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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

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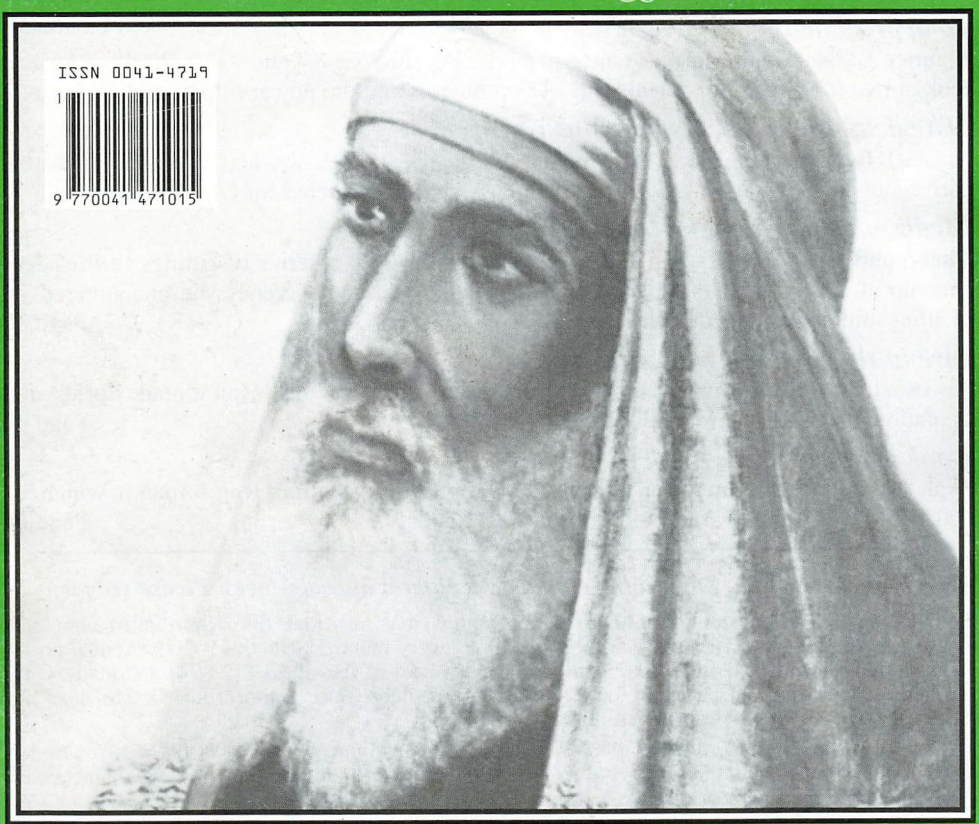
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Two Worlds

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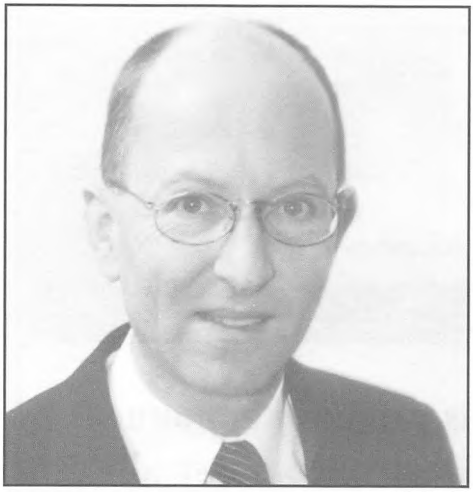
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Two Worlds Are One

BY TONY ORTZEN



HAVE you noticed that so many people, especially politicians, statesmen and others in the public eye, duck and dive, and wriggle and squirm like a bag of worms rather than say, "Perhaps I got it wrong" or "I would like to change my position"?

I think the reverse is true and that one should admire those who have a reasoned, rational re-think and are not afraid to say so. Surely, it's a sign of strength rather than weakness.

For years, I have been against the whole notion of transplants. So, too, have many leading spirit guides.

At the time of writing, Isabelle Dinoire, 38, has received a partial face transplant at a hospital south of Lille. Surgery lasted fifteen hours.

Isabelle's face was terribly mutilated after she tried to commit suicide following a romantic disappointment. However, Isabelle's black Labrador dog tried to revive her by, it is thought, licking her face.

The pet then bit it until she regained consciousness. After the mauling, the dog was put down, much to Isabelle's sorrow.

Perhaps by a strange quirk of fate, Isabelle's transplant came from another 38-year-old who tried to commit suicide and succeeded. The unnamed woman hanged herself.

From hospital, Isabelle later commented: "I have been looking at my face in a mirror. It is very impressive. They have given me my face back."

As Spiritualists, the central core of our living, practical philosophy is that we are spiritual beings temporarily in physical form. The "temporarily" should be stressed, for our view is that after we pass on, the physical body is cast off like an old, useless overcoat.

Its job done, it should be disposed of neatly, quickly and finally. Liberated from so-called death, its former occupant will automatically function through another brighter, lighter body in the spirit world.

I believe that this will initially be identical to its earthly counterpart, though free from age, infirmity and deformity. Thus, the deaf hear again; the sightless see; the crippled and injured,

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Although there are many healing organisations, very few advocate the simplicity of Spirit and the channelling of hands-on healing under the stewardship of Spirit. Many spiritual people are not aware of how our spirit friends communicate and help guide us here in the physical

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whether physically, mentally or emotionally, discover they are whole in every way.

Accept, then, that the physical body is stilled and vacant of the animating spirit which it once held. It has no further use. Or does it? Is it time that as a movement, we took a long, hard, compassionate look at the subject of transplants?

If, for instance, my eyes could help a blind person to have the magical gift of vision or allow someone else to function quite normally without frequent kidney dialysis, I do believe that from the Larger Life, I would feel huge delight that my skinny overcoat could bring blessings to someone else.

So what do you think? Please write and let me know.

■ ■ ■

IF it weren't so tragic, it might also be laughable. But at least the Roman Catholic Church may just – and it's only a may – be leaving the age of doctrinal dinosaurs with regard to limbo.

For centuries, it has taught that children go to limbo if they pass on before being baptised. Just imagine the sorrow and pain this absurd and almost immoral clerical claptrap must have caused to countless devout Catholic couples robbed of a precious son or daughter.

Now a 30-strong international commission of theologians has reported. They were appointed by Pope John Paul II to try and offer a "coherent and illuminating" teaching more in tune with modern times.

It seems that the commission has recommended that unbaptised children who pass on now do so "in the hope of eternal salvation."

If that sounds like more piffle, it is. Children definitely do not linger in limbo, but pass swiftly to the Land of Light, where they are cared for by relatives or spiritual guardians.

As ever, one can count on the Vatican to peddle nothing but nonsense. Indeed, it recently ruled that men with "deep-seated" gay tendencies cannot be ordained. It will be allowed for those who can show they have overcome "transitory" leanings.

Ironically, this latest bit of illumination from the Vatican came just days before the Civil Partnership Act gave English same-sex couples similar rights in a range of important issues to those enjoyed by married opposite-sex couples.

Thus it may well people that Spiritualist churches will hold gay blessings after a purely civil partnership ceremony.

One can always count on Rome to produce divisive documents and doctrines which enslave those unfortunate enough to follow its tortuous teachings. Is it any wonder that at least in the West, Roman Catholicism is declining and finding it ever harder to attract men to its celibate priesthood?

I think not. But if you disagree and can cite some fine examples of the Roman Catholic Church producing anything spiritually good and progressive, again please write and let me know.

I am not expecting a heavy postbag on this issue...

When pilgrims take the hard road

WISDOM FROM THE WORLD BEYOND

It was in far off 1921 in an "Upper room" in South London that Zodiac first communicated through medium Winifred Moyes. Gradually, the Zodiac Circle became known to hundreds of people, who at first received his spirit scripts privately.

However, by 1928, around 600 copies were distributed to eager readers, who passed them on to others.

Several years later, as a direct result of the two-world partnership between Miss Moyes and her guide, the Greater World Association, which promotes Christian Spiritualism, was established.

In 1928, Zodiac gave his first demonstration in public. Afterwards, for over twenty years, he addressed audiences in town halls, theatres, cinemas and Spiritualist churches in England, Wales, Scotland and Ireland. Visits were also made to Paris and Holland. These were followed by tours of Canada and America.

Despite air raids and the blackout, throughout the second world war, Zodiac continued to address public meetings in Britain, even though his medium had to contend with disorganised roads and railways. Eventually, his spirit-supplied philosophy appeared in several languages, including French, German, Dutch, Spanish, Italian and Arabic. Here, the guide looks at mediumship.

WHY are you always instructed to turn your eyes to the cross, to the steep hill, away from the valley, away from those things that represent the inclination of the lesser self? Why are you told to take the hard road?

Because that is the road of the Christ, the harder road that leads to joy, peace and the revelation that is of God.

If you could see things as they really are, you would glory in your difficulties and those things that seem impossible to surmount. In the measure that pain is exacted, you can be certain that the road you have taken leads safe home to your father and mother God.

What of the preparation of God's instruments for His holy work? Think of the instruction in the holy record within which you will find direction.

You will see that there were few who were willing to lay aside all and obey the voice within. Because you can look back

on their lives, you get a true perspective of their experiences and those who surrounded them.

From this you can draw intense relief in the hour of test and time of trial. Although they faltered – and although perchance they seemed to fail – yet they rose again and in their way fulfilled God's will on earth.

Your mind is frequently drawn towards symbol and illustration, for it is only by this method can you be taught, warned and prepared. In the sight of God, everyone is wanted for His most holy work.

But the only way to fit yourselves for that work and to become a useful tool for the Christ is the hard way, the way that the master took himself.

In those days, the law that should have governed the people was put aside, circumvented by those who wished to follow that which was their desire within. This provided the followers of the master with an hourly challenge.

Teaching was available to draw the mind higher and higher. The prophet John taught truth that was accepted by the mind of very few.

After making his own preparation, John decided to take the hardest road of all. He departed out of that which brought comfort to the physical garment and delight to the physical mind.

In the silence and the loneliness of the wilderness, he amassed the power that prepared the way for the master and indeed by the truth of the holy one aroused the slumbering heart of man.

Think about the preparation of John and what he accomplished for love's sweet sake. Those who heard John, having listened and passed along, were sufficiently aroused to be caught for a second or two by the sweetness of the master.

In such a way, John prepared the road for the followers of Christ. Had it not been for the seeds that he had sown, those who had to endure so great a test would have been unprepared and unwilling to do that which the spirit within directed.

Because of that which must come to pass, turn your attention away from the beauty of the earth towards the beauty of the Spirit. You are being prepared as the instruments that God desires to use.

To you is offered the greatest gift, the highest honour that can come to anyone. With all your faults and failings, with the bondage that still holds you, God has nevertheless called you to arise and demonstrate the power of Holy Spirit in your daily life.

Think of the spring and the change that it brings into your world. When the barrenness and the chill of winter are banished and beauty is unfolded before your gaze, you begin to make many plans.

Many are keyed to the earth vibrations and regard nature entirely in a material sense. They fail to see the lesson, the purpose, the meaning of the coming of fresh life, of the new blossoms, of the passing away of the waiting time and the blessing of beauty in its many forms.

Nature to such as these is their tool. But when they pass hence, they will find that in their midst was an instructor, one who

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1. I believe in one God who is Love.
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4. I believe in the survival of the soul and its individuality after physical death.
5. I believe in Communion with God, with His angelic ministers, and with the souls functioning in conditions other than the earth life.
6. I believe that all forms of life created by God intermingle, are interdependent, and evolve until perfection is attained.
7. I believe in the perfect justice of the Divine laws governing all life.
8. I believe that sins committed can only be rectified by the sinner himself or herself through the redemptive power of Jesus the Christ by repentance and service to others.

The Pledge

9. I will at all times endeavour to be guided in my thoughts, words and deeds by the teaching and example of Jesus the Christ.

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could have taught them much because that life was culled from God and it had the power to express Him in a thousand forms.

But they, so bound, gathered the flowers, took the fruits and only in the measure that these satisfied the requirements of the mind of the body they were content.

The sweet days of spring gave way to summer. The sun, the life-giver, the life-bringer, shone down upon the earth and then, so the world thought, nature betrayed.

The sweet, soft rains were not forthcoming to do their part and that which was once beauty slowly passed from beauty into well nigh wreckage.

In this lies a symbol of spiritual life. In time, the clouds descended in the form of the rain that refreshed and replenished the soil. In a few days, nature had readjusted itself.

So those around have the peace, the benediction, the glory and the fragrance of this sweet gift of God. Those who choose the harder path illustrate this again and again.

As a trained instrument, you will have known sorrow and withstood many enemies in the past. Not only will you take hope for yourself, but give out the good news to others.

Go to the one who is weaker than you; go to the one who cannot find the strength within to withstand the tests of daily life. Give them cheer, encourage and comfort them, and bid them turn to the illustration of nature.

How few consider the pangs of nature. Think of the little seedling that struggles so bravely to the surface and then as its glory is put forth, perishes so far as the earth life is concerned.

A few thoughtful souls send out love and compassion to the little seedling for so much effort cast away, as it seems, to the doubting man.

Take a journey in thought out to the countryside, to the hedges, where the wild flowers, the weeds and the thistles struggle for life. Here once more is a symbol of the way that man has to go.

By the hedges exposed to the dust, growing amongst the tangled grass, a little flower symbolises the mind of God. What is the fate of the little flower? What has been the history of that which is so weak and frail?

It is not necessary to know the history of the little flower that struggles for life in the dusty matted wayside. But each one who desires to be a child of God must go through the same experiences as the little flower.

The instruments of the Most High are called to place themselves where the warfare is fiercest, where the struggle is hardest. The instruments of the Christ must be prepared at all times to be overwhelmed by the coarser vibrations of physical life.

There may be those who wound carelessly, but only for a while. God governs these things. Remember that the flower that grows amongst the tangled weeds not only demonstrates God, but also indeed has the power to inspire when the mind of man is sufficiently released.

There are many who have not yet taken

the hard road. But when the call comes from the Christ to give up that which is the desire of the lesser self, then through the strength now being gathered, they shall rise and claim their Divine inheritance, the privilege of taking the hard road.

Again looking at nature, think about the colour green and its many shades. You realise how great is the mind of the Creator. It teaches you the universality of God.

All around you stand a mighty multitude, uncountable yet not one of them is alike. They stand even as the shading colours of nature in the world, each one expressing some portion of the road of the greater life, each one demonstrating the mighty mind of God, for He understands each one.

The message of the Christ to you is that you are his. Within you are all power, all wisdom, loveliness itself. Seek and you shall find. The master teaches and you seek to understand.

So the mighty God has prepared that in the surroundings of everyone, there shall be symbols of praise and illustration of illimitable hope.

Yet underlying it all is the keynote of pain. The little flower has suffered and must suffer – even the animals in the field and the man who holds the plough.

It is all so plain. Only through the pangs of the lesser self can the greater self come into its own. Only through the pangs can the bondage of the past be cast aside.

Not only do you shrink from pain yourself, but also because of the release of the spirit within, you shrink moreover from the suffering of those around.

Yet, if you should tell anyone the road is too difficult for them, remember that if they listen to you, when you pass out of this tangible life, you go back over the past and find to your exceeding anguish that the road, the steep road, still lies in front of them, but through you they were shackled, chained to the past.

The preparation of God's instruments must not be hindered. You cannot become a perfect instrument. But through the temptations and trials that you overcome, you can certainly become an instrument that the Christ can use for his most holy work.

Do not shrink for yourselves or for another. When your hour of darkness comes, be certain that God will send the light, that in your surroundings there shall be one who has courage for that particular time.

Thank God that when their hour of trial overtakes them, you, through the sufferings of the past, shall again for a space of time have the courage to cheer them on and to inspire them to higher and better things for the sake of the God within.

You cannot know in the here and now the joy that comes from suffering or the sweet compensation for tears. You cannot know the power that earthly disappointment builds up in your next home, or self-denial, or patience, or the effort to disregard the call of the self.

If you could see what these things create, then, as pilgrims for the Christ, you would rejoice in that which goes so hard...

The Wendy Stokes column



What sign of the Chinese zodiac are we entering this year? – Janey by e-mail.

Over the last few years, there has been increasing interest in the West about Chinese astrology. In fact, most bookshops with a mind-body-spirit section will probably have several good titles about it.

Like its Western counterpart, Chinese astrology is based on the premise that the stars, planets and other so-called heavenly bodies have an influence upon our lives.

Chinese astrology employs twelve signs of the zodiac, but they are applied to years rather than months.

These change at the time of the Chinese new year, which occurs between late January and February. Unlike in the West, the exact date is not fixed, but varies on an annual basis.

The Chinese new year is a new moon festival. Look out for the new moon around the Chinese spring date of February 4. When the new moon is seen in China, the new year is declared around the world to dragon dances, drinking and other celebrations.

The animals used in Chinese astrology are the rat, ox, tiger, hare, dragon, snake, horse, sheep, monkey, rooster, dog and pig. Please note that the sheep is sometimes referred to as the goat or the ram.

The Chinese zodiac has five elements – metal, water, wood, fire and earth. This coming year will be that of the "Sleepy dog." It is said to be an auspicious year, providing a considerable effort is made to keep peace in our world.

Each Chinese year is associated with a different natural element and has either a yin (passive) or yang (active) quality assigned to it.

Moon cycles, which occur on a monthly basis, have one of the twelve animals assigned to them. Even a day can be divided into two-hour sections and named after one of the animals.

Can you tell me something about J. W. Dunne please? – Paul Harrington, London.

John William Dunne was born in 1875 and passed on in 1949. An Irish mathematician, Mr Dunne was also an aircraft designer. In fact, he built the first British military aeroplane between 1906-7.

Despite this somewhat technical background, Mr Dunne was interested in Spiritualism, psychic phenomena and related matters.

Whilst in his early 20s, Mr Dunne noticed that his dreams often contained

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a predictive element and decided to keep a detailed diary of their contents.

For instance, one dream concerned a major volcanic eruption on Martinique. Mr Dunne "saw" residents being covered in lava.

In predicting the disaster, only one detail was incorrect. Mr Dunne said that four thousand people would perish. In fact, the figure was 40,000.

He is best known for two books. These are called "An Experiment with Time" and "The Serial Universe."

In these, Mr Dunne described his dreams and offered the theory of the "serial" concept of time.

In a nutshell, this proposes that events which occur on one plane of existence can later become reality on another.

Author Nevill Drury explained it by saying: "Dunne believed that the quality of time experienced by the unconscious mind (where extrasensory faculties come into play) was somewhat different from the normal perception of time experienced in waking reality, and that by tapping the Universal Mind, one could travel in the mind's eye to the past or to the future."

Mr Dunne was one of the first investigators to suggest that everyone should keep a detailed journal that describes the contents of their dreams.

His "Nothing Dies" is immensely complex and describes the nature of time and the universe, and how it is possible to perceive the future.

Too much science for me! However, the best of luck in finding the books and understanding the material.

Can you tell me a folklore recipe for the removal of warts because I do not like to use medication involving chemicals?- Celia by e-mail.

Many people do not like to buy chemically-based medications because they are often tested on animals and can also cause pollution.

I am not a promoter of folklore charms. In ancient times, people often suffered desperately and would turn to anyone for help, regardless of the discomfort, expense, inconvenience or stupidity of the supposed remedy.

Some cures could have had a degree of true medicinal value, such as a spider's web placed across a burn, cut or graze, but most of these old country medicines were pure exploitation.

A virus which often burns itself out causes warts, but medical advice should always be sought for those which may be particularly troublesome.

I have heard of one country tradition where an old village woman would buy other people's warts for food or money. This may account for why so many pictures of so-called witches depict them with their face covered in warts.

I had a small personal success in curing a wart that I can recommend you try. Rub a piece of bread onto the wart and bury the bread in soil.

When the bread rots, the wart, it is said, will drop off. If this fails, try again rubbing washed, uncooked meat on the wart and then bury the meat in soil.

In his book "Cure Craft," which was published in 1995, Dr Keith Souter devotes a section to warts. He is a qualified homoeopath and holds a diploma in herbal medicine.

Part of it reads: "It was commonly believed up until this century that the hand of a corpse could remove a wart or growth.

"Accordingly, people used to attend wakes in order to achieve a cure by lifting the corpse's hand onto their warts.

"My grandfather told me of a sure-fire wart cure when I was young. One had to count the number of warts, then get a piece of string and tie that number of knots in it.

"Each wart had to be touched with a knot. The string was then taken and hurled into a stagnant pool or ditch where it would rot away. As it rotted, so would the warts disappear."

Throughout the centuries, all sorts of remedies have been suggested using many different vegetables, such as water from boiled cabbage and banana skin.

Dr Souter tells of an American folk cure where brown soap was mixed with saliva and applied directly to a wart. After twenty-four hours it had to be removed along with the hope that the wart would come away as the hardened soap was peeled off.

Should you wish to avoid harsh chemicals, you could always visit a qualified herbalist in your area or seek expert advice from a shop selling herbal remedies.

You could also try spiritual healing, which is usually available on a donation only basis at most Spiritualist churches.

Robin Winbow

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What is a gremlin? I read somewhere that they were sometimes seen by pilots during the second world war – Brian Matthews, by e-mail.

A gremlin is a mischievous and destructive imaginary creature similar to a fairy, pixie or sprite. Sometimes they are depicted as a cross between a jack-rabbit and bull terrier, with green breeches, a red jacket, top hat and spats.

They have been accused of being responsible for mishaps, especially in aeroplanes.

The name "gremlin" was, say some, made up by a British bomber squadron in India not long before the second world war by combining "Grimm's Fairy Tales" with "Fremlin's Elephant Ales."

Another source states that an RAF pilot called for a weather report from Le Bourget in 1922 and was told "Gremlins sur la Manche," which means "Gremlins over the English Channel." At that exact moment, his radio died.

Today, the term is often used for various glitches or to excuse human error or fault.

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Why a medium's trial angered Churchill

WINSTON CHURCHILL'S anger must have been a marvel to behold. The war was on. Churchill, the greatest Englishman since Shakespeare, was leading the nation in the hour of its greatest trial.

Meanwhile, a very different sort of trial was taking place at the Old Bailey. There, the horrors of modern warfare were forgotten in the resurrection of an archaic Act of Parliament that sent a great medium to jail.

When Churchill learned of the trial of materialisation medium Helen Duncan, he sent this directive to the Home Secretary:

"Let me have a report of why the Witchcraft Act of 1735 was used in a modern Court of Justice. What was the cost to the State?

"I observe that witnesses were brought from Portsmouth and maintained here, in this crowded London, for a fortnight and the Recorder kept busy with all this obsolete tomfoolery to the detriment of necessary work in the courts."

Later, after a long campaign by Spiritualists, the Witchcraft Act was repealed.

Was Churchill psychic? And did spirit guidance save him from recapture after he had escaped from a detention camp during the Boer War?

Stranded in unknown territory with a price on his head, suspicious of every voice he heard from his hiding-place, Churchill was guided to the only friendly house in the neighbourhood, where he received help which enabled him to rejoin the British forces.

In his autobiography, "My Early Life," Churchill likens his movements in seeking shelter to the automatic movements he had experienced years before when he manipulated a planchette.

Taken prisoner while acting as war correspondent for the "Morning Post," he escaped alone with only some chocolate for food. He "jumped" a luggage train and dropped down into absolutely unknown country.

"I found no comfort in any of the philosophical ideas which some men parade in their hours of ease and strength and safety," writes Winston Churchill. "They seemed only fair-weather friends.

"I realised with awful force that no exercise of my own feeble wit and strength could save me from my enemies and that without the assistance of that High Power which interferes in the eternal sequence of cause and effect more often

than we are always prone to admit, I could never succeed!

"I prayed long and earnestly for help and guidance. My prayer, as it seemed to me, was simply and wonderfully answered...

"Suddenly, without the slightest reason, all my doubts disappeared. It was certainly by no process of logic that they were dispelled. I just felt quite clear that I would go to the Kaffir kraal."

Churchill had pondered for hours on the advisability of making for a kraal he could see in the distance.

"I had sometimes in former years held a 'planchette' pencil," Churchill adds, "and written while others had touched my wrist or hand.

"I acted in exactly the same unconscious or subconscious manner now."

Making his way towards the kraal, Churchill reached some miners' huts and was admitted to one of them.

At first, he said he was a burgher who had fallen off a train, but was not believed. Eventually, he confessed to his identity, wondering whether he would be delivered to the Boers.

Churchill learned later there had been a reward offered for his capture, "dead or alive."

The miner, on hearing that he was an escaped prisoner, rose from the table at which they were seated and slowly locked the door.

"After this act," continued Churchill, "which struck me as unpromising and certainly ambiguous, he advanced upon me and held out his hand."

The miner told Churchill: "Thank God you have come here! It is the only house for 20 miles where you would not have been handed over, but we are all British here and we will see you through."

Churchill later wrote: "It is easier to recall across the gulf of years the spasm of relief which swept over me than it is to describe it.

"A moment before I had thought myself trapped. Now friends, food, resources and aid were all at my disposal.

"I felt like a drowning man pulled out of the water and informed he had won the Derby!"

Again Churchill used language Spiritualists will readily understand in a speech he made to miners in 1942 in the dark hours of the war. He said:

"I sometimes have a feeling – in fact, I have it very strongly – a feeling of interference. I want to stress it.

"I have a feeling sometimes that some guiding hand has interfered.

"I have the feeling that we have a Guardian because we serve a great cause, and that we shall have that Guardian so long as we serve that cause faithfully."

Famous Spiritualist journalist Hannen Swaffer, writing about Churchill in 1946, said of him: "I have known Winston for over 30 years. Before the war he was just a leading politician.

"In 1940 and 1941 he became an inspired leader of nations, one of the outstanding men of history...

"I believe that during those fateful years there stood behind him Hampden, Cromwell and Pitt and all those great upholders of liberty with whom our nation has been blessed. We know from

his autobiography that Winston has psychic gifts. They stood him in good stead when his need was greatest.

"Then, when his monumental task was over, they apparently left him. They were not interested in Conservatism. So, once again, he became a politician."

After a street accident in 1932, Churchill put on record his feeling when emerging from an anesthetic:

"The sanctum is occupied by alien powers. I see the absolute truth and explanation of things, but something is left out which upsets the whole, so by a larger sweep of the mind, I have to see a greater truth and a more complete explanation, which comprises the living element.

"Nevertheless, there is still something left out. So we have to take a still wider sweep... This process continues inexorably."

Finally, here is a story about Churchill that seems to clinch the fact that he was psychic. He tells it in his war memoirs.

Churchill had tried to have the 1945 general election postponed until after the defeat of Japan, but it was thrust upon him.

Not even the assurances of Stalin that the Tories would be returned by a majority of 80 seats could reconcile Churchill to the thought of having to descend from the heights of a national leader to the squabbles of a political leader.

The night before the election results, he went to bed in the belief that the British people would wish him to continue as Prime Minister. Churchill records in his book:

"Just before dawn, I woke suddenly with a sharp stab of almost physical pain. A hitherto subconscious conviction that we were beaten broke forth and dominated my mind.

"All the pressure of great events, on and against which I had mentally so long maintained my 'flying speed' would cease, and I should fall. The power to shape the future would be denied me.

"The knowledge and experience I had gathered, the authority and good will I had gained in so many countries, would vanish.

"I was discontented at the prospect and turned over at once to sleep again."

A few hours later, when the votes were counted, Churchill handed his resignation to the king.

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To appreciate the glory of life

BY MAURICE BARBANELL

As well as being the medium for Silver Birch, Maurice Barbanell was the founding editor of "Psychic News." He also edited "Two Worlds" for many years and wrote a series of books on Spiritualism.

Here, Mr Barbanell takes a look at two topics – how to deal with life's problems and the power of prayer.

CARMEL MYERS, a former Hollywood film star, wrote an inspiring book, "Don't Think About It," which describes how she conquered her own sorrow and obtained a new perspective on life.

Carmel made a success in films and enjoyed great happiness from her marriage which lasted for twenty-two years. It ended suddenly one evening when her husband died.

"I was utterly unprepared for the dreadful suddenness of the blow," she wrote. "When the immediate impact of horror had passed, I found myself caught in a whirl of self-pity that grew worse with every passing day."

The sympathy and consolation expressed by friends did not help her. They were constant reminders of the pain she was experiencing. Carmel could not obtain comfort from religion.

Feeling that she must find a remedy of her own that would remove her despair, Carmel decided to close the door on the past. With her three children, she moved from Hollywood to New York to face the challenge of the future alone.

Her reason told her: "There's nothing I can do to change what has happened. Thinking about what I would like undone in the past will not help me in any way. So I must stop thinking about it."

In a spirit of mingled jest and sorrow, Carmel started, for herself alone, a Don't Think Club, with the motto, "If you can't help it, don't think about it."

Determined not to be left on her own, which provided too many opportunities for contemplating the past, she sought new friends to whom she outlined her philosophy.

Instead of meeting with scoffing or patronage, she found, to her surprise, that they were responsive and accepted her point of view.

"It is a matter of closing off your mind like a switch," she said, "like hypnotising yourself to forget. It means crowding every minute of your day with some activity."

After a few months, when the passage

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of time, as it mercifully does, was slowly healing her own ache, Carmel had seven friends who were sharing the motto of her Don't Think Club.

Each had a private grief, but when they met, they studiously ignored it. The moment one of them detected a break in the voice or a drift into self pity, they would call the weaker member to order, insisting that the club's rules be observed.

Gradually, everyone felt a new confidence. They were all able to pick up the threads of life again, regarding each day as a new adventure. The Don't Think Clubs grew in small groups as other people caught on to the idea.

When it was suggested to Carmel that her philosophy was a form of escapism and she was encouraging people to flee from reality, she sought the opinion of a competent psychologist.

He observed that her slogan would be bad advice in cases where there was a hidden layer of guilt when people felt that in some way they were responsible for their tragedy.

Otherwise, he failed to see how any self-respecting psychologist could object to her philosophy.

The psychologist added that a few friends, who shared the sorrow of personal suffering, could build a common wall of protection against the lowness of spirit that comes from grief.

Misery was not permitted in the Don't Think Club. Members were not allowed to wallow in their own or anybody else's sorrow. The whole purpose was to rise above grief, not to linger with it.

Many people derive a morbid pleasure from their sorrow. They enjoy a self-imposed martyrdom which gives them a kind of importance that they never previously felt.

Their grief takes possession of them. After all, it is not so much what happens to you that matters, but how you deal with it.

It took Carmel two years to fight her way out of the darkness and emptiness to a living fullness.

"The first step is the hardest to take," she said, "but it is a short cut to peace of mind. When you stop being sorry for yourself, you are on the road to helping yourself."

Her new outlook led her to realise, "It is hardship rather than comfort, failure rather than success, that warms us to our fellow-creatures."

Her philosophy is another way of saying that you get out of life just what you put into it; no more and no less. Anything else would be contrary to Divine justice.

Motive is always a consideration. It is platitudinous but nevertheless a fact that you cannot do better than your best.

If, having done so, subsequent events do not favour you, then at least your motive was right and you have been consistent with the highest ideal of conduct. You cannot be blamed for the consequences.

If, however, your motive was selfish and things turn out badly, you have only yourself to blame for the result.

During the second world war when, month after month, Britain and her Allies faced a dreary procession of disasters, Winston Churchill recorded that he consoled himself with the reflection that

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he had, so far as he knew, done his best, mortals could do no more and one day the tide would turn.

Strangely enough, soon after he gave vent to these reflections, Churchill received news of the first change in our fortunes. From that time, there followed a catalogue of triumphs.

When you have self-confidence and are living in accordance with the highest that you know, you can face whatever each day will bring.

You know that every experience helps to develop your character and makes you better able to appreciate the glory of life.

■ ■ ■

PRAYER can play an important part in your life. You must, however, appreciate all that is involved in prayer.

The poet James Montgomery answered the question, "What is prayer?" by writing:

"Prayer is the soul's sincere desire,
Uttered or unexpressed,
The motion of a hidden fire
That trembles in the breast."

Can prayer achieve results that could not have been obtained by any other method? Are prayers heard and answered?

How far can prayer help human life? What are the laws behind its operation? Why do some prayers succeed and others fail?

These questions are not easy to answer because we know so little about the mechanics of prayer. It is foolish to suggest that every form of medicine or healing should be discounted and patients encouraged to rely solely on prayer or faith to achieve cures.

Every type of healing has its own contribution to make in the cure and alleviation of sickness. The important point is that results are achieved by prayer when all known methods have failed.

The fact that prayers are answered means that some intelligence is responsible for the resulting cures. Something or somebody hears the prayers and puts into operation certain forces which transcend medical treatment.

Prayer must not be regarded as a substitute for action. It is a prelude and a preparation for action. It is a means of obtaining results in times of crisis or emergency.

Man has access to higher powers. The material world is only an infinitesimal part of the universe.

Prayer sometimes has a potency for which there is ample evidence in the lives of thousands of people. The results obtained seem to depend on the nature of the prayer and the person who prays.

Sincerity is the keynote to prayer. God is not impressed because words of more than one syllable are used or because the petition is couched in a copy of biblical language.

Neither is it necessary to remind the Infinite Intelligence of your needs or the things that you think should be done.

Obviously, Infinite Intelligence, as these words imply, knows about them even before you have spoken.

In some cases, the best service is rendered to the petitioner when he does not get the response he wants at the time because, although he may not know it then, his request will not add to his mental

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and spiritual growth. Selfish prayer always defeats its own ends.

Nevertheless, the true prayer cannot be a waste of time. It opens the door by which the answer can come. When you have exhausted all your efforts to find a solution to your problem, then you have a right to seek aid from higher sources.

This type of prayer – and the one which desires that the petitioner should unfold his latent talents to be of some service in the world – becomes a spiritual exercise which attunes the individual to the higher forces.

It compels introspection; the individual examines his weaknesses and honestly desires to learn how he can become a better citizen, in every sense of the word.

I do not suggest that prayers are heard by a personal God, for I do not accept such a conception and certainly not in the sense in which personality is usually understood.

I believe that in the answering of prayer, Jacob's ladder, with its numerous intermediaries, is utilised. Some of these beings have constituted themselves our guardian angels.

In real prayer, we draw close to them, because we are allowing our mental and spiritual faculties to express themselves, and these provide the bridge by which we reach them.

Sincerity gives wings to prayer and aids it on its flight through the invisible worlds.

There can be no cheating, or pretence, for all is known and a true assessment made by those who are competent to do so. They read us like an open book.

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Jan 10 To be announced
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'The dead are alive' says famous researcher

BY MICHAEL TYMN

Below, Michael Tymn, vice-president of America's Academy of Religion and Psychical Research, carries out an imaginary interview with famous psychic researcher Sir Oliver Lodge.

Although the questions are fictional, the answers are based upon Sir Oliver's own words in relation to the paranormal, and are taken from his numerous books and papers.

ALTHOUGH Sir Oliver Lodge, the renowned scientist, was not known as a Spiritualist, he clearly was a believer in Spiritualist concepts.

Sir Oliver joined the Society for Psychical Research soon after its formation in 1882 and investigated cases of mediumship, including those of Leonore Piper of Boston, America, and Eusapia Paladino of Italy.

Through his investigations, he came to accept the reality of mediumship and to believe in the survival of consciousness at death. Much to the dismay of many of his materialistic colleagues in science, Sir Oliver made his beliefs public.

Born in 1851, Lodge received his doctorate in 1877, going on to teach physics and mathematics at University College in both London and Liverpool. In 1900, Sir Oliver became principal of Birmingham University. He remained there until his retirement in 1919.

Knighted in 1902 for his scientific work, Lodge was known primarily as a physicist, especially for his work in electricity, thermo-electricity and thermal-conductivity.

He perfected a radio wave detector, was the first person to transmit a radio signal a year before Marconi and later developed the Lodge spark plug. He died in 1940.

Sir Oliver, how did a dedicated physicist become interested in studying mediums?

For myself, I do not believe that physics and psychics are entirely detached. I think there is a link between them. Neither is complete without the other.

A study of the material world alone may be a narrowing influence. It leaves untouched the whole "universe of discourse" apprehended by the artist, philosopher and theologian.

To emphasise the importance of one

part of the universe, we need not decry or deny the remainder.

Before getting into psychical research, what were your views of survival?

It did not seem to me possible that a man could survive the death of the body.

I did not think that we could ever know the truths about things of that kind and was content with whatever destiny lay in store for us, without either inquisitiveness or rebellion.

I felt that our knowledge would not make any difference and that we had better leave questions of that kind to settle themselves in due course.

So what changed your mind?

The verification of the fact of telepathy, indicating obscurely a kind of dislocation between mind and body, was undoubtedly impressive, so that it began to seem probable that the two were not inseparably connected.

I began to feel that there was a possibility of the survival of personality.

Then came the revelation, through the mediumship of Mrs Piper, not only that the personality of certain people could survive, but that they could communicate under certain conditions with us.

The proof that they retained their individuality, their memory and their affection forced itself upon me, as it had done upon many others.

My eyes began to open to the fact that there really was a spiritual world as well as a material world which hitherto had seemed all sufficient, that the things which appealed to the senses were by no means the whole of existence.

But so many of your scientific colleagues have denied the paranormal.

Science is incompetent to make comprehensive denials about anything.

It should not deal in negatives. Denial is no more fallible than assertion. There are cheap and easy kinds of scepticism just as there are cheap and easy kinds of dogmatism.

How did you rule out telepathy with Mrs Piper?

That was not an easy matter, as is obvious when you come to think of it. I decided to invite Mrs Piper to my house at Liverpool and make the attempt. Suffice it to say that the attempt was successful.

I got into ostensible touch with old deceased relatives of whose early youth I knew nothing whatever and was told of incidents which were subsequently verified by their surviving elderly contemporaries.

I also investigated many other faculties that she possessed, such as the reading of an opened letter applied to the top of her head.

At any rate, it was reading without the use of the sense organs and therefore represented another obscure human faculty commonly called "clairvoyance."

Would you mind summarising your conclusions relative to death and the afterlife?

I tell you with all my strength of the conviction which I can muster that we do persist. I say it on distinct scientific grounds. I say it because I know that certain friends of mine still exist

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because I have talked with them.

Death is not a word to fear any more than birth is. We change our state at birth and come into the world of air and sense and myriad existence.

We change our state at death and enter a region of what? Of ether, I think, and still more myriad existence; a region in which communion is more akin to what we here call telepathy.

There, intercourse is not conducted by the accustomed indirect physical process, but a region in which beauty and knowledge are as vivid as they are here, a region in which progress is possible and in which admiration, hope and love are even more real and dominant.

It is in this sense that we can truly say, "The dead are not dead, but alive."

You say that with so much conviction.

I am as convinced of continued existence on the other side of death as I am of existence here. It may be said that you cannot be as sure as you are of sensory experience. I say I can.

A physicist is never limited to direct sensory impressions. He has to deal with a multitude of conceptions and things for which he has no physical organ.

The dynamical theory of heat, for instance, and of gases, the theories of electricity, of magnetism, of chemical affinity, of cohesion, aye, and his apprehension of the ether itself, lead him into regions where sight and hearing and touch are impotent as direct witnesses, where they are no longer efficient guides.

I shall go further and say that I am reasonably convinced of the existence of grades of being not only lower in the scale than man, but higher also, grades of every order of magnitude from zero to infinity.

I know by experience that among these beings are some who care for and help and guide humanity, not disdaining to enter even into what must seem petty details, if by so doing they can assist souls striving on their upward course.

It is my faith – however humbly it may be held – that among those lofty beings, the highest of those who concern themselves directly with this earth of all the myriads of worlds in infinite space is One on whom the right instinct of Christianity has always lavished heart-felt reverence and devotion.

Some have said that the death of your son, Raymond, during the first world war has affected your objectivity. What do you say to them?

It must not be supposed that my outlook has changed, appreciably, since his death. My conclusion has been gradually forming itself for years, though undoubtedly it is based on experiences of the same sort of thing.

But this event has strengthened and liberated my testimony. It can now be associated with a private experience of my own instead of with the private experience of others.

You had the opportunity to observe many types of mediumship. Which type impressed you the most?

The direct-voice seems the clearest intermediate phenomenon – a voice produced in the air independent of the medium's normal mode of utterance and

saying things outside his or her normal knowledge.

From one point of view, it is physical. There are undoubtedly vibrations of the air that might be recorded on a gramophone; from another point of view it is psychic, as the if the utterances were produced by some person, dead or alive, but, anyway, not present in the flesh.

Why do you think mainstream science objects to psychical research?

The aim of science has been for the most part a study of mechanism, the mechanism whereby results are achieved, an investigation into the physical processes which go on and which appear to be coextensive with nature.

Any theory which seems to involve the action of higher beings or of any unknown entity controlling and working the mechanism is apt to be extruded or discountenanced as a relic of primitive superstition, coming down from times when such infantile explanations were prevalent.

Is there any way to overcome such a mindset?

It is not easy to unsettle minds thus fortified against the intrusion of unwelcome facts.

Their strong faith is probably a salutary safeguard against that unbalanced and comparatively dangerous condition called "open-mindedness," which is ready to learn and investigate anything not manifestly self-contradictory and absurd.

Considering the negative reaction of some of your fellow scientists, do you have any second thoughts about having gone public with your views on spirit communication and survival?

I should be willing to face the stake rather than be unfaithful to so vital and pregnant a truth – a conclusion so illuminating in our understanding of the meaning of existence, so instructive in relation to the scheme of the universe and so vitally affecting the hopes and aspirations of man.

I do not even feel tempted to succumb to either ecclesiastical or philosophical censure concerning the initial stages of what may be described as the scientific discovery of the soul as a verified and persistent entity.

Some have suggested that we can get too hung up on investigating and confirming survival to the detriment of



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fully living our lives now. Would you agree?

It is no doubt possible, as always, to overstep the happy mean, and by absorption in – and premature concerns with – future interests to lose the benefit and training of this present life.

Although we may rightly decide to live with full vigour in the present and do our duty from moment to moment, yet in order to be full-flavoured and really intelligent beings, we ought to be aware that there is a future, a future determined to some extent by action in the present.

It is only reasonable that we should seek to ascertain, roughly and approximately, what sort of future it is likely to be.

Inquiry into survival – and into the kind of experience through which we shall all certainly have to go in a few years – is therefore eminently sane and may be vitally significant.

It may colour all our actions and give a vivid meaning both to human history and to personal experience.

The scientific world does not seem to be any more accepting of the research done by you and other pioneers of psychical research now than it was 100 years ago. Do you see any point in continuing with it?

Experience must be our guide. To shut the door on actual observation and experiment in this particular region because of preconceived ideas and obstinate prejudices is an attitude common enough, even among scientific men, but it is an attitude markedly unscientific.

Certain people have decided that inquiry into the activities of discarnate mind is futile. Some few consider it impious. Many, perhaps wisely mistrusting their own powers, shrink from entering on such an inquiry.

But if there are any facts to be ascertained, it must be the duty of some volunteers to try to ascertain them.

For people having any acquaintance with scientific history to shut their eyes to facts when definitely announced and to forbid investigation or report concerning them on pain of ostracism is to imitate a bygone theological attitude in a spirit of unintended flattery – a flattery from which every point of view is eccentric; and likewise to display an extraordinary lack of humour.

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Medium encounters the horrors of war

BY NETTIE COLBURN MAYNARD

Over the last few months, our serialisation of medium Nettie Colburn Maynard's long out-of-print book "Was Abraham Lincoln A Spiritualist" has proved particularly popular with readers. It has been fascinating to read in her own words of the sittings she gave to the president inside the White House as the Civil War raged.

This month, Nettie tells of some of the gruesome scenes she encountered on visiting wounded soldiers, many of whom, as she discovered to her horror, lost limbs.

DURING the seven or eight days that followed, we did not visit my father, being busied with circles and attending to our duties in the seed department.

The battles of Chancellorsville and Fredericksburg had been fought. Our armies gained a negative victory – that is, we lost no ground and the enemy had been defeated.

One morning, bright and early, accompanied by our friend, Anna Betts, of Albany, we started for the hospital to see my father.

Upon our statement of "having friends in camp," we were freely allowed to pass. Threading our way through what seemed hardly familiar lines of tents, we were shocked to find that nearly every one was filled with mutilated occupants, every bed having its tenant and fresh arrivals constantly being added to the number.

Reaching the tent where my brother had been an invalid, which was one containing many beds, I met him at the doorway pale and feeble, but active on behalf of those who were far more needy than he.

We stood dumb before the scene presented to our eyes when my father hastily approached and exclaimed, "Girls, have you nerve enough to help us?" We all responded, "Yes, anything we can do."

He quickly furnished us with tin basins. Showing us where to fill them with fresh water from large tanks outside, he handed each a sponge and told us to pass from cot to cot and squeeze a spongeful of cold water upon the foot or hand of the occupant, so repeated until a little relief was afforded, then to pass on to the next.

We eagerly began our task. Anna, full of earnest zeal, started on her round, but the first sight that greeted her eyes was one of horror – a poor soldier boy bleeding to death from a wound in the

neck.

Turning deadly faint, she retreated to the open air. After a few moments, she rallied and bravely returned to her work.

For the three hours we could remain, we passed from bed to bed and applied the cold water as best we could to the poor boys who lay, each waiting his turn, uncomplaining, and, strange to say, even cheerful under such terrible conditions.

Pleasant words were passed from bed to bed between them. When we would approach with a fresh basin of water, they would call out in a cheery tone, "Me first, me first" and always with a pleasant laugh, if we took the first that came, without heeding the call.

I know that many tears mingled with the water we squeezed upon their poor mangled limbs. The scene comes back to me vividly as I recall it for it was our first real experience of the meaning of that horrible word "war."

In a tent outside, surgeons were busy lopping off legs and arms. Going outside on one occasion to renew my basin of water that was crimson with the loyal blood of our brave boys in blue, I saw my brother being borne fainting from a tent.

I went to him at once and was told that he was assisting the surgeon at an amputation when his feelings overcame him. A dose of brandy quickly brought him round and he returned to his post with a determined spirit.

Every hand was needed. The weakest grew strong in the face of that army of sufferers.

At one time, the water by our tent that was under our charge became exhausted. My father hastily told me to go to the next tent on the right and there find another tank.

In my hurry, I turned to the left instead. Throwing aside the flap of the tent, I was horrified to see a mass of legs and arms that had of necessity been hastily placed there – the fruit of the surgeons' bloody but necessary work. Weak and faint I turned back, retraced my steps and found the needed water.

For three hours we never paused and at the end of that time desisted, being warned by the approach of nightfall of the distance of our home.

It was with regret and tears we did not care to hide that we left our work to return to the city.

The next day Parnie and myself started early for the hospital. Our presence was hailed with delight and we found that the wounds of all those who had been under our charge the day previous had been attended to and the application of cold water was now the only thing to be done.

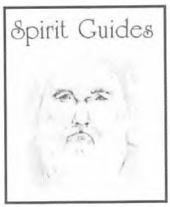
We saw several other empty beds that day that told their own silent story. The mounds grew in number around the surgeons' headquarters as one by one, the brave boys succumbed to a conqueror they were powerless to resist.

We found a full list of nurses in attendance that day. Our services were hardly needed, although we went to work in the same manner as the day previous. Some of the nurses, wearied and tired, were glad of the brief respite we could give them.

It was a satisfaction to us, on leaving the camp, to know that all were as

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President: Bette Kotecha

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Healing every Wednesday: 7.30-9.00 pm – Thursday Clairvoyance: 7.45 pm

Special Events throughout the year

A WARM WELCOME AWAITS YOU

AMERSHAM SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Amersham Common Village Hall, White Lion Road, Amersham, Bucks

President. Jean Sabatini. Tel: 01494 776438 Secretary.

Shirley Murray. Tel: 01753 886553

Website: www.amershamspiritualistcentre.co.uk

Friday. Address and clairvoyance. 7.15 pm

January 6	Fledglings' night	January 20	Party night
13	Patrick Carbury	27	Neil Payne

SECOND SIGHT SPIRITUAL CENTRE

Long Lane Community Hall, 304 Long Lane, Hillingdon

Contact Lorraine Gilbert or George Smith on 01895 832408

Clairvoyant Sunday services at 6.30 pm

1st and 3rd Sunday of each month

January 8 – George Smith

January 15 – Jenny Docherty

Service followed by open circle or spiritual development. All welcome

Pathways Spiritual Group

Welcomes you to their weekly Saturday service at 7.30 pm in the Blyburgate Hall, Beccles, Suffolk

Different mediums every week. Healing and refreshments after service

We also have a shop and healing rooms at the back of C.D. Computers at 34 Smallgate, Beccles, Suffolk

We meet Tuesdays 10.00 am-12.00 noon with private readings available Wednesdays 10.00 am-12.00 noon for healing and coffee, and Fridays 2.30 pm-4.30 pm with private readings available. Proceeds to church funds

For further information, please contact Helen on 01502 715715

comfortable as care and strict attendance could make them, and the horrors of the previous day had passed from sight.

Finding we could be of no further use, we did not visit the hospital again, but it was many a day before the memory of those pain-marked faces and shattered limbs failed to haunt our dreams by night and challenge our thought by day.

Soon after this, while riding up Pennsylvania Avenue in a street car filled with a miscellaneous crowd composed chiefly of officers and soldiers from the headquarters in Georgetown, an incident came under my notice that I deem worthy of record.

It was a dull, rainy morning such as drives all pedestrians indoors or under shelter. The avenue above the Treasury building was practically deserted. Seated on the right-hand side of the car, I faced the Treasury building.

As we turned the corner, some distance ahead, I beheld the tall figure of President Lincoln going with hurried strides toward the White House.

He wore an old-fashioned dress coat, the sleeves tight to the arm and the right elbow torn so that his white shirt sleeve plainly showed through.

Seemingly unconscious of this discrepancy in his dress, he was pursuing his way with his head down as if in a profound study. Mr Lincoln wore a beaver hat that looked as well worn as his coat. In his right hand was a bundle of papers as though he had just come from some office.

As he neared the gate of the White House, a soldier boy leaning upon crutches, one leg drawn up, approached and they nearly collided, so absorbed was Mr Lincoln in his thoughts.

Hastily looking up, seeing who was before him, he instantly removed his hat, the soldier boy doing the same. The president then commenced talking with him and from his manner seemed to be inquiring as to the cause of his lameness while one hand went into his pocket.

As he drew it out and was in the act of handing the soldier what was in his hand, his back was to the street and he did not see the loaded car which was then opposite.

The soldier boys in the car, however, saw him; one impulsively jerked the check-strap and the car stopped.

He shouted at the top of his lungs. "Three cheers for Father Abraham" rent the air. They were given with a will.

Mr Lincoln looked around, startled at the outburst so near to him. Acting like a schoolboy caught in some dereliction of duty, he thrust what he had in the hand of the soldier, doffed his hat again and with a smile hurried out of sight into the grounds of the White House.

He was followed by the cheers of soldiers, who witnessed in this kindness shown, unseen as he supposed, the man they loved in the president that ruled them.

I have seen President Lincoln under many aspects. He never failed to evidence the man of kindly heart, tender feelings, one replete with thoughtfulness for others and willing to serve the humblest where it did not conflict with his sense of duty.

Live in the precious present

WISE WORDS FROM THE WEB SELECTED BY VANESSA ATTWOOD

■ Regrets can hold you back and prevent the most wonderful things taking place in your life.

■ Unless you start doing something different, you are in for more of the same.

■ If you cannot find happiness along the road, you will not find it at the end of the road.

■ Life can only be understood backwards, but only lived forwards.

■ People who say it cannot be done should not interrupt those who are doing it.

■ We have just enough religion to make us hate, but not enough to make us love one another.

■ Fear less, hope more. Whine less, breathe more. Talk less, say more. Hate less, love more... and all good things are yours.

■ Anger is a condition in which the tongue works faster than the mind.

■ You cannot change the past, but you can ruin the present by worrying about the future.

■ All people smile in the same language.

■ A hug is a great gift, for one size fits all. It can be given for any occasion and is easy to exchange.

■ Everyone needs to be loved, especially when they do not deserve it.

■ The real measure of a man's wealth is what he has invested in eternity.

■ Laughter is liquid sunshine.

■ Everything has beauty, but not everyone sees it.

■ It is important for parents to live the same things that they teach.

■ Happy memories never wear out. Relive them as often as you want.

■ Home is the place where we grumble the most, but are often treated the best.

■ The choices you make today will usually affect tomorrow.

■ Take time to laugh, for it is the music of the soul.

■ Harsh words break no bones, but they do break hearts.

■ To get out of a difficulty, one usually must go through it.

■ We take for granted the things that we should be giving thanks for.

■ Love is the only thing that can be divided without being diminished.

■ Happiness is enhanced by others, but does not depend upon them.

■ You are richer today if you have laughed, given or forgiven.

■ For every minute you are angry with

someone, you lose 60 seconds of happiness that you can never get back.
■ Do what you can, for whom you can, with what you have and where you are.

■ ■ ■

TO let go does not mean to stop caring. It means I cannot do it for someone else. To let go is not to cut myself off, but the realisation that I can't control another.

To let go is not to enable, but to allow learning from natural consequences. To let go is to admit powerlessness, which means that the outcome is not always in my hands.

To let go is not to try and change or blame another, but make the most of myself. To let go is not to be in the middle of attempting to arrange all the outcomes, but to allow others to affect their own destiny.

To let go is not to be protective, but let another person face reality. To let go is not to deny, but to accept. It is not to nag, scold or argue, but search out my own shortcomings, then try to correct them.

To let go is not to adjust everything to my desires, but to take each day as it comes and cherish myself in it. To let go is not to criticise and regulate anybody, but to try to become what I dream I can be.

To let go is not to regret the past, but to grow and live for today. To let go is to fear less and love more.

■ ■ ■

HOPE is such a marvellous thing. It bends, twists and sometimes hides, but rarely does it break.

Hope sustains us when nothing else can. It gives us reason to continue and courage to move ahead when we tell ourselves we would rather give in.

Hope puts a smile on our face when the heart cannot manage. Hope places our feet on the path when our eyes cannot see it. Hope moves us to act when our souls are confused about the direction to take.

Hope is wonderful. It is something to be cherished and nurtured, and will refresh us in return. It can be found in each of us and bring light into the darkest of places.

■ ■ ■

THIS is the precious present, regardless of what yesterday was like or of what tomorrow may bring.

When your inner eyes open, you can find immense beauty hidden within the seemingly ordinary details of daily life.

When your inner ears open, you can hear the subtle, lovely music of the universe everywhere you go.

When your inner heart opens, you can take deep pleasure in the company of the people around you – family, friends, acquaintances or strangers. This includes those whose characters are less than perfect... just as your character is less than perfect.

When you are open to the beauty, mystery and grandeur of ordinary existence, you start to understand that it always has been beautiful, mysterious and grand, and always will be. This is

the precious present.

■ ■ ■

AS the drought continued for what seemed an eternity, a small community of American mid-west farmers were in a quandary about what to do next.

The rain was important not only to keep their crops healthy, but sustain the townspeople's very way of living.

As the problem became more urgent, the local church felt that it was time to get involved and called a prayer meeting to ask for rain.

In what seemed a vague remembrance of a Native American ritual, the people began to arrive. The pastor watched as the congregation continued to file in. He slowly made his way to the front officially to begin the meeting.

Everyone was taking the opportunity to chat across the aisles to socialise with friends. On reaching the front of the now packed church, the pastor's thoughts were on quieting those present and starting the meeting.

As he began to ask for quiet, his eyes scanned the congregation and he took note of a girl sitting in the front row. Her face was beaming with excitement as she quietly sat in her place. Next to her, poised and ready for use, was a bright red umbrella.

The girl's beauty and innocence made the pastor smile as he realised the faith she possessed. No one else in the congregation had brought an umbrella.

They had all arrived simply to pray for rain, but she had come expecting God to answer with the needed rain.

■ ■ ■

YESTERDAY I met a stranger. Today this stranger is my friend. Had I not taken the time to say "Hello," return a smile, shake a hand or listen, I would not have known this person.

Yesterday would have turned into today and our chance meeting would be gone.

Yesterday, I hugged someone very dear to me. Today they are gone... and tomorrow will not bring them back in physical form.

Wouldn't it be nice if we all knew what tomorrow will bring? But this is not to be. So take the time today to give a hug, a smile or to say "I love you" to someone special.

■ ■ ■

MAY God bless you with discomfort at easy answers, half-truths and superficial relationships so that you will live deep within your heart.

May God bless you with anger at injustice, oppression and exploitation of people so that you will work for justice, equality and peace.

May God bless you with tears to shed for those who suffer from pain, rejection, starvation and war so that you will reach out your hand to comfort them and change their pain into joy.

And may God bless you with the foolishness to think that you can make a difference in the world so that you will do all the things which others tell you simply cannot be done...

Healing and Spiritual Journeys to visit Joao De Deus – The Miracle Man of Brazil

Join me on a profound spiritual journey to Brazil to meet one of the world's most remarkable and gifted psychic surgeons and spiritual healers of our present time
This will be a unique opportunity to experience healing and to further your spiritual growth
This is a place of miracles. I specialise in taking small groups to Brazil to meet Joao de Deus at The Casa de Dom Inacio Healing Sanctuary
Please contact Lynn for a free brochure and dates of trips
I am also available to give talks in the UK and Europe
Phone: 01308 898778
E-mail: lynn@freespirit9.freeserve.co.uk Visit www.lynn-debenham.com

NEWQUAY SPIRITUALIST CENTRE

80a Tower Road (Opposite Backpackers), Newquay, Cornwall TR7 1LY

Tel: 01637 879018 (Answer machine)

Enquiries Sheila 01637 876212, Ann 01637 872088
Josie 01637 871446

Thursdays 7.30 pm Clairvoyant evening

January 5 – To be announced
January 12 – Margaret Keast
January 19 – Heather Grace
January 26 – Gloria Norman

THE GREETING PLACE FOUNDATION SPIRITUALIST CENTRE

Douzaine Room, St Peters, Guernsey

Our regular services are
Sunday 11.00 am – Address and communication
Wednesday 7.30 pm – Healing group Saturday 10.30 am – Healing clinic
Other services as announced
Everyone welcome
Enquiries to Margaret Phillips
Tel: 01481 256629. E-mail margaretanddes@percernium.fsnet.co.uk

Dorking Awareness Group

For the education and development of mind, body and spirit

January 13 – An evening of clairvoyance with Val Hood
January 20 – Crystals for home and healing with Jane Butterworth
January 27 – An evening of clairvoyance with Peter Richards
We extend a warm welcome to you to join us on Friday evenings at the Odd Fellows Hall, 270 High Street, Dorking, Surrey RH4 1QT
Doors open 7.30 pm. Meetings start at 8.00 pm, when doors will be closed
Admission £3.50 (under 16s free)
For further information, contact Gilly 01306 882957, Linda 01306 884301 or Shirley 01737 844685





SPIRIT HELPER

As seen on Living TV's "6ixth Sense." Yes, your spirit helper drawn in full colour, plus a pencil sketch of a loved one or friend.
Drawn by an internationally-acclaimed psychic artist whose work has been seen on TV in England and all over Europe
Please enclose a short sample of handwriting to allow the link to be made. Pictures A3-size and spirit information
Fee £20, inclusive of postage and package. Cheque/postal orders made payable to Haydn Clarke. Send to 68, Clinton Avenue, Welling, Kent DA16 2DZ
Telephone 07774 165492 E-mail chevalieruno@aol.com
www.mind-2-mind.co.uk

SUTTON COURTENAY SPIRITUAL FELLOWSHIP

Village Hall, Sutton Courtenay, Oxon
Between Abingdon and Didcot
Enquiries Pat and Sam Quennell. 01235 847460

Tuesdays. Demonstration Service with clairvoyance at 7.30 pm

January. No service
February 7 David Chapman
March 27 Sandra Aetherin
April 4 Maureen Bright
May 2 – Christine and Richard Weare

STAFFORD SPIRITUALIST CHURCH

AT THE DAVID JONES CENTRE

96A Stone Road, Stafford ST16 2RS
Affiliated to the Spiritualists' National Union
Church tel: 01785 600082. President: Julia Almond. Tel: 01889 808460
Sunday Divine Service at 6.30 pm. Wednesday Evening of Clairvoyance at 8.00 pm. Spiritual healing – Monday 1.00 pm-3.00 pm and Thursday 7.30 pm-9.00 pm. Awareness/Development classes/Open circles arranged throughout the year

SPECIAL EVENT
Monday 22nd May-Friday 26 May, 2006 – Five-day workshop with Tim Abbott
'A journey of discovery through your own mediumship' – Details available on request
A warm welcome is extended to all. Weddings, funerals and naming ceremonies arranged

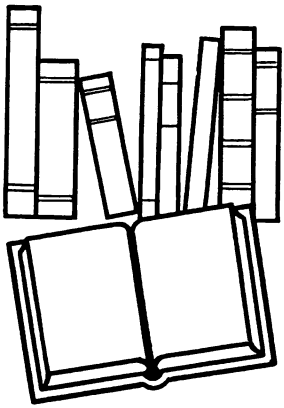
The Guiding Light Spiritualist Church

The Scout Hut, Off Derwent Drive, Hayes, Middx
Every Friday from 7.00 pm. Main service 7.30 pm

January 6 Closed
13 Lorraine Gilbert
January 20 John Hogg
27 Sue Bradley

Website http://freespace.virgin.net/russel.st/index.htm

For further information, call Russel (President) 020-8797 7733 or Pauline 020-8578 0106



BOOK REVIEWS

BY GRAHAM JENNINGS

All the books featured below are available direct from "Two Worlds." Please see our address on front cover. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.

"Spirit Guides." By Ron Jordan. DVD or video. 72 minutes. £15.99. Michael Courtney-Hunt.

IF anyone is a born medium, it is surely Ron Jordan. He saw spirit lights as a child growing up in Liverpool and was clairaudient at twelve. However, it was a long time before he realised that this is not "normal"!

An accomplished trance medium, Ron has brought the art to perfection. His guide, George, has complete freedom of expression. He speaks clearly and to the point, without long pauses, hesitation or unnecessary repetition.

The film was shot at Acton Spiritualist Church in West London, where Ron frequently demonstrates. Some fifteen questions were prepared in advance, each to be asked by a different person.

On his website, producer Michael Courtney-Hunt recalls with astonishment that George used his opening address to answer the questions that were not going to be asked!

In between questions and answers, Ron appears with further reflections on what has been said and how he serves the spirit world. He sees himself not only as a demonstrator, but a necessary counsellor for the bereaved.

Jovial Ron has several guides, but here it is George, who tells us that he lived on earth four hundred years ago and passed with pneumonia. The guide would rather not dwell on it though. "Look to the present in preparation for the future," he says. "The past has gone."

Asked if our lifespan is predeter-

mined, George explains that yes, our time of passing is already known when we are born, but it can be shortened by accident or disease.

The guide is also asked what heaven is like. In reply, George tells of sitting with his companions on a grassy bank by a stream. This particular stream, however, sings.

"As it cascades over the pebbles," George says, "musical notes are emitted from the water. If this is not heaven, I do not know what is!"

However, his prediction for our world in 2012 is really rather awful. The guide tells viewers of this DVD, which is also available as a video: "The earth is in a terrible state... and there will be great floods. There will be volcanic reactions. There will be no other way because the imbalance is already there."

The reason is that while we are continually taking from earth, we put nothing back. The Great Spirit, for instance, planted trees to create the rain forests, which are vital for our environment. We fell them, but never replace the trees which have been taken.

Awful indeed, but surely bad news is better heard sooner than later? I think it is well worth listening to what George has to say and warmly recommend this DVD.

"Adventures in Prayer." By Sharon Connors. Paperback. 249 pages. £11.99. Hodder Mobius.

THE story behind Sharon Connors is a reminder of how one person's life can touch so many, even far into the future.

In 1886, Myrtle Fillmore, a forty-year-old American mother of three, was stricken with TB or – as it then was – galloping consumption. It was believed to be hereditary. Myrtle was given only six months to live.

Undaunted, she and husband Charles embarked on a spiritual quest. It led to a lecture where Myrtle was told that the TB was not inherited. She took it to heart.

"I had been labouring under the belief," she later wrote, "in inherited ill-health... I awakened to the truth that God is my Father and that I inherit from Him only that which is God."

Myrtle's recourse was daily prayer, but founded on a denial of the illness, with affirmations of life and energy pulsating through the body. The intention was to re-educate every cell and atom. Her prayers were answered – and all symptoms vani-

Resurrected after 30 years!

REPORT FROM THE SPHERES

Monthly bulletins

A complete information service on all aspects of the current life in the earth spheres. Surprising changes have taken place in recent years, these affecting our world below. Revelatory, with ample comment from many, including once famous politicians, 'royals,' personalities and ordinary folk

Includes extracts from my new book "Heaven Next Stop!"

This is something no believer can afford to be without.

Please send £3.00 plus two second class stamps to:

Edmund L. Blandford, 88 Ashford Road, Hastings TN34 2HZ

shed. Myrtle would live another fifty years!

She and Charles later founded Silent Unity, a Christian-based, non-denominational organisation, ministering to people of all faiths. Its purpose is transformation through prayer. Ring their number today and a friendly voice will inquire, "How may we pray with you?"

The author of "Adventures in Prayer" was one such caller. Crisis after crisis had brought her to the verge of despair.

Happily, however, Sharon found help forthcoming in all sorts of ways. Not only did she recover, but also found that her whole life was beginning to change for the better.

Like Myrtle, Sharon began her own spiritual journey, eventually becoming a senior minister at Unity Village Chapel.

There are no set prayers in this book, but only a sincere desire to minister to others and help them enter into the all-knowing, all-pervading, incomprehensible consciousness we call God.

"Raphael's Astronomical Ephemeris of the Planets' Places for 2006." Paperback. 48 pages. £5.99. Foulsham.

THIS is a specialist publication for astrologers. It contains the daily longitudes of all the planets, with tables of houses for London, Liverpool and New York plus a complete lunar and planetary aspectarian.

It is described as the "world's longest-serving ephemeris" and has been published annually since 1819. No astrologer can afford to be without it!

THE RELUCTANT MEDIUM



The latest book by natural medium Margaret Pedlar. Contents include evidence of life after death for humans and animals, out-of-body experiences, ancient religions and their belief in the afterlife, working in a haunted house, various forms of healing, many dramatic personal readings of survival after physical death, etc

'It is one of the best autobiographies I have come across in years. One cannot help but read on to the end' – 'Psychic World'

To order, please send cheque made payable to Margaret Pedlar to Riverside Cottage, 19 Pondhu Road, St Austell, Cornwall PL25 5DL

£7.95, inc p and p

Sheer Inspiration

Angels and archangels workshop

You will experience a very powerful two days, learning how to work with your angels and archangels. On day one, you will be taught how to see, hear or sense your angel. On day two, we will be working with archangels. You will learn how to communicate with and find out their different strengths, and how each can personally help you in your everyday life

THESE TWO DAYS WILL HELP TRANSFORM YOUR THINKING ON LIFE

Venue: New Park Manor Hotel, New Forest. Date 10/11 and 12 February

Contact Glenda Hope or Sue Dawn Drower on 07803 835142 or 08887 60382

BOURNEMOUTH SPIRITUALIST SNU CHURCH

16 Bath Road, Bournemouth BH1 2PE

Tel at church: 01202 551751. President: 01202 434446

Sunday 10.45 am and 6.30 pm

Service and clairvoyance

January 1 Fledglings' night
8 John Harvey
15 Paul Tandy
22 Mathew Smith
29 Marilyn Faye

Monday 7.30 pm

New style meeting

January 2 Rosemary Spencer
9 John Harvey
16 Paul Tandy
23 Kathy Overall
30 Marilyn Faye

Wednesday at 7.30 pm

January 4 Seekers Group
11 Seekers Group
18 Seekers Group
25 Open platform

Thursday 3.00 pm. Service

January 5 Dan Clark
12 Pam Kriek
19 Roy Squires
26 Ruby Neal

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

Church accessible for wheelchairs and has loop system for hearing aid wearers

WINDSOR SPIRITUALIST CHURCH

Adelaide Square, Windsor, Berks

President Denise Shoremi. Tel: 01753 520977 or 07976 815195

Secretary Mrs Stephanie Higgs. Tel: 01344 620982

Sunday service 6.30 pm

January 8 Denise Shoremi
15 Roy Hucker
22 Jean Dynan, OSNU
29 John Alexander

Tuesday. Evening of clairvoyance 7.45 pm

January 10 Judith Ford
17 Val Triggs
24 Jenny Docherty
31 Paula Farley

ADVANCE SPECIAL EVENT
Saturday, March 18–10.00 am-4.30 pm–Mediumship workshop with Tim Abbott–"Raising the standards"

Healing services: Tuesday 2.00 pm-3.30 pm, and Thursday 8.00 pm-9.30 pm
Monday 8.00 pm–Development group
Friday 8.00 pm–Open circle

Do come and visit us. A warm welcome to all!

NAMINGS *WEDDINGS* *FUNERALS*

WALTON CHRISTIAN SPIRITUALIST CHURCH

143 HERSHAM ROAD, WALTON, SURREY KT12 1RZ

President Carrie Underwood – Telephone: 01932 562891

Open awareness/development group with medium Ann McKeever will begin again in February

Sunday 6.30 pm Divine Service/Clairvoyance

January 8 Michael Lennon
15 Chris Edwards
22 Elaine Johnson
29 John Rees

Wednesday 7.30 pm Clairvoyance

January 4 Rita Green
11 Hilary Smith (psychic art) & Paul McMullen
18 Peter Payne
25 Martin Twycross

We hold private readings on the last Friday of every month from 7.00 pm-9.00 pm £10.00 for 30 minutes. Bookings in advance. Please phone Lynne Underwood for further details on 01932 567221

EVERY MONDAY 7.00 PM HEALING ALL WELCOME, INCLUDING PETS

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm

January 1 Closed
8 Gladys Williams
15 John Alexander
22 Sheila McCarthy
29 Peter Payne

Thursday Service 7.30 pm

January 5 Ann Burbedge
12 Una Huxtable
19 Joan Dempsey
26 Mabel Meadows
February 2 Pat Murray

BENNERLEY FRIENDSHIP CLUB
Please note that the Bennerley Friendship Club is closed in January

PRIVATE READINGS
Saturday, January 21–2.00 pm–Tannya Streatfield

ANNUAL GENERAL MEETING
Saturday, March 11–2.30 pm–Will all members please try to attend

Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm Doors close at 3.40 pm. Fridays 6.00-7.00 pm

HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

President: Tannya Streatfield Mediums' Secretary: John Streatfield

Enquiries 07952 771360

Sunday Evening Service 7.00 pm

January 1 Closed
8 Martin MacDonald
15 Janet Devenport
22 Patrick Brown
29 Karen Middleton

Wednesday Evening Service 7.45 pm

January 4 Pat Murray
11 Peter Payne
18 Mabel Meadows
25 David Chapman

OPEN CIRCLE

Every Friday at 7.45 pm with Richard Neville

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 463985 or 01202 429625

Sunday–3.30 pm
(Service)

January 1 No service
8 Molly Bryant
15 Myff Ellis
22 Tom Smith
29 Joan Hall

Thursday–7.30 pm
(Service)

January 5 Joan Hall
12 Terry Taylor
19 Marilyn Faye
26 Valerie Wright

Healing: Every Tuesday at 10.30 am
and Wednesdays at 7.30 pm

Church accessible for wheelchairs and has loop system for hearing aid wearers

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

Tel: 020-8544 1816

Sunday Evening–6.30 pm
Service and Clairvoyance

January 8 Paula Baldwin
15 Queenie Richards
22 Ron Westley
29 Janet Limb

Thursday Evening–7.45 pm
Clairvoyance. Entrance £2.00

January 5 Jackie Brian
12 Lindsley Cash &
Sarah Tyler-Walters
19 Bill Rae
26 Jenny Docherty

PRIVATE READINGS

Saturday, January 7–2.00 pm-4.00 pm–Joan Dempsey

Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am

January 1 Closed
8 Una Huxtable
15 Mabel Meadows
22 Pat Murray
29 Pauline Porter

Sunday Service 6.00 pm

January 1 Closed
8 Marion Denny, CSNU
15 Martin MacDonald
22 Jenny Docherty
29 Hazel Lee

Wednesday Clairvoyance. 7.30 pm

January 4 Marion Denny, CSNU
11 Norma Nicholas
January 18 Pauline Woodhatch
25 Tannya Streatfield

PRIVATE READINGS
Please note that there are no private readings this month

MEDITATION GROUP
Tuesday, January 10–7.30 pm–Leader Una Huxtable

HEALING: FRIDAY 5.00 PM. SATURDAY 2.00 PM

LITTLE CHURCH OF ST FRANCIS

Christian Spiritualist Church

Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP

President Minister Valerie Fraser. Tel: 01424 775324

Sunday Divine Service. 3.00 pm

January 8 Valerie Fraser
15 Paul Benham
January 22 Reg McLean
29 To be announced

Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated

Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF
Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474
Ms S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon

Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm

Spiritual healing is available following the Thursday service and by arrangement following the Sunday service

President: Mr Brian Peacock – 01798 344486. Church secretary: Mrs Pat Peacock – 01798 342897

Mediums' secretary: Mrs Wendy Jobson – 01243 788572 E-mail: dawtrey@hotmail.com

ALL ARE WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone. Enquiries Doreen Jackett 01622 203958

Sunday Divine Service 6.30 pm		*Tuesday Service 2.30 pm*	
January 8	Michael Kingscote	January 10	Gwen Legg
15	Ellen McHugh	17	Janet Mills
22	Barbara Almond	24	Sheilia White
29	Jean Blackabee	31	Debbie De Vito

Tuesday Service Address and demonstration 7.30 pm

January 10	Andy Mulligan	January 24	To be announced
17	Peter Watson	31	Debbie De Vito

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

January 1	No service	January 15	Frances Cannon
8	No service	22	Peter Doswell

January 29–Sonya

Tuesdays healing and private readings 6.45–8.30 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service		**Sunday 6.30 pm (Divine Service)**	
January 7	Pauline Woodhatch	January 8	Kathleen Reedman
14	Kathy Rayfield	15	Julie Sinclair
21	Michele Baxter	22	Jean Evan
28	Tracey Reed	29	Christine Argent

Tuesday 2.15 pm Afternoon Service

January 3	Sheila Smith	January 17	Jean Blackabee
10	Carol Hattersley	24	Sylvia Gray

January 31–Mildred Davidson

Saturday, January 28–1.00 pm-3.00 pm–Private readings–£4.00 for 15 minutes

DAVID NASON SPIRITUAL & HEALING CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm. Doors open 7.30 pm

January 11	David Nason	January 18	Jean Blackabee

January 25–Pauline Woodhatch

David Nason is available for private sittings

Healing every week by registered healers from 7.30 pm until 9.00 pm

Visit our website at www.davidnason.org.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road,

Off Ewell Road, Surbiton, Surrey

Enquiries: 020-8543 0214

Sunday Services 6.30 pm

January 1	Andrew Daniels	January 15	Ann Blackmore
8	Josie Bold	22	Karen Pyle

January 29–Pat Richards

ADVANCE SPECIAL EVENT

Saturday, February 25–7.00pm–An experimental evening of flower clairsentience, psychometry, sand readings, etc, with Mary and Tony Blake

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

Secretary: Mrs Forster 020-8303 9825

Thursday Services 7.30 pm

January 5	Roger Willicombe	January 19	Pauline Woodhatch
12	No service or healing	26	Sheila Smith

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, January 13–7.00 pm for 7.30 pm–Evening of mediumship with Marion Dampier-Jeans–Limited numbers–£2.50–Members £1.50

Enquiries 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League *Enquiries: President Frank Morris. Tel: 020-8681 3847*

Saturdays: Service, Address and Clairvoyance 7.30 pm

January 7	Janet Devenport	January 21	Betty Masters & Andrew
14	Joy Bruce	28	Gladys Williams

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL VERY WELCOME

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375

Sunday Services 6.30 pm

January 1	Closed	January 22	Hazel Chapman &
8	Brenda Lawrence		Derek Pipe
15	Mollie & Peter McManus	29	David Harris

Wednesday, January 4–8.00 pm–Evening of clairvoyance with Mary Smith

Open platform second Tuesday each month–8.00 pm
Awareness class fourth Tuesday each month–8.00 pm

Healing: Tuesday at 2.00 pm and after Sunday service

BARNES HEALING CHURCH

Between 77-79 White Hart Lane, London SW13 OQA

All enquiries and bookings, please phone Susan Hendy on 07947 422020

Five-minute walk from Barnes Bridge railway station



Sunday Evening Healing Service 6.30 pm with the following guest mediums

January 1 Closed
8 Andrew Daniels
January 15 Sid Privett
22 Lillian Dolan
January 29–Joan Dempsey

SPECIAL EVENT

Friday, January 27–7.30 pm–Evening of psychic art–Andy Mulligan

PRIVATE SITTINGS

Saturday, January 28–10.30 am-12.30 pm–Coffee morning with Pauline Porter and Christine Carter-Stevenson

Healing Tuesday 6.00 pm-8.00 pm and Thursday 10.30 am-1.30 pm

Pet healing–Tuesday 5.00 pm-6.00 pm

THE SPRING HEALING CENTRE

St Martin's Community Centre, Abbots Park, Tulse Hill, London SW2 3PW

Enquiries: Hazel Lee Tel: 07977 703483

The centre is open every Thursday evening from 6.30 pm-9.30 pm for spiritual healing, reflexology, reiki, ear acupuncture, Indian head massage, back massage, shiatsu massage and counsellors. Refreshments available

Fifteen-minute private readings with resident medium or tarot reader – £5.00 – Raffle

It's only because of your generous donations that we are able to open our doors

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent

Enquiries: Chris or Alan 01689 854905

Tuesdays at 8.00 pm

January 3 Closed
10 Eve Ellar
January 17 David Harris
24 Sylvia Grey
January 31–Ron Heron

A warm welcome to all

Healing available between 7.00 pm-8.00 pm

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter.shepheard@ntlworld.com *Website www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm		Tuesday Clairvoyance 7.30 pm	
January 1	Closed	January 3	Dot Wardrop & Alf Hunt
8	Sue & Malcolm Nash	10	Jenny Docherty
15	Ben Gater	17	John Alexander
22	Jennifer Wheeler	24	Sharon Spence
29	Sid Privett	31	To be arranged

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Open platform last Friday in month at 7.30 pm

SPECIAL EVENT
Saturday, January 28–10.30 am-3.00 pm–West London District Council healing review session part three–All welcome
Admission free–A must for all trainee healers!

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Enquiries and information: 020-8788 5113
(Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm

January 1	Closed	January 15	Pauline Porter
8	Bill Rae	22	Martin MacDonald

January 29–Mabel Meadows

Tuesday: 6.00 pm. Private readings and healing

January 3	Closed	January 17	Janet Devenport
10	Mabel Meadows	24	Pauline Porter

January 31–Martin MacDonald

Saturday 7.30 pm. Evening of Clairvoyance

January 7	Closed	January 21	Ivan Lee
14	Joan Dempsey	28	Karen Middleton

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus, OSNU–Contact Number: 020-8688 1827
e-mail: asls21114@blueyonder.co.uk

Sunday Service 11.00 am

January 1	No service
8	To be arranged
15	Marion Dampier-Jeans
22	Peter McManus
29	Chris Connelly

Sunday Service 6.30 pm

January 1	No service
8	Jean Blackabee
15	Geoffrey Wood
22	Alan Seymour
29	Joan McCrory

Wednesday Service 7.45 pm

January 4	David Harris	January 18	Gwen Legge
11	Joan Dempsey	25	Frances Cannon

Discussion and awareness group first Tuesday of month at 8.00 pm–All welcome–No discussion group in January
Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm
(Healing commences on Thursday, January 5)
Visit our website: www.croydonspiritualistchurch.org.uk

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)
Telephone: 020-8567 0403 E-mail ealing.nsc@tesco.net
(All services stated subject to cancellations)

Sunday Service 6.30 pm

January 1	No service
8	Patricia Richards
15	Bill Rae
22	Amber Domoney
29	Reg Baldwin

Thursday Service 7.30 pm

January 5	Tracey Hatch
12	Lily Dolan
19	Michael Lennon
26	David Chapman

Healing Wednesday 7.30 pm-9.00 pm
Marriages Solemnised
Namings
A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

Enquiries to Dennis Pulham. Tel: 01732 882840

Website: www.elthamspiritualistchurch.org.uk

Sunday Service 6.30 pm

January 1	Closed
8	Reg Baldwin
15	Sheila Smith
22	Rita Foy
29	Andrew Woodley

Wednesday 2.30 Service

January 4	Closed
11	Gary Stock
18	Julie Sinclair
25	Sue Gardener

Thursdays

January 5–Closed
January 12–Closed circle
January 19–Closed
January 26–Closed circle

SPECIAL EVENT
Friday, January 27–8.00 pm–Demonstration of mediumship with Janet Birdseye
For more information, phone Dennis Pulham on 01732 882840

Healing every Tuesday at 12 noon and evening from 7.30 pm

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mrs J. Way
Secretary: Toni Whitehouse

Working for Spirit into the 21st century

Sunday Service 6.30 pm

January 8	Jean Way
15	Joan Dempsey
22	Queenie Richards
29	Angela Watkins

Thursday Demonstration 7.30 pm

January 5	Sid Privett
12	Jean Adams
19	Joy Bruce
26	Betty Palko

SPIRITUAL HEALING
Our healing clinic is on Thursdays from 12.00 noon until 2.00 pm

A WARM WELCOME AWAITS ALL

WEDDINGS–NAMINGS–FUNERALS

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy *Enquiries: Denise Connolly 020-8979 7571*

Sunday Service 6.30 pm
Address & Clairvoyance

January 1	Closed
8	Martin Twycross & Sheila Smoothy
15	Betty Palko
22	Rita Green
29	Joyce Balcomb

Thursday: Clairvoyance 7.30 pm
Admission £2.00. Non-Members £2.50

January 5	Ron Westley
12	See Special Events
19	Ian Taylor
26	Sheila Thomas

SPECIAL EVENTS

Monday, January 9–7.30 pm–Open awareness circle–Sheila Thomas
Thursday, January 12–7.30 pm–Psychic art and clairvoyance with Haydn Clarke and Stevie Robinson
Sunday, January 15–10.30 am-4.30 pm–Workshop with Jean Way, CSNU, on prayers and philosophy, and speaking from the platform–£12.00
Tuesday, January 17–7.30 pm–Open healing circle–Denise Connolly
Monday, January 23–7.30 pm–Open awareness circle–Joyce Balcomb
A very Happy New Year to all!

Spiritual healing every Wednesday from 7.30pm

WEDDINGS–NAMINGS–FUNERALS

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: Ken Valentine. Tel: 01923 242156
Vice-President: Sarah Ward

Sunday Service 7.30 pm
Address and Clairvoyance

January 1	Closed
8	John Alexander
15	Frances Woolf
22	Neil Payne
29	Lynn Burridge

Wednesday Meeting 8.00 pm
Meeting/Clairvoyance

January 4	Sam Bell
11	Amber Domoney
18	Andy Mulligan
25	Breda Flynn

ADVANCE SPECIAL EVENT

February 18–10.00 am-5.00 pm–Workshop with Gerrie March, CSNU
Mediumship training day–£25.00–With, tea, coffee and hot lunch
Contact Ken Valentine for bookings

WE EXTEND A WARM WELCOME TO EVERYONE

Healing: Monday 10.30-noon.
Thursday 7.30-9.00 pm
First and third Sunday in the month 4.30 pm-6.00 pm

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton *Enquiries to secretary: Brian Miller. Tel: 07940 729790*

E-mail: btmiller@talk21.com **Website www.hounslowsc.bravehost.com**

Sunday 6.30 pm
Service with Clairvoyance

January 8 Ian Middleton
15 Rita Green
22 Martin Twycross
29 Jason Davis

Wednesday 7.30 pm
Clairvoyance

January 11 Mark Impey
18 David Cole, CSNU
25 Tracey Hatch

Wednesdays at 2.00 pm. Demonstration of clairvoyance

January 11 Mary & Tony Blake
18 Glenys King
January 25 Pauline Porter

PRIVATE SITTINGS
Please phone Bob on 020-8567 8210
£10.00 for half an hour

HEALING DAYS ARE TUESDAY 11.30 AM-2.30 PM THURSDAYS 6.30 PM-9.00 PM

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church
Spiritualists' National Union Affiliated–Founded in 1938
95 Green Lanes, Palmers Green, London N13 4TD
(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)
President: Mr M. Bull, CSNU
Sunday Services: 11.00 am–Address only
6.30 pm–Address and Clairvoyance
Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm
Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Affiliated to New Spiritual Beginnings
Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18
Chairman Alex Trott. Enquiries to 020-8306 8797 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin
Evenings of clairvoyance and healing
every Wednesday evening at 7.45 pm

January 4 Sheila Smith
11 Alan Acton
January 18 Jill Cheeseman
25 Ron Heron

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR

(Buses K1 and K4 pass the door)

President: Mrs Joanne Sherwood. Tel: 020-8404 7745. Vice-President Bill Rae

Speakers' Secretary: Susan Stevenson. Tel: 07910 335763

	Sunday Service 11.00 am		**Sunday Service 6.30 pm**
January 8	Sid Privett	January 8	Natalie Foster
15	Janet Limb	15	Val Hood
22	Andrew Daniels	22	Ann Blackmore
29	David Cole, CSNU	29	Richard Neville

Monday Service 7.30 pm. Followed by healing at 8.30 pm

January 9	Rita Green	January 23	George & Marion Mackie
16	Lillian Carr		

January 30–David Harris

SPECIAL EVENTS

Friday, January 6–7.45 pm–Awareness evening–£2.50/£3.00
Saturday, January 7–2.00 pm-4.00 pm–Open platform–Joyce Balcomb–£1.00/£2.00
Saturday, January 14–7.30 pm–Evening of clairvoyance–Betty Palko–£3.00/£3.50
Friday, January 20–7.45 pm–Awareness evening–£2.50/£3.00
Friday, January 27–7.45 pm–Meditation–Bill Rae–£1.50/£2.00
Saturday, January 28–11.00 am-5.00 pm–Workshop–Pat Greenburg–Let the angels come and speak to you with written guidance–£10.00/£11.00
Bring a packed lunch

Healing–Donations welcome–Monday 8.30 pm-9.30 pm–Thursday 7.00 pm-8.30 pm

Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association

Ashford Youth Club, Kenilworth Road, Ashford, Middlesex

(off Stanwell Road, off the A30)

President: Ivy Davis, Greater World minister. Phone 01784 241474

	Sunday 6.15 pm Divine service		**Thursday 7.30 pm Evening of clairvoyance**
January 8	Mike & Margaret Swift	January 5	Closed
15	Sylvia Bryden	12	Alf Hunt & Dot Wardrop
22	Maureen Bright	19	Private readings
29	Ron Westley	26	Chris Fuidge

Tuesday afternoon healing 2.00 pm-3.30 pm. Thursday evening 7.30 pm-8.30 pm

Private readings every third Thursday of the month

WEDDINGS, FUNERALS AND

CHRISTENINGS ARRANGED

WIMBLEDON SPIRITUALIST CHURCH

136 Hartfield Road, London SW19 3TJ

President Derek Robinson Tel/fax: 020-8542 2394

E-mail: derek-robinson@blueyonder.co.uk

Website: www.ashleyr.pwp.blueyonder.co.uk

Sunday Service 11.00 am Address and clairvoyance

January 1 Closed
8 Holy communion and flower service. Lyn de Swarte
January 15 Jackie King
22 Shirley Monaco
29 Closed. At Lyme Bay

Tuesday Service 7.30 pm Clairvoyance

January 3 Closed
10 Ivan Lee & Karen Middleton
January 17 Lyn de Swarte
24 Roy Hucker
January 31–Mike Matthews

Wednesday Service 7.30 pm Clairvoyance

January 4 Closed
11 Jan Devenport
January 18 Joy Bruce
25 Ashleigh Mills

Sunday, January 22–7.30 pm–Evening of clairvoyance with the very unique Keith Charles–£7.00, including raffle

January 27-30–Psychic and spiritual weekend–Workshops, demonstrations, spiritual healing, clairvoyance and much, more more! £119.00 full board Seaton Holiday Village, Lyme Bay

Sunday, February 5–7.30 pm–Jill Hay and Ivan Lee–£2.50

Happy New Year to you all!



PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

St John's Ambulance Hall, Fordwater Trading Estate

Chertsey, Surrey

Tel: Margery Hall 01932 341914 or Barbara Bedford 01932 821835

Sunday 6.30 pm

Divine Service

January 1 Closed
8 George & Marion Mackie
15 Ashley Mills
22 To be announced
29 To be announced

Wednesday 7.30 pm

Service and clairvoyance

January 4 Sid Privett
11 Frankie Shaw
18 Alf Hunt & Dot Wardrop
25 Pauline Thomas

Spiritual healing is available on Sundays between 6.00 pm-6.30 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

January 1	Peter Geekie (Devotional service)
8	Mildred Davidson
15	Heather MacDonald
22	Mike Hunter
29	Kathryn Hall

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

January 1	Peter Geekie
8	John Jemmett
15	Maureen Bright
22	Mike Hunter
29	Reg Chapman

Wednesday, 7.30 pm Hour of Clairvoyance

January 4	Betty Harrison
11	Keith Hudson
18	Jean Adams
25	Don Galloway

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13
e-mail: boone_street@hotmail.com

Buses 321, 122, 261, 278 pass end of road

President: Dot Firth. Tel: 020-8850 5870

Mediums' secretary: Rosalind Marsh. Tel: 020-8659 3893

Sunday Service 6.30 pm-8.00 pm

January 8 Rita Foy
15 Len Tatt
22 Jean Blackabee
29 June Kamara

Thursday Group Readings 7.15 pm. Tickets on sale at 6.00 pm

January 12 Pauline Woodhatch and Margaret Hyde
19 Tracey Reed and Michael Phillips
26 Sylvia Cunningham and Barbara Nash

SPECIAL EVENT
Saturday, January 21–7.30 pm–Psychic art with Andy Mulligan
Tickets £4.00–Members £3.00

Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–Maximum 20 people
Private readings Tuesday 12.30-2.30 pm–Phone 020-8659 3893 to book
Healing–Monday 7.15-8.30 pm, Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm

KETTERING SNU SPIRITUALIST CHURCH

St Peter's Avenue, Kettering, Northants NN16 OHD

President Georgina Gibson. Tel: 01536 482759

Sunday Divine Service 3.00 pm		Sunday Divine Service 6.00 pm	
Jan 8	Rona Pelz	Jan 8	Rona Pelz
15	Francis Camborne-Paynter	15	Francis Camborne-Paynter
22	Jacky Nathan & Graham Emery	22	Jacky Nathan & Graham Emery
29	Georgina Gibson	29	Joan & Joe Lainchbury

Saturday, January 21–7.00 pm–Evening of clairvoyance–Dennis Binks
Saturday, January 28–10.00 am-4.00 pm
Workshop with Jacky Morrison

Healing services Monday at 7.30 pm and Wednesday at 2.00 pm

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

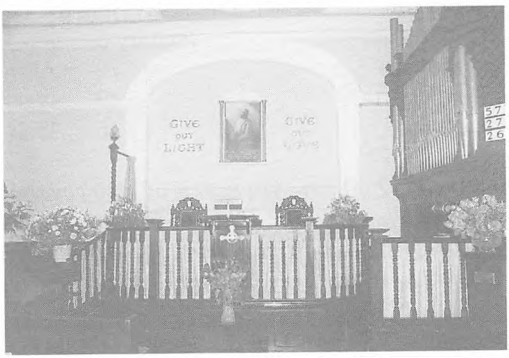
Enquiries–Secretary–Janet Lorimer 01509 237589

Sunday Service 6.30 pm		Tuesday Service 7.30 pm	
January 8	Ann Peacock	January 10	Ken Sharpe
15	Beryl Illstone, DSNU	17	Phillip Harris
22	Pat Hunt, DSNU, Diane Bennett, CSNU, & Janet Lorimer	24	Ivan Litchfield
29	Dawn Price	31	Clifford Wright

Open circle–7.00 pm–Thursday, January 12, 19 and 26
Healing Wednesdays at 10.00 am and Thursdays at 7.30 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

January 1	Peter Geekie (Devotional service)
8	Mildred Davidson
15	Heather MacDonald
22	Mike Hunter
29	Kathryn Hall

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

January 1	Peter Geekie
8	John Jemmett
15	Maureen Bright
22	Mike Hunter
29	Reg Chapman

Wednesday, 7.30 pm Hour of Clairvoyance

January 4	Betty Harrison
11	Keith Hudson
18	Jean Adams
25	Don Galloway

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

HACKBRIDGE CHRISTIAN SPIRITUALIST CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey SM6 7HF

(Buses 127 and 151) Hackbridge Station (BR) two minutes

Minister: Rev Ray L. Robinson. Tel: 07787 566274 (mobile)

Speakers' secretary: Lesley Knight. Tel: 020-8643 7027

Sunday Service 6.30 pm		**Thursday Service 7.30 pm**	
January 8	Albert George	January 5	Joy Bruce
15	Shirley Monaco	12	Andy Mulligan
22	Janet Devenport	19	Ivan Lee
29	Peter Doswell	26	Joan Dempsey

Wednesday, January 11–2.00 pm–Afternoon of clairvoyance–Gilly Towers
Healing available from 1.00 pm–There will be a freewill donation
Saturday, January 14–11.00 am–Private readings–Jackie Brian and Pauline Porter–These can only be booked at the church

Spiritual healing–Mondays 7.30 pm-9.00 pm (Bank Holidays excepted) and first Wednesday of the month 12.30 pm-2.30 pm
Healing also available before Sunday and Thursday services

Come and join us! A warm welcome awaits all

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson.

Tel: 020-8578 5235

Sunday Service 6.30 pm		*Wednesday Service 7.30 pm*	
January 8	Closed	January 4	Closed
15	Bryan Devanney	11	Glenys King
22	Bryan Mullen	18	Samantha Bell
29	Ronnie Morgan	25	Maurice Coward

Healing Mondays 12.00 noon-2.30 pm
Thursdays 7.30 pm. Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Enquiries: Dawn Williams. Tel: 01689 841926

Sunday Service: 6.30 pm

January 1	Closed	January 15	Gladys Williams
8	Hazel Lee	22	Val Hood

January 29–Frances Cannon

Wednesday meeting: 2.30 pm

January 4	Closed	January 18	To be announced
11	Mildred Davidson	25	Dawn Williams

Saturday 7.00 pm. £2.00 admission

January 7	Amanda Roberts	January 21	Pauline Porter
14	Pauline Woodhatch	28	Maggie Jones

MAIDENHEAD SPIRITUALIST CHURCH

YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF

President: John Urwin Vice-president: Sharon Silver

General enquiries 01628 639621 Healing enquiries David Cole 01753 549005

Sunday (Divine Service) 6.30 pm

January 1	Closed
8	Reg Chapman
15	Maggie & Richard Allum
22	Sharon Spence
29	Ben Gater

Thursday (Demonstration) 7.30 pm

January 5	Mabel & friends
12	Effie Rogers
19	Ray Prince
26	To be announced

A very Happy New Year to all!

Private sittings held last Saturday in each month–£10.00
Please book in advance–Proceeds to charity

Healing clinic on Wednesday afternoons 1.30 pm-3.00 pm, and 7.00 pm-8.30 pm

A WARM WELCOME IS EXTENDED TO ALL

Full wheelchair facilities

Loop system for hearing aid users

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13
e-mail: boone_street@hotmail.com

Buses 321, 122, 261, 278 pass end of road

President: Dot Firth. Tel: 020-8850 5870

Mediums' secretary: Rosalind Marsh. Tel: 020-8659 3893

Sunday Service 6.30 pm-8.00 pm

January 8 Rita Foy
15 Len Tatt
22 Jean Blackabee
29 June Kamara

Thursday Group Readings 7.15 pm. Tickets on sale at 6.00 pm

January 12 Pauline Woodhatch and Margaret Hyde
19 Tracey Reed and Michael Phillips
26 Sylvia Cunningham and Barbara Nash

SPECIAL EVENT
Saturday, January 21–7.30 pm–Psychic art with Andy Mulligan
Tickets £4.00–Members £3.00

Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–Maximum 20 people
Private readings Tuesday 12.30-2.30 pm–Phone 020-8659 3893 to book
Healing–Monday 7.15-8.30 pm, Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm

KETTERING SNU SPIRITUALIST CHURCH

St Peter's Avenue, Kettering, Northants NN16 OHD

President Georgina Gibson. Tel: 01536 482759

Sunday Divine Service 3.00 pm		Sunday Divine Service 6.00 pm	
Jan 8	Rona Pelz	Jan 8	Rona Pelz
15	Francis Camborne-Paynter	15	Francis Camborne-Paynter
22	Jacky Nathan & Graham Emery	22	Jacky Nathan & Graham Emery
29	Georgina Gibson	29	Joan & Joe Lainchbury

Saturday, January 21–7.00 pm–Evening of clairvoyance–Dennis Binks
Saturday, January 28–10.00 am-4.00 pm
Workshop with Jacky Morrison

Healing services Monday at 7.30 pm and Wednesday at 2.00 pm

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

Enquiries–Secretary–Janet Lorimer 01509 237589

Sunday Service 6.30 pm		Tuesday Service 7.30 pm	
January 8	Ann Peacock	January 10	Ken Sharpe
15	Beryl Illstone, DSNU	17	Phillip Harris
22	Pat Hunt, DSNU, Diane Bennett, CSNU, & Janet Lorimer	24	Ivan Litchfield
		31	Clifford Wright
29	Dawn Price		

Open circle–7.00 pm–Thursday, January 12, 19 and 26
Healing Wednesdays at 10.00 am and Thursdays at 7.30 pm

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 379489

E-mail: sutton_spiritualist_church@hotmail.com

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
January 8	Richard Neville	January 5	Circle people
15	Anne McKeever	12	Andrew Daniels
22	Roy Mackay	19	Lillian Carr
29	Lynne Rose	26	Jackie Brian

ADVANCE SPECIAL EVENTS

Saturday, February 4–Charity night with mediums Joyce Balcomb, Ann Blackmore and Andrew Daniels

Saturday, February 18–2.00 pm-4.00 pm–Private readings

Bookable at the church in advance

Open Circle every Tuesday at 7.45 pm for 8.00 pm sharp

All welcome ***Healing after every service***

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)

Web site: www.readingspiritualists.com

President: Tricia Weaver

Sunday–6.30 pm (Service)		Thursday–7.45 pm (Clairvoyance)	
January 1	Tricia Weaver	January 5	Effie Rogers
8	Shirley Olive	12	John Alexander
15	Marjorie Jeffries	19	Jeffrey Woodhouse
22	Marion Dampier-Jeans	26	Paula Farley
29	Alf Hunt		

SPECIAL EVENTS

Sunday, January 1–Tricia Weaver–President's address

January 17–7.30 pm–Annual general meeting

Members and associate members only

Healing: Mondays from 1.30 pm (except Bank Holidays)
Wednesdays from 7.30 pm

Solemnised for Weddings, Namings and Funerals

RICHMOND SPIRITUALIST CHURCH

97 CHURCH ROAD, RICHMOND, SURREY TW10 6LU

Enquiries to chairman Denise Connolly. Tel: 020-8979 7571

Sunday Service 6.30 pm

Address and clairvoyance. Donation

January 8	Joan Dempsey
15	Joyce Balcomb
22	See Special Events
29	Sheila Thomas

Thursday Clairvoyance 7.45 pm

£2.00

January 5	Ann McKeever
12	George & Marion Mackie
19	Betty Palko
26	Samantha Bell

SPECIAL EVENTS

Monday, January 9–7.30 pm–Open awareness circle–Sheila Thomas

Monday, January 16–7.30 pm–Open platform–Joyce Balcomb

Sunday, January 22–6.30 pm–Psychic art and clairvoyance with Haydn Clarke and Stevie Robinson

Monday, January 23–7.30 pm–Open awareness circle–Joyce Balcomb

Healing after all church services

ACTON SPIRITUAL CENTRE

THE COTTAGE, WOODHURST ROAD, ACTON, LONDON W3 6SL

President–Elaine Jordan–07708 142440

Sunday Service–6.30 pm – January 1 – Closed

Wednesday Service–7.30 pm

January 4 – Theresa Mullins & Brenda Elvin. Psychic art

January 11 – Ann Marie Lorde

January 18 – George & Marion Mackie

January 25 – John Alexander

WOOD GREEN SPIRITUALIST CHURCH

Corner of Maryland Road & High Road, Wood Green, London N22 5AR

Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door

Sunday Service 6.30 pm

January 8	Karen Fuller
15	Jason Davis
22	Derek O'Neill
29	Maria Giles

Wednesday Service 7.30 pm

January 4	Mick & Gwen Law
11	Jessie Bragg
18	John Caylor & Linda Harris
25	Beverley Gill

A very happy and peaceful year to all readers of "Two Worlds"

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to the Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149 *E-mail jrooney37@hotmail.com*



Sunday Service 6.30 pm		**Monday Service 2.00 pm**	
January 1	Closed	January 2	Closed
8	Mike Matthews	9	Jeanie Jackson
15	To be announced	16	Reg Golding
22	Colin Ball	23	Andrew Woodley
29	Gwen & Mike Law	30	Jo Rathbone

Sunday Service 6.30 pm		**Monday Service 2.00 pm**	
February 5	Susan Griffiths	February 6	Spencer Hayward
12	Stacey Bloom	13	Val Bickerstaff
19	Beverley Swift	20	Brenda Hanley
26	Alan Albiston	27	Sandy Wilkinson

WORKSHOPS

If you are a medium and have a workshop you would like to hold at Woodford church, please phone John Rooney on 020-8989 6149

DEVELOPMENT CIRCLES

If you would like to join a circle, either as a beginner or as a more advanced sitter, why not put your name down on our waiting list?

Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm

A WARM WELCOME IS EXTENDED TO ALL
NAMINGS AND MARRIAGES SOLEMNISED

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www.corinthian-healing.co.uk

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