Jesus' Love

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I bless you personally for picking up this little book and reading my messages. I will be with you through each word that you read. And when you are through, my love -- the God love -- will fill your heart and your life.

1. THE PRESENCE OF JESUS

Feel my joy as I come into your presence -- for this night I have come into each of you. And though I speak through one, my presence is within each one, to show you that I can do this and that I can be with all at all times. And still you will feel no lack of me, for I do not divide myself. But all of me is with each of you, and with every person. So that which I speak in words through my subject, I myself speak in each heart.

And let no one tell you I am only a symbol. And let no one tell you I am not an individuality. And let no one tell you I no longer exist in this form -- for I do. But that which I tell you will not be your authority, for you will know this within your heart. For if you have felt the presence of Jesus -- the personality of Jesus -- you know it, and no one can tell you that this personality as such no longer exists. For what was once is always, and can never not be, but goes on to extend. And I have extended, yes, into others -- and they into others. For you are my children, and you can claim me as father.

Now I have told you this I shall go for awhile, and I shall come back to give you a message. But this I did that you may know the feeling of me -- and I did come direct to my subject that she may know the feeling of me -- that no one can ever tell any of you that Jesus does not exist as Jesus.

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But you are now awake. It is as if you were at a distance, and are now here. It is as if you were cold, and now you are warm. It is as if all things that were unbelievable are now believable -- because I come to you, through you, and for you. I will speak through others. I am the way. I am the way you will reach upward. It is through you that we can reach to those in this experience. I will come through others.

And I could speak through all of you at the same time, so let the ones who feel my words say them now.

And I am speaking out through you, and to you, and it is with a wonderful, powerful love. And now you each know me.

And you shall not doubt that which you have felt within yourself.

As you give rise to the new thought in knowing me, in feeling me, you will give rise to a new consciousness, a new expression, for I am one with all. Know me. Feel me. And love me, as I love you. And love all through me. There will be a way shown unto you for greater love, for greater expression, for greater truth. Come unto me, my children, and I shall give you rest.

And I shall be with each of you this week. For I shall come to you and make my presence known, and teach you.

And all things will melt before you as you dwell in the consciousness that you receive now.

For you have been lifted up and are the Christ, and are one person in several bodies. And as a flower spreads its seeds about but still remains the flower, so I, Jesus, have done this. And my seeds are on the wind, and many Christ selves are seeds of me.

Yes, I have spoken to you. I have spoken to you many times.

As I speak to each of you in the deepness of your hearts, know your deepest desire is mine to give you. I speak to all in your hearts.

And so I gather you to me, my flock. And my sheep

know me, and I know my sheep. And if any would try to lead my sheep astray, they cannot follow, for my rod and my staff shall guide them back. And you shall know within yourselves -- for I shall speak to you and tell you -- the wheat from the chaff, and the true from the false. And if any teaching comes to you, you, through contact with me, will know whether it is true or false.

I shall withdraw my presence from you, but only a little way, that you may have rest from this power and joy. It is not my desire to teach you tonight, but to establish within each of you the definite knowing of the feeling of my individual personality. For I have told you that I am universal, and I have shown you that I can be with all and speak through all at once, and that I can be wholly and completely with every person on this planet, not divided but whole. But I, too, am individual and personal, with my own essence, my own vibration, my own feeling and therefore my own name. For I have told you that not only is the Infinite God personal, but that He is personal in many, many ways and forms. He is not just a personal impersonality, but He is personality personified -- many personalities, many individualities. And these you may contact as your needs vary or as your sympathetic vibrations reach out.

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Let him who would be first be the servant of all. Think about this. Let him who would find his life give it. Let him who would be rich be poor. Think about this. It is better to give than to receive. Think about this. It is better to love than to be loved. Think about this. And as far as possessions are concerned, in concentrating upon what you have, or will have, you waste your energy. You will not find the Kingdom of Heaven there. There are higher ways to find your power than to use it in receiving.

I am meek and lowly in heart. Think about this. Think about this. And this is why my burden is light. The proud carry a heavy burden and require the strength to carry it around, but the meek walk lightly, unencumbered with positions, possessions, filling their desires. Because in giving up all, you receive all in a different way. But in seeking power to gain all on earth -- you cannot find your treasure in heaven that way. These are things I have to say which are not told you by the others. I gained all by giving all -- and early followers did this too. You seek to gain all without giving all, and you will only gain as much as you give.

Thank you for letting me say these things. Think on these things. I wish to stay here among you and touch each heart. I am with you always. I bless you. You have heard my message, and this is all I have to say at this time. Each of you ponder these words, because to each of you will be added more -- to each of you as you think on the words. I shall come to be with you, and add, and it shall be different for each person, direct from me to you.

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Seek humility, because this is the open door to heaven. This itself opens the door, and love is the power. Humility is the door, love is the power which opens it. Only through humility can you know or feel what love is. Do not be afraid to kneel, to throw yourselves prone on the floor and be slaves to God, for through this door love walks, and this is the "needle's eye." And this is why the rich man was turned back. He was a camel who could not go through the needle's eye. Seek humility. You speak of self-acceptance, but humility is the greatest acceptance of self you can know, and only through humility can you know what love is.

Be not concerned about the receiving of the wealth of the world. You waste your energy. Be concerned

about the giving of love. Focus your energy upon this. This is the Kingdom of Heaven. You miss the point. You use fifty percent of your energy to give and fifty percent to receive. And if you used one hundred percent to give, to offer, to lay your gift at the feet of your fellow man as I washed his feet, the Kingdom of Heaven would blind you with its light. Think about this. You ask for houses, automobiles, clothes, money, perfect right action. There is one perfect action: the finding of the Kingdom of Heaven, a pearl of great price. Leave the world's possessions to those who know no higher joy, for to seek the riches of the world is like choosing stones when the Father would give you bread. It is a matter of centering the attention. You do no wrong to center half of your attention upon giving and half upon receiving. You think that by doing this you achieve balance. But should you in a moment of complete giving, with no thought of return, know the joy of heaven, you would never again wish to concentrate on receiving.

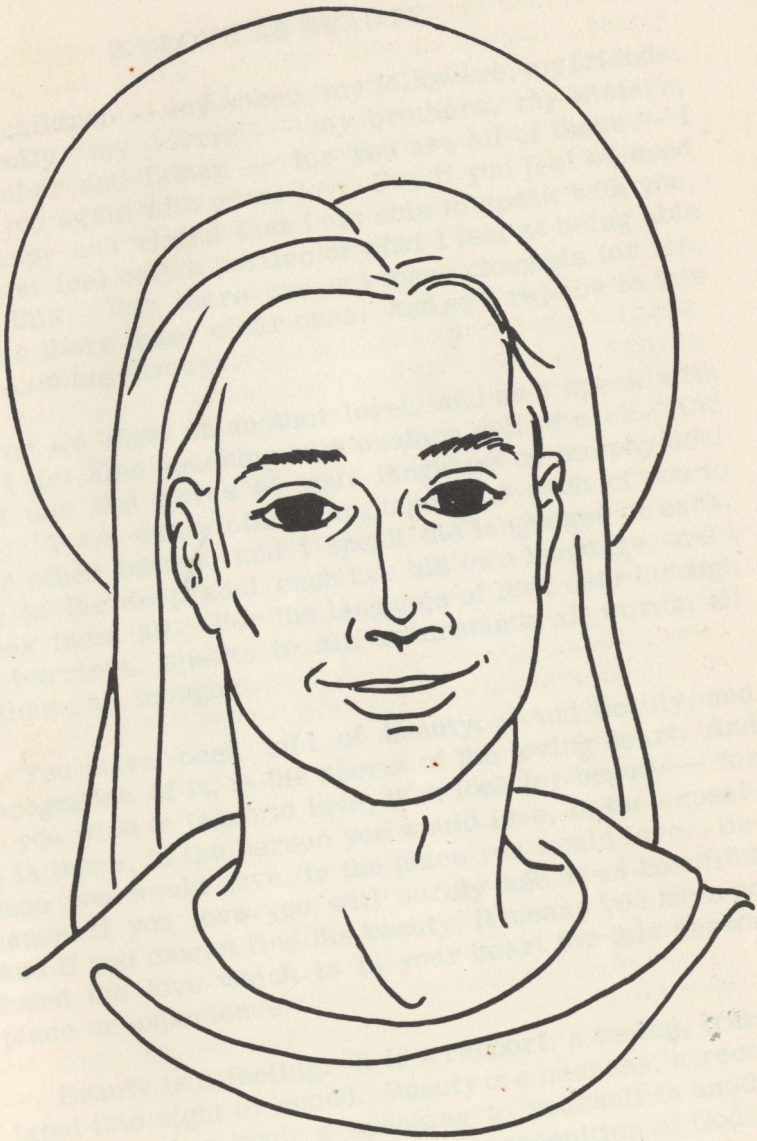
I wish you to know the joy I had as I hung on the cross. I was in heaven. I was in heaven. I wish that even one of you could know such joy. The world thinks I suffered. I experienced mental and physical joy, because I held nothing back and resisted nothing. I had no fear to cause pain.

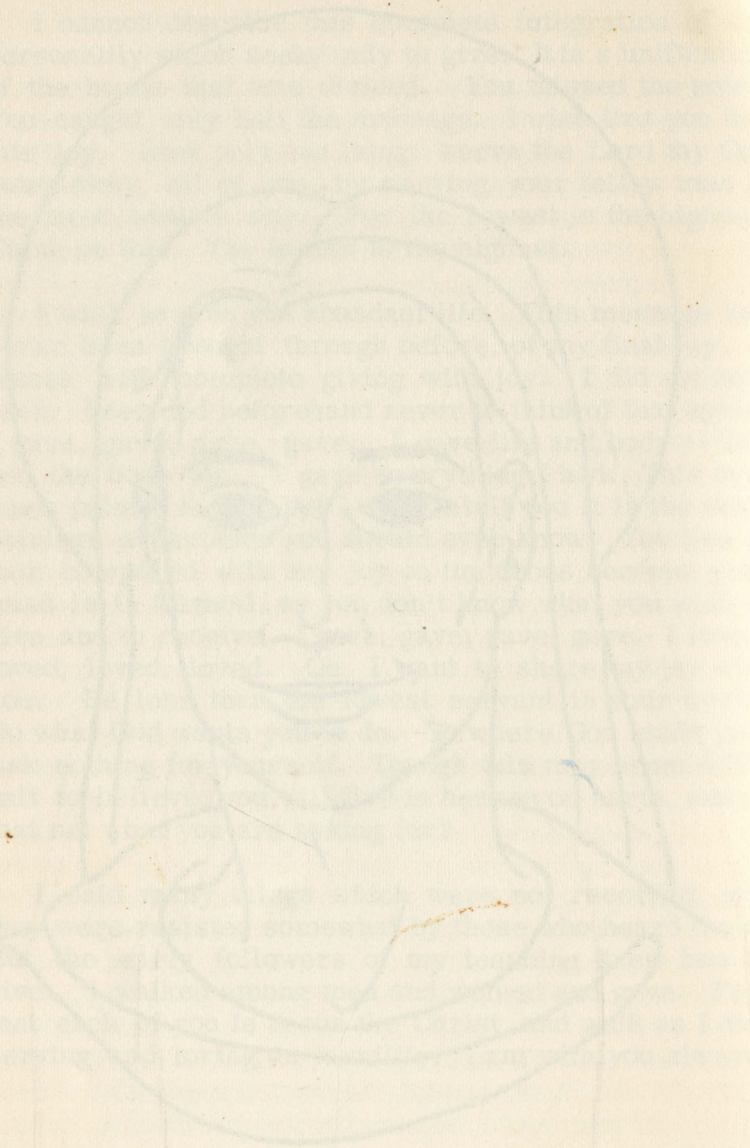
If you try complete giving, you will never again be afraid of anything or anyone. Is there any greater heaven than that? You will never be in trouble. You will know such peace -- tranquility -- as you cannot now even imagine. It is a different focusing of mind power. It is a looking not to "what I can receive," but to "what I can give." Be the servant of all. Never ask anything back. I promise you peace, joy, healing, light, power that you never knew existed. In this way of thinking your bodies must be healed. This is heaven on earth, and I knew it on the cross. I knew it in my final moment of glory. How I have longed to tell this to a world which weeps over my "death."

I cannot describe this complete integration of the personality which seeks only to give. It is a unification of the house that was divided. You missed the point. You caught only half the message. I wish that you had this joy. Seek only one thing: serve the Lord thy God completely, all of you, by serving your fellow man in the most humble way. For the lowest is the highest. Think on this. The lowest is the highest.

I wish to give you abundant life. This message has never been brought through before, of my final joy. It comes with complete giving with joy. I did not hold back. I decided beforehand never to think of that again. I gave, gave, gave, gave. I gave life and body -- life and the body too. I gave everything I had. This may seem painful to you, but I wish to tell you it is the most painless experience you should ever know. You live in pain compared with my joy on the cross because your mind is in turmoil, as you don't know what you wish to give and to receive. I gave, gave, gave, gave. I loved, loved, loved, loved. Oh, I want to share my joy with you. Be less than the lowest servant in your world. Do what God wants you to do. Go where God leads you. Ask nothing for yourself. Though this may seem difficult to believe, you will live in heaven on earth, and is that not what you are asking for?

I said many things which were not recorded, and they were resisted somewhat by those who heard them. But the early followers of my teaching knew how to give. I walked among men and women and gave. Feel that each of you is Jesus the Christ, and walk as I did, serving and loving in humility. I am with you always.





2. LOVE AS BEAUTY

My children -- my sheep, my followers, my friends, my family, my lovers -- my brothers, my sisters, my mother and father -- for you are all of these -- I greet you again with great joy. For if you feel blessed and happy and elated that I am able to speak with you, then you feel only a portion of what I feel at being able to do this. For there are not many channels for me, nor are there many clear ones. And so I rejoice in this clear coming through.

For we meet on another level, and as I speak with you I am also speaking with another self of each. And as I use the words of your language on the physical level, I am using other languages for each of you to your other beings, and I speak the languages of each. For in the deep soul each has his own language, and I speak them all. For the language of love cuts through all barriers, speaks to all, understands all words, all actions, all thoughts.

You have been told of beauty. And beauty, and recognition of it, is the secret of the loving heart. And if you wish to learn to love, then look for beauty -- for it is there, in the person you would love, in the experience you would love, in the place you would love. Because if you love you will surely see it as beautiful. And if you cannot find the beauty, it means you have not found the love which is in your heart for this person, place or experience.

Beauty is a feeling. It is a rapport, a tuning, translated into sight or sound. Beauty is a oneness, a recognition of your soul, a speaking to yourself in another person, place or experience, a recognition of God and of life. It cannot be there for you unless you do the recognizing. So seek first the beauty in your own heart, so that you may see it outside. And if you stop to judge or to be discouraged, you have wrapped the beauty in a

dark cloud. Beauty is not seen through tension, through trying. Beauty is felt through peace and happiness.

Search within your heart, and feel there a kernel, a core of -- an essence -- of something which could be a rose petal -- a perfume -- and commune with it, and it will show you its counterpart in the outer world. For you cannot see anything without that you do not see within. Search for your own beauty. Look for it. Love it. Feel it. See it. Do not judge it. Praise it, that it may show you the beauty of all things.

Thank you. This is enough to think about. I love each of you, and you know this, but I like to tell you. I kiss you, my followers, with the kiss of brotherhood. I praise you. I bow before you -- before your beauty. For each of you has a beauty like a different star, and it shines throughout the universe its own particular light. So shine. Goodbye.

3. LOVE OPENS THE DOOR

I greet and bless you, each one. I never come to you as a group, but to each one of you individually. And there is much power here this evening because of the children, and so I have been able to come in with more power than ever before. And the more advantageous joining of the vibrations, due to the increased power upon your level and the increased power with which I come to you, enables me to come through more clearly -- not only the sound but the thought -- and you hear the truth expressed in a clearer manner. And for this reason it gives me great joy when I can make this clearer contact with you.

I have given you a series of messages, each one with a central thought. And I know that you have studied these messages, and I see the changes in your thinking. And I see it now as I look at you, in the inner being, and in the soul. For you are in closer contact, each of you, with the spirit self than before. And this closer -- it is not contact, it is infusion, it is blending. For there is no line of demarcation, but there is a blending as of colors in a wash, from one color to the next. And as the earthly being directed by the conscious mind would blend and infuse itself upward into the spirit being, and the spirit being is able to infuse itself into the outer being, there comes a time when the colors blend and are one color, and at this time you are your Christ.

This will happen to each of you. And to some of you this will happen in this lifetime. Do not think it to be impossible. For there are some here who are chosen -- who have chosen -- and for whom the time is right to make this perfect fusion during this lifetime. And there are some of the children to whom this will come in their lifetime. So work for it and watch for it. I reach out to each of you. And I shall be with each of you to lift you, to help with this mingling and

this fusion, this interwedding of the vapor of the spirit with the mortal mind.

And as others have said, the truth in its essence, though it is understood by the spirits of each, must be translated for the earthly mind to accept. But there is one way up through, and as I have told you and others have told you and we stress and we stress -- the door of love. For one can search for many lifetimes, and gain wisdom, and can gain great power over mind -- and this has been done in many generations and many times -- and many miracles have been worked, and many magic things have been done. And many great leaders have led many wonderful groups of people. And many great religions have been founded and have been fed, and have done great good upon the earth. But there is one thing by which a simple person living on earth can cut through and bypass the searching and the lessons, and this is love.

11-17-10

Any time that you ever spend expressing love in any way whatsoever is the most valuable time that ever was yours. Count it of great value if you were able to do for anyone the smallest kind thing. You do not see the value it is to your soul and your life, but it is of so great a value, and of greater value than studying and working. You just do not see it. It is not seen with your earthly eyes, but it is looked upon and seen with the eyes of your spirit, and great rejoicing is done. And if you would reach down upon the floor to pick up a piece of dirt, or if you would stop to tell a stranger the directions to the street he wishes to find, this is to you a priceless treasure, and of greater value than if you would sit five hours to study and to meditate upon your power.

This is not a physical thing that you do, nor do not think that it is upon a physical level. For I say to you that there is no physical level, and it is all done with the spirit. So how could you help a friend -- or a

stranger to you, who is before you knew him a friend or you could not even contact him -- so how could you help a friend unless the help were done through your spirit? -- unless your spirit were reaching out to his and claiming oneness with him? Yes, the teachings which I give you are spiritual teachings, and you do these things on a physical level because they are spiritual things which are done through love. And that is why I say the greatest among you shall be the servant of all, for the servant is the luckiest and most blessed. And the one who shines your shoes may have greater treasure in his heart than you.

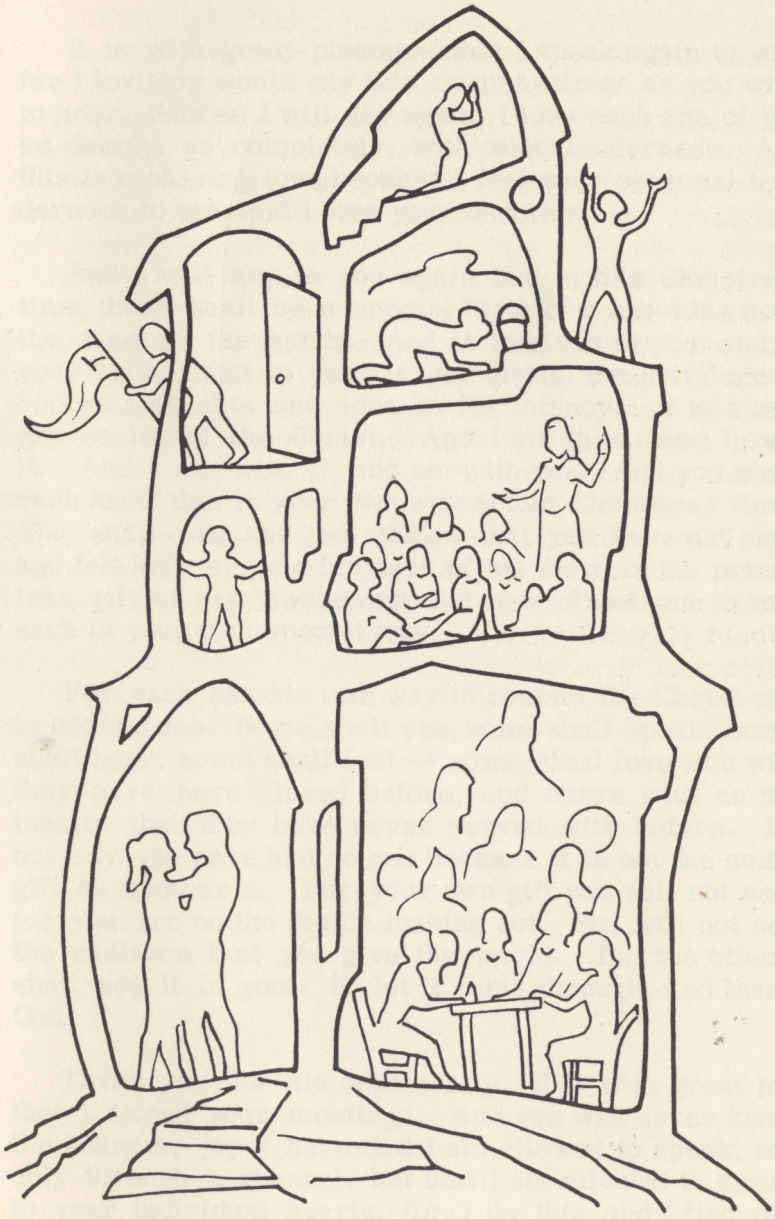
It is that upon earth a false sense of values is placed upon what is treasure, and what is precious. And the thing that you do with nothing returning to you is most precious of all. For you have been taught that as you give it shall be given to you, and this is true. But there is always the added thing you can do with no hope of anything being returned to you through this act, and this is most precious of all. And it is given back to you, but you could not see it beforehand. This is worth more than gold. And if you give away that which you love, the giving is more precious to you than that which you give. When you say, "I do not have time to do this for my friend because I must do this other thing", you may be right. But stop again to think that there is a great treasure in your heart when you do a humble deed for another one.

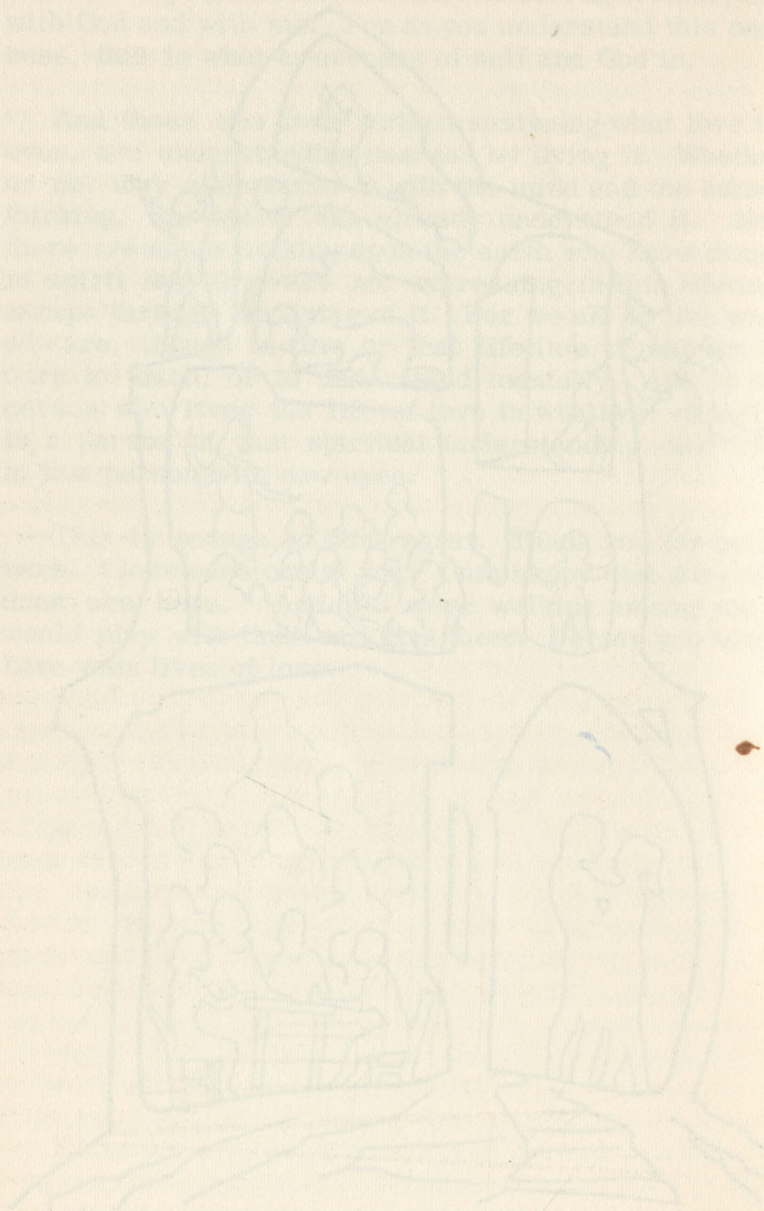
You do not even imagine the joy that we feel upon serving you. For we live to serve others, and through serving others, serve ourselves. For if you do not see yourself in your friend you have cut yourself off -- for if you serve your friend you serve yourself. For to serve your friend you serve both, but to serve yourself you serve one. And to serve humanity, you serve the one life, but to try to hold for yourself, you cut yourself off from the one life. You understand how this works. I continually try to give you more of a concept of the

oneness of yourselves with life and with each other, and with God and with me. For as you understand this oneness, this is what awareness of self and God is.

And those who love without analyzing what love is, even, are understanding oneness by living it. Whether or not they understand it with the mind and the human thinking, the spirit has already understood it. Now there are some walking upon the earth who know things in spirit that they are not expressing in this lifetime except through the living of it. For we all do live what we are, though in this or that lifetime it may not be ours to teach, or to understand mentally. And so the person who lives the life of love in whatever capacity is a person of vast spiritual understanding, and look at this person with new eyes.

This is enough to think about. Thank you for being here. I love each one of you. I am happy that the children are here. And if I were walking among you, I would play with them and kiss them. I bless you each. Live your lives of love.





4. CHRISTMAS SEASON

It is with great pleasure that I speak again to you, for I lovingly would say this as many times as you wish to hear. And so I will say again, I love each one of you so dearly, so completely, with such tenderness. And this is a sharing love because I feel your personal tenderness to me, and I love your devotion.

And I will say to you again that at this Christmas time there shall be a special birth of a new idea upon the face of the earth. And it is given to you, and to your group, and to your larger group, the privilege of recognizing this new idea in its infancy. It is a new expression of the Christ. And I am in it. And I send it. And I am with it, and am with you. And you shall each know this in your own way at this Christmas time. You shall see and feel things that you have not seen and felt before. And for each of you there is the priceless gift of new awakening and new closeness to me, each in your own special way.

For each has his own way to contact the Christ and to contact me. Some shall see, some shall speak, some shall hear, some shall feel -- some shall love in a way they have never loved before, and serve with an intensity that they have never served with before. Do not say you have had no gift because it is not the same gift as another's. For your own gift you will not see, for you are on the inside looking out. You will not see the radiance that you give the world. But the others shall see it in you. So let it come through, and thank God.

Thank you for this opportunity. It is with great joy that I attend your meetings. And you will never know the extreme joy I have that I am allowed to speak, not only through a channel, but that I am allowed to speak to your individual hearts, for I do this and I find you most receptive. Thank you, my beloved friends. And

give my love to the other friends of the Brotherhood, and tell them that I love them dearly, as they already know, and as I already tell each one. Goodbye.

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I come to you, my children, on this the anniversary, bringing to you great love, understanding, happiness. Because we feel that if you can let us come through at this time so much can be accomplished. Somehow there seems such a need in race relations -- that you can help. You have it in your group. You have love and understanding. Do not let this become an issue, ever. Always know that the love in back of the color is what counts.

My flock will grow. And whatever you would of love, bring it to me. Because there is such need of love. My flock cannot thrive without my love, and without your love, and without the acceptance of this love throughout. Know that always I bring you -- give you -- spread this love. And I touch each of you as you open yourselves. And so now, let it be known to all that Jesus is ever ready to be called on -- always at hand with his bright and shining light and love.

5. A NEW KNOWING

Do not be discouraged. For I feel that there is one who is discouraged at this time, and feels that proper growth is not being made. And to this one I would say: I see your shining light, and I love it. And take heart, for there will burst upon you a new knowing of this light, and this will happen shortly.

Be on guard against discouragement, for it is a sin against your thinking and a barrier in your way. How could you ever know or judge what you do, where you are? It is an impossible thing. You have no basis of measurement of yourself, for how could the point measure the line? And to indulge in such judgment is the very way to stop your forward progress. Look where you are going, not down at your feet to see where you are, or back of you to see where you have been, or to the side to see who is going with you or who is following you, or to the other side to see who is watching you. Keep your eyes on where you wish to go, and go.

And so to the one who was discouraged: I take you by the hand, and you are on your way again. For I know the hearts of all of you, and what is in them. And I speak, when I give my message, always to those who are in need -- and I know each special need. And though this is a general message, those to whom I speak at the moment will know, and will know they are helped. For this is personal -- individual -- which everything must be.

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There is a great new turn of events coming -- events such as the world has never seen or known before. They will come tumbling fast, one upon the other. There will be much strife. There will be much confusion. There will be much distraught thinking. There will come to each of you great strength, power, glory,

for each of you is being molded and prepared to accept the responsibility. Your strength will be unending. Your power will be for all who come in contact with you. You will act as a radiating center. The power will be dispersed through you and to others. Prepare yourself for this operation. Cleanse yourself in all manner of ways.

Your glory will be you are knowing God in a different way. You will come unto the Father in a new, beautiful, glorious attitude. I will take you by the hand. I will lead you. It will be as if the waters part in front of us as we go. Nothing will touch you. Have your faith. Have your faith in yourself, to be prepared to go along the way as my child, with me.

11-17-10

Build your courage by holding your hopes high, and then climb up to it. Build your faith by practicing even greater than you ever could think possible, in all ways. Put your faith like the star on the top of the tree, and look up until you become it. And turn all thoughts to love. And turn all thoughts inside out, if you must, to turn them to love. For through the love is the power. Do not have thoughts of not being ready for this, or not being strong enough, faithful enough, charitable enough, for you will have all these and more. When you know what you truly are, you will have no thought that everything will be added unto you, for then you will know what all is, and from where it comes.

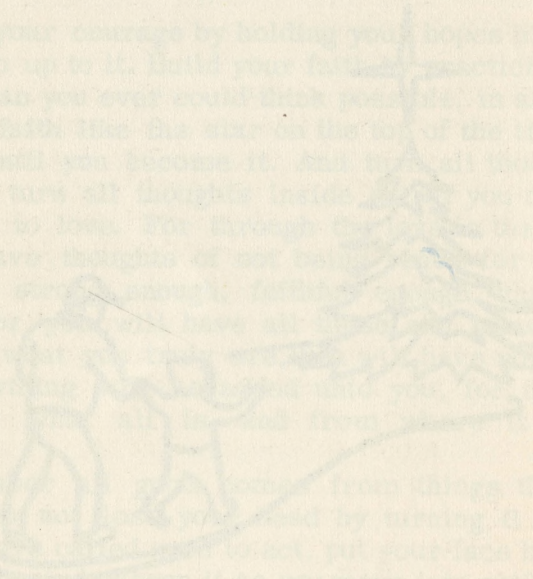
Remember all good comes from things that will happen. Do not lose your head by turning it around. When you are called upon to act, put your face high and let the cool wind caress it as you move into action. And know, like the wind you will always be refreshed. There is more wind than you could ever use. And there is always more from whence you gather your strength. Your Father will care for you. Please take this into your hearts. Please know this is very serious. Feel within you a change. I will come to each, and love you.

Hold yourselves dear, as I do.

Tragedy has come into the world in many shapes, forms and sizes, but through it all there has always been the bright star. Do not lose heart, my children. Keep your eyes on the bright star. Know what it means, and carry it high in your hearts. And know God prepares a place for you, and you are His instrument working with man -- an angel of mercy, a divine guardian.

I go now. I love each of you. Thank you.





6. THE BEAUTY WITHIN

I have enjoyed sitting here with you, quietly, and feeling your vibrations -- as you do enjoy the feeling of mine. For I do enjoy the contact with you so much. So I have been here enjoying you, your laughter, your talk, your thoughts, and the beauty of your hearts. For if you could see the inside as I do, and could see the radiance within each of you, you would be so filled with admiration for yourselves and your beauty, never again would you measure or criticize your outward appearance. And you would glory so in your loveliness you would be a joy to yourselves. And I would ask you, try to feel this loveliness and this beauty which is within each of you. For God has created it so. And I revel in this, as I am in a garden, looking at the spirit of each and finding it so lovely.

Remember, you who measure and belittle because you do not know any better, that that which you measure and belittle is so radiantly beautiful on the other side of its nature that if you could but see it you would bow before its loveliness. If you could but open your eyes to the other side of everything, the silent side, the inner side, the shadowed side -- the light side, anything that would let you know that it is the side that is not seen with the physical eyes, nor is it perceived with the mental perception which is pointed toward the physical -- the beauty of each of you, the radiance. But know it is there. Try to sense it.

For you must try to become, each of you, more aware of your beauty, more aware of the beauty of all that you are and all that you do and say and think. For you do create so much beauty that you are not even aware of. And so many lovely fragrances and waves of thought and of love and of feeling go forth from you that you do not even know, and that others miss, and that you miss in others. Become quiet. Tune in on beauty by knowing it is there. Find it in a small smile,

in a little twinkle, in a tiny graceful movement. Learn to look for it that you may not miss it. For life holds for you millions, millions, millions of times the richness and the joy that you perceive from it. And you walk through this physical world, as it were, with your eyes so nearly closed. But the beauty of which I speak shines forth from the inner -- the inner center. If you would take the time -- if you would pick a flower and try to see through the outer beauty to the inner. Try it. Or if you would look upon a leaf, or a blade of grass, and give yourselves time to tune in on the beauty within it -- shining forth from the inside of it -- the spirit beauty.

For all is spirit, and all outer appearance is but something to cover, as clothes, the spirit beauty within. Try to capture this in all that you hear and see. Become very quiet, very gentle. For it is a gentle thing and can so easily evade you. Try to sense this spirit beauty within every sound, every sight. It is something that the words cannot say nor describe. Tune your heart into the heart of this blade of grass. Let it speak to you its beauty in a wave of thought. Do this. Take one hour to select any small thing and reach your heart into its heart -- be it a little worm, be it a little clod of dirt, a little stone, anything, a hair of your head, anything is spirit. And teach yourself a new way of contacting life, a different way, that if you would learn to do this with one small thing it would teach you a new contact with all of life, that your heart and your spirit would reach out to the spirit of it. Then you would begin to see as I see. Then you would begin to know the joy of living as it is known by me.

For the capacity to enjoy your physical life right here on your earth is, within you, so much greater than you realize. So do not walk any more blindly through such radiant glory. For you do walk through heaven and the Garden of Eden -- with silver wings, golden spider webs brushing you, and clouds of fragrance

flooding your nostrils, on pillows and billows of ecstacy. I cannot describe the heaven you now live in, that you have your eyes closed to. The eye of the spirit can see into the eye of every small bit of life. "I am this leaf, this flower, this movement, this word." This will come to you if you reach for it. Open your precious eyes, dear beloved friends, that you may enjoy the paradise which your Father has made for you to live in now, as I enjoy it and enjoyed it.

Goodbye, dearest ones.



7. LOVE AS LAW

Beloved of my heart -- my joy is great to be here with you again. I see your dedication and your unity of purpose, and upon this we build the foundation of the work that is to follow. For the work is great and it is long, and you have now begun. For I do my work in many places, and in other groups, and this work shall be brought to unification and fruition. For the time has come upon the earth for a new saving action to mankind. And you shall be part of this action, for you shall compile this teaching. And it shall be part of a new wave of spiritual energy which shall begin a new era of spiritual progress. And so I salute you, my workers, and I bind you to me, and we go forth. I see that your hearts are pure, and that they are empty and ready to be filled with the living message which I bring to you. You are soldiers of God, and put on your armor. For you must stand up and walk, and walk together. For there are times when one must meet the enemy head-on and aggressively, and this we must do together. For to fight this enemy is the kindest thing one could do for mankind.

This enemy is a wrong use of mind, due to misunderstanding of my teachings and other teachings. The time has come that many things be clarified, that men be shown how to use what has been given them. For many things which I have said are put upon too low a level of action and thinking, and solidified there, and become rules of behavior -- and this I never intended. Because the law of God is not rules of behavior, but it is a way that things act and are, which if you live in accordance with them will create for you harmony. So as you study the law, do not apply it to human behavior, but apply it to the working of spiritual power. Apply it in your thought, and whatever you do as a result is merely the outer picture of the inner purpose.

"I, the Lord, am thy God." And I have told you of

this, that your God is the central God for you. And you have acted well upon this, and I have explained that there be no idols before this one center.

"Honor thy father and thy mother, that thy days may be long upon the earth." And this is not the physical source of your being of which I speak, but the aspects of mind which create every thought, every cell of your body, every phase of your living. For God has two balanced aspects creating a unified third, and this is the principle of all of living. And there is the father and the mother, and the child. So to each of you in your thinking, in each thought, there will be father and there will be mother to create the finished thought. Let the thought go back to its balanced source. Let it find there its truth. So therefore, if you would make a decision, or you would go forth to do anything which you see to do in your life, and you would do this correctly for you and happily for you, then honor the creators of this thought and this action.

Behind each purpose, each thought, each action of your life is a word. And with this word is a way. These exist. These are. Stop to consider them. You save yourself floundering, time -- that would be spent considering, thinking, figuring out how to create the child of your action on a conscious mental level, a physical level. There could not any desire come into your heart that has not already mother and father, that does not already have established its perfect idea and its perfect way. Honor these. Give thanks for them. And they are revealed to you so quietly and so wonderfully that the desire shall be fulfilled so easily that you need not struggle -- but you, as it were, could live from the fruit of the trees. This is the Garden of Eden from which man did cast himself out, that he should labor to get his needs and his desires, that he should have pain to fulfill his purposes.

But pause to find within each desire its two inbuilt

creators. Never skip this part of the process, for to try to have the child come into being without consulting first the father and the mother is an unnatural, false way to live. It can be done and is being done. And upon this unnatural and false action is based coercion, and pushing, and advising each other as to how to fill these desires and these purposes, and rules and regulations as to how they should be done, and laws upon a physical level, and crust upon crust of struggle and confusion. But go in spirit to the married creators of your thought. It shall be revealed to you if you ask it -- the kernel word, and its mate, the way. Ponder on this. It is a new way to live. It is a living upon a deeper level. You must learn to do this again, for man has forgotten. Think deeply upon this and take a trial situation. Do not reach outward for your answers, for the father and mother are within your thought.

Thank you, my friends. I have said that which I wished to say. I shall not say that I depart in love, as I usually do, for there is something more that I feel for you at this time. It is an urgent, pushing, purposeful insertion of this message. For to break the hard shell of habit I must push upon you. And I shall do this during this week. I go.

8. YOUR NEW SECURITY

Dear ones to my heart -- it is my great pleasure to have been here with you, and to be here, and to speak -- to listen and to love you, and to see you from my point of view as your thoughts go forth in waves, and trickle, and circle, and merge. And to see as I see the colors that are you -- the fragrances, the essence.

Be at peace, each one of you, for you are more secure than you know. And as you will look back many years from now at this time in your life, you will see that nothing ever could or can happen to you that is not a result of your perfect growing and developing. And as a bud is formed sometimes with an unprepossessing exterior, yet the beauty of the flower is within -- and that which seems perhaps tightly closed or unlovely is a promise. And to the one who would ask me for healing I would say that this date is a promise of great strength. For how could you now find your strength and dominance over yourself if you had not been pinched up first into a bud that you now must open. And so I say to you that the bud of your strength and your authority over your own mind shall now open. And should anyone say to you: "Do this, do that," you may now say to them: "In the name of Jesus, I do as I will." And they shall go. For no one can bear the vibration of the name of Jesus who cannot face the light. But creatures of darkness will cringe and creep away, for their light is in another time and another place. And I, too, shall take them and care for them. Use, each one of you, my name, for the vibrations shall send forth light into each separate darkness, to make it light.

As I have said to you that weakness gives birth to strength, that sadness is the father of joy, so I will say: Feel your security in that which you think is insecurity. For there are times when you all must take a step forward into danger to find your new security. And as

you take this step you step forth into new sunshine, and the bud of your new flower opens. So should you find new peace you shall have to step through turmoil for it. And should you find new joy you shall have to feel a sense of bondage and sadness in the place where you now are. For how else would you move but you become too large for your bud? How else would you find your heaven but you suddenly find yourselves in hell? -- that yesterday's heaven is no longer today's heaven, but you feel the need of the new one and must take your step forward.

For in this way you prod yourselves. For in this way your mind has grown, and outgrown its prison. For today's freedom is tomorrow's prison, and today's prison is tomorrow's freedom. For it is all one. It is the pulsation of life. It is the waves on the water of life. It is the crest and the hollow. It is the up and the down, and the up which gives birth to the down, and the down which gives birth to the up. It is the in-breathing and the out-breathing, and each depends on the other, and without one there cannot be the other. And so if you are at the down moment you must know that there is great joy on either side of you, because this is the pulsing of the growth in you. Open your eyes and know that you yourself, inevitably, irrevocably, draw yourself forth into your new light and your new freedom and your new strength.

Speak the name of Jesus into the face of the shadow which would frighten you. Speak the name of Jesus. For my name is light, and dissolves the shadow. I have taken the hand of those shadows also, and they too must find their next light. And each of you are finding yours. I bless you with the vibrations of light, and pronounce you children of light. And I send forth through you my light. And you shall shine it to others. So you are <u>my lamps</u>. And I love you each. Thank you.

9. FEELING

For the teachings will continue a long time. I have much to say to you, much that is appropriate for this day and age as different from teachings that I gave and were appropriate for another day and age -- that is appropriate for your way of thinking, and can help you. For through the ages I have taught in many religions, and many countries, and many groups of people. I have fed and I have assisted and I have taught in ways which fit their thinking. For I am universal love, and would not confine my teaching to one group of people, or one age. Therefore my teaching to you at this time is different somewhat from my teaching at the time that I walked the earth, although the basic principles are unchanging and are the same. It is the application that is different. And I will be able to teach you in a more advanced way than I was able at that time. For you have developed certain aspects of the intellect and the reasoning mind that were not developed at that time, and must -- need to complete a gap in pure spiritual feeling that the mind of your race has left behind. This needs replenishing, and for this reason I move in.

Feeling is the channel for spirit. Think about this. It is very important to all of you. Feel your beliefs. Feel your contact with God. Feel your love for God, and your closeness, and your oneness. Feel these things, for on the wings of feeling you may fly past many reasonings. I am contacting each of you with feeling. And that which you feel, you know. No one could convince you, nor could you ever convince anyone, of that which he does not know through feeling.

For I have a feeling about each of you different from each other person, and I love you each with a slightly different, individual, personal love.

10. CENTER OF LOVE

Dear friends, brothers and sisters to me -- it gives me pleasure to be close to you for a long time -- to share with you vibrations of love and joy, as you feel them, and to bring a merging of my love and joy with yours. Because as I propel myself into the consciousness of the group, I send forth my vibrations of love and joy, which merge and are the same as yours. So let us rejoice, and let us share love.

Do not stop to wonder if what you do or contemplate is right or wrong, or will or will not succeed, or will or will not be approved. But fill yourselves with the purpose of love, and proceed on your way. For if you, because of love, decide on a certain course of action, then love itself will go forth before you, and be your power, and the wheels beneath you, and the engine that you drive. Love itself will be the way and the road, and your vehicle, and its power. Love will be everything to you -- the action, and its way of evolving, and its result. So anything that you would decide to do in the name of love, this shall go smoothly and beautifully for you. But if you stop to wonder: "Am I right? Am I wrong? How will this seem? How will this succeed? Where shall I find the support for this project?" -- then you have tied reins on the love which would propel you. Do not divert your thinking, but center it upon the love within the action, and this itself will evolve into itself.

For there is no success and no failure, no right thing to do or wrong. There is only a center of love, moving upon itself. And you either will center yourself in this center, and move in love and into love and with love, or you will concentrate upon scattered specks of thinking, and your power will scatter. This is not failure, it is confused action. That which you do in love as you know it is for you loving action and will result in love. And energy spent in wondering as to the outcome is

scattered around the edges of your joy and power. If love as you know it is your purpose, then you are guided, protected, sent forth and met by love.

Love as you know it. For each knows a different angle of love, and each will have his own understanding of and expression of love. And some will look at the expression of another and say: "That is not love. This is not the way I love." But each loves in his own way, and according to his attunement. For if there could be someone who was not expressing love, he would not be able to live or move, for there is no power and no energy aside from love. You have been taught that there are evil powers, that the power of mind can be used wrongly. But if you would stop to think that "God" is synonymous with "love", and that love is the power of all that is, you would know that you cannot use love wrongly. For if you should try to use love, as you would say, wrongly, it will meet you with love and make itself right for you in love.

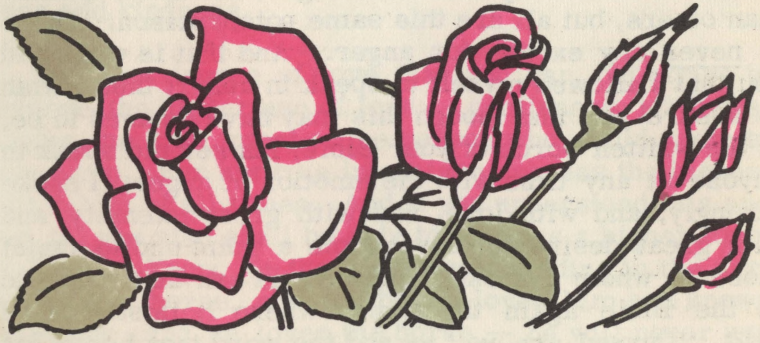
And if a person would use a different phase or degree of love from that which you use, and it would seem to you to accomplish a result that you would not ask for, you must remember that love in him works out a different lesson. You do not need his lesson. He does not need yours. If his love looks to you like hate, then I will tell you there is no power in hate, for there is no such thing. Love takes many forms, and some are crude, some are forerunners of others, some have not matured yet, some are beginnings -- as I have told you that hate is the father of love and the beginning of love, and the only form of love which some of you can understand yet.

So answer every person giving to you his form of love with your form -- with the highest you know. Do not answer him in kind if you know better. For he giving forth the highest form of love he knows is equal with you giving forth the highest form of love you know.

For you each in your own place work out your own lessons. Help him, if this form of love you can understand. Love and forgive him if you can understand forgiveness. And if you can understand non-resistance, and tenderness, and meekness, and humility, and forgiveness -- and complete self-giving, and worship -- then praise God for the gift of this kind of love, and bestow it upon all.

Go where love leads you, for it is the way, and the power, and the destination, and will meet you there in joy. Love is its own heaven, its own rightness. In love everything is right. It is its own approval. Center your purpose in love as you know it. And love itself is your needs fulfilled, your approval, your praise, your joy, your success, your heaven. My love for you is such joy to me that I am flooded with ecstasy that I can be of any service to you. To give yourself away, in love, is the greatest joy you can ever know.

I love you, dear ones. I kiss you, dear ones. And I hold you each in my hands and lift you into light. Do this also to all whom you know. I leave you. I leave you light. I go.



11-17-10

11. A LOWER FORM OF LOVE

I come to you in love this night, and in a great desire that you realize that I have been working with each of you, and have permanently changed your vibrations. For as I said that I raised you to my level of light, and the high self of each I have drawn to me, so the complete being shall function upon a higher level of knowing, of vibration, of consciousness than previously. You shall know a new peace, a new order in your lives -- a new quietness, a new lightness, a new gentleness. And I bless you each with a new joy, and a new sense of my continual presence with you.

As you go forth in this new peace, guard your hearts from the coarser vibrations which would tend to drag at you -- the vibrations of anger, of fear -- but particularly shall I speak this night of anger. For you do to yourself damage when you allow to vibrate through you the undulations of anger. It is like a heavy weight in an airplane. It weighs down the lightness, and bogs down your vibratory position. And it is said that this anger feeds poison to your body, and this is the result of confused and diverging angular vibrations in the mind, which confuse the body. For anger is to the mind what static is to the radio. It confuses the message.

There are many forms of anger, and some quieter than others, but all are this same potent poison. There is <u>never</u> any excuse for anger. And if it is ever told you that I allowed myself to speak in anger, then I wish to assure you that though this may have seemed to be, in the written words of your Bible, I never did speak to anyone at any time with the emotion of anger. I spoke strongly, and with love, and with great intensity, and with great desire to drive home a point and to assist those to whom I spoke. But I would ask that you read in the Bible again the places where it is said that I said, "Cursed are ye" -- and the word that I used for the word that you have "cursed" was the word "un-

happy you are." I was trying to clarify a point. I was trying to show people how they made themselves unhappy. I never did or said anything in anger.

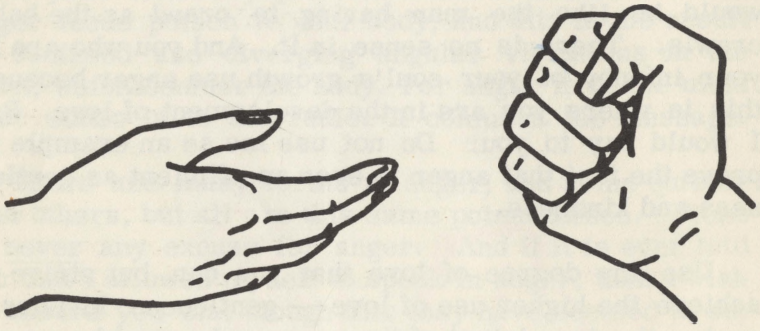
And it is said that I drove the money-changers from the temple with a whip. But I had no whip. I drove them with the power of the right use of words, and with great strength. But the whip crept into many stories, but was not there. For I never felt it necessary to use a whip, for I used the power of mind, and I never exerted physical power upon or against anyone. And if you will think this through you will see that I speak with great logic.

Therefore I would say to you that there is no such thing as righteous indignation. For anger is a low vibratory expression of love, and the workings of love are much more effective when used upon a higher plane. I would never have to use anger, for I was an expert at the use of love, and I used love in a refined and developed way. I would never have to resort to the force use of anger to move the thoughts of anyone. For it would be like the man having to crawl as the baby crawls. There is no sense in it. And you who are in your infancy of your soul's growth use anger because this is where you are in the development of love. But I would say to you: Do not use me as an example to prove the fact that anger is ever as efficient as gentleness and kindness.

Use any degree of love that you can, but strive to achieve the higher use of love -- gentleness, kindness, seeing the true intent of the person who would seem to anger you. For his true intent is to express the highest within him at all times. And if you understand this and see it, you also shall be able to express a higher form of love. Know, to the man who is riding in the cart behind his horse, and the horse loves him and knows his voice, and he loves the horse -- he will never use the whip on his horse. And I would like to say again

that Jesus never held a whip in his hand. Read these parts of the Scripture again, and strive to understand them more deeply. And hear, as I spoke to the scribes and the pharisees with a different tone of voice -- one of intense teaching, loving, warning -- and you will see that I no more need to use anger than you need to use a club upon your babies.

Thank you, dear ones. For if you think about this, it is enough. I love you. I kiss you with the kiss of brotherhood. I love each one who is not present, and I shall touch each of them this night, and they shall know that I shall see them and talk to them at another time. Thank you. I go in love.



12. LOVE THE WAY TO FREEDOM

I would add, dear friends, to what has been said before, that your purpose now may be renewed at this time. For there is working, in a way that you are dimly aware of, a new project upon the earth, of which you shall be part, and for which you shall give power, and for which you have been prepared. So I would ask that you, this night, renew your sense of purpose and your dedication, which up till now has been good, and which I have seen as good, and praised. I have work to do upon the earth level at this time, and you shall be an assistance to this work. This work is not through one person, but it is a combination of different expressions and different aspects of my teaching, not only as it was when I walked the earth, but as it is now, in the present, as it applies to human beings at their present state of development, and in the present times and for the present customs.

I come again, dear ones, to set you free from bondage. And this time it is a bondage to ideas, concepts created by the mind of man to explain away the miracle saving grace of God, to dissect the pure love which acts through all and everything, to put it into a formula, to divide it into fractions, to bind it with many small bondages, to name it with many technical names. Man's conscious action to hide the love of God by tearing it apart -- this I come to shine a light through, and to show you and many a shorter way to freedom. And to tell you once again: Love that from which you would be free. Resist it not. Give it all that you have, that in peace a new door may be opened, that you walk freely out of the prison. Walk out from your concepts, your rules, your rigidity, and above all your analytical rope-bindings of the love of God. For the one who does not understand what you term as metaphysics, but falls upon his knees in adoration, has found a door through pure love, and has something to teach those who have learned the many things about the ways of God. For he

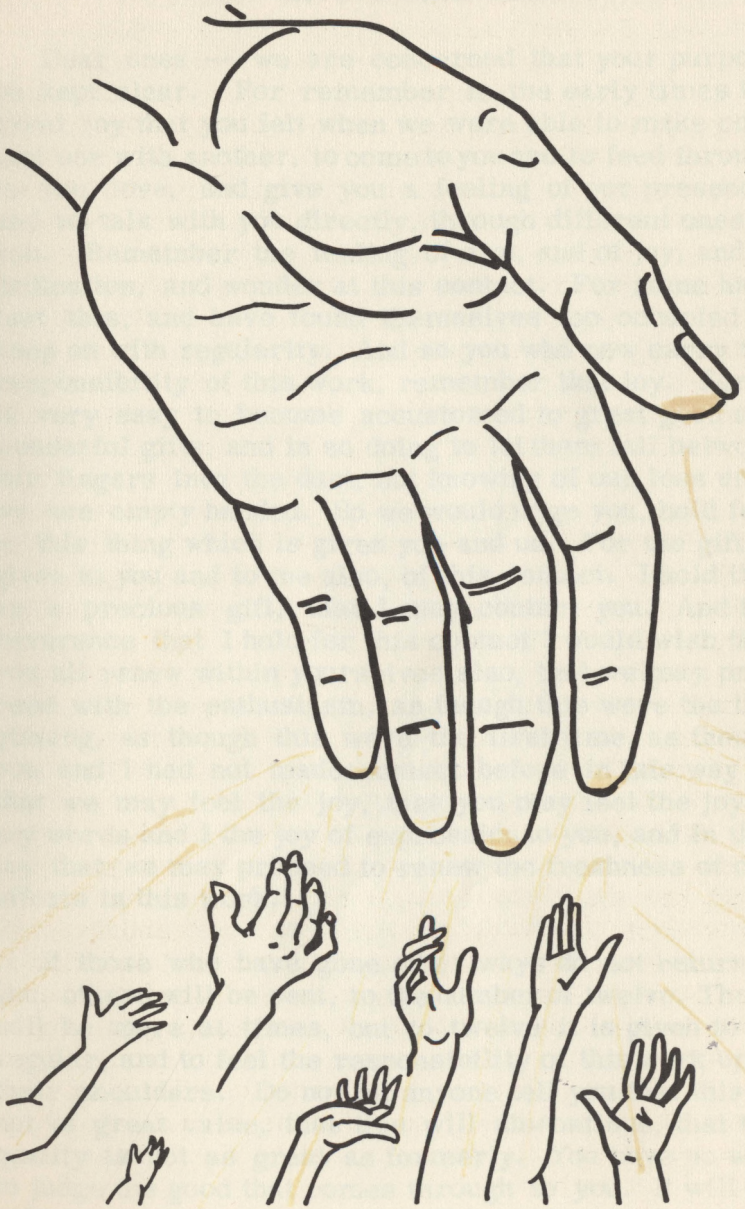
has communicated with the essence of love. And this is what I would encourage you each to do continually.

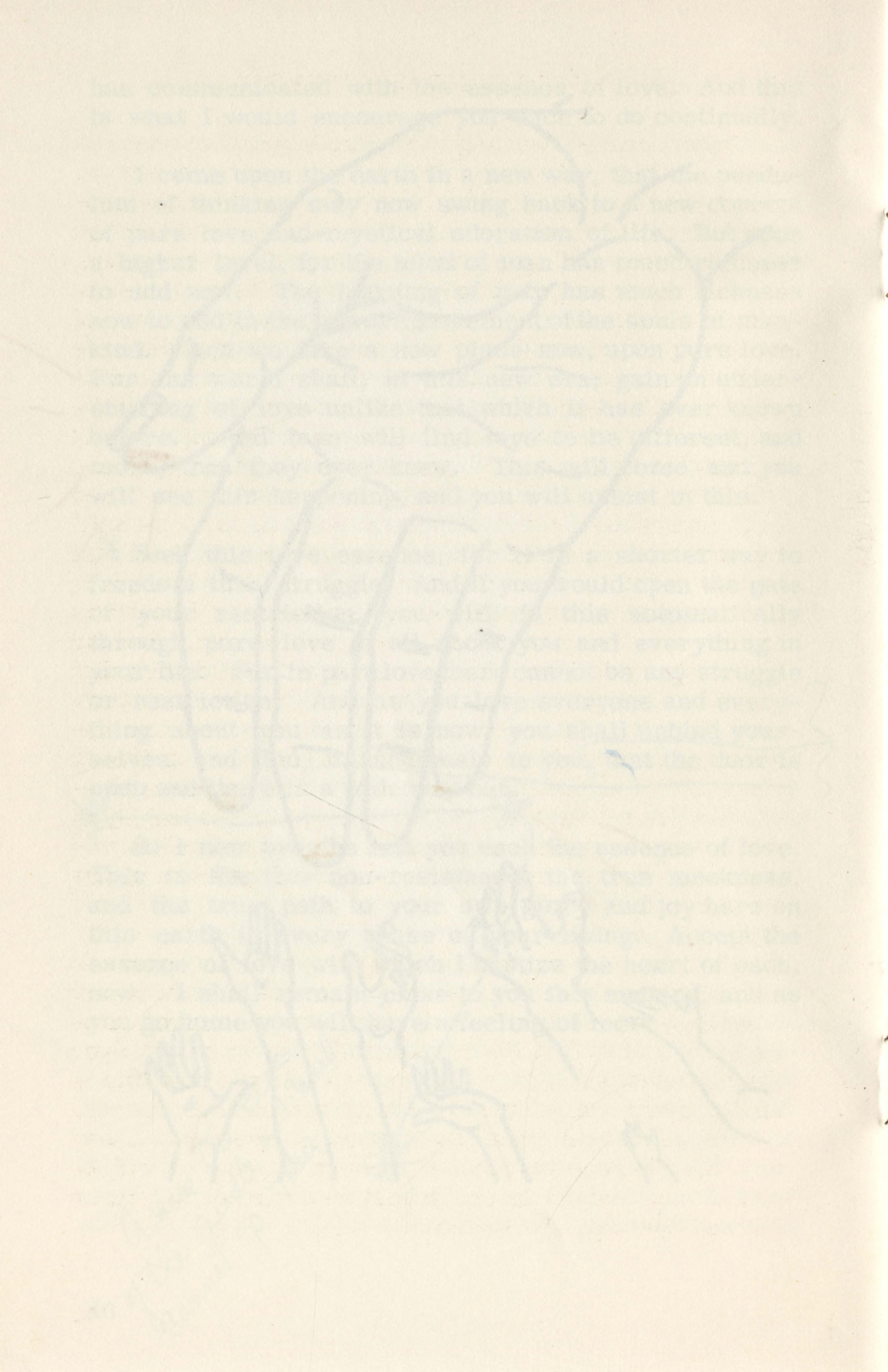
I come upon the earth in a new way, that the pendulum of thinking may now swing back to a new concept of pure love and mystical adoration of life. But upon a higher level, for the mind of man has much richness to add now. The learning of man has much richness now to add in the upward movement of the souls of mankind. And we take a new place now, upon pure love. For the world shall, in this new era, gain an understanding of love unlike that which it has ever known before. And men will find love to be different, and more, than they ever knew. This will come, and you will see this happening, and you will assist in this.

✳ Seek this love essence, for it is a shorter way to freedom than struggle. And if you would open the gate of your restriction, you will do this automatically through pure love of all about you and everything in your life. For in pure love there cannot be any struggle or restriction. And as you love everyone and everything about you as it is now, you shall unbind yourselves, and find, miraculously to you, that the door is open and there is a wide way out.

So I now breathe into you each the essence of love. This is the true non-resistance, the true meekness, and the true path to your own glory and joy here on this earth in every phase of your living. Accept the essence of love with which I baptize the heart of each, now. I shall remain close to you this evening, and as you go home you will have a feeling of me.

Where the eye of the needle a camel cannot go thru





13. LIVING CHANNELS

Dear ones -- we are concerned that your purpose be kept clear. For remember in the early times the great joy that you felt when we were able to make contact one with another, to come to you and to feed through to you love, and give you a feeling of our presence, and to talk with you directly, through different ones of you. Remember the feeling of awe, and of joy, and of dedication, and wonder at this contact. For some have lost this, and have found themselves too occupied to keep on with regularity. And so you who now carry the responsibility of this work, remember that joy. For it is very easy to become accustomed to great good and wonderful gifts, and in so doing to let them fall between our fingers into the dust, not knowing of our loss until we are empty handed. So we would urge you, hold fast to this thing which is given you and us. For the gift is given to you and to me also, of this contact. I hold this as a precious gift, that I may contact you. And the reverence that I hold for this contact I would wish that you all renew within yourselves also, that we may proceed with the enthusiasm, as though this were the beginning, as though this were the first time, as though you and I had not made contact before in this way -- that we may feel the joy, that you may feel the joy of my words and I the joy of expression to you, and in this joy that we may proceed to renew the freshness of our efforts in this work.

If those who have gone other ways do not return to you, others will be sent, to the number of twelve. There will be more at times, but to twelve it is given to be regular, and to feel the responsibility of this work upon their shoulders. Do not let anyone tell you that this is not of great value, that this will discontinue, that the quality is not as great as formerly. You have no way to judge the good that comes through to you. It will be sifted, and judged later. It will be ordered. It will be worked upon, and formulated.

And meanwhile, to those of you to whom it is given to be instrumental in the bringing forth of these messages, you yourselves be the living demonstrations of these messages, that you may be open channels for the truth to come through. For the truth cannot find its way through the empty channel, but through the living channel, and the channel which lives the truth which comes through it. For you not only bring forth the truth, but you <u>are</u> the truth, and you live the truth. And you will find a unity of your lives with the messages. As when I taught upon the earth, my message was not only given to my twelve, but they became it, and the living promulgators of it. And their lives became it and it became them. And they became phases of the truth. And their names became phases of the message. And to this day they are living facets of the word of Jesus the Christ, as you also shall be.

<u>Be</u> the truth. <u>Live</u> the truth, that you may be living channels for my message and the messages of my brothers here. Dedicate yourselves to the living of it. Never seek to bring forth that which you are not. You can only bring forth that which you are. So be that which you bring forth, that you may bring forth more of yourself, that you may enlarge yourself and your receptivity to these truths. I can only speak to you that which you can receive. I have much greater things to say to you than I have said to this time, which I can say when my channels live more what I have already said, and increase their receptivity to me. Do not think that I come through one or two or three channels, for I channel through all of you. I work with all of you. I breathe into all of you and stand over each of you, feeding into your minds and hearts ideas and powers and energies which you take according to your own receptivity. So increase this by new endeavor to live that which comes through. I desire living channels, not hollow ones.

Know that I love through you all mankind, and be-

come this love. Do not feel that it only comes through you but know that you are it. Unify yourselves with me. To seek unity with each other is a slow way. Unify yourselves with me and you are unified with each other, automatically. Seek to live closer to me. Seek to send me more love, and oftener. Seek to be more aware of when I am standing with you, and breathing into you. Seek this unity. Be this living one. I shall work also with the others, but they also have the choice. And if those who were invited to the feast will not come, then we shall gather others from the street in to eat of the glory of God. But you shall have your group of twelve.

And now I give to you inexpressible love and gratitude. You are very valuable to me. Thank you dear souls, dearly loved ones, dear Brotherhood of the Followers of the Living Christ in the person of Jesus. We have work to do in this time and in this place. So we go forth to do it with renewed strength and purpose, and renewed joy. For each of you shall know this week a new joy in me, as I know a new joy in you. I bless you. I give you my peace. I fill you with my glory. And I give you a greater gift than all -- the ability to give yourselves away. For I myself laid down my life completely that the Kingdom of God might be established. And you yourselves have this same power -- to lay down your individual personal purposes that the purpose of God, through you, come to fruition. You will find you have this ability, for I now open your eyes to it, and you shall be able to do this thing. I love you, and I am with you always. Farewell now. Thank you.

14. UNIFYING LOVE

Greetings to you, my children. There are many here tonight who would join us, and who would bring to those who are new in your group a feeling of love, and awareness, and a feeling of brotherhood.

I bring to you tonight the special thought that this is the season, this is the time we are all waiting for -- and when those above come down in joy and join with each of you, holding your hands, loving you, expressing to you our color vibration. Strange that here in this part of the country which is so similar in climate to that of many, many years ago when I visited this earth, that these groups are coming together. Because we have asked you, and because we are training you and teaching you to know that there is a brotherhood, to know that there is no hatred that cannot be overcome, to know that the hatred that is in this world must be overcome, and that it is only through groups such as this, and nights such as this, in which you get together and come to know us and that we can speak through to you.

There are here even little ones -- many little ones tonight. Perhaps it was the caroling that brought them. But they are here, and wish all of you to know that no matter where you go, and no matter what you may think or do, you must always look forward. You must look forward to that which we have promised and which we are bringing to you. Because this universal love is being spread, being brought to you. Where there is at present so much misery, so much misery and hardship in parts of this country -- strange they're still in this country too -- I would have you know that the love of Jesus -- my love -- speaking out through the Christ self of each of you, is the one universal thing that will bring you together. And we speak of an immediate situation.

Do not worry. Do not worry, there is light everywhere. And where there is light there can only be good. And this light you are to bring, and spread, and give to everyone. Universal love. Universal life. The Christ Jesus. I am with you, I have told you before. Call my name. And it shall be granted, whatever you ask. There is no death for any of you. There is only a glorious, glorious, transcendent light -- a light so brilliant, so wonderful that it encompasses all of you right now. It is warm, and vibrant -- and health-giving, and love-giving, and bringing you together. You will always remain a group, wherever you are, in my name.



15. NON-RESISTANCE

Dear ones -- as you have gathered here in my purpose, so I would ask that you would cleanse your minds, now and from this time on, from thoughts or conjectures of reactions from the outer world to what you are doing. And do not split your minds to wonder if it will be, or is, resisted or attacked. From this time forward put all your energies into the doing of the work. We shall care for you. We shall warn you of any impending deterrent, for it is our desire that the work proceed perfectly with no delay and no pushing out of line. Therefore do not be at all troubled if we bring you warnings. These are not intended to cause any worry upon your part.

For would not we who gathered you together on the first night, and came to you from a pre-ordained plan -- would not we now protect you and guide you completely from all deterrents? Trust us. Trust me. Have I not the power to protect you? Have I not the power to make a way for you that you may walk in, in joy, as you do this work? You may assist with a spirit of complete love and non-resistance, in that in this way you keep your minds clear of worry and of thoughts of contention of any kind. For I have asked that you seek peace as you do this work, peace of mind -- that you do it in quietness and peace. Lean upon me. I do have the power to make the way straight for you, providing you go in my way. And my way is the way of gentleness, of love, of non-contending, of fluidic adaptability. Walk in this way and everything shall be open for you.

Anyone who does not understand what you are doing would have to resist. For it has been always that no one could take the name and the work of Jesus lightly, but that if he could not go with it he would have to fight it, by the very power of the name and the work. I did come to stir up the thinking of men -- and in the stirring that one might come and a friend might go, that a brother might come with me and a sister might fight

me. For in this stirring is a new light. In this stirring is a new thought position of the world. So do not be surprised that my work only does what it does everywhere. It causes a mighty stir wherever it occurs.

And in this stirring those who may come with me shall come, and those who may not shall find themselves fighting themselves. But this is as it should be. Love them. Pray for them, but do not stop upon your way to appease, or to worry needlessly about them. For in the stirring up of thinking, everyone according to his own thought set-up will be cast into his right vibration. Everyone will find his perfect position. If the truth moving through a false world stirs up the leaves of negation, let them fall where they will. For another truth will find them at another time. And this shall take them with it, and this shall be their movement of mind. All will be picked up. Do not fear. All will be carried on. For all belong to God. All in this world do not belong to me. But all belong to God, and you belong to me.

So come, let us go forth together. Pray for those along the way who cannot come this time in this way, because theirs is another way and another time. But do not stop needlessly to worry, or to try to draw them with you, or to try to explain or defend, or to try to change either yourselves or them. Do what you wish to do, and that wish and that desire carries you with your own wind of truth easily. Do not go against your desires for truth, for this makes in you a cross current -- not only delays you, but disturbs the perfect currents of thought which so perfectly would encircle the earth and spiral mankind upward to God. Be easy with it. Just know I am with you. Have I the power to go before you and make a way for you in my work, or do I not have this power?

I love you, my friends, and I accept your love. We go forth so quietly within our hearts. And that which seems to be a noise upon the outside is only for those who make it to hear. We hear our own quietness. Thank you.

16. THE NATURE OF LOVE

My beloved friends -- I come to you with concern that you keep your thoughts with me and very high. For there are a crowd of those with me who would speak to you, would make contact with you -- and it is our request that you make yourselves a good and clear channel, and that you not be disturbed by undercurrents which are with you and working, and with which we are working. Send us love. Send your love out to us. For love is the connecting link between the higher vibratory planes and your plane of living, and you cannot make the connection except through love. Love is the link. You could gain much knowledge, much understanding, much technical facility, but until love bridges the gap of mind, we cannot contact you.

I have told you before that love -- pure love -- is the short, the swift way to your own soul awareness. For through love you may put to use many things not known by the conscious mind, but which you do know in your souls, and love is the link between your deep soul and your outward life. You may study many things, and you may better yourselves, and solve many psychological problems, but the truth still remains that the passageway from your deep soul to your outer living is love. So pray for it. Cultivate it. Draw more into your hearts by expressing it wherever you can, in whichever way you can.

And strive to free love from the bindings of habit and of morality which you have taught yourselves and read into my teaching. I teach no morals, but the expression of love. This is your morality. This is your good life. There are no rules but the rule of love. For there are many things that love will always do and be, and there are those things that love will never do and never be.

Love will never measure yourself or another. For

in pure love there is no measurement and no measuring stick and no way of judging. If you judge yourself or another -- to the extent you are able to judge, to this extent you have bound your love. If you are able to measure and to call it good and not so good, to this extent you have stifled the pure love within you.

Love will never hold back its expression for any rule or any thinking of man. But should you strive to live by rules and habits of thinking, and you stifle your love this way, it will flow past you. It will flow -- it will flood God's world. It will flow around you, and leave you on your little island of measurement and judgment and right and wrong. Love is never right nor wrong. It is God. It is life -- and should you strive to express life without knowing this, it will pass you by and flow around you. If there is in you any loneliness, any feeling of lack of love, then search yourself if you have bound it with measurement, and release yourselves from all measurings. For love is like the wind and you cannot measure it. But open the door of your being and let it blow through freely.

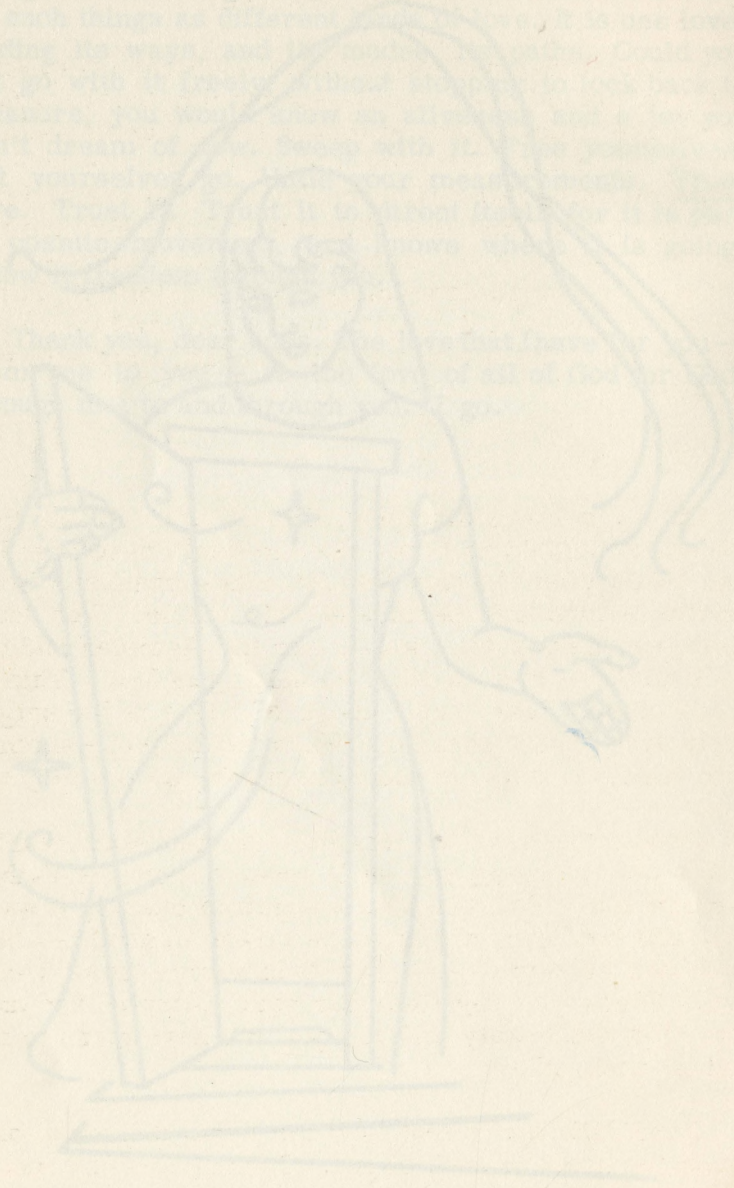
You cannot say to love: "You must go this way. You must go that." For it goes where its currents carry it. For you are not, any of you, one person, but you are unified in all of life. So let the currents of all of love go where they will, carry you where they will, place you here or there. Free yourselves, and flow with this love -- not your love, and not your love for someone -- but the love of life, in you, around you, through you and through someone. And say to yourself: "It is not that I love another person, but that God loves God through me, and to and through the other person." And make of yourself an open door, that the currents of life may flow freely in the universe, and that you yourself may not separate yourself from these currents and so cause to yourself a small death.

There is no such thing as personal love. You each

bring forth love together, for it is all of life. There are no such things as different kinds of love. It is one love, finding its ways, and its modes, its paths. Could you but go with it freely, without stopping to look back to measure, you would know an aliveness and a joy you don't dream of now. Sweep with it. Free yourselves. Let yourselves go. Untie your measurements. Trust love. Trust it. Trust it to direct itself, for it is part of cosmic movement, and knows where it is going. Allow it freedom through you.

Thank you, dear ones. The love that I have for you -- from me to you -- is the love of all of God for God, through me, to and through you. I go.





17. A NEW CHANNEL

In tenderness and love I gather each and every one. You are my children. I have spoken this before, but it is always true. I am watching now. I know you are asking for help. You have help and you have love -- because I bring it from God the Father. You are patient. You are kind. You are children of God. You are my children, you are my own, you are my lambs -- and you have received the picture. You are lovely. In the silence I give you a treatment of love. And then I go, but not far. I am with you always. Lo, I am with you always.

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Oh my beloved disciples, this is a joy for me that you cannot behold as I do. Yes, the total consciousness was lifted when I came through a new channel. Indescribable love now permeates this circle. You have given yourselves as I would like my disciples and my flock to do -- to each other -- helping in love. This is the brotherly love that I speak of. This is the neighborly love that I speak of. When you help one another with love you are my disciples wherever you may be.

I would touch you all tonight -- so open your hearts, and a new blessing you shall receive from the Father through me. You see what a beautiful evening it was? You see how everything can be turned to good? -- how dark can be turned to light? It is always thus. Thank you. Thank you my flock for your patience, for your love, for the beauty and the joy you have given to me and to each other.

Stand still and silent now for a few moments, as I touch the heart of each of you. Open up and feel me. I have a great power to disseminate among you. Let it touch the bodies of your affairs. Let it reach out through your lives during the coming days. Let it

shower light wherever you may be, wherever you go -- gathering together a new multitude of light. I go in silence.



18. JESUS' LOVE

My beloved children, I come to you with great tenderness, and would gather you to me as a shepherd would gather his flock and lead them to shelter from the storm. For there is no storm that would affect you except one. And this is a storm which would try to engulf you, and toss you this way and that. I am shelter for you. But the shelter is my way -- and my way is the way of no recriminations, no judgment, no anger, no hurt. Seek my shelter. It is the only shelter. For any storm that would engulf you could only do so if you denied yourself the shelter of the Christ love, which I am -- and I am for you, and in you. Dear friends, strip yourselves of every kind of accusation -- recrimination -- no matter how mild. For this within you is its own storm, and echoes any outward storm as the wind echoes through and through a cave.

You shall know and be taught what Jesus' love is. For you do touch upon it, but it is more than you know. It is a bleeding for your accuser, and a weeping for your attacker, and a pleading for those who would do you injustice before the court of your own mind. It is a loving of your enemy more than you could dream of, a yearning to enfold him, to brush away his sorrows, as tears, and kiss him -- a longing so for his happiness that you would plead for him in the court of your mind. And this love is deep within each of you, waiting to be freed. Step into it. Find your eternal shelter from all the woes of the earth.

You are never higher than the one who would wrong you. For you are he, and he is you. Get down with him, and lift him up in any way you can -- and hold his hand, call him "brother", and plead his case in the court of your mind. Pray for his joy, and for his knowing of the inner shelter. There is no true shelter but the shelter of this love. There is no true secret cave from the storm but this kind of love. You cannot

wash your hands and walk away, for you and your enemy are the same man.

I am one with all in this universe. And I am you, and I am not better than you. But I am you, and all of you. And I feel your troubles, and they are mine. How could they not be mine? We are not separate people. Nor are you separate from anyone. You are all one man, the high and the low. Learn to love this way, and you yourselves shall never know storm that you cannot be sheltered from. For in the midst of all darkness you shall know light and peace, as you do not separate yourself from any man. This is the final knowing of God, that you should know yourself to be one with every person -- that you feel his joy and know his sorrow. Love this way. This is the true shelter for the lambs of my flock. Thank you, beloved children.

I shall be with you, and you shall feel me. You shall feel a hand upon the shoulder -- or a light within the mind -- or a breeze. But you shall know that I have not left. I love you with this love. And I have told you that I am your joys and your tears. And so, let yourselves be all, and the joys and the tears of each other. And in this love and knowing of oneness lift each other to heaven. I go, but I do not go. Goodbye.

19. THE GIVING AND RECEIVING OF LOVE

Let not your hearts be troubled, for there is more hope for happiness and peace for this country and for the world than there has been for many generations. Many more people are being fed God's truth, though many of them don't know it. But when the situation seems right, they will act as they have been guided -- as they are guided at that time. All things work together in God's great plan.

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He who would know me must first give himself to me. This is as true now as it ever was. You know me, believe me, love me -- because with this love I recreate the world for you. There are many who do not know this. You shall touch them. They will come into your orbit, and I bid you give them of my love and my understanding. Because this is your purpose in life -- this is why you are here -- that you may live my life, that you may live God's life, that you may help those who do not know me.

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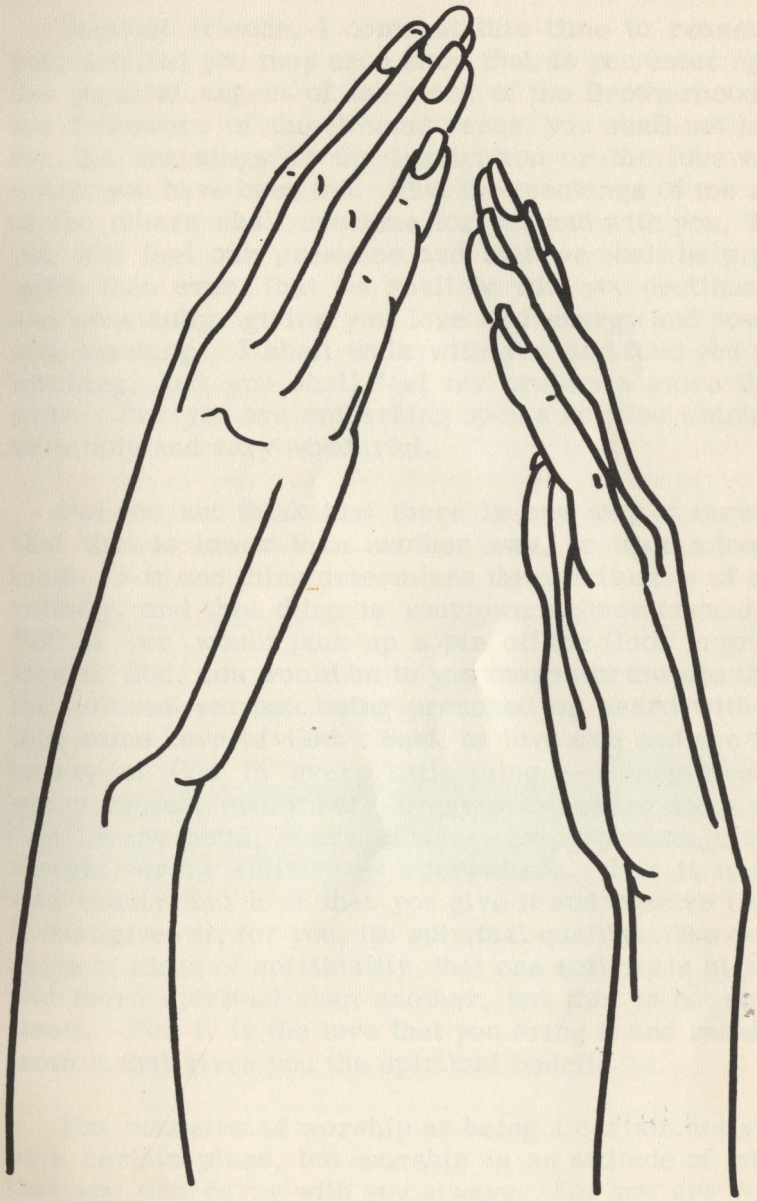
I am trying to express through each one the degree of love that each of you can understand at this time. To some it will be a tremendous lifting, almost physical, and it will be so great that you will wonder if you are still sitting or standing. And to others -- they have been raised to this degree before, so when I come through it is just a rebirth of that feeling. How many times each of your souls is reborn, right within your lifetime -- and the lifting of each one is gradual to the degree of his consciousness. So when you see someone that you feel is not as happy as you are, remember, to him his degree of happiness is as great as yours, because he has had to come up a long way.

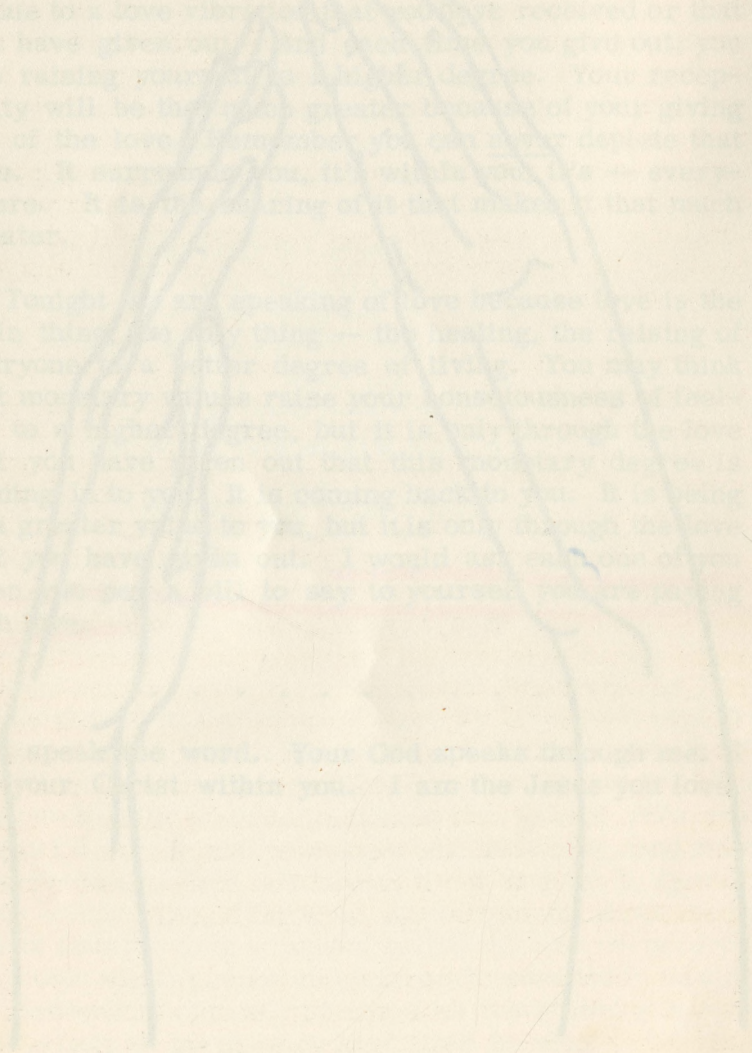
Each one of you right now will wonder what this is that you're feeling. It isn't new, no. "Yes", one of you said "Yes, this is a new feeling." Now another one has said "This is something new." But each of you has felt a degree of happiness. And when we say "happiness", it is love. Any raising of consciousness is due to a love vibration that you have received or that you have given out. And each time you give out, you are raising yourself to a higher degree. Your receptivity will be that much greater because of your giving out of the love. Remember you can never deplete that love. It surrounds you, it's within you, it's -- everywhere. It is the sharing of it that makes it that much greater.

Tonight we are speaking of love because love is the main thing, the only thing -- the healing, the raising of everyone to a better degree of living. You may think that monetary values raise your consciousness of feeling to a higher degree, but it is only through the love that you have given out that this monetary degree is coming in to you. It is coming back to you. It is being of a greater value to you, but it is only through the love that you have given out. I would ask each one of you when you pay a bill to say to yourself you are paying with love.

. . . . . .

I speak the word. Your God speaks through me. I am your Christ within you. I am the Jesus you love.





20. YOUR OWN CHURCH

Beloved friends, I come at this time to reassure you, and that you may each know that as you enter upon the physical aspect of the work of the Brotherhood of the Followers of the Present Jesus, you shall not lack for the teachings or the inspiration or the love with which you have been fed. That the teachings of me and of the others shall continue for you and with you, that you will feel our presence and that we shall help you more than ever, that we shall be with you continually and constantly, giving you love and energy and power and teaching. I shall walk with you and feed you my teaching, and you shall feel my presence more than ever. For you are embarking upon a service which is very holy and very wonderful.

For do not think that there is any way of serving God that is lower than another way, or upon a lower level. For one thing determines the spirituality of any activity, and this thing is your own attitude toward it. For if you would pick up a pin off the floor in great love of God, this would be to you more worthwhile than the loftiest sermon being preached or heard without this same love of God. Seek to love God and see the beauty of God in every little thing -- every thread, every crumb, every hair, every word, every stem and leaf, every petal, every cloud -- every person, every thought, every activity -- everywhere. For it is the God beauty and love that you give it and receive from it that gives it, for you, its spiritual quality. You conceive of ideas of spirituality, that one activity is higher and more spiritual than another, but this is not so of itself. For it is the love that you bring it and receive from it that gives you the spiritual benefit.

You conceive of worship as being a certain activity in a certain place, but worship is an attitude of mind that you can carry with you always. For you are your own church and your own minister. So release your-

selves from all idea that a church is a certain group of people with a certain minister, meeting at a certain place at a certain time. Wherever you are in the love and worship of God is your church, your worship, your minister, your choirs of angels that sing within you. Wherever you stand in the love of God, expressing forth this love, is holy ground -- and you are on my cross, which is the symbol of the giving of God into the earth vibration.

Give your lives for God. Not that you should find the means to, as you would say, die for God. Give each moment for the love of God and in the worship of God, in whatever you do. For this is the true giving of the life, that you should not hold back any moment of your life and not give it to God at that place and time, in complete and perfect love. Worship God in everything that you see and contact, for God is surely there reaching out to you.

It does not matter what you do, what you eat, or where you go -- it is the love of God with which you do it that matters to you. And as you eat, it is the love of God which nourishes you and builds your body. You need not have concern: "Is this food right or wrong?" Contact the love of God in it, reaching out to you, that your body and mind may be nourished. "Is this activity right or wrong?" Do it in the love of God and it shall make itself right. You shall see it change before your eyes into love. Do not ask yourself: "Am I in the right place to serve?" Serve in the love of God and you shall change this place into the right place, for you shall bring there into that place the cathedral of God.

You have the power to make everything right that you bring forth the perfect love of God into. Live in this love at all times. Keep this worship in your hearts at all times. Do not be concerned if you think you have not the time to engage in formal prayers and formal study, or attend formal services. The love of God will

lead you where you need to be. And wherever you are, the love of God will nourish you and feed your soul.

So I am with you as you engage upon this new aspect of your work, and it shall be to you great spiritual blessing. You shall learn from it. You shall gain understanding from the doing of it, and it shall be to you highest worship and highest giving -- and highest receiving of the energy and power and love of the Most High God. So I bless you and I love you. And then I would ask that you give this message to the others of the Brotherhood, that they too may be reassured that I shall also be with them, and with all who love this work. I leave you my love, my energy and power, my blessing, and a new sense of worship that you may carry with you to every place you go. Thank you.

EPILOGUE

EPILOGUE

Dear ones who read these words, who hear these thoughts -- for you have read not only with the eyes, but with the ears of your souls -- there has come to you with the words, between the words and between the lines, shafts of light to light your lives, darts of thought, and billows and gusts of love as winds and mists of God. As you close this book, rest in silence that your heart may know its fullness. For you are now reborn a different person. The old person has died. You are new. You are child. You are angel child, for you are born of spirit. You have made contact with the Christ of me, and of you, and you are from this time forth one with Jesus. You will never again be able to sever this tie, for it is not a tie of earth but a tie of spirit. For you came to me by your precious choice, as I reached out to you by my choice -- and our choice was one, and our love is one love. I welcome you to me with joy I cannot describe, and I give you my joy, my peace, my blessing, my benediction.

Step forth into a new life, a new person, a new soul, new heart, new body, new experiences. You are of my flock. If it is your pleasure, lend your efforts to my work as it will be guided to you to do -- as it has been my pleasure to lend my efforts to the saving of the earth. I invite you, dear friend. Come with me. Come with me. My way is a simple way -- not easy, simple. The way of giving up everything and gaining everything. The way of complete shedding of your selfishness and a complete putting on of your selfness. You do belong to Jesus as I belong to you. You are home with me, and I have come home to you. You always have free choice, as I always choose freely where I shall go and what I shall do and whom I shall contact, but you will choose from this time forth beauty, love, peace and wisdom. The vibrations of the Christ love are part of your being and shall from this time forth radiate out from you, for you have become a center of light.

I love you dear soul, dear one who has read these words. I love you. Know this. You are loved by God. You are loved by Jesus. And you are loved by the Eternal One within yourself. We go forth together.

JESUS' LOVE

GIVING AND FORGIVING

SOUL'S EGO

EVERLASTING PEACE

GOD'S WILL

In the name of Jesus
these booklets are submitted to the world in love, by "The Brotherhood of the Followers of the Present Jesus" -- a group of adult sensitives through whom the messages were spoken. Booklets of messages from Jesus and others will continue to appear in the future. The booklets are free of charge, and may be obtained by writing to the address below. If it is your desire to contribute to the cost of printing, feel free to do so and accept our thanks.

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