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October 2005 Founded 1887 No. 4341 £1.20

Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

President consults 'dead' doctor
Scientist took photos of spirit form
Pioneer medium sat knitting at sittings!
See the world through a child's eyes...
Red Cloud trance teachings



ISSN 0041-4719
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'Two Worlds' is based at: A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS Tel: 020-7481 4332 Fax: 020-7231 1751
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Two Worlds

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Founded in 1887 by Emma Hardinge Britten. Obtainable on order from Spiritualist churches, newsagents and bookstalls. Published the first day of every month. ISSN 0041-4719. Annual postal subscription. UK £19.95. Europe £25.95 (by airmail). Rest of the world £32.95 (by airmail). Only Sterling cheques can be accepted, or pay by credit or debit card. Editor Tony Ortzen does not necessarily agree with views expressed by contributors.

Advertising rates sent on application. Two Worlds Publishing Co. Ltd, A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Telephone 020-7481 4332. Fax 020-7231 1751. E-mail: tortzen@globalnet.co.uk Web site http://www.twoworlds.fsnet.co.uk

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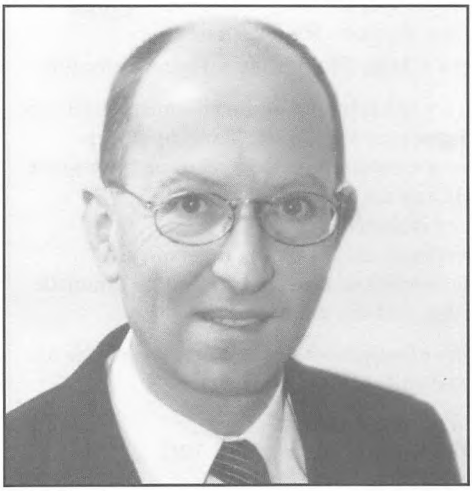
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Two Worlds Are One

BY TONY ORTZEN



AS usual, it was literally back to earth with a bump. Farewell to two weeks in sunny Cyprus. Goodbye to ever blue, cloudless skies and welcoming, warm, clear as crystal seawater.

So it's back to good 'ol Blightly and – certainly this week – rain, a grey horizon and next year's holidays seeming a long way off.

Still, it is always a relief on reaching the carousel at the airport and – amid much irritating pushing, shoving and general lack of consideration – to notice one's suitcase curl around the corner.

You see, I am always a touch worried that it has ended up in some ungainly place I've never heard of and all one is left with is the clothes one's standing in.

Sadly, that is just what occurred to countless thousands of people after hurricane Katrina hit New Orleans, the so-called Big Easy, which has always looked so inviting and tantalising on TV travel programmes.

No more. And not for some time. The horrific scenes of complete and utter devastation were like something out of a nightmare movie heralding the end of civilisation.

Only this was no film. It was reality TV in the proper sense. So vast and decimated is the area concerned that it is impossible fully to comprehend the horror.

There has been much finger pointing and buck-passing about the seeming lack of action in the immediate aftermath. But what cannot be denied is that nature in all her fury gave an unwanted and dramatic demonstration of her potent power.

For centuries, mankind has treated the earth with complete contempt, seemingly blind to the fact that it is a living, pulsating, feeling being, one with whom we have to co-operate rather than dominate.

Surely the hurricane has proved that nothing is more powerful than the natural forces which govern this world... and the next.

■ ■ ■

ONE of our Sunday papers gave huge headlines to the fact that doctors working in New Orleans administered massive

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Be patient, my friends, you will be going there when it is your allotted time to leave this dreary Earth. And your beloved ones will be waiting, with hearts full of love and arms open wide to welcome you.
May God's peace, love and healing light be forever with you until eternity and beyond.

Readers comment: "I could not put the book down." "This book is a moving story written with courage and honesty rarely found today."

'We Never Said Goodbye' is available from J. Kirby, care of 'Two Worlds,' A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Please make cheques payable to J. Kirby. The book is £8.50, including postage and packing within the UK. All copies personally signed by the author



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doses of morphine to some hospital patients rather than leave them alone to die in agony.

"I had to make snap decisions under the most appalling circumstances," said one doctor, "and did what I thought was right... This was not murder; this was compassion."

At night, the unnamed doctor "prayed to God to have mercy on my soul." He doubtless will, for as spirit guides always counsel, motive is the acid – and only – test.

Here, the motive was to help the terminally ill slip into the spirit world peacefully without having to face hurricane horror. This is surely medicine at its best – to save patients suffering and needless distress.

Euthanasia is illegal in Louisiana. It is in the UK, too. But it seems that public attitudes have shifted radically over the last few years.

The latest test-the-moral-mood survey was conducted by the "Daily Telegraph." Of those questioned, a massive 87 per cent agreed that people "who are terminally ill should have the right to decide when they want to die and to ask for medical assistance to help them die if they are unable to end their own lives."

On the same subject, around two-thirds backed the statement that individuals should be "allowed, without fear of prosecution, to assist the suicides of close relatives who are terminally ill."

The survey also investigated other areas such as abortion, designer babies, cloning and stem cell research. It found, for instance, that those who took part in the poll believe that 40-year-old laws concerning terminations should be overhauled.

At the moment, the legal limit for abortion is 24 weeks. Now it seems that many would like this reduced to 20 weeks.

To put it in clumsy shorthand, spirit guides continue to teach that life is spirit, spirit is life, and that man should not play God.

That is all very well. But I like to envisage God as a supremely benevolent force of good that would not want to see His children suffer needlessly.

Again to put it clumsily, why should we let humans suffer a fate that we would not allow an animal to endure?

■ ■ ■

TO less profound matters and one which raises this question: just how much does fate rule our lives?

Recently, milkman Colin Bradley collected a £1.4 million lottery win – and it was all thanks to a Chinese meal!

Colin, 44, and his 48-year-old wife Pauline ruined the original ticket bearing their usual weekly numbers when they spilled the takeaway meal over it. Instead, they decided to purchase a lucky dip ticket – and came up trumps. The couple live near Fleetwood, Lancs.

So was it fate, good luck or an event already mapped out in the scheme of their earthly lives? Their win is certainly philosophical food for thought in more ways than one.

Me? I'm off to the Chinese for a slap-up vegetarian supper. Now where's my lottery ticket...

Experience the breath of God

WISDOM FROM THE WORLD BEYOND

As last month's magazine explained, recently a collection of spirit teachings from Red Cloud came to light. They were discovered by a daughter after her father passed on.

The guide's medium, Estelle Roberts, demonstrated an astonishing array of psychic gifts, including brilliant clairvoyance.

Here, in another of the "lost" Red Cloud trance talks, he looks at the power of thought, in which he says: "The pure in heart who see God are those who readjust their minds to pure thoughts and in consequence are at oneness with all those attributes of the spirit.

"Health, beauty, peace and love are theirs. They see in other people that small flickering flame which is the breath of God." Questions put to the guide appear in bold italics.

I AM going talk to you this eventide for a short while on the power of thought, though many of you cannot realise fully just what thought is. You know you have minds to use and that the mind, which is you, is part of the Divine Mind.

Whether it tends towards spiritual or material things, it is still part of the Whole, but you find great difficulty in defining thought.

You look upon it as speech with the tongue just as I speak unto you now, but when it comes to actual thinking, just what are thoughts?

If you could see the world vibration as I do, you would liken it unto a leg or an arm in which you see veins going in all directions. Thus we see vibration.

You also know the law of attraction of the atom and that the atom is pulsating at all times. You know the law of cause and effect. But how little you understand that in their expression, activity and cause and effect, thoughts are things.

They are vibrations or wavelengths in vibration. What is more, thought, according to its quality, is coloured.

Sometimes, your mediums tell you that your aura is completely grey and you do not take it as a compliment. If I said it was grey because your thoughts were bad, very likely you would be annoyed with me.

But a man is as he thinketh and as a man thinketh, so he is. Thus, the thought of man is the expression of his stage of

evolution.

Through the mind – which is the channel of the Godhead – you do nothing without thought because mind and thought are the cause and effect of all matter.

When you look around today and see all the suffering, pain, error and mistakes of humanity, you cannot believe me when I tell you it has been caused by your thought.

You say in horror: "Oh, but that cannot be. I could not bring about such appalling things. You don't mean to tell me that I am responsible for the suffering of this or that poor man."

Let me try to explain in a few words what a thought is. Thought is a small vein in the head of God. It is part of that Whole, part of that Over Mind.

There are many vibrations or veins. Every man and woman is allowed to use by their own free will whatever vibration or vein they desire, although they are never separated from the Whole.

If a man desires pure things, he sends pure thoughts out into space and vibrates on a wavelength which is pure. If the thought is pure, it must naturally be a life ray, for in the mind of God in which you live, there is nothing but purity.

Thus, if a man thinks, "I hope my brother is well and happy, and I pray in my thought that anything I might do would be to help him," that is a prayer.

As it is sent forth into space, it takes upon itself the colour ray, perhaps the palest of blue. In its vibration on its wavelength, it goes out, reaches its goal and is never wasted because mind is reality and thoughts are things.

The result of the thought sent out towards another is that the wireless ray of the thought comes into contact with the brother's aura.

That person may be depressed or ill in the physical body. This blue ray coming in contact with his aura helps and gives him strength.

Now we turn to the opposite effect, the other end of the vibration of thought. In some countries, thoughts are sent out on the lower astral vibration.

What do you see on your earth today? Wars, bloodshed, suffering, death. If I told you that these things were caused by thought during aeons of time, you would say, "How can that be?"

No man dodges the law of his own thought. It is impossible for any one of you to forget the law, for what a man sows, a man reaps. Ultimately, that thought in the cycle of space-time comes back whence it started.

Go back to the story of Noah's Ark and see how one man – Noah – was saved because he was on a higher vibration. Noah went forth on the waters of life because he had understanding, but the generation of that day was destroyed.

The atom is like potter's clay. Thou hast moulded the vase of this thy day. If thy clay is poor, what can the potter mould? It cannot express the kingdom, which is purest gold.

It may seem very hard to know and appreciate fully that what you are enduring today is the effect of your

thought for generations. The Nazarene taught that what a man sows, he reaps. It is the perfect law of justice. You cannot alter the law.

You must bring into existence the perfect Mind, the whole of God. When you know that by uncovering the unconscious state of thought within you, the mind which is God within you, you will realise then that you are perfect beings. The moulding of your mind through matter is brought about by thought.

The Nazarene said, "Blessed are the pure in heart, for they shall see God." What did he mean?

It is quite a simple teaching and yet always is taken literally even as many of you take my sayings literally and look not for the depth which lies within.

"The pure in heart see God" and yet in the same breath you are taught, "No man at any time has seen God."

That sounds confusing on the surface yet if you realise that no man can see the whole of the law because no man is perfect, you will understand quite easily what the Nazarene meant to convey.

The pure in heart who see God are those who readjust their minds to pure thoughts and in consequence are at oneness with all those attributes of the spirit.

Health, beauty, peace and love are theirs. They see in other people that small flickering flame which is the breath of God.

These are the people who will never enter matter again; these are they who have found the kingdom of heaven within themselves. These are they who will bring about that new kingdom upon earth.

They it is who are staying the thoughts of their fellow man and who are slowly changing this world of matter until the whole of its vibrations become enlightened.

There was one saying of the Nazarene which must seem strange to you who take things so literally – "Many now living shall never see death."

Look around at your world; look at the death in which you live. Death to the soul; death to the understanding; death to the reality of that which is your birthright.

You have sold your birthright for a mess of pottage; you have sold the purity of thought for the illusion of barter and exchange.

When are you going to wake up? When are you going to see that "Man cannot live by bread alone" and that all the things of your world convey nothing to you?

The Nazarene told you what happened to the attributes of the earth when he said, "Lay up for yourselves treasures in heaven and not upon earth where neither moth nor rust can creep in and destroy."

Think of the temples of Rome; look at the great cities of Greece. Where are they? What was their destiny? They are all monuments to the short day of material things.

Ye who shuffle across the face of this earth for three score years and ten will remember again and again as you walk the sands of time that only the thoughts

of man persist in matter.

Again and again will you traverse the desert sands here and the hard beat to the soles of your feet will remind you that you have yet another lesson to learn.

Again you will barter in the market square for those things of illusion. Again you will leave matter for a short while, your thought unchanged.

Again you will incarnate, but some day you will awaken to that which is within you, the original kingdom of your soul. Then – only then – will you understand God.

Although now you can only see as through a glass darkly, a glimmer of that conscious mind shall be yours.

When we are young, we have to do things. Later, circumstances force us to do things.

There are no such things as circumstances; it is a matter of your stage of evolution. Whether you are a baby or grown up makes no difference because you know right and wrong.

When you are a baby, you put your fingers in the jam and look around to see if mother is looking. Therefore, you know you are doing wrong.

The small boy who puts his sweets in his desk at school looks to see if the schoolmaster is watching, for he knows he is doing something he should not do.

You cannot attribute these things to the force of circumstance, for no man gets that which is not his due. There is not one law in this universe which is not just to the smallest fraction.

If you come up against circumstances,

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they are those which you have created.

When you say a baby puts his finger in the jam, do you mean he intuitively knows he is wrong or only knows because he has been punished?

Intuitively he knows. If I said to you "Go out and steal," you would know there was something wrong. Age does not count.

Intuitively, you know right from the beginning and bring your own stage of evolution with you. Your thought right from the start is according to your stage of evolution.

You cannot destroy the mind; you cannot obliterate its knowledge. Neither can you tie it up in the small parcel of the body and leave outside what it has already gained.

I do agree that the child in arms is not capable of acting for itself, but once a child is able to express itself in words, then it is able to think for itself.

Very often I have heard small children say things which grown up people cannot understand. How well the Nazarene understood that when he said unless you become as a little child, ye cannot enter the kingdom of heaven.

How can ye know of the great kingdom unless you become as simple as a child and as unaffected? Now I will pray with you ere I depart.

O, Thou great Infinite Mind, which is the sunshine of the universe, which is in love and yet in hate, in beauty and yet in ugliness, in light and yet in darkness, in health and yet in sickness, in joy and yet in despair, in plenty and yet in starvation, in the highest homes and yet in the hovels of the earth,

Thou who art in peace and yet in warfare, within, without, beneath and above,

Thou who art in Thy people at all times, in death and yet in life,

Thou who art in the conscious and yet in the unconscious, grant unto those who seek Thee a glimmer of Thy thought, which is reality.

May they abide in me for Thou has promised from the beginning that where the mind of man draws near to Thee in purity of thought, Thou will let them see the beauty of Thy world.

Eternal Spirit hear this prayer and give to them the answer, for Thou knowest that through despair, they can gain the perfect law – eternity.

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The Wendy Stokes column



I have just started to go to a Spiritualist church and would like to know what makes a "good" Spiritualist. If they are Christians, why do they not know the New Testament? Why are there no authority figures to provide a code of conduct? Are Spiritualists instructed to examine their consciences?– P. Carruthers, Essex.

Integrity, maturity and responsibility are important values for all decent people, as are self-discipline, good boundaries and empathy with others.

As most readers may know, the majority of Spiritualists in the UK follow the Spiritualists' National Union's seven principles, which accept the Fatherhood of God, but it is not a Christian organisation.

The Greater World Association promotes Christian Spiritualism which, perhaps to put it somewhat clumsily, accepts Jesus as the son of God and is more orthodox than the SNU.

Most Spiritualists – whether Christian or not – would obey Jesus' commandment to "Do unto others as you would be done by."

Knowledge and adopting into one's lifestyle this one instruction is sufficient to be a good Christian of any denomination (and a worthwhile person of any faith or none).

As Spiritualists, we believe that the spirit world conveys messages and philosophy for our spiritual education. It is not thought that an authority figure is necessary for this purpose.

Anyone in a position of authority should be a good role model and able to chastise or praise with a view to helping others achieve a spiritual life.

Because Spiritualists are given evidence that the spirit survives physical death and lives on in the eternal realms, it should change life's priorities and goals.

It ought to make Spiritualists more concerned about spiritual values and less materialistic, less consumerist and less egotistic. Spiritualists are sometimes described as being in this world, but not of it.

Most Christian Spiritualists know the Ten Commandments and also the Lord's Prayer. This includes a wish that God's will and work is carried out on earth and also a wish for forgiveness for any wrongdoing.

During this prayer, the conscience should be examined, as we cannot expect to be forgiven our sins unless we forgive others.

Could you tell me something about the practice of radiesthesia? It seems to have been quite popular some years

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ago, but one never hears anything about it now – Malcolm MacDonald, by e-mail.

At the turn of the 20th century, Dr Albert Abrams was the first practitioner of radiesthesia. He was a neurologist from California who developed a testing instrument called a "reflexoscope," which, he claimed, could detect the radiation of the human body and diagnose illnesses.

Dr Abrams subsequently built a therapeutic box which was said to heal the body of a wide variety of illnesses.

Many other practitioners attempted to produce their own radionic boxes, including George de la Warr in England. In the 1960s, it became the subject of a court case. The judgment was found in de la Warr's favour – the box did produce cures.

Many investigations were made and the box was found to be highly sensitive in the detecting pathogenic illness from blood and urine samples.

However, modern diagnostic tests are required to be very reliable. In comparison, de la Warr's diagnostic box was unreliable and therefore fell into disrepute.

Why did Jesus have to die? Why could he not have gone on living, teaching and healing? – Casey Dee, Essex.

All questions that relate to the life of Jesus are complicated and will be based on supposition and personal perspective.

My mother, a Roman Catholic, be-

lieved that Jesus was born into great wealth, but chose the life of a poor holy man.

She also believed that he was the rightful heir to the throne of Israel and could have raised an army to defeat the Roman occupation, but because he was also a high priest, chose to die as a sacrificed king.

The ritual of the sacrificial king is far more ancient than the life of Christ. It involves the murder and resurrection of the priest/king and is performed to give strength to the land and its people. This ritual has never made any sense to me, but probably originates in primitive sun worship.

A sacred king automatically ruled by "divine right," which entitled him to infallibility, similar to that granted to the pope.

Jesus needed to be put to death in order to fulfil the prophecies of the Jewish scriptures and to bring understanding to the Jewish priesthood, who were caught up in a lot of religious bigotry and red tape.

His ministry took place over a three-year period, but his teaching and healing work was left undone.

To complete it, Jesus needed to be rejected by his own people and punished with a painful death by the nation which had conquered his fellow citizens, then rise again on the third day.

For more information on the subject of sacred kingship, see Sir James Frazer's "The Golden Bough." The original edition of 1890 is still available in good bookshops.

I rang a tarot reader and requested a twenty-minute telephone reading. It was £1.50 per minute. After telling me all sorts of things for fifteen minutes, she asked if I had any questions.

I asked whether my husband was being unfaithful to me. She gave me the impression that he was. After worrying all night and the next day, I rang the line again, but she was not there.

The new reader kept me on the phone for 40 minutes and still would not answer my question. I have rung the line many times now and am feeling very confused with their answers. What should I do? – Name and address supplied.

Don't ring the premium rate telephone number ever again. Tell your husband if you are suspicious about his actions, not third parties.

Also keep in mind that no system of divination can ever claim to be 100 per cent accurate. Therefore, neither the tarot nor its interpretation are infallible.

I hope my friends would describe me as a kind and caring person. I certainly try to be so! However, I suffer from extremely painful arthritis. Several spiritual healers have been unable to help me. Do you think I am paying some kind of karmic debt? – Elsie Bolton, by e-mail.

Certainly not! We all have physical bodies. These have weaknesses, so parts wear out, resulting in illness that none can avoid.

There are many reasons why spiritual

healers cannot manage to help someone. For instance, you may not have found the "right" healer for you yet.

This "karmic debt" philosophy originates from the ancient religion of the Hindu Brahmins. It is a very primitive religion and, in my estimation, a very incorrect and even dangerous one.

Such a philosophy probably was designed to relieve the consciences of the rich Brahmins for living at the expense of the poverty-stricken Indian underclasses.

Maybe you need to consider another approach to relieve your discomfort. Dietary measures can be incorporated to reduce your blood acid levels, eliminating from your intake, for instance, cigarettes, alcohol or red meat.

Relaxation is important for arthritis sufferers, as stress makes any inflammation in the body worse. Light exercise, such as swimming, will provide necessary exercise without strain.

You may also consider taking dietary supplements, such as cod liver oil or glucosamine sulphate. Your health food store or chemist should be able to advise you on the best treatment for your condition.

Importantly, you must visit your general practitioner to get a proper diagnosis and any useful information that can help to reduce discomfort, enable you to be active and prevent further damage to your body.

Why is thirteen considered to be an unlucky number? I know this goes against the grain, but I have always considered it lucky for me! – Lee Brett, by e-mail.

These superstitions are very personal. I have never found this number to be unlucky for me either, but superstitions abound and prejudice towards 13 goes back many, many centuries.

Tarot readers consider the number unlucky as it relates to the thirteenth card of the major arcana, which is represented by death. Jung called this card "The enemy," though some prefer to term it "The card of transformation."

In bingo, No 13 is called "unlucky for



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some." Non-Christian myths suggest that it originated in Viking mythology, when the demon, Loki, intruded at a banquet when twelve were gathered in Valhalla, and the upshot was that Balder was slain.

In Christian countries, the superstition is said to date from the Last Supper, when the twelve apostles and Jesus gathered to eat before the crucifixion.

Judas became the betrayer, after which Jesus was put to death. Judas committed suicide and the remaining apostles dispersed, eventually to die as martyrs.

In Roman times, certain dates were said to be unlucky, such as the thirteenth of the following months – April, June, August, September, November, December, January and February.

These were called the "ides." For March, May, July and October, they fell on fifteenth of the month.

My grandmother told me that the number 13 was precious to illiterate, nomadic farming tribes who used the 13 moon cycles of the year to plan their moves, sowing and harvesting, and to prepare for the fertility of themselves and their herds.

When the priesthood began to use the twelve-month sun calendar, they put pressure on the country folk to attend church regularly. Eventually, the old calendar was lost under the stress of calling the number 13 unlucky.

There is an added superstition that if the 13th of the month falls on a Friday, it is doubly unlucky.

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See the world through a child's eyes...

WISE WORDS FROM THE WEB SELECTED BY VANESSA ATTWOOD

A LITTLE boy is on his knees scooping and packing the sand with plastic shovels into a bright blue bucket. Then he upends the bucket on the surface and lifts it. To the delight of the little architect, a castle tower is created.

All afternoon he will work at spooning out the moat and packing the walls. Bottle tops will be sentries. Sticks become bridges. A sandcastle will soon be built.

Now the scene switches to a city, with busy streets and rumbling traffic. A man is in his office. At his desk he shuffles papers into stacks and delegates assignments.

The man cradles the phone on his shoulder and punches the computer's keyboard with his fingers. Numbers are juggled and contracts signed. Much to his delight, a profit is made.

All his life he will work – formulating plans and forecasting the future. Annuities will be sentries; capital gains will be bridges. An empire will be built.

Here we have two builders of two very different castles, but they have much in common.

Both shape granules into grandeur. They see nothing and make something; they are diligent and determined. But for both the tide will rise and the earthly end shall come.

Yet that is where the similarities cease. For the boy sees the end while the man ignores it.

Watch the boy when dusk approaches. As the waves near, the wise child jumps to his feet and begins to clap. There is no sorrow, no fear, no regret. He knew this would happen.

The happy, smiling boy is not surprised. When the waves crash into his castle and his masterpiece is sucked into the sea, he smiles, picks up his tools, takes his father's hand and goes home.

The grown up in the city office is not so wise. As the wave of many years' work collapses on his castle, he is terrified and hovers over the sandy monument to protect it. The businessman blocks the waves from the walls he has made. Salt-water soaked and shivering, he snarls at the incoming tide.

"It's my castle," he shouts with anger in his voice. The ocean need not respond. Both know to whom the sand belongs.

Children know all about sandcastles. Watch them and learn. Go ahead and build, but do so with a child's heart.

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9 Sandra Finn
16 Patrick Murray
23 David Manclark
30 Derek O'Neill

Sunday Service 6.30 pm

Oct 2 Carpenders Park fledglings
9 Sandra Finn
16 Patrick Murray
23 David Manclark
30 Derek O'Neill

Tuesday Service 2.00 pm

Oct 4 Val Bickerstaff
11 Derek O'Neill
18 Nicci Gladwin
25 Janet Devenport

Wednesday Service 7.30 pm

Oct 5 Suella
12 David Chapman's students
19 Lindsley Cash & Sarah Tyler-Walters
26 Peter Payne

Saturday Service 7.30 pm

Oct 1 See Special Events
Oct 8 See Special Events
Oct 15 Caroline Clarkson
Oct 22 David Chapman
October 29 See Special Events

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Saturday, October 8–7.30 pm–St Albans and Rochester Square mediums' rally

Saturday, October 29–7.30 pm–Mediums' rally–Beverley & Tony Katz and friends

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(Please note change of mediums may be likely at short notice)

When the sun sets and the tides take simply applaud. Salute the process of life and go happily home...

■ ■ ■

IF there is light in the soul, there will be beauty in the person. If there is beauty in the person, there will be harmony in the house.

If there is harmony in the house, there will be order in the nation. If there is order in the nation, there will be peace in the world.

■ ■ ■

A WISE woman who was travelling in the mountains found a precious stone in a stream. The next day, she met another traveller. He was hungry, so the woman opened her bag to share her food.

The hungry traveller saw the precious stone and asked the woman to give it to him. She did so without hesitation.

The traveller left, rejoicing in his unexpected good fortune. He knew that the stone was worth enough to give him security for a lifetime.

However, a few days later, he went back to find the woman and return the stone to her.

"I have been thinking," he said. "I know how valuable the stone is, but I give it back in the hope that you can give me something even more precious. Please offer me what you have within that enabled you to give me the stone."

■ ■ ■

IF I could, I would comb the sky, collect the stars and quickly pile them into a basket until it overflowed with silvery light. Then I would give the basket to you because all things precious and beautiful should be yours today.

■ ■ ■

ALTHOUGH the author of this "Dog's Prayer" is unknown, it makes delightful reading...

Treat me kindly, my beloved master, for no heart in all the world is more grateful for kindness than the loving heart of me.

Do not break my spirit with a stick, for though I should lick your hand between the blows, your patience and understanding will quickly teach me the things you would have me do.

Speak to me often, for your voice is the world's sweetest music, as you must know by the fierce wagging of my tail when your footstep falls upon my waiting ear.

When it is cold and wet, please take me inside, for I am now domesticated and no longer used to the bitter elements. I ask no greater glory than the privilege of sitting at your feet beside the hearth.

Even if you had no home, I would rather follow you through ice and snow than rest upon the softest pillow in the warmest house in all the land, for you are my god and I am your devoted worshiper.

Please keep my bowl filled with fresh water, for although I should not reproach you were it dry, I cannot tell you when I suffer thirst.

Feed me clean food, that I may stay well to romp, play and do your bidding, to walk by your side and stand ready, willing and able to protect you with my

life should yours be in danger.

If the Great Master sees fit to deprive me of my health or sight, do not turn me away from you. Rather hold me gently in your arms as skilled hands grant me the merciful boon of eternal life.

Then I will leave you knowing with the last breath I drew that my fate was ever safest in your hands.

■ ■ ■

ONCE upon a time, there was a farmer in the central region of China. He did not have a lot of money. Instead of a tractor, he used an old horse to plough his field.

One afternoon, while working in the field, the horse dropped dead. Everyone in the village said, "Oh, what a horrible thing to happen." The farmer said simply, "We'll see."

He was so at peace and so calm that everyone in the village got together and – admiring his attitude – gave him a new horse as a gift.

Everyone's reaction was now, "What a lucky man!" And the farmer simply said, "We'll see."

A couple days later, the new horse jumped a fence and ran away. Everyone in the village shook their heads and said, "What a poor fellow!" The farmer simply smiled and said, "We'll see."

Eventually, the horse found his way home and everyone again said, "What a fortunate man." The farmer said, "We'll see."

Later in the year, the farmer's son went out riding on the horse, but fell and broke his leg. Everyone in the village said, "What a shame for the poor

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Third Tuesday each month

Romford
The Friends Meeting House
Balgores Crescent, Gidea Park, Essex
First Wednesday each month

Yateley
The Yateley Industries Disabled Hall
Mill Lane, Yateley, Hampshire
Third Friday each month

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boy." The farmer said, "We'll see."

Two days later, the army came into the village to draft new recruits. When they saw that the farmer's son had a broken leg, they decided not to recruit him.

Everyone said, "What a very fortunate young man!" The farmer smiled yet again and said, "We'll see."

The moral of this story is that there's no use in overreacting to the events and circumstances that constantly come into our everyday lives. Many times what looks like a setback may actually be a gift in disguise.

When our hearts are in the right place, all events and circumstances are gifts from which we can learn valuable lessons.

■ ■ ■

A SMALL boy once approached his slightly older sister with a question about God. "Susie," he asked, "can anybody ever really see Him?"

Busy with other things, Susie curtly replied: "No, of course not, silly. God is so far up in heaven that nobody can see Him."

Time passed, but his question still lingered, so he approached his mother. "Mum," he said slowly, "can anybody ever really see God?"

"No, not really," she said gently. "God is a spirit and dwells in our hearts, but we can never really see Him."

Somewhat satisfied but still wondering, the youngster went on his way. Not long afterwards, his saintly old grandfather took the little boy on a fishing trip.

They were having a wonderful time together. As the sun started to set with its usual splendour, the grandfather stared silently at the exquisite beauty unfolding before them.

On seeing his grandfather's face reflecting such deep peace and contentment, the little boy thought for a moment and finally spoke, although somewhat hesitatingly.

"Granddad," he said. "I wasn't going to ask anybody else, but I wonder if you can tell me the answer to something I have been wondering about for a long time. Can anybody – and I mean anybody – ever really see God?"

The old man did not even turn his head. A long moment slipped by before he finally answered. "Son," he said quietly, "it's now getting so that I can't see anything else..."

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Pioneer medium sat knitting at sittings!

BY THE REV SANDRA PFORTMILLER

Spiritualism has an amazing legacy, especially where females are concerned, for dozens of our pioneers were at the forefront of other movements, such as votes for women. Unlike many other religions, women within Spiritualism have always been granted equality with men.

In this fascinating feature, the Rev Sandra Pfortmiller highlights some of the astonishing female mediums who played a pivotal role in Spiritualism's early days, including one who sometimes spoke Arabic and knitted at her sittings as she "generally appeared to have little interest in the proceedings"!

Sandra's article is taken from America's monthly magazine "The National Spiritualist Summit," which is published by the National Spiritualist Association of Churches, the USA's largest Spiritualist organisation.

The magazine has been published since 1919. In her feature, Sandra also highlights medium Emma Hardinge Britten, who founded "Two Worlds" in 1887... and is probably still keeping a beady but benevolent eye on us!

A WOMAN of influence to each of us is our mother. She is a gift from Spirit, nurturing us with love and support.

Some of us had mothers that couldn't do that for one reason or another, but they taught us and planted seeds of how we wanted to be or didn't want to be.

Often when we feel the love for a parent or for a child, it is just a small dose compared to the love our Creator feels for us, for we are each a child of God, an expression of Infinite Intelligence.

Our children grow. This reminds us that it is impossible to live life without growing. Spiritualism is a positive way to grow. Since it has come into my life, I have changed in so many wonderful ways as many of you can also attest about your lives.

Can you imagine how many lives Spiritualism has touched in its 157 years? Some of the people who were so strong in the beginning are still touching our lives by their stories and by influencing our mediums.

The women of the early years were pretty amazing when you consider that in the late 1800s, a woman was not even allowed to speak in public or have an opinion in a discussion.

Then, when mediums spoke in trance, that was allowed because the message

was not coming from their "weak and uneducated minds."

Few woman were educated at this time, so when great wisdom came from their communications, it helped to convince many and to prove that the teaching was from a higher source beyond the physical.

Often the subject for the discourse was selected from the audience at the beginning of the demonstration. Some of the topics were about very deep intellectual subjects.

It was difficult for the women pioneers of Spiritualism, for they were called names in the street, distrusted and people threw things at them.

Newspapers wrote terrible things about mediumship, saying that it was fraud and that the women were mentally unbalanced.

Sometimes, the women were arrested and jailed. Usually before a public demonstration, they were bodily searched, tied to the chair, held down and submitted to many means of ridicule and strict testing. Still the phenomena continued.

Let us honour some of the women of influence in the early years of our movement and review just a few of their accomplishments.

The Fox Sisters, of course, were the first girls in Modern Spiritualism. When the Fox family began to get raps and communicate with the next dimension, it took them a while to "comprehend what the rappings meant, and sometimes they felt as though it was a curse upon them."

The minister of their church in 1848 tried to exorcise the spirits, but to no avail. Mrs Fox's hair turned white.

The girls were separated, but the raps continued wherever they went. The sisters believed in their spirits so strongly that they "trusted Providence for protection and success."

Their lives gradually became devoted to Spirit and they became some of the first professional mediums. They had trance, healing, levitation, moving of objects, music on a keyboard which was closed with a lock and key, materialisations and more.

For 37 years, Leah Fox Underhill recorded her experiences, and collected records and documentation of testing results.

She wrote a review of these wonderful spirit manifestations and some of the not so pleasant public reactions in "The Missing Link in Modern Spiritualism" in 1885.

The Fox sisters might have been considered the nine-month wonders but right from the beginning, others stepped forward and began to display mediumship and work tirelessly to bring the message of the world beyond to light.

Non-believers make a big issue of Margaret's confession of fraud in 1888. Let us look into some of the things not told.

She was at odds with her sisters Leah and Kate. Then when Margaret was left in poverty by widowhood, was ill and alcoholic, she was paid to say the raps came from the joints of her fingers and toes, and from an apple dropping.

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Saturday, October 15. Healing 9.30 am-10.30 am. Meditation 10.30 am-12 noon.

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Saturday, October 22. With Haydn Clarke and Stevie Robinson. 8.00 pm-10.00 pm. £3.00 Members. £5.00 Non-members. Ticket only event. Limited numbers

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Almost as soon as she made these statements, Margaret recanted them, but that is rarely mentioned.

Thousands of Spiritualists knew that the raps were heard and felt in various parts of the room, that other phenomena were demonstrated and they refused to believe it. There had been too much evidential proof that the messages had come from a greater understanding than from teenage girls.

Emma Hardinge Britten was an English actress who came to America for a play on Broadway. She heard about a "spirit circle" and decided to attend for amusement.

Emma figured she would write back to Europe about the racy, ridiculous "Yankee notions." She had been a natural medium since childhood, which she intellectually fought, but on some level was also attracted.

The second medium Emma met with, after saying she would never go to another "spirit circle," was Mrs Coan, a rapping medium.

The clear raps came from all parts of the room and the messages were evidential. Then the medium told Emma that she herself was a great medium and instructed her to sit for communications.

Even though Emma was embarrassed, she, her mother and a friend sat around a little table, but no raps came.

Then Emma learned there were other types of mediumship and went to a circle with Mrs Kellog, one of the best public mediums of the day.

Mrs Kellog requested she come sit by her, rubbed Mrs Hardinge's hand and the magnetic power seemed to put her into a trance state.

"For three-hours she gave tests of spirit identity by personations, impressions, writing and automatic movements of her fingers over the alphabet."

The development of this great medium was so rapid that she quickly passed through many phases.

Emma Hardinge Britten became one of the greatest women propagandists of Spiritualism around the world. She was a brilliant speaker and a tireless organiser for Spiritualism.

The more Emma developed, the more she understood the psychic events that had been with her all her life. She gave trance lectures from the platform to audiences that ranged from a thousand to several thousand each Sunday.

Emma gave readings free to the public, convincing them of immortality, relieving broken hearts, comforting and counselling from the higher realms.

She founded "Two Worlds" in England and edited it for five years. It is still a fine Spiritualist publication.

Emma wrote several books, including "Modern American Spiritualism," which recorded the events of the beginning days of our movement.

Nettie Colburn Maynard has been called "The president's medium," for she advised President Abraham Lincoln during the Civil War.

She was a teenage girl at the time and in trance lectured the president on several occasions about the importance of emancipating the slaves.

During the trance, the guide said the Civil War could not end until slavery was abolished because God destined all men to be free.

When the "young girl came out of the trance she ran off, frightened to think that she had been talking to the president." Spiritualism, through the spirit messengers and mediumship, was already influencing the destiny of America.

The medium Agnes Nichols was also called Mrs Guppy. Dr Alfred Russel Wallace, the naturalist who with Darwin enunciated the principles of evolution, discovered her as a child and did much testing of her mediumship.

Dr Wallace conducted the investigations in his own home to rule out fraud. During young Agnes Nichols' seances, levitation was a common occurrence. Often the medium and her chair, while holding other sitters' hands, would be lifted onto the table.

Agnes had an astonishing ability to make delicate flowers and other objects materialise. Some sceptics, who insisted the objects must have been hidden before the seance, were allowed to name or request specific items – some included live eels, starfish, lobsters, sea sand, snow, flowers and fruit.

Once a sitter asked for a sunflower and a six-feet tall sunflower with earth clinging to its roots fell onto the table. Showers of butterflies and feathers were among her apport gifts.

Etta Wriedt, of Detroit, Michigan, often held her seances in broad daylight, and did not sit in a cabinet or go into trance.

On these occasions, the seance trumpet did not float in the air, but was held to the ear by the sitter, whereupon a spirit voice apparently spoke to them.

Mrs Wriedt conversed with the voices along with the sitters when the voices were heard independently of the trumpet. Sometimes the voices were multilingual, speaking most of the European languages, some eastern languages and Arabic.

Etta Wriedt spoke only English. When the voices spoke in another language, she generally appeared to take little interest in the proceedings and often sat knitting while such communicators were speaking.

The story of Helen Lane Russegue's beginning into trance mediumship is very interesting. She went to a sitting and at this first meeting was entranced.

When Helen regained awareness, she was not happy about this at all. She tried to leave the seance room, but found that she was not able to get up from her chair.

Several strong men tried to assist her, but she was stuck and forced to remain in the seance room for five days and nights.

Finally, Helen agreed to co-operate with the spirit forces provided she would never be compromised in any way. As soon as she made this commitment, Helen was released and started for the door.

In her thoughts, she resolved never to have anything more to do with spirits.

Again Helen was stopped and held in her tracks until she solemnly promised to begin to develop her mediumship.

Her trance was splendid and strong, but she also had mediumistic faculties of inspirational speaking, speaking in trance with her eyes wide open, clairvoyance, clairaudience, psychometry and independent writing on her arms.

Helen's psychometric gifts were astounding. She found gold mines, works of art that had been hidden in Egypt, amethysts, oil, gas, water, mica and other treasures. She received several patents for inventions that Spirit inspired.

One of the most famous mental mediums was Leonore E. Piper. She was a trance and writing medium.

The Society for Psychical Research tested Leonore's mediumship. It was said that Prof William James discovered her in 1885.

Her mediumistic abilities became apparent when she was only eight years old, but after she married at age twenty-two, it really seemed to expand and develop.

Mrs Piper's extraordinary mediumship is said to be responsible for the conversion of many scientists such as Dr Richard Hodgson, William James, Sir Oliver Lodge, Prof Hyslop and others.

She was supervised in her trance ability almost daily for twenty years. There was never any cause for suspicion of her mediumship found – she was a test medium extraordinaire.

There have been – and are – hundreds of wonderful women mediums throughout the history of Spiritualism. Many were involved in the late 1800s and early 1900s in securing freedoms for women of the future and spoke about ending slavery and other injustices evident at the time.

Finally, on August 18, 1920, the 19th Amendment to the Constitution was ratified, giving the women of America the right to vote. Spiritualists worked diligently on the women's suffrage movement.

Today, we take it for granted that women and men are both children of the same Creator, endowed with body, soul and spirit, and the ability to co-create with God. We've come a long way and are so grateful to the women of the past.

Robin Winbow

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Scientist took 44 photos of spirit form

PERHAPS the greatest scientist who gave Spiritualism its first outstanding triumph was a man who experimented with dozens of mediums and who, for three years, saw a materialised spirit form, whom he studied in his own home and specially prepared laboratory under attested scientific conditions.

After many years of painstaking investigations, he said: "It is absolutely true that connections have been set up between this world and the next.

"I am happy to announce that I have at last obtained absolute proof."

He was Sir William Crookes, the world authority on chemistry and physics, a Nobel Prize-winner, who was awarded the rare Order of Merit and received the gold medal of the French Academy of Science.

Crookes discovered the element thallium. He was inventor of the radiometer and Crookes' tube, which made possible X-ray's later development.

Moreover, Crookes was president of the British Chemical Society and editor of the "Quarterly Journal of Science."

Most gold money is the result of Crookes' groundwork in the study of metals while his work on the use of carbolic acid as a surgical antiseptic saved countless lives.

When Crookes announced that he would put an end to Spiritualism and the pretended communication with the "dead," he was applauded by press and clergy. His first conclusions were reached in his experiments with D. D. Home.

His first report on Home's mediumship was a shock to science. The secretaries of the Royal Society refused Crookes' invitation to witness the seance wonders.

His report was not printed. Even its title was suppressed in the publications of the Royal Society. Crookes was grossly abused. More shocks to science were to come. Crookes now wanted tests from another medium.

Florence Cook, aged fifteen, who had been present at some neighbouring Spiritualist meetings and levitated over the sitters' heads, offered her services.

For three years, she served the scientist under the strictest scientific control he could devise. Crookes had some of the most wonderful spirit demonstrations in history.

Soon after Florrie, as she was called,

went into trance in a small room they used as a cabinet.

Out walked another being, a materialised spirit, Katie King, a beautiful girl who said she was the daughter of Sir Henry Morgan, the buccaneer. In early Spiritualism, he functioned as John King, in control at seances.

Crookes, a practical man, readily saw he must establish that Florrie and Katie were two different beings, and that no other human being could get into his laboratory to trick him.

He examined both medium and spirit form, measured the difference in their height and weight, and noted their dissimilarities.

Florrie had dark hair, a muddy complexion and a blemish on her neck. Katie's hair was golden brown.

The medium's ears were pierced for earrings. She was shorter in height and with shorter fingers. Her pulse was 90, whereas Katie's was 75.

Florrie always wore black when serving as a medium whereas Katie was always draped in white. Every door and window was locked and sealed. The key was in Crookes' buttoned-up pocket.

During the three years that he experimented with this materialisation, Katie became as one of the family and gladly helped in every way possible.

On one occasion, in a carefully locked room, Katie collected around her Crookes' children, in the presence of many witnesses, and told them stories about her life in India.

Katie would walk around the seance room for two hours at a time, conversing familiarly, as if she were a living person.

The materialisation was built solidly, and had a complete respiratory and circulatory system. Her heartbeat was found to be as pronounced and normal as that of a human being.

Katie's lips, likewise, were the same as those of any other normal person. With permission, Sir William embraced her and found her to be like other human beings. She moved and breathed by the side of her medium.

Crookes cut a lock from Katie's luxuriant tresses after he had traced it to her scalp to make certain it actually grew there. He gave it, with some 44 pictures he took of Katie's materialisations, to an esoteric lodge of which



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he was a member.

Katie promised Crookes and his fellow-scientists an opportunity of seeing Florrie and herself at the same time.

True to her word, as soon as the medium was seated behind the curtain, Katie came out into the room and asked for the phosphorous lamp that they had been using. Then she held it up to herself at different angles, so that every person present might see her.

After she had been duly observed, she handed the lamp to Crookes with the worlds, "Come into the cabinet and see my medium."

Katie stepped aside to let him enter first, and then followed. They found Florrie, still dressed in black, unconscious on her sofa.

The stenographers present took careful notes of the differences between the girls, as Crookes examined both. He turned the light first on Florrie then on Katie, back and forth several times.

Crookes had provided five separate cameras, five operators and five sensitising baths while 10 to 15 people looked on as he took 15 photographs, developed and fixed them.

Katie came out of the cabinet and was photographed in full electric light. Florrie was then awakened and stood in the same spot where Katie had stood for her pictures to be taken.

When they were developed, there was found to be no similarity between the girls.

Another time, in the presence of eight witnesses, the girls were photographed together, but it was necessary that the entranced Florrie have her face covered with a thick cloth, as it is harmful to throw a light on any one entranced.

The pictures turned out perfectly. The two were also photographed together again when Katie bade farewell to her medium.

Katie once walked into the seance room and said: "My medium's head has slipped down. Come into the room (used as a cabinet) and lift her up."

As Crookes approached the curtain, Katie again stepped aside to let him pass. She remained in the seance room.

Crookes found the entranced medium, dressed in black, and lifted her up to a more comfortable position.

The spirit drapery in which Katie

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appeared was a mystery. She often allowed sitters to touch it.

Sometimes, she cut as many as a dozen pieces from the lower part of her skirt and presented them to different sitters. She waved her hand over the holes and they were made good.

Crookes examined the skirt, inch by inch, and found no holes, no marks or seams of any kind. These pieces of drapery mostly melted into thin air, however carefully they were guarded.

The discarnate girl made it clear that nothing material about her could be made to last without taking away some of the medium's vitality and weakening her.

Katie, being most co-operative, was often seen by the light of one gas burner. She was willing to have more burners turned on to see if she could stay materialised.

Once as she stood against the drawing-room wall, three gas burners were turned on to their full extent. The effect on Katie was remarkable. She looked like herself for a second, then began gradually to melt away, like a wax doll before a hot fire.

Katie's features became blurred, her eyes sank in their sockets and the nose disappeared.

Her limbs gave way and she sank to the carpet – there was nothing but the head left above the floor. Then there only remained a heap of white drapery, which disappeared with a whisk.

Sitters were left staring in the light of three gas burners at the spot on which Katie had stood.

Because of these demonstrations in London during 1871 to 1874, Katie and her medium created a furore.

Besides Crookes' accounts, in her book, "There Is No Death," Florence Marryat tells how Katie used to entertain sitters while her medium's hair was fastened to the floor.

She also described how Katie once tried to endure the brightness of two gas flames upon her when sitters requested stronger light, but dissolved before their eyes.

At the last meeting in Crookes' home, when Katie said goodbye, she gave a flower to each sitter, but to Miss Marryat a hand-written note reading, "From Annie Owen de Morgan, alias Katie, to her friend Florence Marryat Ross-Church with love."



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The Jacob's ladder to success

BY MAURICE BARBANELL

Continuing his theme on living a positive life based upon spiritual realities, Maurice Barbanell says: "Evidence of inspiration and tapping the higher powers are not confined to ancient times; there are many striking examples in our own day... The fact that one man receives inspiration means that there is a law which makes it possible to happen."

MAN is not alone in the universe. There is an invisible thread that binds him to every living creature. We are all members of one another.

Our actions affect other members of the human family just as their deeds, to a large or small extent, influence our lives.

We cannot isolate ourselves from the rest of humanity. Our interdependence is a fact in nature from which, for good or ill, we cannot escape. In that sense, perhaps, we are our brothers' keepers.

How far do we affect one another in the mental and spiritual aspects of our beings? Though the tie between us is invisible, it is nonetheless potent.

We are all familiar with the experience of meeting people for the first time and, though they may not speak to us, we take an instant liking or dislike to them. Experience usually confirms the accuracy of our first impressions.

Many individuals radiate a warmth and magnetism that cannot be assessed in physical terms yet these attributes are so real that we are immediately drawn to them.

Then there are those who possess some natural healing faculty that sick people have only to be in their presence to feel beneficial results.

Every moment of the day – and often at night – we are receiving and transmitting invisible and inaudible vibrations, so far as our material senses are concerned. Telepathy reveals that distance is no barrier to mental communications.

When it is operating successfully, it is just as easy to receive "messages" from another continent as it is from another room.

There would seem to be some analogy with radio reception. It takes no longer to receive a radio message sent six thousand miles than it does at a distance of six feet.

The fact that telepathy does occur is evidence of a tremendous reservoir of power that is tapped only on special

occasions. Life would be transformed if it were regularly pressed into service.

It would put an end to deception. For all our thoughts would be known. The language barrier would be broken down and every member of the human family could communicate with everybody else. There would be no misunderstandings, deliberate or unintentional.

You must also recognise that mental and spiritual aid can reach you from minds beyond this world.

Jacob's ladder, which depicted ascending and descending "angels," was more than a dream. On its infinite rungs, stretching from heaven to earth, there is a range of evolved beings, each greater than the one below.

Because they are linked with one another, they provide access to the highest that you can reach. As you unfold, you make yourself receptive to higher influences. Your growth determines the peak of your attainment.

The fact of inspiration is evidence that man is helped from higher sources. Both here and hereafter, it is character which determines spiritual growth.

The many reformers and pioneers, whose names are recorded with lustre in the pages of history because of their labours which improved the lot of humanity, do not lose the desire to serve because death has intervened.

Life is a continuous and expanding process. Whatever qualities made people great here are continued elsewhere. These qualities develop and become greater.

Those individuals, who have increased their lustre, are searching for receptive instruments to whom they can communicate their extended knowledge and power.

Hence the many accounts in the Bible, and other sacred books, of prophets, seers and visionaries being guided from on high.

Their contemporaries misunderstood the source of their inspiration and regarded with awe the results that seemed miracles to them. All that happened, however, was in accordance with natural law.

Evidence of inspiration and tapping the higher powers are not confined to ancient times; there are many striking examples in our own day.

Take Harry Edwards, the famous spiritual healer, who gave public demonstrations in the largest halls of this land. His postbag averaged nine thousand letters a week.

Through his agency, thousands were cured of "incurable" diseases. Many of these successes were obtained by absent healing. This is intercession made for patients living at a distance, many of them overseas.

Patient and healer never met. Yet this higher power, with healing in its wings, will span oceans and continents and bring new life to despairing thousands.

When it comes to giving cases of inspiration from the unseen, the testimony, both ancient and modern, is overwhelming. In his "Apology," Plato quotes Socrates as saying, "Not by wisdom do poets write poetry but by a sort of genius and inspiration."

Enid Blyton was the most prolific

writer of children's stories in the world. She had twenty-four publishers and often wrote ten thousand words a day, which earned her around £50,000 a year.

The writer would open her portable typewriter at any time of the day and produce, without any hesitation, a new tale.

Miss Blyton said that her mind was like a cinema screen on which the whole story was ready to be unfolded and all the characters, complete with their names, were waiting to depict the stirring adventures which delighted thousands of children.

George Eliot volunteered that when she was writing certain dramatic scenes in "Middlemarch," she was "seized by a not-self."

When he read the page proofs of one of his novels, Hugh Walpole declared, "I seemed to have had nothing to do with it."

Inspiration has a wide range. Edgar Wallace, famed for his thrillers, said that he never thought of plots; they came into his mind ready-made.

"I start dictating my novels right away," he said, "and never think of the end. When I have been stuck for an idea and suddenly started again, my wife has asked, 'Why did you say, "Thank you?"'

"I have replied that I supposed I was thanking something and that I did not understand it."

Henry Arthur Jones confessed, "God seems to give me plots ready-made" whilst Sir Hall Caine dreamed the plot of "The Woman of Knockaloe" three times in one night and knew that he had to write it.

Meanwhile, the plot of "Dr Jekyll and Mr Hyde" came to Robert Louis Stevenson in a dream. Parts of "Kubla Khan" were dreamed by Coleridge.

The famous hymn, "O Love that wilt not let me go," was the result of a burst of inspiration. Its author, Dr George Matheson, said:

"It was composed with extreme rapidity; it seemed to me that its construction occupied only a few minutes.

"I felt myself rather in the position of one who was being dictated to than of an original artist."

Meanwhile poet Frederic Irving Taylor described the process of inspiration in these words:

"Judging by my experiences, some of

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one's finest lines seem to lilt themselves while the poet is in a sort of rapture or reverie, as if such lines, at any rate, were projected into consciousness by some unseen personality comparable with the muse of the ancients.

"Upon surveying the vista of inspiration thus mysteriously poured into the brain like a sunburst, and thereupon deciding to carry out the work in a certain manner, the theme stubbornly insists upon developing itself in its own way.

"Any attempt by the poet to wrest it from the peculiar or even erratic course proves either abortive or disastrous to the poem as an inspired work of art.

"One has often had the experience, while revising a word or phrase, that the right word or phrase is throbbing upon the borderland of consciousness.

"You know and feel that such a word or phrase is about to be presented to you by the unseen hand. At last, it is magically flicked into your brain, as the inevitable, yet all-needful, trifle that makes perfection."

George Bernard Shaw asserted that "St Joan" was written by Joan herself. Here are his own words:

"As I wrote, Joan of Arc guided my hand. The words came tumbling out at such a speed that my pen rushed across the paper and I could barely write fast enough to put them down."

Though he stated that he was a hardened old professional who was inspired all the time during his working hours, Shaw added:

"My subjects come to me anyhow. When I have chosen my subject, the play writes itself. I can even begin without a subject with the same result.

"The characters come and talk, define themselves and explain their business, and there is your play for you. Thus my plays must be classed as inspirations, not as constructions."

In his preface to "Buoyant Billions," written when he was ninety-two, he said: "When I take my pen or sit down to my typewriter, I am as much a medium as Browning's Mr Sludge or Dunglas Home, or as Job or John of Patmos.

"When I write a play, I do not foresee nor intend a page of it from one end to the other; the play writes itself."

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President consults 'dead' doctor

BY NETTIE COLBURN MAYNARD

In this instalment from our fascinating serialisation of Nettie Colburn Maynard's book "Was Abraham Lincoln a Spiritualist?" this month we join the young medium as she meets the former American president for the first time.

ON the Monday following, I found employment (through the kindness of Mrs Lincoln) in the seedroom, a division of the Department of the Interior, which was under the control of Mr Newton.

This room was part of a building on F Street near Seventh, where fifty to sixty occupants, the majority old ladies, and the balance children between the ages of ten and twelve, found employment.

My duties consisted of sewing together the ends of curious little sacks – each sack containing a gill of seed corn, beans, etc, as the case might be – which work was little more than mere pastime.

We entered the room at nine in the morning, leaving it at twelve; returning at one, and leaving again at three in the afternoon.

For this work, I received one dollar per day. A few days later, my friend Parnie joined me, also entering this room, doing the same work and receiving the same compensation.

In the meantime, my evenings were well filled with circles, which were attended by many of the most prominent people in Washington.

Among those I met and learned to love, and who in turn became warmly attached to myself and friend, was Anna M. Cosby, whose father, Robert Mills, was the architect of the public buildings of Washington: he designed and built the Capitol at Washington.

Mrs Crosby's home was a solid brick mansion on Capitol Hill. The first floor of her house was occupied by John W. Forney. A beautiful chamber on the second floor was usually occupied by General Simon Cameron when he was in Washington.

This lady, after a time, insisted upon our making her house our home. In its refining and elevating atmosphere, surrounded by all that wealth could give, we passed many happy weeks and formed many pleasant associations.

At her house, I met with Joshua Speed, Mr Lincoln's former law partner. Here, I gave many private sittings to distinguished people, whose names I never know, but who were apparently earnest investigators and seemed satis-

fied with the truths they obtained.

In short, every moment was filled to the uttermost, and the time so occupied passed quickly and pleasantly.

Prior to leaving Mr Laurie's to become the guest of Mrs Cosby, I had another important interview with President Lincoln.

One morning early in February, we received a note from Mrs Lincoln, saying she desired us to come over to Georgetown and bring some friends for a seance that evening, and wished the "young ladies" to be present.

In the early part of the evening, before her arrival, my little messenger, or "familiar" spirit, controlled me, and declared that (the "long brave," as she denominated him) Mr Lincoln would also be there.

As Mrs Lincoln had made no mention of his coming in her letter, we were surprised at the statement.

Mr Laurie rather questioned its accuracy, as he said it would be hardly advisable for President Lincoln to leave the White House to attend a spiritual seance anywhere, and that he did not consider it "good policy" to do so.

However, when the bell rang, Mr Laurie, in honour of his expected guests, went to the door to receive them in person.

His astonishment was great to find Mr Lincoln standing on the threshold, wrapped in his long cloak, and to hear his cordial "Good evening," as he put out his hand and entered.

Mr Laurie promptly exclaimed: "Welcome, Mr Lincoln, to my humble roof; you were expected."

Mr Lincoln stopped in the act of removing his cloak, and said: "Expected! Why, it is only five minutes since I knew that I was coming."

He came down from a cabinet meeting as Mrs Lincoln and her friends were about to enter the carriage and asked them where they were going.

She replied, "To Georgetown to a circle." He answered immediately, "Hold on a moment; I will go with you."

"Yes," said Mrs Lincoln, "and I was never so surprised in my life."

The president seemed pleased when Mr Laurie explained the source of our information. I think it had a tendency to prepare his mind to receive what followed, and to obey the instructions given.

On this occasion, as he entered the parlour, I made bold to say to him, "I would like to speak a word with you, Mr Lincoln, before you go, after the circle." "Certainly," he said. "Remind me, should I forget it."

Mr and Mrs Laurie, with their daughter, Mrs Miller, at his request, sang several fine old Scotch airs – among them, one that he declared a favourite, called "Bonnie Doon."

I can see Mr Lincoln now, as he sat in the old high-backed rocking-chair, one leg thrown over the arm, leaning back in utter weariness, with his eyes closed, listening to the low, strong and clear yet plaintive notes, rendered as only the Scots can sing their native melodies.

I looked at his face. It appeared tired and haggard. He seemed older by years

than when I had seen him a few weeks previously.

The whole party seemed anxious and troubled, but all interest centred on the chief. All eyes and thoughts were turned on him.

At the end of the song, he turned to me and said, "Well, Miss Nettie, do you think you have anything to say to me tonight?"

At first, I thought he referred to the request I had made when he entered the room. Recollecting myself, however, I said, "If I have not, there may be others who have."

Mr Lincoln nodded his head in a pleasant manner, saying, "Suppose we see what they will have to tell us."

Among the spirit friends that have ever controlled me since my first development was one I have before mentioned. Known as "Old Dr Bamford," he was quite a favourite with Mr Lincoln.

His quaint dialect, old-fashioned methods of expression, straightforwardness in arriving at his subject, together with fearlessness of utterance, recommended him as no finished style could have done.

This spirit took possession of me at once. As I learned from those in the circle, the substance of his remarks was as follows:

"That a very precarious state of things existed at the front, where General Hooker had just taken command.

"The army was totally demoralised; regiments stacking arms, refusing to obey orders or to do duty; threatening a general retreat; declaring their purpose to return to Washington."

A vivid picture was drawn of the terrible state of affairs, greatly to the surprise of all present, save the chief to whom the words were addressed.

When the picture had been painted in vivid colours, Mr Lincoln quietly remarked: "You seem to understand the situation. Can you point out the remedy?"

Dr Bamford immediately replied, "Yes, if you have the courage to use it."

"He smiled," they said, and answered, "Try me." The old doctor then said to him: "It is one of the simplest, and being so simple it may not appeal to you as being sufficient to cope with what threatens to prove a serious difficulty. The remedy lies with yourself.

"Go in person to the front, taking with you your wife and children, leaving

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behind your official dignity and all manner of display.

"Resist the importunities of officials to accompany you. Take only such attendants as may be absolutely necessary. Avoid the high grade officers, and seek the tents of the private soldiers.

"Inquire into their grievances. Show yourself to be what you are, 'The father of your people.'

"Make them feel that you are interested in their sufferings, and that you are not unmindful of the many trials which beset them in their march through the dismal swamps, whereby both their courage and numbers have been depleted."

Mr Lincoln quietly remarked, "If that will do any good, it is easily done."

The doctor instantly replied: "It will do all that is required. It will unite the soldiers as one man. It will unite them to you in bands of steel.

"Now, if you would prevent a serious, if not fatal, disaster to your cause, let the news be promulgated at once, and disseminated throughout the camp of the Army of the Potomac.

"Have it scattered broadcast that you are on the eve of visiting the front; that you are not talking of it, but that it is settled that you are going and are now getting into readiness.

"This will stop insubordination and hold the soldiers in check, being something to divert their minds and they will wait to see what your coming portends." He at once said, "It shall be done."

A long conversation then followed between the doctor and Mr Lincoln regarding the state of affairs and the war generally.

The old doctor told him "that he would be renominated and re-elected to the presidency." They said that he sadly smiled when this was told him, saying, "It is hardly an honour to be coveted, save one could find it his duty to accept it."

After the circle was over, Mr Laurie said, "Mr Lincoln, is it possible that affairs are as bad as has been depicted?"

"They can hardly be exaggerated," he said, "but I ask it as a favour of all present that they do not speak of these things.

"The major there," pointing to an officer of that rank who was in their party, "has just brought despatches from the front depicting the state of affairs

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pretty much as our old friend has shown it.

"We were just having a cabinet meeting regarding the matter, when something, I know not what, induced me to leave the room and come downstairs, when I found Mrs Lincoln in the act of coming here.

"I felt it might be of service for me to come; I did not know wherefore."

Mr Lincoln dropped his head as he said this – leaning forward in his chair as if he were thinking aloud. Then, looking up suddenly, he remarked:

"Matters are pretty serious down there, and perhaps the simplest remedy is the best. I have often noticed in life that little things have sometimes greater weight than larger ones."

As they rose to depart, he turned to me and said, "Now I will hear what you wish to say to me." Going to one side of the parlour, we sat down.

I laid before him the case of a friend who had been nearly two years in the service in the Army of the Potomac and who was a lieutenant in the Thirtieth N.Y. Regiment. He had seen hard service in camp and field, and had never asked for a furlough during that period.

At this time, as his colonel was ordered to Washington on duty for a few weeks, he sent in a petition to the War Department for a furlough, signed by all the superior officers of his regiment and brigade.

Not doubting the granting of the furlough, nor waiting for its arrival, feeling sure of its coming and being forwarded, he went with his colonel to Washington.

Unfortunately, the day before, he received the announcement that the application had been rejected, and that an order was then at the department for his arrest for "absence without leave."

I stated these facts in full to Mr Lincoln and said to him: "This young man is a true soldier, and was one of the first to respond to the call for troops.

"He has no desire or disposition to avoid or shirk his duty, and is intending to return and give himself up as soon as his colonel's business is completed.

"It occurred to me that you would be kind enough to interpose your hand between him and the consequences of his rashness in leaving the camp before the arrival of his furlough."

Mr Lincoln pleasantly smiled and said: "I have so much to think of now, I shall forget all about this. You write it all out to me, giving me his name and regiment, and bring it to me tomorrow."

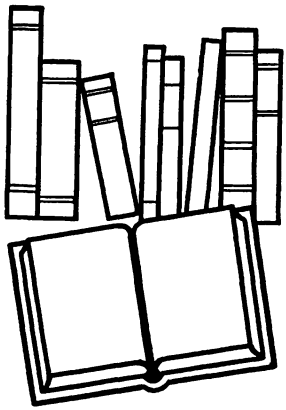
Feeling sure of my cause, I was delighted, and thought of the pleasant surprise I had in store for my friend.

Mr Lincoln bade us all a pleasant "Good night" and departed, leaving us to talk over the curious circumstances of his coming and of its results.

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BY GRAHAM JENNINGS

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"Reflections from Beyond." By Jeannie H. Judd and Geoff Hamilton. Paperback. 104 Pages. £9.95. Capall Bann Publishing.

ONE of the most popular television presenters of gardening programmes a decade and more ago was Geoff Hamilton. Never one for the quick makeover, his gardens took time to construct and were designed to mature.

On earth, Mr Hamilton also wrote several books. Now he is writing again, but this time from the spirit world – and this is his second book from Beyond!

Only six weeks after his sudden passing in August 1996, he began communicating with Jeannie H. Judd. Although they had not met physically, she describes him as her twin "flame" with bonds that can never be broken. The communication is seemingly very strong.

"We talk," she writes, "just as physical folk exchange communication. When Geoff writes, he does so by a form of merging that enables him to utilise my physical hands and physical computer."

Geoff tells us that after the initial confusion of finding himself in an afterlife to which he had given no real thought, he was able to continue designing and planting gardens.

What interests him now is the healing properties of plants and trees. He discovered that there are three levels of healing vibration – bronze or copper, silver and gold.

All reds and oranges are in the lower level. Whites, blues and purples are in the silver level. Yellows are in the gold level, which is the highest.

Also important is the way the colours are arranged. A plethora of colour is for

Pathways Spiritual Group

Welcomes you to their weekly Saturday service at 7.30 pm in the Blyburgate Hall, Beccles, Suffolk

Different mediums every week. Healing and refreshments after service

We also have a shop and healing rooms at the back of C.D. Computers at 34 Smallgate, Beccles, Suffolk

We meet Tuesdays 10.00 am-12.00 noon with private readings available Wednesdays 10.00 am-12.00 noon for healing and coffee, and Fridays 2.30 pm-4.30 pm with private readings available. Proceeds to church funds

For further information, please contact Helen on 01502 715715





SPIRIT HELPER

As seen on Living TV's "6ixth Sense." Yes, your spirit helper drawn in full colour, plus a pencil sketch of a loved one or friend.

Drawn by an internationally-acclaimed psychic artist whose work has been seen on TV in England and all over Europe

Please enclose a short sample of handwriting to allow the link to be made. Pictures A3-size and spirit information

Fee £20, inclusive of postage and package. Cheque/postal orders made payable to Haydn Clarke. Send to 68, Clinton Avenue, Welling, Kent DA16 2DZ

Telephone 07774 165492 E-mail chevalieruno@aol.com

www.mind-2-mind.co.uk

THE GREETING PLACE FOUNDATION SPIRITUALIST CENTRE

Douzaine Room, St Peters, Guernsey

Our regular services are

Sunday 11.00 am – Address and communication

Wednesday 7.30 pm – Healing group Saturday 10.30 am – Healing clinic

Other services as announced

Everyone welcome

Enquiries to Margaret Phillips

Tel: 01481 256629. E-mail margaretanddes@percernium.fsnet.co.uk

LANCING CHRISTIAN SPIRITUALIST CHURCH

(Affiliated to the Greater World Christian Spiritualist Association)

Lions' Community Hall, Roberts Road, South Lancing, West Sussex

Tel: Ann Harper 01273 461425

Sunday Service 3.00 pm. Spiritual healing is available after the service

Oct 2 Harvest Festival. Gwen Lowden
9 Connie Brownjohn
Oct 16 Jim Pattrick
23 Pat Peacock
Oct 30 – Nerys Harding

ALL WELCOME

decorative effect only. For healing and energy, the colours should be arranged in banks in different areas of the garden otherwise the vibrational quality of one colour can negate that of another.

Geoff provides plans for the design and planting of four gardens, adapted for use in our world, including the "Celtic Tranquillity" and "Healing" gardens. Both are designed for holistic healing.

He recommends strictly organic methods. Also important is that plants and herbs should be of the original variety, such as wild garlic instead of the modern culinary creation. The energies of cultivated and hybrid plants, Geoff points out, have become dissipated.

In the second part of the book, Geoff puts gardening aside and talks about spirit life, beginning with the importance of unconditional love. There is the significance of the New Age, from a Spirit perspective, and the purpose of earthly existence.

Then there are questions and answers. These are followed by a collection of humorous stories about people, here and Beyond, who learned life's lessons the hard way in a manner they did not quite expect.

Of course, it can always be objected in a case like this there is no proof it is really Geoff Hamilton communicating. However, I would suggest that the philosophy at least bears all the hallmarks of having come from Spirit.

As for the information about plants and their healing properties, this is something that can be proved. Moreover, it is obviously the work of someone passionately devoted to gardens, as Geoff was, and not just from the point of view of making them look pretty.

The natural and organic aspect alone makes this very readable book bang up-to-date.

"Messages from Beyond the Veil." By Jili Hamilton. Paperback. 113 Pages. £6.99. Pen Press Publishers.

OVER eighty years ago, the author's grandmother, having undergone a severe crisis in her life, began to seek spiritual enlightenment.

This book contains some of the messages that came to her via automatic writing. This volume is for a year, covering June 1929 to June 1930.

The writings are by a number of hands and begin with the work of those in Spirit to rescue earth people from the materialism that has trapped them.

"We work with these," says Anthony, who is just one of the communicators, "for the Father is mindful, even of their straits, and His love overflows towards them.

"It is with patience and love that we labour till, tired of their sins, they call on God, not knowing whether there is one or that the answer will come."

Then Alfreid strikes a strangely modern keynote, although the language is dated, on observing the workings of nature.

"Nature," says this spirit visitor, "repays study of her laws, for to the earnest student, she reveals many of the secrets hidden in her bosom."

This is a worthwhile read indeed for further study and appreciation of the workings of Spirit.

BOURNEMOUTH SPIRITUALIST SNU CHURCH

16 Bath Road, Bournemouth BH1 2PE

Tel at church: 01202 551751. President: 01202 434446

Sunday 10.45 am and 6.30 pm
Service and clairvoyance

October 2	David McGannon
9	Ray Jones
16	Tricia & James Pugh
23	Mark Stone
30	Marilyn Faye

Monday 7.30 pm
New style meeting

October 3	Andy Ford
10	Ray Jones
17	Tricia & James Pugh
24	Mark Stone
31	Marilyn Faye

Wednesday at 7.30 pm

October 5	Seekers Group
12	Seekers Group
19	Seekers Group
26	Open platform

Thursday 3.00 pm. Service

October 6	Tom Smith
13	Roy & Barbara Breeze
20	Pam Kriek
27	Lorna Woods

SPECIAL EVENT
Saturday, October 1–7.30 pm–Evening of mediumship with David McGannon–£3.50–Members £3.00

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

Church accessible for wheelchairs and has loop system for hearing aid wearers

WINDSOR SPIRITUALIST CHURCH

Adelaide Square, Windsor, Berks

President Denise Shoremi. Tel: 01753 520977 or 07976 815195

Mediums' secretary Jean Dynan. Tel: 01344 886993

Sunday service 6.30 pm

October 2	Dennis Jones, OSNU
9	Judith Ford
16	Frankie Shaw
23	Sheila Smith
30	Brenda Lawrence, MSNU

Tuesday. Evening of clairvoyance 7.45 pm

October 4	Jenny Docherty
11	Paula Farley
18	Jeanette Fleming & John Hodge
25	Marjorie Jefferies

SPECIAL EVENT
Saturday, October 8–10.30 am-4.30 pm–Workshop on the aura with Maureen Bright, CSNU
Healing services: Tuesday 2.00 pm-3.30 pm, and Thursday 8.00 pm-9.30 pm
Monday 8.00 pm–Development group
Friday 8.00 pm–Open circle

Do come and visit us. A warm welcome to all!

NAMINGS *WEDDINGS* *FUNERALS*

WALTON CHRISTIAN SPIRITUALIST CHURCH

143 HERSHAM ROAD, WALTON, SURREY KT12 1RZ

President Carrie Underwood – Telephone: 01932 562891

Open awareness/development group with medium Ann McKeever–October 7 and 21–7.00 pm–£3.00–All welcome

Sunday 6.30 pm Divine Service/Clairvoyance

October 2	Bill Raven
9	John Rees
16	Bill Rae
23	George & Marion Mackie
30	Paula Farley

Wednesday 7.30 pm Clairvoyance

October 5	Andrew Daniels
12	Ashley Mills
19	Joyce Balcomb
26	Pauline Porter

SPECIAL EVENT

Saturday, October 8–Charity supper–Ticket only–£18.00–Members £15.00
Call for details on 01932 562891 or 01932 567221

We hold private readings on the last Friday of every month from 7.00 pm-9.00 pm £10.00 for 30 minutes. Bookings in advance. Please phone Lynne Underwood for further details on 01932 567221

EVERY MONDAY 7.00 PM HEALING ALL WELCOME, INCLUDING PETS

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm

October 2	Pat Murrey
9	Amanda Roberts
16	Janet Limb
23	Bruce Bayley
30	To be announced

Thursday Service 7.30 pm

October 6	Joan Dempsey
13	Sheila McCarthy
20	Mabel Meadows
27	Ann Burbedge
November 3	Bill Rae

Wednesday, October 5–2.00 pm–Bennerley Friendship Club Medium Pauline Porter

Tuesday, October 11–7.30 pm–Discussion group–Admission £2.00–John Alexander
Saturday, October 15–2.00 pm–Bennerley Open Day–Three mediums for short private readings–Alternative therapies–Refreshments available
Sunday, October 23–6.00 pm–Harvest service–Medium Bruce Bayley
Sunday, November 13–6.00 pm–Remembrance service–Norma & Robert Nicholas
Sunday, November 20–6.00 pm–Church birthday service–Medium Gloria Beaton Refreshments after service

Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm Doors close at 3.40 pm. Fridays 6.00-7.00 pm

HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

President: Tannya Streatfield Mediums' Secretary: John Streatfield

Enquiries 07952 771360

Sunday Evening Service 7.00 pm

October 2 Lorraine Dawkins
9 Rose Gibbs
16 David Chapman
23 Sonia William-Campbell
30 Martin MacDonald

Wednesday Evening Service 7.45 pm

October 5 Bob Witham
12 Sarah Tyler-Walters
19 Jenny Docherty
26 Ron Westley

SPECIAL EVENT

Saturday, October 15–7.00 pm–Psychic supper with mediums Janet Devenport, Ivan Lee, Peter Payne and Sheila McCarthy–Tickets £12.00–Bookable at church

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 463985 or 01202 429625

Sunday–3.30 pm
(Service)

October 2 Joe Bradley
9 Sue Hayes
16 Tom Smith
23 Roy Squires
30 Dennis Jones, OSNU

Thursday–7.30 pm
(Service)

October 6 Myff Ellis
13 Dan Clark
20 Roy Allen
27 To be announced

Saturday, October 29–Demonstration of clairvoyance–Dennis Jones, OSNU

Healing: Every Tuesday at 10.30 am and Wednesdays at 7.30 pm

Church accessible for wheelchairs and has loop system for hearing aid wearers

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

Tel: 020-8544 1816

Sunday Evening–6.30 pm
Service and Clairvoyance

October 2 David Nason
9 Queenie Richards
16 Mary & Tony Blake
23 Amanda Roberts
30 David Manclark

Thursday Evening–7.45 pm
Clairvoyance. Entrance £2.00

October 6 Lindsley Cash & Sarah Tyler-Walters
13 Jackie Brian
20 Pat Deverill
27 Gladys Williams

PRIVATE READINGS

Saturday, October 1–2.00 pm–Tannya Streatfield

Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am

October 2	Queenie Richards
9	Pat Kirby
16	Sid Privett
23	Martin MacDonald
30	Pat Murray

Sunday Service 6.00 pm

October 2	Michael Lennon
9	Tannya Streatfield
16	Martin MacDonald
23	Joan Dempsey
30	Pat Deverell

Wednesday Clairvoyance. 7.30 pm

October 5	Curlah Lawson
12	Pauline Porter
October 19	Pauline Woodhatch
26	Joy Bruce

PRIVATE READINGS

Saturdays at 2.00 pm on October 15 (Martin MacDonald). Thursdays at 7.00 pm on October 13 (Pat Murray) and October 20 (Tannya Streatfield)

Saturday, October 1–6.30 pm for 7.00 pm–Psychic buffet

Tickets must be bought in advance from church

Saturday, October 8–Pathway to mediumship–Presented by Curlah Lawson and Rita Green–2.00 pm-4.00 pm–For six weeks–Payment in advance at the church

Non-Members £6.50 per session–Members £5.50 per session

Saturday, October 8–7.30 pm–Psychic artist Andy Mulligan–£2.00 admission

Meditation group–Every Tuesday at 7.30 pm–Leader Una Huxtable

Saturday, November 5–1.30 pm–Christmas bazaar

Three mediums, stalls, refreshments, etc

HEALING: THURSDAY 6.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM

LITTLE CHURCH OF ST FRANCIS

Christian Spiritualist Church

Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP

President Minister Valerie Fraser. Tel: 01424 775324

Sunday Divine Service. 3.00 pm

October 2	Valerie Fraser
9	Fran Harper
October 16	Daphne Webb
23	Adrian Brown

October 30–Sue Motson

Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated

Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF

Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474

Ms S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon

Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

ALL ARE WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone. Enquiries Doreen Jackett 01622 203958

Sunday Divine Service 6.30 pm		*Tuesday Service 2.30 pm*	
October 2	Tom Dodds	October 4	John Brooks
9	Debbie De Vito	11	Jeannette Witts
16	Michael Redwin	18	Trish Ranson
23	Daphne Webb	25	Keara Hanson
30	Janet Mills		

Tuesday Service Address and demonstration 7.30 pm

October 4	Peter Watson	October 18	AGM. Debbie De Vito
11	Christine Argent	25	Pat Underdown

SPECIAL EVENT

Saturday, October 8–10.00 am-5.00 pm–Psychic fair

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

October 2	Pauline Porter	October 16	Chris Oborne
9	No service	23	Mary Dixie

October 30–Jackie Nye

Tuesdays healing and private readings 6.45–8.30 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service		**Sunday 6.30 pm (Divine Service)**	
October 1	Jean Evan	October 2	To be named
8	Jerry & Brenda Foster	9	Terry Tasker
15	See below	16	Sam Baxter
22	Rita Foy	23	Alan Bowley
29	See below	30	Pat & Bill Baker

Tuesday 2.15 pm Afternoon Service

October 4	Mildred Davidson	October 18	David Stride
11	Tricia Ranson	25	Derek Arrowsmith

Saturday, October 15–Psychic supper–Please phone for details

Saturday, October 29–7.30 pm–Spiritual art–Bill Forrester–£2.50 on the door

Wednesday, October 26–7.30 pm–Clairvoyance–Jean Blackabee–£2.50

DAVID NASON SPIRITUAL & HEALING CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm. Doors open 7.30 pm

October 5	David Nason	October 19	Queenie Richards
12	Ron Heron	26	Psychic artist Hilary Smith & Paul McMullen

David Nason is available for private sittings

Healing every week by registered healers from 7.30 pm until 9.00 pm

Visit our website at www.davidnason.org.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road,
Off Ewell Road, Surbiton, Surrey

Enquiries: 020-8543 0214

Sunday Services 6.30 pm

October 2	Jean Blackabee	October 16	Bruce Bayley
9	Jenny Docherty	23	David Harris

October 30–Joan Dempsey

SPECIAL EVENTS

Saturday, October 1–7.00 pm–Evening of clairvoyance–David Cole–£2.50

Saturday, October 8–6.00 pm–Evening of private readings with six mediums–Readings cost £6.00 for fifteen minutes

Saturday, October 15–7.00 pm–Evening of clairvoyance with Frances Woolf, Derek Spall and Karim–£2.50

Saturday, October 29–7.00 pm–Evening of clairvoyance–Ann McKeever–£2.50

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

Secretary: Mrs Forster 020-8303 9825

Thursday Services 7.30 pm

October 6	Julie Sinclair	October 20	Sheila Smith
13	No service or healing	27	Sylvia Fox

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, October 14–7.00 pm for 7.30 pm–Evening of mediumship with Len Tatt–Limited numbers–£2.50–Members £1.50

Enquiries 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League *Enquiries: President Frank Morris. Tel: 020-8681 3847*

Saturdays: Service, Address and Clairvoyance 7.30 pm

October 1	Bill Rae	October 15	Marion Denny, CSNU
8	Bruce Bayley	22	Lloyd McQueen

October 29–Gladys Williams

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375

Sunday Services 6.30 pm

October 2	Alan Bowley	October 16	Sylvia Woolloff
9	Chris Connelly	23	Peter & Mollie McManus

October 30–Ian Taylor

SPECIAL EVENT

Wednesday, October 5–8.00 pm–Demonstration of clairvoyance–Joan Macleod

Open platform second Tuesday each month–8.00 pm

Awareness class fourth Tuesday each month–8.00 pm

Healing: Tuesday at 2.00 pm and after Sunday service

BARNES HEALING CHURCH

Between 77-79 White Hart Lane, London SW13 OQA

All enquiries and bookings, please phone Susan Hendy on 07947 422020

Five-minute walk from Barnes Bridge railway station

e-mail: healing.church@btinternet.com



Sunday Evening Healing Service 6.30 pm with the following guest mediums

October 2	Devotional service Doreen Quinnell	October 16	Steve Lamont
		23	Ivy Davis
9	Peter Roythorne	30	Ann McKeever

SPECIAL EVENTS

Friday, October 7–7.30 pm–Evening of mediumship with Joy Bruce
Come and share an enjoyable evening with Joy, a medium with outstanding qualities of accuracy and insightfulness–Entrance £3.00
Saturday, October 8–10.30 am-5.00 pm–Understanding tarot card reading with Collette Star. Using a spirit-inspired tarot deck, Collette will lead an exploratory day of how to interpret her unique set of cards
£15.00, including refreshments. Bring light lunch
Saturday, October 22–11.00 am-5.00 pm–Let's get holistic day–With Doreen Quinnell and colleagues. Everything you can think of under one roof
Indian head massage, shiatsu, Thai foot massage, reflexology, kinesiology, magnotherapy. Complementary talks and more–£5.00 donations for fifteen-minute therapies–Go on:spoil yourself and feel better for it!
Friday, November 11–7.30 pm–Evening of trance with gifted Edward Martin–For those who wish to experience healing, humour and profound philosophy and an interesting variation of guides who work through Eddie, then this is the evening for you–£5.00–Tickets only entrance
Friday, November 25–7.30 pm–Evening of mediumship with Heather McDonald
Join us for a fantastic evening with Heather, a medium with exceptional spirit sensitivity and accuracy–Entry £3.00

PRIVATE SITTINGS

Saturday, October 29–10.30 am-12.30 pm–Coffee morning with Rita Green and Colin Ball–Prebooking recommended to secure a sitting

HEALING

Tuesday 6.00 pm-8.00 pm and Thursday 10.30 am-1.30 pm
Pet healing–Tuesday 5.00 pm-6.00 pm
A WARM WELCOME AWAITS EVERYONE
MARRIAGES SOLEMNISED

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter.shepheard@ntlworld.com *Website www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm		Tuesday Clairvoyance 7.30 pm	
October 2	John Alexander	October 4	Maureen Bright, CSNU
9	Maggie & Richard Allum	11	Michael Lennon
16	Ann McKeever	18	Sharon Spence
23	Sue & Malcolm Nash	25	Sid Privett
30	Betty Masters		

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Awareness circle 7.30 pm second Friday in month
Open platform last Friday in month at 7.30 pm

Saturday, October 1–10.00 am-3.00 pm–Workshop with Val Triggs on "Mediumship and colour"
Saturday, October 8–11.00 am-4.00 pm–Open mediums' day with stalls and private readings booked on the day
Saturday, October 22–10.30 am-3.00 pm–District healing review session part one–All welcome

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Enquiries and information: 020-8788 5113
(Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm

October 2	Joy Bruce	October 16	Marion Denny, CSNU
9	Martin MacDonald	23	Colin Ball

October 30–Janet Devenport

Tuesday: 6.00 pm. Private readings and healing

October 4	Karin Middleton	October 18	Pauline Porter
11	Mildred Davidson	25	Mary Ffrench

Saturday 7.30 pm. Evening of Clairvoyance

October 1	Janet Devenport	October 15	Bill Rae
8	Joan Dempsey	22	Pauline Porter

October 29–Martin MacDonald

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus, OSNU–Contact Number: 020-8688 1827

e-mail: asls21114@blueyonder.co.uk

Sunday Service 11.00 am

October 2	Gwen Legge
9	To be arranged
16	Gladys Williams
23	Christine Oborne
30	David Harris

Sunday Service 6.30 pm

October 2	Mollie McManus, OSNU
9	Jean Blackabee
16	Darren Poole
23	David Nason
30	Caroline Oates

Wednesday Service 7.45 pm

October 5	Joan Dempsey
12	Val Hood
October 19	Carol Green
26	Stevie Robinson & Haydn Clarke

SPECIAL EVENT

Saturday, October 1–7.30 pm–Evening of clairvoyance with Daniel Pitt
Tickets £4.00 available from the church and on the door
Discussion and awareness group first Tuesday of month at 8.00 pm–All welcome
Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm

Visit our website: www.croydonspiritualistchurch.org.uk

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)
Telephone: 020-8567 0403 E-mail ealing.nsc@tesco.net
(All services stated subject to cancellations)

Sunday Service 6.30 pm

Oct 2	George & Marion Mackie
9	David Chapman
16	Effie Rogers
23	Maureen Bright, CSNU
30	Sarah Ward

Thursday Service 7.30 pm

Oct 6	Tracey Hatch
13	Jean Adams
20	Ann Burbedge
27	Audrey Maria Ricketts

SPECIAL EVENTS

Saturday, October 8–10.00 am-4.00 pm–Church open day–Private readings, refreshments and healing–Books, gifts and cards on sale–Readings £6.00 for twenty minutes–Advance booking/payment recommended–Mediums include Amber Domoney, Audrey Maria, Carol Rogers, Gwyneira Watson, Jennifer Lewis and others to be announced
Saturday, October 22–10.00 am-4.00 pm–Working with colour and the aura Workshop with Maureen Bright, CSNU–Suitable for all levels–To be held at Derwent Drive, Hayes–Map and directions available–£10.00–Bring a packed lunch–Advance booking essential

Healing Wednesday 7.30 pm-9.00 pm **Marriages Solemnised** **Namings**

A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

Enquiries to Dennis Pulham. Tel: 01732 882840

Website: www.elthamspiritualistchurch.org.uk

Sunday Service 6.30 pm		Wednesday 2.30 Service	
October 2	Pat Deverell	October 5	Rita Foy
9	Richard Harrington	12	Peggy Sinclair
16	Reg Baldwin	19	Sue Gardener
23	Sam Baxter	26	Ian Taylor
30	Sheila Smith		

Thursdays

October 6–8.00 pm–Closed
October 13–8.00 pm–Closed circle
October 20–8.00 pm–Closed
October 27–8.00 pm–Closed circle

SPECIAL EVENT

Friday, October 28–8.00 pm–Demonstration of mediumship–Ron Heron

For more information, phone Jean Kent on 020-8856 6742 or Debbie Rees on 020-8265 7702

Healing every Tuesday at 12 noon and evening from 7.30 pm

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)

Buses No. 11 and 14

Tel: 020-7736 7248

President: Mrs J. Way

Secretary: Toni Whitehouse

Working for Spirit into the 21st century

Sunday Service 6.30 pm		Thursday Demonstration 7.30 pm	
October 2	Sharon Rimmer	October 6	Gladys Williams
9	Sid Privett	13	Psychic art
16	Ian Taylor		Andy Mulligan
23	Christine Easton	20	Alan Albiston
30	Alf Hunt	27	Pauline Porter

SPIRITUAL HEALING

Our healing clinic is on Thursdays from 12.00 noon until 2.00 pm

A WARM WELCOME AWAITS ALL

WEDDINGS–NAMINGS–FUNERALS

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy ***Enquiries: Denise Connolly 020-8979 7571***

Sunday Service 6.30 pm
Address & Clairvoyance

October 2	Jean Dynan, CSNU
9	Rita Green
16	Paul McMullen
23	Dennis Jones, OSNU
30	Clare South

Thursday: Clairvoyance 7.30 pm
Admission £2.00 on door

October 6	Cathy Williams
13	Joyce Balcomb
20	George & Marion Mackie
27	Psychic art. Haydn Clarke & Stevie Robinson

SPECIAL EVENTS

Saturday, October 1 and Sunday, October 2–10.30 am-4.30 pm–Speed weekend for the H1 course work with Jean Way, CSNU–£12.00 each day
Monday, October 3–7.30 pm–Open platform–Sheila Thomas
Sunday, October 9–10.30 am-4.30 pm–Workshop with Judith Freeman on "Mental mediumship"–£12.00
Monday, October 10–7.30 pm–Open awareness circle–Sheila Thomas
Tuesday, October 18–7.30 pm–Open healing circle–Denise Connolly
Monday, October 24–7.30 pm–Open awareness circle–Joyce Balcomb
Sunday, October 30–10.30 am-4.30 pm–Workshop with Minister Jean Bassett on "Advanced mediumship"–£12.00

Spiritual healing every Wednesday from 7.30pm

WEDDINGS–NAMINGS–FUNERALS

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: Ken Valentine. Tel: 01923 242156
Vice-President: Sarah Ward

Sunday Service 7.30 pm
Address and Clairvoyance

October 2	Janet Limb
9	Frances Woolf
16	Neil Payne
23	Sue Roberts
30	John Irons

Wednesday Meeting 8.00 pm
Meeting/Clairvoyance

October 5	Susan Leigh
12	Sarah Ward
19	Sobat Ali Din
26	Val Brown

SPECIAL EVENT

Sunday, October 9–Harvest festival–Please give generously

WE EXTEND A WARM WELCOME TO EVERYONE

Healing: Monday 10.30-noon.
Thursday 7.30-9.00 pm
First and third Sunday in the month 4.30 pm-6.00 pm

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton *Enquiries to secretary: Brian Miller. Tel: 07940 729790*

E-mail: btmiller@talk21.com **Website www.hounslowsc.bravehost.com**

Sunday 6.30 pm
Service with Clairvoyance

October 2	Bruce Bayley
9	Pauline Porter
16	Effie Rogers
23	Judith & Peter Shepheard
30	Pat Richards

Wednesday 7.30 pm
Clairvoyance

October 5	Val Gatwood
12	Jason Davis
19	Ann McKeever
26	To be announced

Wednesdays at 2.00 pm. Demonstration of clairvoyance

October 5	Andy Mulligan	October 19	Martin MacDonald
12	Cindy Jenkins	26	Mabel Meadows

ADVANCE SPECIAL EVENT
Saturday, November 12–7.30 pm–Readings and buffet–Six mediums and six tables
Book now!–Members £10.00–Non-Members £12.00

OPEN CIRCLE AND DEVELOPMENT GROUP
Open circle every Thursday 12 noon-2.00 pm–Ann McKeever–£3.00

PRIVATE SITTINGS
Please phone Bob on 020-8567 8210–£10.00 for half an hour

HEALING DAYS ARE TUESDAY 11.00 AM-2.30 PM THURSDAYS 6.30 PM-9.00 PM

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only
6.30 pm–Address and Clairvoyance
Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm
Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Affiliated to New Spiritual Beginnings

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020 8306 8797 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing
every Wednesday evening at 7.45 pm

October 5	Sheila Smith	October 19	Peggy & Julie Sinclair
12	Chris Sillitoe	26	Wendy Downes

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR

(Buses K1 and K4 pass the door)

President: Mrs Joanne Sherwood. Tel: 020-8404 7745. Vice-President Bill Rae

Speakers' Secretary: Susan Stevenson. Tel: 07910 335763

Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
October 2	Harvest festival. Ann Blackmore	October 2	Harvest festival Joyce Balcomb
9	To be announced	9	Stevie Robinson & Haydn Clarke
16	Mabel Meadows	16	Avril Price
23	Paul McMullen	23	Joy Bruce
30	Martin Twycross	30	Richard Neville

Monday Service 7.30 pm. Followed by healing at 8.30 pm

October 3	Susan Buallitis	October 17	Bill Raven
10	Lillian Carr	24	Peter Roythorne

October 31–Penny Day

Saturday, October 1–2.00 pm-4.00 pm–Open platform–Joyce Balcomb–£1.00/£2.00
Wednesday, October 5–7.30 pm–Evening of clairvoyance with Gilly Towers–£2.50/£3.00
Saturday, October 15–Psychic supper–Book via speakers' secretary
Wednesday, October 19–7.30 pm–Evening of psychic art Stephen Lamont and Daphne Foster–£3.00/£3.50
Saturday, October 22–10.00 am-4.00 pm–Workshop on "Energies and colours of the auras and chakras"–Bill Rae–£10.00

Healing–Donations welcome–Monday 8.30 pm-9.30 pm–Thursday 7.00 pm-8.30 pm

Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association

Ashford Youth Club, Kenilworth Road, Ashford, Middlesex

(off Stanwell Road, off the A30)

President: Ivy Davis, Greater World Minister. Phone 01784 241474

Sunday Divine Service: 6.15 pm

Tuesday Afternoon Healing: 2.00-4.00 pm

Thursday Evening 7.30-9.00 pm

Thursday 7.30 pm–Evening of Clairvoyance

Private readings every third Thursday of the month

WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent

Enquiries: Chris or Alan 01689 854905

Tuesdays at 8.00 pm

October 4	Joan Ward	October 18	See below
11	Gordon & Eve Bromley	25	Jeff Duck

SPECIAL EVENT

Tuesday, October 18–Clairvoyance and psychic art with Andy Mulligan–£3.00

A warm welcome to all Healing available between 7.00 pm-8.00 pm

WIMBLEDON SPIRITUALIST CHURCH

136 Hartfield Road, London SW19 3TJ

President Derek Robinson Tel/fax: 020-8542 2394

E-mail: derek-robinson@blueyonder.co.uk

Website: www.ashleyr.pwp.blueyonder.co.uk

Sunday Service 11.00 am Address and clairvoyance

October 2	Shirley Monaco	October 16	Lyn de Swarte
	12 noon Holy Communion	23	Mabel Meadows
9	Colin Ball	30	See below

Tuesday Service 7.30 pm Clairvoyance

October 4	Bob Baker	October 18	Marion Dampier-Jeans
11	Ivan Lee	25	Pauline Porter

Wednesday Service 7.30 pm Clairvoyance

October 5	Jenny Docherty	October 19	See below
12	Janet Devenport	26	See below

Sunday, October 16–5.00 pm-7.00 pm–A beginner's workshop with the very talented Sandra Stevens–£7.50–How to see, hear and sense
Wednesday, October 19–7.30 pm–Psychic artist Andy Mulligan
Wednesday, October 26–7.30 pm–Charity night with Ivan Lee and Keith Charles £6.00, including raffle–You are advised to book early!
Saturday, October 29 and Sunday, October 30–A number of mediums from all over the UK will audition–This you should not miss–Sympathetic audience needed 11.00 am-2.00 pm and 2.30 pm-7.00 pm £2.50, or all day £3.50. Both days £6.00



PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

St John's Ambulance Hall, Fordwater Trading Estate

Chertsey, Surrey

Tel: Margery Hall 01932 341914 or Barbara Bedford 01932 821835

Sunday 6.30 pm		*Wednesday 7.30 pm*	
Divine Service		*Service and clairvoyance*	
October 2	Bill Rae	October 5	Pat Eubank
9	Roni & Perri	12	Ivan Lee
16	Roy Hucker	19	Ashley Mills
23	To be announced	26	Madge Summerfield
30	George & Marion Mackie		

Spiritual healing is available on Sundays between 6.00 pm-6.30 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

October 2	Kathryn Hall (Devotional service)
9	Clive Daniels & Woytek
16	Dennis Jones
23	Robin Winbow
30	To be arranged

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

October 2	Peter Geekie
9	Clive Daniels & Woytek
16	Dennis Jones
23	Gerrie March
30	To be arranged

Wednesday, 7.30 pm Hour of Clairvoyance

October 5	Robert Brown
12	Jean Adams
19	Val Brown
26	James Brown

SPECIAL EVENTS

Saturday, October 8–7.00 pm–Special evening of spirit communication with Clive Daniels–Admission at door £5.00

Saturday, October 22–7.00 pm–Gerrie March presents her students

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

HACKBRIDGE CHRISTIAN SPIRITUALIST CHURCH

(Formerly Wallington and Carshalton Christian Spiritualist Church)

Hackbridge Hall, London Road, Hackbridge, Surrey SM6 7HF

(Buses 127 and 151) Hackbridge Station (BR) two minutes

Minister: Rev Ray L. Robinson. Tel: 07787 566274 (mobile)

Speakers' secretary: Lesley Knight. Tel: 020-8643 7027

Sunday Service 6.30 pm		**Thursday Service 7.30 pm**	
October 2	Mary Dixie	October 6	Joy Bruce
9	David Harris	13	Ivan Lee
16	Paul Cissell	20	Ron Westley
23	Irene Buckingham	27	Queenie Richards
30	Sylvia Wooloff		

SPECIAL EVENTS

Saturday, October 8–11.00 am–Private readings–Bruce Bayley and Sylvia Wooloff–These can only be booked at the church

Wednesday, October 19–2.00 pm–Afternoon of clairvoyance–Janet Devenport

Healing available from 1.00 pm–There will be a freewill donation

Spiritual healing–Mondays 7.30 pm-9.00 pm (Bank Holidays excepted) and first Wednesday of the month 2.00 pm-4.00 pm

Healing also available before Sunday and Thursday services

Come and join us! A warm welcome awaits all

Join us in a cup of tea or coffee afterwards

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson.

Tel: 020-8578 5235

Sunday Service 6.30 pm		*Wednesday Service 7.30 pm*	
October 2	Mildred Davidson	October 5	Sarah Weston
9	Ethlene Wilson	12	Brian Mullen
16	Audrey Maria	19	Sam Bell
23	Frances Woolf	26	Maurice Coward
30	Denise Williams		

Healing Mondays 12.00 noon-2.30 pm
Thursdays 7.30 pm Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8670 5745

Saturday Meeting 7.00 pm. £2.00 admission

October 1 Peter Payne
8 Joan Dempsey. Psychometry
15 Susan Motson
22 Pam Moore
29 Rita Foy

Sunday Service 6.30 pm

October 2 Mildred Davidson
9 To be arranged
16 Andy Mulligan
23 Jay Love
30 To be arranged

Wednesday Meeting 2.30 pm (Limit 12)

October 5 Dawn Pearson
12 Marion Denny, CSNU
19 Jay Love
26 Group meditation

PRIVATE READINGS

Private interviews are available the last Saturday in the month from 2.45pm–Bookable only at church

MAIDENHEAD SPIRITUALIST CHURCH

YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF

President: John Urwin Vice-president: Sharon Silver

General enquiries 01628 639621 Healing enquiries David Cole 01753 549005

Sunday (Divine Service) 6.30 pm

October 2 Dot Wardrop
9 Lorraine Gilbert & George Smith
16 Reg Chapman
23 Valerie & Tony Hardware
30 David Lewis

Thursday (Demonstration) 7.30 pm

October 6 Judith & Peter Shepheard
13 Chris Edwards
20 Lyn Burridge
27 Myra Vandyk

Fridays. Workshops at 7.30 pm

October 7–Open platform
October 14–Mediumship–Tara North
October 28–Healing workshop–David Cole, CSNU

Private sittings are available last Saturday of each month. £10.00–Bookable in advance

Healing clinic on Wednesday afternoons 1.30 pm-3.00 pm, and 7.00 pm-8.30 pm

A WARM WELCOME IS EXTENDED TO ALL

Wheelchair facilities. Loop system for hearing aid wearers

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13
e-mail: boone_street@hotmail.com

Buses 321, 122, 261, 178 pass end of road

President: Dot Firth. Tel: 020-8850 5870

Mediums' secretary: Rosalind Marsh. Tel: 020-8659 3893

Sunday Service 6.30 pm-8.00 pm

October 2 Jane Henry
9 Alan Bowley
16 Jean Evans
23 Alan Albiston
30 Bruce Bayley

Thursday Group Readings 7.15 pm. Tickets on sale at 6.00 pm

October 6 Margaret Hyde and Barbara Nash
13 Ian Taylor and Andrea Clark
20 Pauline Woodhatch and Margaret Hyde
27 Sylvia Payne and Tracey Reed

Saturday, October 8–7.30 pm–Demonstration of psychic art and clairvoyance–Margaret Hyde & Pauline Woodhatch–Tickets £4.00–Members £3.00

Saturday, October 22–10.00 am-4.30 pm–Shamanic workshop £15.00–Bring packed lunch

Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–Maximum 20 people
Private readings Tuesday 12.30-2.30 pm–Phone 020-8659 3893 to book
Healing–Monday 7.15-8.30 pm, Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm

KETTERING SNU SPIRITUALIST CHURCH

St Peter's Avenue, Kettering, Northants NN16 OHD

President Georgina Gibson. Tel: 01536 482759

Sunday Divine Service 3.00 pm		**Sunday Divine Service 6.00 pm**	
Oct 2	Cliff Wright	Oct 2	Jacky Morrison & Ian McIllwaine
9	David Adams	9	David Adams
16	Lawrence Chapman	16	Lawrence Chapman
23	Kay Coleman	23	Kay Coleman
30	Liz Lacey	30	Liz Lacey

October 7–7.00 pm–Trance–Melanie Polley. October 15–1.00 pm-5.00 pm–Colour workshop–Georgina Gibson. October 22–7.30 pm–Clairvoyance–Peter Fox

Healing services Monday at 7.30 pm and Wednesday at 2.00 pm

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

Enquiries–Secretary–Janet Lorimer 01509 237589

Sunday Service 6.30 pm		**Tuesday Service 7.30 pm**	
Oct 2	Bob & Leslie Wallinger	Oct 4	Darren Brittain
9	Third year students	11	Val Richardson
16	Aileen Davies	18	Geoff Hutchinson
23	Maureen Butcher/David Cheyne	25	Sue Presley
30	Lesley Browett		

Saturday, October 1–6.30 pm–Harvest supper with eight mediums

Open circle–7.00 pm–Oct 8 and 22 Awareness and discussion–7.30 pm–Oct 7

Healing Wednesdays at 10.00 am and Thursdays at 7.30 pm

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 379489

E-mail: sutton_spiritualist_church@hotmail.com

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
October 2	Ashley Mills	October 6	Ann McKeever
9	Ann Blackmore	13	Penny Day
16	Mabel Meadows	20	Robert Wood
23	Claire South	27	Alan Acton
30	Jean Blackabee		

SPECIAL EVENTS

Saturday, October 1–7.30 pm–Psychic supper
Bookable at the church in advance
Saturday, October 22–An evening with Jean Blackabee and friends

Open Circle every Tuesday at 7.45 pm for 8.00 pm sharp

All welcome ***Healing after every service***

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)

Web site: www.readingspiritualists.com

President: Tricia Weaver

Sunday–6.30 pm (Service)		Thursday–7.45 pm (Clairvoyance)	
October 2	Jennifer Wheeler	October 6	Jenny Docherty
9	John Harvey	13	Patrick Carberry
16	Andrew Daniels	20	Alf Hunt
23	Karen Line	27	Pat Quennell
30	To be announced		

FRIDAY EDUCATION NIGHTS

October 14–7.30 pm–Philosophy lecture and discussion on "Unfolding spiritually"–Entrance £1.00
October 21–8.00 pm–Fledglings–Demonstration by trainee mediums Come and support the mediums of tomorrow!
Saturday, October 15–7.00 pm–West London District Council special fundraising evening–Demonstration of clairvoyance–Sheila Thomas & Clare South

MEDITATION GROUP

Meets on Wednesdays at 7.30 pm

Healing: Mondays from 1.30 pm (except Bank Holidays)
Wednesdays from 7.30 pm

RICHMOND SPIRITUALIST CHURCH

97 CHURCH ROAD, RICHMOND, SURREY TW10 6LU

e-mail: mick_w@ntlworld.com Tel: 07711 279540

Sunday Service 6.30 pm
Donation

October 2	Sharon Spence
9	Martin Twycross
16	Cedric Kelly
23	Joyce Balcomb
30	John Alexander

Wednesday Clairvoyance 7.45 pm
Members £2.50. Non-members £3.00

October 5	John Alexander
12	C & M Mason
19	Karen Pyle
26	Joan Dempsey

PRIVATE READINGS

Saturday, October 1–10.00 am-noon–One-to-one private readings with Cedric Kelly–All welcome for a coffee and a chat – and all for £5.00

OPEN CIRCLE

Every Thursday at 7.45 pm for 8.00 pm start

All welcome

Admission £2.00

ACTON SPIRITUAL CENTRE

THE COTTAGE, WOODHURST ROAD, ACTON, LONDON W3 6SL

President–Elaine Jordan–07708 142440

Sunday Service–6.30 pm – October 2 – Sarah Ward

Wednesday Service–7.30 pm

October 5 – Dennis Jones, OSNU

October 12 – Lloyd McQueen

October 19 – Lorraine Gilbert & George Smith

October 26 – Alan Albiston

WOOD GREEN SPIRITUALIST CHURCH

Corner of Maryland Road & High Road,
Wood Green, London N22 5AR

Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door

Sunday Service 6.30 pm

October 2	Eva O'Brien
9	Joyce Thompson
16	See below
23	Keith Hudson
30	Darren Poole

Wednesday Service 7.30 pm

October 5	Margaret Henniker
12	To be announced
19	Mabel Meadows
26	To be announced

Sunday, October 16 – 6.30 pm – Church anniversary – Beverley Gill

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to the Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149 *E-mail jrooney37@hotmail.com*



Sunday Service 6.30 pm		Monday Service 2.00 pm	
October 2	Brenda Hanley	October 3	Jo Rathbone
9	Stacey Bloom	10	Jeanie Jackson
16	Margery Geary	17	Eva O'Brien
23	Sam Hopley	24	Elaine Humphreys
30	Neil Payne	31	Spencer Hayward

SPECIAL EVENTS IN OCTOBER

Saturday, October 1–Noon-3.00 pm–"Different ways of communicating with Spirit"–Susan Motson–£6.00–Members £5.00–Pay on the door

Saturday, October 8–10.30 am-4.30 pm–Full-day workshop on trance with John Alexander–£10.00 members–Non-members £11.00

Bring a light lunch–Booking advised–Tel 020-8989 6149

Saturday, October 22–1.00 pm-4.00 pm–Private sittings for Water Aid, our church charity–Sittings last for twenty-five minutes and cost £8.50–Reflexology also available–Booking advised–Tel 020-8989 6149

Saturday, October 29–Noon-3.00 pm–"The ABC of Spirit"–Workshop with Sylvia Burns–£6.00–Members £5.00–Pay on the door

DEVELOPMENT CIRCLES

If you would like to join a development circle or a healing circle, either as a beginner or as a more advanced sitter, why not put yourself on our waiting list?

Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm

A WARM WELCOME IS EXTENDED TO ALL

NAMINGS AND MARRIAGES SOLEMNISED

Are You With The Best?

You are if you are with

The Corinthians

Whether you are looking for a high standard of healer training or you are a qualified healer seeking an association where the member comes first... The Corinthian Healing Association is the one for you

The Corinthian Healing Association is non-denominational and our multi-cultural membership is made up of people like you who have the strong desire to help those in need. To be a part of the Corinthian success story, please contact:

Rev Anne Germain (Chairman),
6 Milton Crescent, East Grinstead, West Sussex, RH19 1TN
Telephone 01342 311419
e-mail: spiritmessage@btopenworld.com

www.corinthian-healing.co.uk

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Printed by Centuryprint Limited, Corby, Northamptonshire
Published by Two Worlds Publishing Co. Ltd., A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Tel: 020-7481 4332