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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Psychic phenomena are at the root of all religions
'Think God and you think good...'
Defending the rights of North American Indians
Controlled girl cures carpenter's gangrene



'Two Worlds' is based at: A3 Riverside, Metropolitan Wharf,
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Two Worlds

CONTENTS

Two Worlds Are One

This month, in a very personal extended editorial, Tony Ortzen explains why he has come to the conclusion that it is time for Spiritualism to embrace the notion of euthanasia. Page 4

Readers write

On mediums' fees for taking services, a meat-free diet and lack of spirituality within society. Page 10

'Think God and you think good...'

Due to his public demonstrations and own programme on Living TV, clairvoyant Colin Fry is known to millions. This month we highlight questions and answers put to Magnus, one of his spirit guides. Page 17

The Wendy Stokes column

A new film on Jesus, reflexology, doppelgangers and past life through hypnosis all figure in our resident advisor's postbag of problems. Page 24

Defending the rights of North American Indians

Here we continue extracts from Ernest Thompson Seton's long out-of-print book "The Gospel of the Redman," learning of a former missionary who became a lawyer to defend Native Americans in court. Page 31

A miracle for under two dollars...

Two inspiring accounts which came from the worldwide web. As usual, their purpose is to uplift, inspire and illuminate... Page 36

Psychic phenomena are at the root of all religions

Fascinating facts and philosophical thoughts from Arthur Findlay, one of Spiritualism's finest ever writers. Page 38

Controlled girl cures carpenter's gangrene

Continuing our "World's greatest psychic stories" series, this month we meet Cora Tappan, the first great trance medium of modern Spiritualism. Page 45

Book reviews

Graham Jennings, our ever-eager book reviewer, looks at two very different titles – one on developing spiritually, the other featuring astral travel – and heaps praise on them both! Page 51

Front cover photo shows a painting of Arthur Findlay. Please see "Psychic phenomena are at the root of all religions" on page 38

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Two Worlds Are One

BY TONY ORTZEN



IT'S always nice to look in the mirror and see one's face a little bronzed by the sun.

Having just spent a week in Marbella, in a sense it's good to get back to work, as doing absolutely nothing is fine for a while, but a constant life of luxury and idleness would soon get tiresome.

In a sense, it was going away rather than a holiday. There's a big difference. For with me came Jonathan, my younger brother, and Emma, my youngest sister, along with mum.

The break was really for her. The last week has been, to use a truly irritating expression, a "learning curve."

I won't go into all the details, but mum has a very rare incurable disease, one which slowly but so perceptibly paralysis the entire body, robbing it of its sense, strength and direction.

These days, mum is mostly confined to a wheelchair or uses a frame on wheels. Humping the chair up and down steps or across the beach did not come easy. But we laughed, joked, muddled through and managed.

Living in London can give one a very jaundiced view of life and people. Why? Well, I guess there are simply too many of us occupying too little space.

Now to that learning curve, for the last few days have taught me just how much goodwill the average person possesses.

Seeing the four of us – with mum, hairstyle-wise, looking very Margaret Thatcher-like in her chair – cars gave way, with drivers motioning us forward.

In restaurants, diners and waiters moved tables, chairs, bags and feet. With a smile, so many people spontaneously offered help in a wide variety of situations. Even at Malaga Airport, British larger-lout types gladly – and surprisingly – shifted themselves so that we could get the chair through to a larger check-in.

Salutary lesson number one was that goodwill abounds in so many. Yet an even greater lesson was that love truly does conquer all.

Before leaving, I imagined that seeing mum in the bath and helping wash her would be initially embarrassing and degrading. It was not. Far from it.

On a practical level, you reach for the soap and sponge, and just get on with it, moving maddeningly immobile legs and sorting things out, to put it delicately.

No, you do not feel awkward. Nor pity. Tenderness, compassion, love and pride rush in, so that no matter how undignified a situation, you notice a sense of joy and realise it is a privilege to make someone feel, look and smell fresh.

Yet there is a darker side. Believe me, I could merrily spit in the face of a cruel genetic fate that caused all of this. I would spit again, again and again until I could do so no more, but even then the anger, pain and hurt would remain.

To put it into very clumsy shorthand, spirit guides always counsel that suffering is good for the soul.

Really? Um. Yes, well until you, too, have undergone a complete role reversal and done for your mother what she used to do for you, please don't write and lecture me about such a philosophy.

I'll tell you more, too. Silver Birch was always fiercely against euthanasia, saying that when the apple is ready, it falls from the tree.

Yes. I agree. In principle. But sometimes you have to give a tree a damn good shake to get those apples to the ground.

Mum is not a Spiritualist. I am. And proud to be so. The day will dawn, the hour might come sooner rather than later. It may well be her wish to bring forward the minutes on the clock of life and death.

Let me tell you this as well. If it's her final desire, I will beg and plead and implore and get down on my bended knees to see if doctors will help and perhaps turn up the morphine drip just a little.

Silver Birch constantly counselled that motive was the acid test. He is right. It is. It applies to everything in life.

If one's motive is to relieve unnecessary suffering on a physical, spiritual, emotional or mental level, now I see nothing wrong in helping someone to pass on, so that they slip quietly, peacefully and almost imperceptibly to the spirit realms.

I have also learned that there is a huge difference between living and existing. In the last week, I have encountered



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July 25-30th	Young at Heart with Mark McDonagh and the Hafan Team
July 30, 31 Aug 1	***Mediumship training with Jim and Julie Grist***
Aug 1-6th	Horoscopes and Astrology with Steven Judd
Aug 8-13th	A Week with Val Williams
Aug 15-21st	The Native American Way with Carole Sharp
Aug 21, 22 & 23	***Higher levels of mediumship Sharon and Kerry Harvey***
Aug 22-27th	Absolute Beginners with John Feltner Intermediate level with Tracey Kay-Spruce and Brenda Hanley
Aug 29-3rd Sept	Let's Get Physical (mediumship) with Roy Keeghan and Guest tutors
Sept 5-10th	Indian Summer with Wa-na-ne-chee (fully booked)
Sept 12-17th	A Week with Glyn Edwards and Guest tutors
Sept 17, 18 &19	***Inspirational Art with Colin Hall***
Sept 19-24th	Trance Healing with Steven Upton. (Stage 2. Limited to 15 students) Mediumship with Stella Upton (Limited to 15 students only)
Sept 24, 25 & 26	***Healing Weekend with Bill Harrison***
Sept 25-1st Oct	Healing Week stage 2 with John Feltner and Lin Law
Oct 3-8th	Intensive Mediumship 2 with Paul Jacobs
Oct 10-15th	A Week with Jim and Julie Grist
Oct 17-22nd	Development of Mediumship (Intermediate Level) with Eva O'Brien
Oct 24-29th	A Week with Bill Harrison. Healing, Mediumship and Psychic Art
Oct 31-5th Nov	Understand the Elementals and more with Patrick Rotheram
Nov 7-12th	A Week with Glyn Edwards
Nov 14-19th	Experimental transfiguration, physical, mental mediumship Roy Keeghan HYC Team
Nov 21-26th	Intensive Trance week (stage 2) with John Feltner and Molly Clay
Nov 28-3rd Dec	Loving Mediumship with Melanie Polly
Dec 5-10th	A Week with Glyn Edwards
Dec 12-17th	Christmas Special with the Hafan Team

At time of printing, the tutors and courses listings are correct. Hafan-y-Coed cannot be held responsible or liable for any unforeseen circumstances which may cause change to any of the above

such gut-wrenching sadness that I would not inflict on anyone, but moments of quiet satisfaction that even simple acts can bring someone happiness, dignity and a renewed sense of self-worth.

Oh yes: these last few days I've seen that terrible momentary flicker of fear in someone else's eyes that their body may well harbour worse indignities and immobilities to come.

Now like so many others in similar situations I know what it's like to feel the tears well up, so you think of something bright to say or do and deflect that ghastly feeling.

Spiritualism has a grand set of principles. It also offers a practical philosophy for living and dying. But our principles and the very thoughts that shape and direct our movement should not be carved in stone and the chisel set aside for all time.

One of the subjects to be examined by the Spiritualists' National Union's spiritual and ethics committee is euthanasia. Whatever its findings, they are bound to cause controversy.

That's fine. No problem. Honest debate is to be welcomed, provided it is done with goodwill and constructive criticism.

And here's one of Spiritualism's greatest philosophical and moral problems: if you would not let a much-loved pet suffer, why allow a human to do so?

Some argue that previous life sins, for want of a better word, cause suffering in our present existence, that it is all down to cause and effect.

They may be right. They might be wrong. I do not know. It is certainly one answer as to why one is crippled and confined, and another a fine medal-winning athlete with a body honed to perfection.

On the way back to Britain, sitting just two or three rows behind was a couple with their disabled son. People look and stare. They do not mean to, but the unusual always catches one's eye.

It was the same in restaurants when mum needed a helping hard to eat. But you smile back, fellow diners look away a little embarrassed and you continue with the next spoonful of pasta, telling yourself it does not matter what others think and say as they enjoy their meal unaided.

I hope I have truly learned never to take anything for granted. Now I will really value the fact that I can wash, shave and bath on my own. That I can walk to the shops, get in the car or hop on a bus without a second thought.

Fellow Spiritualists, please value every single second of normal life. Try and live your Spiritualism each moment by being kind, considerate, thoughtful and compassionate. Above all, tell those you care for that you love them.

Never again will I feel a slight sense of irritation when someone in a wheelchair gets in my way. How very wrong, intolerant and arrogant. The fact is that I have probably got in their way.

Possibly I appear self-indulgent this month. I make no apologies, for I have learned more in the last seven days than in the previous seven years. If merely

half a sentence of what I have written helps just one fellow Spiritualist, then going away with all its joys and sorrows will have been so worthwhile.

Please humour me whilst I add just a few more words.

As I explained, mum is not a Spiritualist. Nor does she believe in life after death. Come the time, she wants doctors and researchers to have her body in the hope they can learn something to help others.

That's what I call true Spiritualism. Maybe in reality mum is a better Spiritualist than I can ever be.

Perhaps when further up this steep, hard, rocky, unyielding and wretched road other members of the family will allow me the privilege of conducting a memorial service in the vain hope that mum can feel as much pride in her eldest son as we all do in her.

At that point, my greatest hope of all is that freed from earthly restrictions, a happy, smiling parent, one renewed in every sense, will look down from Above and say: "Well, for once he was right. We do all survive..."

This simple message is at the very heart of our religion. We must never pause in our labours to promote the greatest truth of all – that we are spiritual beings journeying upon the same route with but a single signpost.

Upon it is etched an equally simple direction – to the land of love, light and freedom. Here the lame walk and the blind see. The distressed find peace of mind. Here, too, we truly find ourselves.

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"Two Worlds" welcomes letters on all aspects of Spiritualism and the supernormal. Please write clearly, and supply your name and full address. Letters can be sent by post, fax or e-mail. See details on front cover. Letters should be kept to within 500 words.

Mediums' motives

I STRONGLY disagree with Philip Rossell (May). Most mediums do not work on the platform to advertise themselves as a commercial businessman or woman. If they do, then they should not be working in churches.

However good or bad, most mediums work – or should do – for the love of God and Spiritualism by the way they think, feel and live.

Why should mediums work for a pittance in churches when the congregation only gives a handful of 2, 5 or 20p pieces, especially if mediumship is a person's only means of financial income or extending a limited one?

Should mediums not be able to afford the expensive fees necessary in life, such as dentists and so on, like others?

If a service is an evening out, then why shouldn't the congregation be made to appreciate this and donate accordingly? Brotherhood and love of mankind, not selfishness, should be the motive of all.

Some mediums, like me, travel by train. The poor Sunday service dictates allowing up to one hour to ensure being on time for a service. Travelling often takes longer than the service itself.

I call this dedication, not an evening out – *Robin Winbow, West Worthing.*

In praise of pulses

I HAD to smile when reading some of the recent letters by carnivores and their problems with trying to become vegetarian.

I am convinced that it is possible for everybody to live on a vegetarian diet provided they eat enough of the necessary foods.

It isn't so much a matter of one's metabolism, as one reader claimed, to be able to live on a vegetarian diet rather than to start in a sensible way. To change totally overnight is a little naïve.

I have been undertaking heavy work for many years as well as taking part in a lot of sport, but at the same time switched to a lacto-vegetarian diet.

During the first year, I ate fish, eggs and meat perhaps once or twice a fortnight. Then, during the second year, I did not eat meat any more, but fish and eggs (with fish about once a month).

During the third year, I ate eggs only occasionally. From the fourth year, I lived on a completely vegetarian diet, including dairy products.



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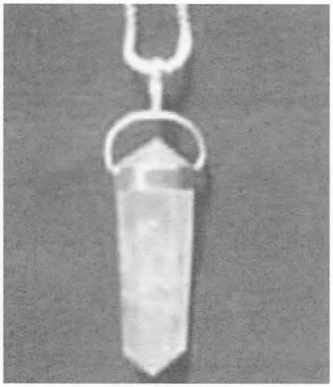
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I replaced the protein I found formerly in meat, fish and eggs with vegetable protein, such as pulses.

I do not feel that to live on a vegetarian diet means to leave out meat and live on Quorn or soya products instead. It really means altering one's eating habits completely to achieve a healthy and balanced diet.

It also needs some time and patience, possibly reading a book or two, so it can be done without problems – *Daniel Luca Martinez, Giebenach, Switzerland, by fax.*

To show the way...

IT is always a great and refreshing pleasure to read Tony Ortzen's leading column.

I refer to his May editorial, part of which read, "I still hold that three main factors are responsible for the majority of society's ills – lack of discipline in schools and homes, misplaced, trendy liberalism, and the sheer paucity of spirituality no matter where one looks."

Tony also referred to record levels of teenage pregnancies, drug-taking, divorce rates, school expulsions, prison numbers and "record just about anything else that's an obvious sign of an out of control society which is thoroughly ill at ease with itself."

The editor also admitted he could think "of very few firms or politicians who display a single shred of spirituality or principle, so intent are they on profit and power."

Fortunately, there are still a few people who dare to call "a spade a spade" and not strive to be politically correct and please the masses – or at least those that make the most noise – when they claim to represent the so-called majority.

What a great pity that in all countries politicians are only obsessed with pleasing the crowds, saying soothing words, producing spin and staying in power while filling their pockets (and, of course, those of family and pals) through crooked deals or cushy highly paid "jobs."

Nevertheless, some people around us do set examples of sacrifice and selfless dedication motivated neither by mindless greed nor by a wish of self-promotion.

Why don't we wake up and get a political party that will really lead by example and not only by empty words and hollow promises?

Only then may we get rid of a society where women proudly bare all and sell their sexual peccadilloes, would-be terrorists are welcomed back like heroes as well as paid for crying foul and greedy managers cook the books to steal companies and pension funds blind.

Meanwhile, courageous individuals who foolishly dare to defend their lives and property are successfully sued by their attackers for causing them bodily harm.

When shall we finally have the guts to stand up and be counted, say "Enough is enough" and oblige politicians to change or be kicked out without being designated as uneducated, intolerant,

old hat or a closet fascist for simply wanting morality, decency and the rule of law to prevail?

From a different perspective, it is sad to note that within Spiritualism there are too many divisions, with different unions, associations and federations probably divided only by tenuous and nebulous human non-essential dogmas and especially by personal ambitions.

We Spiritualists should really know better and do better, so ought to show the way – *Romeo G. Ballestra, Moraira, Spain by e-mail.*

To spread spirituality

ALTHOUGH I am a Christian and attend a Church of England church, I enjoy reading "Two Worlds" and often find parallels between Christianity and Spiritualism.

Of course, there are some major differences between the two religions, but I believe we should always try to find common ground rather than dwell unduly on matters of doctrine.

However, as a school governor, I would like to support Tony Ortzen's comments on lack of discipline in both home and school.

In fact, only this very morning I attended a meeting of governors from various schools where this issue was raised.

The overwhelming majority of those present put forward the view that pupils' unruly behaviour is in no small measure caused by a complete lack of parental control and moral guidance within the home environment.

It was interesting that soon after May's magazine appeared, one of the major teachers' unions also expressed grave concerns about lack of parental control being a current problem.

I agree one hundred per cent with the editor that we live in a society almost totally bereft of spirituality. Sadly, generally speaking it is no use looking to politicians for moral or spiritual sustenance or example.

This surely makes it all the more important that whether Christian, Spiritualist or a member of any other religion, we should try as individuals to lead a good, moral, spiritual life in the hope that one day this reflects the majority view – *Brian Brinkworth, by e-mail.*

A marathon point...

I MUST say that the editor's comment (May) that today's UK is spiritually bankrupt is wrong.

I agree we are continually being shown all that the editor wrote in greed, selfishness, etc.

But don't forget that we recently saw thousands of people running their hearts out for charity in the 26-mile London marathon. Think further of all the thousands of people and firms supporting all the good charities.

Then think about the various award ceremonies which feature kind, courageous and brave people.

No. There is a great deal of good in people. We just need to hear more about these things. The media has a lot to answer for – *Mrs V. R. Evans, Rochester, Kent.*

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Think God and you think good...

WISDOM FROM THE WORLD BEYOND

Due to his public demonstrations and own programme on Living TV, clairvoyant Colin Fry is known to millions. Now the owner of a Scandinavian college which holds courses on many aspects of Spiritualism and the supernormal, Colin is also a trance medium.

Below, we highlight questions and answers put to Magnus, one of his spirit guides. A financial director of a publishing company in the late Victorian era, Magnus passed on around the turn of the last century. Now he acts as a spokesman for a spirit-world group known as "The Diamond."

We were talking about changes. Are you able to tell us of the likelihood of our ability to continue to be able to communicate with you?

It is by your commitment, need and desire to come together in groups such as this to communicate with our side of life that you will find that communication not only shall be sustained, but be strengthened.

In time of change, communication shall strengthen because it will bring about the drawing closer together of the two worlds, our side of life with your side of life.

As I have suggested to you before, it was never intended that the place you call "The spirit world" and your earth plane were to be so far separated.

As the consciousness of humankind changes so that you come to understand in a greater multitude the continuation of the human spirit through many planes of existence, planes' existence that will become your eventual habitation shall become more perceivable and understandable.

It is, my friend, as you look to a horizon and know that if you journey at a steady pace, the horizon shall eventually become your place of being.

During the time of change, as the commitment and the understanding of the continuation of life becomes a reality and the understanding of more of your brothers and sisters that walk the earth plane, so the horizon of the continuation of your existence shall become closer and more perceivable for you.

Yes, we shall continue to communicate. It will become a necessity for us to communicate. More shall have to listen to the words of those of us that have gone before.

We are in a position, a privileged position, both of those of you that still walk the earth plane, for we have come from the place that you reside.

Therefore, we can see, we know of, that which is to transpire, that which will be, with more clarity.

It does not mean that we are any different to you. I have suggested to you on many occasions, we are still human spirit. The only difference that exists between you and I is that you are of form, and I am no longer of form.

My raiment is somewhat different to the one that you hold . That, my friends, is the only difference between us.

My clarity – our clarity – the ability to perceive is only heightened by our release from morphic form.

I issue a warning that you shall not despair when the time of change, of decay, of destruction and negativity, begins.

Within a very short period of time, you will see an acceleration of strife and of war conditions upon your earth-plane. There shall be an acceleration of what you would refer to as "natural disasters."

This will be a time for you to test your strength, that you shall not become – I shall have to use modern expression in accordance with your understanding – sucked into the void with negativity.

You must content yourself, as difficult as it may be, as difficult as it will be for us, to stand aside and watch the state of decay commence.

You may indeed send enlightened thoughts, your thoughts of healing and love into the situation, but know this, my friends: your thoughts of healing and of love must accelerate the process, for the state of decay, the process of elimination, must take place.

It will be the only way that the earth place can once again be cleansed of negativity. You will see many of your brothers and sisters appear to fall by the side.

But it is only the negative containment of their spirit form – that is to say their earthly forms – that shall fall to the side. Their spirit shall be released and cleansed by the process that you call "physical death."

Straighten yourselves, my friends. Do not despair as the time of change begins. It is a necessity.

You have taught that we must send positive thoughts when we see negative situations, but I find that almost daily there are things that assault me.

I find myself crying out at the TV when I see the children of Russia. I want to make my thoughts as potent as I can, but feel I cannot if I am so disturbed.

I shall give you something to think on. My friends, do any of you know how a forest fire is resolved? The surrounding area is cleared, and then the fire is fuelled so that it will exhaust itself.

If you can imagine that in your thoughts, your kind and spiritual thoughts, your thoughts of love and healing, are as water upon a fire, they may indeed dampen the flame.

But if the inferno is so fierce that the most practical, the most sensible, thing to be done is to draw back and allow the

inferno to exhaust itself.

In this, it may indeed destroy all that is within its capability. But once it has burned, once it has exhausted itself, once it has consumed all that it may, it must die and become no more.

What is left are the charred remains, and the area, the vicinity, that it has consumed.

In the inferno of negativity, it shall leave a cleansed land, so that those that are enlightened can once again move into this area that has once been negative, that has once been consumed, and razed with the flames of negativity.

As I told you before, all that will have been swept away is that which is not conducive to the evolvement and the development of the human spirit upon the earth plane.

The inferno of negativity on this occasion shall be so intense that the human spirit in its physical form will not make the same mistake that it has made before in times of cleansing.

All shall be swept away. All negativity and structures of negativity will be brushed aside so that you may build anew in accordance with spiritual understanding and unconditional love...

The time of change begins now. The time of change has commenced. Consider the times of change that have transpired before.

From whatever knowledge of history you may have, you will know that when human spirit has formed itself into societies, when they have become corrupt and negative, they have declined very rapidly.

Sometimes this is over the course of years, sometimes over the course of decades.

Those that have the gift of sight – and I do not mean visual sight – have said that the commencement of your new century shall be significant.

If it is to be significant, there must be a momentum with which you approach this new century. That is why I say to you that the time of change has begun.

Through the means of your media, you have already advised me on this occasion that you have become aware of increased negativity.

Therefore, can you not see that the time of change has begun? Let me tell you, my dear friends: it is insidious. It creeps and finds places in which it may grow and corrupt.

But like all things, once it has ignited itself, if it becomes too clever, it must burn itself to exhaustion.

That is what shall transpire, for there must be human spirit in its physical form upon the earth plane who acknowledges the insidiousness of negativity, and as beacons of spiritual light will say:

"I will play no part in this. I shall stand aside. I will send my thoughts of comfort and love to all those situations and people that are affected by the negativity.

"But I must stand aside. I must remove myself for the ultimate good to allow negativity to burn to exhaustion."

It may seem to you callous and cruel to think that you must allow situations,

people and life – as you understand life – to fall to the side, to be consumed by the negativity.

But know it is only their physical forms that shall be consumed. The spirit must and shall remain uncorrupted.

It will be those who are enlightened, whose physical forms are not consumed by the negativity, that must build the new society and create a spirit plane upon the earth plane, within the earth plane, as the earth plane, as was always intended.

There may come a sudden realisation. This is our hope; this is our wish; this is our prayer – that our brothers and sisters upon the earth plane in multitude shall have the realisation that unconditional love can banish negativity and darkness from the earth plane completely.

But there is much confusion within the minds of those upon the earth plane. Many seek enlightenment, many seek what they profess to be peace and goodwill and love to exist amongst their brothers and sisters.

However, they imply conditions to this. They say, "There must be peace, but it must be peace and love in accordance with how I would perceive love and goodwill and peace."

In unconditional love, there can be no conditions; there can be no terms. Unconditional love is without parameters; it is without terms and conditions. It is all-enveloping.

It accommodates the peculiarities and the individuality of each person, each nation, each society: all religion, all colour, all creed.

There are good men and women who follow particular faiths and religions that exist within the societies of certain countries that say, "We must have peace, there must be peace, but it must be peace that secures my religion, my colour, my country."

Therefore, they lay terms and conditions of how this peace shall be caused. In this, they inhibit the process.

Unconditional love, as I have said, must have no boundaries, no parameters, no terms or conditions. It must just be as the words imply.

Words are a very weak tool by which the spirit can communicate. Within your hearts, consciousness and spirits, you know – as do all men and women – what unconditional love is.

It is a matter of if within yourselves you can say, "Existence, creation, life, is more important than the sum of my mere self."

If you can say, "I am only important as the sum of me," then you begin to understand unconditional love.

I am holding a group to talk about unconditional love. Could you advise me?

I think it would be best, if I may be so bold, to suggest not at first to speak of unconditional love, but to speak of what love is not.

For you to encourage those that you invite into your place of dwelling to speak of what love is not, once you have eliminated all the things that are not love or are a false love, you are left with what is unconditional love.

One must be very careful of what

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words one uses. Words are very powerful: they are the tools of your thoughts. They are adequate in many ways and totally inadequate in others. But when they are used unwisely, they can cause great harm.

All present have been guilty of saying: "I cannot abide that person. I cannot stand that person. I think that person has terrible hair, terrible nails or a very unpleasant face."

You say all these things without any great thought or consideration. Can you not see that these uncontrolled, dark and malicious thoughts fuel a fire of negativity?

The mind does not need to be cleansed: the mind has to be trained to govern and control its thoughts, so that every thought has value and purpose.

It is rather like having a colander. You may pour as much water in as you like, but it is recklessly going to seep through the holes.

The mind of so many upon the earth plane is like the colander. So much energy and consciousness of the spirit fills the colander, but it seeps away. The holes are the absence of consideration.

One must control and govern one's thoughts. If one finds oneself guilty of a negative energy and thought directed towards an individual, a culture, a society, one of colour or creed, one must control that thought.

One must pull that thought back, charge it with positive energy and unconditional love, and then release it with control, so that the thought has purpose, is creative and not destructive.

I think it is the sin of all humanity that idle gossip is a curiosity, an intoxication, for so many.

You may feel that your conversations are quite harmless when you speak recklessly of others and of situations in the environments where gossip takes place. Can you not see that they are little occasions of negativity?

Govern your thoughts well. Make every thought and every word count, so that every thought and every word constructs harmony and does not create destruction and negativity.

It is a matter of training yourselves to think with clarity, harmony and unconditional love. If you think God, then you think good.

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The Wendy Stokes column



I have just seen Mel Gibson's film "The Passion of Christ" and am appalled that God the Father (to whom Christians pray for help and forgiveness) should make His innocent son suffer in such a horrendous and sadistic way. What will God do to me, I wonder? – Jan.

The received teaching on this subject is that Jesus was the proverbial scapegoat who suffered not for his own, but for our sinfulness. Incidentally, a scapegoat was literally a perfect specimen of a goat that was abused by the ancient Jews and sent into the desert to die.

I also have difficulty understanding this central concept of Christianity. Jesus forgave the thief who repented and those who were ignorant. But he did not forgive those who were truly responsible for their actions and whose intention was to continue damaging people.

What perhaps is easiest to understand is the teaching Jesus gave during his three-year ministry that we should do unto others as we would be done by. Such a philosophy still stands true today...

I have just read the bestseller "The Da Vinci Code" by Dan Brown. I have heard it is also to be made into a film. Is there any evidence for the society called the Priory of Sion? – Margaret Newton.

This organisation is said to protect a secret which dates back to the time of the crucifixion of Jesus, when his disciples fled to other lands and Mary Magdalene travelled the Mediterranean to settle on the coast of the South of France.

It is believed by some that she bore Jesus' child, who was the true heir to the Jewish royal throne.

Certainly there are ancient sites devoted to Mary Magdalene in the South of France. It is said that the Templars and Cathars knew of this secret and were persecuted by the Roman Catholic Church as a result.

There is a secret society of this name. I am anti-monarchist and uncomfortable with secret societies due to their unaccountability to the communities in which they are active.

The book is a riveting adventure story that has made this society a household name in the US. Hopefully, it will soon reveal all its secrets and put the Roman Catholic Church to shame.

I have heard it is possible to feed

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dogs on an entirely vegetarian diet. Is this true? – Marcella by e-mail.

Though this question is not linked to the paranormal, many Spiritualists are animal-lovers, so here goes!

Dogs can be fed on vegetables exclusively, but have better health if they do receive some meat and fish along with potatoes, pasta and rice.

They are not generally keen on green vegetables, but nearly always hungry and eat anything, such as scraps from the human table. If you feed your dog on dried pre-prepared food, always be sure to include sufficient water with it. Dried food can seriously affect the liver.

Cats are exclusively carnivores, and need meat or fish. However, it is always best to seek advice from a vet before making any drastic changes to a pet's diet.

I had six sessions of hypnosis for my smoking addiction. Whilst with the hypnotist, something came up about past lives. I had another six sessions exploring a previous existence. This experience convinced me that I have lived many times before.

I attended a Spiritualist church hoping to find other people who I could talk to about this, but found them very cold towards me. I know other churches would frown on the idea, too. Do you believe in it? – Sally Markham, Shropshire.

Yes. I have explored past lives under hypnotic regression. It is very convincing, though many people think the unconscious mind imagines such experiences.

What is interesting is that when people are regressed to childhood, they often speak and draw appropriately to the age group they are regressed to.

I am sorry you did not find support at the Spiritualist church you attended. Whilst some do believe in reincarnation, it is not part of traditional Spiritualist philosophy.

You may find Buddhism more affiliated to your belief, especially Tibetan Buddhism, which is the only religion to base its philosophy on reincarnation.

When the reigning Dalai Lama died, the Regent of Tibet had a vision and guided a party of high-ranking holy men to the home of a two-year-old boy.

The regent disguised himself, yet the young boy knew him and identified many objects that belonged to the deceased Dalai Lama. This child then became the present Dalai Lama.

Unfortunately, when the Chinese invaded Tibet, they put to death many holy men and destroyed monasteries and holy relics. The Dalai Lama fled to India, where he still lives in exile.

It is thought that Tibetan Buddhism is the oldest religion on earth, but much of its culture has been eradicated.

The Dalai Lama was given the Nobel Prize in 1989 for his initiatives towards world peace. There is a prediction that the present incarnation of the Tibetan Dalai Lama will be the last.

I have been sending a friend distance healing from my bedroom at home. Around the time when I was meditating, he saw me in the local chemist waiting for a prescription and spoke to me. I told him that it must have been my astral body. How can I make use of this skill? – André Farthing, Perthshire.

Meeting someone's doppelganger is perhaps more frequent than we realise. When it happens naturally, it is usually intended as a message from those in the spirit world.

In this case, your healing gift is probably working. I do not recommend that mediums use astral projection except for scientific purposes, but if you are intent on experimenting with astral projection, you could use the following method:

Ask your spirit guide for protection and assistance. Ensure you will not be disturbed and lie down in a warm, dark room. Close your eyes and take a few deep breaths.

Focus on a point about half a metre above your eyes and move your attention slowly upwards and outwards. Concentrate your attention on your route to the person you wish to visit.

When you meet him or her, make a note of anything that may prove your visit. To return to your body, float back using the same route you took on the outward journey.

I have had a course of reflexology and, after several infections, am feeling better. I am thinking of enrolling for a reflexology course, but they are very expensive in my home town. Do you think it is worth my while training to be a reflexologist? –

Amanda by e-mail.

Reflexology is a Chinese practice that massages the soles of the feet and is similar in some ways to acupressure.

The soles of the feet are said to be linked to bodily organs and structure. When illness occurs, crystal deposits build up in the feet.

By massaging certain zones on the soles, the early development of illness can be identified. Massage relieves the crystals, which then similarly relieves the condition of any organs that are stressed due to illness.

A leading light in reflexology was the ear, nose and throat physician Dr William Fitzgerald, who was convinced of its usefulness.

Certainly, this complementary therapy is beneficial for many people. If you are considering reflexology as a profession, you may need to spend a lot on advertising and building up a practice.

Though you could find many clients, you may still not make enough money to survive financially so do not, as they say, give up your day job.

■ ***Need a helping hand concerning a problem with a Spiritualist or psychic theme?***

If you would like some advice, you can contact Wendy Stokes by post, fax or e-mail. Our details appear on the front cover.

Please note that Wendy Stokes cannot enter into personal correspondence.

You can visit Wendy Stokes' website at www.wendystokes.co.uk

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Defending the rights of North American Indians

BY ERNEST THOMPSON SETON

Rarely has serialising a book proved so popular with readers! Always glad to please, here we continue extracts from Ernest Thompson Seton's long out-of-print book "The Gospel of the Redman."

Below, we take a somewhat historical look at North American Indians, learning, for example, of a missionary who decided to become a lawyer to defend their rights.

"WITH the Indians, perfect chastity was the rule, not the exception. The rule was respected by the man, and he killed his wife if she broke it.

"Public sentiment approved his act. Unfaithfulness was an unpardonable sin."

So wrote John James in his book "My Experiences with Indians."

Jonathan Carver, who travelled among the Sioux from 1766 to 1769, says, "Adultery is esteemed by them a heinous crime and punished with the greatest rigour."

Colonel R. I. Dodge, an Indian fighter, says: "The Cheyenne women are retiring and modest, and for chastity will compare favourably with women of any other nation or people... almost models of purity and chastity."

Major James McLaughlin says that the Sioux "hold nothing more sacred than the purity of a maiden."

These high standards were held among all the great tribes, such as the Sioux, the Cheyennes and those who shared their culture. Among these, it was customary to have a "Maiden dance" at special times.

Only virgins might take part. Anyone was at liberty to challenge the right of such a one to dance, but he must be prepared with absolute proof or his punishment for false charges might be frightful, even death.

In other tribes, more lenient views prevailed. Yet among these, all valued the virginity of a woman. One who transgressed was less highly esteemed because she was less likely to be true to the man she married.

But there was no public scorn. Unchaste women were not treated as criminals any more than a white man is made outcast for taking a little too much to drink.

In his book "The Indian Chief," the Rev C. Van Dusen, a missionary to the Ojibway Indians, writes:

"The Indian character, in its unadult-

erated grandeur, is most admirable and attractive.

"Before it is polluted by the pernicious example of others – the demoralising and debasing influence of wicked white men – the genuine North American pagan presents to the world the most noble specimen of the natural man that can be found on the face of the earth."

Bishop Henry Benjamin Whipple, of Minnesota, thus sums up the Native American Indian, after intimate knowledge, during a lifetime of association:

"The North American Indian is the noblest type of a heathen man on the earth. He recognises a Great Spirit; he believes in immortality; he has a quick intellect; he is a clear thinker; he is brave and fearless.

"Until betrayed, he is true to his plighted faith; he has a passionate love for his children, and counts it a joy to die for his people.

"Our most terrible wars have been with the noblest types of the Indians and with men who had been the white man's friends."

The Jesuits said of the Iroquois in 1636: "Hospitals for the poor would be useless among them, because there are no beggars. Those who have are so liberal to those who are in want that everything is enjoyed in common.

"The whole village must be in distress before any individual is left in necessity."

"In truth," says Father Jerome Lalemant of the Hurons, "their customs are barbarous in a thousand matters.

"But, after all, in those practices which among them are regarded as evil acts and are condemned by the public, we find without comparison much less disorder (lawlessness) than there is in France, though here the mere shame of having committed the crime is the offender's punishment."

Even stronger is the summary of the Jesuit father J. F. Lafitau. Of Native Americans, he wrote:

"They are high-minded and proud; possess a courage equal to every trial; an intrepid valour; the most heroic constancy under torments and an equanimity which neither misfortunes nor reverses can shake.

"Toward each other, they behave with a natural politeness and attention, entertaining a high respect for the aged, and a consideration for their equals which appears scarcely reconcilable with that freedom and independence of which they are so jealous.

"They never permit themselves to indulge in passion, but always from a sense of honour and greatness of soul, appear masters of themselves."

In the summer of 1912, I met Father A. M. Beede, a Jesuit missionary at Standing Rock, Fort Yates, North Dakota.

He had gone there twenty-five years before, an enthusiastic young religionist, convinced that the highest calling on earth was that of missionary – his noblest triumph would be the conversion of these Native Indians to his particular form of Christianity.

Father Beede began, as all sincere and devoted missionaries do, by learning the language and also studying the



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July 4 See Special events
11 Sandy & Bill
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philosophy of the people he hoped to influence.

When I first saw him, he had ceased to call them "benighted heathens" and was already admitting that they were a noble race with high standards of religion and ethics.

Not long afterwards, Father Beede admitted to me that the medicine lodge of the Sioux nation was "a true church of God. We have no right to stamp it out."

When I went to Standing Rock in Fort Yates, with a dozen of my students, I sought for Father Beede, but found him not.

Instead, I found him as "Lawyer Beede" and heard the story of a noble and sincere messenger.

"Yes," he said, "I realised that the Sioux were worshippers of the one true God, and their religion was one of truth and kindness. They do not need a missionary, but they do need a lawyer to defend them in the courts.

"So I abandoned my role as missionary and studied law. After some years, I was admitted to the bar of North Dakota.

"I am now their permanent official advocate in all cases involving Indians that come into court.

"Of course, the missionaries have unfrocked me and the Indian agents hate me. The Indians can pay me little or nothing for my services. I live in a little cabin built by myself and cook my own meals.

"But I glory in the fact that I am devoting the last of my days and my strength to the service of this noble, downtrodden race."

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A miracle for under two dollars...

Both the accounts below came from the Internet, which links literally millions of computers throughout the world. The authors of these two stories are unknown.

TESS was a somewhat precocious eight-year-old when she heard her mother and father talking about her little brother, Andrew. All she knew was that he was very sick and they were completely out of money.

The family was moving to a block of flats the next month because her father did not have the finance needed for doctors' bills and their house.

Only very costly surgery could save Andrew now... and it looked like there was no one to loan them the money. She heard Daddy say to her tearful mother with whispered desperation, "Only a miracle can save him now."

Tess went to her bedroom and pulled a glass sweet jar from its place in the cupboard. She poured all the change out on the floor and counted it carefully. Three times, even. The total had to be exactly perfect. No chance here for mistakes.

Carefully placing the coins back in the jar and twisting on the cap, she slipped out the back door and made her way six streets away to Rexall's pharmacy with the big American Indian Chief sign above the door.

The girl waited patiently for the pharmacist to give her some attention, but he was too busy at this moment. Tess twisted her feet to make a scuffing noise. Nothing!

She cleared her throat with the most disgusting sound she could muster. No good. Finally, she took a coin from her jar and banged it on the glass counter

That did it! "And what do you want?" the pharmacist asked in an annoyed tone of voice. "Can't you see that I'm talking to my brother from Chicago whom I haven't seen in ages," he said, without waiting for a reply to his question.

"Well, I want to talk to you about my brother," Tess answered back in the same annoyed tone. "He's really, really sick... and I want to buy a miracle."

"I beg your pardon?" said the pharmacist.

"His name is Andrew," Tess explained. "He has something bad growing inside his head. Daddy says only a miracle can save him now. So how much does a miracle cost?"

"We don't sell miracles here, little girl," said the pharmacist, softening just a little. "I'm sorry, but I can't help you."

But little Tess was undaunted. "Listen," she continued. "I have the

money to pay for it. If it isn't enough, I will get the rest. Just tell me how much it costs."

The pharmacist's brother was a well-dressed man. He stooped down and asked the little girl, "What kind of a miracle does your brother need?"

"I don't know," Tess replied, her eyes welling up with tears. "I just know he's really sick. Mummy says he needs an operation. But my daddy can't pay for it, so I want to use my money."

"How much do you have?" asked the man from Chicago.

"One dollar and eleven cents," Tess answered barely audibly. "It's all the money I have, but I can get some more if I need to."

"Well, what a coincidence," smiled the man. "A dollar and eleven cents is the exact price of a miracle for little brothers."

He took the money Tess had in one hand and with the other hand grasped her glove and said: "Take me to where you live. I want to see your brother and meet your parents. Let's see if I have the kind of miracle you need."

That well-dressed man was Dr Carlton Armstrong, a surgeon specialising in neurosurgery. The operation was completed without charge – and it was not long until Andrew was home again and doing well.

Soon afterwards, his mother and father were happily talking about the chain of events that had occurred.

"That surgery," the lad's mother whispered, "was a real miracle. I wonder how much it would have cost."

Tess smiled. She knew exactly how much a miracle cost – one dollar and eleven cents, plus the faith of a little child.

This is a true story. Remember always that a miracle is not the suspension of natural law, but the operation of a higher law.

■ ■ ■

TO realise the value of a sister, ask someone who does not have one.

To realise the value of ten years, ask a newly divorced couple.

To realise the value of four years, ask a graduate.

To realise the value of one year, ask a student who has failed a final exam.

To realise the value of nine months, ask a mother who gave birth to a stillborn child.

To realise the value of one month, ask another mother who has given birth to a premature baby.

To realise the value of one week, ask an editor of a weekly newspaper.

To realise the value of one hour, ask the lovers who are waiting to meet.

To realise the value of one minute, ask a person who has missed a train, bus or plane.

To realise the value of one second, ask someone who survived an awful accident.

To realise the value of one millisecond, ask the sportsman or woman who won a silver medal in the Olympics.

Time waits for no one. Treasure every moment you have. You will treasure it even more when you can share it with someone special. To realise the value of a friend, lose one...

Psychic phenomena are at the root of all religions

BY ARTHUR FINDLAY

Although he passed on some years ago, Arthur Findlay's name still ranks supreme as one of the finest ever writers on Spiritualism, the paranormal and other vital topics.

Author of such classic books as "On the Edge of the Etheric," less well known is his autobiography, "Looking Back," from which the following extracts are taken.

As well as describing his absorbing life, Mr Findlay investigates the very roots of religion. Based on fact, he makes some harsh criticisms of Christianity and Orthodox beliefs.

After his passing, Mr Findlay's home, Stansted Hall, was bequeathed to the Spiritualists' National Union and is now a college named after him for the advancement of Spiritualism and psychic science.

THE Christian Church turned history upside down and from that time onwards, Christianity has thrived on falsehood.

It has flourished on the immense prestige it secured and, in consequence of the false claims it made, obtained the obedience and subjection of the ignorant multitude.

History was thus twisted, and in time most people accepted as true that which was false.

Those who doubted, and those who thought for themselves, were murdered or excommunicated, the people being told that excommunication meant everlasting hell after death, and that it was right and proper to kill an excommunicated person.

Hell was the potent weapon of the Church and with it, it ruled Europe. To keep the people in mind of their possible fate, pictures of a fiery hell were prominently exhibited in most churches.

Christianity was, until last century, what Germany was under Hitler, the clergy being the Inquisitors of the Faith.

■ The history of Christianity from the fourth century onwards for fifteen hundred years is revolting in the extreme.

Its popes, bishops, patriarchs and primates were mixed up in all the evil doings of the time, and devoted their energies to excommunicating and

cursing their enemies.

Assassinations, poisonings, immoralities, torture, murder, riots, treason and the lust for domination and power are associated with the lives of the leaders of Christianity.

■ With the Crusades, Christendom fought to recapture the Holy Land. For two hundred years, this fruitless effort kept Europe in turmoil, wretched and poor.

The people were in misery, yet everything was diverted towards one aim – the recovery of the Church's lost possessions.

The history of the Crusades is one of the blackest spots in Christian history. Treachery, cruelty and lust were rampant everywhere as a result of this inter-religious war.

Millions of lives and vast wealth were sacrificed. On both sides, the fiercest passions were roused and kept aflame, to such a degree that the worst barbarities and atrocities ever recorded in history took place under the flags of Christ and Islam.

Christianity has undoubtedly comforted its followers in the past and does so today, but, on the other hand, there is no crime known which its followers have not committed in its name and under the authority of "The Holy Bible."

This religion has supported every wickedness, every cruelty, every lust and every crime that ever entered the mind of man, and a Bible text was found in support of each.

Yet the word "Christian" is used today as if it stood for all that is good. People talk of "Christian charity," "Christian ethics" and "Christian ideals." No word in the English language is so misapplied...

Love of our fellow men is in no way confined to Christians and Christendom as it is just the practice of kindness. Kind deeds are confined to no religion, race or place.

■ Most people acquire the religious history they know from the Old and New Testaments, and from what they are told at Sunday School or from the pulpit by priests trained and paid to enhance the Christian Church.

The clergy are taught at their theological colleges that only one religion is true, and that God only favours Christianity, all other religions being false.

The priests of all the other world religions teach the same about the religion they are paid to propagate.

This produces intolerance. From intolerance comes disharmony whereas if natural, and not supernatural, religion were accepted by mankind, the same religion would be worldwide, and all the social troubles which today come from religious differences could be avoided.

■ The Gospels are not history, but afterthoughts. Nevertheless, something occurred to produce these ideas, and there was a cause to produce the effect.

That cause, in the case of Christianity

or any other religion, is ignored by historians because it pertains to the etheric and not the material world.

Psychic phenomena produced every religion. Every religion is the effect of this cause, but apparitions cannot be classed as history, and something which is not of this world must be ignored by historians.

Historians consequently pass by supernormal phenomena, the cause, and so it happens that supernormal phenomena, which produced history, are ignored.

Nevertheless, what Spiritualism stands for has brought every religion into being. The interaction of this world and the next produced supernormal phenomena.

This made man conscious of his destiny and those with theological and mystical minds built from their imagination on this structure, which was based on the supernormal.

The supernormal was the cause. It alone was the revelation, but the creeds and dogmas were the work of man.

The dogmas, creeds and doctrines of every religion are the products of man's mystical nature, but they are not history, they being the stuff that dreams are made of.

Nevertheless, they have greatly helped and comforted man during his earthly pilgrimage, and made the problems of life and death tolerable.

Lacking direct knowledge of his destiny, man's great achievement has been religion. Its basis is true. If he could only have kept within the bounds of psychic knowledge, nothing more would have been necessary.

If he had been content to know that life persists hereafter, that as we sow here we reap mentally there to the uttermost, that death itself is nothing to fear, and that for every parting here there will be a reunion hereafter, if it is desired, nothing more in the way of religion would have been produced.

This, however, was not so, as man required something much more solid to help him through life. Only by doing something, or believing a creed which he could repeat from time to time, did he get the satisfaction he required.

Psychic phenomena to the masses are too sporadic, too abstract, to help them, even though the religion they believe developed out of them.

■ I estimate that half of the events in history have come in one way or another from religion. I believe that every religion has come from the effects of psychic phenomena.

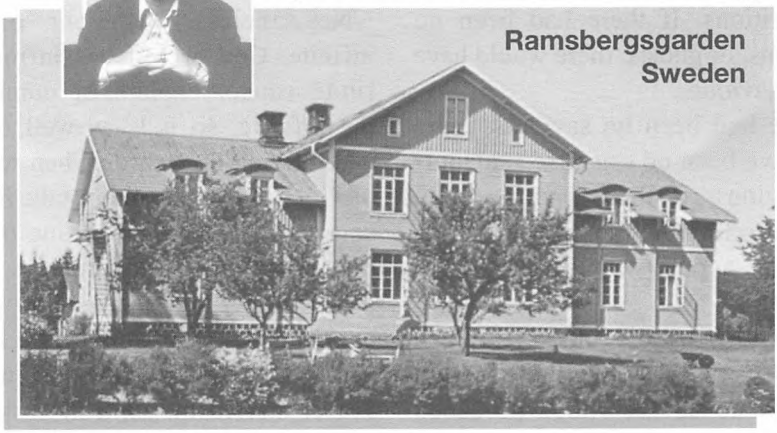
Consequently, the interaction of the two worlds has had a profound effect on humanity in one way and another.

Though the cause is unrealised, or ignored by the vast majority, the effects are apparent. If there had been no supernormal phenomena in the past, there would today be no temples, churches, pagodas, mosques or synagogues.

There would be no priests, ministers of the gospel, rabbis, mullahs or any other body of men to direct the many, who are fearful of their destiny, into a



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path of thought that gives them satisfaction and comfort.

If man were made up only of a physical body, there would have been no apparitions. If there had been no apparitions, or ghosts, there would have been no saviours.

If there had been no saviours, there would have been no organised saviour-god religions. If there had been no organised religions, then ritual, which plays such a part, would never have developed.

On the other hand, if there had been no psychic phenomena, there would have been no abuses which produced witchcraft, superstition and much else that is evil, such as intolerance which led to wars, cruelty and murder.

Man's misuse of nature's revelation has so often been his undoing. Only mental development, leading to greater knowledge, will lead him from folly to wisdom.

Religion was, and still is, a necessity, but it has had, and still has, its bad as well as its good side.

■ Mind we look upon as the directing force of the universe. This to us constitutes God. We are all part of this directing mind and, through mind, are related to the guiding intelligence of the universe.

Each one of us is a part of God or, as some put it, we are the sons or daughters of God. In consequence, we believe in the brotherhood of man.

By mind, we live and move and have our being. By mind, we are conscious of our existence. Without mind, the universe would cease to exist. Consequently, God, or mind, makes conscious life possible to each of us.

Nevertheless, each one of us is infinite. God or Mind is infinite. The finite cannot explain or comprehend the infinite, so it is as well to dwell carefully on our words when we speak of God, as far too many talk foolishly and loosely about something of which they know next to nothing.

If there had been no psychic phenomena, there would have been no such thing as prayer and worship. Prayer started by someone asking the spirit controlling the medium what was desired.

So it became the custom to ask the spirits, even when not manifesting through a medium...

This was the beginning of prayer. Today, people pray to saints and angels just as they have done under different names down the ages.

As the idea of a Father God developed, prayer was offered to Him as the Supreme Deity, His will being considered more powerful than that of the saints and angels.

■ ***"Looking Back," which runs to 495 pages, is available direct from "Two Worlds" at £7.50, plus £2.00 postage and packing (UK). Airmail p and p is £3.25 (Europe) and £5.85 (rest of the world).***

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Josie 01637 871446

Thursdays 7.30 pm Clairvoyant evening

July 1 – Freda Norton
July 8 – Francis Powell
July 15 – Sandra Dunn
July 22 – Kim Wear
July 29 – Ann Taylor

July 9 and 10 – 10.00 am-3.00 pm – Private readings with Francis Powell

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For details, please contact Robin Winbow, 2 Ripley Road, Worthing BN11 5NQ (Tel 01903 502401) or the secretary at Worthing Spiritualist Church

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6 July – Sandy Wilkinson
13 July – Alan Albiston
20 July – Tony and Beverley Katz. 2.15 pm start
27 July – Nicky Morley

SPECIAL EVENT

Friday, July 30 – 8.00 pm – Evening of spiritual art and clairvoyance – Raye Edwina Brown, Georgina Bloomfield, Bill Forrester ad Tony and Beverley Katz – Entrance £5.00

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President–Elaine Jordan–020-8845 2936

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Wednesday Service–7.30 pm

July 7 – Lloyd McQueen
July 14 – Tracy Hatch
July 21 – Lorraine Gilbert & George Smith
July 28 – Mathew Callingham

Saturday, July 10–10.30 am-5.00 pm–Awareness workshop–Ron and Elaine Jordan–For beginners and intermediates–£15.00–Limited spaces–Ring 020-8845 2936

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(Affiliated to the Spiritualists' National Union)

Amersham Common Village Hall, White Lion Road, Amersham, Bucks
President. Jean Sabatini. Tel: 01494 776438
Secretary. Shirley Murray. Tel: 01753 886553

Friday. Address and clairvoyance. 7.15 pm

July 2 John Littler
9 John Bidstone
July 16 Robert Mathewson
23 Susan Mock
July 30 – Marie Taylor

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July 4th Aileen Davis
11th To be announced
July 18th Marcus Lapsa
25th Tom Dodds

SPECIAL EVENT

Thursday, July 8 – 8.00 pm – Evening of clairvoyance – Gerry and Brenda Foster

Controlled girl cures carpenter's gangrene

THE first great trance medium of modern Spiritualism – Cora Tappan – was a celebrity at eleven.

Two years later, while still a schoolgirl, she was wielding a surgeon's knife with practised ease, speaking fluently in several languages she had never learned and giving scores of scientific and philosophical lectures without a moment's preparation.

Cora was the first medium to prove spirit communication by non-physical means. Until she talked her way into the psychic limelight, without once knowing what she was saying, communication had been a matter of table-tipping and raps.

Beautiful Cora Tappan heralded the first big breakaway from the Fox sisters, the founders of modern Spiritualism.

She ushered in trance mediumship, a glorious new phase which, in the persons of Lilian Bailey, Helen Hughes, Estelle Roberts and others, has since brought consolation and conviction to thousands of mourners throughout the world.

Three years after the Hydesville rappings, Cora, seated in an arbour in her father's Wisconsin garden, went into trance for the first time.

About to write a school essay at the time, she was using a slate and chalk to rough out a first attempt.

On regaining consciousness, she found her slate covered with strange writing. It took the form of a letter and was addressed to "My dear Sister."

Taking the slate to her mother, the eleven-year-old child said, "Someone has written all over my slate while I was asleep."

Her mother read the chalked letter. It was a greeting from her sister, who had died when they were children.

Within a couple of days, Cora was entranced again as she sat by her mother's side. Thinking she had swooned, Mrs Tappan tried to bring her round. Then she saw Cora's hand move, as if writing, and fetched a slate.

Message after message was written to Mrs Tappan. "We are the spirits of your departed friends," said one. "We will not harm your child, but we have found a method of holding converse with the earth."

Trance mediumship was unknown at the time. This was a tremendous and historic moment for Spiritualism.

Here was a young girl of small

education living in an obscure district suddenly becoming the instrument of spirit entities and destined to be acclaimed as America's most famous inspirational speaker.

At first, it was slate writing – which went on and on night after night. Neighbours stopped by to watch, through curiosity. The news spread. Soon people were thronging to the house.

Her schoolteacher, a woman of profound piety, was so moved by what was happening to Cora that in the secrecy of her room she knelt and prayed, asking whether her favourite pupil was in the hands of good or evil forces.

Within a few days, her prayer was answered in an extraordinary way. Cora became a powerful healing medium and won local fame for her cures.

Meanwhile, Cora's guides were now speaking through her as well. It was superb trance oratory of the highest quality, which has not been surpassed.

Superb clairvoyance was added to her other psychic gifts. Then Cora's guides announced that a German physician would control her to diagnose and treat sufferers.

In the four years he worked through the medium, he was with her night and day and spoke French, German and Italian, languages with which Cora was unacquainted.

The guide proved to astounded physicians who willingly sought his help that he was fully experienced in every branch of medicine.

In the Wisconsin village of Lake Mills, where they then lived, Cora and her father would go from house to house, the girl in deep trance and the doctor diagnosing and healing – history's first spirit GP!

Living in the village was a carpenter. Using his plane one day, he ran a splinter under a fingernail. The finger swelled and became inflamed.

After several days of excruciating pain, the finger was lanced to the first joint. Some days after, gangrene set in. The carpenter pleaded with his wife to send for Cora.

Convinced the girl was in the devil's hands, the wife refused, saying that his soul was more important than his finger.

After he had been in great pain day and night for nearly three weeks, the carpenter had a surprise visit from Cora. She had been wakened in the middle of the night by the German physician, who told her they had an emergency case.

The carpenter's wife bent over him as he writhed in agony on the bed. The surgeon who had lanced the finger was there too, unable to alleviate his pain. "His arm must be amputated," he told the distraught wife.

The German physician, in the body of the thirteen-year-old girl, walked into the room and asked the surgeon for his case of instruments.

He selected a scalpel, unbound the hand and arm and proceeded to cut out the gangrene. Then he bandaged the hand and arm, and left the carpenter in a deep sleep.

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Friday, 2nd July	Demonstration: HEATHER McDONALD. 9.00 pm Special Healing Service
Saturday, 3rd July	Private Readings 1.00 pm-5.00 pm. £6.00 per half hour. Book in advance
Friday, 9th July	Demonstration: BILL LANDIS. 9.00 pm Meditation: Lin Marshall
Friday, 16th July	Demonstration: MARTIN WEST. 9.00 pm Workshop with Martin West
Friday, 23rd July	To be advised
Friday, 30th July	Demonstration: SARAH WARD. 9.00 pm Workshop: Sarah Ward
Friday, 6th August	Demonstration: TRACEY HATCH. 9.00 pm Meditation: Tracey Hatch

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Adelaide Square, Windsor, Berks

Church secretary Margaret Cobby. Tel: 01753 851227

Sunday service 6.30 pm		*Tuesday. Evening of clairvoyance 7.30 pm*	
July 4	James & Tricia Pugh	July 6	Sheila Thomas
11	Matthew Smith, OSNU	13	Val Triggs
18	Maureen Bright, CSNU	20	Jenny Docherty
25	Richard & Maggie Allun	27	Jean Dynan, OSNU

SPECIAL EVENT

Saturday, July 10–Demonstration of mediumship–Matthew Smith

Healing services: Tuesday 2.00 pm-3.30 pm, and Thursday 8.00 pm-9.30 pm

Monday 8.00 pm–Development group – Friday 8.00 pm–Open circle

Do come and visit us. A warm welcome to all!

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Wendy Downes

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Saturday, 4th September – *Mediumship – Different Dimensions*

Saturday, 9th October – *Mediumship – Practice and Development*

£10.00 for each workshop. To book, ring 020-8304 0541 or 01908 223268

Every day for two weeks, Cora went to see the carpenter. After that the hand was perfectly all right. A little stiffness in the joint disappeared when he returned to his carpentry.

The case rocketed her to fame. Wherever Cora visited, crowds gathered to meet her.

The child medium went from village to village, town to town, state to state, proclaiming with zeal the wonder of the new revelation called Spiritualism. She was still only thirteen.

Cora was fourteen when her father passed on. At his bedside, dry-eyed and smiling, she told her mother:

"Father is not dead. He stands there and bids you not to weep. He has never lost consciousness for one moment. His spirit shakes off the shackles of the body."

There were no mourners. Before the body was buried, the voice of Cora's father was heard from her lips.

Cora took New York by storm. Audiences of 3,000 listened to her speak brilliantly on subjects proposed after she had taken her seat on the platform. A band of spirit controls ensured that she was never lost for words.

The young medium debated with as many as seven clergymen at one time. She so dominated the proceedings that the chairman was more concerned with stopping the clerics arguing among themselves than their shouting her down!

At fifteen, her healing gifts were taken from Cora and trance speaking became her full-time labour.

She gave over 3,000 impromptu inspirational orations in fifteen years. No professional speaker, who writes and prepares his lectures beforehand, delivers that number of lectures in a lifetime.

By no possibility of subconscious knowledge could facts in history, philosophy, science, politics and other branches of learning have been immediately available to the brain of a young girl at a moment's warning.

Once, when Cora was so ill that she was unable to raise her hand from the bedclothes, her guides gave a series of talks to chosen individuals on ethics and the spiritual life.

Cora was at the verge of the grave. Utterly spent in the service of the spirit world, she was bed-ridden for eighteen months.

Through her, one guide, lecturing on Spiritualism, told a London audience:

"Millions of people today testify to these things as occurring by the fireside. Can the world of science, with these facts before them, rise up and say, 'It is not truth'?

"What is not true? The mouth speaks, the thoughts come, words are uttered, the sick are healed, spirits are seen, clairvoyant powers are developed, sounds and sights are everywhere in your midst, wonderful things are going on in the world.

"What is it that is not true? Spiritualism? Then the sun does not shine; the world does not move; the seasons do not come and go the springtime is not nor the harvest."

WIMBLEDON SPIRITUALIST CHURCH

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President Derek Robinson Tel/fax: 020-8542 2394

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Website: www.ashleyr.pwp.blueyonder.co.uk

Sunday Service 11.00 am Address and clairvoyance

July 4 10.30 am Holy Communion & Flower service
11.00 am Christine Woodham
11 Lyn de Swarte
July 18 Christine Woodham
25 Bob Witham

Tuesday Service 7.30 pm Clairvoyance

July 6 Janet Devenport
13 Jill Hay
July 20 Mabel Meadows
27 Liam Scott

Wednesday Service 7.30 pm Clairvoyance

July 7 Sandra Henderson
14 Lorraine Quintin
July 21 David Manclark
28 Lyn de Swarte

SPECIAL EVENTS

Saturday, July 3–10.00 am-4.00 pm–One-day workshop on awareness with top teaching medium Linda Willett–£20.00–Not to be missed!

Tuesday, July 13–Trance healer Ray Brown and Paul–Appointments only–Phone 01455 559880

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Tuesday, August 10–Evening of clairvoyance–Keith Charles–£6.00, including raffle

Thursday, August 26–7.30 pm–Wimbledon fledglings' evening

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WEDNESDAY, JULY 14 – EVENING OF CLAIRVOYANCE AND PSYCHIC ART

With mediums Stevie Robinson and Haydn Clarke. £4.00 Members. £6.00 Non-Members. Maplesden Noakes School Large Hall. Pay at door

SATURDAY, JULY 17 – MONTHLY HEALING & MEDITATION MORNING

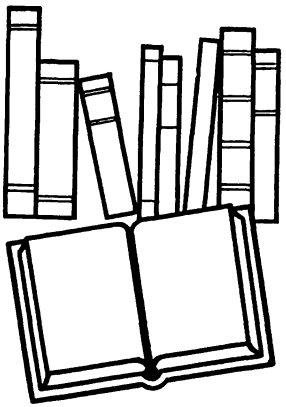
Seminar Rooms in Academy Six Block Maplesden Noakes School. 9.30 am-10.30 am – Healing – No charge. 10.30 am-12 noon-Guided meditation with medium Sheila Appleton. No need to book – just turn up! £3.00

SATURDAY, JULY 24 – PSYCHIC & SPIRITUAL DEVELOPMENT MORNING

With medium Paul Wayman. 10.30 am-12.30 pm. £4.00. Free private readings with fledgling mediums from 10.30 am onwards. Held in Main Hall

SATURDAY, JULY 31 – WORKSHOP – TRANCE AND PHYSICAL MEDIUMSHIP

With David Thompson. 10.00 am-4.00 pm. £20.00 Members. £25.00 Non-Members. Bring packed lunch. Tea and coffee available. Seminar Rooms, Academy Six Block, Maplesden Noakes School. Ticket only event. Ring or e-mail to reserve your place



BOOK REVIEWS

BY GRAHAM JENNINGS

All the books featured below are available direct from "Two Worlds." Please see our address on front cover. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.

"The Power of Your Spirit." By Stephen O'Brien. Paperback. 368 pages. £9.99. Voices Management.

JUST three months ago, I witnessed at first hand the personal commitment and integrity of Stephen O'Brien at a South London theatre.

Because of a dispute between the borough council and the press, the event was not advertised locally. Nor was it on the theatre's website. Consequently, the audience merely filled the front stalls.

Stephen told us that the management had offered to cancel and reschedule, but he declined. From the moment the booking had been made, he said, the spirit world would have been making arrangements concerning who was going to be there, and earmarking the likely recipient of a message.

For the next two hours, entirely alone, and at what must have been a loss-making venture for all, he gave his usual demonstration of mediumship of the highest standard, prefaced by an attention-gripping, informative and occasionally humorous address.

In "The Power of Your Spirit," Stephen shows himself equally competent as a writer and teacher. In a light, sometimes entertaining, yet highly responsible manner, he introduces the reader to every type of mediumship and its development.

He is most particular about not skipping the first chapter, which encourages the would-be medium to explore thoroughly his or her reasons for wishing to develop, together with the stark warning that "Like attracts like."

Barry Chessman Shirley Ann Summerwill



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Wednesday 7.30 pm – Healing group Saturday 10.30 am – Healing clinic
Other services as announced
Everyone welcome.
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Tel: 01481 256629. E-mail margaretanddes@percernium.fsnet.co.uk

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A WARM WELCOME AWAITS YOU

We attract spirit entities who are most compatible with our personality, honesty, knowledge and level of awareness. Our intentions and aspirations should therefore be only of the highest order.

The book is divided into five parts, dealing with every aspect of mediumship, from clairvoyance to spiritual healing and philosophy to public speaking.

In short, this is the most extensive and exhaustive book on the subject I have yet seen and comes highly recommended.

"Journeys Out of the Body." By Robert A. Monroe. Paperback. 277 pages. £8.99. Souvenir Press.

WHAT would happen if a man with scientific training, but no knowledge of the spirit world or a non-physical existence, found that he could leave his body at will?

Consider further that not only can he leave the body and wander about here and even fly: he can also visit other worlds.

How would he react? What would be his attitude toward continued experimentation, not all of it pleasant and some of it rather alarming? And most important for a scientist, in the hugely sceptical America of nearly half-a-century ago, whom could he tell?

The answers to these questions form the nucleus of this book.

The author's adventures began one Sunday afternoon in 1958. An experiment in receiving and memorising information from a cassette while asleep was a failure, but it did produce strange sensations in the chest region, including a mystery pain.

Further experiments in inducing sleep, mostly during the day, resulted in Mr Monroe consciously seeing bright lights while still in the sleep state.

In a matter of weeks, Robert found that he could "detach" himself from the body – his favourite method was by "rolling out" in a 180-degree turn – and move about.

He kept a written record of all his experiments. A typical one begins: "-29/6/60. Late evening. Temp 70s, humidity medium, barometer average, physically tired." On that occasion, Robert was off to visit a doctor friend... astrally, of course!

Robert reasoned that if he could do this with the doctor and other people and report accurately what he saw and heard at a particular time, it would be strong evidence to back up his claims for what he termed astral projection.

Some of his visits were evidential, but many were indeterminate. The main difficulty he encountered while flying around was in trying to find his bearings.

Even more interesting for us are Mr Monroe's visits to the spirit world. A big difference he found there was the apparent absence of time. Time that he thought was of only minutes' duration, the clock subsequently showed to have been several hours.

This book is compelling reading, and with full instructions for learning how to try and astral travel yourself! This is the seventh reprint and the first in this country.

PSYCHIC NEWS

OVER 70 YEARS' WEEKLY REPORTING ON SPIRITUALISM, HEALING AND THE PARANORMAL

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Edited by Tony Ortzen

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Join me on a profound spiritual journey to Brazil to meet one of the world's most remarkable and gifted psychic surgeons and spiritual healers of our present time
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E-mail: lynn@freespirit9.freeserve.co.uk Visit www.lynn-debenham.com

LUXURY SIX-BERTH CARAVAN

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Reasonable rates. Phone Ruth 01992 576677

WALTON CHRISTIAN SPIRITUALIST CHURCH

143 HERSHAM ROAD, WALTON, SURREY KT12 1RZ

President Carrie Underwood – Telephone: 01932 562891

We are holding private readings on the last Friday of every month. 7.00 pm–9.00 pm. £10.00 for 30 minutes. Bookings in advance. Please phone Lynne Underwood for further details. Tel: 01932 567221

Sunday 6.30 pm Divine Service/Clairvoyance

July 4 Jane Bateman
11 Sheila Thomas
18 Lillian Carr
25 Chris Butler

Wednesday 7.30 pm Clairvoyance

July 7 Lindy Kent
14 See Special event
21 Joy Bruce
28 John Alexander

SPECIAL EVENTS

Wednesday, July 14–7.30 pm–Flower clairsentience with Paul McMullen
Please bring a flower with you!
Third Friday of the month–Self-awareness group at 7.30 pm–On Friday, July 16, the medium will be Anne McKeever–£3.00

EVERY MONDAY 7.00 PM HEALING ALL WELCOME, INCLUDING PETS

BOURNEMOUTH SPIRITUALIST SNU CHURCH

16 Bath Road, Bournemouth BH1 2PE

Tel at church: 01202 551751. President: 01202 434446

Sunday 10.45 am and 6.30 pm

Service and clairvoyance

July 4 Eileen Davies
11 Maggie Dougdale
18 Margaret Claughton
25 Honor Church

Wednesday at 7.30 pm

July 7 Seekers Group
14 Seekers Group
21 Seekers Group
28 Open platform

Monday 7.30 pm

New style meeting

July 5 Al & Geoff Potts
12 Maggie Dougdale
19 Margaret Claughton
26 Honor Church

Thursday 3.00 pm. Service

July 1 Ann Chapman
8 Myf Ellis
15 John Harvey
22 Tricia & James Pugh
29 Alfie McGloin

SPECIAL EVENTS

Saturday, July 3–2.00 pm-5.00 pm–Workshop–Eileen Davies
Saturday, July 3–7.30 pm–Evening of mediumship

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

Church accessible for wheelchairs and has loop system for hearing aid wearers

HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

President: Tannya Streatfield Mediums' Secretary: John Streatfield

Enquiries 07952 771360

Sunday Evening Service 7.00 pm		Wednesday Evening Service 7.45 pm	
July 4	Ann Blackmore	July 7	Sonya William-Cambell
11	Peter Payne	14	Sandra Henderson
18	Jean Blackabee	21	Mary Dixie
25	Martin MacDonald	28	Brian Devanney

SPECIAL EVENTS

Tuesday, July 6–7.00 pm–Private readings–Lorraine Dawkins

Saturday, July 10–7.00 pm–Spiritual aspect of tarot cards–£4.00–Rosie Anderson

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 463985 or 01202 429625

Sunday–6.30 pm *(Service)*		Thursday–7.30 pm *(Service)*	
July 4	Roy Squires	July 1	Pat Moss
11	Gerrie March	8	Gerrie March
18	Myff Ellis	15	Margaret Claughton
25	Marjorie Jefferies	22	Molly Bryant
		29	Lennie Francis

Healing: Every Tuesday at 10.30 am and Wednesdays at 7.30 pm

Church accessible for wheelchairs and has loop system for hearing aid wearers

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

Tel: 020-8544 1816

Sunday Evening–6.30 pm Service and Clairvoyance		*Thursday Evening–7.45 pm Clairvoyance. Entrance £1.50*	
July 4	Pat Murrey	July 1	Dorothy Chapman
11	David Nason	8	David Harris
18	Ron Westley & Lesley Whittaker	15	Dorothy Chapman
		22	Gladys Williams
25	Gloria Beaton	29	Psychic art. Andy Mulligan

PRIVATE SITTINGS

Saturday, July 3–2.00 pm–Private readings–Jackie Brian

Telephone Maria Kovaks on 020-8643 6061 for bookings

Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am

July 4 Pauline Porter
11 Pat Kirby
18 Peter Payne
25 Mabel Meadows

Sunday Service 6.00 pm

July 4 Marion Denny, CSNU
11 Pat Murray
18 Mildred Davidson
25 Bruce Bayley

Wednesday Clairvoyance. 7.30 pm

July 7 Curlah Lawson
14 Una Huxtable
July 21 Marion Denny, CSNU
28 Pat Murray

PRIVATE SITTINGS BOOKABLE AT CHURCH
Saturday, July 3 (To be announced) and July 10 (Martin MacDonald)
Thursday, July 15 (Michael Lennon) and July 22 (Marion Denny, CSNU)

MEDITATION GROUP
Meditation group every Tuesday at 7.30 pm–Leader Una Huxtable

OPEN PLATFORM
Last Friday of every month at 7.30 pm. All welcome!

HEALING: THURSDAY 6.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM

LITTLE CHURCH OF ST FRANCIS

Christian Spiritualist Church

Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP

President Minister Valerie Fraser. Tel: 01424 775324

Sunday Divine Service. 3.00 pm

July 4 Maureen Whyborn
11 Joy Blackburn
July 18 Sheila White
25 Gwen Legg

Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated

Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF
Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474
Ms S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon

Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

ALL ARE WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone. Enquiries Doreen Jackett 01622 203958

Sunday Divine Service 6.30 pm		**Tuesday Service 2.30 pm**	
July 4	Debbie De Vito	July 6	Chris Sillitoe
11	Robin Hook	13	Gwen Legg
18	John Brooks	20	Eddie Braim
25	Sue Hunt	27	Cheryl Ennis

Tuesday Service. Address and demonstration 7.30 pm

July 6	Sue Motson	July 20	Beginners' evening
13	Andrea Rockell	27	Peter Geekie

Healing before and after services, and Saturday 2.00 pm-5.00 pm

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

July 4	Sharon Rimmer	July 18	Chris Oborne
11	No service	25	Francis Cannon

Tuesdays healing and private readings 6.45–8.30 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service

July 3	See below
10	Ron Heron
17	Carol Hattersley
24	Gerry & Brenda Foster
31	Sue Bailey

Sunday 6.30 pm (Divine Service)

July 4	John Brooks
11	Andrew Woodley
18	Ken Songer
25	Philip Towler

Tuesday 2.15 pm Afternoon Service

July 6	Marion Denny, CSNU	July 20	Pauline Woodhatch
13	Tricia Ranson	27	Maria Tume

Saturday, July 3–7.30 pm–Spiritual art–Andy Mulligan–£2.50 on door
Wednesday, July 28–Evening of clairvoyance–Ron Heron–£2.50 on door
Saturday, July 31–1.00 pm-3.00 pm–Private readings–£3.00 for 15 minutes

DAVID NASON SPIRITUAL & HEALING CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm

Doors open 7.30 pm

July 7	David Nason	July 21	Ron Heron
14	Pauline Woodhatch	28	Mary Smith

David Nason is available for private sittings

Healing every week by registered healers from 7.30 pm until 9.00 pm

Visit our website at www.davidnason.org.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey

President: Tom Bell
Speakers' Secretary
Rosemary Halms 020-8543 0214

Sunday Services 6.30 pm

July 4	Sarah Ward	July 18	Michael Lennon
11	Iona & Prince Hewitt	25	Graham Ridgewell

SPECIAL EVENTS

Saturday, July 3–7.00 pm–Evening of clairvoyance–Sandra Henderson–Admission £2.50
Saturday, July 17–7.00 pm–Evening of clairvoyance–Bruce Bayley–Admission £2.50
Saturday, July 24–7.00 pm–Evening of clairvoyance
John Alexander–Admission £2.50

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

Secretary: Mrs Forster 020-8303 9825

Thursday Services 7.30 pm

July 1	Alan Bowley	July 15	Sheila Smith
8	No service or healing	22	Reg Baldwin

July 29–Ron Heron

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, July 9–7.00 pm for 7.45 pm–Evening of mediumship with Hilary Smith and Paul McMullen–Limited numbers–£2.50–Members £1.50

Enquiries: 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

Saturdays: Service, Address and Clairvoyance 7.30 pm

July 3	Alan Bowley	July 17	Una and Curlah
10	Bruce Bayley	24	Janet Devenport

July 31–Joan Dempsey

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375

Sunday Services 6.30 pm

July 4	Jean Blackabee	July 18	Mary Smith
11	David Harris	25	Sheila McCarthy

SPECIAL EVENT

Wednesday, July 7–8.00 pm–Evening of clairvoyance–Leonard Tatt

Open platform second Tuesday each month–8.00 pm

Speakers' class third Tuesday each month–8.00 pm

Awareness class fourth Tuesday each month–8.00 pm

Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm

BARNES HEALING CHURCH

Between 77-79 White Hart Lane, London SW13 OQA
All enquiries Susan Hendy. Tel: 07947 422020
Five-minute walk from Barnes Bridge railway station



Sunday Services 6.30 pm

July 4	Rita Green	July 18	Queenie Richards
11	Bruce Bayley	25	James Brown

SPECIAL EVENTS

Saturday, July 3–2.00 pm-5.00 pm–Workshop–Working with colour–Susan Farrar–£6.00–Bookable in advance
Friday, July 16–7.30 pm-9.00 pm–Trance and psychic art Stevie Robinson & Haydn Clarke–£4.00

PRIVATE SITTINGS

Private sittings available the last Tuesday evening of every month from 6.30 pm-8.30 pm–Booking secures a sitting
Spiritual healing–Tuesday 6.00 pm-8.00 pm and Thursday 10.00 am-2.00 pm

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11
Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm

July 4	Mabel Meadows
11	Oliver Swann
18	Marion Denny, CSNU
25	Sarah Cash & Lindsley Tyler Walters
August 1	Gloria Beaton

Thursday Service 7.30 pm

July 1	Jean Morley
8	Michael Lennon
15	Joan Dempsey
22	Martin MacDonald
29	Ann Burbedge

SPECIAL EVENTS

Saturday, July 3–7.00 pm–Evening of clairvoyance–Gladys Williams, Sheila McCarthy and Jean Morley–Admission £2.00–Pay at door
Tuesday, July 6–7.30 pm–Discussion group–All welcome
Wednesday, July 7–2.00 pm–Bennerley Friendship Club–Medium Gloria Beaton
Saturday, July 17–2.00 pm–Private readings Dorothy Chapman and Tannya Streatfield

Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm Doors close at 3.40 pm. Fridays 6.00-7.00 pm

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter.shepheard@ntlworld.com *Website www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm		Tuesday Clairvoyance 7.30 pm	
July 4	Michael Lennon	July 6	Jenny Docherty
11	Denise Shoremi	13	Judith Ford
18	Betty Redwood	20	Jane Hamilton-Parker
25	Peter New	27	Roz Campbell

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Awareness Circle second Friday in the month at 7.30 pm
Open Platform last Friday in month at 7.30 pm

SPECIAL EVENTS

Friday, July 9–7.30 pm–Awareness circle–All welcome
Saturday, July 31–7.30 pm–Evening of clairvoyance with three mediums
A charity evening in remembrance of Leonie Phipps–Dennis Jones, OSNU, Sheila Thomas and Jeff Woodhouse
Enquiries 01344 641318 or e-mail peter.shepheard@ntlworld.com

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Mediums' Secretary: Jean–Tel: 020-8788 5113

Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm

July 4	To be announced	July 18	Ann Burbedge
11	Mabel Meadows	25	Mary Ffrench

Tuesday: 6.00 pm. Private readings and healing

July 6	Dolly Sullivan	July 20	Mildred Davidson
13	Andy Mulligan	27	Dolly Sullivan

Saturday 7.30 pm. Evening of Clairvoyance

July 3	Joan Dempsey	July 17	Jackie Brian
10	Janet Devenport	24	Joy Bruce

July 31–Pauline Woodhatch

Healing every Thursday 6.00 pm-8.00 pm
EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus, OSNU–Contact Number: 020-8651 4395
e-mail: asls21114@blueyonder.co.uk

Sunday Service 11.00 am		Sunday Service 6.30 pm	
July 4	Mike Hunter	July 4	Adrian Passotti
11	Len Tatt	11	Alan Seymour
18	Christine Easton	18	Chris Connelly
25	Derek Pipe & Pat Kirby	25	Betty Stewart

Wednesday Service 7.45 pm

July 7	Val Hood	July 21	Stevie Robinson & Haydn Clarke
14	Pat Deverell		

July 28–Georgina Willson

Discussion and awareness group
First Tuesday of month at 8.00 pm–All welcome

Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm
Visit our website: www.croydonspiritualistchurch.org.uk

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)
Telephone: 020-8567 0403
(All services stated subject to cancellations)

Sunday Service 6.30 pm		Thursday Service 7.30 pm	
July 4	Michael Lennon	July 1	Andy Mulligan
11	Sarah Ward	8	Ann Burbedge
18	Jan Dayton	15	Maureen Bright, CSNU
25	Sheila Thomas	22	Gloria Beaton
		29	Tracey Hatch

Healing Wednesday 7.30 pm-9.00 pm

Marriages Solemnised Namings

A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

President Dennis Pulham — *Mediums' Secretary: 020-8856 6742*

Sunday Service 6.30 pm

July 4	Julie Sinclair
11	Francis Cannon
18	June Kamara
25	Jean Blackabee

Wednesday 2.30 Service

July 7	Mildred Davidson
14	John Hutchinson
21	Ian Taylor
28	Julie Sinclair

Thursdays. 8.00 pm

July 8	Meditation	July 22	Meditation

SPECIAL EVENTS

Saturday, July 3–10.30 am-4.00 pm–Workshop–Judith Freeman–Admission £10.00
Please bring own lunch–Tea and coffee provided
Thursday, July 15–7.30 pm–Tutorial–Hypnosis and mediumship–Len Tatt
Thursday, July 29–7.30 pm–Tutorial–Trance demonstration–Len Tatt
Friday, July 30–7.30 pm–Demonstration of mediumship–Len Tatt

Healing every Tuesday at 12.00-2.00 pm and evening from 7.30 pm

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mrs J. Way
Secretary: Toni Whitehouse

Working for Spirit into the 21st century

Sunday Service 6.30 pm

July 4	To be arranged
11	Joan Dempsey
18	Reg Baldwin
25	Pauline Porter

Thursday Demonstration 7.30 pm

July 1	Queenie Richards
8	Dot Wardrup
15	Gloria Beaton
22	Alf Hunt
29	Alan Albiston

SPIRITUAL HEALING
Our healing clinic is on Thursdays
from 11.00 am until 2.00 pm

A WARM WELCOME AWAITS ALL
WEDDINGS–NAMINGS–FUNERALS

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy — *Enquiries: Denise Connolly 020-8979 7571*

Sunday Service 6.30 pm — **Thursday: Clairvoyance 7.30 pm**

Address & Clairvoyance — *Admission £2.00 on door*

July 4	Sheila Thomas	July 1	Samantha Bell
11	Josie Bold	8	Oliver Swann
18	Joan Dempsey	15	George & Marion Mackie
25	Sheila Thomas	22	Roy Hucker
		29	Lily Dolan

SPECIAL EVENTS

Monday, July 5–7.30 pm–Open platform–Sheila Thomas
Saturday, July 10–10.00 am–West London District Council healing training day
Monday, July 12–7.30 pm–Open awareness circle–John Alexander
Saturday, July 17–9.00 am–Coach trip to the Harry Edwards healing sanctuary–Bookable in advance
Monday, July 19–7.30 pm–Open awareness circle–Sheila Thomas
Tuesday, July 20–7.30 pm–Open healing circle–Denise Connolly
Saturday, July 24–10.30 am-4.30 pm–Workshop–The road to mediumship–Dennis Jones, OSNU–£15.00–Bring packed lunch
Monday, July 26–7.30 pm–Open awareness circle–John Alexander

Spiritual healing every Wednesday from 7.30pm

WEDDINGS–NAMINGS–FUNERALS

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: Ken Valentine. Tel: 01923 242156

Vice-President: Mark Hennessy

Sunday Service 7.30 pm — **Wednesday Meeting 8.00 pm**

Address and Clairvoyance — **Meeting/Clairvoyance**

July 4	Ann Burbedge	July 7	Sam Bell
11	Juula Jukola	14	Lin Marshall
18	Sobat Ali Din	21	Sue Cooper
25	Lesley Creek	28	Alan Albiston

WE EXTEND A WARM WELCOME TO EVERYONE

Healing: Monday 10.30-noon. Thursday 7.30-9.00 pm.

First and third Sunday in the month 4.30 pm-6.00 pm

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton. Tel: 07930 362014 Secretary: Brian Miller. Tel: 07940 729790

E-mail: btmiller@talk21.com

Sunday 6.30 pm
Service with Clairvoyance

July 4	Joyce Balcomb
11	Rita Green
18	Roy Hucker
25	Carol Rogers

Wednesday 7.30 pm
Clairvoyance

July 7	Valerie Gatwood
14	Val Triggs
21	Lin Marshall
28	Lloyd McQueen

Wednesdays at 2.00 pm. Demonstration of clairvoyance

July 7	Pauline Porter	July 21	Martin MacDonald
14	Andy Mulligan	28	Glennis King

SPECIAL EVENTS

Every Thursday–Noon-2.00 pm–Open circle and development group–Ann McKeever–£3.00
Every Friday–2.00 pm-4.00 pm–Open meditation circle with Bob
Every month–Private sittings–Tel 020-8567 8210 to book–£10.00 for 30 minutes
Saturday, July 3–12 noon-2.00 pm–Open platform for mediums and inspirational speakers
Saturday, July 3–7.30 pm–Evening of clairvoyance–Jenny Docherty–£3.00
Friday, July 16–7.30 pm–Open circle and awareness group–Ann McKeever–£3.00

HEALING DAYS ARE TUESDAY 11.30 AM-2.30 PM THURSDAYS 6.30 PM-9.00 PM

Please do not park in service road outside the centre

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only
6.30 pm–Address and Clairvoyance
Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm
Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020 8306 8797 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing every Wednesday evening at 7.45 pm

July 7	Alan Acton	July 21	Janice Brooks
14	Christine Easton	28	Sheila Smith

WEEKEND SEMINAR

October 29-31–Spiritual weekend seminar in Blackpool
£150.00 inclusive–To book, ring 020-8304 0541

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR

(Buses K1 and K4 pass the door)

President: Gerrie Chaney. Tel: 020-8401 6967

Speakers' Secretary: Susan Stevenson. Tel: 020-8547 1868

Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
July 4	Val & Stewart Gray	July 4	Val & Stewart Gray
11	Ivy Davis	11	Pauline Porter
18	Joy Bruce	18	Gilly Towers
25	Heather McDonald	25	Ron Westley

Monday Service 7.30 pm. Followed by healing at 8.30 pm

July 5	Joan Dempsey	July 19	Sid Privett
12	Roy Hucker	26	Peter Roythorne

SPECIAL EVENTS

Saturday, July 3–2.00 pm–Open platform–Joyce Balcomb–£1.00/£2.00

Wednesday, July 7–7.30 pm–Evening of clairvoyance–Lillian Carr

Saturday, July 17–7.30 pm–Evening of psychic art

Hilary Smith and Paul McMullen

Friday, July 30–7.45 pm–Meditation–Bill Rae–£1.50/£2.00

Healing. Monday 8.30 pm-9.00 pm Thursday 7.00 pm-8.00 pm

Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association

Ashford Youth Club, Kenilworth Road, Ashford, Middlesex

(off Stanwell Road, off the A30)

President: Ivy Davis, Greater World Minister. Phone 01784 241474

Sunday Divine Service: 6.15 pm

Tuesday Afternoon Healing: 2.00-4.00 pm

Thursday Evening 7.30-9.00 pm

Thursday 7.30 pm–Evening of Clairvoyance

Private readings every third Thursday of the month

WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent

Enquiries: Chris or Alan 01689 854905

Tuesday Service at 8.00 pm

July 6	Jean Blackabee	July 20	Jeannie Jackson
13	Mercedes Gardner	27	Val Hood

A warm welcome to all

Healing available before each service

RICHMOND NATIONAL SPIRITUALIST CHURCH

(Affiliated to Spiritualists' National Union)

97 Church Road, Richmond, Surrey TW10 6LU

Tel: 020-8940 2897

President: P. D. Richards

Sunday 6.30 pm Church Service

(Address and Clairvoyance)

July 4	Margaret Swift	July 18	Cedric Kelly
11	Marion & George Mackie	25	Marion & George Mackie

Wednesday Afternoon Meeting 2.30 pm		***Wednesday Evening 7.45 pm Clairvoyance***	
July 7	Cedric Kelly	July 7	Karen Pyle
14	Patricia Richards	14	Martin Twycross
21	Susan Bulaites	21	Ron Westley
28	Pauline Porter	28	Gloria Beaton

SPECIAL EVENT

Saturday, July 3–10.00 am-noon–Coffee morning with one-to-one readings–Peter Roythorne–£5.00



PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

Committee Room, Weybridge Hall, Church Street, Weybridge, Surrey

Tel: Margery Hall 01932 341914 or Barbara Bedford 01932 821835

Sunday Divine Service 6.30 pm		**Wednesday Service and clairvoyance 7.30 pm**	
July 4	Madge Summerfield	July 7	Sid Privett
11	Roy Hucker	14	Alf Hunt
18	Kathy Williams	21	Oliver Swann
25	Stevie Robinson & Haydn Clarke	28	Sandra Henderson

Spiritual healing is available on Sundays between 6.00 pm-6.30 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED

HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

July 4	Marjory Kite (Devotional service)
11	James Brown
18	Peter Geekie
25	Animal service. Dr W. Jordan and Gordon Smith

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

July 4	Gerrie March
11	Robin Winbow
18	Peter Geekie
25	Animal service. Dr W. Jordan and Gordon Smith

Wednesday, 7.30 pm Hour of Clairvoyance

July 7	John Jemmett
14	Eva O'Brien
21	Don Galloway
28	Keith Hudson

SPECIAL EVENT

Saturday, July 24–7.00 pm–Special evening of spirit communication with Janet Birdseye and Gordon Smith–Admission at door £5.00–In aid of the animals

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

WALLINGTON/CARSHALTON C.S. CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey

(Buses 127 and 151) Hackbridge Station (BR) two minutes

Honorary Life President: Geoff Martin

Minister: Rev Ray L. Robinson ***Secretary: Lesley Knight***

Contact Tel: 020-8643 7027

Sunday Service 6.30 pm		**Thursday Service 7.30 pm**	
July 4	Irene Buckingham	July 1	Sonia William Campbell
11	Mary Dixie	8	Norma & Robert Nicholas
18	Andy Mulligan	15	Ashley Mills
25	David Manclark	22	Rose Anderson
		29	Gwen Legg

SPECIAL EVENTS

Wednesday, July 14–2.00 pm–Bob Witham–Free will donation

Saturday, July 17–7.30 pm–Evening of clairvoyance–Bob Baker

Tickets £3.50–To be bought at the door

Saturday, July 24–7.00 pm–Evening of clairvoyance with Keith Charles–Tickets £6.00 with raffle–Tickets must be bought in advance from the church

(We reserve the right to vary advertised mediums)

Healing services–Mondays 7.30 pm-9.00 pm (Bank Holidays excepted)

Healing also available before Sunday and Thursday services

Come and join us! A warm welcome awaits all Join us in a cup of tea or coffee

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson. Tel: 020-8578 5235

Sunday Service 6.30 pm		*Wednesday Service 7.30 pm*	
July 4	Prince Hewitt	July 7	John Alexander
11	Maurice Coward	14	John Rees
18	Bryan Devanney	21	Valerie Gatwood
25	Eric Pueschel	28	Amna Norman

Healing Mondays 12.00 noon-2.30 pm

Thursdays 7.30 pm

Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8670 5745

Saturday Meeting 7.00 pm. £2.00 admission

July 3 Pauline Woodhatch
10 Mercedes Gardner
17 Joy Bruce
24 To be announced
31 Janet Devenport

Sunday Service 6.30 pm

July 4 David Nason
11 Andy Mulligan
18 Lyn de Swarte
25 Gladys Williams

Wednesday Meeting 2.30 pm (Limit 12)

July 7 Marion Denny, CSNU
14 Mildred Davidson
21 Pauline Woodhatch
28 To be announced

OPEN CIRCLE

We are starting an open circle in early August. Please phone for details

Private interviews are available the last Saturday in the month from 2.45 pm–Bookable only at church

Spiritual healing is temporarily suspended

MAIDENHEAD SPIRITUALIST CHURCH

YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF

President John Urwin Enquiries telephone David Cole 01753 549005

Sunday Service 6.30 pm

July 4 Reg Chapman
11 Effie Rogers
18 Valerie & Tony Hardware
25 Frankie Shaw

Thursday Service 7.30 pm

July 1 Richard & Maggie Allum
8 Maureen Bright
15 Sheila Webb
22 Andy Mulligan
29 Gill Taylor

Fridays. Workshops at 7.30 pm

July 2–Open circle–Maureen Bright
July 16–Judy Ford–Philosophy
July 30–David Cole–Healing part seven

Private readings booked in advance only–£5.00
Telephone 01628 486578 for Saturday, July 17

Healing clinic every Wednesday 1.30 pm until 3.00 pm, and 7.00 pm until 8.30 pm

FIND YOURSELF IN A PLACE OF PEACE, TRANQUILLITY, AND A WONDERFUL ATMOSPHERE

WOOD GREEN SPIRITUALIST CHURCH

Corner of Maryland Road & High Road, Wood Green, London N22 5AR

Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door

Sunday Service 6.30 pm

July 4 Mildred Davidson
11 Christina Shoben
18 Sharon Harvey
25 Maria Giles

Wednesday Service 7.30 pm

July 7 Mabel Meadows
14 Margaret Henniker
21 Jessie Bragg
28 David Manclark

SPECIAL EVENT

Saturday, July 10–2.30 pm–Annual garden fete–Healing–Private readings–Teas Bric-a-brac–BBQ–Tombola–An enjoyable afternoon as usual!

HEALING: TUESDAYS 7.00-8.30 PM THURSDAYS 2.00-4.30 PM

Do come and visit us!

A warm welcome awaits all

The White Dove Spiritualist Centre



23, Lowell Place, Witney, Oxon

Sunday service 6.15 pm
(Closed first and last Sunday of month)

July 11 – Judy Ford
July 18 – Trance. How does it work? 5.00 pm-8.00 pm
Advance bookings

Wednesday. Evening of Clairvoyance. 7.30 pm

July 7 – Peter Bevan
July 14 – Al and Geoff Potts
July 21 – Ann Styles
July 28 – Flower clairsentience and clairvoyance
Betty Quinn and Paul House
Please bring a flower

Healing is appointment only on Mondays (phone 01993 705288), after Sunday service and Wednesdays (6.00 pm–6.45 pm)

Further details from the President, Mrs Shirley Olive, on 01993 705288
Web site: http://www.jhardaker.plus.com/wdc/wd-port.html
E-mail: pauline.mccrann@virgin.net

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to the Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149 *E-mail jrooney37@hotmail.com*



Sunday Service 6.30 pm

July 4	Jo Smith
11	Brenda Hanley
18	Jeannie Jackson
25	Joyce Le Vicount
August 1	Richard Baldwin

Monday Service 2.00 pm

July 5	Jo Rathbone
12	Reg Golding
19	Stacey Bloom
26	Liz Leake

SPECIAL EVENTS AND WORKSHOPS IN JULY AND AUGUST

Saturday, July 3–Noon-3.00 pm–Workshop with Leslie Fuller
"The way of the shaman"–Admission £5.00 on the door
Saturday, July 17–Noon-3.00 pm–Workshop with Liz Leake
"Discover your talents as a healer"–Admission £5.00 on the door
Saturday, July 31–Noon-3.00 pm–Val Bickerstaff
"First steps to development"–Admission £5.00 on the door
Saturday, August 14–Noon-3.00 pm–Workshop with John Alexander
"Trance for beginners"–Admission £5.00 on the door

DEVELOPMENT CIRCLES

If you would like to sit in a circle, either as a beginner or as a more experienced sitter, why not put your name down on our waiting list? Tel 020-8989 6149

Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm

A WARM WELCOME IS EXTENDED TO ALL
NAMINGS AND MARRIAGES SOLEMNISED

Are You With The Best?

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Whether you are looking for a high standard of healer training or you are a qualified healer seeking an association where the member comes first... The Corinthian Healing Association is the one for you

The Corinthian Healing Association is non-denominational and our multi-cultural membership is made up of people like you who have the strong desire to help those in need. To be a part of the Corinthian success story and to find out why we believe that we are the best contact:

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Four Winds Cottage, Main Street, Broomfleet,
Blough, Yorkshire HU15 1RJ
Telephone 01430 424568
www.corinthian-healing.co.uk

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