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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Classic book celebrates fifty years
The silence of solitude *'Everyone has a Divine spark'*
Developing power of your spirit
North American Indians and religion



'Two Worlds' is based at: A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS Tel: 020-7481 4332 Fax: 020-7231 1751
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Two Worlds

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Two Worlds Are One

BY TONY ORTZEN



I DON'T take drugs. Well, that's not strictly true as I do smoke and have far too many cups of fresh, strong, dark coffee a day to keep the caffeine level well and truly up.

As for anything else, you'll not find me sniffing, snorting, swallowing or sampling other drugs, though I have no moral objection if others are foolish enough to do so.

It is very simple. Acting on the premise that most people are intelligent, reasoning beings, it's up to them to weigh the benefits against the harm.

The risks of drug taking are well documented. None can claim ignorance. Many substances are highly addictive physically and mentally.

What I found irritating was the contrived kerfuffle in the media about the government downgrading cannabis and whether it is legal.

Anyone with an ounce of nous only had to watch the news. Yes, it is now in a less harmful class of drug, but still illegal. Those smoking it may be prosecuted. End of story. End of confusion.

I am willing to believe that heavy, long-term cannabis use is probably harmful, and could result in a number of serious mental conditions. People literally pays their money and takes their choice.

But above and beyond current media-contrived arguments there is surely a deeper, much more profound problem: why do people take drugs? Remember that in the UK alone several million people swallow ecstasy every weekend.

I suspect that those who take drugs want energy, an instant fix, a sudden rush of euphoria, something to escape the mundane realities of life.

The truth is that no such drug exists, whether legal or illegal. For even tranquillisers and antidepressants prescribed by GPs can all have severe short or more especially long-term health hazards.

Forgive me, for this will sound like preaching, but inner tranquillity and contentment can only come when body, mind and spirit are correctly aligned. If any one of them is out of kilter, we feel a measure of dis-ease.

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There is no such thing as a side effect-free happiness high. In a sense, we have to work at being happy, learning to set realistic goals in life, managing to deal with the blows and tragedies that hit us all.

None can be exempt from disasters and disappointments. None has an automatic right to happiness. We earn it by ordering our lives and living according to a practical, realistic philosophy.

I believe that this is where Spiritualism is unique, for it offers followers the demonstrable assurance that we survive death.

Once this profound fact is properly amalgamated into our earthly lives, it should help to cast a far-reaching perspective on any situation that develops in life.

Spiritualism is not an instant panacea for all of life's problems. But it should certainly help to keep matters in proportion along with the simple but effective mantra that "All this will pass, too... "

■ ■ ■

I HAVE always had rather mixed feelings about the doctrine of rebirth and whether it occurs or not. Of one thing, I am certain: that the individual we are now survives death, enters the spirit world and permanently keeps his or her personality, memory and intelligence.

Occasionally, someone writes to me and says: "I'm really worried. My husband has died. Will he be waiting for me in the spirit world or might he have been reborn?"

The answer is, of course, that he will be waiting, for if reincarnation occurs, Silver Birch expressed it superbly when likening it to a facet of a diamond.

Whatever the case, sometimes I think I must have had an excessively wicked past life, for here I am editing "Psychic News" again as well as "Two Worlds."

This means I get very little time to watch TV, but I switched on to watch an astonishing Russian girl, 17-year-old Natalia Demkina, who appeared on ITV's "This Morning."

Natalia, who lives 400 miles east of Moscow, has X-ray vision, which she uses to look into the human body and make diagnoses.

The programme-makers lined up four total strangers for Natalia to diagnose. She was bang on with all of them. For instance, correctly she told one man he had only one kidney, though he looked perfectly healthy.

As well as paranormally viewing internal organs, Natalia also "sees" scars. With the programme's resident doctor, Chris Steele, she "saw" a hernia scar. The girl was right again, though Dr Steele had completely forgotten it!

Not surprisingly, Natalia's home is besieged on a daily basis by those seeking her help. Now she plans to study medicine.

For once, there wasn't a resident sceptic to come up with all sorts of absurd, convoluted theories.

All too often so-called experts are given far too much airtime to explain away the paranormal when some of them are not nearly as objective and unbiased as they claim to be.

Readers write

"Two Worlds" welcomes letters on all aspects of Spiritualism and the supernormal. Please write clearly, and supply your name and full address. Letters can be sent by post, fax or e-mail. See details on front cover. Letters should be kept to within 500 words.

Lowdown on laws

I GENUINELY do not like to criticise a fellow Spiritualist, but the letter from Jili Hamilton (January) really takes the proverbial biscuit and proves that some people appear to live in a spiritual cloud cuckoo land, one far divorced from reality.

Disagreeing with our editor that bullfighting out to be banned, Jili wrote: "History has proved that banning activities drives them underground (prohibition in the US, abortion, hard drugs, dog and cock fighting, etc), but never stops them." Then came:

"Anyway, do we want to stop them? Because we cannot see the whole picture, how can we say what is right and what is wrong?

"Many things that seemed at first glance to be negative, set off a reaction that ended up being positive and vice versa."

What a woolly line of thinking! Does Jili suggest that as well as downgrading cannabis, the government should now legalise hard drugs like crack cocaine, heroin and other substances that cause untold misery, suffering and death?

Of course we need laws – against murder, fraud, shoplifting, and just about any other criminal activity one can think of.

I really do think that some people are so heavenly-minded that they are no earthly good. We live in a very hard material world.

It is absolutely no use pussy-footing around with superficial spirituality when it comes to dealing with some of the major problems that curse earth.

Of course bullfighting should be banned and bullrings closed down. Such a "sport" hardly enhances anyone's level of spirituality. Indeed, I would argue that the reverse occurs – *Brett Sadler, Manchester.*

'Unity within diversity'

WHAT a wonderfully inspiring article about North American Indian philosophy (February). And what a lot most people could learn from it!

I have long maintained that those peoples who live close to the earth, nature and the elements have a far greater understanding of true spirituality than bishops, priests and others of orthodox thought who merely mouth man-man dogma, and often with a huge degree of hypocrisy to boot.

Thank goodness that within Spirit-

ualism we have a very basic set of principles which are easy for all to understand and apply in their day-to-day lives.

Whilst it has to be admitted that there is a degree of doctrinal difference between various organisations, such as the Spiritualists' National Union and Greater World Christian Spiritualist Association, at the end of the day we are all marching in the same direction.

It seems to me that any differences are based on emphasis and interpretation. Anyway, it is surely a healthy sign – and one to be welcomed – that there is a degree of choice within the Spiritualist movement.

Unlike Christian Spiritualists, I do not accept that Jesus was the only son of God, but it is their right to hold this belief and base their brand of Spiritualism around it.

I believe that Silver Birch's medium Maurice Barbanell once said that in our movement we have "Unity within diversity," which seems to me a wonderful way to express it – *Nathan Burton, Wilmslow, Cheshire.*

Food before philosophy

I AGREE one hundred per cent with Edith Smith (February) that too many Spiritualists are hypocritical when it comes to the subject of eating meat and fish when they know only too well that the unfortunate animals survive death.

Really I cannot understand why so many folk within Spiritualism have a total blind spot when it comes to this issue.

Robin Winbow

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Yes, I know it sounds extreme, but meat is murder. Regularly on the wireless we hear reports that stocks of fish are also at dangerously low levels, yet people continue to consume the fruits of the ocean.

Indeed, some while ago I noticed from an advert in "Two Worlds" that one church was holding a fish and chip supper.

Shame on the organisers! Fish "drown" in oxygen i.e. when they are taken out of their natural habitat. How would those who decided to hold this event like to be taken out of their environment and drown in water?

I know my views may sound strong and be expressed in a less than spiritual manner, but I confess to getting very het up about the double standards so many Spiritualists apply when they put food before what should be their philosophy – *Doris Walters, Golders Green, London.*

Not coining it in...

I THINK Tony Ortzen was right in writing that too many Spiritualists "want their religion on the very cheap" (February).

Some years ago, I was a committee member of a Spiritualist church on the outskirts of London. There was not another centre for some miles.

Although the attendance at a typical Sunday service was perhaps 30 to 40 people, as often as not, the total put in the collection plate came to somewhere between only £10.00-£15.00!

Worse still, we regularly found foreign coins as an offering. Just how miserly can some people be, not to say dishonest?

Do not those who attend churches realise that apart from paying visiting mediums a fee and expenses, there are many other items that have to be met, such as light, heat, water rates, insurance, decoration, repairs and a lot else besides.

I quite agree that it is what goes on within a building that matters, but the reason why so many Spiritualist churches are small, shabby and hidden away on the wrong side of town is that Spiritualists are, in a word, mean with their money.

Whoever first uttered that irritating phrase "Spirit will provide" was being somewhat optimistic if not overly idealistic.

To use modern parlance, Spiritualists should "get real" and realise that although we have a set of Spiritualist beliefs, in the real world, real money is needed to keep churches going – *Name and address supplied.*

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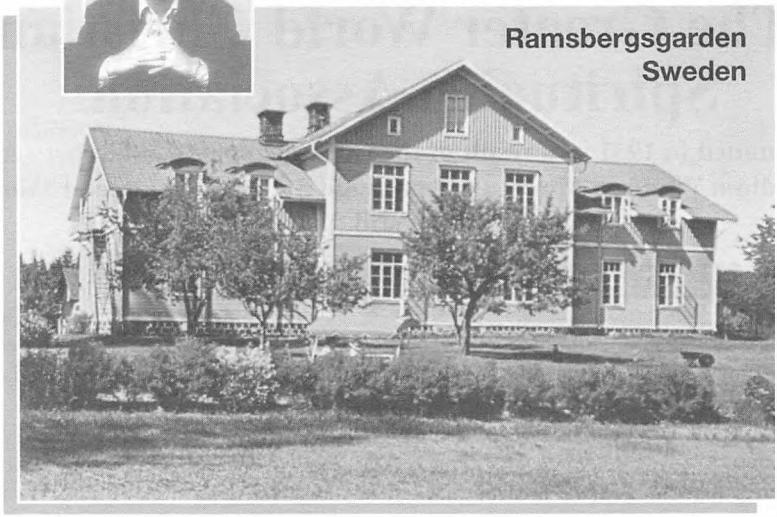
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6. I believe that all forms of life created by God intermingle, are interdependent, and evolve until perfection is attained.
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The silence of solitude

WISDOM FROM THE WORLD BEYOND

As explained in our last issue, recently spirit healer Irene Sowter gave editor Tony Ortzen a book of spirit teachings called "Thoughts." They were apparently communicated to medium Albert J. Bridle, and first published privately some sixty years ago.

Little is known about Mr Bridle other than the fact that the teachings were mostly received in the late evening from "a great teacher in the unseen world."

Following many requests, this month we feature more of the gentle philosophy received through Mr Bridle's mediumship.

To go into solitude, alone, unattracted by any of the daily tasks or objects, is to enter another place of existence – a plane upon which our thoughts may rove, but from which our bodies are excluded.

Here, our finer selves, having escaped from coarser surroundings, may delve for a while in the mysteries of the unseen. We can also know and feel that at such times we are near beings of another world.

We feel that we, as it were, take in some of their mystical essence to cheer and uplift us when once again we return to our daily life.

In the silence of solitude, the best thoughts arise and grander schemes are initiated than this earth has ever received.

A practice of this retirement at intervals acts as a tonic and keeps us in a better condition to battle with the trials and worries of this present existence.

The ignorant know not of the help and blessing it affords, and blindly pursue their path through life without ever tasting the unspeakable joys of true silence.

In just the same way, the great open spaces of nature, the deserts and the silent mountains all afford the same access to higher thought, higher peace and loftier charm, and excell in majesty the best attractions of mankind.

■ ■ ■

In the world there is much to be avoided and of your own freewill shunned.

As a miry patch can be passed without stain by encircling it, so can the undesirable things of life be unheeded, thus rendering their influence void.

Guard against persuasion by others contrary to the finer promptings of your inner self.

Each and all have the precious gift of sensing right and wrong, though many have stifled its power by constantly suppressing and ignoring its silent word of advice.

Weigh all doubtful proposals in the balance of calm thought, and enter into naught which has no benefit or would retard or injure your wellbeing.

Temptations are to be fought and not feared. Allurements will spread before the path through life. Wise are they who steer clear and avoid contact with that which may later cause much regret.

A shady action may be the forerunner of a passing benefit, but it leaves a stain. Remember in such cases that the gain can only be of short duration whilst the stain remains on the life's record for a future reckoning.

How few realise that daily actions, thoughts and desires are as words forming a book. The pages are heedlessly filled by many. Great will be their remorse when they – as each and all must do – review their past.

It will be then that those who lived aright will find their pages illuminated as with jewels, by the kind words and deeds they gave to others whilst many will sadly regret the undesirable condition of their record, for nothing will be hidden and justice meted to all.

Peace, joy and happiness await all who nourish and extend peace, joy and happiness on earth to their fellow-men.

It is true wisdom, therefore, carefully to plan and control your thoughts and actions to a path of usefulness to those around and not be diverted from your chosen course by any wiles or deceptions that lead to wasted opportunities and a wasted life.

The will to choose is indeed a priceless gift, for much can be attained by those who so desire. It imparts, however, a great responsibility on all.

None can reap that which they do not sow, and the harvest of each individual will give a true and just return for the actions of this life.

Once only can "The Book of Life" be written. That which is inscribed will give joy or sorrow at the appointed time.

■ ■ ■

Without thought, naught could be accomplished. All works of mankind are fruits whereof thoughts are the seed.

As in nature each is true to its kind, the fruits from the seed of thoughts will be so in like manner.

Consider your mind as a garden. To obtain an array of flowers to enchant and delight, it is necessary to have good soil.

Watchfulness is also needed or weeds will usurp and flourish. So with your mind: be ever on the alert to encourage good and constructive thoughts to the benefit of yourself and others around.

Seek wise teachings, and fill not your mind with worthless and destructive ideas. Select thoughts as flowers, for their beauty and fragrance.

They and their achievements are the only possessions you will carry away with you when your time arrives to leave earth.

Your joy or regret will then be just as that which you brought as a result and record of your thoughts on earth.

■ ■ ■

Seldom are men and women fully aware of the extent of their influence around. It is as the ripples on a pond – ever extending.

Think not that ye live alone and that your ways react on no others.

During life, all feel at times the interaction of some other personality

which brings into being the desire to imitate or to avoid.

Likewise, all are daily affecting those with whom they come in contact. Your personality is not confined to your own body; it is as an invisible essence, strongly noticed by some, perhaps disregarded by others.

The possessor of a strong personality may be therefore an unconscious distributor of much power. According to the height of his moral stature, so will his power be for good or ill.

Blessed is he whose presence brings a calm peace in troubled surroundings or a smile to a tear-swept face, but woe unto him who causes bitterness and strife, and sheds gloom on all around, for it will spread and return to confound him.

Cultivate your own conduct to charm. Leave impressions, where'er you go, that stimulate in others the desire to mould their manner of living more on the lines of your example.

Avoid arrogancy or bluster. They are coarse in comparison with gentle persuasion, and will never accomplish, or commend to others, a leaning to imitate.

Suffuse cheer and joy around, and the recompense will be yours both now and ever in the future before you. Let your presence be felt as the fragrance of flowers, and not as a displeasing odour.

Radiate beams of light and do not be enveloped in gloom. So shall your influence be remembered through time, far longer than the span of earthly fame.

■ ■ ■

More things are arranged for the good of each one than is recognised. They are often received with complaint and annoyance.

They may upset plans and spoil pleasure. They are directly opposed to the way proposed by the individual, and are at the time considered purposeless.

Later on, however, when a portion of time has passed, a different light is thrown on the matter and it is seen that after all the best and most appropriate happening had taken place.

Many people, after a sudden disappointment or dislocation of their hopes, have admitted later a complete accord with the sequence of events.

Always remember that your unseen helpers have a longer range than you. They have your interests at heart and will guide your steps in a path leading to a goal more beneficial – one you may miss

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without such guidance.

Man proposes but God disposes, not to annoy or even to assert authority, but for your ultimate good.

Be not peeved therefore when the smooth running of your life be disarranged or diverted to more troublesome ways.

Your ideas are comparatively limited, being moulded on the things of the present and may, unless guided, lead to naught.

Submit yourself to whatever might befall, not in a mood of impotency, but with the determination to co-operate with, and trust in, the unseen help vouchsafed you.

■ ■ ■

Let not the forces of evil ruffle your peace of mind.

Though they are causing much trouble in many places, and give anxiety to those who love peace and harmonious living, they will not prevail against the truth, righteousness and justice.

The doers of iniquity, violence and oppression are hurling themselves against a rock of unmoving strength. It shall be that in due season they will be crushed and chastened by their own wrong-doing.

They will not prevail in their perversities, for in their ignorance they know not that pitting their strength against the unseen power of good is as chaff before the wind.

Evil clouds formed by wrong-thinking may tower for a while and spread their shadow over the earth, but the majestic power of the "Sun of light" and love will disperse and melt them away in confusion.

In the depths of the past, many have wrought evil and endeavoured to overthrow good to no avail. It shall ever be so. Fear not, then, but vigorously hold on to that which is right and good.

What man can alter one whit the lightning flash or foretell where next it will appear? Yet this is but an outward and visible sign of the august dominion of He who rules over all.

They who corrupt and work evil by force or persuasion, and gainsay the progress of humanity towards a more exalted state, shall be grievously overthrown and made to hide in fear and trembling.

The masters of iniquity shall be humbled and made to bow the knee to that which they have failed to destroy. For again – truth, righteousness and justice are eternal and must prevail.

Be not therefore dismayed when the doers of evil appear to flourish, when their energies appear to wax great in crushing all that is good and upright from their path.

They may appear to flout all that which is held sacred by others of saner and less ignorant minds, but it will be found to be futile of accomplishment.

One celestial blare could rout and spread confusion in the ranks of the enemies of that which is right.

But until the due season of the awakening arrives, evil in all its ways must be constantly opposed and thwarted by all who have peace and goodwill at heart.

The Wendy Stokes column



I am at university. My mum has cancer, has just gone in for an operation and is also having chemotherapy. She attends her local Spiritualist church for healing. I want to send her some healing, but how do I do this? Additionally, there is a girl in my study group who is very hurtful to me. I do not know how to cope and am considering leaving on account of her. How do I deal with this? – Maria by e-mail.

When things worry or upset us, it is very difficult to have a healing presence or to send absent healing to our loved ones who are in need, so I would suggest you approach your local Spiritualist church to have healing for yourself.

Most Spiritualist churches have a healing book for those who cannot attend meetings. You can also ask to have your mother's name placed on its absent healing list.

Prayer and absent healing know no man-made boundaries. Many Roman Catholic and Church of England churches also have a facility to include people who are unwell on their list of prayers.

Interestingly, last year Dr Peter Fenwick, a London-based neuropsychiatrist, delivered a paper at the Festival of Science backing the power of prayer.

One research project took place at San Francisco General Hospital. It involved around 400 people. Healing was sent to heart patients, though they were not told if they had been selected to take part in the experiment.

Half were prayed for by a group of strangers, who had only the patients' names. When results were analysed, researchers found that those for whom prayers were said needed less medication, had fewer cases of pneumonia and fewer complications.

Additionally, the prayed for patients improved more quickly and were able to leave hospital earlier. Dr Fenwick stated, "Subjects who are unaware they are being prayed for can be significantly helped."

If you want to send distant healing to your mother, you can buy a special candle and light it. Think of her surrounded by angels and loving friends, and meditate on her getting strong and healthy.

Though a candle is not strictly necessary, many find that a gentle flame helps to act as a focus and is a soothing adjunct. At the risk of stating the very obvious, do ensure that it is placed on a flame-proof surface, away from children and pets, and is extinguished

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when you cease absent healing.

Remember, too, that it is possible to send love and healing at any time. If I cannot sleep at night, I often use this as an opportunity to think of those who need healing and love, sending my thoughts and wishes to them.

It is also important for you to tackle the girl who is being hurtful to you. If she makes any personal comments to you that are hurtful, just say aloud, "How rude you are!"

You should be able to get support from other students and your tutor with this problem. Also tell your fellow students and tutor that she is taking your confidence from you and making you consider leaving your course.

Angels are awfully popular – and big business – these days. Recently, I spoke to someone who has seen one, complete with feathered wings. Surely, spirit beings do not need such accoutrements. Forgive my cynicism, but sometimes I think people talk a lot of hogwash – Brian Andrews, Belfast.

The word "angel" comes from the Latin "angelus," meaning "messenger." In the Bible, angels do not have wings, but are indistinguishable from ordinary human beings.

The first angel appears in Genesis and announces to Hagar that she would have a son. Later in the Bible, a male angel, described as "swift of flight," is sent to Daniel to help him to interpret his dreams.

Many people believe we each have a personal angel allotted to protect us.

These, they maintain, can be contacted to provide us with wisdom and will remind us of the ethics and morality we need to live a spiritual life.

Angels are the highest order of spirit beings, but unlike our relatives and friends in the spirit world, have never had an earthly life. They exist to do good deeds in the world. However, do not let us forget there are also evil angels.

I believe angels can materialise and appear as just an ordinary person – as in Biblical times – but have very specific work to do in this world, and that it does not matter whether they are a spirit entity or not.

Clairvoyants who see spirit people also perceive angels, but how can a medium distinguish an angel from an ordinary, more mundane spirit communicator?

To avoid confusion, angels show us their wings. They know these represent an angel. However, the angel does not need the wings, but uses them as a symbol so we may recognise its importance.

A spirit personality with wings makes a particular statement without recourse to words. It says to the clairvoyant: "Do not confuse me with an ordinary person. I am of a higher order. I am an angel. Hence, I have an important message."

Finally, I forgive your cynicism! It is a mark of wisdom to assess realistically all we are told.

I became disabled in a motorway pile-up in 1999 and was bitterly angry for several years. I have recently been told that this accident was a karmic lesson to me because I had committed some bad action in a previous life. I am concerned that other things might happen to me. Is this true? – P. Carruthers, Newcastle-upon-Tyne.

The idea of karmic life lesson laws originates from the Brahmins of ancient India, although much of the teaching that relates to reincarnation has been lost and corrupted over many thousands of years.

The Hindu Brahmins were a powerful, patriarchal priesthood who were very wealthy in a poverty-stricken country. They handed down hierarchical privileges through their family line.

In order to avoid criticism of their wealth and status, they chose to protect themselves by preaching that other less fortunate people actually brought their plight upon themselves by committing bad actions in a previous life.

There are many people today who also say that before we come into this incarnation, we select the life we are to lead, and that if this involves illness, poverty or pain, then we have chosen this too.

I do not like this philosophy, as it is far too simplistic. True spiritual laws are far more complex. Very little is mentioned about spiritual laws that relate to responsibility, and how important justice, caring and truth are to our society and world.

This philosophy is also part of the reincarnation doctrine called "The law

of Dharma" or "The way."

This law pertains to our own personal responsibility to create our inner and outward circumstances, and to help others who are also suffering.

Bad things happen to good people, and good things occur to those least deserving of it! You are in no way responsible for the accident that has incapacitated you, but are responsible for how you view your circumstances.

Communally, we are all responsible for creating protection for ourselves and others by campaigning for road safety or by giving support to others who may be less well off than ourselves.

I overheard a conversation recently and the words "tulpa creation" were mentioned. I was fascinated by what I heard and would like further information. – Ken Simmons, London.

I think this phenomenon was first described by Madame Alexandra David-Neel. The act of tulpa creation involves deep levels of visualisation on a particular image that can be brought to life, a little like a golem... and with similar consequences!

Now let's define a golem before going further. The "Piatkus Dictionary of Mind, Body and Spirit" puts it succinctly by stating that a golem was a Jewish folklore creature "which took the shape of a human being and could be made to serve the magical master who had conjured it into existence."

Then comes: "The golem was little more than an automaton, as it had no animating spirit.

"This soulless creature could grow more powerful than its master, given enough time, so it was periodically reduced to dust by magic rituals to keep it in its place."

Alexandra imagined a plump, benign little monk, who eventually appeared to her from time to time without her conscious control.

The monk began to slim down over the weeks and then started to take on a sinister aspect. Other people were eventually able to see it, so the tulpa had physically materialised.

Due to the uncontrollability of its personality, Alexandra needed to re-absorb the creation against its will. It took her many weeks and left her exhausted and unwell.

Alexandra was an amazing woman.

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She was born in the mid-nineteenth century and became an adventurer, political anarchist, religious reformer and acclaimed operatic soprano into the bargain.

She travelled throughout Tibet for fourteen years, practised the faith and was the only European woman to be initiated as a lama.

Alexandra also experienced the horrifying "chod" initiation ceremony where initiates offer their body to be eaten by demonic entities in order to undergo a complete disintegration of the ego.

All told, Alexandra wrote about 40 books on Buddhism for the western reader that review and evaluate Buddhist doctrine and concepts.

You may like to read two titles written by her that describe this and other fascinating paranormal abilities of the lamas, such as walking on water, covering vast distances in moments and "tumo," the creation of body heat. "Initiations and Initiates in Tibet" and "Magic and Mystery in Tibet" are both well worth reading.

■ ***Need a helping hand concerning a problem with a Spiritualist or psychic theme?***

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Please note that Wendy Stokes cannot enter into personal correspondence.

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'Everyone has a spark of the Divine'

BY ENA TWIGG

Clairvoyant Ena Twigg was one of the best-known mediums of the 20th century. Her superb psychic gifts brought her fame in many countries.

Her long out of print autobiography, "Ena Twigg – Medium," written in collaboration with Ruth Hagy Brod, met with an enthusiastic response from the press. The "Sunday Express" said it "combines baffling stories of communication with the dead with a cheerful, down-to-earth style" whilst the "Times Literary Supplement" wrote that the book "is of considerable value."

Reported to have given sittings to members of the Royal Family, Ena's standing was such that the Right Rev Mervyn Stockwood, then Lord Bishop of Southwark, wrote an introduction.

Taken from the book, here we quote some of Ena's views on the far-reaching implications of mediumship and spirit communication.

■ What are we proving through mediumship? The survival of individual personality after death? Certainly.

But the implications of that fact are staggering and should affect every facet of living.

We are happy to be used to comfort the bereaved, to give them evidence of survival. If you comfort one bereaved person, giving him or her an insight into the intercommunication that is possible between the two worlds, he feels a sense of responsibility.

The effects of his new thinking will affect other people in ever-widening circles of enlightenment.

■ We try to stand the bereaved on their feet and say, "Go out and use this knowledge." I do not let people use mediumship as a prop; it must be a challenge...

People try to tie mediums to a wheel of continual evidence. It is essential in the first place that people receive evidence, but after that there is a whole wealth of information about many subjects that can be gained by using mediumship at other levels.

The purpose of communication is to give people an idea of their true identity and the true purpose of living.

■ We are trying to bring people to an understanding that they are not just flesh and bones capable of seeing and hearing. The five senses go beyond that. We are

much, much more.

We all have a spark of divinity within us. The more we function at a higher level of consciousness, the more attuned we become to the higher forces. Our purpose is to make men spiritually aware.

■ I see this as the death of a certain era – the death of an age. Science has done its best and its worst, without solving many of the world's problems. It some respects, it has compounded them.

Admittedly, men can now go to the moon, and some of them are intelligent enough to try ESP experiments in telepathy on their trip.

Nobody has solved the problems of the hungry millions, however; nobody has been able to break down the barrier between colour, class and creed. This has got to come. It is a necessary step.

■ If the men and women in the world would stop and catch their breath and just think of something other than themselves, if they could for a moment think and feel that they were one with every other person, plant, animal, mountain, stream and star in the sky, then we could banish wars, prejudice and poverty.

That is what we are here for – to find a real brotherhood of man.

The next step is to rid the world of all misconceptions and mistrusts, of war and the instruments of war, and of people who get rich through making instruments of war.

I see the turmoil in which we are living as man's efforts to cleanse himself and find something of value.

He does not want a label – Muslim, Hindu, Christian, Jewish, black, white, yellow or brown. He wants to say, "I am a human being – and I am part of God."

Man needs to free himself from the bonds that he has created for himself. Out of all this turmoil will come our new age.

■ The unrest of the young is an indication of their rejection of standards that the average person has accepted as the norm. I believe they are trying to find something of value.

They are searching for a higher level of consciousness. Now many are turning to God – a God without labels, for the young do not want or need them.

■ I know many people are fascinated with psychic phenomena, but I would caution them to avoid those trifling and sometimes absurd ways of making contact which are extremely dangerous, like table-tilting, ouija boards and alphabet experiments with glasses. I beg of you to go about this in the right way.

There always have been – and will be in every generation – some people who are born with a workable degree of psychic perception.

Many will have it to a certain level, but in whatever degree one has it, the gift has to be cultivated and polished. Truth, accuracy and dedication are absolutely essential and vital.

■ Do not be misled or too preoccupied with psychic phenomena. Psychic phenomena are only important if they

lead you to a spiritual searching and growth.

The average person, living at ordinary levels of concern about how much money is in the bank, is disregarding the most important part of his inner nature.

We are spirit, mind and body – in that order and not the reverse – and it is the spirit that is the God essence that will live on.

God help anyone who denies this, for we will all pass on. Then we will find that we are still ourselves and that our souls are the sum total of our characters and our spirit – the Divine spark of our lives here and our lives before.

The only part a person loses is the earthly part that has been so concerned with its acquisitions and its appetites.

■ I believe that the deaths we die in this body are the first of many deaths. I believe that in the larger world on the Other Side, we go through a gradual process of cleansing.

As we get ready to shed each negative part of our natures, so we become more and more conscious of what there is that we have to work for.

We leave part of self behind – self-absorption and self-interest – and gradually become more and more enlightened.

■ We are all linked together, searching for God. There is a beautiful old Indian saying that says, "God breathed out and man was created. God breathed in and man began his journey back to his source."

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Developing the power of your spirit

BY STEPHEN O'BRIEN

Below is an extract from Stephen O'Brien's new book, "The Power of your Spirit: Develop your Natural Psychic Abilities." Taken from part four of the 71,000-word volume, it discusses many of the deep ethical, philosophical and spiritual topics that he believes all responsible exponents should consider.

Stephen teaches that because of the universal law of "Like attracts like," all those who desire to receive the highest and wisest spirit guidance must first exercise their own thought processes in order to earn this level of inspiration.

Stephen's thirty years' teaching experience, and public demonstrations throughout the UK, have helped him to produce an essential step-by-step comprehensive development course for all kinds of healers, mediums and psychics, no matter what standard they have currently reached, or even if they are new to the subject.

THE power of thought controls our lives, but what is thought? What is its relationship to the mind? And what about our perceptions? Can we trust them? Will they always serve us well?

Once a thought occurs in your mind, it immediately becomes a past experience. The moment after its birth, your thought ceases to be new and passes into the realm of memory.

Your memory can therefore be considered as a personal storehouse of your records of the past: old thoughts and images are kept alive within you by that mysterious entity known as the mind.

Your mind is a capacity, a vehicle through which your thoughts may manifest, and within which they seemingly live.

When a new experience befalls you, it is registered by thought and then compared with previous memories so that you may understand it, after which all new experiences quickly become more old thoughts which are added to your memory banks.

If you wish to unfold your spiritual nature, you must free yourself from the crippling stranglehold of much of your past mental, emotional and spiritual conditioning.

Your mind has created each of the mental images you have stored within you – and you are the only one who empowers them sometimes to distort your perception of reality.

To know yourself for what you really are is the vital first step on the road

towards changing your character. This can only be accomplished through a simple process of self-enquiry.

The deeper man delves into his consciousness, the more he realises how much more spiritual development awaits his attention.

Gazing outwards into the physical world (the phenomenal world) to find the answers to some of life's great mysteries is often a frustrating quest. To discover the spiritual answers, we must turn within.

A clear inward vision reveals to us that we can lay the blame for our ills at the feet of no one else but ourselves.

Some philosophers argue that everything exists within us, and that we have created our own objective world which we can physically see, sense and feel.

Spirit guides sometimes advocate that in order fully to unfold our spiritual natures, we must die to all the crippling psychological conditioning of our past; we must die to many of our irrational fears that were born of ignorant yesterdays.

Once free of much of our crippling and negative past programming, our inward vision becomes clearer and we can then prepare the way for further personal assessment.

Living in the past holds your soul in bondage whereas existing in the ever present now can set your spirit free.

Until man learns to exist in the reality of the present moment – until he learns to live in the continuous time stream of the eternal now – he may remain nothing more than a bundle of old thoughts and memories. If unchecked, they could

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continue to breed misery and sorrow within his mind.

Discussion topic

What are your thoughts on euthanasia, or mercy killing? Is it right to terminate a life in any circumstances?

What are your thoughts on abortion? Do we have the right, in any circumstances, to terminate the life of an unborn child?

Although the final decision usually rests with the mother, what would you do if you were that person and you had been raped by a violent criminal? Would you carry the criminal's child and give birth to it?

If you would, why would you do this? And if you wouldn't, why would not you do this?

Let us take a look now at this philosophical statement – "Nothing exists outside yourself."

You are a perceiver. Your mind meets each new experience by instantly comparing it with similar images and feelings that you have already experienced and stored away in your memory.

Your mind is a bundle of old memories and thoughts. It is filled with powerful images of past psychological responses. But every new experience is also made up of a group of similar images and impressions.

Therefore, we are now in a position to say that what is perceived – a bundle of images registered by thought – is exactly the same in essence as the perceiver's mind, which is also made up of a similar bundle of thoughts.

It is not unreasonable to state now that in essence "The perceiver is also the perceived."

Think about this for a few moments. Read the previous paragraphs again until you can clearly see the connection between the perceiver and what it is that he perceives.

Everything is thought. If you remove the thinker, there can be no thought. And if you remove the thought, you remove the thinker's knowledge of his existence.

If you remove the perceiver (you), as you do when in a state of deep and dreamless sleep or unconscious, then you also remove what is physically perceived (your experiences).

But when the perceiver regains consciousness, what he perceives simultaneously springs back into existence with him.

This theory raises deep philosophical questions, not the least of which is the following: if the perceiver is also the perceived, does this mean that nothing actually exists outside your mind?

For instance, when you leave your house and walk around the corner to visit a friend, is your house still there where you left it?

Does your house exist when you are not there to see it? Or does it spring into existence only when you need to see it, when you require it to be there for you? Is your house a part of a real physical world which will exist whether or not you are there to see and experience it?

Is there an absolute reality called "the objective world" all around us, or do our minds create it with our thoughts?

Is this magazine a real object that is outside yourself, or does it exist only within your mind because you feel the need to reassure yourself by reading its teachings?

Your mind images are certainly within you, and your perceptions are also within you. But does this mean that everything which you perceive has its existence only within your self? After all, you cannot know with any certainty what another soul might be experiencing.

These are thought-provoking questions, to which you can try to find the answers.

But before we conclude this train of thought, let's now take another philosophical leap and state that if all of the above is true, then your anger is you; your love is you.

Your hatred, cruelty and jealousy are you; your joys, sorrows and sufferings are you; the process of your spiritual development is also you. Therefore, you alone are responsible for unfolding it.

If all these things – and more – make up what is known as you, then what exactly are you?

Discussion topic

Do you think modern society should live by the Ten Commandments, which were said to have been given to Moses by God, and upon which, arguably, some of the western world's system of law is based?

Give your reasons for accepting or rejecting each of the following modernised rules:

You shall have no other gods before me.

You shall not make for yourself any graven image.

You shall not take the name of the Lord your God in vain.

Remember the Sabbath day and keep it holy.

Honour your father and your mother.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not crave to possess anything that is your neighbours.

■ ***Published by Voices Books, "The Power of your Spirit" runs to 384 pages. It is available direct from "Two Worlds" at £10.25 (UK), £11.50 (Europe) and £12.75 (rest of world).***

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Classic book celebrates its golden anniversary

BY MARJORIE HESFORD

Anthony Borgia's thrilling book, "Life in the World Unseen," which gives a detailed account of many aspects of spirit world existence, is soon to celebrate its first 50 years.

In this specially commissioned feature, Marjorie Hesford charts the book's history both here and Hereafter, taking a look at this progress of this and other titles which came through Anthony's mediumship.

The communicator was Monsignor Robert High Benson, the son of a former Archbishop of Canterbury.

NEXT month sees the 50th anniversary of the publishing of "Life in the World Unseen" by Anthony Borgia, so it seems appropriate to relate something of the story behind – and the impact made – by one of the classic books of Spiritualism.

The original script was received clairaudiently by Anthony from Monsignor Robert Hugh Benson. It was serialised in the Sunday newspaper "The People" in 1942, under the title "Beyond this Life," and published soon afterwards in book form by Feature Books, a subsidiary of Sidgwick & Jackson.

It sold extremely well as did the second of the scripts, "The World Unseen," two years later. Over the next few years, Monsignor dictated to Anthony further scripts which Feature Books published as "ABC of Life," "Facts," "More Light" and "Heaven and Earth."

As Anthony's preface to "Life in the World Unseen" explains, Monsignor had not communicated with him before co-operating in writing a book was first mentioned.

In the 1920s his brother Gordon, a fine healer and trance medium, was controlled by a spirit friend. Anthony asked if he knew how Monsignor was faring.

"He said he would find out," Anthony explained. "A few days later, he told me Monsignor was well and flourishing, and I would eventually hear from him. Years passed before this happened. It came about in this way.

"My brother and I were invited to join an already-established home circle conducted by an excellent non-professional trance medium, Mollie Duncan, with whom we were to sit

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regularly for many years.

"Mollie's mediumship was of the highest standard. We had many interesting visitors to the circle from both sides of the veil.

"Shortly after the outbreak of war, a new spirit visitor took control at one of the circles. To our astonishment, we saw it was Monsignor.

"The way he sat, the distinctive tilt of the head with chin up, all revealed the living personality we knew as Monsignor Benson."

Anthony added: "Aside from the physical aspect, Gordon, I and another sitter saw him clairvoyantly beyond any doubt. It was one of the most remarkable first attempts at controlling I have seen. There was no hesitation or confusion.

"Monsignor spoke clearly and firmly, greeting us as though he was there in his own physical body.

"At that first joyous reunion our conversation was personal, but at another circle shortly after, he broached the subject of writing: would I undertake it from him?

"I raised objections, saying the war had started, paper was getting scarce, I was unknown, and so forth, but he brushed this aside saying that if I would do the job, 'they' would do the rest."

For many years before this took place, Anthony had references, via Gordon's mediumship and his own, to future writing work. At occasional sittings with other mediums, including Annie Brittain and Horace Leaf, they also spoke of writing to be done eventually.

The year 1928 saw the start of a series of psychic happenings all connected with the number five, which then had no meaning for either brother.

There are too many to detail, but a few examples include a piece of string being draped in the distinct form of a V, the Roman numeral for five, over a picture or furniture.

On several occasions, five matches were torn from small pocket books of matches. This was once done while Anthony was wearing the jacket in the pocket of which the match-book lay, but he was unaware of what happened at the time.

Perhaps the most interesting occurrence involved a small pencil sketch appearing in one of the match-books. It showed a branch of a tree bearing five leaves with a separate sketch of five figs.

Anthony's mother felt this referred to the spring of the year and recalled a New Testament quotation concerning figs – "Now learn a parable of the fig tree; when his branch is tender and putteth forth leaves ye know the summer is nigh... when ye shall see these things, know that it is near."

In 1941, the mystery of the fives began to be revealed. The first of Monsignor's scripts was given to the editor of "The People" on November 5 of that year. Serialisation began five months later on April 5, 1942.

Sidgwick & Jackson intended to publish the manuscript in book form coming out on August 5, 1942, but a government take-over of the printing

works delayed this until November 5, exactly five months after the serialisation ended in "The People."

So many coincidences concerning the number five happened throughout the entire matter of producing this first script from Monsignor.

Research into the question of the figs revealed that a fig tree produces two crops a year, a smaller one in the spring, with the main crop in the autumn, thus corresponding to the newspaper serialisation and the published book. Incidentally, the first printing of the book was 5,000 copies.

All the books continued in print into the 1950s, with the Psychic Book Club bringing out editions, too. Then Odhams Press took over publication and decided to combine "Beyond this Life" with "The World Unseen," making one volume entitled "Life in the World Unseen."

This was published in April 1954 and was an instant success, selling out within a week of publication.

"More About Life in the World Unseen" followed in 1956. Three years later, Odhams reprinted "ABC of Life" without the index or original question-and-anwer format, and changed the title to "Here and Hereafter."

From that first serialisation in 1942 almost to the end of his life in 1989, Anthony received thousands of letters from all over the world. These were sent by people wanting to express their appreciation or commenting on one or other aspect of the books.

One writer spoke of "the very clear and detailed descriptions of the next life which I have not come across in any similar account" while the wife of an Anglican minister wrote thanking Anthony and Monsignor for "this beautiful, comforting and informative book."

The Spiritualist writer Paul Miller wrote that Monsignor "does not just deal with the beautiful, orderly and graceful.

"There is a restrained account of a visit to some of the lower realms where human beings reap the rewards of their own grossness, selfishness and folly, just as elsewhere they reap the fruits of their own service.

"The communicator has wise words to say about the position of the so-called famous, the uselessness of dogmas and

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creeds; on time and space, and the care with which reunions are organised when we pass on.

"The account of the government of the Other Side is so detailed and logical that surely no reasonable human being can doubt that it comes from a man describing what he know to be true."

Many letters expressed similar sentiments, commenting on the clarity of Monsignor's prose and descriptive powers. Although there were a few dissenting voices, these were very much in the minority.

Of course, no-one can expect anything they write to meet with unalloyed praise, especially something claiming to originate in the spirit world.

Neither "Life in the World Unseen" nor Monsignor's other books are an exception. They had their critics and will doubtless continue to do so. No-one can please everybody. Monsignor was not writing to please, but to set down what he knew to be the truth.

Some people have expressed dissatisfaction that the books do not refer to this or that, or complain about what they perceive to be a personal bias of the communicator or his amanuensis.

Others think it all sounds too good to be true while yet others consider the books are not of a sufficiently high spiritual level, according to their notions of what that level might be.

There are those who maintain that Monsignor's castigation of Orthodox religion is too harsh; others think it does not go far enough.

However, "Life in the World Unseen" appears to remain the firm favourite with almost all readers.

In the end, whatever praise or blame the books have received, Monsignor spoke from the heart – and spoke only the truth.

In private conversations with Anthony, he referred to something of the organisation which had gone into bringing the books about, telling him that during the entire process, beginning many years before he began to dictate the scripts, he had been under the guidance of spirit beings from far higher spheres than his own.

None of them would have permitted him to say anything which was not true, even in the unlikely event he wished to do so.

Nor were his accounts coloured by




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personal prejudices or ignorance of the true facts. Monsignor explained that he had to omit much from these accounts, for a variety of reasons, but that everything he said was "plain, unvarnished fact" and known to all who had progressed even a little way through the realms of light.

Monsignor took the matter of these transmitted books very seriously. It was a task he greatly wished to accomplish.

Monsignor realised almost from the moment he arrived in the spirit world how wrong he had been in writing one particular book about Spiritualism when on earth. Some means of putting this right became of special importance to him.

He did not return to communicate while still a "beginner" in his new life, but sought and acted upon the advice of wise and experienced spirit beings, who advised him to wait until a time and circumstances arose whereby such a return would be best effected.

Monsignor waited 27 years until it was considered such work could begin.

While waiting, he travelled throughout the spirit world, armed at times, as he has described, with the necessary permission and protection for entering realms other than his own, amassing all the knowledge he could and being taught by infinitely great souls in the higher realms.

It is surely unlikely that any spirit communicator could possibly bring through all there is to know about the spirit world, even supposing humanity ever reaches a stage of development on earth where we could fully understand and appreciate such information.

The spirit world also has the added difficulty of finding and working through appropriate people in order to produce books of the necessary quality to attract and inform as many readers as possible.

However, we can only be grateful that spirit beings keep on trying and that the books continue to appear which help to build up for us clear and informative pictures of the life we will all enter eventually.

Among such books, Monsignor's works hold a high place. "Life in the World Unseen" in particular deserves the affection and esteem in which it is clearly held by so many.

During its existence, it has been translated into French, German, Dutch, Portuguese, Thai and Czech. Corgi brought out two editions in paperback in the 1970s whilst at the end of that decade, parts of the book were published in a Jamaican newspaper.

Today, it is still being published in Britain, Canada, America, Germany and recently in the Czech Republic.

I hope that Monsignor, Anthony and all who took part in bringing it into being are happy at what has been achieved... and that it may survive to celebrate its 100th anniversary!

■ ***"Life in the World Unseen" is available direct from "Two Worlds" at £9.30 (UK), £10.15 (Europe) and £12.20 (rest of the world). Credit card orders taken by post, phone, fax or e-mail. Our details appear on the front cover.***

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Spiritual Healing available every Tuesday from 10.00 am to 4.00 pm free of charge. All welcome
Public Service held every Sunday and Wednesday at 7.30 pm. All welcome

The Institute of Spiritualist Mediums

Reg. Charity No. 261885

Gives quality evidence of life after death with demonstrations, workshops and seminars with genuine mediums, occasional study courses, and regular/localised area meetings. Fledgling events with supportive feedbacks are available for aspiring mediums. Membership is not restricted to mediums, and supportive membership is welcomed.

I.S.M. BRANCH MEETINGS

(Regular local area sub-committee activities) All meetings start at 8.00 pm

Basildon
Riverview 90 Community Centre
Clayhall Road, Vange
Basildon
Second Friday each month

Bugbrooke
Bugbrooke Community Centre
Camp Close, Camp Hill, Bugbrooke, Northamptonshire
Third Tuesday each month

Cherry Hinton
The British Legion Hall
Fishers Lane, Cherry Hinton, Cambridge
First Thursday each month

Peterborough
The John Clare Theatre
The Library, Broadway, Peterborough
Third Monday each month

Potters Bar
Sixty Plus Hall
Wyllyotts Centre, Darkes Lane
Potters Bar, Herts
Third Tuesday each month

Romford
The Friends Meeting House
Balgores Crescent, Gidea Park, Essex
First Wednesday each month

Yateley
The Yateley Industries Disabled Hall
Mill Lane, Yateley, Hampshire
Third Friday each month

ISM CENTRAL OFFICE: 121 Church End Lane, Runwell, Wickford, Essex SS11 7DN
Tel: 01268 562445 e-mail: dwalker@ism.org.uk
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International Spiritualist Federation

Established 1923

Why not join the International Spiritualist Federation?

The ISF is a federation of organisations, both national and local. We also have many individual members around the world

Every other year we travel to a different country selected by our members and hold a week-long congress of teaching, sharing, demonstrations of spirit communication and healing

Recent congresses saw groups and individuals from over twenty countries coming together. Canada, Austria, the USA, Spain and Holland have been just some of our venues. In 2004 we will be going to Finland!

In between Congresses, we hold a Fraternal Week, usually in England.

For full details of membership to this wonderful international organisation, please contact Kay Rumens, PO Box 25282, London N12 7WY

North American Indians and their religion

BY ERNEST THOMPSON SETON

Last month's magazine contained an article distilling the wonderful and inspiring philosophy of the Native American Indian along with this people's Twelve Commandments.

Now we take a look at the way in which North American Indians regarded religion. The extracts come from Mr Seton's "The Gospel of the Redman," which is subtitled "An Indian bible." The book has now been out of print for many years.

THE idea of one Great Oversoul is widely spread among the Indians, not universal, perhaps, but much more widely spread than in the old world.

Indians believe apparently in one Great God. From among many recorded statements, I quote the following by author and lecturer Dr George Grinnell.

In his discussion of the Pawnee belief in the Great Spirit, whom they call Tirawa, he says:

"Tirawa is an intangible spirit, omnipotent and beneficent. He pervades the universe, and is a Supreme Ruler. Upon His will depends everything that happens.

"He can bring good or bad; can give success or failure. Everything rests with Him... nothing is undertaken without a prayer to the Father for assistance.

"When the pipe is lighted, the first whiffs are blown to the Deity. When food is eaten, a small portion is placed on the ground – or in the fire – as a sacrifice to Him."

Other tribes, each in their own tongue, acknowledge the one Great Spirit. Orenda, Manito, Wakonda, Olelbis, Agriskoue, Maona, Tirawa, Awonawilona, etc, are among the names by which He is worshipped.

Sometimes this is as a personal God, sometimes as an impersonal all-pervading Spirit, but with a completeness of worship that has valuable lessons for other peoples.

Some superficial observers maintain that the Indians were sun-worshippers. To this, Ohiyesa, the Sioux, replies, "The Indian no more worshipped the sun than the Christian adores the Cross."

In his book, George Catlin writes of the Indians on the Missouri, "The North American Indians are nowhere idolaters – they appeal at once to the Great Spirit, and know of no mediator, either personal or symbolical."

Their breadth of view and complete

toleration are reflected in a saying attributed to Wabasha and Redjacket:

"If any man do anything, sincerely believing that thereby he is worshipping the Great Spirit, he is worshipping the Great Spirit.

"His worship must be treated with respect, so long as he is not trespassing on the rights of others."

Again, by the same prophets: "Trouble no man about his religion – respect him in his view of the Great Spirit, and demand of him that he respects yours.

"Treat with respect such things as he holds sacred. Do not force your religion on anyone."

■ ■ ■

The Indian's religion is not a matter of certain days and set observances, but is a part of his every thought and his daily life.

Many years ago in Montana, I heard a missionary severely rebuke an Indian for driving his team on Sunday.

The Indian looked puzzled, as he was merely minding his business and caring for his family. The missionary reiterated that this was the Lord's Day.

At last, a light dawned on the Indian. He glanced up with a gleam in his eye and answered: "Oh, I see. Your God comes only one day a week. My God is with me every day and all the time."

Later, I heard the same missionary denouncing an Indian dance, although it was beautiful, clean, athletic, and manly – much akin to the dance with which Miriam celebrated the defeat of Pharaoh and the dance that King David did to express his joy when the Ark came back to Israel.

The missionary used violent language, and threatened jail and soldiers if the Indians did not cut off their long hair.

I defended the Indians and pointed out that not only Benjamin Franklin and George Washington wore their hair long, but that Jesus did, and finally that Samson made the ruinous mistake of his life when he allowed them to cut off his long hair.

■ ■ ■

A book by Long Lance gives some helpful light on Indian thought and worship.

The authenticity of the book has been challenged, but the incident set forth has happened many times and is incontrovertible in its fundamental truth.

"... The next morning, the white minister at the Hudson's Bay Post sent word to the Indians that he was coming over to visit them.

"The Suksiseoketuk told us that he was going to tell us about the whiteman's Wakantonka, his Great Spirit.

"When they received this news of the coming of the minister, all of the Indians painted their faces and put on all of their best medicine clothes. The medicine man got out his drum. Soon we were ready to receive him.

"When we saw the minister coming, the medicine man started to beat his tomtom and sing one of his medicine songs, for he thought that would please

"Caring first" **The Global Forum of Spiritual Healing** "Caring first"

The Forum was established to support the voluntary spiritual healer. The organisations associated do not pay affiliation fees. Neither do the practitioners pay a registration fee. Organisations maintain their own registers.

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For further details, please write to:
The Global Forum of Spiritual Healing, c/o 16 Roath Court Place, Cardiff CF24 3SJ
Tel: 02920 633256 Fax: 02920 652558
E-mail: ray@roathcourt.freeserve.co.uk Web: www.theglobalforum.co.uk

The Institute of Spiritualist Mediums

Reg. Charity No. 261885

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Website www.msdc.org.uk

SATURDAY, MARCH 6–EVENING OF CLAIRVOYANCE WITH THREE MEDIUMS

8.00 pm-10.00 pm at Large Hall, Maplesden Noakes School
Madge Summerfield, Corrine Packebucsh and psychic artist Debbie Dean
This was a brilliant evening last year. Don't miss them this time round! £7.00 members. £9.00 Non-members. Includes tea/coffee and biscuits
Ticket only event. Ring 01622 746249 or e-mail msdc@msdc.org.uk to reserve your ticket.

WEDNESDAY, MARCH 10–MONTHLY MEETING

8.00 pm-10.00 pm. Maplesden Noakes School Hall
Evening of clairvoyance with Daniel Pitt
Entrance £4.00 members. £6.00 Non-members. Includes tea/coffee and biscuits. Pay at the door
Raffle ♦ Inspirational music and hypnosis tapes and CDs for sale
Members' library of excellent spiritual books ♦ Crystals

SATURDAY, MARCH 13–BACH FLOWER REMEDIES

A two-day course (the second one is on March 27) with Angela Davies. This far-reaching course will cover many aspects of the Bach remedies – and you can try them yourself! Venue is The Barn, Raigersfeld House, Mote Park (directions will be given). 10.00 am-4.30 pm. £70.00 for the two-day course. Ring 01622 746249 or e-mail msdc@msdc.org.uk

SATURDAY, MARCH 20–MONTHLY HEALING AND MEDITATION MORNING

Seminar Rooms in Academy Six Block. Maplesden Noakes School
9.30 am-10.30 am – Healing (No charge)
Free private readings with fledgling mediums also available during this hour
10.30 am until 12 Noon – Guided meditation with medium Sheila Appleton – £3.00

WIMBLEDON SPIRITUALIST CHURCH

136 Hartfield Road, London SW19 3TJ

President Derek Robinson Tel/fax: 020-8542 2394

E-mail: derek@ashleyr.co.uk Website: www.derek@ashleyr.co.uk/wsc

Sunday Service 11.00 am Address and clairvoyance

March 7 10.30 am Holy Communion & Flower service for loved ones
11.00 am Christine Woodham
14 Christine Woodham
March 21 Jackie King
28 David Manclark

Tuesday Service 7.30 pm Clairvoyance

March 2 Paul Cissell
9 See Special Events
March 16 David Manclark
23 Andrew Woodley
March 30 – Roy Hucker

Wednesday Service 7.30 pm Clairvoyance

March 3 Jackie King
10 See Special Events
March 17 David Chapman
24 Paul Cissell
March 31 – Ann Burbedge

SPECIAL EVENTS

Tuesday, March 9 – Healing with Ray Brown – Appointments only
Tuesday, March 9 – 7.30 pm – Psychic art – Andy Mulligan
Wednesday, March 10 – 7.30 pm – Psychometry – Shirley Monaco
Sunday, April 25 – 7.30 pm – Clairvoyant evening with Keith Charles
Entrance £6.00, including raffle

the visitor who represented the whiteman's 'medicine' and Great Spirit.

"Our chief went out and met the minister and shook his hand, and then took him over to meet our minister, the medicine man.

"After they shook hands, the minister made a speech. He told our medicine man that he was preaching something not worthwhile. He said:

"'I didn't mean for you people to fix up like this; I meant for you to wash the paint off your faces and put your medicine drums away.

"'There is only one God in Heaven. I am here to tell you about Him.'

"Indians never interrupt anyone when he is talking, even if he should talk all day – that is an ancient courtesy among Indians – so everyone stood and listened to the minister while he told us of the whiteman's God.

"He made a long speech. He said that the Indians must lay down their arms and live peacefully alongside the whiteman who was coming into his country.

"When the missionary finished his speech, our chief arose and addressed him. He said:

"'Why do you tell us to be good? We Indians are not bad. You white people may be, but we are not.

"'We do not steal, except when our horses have been raided; we do not tell lies.

"'We take care of our old and our poor when they are helpless. We do

SPIRITUALIST ASSOCIATION OF GREAT BRITAIN

One-day workshops

HARTMUT WUEBBELER

A practical exploration of energies and mediumship
Saturday, March 13. 12.00-5.00 pm
Members £22.00. Non-Members £25.00

BILLY COOK

Aspects of mediumship
Saturday, March 20. 10.30 am-5.00 pm
Members £25.00. Non-Members £30.00

ANGELA MURPHY

Angel workshop
Saturday, March 27. 10.30 am-4.30 pm
Members £25.00. Non-Members £30.00

GEOFFREY HAYWARD

Contact with the spirit world
Saturday, April 17. 12 noon-5.00 pm
Members £22.00. Non-Members £25.00

GLYN EDWARDS

Working with the Spirit
Saturday, April 24. 10.45 am-4.45 pm
Members £25.00. Non-Members £30.00

Tea/coffee available, but bring packed lunch. To book, please send your name, address, stamped, self-addressed envelope and cheque guarantee card details to SAGB, 33, Belgrave Square, London SW1X 8QB
Tel: 020-7235 3351

If you would like to receive a copy of "Service," which lists all our activities, please send stamps for £1.50

not need that which you tell us about.'

"'But,' said the missionary, 'there is only one God, and you must worship Him.'

"'Then if that is true,' said our chief, 'we Indians are worshipping the same God that you are – only in a different way.

"'When the Great Spirit, God, made the world, He gave the Indians one way to worship Him and He gave the whitemen another way, because we are different people and our lives are different.

"'The Indian should keep to his way and the whiteman to his, and we should all work with one another for God and not against one another.

"'The Indian does not try to tell you how you should worship God. We like to see you worship Him in your own way, because we know you understand that way.'

"'But the Great Spirit you speak of is not the same one that we worship'," said the missionary.

"'Then there must be two Gods,' said the chief. 'Your God made a land for you far across the "big water."

"'He gave you houses to live in, good things to eat and fast things to travel in. He gave the Indian the tepees to live in and the buffalo to feed on.

"'But you white people did not like the land that your God gave you and you came over here to take the Indians' land.

"'If you did that, how do we know, if we should accept your God, that He won't take everything from us, too, when we die and go to your hunting grounds?'

"'But the Indians must learn how to pray,' said the minister.

"'We do pray,' replied our chief. 'This is the prayer that we pray at our Sun Dance (Thanksgiving):

"'Great Spirit, Our Father, help us and teach us in the way of the truth; and keep me and my family and my tribe on our true Father's path, so that we may be in good condition in our minds and in our bodies.

"'Teach all of the little ones in Your way. Make peace on all the world.

"'We thank You for the sun and the good summer weather again; and we hope they will bring good crops of grass for the animals and things to eat for all peoples'."

CAMBORNE CHRISTIAN SPIRITUALIST CHURCH

Coming on holiday to Cornwall?

If so, please join us for the Sunday evening service. Doors open at 6.00 pm for 6.30 pm
Healing is also available after the service

March 7 – Bruce James
March 14 – Gwen Cock
March 21 – Celia Estella
March 28 – Sue Searle

Please ring church secretary Jeannie Butt on 01209 612679 (evenings) for further details

Finding footprints in your heart...

Although the original author of this telling tale is unknown, it ends with sentiments that apply to each and every one of us...

I AM a mother of three children aged fourteen, twelve and three, and have recently completed my college degree. The last class I had to take was sociology.

The teacher was absolutely inspiring, blessed with the qualities that I wish every human being had been graced with.

Her last project of the term was called "Smile." The class was asked to go out, smile at three people and document their reactions.

I am a very friendly person, always smile at everyone and say "Hello" anyway, so thought this would be a piece of cake.

Soon after we were assigned the project, my husband, youngest son and I went out to McDonald's one crisp March morning. It was just our way of sharing special playtime with our son.

We were standing in line, waiting to be served, when all of a sudden everyone around us began to back away. Then even my husband did so.

I did not move an inch... an overwhelming feeling of panic welled up inside of me as I turned to see why they had moved.

As I turned around, I smelled a horrible dirty body smell. There, standing behind me, were two poor homeless men.

As I looked down at the short gentleman close to me, he was "smiling." His beautiful sky blue eyes were full of God's light as he searched for acceptance. "Good day" he said, counting the few coins he had been clutching.

Just then, the second man fumbled with his hands as he stood behind his friend.

I realised he was mentally challenged and the blue-eyed gentleman was his salvation. I held my tears as I stood there with them.

The young lady at the counter asked him what they wanted. "Coffee is all, miss," he said.

That was obviously all they could afford. The men wanted to sit in the restaurant and warm up, but had to buy something.

Then I really felt it – the compulsion was so great I almost reached out and embraced the little man with the blue eyes.

That is when I noticed that all eyes in the restaurant were set on me,

judging my every action. I smiled and asked the young lady behind the counter to give me two more breakfast meals on a separate tray.

Then I walked around the corner to the table that the men had chosen as a resting spot.

I put the tray on the table and laid my hand on the blue-eyed gentleman's cold hand.

He looked up at me, with tears in his eyes and said, "Thank you."

I leaned over, began to pat his hand and said: "I did not do this for you. God is here working through me to give you hope."

I started to cry as I walked away to join my husband and son. When I sat down, my husband smiled at me and said, "That is why God gave you to me – to give me hope."

We are not churchgoers, but are believers. And that day showed me the pure light of God's sweet love.

I returned to college, on the last evening of class, with this story in my hand. I turned in my project.

The instructor read it, then looked up at me and asked, "Can I share this?" Slowly, I nodded as she got the attention of the class.

She began to read. That is when I knew that we as human beings are a part of God and share a need to heal people and to be healed.

In my own way, I had touched the other customers at McDonald's – my husband, son, instructor and every soul that shared the classroom on the last night I spent as a college student.

I graduated with one of the biggest lessons I would ever learn – that of unconditional acceptance.

Much love and compassion is sent to each and every person who may read this and learn how to love people and use things, not to love things and use people

An angel is sent to watch over you. Someone once wrote: "Many people will walk in and out of your life, but only true friends will leave footprints in your heart.

"To handle yourself, use your head. To handle others, use your heart. God gives every bird its food, but He does not throw it into its nest..."

NEWQUAY SPIRITUALIST CENTRE

80a Tower Road (Opposite Backpackers), Newquay, Cornwall TR7 1LY

Tel: 01637 879018 (Answer machine)

Enquiries Sheila 01637 876212 Ann 01637 872088 Josie 01637 871446

Thursdays 7.30 pm Clairvoyant evening

March 4 – Gloria & Norman Betty
March 11 – Jean Hole
March 18 – Margaret Keast
March 25 – Kim Wear

Monday, March 15 – Mediums' get together



BOOK REVIEWS

BY GRAHAM JENNINGS

All the books featured below are available direct from "Two Worlds." Please see our address on front cover. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.

"Born Knowing." By John Holland. Paperback. 245 Pages. £10.99. Hay House, Inc.

FROM his earliest years, the author knew that he was somehow different. Although he had not even heard the word psychic, John Holland always had a functioning sixth sense. It seemed to him perfectly normal.

This was neither the view of his Irish-Italian Roman Catholic parents nor his young friends in the run-down suburb of Boston, Massachusetts, where he grew up back in the 1970s. Having a father who was an alcoholic did not help either.

In his teens, John would sometimes demonstrate his psychic gifts, but then set them aside while he attempted to lead the life of a normal youngster. Fortunately, the psychic sense was so strong that it could be neither suppressed nor ignored.

The young natural clairvoyant moved to Los Angeles, where he worked as a bartender for ten years. Here his psychic gifts found expression of a sort, for while chatting to customers, he would offer them often uninvited – unwisely, as he later recalled! – a reading.

Customer reaction was mixed, ranging from incredulity to fear and even avoidance.

Eventually, John was persuaded to give sittings after work in his apartment. It was during one of these that a spirit being suddenly appeared, standing beside the sitter. The spirit visitor spoke to John, who dutifully passed on the message.

John knew something about spirit communication, he tells us, from books he had read, but it was not something he consciously tried to do. Now he realised the need for proper training and development. But where was it to be found?

Although modern Spiritualism began in America in 1848, there are comparatively far fewer churches there than in the UK. Many people do not even know what a medium is.

The spirit world, however, took a hand. John accidentally stepped on the toe of a visiting English Spiritualist. In addition to his new gift, John found he had a new friend as well.

Invited to come and stay in Bristol, it was there that John sat in a development circle for the first time. Later on, he enrolled at the Arthur Findlay College at Stansted, Essex, which he describes affectionately as the "Spirit boot camp"!

There the "Shy Yank," as he was quickly dubbed, was transformed after a few weeks from a psychic who gave messages into a trained platform medium.

Returning to America after two years, he began working as a professional medium. John now demonstrates and lectures coast to coast, and has been featured in television programmes there, including the well-known "Unsolved Mysteries."

This book, which is written in a lively, intimate way, is divided into three sections.

The first two deal with his life and supernormal experiences up to the present time. In the third, the medium provides answers to frequently asked questions, and suggests meditation and development techniques.

John Holland's is a very human story, and illustrative of what it is like to be a talented psychic and medium.

"Wisdom From a Gentle Brother." By Ylana Hayward. CD. 72 Minutes. £11.95. White Eagle Publishing Trust.

THE "Gentle Brother" of the title is White Eagle. The teachings, read here with deep feeling and sincerity by Ylana Hayward, come from a book of that name.

Ylana is the daughter of Grace Cooke (1892-1979), White Eagle's trance medium.

First hearing the guide's voice through her mother when aged ten, Ylana was soon taking down his addresses in her newly learnt shorthand. In addition, Ylana was always aware of his presence just as she was when making these recordings.

"When I am reading his teachings aloud," she says, "in this way for others to hear, I am always so aware of his gentle, loving presence. Somehow, he helps one to feel deeply the inner, real meaning of his words, the truth and the wisdom he is seeking to convey to us."

Certainly, I feel inspired, and not just by the words, but the voice itself. There are fourteen readings here, each followed by a short musical interlude. They are especially suitable for listening to before sleep or meditation.

WALTON CHRISTIAN SPIRITUALIST CHURCH

143 HERSHAM ROAD, WALTON, SURREY KT12 1RZ

President Carrie Underwood – Telephone: 01932 562891

We are holding private readings on the last Friday of every month. 7.00 pm–9.00 pm. £10.00 for 30 minutes. Bookings in advance. Please phone Lynne Underwood for further details. Tel: 01932 567221

Sunday 6.30 pm Divine Service/Clairvoyance

March 7 Prince & Iona Hewitt
14 Norma & Robert Nicholas
21 Bill Raven
28 Linda Williamson

Wednesday 7.30 pm Clairvoyance

March 3 Sandra Lennon
10 Joyce Balcomb
17 Jan Dayton
24 George & Marion Mackie
31 Chris Edwards

EVERY MONDAY 7.00 PM HEALING

ALL WELCOME, INCLUDING PETS

BOURNEMOUTH SPIRITUALIST SNU CHURCH

16 Bath Road, Bournemouth BH1 2PE

Tel at church: 01202 551751. President: 01202 434446

Sunday 10.45 am and 6.30 pm

Service and clairvoyance

March 7 John Harvey
14 Dennis Jones
21 Marilyn Webb
28 Tom Smith

Wednesday at 7.30 pm

March 3 Seekers Group
10 Seekers Group
17 Seekers Group
24 Seekers Group
31 Open platform

Monday 7.30 pm.

New style meeting

March 1 Paul Tandy
8 John Harvey
15 Dennis Jones
22 Marilyn Webb
29 Tom Smith

Thursday 3.00pm. Service

March 4 Cathryn Green
11 Maggie Dugdale
18 Terry Mason
25 Julie Gane

Monday, March 22–10.30 am-12.30–Private sittings–Marilyn Webb

Saturday, March 27–7.00 pm–Psychic supper

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

Church accessible for wheelchairs and has loop system for hearing aid wearers

HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

President: Tannya Streatfield Mediums' Secretary: John Streatfield

Enquiries 07952 771360

Sunday Evening Service 6.30 pm		Wednesday Evening Service 7.45 pm	
March 7	Sandra Henderson	March 3	Ron Westley
14	Jay Cavanagh	10	Mary Dixie
21	Jean Morley	17	David Harris
28	Chris Edwards	24	Jean Blackabee
		31	Frances Cannon

Tuesday, March 2–7.00 pm–Private readings
Pat Murrey and Martin McDonald

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 463985 or 01202 429625

Sunday–3.30 pm *(Service)*		Thursday–7.30 pm *(Service)*	
March 7	Olive Woolf	March 4	Lucy Woodhouse
14	Richard Hayes	11	Lennie Francis
21	Terri Stromeyer	18	Matthew Smith
28	Jane Reid	25	Joan Hall

ADVANCE SPECIAL EVENT
Saturday, April 3–7.30 pm–An evening workshop with Gerard Smith
Healing: Every Tuesday at 10.30 am and Wednesdays at 7.30 pm
Church accessible for wheelchairs and has loop system for hearing aid wearers

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY
Tel: 020-8544 1816

Sunday Evening–6.30 pm Service and Clairvoyance		*Thursday Evening–7.45 pm Clairvoyance. Entrance £1.50*	
March 7	Sylvia Rose	March 4	Pauline Porter
14	Mary Dixie	11	David Harris
21	Andy Mulligan	18	Jackie Brian
28	Barbara Zinzan	25	Lillian Carr

PRIVATE SITTINGS
Saturday, March 6–2.00 pm–Private readings–Pat Murrey
Telephone Maria Kovaks on 020-8643 6061 for bookings
Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am

March 7 Martin McDonald
14 To be arranged
21 Pat Kirby
28 Martin McDonald

Sunday Service 6.00 pm

March 7 To be arranged
14 Marion Denny, CSNU
21 Joy Bruce
28 Sid Privett

Wednesday Clairvoyance. 7.30 pm

March 3 Pauline Woodhatch
10 Curlah Lawson
17 Pauline Porter
24 Marion Denny, CSNU
March 31–Pat Murray

PRIVATE SITTINGS BOOKABLE AT CHURCH
Saturday, March 6 (Martin McDonald) and March 13 (Sheila McCarthy)
Thursday, March 18 (Martin McDonald) and March 25 (Peter Payne)
Meditation group every Tuesday at 7.30 pm–Leader Una Huxtable

ADVANCE SPECIAL EVENT
Saturday, April 3–Psychic supper–Seven mediums
Tickets must be booked at church in advance

HEALING: THURSDAY 6.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM

LITTLE CHURCH OF ST FRANCIS

Christian Spiritualist Church
Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP
President Minister Valerie Fraser. Tel: 01424 775324

Sunday Divine Service. 3.00 pm

March 7 Sheila Have
14 Maureen Whyborn
21 Joy Blackburn
28 Derek Marney

Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated
Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF
Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474
Ms S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon

Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

ALL ARE WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone. Enquiries Doreen Jackett 01622 203958

Sunday Divine Service 6.30 pm		**Tuesday Service 2.30 pm**	
March 7	Sue Motson	March 2	Gwen Legg
14	Sheila White	9	Jeanette Witts
21	Roger Willicombe	16	Colin Fuller
28	Linda Chant	23	Margaret Blake
		30	Andrea Rockell

Tuesday Service. Address and demonstration 7.30 pm

March 2	Daphne Webb	March 16	Gay Harrison
9	Irene Mash	23	Margaret Blake

March 30–Michael Redwin

Healing before and after services, and Saturday 2.00 pm-5.00 pm

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

March 7	Jackie Brian	March 21	Eve Ellar
14	No service	28	Pauline Porter

Tuesdays healing and private readings 6.45–8.30 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service		**Sunday 6.30 pm (Divine Service)**	
March 6	Social. Ticket only	March 7	Christine Easton
13	Trainee night	14	Debbie Devito
20	Derek Arrowsmith	21	Songs of praise
27	Paul Lawson	28	Iris Ingarfill

Tuesday 2.15 pm Afternoon Service

March 2	Rita Foy	March 16	Nikki Harwood
9	Janice Brook	23	Iris Ingarfill

March 30–John Brooks

Saturday, March 27–1.00 pm-3.00 pm–Private readings–£3.00 for 15 minutes
Bookings taken from 11.30 am
Wednesday, March 31–7.30 pm–Evening of clairvoyance–Tom Dodds–£2.50 at door

DAVID NASON SPIRITUAL & HEALING CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm

Doors open 7.30 pm

March 3	David Nason	March 17	Janet Birdseye
10	Queenie Richards	24	Ron Heron

March 31–Alan Albiston

Healing every week by registered healers from 7.30 pm until 9.00 pm

Visit our website at http://spiritual_centre.members.beeb.net

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey

President: Tom Bell
Speakers' Secretary
Rosemary Halms 020-8543 0214

Sunday Services 6.30 pm

March 7	Brenda & Gerry Foster	March 21	Ann Burbedge
14	Jean Blackabee	28	David Nason

SPECIAL EVENT
Saturday, March 20–7.00 pm–Evening of psychic art and clairvoyance
Andy Mulligan–Admission £2.00

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

President: Stan Moore

Secretary: Mrs Forster 020-8303 9825

Thursday Services 7.30 pm

March 4	Len Tatt	March 18	Pauline Woodhatch
11	No service or healing	25	Pat Robinson

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, March 12–7.00 pm for 7.45 pm–Evening of mediumship

Mary Smith–Limited numbers–£2.50–Members £1.50

Enquiries:020-8303 6832 or 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

Saturdays: Service, Address and Clairvoyance 7.30 pm

March 6	Vivian Woodjett	March 20	Gladys Williams
13	Joan Dempsey	27	Mabel Meadows

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL WELCOME

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375

Sunday Services 6.30 pm

March 7	June Kamara	March 21	Richard Dancer
14	Sam Baxter	28	Joan Macleod

SPECIAL EVENT

Wednesday, March 3–8.00 pm–Evening of clairvoyance

Richard Harrington

Open platform second Tuesday each month–8.00 pm

Speakers' class third Tuesday each month–8.00 pm

Awareness class fourth Tuesday each month–8.00 pm

Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm

BARNES HEALING CHURCH

Between 77-79 White Hart Lane, London SW13 OQA
All enquiries Susan Hendy. Tel: 07947 422020
Five-minute walk from Barnes Bridge railway station



Sunday Services 6.30 pm

March 7	John Alexander	March 21	Natalie Foster
14	Mabel Meadows	28	Gloria Beaton

SPECIAL EVENTS

Saturday, April 3–7.00 pm–Evening of mediumship–Rosemary Winter–£3.00
Saturday, May 1–10.30 am-4.30 pm–Workshop–The mechanics of mediumship Sheila Thomas and John Alexander–£12.00–Bring light lunch

Private sittings available last Thursday afternoon of every month–1.30 pm-3.00 pm, and last Tuesday evening of every month from 6.30 pm-8.00 pm

Healing–Tuesday 10.30 am-12 noon. Tuesday evening–6.30 pm-8.00 pm
Thursday 10.00 am-12.00 noon

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm		**Thursday Service 7.30 pm**	
March 7	Mary & Tony Blake	March 4	Sheila McCarthy
14	Janet Devenport	11	Dorothy Chapman
21	Michael Lennon	18	Marion Denny, CSNU
28	Bruce Bayley	25	Ron Westley
		April 1	Mabel Meadows

SPECIAL EVENTS

Wednesday, March 3–2.00 pm–Bennerley Friendship Club
Private readings–Saturday, March 20–2.00 pm
Pauline Porter and Martin McDonald
Saturday, March 27–2.30 pm–AGM
April 9–Good Friday–Tea at 4.30 pm–Service at 6.00 pm
Medium Sheila McCarthy

Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm
Doors close at 3.40 pm. Fridays 6.00-7.00 pm

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter.shepheard@ntlworld.com *Website www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm

March 7	Denise Shoremi
14	John Alexander
21	Sheila Webb
28	Alf Hunt

Tuesday Clairvoyance 7.30 pm

March 2	Craig Hamilton-Parker
9	Marilyn Webb
16	Michael Lennon
23	David Cole
30	Jan Ross

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Creativity of Spirit first Friday in month at 7.30 pm
Open Platform last Friday in month at 7.30 pm

SPECIAL EVENT
Saturday, March 6–7.30 pm–An evening of psychic art with Bill Forrester

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Mediums' Secretary: Jean–Tel: 020-8788 5113

Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm

March 7	Jackie Towers	March 21	Mary Ffrench
14	To be announced	28	Mabel Meadows

Tuesday: 6.00 pm. Private readings and healing

March 2	Dolly Sullivan	March 16	Janet Devenport
9	Mildred Davidson	23	Dolly Sullivan
		March 30–Pauline Porter	

Saturday 7.30 pm. Evening of Clairvoyance

March 6	Dolly Sullivan	March 20	Joan Dempsey
13	Jackie Brian	27	Pauline Woodhatch

Healing every Thursday 6.00 pm-8.00 pm

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus, OSNU–Contact Number: 020-8651 4395

e-mail: asls21114@blueyonder.co.uk

Sunday Service 11.00 am		Sunday Service 6.30 pm	
March 7	Gladys Williams	March 7	Caroline Oates
14	Robin Hodson	14	Len Tatt
21	Edward Sayers	21	Darren Poole
28	Alan Seymour	28	Sylvia Fox

Wednesday Service 7.45 pm

March 3	Reg Baldwin	March 17	Sid Privett
10	Marion Dampier-Jeans	24	Stephen & Elaine Braime

March 31–Maurice Coward

SPECIAL EVENTS

Saturday, March 27–7.00 pm for 7.30 pm–Psychic supper

Tickets £7.50 in advance only from the church

TONY STOCKWELL WORKSHOP

Saturday, October 6–A workshop presented by Tony Stockwell entitled "Mediumship – development and communication"–Tickets £20.00–Available in advance only from the church–Very limited availability

Discussion group–First Tuesday of month at 8.00 pm–All welcome

Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm

Visit our website: www.croydonspiritualistchurch.org.uk

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)

Telephone: 020-8567 0403

(All services stated subject to cancellations)

Sunday Service 6.30 pm		Thursday Service 7.30 pm	
March 7	Audrey-Maria Ricketts	March 4	Michael Lennon
14	Jean Bassett, FSNU, MSNU	11	Dennis Jones, OSNU, DSNU
21	To be announced	18	To be announced
28	Avril Price	25	Amna Norman

SPECIAL EVENTS

Saturday, March 6–10.30 am-5.00 pm–"How to develop mediumship" workshop with Glyn Edwards–£10.00–Bookable in advance–Bring packed lunch

Saturday, March 6–7.30 pm–An evening of mediumship with Glyn Edwards–Tickets bookable in advance at the church–£5.00–Ealing church members £4.00

Healing Wednesday 7.30 pm-9.00 pm

Marriages Solemnised Namings

A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

President Dennis Pulham — *Mediums' Secretary: 020-8856 6742*

Sunday Service 6.30 pm

March 7	Steve Braime
14	Alan Bowley
21	Len Tatt
28	Jean Blackabee

Wednesday 2.30 Service

March 3	Mildred Davidson
10	John Hutchinson
17	Rita Foy
24	Dave & Kathy Beckford
31	Jean Blackabee

Thursdays. 8.00 pm

March 4 Meditation — March 18 Meditation

SPECIAL EVENTS

Thursday, March 11–8.00 pm–Tutorial–Len Tatt
Spiritualism, Christianity and world religion
Thursday, March 25–8.00 pm–Tutorial–Len Tatt–Telepathy
Friday, March 26–8.00 pm–Demonstration of mediumship–Len Tatt
For further details, call 020-8856 6742 or 020-8265 7702

Healing every Tuesday at 12.00-2.00 pm and evening from 7.30 pm

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mrs J. Way
Secretary: Toni Whitehouse

Sunday Service 6.30 pm

March 7	David Nason
14	Ian Taylor
21	To be announced
28	Joan Dempsey

Thursday Demonstration 7.30 pm

March 4	To be announced
11	Gloria Beaton
18	Pauline Porter
25	Beverley Swift

SPIRITUAL HEALING
Our healing clinic is on Thursdays
from 11.00 am until 2.00 pm

A WARM WELCOME AWAITS ALL
WEDDINGS–NAMINGS–FUNERALS

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy ***Enquiries: Denise Connolly 020-8979 7571***

Sunday Service 6.30 pm **Thursday: Clairvoyance 7.30 pm**

Address & Clairvoyance ***Admission £2.00 on door***

March 7	Jean Bassett, FSNU Followed by AGM	March 4	Judith Freeman
		11	Daphne Foster. Psychic art
14	Brenda Lawrence, MSNU	18	Val Triggs
21	Jean Way, CSNU	25	Dennis Jones, OSNU
28	James Brown		

SPECIAL EVENTS

Monday, March 1–7.30 pm–Open platform–Sheila Thomas
Monday, March 8–7.30 pm–Open awareness circle–John Alexander
Saturday, March 13–7.00 pm–Candlelight supper with readings bookable in advance–£13.00
Sunday, March 14–10.30 am-4.30 pm–Workshop with Minister Brenda Lawrence on "A symphony of Spirit – Part 2"
Monday, March 15–7.30 pm–Open awareness circle–Sheila Thomas
Tuesday, March 16–7.30 pm–Open healing circle–Denise Connolly
Monday, March 22–7.30 pm–Open awareness circle–John Alexander

Spiritual healing every Wednesday from 7.30pm

WEDDINGS–NAMINGS–FUNERALS

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: Ken Valentine. Tel: 01923 242156

Vice-President: Mark Hennessy

Sunday Service 7.30 pm **Wednesday Meeting 8.00 pm**

Address and Clairvoyance **Meeting/Clairvoyance**

March 7	Bruce Bayley	March 3	Sam Bell
14	Lorraine Gilbert & George Smith	10	Val Brown
		17	Ann Burbedge
21	Marion & George Mackie	24	Ron Jordan
28	Alan Albiston	31	To be announced

SPECIAL EVENT

Saturday, March 27–7.30 pm–Pat Greenburg
Working with angels–Entrance £3.00

WE EXTEND A WARM WELCOME TO EVERYONE

Healing: Monday 10.30-noon. Thursday 7.30-9.00 pm.
First and third Sunday in the month 4.30 pm-6.00 pm

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton. Tel: 07930 362014 Secretary: Brian Miller. Tel: 07940 729790

E-mail: btmiller@talk21.com

Sunday 6.30 pm
Service with Clairvoyance

March 7	John Caylor
14	Shirley Birks
21	Chris Edwards
28	Valerie Gatwood

Wednesday 7.30 pm
Clairvoyance

March 3	Pauline Porter
10	Oliver Swann
17	Ian Taylor
24	Andy Mulligan
31	Curlah Lawson

Wednesdays at 2.30 pm. Demonstration of clairvoyance

March 3	To be announced	March 17	To be announced
10	Audrey Maria	24	To be announced

March 31–Lloyd McQueen

SPECIAL EVENTS

Every Thursday–Noon-2.00 pm–Open circle and awareness group–Ann McKeever–£3.00
Friday, March 5–7.30 pm–Open circle and awareness group–Curlah Lawson–£3.00
Saturday, March 6–7.30 pm–Spring supper–Tickets £10.00
Friday, March 12–7.30 pm–Open circle and awareness group–Brian and Paul–£3.00
Friday, March 19–7.30 pm–Open circle and awareness group–Ann McKeever–£3.00
Friday, March 26–7.30 pm–Open platform for novices and a sympathetic audience–£2.00
Saturday, March 20–11.00 am–Private sittings–£10.00 for 30 minutes–Tel: 020-8567 8210
HEALING. TUESDAYS 11.30 AM-2.30 PM THURSDAYS 5.30 PM–8.30 PM

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only
6.30 pm–Address and Clairvoyance
Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm
Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020 8306 8797 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing
Every Wednesday evening at 7.45 pm

March 3	Peggy & Julie Sinclair	March 17	Sheila Smith
10	Jean Evans	24	Rita Foy

March 31–Pauline Woodhatch

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR
(Buses K1 and K4 pass the door)

President: Ann Blackmore ***Vice-President: Jo Sherwood***
Speakers' Secretary: Susan Stevenson–020-8547 1868

Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
March 7	Angela Watkins	March 7	Ron Westley
14	Joyce Balcomb	14	Queenie Richards
21	Susan Buallitis	21	Roy Hucker
28	To be announced	28	To be announced

Monday Service 7.30 pm. Followed by healing at 8.30 pm

March 1	Penny Day	March 15	Ann McKeever
8	Gilly Towers	22	Heather Macdonald

March 29–Lillian Carr

Friday, March 5–7.30 pm–Awareness evening–Gerrie Chaney & John Alexander–£2.00/£2.50
Saturday, March 6–2.00 pm-4.00 pm–Open platform–Joyce Balcomb–£1.00/£2.00
Saturday, March 6–7.30 pm–Evening of clairvoyance–George and Marion Mackie–£3.00–Members £2.50
Wednesday, March 10–7.30 pm–Evening of psychic art–Jan Dayton–£2.50/£3.00
Friday, March 19–7.30 pm–Awareness evening–Gerrie Chaney & John Alexander–£2.00/£2.50
Saturday, March 20–10.30 am–Private sittings–Book with Sue Stevenson
Friday, March 26–7.45 pm–Meditation–Bill Rae–£1.00
Saturday, April 24–6.30 pm for 7.00 pm–Psychic supper–Book with Sue Stevenson

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association
Ashford Youth Club, Kenilworth Road, Ashford, Middlesex
(off Stanwell Road, off the A30)
President: Ivy Davis, Greater World Minister. Phone 01784 241474
Sunday Divine Service: 6.15 pm
Tuesday Afternoon Healing: 2.00-4.00 pm
Thursday Evening 7.30-9.00 pm
Thursday 7.30 pm–Evening of Clairvoyance
Private readings every third Thursday of the month
WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent
Enquiries: Chris or Alan 01689 854905

Tuesday Service at 8.00 pm

March 9	See below	March 23	Jean McIntosh
16	June Payne	30	Rose Dixon

Tuesday, March 9–Evening of clairvoyance–Ron Heron–£3.00

A warm welcome to all ***Healing available before each service***

RICHMOND NATIONAL SPIRITUALIST CHURCH

(Affiliated to Spiritualists' National Union)

97 Church Road, Richmond, Surrey TW10 6LU

Tel: 020-8940 2897

President: P. D. Richards

Sunday 6.30 pm Church Service

(Address and Clairvoyance)

March 7	Joan Dempsey	March 21	Pauline Porter
14	John Alexander	28	Vera Coe

Wednesday Afternoon Meeting 2.30 pm

March 3	Patricia Richards
10	Susan Bulaites
17	Norma Rigla
24	Gloria Beaton
31	Marion Denny, CSNU

Wednesday Evening 7.45 pm Clairvoyance

March 3	Marion & George Mackie
10	Heather James
17	Natalie Foster
24	Betty Harrison
31	Lillian Carr

SPECIAL EVENT

Saturday, March 6–10.00 am-noon–Coffee morning with one-to-one readings–Patricia Richards–£5.00

HEALING FIRST TUESDAY OF EACH MONTH 7.00 PM-8.15 PM–BY APPOINTMENT

PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

Groveland School (Corner of Terrace Road and Sandy Lane), Walton-on-Thames, Surrey

Tel: Margery Hall 01932 341914 or Peter Smith 01932 231140

Sunday Divine Service 6.30 pm

March 7	Lillian Carr
14	George & Marion Mackie
21	Lesley Whittaker
28	Michael Lennon

Wednesday Service and clairvoyance 7.30 pm

March 3	Mandy Worral
10	Stevie & Adrian
17	Jenny Docherty
24	Oliver Swann
31	Sandra Henderson

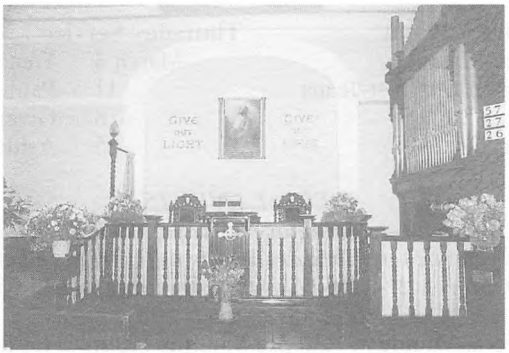
SPECIAL EVENT

Saturday, March 13–7.30 pm–Evening of clairvoyance with Amanda Graham and friends Cynthia Marsh and Helen Mackie

Spiritual healing is available on Sundays between 6.00 pm-6.30 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

March 7	Don Galloway (Devotional service)
14	Leah Bond
21	Betty Stewart
28	Gordon Smith

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

March 7	Don Galloway
14	Leah Bond
21	Avril Price
28	Gordon Smith

Wednesday, 7.30 pm Hour of Clairvoyance

March 3	Tuula Jukola
10	Amna Norman
17	Val Brown
24	James Brown
31	Don Galloway

SPECIAL EVENTS

Saturday, March 6–7.00 pm–Special evening of spirit communication with Lynne Bird and Don Galloway in honour of that great and much-loved medium Ivy Scott. No admission charge. Freewill offering

Saturday, March 27–7.00 pm–Special evening of spirit communication with Dronma (psychic artist) and Gordon Smith–Admission at door £5.00

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

WALLINGTON/CARSHALTON C.S. CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey

(Buses 127 and 151) Hackbridge Station (BR) two minutes

Honorary Life President: Geoff Martin

Minister: Rev Ray L. Robinson ***Secretary: Lesley Knight***

Contact Tel: 020-8643 7027

Sunday Service 6.30 pm		**Thursday Service 7.30 pm**	
March 7	Irene Manning	March 4	Wendy Farley
14	Marion Dampier-Jeans	11	Paul Cissell
21	Bruce Bayley	18	Gwen Legg
28	Mary Dixie	25	Ashley Mills

SPECIAL EVENTS

Saturday, March 20–Evening of clairvoyance–Keith Charles–£6.00

Please get your tickets early as there is a limited number of places

Saturday, March 27–11.00 am–Private sittings–David Manclark

Healing services–Mondays 7.30 pm-9.00 pm (Bank Holidays excepted)

Healing also available before Sunday and Thursday services

Come and join us!

A warm welcome awaits all

Join us in a cup of tea or coffee afterwards

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson. Tel: 020-8578 5235

Sunday Service 6.30 pm		*Wednesday Service 7.30 pm*	
March 7	Mildred Davidson	March 3	Belinda Olin
14	Amna Norman	10	Bryan Mullen
21	Ethline Wilson	17	John Rees
28	Audrey Maria	24	Derek Spall
		31	Steve Lucas

Healing Mondays 12.00 noon-2.30 pm

Thursdays 7.30 pm

Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8670 5745

Saturday Meeting 7.00 pm. £2.00 admission

March 6 Tracey Reed
13 Mildred Davidson
20 David Nason
27 Pauline Porter

Sunday Service 6.30 pm

March 7 Peter Payne
14 David Harris
21 Mercedes Gardener
28 Andy Mulligan

Wednesday Meeting 2.30 pm (Limit 12)

March 3 Marion Denny, CSNU
10 Tracey Reed
17 See Special Event
24 To be announced
31 Mabel Meadows

SPECIAL EVENT

Wednesday, March 17–2.30 pm–Psychic art–Andy Mulligan

Private interviews are available the last Saturday in the month from 2.45 pm–Bookable only at church

Healing Wednesday 9.30 am, and before and after services

MAIDENHEAD SPIRITUALIST CHURCH

YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF

President Mr David Cole Telephone 01753 549005

Sunday Service 6.30 pm

March 7 Brenda Lawrence, MSNU. AGM
14 Alf Hunt
21 Myra Van Dyke
28 Maggie & Richard Allum

Thursday Service 7.30 pm

March 4 Effie Rogers
11 John Alexander
18 Andy Mulligan
25 Ian Taylor

Fridays. Workshops at 7.30 pm

March 5–Maureen Bright, CSNU–Open circle
March 19–David Cole–Working with friends
March 26–David Cole–Healing part three

Private readings booked in advance only
Telephone 01628 486578 for Saturday, March 20

Healing clinic every Wednesday 1.30 pm until 3.00 pm, and 7.00 pm until 8.30 pm

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LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13
e-mail: boone_street@hotmail.com

Buses 321, 122, 261, 278 pass end of road

President: Dot Firth. Tel: 020-8850 5870

Mediums' secretary: Alice French. Tel: 020-8297 3929

Sunday Service 6.30 pm-8.00 pm

March 7 Betty Swift & Paul Middleton
14 Peggy & Julie Sinclair
21 Mildred Davidson
28 Tracy Reed

Thursday Group Readings 7.15 pm

March 4 Andrea Clark and Lisa Stafford
11 Sylvia Payne and Sylvia Cunningham
18 Jill Barker and Tracy Reed
25 Barbara Nash and Steve Fasulo

SPECIAL EVENT
Saturday, March 20–7.30 pm–Evening of clairvoyance
Sylvia Gray–Tickets £3.00–Members £2.00

Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–All welcome
Private readings Tuesday 12.30-2.30 pm–Phone 020-8856 8167 to book
Healing–Monday 7.15-8.30 pm, Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm

KETTERING SNU SPIRITUALIST CHURCH

St Peter's Avenue, Kettering, Northants NN16 9RD

President Joe Lainchbury. Tel: 01604 402943

Sunday Divine Service 3.00 pm

March 7 Diana Collins
14 Lawrence Chapman
21 Francis Cambourne-Paynter
28 Maureen Hutchins

Sunday Divine Service 6.00 pm

March 7 Diana Collins
14 Lawrence Chapman
21 Francis Cambourne-Paynter
28 Pam Klemis

SPECIAL EVENTS
Saturday, March 13–1.00 pm–5.00 pm–Workshop–Georgina Gibson
Saturday, March 20–7.30 pm–Evening of clairvoyance–Angela Murphy
Healing services Monday at 7.30 pm and Wednesday at 2.00 pm

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

Enquiries–Secretary–Janet Lorimer 01509 237589

Sunday Service 6.30 pm

March 7 Joy & Glyn Frost
14 Dorne Hall
21 Gordon Harris & Elsie Beaumont
28 Pauline Dring, CSNU

Tuesday Service 7.30 pm

March 2 Graham Lymer
9 Eileen Proctor
16 Keith Lloyd
23 Barbara, Kay & Sandra
30 Alex Whiting

Saturday, March 6–2.00 pm–AGM
March 13 and 27–7.00 pm–Open circle ***March 5–7.30 pm–Awareness and discussion class***
Healing Wednesdays at 10.00 am and Thursdays at 7.30 pm

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 379489

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
March 7	Mollie McManus, OSNU	March 4	Marion Denny
14	Mercedes Gardener	11	Claire South
21	Lillian Carr	18	Alan Acton
28	Peter & Eve Hobbs	25	Neil Payne

SPECIAL EVENTS

Friday, March 12–7.30 pm for 8.00 pm–Annual general meeting
Saturday, March 20–7.30 pm–Evening of clairvoyance–Roy Mackay
Saturday, March 27–11.00 am-5.00 pm–Trance workshop–John & Isabel Crowdey
Saturday, March 27–7.30 pm–Evening of clairvoyance–John & Isabel Crowdey

Open Circle every Tuesday at 7.45 pm for 8.00 pm sharp

All welcome

Healing after every service

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)
Web site: http://ms.xoom.com/rdgchurch/

Sunday–6.30 pm (Service)		Thursday–7.45 pm (Clairvoyance)	
March 7	Jean Dynan	March 4	Sue & Malcolm Nash
14	Billy Elton	11	Shirley Olive
21	Pat Moulden	18	Alf Hunt
28	Brenda Lawrence, MSNU	25	Karen Line

ADVANCE SPECIAL EVENT

Saturday, April 10–10.00 am-5.00pm–Workshop with Tim Abbott
Available on the Sunday for trance sittings

Coffee morning every Wednesday–10.00 am-12 noon–Merci Breadmore
At 7.45 pm on the second Friday of every month, we hold a philosophy/speakers' class given by John Lawrence–Entrance £3.00
Open platform at 7.30 pm on third Friday of the month

Healing: Mondays from 1.30 pm (except Bank Holidays) Wednesdays from 7.30 pm

Solemnised for Weddings, Namings and Funerals

WOOD GREEN SPIRITUALIST CHURCH

Corner of Maryland Road & High Road,
Wood Green, London N22 5AR

Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door

Sunday Service 6.30 pm

March 7 Joyce Thompson
14 Jason Davis
21 Maria Gilles
28 John Reilly

Wednesday Service 7.30 pm

March 3 Louisa Coffer
10 Eddie Gill
(Fledglings)
17 Marlene John-Baptiste
24 To be announced
31 Tony & Beverley Katz

HEALING: TUESDAYS 7.00-8.30 PM THURSDAYS 2.00-4.30 PM

Do come and visit us!

A warm welcome awaits all

The White Dove Spiritualist Centre



23, Lowell Place, Witney, Oxon

Sunday service 6.15 pm
(Closed first and last Sunday of month)

March 14 – Sue and Malcolm Nash
March 21 – Mother's Day service. Flower clairsentience
– Please bring a flower

Wednesday. Evening of Clairvoyance. 7.30 pm

March 3 – Roger Barden and Stephanie Woods
March 10 – Robert Mathewson
March 17 – Mark Stone
March 24 – Tom Dodds
March 31 – Precious Harris

SPECIAL EVENT
Saturday, March 27–3.00 pm–Afternoon of clairvoyance
Jeff Woodhouse–£3.00

Healing is appointment only on Mondays (phone 01993 705288), after Sunday service and Wednesdays (6.00 pm–6.45 pm). Mondays 7.00 pm–Circle work and development of the spirit

Further details from the President, Mrs Shirley Olive, on 01993 705288
Web site: http://www.jhardaker.plus.com/wdc/wd-port.html
E-mail: pauline.mccrann@virgin.net

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to the Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149 *E-mail jrooney37@hotmail.com*



Sunday Service 6.30 pm		Monday Service 2.00 pm	
March 7	Reg Baldwin	March 1	To be announced
14	Diana Wylde	8	Spencer Hayward
21	Val Bickerstaff	15	Jan Clark
28	Reg Golding and AGM	22	Michael Redwin
		29	To be announced

SPECIAL EVENTS AND WORKSHOPS IN MARCH AND APRIL

Every Tuesday during March from 7.30 pm-9.00 pm–First steps in Spiritualism with Val Bickerstaff–£3.00 per session on the door

Saturday, March 6–Noon-3.00 pm–Workshop–The pipe ceremony Leslie Fuller–£5.00 entrance on the door

Saturday, March 13–7.30 pm–Open platform–Free Phone 020-8989 6149 for a place on the platform

Saturday, March 27–Noon-3.00 pm–Workshop–Old fashioned ways of connecting to Spirit–Brenda Hanley–£5.00 entrance on the door

Saturday, April 3–1.00 pm-4.00 pm–Private sittings in aid of church charity–£8.50 for 25 minutes–Book on 020-8989 6149

Saturday, April 10–Noon-3.00 pm–Workshop–Shamanic healing Leslie Fuller–£5.00 entrance on the door

DEVELOPMENT CIRCLES

If you would like to sit in a circle, either as a beginner or as an experienced sitter, why not put yourself on our waiting list?

Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm

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