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OCTOBER, 1910.

World's Advance Thought

and

Universal Republic.

EDITED AND PUBLISHED BY LUCY A. ROSE MALLORY, PORTLAND, OREGON.

Entered at the Post Office at Portland, Ogn., as Second-Class matter.

HEREIN IS PEACE AND SAFETY

SOUL-COMMUNION TIME TABLE.

The 27th day of each month, and from 12 m. to half past 12 p. m.. being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.
Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

On the plane of the ignorant, physical, erroneous life "ages upon ages" are required to bring life where it will unfold spiritually. But when spiritual unfoldment is begun "a day is as a thousand years." Spiritualism is the Day of Spiritual Unfoldment.

The Age of Disorder was a fault-finding age; the New Age of Order will be the age of Good-Finding.

The less theology, the more humanity.

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THE WORLD'S ADVANCE THOUGHT.

LOVE IS THE WAY, THE TRUTH AND THE LIFE.

October, 1910. PORTLAND, OREGON. Vol. XXIV, No. 1—New Series.

THE WORLD'S ADVANCE-THOUGHT.

Love ye One Another.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " " British Empire, six shillings
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IF I WERE A VOICE.

If I were a voice—a persuasive voice—
That could travel the wide world through,
I would fly on the beams of the morning light,
And speak to men with a gentle might,
And tell them to be true.
I'd fly, I'd fly, o'er the land and sea,
Wherever a human heart might be,
Telling a tale or singing a song
In praise of the right—in blame of the wrong.

If I were a voice—a consoling voice—
I'd fly on the wings of the air;
The homes of sorrow and guilt I'd seek,
And calm and truthful words I'd speak,
To save them from despair.
I'd fly, I'd fly, o'er the crowded town,
And drop, like the happy sunlight, down
Into the hearts of suffering men,
And teach them to rejoice again.

If I were a voice—a convincing voice—
I'd travel with the wind;
And whenever I saw the nations torn
By warfare, jealousy or scorn,
Or hatred of their kind,
I'd fly, I'd fly, on the thunder crash,
And into their blinded bosoms flash,
And, all their evil thoughts subdued,
I'd teach them world-wide brotherhood.

If I were a voice—a pervading voice—
I'd seek the kings of earth;
I'd find them alone on their beds at night,
And whisper words that should guide them right,
Lessons of priceless worth.
I'd fly more swift than the swiftest bird,
And tell them things they never heard,
Truths which the ages for aye repeat,
Unknown to the statesmen at their feet.

If I were a voice—an immortal voice—
I'd speak in the people's ear;
And whenever they shouted "Liberty"
Without deserving to be free,
I'd make their mission clear.
I'd fly, I'd fly, on the wings of day,
Rebuking wrong on my world-wide way,
And making all the earth rejoice—
If I were a voice—an immortal voice.

—Charles Mackay.

COMING OF THE NEW.

The incoming year will be distinguished in history for wonderful spiritual advances—unparalleled in all the history of the past, it may be. The change will not, however, be brought about by any of the old methods—by platform harangues and writings trying to explain the mysteries of the spiritual life along materialistic lines of thought. New Life Exemplars must and will come. This is in harmony with natural progress. Something **new** came when the first plant appeared; something **new** came when the first animal life was evolved; something **new** came when the first human being appeared; and a NEW TYPE will mark the ushering in of the New Era. It is our firm belief that with the announcement of Whole-World Soul Communion a higher type of life was spiritually—immaculately—conceived, and it has since been a living reality in the moral atmosphere of the planet.

To have a correct or anything like adequate idea of the **nature** of this New Life that is dawning upon the world—of what it will be as the Advance Type of a New Humanity—we must understand the vast reach and infinite spiritual significance of Universal Soul Communion, for it will be the embodiment in flesh and blood of the Universal Soul Communion Idea. It will, in the worldly sense, be above the affectional limits of animal parentage, and in that exalted life hinted at by the ansnwer of Jesus to his worldly mother

at the marriage feast at Canae of Galilee.

The New Life has been a spiritual reality for some years now—the conception dating back to the first announcement of Whole-World Soul Communion, in the W. A. T. Since then it has been preparing such as have proved preparable. These Divine Messengers have been studying human wants and necessities throughout the world—as widely as Soul Communion has extended—influentially hovering around all asking for light "in spirit and in truth." It now knows man's will and ways by personal contact with and sympathetic responses to pure and high aspirations; knows this will and these ways can only continue to lead to misery and death; and is teaching Love's will and ways, with power to establish Its Kingdom on earth.

The advent of the New could not be in the ordinary way; the **power of self-preservation** had to be consolidated first, in the life of the spirit. They who look to the letter of inspiration (for which we care but little) may get further light on the subject by reading the 3rd, 4th and 5th verses of the 12th chapter of Revelations. Coming in the ordinary way the dragon of worldly love for darkness rather than light would have devoured the child on its first appearance. Practically, the New Advent means the downfall of all the old authorities, as now being received and interpreted. A New Earth with a New Humanity are coming in, we repeat.

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* *

You cannot waste your forces and have them for harmonious purposes. Stored force is strength; wasted force is weakness. The forces wasted in anger, suspicion, jealousy and in other discordant thoughts, feelings, actions and speech, are just the forces you need for harmonious action in all the affairs of life.

*
* *

"Faithfulness to God" does not mean building a church or giving money for the spread of theological doctrines, but it is faithfulness to the manifesting of Love, Wisdom, Peace, Justice, etc., for these are God in essence. Besides, according to Paul, "He dwelleth not in temples made with hands," and "He needs not gold and silver."

THE SPIRIT WORLD

The spirit world of a planet is at its inception but a seed and grows with the growth of humanity.

The blending of the spirit sphere and the earth sphere is gradual (symbolized by the gradual coming together of the two sides of the trine) until the Cyclic Blossoming time when the two conjoin and become one. We are now in this Blossoming, and the Spirit World is growing closer and closer to humanity each day. This is why spiritual experiences are becoming so general all over the world. The culmination of this Blossoming will be that all humanity will consciously realize the existence of spirits. It is in this way that all shall be conscious of the Lord "from the least to the greatest." In fact, until the spiritual consciousness of humanity is awakened, it would be impossible for them to be receptive to the grand teaching of Love and Wisdom that the New World-Messiah will give forth.

*
* *

The consideration, or lack of consideration, that man displays toward animals, is the mark of his spirituality or lack of it, for he who would consent to have animals tortured to obtain supposed cures for his diseases, or would injure them for fun (sport), would have no compunctions to rob his fellow beings in order to minister to his personal comfort, for all those wrongs grow out of the selfishness that first considers one's own pleasure, regardless of how much pain and agony he inflicts upon others. This selfishness is the father of thieves, prostitutes and criminals generally, for the bad mental creations of the society man embody themselves in the ignorant, who are to the head what the hands are.

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* *

The workings of harmonious life depend upon very delicate and refined conditions, and the more exalted the plane of harmony that is desired to be attained, the more refined the conditions are; hence, a humanity living on a coarse and discordant plane of life can know nothing of the ineffable, peaceful, harmonious life of unfolded spirit spheres, for to realize it they must of necessity live that kind of a life.

All articles not signed are by Lucy A. Mallory.

KEY THOUGHTS.

LUCY A. MALLORY.

The Spirit World appears in the Silence. Until we can become **Silent** we cannot realize the Spirit World.

If you want to see and know people with their masks off, go and watch them surging around a "bargain counter."

You can't change the world to suit you, but you can change yourself to suit yourself, provided you are not too lazy to do it.

Woman is the Harmonizer, the Peace-Maker, and Peace and Good Will cannot be possible in the world until women are allowed to take their share of the government of the world.

A diseased humanity must go through the same process that is necessary in the healing of any sore—the corruption must first be discharged before the healing process can take place.

The average human being is in the anomalous position of wanting Heaven while creating Hell. But he can only have that which he creates. When he learns this lesson, he will begin to create Heaven on earth.

We are too apt to confound the form with the life itself. The form is a transient expression of the phase of evolution that the life, for the time being, functions in. Life itself is Immortal—its expressions are transient, because growth is eternal and consists in Infinite Variety.

The most prolific cause of family, state and national troubles is jealousy. One jealous person in a family will spoil all the pleasures of home life, and often his suspicious thoughts take root in the one suspicioned, and he or she will do the thing that is continually held in the mind of the jealous person.

There is only One Good, but this Infinite Tree of Good has many branches—Love, Wisdom, Peace, Joy, Purity, Harmony, etc. There is only one Wrong, but this Tree of Wrong has countless branches—Cruelty, Injustice, Murder, Greed, Lust, Revenge, Belief in Hell, Tyranny, etc. Study these two short paragraphs a few moments and you will see what the world has worshipped as God and feared as the Devil, and you will also see that the Good-doers have been the God manifestors, and the Wrong-doers the Devil manifestors.

What men call "living" is from the within to the without; and "dying" is from the without to the within.

Where Faith is lacking verbal or mental prayer is necessary. Pure and perfect Faith is a continuous prayer that is self-answering.

Neglect and disorder are closely related. In the household everything works in harmony if well attended to. And this is also true of one's being.

You can't know your neighbor until you know yourself, for your condemnation of your neighbor will be for just those things that you yourself are lacking in.

The origin of "enemies" is in the disorderly mind, for it is man's worst enemy, and, therefore, it sees with the eyes of enmity continually. Even in his best friends he sees enemies.

The great crime of ignorant humanity is that they so often will not give people time to grow. Evolution comes by patient sympathy and growth, and not by the destructive use of the axe and gibbet.

It is a sign of a very unprogressive spirit to forever put self first, and never accommodate oneself to the wishes of others. To harmoniously concede to others is half of one's growth into Harmony of Being.

As you help or hinder yourself by your thoughts and acts, spirits help or hinder you, and there can be no help or hindrance from them only as you yourself open the way. In view of this truth you can understand the saying, "God helps those who help themselves."

Man is the Door, and God the Temple, and the two are one. Man is the Door, but he has piled so much rubbish against it, that he cannot open it to view the infinite riches of the Temple; therefore, he imagines that God is separate from him, but it is the rubbish he has created that separates.

We have come to the conclusion from long observation that the swift advancement of the race along the road of progress can only be made where kindness is taught and practiced toward all living things. This is the realization of Deity. And without it, one may study metaphysical and abstract questions for a life time and not be advanced spiritually one iota.

THE DIVINE MANHOOD.

To the Editor of The World's Advance Thought:

I notice in your March number a line from the Golden Gate—"the spirit world is centering its power here on the Pacific Slope for a great work"—with a note of comment by you. It may be of some interest to your readers to learn in this connection that the writer of this has been informed from spirit life that a vast city has grown up within the past few years in the spiritual world, and upon this Pacific Slope. The name of this city is **Urania,** from the Greek word **Ouranos,** (Heaven). It is the largest city in the spiritual world, one other excepted, viz: **Spiritual Rome,** of which it is the spirtual, as it is in a measure the geographical, **Antipode.** Urania comprises the most intensely active, radical and progressive elements in the spiritual world—political, social, religious, philosophical. It represents freedom and progress in all their forms in the **future.**

Spirit Rome represents the **past.** It is the reactionary, conservative, non-progressive and despotic element in the spiritual world, as in this. But its elements are not nearly so active, confident, daring, so full of zeal, energy, purpose and determination, as are those that are concentrating, organizing and preparing for the vast work toward which the spiritual world is now rapidly moving—the full, final and complete organization of the **Divine Humanity** in all its parts, organs, members and functions, so that it shall become in **reality** what it **appears** to be to the philosophic eye, the great **world or racial man.**

The most intense, active and advanced elements of the spiritual world have selected the Pacific Coast for Urania's location, as it here finds the most advanced, free, active and spiritualized forces and elements to be found anywhere on the terrestrial plane. The location is the farthest removed from Spiritual Rome, and from that unhappy condition of chaos, conflict and war that everywhere exists in the Old World. It is the embodiment, the crystalization, of those mighty forces in spirit life that are in intense and active co-operation with the great Spiritual Sun to bring about the marvelous inspirations that are manifesting everywhere in the domain of mind—the wonderful forces that are now everywhere at work in the social, spiritual, political and industrial spheres.

This is **par excellence** the Organic Age of Man. All things run to the organic state. All the industries in which the uses and activities of man find their proper expression are fast losing their individualistic nature and taking on their Social-Organic, the more perfect ultimate form. The vast limbs, organs, members of the Divine Humanity are taking form and force beneath and within the chrysalis of the old social, religious, political and industrial order. **Society is about to rupture its chrysalis and emerge from the larvae into the Psychic State.** It is the New Civilization, and will realize in man's terrestrial environment all the forces and essences of the Divine Manhood.

This is the Celestial or Holy City which in prophetic vision John saw "descending from God out of Heaven." For what is civilization but the social, moral, political, industrial and spiritual city that encompasses, enfolds, shelters and protects the race? It is the Divine **Ordo, "novus ordo soeciorum."** What is the Divine **Ordo?** It is that order of society that obtains in the spiritual heavens—"descending upon the earth" at last to fulfill in due time all the hopes, longings and aspirations of the human heart. And by the great benign law of the differentiation and perfection of function each one does that only which he has learned well, and learned to love, having a "natural selection" therefor by the innate law of his own interior being.

Care, hardships, poverty, disease and death will be banished from the earth. "The last enemy that shall be destroyed is death."

What is Universal or Whole-World Soul Communion but the Inspired Word—an utterance of that mighty organization of spiritual forces, a voice sent forth into all the world to gather up and bring into conscious unity and harmony of idea, purpose and action all those noble souls who are to co-operate with these grand arisen souls to bring in the reign of Universal Peace, Love, Harmony and Fraternal Industry among all mankind, and to inaugurate the immortal brotherhood of man in all those necessary uses, unites, labors, industries and societies that are destined to exist among mankind?—S. A. Merrill, M. D., in The World's Advance Thought of April, 1889.

"Holiness" means wholeness—to keep all our spiritual, mental and physical senses and faculties clean and sweet.

AGAIN AND AGAIN.

R. M. BRERETON.

Over 700 years B. C. the prophet Isaiah said: "All flesh is grass." Man on earth is an immortal spirit; he came from the spirit world and must return ("born again") to it. The etheric form or nature of his soul's body before his incarnation he can get again when he returns to his Fatherland. No human mind on earth can judge of the ultra fineness of quality of etheric substance of body in the spirit world; such as is best adapted to its environments.

Why the human spirit is ordained by Almighty Wisdom to emigrate from the Fatherland to the physical life of earth for a short spell of eternity, God only knows; but, doubtless, it is for evolutionary progress, through the necessary discipline of this physical life.

The spirit world around us is alive with human spirits of high and low degree of mentality and refinement awaiting their moment of destined incarnation. The British world-wide Empire today exhibits the highest type of civilized and refined humanity ever known on earth, as also the lowest type, found in Africa and in Australia.

The Heavenly Father is the Father of archangels, angels, and of the highest and lowest tytpes of humanity on earth. He is ever "above all, and through all, and in all;" for all are His "offspring."

Human marriage on earth is Nature's way for the incarnation of the human spirit. We are the parents of our children's bodies only: God is their true Father. The human embryo in the womb, cannot be differentiated from that of a frog or a doz until the human spirit from the spirit world has entered it; from that advent the embryo assumes the growth of the human form to suit its earthly life and environment. Vegetable protoplasm is lifeless of itself: it must be fertilized by bioplasm or the spirit of vegetation. The seed is lifeless or barren unless fertilized; and so also is the egg or germ of man, beast, bird and insect. There is thus seen on earth, bioplasm or the vegetable spirit of physical life, which forms the womb for the spirit of beast, bird, reptile, insect and man, according to their individual nature. This is the plain and simplest way of viewing the physical and spiritual nature of the human spirit on earth.

WHY GROW OLD?

Elsie Reed Schempe.

Why grow old?

We can realize no more of Eternity after so-called Death than we can enjoy right **now**, if we but think of Life aright.

This little allotment of experience in our progressive steps of unfoldment is but a tiny portion of the whole, and should be one continuous attempt to get the most from the passing moment.

How absurd to "grow old," wrinkled and bent!

I can never be older, never become decrepit, if I can but grasp the thought, that **here** and **now**, I am in Eternity and entitled to its blessings. Just as young as God! Just as old as God!

May I manifest naught but the glorious beauty of Eternal Harmony!

LYDIA A. IRONS.

Philanthropist, Humanitarian, and Loving Helper.

The teaching and the living of Humanitarian Principles is the very foundation of the realization of the Brotherhood of Man. We know of no one who is doing this so thoroughly and lovingly as Mrs. Lydia A. Irons, the President-at-Large of the International Ethical Educational Society. She has done more to awaken an interest in humane work and to alleviate cruelty than any one we ever knew or heard of. A suffering or neglected animal appeals to her sympathies as much as a human being in a like situation would, and she will undergo any amount of discomfort to help it obtain relief, food and shelter. The amount of good she has done and is still doing is incalculable. Not a day passes but she adds to her great wealth of spiritual riches by doing to others as she would be done by.

A new commandment, of the New Age, give I unto thee: Thou shalt make real the God that thou art now in embryo. All servile worship of Gods, thou hast made apart from thyself, is a degradation to thee, O Divine Man, for thou hast outgrown the kindergarten stage of Being.

A MESSAGE OF LOVE.

Dear Mrs. Mallory: I send a message of love to you and your students. The following is quoted from Oahspe, the New Bible:

"The sum and substance of all knowledge is but man's capacity to perceive My Light." And it is written: "He that hath great purity shall shape My Light in corporeal words. My words come easy to the pure in heart; and My wisdom showeth itself in the frame of their speech.

"Behold I show the dumb spider how to weave its geometrical net; is it a greater wonder for Me to give words of wisdom to a righteous man? Or to put him in the way of receiving My revelations? Or to show him the harmony and glory of My creations?"

"I have no laws; I do by virtue of Mine own Presence. I give no tuition by intuition; I am the Cause to all and for all.

"My hand is ready to whomsoever will reach forth unto Me.

"My Voice is ready and clear to whomsoever will turn away from other things, and away from philosophers and ambiguous words, serving Me in good works."

Boys and girls should be taught first of all their responsibility to the generations to come through the proper control of their creative force. They should be taught the right use of every part of the physical body, and the body should be trained to perfection—then they will be orderly in mind, full of Love and Wisdom; seeing as God sees, and hearing His voice; not as the natural man sees and hears, but as the Angels of Light see and hear. They will eat sufficient food to keep the body in perfect health, and they will learn how to extract the essences of food from growing things, and will not have to partake of the coarser foods, and the mind will see more clearly, the memory will be quickened, and the vision will be open to the spirit realm all about us, but that now we cannot comprehend.

The child should be taught faith in a loving guardian who will give help when it is needed. I know such help is given us by actual experience. I was at a school in England, and was just learning simple addition. I had the sum correct, all but one figure, which I could not get right no matter how I tried, but I remembered my father had taught me when in difficulty to ask the Father of All and I would be helped. I prayed, having faith in my father's words, and the answer came. So ever after, in all the crises of my life, I have put my trust in this loving Helper. Teach the young boys and girls to depend upon this Loving Power which is always available in time of need, if one is receptive to its loving help. For there is only One Mind and its expression is Love. And so accordingly as we increase our capacity to love all things and minister to their improvement, so does the power of mind in us enlarge its field of action and uses. Knowledge is given us so far as we love to go and no farther.

THOMAS A. ANKER.

AN APOLOGY TO OUR READERS.

We must ask our readers to pardon the delay in sending out The World's Advance Thought. The fact is that we took to ourself considerable extra work this year, when we already were oversupplied, and in trying to do the extra work we failed to get our magazine out on time. But we have now got the work systematized, and have learned to do it without any waste of time, and we expect from now on to have The World's Advance Thought at your homes in good time.

I know that our readers' patience has been sorely tried, and those of you who have paid the subscription price for 1910 feel uncomfortable about it. Just send me your name and address and I will return the dollar, and continue to send you the magazine to the close of the year—that will make us even.

I desire to say to my readers that I am going to publish a book of Key-Thoughts, which I hope you will all want a copy of, for I know that to have it in your possession is a protection from the discordant things that rush in unexpectedly.

Sectarians call the Bible the "Word of God," but what they mean in actual practice is that their special view and interpretation of the Bible is "God's Word." Blasphemy is denying their special view and interpretation of it. The Bible is God's Kaleidescope. Every one who turns its pages sees it differently. The Bible is the Word of God, inasmuch as God speaks in everything. The wheat is a manifestation of God, but so is the weed that produces the smut that kills the wheat.

THE UNIVERSAL REPUBLIC.

EACH FOR ALL, AND ALL FOR EACH.

PORTLAND, OREGON.

HE UNIVERSAL REPUBLIC.

Only he who would not be a Despot is fit to be a Freeman

EDITED AND PUBLISHED BY LUCY A. MALLORY.

SUNSHINE'S FREE.

Sunshine's free.
Just help yourself;
'Taint hid on the
Highest shelf.
Reach right out
And grab your share,
Ain't nobody
Going to care.
'Taint no use
To sit and say
That your sunshine's
Hid away.
God don't hide
His gifts nohow;
Take your share,
And take it now.—St. Louis Star.

SPIRITUALLY CONSCIOUS

To be spiritually conscious is to have cut off all connection with the animal nature in diet, thought, feeling and action. To "prepare the way" is to live principally on fruits nuts, cereals and vegetables, to think thoughts that are loving and kindly, and hold the mind free from lust, envy, jealousy, hatred, greed, etc.; and to say every word and do every act with Harmony of Being in view. If one will faithfully do this, he will open up the Kingdom of Heaven within his being, and enjoy the company of angels, and live his life—even in this physical body—in the Celestial Paradise. Within the above paragraph is included all of religion, all of happiness, peace and prosperity. The ignorant multiply words, isms and osophies, but to the sage the whole "Word of God" (Love) can all be explained in one single paragraph.

Love sees no ugliness; hatred sees no beauty.

PEACE AND WAR.

True spiritual work produces happiness and prosperity. War and strife are the outgrowth of greed for selfish gain and sensual gratification. Man fights and kills to pander to his passions. True happiness does not come from enlarging one's desires and developing one's passions. He who lives for sensual gratifications alone never develops the finer emotions of the soul. All the strife and wars in the world are caused by the selfish desire to feed sensual emotions. It is the spirit of get-all-you-can-in-any-way-you-can that is continually at war with the rest of mankind, individually and collectively. Insult to the flag or international affront are simply mere pretexts used by selfish people to bring about war, from which they expect to reap some selfish advantage. The manufacturers of military stores and supplies, the builders of war-ships, army contractors, etc., are ever on the alert to take advantage of anything that may lead to war. They seem perfectly indifferent to the terrible suffering they may bring upon their neighbors: they offer them a bloody sacrifice to Mammon.

War never builds up; its mission is destructive. Cheating and gambling, in all its forms, drunkenness and debauchery, are as much a state of warfare as that upon the battlefield, the difference between them being that the victims of the former conditions die more slowly, and the outward evidence of slaughter is not so apparent. They that would fatten on the loss and dishonor of others would also slay them for material gain.

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There are no two humanities constituted of men on the one hand, and women on the other, each having separate and antagonistic interests, but there is only One Humanity, with one and the same identical interests. Hell is the Old Disorder that separates men and women into two distinct classes; Heaven is the realization of the Oneness of Humanity—man and woman as semi-souls united in One Being—this is God.

IMMORTALITY.

"The hope of Immortality will never be more than a hope, and faith in it must rest rather in the region of the affections than in that of the intellect. . . . If the certainty of the future life were revealed so clearly and definitely that doubt would be impossible, that knowledge would not only cheapen, but degrade the nobler side of life."—Rev. Donald Sage McKay.

[But is it not self-evident that the present spiritual blindness of the people in general in relation to a consciousness of immortality is the actual cause of the "cheapening and degradation of the nobler side of life?"

Men would not think the wrong thoughts and do the wrong acts they now indulge in if they were positively sure that they were building for eternity.

Each of the three phases of the being—spiritual, mental and physical—needs its appropriate food. To starve the spiritual nature is like starving the moral nature of a child by rearing it in the slums, when it becomes a thief and a vagrant.—Editor W. A. T.]

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The paramount work of a civilization is to do all things to the end of making clean and sweet and beautiful the minds, bodies and environments of all men and women, regardless of race, creed or condition. The civilization that does not do this, but neglects the true welfare of immortal souls for the cultivation of greed, lust and selfishness, is bound to be a failure in the end, no matter how much of apparent external magnificence it may display, for the time-being. There can never be but the shadow of real prosperity, health and happiness in a world of men and women corrupt in mind and, as a result, diseased in body.

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Love binds everything together. What you love that you are. If you simply love your body and make its care the whole of your life, your life is narrowed down to it, but you can be the limitless and unconditioned universe, provided your love includes all. The moment you exclude anything from your love, you make narrower your conception of the universe. It is you who have become smaller, not the universe.

THE KINGDOM COME.

The preparatory work of the New Dispensation is completed; and the commencement of the Harvest now begins. A movement, under the guidance of the Celestial Mother-Father of the Race, is to be inaugurated on this North Pacific Coast that shall spread out and increase more rapidly than any movement known in the history of the world. It will stir the awakened souls of men with the inspirational fire that shall inflame all peoples to nobler thoughts, as if by a single impulse.

There will be no more temporizing with entrenched wrongs. The might of war, competition, usury, lust, etc., will end. These shadows must disappear in the Light and Light-Giving rays of the Celestial Sun, as surely as the darkness of night must vanish in the splendors of day.

The Hosts of Light will conquer! The long night of inharmony must away before the might of the awakened intuitional souls. The conquerors of the soul are firmly entrenched in all parts of the planet, and the proud and boastful nations of the world will now be controlled by the Almighty Power that shall bring the greatest good out of the dire ills that universally afflict mankind.

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Deep breathing, as a temporary exercise, now and then, has some advantages, but to do permanent good it should be practiced continually until it becomes an automatic habit of the being. The "blues" will never trouble you if you make deep breathing a habit, for the "blues" are due to a lack of oxygen. Cultivate deep breathing until you can ramify the breath throughout your body, and leaden feelings will disappear and your body will feel light and bright.

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Cultivate the good in your mind, and every time you want to know what is good and true, the right answer will be given you, for the good in your mind, when firmly entrenched there, never deceives. Cultivate the wrong in your mind, and falsehoods will continually mislead you. This explains why people are wrongly led. And this is because your mind is your Creator.

W. J. COLVILLE.

We have again had the pleasure of listening to a course of lectures by W. J. Colville, who is undoubtedly the greatest inspirational speaker and teacher before the public today. He gave fifteen lectures in the Home of The World's Advance Thought, and the Home was crowded even to standing room. Although his lectures were very lengthy, his audiences always left with reluctance, and the expression from every one was, "He is a wonder!" "I never heard anything to equal it!" "I could listen to him all night!" "He makes everything so plain," and so on.

We certainly were greatly enlightened and benefitted. He went from here to San Francisco, lecturing in that city evenings, and afternoons in Alameda. Then he goes to New York City to fill a six months' engagement. We are all praying that he will come to us soon again.

RECORDS OF VALUE.

Dear Mrs. Mallory: Who does not know, who have been readers of The World's Advance Thought from the beginning, that all there is in the most advanced thoughts now being published, is but a repetition of what had been given to the world in the authorized **Avant-Courier** of the New Dispensation? Those who have kept files of The World's Advance Thought from the beginning, as they were advised to do, and as such inspired souls as Parker Pillsbury forsaw it was important to do, will, in a not distant future, find they possess records of value above any other publications of the character. A vein of true prophecy has run through all.

HORATIO NELSON MAGUIRE.

April 1st, 1900.

For six months during 1908, ten thousand children in London were provided with a vegetarian meal by Miss F. I. Nicholson, Secretary of the London Vegetarian Association, and at another kitchen provided by the London County Council a meat diet was provided for the same number of children; at the end of six months the children of both parties were examined by medical men, and it was proved that the vegetarian children were better in health, heavier in weight, firmer in muscle, and clearer of skin than the children fed on meat diet.

MRS. LAKE TELLS OF SOUL'S DESERT LAND.

Rev. Mrs. Lake, at Rabeck hall, Sunday evening, discoursed upon a unique topic, which she denominated "The Desert Land of the Soul." She said, in part: "Bodily life appears often, confronted by conditions as exacting, and terrifying, as are those which we are wont, in meditative hours, to ascribe to the soul's travail. Even amid multitudes, in congested centers of civilization, human beings wander in states as isolated, desolate, and despairing, as though struggling across a wind-swept, sand-strewn Sahara desert. They cry into the spaces for that aid, which companionship—(such as angels understand)—would bestow, and receive no reply. So the 'civilization' of which we vaunt, may well be likened to a desert; but it is not this of which we wish to speak, since, in the last analysis, external conditions may be said to be prototypes of the interior.

"'The Desert Land of the Soul' is a state of mental, moral, and spiritual impoverishment, and they only can hopefully essay to enter, and cross its territory, who strenuously re-construct and consecrate the life, so that they may become consciously nourished and sustained by infinite truth, and unerring wisdom. This is what is meant by a "change of heart," by receiving "power from on high." Who can properly depict this travail, this trial, and this triumph? I shall not, here and now, attempt it. Suffice to say: If we can but learn to listen to the silent monitor within, to meditate, and resolve, we may be helped along the way, so hedged about by danger, doubt and oftentimes despair."—Olympia (Wash.) Daily Recorder.

Mrs. Josephine Redding, the only woman member of the Board of Censors of Moving Picture Shows, in New York City (by the way there should be a Board of Censors wherever there is a Moving Picture Show), says: "Any picture showing scenes of violence or crime should not be shown before children. Pictures in which animals are being hurt should not be allowed."

Baltimore, Md., July 1.—The Moral Education Board, organized here, has branches in twenty large cities. The plan is to show pictures to children, thereby teaching them moral lessons.

WOMEN THEN AND NOW.

It is scarcely more than a half century since the manufacturing of food and clothing was done almost entirely by women within the home. But modern enterprise has removed these industries from the home, and women have been compelled to follow their work to the factory, the store, the office and the dairy; and the work they formerly did without wages, within the home, compels those who live in rented or mortgaged houses to follow the work to its new quarters, to aid the husband in the support of the family if they are to have any homes at all to keep.

Under right conditions motherhood would be looked upon as a lucrative business, more profitable in its way than raising pigs or poultry, cattle or potatoes. The wife and mother who earned a salary before her marriage often finds the servitude without wages she encounters within the home, with the privations that so often accompany them, too grievous to be borne. So she hires a nurse-girl or housekeeper or both, and returns to her former vocation as teachers, clerk, seamstress or what-not, and with her earnings added to her husband's is soon able to become a property-owner. Property-owning makes her a tax-paying citizen, and tax-paying could, should, and undoubtedly will, in the near future, entitle her to a vote. Patriotic, justice-loving men in every walk of life are rising above the narrow prejudice of the pessimist. "If women pay taxes, tax-paying women should vote," says every liberty-loving man. The constitutional amendment now pending in Oregon, for extending the right of suffrage to tax-paying women citizens, is quietly and steadily gaining favor among men who can see the justice of our plea against "taxation without representation" and "government without consent."

The cry of "too much irresponsible voting now" cannot be raised against the taxpaying women, as has been done in former women suffrage campaigns, when we have asked for full suffrage on equal terms with men. No homeless, wandering woman agitator will be enfranchised by this amendment; but women, through its advantages, will be encouraged to own and beautify their own beloved homes, and, thus achieve a higher destiny than can ever come to the insane, the idiotic and criminal classes, Chinamen not native born and Indians not taxed, with whom we are politically rated under present conditions.—Abigail Scott Duniway, President Oregon State Equal Suffrage Association, in Bonville's Western Monthly.

LESS DIVORCES AND ILLITERACY IN SUFFRAGE STATES.

Mrs. Teresa A. Crowley, chairman of the Legislative Committee of the Massachusetts W. S. A., was a lawyer before her marriage, and she made out an able brief n behalf of the suffrage bill. One point in it is new, and of special value in view of the many predictions that equal suffrage will destroy the home. Mrs. Crowley writes: "From 1870 to 1890, the divorce rate in the six States bordering on Wyoming (then the only equal suffrage State) increased 72.4 per cent. During the same period the rate in Wyoming decreased 13.2 per cent . From 1890 to 1900 the divorce rate in the ten States surrounding the four equal suffrage States increased 43.6 per cent. The decrease in the four suffrage States during the same period was 7.05 per cent. The increase in the United States at large during the same period was 37.8 per cent. (Figures calculated from Special Report, U. S. Census, Marriage and Divorce, 1909, p. 72)"

Thirteen States of the Union have less than one per cent. of illiteracy among the white population over ten years of age. Of these thirteen states, all but one allow women to vote on school questions. Twelve States have more than ten per cent. of illiteracy among the white population over ten years of age. Of these twelve States, not one allows women to vote on school questions. This interesting fact is brought out by the Kentucky women who are making a campaign for school suffrage.—The Woman's Journal.

The July **Vegetarische Bode,** of Rotterdam, Holland, says that the International Vegetarian Congress, held in Brussels, Belgium, was a very great success. Delegates were present from Great Britain, the United States, Belgium, Germany, France, Russia, Sweden, Greece, the Netherlands and Spain. Vegetarianism is growing by leaps and bounds in all countries.

IS SATISFIED.

I see the question, "What constitutes a Spiritualist?" is still an open one. But why should it be? All who believe in life beyond the tomb, and the return of those dwelling there to conscious recognition by earth friends, are Spiritualists, no matter of what name or nation. True, such may be reckoned as forming the primary class in the philosophy of life, but not yet able to graduate to higher planes of understanding.

The old adage, "Milk for babes but strong meat for men," is as true today as hundreds of years ago. But some of our worthy friends seem to think that strong meat is the only aliment that should be fed to spiritual babes. As well blot out the alphabet in our common schools and put grammar and algebra in the hands of the young child and expect him to become learned in the wisdom of the world, or destroy the germs of the rose and expect to inhale sweet odors by and by.

If I understand rightly, it is through phenomena we learn of the philosophy of life. First the fact, then the principle, or moving cause. Facts are stepping stones that lead to the temple of wisdom, and those steps must be taken by each human soul, or spirit, ere the doors in the temple of wisdom will open to him.

The claim that the test, or evidence of identity, is degrading, or tends to hamper the wheels of advancement, is far fetched. To have our friends in spirit life identified beyond reasonable doubt, through "tests," or otherwise, is to me an inspiring event, renews my hope and strengthens my aspirations to drink deeper and deeper at the founts of nature.

When I retire at night and hear a tiny rap, or see a bright light flit across the room, I know my spirit friends are there and wish me well. Add to this a familiar face, I could ask but little more. —Wm. Phillips, in the Sun Flower.

If every boy or man that wants to kill a deer or a squirrel would have to look the innocent creatures in the eyes at close distance before he killed them, there would be very few deer hunters and squirrel hunters.—Prof. D. Lange, in Our Dumb Animals.

The now is forever coming and forever going.

FOREGLEAMS OF THE NEW DISPENSATION.

His Grace the Archbishop of Cape Town presided at the inaugural meeting of the South African Society for Psychical Research, which was held in the Dutch Reformed Hall, Cape Town. There was a large and representative gathering, those on the platform including the Dean of Cape Town, the Rev. Dr. McClure, Rev. R. Balmforth, Professor A. Hoernle, Sir Edmond Stevenson, and others.

In a recent issue of the Sunday Kansas City Star, in a symposium on, "Do the Spirits Come Back?" thirteen ministers of various denominations expressed their views. Father Smith, a Catholic priest, is quoted as saying: "I know of no reason, either theological or scientific, why it should be impossible for the spirits to communicate with the living, and there is probably ground to believe that they have done so." Rev. Dr. Olmstead said: "Because we do not hear the rustle of a wing or the footfall of a ministering spirit, because we do not see the forms and faces and hear the voices of those we have loved long since, and lost a while, is no final and positive proof that they do not come to us." Surely the world is beginning to hear faintly the footfall of ministering spirit.

SAGE ADVICE.

Luther Burbank gives this sage advice: "Do not be cross with the child; you cannot afford it. If you are cultivating a plant, developing it into something finer and nobler, you must love it, not hate it; be gentle with it, not abusive; be firm, never harsh. I give the plants upon which I am at work in a test, whether a single one or a hundred thousand, the best possible environment. So should it be with a child, if you want to develop it in right ways. Let the children have music, let them have pictures, let them have laughter, let them have a good time; not an idle time, but one full of cheerful occupation. Surround them with all the beautiful things you can. Plants should be given sun and air and the blue sky; give them to your boys and girls. I do not mean for a day or a month, but for all the years. We cannot treat a plant tenderly one day and harshly the next; they cannot stand it. Remember that you are not training only for a day, but for all the future, for all posterity."

CONCERNING THE DEVIL.

A correspondent says "it beats him why the phenomena of Spiritualism are not received with open minds everywhere." If the truth must be told it is because the Church declares that all God intended man to know was given in the Scriptures, and all else comes from the devil. Every discovery, without a noted exception, has not only met with ridicule and scorn, but the fiercest anathemas of the Church have been hurled at the men who dared to bring forward a new truth. Thus, when Galileo proclaimed that he had discovered other stars by the aid of his telescope, and that the theory that the sun went round the earth was contrary to fact, he was threatened with death if he did not confess that he had made a mistake. When Benjamin Franklin wrote a paper on lightning rods it was excluded from the "Philosophical Transactions," and a storm of ridicule and abuse was showered upon him. Young's proofs of the undulatory theory of light was abused by the "Edinburgh Review" in these words: "It contains more fancies, more blunders, more unfounded hypotheses, more gratuitous fictions, all upon the same field, and from the fertile, yet fruitless brain of the same eternal Dr. Young." Thomas Gray, by the same journal, edited from time to time by scholarly Presbyterians, declared Gray was insane because he said railroads could be built and used, and suggested that he be put in a lunatic asylum. Scientific men testified that no locomotive could exceed twelve miles an hour; and ocean steamers were declared impossible. The mariner's compass was looked upon as an invention of the devil. When the proof sheets from printed blocks were examined by priests they contended that the exact similarity of every letter in each proof could only have been done by the Evil One. The Academy of France ridiculed the great astronomer, Arago, for saying there could be an electric telegraph. The use of chloroform was condemned as interfering with the decrees of Providence, one Scottish divine saying that it was decreed by God that woman should suffer sorrow and pain in childbirth. One might cite many other instances to show how early teaching, superstition, and fear has held man's mind in bondage, and there are thousands today who are afraid to investigate Spiritualism, fearing that the big devil and all the little devils will annoy them. "Giving heed to seducing spirits and doctrines of devils," is what Paul protested against in the early Church, but the Church has been seduced from its allegiance to the simple teachings of Jesus, and ascribed every step forward in man's progress as the work of the Evil One. It has been so frightened of him that history says the origin of a bell being rung in a church was not to call worshippers together, but to keep the devil away.—The Message, Levin. N. Z.

FOR UNIVERSAL PEACE.

The following resolution was passed by the Congress in the closing days of June: "Resolved, by the Senate and House of Representatives of the United States of America in Congress assembled, that a commission of five members be appointed by the President of the United States to consider the expediency of utilizing existing international agencies for the purpose of limiting the armaments of the nations of the world by international agreement, and of constituting the combined navies of the world an international force for the preservation of universal peace, and to consider and report upon any other means to diminish the expenditures of government for military purposes and to lessen the probabilities of war."

PRISON REFORM.

Within the last twenty years there has been much change in methods of managing penal institutions. There is no longer brutal treatment, even of convicts apparently incorrigible. In many prisons striped clothing, the lock-step and other abuses, calculated to degrade the unfortunate inmates, have been abolished. In Arizona illiterate convicts are educated. They are allowed to talk with each other, there is no lock-step, and striped clothing years ago was superseded by clothing of solid colors suitable to the climate. A library is maintained for the use of the inmates. There is also a parole and special task system by which convicts may earn their freedom. Even hardened criminals, by this treatment, are made better men; and when released are not likely to return to evil habits.

There has been abandonment, to a great degree, of the view once general, that the punishment of criminals was properly a penalty

inflicted in revenge for wrong acts committed. Instead of a policy of restraint, reform and education are now recommended by those who have made penal institutions, their purposes and relations to the state, a study.—Woman's National Daily.

Although the price of the monthly "Astrological Bulletina" is now 15 cents a year, its publishers inform us that its subscription list is rapidly doubling. If you are not acquainted with it, send 5 cents for a sample copy to The Portland School of Astrology, P. O. Box 573, Portland, Oregon, U. S. A. Copy is now being prepared for the sixth annual edition of the "Planetary Daily Guide For All" for 1911. The sixth annual edition of the **PLANETARY DAILY GUIDE FOR ALL** is "better than magic"—it is better than ever, but the price remains the same, 50 cents, postpaid. Shakespeare says, "The stars above us govern our conditions." The Planetary Daily Guide makes it possible for anyone to know the nature of these conditions with the dates of their operation and thus direct their energy in every day life to more effective results.

The Science of Being Well, by Wallace D. Wattles, is a sequel and companion to Mr. Wattles' "The Science of Getting Rich," which caused such a furore when it came out a few months ago. Here is a book that everyone that either wants to get well or keep well will be eager to read. It is really a book to which one can refer under any conditions, by which he can easily determine how to think and how to act in order to get well, be well, and stay well. It is the outgrowth of the author's own experience, interesting as a story, concise, logical and usable as a textbook. The title is in itself expressive of its contents and intent. The new book teaches the Certain Way of thinking and acting which constitutes perfect health. 155 pages, beautifully printed with special initials and cover design, silk cloth, author's portrait, price $1.00, postpaid. Mr. Wattles' books are published by Elizabeth Towne, Holyoke, Mass.

"Ancient Mysteries and Modern Revelations," by W. J. Colville. Price $1.00 net. Published by R. F. Fenno, 18 East 17th Street, New York City. A few lines of review cannot do justice to this latest work of this well known and highly appreciated author. It is a most suggestive and interesting review of the Bibles and the great seers and sages of the ages, and every library should have it. The book contains 366 pages of deep insight into mystic things. It is well printed, and, if a novel, would sell, ordinarily, for $1.50.

The first number of the Individual Life Series," entitled "The Destiny of Desire," comes to our table. Its authors are Ruby Archer Doud and Frank Newland Doud. Published by the Parsifal Press, Granada Park, Los Angeles, Calif. Price 15 cents. The beautiful typographical features of this booklet and the matter it contains are an inspiration. Here is one of the gems it contains: "It is impossible to teach the freedom of unfoldment, except by enjoying it. If you would help the world to change, change yourself."

"Letters from the Teacher" (of the Order of the 15), transmitted by Rahmea; edited by F. Homer Curtis, B. S., M. D. Published by the Curtis Book Co., Denver, Colo., U. S. A. This is a Theosophical book, dedicated to H. P. Blavatsky. These letters are in answer to questions from pupils on subjects that all are interested in—re-incarnation, Karma, the astral plane, etc.

"The Principles of Memory Training," by Frederick W. Burry, 199 College Street, Toronto, Canada. Price 25 cents. Mr. Burry is an advanced soul and his books are spiritually logical and so clear a child can comprehend them. Send him a 2-cent stamp for a copy of his "Propaganda." It will give you some insight into his all-embracing philosophy.

"Unfoldment of the Soul," by Ella Bissell Silners, Dorris, Calif. No price stated. A pleasant spiritual influence comes with this booklet. Its author is an enthusiastic advocate of Astrology and a woman who does her own thinking along advanced lines of thought. The book is specially interesting to students of Astrology.

"A Square Look into Eternity," by J. C. Jensen, 405 Charles Bldg., Denver, Colo. Price $1.00; postage 5 cents extra. In his preface the author says, "the object of this book and its service to humanity is chiefly to eliminate fear and awe for that which has been considered supernatural."

The new catalogue of the Purdy Publishing Co., has just come to our table. It contains a list of works comprising Yogi Philosophy, New Thought, Mysticism, Occultism, etc. Address the Purdy Publishing Co., 40 Randolph Street, Chicago, Ill.

"Aquarius," bi-monthly. Price 25 cents per year; 5 cents a copy. Hilding D. Emberg, editor and publisher, Niagara Falls, N. Y. Devoted to the Science of Life, Right Thinking and Right Living.

No one is safe in public, who is not happy in retirement.

No one is safe in speech, who is not happy in silence.

No one is safe as a master, who is not happy in serving.

No one is safe as a teacher, who is not happy as a learner.—Words of Faith.

PROPHECY.

When the old world is sterile,
And the ages are effete,
He will from wrecks and sediment
The fairer world complete.
Over the winter glaciers,
I see the Summer glow,
And, through the wild-piled snowdrift,
The warm rosebuds below.—Emerson.

THE WORLD'S AWAKENING.

PEACE!

HEALTH!

HAPPINESS!

PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the parlors of The World's Advance Thought, 501 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

As step by step all things are accomplished and made real, so the union and communion of the incarnate spirit and discarnate spirit is accomplished step by step in thought and aspiration, until finally they blend as one.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill."

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 501 Yamhill street, Portland, Ogn.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.