GENERAL REPORT

OF THE

TWENTY-EIGHTH

ANNIVERSARY AND CONVENTION

OF THE

THEOSOPHICAL SOCIETY,

HELD AT ADYAR, MADRAS, INDIA,

DECEMBER 27TH, 28TH, 29TH AND 30TH, 1903.

WITH OFFICIAL DOCUMENTS.

The 28th Convention and Anniversary of the Society was notable above all its predecessors in the number of delegates, members and friends in attendance and the widely cosmopolitan character of the gathering. There were delegates present from the Scandinavian, British, French, Dutch, Italian, Australasian, New Zealand, and Indian Sections, as well as a representative group of the Buddhists of Ceylon ; 29 Parsis from Bombay, Surat, Hyderabad and other places came, and among the active members were Principals of five Colleges and a contingent of some thirty Europeans, both ladies and gentlemen. The lovely garden of the headquarters was very much occupied with temporary structures—huts, bathing-rooms and long ranges of contiguous habitations ordered in advance by individual delegates and branches for their temporary accommodation. The flat roofs of the main building and the two others situate along the river bank were covered with leaf and bamboo structures, and the extension of the Adyar Library, an imposing-looking two-story building, being fortunately unfinished inside, the upper and lower floors were ingeniously laid off in small single apartments for the accommodation of European, Parsi, Buddhist and Jain delegates. Sixty-five persons had to be supplied with food and lodgings after the European fashion, while the long brick dining-floors near the Brahmin well, converted for the time being into lofty dining-halls by superstructures of bamboo and palmleaf, were enlarged so as to contain in all two hundred and twenty running feet in length, affording the opportunity of having 700 Hindus eating their meals simultaneously. The staff of domestic servants, of gardeners and watchmen, water-carriers, etc., was doubled and, for the time being

the headquarters buildings and grounds were converted into a sort of village teeming with inhabitants. This enormous increase in the attendance was partly due to the incidence of the meeting of the Indian National Congress, which draws several thousand persons from all parts of India. But the constantly growing popularity of Mrs. Besant throughout India had also much to do in the affair. The Convention Hall can, with close packing, be made to hold about 1,500 people, but the applications for tickets of admission rose to several thousands. This made a very serious complication, as those to whom the Committee appointed by the President to make selections should deny tickets would, in most cases, feel themselves aggrieved, the more so since the majority of them had come from distant points expressly to attend the Convention. Finding himself in a complete dilemma, the President-Founder gladly accepted Mrs. Besant's offer to give a popular lecture on the 27th December in the open air before commencing her usual course of four discourses to the Convention. Her subject was "The Value of Theosophy in the Raising of India." On one of the lawns an area of 7,500 square feet was enclosed, with a fence and seats and carpets for the holders of tickets for reserved places, and a speaker's platform with a roof sloped to serve as a sounding-board was erected. But by early dawn such a crowd had gathered that they swept away the fence and took possession of all the ground, the benches and chairs were passed over their heads to the outside, and the crowd squatted on the carpets spread around the platform. By the time that the President-Founder and Mrs. Besant appeared, the audience numbered some 5,000 persons. Our distinguished guests, high European officials and ladies, the highest officials of Native States, Rajahs, Nawabs and Zemindars had to be content with places under the trees and outside the crowd, the great mango and banyan trees themselves were full of onlookers. Mrs. Besant's voice, to our astonishment—for she had been suffering from a severe cold—rang out clear and strong and her lecture was listened to in profound silence, with occasional irrepressible outbursts of cheering. The tax on her throat was too much, however, to continue the lectures in the open air and the subsequent ones had to be given in the Convention Hall. At the first lecture the crush was very great, and so importunate were the outsiders that they actually smashed the heavy wood and iron Western gate of the Hall and came in with a rush.

The Convention proper was called to order by the President-Founder as usual at noon on the 27th and after the usual preliminaries he delivered the following Annual Address:

President's Address.

Brothers: It is again my privilege to report a year of unrelaxing activity and gratifying success. The groups of small flags which you see around this hall represent so many different countries

to which our theosophical movement has extended. There should be forty-six of them, the last to be counted having been Costa Rica, in Central America, from which the glad tidings reached me only a few weeks ago, while I was in the Island of Cuba. It occurred to me at Paris that it would be an excellent way to give you an idea of the world-wide extension of the movement if I should have such trophies as these put up around the walls of the Convention Hall; it is, in fact, a valuable object lesson for you all to just pass around from column to column and see how the standards of all these countries now hang side by side, as though in seeming amity, although they represent countries which have passed through dreadful eras of international strife, and some of whom are even now preparing to take each other by the throat.

New Sections.

No new Section charters have been issued during the last twelve month but, as I told you last year, the formation of one in South America is imminent, and I was assured at Havana quite recently that they expected to add, within the coming quarter, three new branches to the four existing ones and then to demand a charter for the Cuban Section of the T. S. This will probably astonish you as it did me, and yet I am quite prepared to receive such an application when I consider the firmness of character and the single-minded zeal of the Cuban colleagues whom it has been my good fortune to meet. I am told that a majority of men in Spanish-speaking countries are not so much hostile to religion as positively indifferent to its truth or falsehood. This is a much more dangerous state of mind than open religious revolt; for the latter breeds its martyrs while the former engenders only the habit of mental indolence and vicious proclivities. Yet, at the same time, among these Latin peoples, I have found a large public eager to gain information about theosophical teachings, among them, the staunch friends in the West Indies and South America who have clustered around us and seem to be willing to work with energy and unselfishness for the spread of ideas.

The Movement in India.

The Annual Report of the General Secretary of the Indian Section, to be presently read to you, shows an unabated activity and growth, for which our sincere thanks are due to the brothers who have been charged with the administration of affairs. Great praise is due to Mr. K. Narayanasawmy Iyer and his brother Inspectors of Branches. The Central Hindu College—which, of course, is not a work of the Theosophical Society but of Mrs. Besant and her associates, just as the Society is not directing the educational movement in Ceylon, but only individual members—has greatly prospered during the past year. Mr. M. U. Moore has not yet been

able to join the teaching staff but Mr. George Arundale (an Honours man of Cambridge University, in Philosophy) has made a grand beginning in his professorship, and if his health should be spared, will win a most honourable name for himself as a successful teacher. The Central Hindu College, says Prof. Armitage, in *The Chronicle of the London Missionary Society* for October, is "vibrating with happy energy," the College reports show "how freely the native princes are pouring their gifts into the treasury" ..." the whole educational edifice rests on a religious foundation, and the students diligently practise the duties assigned to the Hindu boy from remote antiquity. Ancient hymns from the *Vedas* are chanted and liturgical passages are duly recited each morning before studies begin, and every boy and young man is taught that the noblest ideals of manly virtue, as of spiritual culture, are put before him in the Hindu writings." The colossal achievements of Mrs. Besant in promoting the Hindu religious revival (begun when H. P. B. and I arrived in India in 1879), will never be thoroughly appreciated until her biographer takes up the story of her activities. To the reflective Hindu of the future, the fact of its all being accomplished by an English lady will enhance the wonder of the result of her labours. She has already received gifts in money and real estate for the College to the extent of $4\frac{1}{2}$ lakhs of rupees.

American Section.

The first notable incident in Mr. Fullerton's report is the fact that, after all the activity since the re-organisation of the Section the number of branches stands at 70. This seems to be the pivotal point, the numbers running up a few figures and then dropping back again as immature and too hastily-formed branches appear, dissolve and others come in. Mr. Leadbeater's tour has met with surprising success, his six months' courses in Chicago having filled a large hall week after week. Mr. Leadbeater has made, during the intervals of his public engagements, two notable books—"Man, Visible and Invisible," and "The other side of death," while a third is now in press. A generous subscription of one thousand dollars by an individual member has been made to the Propaganda Fund for the expenses of travelling lecturers, so that we may reasonably hope to find in Mr. Fullerton's next report the evidence of widespread activity throughout the section.

Other Sections.

The reports from all the Sections are encouraging, as will be seen on their perusal. Under its new title the British Section is working well. That of the French Section is especially encouraging.

Our "Day of Remembrance."

The death of one after another of our most respected colleagues has caused me to conceive of the idea of guarding against the possibility of our soon forgetting their services by giving a broader character to the White Lotus Day, orginally proclaimed by me just after Mme. Blavatsky's death. A sentence which occurs in one of the letters from a Master to Mr. Sinnett has dwelt in my memory ever since I read it, *viz.*, "ingratitude is not among our vices."* As we are whirled along on the current of busy external life, harassed by cares and excited by experiences of good and evil fortune, we are but too prone to forget those once dear and admired associates who stood beside us in our battle for Truth, but from time to time have passed out of our sight. Men who were young and in the prime of life when our Society came into view are now old and nearing the goal of their life's karma; they disappear in the course of nature, leaving behind them only the records of useful work, to be soon obliterated in the page of everyday life. For my part, I cannot see why, in keeping fresh the memory of H. P. B., we should fail to bear in mind the names and deeds of those who made possible the accomplishment of the purpose of her delegated mission. Each country mourns its departed theosophical leaders; France has lost Blech; Holland, Meulemann; India, Rustomji Master, Damodar, Nobin Bannerji, K. M. Shroff and others; the Ceylon Buddhists recall the names of Medankara, Ambaghawatte, Batuwantudawe, Mohattiwatte and others; England has recently lost Louisa Shaw; Australia mourns Staples, and so on and so on. If the older members have forgotten these former leaders, what chance is there that our new recruits will ever know to whom their gratitude is due for service ungrudgingly rendered? Our Society is still young and it is not too late for us to begin this labour of love and respect. I am gratified to know that this suggestion of mine has been received with warm welcome in the American, British, French, Italian, Scandinavian and some other Sections, so that, in now announcing the step I am about to take, I shall have the general, if not the unanimous concurrence of my colleagues. Henceforth, then, the White Lotus Day shall be our "White Lotus Day of Remembrance" and when we gather together let it be a part of the programme of the meeting to include in the discourse upon H. P. Blavatsky the names of her greatest colleagues; those which have a world-wide celebrity to be mentioned throughout all the Sections and the others to be remembered by the Sections to which they respectively belonged. The meeting should be opened in a reverent spirit and the thoughts of all present should be directed so that the currents flowing outward from the physical to the higher

* "Occult World," 2nd Ed., p. 107.

planes may bear to the objects of our remembrance our united, best and strongest wishes for the welfare of the departed.

Presidential Journeys.

My whole time from March until December of the past year, excluding a month in Holland, was spent in France, England, and the Island of Cuba, and devoted to the business of proving the will and securing the Estate of the late Señor Salvador de la Fuentey Romero, the anonymous benefactor to whom we are indebted for the "Founders" and "Damodar" Funds. The seal of secrecy having been removed by that gentleman's death, I am now free to mention his name in connection with his pecuniary gifts to the Society. His property lies in France, England and Cuba and I made, under bad advice, the mistake of beginning proceedings in the Court at Paris instead of going straight to Havana. Every legal subterfuge was employed to defeat my object, but in the long run I succeeded in vindicating our legal rights and after accomplishing the now quite easy task of procuring probate in England and France, I shall be able to dispose of the money according to the provisions of the Will.

Theosophy in Europe.

In July last, at the time of the Annual Convention of the British Section, the work of forming a Federation of European Sections was inaugurated at London with my consent and under my chairmanship. Delegates representing the British, French, Dutch, German and Italian Sections attended and a number of excellent Speeches were made, showing the best feeling to prevail throughout Europe. An invitation from the Dutch Section to hold the next session at Amsterdam was thankfully accepted and Mr. Johan van Manen was elected Secretary, and Editor of the papers that might be presented for inclusion in a bound volume. Having been detained involuntarily over five months at Paris I had the delightful opportunity of making the personal acquaintance of all the members in that city. I also presided at their celebration of White Lotus Day and the Annual Convention. The impression made upon my mind by this intimate relationship with my French colleagues was that the future of Theosophy in France is full of hope. In Holland I passed several weeks and was more thoroughly convinced than ever that among our Dutch members Theosophy is a strong factor in shaping their lives. The devoted services of our group at the Amsteldijk headquarters, headed by Mr. Fricke, deserve the highest praise. Despite the staggering blow caused by the death of that beloved "Mother of Dutch Theosophy," Madame Meuleman, they are pushing on the movement with unflagging determination. I had the opportunity of presiding at the Annual Convention at Amsterdam,

of the Dutch Section, and on that occasion received, on behalf of the Adyar Library, a splendid casket of ebony adorned with gold and coral, made and presented by the members of the Section as a receptacle for the superb autograph album which they gave me on my seventieth birthday. A brief visit to Geneva brought me into contact with the leaders of our movement in that historic city of Switzerland and enabled me to form, as in other places, friendships which will endure during my whole life. The historical memorandum supplied by Mrs. Cooper-Oakley at the request of the Council of the Italian Section shows a remarkable state of things. Despite the suspicions and ill-will of the clerical party, Theosophy is spreading throughout that country and among our recruits are a number belonging to the military and naval services.

The Countess Wachtmeister and her son, and Mme. Helen Sjöstedt, of Göteburg, who have visited the extreme north of Sweden, report their astonishment at finding so deep an interest in theosophical matters up there and such eagerness to procure Swedish translations of our literature.

Adyar.

Visitors now at our headquarters have expressed surprise and gratification upon seeing the various improvements in the buildings which have been recently made, notably the two-storied extension of the Adyar Library building. The necessity for providing more room for our collections of Eastern and Western literature is continually pressing upon our notice. The library is growing rapidly, several thousand volumes of French and Spanish books, well-bound and of intrinsic merit, which came into my possession at Havana, are now on their way here. I hope to be able to show the delegates to our next biennial Adyar Convention the Library buildings completed and both the Eastern and Western collections housed under the same roof. Among other needed improvements about the place will be a convenient Indian rest-house, or *dharmasala,* with kitchens attached, for the accommodation of visitors and of students who may flock to us to use our Oriental Library. A comfortable reading room will also be provided, and I have in mind a suggested scheme of a Lending Library. My life term is closing now and I am building and planning for the upkeep of the Library headquarters for my successor.

Growth of the Society.

During the twelve-month we have chartered forty-seven new branches of which twenty-one are in India, but since the revival of a long dormant branch is practically equivalent to the creation of a new one, if we should add to the above number the twenty-seven which have been revived in India, we should have a total of seventy-four branches added to our roll. The following is the usual statistical information :

CHARTERS ISSUED BY THE T. S. TO THE CLOSE OF 1903.

1878	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	1901	1902	1903
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
1	2	10	25	52	95	107	124	136	158	179	206	241	279	304	352	394	408	428	492	542	570	607	656	714	761

NEW BRANCHES IN EACH SECTION.

America has added two new Branches to our list during the past year and four of her former branches have been dissolved or amalgamated.

India has added twenty-one new Branches to her Section, twenty-seven dormant ones have been revived and several centres formed.

In the British Section four new Branches have been formed.

New Zealand has two new Branches.

In the Scandinavian Section two new Branches have also been formed.

Netherlands Section shows five new Branches, including three in the Dutch East Indies.

The French Section has three new Branches.

Germany has one new Branch.

South America has three new Branches.

In Cuba two new Branches have been chartered.

In South Africa one new Branch has been formed.

LOCALITIES OF NEW BRANCHES.

American Section :—Providence, R. I., Wilkesbarre, Pa.

Indian Section :—Twenty-one localities (mention omitted).

British Section :—Brussels, Newcastle upon Tyne, Southampton, York.

Scandinavian :—Hernosand, Ostersund.

New Zealand :—Napier, Auckland.

Netherlands :—Nymegen, Hilversum; and in Dutch East Indies, Soerbaya, Buitengorg, Djokdjakarta.

French Section :—Nice, Geneva (Switzerland), Sofia (Bulgaria).

German Section :—Weimar.

South Africa :—Krugersdorf.

South America :—Combarbalâ (Chile) Montevideo (Uruguay), Lima (Peru).

Cuba .—Havana, Banes.

The Adyar Library.

It now appears that I was greatly misled by the reports of our former Librarian as to the number and quality of Sanskrit works in our collection : involuntarily and innocently I was made to represent our literary treasures as greater than they are. It will be seen, however, from the report of Mr. G. Krishna Sastri, that the Adyar Library holds an important place among the libraries of India, with the added capital soon to come into our possession. I shall be in a position to add enormously to its importance. The Librarian says :

To the President-Founder, T. S., Managing Trustee of the Adyar Library :—I beg to submit the following report on the progress of the Adyar Library for the year ending 31st December 1903, and also to bring to your notice its urgent needs :—

We had, at the beginning of the current year, 3,219 MSS. and 4,345 printed works in the Eastern Section, and 6,124 printed works in the Western Section of our Library as shown in Statement A., not reckoning the duplicates of 2,453 MSS. and 861 printed works in the Eastern Section.

I made a short tour of two months in a few places in the Malabar District and Cochin Territory and Pandit Yajnesvara Dikshita was on tour for two months in the suburbs of Chingleput and in a few places in the Cuddalore District with such results as are shown in Statement B. Although the MSS. collected this year have not as yet been properly examined and judged, we have found on a cursory examination that out of 621 MSS. secured by us 157 are rare and useful to the Library, and that out of 24 books collected by me, 7 are likewise rare and useful.

Statements C and D show that 17 MSS. covering 40,500 granthas (counting 32 letters for a grantha) were loaned to us during the year, for copying for the Library, and that 11 of them have been completely copied and two are being copied. 14 MSS. copied during last year and those copied this year, together making a total of 67,553 granthas, have to be compared hereafter.

The Registers maintained in both the Sections of the Library show that the establishment has done satisfactory work, that the attendance has been regular and that no employee has taken more than 80 days' leave (allowed by the rules) during the year.

They also show that 'during the year under report (up to the 15th instant) more than 500 visitors (not counting the Indian ladies, school boys and those who are unable to write) have visited the Library, that more than 500 works have been used by the members at the Headquarters and that nearly 500 works have been consulted by those who came from outside for purposes of reading and reference.

I have said in my last year's report that we were then in a position to proceed this year with the card catalogue of the Eastern Section. But to be able to do so, we had to re-arrange alphabetically all the Palm-leaf MSS. and to renew the old labels put on them, for the following reasons:—They were not in the first place uniform in point of particulars and size. They looked very shabby and many of them were already worn out. They were kept loose on the top of the cadjan bundles underneath the thread with which they are tied, and consequently they very often interchanged places. They were so flimsy that they could not last long. Our new printed tickets with cloth backs are uniform in point of particulars and size and can be put on the top of any palm-leaf MS. by passing its thread through a ring-hole in each of them.

Our two assistant pandits were engaged during the greater part of the year in renewing all the old labels and in writing more than 3,000 new tickets after rejudging the MSS. when necessary.

All MSS. collected up to the end of last year have been dealt with in this manner.

We have now fairly entered upon the work of preparing our final catalogue which will enable us to issue the descriptive catalogue in due course. I have adopted the following method which is the least defective and the most convenient for references, after consulting the standard catalogues and reading the opinions of eminent orientalists:—

When a palm-leaf MS. is admitted, the new (printed) ticket is put upon it and after judging it, the necessary particulars are noted in the printed slip. Two cards, one for the author and another for the work, are then written. Then the particulars of each printed slip are copied into the "Alphabetical" and "Subject" Registers kept for the purpose. The same method has to be followed in the case of the printed works in the Eastern Section.

When the descriptive catalogue is required, the Pandits need only attach to the printed slip a fly-leaf at the bottom giving the beginning, the end and the colophon.

I take this opportunity of bringing to your notice the fact that our establishment is so small that we cannot get through the new catalogue within a reasonable time without additional hands. We require from the beginning of next year two more Pandits for the catalogue work, two Pandits for comparing work which is largely in arrears (*vide* Statement C), and three more copyists. More than 50 useful MSS. are so far damaged as to become useless for reference very soon if not ordered to be re-written in a short time.

I would recommend that they be re-written on the strong fibrous palm-leaf, for the following reasons: The fibrous palm-leaf is cheaper and more durable than paper. The cost of copying on

palm-leaf is comparatively less. The art of writing on palm-leaf which is fast dying out in India can, by this means, be revived.

The appointment of a clerk to assist me in the work of sorting out and arranging alphabetically the slips and cards and in writing up the new Registers and cards, is also a necessity if the new catalogue is to be finished within a short time. With the addition of 4 more Pandits, 3 more copyists and a clerk we can turn out very good results from the beginning of next year.

Nearly 6,000 printed slips for MSS. and 5,000 slips for printed works in the Eastern Section have now to be prepared, giving the necessary particulars of each MS. or printed work as the case may be. A Pandit could, on an average, prepare in a day 20 slips for MSS. and 40 slips for printed works. Calculating at this rate it would take more than one year for two Pandits deputed for that purpose alone to finish the writing of these slips. The late Curator of the Government Oriental Library required ten years to get through his Sanskrit catalogue which was prepared under his supervision by two Pandits and a few copyists; and it will not, therefore, be too much if we require the additional hands now asked for, for preparing our final catalogue of Sanskrit and Vernacular MSS. and printed works.

Each Pandit is required by us to fill up on an average 25 slips a day in the case of MSS. and 50 slips a day in the case of printed works. If the additional establishment is sanctioned, then the four Pandits should turn out on an average between 120 to 150 slips a day, and hand them to me. I shall have to prepare twice as many cards as there are slips and then have the particulars found in the slips entered in the alphabetical Registers. When all the slips are completed they should again be arranged alphabetically according to subject-matter and then copied into the subject Registers.

On comparing our Library list with that of the Mysore Government Oriental Library Catalogue issued in 1900, we find that they have 2,189 original MSS. exclusive of the commentaries, etc., that they have more than 200 MSS. that we should like to possess copies of; that we have in our collection more than 100 MSS. that they would like to possess copies of, and that we have secured more than 20 MSS. that are unique although the names of a few of them have been mentioned in the Catalogus Catalogorum. Comparing our establishment with that of the Mysore Library we find that they have, besides the Curator, 3 or 4 well paid Pandits and a Librarian, and a sufficient number of copyists and temporary hands.

It will be better for us to get from the Mysore Library from time to time, a few of those MSS. that we would like to possess copies of, and have them copied and compared here alone, and

then returned, and they could also get in the same manner from us any MSS. they may require.

I therefore beg to bring to your prominent notice the necessity of additional staff and request you to give your best consideration to the matter.

Mr. J. W. Boissevain of Amsterdam whom you invited to Adyar who is now getting himself acquainted with this Library work and studying the South Indian characters, fully concurs with me in the views set forth above, after having himself carefully gone into the details.

The publication of the proposed Sanskrit magazine will go to increase the utility of the Library and enable us to increase its literary treasures by enlisting the sympathy of the owners of private libraries. The Oriental scholars too will then begin to take greater interest in this Library and help it in many ways.

If the requisite addition to the Library staff is sanctioned, we are ready to begin the proposed Sanskrit periodical without prejudice to our catalogue work.

G. KRISHNA S'A'STRI',
Librarian.

ADYAR,
18*th December* 1903.

Statement A.

Manuscripts and printed books in Eastern and Western Sections of the Adyar Library, as per stock taken on the 15th December 1903.

Subjects.	Manuscripts.		Printed Works.	
	Original.	Duplicate.	Original.	Duplicate.
1. Samskrita Literature	2,858	2,357	2,041	579
2. Vernacular do	287	96	780	282
3. Buddhistic do	62*	...	1,368	...
4. Other religious do	2	...	86	...
5. Miscellaneous do	10	...	70	...
Total...	3,219	2,453	4,345	861

* Includes one copperplate MS.

Statement A—(continued).

Subjects.	Manuscripts.		Printed Works.	
	Original.	Duplicate.	Original.	Duplicate.
This year's addition.				
As per Statement B	92	464	7	17
Do C	11	...	...	...
Purchased	54	...	...	...
Presented	...	...	33	...
Total...	157	464	40	17
Western Section.				
At the beginning of 1903	...	...	6,124	...
Presented	...	...	132	...
Total...	...	...	6,256	...
Grand Total...	3,376	2,917	10,641	878

Statement B.

Manuscripts and printed books collected for the Adyar Library during the year 1903.

Through whom collected.	Total collection.	MSS.		Printed works.	
		Original.	Duplicate.	Original.	Duplicate.
Through the late Dr. A. Vaidisvara Sastri of Kumbakonam.	18	18	...	...	...
Do his brother Mr. A. Narayana Sastri..	32	13	19	...	...
Do G. Krishna Sastri	113	17	72	7	17
Do the late Pandit Visvesvara Sastri's son.	156	9	147	...	...
Purchased from do	43	43	...	...	...
Through T. Yajneswara Dikshita	192	35	157	...	...
Purchased from do	1	1	...	...	...
Through K. Gopala Aiyer	69	...	69	...	...
Purchased from do	10	10	...	...	...
Total ...	634	146	464	7	17

Statement C.

Work of copying Manuscripts for the Adyar Library turned out during 1903.

By whom copied.	No. of MSS.	No. of granthas	Remarks.
Copyist K. Gopala Aiyer ...	13*	35,253	*Two of these are still being copied. Account, in granthas, of MSS. not yet compared :— Last year's...32,300 This year's...35,253 Total No. of Granthas...67,553 If two Pandits are engaged, they can finish this comparing work in a year by comparing on an average 200 granthas a day.

Statement D.

Rare MSS. loaned to us by the owners of private Libraries for the purpose of taking copies for the Adyar Library in 1903.

Through whom obtained.	No. of MSS.	No. of granthas	Remarks.
Through the Librarian ...	9	15,000	All copied except one which is half finished.
Do the first assistant Pandit.	4	7,260	Not yet begun. Their names are :— 1. Yâjnikasarvasvam. 2. Yâtrâprabandha. 3. Trailokyachintâmani. 4. Vâstu sârasangraha.
Do the second do ...	1	8,000	Now being copied, a small portion only finished.
Do A. Subrahmanya Dikshita.	2	20,000	Finished.
Do K. Gopala Aiyer, from K. Venkatesvara Sastri of the G. O. MSS. Library, Madras.	1	240	
Total ...	17*	40,500	

*. Eleven out of these 17 MSS. are copied. Two are being copied and Four are not yet taken up for copying.

Our Literature.

We are as active as ever in the output of books, pamphlets and magazines and the rendering of our English works into the various Continental languages goes on as heretofore. The year's list is as follows :

Books and Pamphlets Published During the Past Year.

English.

"Man, Visible and Invisible," by C. W. Leadbeater.
"The Other Side of Death," „
"Some Glimpses of Occultism, Ancient and Modern," by C. W. Leadbeater,
"The Nature of Theosophical Evidence," by C. W. Leadbeater.
"Rationale of Telepathy and Mind Cure," „
"The Soul and its Vestures," „
"Reincarnation," „
"Life after Death—Purgatory," „
"Life after Death—The Heaven-World," „
"England and India," by Annie Besant.
"Did Jesus live 100 years, B.C. ?" by G. R. S. Mead.
"Elements of Theosophy," by Lilian Edger.
"Studies in the Bhagavad Gita," (No. 2) by 'Dreamer.'
"Theosophy and Home Life," by E. W. Bell.
Transactions of the London Lodge.
"The Constitution of the Earth," No. 38, by A. P. Sinnet.
"The Law of Sacrifice," No. 39, by W. Scott Elliot.
"The Sanatana Dharma Series."
No. 2 "Elementary Text Book."
„ 3, "Advanced Text Book."
"Free will and Necessity," by A. Schwarz.
"Vedanta and Theosophy," by G. Krishna Sâstrî.
"Daily Practice of the Hindus."
"Sunday Class Diary."
"Theosophy and the Theosophical Society."
"Value of Devotion" and "Gurus and Chelas."

Danish.

"Esoteric Christianity." *

Swedish.

"Outline of Theosophy." *

Dutch.

"Ancient Wisdom." *
"Outline of Theosophy." *
"The Mental Plane." *
"Second Series Lectures," (Mrs. Besant).

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* Translations.

"Incidents in the Life of Madame Blavatsky*."
"Secret Doctrine," * (Nos. 5 and 6).
"Reincarnation," * (2nd Edition).

FRENCH.

"L'Islamisme et Son Esoterisme."
"Les Mystieques devant la Science."
"Esotiric Christianity." *
"Introduction to Theosophy." *
"Some Difficulties of the Inner Life." *
"Man, Visible and Invisible." *
"An Outline of Theosophy." *

ITALIAN.

"Thought Power." *
"Reincarnation." *
"Outline of Theosophy." *
"Death and After." *
Geneva Lectures (Dr. Pascals).
"The Daily Practice of Theosophy." *
"Light on the Path." *
"Esoteric Christianity." *
"L'Inconnue." *

GERMAN.

"Christendom as a Mystical Fact."
"Esoteric Christianity." *
"Astral Plane."
"Outline of Theosophy."

VERNACULAR.

"The Place of Peace."
"Invisible Helpers."
"Light on the Path."
"Sri Ramachandra."
"Man's Condition After Death."
"Life of Zoroaster."
"Sanatana Dharma Catechism," Bengali and Hindi.
"Death and After," Bengali.
"Satpancha Choupai," Hindi.
"The Twelve Minor, Upanishads," Tamil.
"The Building of the Cosmos," Urdu.
"Iswara Bhakti," Canarese.
"Margopadesha Mâlâ," Surat T. S.
"Hridaya Vinoda." "

MAGAZINES.

The Theosophist, *English* (Monthly.)
The Theosophical Review, " "

* Translations.

Vahan,	*English* (Monthly.)
Prasnottara,	,, ,,
Theosophic Gleaner,	,, ,,
Central Hindu College Magazine,	,, ,,
The Buddhist,	,, ,,
Journal of the Maha-bodhi Society,	,, ,,
Theosophy in Australasia,	,, ,,
New Zealand Theosophical Magazine,	,, ,,
The South African Theosophist,	,, ,,
Modern Astrology,	,, ,,
Theosophical Messenger,	,, ,,
Theosophical Forum,	,, ,,
The Lotus Journal,	,, ,,
Teosofisk Tidskrift (Swedish),	,, ,,
Lucifer (German),	,, ,,
Revue Théosophique Française, (French),	,,
Bulletin Theosophique	,,
Sophia (Spanish),	,,
Philadelphia (Spanish),	,,
Theosophia (Dutch),	,,
Theosophischer Maandblad,	,,
Der Vâhan (German), trans. and original,	,,
Le Bulletin Théosophique (French),	,,

POLYGLOT.

The Punjab Theosophist,	*Vernacular* (Monthly).
The Cherag (Gujarati),	,, ,,
The Pantha,	,, ,,
Sanmârga Bodhini,	*Telugu* (Weekly.)

THE PANCHAMA EDUCATION MOVEMENT.

The report of Mrs. N. A. Courtright, Superintendent of my Panchama schools (*Vide* p. 40) is eminently worthy of your attention. During the year she has introduced with success some kindergarten methods in connection with the general scheme of primary education. The Director of Public Instruction and other leading educationists of the Presidency have expressed their deep interest in the progress of the experiment after visiting our schools and seeing the children taught, while the satistical pages adjoined to Mrs. Courtright's report show the stricking fact that, as against an average of 76 % in all the schools of the Madras Presidency for the year 1902-03 in the infant, first, second, third and fourth standards, the average of the four Olcott Free Schools during the same period and in the same standards was 89 %. I believe that the greater part of this handsome result is due to the special pains that are taken and the judicious plan of treatment adopted in educating the Pariah children.

However that may be, the comparison is a striking one and full of promise for the success of our experiment in the raising to the level of manhood and self-respect these down-trodden victims of human injustice.

Buddhist Education.

We are favoured to-day with the presence of my old friend and tried colleague, Mr. D. B. Jayatilleke, Principal of the Ananda (Buddhist) College, Colombo, Ceylon, and Mr. F. L. Woodward, M.A., (Cantab.), who has recently accepted, at much self-sacrifice, the difficult post of Principal of the Mahinda Buddhist College at Galle. Owing to neglect and mismanagement this once promising educational institution fell so low that when Mr. Woodward joined there were only 89 boys on the roll. Within the short time that he has been in office he has raised the number to 150 and there is every reason to believe that the College will soon reach the state of prosperity and usefulness. The educational movement throughout Ceylon holds its own and if the Trustees of Mahinda College succeed in getting the substantial help which they are expecting from a certain quarter an immense impetus will be given to the whole movement. The Ceylon Buddhists, as I have heretofore observed, deserve our interest and respect for the pertinacity displayed by them during the past nineteen years. The Girls' school of Mrs. Higgins prospers as in the past.

Financial.

The Legacy of Rs. 16,000 by the late Mr. P. N. Jog, of Amraoti, mentioned in my last year's report as having been mulcted in the sum of Rs. 11,000 for cost of Probate, has, in consequence of my protest, been made up to the full sum bequeathed, and the sums which I distributed among the Sections as help towards propaganda work have brought in very satisfactory returns. The White Estate is still unsettled owing to the Trustees having been worsted in litigation with a squatter on some of Mr. White's land. The Estate has had to pay heavy costs, and at present the outcome is doubtful. The third estate which I reported last year as having been bequeathed to me in her will by an American lady has been taken away from us by the friend in question by the execution of a new will, her interest in Adyar having lapsed for reasons best known to herself and which it is not our business to inquire into. The investment in a large loan made by us on a Behar estate several years ago, and which, owing to the calamities of drought, famine and pestilence in that Province, has not yielded us a rupee of interest, seems now to be in a fair way of settlement. The estate was recently, by order of the Court, sold at auction and bought in by me at a price which is far enough below the estimated value of the property to ensure us the return of our capital with ten per cent. interest and a profit in addition.

Messages of Congratulation.

A cable despatch of Congratulation was received from Genoa, Italy and a letter from the General Secretary of the Australasian Section. Various telegrams from Branches and members in India were received during the sessions of the Society and of the Indian Section.

REPORT OF THE AMERICAN SECTION.

To the President-Founder T. S. :—The following statistics of the American Section cover the year from Nov. 1, 1902, to Nov. 1, 1903.

One Branch has been chartered ; Providence T. S., Providence, R. I.

Four Branches have dissolved : Council Bluffs T. S., Council Bluffs, Iowa ; Omaha T. S., Omaha, Neb. ; Wachtmeister T. S., Washington, D. C. ; Eastern Psychology Lodge T. S., Chicago, Ill. The last virtually amalgamated with the Chicago T. S. There are now 70 Branches in the Section, a loss of 3.

Members admitted during the year 415 ; resigned 25 ; died 13. The increase is 191.

The recent Convention transferred *The Theosophic Messenger* from San Francisco to Chicago and entrusted its editing to the National Committee. Communications should hereafter be addressed to National Committee, Editor, 5131 Washington Ave., Chicago, Ill.

Following Mr. Leadbeater's "Outline of Theosophy" came his "Man, Visible and Invisible" and his "The Other Side of Death," and still another work, "Some Glimpses of Occultism, Ancient and Modern," consisting of the new matter given in his 28 lectures at Chicago, is now being issued by the Theosophical Book Concern of that city.

Other than the continuance of Mr. Leadbeater's tour and the fortunate fact that it is to be prolonged until February, 1905, at which time he will sail for his visit to Australia and New Zealand, the Section has no momentous matter to report. Yet there is an item of interest in connection with the recent Annual Convention, held at the close of September. There had been arranged a series of eight or nine Post-Convention meetings, several each day and lasting for some days, whereat should be illustrated H.P.B. Training Class methods, Class and Branch work, &c., and including a Conference of Delegates with the National Committee. The attendance, the interest, the vigorous vitality of these meetings surprised even the projectors, the meetings were really *the* feature of Convention, and undoubtedly they will be provided at every Convention hereafter. As in the Convention of 1902, the spirit of genial harmony was so universal, so palpable, that it was commented upon by many.

At the present era a skilled lecturer and Branch-trainer, Mr. Thomas Prime, is giving his whole time to such work, his missionary sphere being now the Pacific Coast. A subscription at Convention, swelled by a gift of $ 1,000 from one member, will make possible much valuable service from several field-workers this year, and it is hoped that from these will arise one who shall be comparable to Mr. Prime and shall do in the East what he is doing in the West. If this enormous country could be adequately traversed, it might readily become a Theosophical garden. And assuredly the new sub-Race will need for its home a region thus thoroughly and fittingly prepared.

The recent Convention enthusiastically welcomed the President-Founder's suggestion that the White Lotus Day Celebration hereafter include commemoration of the services of prominently active Theosophists dying during the preceding year, and unanimously, adopted a Resolution endorsing it.

The Chicago Branch is now one of the largest in the T. S., having 246 members.

ALEXANDER FULLERTON,
General Secretary.

REPORT OF THE BRITISH SECTION.

To the President-Founder, T. S.:—Until my return to England from India in February last, Mrs. Hooper most kindly continued to act as General Secretary and my heartiest thanks are due to her for the able manner in which she discharged the duties of this office. The growth of the Society has continued to be steady and satisfactory and the following new Branches, four in all, have been added to our roll, *viz.*, Lotus Blanc (Brussels), Newcastle upon Tyne, Southampton, and York, making our total number up to 42, including the Belgian and Spanish Branches, which, with your kind sanction, have continued to be affiliated to this Section, and are still represented on our Executive Committee by Senor Xifré and Dr. Mench. Between November 1st, 1902 and October 31st, 1903, 271 new members have joined the Section, 31 have resigned, 10 have died and 86 have lapsed.

The Annual Convention, held in July, under the chairmanship of the President-Founder, was most successful, though we all sorely missed Mrs. Besant's inspiring presence amongst us, as we have also continually missed it throughout the year. Several important subjects occupied the attention of the Convention, the most important of which, perhaps, was the question of the financial position of the Section, which for some years past has been very largely dependent upon guaranteed annual donations to make both ends meet. The donations have not been fully maintained, and as old contributors drop off, their place had not been

taken by new comers. The Executive Committee, therefore, were compelled to consider the whole position with earnest care and on the Report of the Treasurer, it was unanimously resolved to recommend to the Convention the increase of the Annual Dues from members of Lodges to 10 shillings and from unattached members to £1 and to abolish the present Entrance Fee of £1. After considerable discussion, the Convention by a large majority adopted these recommendations and decided that they should come into effect from May 1, 1904. It is my pleasant duty here to place on record the sincere thanks and appreciation of this Section for the help of our President-Founder, who generously agreed to limit the amount of the payments of this Section to Adyar to 25 per cent. of the Annual Dues calculated on the old basis, subject to the total sum remitted not falling below this year's total. For this substantial help in the task of putting this Section on a sound financial basis we are most grateful and trust hereafter to prove it in deeds as well as words.

In connection with our Convention the inaugural meetings of the Federation of European Sections were held ; one a business and the other a public meeting : the President-Founder presiding at both. Both were conspiciously successful and give promise that this fresh step in drawing closer the bonds of international solidarity between all the workers in our great movement will prove exceedingly useful and effective. In this connection I may add that the Executive Committee has recently appointed a strong Special Committee to represent the Section and to further the objects in view in every way. Of this Committee, Miss Spink has most kindly accepted the Secretaryship, and as she takes the greatest interest in the work, we feel confident that it will grow and prosper.

During the winter months Mr. Mead gave two most interesting courses of lectures at 28, Albemarle Street, on Tuesdays, dealing with " The Wisdom of Egypt in Greek Tradition " and " The Theosophy of Egypt in Greek Tradition," respectively. During the spring he also paid a six weeks' visit to Italy, where he lectured a good deal and helped on the work of our Italian brothers to the best of his power.

Miss Arundale also held a highly valuable class at the Headquarters for the study of the " Bhagavad Gîtâ," until her departure for India early this year, and Mr. Dyne continued his classes in Science, dealing with Dr. Bose's work, " Response in the Living and Non-living," and with " Cranial Psychology and Theosophy."

The Practice Debating Class, or class for Theosophical Discussion, also continued its meetings regularly, while the Social Committee, to which our most grateful thanks are due for its admirable work, again arranged for the usual Monday afternoon Question Meetings and also organised several " At Homes."

After his return in February the General Secretary gave a series of twelve lectures upon Mr. Myers' recent work, " Human Person-

ality," on Monday afternoons, taking the place of the usual Question Meetings, also delivering a course of six lectures on the same subject in Edinburgh in October, to very good audiences. Mr. A. H. Ward has continued his most valuable study class and Miss Lloyd her correspondence class, with great success.

The Blavatsky Lodge has held its regular Thursday and Sunday evening meetings throughout the year and the average attendance has been fairly good.

Thus the Head-quarters has been very fully utilised and, heavy as are the expenses which its upkeep entails, there can be no doubt that its central, convenient, accessible locality and good surroundings give to the whole Theosophical movement a dignity and position which is of the very greatest value to the cause and which could be secured in no other way.

Mrs. Hooper visited Bournemouth (twice), Plymouth, Exeter, Cardiff, Bath, Bristol, Manchester (twice), Didsbury (twice), Harrogate, Leeds, Bradford, Liverpool, Edinburgh, Glasgow, Newcastle, Hull, York and Middlesbrough, giving most useful and valuable help to the Lodge in each place. Mrs. Lauder visited Bath, Bristol and Southampton, doing similar work, and Miss Edith Ward paid very interesting and useful visits and gave lectures at Bath, Bradford, Middlesbrough, Edinburgh, Harrogate, Leeds, Didsbury, Liverpool, Manchester, Birmingham, Southampton, Bristol, Bath, Plymouth, Exeter and Bournemouth.

The Northern Federation held its usual quarterly meetings at Harrogate. In November 1902, Mr. Mead presided, and the meetings in February, May, July and October, 1903 were presided over respectively by Mrs. Hooper, the General Secretary, Mrs. Cooper-Oakley, on a visit from Italy, and Mr. Mead, the last-named also lecturing in Manchester during his visit to the North. Several of the Dutch members paid a welcome visit to the meetings in July.

The General Secretary included in his lecturing tour in May, besides the Federation meetings, lectures in Manchester, Liverpool, Bradford, York, Hull, Middlesbrough, Edinburgh, Glasgow, Sheffield and Birmingham. He also presided at the Meeting of the South Western Federation at Exeter in March and visited the various Lodges of the Federation.

The Federation of London Lodges held its meetings at 28, Albemarle Street, in January, April and October, under the presidency of Mr. Sinnett, Mrs. Hooper and Captain Lauder, and like the other Federations has proved very useful in promoting co-operation and the feeling of unity among the various Lodges.

Mr. George Arundale, who had for some months held the post of Joint Assistant Secretary, accepted an appointment as Professor in the Central Hindu College, and left us at the beginning of 1903 with his aunt, Miss Arundale, to take up his new duties. We have thus lost two most valuable workers by transfer to other spheres of

activity ; while more recently a sad accident has removed from this plane Miss Louisa Shaw of Harrogate, one of our most devoted, earnest, reliable and valued workers, who for seven years had been Secretary of the Harrogate Lodge, and had rendered invaluable service to the cause of Theosophy throughout the North of England.

The Lending Library has continued its most valuable and useful work, under the able direction of Miss Lloyd and Miss Gaines, and is steadily increasing in the area of its usefulness. Ninety-two fresh subscribers joined it during the past year, and fifty-two new books were added to its shelves.

The principal additions to Theosophical literature during the past year in England have been Mr. Leadbeater's books : " Man : Visible and Invisible ;" and " The Other Side of Death," in addition to a series of his Chicago lectures which have been issued in pamphlet form ; while Mrs. Besant has only published in book form two of her lectures this year, *viz.* : " Theosophy and Imperialism," and " England and India," though she has contributed a most valuable series of articles to the *Theosophical Review*, which has well maintained its usual level of value during the year. Mr. Mead has issued a substantial volume dealing with his early Christian researches and entitled " Did Jesus live 100 B.C? " The London Lodge Transactions comprise a study by Mr. Sinnett, " The Constitution of the Earth," and Mr. Scott-Elliot's " Law of Sacrifice." Several very useful pamphlets have been published by the Harrogate Lodge including three by the late Miss Louisa Shaw and one on " Theosophy and the Churches," by Mr. Hodgson Smith, being the concluding lecture of a most valuable series given (with the exception of Mr. Smith's) by members of the chief Christian churches under the auspices of the Harrogate Lodge.

In conclusion, it only remains to say that we have every reason to feel satisfied with the steady progress of the movement, with its regular growth in numbers, and what is of far more importance, with the earnestness and quality of its membership. We are, I think, on the eve of entering upon a new phase of our history as regards the general attitude of the thinking world towards the studies which engage our attention, and great, nay almost incredible as has been the change in the last twenty years, it will seem little indeed when we again come to look back over twenty years and measure the ground which we then shall have travelled over. But for ourselves, for the movement in which we are each of us a living cell, the next few years will bring the answer to that all-important question, the question whether we are strong enough, devoted enough, patient enough, large-hearted and open-minded enough to accomplish the great task committed to our care, to achieve that fusion of the higher development of the intellect with the quickening and the growth of the deeper spiritual nature within us, which is the very essence of the

next onward step in the evolution of the human race. For we are the pioneers of that New Day, and it is our privilege and our immense responsibility to catch the first stirrings of that fresher and more living air whose breathing ever heralds the coming of dawn; and just in proportion as we fill our lungs with that new inspiration, and quicken our hearts to respond to the pulse-beat of the new life, so shall we truly fulfil our mission and achieve the purpose for which we have been gathered together.

BERTRAM KEIGHTLEY,
General Secretary.

REPORT OF THE INDIAN SECTION.

To the President-Founder, T. S. :—The facts and figures given below will speak for themselves as to the work of the Indian Section during the year ending 30th September 1903; they will no doubt form a mere skeleton, but ought to suffice for your purpose, as they will give you a fair idea about the nature and extent of that work and a comparative view of the situation in India.

Twenty-one new Branches have been chartered, and as many as 27 old and dormant ones waked up into activity—while only 17 went to sleep. The total number of Branches at the end of the year is 284 including dormant ones. There have been 730 new admissions, whereas the loss by resignation amounts to 25 only. 69 however passed away by death and 15 dropped out by apathy. But the total number of members in the register down to the close of the session is 7,596: the increase during the year under report being 621.

The literary activity of the Section is represented by the publication of the following books and magazines.

Books translated :—

"The Place of Peace"	In Gujarati.
"Invisible Helpers"	Do.
"Light on the Path"	Do.
"Sanatana Dharma Catechism" ...	In Bengali and Hindi.
"Death and After"	In Bengali
"The Twelve Minor Upanishads"...	In Tamil.
"The Building of the Cosmos" ...	In Urdu.
"Sri Ramachandra"	In Gujarati.

Books published :—

"Daily Practice of the Hindus" ...	In English.
"Sunday Class Diary"	Do.
"Theosophy and the Theosophical Society"	In English.
"Satpancha Choupai"	In Hindi.
"Value of Devotion" and "Gurus and Chelas"...	In English.
"The Yoga of Action," by Dreamer	Do.

"Iswara Bhakti"	... ...	In Canarese.
"Margpadesha Mala"	... ...	By the Surat T.S.
"Hridaya Vinod"	... ...	Do.
"Man's Conditions after Death"	... ...	In Gujarati.
"Life of Zoroaster"	... ...	Do.

Magazines :—

The Pantha	... ...	In Bengali.
The Theosophical Gleaner	...	In English.
The Brahma Vidya Prachárak	...	In Hindi.
The Prasnottara	... ...	In English.
The Cherág	... ...	Gujarati.

The work of Inspection of Branches has been more systematic and thorough than ever before and we are thankful to the generosity of a few of our members for improvement in this most important department of our activity.

Mrs. Besant lectured at	Twenty-six places.
Miss Edger at	Fourteen places.
Mr. F. T. Brooks visited	Two places.
M.R.Ry. K. Narayan Swami Iyer visited	Twenty-two places.
M.R.Ry. A. K. Sitaram Sastry ...	Thirty-one ,,
,, T. Lakshmi Narayan Iyer ...	Eight ,,
Rai Pyare Lal Sahib visited ...	Four places.
Pandit Bhawani Shanker visited ...	Twenty-four places.
Babu Hirendra Nath Dutta visited ...	Eight ,,
Mr. G. B. Vaidya visited	Three ,,
Mr. S. G. Pandit ,, ...	Thirty ,,
Babu Purnendu Narayana Sinha ...	Three ,,
Rai Iswari Prasad visited	Three ,,
Babu Sawan Mal ,, ...	One place.
And myself ,, ...	Eight places.

Nor have we done badly in the matter of finance, the income under the various heads being :—

	1903-1904. Rs.	A.	P.
Entrance fees	5,763	8	0
Annual Dues	6,955	1	0
Receipts from *Prasnottara*	161	10	0
Garden	108	10	0
Boarding Receipts	792	11	6
Interests on Deposits	112	13	0
Rent of Buildings	761	7	0
Miscellaneous	15	6	6

Donations to :—	Rs.	A.	P.
The General Fund	... 2,666	9	9
Travelling	... 738	11	0
The Convention	... 553	7	0
Dispensary	... 272	1	0
White Lotus Day	... 30	0	0
Inspection	... 1,373	0	0
Royalty on H. P. B.'s Books	... 408	12	0

and the nett increase over last year's receipts being Rs. 5,806-5-4 including donations received for the Building Fund.

But the most noteworthy features of the year's activity are :—

(1) The Registration of the Section, which gives us a legal status.

(2) The forming of three different Federations of T S. Lodges, *viz.* :—

(i) "The Bhagirathi Federation" in Bengal;

(ii) "The Federation of the Tamil Districts," and

(iii) "The Madras Central Districts Theosophical Federation" in Madras, which is a sure sign of the growth of interest at the various arcs of the circle.

(3) The marked improvement in the *Prasnottara* under the able Editorship of Mr. Arundale.

Among other things may be mentioned the realization of Rs. 2,000 from the Maharaja of Kashmir out of the Rs. 12,000 promised by him, the connection of the Section premises with the water-works which adds greatly to the convenience of its ever-increasing inmates ; the success of our Charitable Homœopathic Dispensary ; the completion of the Shrine and Puja rooms ; and the construction of Lodge-buildings by some more of our Branches.

I hope you will find these facts and figures gratifying and full of promise for the future as well. But what strikes me as more gratifying still, is the absence of a single cloud from our Sectional firmament during the whole of the year, the steady and continual progress which the movement has made, and the way in which our Head-quarters have drawn visitors from all corners of the globe, tending to make the Brotherhood of man an accomplished reality rather than a distant dream.

UPENDRANATH BASU,
General Secretary.

REPORT OF THE SCANDINAVIAN SECTION.

To the President-Founder, T.S.:—In July of this year a new Lodge was formed at Hernosand. The number of Lodges is now 15. There are 88 new Members. Those who left during the year are 62, 60 resigned and 2 have died. Increase since last report 26.

In 1902 the *Teosofisk Tidskrift* was published monthly in numbers. We have also had "Outline of Theosophy," by Mr. Leadbeater translated into Swedish, and "Esoteric Christianity," by Mrs. Besant, into Danish. Other works are also being prepared. The various Lodges are doing good work, some members being very zealous.

According to resolutions last year a Special Committee was formed for exchanging lectures and papers with various Lodges, and the plan is much appreciated.

During the Spring and beginning of Summer this year, the Section had the great pleasure of receiving a visit from its Honorary Member, the Countess Constance Wachtmeister, who visited most of the Lodges in the Section. All the members have expressed their great thankfulness for having had the pleasure of receiving her, and everywhere the Countess seems to have been able to rouse the members' own interest to life and stronger activity; in several places she has even prevailed upon more than one outsider to interest himself and help our work by joining the Society. It was moreover, through the Countess' visit to Hernosand that this Lodge was formed. The Section is most gratefully indebted to its Honorary Member for her having given a munificent subscription for the publishing in Swedish of Mr. Leadbeater's latest work, "The Other Side of Death."

With the sum (£20) which the Section received through you.' Mr. President, for propaganda work, the Executive Committee arranged a lecturing tour by Mrs. Helen Sjöstedt from Götheberg, which is specially intended for the Northern Lodges of the Section, and some other places where we believe an interest is being taken in Theosophical teachings. This tour, which is going on at present, is giving good results; there seems to be every reason to hope it will afford encouragement and support to members, and help others to seek the truth.

Our Section extends over a vast area, and comprises four different countries. There are under these circumstances, a great many members who do not belong to any Lodge, but are Unattached and lack opportunity to meet with people of the same opinion in order to exchange thought with them. With a wish to remedy in some degree such cases of isolation, opportunities have been given these members to enter into correspondence with others. Many have availed themselves of this and expressed their great thankfulness for such an advantage having been procured for them.

In many new places in the Scandinavian countries we notice a great and increasing interest in Theosophy, and also a few clergymen are making enquiries into the subject. Last Whitsuntide the Section celebrated its Annual Meeting in Christiania, the capital of Norway. It was well attended, representatives from all four Scandinavian countries being present; several good lectures were delivered, and generally strong and devoted

brotherly feeling prevailed throughout. Lastly, I beg you, Mr. President, to present to the Twenty-eighth Annual Meeting a warm and brotherly greeting from the Scandinavian Section. Though separated by distance, we are near you in thought, and wish you every success in your work. We deeply feel our obligation for all we have received, and our sincere desire is to be able to make some little contribution to the great common work.

ARVID KNÖS,
General Secretary.

REPORT OF THE AUSTRALASIAN SECTION.

To the President-Founder, T. S.:—For the second time I have the pleasure of handing you the annual returns of the Australasian Section. Herewith you will receive the tabulated summary of Branches with the number of members in each, and the usual statements showing additions to and removals from the roll during the year. From these you will see that there are thirteen Branches as before. I regret to have again to send you a long list of removals, chiefly by dropping out. We have during the year admitted 63 new members, reinstated 6, and admitted 4 from other Sections. This is against 33 new members last year, and 55 the year before. All our Branches can be reported in active work excepting Rockhampton and Newtown (Sydney). The former place has gone through a severe strain owing to the great drought, greatly reducing its population, and establishing a chronic anxiety about material things very hard to break through. The failure of Newtown to reach the immense population around is a matter of lack of suitable members to meet the public in platform work, and the unsuitability of their quarters (a private dwelling) as a centre for active propaganda. The chief points of growth in new members this year have been Adelaide, Fremantle, Perth, Brisbane and Cairns. The visits which have been paid to some of these Branches may in a measure account for this. Adelaide had not been visited by a General Secretary for many years, and Perth and Fremantle never before. The number of members struck off the roll appears large, but we are still dealing with a rather heavy accumulation of indifferent members who, weeded out year by year, would not attract notice. In a country of such magnificent distances, where also the population is largely nomadic, it is difficult sometimes to keep moving members in view, or to sustain the interest of those isolated ones who do not meet a fellow-student once during the year.

Convention.—Our Convention at Easter this year was held at Melbourne, and was a very successful gathering, though, as usual, there were still too many Branches unrepresented except by proxy. The time and money required to cover the long distances between

the chief cities of the states will always militate against these Annual Conventions. The principal business this year was the laying of plans for visiting and lecturing tours for the next two years, and the arrangement for carrying on the issue of the Sectional Magazine. In the course of my subsequent visit to Branches not represented by a Delegate, a great feature was made in the report given by them of the undoubted stimulus and encouragement derived by all members present at the meeting, and of their having carried away with them a spirit of comradeship and brotherhood by contact with each other which was felt on all sides to be most inspiriting. It is my belief that delegates on returning to their Branches carry with them from these annual gatherings a fresh inspiration for the year's work which those Branches not represented would be without.

Activities.—Beyond the usual Branch routine of meetings and lectures, the chief item has been a round of visits by myself to such of our Branches as were not visited last year. On my way to Convention in April I visited Hobart and Launceston in Tasmania, spending a week in each place. After Convention, and a stay of about two weeks in Melbourne, a fortnight was given to Adelaide, and somewhat over three weeks to Fremantle and Perth in Western Australia, a distance by sea from Sydney, including the detour to Tasmania, of very nearly 3,000 miles. On the return journey a fortnight was given to visiting some of the country districts of Victoria, of doubtful value however, owing to the inclemency of the weather in Victoria in mid-winter. Public lectures were given at all places visited, and a considerable quantity of literature sold at the various meetings—the audiences at Perth being the largest the writer had ever addressed. This success was mainly due to the splendid newspaper reports which were given us throughout Western Australia. By arranging at the outset for interviews by a reporter from each of the leading papers, a full report of which appeared as an introduction to the lectures, a splendid start was made in each place. The efforts of the members everywhere to secure the success of the lectures and meetings generally deserve my cordial acknowledgment, and I brought home with me a feeling of strength from their loyalty and brotherhood which should always pervade us in a cause such as ours. If any one thing more than another is of value in these visits it is that workers at all centres are made to feel that our movement is world-wide and not merely parochial. In connection with country activities, mention should be made of the lectures given during the year at Ballarat and Bendigo in Victoria by Mr. and Mrs. Hunt.

Literary Work.—We have continued our small magazine the same as usual this year. A stricter attention to collection of subscriptions has shown somewhat better financial results for "T. in A.," but the paper still pays only two-thirds of its cost ; however the majority of us are convinced of its great usefulness especially in out-of-the-way corners of the continent. These local publications are

often the only means whereby some country members can ever see what is going on.

Branch Activities.—It is easier at some centres than at others to reach the public by Branch work. Some public propaganda is however an essential to vitality, and growth comes in proportion. At Fremantle, Perth, Hobart and Launceston the great need is a central room for the work. In Western Australia the press is not unfriendly and would always give occasional notice to a well-established lecture room. The Tasmanian press is less inclined to help us, but all these Branches will move ahead when in well known and central quarters. Adelaide has a capital room centrally and beautifully situated and could some more of the members develope qualities as public speakers they would hasten the good future before the branch. Regular public meetings are held once or twice a week. Melbourne has a full list of meetings, and gives a public lecture in an outside hall right in the centre of the city, every Sunday night. Their book depôt is very active, and every chance is embraced of carrying work into the country.

Ibis Lodge.—This Branch pursues a steady course of work in a suburb of Melbourne. Its labours are more with members and students than with the public. They issue a capital syllabus of papers, and do an excellent work in their neighbourhood. Brisbane continues its public propaganda much as usual. It has to work against a hostile press, and to fight an atmosphere of conventionalism to reach the better classes of Society. At Cairns Mr. Mayers has kept us constantly before the public in the press, taking every chance offered, and raising discussions which sometimes occupy many columns of their space. At Sydney the audiences at the Sunday public lectures have grown so as to compel the consideration of a larger room in the near future, Attendance at the other weekly meetings is also much larger than last year. We have to record the retirement, owing to old age and failing health, of their venerable President, Mr. George Peell, whose many years of loyal service will always remain in the memory of all who have been associated with him in the pioneer days of the T. S. in Australia. Charters Towers—*cum* Townsville—has this year suffered a severe loss by the departure for America of Mr. M. J. Whitty, the pioneer of the work there. By this removal Townsville becomes the real centre of the Branch work, and the energy of the members there promises to gather renewed vitality out of the trial they have undergone.

Book Depôts.—We have now six Branches with depôts of books for sale, at three of which a considerable output of literature is constantly going on. From the data available, we are unable to give figures, but all round there has been a marked increase in sales. At head-quarters the increase has been nearly 50 per cent. At even a small centre like Cairns the constant energy of the Secre-

tary has obtained sale for a quantity of literature which would do credit to a large branch.

Prospects.—With Miss Edger lecturing for us next year, and Mr. Leadbeater touring the Section in 1905, we shall probably be having a very active time for two or three years to come and, although it may try all our resources to the utmost to carry out our somewhat ambitious programme, we have every confidence that we shall see it through.

W. G. JOHN,
General Secretary.

REPORT OF THE NEW ZEALAND SECTION.

To the President-Founder T.S. :—I have pleasure in announcing that two new Branches have been formed during the year, one in Napier, for the purpose of study, and one in Auckland, called the H.P.B. Lodge, which has taken the place of the Waitemata Branch. The latter Branch charter was surrendered on the formation of the former.

During the year, 29 new members have been admitted, 11 have resigned, 13 lapsed, 1 transferred, 1 died, making an increase of 3.

The Convention held on the 2nd January in Dunedin brought some changes. M. Harold Large, B.A., Cambridge, was appointed Assistant General Secretary, and the *N. Z. Theosophical Magazine* which had hitherto been edited by Mrs. Draffin, except for nearly a year past during her severe illness, when it was taken in hand by several of the Auckland Branch members, was transferred to the N.Z. Section. The Magazine has since been a powerful lever for organisation and propaganda work. Although the circulation has increased to 700 it does not pay its way. At the present time it seems of greater moment to keep before us the question, "What will help the work as a whole?" As a literary production it will do little more than increase the interest in the larger Reviews and Magazines which are quite sufficient to supply the intellectual, scientific and artistic needs of the Theosophical world. As a propagandist Magazine it will be a messenger to keep our members aware of the local activities and bring about more and more of that co-operation we all need. In order to keep the Magazine going we have adopted the suggestion given out by you, Sir, during your visit to New Zealand some years ago, of "a penny a day" contribution from each member. This penny a-day scheme covers the whole financial field, and will when complete solve our financial problem. Two Branches—, the H. P. B. which has unanimously taken up the scheme, and Dunedin—have led the way. The others have not yet realised the importance of it. Contributions already represent an income of £75 a year. Many of the contributors are very poor and have hard work to keep up their payments but so far all have done so joyfully and coupled

their doles with kind thoughts which serve, more than they know, to promote the well-being of the Section. The value of the scheme has been seen by several non-members who have joined the Society afterwards.

Miss Edger has begun her lecturing with us and afforded in each series an intellectual treat which has already done much good.

Branch work has been varied throughout the year. Beginning with the Auckland Branch, the Lecture record shows up well. The H.P.B. Branch has grown up to meet a new demand—the Christian side of Theosophy wants emphasising—and after six months of study has now begun outside work. In Wellington some of the younger members from the Birmingham Lodge have aroused the public and prepared themselves for new and greater efforts. Christchurch on the contrary is for the time inactive, having suffered from a too rapid growth in the past, which ere long we hope to see changed for the better. Dunedin has done steady work throughout the year: there is a strong nucleus whose co-operation has been marked. From this centre a group has gone to Invercargill to carry the same loyal and earnest spirit. From Wellington to New Plymouth in the North Island, and Wellington to Napier the work has followed the railway in a Y, with Woodville and Pahiatua at the junction.

Activity is apparent in Gisborne on the East Coast and at the Kawhia Settlement in the West, also Nelson which is in touch with Wellington. These among the isolated towns. The *terra incognita* to the North of Auckland is showing life. We can now report that in New Zealand from the North Cape to the Bluff, from the East Cape to Egmont there are members all eager to carry the glad tidings of Theosophy, co-operation and harmony. It seems as if there will be a fusion of the intellectual and higher emotional aspects of life working along the lines of the great social evolution now manifesting in this country.

C. W. SANDERS,
General Secretary.

REPORT OF THE NETHERLANDS SECTION.

To the President-Founder, T. S.:—It is a great pleasure to me to be able to send you again a very favorable report of the Theosophical work of our Section. Very sorry I am that the past year has in one respect been a very sad one to us on account of the departure of Madame Meuleman, our great friend and teacher, which loss was already touched upon by you in a note in your last Annual Report. Although we miss the cheering face of Madame Meuleman as well as her wise counsel, we have tried to the best of our ability to continue the work she loved so well and we may say that although she is not present in the body she continues to pour her love and her power on the movement in Holland. As you well know, her body

was cremated at Hamburg on the 26th November of last year, in the presence of 24 members of the Dutch and several members of the German Section.

Since my last report the Dutch Section has added five new Lodges to her number, two of which, namely, at Nymegen and Hilversum are situated in Holland, whilst the other three, namely, at Soerabaya, Buitenzorg and Djokdjakarta, are situated in the Dutch East Indies, so that we are fourteen lodges in all.

The addition of members during the past year up to 30th April of this year has also been very satisfactory. 169 new members joined, 4 who had resigned joined again, whilst 2 were transferred from other Sections. On the other hand we lost one member by death, 23 resigned, 3 were taken off the Registers, and 4 were transferred to other Sections.

Thus 175 new members joined whilst 33 had to be deducted so that the real addition to our numbers during the year is 144.

On the 30th April 1903 the total number of registered members in the Netherlands was greater than in any previous year. It has not been a sudden growth but a steady one, which I to a great extent attribute to the use made of the study classes, which are continually and regularly held by all the Lodges, not alone for members, but also for others interested in Theosophy.

Our literary activity has been, thanks to the zeal of our Theosophical Publishing Society in Amsterdam, very great indeed during the past year.

The following publications were issued :—

Annie Besant's "Ancient Wisdom," translated by Ada Waller.

C. W. Leadbeater's "Outline of Theosophy," translated by C. Dijkgraff.

C. W. Leadbeater's "Mental Plane," translated by Joh. van Manen.

Annie Besant's "Second Series Lectures," translated and stenographed by Dr. J. J. Hallo.

A. P. Sinnett's "Incidents in the Life of Madame Blavatsky," translated by Henri van Ginkel.

H. P. Blavatsky's "Secret Doctrine," numbers 5, 6, translated by Johan van Manen.

Vol. XI of *Theosophia*, 12 numbers.

Further produced in Semarang by Mr. P. A. van Asperen van der Velde, 12 numbers *Theosophy*, of the Dutch East Indies, whilst a Second Edition of "Reincarnation," by Mr. M. Reepmaker was issued at Rotterdam.

Our Seventh Annual Meeting we had the pleasure of seeing opened by the President-Founder, on which occasion he addressed some warm-hearted and well-chosen words to the Dutch members. In the afternoon of the same day the Section presented him with a beautiful black ebony wooden casket, with brass and silver ornaments

and inlaid with coral and precious stones, to serve as a receptacle for the album which was presented to the Colonel on his 70th birthday and which we hear has been placed in the Library at Adyar.

You will be aware that at the last Annual Meeting of the British Section it was resolved that the next International Theosophical Congress should be held at Amsterdam, and most likely it will take place in the latter end of June next.

We hope Mrs. Annie Besant will be in Europe at that time, and she has promised that if such is the case she will take the chair at the Congress meetings. May the activities of the Theosophical Society continue to increase all over the world; may the Theosophical ideas get more and more hold of the human mind, so that love and affection, peace and good will can take the place of envy, hatred and strife. Therefore we send you our best thoughts and our kindest wishes for the success of your Annual Convention, so that year after year the power and the strength of this great movement may be shown, a movement that the Great Spiritual Teachers of the Human Race have started for the benefit of the world.

W. B. FRICKE,
General Secretary.

REPORT OF THE FRENCH SECTION.

To the President-Founder, T. S.:—I have the honour to report the activities of the French Section, T. S., during the past year as follows:—

Three new branches have been formed; the "Vidya," at Nice, on the 27th November, 1902; the "Philalethes," at Geneva, on the 12th of January, 1903; the "Sofia," at Sofia, in Bulgaria, on the 12th of February, 1903. The total number of Branches belonging to this jurisdiction is now 20; 108 new members have been admitted during the year, 44 have resigned and 6 deceased.

The *Revue Théosophique Francaise* (formerly the *Lotus Bleu*), and the *Bulletin Théosophique* have regularly appeared throughout the year. In our literary department the other work done has been the publication of "L'Islamisme et son Esotêrisme," by an F.T.S. and "Les Mystiques devant la Science," by L. Revel, both original works, and the following translations: Mrs. Besant's "Esoteric Christianity," "Introduction to Theosophy," and "Some Difficulties of the Inner Life," and Mr. Leadbeater's "Man Visible and Invisible" and "An Outline of Theosophy."

The result of the activity of the French Section in the past year is not manifested in a considerable increase in the number of Members but, as in the past, is rather to be appreciated by the quality of our recruits and above all by the progressive awakening of signs of help and devotedness in Paris and in the provincial Branches.

A group of precious co-workers have just come forward who share in the teaching of the Sunday Conferences and weekly Lectures, so that the Section no longer depends, as in the past, on the General Secretary, seconded by a few old devoted Theosophists, but can henceforth walk alone, a most promising event for which we are most happy.

Theosophical ideas continue to permeate slowly, but steadily the scientific mentality. Such a book as " La Philosophie de l'Effort " recently published by Mr. Ar. Sabatier, Dean of the " Faculté de Theologie Protestante " of Montpellier, could easily pass, with theosophical terms excepted, for the work of a learned member of the Society.

On the other hand, physicians and physiologists continue the study of the tissues and seek for the Life in the molecules and even the atoms, narrowing unceasingly the field of the theories of automatism and of unconsciousness in matter endowed with qualities recognized as lofty, but the origin of which is not sufficiently sought for.

For instance, Mr. Dastre in his work " La Vie et la Mort " finds intense life in Crystals, considers them as real germs which reproduce in their solutions, and proves that the sterilization of the same by flame kills them and annihilates their crystallogenic functions, just as microbes cease to multiply after the sterilization of their culture-serum.

The " Energy " as conceived by Mr. Dastre possesses all the Power and Intelligence of our " Logos " and so it becomes easy to replace his scientific name by the theosophical substitute. One of our Members, an engineer, has recently delivered an interesting Lecture on this subject at our Sectional Head-quarters.

Roman Catholicism evolves also, and if the transformation has not yet reached the summit, if Rome remains immovable in her dogmatic fortress, the mass is in a ferment and efforts towards toleration and union are manifested by useful results. A Society has been formed by a Catholic Committee at Grenoble for the propagation of associated prayers for religious, political or inter-confessional peace, and for the union of Christian Churches in particular. This Society is under the direction of a Catholic priest and it invites other religious bodies to found analogous associations in order to attain as soon as possible unity between men. " O Father, let them be one as we are One."

For this purpose, this association requires from its members half an hour of prayer, weekly, on Saturday evenings or nights : it invites them to exchange printed matter as well as letters, to study together and mutually to help members and associations.

We have had the pleasure of having in Paris during the course of the year, Countess Wachtmeister, for some months, and Mr. and Mrs. Mead for a week, during which time Mr. Mead gave an interest-

ing lecture at Head-quarters on one of the subjects he has most studied.

Finally, the most agreeable event of the year has been the prolonged stay in Paris of our venerable President-Founder, who shed forth upon all, his warm atmosphere of sympathy, and who in his turn has been able to appreciate the gratitude and affection of the Members of our Section. We beg to offer to him our sincerest wishes, and equally the same to Mrs. Besant and to our Brothers of the Indian Section, so largely represented at the Convention at Adyar.

TH. PASCAL,
General Secretary,

REPORT OF THE ITALIAN SECTION.

To the President-Founder, T. S. :—I have been asked by the General Secretary to send you a detailed report of the work done in Italy during the year, and to report the progress which Theosophy is making. The first point to notice is a development in Sicily. One of our English Members, Mr. Swinton-Hunter, spent some weeks there in January, and after that an invitation was sent to me to go, and I went and a small group of earnest students was formed, with the Advocate Sulli Rao at the head. Later on in the Summer Signor Amendola gave some very good lectures, and I believe that during the early Spring, a good Lodge will be formed: a small library has already been started. This is the first opening that we have had in Sicily, and it promises well. One curious feature in Italy is the way the Military and Naval officers are joining the movement; one Lodge is officered by Military men; and a good many others are interested in the studies, we have a dozen members who are officers in the Italian army, and six who are Naval officers. It will be noticed that the publication of *Teosofia* has been stopped. This was done at the urgent recommendation of the well-known Astronomer, Prof. Parro, and various other thoughtful members, who considered that a small publication of that kind was a danger to the Society in Italy: as it gave too much information about the Society, and was not sufficiently strong to withstand any attack made on it.

The admirable review conducted so ably by our distinguished Member, Dottore Cervesato is making most splendid progress, and is doing the most valuable work in preparing the general public for Theosophical ideas. The latest demand for it has come from Burmah. The translation work has made much progress and, besides the list of books already translated, we have had, Mrs. Besant's, "Thought Power" and "Reincarnation," published last spring; Mr. Leadbeater's "Outlines of Theosophy," and his "The Other Side of Death;" Dr. Pascal's Lectures at Geneva; and at this moment, we have "The

Daily practice of Theosophy," by the Countess Wachtmeister; "Light on the Path" and "Esoteric Christianity," by Mrs. Besant; as the new books for this coming season; and for the general public we have "L'Inconnue," by Cammille Flammarion. The first edition of "Sapienza Antica" (the "Ancient Wisdom")is nearly sold out, which shows a tolerably large outside demand and is a good sign to us.

The work for this year is now beginning, and I hope that it will be a year of fuller work and more serious development.

We have had one serious loss, the Count Gamba, one of the most respected of the Roman Senators, has passed over to the "Great Majority." He had been a materialist all his life, and in Theosophy he had found his first possibility of a scientific belief. His last spoken words to his poor wife were "Che Gioia." So I hope that he had already had a glimpse of the spiritual life.

I beg to thank you, dear Mr. President, for the beautiful suggestion you have made, that the 8th of May shall be a commemoration day for all our dear fellow-workers who pass out of their bodies, and who are yet living and working. Your suggestion meets with the warmest approval here.

And now, I only add a word of warmest greeting to all Brothers, known and unknown, in our Indian land; I congratulate you in the name of the Italian brothers for all your noble work, and in their name I send the warmest greetings of Theosophical Italy.

ISABEL COOPER OAKLEY,
President, Executive Committee.

Note.—The total number of Italian branches is now 12; number of members admitted during the year, 47; net increase of membership, 31. The following works have been translated: Mrs. Besant's "Reincarnation," "Thought Power," "Esoteric Christianity;" Mr. Leadbeater's "Outline of Theosphy;" M. C.'s "Light on the Path;" Countess Wachtmeister's "Theosophy in Daily Practice;" M. Cléré's "Ce que c'est la Theosophie;" the last named from French, the others from English. As to the general activities and future outlook, Signor Decio Calvari reports them as promising.

REPORT OF THE GERMAN SECTION.

To the President-Founder, T. S.:—With my fraternal and most cordial greetings I have pleasure in submitting to you the Annual Report of the German Section of the Theosophical Society.

A new branch has been formed at Weimar, under the title of the Weimar Branch of the T. S.

The total number of branches in Germany and German-Switzerland is now 11; 47 new members have joined during the year and two resigned. Miss Marie V. Sivers (Motzstrasse, 17, Berlin W.) has been elected Assistant to the General Secretary.

In the month of June last there appeared the first number of a new monthly magazine, *Lucifer*, under my editorship. It is published at Motzstrasse 17, and is dedicated to theosophical propaganda in German-speaking countries. Our old organ, *The Vâhan*, edited by Herr Richard Bresch, at Leipzig, has continued to appear as usual.

A new work entitled "Christendom as a Mystical Fact," by myself, has been published, and another, "Theosophy, a Picture of the World and the Destiny of Man," is in preparation by me and will shortly appear. The following translations have been published: Mrs. Besant's "Esoteric Christianity," Mr. Leadbeater's "Astral Plane" and "Outline of Theosophy."

On the whole I venture to say that we are authorized to entertain the best hopes for the future. I myself am doing my best to aid in propagating Theosophy in Germany, lecturing in Berlin and in other towns. We hope to form within the next few weeks branches at Coln and Nurnberg.

Our work is difficult as so many of our old members are reluctant to enter upon the work of propaganda in the present state of German thought, but I am fully persuaded, after considering all sides of the question, that positive work must overcome all obstacles : at the beginning success will be slow, but the movement will become stronger as it acquires momentum. With my whole soul I promise to do everything in my power to forward it.

RUDOLF STEINER,
General Secretary.

SOUTH AFRICAN REPORT.

To the President Founder, T. S.:—As there will not now be at my disposal sufficient time to prepare a thoroughly comprehensive report of our doings and proceedings during the last year—which has been a year of considerable activity—I will content myself by conveying on behalf of this Branch our hearty good wishes and fraternal greeting to your honoured self and to all those assembled at your convention.

We hope that it may be our privilege to be the means of furthering the cause of Theosophy in this part of the world, and trust that under the guidance of the Masters we may be enabled to rise to the performance of whatever may be required of us.

From the remnant of our former organisation, numbering about seven members, during the last twelve months we have raised our membership (associates and ordinary members) to 122. The *South African Theosophist* has been started on what we trust will be a prosperous and useful career.

A very fair library has been got together, and twice during the period above mentioned have we been obliged to move to larger quarters. Regular lectures, and Enquirer's and other meetings have been inaugurated, as well as regular study-classes. Agents for the 'Theosophical Publishing Company' have been found in a Johannesburg firm of booksellers and quite a large quantity of Theosophical literature has been absorbed by this community.

The first annual convention of the re-organised Branch will be held next January when a full record of our activities, &c, will be presented by our President to the annual General Meeting, a copy of which reports, &c. will be duly forwarded for your information.

I cannot conclude without expressing our appreciation and thankfulness that Miss Pope has been allowed to come and assist us in our work in this field, and only trust that our Branch will develope —as it shows signs of doing—into a strong and useful Section.

FRED. W. BELL,
Hon. Secretary Johannesburg Branch T.S.

SOUTH AMERICAN REPORT.

To the President-Founder, T. S.:—The Theosophical movement in South America during the present year, shows a satisfactory result. Five new branches have been formed, *viz.*, in the island of Cuba, Concordia T. S. at Havana, Fraternidad T. S. at Banes; in Chile the Annie Besant T. S. at Combarbala; in Uruguay the H. P. Blavatsky T. S. at Montevideo; and in Perú the Lima T. S. at Lima. Total branches in South America 12. Total members 126, of which 36 are new. Independent members 4. Retired 2, Deceased 1.

Two more branches are in formation one in Cuba and one at Montevideo (Uruguay)—The Havana T. S. at Havana has changed its name to Annie Besant T. S.

As to propaganda work, the principal promoters have been the same as in years past, Mr. Alejandro Sorondo and Mr. F.W. Fernandez at Buenos Aires, old and faithful soldiers in our army. In Cuba Mr. Masso and Mr. Hipolito Mora have done splendid work.

After the formation of 3 branches in Chile and the appearance of its corresponding review, Theosophy has been introduced in the city of Montevideo. A well organised and active branch has been the outcome of this effort, together with the foundation of a special school of Theosophy, managed by Mr. Juan A. Viera, to which 20 students belong at present. A former spiritual circle called Fraternidad Universal has donated its library containing not less than 600 volumes, under certain conditions, to this Branch, H. P. Blavatsky T. S. Total sessions of this lodge 50.

The Vi-Dharma branch at Buenos Aires held its monthly lectures regularly. The audience is increasing and a selected number of Anglo-

Saxon friends is generally present—Mr. Alejandro Sorondo, Mr. F. W. Fernandez and Miss Emilia M. Salzâ, a very able young lady professor have spoken on the following themes: "The Seven Sheaths of Man," "Karmic law," "The Planetary Chain," Difference between Theosophy and Spiritism, "Man from his Origin to our Days," "The Place of Theosophy in Modern Society," "Impressions Gathered through Theosophical Readings," etc. Sessions have been held every Friday and without interruption.

The Luz T. S. has dedicated itself towards studying the "Secret Doctrine."

Several pamphlets of propaganda have been published at Buenos Aires, Rosario, and Chile. The donation of £ 10 so kindly sent to us by our respected President, and other smaller amounts given for such altruistic purpose have been accepted with thanks and invested in this channel. *Philadelphia* the leading South American Theosophical Magazine has greatly improved in reading matter and now appears in nicely finished volumes. The *Argentina,* an interesting weekly paper, with a wide circulation, has published some very good articles on Theosophy. The result is shown by a great many inquiries received from the remotest Provinces of the Republic.

A general increasing interest for Theosophy is noted all through South America, and our next move will be to act more directly on the English-speaking public in Argentina, which is now prepared to receive the teachings of truth and wisdom.

With the most respectful regards from all brothers in South America, to our dear President, I beg to join with my sincere wishes for your health, welfare and peace.

LUIS SCHEINER,
Presidential Agent.

REPORT ON THE PARIAH SCHOOLS.

To Colonel H. S. Olcott and Dr. Wm. A. English, Managing Trustees, Pariah Free Schools:—I herewith submit the annual report on the four schools under my superintendence.

The Tiruvalluvar School, Mylapore, which was, last December, recognized by the Government (for grant-in-aid) as a Lower Primary School, has been classed this year as an Upper Primary School.

Each of our four schools is now qualified as an Upper Primary School, and each will send pupils for the Government fourth-standard examination. Since the final examinations (for standard four) are set for the first week in January, my report of these classes will always necessarily be a year in arrears. The result of the Government examinations of the pupils in standards below the fourth is herewith appended.

The total percentage of passes (·90 %) as shown in the statistical tabulations appended to this document) will be gratifying to those

friends whose loyal support makes the work possible; and the statistics will be interesting to all, as proving the educative capacity of the young of the backward races.

The work in our schools qualifies pupils for Form I. This past year 17 of our boys, having completed the course of study afforded in our schools, have been in attendance at other, higher educational institutions. Of these, seven boys were paid for (*i.e.*, books, school fees and in some instances clothing and food were given) by private contribution for this special purpose made by members of the family living at Headquarters.

Scientists maintain that beyond a given age, members of the backward races are incapable of profiting by formal educational studies. Finding our Pariahs phenomenally bright up to Form I., I have been interested to determine what the results would be through and beyond Form I. I have asked for detailed reports, but the Principals of schools where our boys are now studying are unable to make their report to me in time to be included this year. I hope next year to furnish information on this point. In addition to helping such boys as had the ambition to continue their school-education, our hope has been, in aiding them, to have our boys ultimately become teachers in our own schools.

This past year we have sent four of our teachers to Government Training Schools in order to fully qualify them for teaching. Each of these four teachers has received from our Panchama School Fund a monthly stipend of Re. 1 to Rs. 5, to aid them in meeting current expenses. These four teachers will take up work in our schools again on January 20th, 1904. Three other of our teachers were able to qualify, by passing Government Examinations this year. Next year we shall send two other teachers to Training School and will arrange for still six others (who will remain at work in our schools) to fully qualify. By the close of the next year (1904) or, by the time the other contemplated schools are builded, it will be possible to arrange qualified staffs of teachers for the required work in the new schools. This help we have given to pupils to continue their studies beyond the limitations of our own schools, and the help we have afforded our teachers to raise the standard of individual qualification for work will be of the greatest possible benefit to (1) the individual, (2) to the schools, and (3) to the race, indirectly.

Every endeavour has been made this year to increase the average daily attendance of pupils; but poverty and sickness are strong opposing forces. The H. P. B. Memorial School is situated near a large tannery and several brick-yards. The employees of these industries are largely coolies earning a mere pittance. Their children form the bulk of pupils in attendance at the H. P. B. Whenever there is an opportunity for a few day's work, the children are kept out of school. During the past year the need has been so urgent that the little ones in the Infant Standard have been daily given

a rice cake each, at a cost per week of one rupee for the whole; this, in addition to the small measure of raw rice which is given once a month to each child in attendance at the H. P. B. School. The pupils at the other three schools are not helped in this way, save in individual cases.

Through the kindness of visitors, the pupils in the four schools have this year enjoyed four "treats" consisting of rice-cakes, plantains and jaggery.

There has been a discouraging amount of sickness among teachers and pupils. It has been a common occurrence for parents to *carry* children suffering from fever or other ailments, to school. But in spite of this earnestness on the part of the children, they are often unfit to work, and usually lie on mats on the floor of the school-room; sometimes after a chill has passed, or a fever subsided, a child will take his place and continue work as usual.

The Kindergarten method of work which was introduced late last year, has been continued with much enthusiasm throughout this year. Our schools have initiated work with the leaves from cocoanut and other palm trees instead of using orthodox, imported kindergarten materials.

In addition to the interested visitors (of whom there have been a large number) two of our schools were visited by the late Director of Public Instruction, Mr. G. H. Stuart; the present Deputy Director, Mr. E. Middlemast; Acting Principal of Teachers' College, Saidapet, Mr. J. H. Stone; and by Mr. J. W. Yates, Principal, Pachaiyappa's College, Madras.

The pupils gave a demonstration of their new method of work (kindergarten principles applied to Primary Standards), before these visitors; and were, later, invited to give an exhibition or demonstration of work at the Teachers' College, Saidapet. The result was successful, even beyond the expectations of those of us who have carefully noted the progressive stages of daily work. Our pupils have been invited to repeat the programme of school work, before the Madras Primary Teachers' Association at their January meeting.

This past year the wall space in each school-room has been converted into black-board, after the Western plan, with much benefit to teachers and pupils.

Subjoined will be found a more detailed report than is possible in this present; together with a list of recommendations, suggestions, and other points which I beg to lay before the Managing Trustees of the Pariah Education Fund for careful consideration.

Among the teachers forming the faculties of the schools, there have been entire harmony and co-operation. Almost every teacher in our employ is worthy of special mention for meritorious service.

In reviewing the work accomplished during the year just closing, from the standpoint of inherent mental possibilities, great progress has been made. It has been remarked, by certain Government

officials, that our pupils are working with an intelligent interest before unnoticed and that the pupils are able to apply their knowledge to greater purpose than heretofore.

Personally, even had the result of the examinations given by Government officials, been smaller than it is, I would have been content, since close observation throughout the year, of the individual pupil, convinced me that the work now being done in our schools is all that it could be, possibly. But the Government report of our school examinations bears out my impressions.

As for the coming year, I cannot promise better results than are placed before you in this report. I can only hope that the standard of work will not fall below the present. While feeling gratified at the total percentage of passes, I frankly admit that I am more interested that the school experience shall prove worth while to the individual child. Results of work such as ours cannot be finally gauged by statistics, but by the after effect upon the life, the character, of the individual.

N. ALMEE COURTRIGHT,
Superintendent.

Numerical return of the Olcott Free Schools for 1902 *and* 1903.

Schools.	No. on Rolls on the 30th November 1902.	Average attendance during the year.	No. of pupils admitted during the year.	No. of Pupils left during the year.	No. on Rolls on the 15th December (end of school term) 1903.
O. F. S. ...	122	83	50	50	123
H. P. B. M. S. ...	120 (G. 50)	87	44	37 (G. 17)	156
D. F. S. ...	159	115	133	113	179
T. F. S. ...	98 (G. 34)	79	34 (G. 5)	34 (G. 12)	109
Total...	499	...	261	234	567

STATISTICAL APPENDIX.

Results of the Grant Examinations of the Free Schools "Olcott"

(THE OFFICIAL SCHOOL YEAR BEGINS APRIL 1ST.)

Standards.	1902-1903.															1903-1904.														
	O. F. S.			D. F. S.			H. P. B. M. S.			T. F. S.			Total.			O. F. S.			D. F. S.			H. P. B. M. S.			T. F. S.			Total.		
	No. Presented.	No. Passed.	Percentage of passes.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.
Infant ...	19	19	1·00	27	26	·96	19	15	·79	30	29	·97	95	89	·94	34	32	·94	33	32	·97	27	22	·81	26	26	1·00	120	112	·93
I. ...	10	6	·60	27	25	·92	20	16	·80	12	11	·91	69	58	·84	19	18	·95	25	21	·84	19	8	·42	26	26	1·00	89	73	·82
II. ...	22	20	·90	23	21	·91	15	14	·93	10	10	1·00	70	65	·93	9	8	·89	22	22	1·00	14	12	·86	15	15	1·00	60	57	·95
III. ...	18	16	·88	18	16	·89	9	6	·66	7	7	1·00	52	45	·86	19	18	·95	23	22	·96	12	10	·83	8	7	·87	62	57	·92
Total...	69	61	·88	63	51	·80	95	88	·93	59	57	·98	286	257	·89	81	76	·94	103	97	·94	72	52	·72	75	74	·99	331	299	·90
IV. ...	6	6	1·00	9	5	·55	9	9	1·00	...	...	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...	...	...	...	...
Total...																														

Standards.	Madras Presidency. Boys and Girls.						Olcott Free Schools. Boys and Girls.					
	1901-1902.			1902-1903.			1901-1902.			1902-1903.		
	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.
Infant	45,845	41,193	·74	50,418	36,585	·73	81	61	·75	95	89	·94
First	60,332	47,677	·79	54,912	42,688	·78	66	51	·77	69	58	·84
Second	52,430	41,453	·79	47,876	38,485	·80	42	39	·92	70	65	·93
Third	39,780	28,516	·72	39,192	28,253	·72	38	20	·52	52	45	·86
Fourth	11,614	8,107	·70	13,254	9,309	·70	15	15	1·00	24	20	·97
Total ...	210,001	166,946	·79	205,652	155,320	·76	242	186	·76	310	277	·89

REPORT OF THE GENERAL MANAGER OF BUDDHIST SCHOOLS UNDER THE BUDDHIST THEOSOPHICAL SOCIETY, COLOMBO.

To the President-Founder, T. S. :—The progress of the work during the closing year has been very satisfactory. There are now 169 schools under the management of the Society, with a total attendance of 21,398 Children. Of these schools 139 are registered as Government Grant-in-Aid Schools and are being regularly inspected by the Government Inspectors. During the year 33 new schools were opened and 13 new schools were registered by the Department of Public Instruction as Grant-in-Aid Schools. There are 29 applications for registration before Government.

A very pleasing feature in connection with our Buddhist schools is the high attendance of children. According to returns published by Government (Ceylon Government Blue Book, 1902) the attendance of a Buddhist school averages 129 against 112 in Government Schools, 105 in Roman Catholic schools, and 75 in Protestant schools.

We have a total of 406 teachers employed in our schools. Of these 225 hold Government certificates for teaching. In 1902, 23 candidates from Buddhist schools passed the Government Teachers' Certificate Examination for Sinhalese teachers against 27 of all denominations, though the number of registered schools under Buddhist management in Sinhalese Districts is 178 against 708 schools of Christian denominations. This year 159 candidates presented themselves through the Society for the Government Teachers' Certificate Examination.

There is one feature in the instructions given to children in Buddhist schools to which we devote our special attention. It is the teaching of Religion, which is carried on systematically in all standards of a school, according to a specially prepared syllabus. The children show great progress in this branch of their studies. The good effect on the after-lives of children who have received this early training is already manifest, and is proving to be a great stimulus to the extension of Buddhist educational work.

We are now introducing in all our schools a second set of Reading Books. These are the old Sinhalese Books that were used in teaching children before the new system of schools came into vogue. The books are still held in high esteem and are likely to be greatly appreciated by the children and their parents. The Government Readers will also be used in all classes.

A great deal of attention has been paid during the year in providing suitable buildings for the schools. Most of the village schools were originally held in temporary structures, which had to be put up for want of funds for more substantial ones. People have now come forward in several of the villages and have liberally contributed towards raising new and substantial school buildings, and it is expected

that we shall be able to have good permanent buildings, for all our schools before long.

Our financial position has always caused us great anxiety, as we have had to depend from year to year on voluntary subscriptions for meeting expenses. For several years the expenses were much above the income. The rapid expansion of the work prevented any effective retrenchment, as such a course would have checked the progress which was noticeable on all sides and would have tended to discourage many of our hard workers and warm supporters in the villages. During this year the expenses were curtailed as much as possible without unduly sacrificing the progress of our work.

I am, however, glad to be able to report that a system that has been inaugurated during the last few years and carried out vigorously during this year, has so far succeeded as to remove the anxiety regarding the progress of the work. We are organising a plan for the working of our schools on a local system. It has proved a complete success and within another year the system ought to be in full working order. Where this has been adopted each school in its financial management is vested in a Committee of local residents, who undertake the provision and repair of buildings and school materials from funds raised among themselves. When a school is properly managed the Government Grant-in-Aid suffices to pay the salaries of teachers, but where there is a deficiency, the local Committee provides it.

The management of the schools, the staff and the teaching, is carried on by the society through its General Manager, the local Committee being consulted whenever the Manager of Schools deems it expedient to do so.

During this year 109 of the 169 Schools managed by the Society were worked on the above lines and no difficulty whatever has been experienced. Greater local interest has been taken in the schools, and the attendance of children increased. The remaining schools can be worked on the same lines without much difficulty. Once this is established, we will have put the existing schools on a practical financial basis. The extent of new work will depend entirely on the funds which will be collected and the help we can command in doing the work. There is a greater demand for new schools, and we must be prepared to meet it.

We have under our management 16 English schools. There is now an English school in almost every important town in the Island. Ananda College, under the Principalship of Mr. D. B. Jayatilleke, B.A., maintains its very high standard of work. During the year, the students of the College have done very well at the public examinations. A large number of boys seek admission to the College and there is no more room to accommodate new arrivals. Extensions of the buildings are urgently needed and it is estimated

that as much as Rs. 54,000 will be required for this purpose. We have no funds for carrying out this much-needed improvement. A Committee has been formed to collect subcriptions for this purpose. The proper equipment of our Central College is a much-needed work.

Dharmaraja College at Kandy has progressed during the year, and the new Principal Mr. K. F. Billimoria, B.A., is doing very good work.

The instructions imparted in our schools have been based on the requirements of the Government Code of education, with the addition of Religious Instruction. It is now felt that to keep pace with the requirements of the country, something more will have to be attempted before long.

The introduction of Manual Training in our schools is likely to benefit the village girls and boys. For this and other improvements in teaching, and for the purpose of obtaining a sufficient number of qualified teachers for our schools which are rapidly increasing in number, the establishment of one or two schools for training Teachers has become an absolute necessity.

There is a registered Training Class attached to our Gampola school, where two students are prepared for the Teachers' Certificate Examination. This cannot meet our requirements except to a small extent. Unless we are able to supply qualified Teachers for our schools, the progress of the extension work will be greatly checked.

We must be prepared to supply Teachers for the new schools which are being organised in the villages or face the alternative of damping the healthy progressive enthusiasm for educational work which is now a remarkable feature in the Buddhist villages. The people are prepared to help themselves by providing school buildings and the necessary funds for paying Teachers. The Society has to supply the Teachers and organise the work. Hitherto, we have been able to meet the demands with some difficulty, and it is our duty to be prepared to meet the increasing demand of the future. Preliminary steps have been taken to organise a training school for girls, from next year, at Medamulle, about 20 miles from Colombo, where a good number of students can be expected to attend the classes. We shall be greatly helped in this new work if we can obtain assistance among sympathetic and qualified workers from our friends abroad.

In regard to the year's work, my thanks are due to Messrs. D. B. Jayatilleke, D. S. S. Wickramaratna, C. P. Gunewardana, and other members of the Society for valuable help rendered. I have also to express my obligations to the Inspectors, to the local Managers of Schools, and to the Teachers. They have performed their duties diligently and conscientiously.

The progress of the Buddhist educational movement is an event in the recent history of Ceylon on which the Sinhalese Buddhists

owe a deep debt of gratitude to the President-Founder of the Society. The following figures speak for themselves :—

Year...	1882	1887	1892	1897	1902	Pupils in 1902.
Buddhist	0	13	34	86	179	23,083
Roman Catholic ...	158	153	183	200	253	30,595
Protestant Missions ...	366	517	357	425	456	38,079

Many were the prophecies that were made regarding the future of this movement, and in 1892 Dr. Copleston, the late learned Bishop of Colombo, and now the Metropolitan of India, wrote in his work on Buddhism :

"The last fifteen years have seen a remarkable revival. This has been due mainly to external influences, and is rather academic than national; but it is a real movement, and has a few leaders of high character. The wave has however, as I think, already reached its highest point. As a phase of educated thought it may be traceable for some time to come, but as a popular force it is already passing by."

The Superintendent, Census of Ceylon, for the year 1901, in his review of the state of the Island makes the following gratifying allusions to the Buddhist educational work:—

Thanks to Colonel Olcott and Madame Blavatsky, the Founders of the Theosophical Society, established in Ceylon in 1880, truer ideas of Buddha's teaching have been spread, and a remarkable revival has occurred under leaders of high character.

* * * *

The Buddhists have advanced at the same rate as the Sinhalese population (14 per cent.), but faster than in the previous decade (10·5) the result of increased Buddhistic zeal and propagandism in the decade brought about mainly by the efforts of the Theosophical Society, forwarded by Colonel Olcott and Madame Blavatsky. Previously it was considered, among Sinhalese, rather fashionable to be thought Christians, and I have in my judicial experience known Buddhists taking their oath on the Bible, as a matter of course. This is no longer the case. They are rather proud of their religion and have even become aggressive to Christianity."

* * * *

The Buddhists too, show a considerable increase in the number of literates. In every hundred Buddhist males there were in 1901 six literates more than in 1891 and 11 more than in 1881, while the proportion of Buddhist female literates (5·2) is twice the proportion of 1901 and nearly four times that of 1881. Of late years, thanks to Colonel Olcott, the Buddhist community has awakened from its lethargy and made great advance in the spread of instruction. There are now Buddhist Schools throughout the Island under the management of the Theosophical Society founded by him and really good work is done by them.

I beg to conclude this report with assurances of devotion and affectionate respect to our President-Founder.

W. A. De Silva, J. P.

REPORT ON THE BUDDHIST SCHOOLS, CEYLON.

To the President-Founder, T. S. :—In conformity with the annual custom I beg to submit the report of the work of the Galle Branch of the Theosophical Society for the twelve months ending November 1903.

In the beginning of the year, Mahinda College, the principal institution of the Society, was removed from the hired premises to the spacious two-storied building acquired in 1902. The building which was out of repair for a continued number of years was repaired and renovated, and now it constitutes one out of the few magnificent buildings in the Fort. I have to thank Mr. D. H. V. S. Gunawardana, who very kindly arranged the purchase of the building. But for his services the purchase would not have been effected with such facility and at such a low rate. The acquisition of permanent quarters for the College has afforded a tangible proof of the stability of the institution.

In the form of an inaugurating ceremony several Buddhist Priests, under the supervision of Rev. B. Seelawansa Thera, chanted Paritta, prior to the occupation of the building, and 285 Buddhist Priests were given alms. Prominent amongst those who attended the alms-giving were the Venerable Hikkaduwe Srî Sumangala, High Priest of Adams Peak and Galle, and the High Priests, the Revds. giyarathana Tissa and Deepegoda Seelakkanda, who rendered you Preat and valuable assistance at the outset to advance the progress of the Theosophical Society in the Island.

During the first term of the year, Mr. O. A. Jayasekera, who was connected with the College since its organization, and who was acting as the Principal of the College, left us to read for the bar, in which undertaking we wish him success.

His place was taken by Mr. Andrew Dougall, M.A. (Edinburgh) who however severed his connection with the College in July. My appeal last year through you to our Brothers and Sisters in the West to secure the services of an European Principal, I am glad to report, has been a success, for Mr. F. L. Woodward, M.A. (Cantab.), who has been a member of the Blavatsky Lodge (London) of the Theosophical Society, and who has had great and varied experience in educational work for ten years, in England, offered his services to come out here and throw himself into the work of the College. He has proved to be a thorough acquisition to the College, for since he assumed charge as Principal the daily attendance has increased from 89 to 145, and before the close of the present term I hope the attendance will reach 150 or more. This speaks well for the enthusiastic manner in which our Brother has devoted himself to the work from August, giving his services without any salary. Owing to the increase of attendance two new rooms have been constructed. I regret to state that though the sphere of usefulness of the College

is enlarging, it is not self-supporting yet, and still it needs the voluntary help that has been previously accorded to it. Judging from the tendency of our co-religionists in and around the town I hope to report greater progress next year.

The Government Examination was held in September and 89 children were presented. On account of the delay in the receipt of the report of the Inspector of Schools I am unable to give the definite result of the examination, but there are indications of the result being more satisfactory and the grant higher than the last year. The grant will however be much less than the cost of maintenance. The monthly expenses at present amount to Rs. 320.

Our Schools at Dangedera, Unawatuna, Gintota, Katukurunda, and Meepawala are all making satisfactory progress. For the want of funds the extension of the work is greatly retarded. The children attending all these schools receive their education free. Mr. K. Juanis, F.T.S., has very liberally put up another tiled bungalow for the Gintota School in place of the one which was razed to the ground by the fall of a huge bread-fruit tree, at a cost of Rs. 1,500, for which our thanks are due to him. The construction of a new building for the Unawatuna School is going on apace and Mr. T. D. S. Amarasuriya is devoting great attention to it at very great expense. I hope to report the completion of the work next year.

Of the moneys lent on mortgage of properties, the sum of Rs. 1,100 has been recovered, and through the efforts of Mr. D. C. P. Weerakoon, one of our trustees, I hope that a sum of nearly Rs. 940 will be recovered during the next month. These were items written out as bad debts.

Under our supervision there are five Buddhist Sunday Schools established in the temples, Wijayananda Vihara, Sudarmarama Vihara, Paramananda Vihara, Paramavichitrananda Vihara, and Valukarama Vihara, within the town, attended by 420 children, boys and girls. Two hours are spent on every Sunday in teaching the religion, the books chiefly used being Colonel Olcott's catechism and pamphlets by Mr. C. W. Leadbeater. Children attending these are greatly benefited, for great attention is bestowed on them by the Priests, and our thanks are due to Rev. B. Nanaweelasa, D. Kavidaja, M. Dhammasiri, G. Ariawansa, and Wimalana for the interest manifested by them in this work.

The educational movement set on foot by Colonel Olcott and the late lamented Madame H. P. Blavatsky 23 years ago is making wonderful progress throughout the Island, and the following references will amply bear out this statement :

On the eve of his departure, H. E. Sir J. West Ridgeway, Governor of Ceylon and her dependencies, speaking in reply to a farewell-address presented to him by the Buddhists at the Queen's House, Colombo, remarked : " Of all the communities in the Island,

I am glad to observe, the Buddhists during the past 3 or 4 years, have made greater progress in educational work."

In his voluminous and comprehensive census report to Government, Mr. P. Arunachalam, M.A., (Cantab.), in the chapter on Religion (Vol. 1, page 89) says: "Thanks to Colonel Olcott and Madame Blavatsky, the Founders of the Theosophical Society established in Ceylon in 1880, truer ideas of Buddha's teachings have been spread, and a remarkable revival has occurred under leaders of high character."

"The Buddhists have advanced at the same rate as the Sinhalese population (14 per cent.), but faster than in the previous decade (10·5), the result of increased Buddhistic zeal and propagandism in the decade, brought about mainly by the efforts of the Theosophical Society founded by Colonel Olcott and Madame Blavatsky" (page 93).

Again, under the chapter on Education, Vol. 1, page 136, he says: "of late years, thanks to Colonel Olcott, the Buddhist community has awakened from its lethargy and made great advance in the spread of instruction. There are now Buddhist Schools throughout the Island under the management of the Theosophical Society founded by him, and really good work is done by them."

I append a statement showing receipts and disbursements during the year.

Above all other members I am glad to record our President, Mr. T. D. S. Amarasuriya, who has as usual rendered invaluable help throughout the year in every work connected with the College, and to him are due the thanks of all our co-religionists in the Galle District.

Wishing the Convention every success, and with affectionate respect to the President-Founder, and heartiest fraternal greetings to our Brethren and Sisters assembled in the Convention.

D. J. SUBASINHA,
Honorary Secretary.

HEADQUARTERS FUND.
1903.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902 ...	647	5	6	Entertainment of guests ...	407	5	0
				Establishment charges ...	3,708	6	9
				Furniture and Lighting ...	555	13	3
				Postage and Telegram ...	209	2	0
				Printing and Stationery ...	467	0	0
DONATIONS.				Repairs and Construction ...	2,633	14	8
Mr. Anantarai Nathji Mehta, Bhannager ...	168	0	0	Stable expenses ...	1,205	1	7
				Table supply ...	79	1	0
Mr. C. Sambiah Chettiar, Mylapore ...	21	0	0	Travelling expenses ...	544	3	9
Mme. Agnes Freid ...	19	0	0	Taxes and Charity ..	110	6	8
Mr. P. Nagesa Row, Madras ...	1	0	0	Garden Supply ...	100	12	3
Mrs. Ida R. Patch, Pittsburg ...	45	11	0	Loan returned to Theosophist Office ...	2,125	0	0
Miss L. C. Bartlett, London ...	150	0	0				
Balu Madan Mohan Lal, in Memory of "Hari," a girl who passed away ...	24	0	0	Cheque returned to Indian Section for cashing ...	280	0	0
				Loan Advanced to Anniversary Fund ..	1,100	0	0
A Friend £ 1 ..	15	0	0				
Entrance fees and Dues from Members ...	289	2	0	Sundries throughout the year ...	816	12	0
Refund of advance ...	149	8	6				
Interest of Permanent Fund transferred ..	325	0	0				
Cash received from Benares for Cheque returned as uncashable ...	280	0	0				
Loan raised from P. E. Fund...	2,000	0	0				
Do do from President, Tour Fund..	500	0	0				
Do from Theosophist Fund, and repaid ...	125	0	0				
Interest on P.O.S. Bank amount ...	0	3	0				
Garden Income ..	203	15	6				
SECTIONAL DUES.							
American Section ...	1,753	14	7				
Australian do ...	379	14	0				
British do ..	2,414	14	8				
French do ...	484	13	0				
Indian do ...	2,449	14	6				
Netherland do ...	701	1	3				
New Zealand do ...	193	8	0				
Scandinavian do ...	371	5	7				
South American Branches ...	725	1	0				
					14,342	14	11
				Balance ...	95	5	2
Total Rs...	14,438	4	1	Total Rs...	14,438		1

LIBRARY FUND.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902 ...	987	8	5	Establishment Charges ...	1,255	5	2
DONATIONS.				Binding Books ...	79	15	9
An F. T. S. of Burma for 13 months from December 1902 to December 1903 ...	650	0	0	Freight and Postage ...	7	11	9
				Printing and Stationery ...	241	4	7
				Purchase of Books and MSS.	169	6	0
				Subscriptions to Periodicals.	13	11	0
Mr. C. Sambiah Chettiar, Mylapure, for 13 months from December 1902 to December 1903 ...	21	0	0	Sundries	5	7	6
					1,772	13	9
„ Gopala Chandra Chandra, Allahabad ...	1	0	0				
„ Madan Mohan Lal, Udaipur, in the name of a girl "Hari," who passed away ...	5	0	0				
„ P. V. Nanjundiah, Penukonda ...	10	0	0				
Amount from White Estate, £400 ...	6,000	0	0				
Amount found in Charity Box...	11	11	3				
Interest from the Founder's Fund of Rs. 40 for 13 months from Dec. 1902 to Dec. 1903.	520	0	0				
Repayment of advance ...	44	0	0				
Sundries ...	0	8	6				
Interest on Saving Bank a/c ...	0	3	0	Balance Rs ..	6,478	1	5
Total Rs...	8,250	15	2	Total Rs...	8,250	15	2

PERMANENT FUND.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902 ...	25,010	9	9	Amount transferred to the Headquarters Fund to meet current expenses ...	325	0	0
Interest on mortgage of Rs. 5,000 with Messrs. Thompson & Co., for 13 months from December 1902 to December 1903 @ 6% @ Rs. 25 per month ..	325	0	0	Exchange on Rs. 15,000 forwarded by the Madras Bank to Balu Upendra Nath Basu, Benares City, on Behar mortgage case...	75	0	0
Interest on Post Office Savings Bank amount on Rs. 10-9-9 for 1902-03 ...	0	3	0	Amount loaned on Securities Rs. 25,000-0-0			
				Do do again... Rs. 15,000-0-0			
				Rs. 40,000-0-0			
Amount borrowed from Panchama Education Fund to pay in Behar mortgage case in addition to Rs. 20,000 lent out already ...	12,060	0	0	Amount in P. O. Savings Bank Rs. 10-12-9			
Amount barrowed from P. N. Jog's Legacy Fund for same purpose ...	3,015	0	0		400	0	0
				Balance Rs...	10	12	9
Total Rs...	40,410	12	9	Total Rs...	40,410	12	9

WHITE LOTUS DAY FUND.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance of 30th November 1902 ...	460	0	3	Rice spent on White Lotus Day, 8th May 1903 ...	19	8	0
Netherlands Section T.S. Amsterdam ...	223	3	7	Cash spent on White Lotus Day, 8th May 1903 ...	10	0	0
Refund out of money taken for Expense ...	1	0	0	Cooly who brought the White Lotus ...	0	3	0
					29	11	0
				Balance Rs...	654	8	10
Total Rs...	648	3	10	Total Rs...	684	3	10

FOUNDERS' FUND.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902 ...	22,266	0	0	Amount paid to the Library Fund, *viz.*, $\frac{3}{4}$rds of the interest received on mortgage for 13 months from December 1902 to December 1903 ...	520	0	0
Interest on Mortgage with Messrs. Thompson and Co., Madras, for 13 months from December 1902 to December 1903 @ Rs. 60 per month or Rs. 12,000 ...	780	0	0	Amount to the Panchama Education Fund $\frac{1}{4}$rd of the Interest on mortgage for 13 months from December 1902 to December 1903	260	0	0
					780	0	0
				Balance...	22,266	0	0
Total Rs...	23,046	0	0	Total Rs...	23,046	0	0

DAMODAR FUND.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902 ...	10,000	0	0	Madras Bank has not yet credited any interest on Pro-Notes this year ...	...	...	...
Total Rs...	10,000	0	0	Total Rs...	...	...	...

ANNIVERSARY FUND.

1903.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902 ...	15	9	2	Caste kitchen Food a/c ...	190	15	0
Mr. P. H. W. Ross, Ellensburg £1 ...	15	0	0	European do do ...	213	0	0
„ Peter DeAbrew, Colombo.	25	0	0	Pandal Contractor ...	250	0	0
Collections for huts ...	20	0	0	Do Materials ...	52	4	0
Coffee hotel-keeper ...	25	0	0	Extra servant and extra work	349	9	6
Loan from Head-quarters Fund	1,100	0	0	Telegrams ...	3	12	0
				Sundries ...	94	11	8
				Victoria Hall Fee ...	15	0	0
					1,169	4	2
				Balance...	31	5	0
Total Rs...	1,200	9	2	Total Rs...	1,200	9	2

SUBBAROW MEDAL FUND.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902 ...	1,258	0	10				
Interest on P. O. Savings Bank amount for 1902-03...	39	3	0				
Total Rs...	1,297	3	10	Total Rs...	...	..	...

PRESIDENT-FOUNDER'S TOUR FUND.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A	P.
Balance on 30th November 1902 ...	519	9	0	Transferred to the Head-quarters Fund ...	500	0	0
				Balance Rs...	19	9	0
Total Rs...	519	9	0	Total Rs...	519	9	0

P. N. JOG'S LEGACY FUND.
1903.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1903.	8,476	14	0	Donation to the Branch Inspectors' Fund of the Indian Section T. S. ...	100	0	0
The balance amount of Rs. 16,000 as per will ...	2,000	0	0	Donation to the C. H. College for Athletics ...	25	0	0
				Donation to the C. H. College for distribution of Prizes ...	125	0	0
				Amount presented to different Sections of the T. S....	675	0	0
				Discount on a Cheque ...	7	8	0
				Gift to the Branch building at Amraoti, Berar ...	500	0	0
				Loan on Fuente Estate a/c for purchase of a steamer return ticket ...	810	0	0
				Loan to the Permanent Fund for payment in Behar Mortgage case ...	3,015	0	0
					5,257	8	0
				Balance Rs...	5,219	6	0
Total Rs...	10,476	14	0	Total Rs...	10,476	14	0

To the President of the Theosophical Society.

DEAR SIR AND BROTHER,—In accordance with Rule 29 of the Rules enjoining that the Socieiy's accounts should be certified annually by the period from 23rd December 1902 to 30th of November 1903 and ture are supported in the former case by letters, etc., from the parties parties who received the payments and by accounts, signed by Col. etc.

Account current of the Theosophical Society for the period from

Particulars of Receipts.	Receipts.											
	By Cash.			By transfer.			Total.			Grand Total.		
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.
Balance on the—												
Permanent Fund ...							25,010	9	9			
Anniversary do ...							15	9	2			
Library do ...							987	8	5			
Headquarters do ...							647	5	6			
Subba Row Medal do ...							1,258	0	10			
White Lotus do ...							460	0	3			
President-Founder's Tour Fund...							519	9	0			
Founders' Fund ...							22,266	0	0			
Damodar do ...							10,000	0	0			
Jog's Legacy do ...							8,476	14	0	69,641	8	11
Total...							69,641	8	11			
RECEIPTS.												
Permanent Fund ...	15,400	3	0	...	..	...	15,400	3	0			
Anniversary do ...	1,185	0	0	...	...	..	1,185	0	0			
Library do ...	7,219	6	9	44	0	0	7,263	6	9			
Head quarters do ...	13,178	4	1	612	10	6	13,790	14	7			
Subba Row Medal do ...	39	3	0	...	...	.	39	3	0			
White Lotus do ...	224	3	7	...	...	...	224	3	7			
President-Founder's Tour Fund...	...	...	...	...	...	...	...	...	...			
Founder's Fund ...	780	0	0	...	...	...	780	0	0			
Damodar do ...	...	...	...	...	...	...	...	...	...			
Jog's Legacy do ...	2,000	0	0	...	...	...	2,000	0	0			
										40,682	14	11
Total...	40,026	4	5	656	10	6	40,682	14	11			

Detail of Balance in different Funds on—

	Rs.	A.	P.
Permanent Fund	40,010	12	9
Anniversary do	31	5	0
Library do	6,478	1	5
Headquarters do	95	5	2
Subba Row Medal Fund	1,297	3	10
White Lotus do	654	8	10
President's Tour Fund	19	9	0
Founders' Fund	22,266	0	0
Damodar Fund	10,000	0	0
Jog's Fund	5,219	6	0
Total...	86,072	4	0

		110324	7	10

ADYAR,
27*th December* 1903.

C. SAMBIAH.
S. V. RANGASWAMI.

as revised by the General Council at the Convention of December 1897
Auditors, we have carefully examined the accounts of the Society for
have found them correct. The several items of receipts and expendi-
who remitted the money and in the latter case by receipts from the
Olcott and by Miss Weeks, his Private Secretary, for Bazaar purchases,

1st December 1902 to 21st December 1903.

Particulars of Outlay.	Outlay. By Cash.			By Transfer.			Total.			Grand Total		
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.
Permanent Fund ...	400	0	0	400	0	0	400	0	0			
Anniversary do ...	1,169	4	2	...	...	...	1,169	4	2			
Library do ...	1,772	13	9	...	...	...	1,772	13	9			
Headquarters do ...	14,342	14	11	6	0	0	14,332	14	11			
Subba Row Medal Fund ...	...	...	...	...	...	...	...	...	...			
White Lotus do ...	29	11	0	...	...	...	29	11	0			
President-Founder's Tour Fund...	...	...	...	500	0	0	500	0	0			
The Founders' Fund ..	780	0	0	...	...	...	780	0	0			
Damodar do ...	...	...	...	...	...	...	...	...	...			
Jog's Legacy do ...	2,242	8	0	3,015	0	0	5,257	8	0			
										24,252	3	10
Total...	20,737	3	10	3,515	0	0	24,252	3	10			
Balance of—												
Amount lent to Babu Krishna Row and brother @ 10½ per cent. on mortgage of lands in the North-West Provinces ...							*35000	0	0			
							*5,000	0	0			
Amount lent to Mr. C. Cundasami Mudaliar, his brother and his minor sons, on mortgage of buildings @ 6 per cent. ...							†12000	0	0			
Deposit												
Do in 3 per cent. Government Promissory notes in safe custody at Madras Bank ...							†10000	0	0			
							‡10000	0	0			
Amount lent to the Trustee of Mahinda College on mortgage of College building at Galle, Ceylon, at 4 per cent ...							3,000	0	0			
Madras Bank as per pass book...							519	12	8			
Post Office Savings Bank Deposit.												
	Rs.	A.	P.									
Permanent Fund	10	12	9									
Anniversary do	3	2	0									
Headquarters do	9	9	0									
Library do	7	3	9									
Subba Row Medal Fund	1,297	1	0				1,327	12	6			
Cash in London and Westminster Bank, Limited, in the name of H.S. Olcott, £614-17-2 at 15 Rs. per £ ...							9,222	14	0			
In cash ...							1	12	10			
										86,072	4	0
Total...										110324	4	10

* From Permanent Fund. † From Founder's Fund.
‡ From Damodar's Fund.

PANCHAMA EDUCATION FUND
1903.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Balance on 30th November 1902	12,917	10	0	Construction and Building Repairs ...	319	1	3
Donations :—				Salaries of Teachers and Servants ...	3,406	8	11
Mr. N. H. Cama, Hyderabad-Deccan ...	5	0	0	Supervision Fee and cart allowance ...	372	8	0
„ Jose Graves, Barcelona ...	15	0	0	Stable expenses including wages ...	406	8	6
„ N. M. Desai, Bombay ...	7	0	0	Postage and Telegram ..	60	7	6
„ Jaysingh, Sarabhai ...	5	0	0	Printing and Stationery ...	27	6	0
Dr. A. Richardson, Benares ...	10	0	0	Sewing and cooking classes.	4	15	6
Mr. A. Hall-Kent, England ...	15	0	0	Furniture supply ...	74	5	2
A friend through Dr. English.	1	0	0	Charity by rice ...	82	7	11
Manager, "East and West," Bombay ...	30	0	0	Taxes and rent ...	71	10	8
Bournemouth Lodge T.S. ...	37	14	0	Sundries ...	18	10	8
Mrs. R. Blackmore, Santa Cruz T.S.	12	2	0	Loans advanced (Rs. 14,080 and Repaid Rs. 358), ...	14,438	0	0
Mr. J. H. Cordes, South Africa	149	7	0	Books and Registers ...	70	9	6
Sundry subscriptions through Mr. J. H. Cordes ..	39	11	0				
Mrs. M. A. Nelmes, Pasadena.	15	7	0				
Freeport T.S., through Treasurer. ..	12	2	0				
Mr. William Thompson, Dayton	15	4	0				
„ J. E. Sutcliffe, Bombay ...	24	12	0				
„ Mohanlal G. Shah for C. N. Dhoshi ...	5	0	0				
„ F. Houghton, Cleveland, Ohio ..	15	4	0				
Miss Alice Rice ...	15	0	0				
Mrs. Rowe ...	15	0	0				
„ Terrell ...	7	8	0				
Kammerherr C. Von Krogh, by Collection ...	55	4	0				
Mrs. E. M. James, London ...	73	14	9				
A Swedish F.T.S., through Mr. Knös ...	45	5	0				
Mr. Albert Schenk, Belgium ...	35	13	0				
Through Mr. A. Fullerton :—							
Mr. Horace L. Corgdon $ 50-0-0							
Mrs. Margaret Maxwell $ 5-18							
Mr. Alexander Fullerton $ 5-0-0							
	184	14	0				
Baron L. Franchetti, Rome ...	20	0	0				
Mr. F. Bristol, Bombay ...	30	0	0				
An European Theosophist, 3rd gift ..	1,500	0	0				
Mr. F. A. Nims, Muskegon ...	75	0	0				
Master A. F. Knothe ...	15	3	0				
Lt.-Col. R. H. Forman, Bangalore ...	50	0	0				
A Friend, through Mr. A. Fullerton ...	76	0	0				
Mr. H. Hotchner do ...	6	5	0				
F. A. N. ... do ...	15	8	0				
					19,353	3	7
Carried over...				Balance Rs...	10,370	6	3
				Total Rs...	29,723	9	10

PANCHAMA EDUCATION FUND.
1903.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Brought forward...							
Mr. Maurice Hotchner through Mr. Fullerton ...	3	2	0				
„ William Johnson, Minnesota	21	0	0				
„ H. H. Mehta Dharampore...	15	0	0				
„ Dharamsey M. Gokuldas, Bombay ...	100	0	0				
„ Frank L. Woodward ...	75	0	0				
Mrs. Louisa Williams ...	75	0	0				
Babu Raj Coomar Roy, Calcutta T. S.	50	0	0				
Mr. L.W. Ritch, Johannesburg.	4	0	0				
Mrs. Hogg, London ...	15	0	0				
Mr. D.A. Chidester through Mr. A. Fullerton ...	61	5	0				
Mrs. Lena Holt do ...	15	5	0				
Mr. C. G. Snow, Chicacgo ...	74	10	0				
„ A. E. Smythe ..	15	3	0				
„ A.P. Warrington, Norfolk...	60	10	0				
„ Luis Scheiner, Buenos „ Aires ...	13	0	6				
„ F. W. Fernandez, through Mr. L. Scheiner...	13	0	6				
„ P.P. Sorondo do	6	3	6				
„ Alejandro Sorondo do	18	0	6				
„ Juan T. Alteria do	13	0	6				
„ Julian Morino do	13	0	6				
Adyar Lodge T.S. for one year, 1903 ...	12	0	0				
Mr. D. Gostling, Bombay, annual subscription ...	25	0	0				
Los Angeles Branch T. S. America.	30	0	0				
The Rt. Hon. the Earl of Mexborough, London. ..	112	8	0				
Kedar Nath Singh, by Collection ...	31	0	0				
Mr. P. Tournile, Paris ..	59	4	0				
„ Alexander Fullerton, New York ...	30	7	0				
Mrs. S. A. Gilbert, Woodville..	7	8	0				
Rowji Rowji Povelikar, Rajkot by Collection from Brothers.,	22	0	0				
Mrs. S. J. E. Solley, through Mr. A. F.	15	4	0				
Babu Baroda Prasad Basu, Deoghur ...	5	0	0				
Mr. F. Davidson, Sydney ...	15	0	0				
Through Alexander Fuller ton ...	22	15	0				
Do Mrs. Ursula Yager...	6	0	0				
Mrs. Lila Hume, Illinois ...	76	13	0				
Mons. Kunkelman, Paris ...	300	0	0				
Madam, Sunderland, Paris ...	3	4	0				
Mrs. Cora R. Holmes, through A. F.	15	4	0				
Mr. A. L. Williams, do ...	15	4	0				
Muzafferpur, Theosophical Society ...	15	4	0				
	3	4	0				
Carried over...							

PANCHAMA EDUCATION FUND.
1903.

Particulars of Receipts.	Amount.			Particulars of Expenses.	Amount.		
	Rs.	A.	P.		Rs.	A.	P.
Brought forward...							
An American F.T.S. £512-16-5	7,627	13	6				
Count a do Grammont Paris, Fcs, 20.							
Mlle. Weyer Paris Fcs. 20.							
Mme. Currie „ „ 50.							
Miss Sunderland „ „ $\frac{5}{95}$.	57	0	0				
Babu Madan Mohan Lal, Udaipur, in memory of a girl 'Hari,' who passed away.	7	0	0				
A Swedish F. T. S. through Mr. Arvid Knos ...	8	1	11				
Herr Josna Klein ...	75	0	0				
Antwerp Branch T.S. ...	59	2	0				
Mr. Jawahar Lal Nehru, Allahabad ...	15	0	0				
„ Amara Nath Mukerji, Calcutta. ...	2	0	0				
„ Nandalal Chatterji do ..	5	0	0				
Mrs. Isabel Stead ...	9	0	0				
'A. E. W.' ...	30	7	0				
Mr. L. Rusten, Mimeopolis ...	14	13	0				
„ C. Balakrishna Pillai ...	1	7	6				
The Laucing T.S. ...	6	0	0				
The Toronto T.S. ...	1	8	0				
Miss Alice Rice, Honalalu ...	15	0	0				
Two Visitors from Lahore ..	15	0	0				
Mr. D. D. Chidester, Philadelphia ...	371	12	5				
„ Chimnanlal Nathoobhai ..	25	0	0				
Babu Umanath Ghasal Arrah, (B.T.) ...	24	0	0				
Mane Magny Fcs. 20 ..	11	4	0				
Mr. Wm. Buker, Fcs. 12-5-0...	7	2	0				
Refund, (Teachers Rs. 20 and others) ...	60	11	3				
Interest on mortgage with Thompson & Co. ...	325	0	0				
Interest from Founders' Fund $\frac{1}{3}$ ...	260	0	0				
" W. H. " Baroda ...	655	0	0				
Mr. N. V. Mudaliar ...	250	0	0				
„ Annaswami Mudaliar ..	8	4	0				
School grant for 1902-03 ...	1,660	1	0				
Loan received ..	383	0	0				
Antwerp T.S. Donation ...	10	13	0				
Mr. C. Sambiah Chettiar ...	12	0	0				
Major and Mrs. Loudon ...	35	0	0				
" A. E. W." ...	15	4	0				
Interest on P.O. Savings Bank account. ...	25	2	0				
Sale of a Bay horse ...	66	0	0				
Babu Madai Mohan Lal in the name of 'Hari' a girl ...	8	0	0				
Donation collected at Benares in 1902 ...	422	0	0				
Refund of loan in part by Mrs. C.	120	0	0				
Sundries ...	0	14	6				
Total...	29,723	9	10				

RULES OF THE THEOSOPHICAL SOCIETY.

As Revised in General Council, July 9, 1896.

CONSTITUTION.

1. The title of this Society, which was formed at New York, United States of America, on the 17th of November, 1875, is the "Theosophical Society."

2. The objects of the Theosophical Society are :

I. To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.

II. To encourage the study of comparative religion, philosophy and science.

III. To investigate unexplained laws of Nature and the powers latent in man.

3. The Theosophical Society has no concern with politics, caste rules, and social observances. It is unsectarian, and demands no assent to any formula of belief as a qualification of membership.

Membership.

4. Every application for membership must be made on an authorized form, and must be endorsed by two members of the Society and signed by the applicant ; but no persons under age shall be admitted without the consent of their guardians.

5. Admission to membership may be obtained through the President of a Branch, the General Secretary of a Section, or the Recording Secretary ; and a certificate of membership shall be issued to the member, bearing the signature of the President-Founder and the seal of the Society, and countersigned by either the General Secretary of the Section or the Recording Secretary of the T. S., according as the applicant resides within a sectionalized or non-sectionalized territory.

Officers.

6. The Society shall have a President, a Vice-President, a Recording Secretary, and a Treasurer.

7. The President-Founder, Colonel H. S. Olcott, holds the office of President of the Theosophical Society for life, and has the right of nominating his successor, subject to the ratification of the Society.

8. The term of the presidency is seven years (subject to the exception named in Rule 7).

9. The President shall nominate the Vice-President, subject to election by the Society. The Vice-President's term of office shall expire upon the election of a new President.

10. The appointments to the offices of the Recording Secretary and the Treasurer shall be vested in the President.

11. The President shall be the custodian of all the archives and records of the Society, and shall be one of the Trustees and administrators for property of all kinds, of which the Society as a whole is possessed

12. The President shall have the power to make provisional appointments to fill all vacancies that occur in the offices of the Society, and

shall have discretionary powers in all matters not specifically provided for in these Rules.

13. On the death or resignation of the President, the Vice-President shall perform the presidential duties until a successor takes office.

Organization.

14. Any seven members may apply to be chartered as a Branch, the application to be forwarded to the President through the Secretary of the nearest Section.

15. The President shall have authority to grant or refuse applications for charters, which, if issued, must bear his signature and the seal of the Society, and be recorded at the Headquarters of the Society.

16. A Section may be formed by the President of the Society, upon the application of seven or more chartered Branches.

17. All Charters of Sections or Branches, and all certificates of membership, derive their authority from the President, and may be cancelled by the same authority.

18. Each Branch and Section shall have the power of making its own Rules, provided they do not conflict with the general rules of the Society, and the Rules shall become valid unless their confirmation be refused by the President.

19. Every Section must appoint a General Secretary, who shall be the channel of communication between the President and the Section.

20. The General Secretary of each Section shall forward to the President, annually, not later than the 1st day of November, a report of the work of his Section up to that date, and at any time furnish any further information the President may desire.

Administration.

21. The General control and administration of the Society is vested in a General Council, consisting of the President, Vice-President and the General Secretaries.

22. No person can hold two offices in the General Council.

Election of President.

23. Six months before the expiration of a President's term of office his successor shall be nominated by the General Council, and the nomination shall be sent out by the Vice-President to the General Secretaries and Recording Secretary. Each General Secretary shall take the votes of his Section according to its rules, and the Recording Secretary shall take those of the remaining members of the Society. A majority of two-thirds of the recorded votes shall be necessary for election.

Headquarters.

24. The Headquarters of the Society are established at Adyar, Madras, India.

25. The Headquarters and all other property of the Society, including the Adyar Library, the permanent and other Funds, are vested in the Trustees, for the time being, of the Theosophical Society, appointed or acting under a Deed of Trust, dated the 14th day of December, 1892, and recorded in the Chingleput District Office, Madras, India.

Finance.

26. The fees payable to the General Treasury by Branches *not comprised within the limits of any Section* are as follow : For Charter £1 ; for each Certificate of Membership, 5*s*. ; for the Annual Subscription of each member, 5*s*. or equivalents.

27. Unattached Members not belonging to any Section or Branch shall pay the usual 5 s. Entrance Fee and an Annual Subscription of £1 to the General Treasury.

28. Each Section shall pay into the General Treasury one-fourth of the total amount received by it from annual dues and entrance fees.

29. The Treasurer's accounts shall be yearly certified as correct, by qualified auditors appointed by the President.

Meetings.

30. The Annual General Meeting of the Society shall be held at Adyar and Benares alternately, in the month of December.

31. The President shall also have the power to convene special meetings at discretion.

Revision.

32. The Rules of the Society remain in force until amended by the General Council.

True Copy.

Official.
H. S. OLCOTT, P.T.S.

C. W. LEADBEATER,
Secretary to the Meeting of Council.

OFFICERS

OF THE

THEOSOPHICAL SOCIETY

AND

UNIVERSAL BROTHERHOOD.

President.

HENRY S. OLCOTT,

(Late Colonel S.C., War Dept., U.S.A.)

Vice-President.

ALFRED PERCY SINNETT.

Recording Secretary.

WM. A. ENGLISH, M.D.

Assistant Recording Secretary.

(MISS) N. E. WEEKS.

Treasurer.

T. VIJIARAGHAVA CHARLU.

General Secretaries of Sections.

ALEXANDER FULLERTON, American Section.
Address 7, West 8th St., New York.
UPENDRA NATH BASU, B.A., LL.B., Indian Section.
Address: Benares, N. W. P.
BERTRAM KEIGHTLEY, M.A., European Section.
Address: 28, Albemarle St., London W.
W. G. JOHN, Australasian Section.
Address: 42, Margaret St., Sydney, N. S. W.
ARVID KNÖS, Scandinavian Section.
Address: Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. SANDERS, New Zealand Section.
Address: His Majesty's Arcade, Queen St., Auckland, N.Z.
W. B. FRICKE, Netherlands Section.
Address: 76, Amsteldijk, Amsterdam.
DR. TH. PASCAL, French Section.
Address: 59, Avenue de la Bourdonnais, Paris.
General Secretary, Società Teosofica, Italian Section.
Address: 70 Via di Pietra, Corso, Rome.
DR. RUDOLF STEINER, German Section.
Address: 95, Kaiserallee, Friedenau, Berlin.

President's Private Secretary: MISS NETTA E. WEEKS.
Address: Adyar, Madras.

CABLE ADDRESSES:

The President-Founder:—"Olcott, Madras."
Gen. Sec. Indian Section:—"Besant, Benares."
Do. European Section:—"Theosoph, London."
Do. Eastern School:—"Blavatsky, London."
Do. American Section:—"Confucius, Newyork."*
Do. Australasian Section:—"Theosoph, Sydney."
Do. New Zealand Section:—"Theosophy, Auckland."
Buddhist Committee:—"Sandaresa, Colombo."

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* Written thus, the name of the City of New York goes as one word.

BRANCHES

OF THE

THEOSOPHICAL SOCIETY

(Corrected up to December 1903).

American Section.

AMERICAN SECTION.

Place.	Name of Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Chicago, Ill.	Chicago T. S.	1884	Chas. G. Snow	Mrs Clara F. Gaston	Room 426, 26 Van Buren St.
Minneapolis, Minn	Ishwara T. S.	1887	Jamie H. Gulick	Mrs. Annette C. Ellison	Public Library.
Muskegon, Mich	Muskegon T. S.	1890	F. A. Nims	Mrs. L. E. Booth	57, 4th St.
Toronto, Canada	Toronto T. S.	1891	A. G. Horwood	Hugh A. Tibbetts	185, College St.
St. Paul, Minn.	St. Paul T. S.	1891	Mrs. Gertrude Grewe	Mrs. Imogene B. Ossmann	537, Endicott Arcade.
Toledo, Ohio.	Toledo T. S.	1892	Mrs. Kate H. Maguire	Mrs. Sarah J. Truax	1217, Jefferson St.
Los Angeles, Cal	Harmony Lodge T. S.	1894	Ralph S. Baverstock	Miss Mary A. Gray	2225, Bellevue Avenue.
Chicago, Ill.	Shila T. S.	1894	Mrs. Julia A. Darling	Miss Angelina Wann	6156, Monroe Avenue.
Honolulu, H. I.	Honolulu T. S.	1894	Wm. H. Pflüger	Miss Nellie Rice	655, Beretania St.
East Las Vegas, N. M.	Annie Besant T. S.	1895	John Knox Martin	Almon F. Benedict	P. O. Box, 444.
San Francisco, Cal	Golden Gate Lodge T. S.	1895	Davis J. Lamoree	Wm. L. Ducey	Room 11, 809 Market St.
Pasadena, Cal.	Pasadena Lodge T. S.	1896	Frank T. Merritt	Miss Harriett A. Stevenson	43, N. Moline Avenue.
Santa Cruz, Cal.	Santa Cruz T. S.	1896	Mrs. Rachel Blackmore	Mrs. Ida F. Springer	89, Garfield St.
Seattle, Wash.	Seattle Lodge T. S.	1896	Thomas A. Barnes	Mrs. Louie P. Bush	529, N. Belmont Avenue.
Butte, Montana	Butte Lodge T. S.	1896	Mrs. Lina H. Speer	Carl J. Smith	115, N. Main St.

Sheridan, Wyoming.	Sheridan T. S.	1896	Fernando Herbst	James G. Hunter	Lock Box, 43.
Minneapolis Minn.	Yggdrasil T. S.	1897	John Johnsen	.....	.....
Streator, Ill.	Streator T. S.	1897	John E. Williams	George Goulding	.....
Buffalo, N. Y.	Buffalo T. S.	1897	Miss Annie F. Hastings	Oleon E. Rowley	876, Ellicott Square.
Chicago, Ill.	Englewood White Lodge T. S.	1897	Mrs. Maude L. Howard	Miss Minnie N. French	6225, Normal Avenue.
Cleveland, Ohio.	Cleveland T. S.	1897	Frank H. Houghton	Miss Gertrude A. Hopper	Suite 16, The Burrows.
New York, N. Y.	New York T. S.	1897	Frank F, Knothe	Miss Annie C. McQueen	135, Wash'n St., Mt. Vernon, NY
Washington, D. C.	Washington T. S.	1897	Azro J. Cory	Mrs. Sarah M. MacDonald	222, A Street, S. E.
Philadelphia, Pa.	Philadelphia T. S.	1897	D. D. Chidester	Miss Anna M. Breadin	3041, Susquehanna Ave.
Topeka, Kansas	Topeka T. S.	1897	Judge F. M. Grover	Mrs. Emma B. Greene	1231, Monroe St.
Denver, Colo.	Denver T. S.	1897	Solomon Zinn	Mrs. Ida B. Blakemore	24, High St.
San Diego, Cal.	H. P. B. Lodge T. S.	1897	Edward Meister	Miss Florence Schinkel	1437, 5th St.
Sacramento, Cal.	Sacramento T. S.	1897	Mrs. Mary J. Cravens	Mrs. Eliz. Hughson	1014, 18th St.
Menomonie, Wis	Menomonie T. S.	1897	John H. Knapp	Dr. Kate Kelsey	.....
Jackson, Mich	Jackson T. S.	1897	Mrs. Delia Robb	.....	.....
Lynn, Mass.	Lynn T. S.	1897	Mrs. Helen A. Smith	Nathan A. Bean	28, Verona St.

AMERICAN SECTION—(*Continued*).

Place.	Name of Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Detroit, Mich ...	Detroit T. S. ..	1897	Dr. M. V. Meddaugh ...	Mrs. Alice E. Meddaugh ...	Suite 605, The Madison.
Rochester, N. Y....	Rochester T. S. ..	1897	Mrs. Agnes T. Probst ...	George Hebard ...	214, Parsells Avenue.
Syracuse, N. Y. ...	Central City T. S. ..	1897	Dr. T. C. Walsh ..	Henry E. De Voe ...	714, Hickory St.
Boston, Mass. ...	Alpha T. S. ...	1897	C. A. Russel ...	Miss May Hildreth ...	104, Belvidere St.
Kansas City, Mo....	Olcott Lodge T. S. ...	1897	Dr. B. W. Lindberg ...	.....	.....
St. Joseph, Mo. ...	St. Joseph T. S. ...	1897	Judge Peter J. Carolus ...	Marion C. Copeland ...	501, S. 15th St.
Newton Highlands, Mass.	Dharma T. S. ...	1897	Mrs. Minnie C. Holbrook	Mrs. Susan L. Spaulding ...	138, Lincoln St.
Lima, Ohio ...	Lima T. S. ...	1898	Elmas W. Jackson ...	Miss Iva Bowers ...	126, E. Market St.
New Orleans, La...	Louisiana T. S. ...	1898	Miss Caroline Durrive ...	Miss Sidonia A. Bayhi ...	1522, Antonine St.
Vancouver, B. C....	Vancouver T. S. ...	1898	Thos. E. Knapp ..	Wm. Yarco ...	700, Jackson Avenue.
Freeport, Ill. ...	Freeport T. S. ..	1898	Frederic J. Kunz ...	Miss Alma Kunz ...	42, West St.
Lansing, Mich. ...	Lansing T. S. ...	1898	Wesley Emery ...	Miss Mary Gerber ...	Box, 233.
Saginaw, Mich. ...	Saginaw T. S. ..	1898	Lincoln E. Bradt ...	Wm. L. Denfeld ...	125, N. Washington Avenue.
St. Louis, Mo. ...	St. Louis Lodge T. S. ...	1898	Mrs. Annie M. Goodale ...	Mrs. Florence W. Richardson	5362, Cambanne Place.
Oakland, Cal. ...	Oakland T. S. ...	1898	Mrs. Sarah E. Merritt ...	Mrs. Eliza J. C. Gilbert ...	University, Berkerley, Cal.

Tacoma, Wash. ...	Narada T. S. ...	1899	Mrs. Mildred Kyle ...	Dr. Benj. S. Scott ...	Equitable B'd'g.
Leavenworth, Kan.	Leavenworth T. S. ..	1899	Prof. D. W. McGill ...	Mrs. Alice M. Seckler ...	115, Fifth Avenue.
Holyoke, Mass ...	Holyoke T. S. ...	1899	Miss Frances L. Parfitt ...	John H. Bell ..	10, Cottage Avenue.
Pierre, So. Dakato.	White Lotus T. S. ...	1899	... ..	Wallace E. Calhoon ...	Box, 182.
Lincoln, Neb ...	Luxor Lodge T. S. ...	1899	Mrs. Kate F. Molony ...	Mrs. Emma H. Holmes ...	1144, J. St.
Dayton, Ohio ...	Manasa T. S. ...	1899	Wm. M. Thompson ...	Truman Mathews ...	1000, E. 5th St.
Portland, Ore. ...	Mount Hood Lodge T. S....	1899	Miss Mae E. Gove ...	Mrs. Abbie C. French ..	66, Lewis B'd'g.
West Superior, Wis.	North Star Lodge T. S....	1900	Arthur L. Williams ...	Mrs. Edith L. Conklin ...	2119, Ogden Avenue.
Santa Rosa, Calif.	Santa Rosa T. S. ...	1900	C. H. van der Linden ...	Peter van der Linden ...	526, College Avenue.
Cleveland, Ohio ...	Forest City T. S. ...	1900	Miss Anna Goedhart ...	Mrs. A. E. de Leeuw ...	48, Lucerne St.
Helena, Montana..	Heliotrope Lodge T. S. ...	1900	R. Arthur Fraser ...	Ernest W. Greenep ...	705, Eighth Avenue.
Boston, Mass. ...	Boston Lodge T. S. ...	1900	Miss Margaret E. Shanks.	Mrs. Cath. E. G. Knauff ...	72, Westland Avenue.
San Francisco, Calif.	San Francisco Lodge T. S.	1901	Dr. Jerome A. Anderson.	Miss Jessie C. Brodie ...	Room 606, 330, Market St.
Victoria, B. C. ...	Victoria T. S ...	1901	Mrs. Mary King ...	Mrs. Elise Rochler ...	22, Frederick St.
Honolulu, H. I. ...	Pohaialoha Lodge T. S. ...	1901	A. St. C. Piianaia ...	Mrs. K. Cockett ...	Box, 529.
New York, N. Y. ...	Riverside Lodge T. S. ...	1901	Miss M. Agnes Wray ...	Mrs. W. H. Bosworth ...	308, W. 72d St.
St. Paul, Minn ...	Alaya Lodge T. S. ...	1902	John L. Lathrop ...	Mrs. H. Emma Pruden ...	604 Ashland Avenue.

AMERICAN SECTION—(*Continued*).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Cleveland, Ohio ...	Euclid T. S. ...	1902	Mrs. Marion G. English ...	Mrs. Dora Jones ...	24, Monroe St.
Anaconda, Mont. ...	Anaconda T. S. ...	1902	Edwin B. Catlin ...	Mrs. Addie M. Tuttle ...	518, Hickory St.
Great Falls, Mont. .	Great Falls T. S. ...	1902	Frank Longstaff ...	Mrs. Margaret R. Kingsbury.	627, N. Fourth Avenue.
Helena, Mont. ...	Helena T. S. ...	1902	Frank W. Mettler ...	Francis D. Jones ...	402, N. Ewing St.
Boston, Mass. ...	Besant Lodge T. S. ...	1902	Mrs. Florence A. Taylor...	Miss Eliz. S. Hoffman ...	295 Warren St., Roxbury, Mass.
Kalamazoo, Mich	Kalamazoo T. S. ...	1902	Mrs. Alma S. Rothermel...	.....	.....
Providence, R. I. ...	Providence T. S. ..	1903	Frederic E. Shaw ..	Mrs. Marietta McAuliffe ...	50, Hudson St.

Address:—Alexander Fullerton, General Secretary, 7, West, 8th Street, New York City. Telegraphic Address: 'Confucius, Newyork.'

Indian Section.

INDIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adoni ...	The Adoni T. S. ...	29-10-1882	Mr. C. A'dikes'avalu Reddiar.	.....	Secretary of the Municipality, Adoni, Bellary.
Adyar ...	The Adyar Lodge T. S. ...	28-1-1897	Dr. W. A. English, M.D....	Mr. V. C. Seshachariar, B.A., B.L.	High Court Vakil, Mylapur, Madras.
Ahmedabad ...	The Ahmedabad Branch T.S.	28-3-1889	Mr. Ganesh Gopal Pandit, B.A.	Indravadan Madhuvacharan Horâ.	Bhadra, Ahmedabad.
Akola ...	The Akola T. S. ...	13-12-1901	Mr. V. K. Desai ...	Mr. L. G. Oke ...	Pleader, Akola.
Aligarh ...	The Aryan Patriotic T.S...	30-3-1883 1898*	Babu Kedernath Chatterjee, B.A.	Babu Durlabh Chandra Banarji.	Postal Press, Aligarh, N.W.P.
Allahabad ...	The Sushupti T. S. ...	13-1-1881 17-11-1901*	.....	B. Rameswar Prasada ...	235, Bahadur Gunj, Allahabad.
Do ...	The Anand Bhavan T. S....	12-8-1903	Mr. F. T. Brooks ...	Nirajan Nath Mitra ...	c/o Mr. F. T. Brooks, Allahabad
Do ...	The Lotus T. S. ...	17-8-1903	Babu Kali Charan Chatterji	Babu Ram Das Gour ...	Old Boarding House, M. C. College, Allahabad.
Amalapuram ...	The Amalapuram T. S. ...	21-8-1901	Mr. C. Virabhadrayya ...	Mr. P. V. S. Gopalam ...	Amalapuram, Godavary.
Ambasamudram ...	The Ambasamudram T.S...	5-8-1889	Mr. G. P. Nilakantha Iyer.	Mr. H. T. Subbusami Aiyar...	Pleader, Ambasamudram.
Amraoti ...	The Amraoti T. S. ...	12 1-1900	Mr. N. M. Desai ...	Mr. Vis'wanath Kas'inath Kale.	Pleader, Amraoti, Berars.
Anantapur ...	The Anantapur T. S. ...	29-9-1885	Mr. V. E. Sudarsana Mudaliar.	Mr. A. D. Gundu Rau ...	Clerk, Collector's Office, Anantapur.
Arni ...	The Arni T. S. ...	1-9-1885	Mr. V. K. Desikachariar, B.A., B.L.	Mr. R. Vydyanatha Iyer ...	Head Master, Board Middle School, Arni.

* The date of revival.

Arrah ...	The Arrah T. S. ...	19-11-1882	Babu Kailas Chandra Banerji, M.A., B.L.	Babu Durga Prasad ...	Zemindar, Tarimhalla, Arrah.
Aska ...	The Tattwânusandhânum T. S.	10-2-1901	Mr. K. K. Ramalingam ..	Mr. N. Padmanabhaswami Pantulu.	2nd Grade Pleader, Aska, (Ganjam).
Badagara ...	The Mahadeva T. S. ...	7-8-1902	Mr. T. Kannan Nair ...	Mr. N. S. Subrahmanya Aiyar.	Head Master, Lower Secondary School, Badagara.
Baidyanath ...	The Brahma Vidyâ Sabha T. S.	2-2-1899	Babu Abinash Chandra Banerji, M.A., B.L.	Rai Bahadur Baroda Prasad Basu.	Retired Executive Engineer, Baidyanath, Deoghar.
Bangalore ...	The Bangalore Cantonment T. S.	17-8-1886	Mr. N. P. Subramania Iyer.	Mr. A. Singaravelu Moodelliar.	Resident's Office, Bangalore.
Bankipore ...	The Behar T. S. ...	14-12-1882	Babu Purnendu Narain Sinha, M.A., B.L.	Babu Siva Sankar Sahay ...	Pleader, Bankipore.
Bansberiah ...	The Aryan Lodge T. S. ...	12-2-1900	Rajah Kristendu Deb Rao.	Babu Kumar Manindra Deb Rao.	Bansberiah, Raj Bati.
Bapatla ...	The Bapatla T. S. ...	24-1-1901	Mr. V. Dakshinâmurti Pantulu Garu.	Mr. C. Venkatadri, B.A. ...	Pleader, Bapatla.
Barabanki ...	The Jnanodaya T. S. ...	2-7-1883	Pt. Parmesvari Das ..	.....	Pleader, Barabanki.
Bareilly ...	The Rohilkhund T. S. ...	17-11-1881	Babu Prag Das ...	Babu Prithivi Nath ...	Munsiff.
Baroda ...	The Rewah T. S. ...	19-6-1882	Mr. W. Harding ...	M. K. Gadgil ...	Dandya Bazaar Road, Baroda.
Belgaum ...	The Belgaum T. S. ...	27-6-1901	Capt. C. Stuart Prince ...	Mr. A. N. Narayanaswamy..	Church Street, Belgaum.
Bellary ...	The Bellary T. S. ...	30-12-1882	.....	Mr. B. P. Narasimmiah, B.A.	Head Clerk, Dist. Court, Bellary.
Benares ...	The Kasi Tatwa Sabha T. S.	27-2-1885	Dr. A. Richardson ...	Babu Tridhara Ch. Bhatta, B.A., B.L.	Theosophical Society, Benares City.

INDIAN SECTION—(*Continued*).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Berhampore (Bengal).	The Adi Bhautic Bhratri T. S.	8-11-1882	Babu Dinanath Ganguli...	Babu Nafar Das Roy ...	Zemindar, Gorabazar, Berhampore.
Berhampore (Ganjam).	The Berhampore T. S. ...	30-4-1901	Mr. M. V. Chelapati Row Pantulu Garu.	Mr. B. Viyyana Pantulu ...	1st Grade Pleader, Ganjam.
Bezwada ...	The Bezwada T. S. ...	7-10-1887	Mr. T. Venkatanarsiah ...	Mr. T. Seshachala Rao ...	Pleader, Bezwada.
Bhagulpore ...	The Bhagulpore T. S. ...	7-11-1882	Babu B. Parbati Charan Mukerji.	Babu Devi Prasad ...	Shekandarpur, Bhagulpore.
Bhandara ...	The Wanagaya T.S. ...	19-3-1903	Rai Sahib Gangaram ...	Babu Gobind Balvant ...	Pleader, Bhandara.
Bhavnagar ...	The Bhavnagar T. S. ...	10-5-1882	Mr. D. Mahipatray Oza ...	Mr. Balwantray P. Oza ...	High School, Kathiawar.
Bilaspur ...	The Bilaspur T. S. ...	27-5-1903	Mr. Bainatt Sinha LL.B...	Mr. R. L. D. Gupta ...	Medical Hall, Bilaspur.
Bhiwani ...	The Bhiwani T. S. ...	16-9-1893 27-12-1901*	.....	Mr. M. A. Lala Saligram ...	Municipal Commissioner, Bhiwani.
Bombay ...	The Blavatsky Lodge T.S.	20-2-1880	Mr. D. Gostling ...	.....	37, Hornby Row, Fort, Bombay
Do ...	The Dharmalya T. S. ...	2-3-1901	.....	Mr. Gajanan Bhaskar Vaidya, B.A.	73, Lohar Chaul Kalka Devi, Bombay.
Broach ...	The Atma Vidya Lodge T. S.	1892 10-7-1900*	Rao Bahadur Motilal Chunilal.	Mr. Chimanlal Chentilal ...	.....
Calcutta ...	The Bengal T. S. ...	17-4-1883	The Hon'ble Norendra Nath Sen.	Babu Hirendra Nath Dutt, M.A., B.L.	139, Cornwallis Street, Calcutta.

* Date of revival.

Calicut ...	The Śrî Śankarâchârya T. S.	15-3-1902	Mr. C. Hanumanta Rao ...	Mr. B. Ramunni Menon ...	Pleader, Calicut.
Cawnpore ...	The Chohan T. S. ...	10-3-1882	Babu Devi Pada Roy ...	Babu Haran Chandra Deb.	Translator, Judge's Court, Cawnpore.
Chapra ...	The Chapra T. S. ...	23-2-1899	Vacant ...	Babu Tarak Nath Dutt ...	Secretary, District Board, Chapra.
Chicacole ...	The Chicacole Lodge T. S.	2-7-1901	Mr. T. V. Siva Rao, Rao Bahadur.	Mr. V. Guraviah Sastri ..	Pleader, Munsiff's Court, Chicacole.
Chickballapur ...	The Chickballapur T. S....	12-6-1903	Mr. Srindumanta Subba Sastri.	Mr. B. P. Lakohund Narayan	Chickballapur.
Chidambaram ...	The Chidambaram T. S....	25-7-1902	.....	Mr. T. H. Jagannatha Aiyar.	2nd Grade Pleader, Chidambaram.
Chinsurah ...	The Chinsurah T. S. ...	6-5-1883	Babu Ashutosh Chatterji.	Babu Hemthashi ...	Chinsurah.
Chittore (Madras Presidency).	The Chittore T. S. ...	29-4-1884	Mr. P. Narasimhayya Garu.	Mr. C. M. Duraiswami Mudaliar, B.A., B.L.	District Court Vakil, Chittore. (Madras Presidency).
Chittur (Cochin) ...	The Ramananda T. S. ...	7-11-1902	M.R.Ry. Sivaram Krishna Aiyer.	M.R.Ry P. Karunakar Menon	Pleader, Chittur, *viâ* Palghat.
Cocanada ...	The Gautama T. S. ...	10-5-1885	The Hon'ble K. Perrazu Pantulu Garu.	Mr. Venkata Rayudu Sastri.	1st Grade Pleader, Cocanada.
Cochin ...	The Cochin T. S. ...	1903*	Mr. M. Yogaipai ...	Mr. V. Gopala Menon ...	Pleader, Cochin.
Coimbatore ...	The Coimbatore T. S. ...	7-10-1883	M.R.Ry. T. Sadasivaiyar, B.A., M.L.	M.R.Ry. S. N. Ramaswamy Iyer.	Pleader, Coimbatore.
Colombo ...	The Hope Lodge T. S. ...	1898†	Mrs. M. M. Higgins ...	Miss C. Kofel ...	Musaeus School, Cinnamon Gardens.
Comilla ...	The Tatwajnana Sabha T. S.	27-8-1889	Prince Rajkumar Navadvipchandra Dev Varman Bahadur.	Babu Chandra Kumar Guha	Sheristadar, Collectorate, Comilla, Tipperah East, Bengal.

* The date of revival. † New Charter.

INDIAN SECTION—(*Continued*).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Coondapur ...	The Coondapur T.S. ...	27-3-1902	Mr. B. Vaikuntha Baliga.	Mr. B. Subba Row ...	Pleader, Coondapur.
Cuddalore ...	The Cuddalore T.S. ...	9-1-1883	Mr. M. Tillanayakam Pillai	Mr. R. Venkata Row ...	Pleader, District Munsif's Court, Cuddalore.
Cuddapah ...	The Cuddapah T.S. ...	2-12-1886	Mr. A. Nanjundappa, B.A., B.L.	Mr. C. Ramaiya Guru, B.A., L.T.	Secretary, Municipal Council, Cuddapah.
Darjeeling ...	The Kanchinjanga T.S. ...	7-11-1882*	.....	Sunder Singh, Esq. ...	Ghoom, Darjeeling.
Dehra-Dun ...	The Dehra-Dun T.S. ...	1884†	Lala Baldeo Singh ...	Babu Ishan Chandra Dev, B.A.	G. T. Survey Office, N. W. P., Dehra-Dun.
Delhi ...	The Indraprastha T.S. ...	1-3-1883	Rai Pyarilal Saheb ...	Lala Bala Krishna Das ...	c/o Lala Bhajan Lal, Banker, Chipiwara, Delhi.
Dewas ...	The Besant Branch T.S...	9-3-1903	Mr. Gungadar N. Sastri ...	Mr. Narayana Mahadev Desai	Dewas.
Dharampore ...	The Ramjayanti T.S. ...	17-6-1897	Mr. Harpatram Harmukhram Mehta.	Mr. Dahyabhai Vasanji Desai	Assistant Master, English School, Dharampore.
Dharwar ...	The Tatvânveshana T.S.	22-10-1902	Rai Bahadur Raghavendra Ramachandra Ganguli.	Mr. C. S. Rama Raju ...	Agent's Office, S.M.Ry.
Dindigul ...	The Dindigul T.S. ...	9-3-1884	M.R.Ry. L.A. Venguswami Aiyar.	M.R.Ry. S. Subramani Aiyar	Pleader, Dindigul.
Durbhanga ...	The Durbhanga T.S. ...	25-4-1883	Babu Krishnadhan Mukerji	Babu Asvinikumar Das, M.A. Babu Vindhyanath Jha.	Head Master, Northbrook School, Laheria Sarai, Durbhanga.

Ernacolam ...	The Ernacolam T.S. ...	1891	Mr. P. Gopal Menon ...	Mr. P. R. Subramania Sastrial.	College, Ernacolam.
Etawah ...	The Etawah T.S. ...	1901†	.....	Babu Jagat Krishna Agha...	Etawa.
Faridkot ...	The Faridkot T.S. ...	16-12-1901	Lala Kishan Chand ...	Pandit Luchminarayana ...	Naib Mashirmal, Faridkot State.
Fatehgarh ...	The Jnana Marga T.S. ...	17-1-1885	Pandit Siva Datta Panday	Lala Har Prasad ...	Head Clerk, R. M. Railway, Loco. Office, Fatéhgarh.
Fyzabad ...	The Ayodhya T.S.	4-11-1883	.....	C. Shanne, Esq. ...	Barrister-at-Law, Fyzabad.
Ghazipur ...	The Ghazipur T.S. ...	2-11-1883	Pt. Aryan Pande ...	Rai G. C. Roy Bahadur ...	Ghazipur.
Gooty ...	The Gooty T.S. ...	13-12-1883	Mr. T. Ramachandra Rao, B.A., B.L.	Mr. M. Subba Row ...	Pleader, Gooty.
Gorakhpur ...	The Sarva Hitakári T.S....	1883†	Babu Jageshvar Roy ...	Babu Ishvari Prasad ...	Mohalla Muflipur, Gorakhpur.
Gudiwada ...	The Gudiwada T.S. ...	2-12-1898	.....	Mr. T. Gopalakrishna Murti.	2nd Grade Pleader, Gudiwada.
Gujranwallah ...	The Gujranwallah Centre T.S.	24-12-1884	Mr. Ralla Ram Arora ...	Mr. Benkat Ram ...	Pleader, Gujranwallah.
Giddalore ...	The Giddalore Centre T.S.	1903	Mr. T. P. Guru ...	.....	.....
Guntakal ...	The Guntakal T.S. ...	28-5-1901	Mr. Muniswami Iyer ...	.....	Govt. Telegraph Dept.
Guntur ...	The Krishna T.S. ...	17-5-1882	Mr. G. Suryanarayana Row	Mr. P. Sanjeevayya ...	Sub-Registrar, Guntur.
Gaya ...	The Gaya T.S. ...	17-11-1882	Babu Harihar Nath Sircar	Babu Nilkanta Sahay ...	Pleader, Gaya, Behar.
Habigunj ...	The Habigunj T.S. ...	25-9-1897	.....	Babu Sudarsana Das, B.A., B.L.	Pleader, Habigunj, Assam.
Hadala ...	The Hadâlâ T.S. ...	30-6-1902	Darbar Shri Wala Vajsur Valara.	Mr. Ichhashanker Durga Shanker Dholaker.	Nagarvado-Dhrol, Bagasra Hadala.

* Date of revival. † Exact date not given.

INDIAN SECTION—*(Continued)*.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Harur ...	The Harur T.S. ...	5-11-1900	Mr. C. N. Seshagiri Rao...	Mr. C. Shanmuga Mudaliar.	Sub-Inspecter of Salt, Abkari and Customs Department, Harur.
Hooghly ...	The Hooghly T.S. ...	2-2-1900	Babu Shyamadas Mukerji, M.A.	Dr. Prasad Das Mullick, M.B.	The Druggists' Hall, Hooghly.
Hubli ...	The Hubli T. Centre ...	1903	.....	Mr. S. R. Kappikar ...	Hubli.
Hyderabad (Deccan).	The Hyderabad T.S. ...	17-12-1882	Mr. Dorabji Dossabhoy....	Mr. Jehangir Sorabji ...	Chaddur Ghat, Hyderabad, Deccan.
Hyderabad (Sind).	The Hyderabad T.S. ...	1896 25-2-1901*	Mr. Hiranand Santoke Ram, B.A., LL.B.	Mr. Khanchand Prataprai, B.A.	Superintendent, Navalrai, Heranand Academy, Hyderabad, (Sind).
Jallandhur ...	The Tatwajnana Pracharini T.S.	18-11-1883	.....	Babu Sawan Mul ...	Busteegoozan, Jallandhur, Punjab.
Jammoo ...	The Ranbir Partap T.S....	18-1-1901	Diwan Amar Nath ...	Mr. Guffar Mall Mahra Madar.	Supt., Engineer's Office of H. H. the Maharaja of Jammoo.
Jodhpur ...	The Besant Lodge T.S. ...	21-8-1903	Mr. K. Manjinath Bhatji..	Swami Ragunatha Puri ...	Jodhpur.
Junagad ...	The Junagad T.S. ...	10-3-1903	J. Scott, Esq. ...	Mr. Mani Lal Keshavlal, B.A.	Nagenvada, Junagad.
Kanigiri ...	The Olcott T.S. ...	18-12-1890	.....	Mr. A. V. Ramanujacharlu.	Pleader, Dt. Munsiff's Court, Kanigiri.
Karachi ...	The Karachi T.S. ...	21-12-1896	Mr. Cavasjee Edulji Anklesaria.	Mr. Damodar Vishram ...	c/o Messrs. Ewart, Ryrie and Company, Karachi.

Karkul ...	The Karkul T.S. ...	20-3-1901	Mr. K. Subraya Kamath...	Mr. K. Lakshman Pai ...	Karkul.
Karur ...	The Karur T.S. ...	30-1-1886	Mr. J. Padmanabha Iyer..	.....	.....
Kasargod ...	The Kasargod T.S. ...	5-4-1902	Mr. A. C. Kannan Nambiar	Mr. C. Rama Row ...	1st Grade Pleader.
Kumbakonam ...	The Kumbakonam T.S....	24-8-1883	Mr. G. Narayanaswami Aiyar.	Mr. M. C. Krishnaswami Aiyar.	2nd Grade Pleader, Kumbakonam.
Krishnaghur ...	The Nuddea T.S. ...	3-11-1882 1901*	Babu Narahari Mukkerji..	Babu Indu Bhushan Chakravarthi, M.A., B.L.	Pleader, Judge's Court, Krishnaghur.
Kulitalai ...	The Kulitalai T.S. ...	9-10-1900	Mr. S. Ramasami Iyengar, B.A., B.L.	Mr. C. S. Mahadeva Iyer, B.A., B.L.	Pleader, Kulitalai.
Kurnool ...	The Satkâlakshepa T.S...	12-12-1883	Mr. T. Chidambara Row...	Mr. C. Venkataramiah ...	Collector's Office, Kurnool.
Lahore ...	The Lahore T. S. ..	7-7-1887	Mr. Motilal Ghosh ...	Rai Hari Kishen Das ...	Melaram Cotton Mills, Lahore.
Lucknow ...	The Satya Marga T.S. ...	27-7-1882	Rai Naraindas Bahadur ...	Babu Naratham Das ...	Mugtbalganj, Lucknow.
Ludhiana ...	The Ludhiana T.S. ...	16-10-1891	Babu A. C. Biswas ..	Mr. Choukas Ramachandan.	Ludhiana.
Madanapalle ...	The Jijnâsâ T.S. ...	6-11-1891	Mr. R. Giri Row, B.A. ...	Mr. R. Seshagiri Rao ...	Pleader, Madanapalle, Cuddapah District.
Madras ...	The Madras T.S ...	27-4-1882	Mr. Koralla Subbarayadu Garu.	Mr. C. R. Krishnamachariar, B.A., B.L.	High Court Vakil, No. 340, Mint Street, Madras.
Madura ...	The Madura T.S. ...	10-1-1883	Mr. P. Narayan Iyer, B.A., B.L.	Mr. A. Rangaswamy Iyer, B.A., B.L.	High Court Vakil, Madura.
Malegaon ...	The Malegaon T.S. ...	13-2-1897	.....	Dr. Krishnagir Arandagir...	Malegaon.
Mangalore ...	The Mangalore T.S. ...	13-8-1901	Mr. J. W. Boys ...	K. Vardena Kamath ...	Pleader, Mylapore.
Mannargudi ...	The Mannargudi T.S. ...	1891	Mr. S. Sadagopa Mudaliar	Mr. C. Parthasarathi Mudaliar.	.....

* Date of revival.

INDIAN SECTION—(*Continued*).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Markapur ...	The Kesava Samajam or Lodge T. S.	3-5-1900	Mr. S. Srinivasa Row ...	Mr. A. Srinivasa Iyer ...	Pleader, Markapur.
Masulipatam ...	The Masulipatam T. S. ...	13-10-1887	Mr. Kota Ananda Row Pantulu.	Mr. V. Venkataseshaiya ...	Postal Pensioner, Sirkillipetta, Masulipatam.
Mayavaram ...	The Mayavaram T. S. ...	24-8-1883	.....	Mr. Raja Ram Aiyar ...	Mayavaram Sanitary Inspector
Meerut ...	The Meerut T. S. ...	27-2-1882	Pt. Ram Prasad, M.A. ...	Dr. L. C. Baijal ...	Medical Practitioner, c/o Rai Kishanlal, Assistant Sessions Judge.
Maktila ...	The Maktila T. S. ...	25-3-1903	Mr. D. C. Chandra ...	Mr. K. B. Mukeyi ...	Advocate, Maktila.
Midnapore ...	The Midnapore T. S. ...	17-5-1883	Babu Girish Chandra Mitra.	Babu Ishan Chandar Singh.	Pleader, Judge's Court, Midnapur.
Molkalmuru ...	The Molkalmuru T. S. ...	1-3-1901	.....	Mr. M. Venkata Rao ...	Landholder, Molkalmuru.
Monghyr ...	The Monghyr T. S. ...	23-7-1887	Pandit Ram Ballav Misra.	Babu Harkandhan Misra ...	Sheristadar, Monghyr.
Motihari ...	The Motihari T. S. ...	1896*	Babu Siva Sarker Sinha...	Babu Nanda Lal Bhattacharjee, M.A., B.L.	Pleader, Motihari.
Muddibihal ...	The Muddibihal Centre T. S.	30-8-1902	Rao Saheb D. A. Idgunji.	Rao Saheb A. J. Deshpande	Government Pleader, Muddibihal.
Muttra ...	The Muttra T. S. ...	20-2-1891	Pandit Jai Narain Upamanyu.	Dr. Ramji Mull, L.M.S. ...	Medical Hall, Muttra City.
Multan ...	The Multan T. S. ...	22-12-1896	Rai Bahadur Harichand..	Pandit Bal Mukand Trakha.	Pleader, Multan City.

* Exact date not given.

Muzaffarpur ...	The Muzaffarpur T.S. ...	18-1-1890	Babu Jnanendra Nath Deb, B.A.	Babu Raghunandan Prasad Sarma.	Zemindar of Mahamedpur Susta, *vid* Silout, T.A. Rye, Muzaffarpur Dt.
Nagpur ...	The Nagpur T.S. ...	7-11-1885	Rao Bahadur Waman Rao Kolhatkar.	Pt. Peare Lal ...	Govt. Secretariat, D. P. W., Nagpur.
Naini Tal ...	The Kurmachal T.S. ...	21-11-1888	Pandit Mathura Dutt Pande.	Babu Hira Lal ...	Allahabad Bank, Ltd., Naini Tal, N.-W. P.
Namakal ...	The Namakal T.S. ...	22-12-1897	Mr. S. Sundara Iyer ...	Mr. N. V. Anantaram Aiyar.	Pleader, Namakal.
Nandalur ...	The Nandalur T.S. ...	12-9-1900	Mr. P. Gopalakrishnayya..	Mr. C. Seshachella Aiyar ...	Pleader, Nadalur, Cuddapah Dt.
Nandyal ...	The Nandyal T.S. ...	30-8-1898	Mr. T. S. Thyagaraja Iyer, B.A., B.L.	Mr. C. Subramani Aiyar ...	Pleader, Nandyal.
Narasaravupet ..	The Narasaravupet T.S....	28-2-1892	Mr. T. Anjaneya Sastri ...	Mr. K. Viyyanna Pantulu ...	Pleader, Narasaravupet.
Narsapur ...	The Vasistha T.S. ...	11-10-1901	Mr. V. B. Lakshmi Narasimha Sastri Garu.	Mr. A. Tryambakum ...	Pleader, Narsapur, Godavari District.
Navsari ...	The Navsari T.S. ...	7-12-1901	Mr. Janeset Ryrany Vimadal, C.G.M.C.	Mr. Ryramji A. Randelia, B.A., LL.B.	Pleader.
Negapatam ...	The Negapatam T.S. ...	12-8-1883	Mr. P. Ratna Sabhapati Pillai.	.....	Pleader, Negapatam.
Nellore ...	The Nellore T.S. ...	7-5-1882	Mr. N. R. Narasimha Garu, B.A., B.L.	Mr. N. I. Venku Aiyar, B.A...	Teacher, Rajah's High School, Nellore
Ongole ...	The Ongole T.S. ...	1891*	Mr. K. Lakshmi Narasinha Rao.	Mr. B. Lakshminarayana Row.	Pleader, Ongole.
Ootacamund ...	The Dodabetta T.S. ...	17-9-1883	Major-General H. R. Morgan.	Mr. L. Sethu Aiyar ...	Head Clerk, Collector's Office, Ootacamund.

* Exact date not given.

INDIAN SECTION—(*Continued*).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Peddapuram ...	The Sri Krishna T.S. ...	1-6-1901	Mr. C. Seshayya Garu ...	Mr. S. Velu Mudaliar, B.A....	2nd Grade Pleader.
Palghat ...	The Malabar T.S. ...	11-12-1882	Mr. V. Vengu Iyer ...	Mr. S. Veeraraghava Iyer...	Sekharipuram, Palghat.
Parvatipu ...	The Parvatipur T.S. ...	22-3-1901	Mr. P. C. Tiruvenkatachari, B.A., B.L.	Mr. J. Sanjiva Row ...	Hd. Clerk, Collector's Office, Parvatipur.
Puttur ...	The Sarada Lodge ...	6-1-1902	Mr. Lakshman Rao ...	Mr. B. Mangesh Row ...	2nd Grade Pleader.
Pollachi ...	The Pollachi T.S. ...	18-6-1888	Mr. Muthuramswami Kalingarayar.	Mr. S. K. Narayansawmi Iyer	Pleader, Pollachi.
Ponnani ...	The Trikara T.S. ...	1-12-1902	Mr. P. Bappu Avergal ...	Mr. P. R. Duraswamy Aiyar, B.A., B.L.	Pleader, Mf.'s Court, Ponnani, Malabar.
Purasawakam ...	The Sri Rama Lodge T.S..	28-1-1898	.....	Mr. G. Ranganatha Mudr....	Head Master, Hindu Union Middle Schl., Purasawakam.
Purnea ...	The Purnea T.S. ...	20-5-1902	Babu Nanda Kishore Lal.	Babu Ram Prasad ...	Pleader.
Penukonda ...	The Penukonda T.S. ...	7-12-1893	Mr. R. Hanumantha Row.	Mr. G. Venkata Subba Iyer.	Pleader, Penukonda.
Periyakulam ...	The Periyakulam T.S. ...	3-3-1884	Mr. V. Ramabhadra Naidu.	Mr. R. Sundara Rajam Aiyar	Sanitary Inspector, Periyakulam.
Paramakudi ...	The Parmakudi T.S. ...	9-2-1885	Mr. T. V. Kokanada Ramayyangar.	Mr. A. S. Krishnaswami Sastri.	Pleader, Paramakudi.
Poona ...	The Poona T.S. ...	25-1-1882	Khan Bahadur Naoroji Dorabji Khandalwalla.	Mr. Rajana Sivajee ...	Pleader, Malcohan Tank Road, Poona.
Proddatur ...	The Proddatur T. S. ...	10-11-1893 1901*	Mr. Kodandarama Iyer...	Mr. T. K. Anantachariar ...	Sub-Registrar, Proddatur.

* Revived.

Raipur ...	The Raipur Lodge T. S....	6-3-1903	Mr. Ambika Ch. Ghosh ...	Mr. Debendranath Choudry, B.A., B.L.	Pleader, Raipur.
Rajkot ...	The Rajkot T. S. ...	21-3-1899	Rao Bahadur Bapaji Ram Chaudia Nikta.	Mr. Raoji Ramji Pavlekar.	Rajkotpura, Kathiawar.
Ramdaspur ...	The Ramdaspur Centre T. S.	15-3-1899	.....	Babu Jagbir Prasad ...	Bamaya Harlal, Village Ramdaspur, *viâ* Dalsingsarai.
Rangoon ...	The Rangoon T. S. ...	23-2-1885	Mr. N. G. Cholmely, B.A., C.S.	Mr. M. Subrahmanya Iyer...	Clerk, Sanitary Commissioner's Office, Rangoon.
Do ...	The Irawadi T. S. ...	8-3-1885 1901*	.....	Mr. T. S. Narayana Sastri...	Clerk, Office of T. G. Jails, Burma, Rangoon.
Rawalpindi ...	The Rawalpindi T. S. ...	27-9-1881 1-10-1901†	Dr. Kalinath Roy ...	Babu Dharendra Kumar Banerji.	Rawalpindi.
Saidapet ...	The Sri Krishna Lodge T.S.	21-8-1901	Mr. J. Lakshman Row.	.....	Saidapet.
Salem ...	The Salem T. S. ...	13-11-1897	Mr. V. Krishnaswami Iyer	Mr. U. Venkata Row, B.A., B.L.	High Court Vakil, Salem.
Sangrur ...	The Sangrur T. S. ...	2-10-1896	Babu Ragunath Das ...	Mr. M. Shahzad Singh ...	Translator, Foreign Office, Sangrur, Jind District.
Sattur ...	The Sattur T.S. ...	27-8-1897	Mr. T. Krishnasamy Naidu	Mr. M. V. Bagavanthrao ...	Pleader, Sattur.
Secunderabad ...	The Secunderabad T. S....	25-12-1882	Mr. Bezonji Aderji ...	Mr. N. Srinivasa Aiyar ...	Clerk, Ry. District Engineer's Office, Regiment Bazaar.
Simla ...	The Himalayan Esoteric T. S.	18-8-1884	Babu Kumud Chandra Mukerjee.	Babu Bal Govind ...	Librarian, United Service Club, Chota Simla Bazaar, Simla.
Sivaganga ...	The Sivaganga T. S. ...	20-4-1897	Mr. M. S. Sankara Aiyar, B.A.	Mr. P. S. Ramaswami Aiyar B.A.	Pleader, Sivaganga.
Sompet ...	Sri Kodanda Ramaswami Lodge T. S.	20-7-1901	Mr. M. Ramdas Pantulu.	Mr. K. Jagannadham, B.A. ...	Pleader, Sompet.

* Revived. † Re-chartered.

INDIAN SECTION—(*Continued*).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Serampur ...	The Serampur T. S. ...	29-5-1902	Babu Rajendra Lal Goswami.	Babu Pramatha Nath Mukerji.	Serampur.
Srinagar ...	The Kasyapa T. S. ...	30-9-1900	Pt. Vas Kak Dur ...	Sett Byramji Ratanji Saklat.	Srinagar.
Srivaikuntam ...	The Agastya T. S. ...	30-7-1897	Mr. Viraraghava Iyer ...	Mr. S. T. Ponnambalanatha Mudaliar.	Pleader, Srivaikuntam, Tinnevelly District.
Srivilliputtur ...	The Natchiyar T. S. ...	6-8-1883	Mr. G. Veeraraghavier ...	Mr. R. Sadagopa Charriar...	Pleader, Srivilliputtur.
Surat ...	The Sanatan Dharma Sabha T. S.	1883* 27-8-1887†	Mr. Nautamram Uttamram Trivedi.	Mr. B. M. Hora ...	Surat.
Tanuku ...	The Tanuku T. S. ...	20-9-1901	Mr. M. Muttaya ...	Mr. P. Sita Ram Row ..	Pleader, Tanuku.
Tamluk ...	The Tamralipti T. S. ...	30-3-1889	Babu Umanath Ghosal ...	Dr. Sasi Bhusan Mukerjee.	Asst. Surgeon, Tamluk.
Tanjore ...	The Tanjore T. S. ...	23-8-1883	Mr. T. N. Ramachandra Aiyer.	Mr. T. Sadasiva Row, B.A., B. L.	High Court Vakil, Tanjore.
Telinipasra ...	The Telinipasra T. S. ...	18-6-1902	Babu Chandra Mohun Bannerji.	.....	Zemindar, Telinipasra, Hooghly
Tellicherry ...	The Tellicherry T. S. ...	28-4-1902	Mr. I. Srinivasa Aiyar ..	Mr. K. A. Vaidyanatha Aiyar	Teacher, Brenon College.
Tindivanam ...	The Tindivanam T. S. ...	1883* 2-7-1900†	Mr. M. Umapathi Mudaliar.	Mr. V. Muthuswamiah, B.A.,	Second Grade Pleader, Tindivanam.
Tinnevelly ...	The Tinnevelly T. S. ...	4-10-1881	.....	Mr. S. Ramachandra Sastri..	Clerk, Dist. Court, Tinnevelly.
Tirukoilur ...	The Tirukoilur T. S. ...	7-8-1900	Mr. C. Sivarama Krishna Sarma.	Mr. P. S. Venkata Ramier..	2nd Grade Pleader, Tirukoilur, South Arcot.

* Exact date not given. † Date of revival.

Tirupati ...	The Srinivasa Lodge T. S.	7-4-1898	Mr. V. Sesha Iyer, B.A. ...	Mr. I. Ethirajulu Nayudu ...	Pleader.
Tirupatur ...	The Brahmavichara T.S...	25-1-1884	Mr. V. Sesha Aiyar B.A., B.L.	Mr. T. Ramanujam Pillai ...	Sub-Engineer, P. W. D., Tirupatur.
Tirur ...	The Tirur T. S. ...	7-10-1884	.....	Mr. S. Subramania Aiyar, B.A.	Pleader, Tirur, Malabar.
Tiruvallur (Chingleput Dt.) ...	The Veeraraghava Lodge T. S.	1-3-1898	Mr. T. B. Vasudeva Sastri.	Mr. R. N. Srinivasa Chariar.	Pleader, Tiruvallur, Chingleput District.
Tiruvalur (Tanjore Dt.)	The Tiruvalur T. S. ...	1891 22-8-1898*	Mr. N. Vaidyanathier ...	Mr. T. K. Ramaswamier ...	2nd Grade Pleader, Tiruvalur, Tanjore District.
Trichinopoly ...	The Trichinopoly T. S. ...	23-8-1883	Mr. K. Vasudeva Aiyangar.	Mr. T. N. Muthu Krishna Iyer.	Pleader, Rockfort, Trichinopoly, (S.I.Ry.).
Trichur ...	The Trichur T. S. ..	7-11-1903	Mr. A. K. Menon ...	Mr. P. Krishna Menon ...	Teacher, Trichu.
Trivandram ...	The Trivandram T. S. ...	31-7-1883	Mr. B.S. Narayanaswami Aiyar.	Mr. B. S. Raghuttamacharya	Hd. Master, Town High School, Trivandram.
Udipi ...	The Udipi T. S. ...	13-12-1901	Mr. M. Deva Row, B.A., B.L.	Mr. K. Panduranga Row. ...	Pleader, Udipi.
Uttarparah ...	The Uttarparah T. S. ...	7-3-1903	Babu Rosh Behai Mukerji	Babu Sakumar Mukerji ...	Bhadra Gati, Uttarparach.
Vedaraniem ...	The Vedavichara Sabha T. S.	4-7-1898	.....	Mr. N. Pichai Pillai ...	Retired Tahsildar, Vedaraniem
Vizagapatam ...	The Vizagapatam T. S. ...	23-9-1887	Mr. P. T. Srinivasa Iyengar, M.A., L.T.	Sannyasi Chetty ...	Collector's Office.
Vriddachalam ...	The Vriddachalam T. S...	21-8-1900	Mr. T. Shanmugam Pillai.	Mr. B. Sanjeeva Row ...	Pleader.

* Re-chartered.

INDIAN SECTION—(*Continued*).

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Wai ...	The Wai Centre T. S. ...	28-6-1899	.....	Ganesh Ram Krishna Vidya.	.....
Walajanagar ...	The Wallajah Ranipet Lodge T. S. ...	25-3-1898	Mr. T. P. Narasimha Chariar.	Mr. W. Vijiaraghava Mudaliar.	Pleader, Walajahnagar, North Arcot.
Warangal ...	The Satyavichara T. S. ...	1891*	Mr. I. Seshagiri Row ...	Mr. T. Tirumala Row ...	Teacher, Govt. High School, Warangal.
Yeotmal ...	The Yeotmal T. S. ...	3-1-1902	Mr. B. R. Sastckar ...	Mr. N. V. Thatte, B.A. ...	Headmaster, A. V. School, Yeotmal.
Yellamanchelli ...	The Sarvasiddhi T. S. ...	23-4-1901	Mr. J. M. Nellaswami Pillai.	Mr. K. Venkata Narasayya.	Yellamanchelli.

* Exact date not given.

Address : Babu Upendranath Basu, Gen. Sec., Benares N. W. P. Cable Address : "Besant, Benares."

DORMANT BRANCHES—INDIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	Place.	Name of the Branch.	Date of Charter.
Agra ...	The Agra T. S.	1893*	Bolaram ...	The Bolaram T. S.	27-12-1882
Alatur ...	The Alatur T. S.	12-9-02	Balandshar ...	The Baron T. S.	1887*
Almora ...	.....	3-8-1893	Burdwan ...	The Brahma Vidya Lodge T. S. ...	3-5-1883
Amritsar ...	The Jijnasa T. S.	5-12-1896	Calcutta ...	The Ladies T. S.	18-4-1883
Arcot ...	The Arcot T. S.	18-7-1885	Chakdigi ...	The Chakdigi T. S.	4-5-1883
Aryalur ...	The Krishna T. S.	30-10-1901	Chingleput ...	The Chingleput T. S.	7-1-1883
Bangalore ...	The Bangalore City T. S. ...	21-7-1886	Chittagong ...	The Chittagong T. S.	7 9-1887
Bankura ...	The Sanjeevan T. S.	24-5-1883	Conjeeveram ...	The Satyavrata T.S.	2-11-1897
Barakhar ...	The Sâdhusanga T. S.	1892*	Cuttack ...	The Cuttack T. S.	9-4-1901
Barisal ...	The Barisal T. S.	16-6-1887	Dacca ...	The Dacca T. S.	18-3-1883
Beauleah ...	The Ryshahye Harmony T. S. ...	23-3-1883	Dharmapuri ...	The Dharmapuri Lodge T. S. ...	8-1-1898
Battiah ...	The British Centre T. S. ...	6-2-1900	Dumraon ...	The Dumraon T. S.	17-4-1883
Bhawani ...	The Bhawani T. S.	16-9-1893	Ellore ...	The Gupta Vidya T. S.	7-10-1887
Bhavanipur ...	The Bhavanipur T. S.	7-4-1883	Erode ...	The Erode T. S.	1900*
Bhimavaram ...	The Bhimavaram T. S.	13-12-1901	Ferozepur ...	The Ferozepur T. S.	24-8-1901

* Exact date not given.

DORMANT BRANCHES—INDIAN SECTION—*(Continued)*.

Place.	Name of the Branch.	Date of Charter.	Place.	Name of the Branch.	Date of Charter.
Guntur ...	The Sadvichara T. S.	1891*	**Moradabad** ...	The Atmabodha T. S.	14-2-1883
Hajipur ...	The Hajipur T. S.	15-3-1899	**Muddehpoorah** ...	The Muddehpoorah T. S. ...	17-1-1881
Hoshangabad ...	The Narmada T. S.	7-11,1885	**Mysore** ...	The Mysore T. S.	6-10-1896
Howrah ...	The Howrah T. S.	28-5-1883	**Nadaid** ...	The Gopala Krishna T. S. ...	10-6-1901
Jubbalpore ...	The Bhrigu Kshetra T. S. ...	28-5-1883	**Narial** ...	The Narail T. S.	30-3-1883
Jalpaiguri ...	The Jalpaiguri T. S.	5-6-1889	**Nasik** ...	The Nasik T. S.	1891*
Jand ...	The Jand Centre T. S.	1894*	**Nilphamari** ...	The Nilphamari T. S.	14-5-92
Jessore ...	The Tattvajnana Sabha T. S. ...	29-3-1883	**Noakhali** ...	The Noakhali T. S.	26-12-1886
Jeypore ...	The Jeypore T.S.	22-2-1881	**Orai** ...	The Orai T. S.	14-9-1886
Kapurthala ...	The Kapurthala T. S.	4-12-1883	**Pahartali** ...	The Mahamuni T. S.	1887*
Karwar ...	The N. Canara T. S.	7-1-1883	**Palconda** ...	The Palconda T. S.	4-12-01
Kavali ...	The Kavali T. S.	2-12-01	**Pakur** ...	The Pakur T. S.	1891*
Krishnagiri ...	The Krishnagiri T. S.	24-12-1897	**Palni** ...	The Palni T. S.	15-10-1897
Kuch Behar ...	The Kuch Behar T. S.	1889*	**Patukota** ...	The Patukota T. S.	27-6-1898
Mandalay ...	The Mandalay T. S.	31-1-1902	**Poonamallee** ...	The Poonamallee T. S.	7-3-1898

* Exact date not given.

Purasawakam ...	The Sri Rama T. S.	28-1-883
Rai Bareilly ...	The Jnanavardhini T. S. ...	22-10-1898
Raichur ...	The Raichur T. S.	7-4-1901
Rajmahal ...	The Rajamahal T. S.	1887*
Rajahmundry ...	The Rajahmundry T. S... ...	7-10-1887
Rauchi ...	The Chota Nagpur T. S. ...	1887*
Rangoon ...	The Shwe Daigon T. S. ...	27-2-1885
Rayadrug ...	The Brahma Vidya T. S. ...	18-8-1898
Searsole ...	The Searsole T. S.	28-4-1883
Seoni Chapra ...	The Seoni T. S.	27-1-1885
Siwan ...	The Siwan T. S	22-2-99
Sholapur ...	The Sholapur T. S.	11-12-1882
Sholinghur ...	The Sholinghur T. S.	1889*
Siliguri ...	The Siliguri T. S.	30-10-1885
Simla ...	The Simla Eclectic T. S. ...	7-10-1881
Srirangam ...	The Srirangam T. S.	12-11-1900
Tenali ...	The Tenali T. S.	3-3-1900
Tiruturaipundi ...	The Bilwâranya Lodge T. S. ...	15-7-1898
Triplicane ...	The Parthasarathy Lodge T. S. ...	11-2-1898
Umballa ...	.....	1898*
Udamalpet ...	The Udamalpet T. S.	18-6-1888
Vaniyambadi ...	The Vani Lodge T. S.	18-12-1899
Villupuram ...	The Vasudava T. S.	30-7-1902
Vizianagram ...	The Vasistha T. S.	18-1-84
Vellore ...	The Vellore T. S.	29-4-84

* Exact date not given.

Note :—Dormant Indian Branches are often revived, 27 have become active during this past year.

British Section.

BRITISH SECTION.

Place.	Name of Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
			Great Britain.		
Bath ...	Bath Lodge ...	1900*	F. Bligh Bond ...	Miss Sweet ...	36, Henrietta Street, Bath.
Birmingham ...	Birmingham Lodge ...	1890*	F. J. Hooper ...	Brian Hodgson ...	Ivydene, Poplar Avenue, Edghaston, Birmingham.
Bournemouth ...	Bournemouth Lodge ...	1892*	E. H. Bellairs ...	Dr. Nunn ...	Gestingthorpe, Boscombe, Bournemouth.
Bradford ...	Bradford ...	1902*	O. Firth ...	Percy Lund ...	Norman Bank, Bolton, Bradford.
Brighton ...	Brighton Lodge ...	1890*	Dr. A. King ...	....	*Pres.*, Walton Villa, Buckingham Place, Brighton.
Bristol ...	Bristol Lodge ..	1893*	Miss Dobbie ...	S. H. Old ...	Brooklyn Chambers, St. Augustine's Parade, Bristol.
Didsbury ...	Didsbury Lodge ...	1902*	E. E. Marsden ...	Mrs. Marsden ...	38, Barnford Road, Didsbury.
Edinburgh ...	Edinburgh Lodge ...	1893*	G. L. Simpson ...	J. Lorimer Thomson ...	Roseburn House, Roseburn, Edinburgh.
Exeter ...	Exeter Lodge ..	1901	Mrs. Passingham ...	Miss Wheaton ...	Longbridge Cottage, Newton St., Cyres.
Glasgow ...	Glasgow Lodge ...	1900	A. Wallace ...	J. P. Allan ...	5, West Regent Street, Glasgow.
Harrogate ...	Harrogate Lodge ...	1892*	Hodgson Smith ...	Miss Broughton Head ...	Hillside, Westcliff Grove, Harrogate.

* Lending Library.

Hull	Hull Lodge	1902*	H. E. Nichol	W. H. Willatt	4, Westcott Street, Holderness Rd., Hull.
Leeds	Leeds Lodge	1900	A. R. Orage	G. H. Popplestone	45, Brudenell Road, Hyde Park, Leeds.
Liverpool	(Liverpool) City of Liverpool Lodge.	1895*	J. H. Duffell	Mrs. Gillison	14, Freehold Street, Fairfield, Liverpool.
London	(London) Adelphi Lodge.	1891*	J. M. Watkins	S. F. Weguelin Smith	1, Carlton Villas, Pope's Grove, Twickenham.
Do.	Battersea Lodge	1901*	D. N. Dunlep	A. P. Cattanach	1, Pentland St., Wandsworth Com., S. W.
Do.	Blavatsky Lodge	1887	Mrs. Besant	Miss Eardley Wilmot	28, Albemarle Street, W.
Do.	Chiswick Lodge	1891*	P. C. Ward	Mrs. Cox	Advar Studio, Flanders Road, Bedford Park, W.
Do.	Croydon Lodge	1898*	P. Tovey	Fred. Horne	27, Keen's Road, Croydon.
Do.	Hampstead Lodge	1897*	Mrs. Alan Leo	Alan Leo	9, Lyncroft Gardens, Finchley Rd., N. W.
Do.	London Lodge	1878	A. P. Sinnett	.....	*Pres*, 27, Leinster Gardens, W.
Do.	Lotus Lodge	1902*	C. W. Leadbeater	Miss M. A. Sidley	3, Nassington Road, Hampstead, N. W.
Do.	North London Lodge	1893*	R. King	W. M. Green	13, Tyndale Place, Upper Street, N.
Do.	West London Lodge	1897*	Miss Ward	G. H. Whyte	7, Lanhill Road, Elgin Avenue W.

* Lending Library.

BRITISH SECTION—(*Continued*).

Place.	Name of Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Manchester ...	Manchester City Lodge ...	1892*	M. H. Larmuth ...	Miss E. R. McNeile ...	80, Northenden Road, Sale.
Middlesbrough ...	Middlesbrough Lodge ...	1893*	W. H. Thomas ...	Baker Hudson ...	113, Grange Road East, Middlesbrough.
Newcastle-upon-Tyne.	Newcastle-upon-Tyne Lodge	1903	J. P. Sleigh ...	Lionel Ward ..	4, Simonside Terrace, Heaton, Newcastle.
Norwich ...	Norwich Lodge ...	1894	J. Fitch Thorn ...	Selby Green ...	The Croft, Limetree Road, Norwich.
Nottingham ...	Nottingham Lodge ...	1902	H. Bradley ...	J. V. P. Mitchell ..	8, Wheelergate, Nottingham.
Plymouth ...	Plymouth Lodge ...	1902	A. Weekes ...	Dr. E. Mariette ...	Ford Park House, Mutley, Plymouth.
Edinburgh ...	Scottish Lodge (Private Lodge).	1884*	.....	Dr. G. Dickson ...	9, India Street, Edinburgh.
Sheffield ...	Sheffield Lodge ...	1896	Richard Perton ...	C. J. Barker ..	183, Intake Road, Sheffield.
Southampton ...	Southampton Lodge ...	1903*	Miss E. M. Green ...	Mrs. Hollick ...	Cranleigh, the Polygon, Southampton.
Tyneside ...	Tyneside Lodge ...	1902	.....	J. Watson ...	19, S. Eleanor Street, Cullercoats, Northumberland.
York ...	York Lodge ...	1903	E. J. Dunn .	Miss E. M. Browne ...	River View, Marygate, York.
			Belgium.		
Antwerp ...	Antwerp Lodge ...	1899*	Armand Maclot ...	A. Schenck ...	49, Avenue Marie, Antwerp.

Brussels ...	Branche Centrale Belge...	1898*	Dr. Victor Lafosse ...	Miss Lilly Carter ...	21, Rue du Vallon, St. Josse-ten-Noode, Brussels.
Do ...	Brussels Lodge ...	1898	Willem H. M. Kohlen ...	A. Vanderstraeten ...	*Pres.*, 12, Rue d'Egmont, Brussels.
Do ...	Lotus Blanc Lodge ...	1903	Miss Carter ...	Mlle. Wiesse von Blommestein	*Pres.*, 21, Rue du Vallon.
			Spain.		
Alicante ...	Alicante Lodge ...	1894	Manuel F. Maluenda ...	Carbonel Jover ..	10, Calle Cid, Alicante.
Barcelona ...	Barcelona Lodge ...	1893	José Plana y Dorca ...	José Quérol ..	30 y 32, Calle de la Cendra, 30 1A, Barcelona.
Madrid ...	Madrid Lodge ...	1893	José Xifré ..	Manuel Treviño ...	3 and 5, San Juan, Madrid.
			British Centres.		
	Cardiff Centre ...	...	.....	W. Patrick ...	13, Bangor Road Cardiff.
	Eastbourne Centre ...	...	.....	Jas. H. MacDougall ...	68, Willingdon Road, Eastbourne.
	Greenock Centre ...	...	.....	W. S. Hendry ...	11, Duff Street, Greenock.
	Hampstead Heath Centre*	...	.....	Miss K. Shaw ..	Stanfield House, Hampstead, N. W.
	Herne Bay Centre ...	...	.....	H. A. Vasse ...	25, William Street, Herne Bay.
	Oxford Centre ...	...	.....	W. Cock ...	37, Beechcroft Road, Oxford.
	South Manchester Centre.	...	.....	Miss Alcock ..	16, Brook Street, Heaton Chapel, Stockport.
	Stoke-on-Trent Centre ...	..	.....	Thomas Ousman ...	36, South Street, Mount Pleasant, Stoke-on-Trent.
	Tavistock Centre ...	...	.....	Rev. John Barron ...	5, Broadpark Terrace, Whitchurch, Tavistock.

* Lending Library.

Address :— Bertram Keightley, General Secretary, British Section, 28, Albemarle St., London, W. Telegrams : "Blavatsky, London."

SCANDINAVIAN SECTION.

Place.	Name of the Branches.	Date of Charter.	President.	Secretary.	Secretary's Address.
			Sweden.		
	Original Swedish Lodge...	11-10-1890	.....	.....	.....
Boden ...	Facklan Lodge* ...	25-5-1900	Mr. A. Berglund ...	Mr. J. Moberg ...	Boden.
Göteborg ...	Göteborg Lodge* ...	31-10-1893	Mr. G. Sjöstedt ...	Mrs. H. Sjöstedt ...	Göteborg.
Hernösand ...	Hernösand Lodge* ...	19-7-1903	Mr. P. O. Berglund ...	Mr. L. Akerlund ...	Hernösand.
Kiruna ...	Karmel Lodge* ...	18-5-1902	Mr. K. G. Holmsten ...	Mr. H. H. Eriksson ...	Kiruna.
Linköping ...	Linköping Lodge* ...	1-9-1901	Mr. O. Zander ...	Mr. E. Tolf ...	Linköping.
Lulea ...	Bafrast Lodge* ...	16-10-1897	Mr. S. I. Sven-Nilsson ...	.....	.....
Lund ...	Lund Lodge* ...	31-10-1893	Mr. H. Sjöström ...	Mr. N. af Ekenstam ...	Lund.
Solleftea ...	Solleftea Lodge* ...	28-7-1895	Miss A. Kjellén ...	Mr. A. Westberg ...	Solleftea.
Stockholm ...	Stockholm Lodge* ...	8-10-1893	Mr. A. Zettersten ...	Mrs. S. Arrhenius ...	Stockholm.
Sundsvall ...	Sundsvall Lodge* ...	22-4-1898	Miss S. Edström ...	Mr. L. Andersson ...	Sundsvall.
Upsala ...	Upsala Lodge* ...	5-12-1895	Mr. G. Lindborg ...	Mr. H. Lindborg ...	3, Klostergatan.
Orebro ...	Orebro Lodge* ...	31-10-1893	Mr. E. Eklund ...	Mr. A. Andersson ...	Vasaborget, Orebro.
			Norway.		
Christiania ...	The Norwegian T.S.* ...	3-9-1893	Mr. R. Eriksen ...	Miss A. Steineger ...	5, Nytorvet, Christiana.
			Denmark.		
Copenhagen ...	Copenhagen Lodge* ...	17-11-1893	Mr. H. Thaning ...	Mr. C. P. Raae ...	4 Rügbavevei, Köbenhaven.
Do ...	Eirene Lodge* ...	14-2-1899	Mr. J. M. Jensen ..	Mr. C. Melbye ...	22, Jesterbrogade. do.

Address:—Arvid Knös: General Secretary, 7, Engelbrechtsgatan, Stockholm, Sweden.
* All Branches marked with an asterisk have Theosophical Lending Libraries.

Netherlands Section.

AUSTRALASIAN SECTION.

Place.	Name of Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adelaide, S. A. ...	Adelaide T. S. ...	1891 7-3-1895*	Mr. N. A. Knox ...	Miss K. Castle ...	Victoria Square West, Adelaide So. Aus.
Brisbane, Q. ...	Queensland T. S. ...	1891	Mr. F. J. Charlton ...	Mr. M. Mildren ...	Moon's Buildings, Adelaide St., Brisbane.
Cairns, Q. ...	Cairns T. S. ...	31-12-1896 1-10-1902*	Mr. G. Hanbury ...	Mr. W. A. Mayers ...	Florence Street, Cairns, Q.
Charters Towers, Q.	Charters Towers T. S. *cum* Townsville.	15 7-1901	Mr. H. Horn ...	Mr. C. A. H. Reye ...	Municipal Chambers, Townsville, Q.
Fremantle, W. A.	Fremantle T. S. ...	1900+	Mr. W. Johnson ...	Mrs. H. Patterson ...	87, Victoria Road, Fremantle, W. A.
Hobart, Tas. ...	Hobart T. S. ..	7-6-1889	Mr. B. E. Macdonald ...	Miss E. A. Russell ...	Beltana, Hobart, Tasmania.
Launceston, Tas....	Launceston T. S. ...	12-1-1901	Miss M. W. Noble ...	Mrs. E. Worth ...	23, Landale St., Launceston, Tasmania.
Melbourne, Vic. ...	Melbourne T. S. ..	9-12-1890	Mr. H. W. Hunt ...	Mr. S. Studd ...	178, Collins St., Melbourne, Victoria.
South Yarra, Vic.	Ibis T. S. ..	21-1-1895	Mr. A. E. Fuller ..	Mr. H. Tilburn ...	8, Garden St., South Yarra, Victoria.
Perth, W. A. ...	Perth T. S. ..	1897+	Mr. F. E. Allum ...	Mr. E. I. Gregory ...	City Cafe, Barrack St., Perth, W. A.
Rockhampton, Q....	Capricornian T. S. ...	1893+	.....	Mr. W. Irwin ...	Frenchman's Creek, Rockhampton, Q
Sydney N. S. W. ...	Sydney T. S. ...	16-7-1891	Mr. George Peell ...	Mr. J. Moore ...	42, Margaret St., Sydney, N. S. W.
Do. ...	Newtown T. S. ...	1900	.....	Mr. J. Brown ..	19, Maria St., Newtown, Sydney N. S. W.

* New charter. + Exact date not given.

Address :—W. G. John, General Secretary, 42, Margaret St., Sydney, N. S. W. Telegrams, "Theosophy, Sydney."

New Zealand Section.

FRENCH SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Paris ...	Le Disciple ...	30-6-99	Mme. A Brunnarius ...	Mr. J. Morand ...	13 rue Froissard.
Do ...	L' Union ..	24-6-99	Mr. René André ...	Mr. E. Syffert ...	*Pres.*, 92 bis avenue de Versailles.
Do ...	Le Lotus* ...	17-11-99	Mr. D. A. Courmes ..	Mr. Henry Courmes ...	21, rue Tronchet.
Do	Le Sentier ...	15-5-99	Mme. Villiers Thomassin.	Melle. Thomassin ...	St. Chéron (S. O.).
Do	L'Essor ...	17-1-00	Mlle. A. Blech	Mr. G. de Fontenay ...	*Pres*, 21, Avenue Montaigne.
Marseilles ...	Ana-Bai ...	27-6-00	Mr. Ed. Maurel ...	Mme. Ed. Maurel ...	11, rue St., Dominique.
Do ...	Fraternité* ...	15-5-99	M. Dianoux ...	Mme. Fabre ...	23, rue du Panier.
Do ...	Vérité ...	7-10-01	Mme. Houetz ...	Mr. M. Chaumel ...	2, rue St. Jacques.
Do ...	Sophia ...	26-1-02	Mr. Lucien Pascal ...	Mme. S. Paturel ...	6, Boulevard du Canal.
Do ...	Maya ...	23-3-02	Mr. Bruno Maurel ...	Mr.E. Chapouen ...	46, rue St. Ferréol.
Toulon ...	Le Lotus Bleu* ...	6-1-96	Mr. G. Guglielmi ...	Mme. Guglielmi-Ruyer ...	46, rue Victor Clappier.
Nice ...	L' Union de Nice* ...	2-7-97	M. le Dr. Arnaud ...	Mme. Erhard ...	19, Avenue Notre Dame.
Do ...	Vidya* ...	27-11-02	Le Général Bazaine-Hayter	Mme. Barbier-Gentil ...	16, rue Miron.
Grenoble ...	Grenoble Lodge* ...	25-5-99	M. G. Durand ...	Mme. J. Silet ...	1, rue Emile Augier.
Lyon ...	Lyon Lodge ...	20-5-99	Mlle. Flachard ...	Mme. Sevez ...	3, rue d'Algérie.

Bordeaux ...	L'Effort ...	31-3-02	M. E. Marcault ...	Mme. G. Dufau ...	61, rue Fondandége.
Geneva ...	Dharma* ...	20-6-01	Mr. Ch. Pahon ...	Mr. Pricam ...	5, rue St. Jean.
Do ...	Unité ...	20-6-01	Mme A. Erath ...	Mr. L. Guggeri ...	*Pres.*, 9 Avenue de la Grenade.
Do ...	Les Philaléthes ...	12-1-03	M. W. Metford ...	Melle. L. Jacquet ...	*Pres.*, 6 Grand Quai.
Sofia (Bulgarie) ...	Sofia Lodge* ...	12-2-03	Capitaine Ftitcheff ...	Mme. M. Stojanowa ...	33, Zar Krum.
			Centres.		
.....	Tunis Centre* ...	...	.....	E. M. E. d'Amico ...	15, Avenue de France.
.....	Alger Centre ...	...	.....	M. Th. Poulain ...	45, rue d'Orléans.
.....	Rouen Centre ...	...	.....	Melle. J. Decroix ...	52, rue Armand Carrel.
.....	Clermont-Ferrand Centre* ...	...	.....	Mr. J. Lamier ...	27, rue Blatin.

* Lending Library.

Address : Dr. Th. Pascal, General Secretary, 59 avenue de La Bourdonnais, Paris.

Italian Section.

ITALIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Milan ...	Milan Lodge ...	30-3-1900	Angelo Cantoni ..	Miss E. Gatey ...	Il Villino, 1 *Via* Cernaia.
Naples ...	Naples Lodge ...	7-6-1900	Miss Heinecke ...	Mrs. S. Kramer ...	*Pres.*, Corso Vittorio Emanuele, 114.
Do ...	Giambattista Vico Lodge	20-4-1902	Carlo Migliore ...	Lodovico Callet ..	*Via* Broggia, 18.
Florence ...	Florence Lodge ...	16-12-1899	Paolo Visani Scorgi ...	Gioacchino Cavallini ...	Piazza Vitt. Emanuele, 6.
Rome ...	Rome Lodge ...	11-3-1897	Gualtiero Aureli ...	Alessandro Cavalli ...	Piazza Montecitorio, 127,
Do ...	Besant Lodge ...	25-3-1901	Giovanni Colazza ...	Alberto De Angelis ...	*Pres.*, *Via* Babuino, 89.
Do ...	Dante Alighieri Lodge ...	26-11-1901	Arnaldo Cervesato ..	Signora Olga Calvari ...	*Via* Pietro Cossa, 3.
Do ...	Francesco D'Assisi Lodge.	*1902	Giovanni Gelanze ..	Ugo Fortini dei Giglio ...	*Pres.*, Corso Vittorio Emanuele, 251.
Bologna ...	Bologna Lodge ...	22-11-1901	Gustavo Boraini ...	Riccardo Neva ...	*Via* Galliera, 6.
Torino ...	Torino Lodge ...	26-5-1902	Dr. Giuliuno Balbino ..	Francesco Riva ...	*Via* Montevecchio, 19.
Pisa ...	Pisa Lodge ...	8-5-1902	Guido Ferrando ...	Fedele Baiocchi ...	*Pres.*, *Via* S. Maria, 49.
Genova ...	Giordano Bruno Lodge ...	1902*	W. Kirby ...	J. Spensley ...	Albergo Unione.

* Exact date not given.

Address :—General Secretary, Società Teosofica, 70, *Via* di Pietra, Cross Rome.

German Section.

GERMAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Berlin ...	Berlin Lodge ...	16-7-1894	Dr. Rudolf Steiner ...	....	Motzstrasse, 17.
Charlottenburg ...	Charlottenburg T.	3-8-1898	Julius Engel ...	Gustav Rüdiger ..	*Pres.*, Goethestrasse, 20.
Cassel ...	Cassel Lodge ...	12-2-1902	Franziska Vormbaum ..	Robert Sabczak ..	Cassel.
Dusseldorf ...	Dusseldorf Lodge ...	14-2-1902	Carl Schmieder ...	Wilhelm Floetgen ...	Dusseldorf.
Hamburg ...	Hamburg Lodge ...	27-3-1898	Bernhard Hubo ..	Victoria Paulsen ...	*Pres.*, 8, Martinallee, Hohenfelde, Hamburg.
Hannover ...	Hannover Lodge ...	7-3-1898	Dr. Hübbe-Schleiden ...	Wilhelm Eggers ..	441, Grosse Barlinge, Hannover.
Leipzig ..	Leipzig Lodge ..	20-2-1902	Richard Bresch ..	....	Körnerstrasse, 31, Leipzig.
Lugano (Swiss) ..	Lugano Lodge ..	9-5-1902	Gunther Wagner ...	Carl Franken ..	*Pres.*, Lugano, Castagnola, Switzerland.
Munich ...	Munich Branch ...	(16-3-1894 (24-6-1902	Ludwig Deinhard ...	Aug. Rieper ...	*Pres.*, 13, Georgenstrasse, Munich.
Stuttgart ...	Ituttgart Branch ...	14-5-1902	Adolf Oppel ..	Mr. Arenson ...	Cannstadt bei Stuttgart.
Weimar ...	Weimar Branch ...	*1903	Mrs. Helene Lubke ..	....	Schillerstrasse, 15.

* Date not given.

Address :—Dr. Rudolf Steiner, General Secretary, 95, Kaiserallee, Friedenau, Berlin.

Non-Sectionalised.

NON-SECTIONALISED.

CEYLON.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Colombo ...	Colombo T.S. ...	8-6-1880	Mr. R. A. Mirando ...	T. W. Goonewardena ...	Buddhist H'dqrs., Colombo.
Galle ...	Galle T.S. ...	25-5-1880	Mr. T. D. Amarasurya ...	Mr. D. J. Subasinha ...	Mahinda College, Galle.
Kandy ...	Kandy Branch ...	13-6-1880	.....	Mr. H. D. Munasika Muhandram.	Kandy.
			SOUTH AFRICA.		
So. Africa ...	So. African T.S.	1899	Major C. L. Peacocke ...	Mr. Fred. W. Bell ...	P. O. Box 377, Johannesburg, So. Africa.
Do ...	Krugersdorp ...	1903	.....	.....	For particulars apply to G. D. Stonestreet, Inspector of Mines, Krugursdorp, Transvaal, So. Africa.
			SPANISH-SPEAKING BRANCHES.*		
Buenos Aires ...	Luz T.S. ...	8-11-1894	Señor Alejandro Sorondo ...	Mr. L. Lugones ...	Avenue Republica 8, Buenos Aires.
Do ...	Vi Dharma T.S. ...	21-9-1901†	Mr. F. W. Fernandez ...	Mr. L. H. Philips ...	Geb. Hornos 940.
Rosario de Santa Fe.	Aurora T.S. ...	1901†	Mr. Julian Moreno ...	Mr. Armando Rapp ...	Callao 40, Altos Rosario de Santa Fe.
Santiago ...	Arundhati T.S. ...	19-4-1902	Mr. G. Lamas ...	Mr. Carlos Kymer ...	Casilla 477, Santiago, Chile.
Valparaiso ...	Lob-Nor T.S. ...	24-4-1902	Dr. E. Marizot ...	Mr. E. Bouffanais ...	Casilla 750, Valparaiso, Chile.
Combarbala Chile.	Annie Besant T.S. ...	24-12-1902	Mr. R. Viedma ...	Mr. Jose Santaigo Calderon Lira.	Combarbala, Chile.

Montevideo, Uruguay.	H. P. Blavatsky T.S. ...	22-6-1903	Mr. T. Enrique Viera ...	Mr. Ricardo Moratorio ...	Montevideo, Uruguay.
Lima, Peru ...	Lima T.S. ...	8-8-1903	Mr. Jose Arturo Ego-Aguirre	Mr. Federico Valles-Varges ...	Lima Peru.
Cienfuegos, (Cuba).	Sophia T.S. ...	29-10-1902	Mr. Jose Torrado y G. Llorente.	Mr. Ignacio Hernandezy Hernandez.	Cienfuegos, Cuba.
Banes, Cuba ...	Fraternidad T. S. ..	1903	Mr. Manuel Moreno Solano.	Mr. Felipe Darta Morrero ...	Gibara, Banes, Cuba.
Havana, Cuba...	Concordia T.S. ...	17-11-1902	Mr. Hipolito Mora ...	Mr. Rafael Alvear y Saint Just	Calle Manrique, 80, Havana, Cuba.
Havana, Cuba...	Annie Besant T. S. ...	1903	G. M. Marro ...	.....	*Pres.*, Apartado 365, Havana, Cuba.

* Address : Luis Scheiner, Presidential Agent, Casilla Correo, 818, Buenos, Aires, South America.
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