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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Psychic 'sees' shipwreck in advance
Spirit healing scores a goal!
Spiritualism's Poet Laureate
Teachings from trance guide *Live as if you'll die today*



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'Two Worlds' is based at: A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS Tel: 020-7481 4332 Fax: 020-7231 1751
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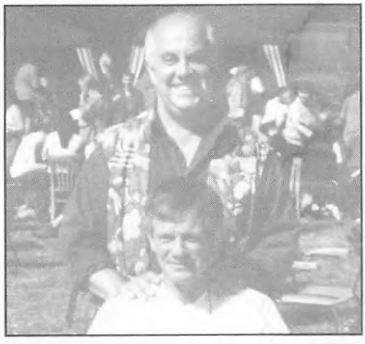
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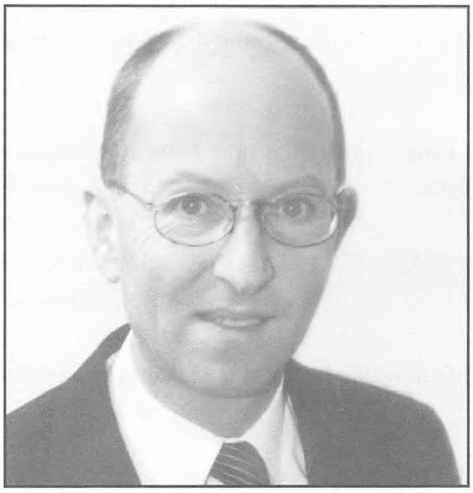
The front cover photo shows Joan of Arc. Please see "Psychic 'sees' shipwreck in advance" on page 43

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Two Worlds Are One

BY TONY ORTZEN



PHEW! Thank goodness for that, as at the time of writing, there are comparatively few hours to go and the election will be done and dusted.

Having deliberately avoided watching any of the political parties' broadcasts, thanks to the radio, I still feel as if I've suffered more spin than a spinning top and the thought of seeing yet more cheesy, false smiles from any politician makes me feel quite bilious.

Perhaps I should take a lie down in a darkened room. Or perhaps not. For it seems that a spot of colour therapy might well do the trick.

Well, not therapy exactly, but I was fascinated to read in "The Times" a week or so ago that classrooms in the south-west of England are changing colour "as schools discover that children are better able to concentrate in a colourful environment."

Journalist Alexandra Blair added that the stimulus of colour "was first revealed by the Ancient Greeks when healing temples were painted muted shades for reflection, but now teachers are recognising that colour also enhances children's learning and their behaviour."

Until three years ago, most schools in Devon and Exeter were painted a standard magnolia. However, when Torquay's Homelands Primary School was rebuilt in 2002, head teacher Edwina Rigby was persuaded to try a more colourful environment.

Although initially sceptical, Ms Rigby noticed that as soon as children arrived, they did so in a brighter mood. So did the staff. Over time, a feeling of calm developed.

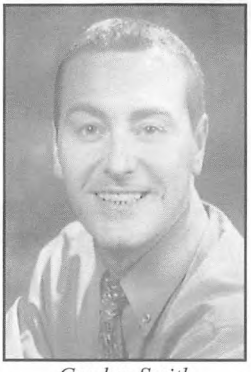
"One thing people repeatedly mention when visiting the school is the calm atmosphere and the concentration in the classrooms," said Ms Rigby. "There was a particularly noticeable change in the older children, who are now less disruptive in class."

Since then, three more primary schools and five secondary schools have followed suit and redecorated.

The colour schemes were chosen by Mark Green, the founder of a design company in Devon, who studied the emotional effects of colour at art college.

Having redesigned a variety of other

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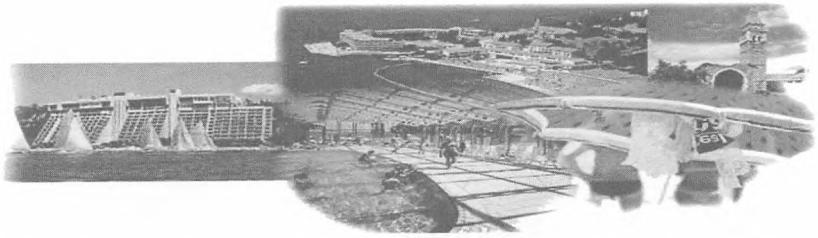
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buildings, such as hotels, shops and nightclubs, Mr Green chose a palette of seven main colours for the schools.

"It is quite overwhelming for a small child going to school, so we try and create different colour schemes for each year group," he said. "We use mostly red and yellow palettes for the very young children, with more blue tones for the older pupils."

For a canteen or community area, violet, which enhances moods in general, might be selected with a bright green doorway for contrast. Some children at Homelands school now work in a yellow classroom.

Sadly, no mention was made of a colour scheme for play school, which is surely where a goodly number of politicians deserve to be – and where they might learn that it is impolite to shout, wrong to tell fibs and very ill-mannered to be rude about somebody else.

More seriously, it's a pity that "The Times" did not go further and explore colour healing, a natural therapy which uses different hues to stimulate one's own healing processes.

Purple, for instance, is said to strengthen the mind and enhance the immune system whilst light blue cools and calms. Think it's time I repainted the office...

■ ■ ■

GOD has spoken. Not directly, of course, but through the 115 cardinals who elected Joseph Ratzinger as the new pope, the former pontiff's ideological "enforcer" as head of the Congregation for the Doctrine of the Faith since 1981.

A hard-liner, here are some of the new pope's enlightened statements from the past, which would seem to suggest that the Roman Catholic Church may well be dragged further back into the doctrinal dark ages.

On rock music: "Vehicle of anti-religion." Mass in languages other than Latin: "A tragic breach." Turkey joining the European Community: "An enormous mistake."

Abortion and euthanasia: "Manifest grave sin." Homosexuality: "Intrinsic moral evil." Cloning: "More dangerous than weapons of mass destruction."

Unfortunately, there is more nonesence to come, for the new pope maintains that the ban on woman priests is "Necessary in order to protect true doctrine, to safeguard the communion and unity of the Church, and to guide the consciences of the faithful."

Religion should be a liberating, enlightening experience that nourishes the soul on both sides of the divide, one that enriches and enhances life in all its many glorious aspects.

It ought to free individuals and provide sensible guidelines for living that prove joyful. Spiritualism fulfils these criteria and many more.

Tragic, isn't it, that one of the world's major religions has now selected such a medieval-minded leader, who will enslave rather than liberate millions across the world?

But the worst tragedy of all is that Roman Catholics absurdly hold that the pontiff is infallible. An edict from the pope is known as a papal bull. Seems to me that he's already spoken quite a bit...

The demons of war and famine

WISDOM FROM THE WORLD BEYOND

This month's spirit teachings come from Magnus, the guide of medium Colin Fry. The director of a publishing company, Magnus passed on around the turn of the last century.

Here Magnus, who acted as a spokesman for a group called "The Diamond," answers various points put to him.

Do you celebrate your birthday Over There?

Good heavens, no! I barely celebrated it while I was on the earth-plane.

Is there a "Passing on" day?

I am led to believe that some celebrate their passing, yes, but not in terms of a date. The time of passing is usually celebrated when another or a loved one has come to join you.

It is often said as words of consolation in our side of life – and I do not think it shall be remiss to use them on this occasion – that when one's morphic body expires on your side of life in the process that you call death, you, my friends, cry, but we rejoice, for another spirit has come home.

I was in discussion with a neighbour, who is a very strong adherent of the Christian faith. He put questions to me because he knows of my beliefs and the conversations we have with you. One I could not answer directly, so I have his question here:

"Why did Jesus go willingly to the suffering on the cross, believing it was his Father's desire for him to do so to complete his mission on earth?

"Jesus believed the cross was absolutely necessary for the salvation of mankind, who had fallen from grace and was therefore separated from God and heaven."

It is a very sincere question. It is within the understanding of an individual's acceptance of God and of Jesus as the Son of God.

Now, I do not say that is not so. What I shall say is this.

For a time, a man that was inspired of spirit and had a greater aspect of the God force with him – and within his attunement to the vibrations that are beyond the earth-plane – chose that he should perform a function and sacrifice of himself that would be as an example to others.

Yes, I believe this was the neighbour's interpretation and understanding, but

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By Jenna Kirby

This is a true story of a love that refused to die.

This book is a testimony to all those grieving souls who believe they will never see their loved ones again. Do not believe it! It is not true! *Have you lost a loved one? Has a soul mate left you behind? Do you want to know where they are? Are you interested in where you are going when you die and leave the Earth plane? Yes! Then this book has been written especially for you.*

Your loved ones never leave you. They have just gone ahead to a truly wondrous place, full of beauty, warmth and light. A place where there is no darkness, hatred, or greed unless that's how you want to live.

Be patient, my friends, you will be going there when it is your allotted time to leave this dreary Earth. And your beloved ones will be waiting, with hearts full of love and arms open wide to welcome you.

May God's peace, love and healing light be forever with you until eternity and beyond.

Readers comment: "I could not put the book down." "This book is a moving story written with courage and honesty rarely found today."

'We Never Said Goodbye' is available from J. Kirby, care of 'Two Worlds,' A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Please make cheques payable to J. Kirby. The book is £8.50, including postage and packing within the UK. All copies personally signed by the author

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Wednesday, June 8. 8.00 pm-10.00 pm. With mediums Janice Brook and Jeanie Jackson. Members £3.00. Non-Members £5.00

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Saturday, June 11. 10.00 am-4.00 pm. With Rob McManaway. Ticket only event. Members £20.00. Non-Members £25.00. Bring a pendulum if you wish!

HEALING AND MEDITATION MORNING

Saturday, June 18. Healing 9.30 am-10.30 am. No charge. Guided meditation 10.30 am-12 noon with medium Janet Wilson. £3.00

WORKSHOP ON LIVING AS AN ENERGY BEING

Sunday, June 19. With Ron Chapman from Canada. Includes exercises on opening chakras. Members £15.00. Non-Members £20.00. Ticket only event

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he also maintained that we could only reach God through Jesus, with which I did not agree, by accepting the Christian faith and following Jesus. The man claimed he was the bridge.

Then within the creation of morphic humankind on the earth-plane, there will be many hundreds and hundreds of millions who shall not attain the acceptance and the grace of the Creator. That, as you know within your own understanding of consciousness, is not so.

As God, the Creator, made it possible for man to exist within the earth-plane, He has made it possible that all vibrations of life will move into other states of being.

God has created the parameter. Within that parameter, there is much option for the spirits of all life.

The progression of the human spirit, the eternal progression of the human spirit, is open to all humankind.

More importantly, your friend should consider the wise teachings of the Nazarene that are truly spiritual in value that one must behave kindly towards others.

One must not cast aspersion and prejudice upon one's neighbour. One must not look unfavourably on those that battle and strive against negativity, for is it not reported that the Nazarene said, "Let he who is without sin cast the first stone"?

These are the wise and spiritual teachings of Jesus. And these are the things that should be accepted by all humankind, whether they can follow the finer points and the degrees of the faith of Christianity.

In the discussion, I felt I contradicted myself. We were speaking of angels or angelic beings. I said I accepted there were such beings.

Then my neighbour spoke of the Devil. I said I did not accept him, but voiced the opinion that everything has its opposite.

Yes, but I shall ask you to remember a conversation we had not so very long ago.

Then I said that sometimes what is within your consciousness, that which you accept and understand, cannot always be expressed in words, and that sometimes words are inadequate.

You must look at the word "angel." Do you know the meaning of the word "angel" and where it derives from?

It derives from the roots of several languages, but it means "messenger." That is the interpretation.

Therefore, within the state of spirit there are evolved spiritual aspects of the human spirit that the God force has used in times gone by to be as messengers.

They are evolved, progressed aspects of the human spirit. In times gone by, they have been called "Angels."

Is it appropriate that in your time these aspects of evolved spiritual understanding should still be called "angels"? Is it not better that you should call them "evolved beings" that were used as messengers?

Then you speak of "devils" and those that are "demons." Do you not also

understand that there are aspects of the human spirit that wallow in the lower planes of development that take form and materialise, affect the earth plane in what I believe you in your times call "poltergeist activity" and cause apparition of hideous form?

In your times, you would call them lowly evolved spirits or misguided spirits. Those that deny the light: you would not call them devils, would you?

I do not think we would, but the neighbour said that if I accepted the force of God and angelic beings, then the opposite should also be accepted.

Yes, there are demons. There are devils. Demons and devils are negativity. They are war; they are famine.

Surely this is created by humankind?

Is not goodness also created by the vibrations of humankind?

Yes, but most of us believe there is a Creator of all, whom we called God.

Within the structures that the Creator has formed, we behave and function by that which we call our own will.

Yes, there is negativity; there is enlightenment. One must always use one's enlightenment and sense to strive for it to combat negativity.

But to speak of "devils" and "angels" takes the human mind back to more primitive times, to a period where things were spoken of that were appropriate to the education and development of humankind.

The person said that if there was the Creator – God – there must be the opposite. Are you saying this is not so?

If there is an opposite of God, that is the negativity; that is man's defiance against the natural order.

Therefore, if there be a Devil, it exists within all humankind, for it is humankind's defiance against the flow of natural order.

It is very comfortable to accept and to believe that there is this force called Satan, the Devil: it gives us justification for negativity. But there is no justification for negativity.

To accept some being that is responsible for evil means that mankind negates responsibility. It is shifting the blame to some created force that has been given the name of Satan or the Devil.

God is very easy to accept and perceive, for He can be seen in all things. God is creation. He is everything that exists of the natural world, the natural flow of life.

The forces of negativity are something that are created by humankind.

Below is a prayer Magnus once delivered. In it, he appeals for humanity "to love the unlovable."

THESE are the words of "The Diamond" to be given to our brothers and sisters, and to all life on the earth-plane.

You reside in a vibration of spirit. Before and Above, all things are spirit. The energy of spirit surrounds you.

In your sadness and fear, you have created for yourself a cloud that conceals the light of truth.

This is your pity, but, my dear friends, you are all part of spirit and of life.

Therefore, you are all of the light.

If there is darkness in your life, if you see only darkness in your earth-plane, it is because you deny that you are the light of spirit.

Acknowledge this light that burns in each of you and in all that you encounter upon your earth-plane.

The darkness of negativity that enshrouds your earth-plane must be eliminated and banished, for as we have said, it is the truth that light always banishes darkness.

When you look at those who are in greater darkness than yourselves, have no fear of them: do not reject them. Give them your light, your love.

Allow them to be illuminated as well, for we have said that to love those that are lovable is no great accomplishment, but to love those who are deemed to be unlovable is the great accomplishment of your spirit.

Strive constantly, brothers and sisters on the earth-plane, to illuminate the darkness through the power of spirit, the power of your spirit and the power of unconditional love.

The power of unconditional love is the truth – and the truth is God, however you understand God.

I say unto all our brothers and sisters as the voice of "The Diamond," within your understanding may God bless and keep you, and allow you to see the light and acknowledge the light yourself.

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The Wendy Stokes column



What happens to those who commit suicide, perhaps in an act of depression, having given up their desire to remain in this world? Do they become a "shade," ghost or lower entity? – Sylvia Fox, Glos.

In my experience, those who take their own life are not "bad" in any way. Usually, they have had a serious emotional upheaval without sufficient support and can see no way out of long-term suffering and hardship.

When people take this final action, they diminish everyone who would have wished to care for them. For this reason as well as others, suicide is a wrongful action.

In the spirit world, suicides need to make amends for their actions and non-actions in this world in the same way as those who pass on naturally.

Even though someone's circumstances may be dreadful and more than many could cope with, when they return to the spirit world, they will be shown acts of goodness and kindness that they could have both carried out and received on earth. For this reason, those who choose to take their life often regret it.

It is indeed very rare that someone who commits suicide becomes a wandering spirit being. If this happens, they are usually looking for healing and need our prayers.

The work of the Samaritans is exceptional. Though not trained as counsellors, they specialise in befriending those in despair and do so without payment for their time. The Samaritans' telephone number is 0845 790 9090.

Over the years, Silver Birch stressed that passing on should occur naturally and was, for example, against euthanasia and abortion. Here are some of his comments:

"Your birth is due to the operation of natural law. Your death should be due to the operation of natural law.

"If you choose to short-circuit, to interfere, then obviously you are breaking what should be a natural sequence and a price must be paid for it.

"Death should come when the spirit is ready just as the apple drops from the tree when it is ripe. If you pull the apple from the tree before it is ready, the fruit is not palatable.

"If the spirit is forced out of the body when it is not ready, then a penalty has to be paid. That is the law of cause and effect."

The guide added: "Your judgement is based purely on physical observation. The purpose of life is spiritual... You can look only on the physical side.

"There is a time to be born and a time

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to die. It is all part of a natural law. You do not give life; you should not take it away. Life belongs to the Great Spirit."

I recently attended a mind, body and spirit festival. There were many different types of spirituality and therapeutic practices on offer. How do we figure out what is best for us? – Kristabel by e-mail.

The New Age offers many new options and will appeal to seekers of all kinds. Spiritualists need to be discerning and avoid materialism that exploits people or the earth's resources.

Any spirituality or therapy we become involved with should help us to feel more content with our life and appreciative of our prosperity and freedoms.

It ought also to improve our relationships by helping us to be more accepting and supportive of others, and enable us to be more caring, just and balanced people.

I am 25 and consider myself more a New Ager than a traditional Spiritualist. I would like to know of retreat centres or multi-faith residential communities with ethical awareness and which cater for all ages – B. Marsh, London.

The Findhorn Community is the largest sustainable-living community in the UK and offers all year round workshops on a wide variety of New Age subjects. It runs a work scheme in the centre and its famous eco-garden.

The community is surrounded by the beauty of Eastern Scotland, and, though a somewhat difficult journey, is well

worth the trip.

For further details, please contact The Findhorn Foundation, The Park, Forres, Grampian, Scotland. Its website is located at www.findhorn.org Tel 01309 690311.

You may like to try Gaunts House, a beautiful country mansion, which is also an established, ethical community that runs New Age workshops.

It offers accommodation within the house itself or for campers in the grounds. Within easy reach of London, there are some beautiful walks nearby and the Dorset coast to explore.

The address is Gaunts House, The Richard Glyn Foundation, Wimbourne, Dorset. www.gauntshouse.com The phone number is 01202 841522.

One of the most peaceful communities available is at the Krishnamurti Centre, where theme-based workshops and study retreats are held. It is a very small centre, but of excellent quality.

Krishnamurti was groomed by the Theosophical Society to become a western guru, but rejected the authority and influence placed in him. He believed that we cannot find truth through an organisation, creed, dogma, priest, ritual, philosophical knowledge or psychological technique.

If you want further information, please contact the Krishnamurti Centre, Brockwood Park, Bramdean, Hants. The website is at www.brockwood.org.uk/centre Tel: 01962 771748.

Should you be interested in meditation, you may like to try the Madhyamaka Buddhist Centre, which caters for all faiths. It is one of the most reasonably priced, though accommodation is basic.

Write to the Madhyamaka Buddhist Centre, Kilwyck Percy Hall, Pocklington, Yorks. www.madhyamaka.org Tel: 01759 304832.

I have just seen a film of King Arthur. Was there ever a real person as Arthur, the grail, the round table, and his magician, Merlin? – Shandy by e-mail.

There is little evidence for the real-life existence of King Arthur. He is said to have lived around the time when the Romans left Britain and the Saxons invaded. This was about 450 of the common era.

Around 1135, Geoffrey of Monmouth included Arthur in "The History of the Kings of Britain," but it is likely the story was already well established in his day.

Sir Thomas Malory's book "Morte D'Arthur" drew on the French sources of chivalrous deeds and introduced the round table, the table of equality with no one at its head. Knights searched for the elusive Holy Grail, the cup of refreshment that will banish illness and poverty from the land.

Merlin was the mysterious and enigmatic king-maker who brought Arthur's father, Uther Pendragon, and the Duke of Cornwall's wife together in order that Arthur would be born the King of Britain.

There are numerous esoteric organisations in Britain and the United States that that draw on these elements in their rituals.

If you try a search engine such as

www.alltheweb.com you will be able to find lots more information on Arthur – and just about every topic under the sun, too!

I have often seen in your column mention of the kabbalah. I recently saw a TV programme that criticised the Kabbalah Centre. Can you explain why you should have praised it in the past? – Simone Kavanagh, London.

The TV programme was justifiably very critical of Ravi Berg's Kabbalah Centre, which sells bottled water, books and courses at extortionate prices. It is supported by Madonna, Britney Spears and other celebrities who wear a red string on their left wrist.

The kabbalah is a form of Jewish mysticism, similar to Christian mysticism, sufism and bakti yoga, and a very ancient method to achieve contact with the Godhead and translate that into good works for the world.

It is a self-discipline that involves meditation on virtues such as wisdom, understanding, peace and justice. When used properly, it is also a form of spiritual growth and self-development.

However, everything has its equal and opposite! If used for self-interested purposes, the kabbalah can be employed to manipulate, deceive, damage and destroy.

Any meditation is usually beneficial if it helps us to improve our relationship to others, assists in bringing goodwill, harmony and joy into the world, and avoids causing hardship, unhappiness or difficulty for others.

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Spirit healing scores a goal!

BY ROY STEMMAN

Former assistant editor of "Psychic News" and a specialist in the paranormal for many years, Roy Stemman has written several books on mediumship and allied subjects.

Roy's latest book, "Spirit Communication," is subtitled "A comprehensive guide to the extraordinary world of mediums, psychics and the afterlife."

The illustrated 276-page title covers a wide variety of topics, including Spiritualism as a religion, spirit guides, TV mediums, trance healing, psychic surgery, reincarnation and many other aspects.

In this extract, Roy tells of seeing famous healer Ted Fricker at work, then examines how two healers helped famous footballers and a world-renowned runner.

TED FRICKER worked first from his home in Tottenham, North London, and then opened a consulting room in the Harley Street area of London, which is where many medical specialists have their practices.

From an early age, he had heard a spirit voice. It was this that guided him when giving healing.

I spent a day at Fricker's North London home, watching and marvelling as a procession of people filed through in rapid succession. There was no appointment system, so they would start waiting outside his front door early in the morning.

By the time I arrived, the queue snaked out of his front gate and down the street. The neighbours didn't seem to mind – many of them had probably benefited from his powers.

He liked to play loud music (sometimes pop, sometimes classical) and his hands would vibrate intensely as the healing took place. Then, acting on instructions from the spirit voice, he would instruct the patient to do something that had previously been difficult or impossible.

I remember very well a woman, accompanied by her son, who had a slipped disc – a condition Fricker specialised in – and who was in such pain that others in the queue allowed her to move ahead so that she could take a seat in the crowded waiting room.

When she joined us in the healing room, Fricker motioned for her to sit on the upholstered stool in the centre of the room. He turned up the music and



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26 To be announced

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12 Derek O'Neill
19 Anthony Geddes
26 Marion Denny, CSNU

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June 7 Derek O'Neill
14 Marion Denny, CSNU
21 To be announced
28 To be announced

Wednesday Service 7.30 pm
June 8 Kath & David Beckford
15 Lindsley Cash & Sarah Tyler-Walters
22 To be announced
29 David Manclark

Saturday Service 7.30 pm
June 4 Pauline Porter
11 Derek O'Neill
18 See Special Events
25 See Special Events

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placed his hands on her back and her stomach.

Eyes closed, his body seemed to shake from head to toe, but it was his hands that vibrated the most. Healing over, he stretched out his hands and helped her to her feet. "You're better," he declared.

The woman looked pleased but perplexed, as if not daring to believe that in just a couple of minutes she had been cured.

"Any pain?" he asked. She shook her head and smiled. Then he motioned to an armchair in the corner of the room. "Sit down."

She backed towards it, but shook her head. "I can't," she said, as she recalled the agony she would have felt just minutes earlier.

"Yes, you can." She began, then stopped herself. "I haven't been able to sit in a chair like that for ages," she explained.

Perhaps she feared that the action of sitting might undo the healing and bring the pain back. Fricker then took matters into his own hands, which he placed on her shoulders and then gave her a sharp push.

She fell back into the chair with a cry of astonishment. I caught a glimpse of her son's expression – it was one of horror, but he was too slow to reach out and grab her.

But to her surprise, there was no pain. She stood up. Then sat down again. The healing really had worked.

I followed the woman outside and watched as she stopped to talk to people in the queue – the same people who had allowed her to go inside because she was suffering so much – and told them with tears in her eyes how wonderful Ted Fricker was.

■ ■ ■

MOST people who give any thought to spiritual healing believe it is something that happens on a small scale and affects very few people.

In fact, there are now over 8,000 healers in the United Kingdom, the majority of whom are members of the National Federation of Spiritual Healers. Most share the views of Harry Edwards, Leonard Morris and Ted Fricker that spirit teams work with them in treating the sick.

Healing services are a feature of virtually every Spiritualist church's activities.

All the major Spiritualist organisations encourage spiritual healing, mak-



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ing it freely available to those who need help.

Some healers may prefer to give credit to guardian angels, to Jesus or to God Himself as the source of their powers.

It matters not. As long as they are attuned to a source of healing that they can channel through their bodies, bringing about an improvement in their patients' health, it makes no sense to worry about labels and beliefs.

I remember a very powerful London-based healer, Gordon Turner, refusing even to use the prefix "spiritual," explaining, "I'm just a healer."

But how do we know which healers are accredited and which are not? And does it matter? Just because a healer belongs to a recognised association does not make him or her a good healer, and many who work independently get very good results.

However, healers in the United Kingdom are now beginning to work closely together – regardless of their beliefs – as part of the government's and the European Union's requirements for self-regulation of complementary and alternative therapies.

UK Healers, formed in 2000, has formulated common basic standards of good practice, with the result that most of the healing organisations have joined this umbrella organisation and share its objectives. It is also supported by the Prince of Wales' Foundation for Integrated Health.

The long-term view is that this greater acceptance of complementary medicine at all levels of society will ultimately result in spiritual healing being available in the United Kingdom on the National Health Service.

A motion to that effect was narrowly defeated in the House of Lords in 1990 (by only four votes). It is just a matter of time before it is finally included as a beneficial option in healthcare programmes.

This is all a far cry from the days when Harry Edwards took on both the Church and the British Medical Association in his determination to prove the value of spiritual healing.

■ ■ ■

ASTONISHINGLY, changing attitudes to spiritual healing in recent times owe as much to football as to the Church or medicine.

At the end of 1997, in the run-up to the World Cup, newspapers began to speculate on the relationship between Engand's player-turned-coach Glenn Hoddle and a 56-year-old grandmother named Eileen Drewery.

Glenn Hoddle's marriage had just ended after 18 years and he had moved in with Eileen Drewery and her husband, resulting in wild speculation.

It transpired that their daughter had been Hoddle's girlfriend when they were teenagers, and that during that period, he had been cured of a hamstring injury by Drewery, whose healing powers had been discovered after she visited a Spiritualist church.

Since then, Hoddle had benefited from her healing for many football injuries as well as receiving spiritual



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guidance.

Most football fans and the media regarded this as just a quirk of the England manager. However, there were more revelations to come.

In April 1998, just two months before England's first game in France against Tunisia, Hoddle revealed that Eileen Drewery's service as a spiritual healer had been used by three-quarters of the 32-strong England football squad during the previous 18 months.

They had sought her help of their own volition, having seen the benefits that Hoddle and other colleagues had received from her healing hands.

"I've seen plenty of people go to see Drewery cynically and it changed their lives," Hoddle told the media. "From my Swindon days, she's saved players' careers."

Among those willing to back their boss and testify to the healing received was Arsenal captain and England striker Ian Wright.

"I've been going to Eileen for eight or nine months now," he admitted. "She's helped me to be positive. She means a lot to me. I feel very close to her. She's blessed."

It must be remembered that football is big business, and clubs and national teams depend heavily on the fitness of their top players.

Injuries are common in such a physical sport, so a range of medical and physiotherapy treatments are available to get players back on their feet as quickly as possible. It says much for spiritual healing that it was the treatment of choice for so many of the England squad and their manager.

Eileen Drewery's explanation for her powers was simple: she was merely a channel, and these remarkable results were accomplished not by her but by her spirit guide, an Egyptian named Zyphos.

Nor was she the only healer helping football teams. While writing a book about Manchester United, Jim White came to the conclusion that the widespread use of healers was "the hidden secret of football." He discovered that former United and England captain Bryan Robson had referred injured players to a healer.

Hoddle, meanwhile, had enemies in the media who made fun of his beliefs and after England was knocked out of the World Cup, an interview with a reporter from "The Times" in which he discussed his views on reincarnation led to his dismissal.

That was not the end of the story. It soon transpired that his replacement as caretaker coach, Kevin Keegan, had also received healing from Eileen Drewery during his playing career, and that his wife was even training to be a healer.

Spiritual healing has also had an impact in other sports. Let me give just one example, taken from an earlier book of mine, on healers and healing.

The sensational New Zealand runner John Walker has admitted that he was in so much pain from a knee injury in 1974 that he even had trouble getting out of bed. It had been troubling him for

two years and was getting worse, although he mentioned it to very few people.

One morning Walker tuned in to a local radio talk show and heard an interview with English clairvoyant and healer Doris Collins, who was touring Australasia demonstrating her mediumship.

The 23-year-old immediately made his way to the radio station, where he had often been interviewed about his achievements. As soon as she saw him, Doris Collins referred to the knee problem.

"Mrs Collins put her hands on my spine and on my knees," he told a journalist later. "I felt vibrations coming through her fingertips!

"It was uncanny. Incredible. Then, after about five minutes, she asked me to stand up and there was no more pain!

"The next Saturday, I ran 400 metres 15 times. If my knee was going to hurt, it would have hurt then. The next day I ran a 17-miler. No trouble!"

As a result, when Walker flew to Gothenburg, Sweden, in August 1975 to compete in a major athletics event, he did so with the knowledge that he was running better than ever before, thanks to spiritual healing.

In fact, he ran straight into the record books, shaving 1.6 seconds off the old world record for the mile by running it in an incredible three minutes, 49.4 seconds.

I suspect there are thousands of similar stories of successful spiritual healings that go unreported.

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WISE WORDS FROM THE WEB SELECTED BY VANESSA ATTWOOD

■ Do not go where the path may lead. Go instead where there is no path and leave a trail.

■ Only those who will risk going too far can possibly find out how far one can go.

■ Take the first step in faith. You don't have to see the whole staircase. Just take the first step.

■ Obstacles are those frightful things you see when you take your eyes off your goals.

■ Most of the important things in the world have been accomplished by people who kept on trying when there seemed to be no hope at all.

■ What lies behind us and what lies before us are tiny matters compared to what lies within us.

■ Dream as if you will live forever. Live as if you'll die today.

■ It is better to light one small candle than to sit there, do nothing and curse the darkness.

■ Next time you wake up, instead of dreading the day ahead, rise and shine, and expect something wonderful to happen today.

■ Smile at everyone you meet. It is a fact that people tend to respond to the look you are wearing on your own face.

■ Wiggle your toes if you are bored – and be happy that you have toes to wiggle!

■ Be polite, and say "Please" and "Thank you." The assistant taking your order at the fast food restaurant is a human being, too. Be nice to her.

■ Never underestimate yourself. You are always growing and learning. Just because you did not succeed at something in the past, doesn't mean you cannot get it right this time around.

■ Stop complaining about your life. Never take for granted all the joys and freedoms you have. Remember those who have less.

■ Tell everyone who is important to you how you feel about them. You do not

ever want to spend your days regretting things you never told them.

■ Not everything that is faced can be changed, but nothing can be changed until it is faced.

■ The greatest mistake you can make in life is to fear continually that you will make one.

■ In the middle of difficulty lies opportunity.

■ Whatever you are, be a good one.

■ No one has a finer command of language than the person who keeps his mouth shut.

■ It is better to remain silent and be thought a fool than to speak out and remove all doubt.

■ The only thing you can really control in this life is your own mental attitude.

■ Worry is wasting today's time to clutter up tomorrow's opportunities with yesterday's troubles.

■ Advice is like snow – the softer it falls, the deeper it sinks.

■ Fear is the darkroom where negatives are developed.

■ When you reach the end of your rope, tie a knot in it and hang on.

■ We too often love things and use people when we should use things and love people.

■ Have a heart that never hardens, a temper that never tires and a touch that never hurts.

■ A cynic is a man who knows the price of everything and the value of nothing.

■ Never underestimate the power of a kind word or deed.

■ Never give up on anybody, for miracles happen every day.

■ Become the most positive and enthusiastic person you know.

■ Learn to listen. Think big thoughts, but relish small pleasures.

■ Do not expect others to listen to your advice or ignore your example.

■ Opportunity sometimes knocks very softly.

■ Leave everything a little better than you found it.

■ Do not forget that a person's emotional need is to feel appreciated.

■ Last – but never least – remember that life is about love. Give love when you can... and it will be given to you.

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W. B. Yeats: Spiritualism's Poet Laureate

W. B. YEATS, one of the greatest poets of the 20th century, was an enthusiastic Spiritualist who frequently attended seances.

Some of his finest poetry, he readily admitted, was inspired by the mediumship of his wife and the automatist Hester Dowden.

As early as 1887, his interest in psychics was aroused when he heard supernormal knockings in a haunted house. Yeats became passionately absorbed in the subject and stayed so all his life. Only poetry itself rivalled the paranormal as a claimant for his attention.

He was attending seances in 1888 and writing naturally about what took place. Six months later, in a letter to Katherine Tynan, the novelist, Yeats refers to London, which he hated, in the following remarkable manner:

"I sometimes imagine that the souls of the lost are compelled to walk through its streets perpetually. One feels them passing like a whiff of air."

This, of course, is sheer poetic fantasy. But in the same letter, Yeats, surely the Poet Laureate of Spiritualism, mentions a visit to a clairvoyant who told him "many things he had no way of hearing of."

"I am going to tell you a Spiritualistic story," he writes to her later in the year. Yeats related how a friend of Anna Kingsford, the Theosophist and mystic, went to her tomb shortly after her death and entreated her for days to make some sign that all was well with her. No sign came.

Later the friend was handed a letter and at once recognised Mrs Kingsford's writings.

"You are losing your faculties," he read. "You could not hear my voice. I cannot speak to you through mediums."

The letter came from a young Scots girl who had felt impelled to write it while under supernormal influence.

Some of the most fascinating correspondence in English literature was that between George Russell (known as Æ), the sublime Irish mystic and poet, and Yeats. Much of it is about psychics, reincarnation and other occult subjects.

Once Æ wrote telling Yeats that he had experienced a vision concerning a former life of someone with whom they were both very friendly.

After a while, Yeats replied that Æ's vision had been "curiously corroborated" by a medium.

As for his own psychic powers, Yeats wrote in 1892: "My own occult art has

again and again for a longish time now been telling me of many curious coming events. As some have come true, I rather expect the others to follow suit."

Yeats' interest in magic and Celtic mysticism became deeper towards the turn of the century. After violent scenes with disruptive elements such as the notorious "Black Beast" Aleister Crowley, Yeats became head, for a time, of the London branch of the Golden Dawn, an occult society.

Subsequently, Yeats drily announced that Crowley had been making wax images of him and sticking pins in them. Luckily for English poetry, there do not seem to have been any dire consequences!

Yeats' active interest in Spiritualism proper took on a deeper tinge in 1917, after a period of great unhappiness.

Married in the autumn of that year – he was then over 50 – Yeats was still unable to achieve contentment. Soon after the honeymoon, his wife, desperately searching for something to distract his sombre thoughts, attempted automatic writing. She was brilliantly successful.

The messages which came though excited Yeats enormously. On the strength of them, Britain's greatest living poet began to construct a system of mystical philosophy, which, says Alan Wade, editor of Yeats' letters, "was to occupy his mind almost continuously for many years and to form the foundation for much of his poetry."

So here we have a rare and wonderful example, unparalleled since William Blake, of one of the world's major poets being inspired by, and owing some of his greatest works to, mediumship.

Yeats' letters detail his seance evidence. Several tell Lady Gregory of some remarkable survival proofs he has received. Then in a letter to his father, he mentions that he met a young girl who "has developed automatic writing of the most astounding type."

This girl, he states, knows only English and a little French, but writes, in her mediumistic state, Greek, Latin, Italian, Chinese, Provencal, Hebrew and other languages. She also answers mental questions in Greek.

"The case cannot yet be published," writes Yeats, "but I am examining it carefully with the help of British Museum language experts and writing a report as elaborate as if for publication."

He adds: "Various spirits have also written through her hand and given their names and the dates of their deaths, etc. I have, in every case, been able to verify their statements, though sometimes only after long research."

Are these the over-enthusiastic words of a visionary with no qualifications to assess psychic evidence? Not if we examine the facts.

Yeats declares that he knew all the Rationalist theorist – fraud, unconscious fraud, unconscious action of the mind, forgotten memories, etc – but long analyses "have shown that none can account for this case."

He could hardly have been called credulous. In his possession at the time was a "certificate of caution" from an American medium who turned him out of her seances because, she averred, "Noth-

ing ever satisfies you."

Yeats was now a world figure. In 1922, he was invited to become a member of the Irish Senate. In November 1923, he received supreme recognition of his greatness when the Nobel Prize was conferred on him.

Six years later, after nearly dying with Maltese fever, he wrote "The Words Upon the Window Pane," his play on Spiritualism and Jonathan Swift.

In her book "Mind in Life and Death" Geraldine Cummins, the automatist, described a ouija board sitting at Hester Dowden's house in Dublin at which Yeats was the main guest.

Aster, the spirit guide of Geraldine Cummins, communicated first and described an old castle which Yeats had just bought, telling him it was haunted.

The hauntings, as described by the guide, involved in their explanations a somewhat long romantic story.

After a while, Hester Dowden asked Yeats: "Do you think we should let this communication wander on like this? Does it interest you?"

Yeats replied: "Very much. This is the plot of my new play."

It was natural that Yeats should attend a number of Mrs Dowden's seances as they had known each other since they were small children. Prof Edward Dowden, the famous Shakespearean scholar, was her father and a great friend of Yeats' father.

When Geraldine Cummins first met the famous poet, he was absorbed in Spiritualism.

"His original and penetrating views," she recalls, "founded on an exhaustive investigation of Spiritualism, held me spellbound on the occasions when I was one of a circle of people privileged to listen to his eloquent conversation.

"I have heard him speak of 'the spirits dreaming back,' exteriorising their memories of time in the past, so that their surroundings were as real and substantial to them as were the surroundings of human beings; and in this matter they sometimes relived passionate moments in their lives on earth.

"The poet's talk was salted with wit. His remarks on the subject of investigators were sometimes very ironical or amusing."

Yeats informed his "listeners one evening that 'Monsignor B. recently visited a country house to exorcise its ghosts armed with a piece of the true cross and a revolver!'

"I remember an evening when he talked of his investigations with others in London and finally summarised his remarks in the following words:

" 'We all, so far as I can remember, differed from ordinary students through our belief that truth cannot be discovered but may be revealed, and that if a man does not lose faith, and if he goes through certain preparations, revelation will find him at the fitting moment'. "

Geraldine adds: "These words, spoken by the greatest poet of our time, seemed to me of value and deep significance to all sensitive people who are endeavouring to develop their psychic faculties.

"Yeats had a remarkable influence on a seance and undoubtedly had a great capacity for conveying thought to controls.

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He gave, in the Abbey Theatre, Dublin, the most moving and eloquent lecture on psychical research I have ever heard.

"He liked to discuss evidence given to him at sittings."

Once the poet held a seance, with his wife as medium, at the Irish home of Oliver St. J. Gogarty. A boy suicide manifested and also showed himself to a doubting but unsuspecting psychic in another part of the house.

When Æ died in 1935, Yeats wrote to Dorothy Wellesley, the poet: "All is well with Æ. His ghost will not walk. He had no passionate human relationships to draw him back.

"My wife said the other night: 'Æ was the nearest to a saint you or I will ever meet. You are a better poet, but no saint. I suppose one had to choose'."

Yeats chose to be a poet. He became one of the few indisputably great poets of the century. Spiritualism contributed in no small measure to the magnificence of his poetic achievement.

Three weeks before he died in 1939, Yeats wrote to Lady Elizabeth Pelham, "I know for certain my time will not be long."

His physical body now lies in Drumcliffe Churchyard, Sligo, Eire, but William Butler Yeats is with the immortals, with Shakespeare and Blake, Burns and Shelley, with Wordsworth, Dante and Milton.

Nothing remains but his poems and books and his tombstone, on which, as he directed, these words are inscribed, "Cast a cold eye on life, on death. Horseman, pass by!"

The simple secret...

BY ALBERT J. BRIDLE

Regular readers will know that the source of the spirit teachings which came through medium Albert J. Bridle remains unknown, but these timeless teachings are both reassuring and instructive.

THE secret of happiness which endures and satisfies is sought by many, but found by few.

It is ever in the thoughts of mankind to seek and obtain it, but great is the error of the search both in aim and direction.

Lives are devoted to accumulate riches with the thought that therein will be found perfect joy, but great is the disappointment to they who so acquire.

The paths of pleasure are eagerly trod by others in the hope of securing the prize of contentment and happiness, but it ever remains beyond the grasp.

Many travel far abroad to find that it ever eludes them. The pouring out of wealth will not bring it one whit nearer.

Yet in all the struggle and ceaseless turmoil of the seekers – and amidst the manifold schemes they pursue – the priceless gift is o'erlooked, though near at hand.

It cannot be bought, for a beggar may possess and enjoy it, and many do. The secret is so simple that it is scorned by they who recognise it not and seek elsewhere, but fail to find. Self obscures it from their vision, for they give self not away.

The great law to be obeyed in truth and spirit is, "Thou shalt love thy neighbour as thyself."

In such service as this will be found joy and happiness, unquenchable and full to overflowing.

■ ■ ■

REMAIN not in ignorance as to thy true being. The earthly body is not an enduring possession, for it passeth away at the end of thy days and is no more.

Many live thoughtless of all else but this earthly shell and give no heed to the other and more important body which remains unseen to mortal vision, though ever present with all.

Being spiritual and of finer substance than material things, it is beyond the scope of normal vision to behold, but its presence is nevertheless assured.

This is the real body, for therein dwells the life and personality with all its attributes. It will one day disassociate from its human form to enter a life more real and without end.

Such is unknown to those submerged in the fog of worldly-mindedness, but they of understanding, know that death – so-called and dreaded by many – is but the natural escape of the living spirit from the bonds of its earthly covering.

This body of material substance is but clay and emotionless, except when animated by the life of a spiritual inhabitant.

Being of the earth, it will remain on the earth after the spirit form has departed to a world of greater activity.

All are spirits with life everlasting, for such is in accordance with the divine plan. None there be to evade it.

■ ■ ■

AT all times, consider the manner of thy communion with others, for great things oft spring from that held of no account.

Many there be who may, by patience and constant example, be led to a higher conception of that which they scorn whilst forceful or harsh measures would repel and embitter them.

A kind action or soft answer may penetrate the hardest heart and melt foolish pride.

To those whose ways repel and wound your sense of living, refrain from allowing thy distaste to withhold aught that may help or influence them to acquire that which they lack.

They are as unwrought gems whose corners and roughness may by wise handling be removed and replaced by the polish and sparkle of the revealed treasure.

The sourness and bitterness that dwells in the hearts of many around may oft be sweetened by a glimpse of kindly words, modestly offered and performed.

They who have acquired the rich gift of brotherly affection to all around unconsciously spread abroad an atmosphere of warmth, which may penetrate and melt the chilly indifference of others so reservedly sad.

■ ■ ■

THEY who unselfishly obey "The Great Law" of their Creator and do good unto others fill their own lives with much happiness in so doing.

They are enriched by the love and sympathy they expend by receiving a joyous welcome from many around.

When they awake in their new life, they find the welcome that then awaits them ten times richer, for their good deeds and kindness had gone before and were garnered day by day to bring a rich harvest for their reaping.

But they who stiffen their hearts with pride and think naught of others, whilst satisfying their earthly greed, are storing up desolation, for such will be their reaping.

They gave not out love and good will. Hence, none there be to return and bless them.

All they who, with much self-satisfied guile, destroy or injure the progress and happiness of their fellow creatures will of a surety find that such is remembered.

When face to face with them in the afterlife, their guilt will be visible to all, and great will be their shame and remorse.

Think not that wrong-doing in secret is buried in oblivion or that deeds good or bad be forgotten, even though they be not noticed by any on earth.

In the appointed time, the fruits of all such sowing will be gathered. Bitter will be the taste thereof to those who ignore the Law of Love which they should follow. None there be to gainsay the manner of the harvest to each and all.

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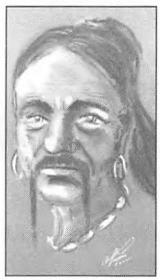
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Psychic 'sees' shipwreck in advance

BY ARTHUR FORD

In last month's magazine, leading American medium Arthur Ford looked at the ancient origin of psychic phenomena. Here, he starts by examining paranormal gifts in Jesus' time, neatly making the point that they are still being demonstrated today.

IF one accepts, as I do, the hypothesis that Jesus was a medium, an interesting question arises. Most mediums have spirit controls. Who was the control of Jesus?

Was it Abraham, who he once assured an audience that he knew this patriarch? Was it Moses or Elias, who both once materialised and conversed with him in the presence of three disciples?

Or was it – as I believe – Cosmic Being itself, the Holy Spirit, God?

Later theologians set him up as the "only" son of God, though Jesus assured us we could all be God's sons as he made no claims to exclusiveness.

To those who cared to follow the regimen he suggested, he promised to send the Spirit of Truth, who would lead through growth experience to "all truth."

Jesus emphasised again and again that psychic phenomena were never to be taken as ends in themselves, but only as illustrations of the fact that the universe is essentially spirit and not essentially matter.

That he had a familiar knowledge of a spirit world that lives through eternity is often suggested, most impressively by his easy description of the discarnates Lazarus (a beggar in his earth life) and the former rich man, ending with the prophecy – which certainly has come true – concerning those who would not believe even if messages came "from the dead."

Jesus' recorded "miracles" – a misnomer, since these events are accomplished according to natural laws still inadequately studied – are without exception in categories regularly reported and authenticated in modern psychical research.

Most striking, perhaps, are the "apports" – appearances, like the wine at Cana, the loaves at the convocation and the coin in the fish's mouth to appease the tax collector – of materials that had not been there an instant before.

Numerous examples, one of them an emergence of coins from the sea quite in the New Testament manner, are re-

corded in our own time.

I have witnessed such events, and once found in my own hand, placed there instantaneously by a non-physical agency, publicly and in broad daylight, a semiprecious stone.

The famous episode of walking on the water is a case of levitation, a phenomenon known, as regards physical objects, to thousands of contemporary families who have experimented with table-tilting, and as regards human bodies, to every serious psychical researcher.

Telekinesis, the movement of physical objects by non-physical means, is one of the most common of today's psychic occurrences of the "physical" type.

The rolling of the stone from the tomb of Jesus was a New Testament example. Full materialisations and dematerialisations (the Resurrection and later appearances of Jesus) have never been common, but still reliably witnessed in our own time.

That Jesus was clairvoyant is indicated by the ease with which he took in the life situation of the woman of Samaria. Clairvoyance is in our time the most widely demonstrated and most scientifically attested of the psychic gifts.

That Jesus was precognitive and a sensitive telepathic receiver (gifts not unusual among earth's present population) is shown by his predictions of his own execution and by his instant knowledge of what his disciples were thinking.

As for his healing "miracles," any modern hospital possessing a psychically oriented chaplain – and there are many – can produce medically attested records no less astonishing.

That the psychic phenomena which began in prehistory – clairvoyance, clairaudience, apports, telekinesis, telepathy, materialisation, meaningful visions, discarnate communication through trance mediumship – continue in unbroken sequence to the present day is a matter of record.

I have said little, in this cursory summary, of the great psychics of the East – the legendary Krishna, Lao Tsu, Buddha – or of Islam, or of Persia, or of Egypt, or of Peru, or of the primitive peoples.

The testimony of all is unanimous and to the same point: there is more to the universe than can ever be known through the five physical senses or through any instrumental extension of them.

In the Christian tradition, as in all the others, the evidence continues from where we left off.

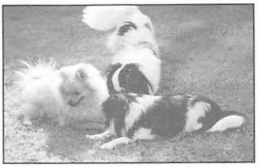
Glossalalia (speaking in tongues) and astral lights (tongues of flames) – both phenomena reported in our own time – appeared as the first Christians waited for a sign at Pentecost.

Peter and the other disciples developed the healing gift and precognition. Jesus appeared to Paul in spirit form and recruited him into the new religious movement.

Paul, the great organiser of churches, built psychic phenomena into the very foundation stones of the Christian

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Friday, June 17 – Private sittings

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June 3 Maggie Yates (Healing day)
10 Sheila Crooks
June 17 Lorraine Gilbert & George Smith
24 Irene Smit

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Church with these words in First Corinthians (12:28), "First apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues."

However, once the church became a powerful worldly institution, a catastrophic change took place. The kind of psychic event that had given the church its start was now looked upon with extreme suspicion.

Psychic phenomena occurring after the first few centuries AD were extremely suspect, if not actually regarded as works of the Devil.

It was risky business to display psychic ability. Some gifted psychics became saints, others were burned as heretics and it was hard to predict which way the ball would bounce.

Church authorities regarded themselves as divinely appointed intermediaries between man and God. To approach God directly, or even claim that it was possible, was wicked. To have insights differing radically from those of church dignitaries could be punished by death.

A few great psychics survived all hazards and are remembered as radiant saints. The thirteenth century brought Francis of Assisi, with his levitations, ecstatic visions, and, at the last, his stigmata.

The fifteenth century produced Joan – later St Joan – of Arc, who was clairvoyant, clairaudient and precognitive. Joan was telepathically receptive and considered herself to be in communication with spirits.

Since she obtained information and controlled events in ways that could not be accounted for by physical means, her contemporaries took her at her word.

Joan was declared a witch, burned at the stake at the age of nineteen, and them, some five centuries later, declared a saint.

Both good and evil psychics walked on French soil in Joan's time. One of her contemporaries was the notorious Seigneur de Retz, who conducted black masses, abducted and killed more than a hundred children in human sacrifices, and was once nearly bludgeoned to death by "poltergeist" psychic forces propelling heavy objects.

St Teresa of Avila, a nun, appeared in Spain in the sixteenth century. Her psychic abilities included spirit writing, automatic writing, clairaudience, levitation, materialisation and an exceptionally acute intelligence.

Things that happened long ago are also happening today. Since levitation of the human body has always been rare, it should be mentioned that an American psychiatrist travelling in Italy in 1960 sent back word of a monk who levitated regularly during mass, much to the chagrin of his ecclesiastical superiors.

Lest this passage appear to heavily Catholic, let us note that Protestants have also produced an abundance of gifted psychics.

In seventeenth-century England, George Fox heard voices, gave himself over to the guidance of an inner light, held

meetings so packed with psychic power that the building shook, experienced visions and spent a total of eight years in jail, mostly for interrupting Church of England services and for refusing to take off his hat when ordered to.

Precognitive, Fox foresaw the revolution of 1688 and the Great Fire of London. He was clairvoyant, went into trance and a healer.

The eighteenth century brought Emanuel Swedenborg, who spent fifty-six years becoming one of the world's acknowledged great natural scientists before giving himself over to exercising his psychic powers.

Among the great psychics of all time, Swedenborg gave one of the most clearly evidential demonstrations of clairvoyance ever known.

One Saturday afternoon in 1759, Swedenborg, while visiting Gothenburg, "saw" that Stockholm, three hundred miles away, was burning.

The fire spread rapidly, burned the house of a friend, and was threatening his own Stockholm residence when, about 8.00 pm, it was extinguished.

On Tuesday morning news of the fire reached Gothenburg from Stockholm. It had been, of course, exactly as Swedenborg described it.

Alexander Campbell (1788–1866), cofounder of the Disciples of Christ Church, railed against paying very much attention to psychic phenomena yet had psychic ability that expressed itself in visions and foreknowledge.

However, one night in 1807, Campbell dreamed that the ship on which he and his family were sailing to America would be wrecked. He told his mother and sisters about it. The "Hibernia" was wrecked as predicted, but the passengers were all taken safely to shore.

During Campbell's college days, he was alone in his room when a small, dark-visaged woman entered. She called his attention to what she had written on the mantle – the names of the members of his family.

Then she made him understand he would go to a foreign country, be shipwrecked and rescued, preach to large audiences and be twice married. She then disappeared. All this came true...

Robin Winbow

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6. I believe that all forms of life created by God intermingle, are interdependent, and evolve until perfection is attained.
7. I believe in the perfect justice of the Divine laws governing all life.
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NEW PATHWAYS OF LIGHT

Notice is hereby given of the annual general meeting of New Pathways of Light to be held on the afternoon of Saturday, June 18, 2005 at Horninglow Christian Spiritualist Church, Horninglow Road North, Burton-on-Trent, Staffs

The afternoon will be as follows:

2.00 pm. Aspects of Spirit

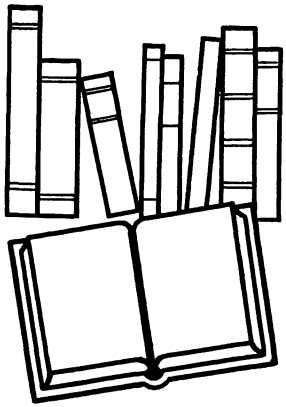
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BOOK REVIEWS

BY GRAHAM JENNINGS

All the books featured below are available direct from "Two Worlds." Please see our address on front cover. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.

"A Little Light on the Spiritual Laws." By Diana Cooper. Paperback. 201 pages. £8.99. Hodder Mobius.

"LIFE is a team game," writes Diana Cooper. Just imagine what a football match would be like if the players went on to the pitch without knowing the rules!

As they learn beforehand, so we are taught the spiritual laws before we are born. Unfortunately, we either forget or choose to disregard them. As a consequence, our lives – just like the match – would become a free-for-all.

There are thirty-six of these laws and they are grouped under four headings: The Basic Laws of Life and Creation, and those of Higher Awareness and Higher Frequency.

Together, they form a code for living life on earth. Each one is illustrated by many examples from daily living, gleaned from the author's long experience as a workshop leader.

For instance, there is the Law of Clarity. When you are totally clear, says Diana, about what you want, everyone picks up your message accurately and responds accordingly.

Lack of clarity, we are reminded, ties up psychic energy and keeps you in confusion. Clarity frees you to move forward and opens new doors.

Concerning the Law of Prosperity, people's attitudes to wealth differ greatly. Just as parents want their children to have plenty, so does the universe with all of us.

Some think that money is sinful, but we all need it; some crave more than they require and acquire it only to live in fear of losing it.

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Giving is as important as receiving. If you hoard money in the bank without letting it flow, you eventually tell the universe that you do not want more... and eventually it stops sending.

Diana is an international author of many books and a frequent lecturer and broadcaster on spiritual matters. She writes here in as lively and entertainingly a manner as she speaks!

"Over the Rainbow." By James McQuitty. Paperback. 99 pages. £7.95. Island Light.

THIS would be an excellent introduction to Spiritualism for those already interested enough to learn more.

It begins with a definitive account of the difference between a psychic and a medium. A helpful overview of the different types of mediumship follows. Then there is a question-and-answer chapter on "Genuine Spiritual Truths."

There are further chapters on spirit life and progression, and the purpose of earthly life. Everything is then placed in the context of "All is one, all is God."

James places the differences between a psychic and a fully-fledged medium on a scale of one to thirteen.

Practically everyone has some psychic ability. At level one, we can feel when someone is staring at us from behind and turn around. The next level is when people we have not seen for a while come to mind and we meet them.

Level three sees the person with some small psychic ability reading tealeaves or the tarot for family and friends.

Up to level six is purely psychic. This is the world of the professional clairvoyant, who usually uses a prop like cards or a crystal ball. Not until the next level do we meet people with any mediumistic ability. Their readings, however, will still be about 90 per cent psychic.

Only at level eleven does pure mediumship commence. This is the beginner's level with a success rate of some 30 per cent in communications. James' definition of success is a message that is readily accepted.

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Enquiries: Hazel Lee 07977 703483

The centre is open every Thursday evening from 6.30 pm-9.30 pm for spiritual healing, reflexology, reiki, Indian head massage, back massage and counsellors. Refreshments available

Fifteen-minute private readings with resident medium or tarot reader – £5.00

Raffle. Moneys raised to fund healing centre

BOURNEMOUTH SPIRITUALIST SNU CHURCH

16 Bath Road, Bournemouth BH1 2PE

Tel at church: 01202 551751. President: 01202 434446

Sunday 10.45 am and 6.30 pm

Service and clairvoyance

June 5 Terry Taylor
12 Marie Taylor
19 Joan Hall
26 Beryl Illstone

Wednesday at 7.30 pm

June 1 Seekers Group
8 Seekers Group
15 Seekers Group
22 Seekers Group
29 Open platform

Monday 7.30 pm

New style meeting

June 6 Terry Taylor
13 Marie Taylor
20 Joan Hall
27 Beryl Illstone

Thursday 3.00 pm. Service

June 2 Rosemary Spencer
9 Roy Squires
16 To be announced
23 Al and Geoff Potts
30 Kathy Overall

SPECIAL EVENTS

Saturday, June 11–2.00 pm-5.00 pm–Workshop–Marie Taylor–£5.00
Saturday, June 18–7.30 pm–An evening with William Roache, MBE, Ken Barlow in "Coronation Street"–£6.00–Members £5.00
Saturday, June 25–2.00 pm-5.00 pm–Workshop–Beryl Illstone–£5.00

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

Church accessible for wheelchairs and has loop system for hearing aid wearers

WINDSOR SPIRITUALIST CHURCH

Adelaide Square, Windsor, Berks

Church secretary Margaret Cobby. Tel: 01753 851227

Sunday service 6.30 pm

June 5 Marjorie Jefferies
12 Sharon Spence
19 David Cole
26 Denise Shoremi
Church anniversary

Tuesday. Evening of clairvoyance 7.45 pm

June 7 Andy Mulligan
Psychic art
14 Josie & Val
21 Roz Campbell
28 Effie Rogers

SPECIAL EVENTS

Saturday, June 4–10.00 am–Trance workshop–Marie Taylor, CSNU
Wednesday, July 20–A special evening with Mike Hunter

Healing services: Tuesday 2.00 pm-3.30 pm, and Thursday 8.00 pm-9.30 pm
Monday 8.00 pm–Development group
Friday 8.00 pm–Open circle

Do come and visit us. A warm welcome to all!

NAMINGS *WEDDINGS* *FUNERALS*

WALTON CHRISTIAN SPIRITUALIST CHURCH

143 HERSHAM ROAD, WALTON, SURREY KT12 1RZ

President Carrie Underwood – Telephone: 01932 562891

Open awareness/development group with medium Ann McKeever–June 3 and 17–7.00 pm–£3.00–All welcome

Sunday 6.30 pm Divine Service/Clairvoyance

June 5 Andrew Daniels
12 Karen Pyle
19 Ann Blackmore
26 John Alexander

Wednesday 7.30 pm Clairvoyance

June 1 Steve Lamont
8 Pauline Thomas
15 Stevie Robinson & Haydn Clarke
22 To be announced
29 George & Marion Mackie

We hold private readings on the last Friday of every month from 7.00 pm-9.00 pm £10.00 for 30 minutes. Bookings in advance. Please phone Lynne Underwood for further details on 01932 567221

EVERY MONDAY 7.00 PM HEALING ALL WELCOME, INCLUDING PETS

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm

June 5 Mabel Meadows
12 Joy Bruce
19 Jay Kavner
26 Peter Payne
July 3 Sid Privett

Thursday Service 7.30 pm

June 2 Michael Lennon
9 Gladys Williams
16 Ann Burbedge
23 Ann McKeever
30 Cynthia Marsh & Amanda Graham

Wednesday, June 1–2.00 pm–Bennerley Friendship Club–Medium Sheila McCarthy
Saturday, June 11–7.00 pm–Spiritual artist Bill Forrester–Admission £3.00–All money raised goes to a children's charity–Raffle
Tuesday, June 14–7.30 pm–Discussion group–Admission £2.00
Saturday, June 18–2.00 pm–Private readings with Pauline Porter and Una Huxtable
Saturday, June 18–Trip to Harry Edwards' Sanctuary–£17.00–Includes admission fee–Non-refundable deposit of £5.00 required–Full amount to be paid by June 4–Coach leaves at 9.30 am from top of Bennerley Road by common
Saturday, July 16–2.00 pm–Bennerley Open Day–Alternative therapy (books)–Three mediums available for short private readings–Refreshments available
Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm Doors close at 3.40 pm. Fridays 6.00-7.00 pm

HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

President: Tannya Streatfield Mediums' Secretary: John Streatfield

Enquiries 07952 771360

Sunday Evening Service 7.00 pm

June 5 Sarah Tyler-Walters & Lindsley Cash
12 Tannya Streatfield
19 Pat Murray
26 Chris Edwards

Wednesday Evening Service 7.45 pm

June 1 Lorraine Dawkins
8 Bill Rae
15 Martin MacDonald
22 Maggie Jones
29 Ann Blackmore

SPECIAL EVENT

Saturday, June 18–7.00 pm–Special night with Lorraine Dawkins reading from photographs–£3.50–Bookable at church

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 463985 or 01202 429625

Sunday–6.30 pm
(Service)

June 5 Roy Squires
12 Beverley Powell
19 Matthew Smith
26 Gill Meaton

Thursday–7.30 pm
(Service)

June 2 Pat Moss
9 Dennis Jones
16 Linda Russell
23 To be announced
30 Dan Clarke

Saturday, June 11–Demonstration by Beverley Powell

Healing: Every Tuesday at 10.30 am and Wednesdays at 7.30 pm

Church accessible for wheelchairs and has loop system for hearing aid wearers

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

Tel: 020-8544 1816

Sunday Evening–6.30 pm
Service and Clairvoyance

June 5 Bob Witham
12 Pauline Porter
19 Queenie Richards
26 Bruce Bayley

Thursday Evening–7.45 pm
Clairvoyance. Entrance £2.00

June 2 Janet Devenport
9 Ron Westley
16 Amanda Roberts
23 Sylvia Rose
30 Amna Norman

PRIVATE SITTINGS

Saturday, June 4–2.00 pm–Private readings–Jackie Brian

Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am

June 5 Jay Kavner
12 Joan Dempsey
19 Gladys Williams
26 Marion Denny, CSNU

Sunday Service 6.00 pm

June 5 Martin MacDonald
12 Mildred Davidson
19 Sheila McCarthy
26 Norma & Robert Nicholas

Wednesday Clairvoyance. 7.30 pm

June 1 Pauline Woodhatch
8 Pat Murray
15 Mabel Meadows
22 Martin MacDonald
June 29–Joy Bruce

PRIVATE READINGS

Saturdays at 2.00 pm on June 11 (Una Huxtable). Thursdays at 7.00 pm on June 23 (Pauline Porter) and June 30 (Mabel Meadows)

Meditation group every Tuesday at 7.30 pm–Leader Una Huxtable

Open circle last Friday of the month at 7.30 pm–All welcome

SPECIAL EVENT

Saturday, June 4–1.30 pm–Bazaar–Stalls, refreshments and three mediums

HEALING: THURSDAY 6.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM

LITTLE CHURCH OF ST FRANCIS

Christian Spiritualist Church

Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP

President Minister Valerie Fraser. Tel: 01424 775324

Sunday Divine Service. 3.00 pm

June 5 David Harrison
12 Brenda Vincent
19 Fran Harper
26 No service

Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated

Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF

Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474

Ms S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon

Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

ALL ARE WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone. Enquiries Doreen Jackett 01622 203958

Sunday Divine Service 6.30 pm		*Tuesday Service 2.30 pm*	
June 5	Irene Mash	June 7	Sheilia White
12	John Brooks	14	Gwen Legg
19	Debbie De Vito	21	Margaret Blake
26	Norman Oakes	28	Kiera Hanson

Tuesday Service Address and demonstration 7.30 pm

June 7	Pauline Woodhatch	June 21	Christine Argent
14	Trainee mediums' evening	28	Daphne Webb

SPECIAL EVENT
Saturday, June 11–10.00 am-1.00 pm–Psychic fair
Readings £15.00–Admission free

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

June 5	Rev Alan Bowley	June 19	Lindsley Cash
12	No service	26	Joan Dempsey

Tuesdays healing and private readings 6.45–8.30 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service		Sunday 6.30 pm (Divine Service)	
June 4	Paul Lawson	June 5	Daphne Webb
11	No service	12	Susan Motson
18	Christine Argent	19	Ron Heron
25	Keara Hanson	26	Tricia Ranson

Tuesday 2.15 pm Afternoon Service

June 7	Kathleen Reedman	June 21	Gerry & Brenda Foster
14	Sylvia Gray	28	Julie Sinclair

SPECIAL EVENTS

Saturday, June 25–1.00 pm-3.00 pm–Private readings–Fifteen minutes for £4.00–Bookings taken from 11.30 am

Wednesday, June 29–7.30 pm–Evening of clairvoyance–Tom Dodds–£2.50

DAVID NASON SPIRITUAL & HEALING CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm. Doors open 7.30 pm

June 1	David Nason	June 15	Queenie Richards
8	Jean Blackabee	22	Ian Taylor

June 29–Mercedes Gardener

David Nason is available for private sittings

Healing every week by registered healers from 7.30 pm until 9.00 pm

Visit our website at www.davidnason.org.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road,
Off Ewell Road, Surbiton, Surrey

Enquiries: 020-8543 0214

Sunday Services 6.30 pm

June 5	Jeff Woodhouse	June 19	Sarah Ward
12	Albert George	26	Sam Bell

SPECIAL EVENTS

Saturday, June 4–7.00 pm–Evening of clairvoyance Marian and George Mackie–£2.50

Saturday, June 18–7.00 pm–Evening of clairvoyance Jenny Docherty–£2.50

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

Secretary: Mrs Forster 020-8303 9825

Thursday Services 7.30 pm

June 2	May Park	June 16	Len Tatt
9	No service or healing	23	Sylvia Grey
	June 30–Neil Payne		

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, June 10–7.00 pm for 7.30 pm–Evening of mediumship with Pauline Woodhatch–Limited numbers–£2.50–Members £1.50

Enquiries 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

Saturdays: Service, Address and Clairvoyance 7.30 pm

June 4	Tony & Mary Blake	June 18	Janet Devenport
11	Sylvia Wooloff	25	David Harris

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL VERY WELCOME

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375

Sunday Services 6.30 pm

June 5	Jean Dynan	June 19	Richard Harrington
12	Queenie Richards	26	Sharon Rimmer

SPECIAL EVENT

Wednesday, June 1–8.00 pm–Evening of clairvoyance with Len Tatt

Open platform second Tuesday each month–8.00 pm

Awareness class fourth Tuesday each month–8.00 pm

Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm and after Sunday service

BARNES HEALING CHURCH

Between 77-79 White Hart Lane, London SW13 OQA

All all enquiries and bookings, please phone Susan Hendy on 07947 422020

Five-minute walk from Barnes Bridge railway station

e-mail: healing.church@btinternet.com



Sunday Evening Healing Service 6.30 pm

June 5 Irene Hansen & Barbara Guest
June 12 Bruce Bayley
19 Doreen Quinell
June 26–Anthony Kesner

CRYSTAL WORKSHOP

Saturday, June 4–10.00 am-5.00 pm–Working and healing with crystals–Caroline Frost–Caroline's extensive knowledge of crystal energies and their healing influence will lead a day of gentle sensitivity and profound healing

This workshop is for those in need of a calm, relaxing awareness day away from the hurried, fast paced City life

£20.00, including refreshments–Please bring light lunch

STUDENT DEMONSTRATION OF MEDIUMSHIP

Friday, June 24–7.30 pm-9.00 pm–With Angela Watkins' students–This promises to be an entertaining and insightful evening–Your patience and support will be rewarding–Entrance £2.00

ADVANCE SPECIAL EVENT

Saturday, July 9–10.00 am-4.00 pm–Open day to be held on Barnes Fair Day Come and join us for healing, private sittings, refreshments and fun events on a warm summer day!–£1.00 entrance–All proceeds in aid of church funds

PRIVATE SITTINGS

Available with Angela Watkins and Sid Privett the last Tuesday evening of every month from 6.00 pm-8.00 pm–Booking secures a sitting

HEALING

Tuesday 6.00 pm-8.00 pm and Thursday 10.00 am-2.00 pm

Animal and pet healing–Tuesday 5.00 pm-6.30 pm with Dr Angela Watkins

A WARM WELCOME AWAITS EVERYONE

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter.shepheard@ntlworld.com *Website www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm		Tuesday Clairvoyance 7.30 pm	
June 5	David Cole	June 7	Jane Hamilton-Parker
12	Ben Gater	14	Jenny Docherty
19	Sharon Rimmer	21	Judith Ford
26	Sid Privett	28	Sheila Thomas

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Open platform last Friday in month at 7.30 pm

SPECIAL EVENTS

Friday, June 10–7.30 pm–Awareness circle–All welcome
Saturday, June 11–7.30 pm–An evening of mediumship with Jeff Woodhouse and Sheila Thomas
Saturday, June 18–11.00 am-4.00 pm–Open mediums' day with stalls and private readings all day booked on the day–Enquiries 01344 641318

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Enquiries and information: 020-8788 5113
(Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm

June 5	Mary Ffrench	June 19	Mildred Davidson
12	Janet Devenport	26	Bill Rae

Tuesday: 6.00 pm. Private readings and healing

June 7	Pauline Porter	June 21	Martin MacDonald
14	Marion Denny, CSNU	28	Janet Devenport

Saturday 7.30 pm. Evening of Clairvoyance

June 4	Joan Dempsey	June 18	Pauline Woodhatch
11	Mabel Meadows	25	Liam Scott

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus, OSNU–Contact Number: 020-8688 1827
e-mail: asls21114@blueyonder.co.uk

Sunday Service 11.00 am		Sunday Service 6.30 pm	
June 5	Pat Deverell	June 5	Chris Connelly
12	Marion Dampier-Jeans	12	Robin Winbow
19	David Harris	19	Stephen & Elaine Brame
26	Karen Cousins	26	Gladys Williams

Wednesday Service 7.45 pm

June 1	Frances Cannon	June 15	Gwen Legge
8	Eve Ellar	22	Sheila McCarthy

June 29–Neil Payne

SPECIAL EVENT

Saturday, June 18–7.30 pm–An evening of clairvoyance and psychic art with Stevie Robinson and Haydn Clarke as seen on Living TV's "Sixth Sense"–Tickets £4.00

Discussion and awareness group first Tuesday of month at 8.00 pm–All welcome

Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm

Visit our website: www.croydonspiritualistchurch.org.uk

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)
Telephone: 020-8567 0403 E-mail ealing.nsc@tesco.net
(All services stated subject to cancellations)

Sunday Service 6.30 pm		Thursday Service 7.30 pm	
June 5	Maureen Bright, CSNU	June 2	Tracey Hatch
12	Jeff Woodhouse	9	Susan Roberts
19	Daphne Foster	16	Sam Bell
26	George & Marion Mackie	23	John Alexander
		30	Lindsley Cash & Sarah Tyler-Walters

Healing Wednesday 7.30 pm-9.00 pm

Marriages Solemnised **Namings**

A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

President Dennis Pulham *Mediums' Secretary: 020-8856 6742*

Website: www.elthamspiritualistchurch.org.uk

Sunday Service 6.30 pm

June 5	Christine Easton
12	Sheila Smith
19	Judith Freeman
26	Karen Line

Wednesday 2.30 Service

June 1	Dave & Kathy Beckford
8	To be announced
15	Peggy Sinclair
22	Sylvia Fox
29	Mildred Davidson

Thursdays. 8.00 pm. Meditation
June 9 and 23

SPECIAL EVENTS

Thursday, June 2–7.30 pm–Tutorial–The journey of the soul
Friday, June 24–8.00 pm–Demonstration of mediumship–Karen Line
Saturday, June 25–Workshop with Karen Line
Thursday, June 30–7.30 pm–Trance demonstration–Len Tatt
For more information, phone Jean Kent on 020-8856 6742
or Debbie Rees on 020-8265 7702

Healing every Tuesday at 12 noon-2.00 pm and evening from 7.30 pm

Marriages Solemnised *Namings*

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mrs J. Way
Secretary: Toni Whitehouse

Working for Spirit into the 21st century

Sunday Service 6.30 pm

June 5	Sue Roberts
12	Gladys Williams
19	David Nason
26	Alan Albiston

Thursday Demonstration 7.30 pm

June 2	Pauline Woodhatch
9	Jean Adams
16	Jo Sullivan
23	Gary Stock
30	Jean Way

SPIRITUAL HEALING

Our healing clinic is on Thursdays from 12.00 noon until 2.00 pm

A WARM WELCOME AWAITS ALL

WEDDINGS–NAMINGS–FUNERALS

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy — *Enquiries: Denise Connolly 020-8979 7571*

Sunday Service 6.30 pm — **Thursday: Clairvoyance 7.30 pm**

Address & Clairvoyance — *Admission £2.00 on door*

June 5	Haydn Clarke & Stevie Robinson	June 2	Jean Way, CSNU
12	Audrey Maria	9	Anne McKeever
19	George & Marion Mackie	16	Steve Lamont
26	Angela Watkins	23	Heather MacDonald
		30	Samantha Bell

SPECIAL EVENTS

Saturday, June 4–Bus trip to the White Eagle Lodge for its open day Book in advance–£2.50 entrance fee plus coach fare

Sunday, June 5–10.30 am-4.30 pm–Workshop with Sheila Thomas on "Experience the soul purpose of mediumship"–£12.00–Bring packed lunch

Monday, June 6–7.30 pm–Open platform–Sheila Thomas

Saturday, June 11–10.00 am-1.00 pm–Coffee morning with readings bookable in advance–£12.00

Monday, June 13–7.30 pm–Open awareness circle–Sheila Thomas

Tuesday, June 21–7.30 pm–Open healing circle–Denise Connolly

Saturday, June 25–2.30 pm–West London District Council meeting

Monday, June 27–7.30 pm–Open awareness circle–Joyce Balcomb

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: Ken Valentine. Tel: 01923 242156

Vice-President: Sarah Ward

Sunday Service 7.30 pm
Address and Clairvoyance

June 5	Frances Woolf
12	Anthony Kesner
19	Marie Lang
26	Gerrie March, CSNU

Wednesday Meeting 8.00 pm
Meeting/Clairvoyance

June 1	Susan Leigh
8	Les Pilgrim & Ian Holloway
15	Amber Domoney
22	Andy Mulligan
29	To be announced

SPECIAL EVENT

Saturday, June 25–10.00 am-5.00 pm–Mediumship training day with Gerrie March, CSNU–Morning coffee, hot lunch and afternoon tea–All for £20.00 Book early–See Ken Valentine at church

WE EXTEND A WARM WELCOME TO EVERYONE

Healing: Monday 10.30-noon. Thursday 7.30-9.00 pm.
First and third Sunday in the month 4.30 pm-6.00 pm

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton Secretary: Brian Miller. Tel: 07940 729790

E-mail: btmiller@talk21.com

Sunday 6.30 pm		**Wednesday 7.30 pm**	
Service with Clairvoyance		**Clairvoyance**	
June 5	Bruce Bayley	June 1	Jackie Offord
12	Amna Norman	8	John Alexander
19	Mark Impey	15	Ann McKeever
26	Roy Hucker	22	Andy Mulligan
		29	Martin Twycross

Wednesdays at 2.00 pm. Demonstration of clairvoyance

June 1	Ian Middleton	June 15	Audrey Maria
8	Pat Richards	22	John Alexander

June 29–Cindy Jenkins

OPEN CIRCLES AND DEVELOPMENT GROUP

Open circle every Thursday 12 noon-2.00 pm–Ann McKeever–£3.00

Monday, June 13 and 27 at 7.30 pm-9.30 pm–Ann McKeever–£3.00

EVENING OF CLAIRVOYANCE

Saturday, June 25–7.30 pm–Jenny Docherty

PRIVATE SITTINGS

Please phone 020-8567 8210–£10.00 for half an hour

HEALING DAYS ARE TUESDAY 11.00 AM-2.30 PM THURSDAYS 6.30 PM-9.00 PM

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only

6.30 pm–Address and Clairvoyance

Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm

Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Affiliated to New Spiritual Beginnings

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020 8306 8797 (after 7.30 pm)

Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing

every Wednesday evening at 7.45 pm

June 1	Andy Mulligan	June 15	Phil Taylor
8	Fledglings' night	22	Pauline Woodhatch

June 29–Peter Doswell

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR

(Buses K1 and K4 pass the door)

President: Mrs Joanne Sherwood. Tel: 020-8404 7745. Secretary. Tel: 020-8401 6967

Speakers' Secretary: Susan Stevenson. Tel: 07910 335763

Sunday Service 11.00 am		Sunday Service 6.30 pm	
June 5	Closed	June 5	Closed
12	Ivy Davis	12	Susan Buallitis
19	Angela Watkins &Amanda Hall	19	Martin Twycroft
26	Richard Neville	26	Ashleigh Mills

Monday Service 7.30 pm. Followed by healing at 8.30 pm

June 6	Ann Burbedge	June 20	Martin Twycroft
13	To be announced	27	Ade Huke

SPECIAL EVENTS

Saturday, June 11–7.30 pm–Evening of clairvoyance–Peter Doswell–£2.50/£3.00

Wednesday, June 15–7.30 pm–Evening of clairvoyance–Oliver Swann–£2.50/£3.00

Friday, June 17–7.45 pm–Awareness evening–£2.00/£2.50

Saturday, June 18–2.00 pm–Summer Fayre

Friday, June 24–7.45 pm–Meditation–Bill Rae–£2.00/£1.50

Wednesday, June 29–7.30 pm–Evening of clairvoyance–Ann McKeever–£2.50/£3.00

Healing–Donations welcome–Monday 8.30 pm-9.30 pm–Thursday 7.00 pm-8.30 pm

Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association

Ashford Youth Club, Kenilworth Road, Ashford, Middlesex

(off Stanwell Road, off the A30)

President: Ivy Davis, Greater World Minister. Phone 01784 241474

Sunday Divine Service: 6.15 pm

Tuesday Afternoon Healing: 2.00-4.00 pm

Thursday Evening 7.30-9.00 pm

Thursday 7.30 pm–Evening of Clairvoyance

Private readings every third Thursday of the month

WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent

Enquiries: Chris or Alan 01689 854905

Tuesdays at 8.00 pm

June 7	Pat McNally & Daniel Naughnane	June 21	Alan Bowley
		28	Sylvia Fox

SPECIAL EVENTS

Tuesday, June 14–Trance demonstration–Robbie Gant–£3.00

Tuesday, July 5–Clairvoyance and psychic art with Alan Acton and Daphne Foster–£3.00

A warm welcome to all Healing available between 7.00 pm-8.00 pm

WIMBLEDON SPIRITUALIST CHURCH

136 Hartfield Road, London SW19 3TJ

President Derek Robinson Tel/fax: 020-8542 2394

E-mail: derek-robinson@blueyonder.co.uk

Website: www.ashleyr.pwp.blueyonder.co.uk

Sunday Service 11.00 am Address and clairvoyance

June 5 Closed
12 10.30 am Holy Communion Lyn de Swarte
June 19 Shirley Monaco
26 Mabel Meadows

Tuesday Service 7.30 pm Clairvoyance

June 7 Dorothy Chapman
14 Jan Devenport
June 21 Jenny Docherty
28 Paul Cissell

Wednesday Service 7.30 pm Clairvoyance

June 1 Jackie Brian
8 Ashleigh Mills
June 15 Lily Dolan
22 Joy Bruce

SPECIAL EVENTS

Saturday, June 18–7.30 pm–Double demonstration of clairvoyance with Ashleigh Mills and Ivan Lee–£3.00–Registered friends and supporters £2.50

Wednesday, June 29–7.30 pm–Double demonstration of clairvoyance with Keith Charles and Bob Baker–£6.00, including raffle

June 3–Bracklesham Bay



PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

Committee Room, Weybridge Hall, Church Street,

Weybridge, Surrey

Tel: Margery Hall 01932 341914 or Barbara Bedford 01932 821835

Sunday 6.30 pm
Divine Service

June 5 Mandy Worrall
12 Shirley Birks
19 Lillian Carr
26 Prince Hewitt

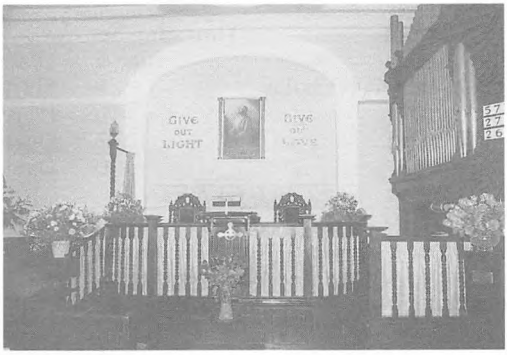
Wednesday 7.30 pm
Service and clairvoyance

June 1 Bill Rae
8 Chris Fuidge
15 Sid Privett
22 Sheila White
29 Madge Summerfield

Spiritual healing is available on Sundays between 6.00 pm-6.30 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

June 5	Kathryn Hall (Devotional service)
12	Don Galloway
19	Dennis Jones
26	Mike Hunter

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

June 5	Joan Macleod
12	Don Galloway
19	Dennis Jones
26	Mike Hunter

Wednesday, 7.30 pm Hour of Clairvoyance

June 1	James Brown
8	Keith Hudson
15	Don Galloway
22	Tuula Jukola
29	Maurice Coward

SPECIAL EVENT
Saturday, June 11–7.00 pm–Special evening of flower clairsentience with Marie Lang–Admission at door £4.00–In aid of church repair fund
Please bring one flower of your own choice

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

HACKBRIDGE CHRISTIAN SPIRITUALIST CHURCH

(Formerly Wallington and Carshalton Christian Spiritualist Church)

Hackbridge Hall, London Road, Hackbridge, Surrey SM6 7HF

(Buses 127 and 151) Hackbridge Station (BR) two minutes

Minister: Rev Ray L. Robinson. Tel: 07787 566274 (mobile)

Speakers' secretary: Lesley Knight. Tel: 020-8643 7027

Sunday Service 6.30 pm		**Thursday Service 7.30 pm**	
June 5	Pauline Porter	June 2	Gladys Williams
12	Norma & Robert Nicholas	9	Shirley Monaco
19	Ivy Davis	16	Ivan Lee
26	Sylvia Wooloff	23	Queenie Richards
		30	David Harris

SPECIAL EVENTS

Saturday, June 11–11.00 am–Private readings–Jan Devenport and David Manclark–These can only be booked at the church

Wednesday, June 15–2.00 pm–Afternoon of clairvoyance–Joy Bruce

Healing available from 1.00 pm–There will be freewill donation

Spiritual healing–Mondays 7.30 pm-9.00 pm (Bank Holidays excepted) and first Wednesday of the month 2.00 pm-4.00 pm

Healing also available before Sunday and Thursday services

Come and join us! A warm welcome awaits all

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson. Tel: 020-8578 5235

Sunday Service 6.30 pm		*Wednesday Service 7.30 pm*	
June 5	Audrey Maria	June 1	Brian Devanney
12	Maurice Coward	8	Sam Bell
19	Shirley Birks	15	Val Gatwood
26	Lloyd McQueen	22	Ian Fyles
		29	John Alexander

Healing Mondays 12.00 noon-2.30 pm

Thursdays 7.30 pm Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8670 5745

Saturday Meeting 7.00 pm. £2.00 admission

June 4 Open platform. Enquiries welcome
11 David Nason
18 David Harris
25 Janet Limb

Sunday Service 6.30 pm

June 5 Frances Cannon
12 To be announced
19 Joan Dempsey
26 Susan Motson

Wednesday Meeting 2.30 pm (Limit 12)

June 1 Marion Denny, CSNU
8 Mildred Davidson
15 Pauline Porter
22 To be announced
29 Jane Baylis

Private interviews are available the last Saturday in the month from 2.45pm–Bookable only at church
Spiritual healing is temporarily suspended

MAIDENHEAD SPIRITUALIST CHURCH

YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF

President John Urwin Enquiries telephone David Cole 01753 549005

Sunday Service 6.30 pm

June 5 Ron Waring
12 Judith & Peter Shepheard
19 Brenda Lawrence
26 Frankie Shaw

Thursday Service 7.30 pm

June 2 Ray Prince
9 To be announced
16 Andy Mulligan
23 Valerie Triggs
30 Dennis Jones

Fridays. Workshops at 7.30 pm

June 3–Open platform–Maureen Bright
June 17–Judith Ford–Philosophy
June 24–Healing–David Cole

SPECIAL EVENT

Saturday, June 4–7.00 pm–Demonstration of clairvoyance and psychic art–Stevie Robinson and Haydn Clarke–Tickets £5.00–Members £4.00–Advance booking advisable–Telephone 01753 549005 or 01628 486578

Private readings booked in advance only £5.00–Telephone 01628 486578

Healing clinic every Wednesday 1.30 pm-3.00 pm, and 7.00 pm-8.30 pm

FIND YOURSELF IN A PLACE OF PEACE, TRANQUILLITY AND A WONDERFUL ATMOSPHERE

CHURCH ACCESSIBLE FOR WHEELCHAIRS, AND HAS LOOP SYSTEM FOR HARD OF HEARING

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13
e-mail: boone_street@hotmail.com

Buses 321, 122, 261, 178 pass end of road

President: Dot Firth. Tel: 020-8850 5870

Mediums' secretary: Rosalind Marsh. Tel: 020-8659 3893

Sunday Service 6.30 pm-8.00 pm

June 5 Jean Blackabee
12 Ivan O. Lee
19 Michael Phillips
26 Gwen Legg

Thursday Group Readings 7.15 pm. Tickets on sale at 6.00 pm

June 2 Pauline Woodhatch and Barbara Nash
9 Sylvia Fox and Margaret Hyde
16 Andrea Clark and Sylvia Payne
23 Tracey Reed and Pauline Woodhatch
30 Barbara Nash and Michael Phillips

SPECIAL EVENT

Saturday, June 11–7.30 pm–Demonstration of mediumship Jane Henry–Tickets £4.00–Members £3.00

Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–Maximum 20 people
Private readings Tuesday 12.30-2.30 pm–Phone 020-8659 3893 to book
Healing–Monday 7.15-8.30 pm, Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm

KETTERING SNU SPIRITUALIST CHURCH

St Peter's Avenue, Kettering, Northants NN16 OHD

President Georgina Gibson. Tel: 01536 482759

Sunday Divine Service 3.00 pm		**Sunday Divine Service 6.00 pm**	
June 5	Dennis Jones	June 5	Dennis Jones
12	Dennis Binks	12	Dennis Binks
19	David Dean	19	David Dean
26	Carol Austin	26	Carol Austin

Saturday, June 11–7.30 pm–Evening of clairvoyance–Sheila Foulger
Saturday, June 18–10.00 am-4.00 pm–Spiritual development workshop with Martin Polley–£10.00

Healing services Monday at 7.30 pm and Wednesday at 2.00 pm

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

Enquiries–Secretary–Janet Lorimer 01509 237589

Sunday Service 6.30 pm		**Tuesday Service 7.30 pm**	
June 5	Sue Tomlinson	June 7	Marianna Hope-Clarke
12	Dorne Hall	14	Anne Nash, CSNU & Brian Lamyman, CSNU
19	Pauline Dring, CSNU	21	Pam Owen
26	Aileen Robinson & Caroline Allsop	28	John Powell

Saturday, June 18–7.00 pm–Mediums' rally with Clifford Wright, Betty Millich and Dorothy Kinnear

Open circle–7.00 pm–June 11 and 25 Awareness and discussion–7.30 pm–June 3

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 379489

E-mail: sutton_spiritualist_church@hotmail.com

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
June 5	Sue Hughes	June 2	Roy Mackay
12	Penny Day	9	Jean Blackabee
19	David Cole	16	Joy Bruce
26	Peter & Judith Shepheard	23	Joyce Balcomb
		30	Paula Farley

SPECIAL EVENTS

Saturday, June 4–7.30 pm–An evening with Sue Hughes and Christine Easton
Saturday, June 11–7.30 pm–An evening with Sylvia Wooloff and friends
Saturday, June 18–7.30 pm–An evening with Val Triggs and friends
Saturday, June 25–7.30 pm–An evening of psychic art and clairvoyance with June Elleni Laine and Alan Bray

Open Circle every Tuesday at 7.45 pm for 8.00 pm sharp

All welcome ***Healing after every service***

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)

Web site: www.readingspiritualists.com

President: Tricia Weaver

Sunday–6.30 pm (Service)		Thursday–7.45 pm (Clairvoyance)	
June 5	Chris Edwards	June 2	Peter Simon
12	Linda Herman	9	Jenny Docherty
19	John Harvey	16	Val Adams
26	Pat Quennell	23	Ivan Lee
		30	To be announced

MEDITATION GROUP
Meets on Wednesdays at 7.30 pm

PHILOSOPHY AND DISCUSSION GROUP
Meets on the last Friday of the month at 7.30 pm

Healing: Mondays from 1.30 pm (except Bank Holidays)
Wednesdays from 7.30 pm
Solemnised for Weddings, Namings and Funerals
Church is accessible for wheelchairs

RICHMOND SPIRITUALIST CHURCH

97 CHURCH ROAD, RICHMOND, SURREY TW10 6LU

e-mail: mick_w@ntlworld.com Tel: 07711 279540

Sunday Service 6.30 pm
Donation

June 5	John Alexander
12	See Special event
19	Ann McKeever
26	Paula Farley

Wednesday Clairvoyance 7.45 pm
Members £2.50. Non-members £3.00

June 1	Gloria Beaton
8	Paula Farley
15	Cedric Kelly
22	Joan Dempsey
29	Lillian Carr

SPECIAL EVENT

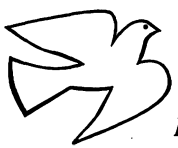
Sunday, June 12–6.30 pm–Double demonstration of clairvoyance and psychic art with Jeff Hewitt and Esi

PRIVATE READINGS

Saturday, June 4–10.00 am-noon–Private readings with Peter Roythorne–£5.00

Open circle at 7.45 pm for 8.00 pm start on Thursdays

The White Dove Spiritualist Centre



23, Lowell Place, Witney, Oxon

Sunday services

Please note that due to lack of support, we have cancelled our Sunday services

Wednesday. Evening of Clairvoyance. 7.15 pm

June 1–Tom Dodds
June 8–Maureen Bright
June 15–Susan Mock

SPECIAL EVENT

Saturday, June 25–3.00 pm–Sue and John Guies Afternoon with crystals

ADVANCE SPECIAL EVENT

Saturday, July 23–3.00 pm–Afternoon of clairvoyance–David Cole

Healing is appointment only on Mondays (phone 01993 705288), after Sunday service and Wednesdays (6.00 pm-6.30 pm)

Further details from the President, Mrs Shirley Olive, on 01993 705288
Web site: http://www.jhardaker.plus.com/wdc/wd-port.html
E-mail: pauline.mccrann@virgin.net

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to the Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149 *E-mail jrooney37@hotmail.com*



Sunday Service 6.30 pm

June 5	Joyce Le Vicount
12	Brenda Hanley
19	Pamela Romero
26	Alice Polley

Monday Service 2.00 pm

June 6	Jo Rathbone
13	Val and Bianca (Psychic artist)
20	To be announced
27	Elaine Humphreys

SPECIAL EVENTS IN JUNE

Thursday, June 2–7.30 pm–Discussion group–"Where are we going?" led by Joyce Le Vicount–£3.00–Members £2.00

Saturday, June 4–Noon-3.00 pm–Workshop on "The ministry of angels" with Jeremy Mullins–£6.00–Members £5.00–Pay on the door

Saturday, June 18–1.00 pm-4.00 pm–Private readings for the church charity £8.50 for 25 minutes–Booking advised–Tel 020-8989 6149

Saturday, June 25–Noon-3.00 pm–Workshop on "Self-development through astrology" led by Pamela Romero–£6.00–Members £5.00–Pay on the door

Saturday, June 25–7.30 pm–Demonstration of clairvoyance with Sue Griffiths–£5.00, with light refreshments

ADVANCE SPECIAL EVENT

Saturday, July 2–7.30 pm–Evening of clairvoyance with Mike Matthews–£3.00 on the door

DEVELOPMENT CIRCLES

If you would like to join a development circle or a healing circle, either as a beginner or as a more experienced sitter, why not join our waiting list? Tel 020-8989 6149

Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm

A WARM WELCOME IS EXTENDED TO ALL

NAMINGS AND MARRIAGES SOLEMNISED

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Telephone 01342 311419
e-mail: spiritmessage@btopenworld.com

www.corinthian-healing.co.uk

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