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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Entranced medium spoke 26 languages
Native American Indian philosophy
'Dead' musicians return to medium
'Survival is fact' says author *Trance teachings*



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Two Worlds

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Two Worlds Are One

BY TONY ORTZEN



I AM feeling grumpy. Correction. I am feeling very grumpy. And there's a big difference between the two.

The reason? A nasty bout of jolly painful, unsightly shingles on my head and forehead. Later, it spread to my right eye. On the doctor's advice, off I scuttled to St Thomas' Hospital accident and emergency department.

Doesn't it say something about our country that these days security guards are on 24-hour patrol in hospitals? As I wrote only last month, we are living in a regrettably sick society from a spiritual point of view.

Anyway, this "Two Worlds" has been produced under somewhat trying conditions. I'm going for the sympathy vote. If you spot any errors, put it down to the editor feeling less like editing, more like crawling into bed...

Let's leap to more positive matters and an open invitation to propose a new principle for Spiritualism. I hasten to add this is just for philosophical fun.

Recently, I saw in the papers that the Methodist Church announced an eleventh commandment in a competition to attract the nation's youth.

Various proposals were suggested, such as "Thou shalt not worship false idols" and "Thou shalt not kill in the name of any god."

The winner? A rather flaccid "Thou shalt not be negative," which I don't find especially thrilling or inspiring.

It occurred to me that a much more exciting exercise would be to suggest a new principle for Spiritualism. Perhaps a useful starting point would be to remind ourselves of the Spiritualists' National Union's seven principles:

- The fatherhood of God
- The brotherhood of man
- The communion of spirits and the ministry of angels
- The continuous existence of the human soul
- Personal responsibility
- Compensation and retribution hereafter for all the good and evil deeds done on earth
- Eternal progress open to every human soul.

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suggest one more? It might, for instance, concern animals or the environment.

Please send your suggested eighth principle as soon as possible along with a brief explanation of why you have chosen it. We will print a selection of the best.

■ ■ ■

UNWRAPPING Easter eggs and devouring them with indecent haste now seems a long way off. However, a Populus public opinion poll undertaken for "The Times" around Easter time showed that Britain is still seen as a Christian country by more than three-fifths of the public.

Populus interviewed 1,045 people across the UK by telephone. To be exact, 63 per cent agreed with the statement "I think of Britain as being a Christian country."

Nearly as many – 61 per cent – said they would not be going to church over Easter. Then came, "I believe the Easter story that Jesus rose from the dead is true."

Fifty-five per cent backed this statement. But how many, I wonder, bother to think through its outcome? For if one man survived death, surely it is pure logic that we all continue to exist after passing on.

It never ceases to amaze me that most people appear to give little or absolutely no thought to what occurs when they die. Strange, isn't it? Likewise, many individuals ridicule or dismiss Spiritualism and mediumship without investigating either.

As for Britain being Christian, congregations at Orthodox churches have been dramatically declining for years. In fact, church going has never been so low.

Spiritualism may be small numerically, but at least we don't merely play lip service to our religion and hypocritically fill in "Christian" on any form that asks one's religion.

Far from it. With a sturdy flourish, we should be proud to put "Spiritualist" in bold capital letters!

■ ■ ■

TO less serious matters and if I wasn't feeling so groucy and grim, I might well work out my telephone number from a numerological perspective and see if it's worth a bob or two to someone else.

Apparently, a mobile phone number has been bought for £600,000 during an online auction in China.

The number 135 8585 8585 has a similar pronunciation in Chinese to "Let me be rich, be rich, be rich, be rich." The Internet company concerned said it had attracted about 70 bids.

Assuming it wasn't a belated April Fool's Day trick, the owner must already be wealthy to afford such a sum, so what was the point in purchasing it?

■ ■ ■

GOOD news. Barcelona's council has condemned bullfighting, which is, apparently, the first step towards a total ban. The resolution came after a petition signed by 245,000 people in 30 countries.

Because Spiritualists realise that all sentient life forms survive death, it's not surprising that many within our ranks are ardent workers for animal welfare.

If our politicians were not so spineless and mealy-mouthed, we would see a similar ban on cruel sports here, too.

Readers write

"Two Worlds" welcomes letters on all aspects of Spiritualism and the supernormal. Please write clearly, and supply your name and full address. Letters can be sent by post, fax or e-mail. See details on front cover. Letters should be kept to within 500 words.

'I was appalled'

I HAVE just read and agreed with what Dave Burn and Michael Davies said about free will offerings in our churches (April). Then I moved on to the next letter – and was appalled at what I read!

Written by someone not brave enough to have their name published, it was a damning letter criticising a Spiritualist church for raising funds using a tarot card reader, and selling crystals and replicas of ancient Egyptian artefacts.

Maybe if that person set an example in his or her church and gave a little more into the free will offering, it would not need to hold fund-raising events.

Also, a lot of people have no understanding of Spiritualism, but do know what a tarot reading is. If a church fund-raising event brings people in, even if it is for a tarot reading, and they are encouraged to come back to a normal service, surely that is a good thing.

I am a medium and also read tarot cards. Sometimes people need to know that their future is going to be a little brighter.

Our church recently held an event to raise money for a lady who needs a stair lift. We had fifteen readers – including tarot and crystal ball readers – and mediums, who all gave their time freely. We raised £400.00.

I am a Spiritualist. It is my religion. Many people who attend our church have said that when they first started coming it was for spirit messages, but now attend because they want to learn more about Spiritualism.

In my book, that's a good thing. Think on... – *Heather Harvey, Healing Light Spiritualist Church, Barking, Essex, by e-*

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'God's income tax'

MICHAEL DAVIES' letter was very interesting because I used to be a person who would try and get away with paying as little as possible for things (including for myself).

All that began to change fifteen years ago when I became interested in self-development. I realised that you get out of life what you put in, and that goes for generosity, too.

I discovered the works of Catherine Ponder at about the same time. Although I am not in tune with her rather Christian format any longer, she taught me to tithe.

I belong to no church, so have found a cause that is close to my heart where money is not lavished on administration or glossy brochures.

I refer to my tithe as "God's income tax" and pay it willingly on any income I receive. I have done this at times such as now, when I receive an excellent salary, and when I lived in England and had a challenge making it to the end of the week.

I write on the back of all my cheques, "Money circulates freely in my life." This is a signed affirmation of my beliefs.

It is important to give thanks for what we receive, too. This opens the door for more of the same.

There are so many ways of "acting prosperous," but perhaps it is time for Spiritualist churches to think of taking up Catherine Ponder's idea that it is a sin to be poor because God put it all there for us and to organise some courses on abun-

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dance (in every sense of the word) just as her Unity church does – *Jili Hamilton, Geneva, Switzerland, by e-mail.*

Vivisection and vegetables

THE correspondent (April) who thinks that chopping vegetables up for a meal is as cruel as vivisection in laboratories has got her wires crossed.

While living creatures like animals have a spirit and live on we do we, vegetation such as vegetables, plants, flowers, etc, can only have a life force until they are dug up from the earth or their life term has ended naturally.

Vegetables will not feel anything once uprooted and being prepared for a meal. I am 99 per cent vegetarian, as I do not eat fish.

I am totally against vivisection and a supporter of several animal charities in my own small way. You just cannot compare animals with vegetables – *Miss E. Mallaband, Dronfield, Derbyshire.*

Standards cause concern

REFRENCE the article by John Tunbridge (March), I also share his concerns about falling standards of mediumship that I have witnessed over the past few years.

Too often, some demonstrators do not seem to know to whom to give messages and resort to fishing around until someone – or more than one person – puts up their hand.

I have also heard some mediums telling fortunes. Once a medium stated that a person would shortly be receiving a large sum of money!

Likewise, I have also experienced services where I felt disappointed at the very poor standard of mediumship. If I were a newcomer, I would go away unconvinced and let down, and probably not return.

Wonderful though it is to receive a message from a dearly loved one who has passed on – and I include myself in this – should we not also be speaking out more that Spiritualism is a way of life and to explain the Spiritualist philosophy for living?

I pray often that love, light and guidance be given to those in authority and responsible positions, so that standards be improved and that all negativity and unpleasantness fade away to leave us all a more spiritual community – *Harold Cocks, Old Coulsdon, Surrey.*



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Money cannot buy spiritual growth

WISDOM FROM THE WORLD BEYOND

"Money cannot buy character; money cannot buy spiritual growth; money cannot promote spiritual stature. Those, every individual must attain for himself by his own exertions."

So said Silver Birch, guide of the Hannen Swaffer Home Circle. Below, he answers various points put to him answering, as always, in beautifully expressed terms.

AT meetings of the Hannen Swaffer Home Circle, members usually chatted quietly amongst themselves and with guests as the medium slipped quietly, peacefully and naturally into trance.

Once money was mentioned during the short pre-seance discussion. This led the guide to comment:

"All that has to be achieved in your world is achieved from the spirit, the human spirit, that has determined to conquer because, whether it knows it or not, it is part of divinity and it demands expression.

"The strength of all pioneers comes not from anything material, but from the spirit, whether it be the ceaseless urging from within or the inspiration from without.

"Unfortunately, your world is still in the clutches of materialism.

"It thinks in terms of money; it reckons as higher the one who has more wealth; it grades not according to character but according to earthly riches, position, title, birth.

"But none of these is enduring; they are but the outward trappings. They are not part of reality.

"The true scale of values is dependent upon the spiritual growth of the individual, and that he achieves for himself wholly and solely by his life, by his actions, by his conduct. Money cannot buy character; money cannot buy spiritual growth; money cannot promote spiritual stature.

"Those, every individual must attain for himself by his own exertions. Growth is not dependent upon whether you are born in a humble home or in a castle. The exercise of the spirit is for all men.

"There are many surprises when death comes, the earthly trappings fall away, and the soul reveals itself and knows itself for what it is, and not for what it has pretended to be."

The guide continued: "I do not mean

that those who possess wealth are the spiritual inferiors of all those who are materially poor. No!

"I mean that money has nothing whatever to do with spiritual growth, that your evolution is determined by your life and by nothing else.

"Unfortunately, you who live in a world of matter, confronted with so many material problems, too often get a faulty perspective.

"But always hold on to the spiritual truths, for these will endure. The riches of the spirit, once you have obtained them, can never be taken away from you. These are eternal possessions.

"I look forward to the time when the power of the spirit will pour into your world through millions of channels not, as it does now, through a few and in sporadic bursts, but when it is all part of a normal process of life.

"When the barriers between the two states of life have been broken down; when the gifts of the spirit, which all possess, are naturally trained in schools; when the recognition of the nearness and oneness of all parts of life is clearly understood.

"I look forward to the time when your world knows that it is part of a vast universe, and those who live in it have their eyes opened so that they can see around and about them the denizens of the larger life who are their constant companions. What a kingdom of heaven that will be!"

"What," asked the inquirer, "is the best way of introducing the teachings of Spiritualism to strangers?"

"That is a very hard question," commented the guide. "It all depends who it is," said Hannen Swaffer.

This was Silver Birch's answer: "You must recognise that each comes with a differing need; each is at a different level of spiritual growth.

"Some require, very necessarily, the sound of the voice that has been stilled, the touch of the hand that has vanished, the demonstration that love continues.

"The one they love is all they are interested in, and quite rightly so.

"Others are not concerned with the personal element; they see a scientific approach, others a religious problem, others a philosophical problem, and others are not ready. There is an answer for each one.

"All that we can say is just this: here is that which is true; life goes on beyond the grave and you, the individual spirit, will persist.

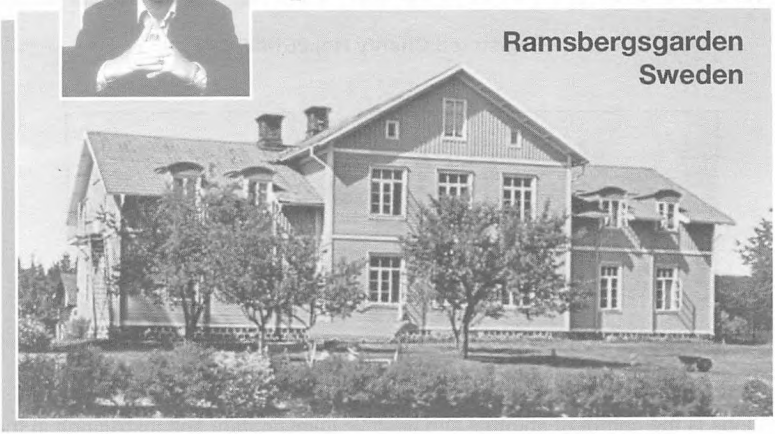
"Come and try for yourself, by any reasonable test, that what we say is true. In the end, that will bring conviction to all reasonable men and women. With the unreasonable, you can do nothing."

"Is today's teaching from the spirit world comparable with the teachings of the Nazarene?" the guide was asked. Silver Birch told those present:

"I find it very hard to understand why they still believe words in ancient books, the truth of which they cannot establish, or words that flow from the lips of men dressed in some different garb from their own, and ascribe to them authority, even though there is



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not one whit of evidence to show what they are saying is part of an eternal verity.

"Yet, when the ones they love – flesh of their flesh and spirit of their spirit – come to them still full of life, they are rejected because their return does not conform to some pattern of the past."

One of the sitters commented: "In some cases, it is too personal. It is too close and people don't want to change their lives.

"They know that if they did believe it, they would have to change. I am not criticising, but they have not the moral courage to acknowledge the complications."

"Then," said the guide, "they are hurting themselves and the ones they love. There are some who would prefer to mourn rather than to know.

"All knowledge is the gift of the Great Spirit. Those who spurn knowledge harm themselves. If light is offered to you and you say, 'I am content with darkness,' yours is the responsibility."

Again a sitter commented, "That is why you say that we have got to be ready for it."

"Yes," said Silver Birch. "I always see my mission as two-fold. One is purely destructive and the other constructive.

"First, to destroy all those weeds which have choked the human soul for too long; the weeds of falsity encouraged by the churches; all the nonsensical, revolting and sometimes blasphemous doctrines offered in the name of religion.

"All these must be extirpated, for they prevent life being lived as it should. That is the destructive part.

"The constructive part is to offer knowledge, showing how reasonable, how simple, how beautiful and how true it is to all who are ready to receive it. The two tasks go hand in hand.

"I am unconcerned with those who dislike any criticism of venerable falsehood. I have seen too many of the results in your world and in mine.

"It is not easy to work in your world, but that is where our labours are so necessary. Hold on always to the truths that bring you freedom of spirit and liberty of soul.

"Rejoice that your minds have been enfranchised and no longer do you live warped, thwarted and distorted lives.

"There are too many souls that are cramped, only because they do not allow themselves the fullness of expression which could be theirs.

"Here we are offering them keys that unlock the prison of ignorance, so that they can step out of its gloom into the light, the sunlight of spiritual truth.

"Liberty is always preferable to slavery; slavery is wrong and liberty is right. All who encourage slavery are obviously wrong; those who fight for liberty are obviously right."

A member of the circle made a comment which drew this reply: "Every soul has to find reality at some time. The task can be delayed, but it cannot be averted for ever."

"In other words," said the commen-

tator, "everybody, even the most lowly, has got to become spiritually developed."

"Yes," answered Silver Birch, "through aeons of time. We are concerned with the reality of life, trying to teach your world that it cannot find peace or real happiness in shadows. Shadows exist because they are cast by the light, and the light is spiritual reality.

"We desire always to draw attention to the vast potentialities of an infinite spirit, not only ruling throughout the universe, but in fragment resident in every individual.

"It is within that you will find all that vast treasury where true riches are stored.

"It is within that you will find the strength to help you in times when you need it and when all the resources of matter fail; when all earthly friends have fled; when you seem to be alone, uncared for and neglected.

"Even then, you can know that the warmth, the companionship and the love of beings from another world are still with you."

Responding to a question, Silver Birch reminded sitters:

"You have to go on with your great fights. Do not be afraid of having controversy or strife in which these principles are involved.

"In the end, you will succeed in making this knowledge accepted by the majority of mankind, not because you have submitted to what you know to be wrong, not because you have temporised, not because you have sought refuge in subterfuge, but because you have been determined to stand by the truth no matter what the cost may be.

"All those who are afraid of the consequences are weaklings. Character is not forged that way.

"Let those who are the instruments of the world of spirit be proud of persecution; let them welcome all the assaults from wherever they may come. Let them hold their heads proudly in the air, so that all men may see by their bearing and their conduct that they are ready to be tried and tested to the end, but they will endure."

Because it was spring, the guide, stating that the season of eternal hope contained a lesson for everyone, said: "Now, finally, I want to say that this is the time of fulfilment of rejoicing, for a new life is being born into your world. The season of resurrection is upon you.

"On all sides you will witness the handiwork of the divine creator as new beauty will pulse through your world in millions of different forms.

"Now you are to behold the dawn of a new creation that comes regularly as part of the natural joy of life. It is accompanied by reinvigoration, by strength and by the growing rays of the sun.

"Fill yourself with this new life which spells hope, confidence and trust, and is founded on laws that can never fail.

"Always there is the demonstration given to you that life continues, no

matter how long it has slept, and that the power which fashioned life is eternal and that power is resident within each one of you.

"There is no cause, then, for fear or pessimism, for weariness or hopelessness. Rest yourself on that knowledge founded upon the certainty of unfailing natural law."

Then, at another springtime sitting, the guide uttered these words, which are as noteworthy for their majesty as their simplicity:

"You are witnessing now part of the pageantry of nature. You see nature garlanded with all the beauty of spring. The new life sings its paean of praise, its tribute to the Divine composer.

"All around is evidence of the constancy of the eternal laws. The life that slept in the darkness of winter, hidden beneath the snows, has begun to make its appearance. The heralds of spring are to be seen on every hand.

"The Infinite Gardener displays His handiwork with an artistry that no mortal can imitate. Soon you will witness the crescendo of the seasons as all that which is in bud will flower and beauty will reign in profusion in your midst.

"Summer will follow spring as autumn follows summer and winter follows autumn. The eternal cycle has always revolved: the eternal cycle will always revolve.

"You, too, will emerge from the winter of your life into the spring and summer as you attain the fullness of your own innate divinity.

"See in all this the sign that the Great Spirit cannot fail. If you but allow the power to flow through you, if you but make yourselves accessible, you can enjoy all the richness that comes with wisdom that is founded on the knowledge that can be yours.

"Men may disappoint you; those in whom you place your trust may fail you.

"You may be cheated by the laws of your country, by the regulations imposed upon you by parliaments, but the Great Spirit cannot fail because the laws of the Great Spirit are perfect.

"Only you are the impediments. Drive out of the darkness of your ignorance, live in the radiant sunshine of knowledge and you will enjoy the kingdom of heaven on earth."

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The Wendy Stokes column



I heard that there is a medium called Rosemary Brown who communicates with classical musicians in the spirit world. Is this a common ability? – Kevin by e-mail.

Rosemary Brown, who passed on some years ago, was an ordinary SW London housewife who claimed to receive compositions from a variety of "dead" masters such as Beethoven, Debussy, Chopin, Schubert and Stravinsky.

At one time, Philips issued a recording of Rosemary's spirit-inspired classics, but this has been unavailable for a long time.

Some experts, such as the musicologist Prof Ian Parrott, backed her claims one hundred per cent to be in touch with various famous composers.

Interestingly, another musicologist, Sir Donald Francis Tovey, also knew Rosemary, but the pair did not meet until after his passing! Sir Donald, who passed in 1940, communicated 26 years later.

A former Post Office clerk, even though she was undoubtedly a medium, Rosemary considered herself a Christian rather than a Spiritualist.

A modest, unassuming woman, Rosemary did not like publicity and shunned the limelight. Never wealthy, at one point she worked in a school kitchen for several years to support herself and her two children after her husband passed on. Her circumstances were as modest as her nature.

In February, we featured the astonishing story of Florizel von Reuter, who produced violin concertos channelled through Handel. Florizel was guided by Paganini.

Similarly, medium Clifford Entecknap claimed to be in contact with Handel. Other mediums who have been in contact with classical musicians in the spirit world include Charles Tweedale, who was in touch with Stradivarius.

Apparently, he gave Tweedale a secret violin varnishing process. Meanwhile, Jelly d'Aranyi was contacted by Schumann and told the whereabouts of a lost violin concerto.

For further information, you may like to look at the website:

www.musicpsyche.org/Journal/mpl

I am considering starting a home group for psychic development as I have considerable experience now, having been in many different healing and awareness circles. My close friend has recently lost her partner and is a

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bit vulnerable at the moment, but already very psychic. Do you think it would help her? – Name and address supplied.

Spiritual search is our rightful path, and we naturally seek that which uplifts, sustains, nourishes and re-energises our spirit. We also seek spiritual experience to increase our overall fulfilment of life.

Many people wish to develop their psychic gifts for a variety of reasons. Some are keen to join in order to receive healing whilst others may have had valuable psychic experiences in the past and wish for an opportunity to develop their skills further.

Many ordinary people long to sit in a beautiful and quiet place where sensitive spirit vibrations and messages occur and, at the same time, be in the company of others who enjoy the same kind of spiritual work.

Keep in mind that a circle hoping to develop its members' psychic gifts should always be led by an experienced medium.

During the grieving period, when bereavement has severed physical connection with a loved one, we are especially open to contact, but may be vulnerable to less desirable spirit entities that can overwhelm and confuse a novice medium.

Twelve or eighteen months should pass after bereavement before any training is sought.

I usually use music to aid relaxation and meditation during home clairvoyance sessions. Recently, it was suggest-

ed that baroque music could be helpful in aiding our work together. Why should baroque music help psychic development? – Joe Phillips, by e-mail.

Back to music again! The compositions of Johann Sebastian Bach are said to be especially beneficial for the purposes of relaxation, meditation and inspiration.

The Goldberg Variations were specially composed by Bach for a Russian envoy, Count Kayerling, who had insomnia and requested this piece of music be played to him by Johann Goldberg, a harpsichord player. The result was that Kayerling's insomnia was cured.

Other composers have also produced music with a similar result, including Vivaldi, Telemann, Corelli and Handel. Research was conducted in the former USSR by the psychologist Dr Platonov and Dr Lozanov. They found that a tempo of 60 beats a minute stimulates brain activity.

You can experiment in your group with the following musical pieces by J. S. Bach: Largo from the Solo Harpsichord Concerto in G Minor; Largo from the Solo Harpsichord Concerto in C Major and Largo from the Solo Harpsichord Concerto in F Major.

You could also try Largo from the Harpsichord Concerto in F Minor; Largo from Concerto in G Minor for Flute and Strings, and Aria to the Goldberg Variations.

Recently, I went to see a psychic, who told me events that were going to happen in the future. I was concerned about this and wonder if they will come true. She was accurate in things she told me about my present life, but could this not be due to telepathy? Is it possible to foresee the future? – Marion Hunt, London.

There are many reasons why people visit psychics and mediums. Usually, they want to confirm their belief that there is an afterlife, and that their deceased relatives are happy, and can – and want – to make contact.

Some of these interviews may involve naming deceased relatives, or giving the seeker information about their character and present life.

This ability could be – and sometimes is – telepathy. However, all good mediums easily know the difference between telepathy and contact with a spirit communicator.

Indeed, there have been instances of mediums giving information that was unknown to the seeker at the time of the interview, but confirmed later. This would lead one to believe that the details given came from another source.

It is worth repeating that a medium's role is not to fortune tell. Their sole job is to prove survival. Psychics, on the other hand, may well give information about a sitter's past, present and future life.

Giving character analyses and detailing present situations is a controversial issue, as studies have revealed that most people who visit psychics are very keen to believe what they are told.

This influences their responses and assessment of the sitting.

Generally speaking, sceptics rarely visit psychics and mediums, so their appraisal is often lacking, but there are instances of non-believers who have been convinced of the afterlife following a successful sitting.

It may indeed be possible for some psychics to foresee the future, as our present character and circumstances govern many aspects of our future life.

The issue of predestination is also controversial, as part of our future is predetermined and some of it what we make of our own life circumstances.

It is also controversial whether psychics should tell a seeker bad news of a future event, as belief in a happening might bring it to pass.

If the psychic concerned told you of a future mishap, take it as a warning of what may happen if you are not alert to making your own intelligent decisions.

In the March issue, you answered a question by P. Carruthers about reincarnation and mentioned the law of dharma. Can you give some further information? – Ken Mitchell, by e-mail.

Reincarnation is an ancient philosophy common amongst Hindus, Buddhists and Jains, who believe that we are reborn in a cycle of lives.

The quality of this life depends on our action in previous lives: good actions are rewarded in future lives whilst evil deeds are punished in another existence.

This is the law of karma. It is the aim of each life to escape from the cycle of rebirth by reaching salvation by good works (called moksha by the Hindus and nirvana by the Buddhists).

The path to salvation is achieved through certain practices, such as devotion to the Godhead, gaining wisdom and knowledge of the Godhead, and by carrying out social duties, obligations and responsibilities. This is the law of dharma.

The belief in reincarnation was common in ancient times when some Jewish and Christian sects believed that we are born again literally.

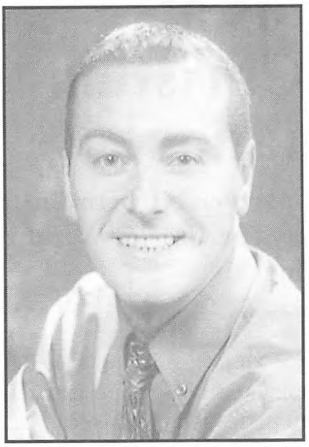
Today, more people in the world accept the theory of reincarnation than those who do not. Some of these believers think we return in human form whilst others accept the transmigration of souls. This is the belief that humans can reincarnate into animal form.

The seventeenth century seer Emanuel Swedenborg stated that only human beings have the faculty of rationality and understanding that is called a conscience and are, therefore, in a position to know the difference between good and bad thoughts and actions.

Swedenborg believed that this conscience is the nature of the eternal soul, and this is what incarnates when we come into the world at birth.

This, he argued, is what makes us different from animals, who have no reasoning ability and conscience. Many Spiritualists and pet owners would disagree with the last statement!

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Gordon Smith

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No man owns the wood of the forest

BY ERNEST THOMPSON SETON

Serialising Ernest Thompson Seton's out-of-print book "The Gospel of the Redman" has proved particularly popular with readers. In this extract, we discover Native American Indian views on barter, fundamental laws, marriage, divorce, children and the status of women.

TRADE was carried on through a system of barter, by sticks or counters. On the plains, the smallest unit was an arrow, worth ten cents.

The next unit was a beaver skin, worth one dollar, then a buffalo robe, worth five dollars.

Sometimes a horse came next with a value of two robes. These varied in different regions. On the Atlantic Coast, shell money was used.

Although concrete articles were mentioned in these values, they were not necessarily produced, but merely the names of such values.

Usually, the barter was completed at once, so there was no hoarding of the sticks or counters used.

Fundamental laws

No man owns land. The land belongs to the tribe, which keeps other tribes off it. A man owns only so much land as he tills, or occupies with his house or field.

When he ceases to occupy or till that land, it goes back to the tribe to be allotted to another member.

No man owns the wood of the forest, the water of the rivers or the soil of the earth. He did not make them: they are the harvest of the land that belongs to the whole people. Only so much of them is his as he can gather with his own hands and use in his own home.

The wild plants are under the same law, but a man may claim certain forage crops, such as wild rice, by establishing his owner mark around a reasonable area before it is ripe to cut. Nevertheless, the high council shall be judge concerning the reasonableness of his claim.

If any man shall gather a pile of firewood, buffalo chips, other fuel or substance, such as clay, stone, poles or willows, and leave on it the mark of his ownership, that shall protect it from all who would take it till the season is over. After that, it becomes again tribal property.

No man owns game or wild animals, for these are the produce of the land that belongs to the nation.

Only so much of them is his as he can effectively and lawfully possess with his own hands. In some cases, he may hold the sole right to capture eagles within a limited area.

Author F. E. Leupp writes: "Notwithstanding the prodigality of nature and his independence of the cares which beset the modern man, the old Indian was not wasteful of his resources.

"He picked no more berries than he needed to stay the cravings of his hunger and scrupulously avoided injuring trees and bushes which bore anything edible.

"He killed no more game than he needed for himself and his camp, and ate every part of what he did kill.

"When he built a fire, he used only the fuel that was necessary and before quitting the spot, extinguished the flame with care."

The tribe alone controls all tribal interests. The tribe may give to one family the exclusive right to hunt or gather wood or forage for wild rice or fruit in one tract or range, but the family cannot sell this right.

Nor can they hire others to hunt or gather for them, lest the hunting be destroyed by overdrain.

If one finds game on the range, and have it in his power, only so much may be killed as he needs and can use. He may not kill for the evil pleasure of killing and wasting.

When a man goes trapping and raids a beaver pond, he must not take all the beaver. He should leave at least a pair to stock again the pond.

Leave also the dams and the houses, so that the beaver may recover and again restock the range.

If one find deer in a deer-yard when the snow is deep, he shall kill only so many as he and his people nigh at hand can use.

It is dishonourable to kill so much game that it goes to waste. The punishment of those who so behave is that some day they shall suffer starvation.

It is lawful to fire the prairie in the autumn or in spring when the grass is dry. Thereby, little damage is done. The grass comes many days sooner and is much better in the spring time afterward.

But it is at no time lawful to set the forest afire, for that is a great and lasting calamity to all who dwell therein, whether men or game. It never recovers itself of the damage.

All men are free and equal, and have a right to the pursuit of happiness in their own way. They do not encroach on the same right of others.

Every man must treat with respect all such things as are sacred to other people, whether he comprehends them or not.

Every man and woman who is in sickness, adversity or helpless old age has a right to the protection and support of the tribe because in the days of their strength, they also contributed to the common good.

Marriage and divorce

Every man and woman is expected to marry on coming of age. Celibacy is

almost a disgrace, implying some sort of failure.

Marriages are arranged for all, but must not be within one's own clan. This seems to have been invented to prevent inbreeding.

There was but little ceremony at the wedding. The man who desired a certain woman and had secured evidence of her approval sent to the girl's parents a present proportional to his means.

This was not truly wife purchase. Rather, it was compensation for loss of her services.

Marriage was, among the Indians, strictly a civil contract, dissoluble at any time by mutual consent and usually for one of three causes – infelicity, infidelity or infertility.

Divorce was allowed on the same basis as in the Mosaic code. If the man proves a failure as a husband, if the pair are not blessed with children, or serious discord develops, they can quickly have their union dissolved, each being free and expected to marry again.

Marital infidelity was rare because the remedy for discord was so easily within reach.

The children

Every child is entitled to a home, food, upbringing and an education. If he has no near kin, then he is a proper and honourable charge on the tribe.

There was no such thing as an illegitimate child – that is, a child without social standing or legal rights because its parents were unmarried.

All were legitimate. When an un-

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married woman had a baby, there never was lack of a kind person ready to offer the little one a home and an adoptive father.

The tender regard of the Indian parent for the children is well known. More than one of their prophets has said:

"If your child be wayward, unruly, rebellious or insolent, do not beat him. Only a brute and a coward would beat a helpless child.

"Rather discipline him by exclusion from the games with his fellows and even to fasting till he is brought to see his error.

"Remember, the sorrow of being an outcast will speedily discipline him into obedience whereas the wickedness of beating his body will surely result in lifelong hate and indignation against those who have so tortured him.

"The North American Indians are not only affectionately attached to their own offspring, but extremely fond of children in general.

"They instruct them carefully in their own principles and train them with attention in the maxims and habits of their nation.

"Their system consists chiefly in the influence of example and impressing upon them the traditional histories of their ancestors.

"When the children act wrong, their parents remonstrate and reprimand, but never chastise them."

The children were the property of the mother until puberty.

Status of women

Women had votes among the Indians ages before they were accorded the privilege in Europe. They also had a voice in all national affairs and could rise to the chieftainship.

In many tribes, the high chief was a woman. These were called women sachems, rowainers or rainbow women, according to the tribe to which they belonged.

In most tribes, the woman is the owner of the home and of the children, and of whatever is in the home.

The man owns the horses, cattle, crops and whatever he produces or secures with his own hands.

But when game is killed, or crops harvested and brought into the house, they become the property of his wife.

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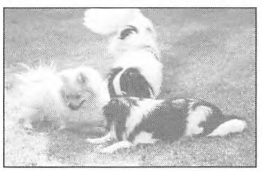
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June 20 Amanda Roberts
13 Gladys Williams
27 John Rees

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June 1 Jenny Docherty
June 15 Lyn de Swarte
8 Stephen J. Wakeling
22 Roy Hucker
June 29 – David Cole

Wednesday Service 7.30 pm Clairvoyance

June 2 Shirley Monaco & Ivan
June 16 Alan Albiston
9 Michael Lennon
23 See Special Events
June 30 – Peter Payne

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Entranced medium spoke 26 tongues

BRAZIL is the setting for a story concerning one of the most accomplished mediums of all time yet you will probably have never heard of him. The man's name is Carlo Mirabelli.

He was born in Botucatu, Sao Paolo, of Italian parentage. As a medium, he seems to have been at his peak in the 1920s.

The first description of his powers to be published in Europe was in the German periodical "Zeitschrift fur Parapsychologie."

This was in 1929, two years after the book on which it is based, "O Medium Mirabelli," by Amador Bueno, appeared in Brazil.

The Brazilian book is a 74-page account of the phenomena observed in Mirabelli's presence, always in daylight or bright artificial light, sometimes before as many as 60 witnesses, including some of Brazil's foremost scientists.

Famous psychic researcher Nandor Fodor records that, fearing a hoax, the German periodical made inquiries from the Brazilian consul at Munich concerning the standing and reputation of Mirabelli's witnesses and supporters.

"The answer was positive," says Fodor. "The consul added that 14 persons of the submitted list were his personal acquaintances to whose veracity he would testify. Nor had he the right of questioning the statements of other people on the list, known to him not only as scientists but also as men of character."

It appears, comments Fodor, that the reality of the Mirabelli phenomena was first acknowledged by psychiatrists.

Their acknowledgement, however, was of a somewhat bizarre order. They committed Mirabelli to an asylum for the insane for observation!

They must have felt like locking themselves up after what they saw. Newspapers took up the case.

The psychiatrists wrote of inexplicable movement of objects by psychic means and of mysterious apports.

They told how, when he was at the Da Luz railway station with several companions, awaiting a train, Mirabelli suddenly vanished, literally into thin air.

Two minutes later, he appeared in the same "miraculous" fashion at Sao Vincenti. The distance between Sao Vincenti and Da Luz railway station is

55 miles.

On another occasion, Mirabelli was levitated in the street at a height of over six feet for three minutes.

Carlo caused an invisible hand to turn the leaves of a book in the home of Dr Alberto Seabra in the presence of many scientists. He made a skull float towards an apothecary.

The medium made glasses and bottles at a banquet play a military march without human touch.

He caused the hat of one Antonio Canterello to fly off and float along a public square.

Moreover, Mirabelli started and quelled fires by will, without the aid of natural means, in the home of Professor Dr Alves Lima.

Panes of glass suddenly flew out of showcases in his presence. The rolling of drums and the blare of trumpets were heard when drums and trumpets were absent, but Mirabelli was in the vicinity.

On one occasion, a chair, with him in it, rose from the floor to a height of over six feet. Clearly without visible support, it remained in the air for two minutes.

Another time, Carlo impressed the picture of Jesus in plaster "by thought" in the presence of the astonished Dr Caluby, director of police.

Controversy raged over such extraordinary achievements. A magician attempted some of the phenomena.

Finally, an arbitration board was set up to investigate the medium. Its members included Dr Ganymed de Sousa, then president of the republic, and 19 other men of high position and learning.

"After the investigation and hearing of witnesses," records Fodor, "the board established that the majority of the manifestations occurred in daylight, that they occurred spontaneously and in public places."

Further, the board reported that "the manifold phenomena could not be based on trickery, and that the statements of personalities whose integrity is reputed could not be doubted."

When, in 1919, the Cesar Lombroso academy for psychical science was founded, Mirabelli agreed to experiments in trance speaking, automatic writing and physical phenomena.

In any one of these, his achievements would have placed him high in the list of great mediums.

Mirabelli proved himself the most versatile as well as the most remarkable psychic of all time, when, in 1926, the report was published detailing his superb success.

It was revealed he had given 392 test sittings in broad daylight or in a room illuminated by powerful electric light.

In 349 cases, these were held in the rooms of the academy. Altogether, 555 people witnessed the phenomena.

Mirabelli spoke more languages during the tests than any other medium in the history of xenoglossy ("speaking in tongues").

While in trance, he used his mother tongue with a fluency he never approached normally.

Mirabelli showed complete mastery

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over many local dialects and four Italian dialects. He spoke at considerable length and with no difficulty whatever in 26 other languages.

These included Albanian, African (several dialects), Arabic, Chinese, Czech, Dutch, English, French, German, Greek (ancient and modern), Hebrew, Japanese, Latin, Polish, Russian, Spanish, Syrio-Egyptian and Turkish.

Normally, the medium spoke only his own tongue and was not a learned man.

In trance, however, his subjects included medicine, law, sociology, political economy, psychology, history, philosophy, astronomy, literature, the natural sciences, music and occultism.

While in trance, he wrote in 28 different languages, among them the three dead languages of Latin, Chaldaic and hieroglyphics.

The writing was inspired by "dead" celebrities and consisted of long and learned dissertations on subjects completely beyond his knowledge and put down with a speed impossible to achieve normally.

Some of his writings dealt with such abstruse subjects as the "Buddhistic apologia" and "The foundation of Egyptian law."

But it was Mirabelli's materialisations that invite our greatest wonder. Of 63 sittings, 40 occurred in daylight, 23 in bright artificial light.

The materialisations were complete down to the cuticles of the nails, the roots of the hair and small identifying moles and physical features possessed when on earth.

Secondly, they were photographed from all angles. Thirdly, they received minute examination from medical men which lasted sometimes for as long as 15 minutes! Doctors testified that the "newly-constituted human beings" had "perfect anatomical structure."

After detailed examination of one form by medical men had been completed, the obliging figure began to dissolve from the feet upwards, the bust and arms floating in the air.

Later came one of the most sensational materialisations ever witnessed. For 36 minutes in broad daylight, the spirit form of Dr de Sousa's little daughter was visible to all sitters.

The little girl, who had died of influenza, appeared in the garment in which she had been buried.

Her pulse was tested. She was photographed with her father. Then she floated into the air before dissolving.

At another sitting, Mirabelli announced that he could see the body of Bishop Dr Jose de Carmago Barros, who had lost his life in a shipwreck.

A sweet smell as of roses filled the room. The medium went into a trance. A fine mist was seen in the circle.

Glowing as if of gold, the mist parted and the materialised bishop, with all the robes and insignia of office, stepped from it. He called out his own name.

Dr de Sousa went up to him, examined the teeth, tested the saliva, listened to the heart-beat, investigated the working of the intestines, nails and eyes, and announced that the material-

isation was indubitably that of a completely normal, living and breathing human being.

When the other investigators had convinced themselves of the reality of the spirit form, the cleric conversed animatedly with them all.

Then he announced that he was ready to depart and asked them to watch him dematerialise.

The bishop walked over to Mirabelli, sitting in deep trance in his chair, smilingly bent over him and looked at him silently. Then he placed his hand on the medium's head.

Suddenly, without warning, he began to shrink. Smaller and smaller he became, an incredible shrinking man, until he reached the size of not more than ten inches. He was still a perfectly formed individual.

Then the tiny bishop disappeared, leaving the scent of roses to permeate the air as Mirabelli the marvel gradually returned to consciousness.

At the sixth sitting, Mirabelli, tied and sealed, disappeared from the room and was found in another room, still in trance. All seals on the doors and windows were found in order as well as the seals on Mirabelli himself.

On another occasion, a loaded revolver locked in Mirabelli's trunk was deported from the house of Senor Pinto da Queiros in Sao Paolo and appeared at the home of an American named Watson many miles distant.

There is no truth in the rumour that when he asked Mirabelli how this was done, he was answered, "Elementary, my dear Watson."

Nor is it recorded what conversation followed the apporting of a picture from Watson's house, in broad daylight, into the office of an insurance company several miles away, where, to the astonished consternation of all present, it fell to the floor with a resounding crash.

But how about this? Once, among fourteen investigators, Mirabelli's arms dematerialised.

No wonder a Roman Catholic priest, Father Jose Maria de Castro, risked the wrath of his church, which forbids him to attend seances, to publish a tribute to Mirabelli in a Brazilian newspaper, saying:

"I was convinced I was face to face with an extraordinary man, a man of God, reminding me of the saints of the Church...

"Mirabelli is a religious man... Mirabelli is an admirable man... May God protect him for the good of humanity." Amen to that.

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'Survival after death is a fact' says author

BY H. DENNIS BRADLEY

Author H. Dennis Bradley spent some years investigating Spiritualism and the supernormal, his best-known books being "Towards the Stars" and "The Wisdom of the Gods."

The second book details some of the many sittings he attended and the evidence received. Sometimes, his fellow sitters included well-known personalities of the time, such as Hannen Swaffer and Lord Beaverbrook, who remain legendary Fleet Street figures.

Here, Mr Bradley gives his views on various aspects of the paranormal, taking the occasional swipe at psychic researchers along the way!

LIFE, as we know it, despite its allurements and its pains, is but the shadow of our real and ultimate existence. Before us lies a vast territory of knowledge, the outskirts of which we have barely fringed.

When the explorer sets forth deliberately to explore an unknown territory, it is impossible for him to forecast his path or his adventures.

As one penetrates into the vast forest of psychic research, it is impossible to know wither the adventure may lead and what experiences may lurk in its depths.

Step by step, as advances are made into the mysterious recesses, it is borne upon one with increasing certainty that the thick blacknesses are not unfathomable, that progress is not only possible but inevitable, and that each step forward leads to amazing discoveries.

The lure of the unknown, which still drives men to the ice of the poles and to the perils of Everest, is both explicable and understandable.

No effort of the scientist or the chemist in search of a new force or a new element is derided in these days of materialism in excelsis.

No budding Galileo need now fear derision and persecution as long as he adheres steadily to the material and the physical.

It is only the searcher after, and the student of, the spiritual and non-material who may be called upon to endure for a while the enmity, scorn and prejudices of the mentally fossilised, the wilfully inert and the secretly fearful.

■ My considered conclusion, reached after a prolonged series of experiments and investigations, involving many

failures and irritations, is that two facts of colossal importance to the human race have been established beyond cavil.

First, that there is survival of the spirit after bodily death. Second, that it is possible for living people to enter into direct communication with those who have passed over.

■ I have no sympathy with the "paid" medium cry which, to some mentalities, seems to taint the most wonderful results.

A doctor, barrister or stockbroker is not denounced as a fraud because he receives remuneration for his work. The fees of the most famous mediums in the world compare unfavourably with those of Harley Street, the Temple or Throgmorton Street in the City.

■ The rubbish written by most of the so-called experts of psychic phenomena is ludicrous.

Their experiences are limited. Most of them have concentrated on some tame medium. After observing a few of that medium's methods and conditions, they foolishly imagine that the secret powers of all mediumship are thus revealed.

Such an assumption is absurd. There are hundreds of forms of mediumship, and tens of thousands of degrees. What may apply to one is opposed to another.

It is of no use to try to determine, fix or limit the process of mediumship. It is stupid to base one's conclusions on tradition or history. It is the progress of tomorrow we look to.

■ The great difficulty in the way of the establishment of the fact of spirit communication is that in almost every instance, despite the inexplicable phenomena produced, and despite even the strongest evidence, allegations are invariably made against the personal character of the genuine medium.

Evil rumours will always spread like wildfire. The great mass of loosely-minded critics prefer to accept an ill-constructed lie to a solidly founded truth.

It is so much easier. Such an attitude confers a sense of comic superiority.

■ Brought suddenly face to face with inexplicable phenomena, the only explanation the unintelligent or the prejudiced can evolve is that the phenomena which are inexplicable to him must of necessity be produced by fraud – "I know everything possible. Therefore, what I do not know is impossible."

It surely must be obvious that if the whole of the great study of spirit communication were based on fraud, it would long ago have ceased to attract intelligent minds.

Accusations, frequently inspired by personal prejudice, are usually hung on the thinnest of threads.

The slightest suspicion, founded on the most trifling incident, is too often accepted at once, without investigation or even criticism, and is used by sceptics and interested people to discredit the whole of the work

accomplished.

■ No modern scientist is likely to achieve any progress in psychical research until he discards the negative theories of telepathy and the subconscious mind as applied to direct spirit communication.

Both these theories have been utterly refuted by the evidence which has been accumulated.

■ We are living in an age of miracles, miracles beyond any that have ever taken place. It is difficult for the human mind to conceive that the barrier of death has been broken down...

I know that there is no death, but there are degrees of life. It is the spirits who are completely alive and we who are comatose.

■ The study of psychics, involving the establishment of the actual possibility of direct communication with the surviving spirits in another sphere, is the most important discovery in the history of the world.

To regard it merely as a new sensation is an insult to the intelligence... It is absurd to imagine that all that is necessary is to enter a room, press a psychic bell and a spirit will appear to order.

Such an impression is an utter perversion of all psychical research and study. Spirits are not the servants of our will. Nor are they likely to manifest in order to satisfy a casual curiosity.

It is the individual mentality that raises or depresses the seeker after truth in the psychic scale.

■ Blinded by materialism, man has barely evolved from a condition of barbaric mental ignorance. Not as yet has he shed the mask of his primitive conceit. Nor has he yet begun to realise the magnitude of the eternal spirit.

This insignificant planet man inhabits he imagines to be the apex of existence. When he looks towards the stars, his physical range of sight is far beyond his mental vision, for in his stupendous arrogance he can comprehend no other form of life beyond his own.

Before his eyes is stretched the reality of a vast universe beside which this tiny world is the fraction of an atom – a dancing mote in a sunbeam.

Yet in his limited perception, man conceives human life as all of life, his puny world to comprise the cosmos...

We live upon a planet infinitesimal in relation to space; our human history has occupied the fraction of a second in relation to time.

Is it logical to imagine that the universe is meaningless – a chaotic, irresponsible, unintelligent and uncontrolled mass of lifelessness?

Such a contention is absurd. The universe is a magnificently ordered scheme, controlled by an Intelligence infinitely beyond the earthly.

Eternity is beyond mathematical reasoning. We have barely arrived at the infancy of human understanding, yet we stand on the threshold of a great truth...

The obsession of materialism is the

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Saturday Service 7.30 pm

June 5 John Alexander
12 See Special Events
19 See Special Events
26 See Special Events

Sunday Service 11.00 am

June 6 Kath & David Beckford
13 John Caylor
20 Patrick Murray
27 Belinda Olin

Sunday Service 6.30 pm

June 6 Lindsley Cash
13 Pauline Porter
June 20 Janet Devenport
27 Marion Denny, CSNU

Tuesday Service 2.00 pm

June 1 Derek O'Neill
8 To be announced
15 Derek O'Neill
22 Linda Cozens
29 Dennis Barker

Wednesday Service 7.30 pm

June 2 Belinda Olin
9 Marion Denny, CSNU
16 Anthony Geddes
23 Kath & David Beckford
30 David Manclark

SPECIAL EVENTS

Saturday, June 5–10.00 am-5 pm–Workshop on spiritual elevation Sat Bachan Raimondo – £20.00

Saturday, June 12–7.30 pm–Mediums' rally–Derek O'Neill and friends–£3.00

Saturday, June 19–7.30 pm–Charity rally–Richard Baldwin and friends–£3.00

Saturday, June 26–7.30 pm–Bill Mansfield–Chinese artist–£3.00

SPIRITUAL HEALING TUESDAY EVENINGS FROM 6.30 PM-8.30 PM FROM GARDEN ENTRANCE

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(Please note change of mediums may be likely at short notice)



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18th – 24th July	**German Week** *Course organiser: David Rogers* *Joined by: Sue Rowlands, Marcus Bezerra*
25th – 31st July	**Italian Week** *Course organiser: Sue Rowlands* *Joined by: David Rogers, Sue Warner, Marcus Bezerra*
22nd – 28th August	**Heart To Heart** *Course organiser: Sue Rowlands* *Joined by: Marcus Bezerra & Guest*
24th – 30th October	**Celebration Of Spirit** *Course organiser: Sue Rowlands* *Joined by: David Rogers, Sue Warner Marcus Bezerra*

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death of the finer spirit of man. The Divine Intelligence concedes to man the priceless gift of free will. He is afforded limitless opportunities to advance materially and spiritually or to remain lethargic and stagnate and decay.

God made us free and gave us free wills. It is only man who forges chains around man. It is only man who restricts, restrains, cripples and blinds.

■ The key to wisdom is within man's reach. We have made a tremendous leap. We have established communication with the people of another world – a people of a higher and more refined intelligence than ourselves.

This epoch-making proven fact must be accepted by the physicist, the priest and the poet.

■ The churches preach survival, but they cannot prove it. Their fundamental doctrine depends absolutely upon an afterlife, and yet they endeavour to discredit those who are proving this fact.

Why is this? The reason is that they fear communication with those who have departed from this life lest they may refute the manufactured ideas and beliefs which the churches have imposed upon their followers.

They are timid lest the reality may disturb the ritual, threaten the autocracy and weaken the powers of government.

■ There is in Spiritualism no refutation of Christ or of his principles. He was a great spirit, the greatest medium that has lived. That is the explanation of all the miracles afforded to him.

■ There is no need to build new churches or invent new religions. There should be only one religion...

Our physical span on earth is relatively a mere second of our existence. The shedding of the bodily chrysalis is our first flight towards a limitless vista of learning.

There is a divine law in evolution. Man is given opportunities on earth in order that he may develop his mentality by his efforts. The purpose of his physical existence is that of a preliminary examination to lay the foundations for his next stage.

■ Psychical research today is the Cinderella of the sciences, but tomorrow it will be the magnificent mother of progress. As it is the youngest of the sciences, so it is the most sensitive.

To approach the study without the utmost delicacy and care is courting failure, which is precisely where so many pseudo-scientists and investigators have exposed their ignorance.

We are learning that the physical and the mental, the material and the spiritual, are not so indivisible as we had imagined.

Man must discover for himself. That is the divine law of the universe.

It is a wise and equitable law, for if all knowledge were given to us without individual effort, interest and emotion would cease, and we should be the poorer and not the richer for our experience.

An angel in the aisles

As usual, this month we highlight three further fables found on the Internet. Again as usual, none of the authors is known, but each telling tale contains a far-reaching moral...

I WALKED into the supermarket not particularly interested in buying groceries. I wasn't hungry. The pain of losing my husband of seven years was still too raw.

The shop held so many sweet memories. My husband often came with me. Almost every time, he would pretend to go off and look for something special.

I knew what he was up to. I always spotted him walking down the aisle with three yellow roses in his hands. He knew just how much I loved yellow them – and him.

With a heart filled with grief, I only wanted to buy my few items and leave, but even shopping for food was different since he passed on. Shopping for one took time as it involved a little more thought than it had for two.

Standing by the meat, I searched for the perfect small steak and remembered how he had loved his steak. Suddenly, a woman came beside me.

She was blonde, slim and lovely in a soft green tracksuit. I watched as she picked up a large pack of T-bones, dropped them in her basket, hesitated, then put them back.

The fellow shopper, a total stranger, turned to go and once again reached for the pack of steaks. She saw me watching and smiled.

"My husband loves T-bones," she said, "but honestly, at these prices, I don't know..." I swallowed the emotion down my throat and met her pale blue eyes.

"My husband passed away eight days ago," I told her. Glancing at the package in her hands, I fought to control the tremble in my voice.

"Buy him the steaks," I said, "and cherish every moment you have together."

The woman shook her head. I saw the emotion in her eyes as she placed the package in her trolley and wheeled it away.

I turned and walked across the length of the supermarket to the dairy products. There I stood, trying to decide which size milk I should buy.

Finally, I decided and moved on to the ice cream. If nothing else, I could always fix myself an ice cream cone. I placed it in my trolley and looked down the aisle.

First, I saw the green tracksuit, then recognised the pretty woman coming towards me. In her arms she carried a package. On her face was the brightest smile I have ever seen.

I would swear a soft halo encircled her blonde hair as she kept walking toward me, her eyes holding mine. As

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(Regular local area sub-committee activities) All meetings start at 8.00 pm

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Clayhall Road, Vange
Basildon
Second Friday each month

Bugbrooke
Bugbrooke Community Centre
Camp Close, Camp Hill, Bugbrooke, Northamptonshire
Third Tuesday each month

Cherry Hinton
The British Legion Hall
Fishers Lane, Cherry Hinton, Cambridge
First Thursday each month

Peterborough
The John Clare Theatre
The Library, Broadway, Peterborough
Third Monday each month

Potters Bar
Sixty Plus Hall
Wyllyotts Centre, Darkes Lane
Potters Bar, Herts
Third Tuesday each month

Romford
The Friends Meeting House
Balgores Crescent, Gidea Park, Essex
First Wednesday each month

Yateley
The Yateley Industries Disabled Hall
Mill Lane, Yateley, Hampshire
Third Friday each month

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SATURDAY, JUNE 5 – EVENING OF CLAIRVOYANCE AND TRANCE – DAVID THOMPSON
Maplesden Noakes School Main Hall. 8.00 pm-10.00 pm. Ticket only event. Ring or e-mail to reserve a place. £7.00 Members. £9.00 Non-Members. Don't miss this chance to see a first-class medium working in trance!

WEDNESDAY, JUNE 9 – MONTHLY MEETING
8.00 pm-10.00 pm. Maplesden Noakes School Hall. Evening of clairvoyance with medium and psychic artist Elsa Ayling and medium Janice Brook. £4.00 Members. £6.00 Non-Members. Pay at door. Raffle, inspirational music and hypnosis tapes and CDs for sale, members' library of excellent spiritual books, and crystals for sale.

SATURDAY, JUNE 19 – MONTHLY HEALING AND MEDITATION MORNING
Seminar Rooms in Academy Six Block Maplesden Noakes School. 9.30 am-10.30 am-Healing (no charge). 10.30 am-12 noon – Guided meditation with medium Sheila Appleton – £3.00

SATURDAY, JUNE 26 – PSYCHIC FAIR
Maplesden Noakes School Hall. 10.00 am-4.00 pm. Lots of mediums available for readings, aura photography, crystal and spiritual healing, tarot card readings, angel readings, Indian head massage, holistic massage, Hopi ear candles, CDs, tapes, postcards, candles, crystals, etc. Lots of food and refreshments available all day. Entrance £1.50p (50p of which goes to a charity)

DEVELOPMENT MORNINGS
Saturday, July 3 and July 24 – 10.00 am-12.30 pm. Entrance £4.00. Medium Paul Wayman. Come along and discover your psychic gifts! Free private sittings with fledgling mediums

she came closer, I saw what she held and tears began misting in my eyes.

"These are for you," she said and placed three beautiful long-stemmed yellow roses in my arms. "When you go through the check-out, they will know these are paid for."

The woman leaned over and placed a gentle kiss on my cheek, then smiled again. I wanted to tell her what she had done, what the roses meant. Still unable to speak, I watched as she walked away and tears clouded my vision.

I looked down at the beautiful roses nestled in the green tissue wrapping and found it almost unreal. How did she know? Suddenly, the answer seemed so clear. I wasn't alone.

"Oh, you haven't forgotten me, have you?" I whispered, with tears in my eyes. My husband was still with me, and she was his angel...

■ ■ ■

I ASKED God to take away my habit. God said: "No. It is not for me to take away, but for you to give it up."

I asked God to make my handicapped child whole. God said: "No. His spirit is whole. His body is only temporary."

I asked God to grant me patience. God said: "No. Patience is a by-product of tribulations. It is not granted; it is learned."

I asked God to give me happiness. God said: "No. I give you blessings. Happiness is up to you."

I asked God to spare me pain. God said: "No. Suffering draws you apart from worldly cares and brings you closer to me."

I asked God to make my spirit grow. God said: "No. You must grow on your own, but I will prune you to make you fruitful."

I asked God for all things that I might enjoy life. God said: "No. I will give you life, so that you may enjoy all things."

I ask God to help me love others as much as He loves me. God said: "Ah! Finally, you have the idea..."

■ ■ ■

A PET shop owner was putting a sign in the door of his shop that read "Puppies for sale." Signs like that always attract children. Sure enough, a little boy was passing the shop when he saw the sign.

"How much are you selling the puppies for?" he asked. The shop owner looked down and answered, "Oh, about £10.00."

The little boy reached into his pocket and pulled out some change. "I have £2.57," he said. "Can I please look at them?"

The shop owner smiled and whistled. Out of the kennel came Lady, who ran out in the aisle of the shop followed by five tiny balls of fur. One puppy was lagging considerably behind.

At once the boy singled out the lagging, limping puppy and asked, "What's wrong with that little pup?"

The shop owner explained that the vet had examined the puppy and discovered it did not have a hip socket. It would always be lame. The little boy became excited, saying, "That is the puppy I want to buy!"

The shop owner replied: "No, you don't want to buy that little dog. If you really want him, I'll just give him to you."

The little boy got quite upset. He looked straight into the shopkeeper's eyes, pointing his finger, and said: "I don't want you to give him to me. That little dog is worth every bit as much as all the other dogs.

"I'll pay full price. In fact, I will give you my £2.57 now and fifty pence a month until I have him paid for."

To that, the shop owner answered: "No. You really don't want to buy this little dog. He is never going to be able to run and jump, and play with you like the other puppies."

To his surprise, the little boy reached down and rolled up his trouser leg to reveal a badly twisted, crippled left leg supported by a big metal brace.

He looked up at the shop owner and softly replied, "Well, I don't run so well myself, and the little puppy will need someone who understands..."

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Saturday, 12th June	**Afternoon Workshop "Chakras and Auras" with SHIRLEY BIRKS 1.00 pm-5.00 pm. £6.00 per person**
Friday, 18th June	**Demonstration: JENNY DOCHERTY. Workshop with Lin Marshall**
Friday, 25th June	**Fourth Anniversary. Demonstration: JOHN ALEXANDER. Expect a few surprises! Join us for anniversary cake and finger nibbles.**
Friday, 2nd July	**Demonstration: HEATHER McDONALD. Plus at 9.00 pm Special Healing Service**

The rock of religion

BY ALBERT J. BRIDLE

As explained in previous issues of "Two Worlds," no one knows the identity of the spirit communicator who returned through medium Albert J. Bridle. Whatever the source, the teachiugs received were both instructive and illuminating.

This month we focus on several subjects, such as religion, aspects of life and Spiritualism.

RELIGION, as commonly understood, is such as to embrace a small part and misapprehend the larger part of its truth.

It is as a rock split in fragments, and the fragments collected each one by different people, who centralise their thought on the fragment they possess and enshroud it with formalities and acts of worship.

They give no heed to any other portion of the rock except to consider it false or of no value. In their littleness of mind, they hold that all others are being deluded in that which they possess and worshipfully guard.

In such manner is the great truth of life – the true religion – broken up in diverse fragments and spread over the world to the confusion of many.

Each – and all – of mankind in their various ways think they alone have "The truth" and consider others of different views as wandering in false ways.

Such an aspect is cramped and pitifully of poor merit. True religion is high above such reasoning, embracing all parts as a whole, and needs no elaborate rites or dogmatic creeds from its followers.

It profits nothing mechanically to express a length of words for form's sake or periodically to join in a series of actions of worship as devised by others.

Such, as habits, availeth not, but for many becloud a true vision of that which is of worth and of truth.

True religion is not to be confined in any narrow conception, but expands free from restraint. It is not such as to be apportioned for certain times, but is ever to be followed.

For all, there is one truth, one earthly life, one future life – and there can only be one true religion.

Being so, it must needs be – and is – such as to be deep and rich enough to satisfy and embrace all creeds and faiths.

It will, in due season, draw and attract the acknowledgment of all peoples of all nations – if not on earth, then in the

hereafter.

Think not, therefore, of other faiths as unworthy nor treat them with scorn.

Each is as a colour in the blending of a picture, and the followers of each revere a part of the whole. An inner truth prevails through all, for it is the outward signs and forms which so differ.

These are not enduring, being chiefly of material growth, and will, with fuller knowledge, pass away leaving the jewel of truth resplendent and free.

■ ■ ■

MUCH importance is given to things of little worth whilst matters of far greater value to your well-being are neglected and considered of no account.

Visions are chased with zeal, and realities are left lying nearby and ignored. That of short duration is prized far beyond that of lasting effect. False and uncertain situations are deemed more worthy than those more humble yet secure.

In nearly all ways of mankind, steps to illusion are taken, and that which is so eagerly coveted, when obtained, often melts away, leaving much disappointment and discontent.

True aims and ideals when sought and followed will bring happiness and lasting peace to individuals and nations.

Seekers after the truth will not mistake shadow for substance, wreck their happiness on the quicksands of false hopes or be guiled by the deception of that which is alluringly worthless.

Many deep-laid plans based on wrong principles and pursued to satisfy greed or to belittle others are as baubles to prosper and extend for a while. But the end is valueless, and the sweetness of the anticipated reward is found a sour delusion.

Wars beget desolation, false pride precedes many a fall to humility and a life of self-love and interest will end in anguish and regret.

Wise is he who ponders before choosing the direction of his path, for earnest thought will oft reveal the true from the false.

Many are the examples and proofs of past lives and ages to show in abundance the error of much that is worthless to pursue. Such lessons are to

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be heeded if peace and happiness are to be established.

Consider the true and final worth of your prize before you speed to obtain it, or you may – as so many have done – find that you have wasted much for a paltry recompense.

■ ■ ■

LIFE to each has a different aspect. To many it seems purposeless and only to be considered as an experience to be endured.

Its many perplexities confound their undeveloped understanding and they blindly pursue their course as a rudderless ship.

They feel bewildered and resign to drift with no other aim but to appease and gratify their selfishness.

Some spread abroad their views – that all is a colossal freak of nature, and that each will in turn pass away into oblivion and nothingness; that mere chance brought into being the world, and that to take life seriously is futile and of no purpose.

They advise all to get what they can while they may, and oft in jest add as an inducement a warning that "Life is short and all are a long time dead."

Such as speak thus are babblers of ignorance. They know not the truth, but the fallacy to which they cling is ideal for their mode of life.

It is as a drug to their conscience, and affords them a licence to be selfishly disposed to the utmost.

Such are bitterly deceived, for order and precision reign throughout the universe.



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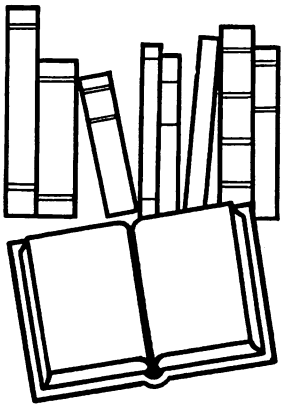
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Thursdays 7.30 pm Clairvoyant evening

June 3 – Janette Holman
June 10 – Joanne Jimenez & Hiroshi Kinjo
June 17 – Gloria Norman & fledglings
June 24 – Chris & Carol Francis

June 5 & 6 – 10.00 am-1.00 pm – Private readings with Neil Payne
June 11, 12 & 13 – Private readings with Joanne Jimenez & Hiroshi Kinjo
June 18 – Psychic supper



BOOK REVIEWS

BY GRAHAM JENNINGS

All the books featured below are available direct from "Two Worlds." Please see our address on front cover. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.

"How to Use the Healing Power of Your Planets." By Donna Taylor. Paperback. 192 pages. £9.99. Quantum.

AS the title suggests, this is a book about healing and healthy living with the help of astrology.

The person you are, the real you, the astrologers say, was determined by the position of the Sun, Moon and planets at the moment of birth. This is detailed in what is known as your natal or birth chart.

You will need one for use in conjunction with this book. There are several suggestions given as to how to obtain one, including printing a free copy from the Internet.

Each planet is responsible for a particular type of energy and function. For instance, the Sun represents our vital energy and consciousness, and the anatomical and physiological functions of heart and spine.

Mars, on the other hand, represents our drive and assertiveness, and the functions of muscles, inflammation, sex drive and the immune system.

These planetary energies should flow freely. While, however, they flourish in some signs, they struggle in others. It is when they struggle that blockages occur which can result in poor health.

In such a case, part of the healing process consists of finding out, with the help of our natal chart, who we really are and not necessarily the person we would like to become, for we are someone already and rediscovering the path from which we have strayed.

Each one of us is unique: we all have a purpose in being here. Yet talents might

well remain undiscovered, creativity unsatisfied or potential unfulfilled. It is by rediscovering such gifts and making the best use of them that we free such blockages and become healthy beings.

The author also recommends meditation for some and the martial arts for others as well as natural remedies such as aromatherapy, homoeopathy, Bach flower, herbs and vitamins.

Donna Taylor also prompts us to question our attitudes to life. For instance, if we are wearied, stressed and in need of meditation, but are too busy to set aside twenty minutes a day, then it cannot be high on our list of priorities!

A professional astrologer and healer, Donna also teaches the tarot, is author of the Scorpio Rising School of Astrology Diploma course and creator of the Astro-Synthesis therapy. This combines astrology, counselling and healing techniques.

The information is detailed and not light reading, but very well written and recommended for anyone seeking an authoritative introduction to, or further knowledge of, astrology.

"Sex Under the Stars." By Teri King. Paperback. 211 pages. £6.99. Foulsham.

LET me hasten to assure readers that this book features relationships and compatibility, and not about anything to be found in the "Karma Sutra"!

As already explained, for an accurate reading, an astrologer would want to know the exact time of birth in order to calculate the position of the Moon and the particular sign that was in the ascendant.

For the purposes of this book, however, there is another way to determine how much of a typical Taurean, etc, you are.

There are twenty questions for each sun-sign, male and female, and a further analysis to help you discover how many of a sign's characteristics you possess.

The author further distinguishes between the higher type, where the characteristics of a person born under a particular sign are constructive, and the lower type, where the characteristics are exaggerated or perverted.

For a quick guide to compatibility, there are two tables of attraction – again, one male and one female – for each sign.

Finally, come the guides to the various partnerships, beginning with Aries woman with Aries man, and then with Taurus man, and so on.

Teri King explains why it is that Taurus woman loves Cancer man, why Capricorn women and Leo men have problems, and why Scorpios and Aquarians are simply incompatible.

From personal experience of often being dismissed as a typical Virgo, I have to admit that my table of typical characteristics comes uncomfortably close to the truth!

Teri King is a consultant astrologer and the author of "Business, Success and Astrology." She was sometime astrologer for the "Sunday Mirror" and later the "Daily Star."

Apart from much else, this appears to be a suitable book for those whose relationships are beset by problems...

WALTON CHRISTIAN SPIRITUALIST CHURCH

143 HERSHAM ROAD, WALTON, SURREY KT12 1RZ

President Carrie Underwood – Telephone: 01932 562891

We are holding private readings on the last Friday of every month. 7.00 pm–9.00 pm. £10.00 for 30 minutes. Bookings in advance. Please phone Lynne Underwood for further details. Tel: 01932 567221

Sunday 6.30 pm Divine Service/Clairvoyance

June 6 Prince & Iona Hewitt
13 Elaine Johnson
20 Paula Farley
27 Rita Green

Wednesday 7.30 pm Clairvoyance

June 2 Paul McMullen
9 Steve Lamont
16 Chris Butler
23 See Special events
30 Joy Bruce

SPECIAL EVENTS

Wednesday, June 23–7.30 pm–Psychic art with Andy Mulligan

ADVANCE SPECIAL EVENT

Wednesday, July 14–7.30 pm–Flower clairsentience with Paul McMullen

Please bring a flower with you!

EVERY MONDAY 7.00 PM HEALING ALL WELCOME, INCLUDING PETS

BOURNEMOUTH SPIRITUALIST SNU CHURCH

16 Bath Road, Bournemouth BH1 2PE

Tel at church: 01202 551751. President: 01202 434446

Sunday 10.45 am and 6.30 pm

Service and clairvoyance

June 6 Shirley Chubb
13 Marie Taylor
20 Faye Burbidge
27 Beryl Illstone

Wednesday at 7.30 pm

June 2 Seekers Group
9 Seekers Group
16 Seekers Group
23 Seekers Group
30 Open platform

Monday 7.30 pm

New style meeting

June 7 Shirley Chubb
14 Marie Taylor
21 Faye Burbidge
28 Beryl Illstone

Thursday 3.00 pm. Service

June 3 Rosemary Spencer
10 Dennis Jones, OSNU
17 Lorna Woods
24 Joan Hall

SPECIAL EVENTS

Saturday, June 5–2.00 pm-5.00 pm–Workshop–Shirley Chubb–£5.00

Saturday, June 12–10.00 am-5.00 pm–Workshop–Marie Taylor–£10.00

Saturday, June 26–2.00 pm-5.00 pm–Workshop–Beryl Illstone–£5.00

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

Church accessible for wheelchairs and has loop system for hearing aid wearers

HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

President: Tannya Streatfield Mediums' Secretary: John Streatfield

Enquiries 07952 771360

Sunday Evening Service 6.30 pm

June 6 Andy Mulligan
13 Alan Acton
20 Sheila McCarthy
27 David Harris

Wednesday Evening Service 7.45 pm

June 2 Lorraine Dawkins
9 Joan Dempsey
16 Tannya Streatfield
23 Janet Devenport
30 Paula Farley

SPECIAL EVENT

Friday, June 25–7.00 pm–Tarot card reading evening–Rosie Anderson, Wendy Day and Janet Devenport–Ring church for bookings and price

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 463985 or 01202 429625

Sunday–6.30 pm
(Service)

June 6 Lorna Woods
13 Lynn Sweed
20 Ann Gulliford
27 Gill Meaton

Thursday–7.30 pm
(Service)

June 3 Lucy Woodhouse
10 Beverley Powell
17 Marilyn Webb
24 Valerie Wright

Healing: Every Tuesday at 10.30 am and Wednesdays at 7.30 pm

Church accessible for wheelchairs and has loop system for hearing aid wearers

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

Tel: 020-8544 1816

Sunday Evening–6.30 pm Service and Clairvoyance

June 6 Ron Westley & Lesley Whittaker
13 Corrine & Brian Packenbusch
20 Lillian Carr
27 Amna Norman

Thursday Evening–7.45 pm Clairvoyance. Entrance £1.50

June 3 Sylvia Rose
10 Jackie Brian
17 Sonya Williams
24 Mary Franklin

PRIVATE SITTINGS

Saturday, June 5–2.00 pm–Private readings–Amna Norman

Telephone Maria Kovaks on 020-8643 6061 for bookings

Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am

June 6 Martin MacDonald
13 Sid Privett
20 Dorothy Chapman
27 Gladys Williams

Sunday Service 6.00 pm

June 6 Marion Denny, CSNU
13 Janet Devenport
20 Bruce Bayley
27 Martin MacDonald

Wednesday Clairvoyance. 7.30 pm

June 2 Mabel Meadows
9 Pat Murray
June 16 Marion Denny, CSNU
23 Mary Ffrench
June 30–Janet Devenport

PRIVATE SITTINGS BOOKABLE AT CHURCH
Saturday, June 5 (see below) and June 12 (Una Huxtable)
Thursday, June 17 (Martin MacDonald) and June 24 (Una Huxtable)
Meditation group every Tuesday at 7.30 pm
SPECIAL EVENT
Saturday, June 5–1.30 pm–Summer bazaar–Stalls, private readings and refreshments
OPEN PLATFORM
Last Friday of every month at 7.30 pm. All welcome!

HEALING: THURSDAY 6.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM

LITTLE CHURCH OF ST FRANCIS

Christian Spiritualist Church

Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP

President Minister Valerie Fraser. Tel: 01424 775324

Sunday Divine Service. 3.00 pm

June 6 Janet Littlechild
13 Brenda Vincent
June 20 To be announced
27 Trish Ransome

Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated

Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF
Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474
Ms S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon

Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

ALL ARE WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone. Enquiries Doreen Jackett 01622 203958

Sunday Divine Service 6.30 pm		**Tuesday Service 2.30 pm**	
June 6	Kim Cattermole	June 1	Sheila White
13	Steven Morrell	8	Chris Sillitoe
20	Jeanette Witts	15	Bill & Nora Bone
27	Margaret Blake	22	Stan Dale
		29	Janice Brook

Tuesday Service. Address and demonstration 7.30 pm

June 1	Irene Mash	June 15	Bill & Nora Bone
8	David Stride	22	Colin Fuller

June 29–Trish Ranson

Healing before and after services, and Saturday 2.00 pm-5.00 pm

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

June 6	Dawn Williams	June 20	Tannya Streatfield
13	No service	27	Joy Bruce

Tuesdays healing and private readings 6.45–8.30 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service

June 5	Val Forster
12	Sandra Andrews
19	Derek Arrowsmith
26	Robin Hook

Sunday 6.30 pm (Divine Service)

June 6	Paul Lawson
13	Christine Argent
20	Janice Brook
27	Daphne Webb

Tuesday 2.15 pm Afternoon Service

June 1	Tracey Reed
8	Nora & Bill Bone
June 15	Spencer Haywood
22	Julie Sinclair

June 29–Gerry & Brenda Foster

Wednesday, June 30–7.30 pm–Clairvoyance–Bill & Pat Baker–£2.50 on door

Saturday, June 26–1.00 pm-3.00 pm–Private readings–£3.00 for 15 minutes

Bookings taken from 11.30 am

DAVID NASON SPIRITUAL & HEALING CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm

Doors open 7.30 pm

June 2	To be announced	June 16	Jean Blackabee
9	David Nason	23	Stevie Robinson

June 30–Queenie Richards

Healing every week by registered healers from 7.30 pm until 9.00 pm

Visit our website at www.davidnason.org.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey

President: Tom Bell

Speakers' Secretary

Rosemary Halms 020-8543 0214

Sunday Services 6.30 pm

June 6	Anthony Kesner	June 20	Andy Mulligan
13	Lin Marshall	27	Alan Bowley

SPECIAL EVENTS

Saturday, June 5–7.00 pm–Evening of clairvoyance

David Cole–Admission £2.50

Saturday, June 19–7.00 pm–Evening of clairvoyance

Joan Dempsey–Admission £2.50

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

Secretary: Mrs Forster 020-8303 9825

Thursday Services 7.30 pm

June 3	Sylvia Gray	June 17	Roger Willicombe
10	No service or healing	24	David Nason

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, June 11–7.00 pm for 7.45 pm–Evening of mediumship with psychic artist Bill Forrester–Limited numbers–£2.50–Members £1.50

Enquiries: 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

Saturdays: Service, Address and Clairvoyance 7.30 pm

June 5	Peter Payne	June 19	Gladys Williams
12	Mabel Meadows	26	Heather Hobson

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL VERY WELCOME

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375

Sunday Services 6.30 pm

June 6	Edward Sayer	June 20	Neil Payne
13	Laurence Ramsey	27	Chris Connolly

SPECIAL EVENT

Wednesday, June 2–8.00 pm–Evening of clairvoyance–Joan Macleod

Open platform second Tuesday each month–8.00 pm

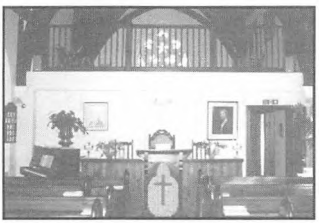
Speakers' class third Tuesday each month–8.00 pm

Awareness class fourth Tuesday each month–8.00 pm

Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm

BARNES HEALING CHURCH

Between 77-79 White Hart Lane, London SW13 OQA
All enquiries Susan Hendy. Tel: 07947 422020
Five-minute walk from Barnes Bridge railway station



Sunday Services 6.30 pm

June 6	Heather McDonald	June 20	Christine Carter-Stevenson
13	Tuula Jukola	27	Ivy Davis

Wednesday, June 2–Beginners' awareness group–Ten week course–Heather McDonald
Saturday, June 5–1.00 pm-5.00 pm–Workshop–Pauline Porter–£8.00–Bookable in advance
Saturday, June 5–7.30 pm–Fledglings' evening–Avril Price–£2.00 admittance
Saturday, July 3–2.00 pm-5.00 pm–Workshop on colour–Susan Farrar–£6.00
Friday, July 16–7.30 pm–Trance and psychic art–Stevie Robinson & Haydn Clarke–£4.00
Saturday, July 24–10.00 am-5.00 pm–Gerrie March workshop–£20.00, including lunch
Private sittings available last Thursday afternoon of every month–12 noon-2.00 pm, and last Tuesday evening of every month from 6.30 pm-8.00 pm
Healing–Tuesday 10.30 am-12 noon. Tuesday 6.30 pm-8.00 pm Thursday 10.00 am-2.00 pm

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11
Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm		**Thursday Service 7.30 pm**	
June 6	Sheila McCarthy	June 3	Lesley Whittaker
13	Ron Westley	10	Pauline Porter
20	David Nason	17	Michael Lennon
27	Janet Devenport	24	Pat Murray
		July 1	Jean Morley

SPECIAL EVENTS

Tuesday, June 1–7.30 pm–We are starting a discussion group–All welcome
Wednesday, June 2–2.00 pm–Bennerley Friendship Club
Saturday, June 12–7.00 pm–Evening with spiritual artist Bill Forrester
Admission £2.50–Pay at door–Raffle
Saturday, June 19–2.00 pm–Private readings–Una Huxtable and Norma Nicholas
Saturday, July 3–7.00 pm–Evening of clairvoyance–Gladys Williams, Sheila McCarthy and Jean Morley–Admission £2.00

Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm
Doors close at 3.40 pm. Fridays 6.00-7.00 pm

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter.shepheard@ntlworld.com *Website www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm

June 6	Linda Williamson
13	Roy Hucker
20	Sue & Malcolm Nash
27	Sheila Thomas

Tuesday Clairvoyance 7.30 pm

June 1	Sid Privett
8	Oliver Swann
15	Lindy Kent & Pat Cooke
22	Graham Jones
29	Sharon Spence

New! Second Friday in month at 7.30 pm. Awareness circle. All welcome

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)

Open Circle every Monday at 7.45 pm (except Bank Holidays)

Healing every Thursday 7.30 pm until 9.00 pm

Open Platform last Friday in month at 7.30 pm

SPECIAL EVENTS

Saturday, June 5–11.00 am-4.00 pm–Workshop–Mark Brandist

Saturday, June 5–7.30 pm–Evening of clairvoyance–Mark Brandist

Sunday, June 6–4.00 pm–Healing service

Saturday, June 19–11.00 am-4.00 pm–Open mediums' day with stalls and private readings booked on the day

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Mediums' Secretary: Jean–Tel: 020-8788 5113

Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm

June 6	Jackie Towers	June 20	Martin MacDonald
13	Martin MacDonald	27	Kevin Nolan

Tuesday: 6.00 pm. Private readings and healing

June 1	Pauline Porter	June 15	Mary Ffrench
8	Janet Devenport	22	Dolly Sullivan

June 29–Jackie Brian

Saturday 7.30 pm. Evening of Clairvoyance

June 5	Jean Morley	June 19	Dolly Sullivan
12	Dorothy Chapman	26	Marion Denny, CSNU

Healing every Thursday 6.00 pm-8.00 pm

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus, OSNU–Contact Number: 020-8651 4395

e-mail: asls21114@blueyonder.co.uk

Sunday Service 11.00 am

June 6	Sharon Rimmer
13	Betty Swift & Paul Middleton
20	David Harris
27	Marion Dampier-Jeans

Sunday Service 6.30 pm

June 6	Jean Blackabee
13	Derek Pipe & Joan Dempsey
20	Ian Taylor
27	Edward Sayers

Wednesday Service 7.45 pm

June 2	Gwen Legge
9	Mary Smith
16	Caroline Oates
23	Tom Pirnie

June 30–Frances Cannon

SPECIAL EVENT

Saturday, June 5–7.30 pm–Evening of clairvoyance–Tony Stockwell–Tickets £7.50 strictly in advance only (not on the door on the night). Please send SAE with cheque payable to "Croydon Spiritualist Church"

Maximum four tickets per postal application

Discussion and awareness group–First Tuesday of month at 8.00 pm–All welcome

Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm

Visit our website: www.croydonspiritualistchurch.org.uk

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)

Telephone: 020-8567 0403

(All services stated subject to cancellations)

Sunday Service 6.30 pm

June 6	Gloria Beaton
13	Lillian Dolan
20	Ruth Baruch
27	Mick Williamson

Thursday Service 7.30 pm

June 3	George & Marion Mackie
10	No service. Local elections
17	Ruth Baruch
24	Betty Ross

SPECIAL EVENT

Saturday, June 19–10.00 am-4.00 pm–Church open day with private readings, healing and refreshments

Readings £6.00 for twenty minutes–Bookable in advance

Healing Wednesday 7.30 pm-9.00 pm

Marriages Solemnised Namings

A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

President Dennis Pulham — *Mediums' Secretary: 020-8856 6742*

Sunday Service 6.30 pm

June 6	Pat Deverell
13	Mercedes Gardner
20	Kathy Rayfield
27	Clive Teal

Wednesday 2.30 Service

June 2	Peggy Sinclair
9	To be announced
16	Dave & Kathy Beckford
23	Jenny Brown
30	To be announced

Thursdays. 8.00 pm

June 10 Meditation — June 24 Meditation

SPECIAL EVENTS

Thursday, June 3–7.30 pm–Tutorial–Trance healing–Len Tatt
Saturday, June 12–7.30 pm–Clairvoyance and psychic art
Stevie Robinson and Haydn Clarke
Thursday, June 17–No tutorial
Friday, June 25–8.00 pm–Demonstration of mediumship
Caroline Oates–Members £3.00–Non-Members £3.50

Healing every Tuesday at 12.00-2.00 pm and evening from 7.30 pm

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mrs J. Way
Secretary: Toni Whitehouse

Sunday Service 6.30 pm

June 6	Joan Dempsey
13	Leonard Tatt
20	George & Marion Mackie
27	To be arranged

Thursday Demonstration 7.30 pm

June 3	Alan Acton
10	Sheila McCarthy
17	Ron Westley
24	To be arranged

SPIRITUAL HEALING
Our healing clinic is on Thursdays
from 11.00 am until 2.00 pm

A WARM WELCOME AWAITS ALL
WEDDINGS–NAMINGS–FUNERALS

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy — *Enquiries: Denise Connolly 020-8979 7571*

Sunday Service 6.30 pm — **Thursday: Clairvoyance 7.30 pm**

Address & Clairvoyance — *Admission £2.00 on door*

June 6	Psychic art. Haydn Clarke & Stevie Robinson	June 3	Cathy Williams & Clare South
13	John Alexander	10	Anne McKeever
20	Judith Freeman	17	Paul McMullen
27	Bruce Bayley	24	Penny Day

SPECIAL EVENTS

Saturday, June 5–10.30 am-4.30 pm–Open day of healing–Full body massage, readings, healing, electro-crystal therapy and reflexology–Entrance 50p

Monday, June 7–7.30 pm–Open platform–Sheila Thomas

Saturday, June 12–Coffee morning with half-hour readings bookable in advance–£12.00

Monday, June 14–7.30 pm–Open awareness circle–John Alexander

Tuesday, June 15–7.30 pm–Open healing circle–Denise Connolly

Sunday, June 20–10.30 am-5.00 pm–Workshop–Joyce Balcomb–Development of mediumship–£15.00–Bring packed lunch–A day of discovery

Monday, June 21–7.30 pm–Open awareness circle–Sheila Thomas

Saturday, June 26–2.00 pm–West London District Council meeting

Monday, June 28–7.30 pm–Open awareness circle–John Alexander

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: Ken Valentine. Tel: 01923 242156

Vice-President: Mark Hennessy

Sunday Service 7.30 pm
Address and Clairvoyance

June 6	John Alexander
13	To be arranged
20	Marie Lang
27	Gerrie March, CSNU

Wednesday Meeting 8.00 pm
Meeting/Clairvoyance

June 2	Rose Garrett, CSNU
9	To be arranged
16	George Smith & Lorraine Gilbert
23	To be arranged
30	Sue Roberts

SPECIAL EVENT

Saturday, June 26–10.00 am-5.00 pm–Mediumship training day–Gerrie March, CSNU–£20.00, including lunch–Contact Ken Valentine at above number to book

WE EXTEND A WARM WELCOME TO EVERYONE

Healing: Monday 10.30-noon. Thursday 7.30-9.00 pm.
First and third Sunday in the month 4.30 pm-6.00 pm

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton. Tel: 07930 362014 Secretary: Brian Miller. Tel: 07940 729790

E-mail: btmiller@talk21.com

Sunday 6.30 pm
Service with Clairvoyance

June 6 Roy Hucker
13 Geoff Woodhouse
20 John Alexander
27 Shirley Birks

Wednesday 7.30 pm
Clairvoyance

June 2 Maureen Bright
9 Sam Bell
16 Pauline Porter
23 Audrey Maria
30 David Cole

Wednesdays at 2.00 pm. Demonstration of clairvoyance

June 2 To be announced
9 Peter Simons
June 16 Oliver Swann
23 Cindy Jenkins
June 30–Mabel Meadows

Every Thursday–Noon-2.00 pm–Open circle and development group–Ann McKeever–£3.00
Every Friday–2.00 pm-4.00 pm–Open meditation circle with Bob
Saturday, June 5–11.00 am-1.00 pm–Open platform for mediums and inspirational speakers
Saturday, June 5–7.30 pm–Psychic art–Andy Mulligan–For Spiritualist Aid–£3.00
Friday, June 18–7.30 pm–Open circle and awareness group–Ann McKeever–£3.00
Saturday, June 19–7.30 pm–Spring supper–£10.00 per ticket
Saturday, June 26–7.30 pm–Evening of clairvoyance–Chris Edwards–£3.00
Every month–Private sittings–£10.00 for 30 minutes–Tel: 020-8567 8210

HEALING. TUESDAY 11.30 AM-2.30 PM THURSDAYS 6.30 PM-9.30 PM

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only
6.30 pm–Address and Clairvoyance
Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm
Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020 8306 8797 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing every Wednesday evening at 7.45 pm

June 2 Spencer Hayward
9 June Kamara & Tina Muddle
June 16 Jeanie Jackson
23 Wendy Downes
June 30–Ron Heron

Saturday, June 12–10.30 am-4.00pm–Workshop–Mediumship and colour–£20.00–Bring lunch
October 29-31–Spiritual weekend seminar in Blackpool–£150.00 inclusive
To book, ring 020-8304 0541

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR
(Buses K1 and K4 pass the door)

President: Gerrie Chaney. Tel: 020-8401 6967
Speakers' Secretary: Susan Stevenson. Tel: 020-8547 1868

Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
June 6	Ashleigh Mills	June 6	Sheila Thomas
13	Ann McKeever	13	To be announced
20	Heather McDonald	20	Paul McMullen
27	Oliver Swann	27	Angela Watkins

Monday Service 7.30 pm. Followed by healing at 8.30 pm

June 7	George & Marion Mackie	June 21	To be announced
14	Josie Bold	28	Ann Burbedge

SPECIAL EVENTS

Friday, June 4–7.45 pm–Awareness evening–£2.00/£2.50
Saturday, June 5–2.00 pm–Open platform–Joyce Balcomb–£1.00/£2.00
Wednesday, June 9–7.30 pm–Evening of clairvoyance–David Harris–£2.50/£3.00
Saturday, June 12–2.00 pm–Summer fayre
Friday, June 18–7.45 pm–Awareness evening–£2.00/£2.50
Friday, June 25–7.45 pm–Meditation–£1.00
Saturday, June 26–Evening of clairvoyance and trance–Stevie Robinson and Haydn Clarke

Healing. Monday 8.30 pm-9.00 pm Thursday 7.00 pm-8.00 pm

Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association
Ashford Youth Club, Kenilworth Road, Ashford, Middlesex
(off Stanwell Road, off the A30)
President: Ivy Davis, Greater World Minister. Phone 01784 241474
Sunday Divine Service: 6.15 pm
Tuesday Afternoon Healing: 2.00-4.00 pm
Thursday Evening 7.30-9.00 pm
Thursday 7.30 pm–Evening of Clairvoyance
Private readings every third Thursday of the month
WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent
Enquiries: Chris or Alan 01689 854905

Tuesday Service at 8.00 pm

June 1	Bob Witham	June 15	Sharon Rimmer
8	Pat McNally & Daniel Naughnane	22	Alan Bowley

Tuesday, June 29–Evening of clairvoyance
Madge Summerfield and Corrienne Packebusch–£3.00

A warm welcome to all *Healing available before each service*

RICHMOND NATIONAL SPIRITUALIST CHURCH

(Affiliated to Spiritualists' National Union)

97 Church Road, Richmond, Surrey TW10 6LU

Tel: 020-8940 2897

President: P. D. Richards

Sunday 6.30 pm Church Service

(Address and Clairvoyance)

June 6 Elsa Ayling & Patricia Richards
June 13 Vera Coe
20 Cedric Kelly
June 27–Joan Dempsey

Wednesday Afternoon Meeting 2.30 pm

June 2 Cedric Kelly
9 Patricia Richards
16 Gloria Beaton
23 Marion Denny, CSNU
30 Susan Bulaites

Wednesday Evening 7.45 pm Clairvoyance

June 2 Gloria Beaton
9 Winnie Taylor
16 Rosemary Sawyer
23 Natalie Foster
30 Lillian Carr

SPECIAL EVENT

Saturday, June 5–10.00 am-noon–Coffee morning with one-to-one readings–Patricia Richards–£5.00



PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

Committee Room, Weybridge Hall, Church Street, Weybridge, Surrey

Tel: Margery Hall 01932 341914 or Barbara Bedford 01932 821835

Sunday Divine Service 6.30 pm

June 6 Karen Pyle
13 George & Marion Mackie
20 Peter Templeton
27 Ron Westley

Wednesday Service and clairvoyance 7.30 pm

June 2 Ashley Mills
9 Joyce Balcomb
16 June Plested
23 Sheila White
30 Ashley Mills

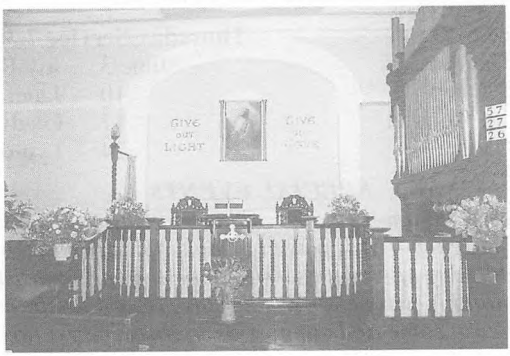
SPECIAL EVENT

Saturday, June 5–7.30 pm–Evening of clairvoyance with Bruce Bayley–Tickets £3.00

Spiritual healing is available on Sunday 6.00 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

June 6	Kathryn Hall (Devotional service)
13	Margaret Pearson
20	Mary Armour
27	Robert Brown

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

June 6	Mary Poulton & Geoffrey Craggs
13	Margaret Pearson
20	Mary Armour
27	Maureen Bright

Wednesday, 7.30 pm Hour of Clairvoyance

June 2	Mike Hunter
9	Don Galloway
16	Jean Adams
23	Larry Taylor
30	Amna Norman

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

WALLINGTON/CARSHALTON C.S. CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey

(Buses 127 and 151) Hackbridge Station (BR) two minutes

Honorary Life President: Geoff Martin

Minister: Rev Ray L. Robinson ***Secretary: Lesley Knight***

Contact Tel: 020-8643 7027

Sunday Service 6.30 pm

June 6	Ivy Davis
13	Mary Dixie
20	Vivian Woodjet
27	Lily Dolan

Thursday Service 7.30 pm

June 3	Joy Bruce
10	Janet Devenport
17	Gladys Williams
24	Lyn de Swarte

SPECIAL EVENTS

Saturday, June 12–11.00 am–Private readings with Bruce Bayley and Mercedes Gardener–These must be booked at the church

We are having a Wednesday afternoon service once a month consisting of clairvoyance and healing. This month's will be on Wednesday, June 16 with medium Joy Bruce. Please come and support us in this new venture

Healing services–Mondays 7.30 pm-9.00 pm (Bank Holidays excepted)

Healing also available before Sunday and Thursday services

Come and join us!

A warm welcome awaits all

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson. Tel: 020-8578 5235

Sunday Service 6.30 pm

June 6	Gloria Skerritt
13	David Manclark
20	Derek O'Neill
27	Gill Taylor

Wednesday Service 7.30 pm

June 2	Audrey Maria
9	Lorraine Gilbert & George Smith
16	Maurice Coward
23	Frances Woolf
30	Bryan Mullen

Healing Mondays 12.00 noon-2.30 pm

Thursdays 7.30 pm

Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8670 5745

Saturday Meeting 7.00 pm. £2.00 admission

June 5 Rita Foy
12 Sid Privett
19 Marion Denny, CSNU
26 Peter Payne

Sunday Service 6.30 pm

June 6 Tracey Reed
13 Tom Pirnie
20 Mabel Meadows
27 Mildred Davidson

Wednesday Meeting 2.30 pm (Limit 12)

June 2 To be announced
9 Tracey Reed
16 To be announced
23 Pauline Porter
30 To be announced

Private interviews are available the last Saturday in the month from 2.45 pm–Bookable only at church
Healing Wednesday 9.30 am, and before and after services

MAIDENHEAD SPIRITUALIST CHURCH

YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF

President John Urwin Enquiries telephone David Cole 01753 549005

Sunday Service 6.30 pm

June 6 Closed
13 George Smith
20 Amna Norman
27 David Cole

Thursday Service 7.30 pm

June 3 Closed
10 Myra Van Dyke
17 Dot Wardrop & Alf Hunt
24 Ian Taylor

Fridays. Workshops at 7.30 pm

June 18–Jean Dynan
June 25–David Cole–Healing part six

Please note that the church is closed from May 28 for refurbishment. We open again on June 7

Private readings booked in advance only–£5.00
Telephone 01628 486578 for Saturday, June 19

Healing clinic every Wednesday 1.30 pm until 3.00 pm, and 7.00 pm until 8.30 pm

FIND YOURSELF IN A PLACE OF PEACE, TRANQUILLITY, AND A WONDERFUL ATMOSPHERE

CHURCH ACCESSIBLE FOR WHEELCHAIRS, AND HAS LOOP SYSTEM FOR HARD OF HEARING

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13
e-mail: boone_street@hotmail.com

Buses 321, 122, 261, 278 pass end of road

President: Dot Firth. Tel: 020-8850 5870

Mediums' secretary: Rosalind Marsh. Tel: 020-8659 3893

Sunday Service 6.30 pm-8.00 pm

June 6 Len Tatt
13 Andy Mulligan
20 Sharon Rimmer
27 Sylvia Gray

Thursday Group Readings 7.15 pm

June 3 Andrea Clark and Lisa Stafford
10 Sylvia Payne and Sylvia Cunningham
17 Jill Barker and Tracy Reed
24 Pauline Woodhatch and Barbara Nash

SPECIAL EVENT

Saturday, June 19–7.30 pm–Evening of clairvoyance
David Nason–Tickets £3.00–Members £2.00

Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–Maximum 20 people
Private readings Tuesday 12.30-2.30 pm–Phone 020-8297 3929 to book
Healing–Monday 7.15-8.30 pm, Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm

KETTERING SNU SPIRITUALIST CHURCH

St Peter's Avenue, Kettering, Northants NN16 9RD

President Joe Lainchbury. Tel: 01604 402943

Sunday Divine Service 3.00 pm		**Sunday Divine Service 6.00 pm**	
June 6	Bob & Leslie Wallinger	June 6	Bob & Leslie Wallinger
13	Sonnia Hone	13	Novices
20	Liz Lacey	20	Liz Lacey
27	Brenda & Gerry Foster	27	Brenda & Gerry Foster

SPECIAL EVENT

Saturday, June 12–7.30 pm–Evening of clairvoyance–Anne Milnes-Howard

Healing services Monday at 7.30 pm and Wednesday at 2.00 pm

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

Enquiries–Secretary–Janet Lorimer 01509 237589

Sunday Service 6.30 pm		**Tuesday Service 7.30 pm**	
June 6	Pat Campbell	June 1	Doug Mason
13	Maureen Butcher & David Cheyne	8	Cynthia Paul
20	Betty Millich	15	Jane Seabury
27	Pauline Dring, CSNU	22	Jenny Douglas
		29	Sue Presley

June 12 and 26–7.00 pm–Open circle ***June 4–7.30 pm–Awareness and discussion class***

Healing Wednesdays at 10.00 am and Thursdays at 7.30 pm

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 379489

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
June 6	Claire South	June 3	Oliver Swann
13	Ashley Mills	10	Jean Morley
20	John & Isobel Crowdey	17	Karen Cousins
27	To be announced	24	Ron Westley

SPECIAL EVENTS

Saturday, June 12–7.30 pm–Evening with Jeanie Jackson
Saturday, June 19–7.30 pm–Evening of psychic art–Daphne Foster
Saturday, June 26–12.00 noon-4.00 pm–Open healing day

Open Circle every Tuesday at 7.45 pm for 8.00 pm sharp

All welcome

Healing after every service

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)

Web site: http://ms.xoom.com/rdgchurch/

Sunday–6.30 pm (Service)		Thursday–7.45 pm (Clairvoyance)	
June 6	Jean Bassett, FSNU	June 3	Geoff Woodhouse
13	Pat Quennell	10	Paula Farley
20	John Harvey	17	David Cole
27	Peter Temperton	24	Jenny Docherty

ADVANCE SPECIAL EVENT

Marie Taylor weekend starting on Friday, July 2. Evening demonstration on Saturday, July 3. Limited private sittings on Sunday, July 4

Coffee morning every Wednesday–10.00 am-12 noon–Merci Breadmore
At 7.45 pm on the second Friday of every month, we hold a philosophy/speakers' class given by John Lawrence–Entrance £3.00
Open platform at 7.30 pm on third Friday of the month–Val Triggs

Healing: Mondays from 1.30 pm (except Bank Holidays) Wednesdays from 7.30 pm

Solemnised for Weddings, Namings and Funerals

WOOD GREEN SPIRITUALIST CHURCH

Corner of Maryland Road & High Road, Wood Green, London N22 5AR

Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door

Sunday Service 6.30 pm

June 6 Gerald Bellamy
13 Jo Rathbone
20 Alan & Yvonne Clayden
27 Linda Harris

Wednesday Service 7.30 pm

June 2 Keith Hudson
9 Eva O'Brien
16 Mabel Meadows
23 Jameez
30 Iona & Prince Hewitt

SPECIAL EVENT

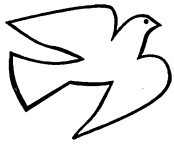
Saturday, June 26–7.30 pm–Evening of psychic art with Andy Mulligan
Ticket only–Members £3.50–Non-Members £4.00–Please be early!

HEALING: TUESDAYS 7.00-8.30 PM THURSDAYS 2.00-4.30 PM

Do come and visit us!

A warm welcome awaits all

The White Dove Spiritualist Centre



23, Lowell Place, Witney, Oxon

Sunday service 6.15 pm
(Closed first and last Sunday of month)

June 13 – Clive and Rowena Walton
June 20 – Golden wedding service–All welcome–6.00 pm

Wednesday. Evening of Clairvoyance. 7.30 pm

June 2 – Miriam Smith
June 9 – Jeff Woodhouse
June 16 – Trance medium Chris Newell
June 23 – Tom Dodds
June 30 – Maureen Bright

SPECIAL EVENT
Saturday, June 26–3.00 pm–Afternoon of clairvoyance
Chris Pugh–£3.00

Healing is appointment only on Mondays (phone 01993 705288), after Sunday service and Wednesdays (6.00 pm–6.45 pm)

Further details from the President, Mrs Shirley Olive, on 01993 705288
Web site: http://www.jhardaker.plus.com/wdc/wd-port.html
E-mail: pauline.mccrann@virgin.net

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to the Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149 *E-mail jrooney37@hotmail.com*



Sunday Service 6.30 pm

June 6	Spencer Hayward
13	Alan Albiston
20	Janice Freestone
27	Liz Leake

Monday Service 2.00 pm

June 7	Carol Bohmer
14	Reg Baldwin, CSNU
21	Elaine Humphries
28	To be announced

SPECIAL EVENTS AND WORKSHOPS IN JUNE AND JULY

Saturday, June 5–Noon-3.00 pm–Workshop with Jeanie Jackson "Do-it-yourself mediumship"–Admission £5.00 on the door

Saturday, June 12–7.30 pm-9.00 pm–Evening of clairvoyance–Daniel Pitt Admission £3.00 on the door

Saturday, June 19–Noon-3.00 pm–Workshop with Beverley Swift "Spirituality and the power of words"–Admission £5.00 on the door

Saturday, June 19–7.30 pm-9.00 pm–Evening of clairvoyance with church fledglings–Admission free

Saturday, June 26–1.00 pm-4.00 pm–Private sittings in aid of church charity £8.50 for 25 minutes–Booking advised on 020-8989 6149

Saturday, July 3–Noon-3.00 pm–Workshop with Leslie Fuller "The way of the shaman"–Admission £5.00 on the door

DEVELOPMENT CIRCLES

If you would like to sit in a circle, either as a beginner or as an experienced sitter, why not add your name to our waiting list? Tel 020-8989 6149

Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm

A WARM WELCOME IS EXTENDED TO ALL

NAMINGS AND MARRIAGES SOLEMNISED

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Four Winds Cottage, Main Street, Broomfleet,
Blough, Yorkshire HU15 1RJ
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