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December 2003 117th Year No. 4319 £1.20

# Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

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*How to promote your local church*
*The gift of healing Trance teachings*
*Readers' problems solved*




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# TwoWorlds

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Founded in 1887 by Emma Hardinge Britten. Obtainable on order from Spiritualist churches, newsagents and bookstalls. Published the first day of every month. ISSN 0041-4719. Annual postal subscription. UK £17.90. Europe £23.80 (by airmail). Rest of the world £28.80 (by airmail). Only Sterling cheques can be accepted, or pay by credit card (with the exception of Switch and American Express). Editor Tony Ortzen does not necessarily agree with views expressed by contributors.

Advertising rates sent on application. Two Worlds Publishing Co. Ltd, A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Telephone 020-7481 4332. Fax 020-7231 1751. E-mail: tortzen@globalnet.co.uk Web site http://www.twoworlds.fsnet.co.uk Origination & Printing: Harlequin Publications Ltd, Northants.




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Be patient, my friends, you will be going there when it is your allotted time to leave this dreary Earth. And your beloved ones will be waiting, with hearts full of love and arms open wide to welcome you.

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**'We Never Said Goodbye' is available from J. Kirby, care of 'Two Worlds,' A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Please make cheques payable to J. Kirby. The book is £8.50, including postage and packing within the UK. All copies personally signed by the author.**

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# *Two Worlds Are One*

BY TONY ORTZEN



DO you ever have one of those dreadful days when just about everything goes wrong? I do, though thankfully they are mercifully few. But a rare, ratty-making day recently occurred.

First, due a protestor up a crane, London's Tower Bridge was closed for several days. The traffic near both home and office was unbelievably awful. In fact, BBC Radio 4 reported ten-mile tailbacks. It was all very vexing.

Next, the gas boiler at home spluttered, coughed, burped and died. "I'm afraid it's beyond economic repair," said the engineer, showing me its innards. I felt like it looked.

That was just the start of a "woe is me" day. But generally, like most Spiritualists, I try and be cheerful, forward-looking, optimistic and unconcerned about getting older. After all, why worry about things you cannot alter?

Added to that, we appreciate that passing on holds no fears since what follows is life eternal in a brighter realm, one offering limitless opportunities.

Be that as it may, now it seems that being positive about the passing years could add years to our earthly lives.

For a study by the Department of Epidemiology and Public Health at America's Yale University has found that older people who have a positive attitude towards ageing can add over seven years to their life span. The research was based on 660 people aged 50 and older from a small town in Ohio.

Then a couple of days later, I came across a feature in the paper called "Ten ways to banish the blues."

It was full of the usual advice, such as getting out more, eating the right foods, planning treats and pampering ones self. But tip number six caught my eye. "Think positive," it urged.

Comment came from life coach Pete Cohen, who each day takes a few moments to visit an imaginary self-created tropical island and swim in its blue waters.

"The brain can't tell the difference between a real experience and a

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December 7 10.30 am Holy Communion & flower service
11.00 am Christine Woodham
December 21 Ray Robinson &
14 Rose Anderson
Christine Woodham

December 28 – Closed

**Tuesday Service 7.30 pm Clairvoyance**

December 2 Paul Cissell
December 16 Ann Burbedge
9 Marion Dampier-Jeans
23 Val Bickerstaff

December 30 – Closed

**Wednesday Service 7.30 pm Clairvoyance**

December 3 Janet Devenport
December 17 Joy Bruce
10 Jill Hay
24 Closed

December 31 – Closed

*SPECIAL EVENTS*

***Sunday, December 7 – 7.30 pm – A double demonstration of clairvoyance with Keith Charles and Paul Cissell***

***Tuesday December 9 – 10.30 am – Ray Brown healing clinic – Appointments only***

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***We would like to wish everyone a very Happy Christmas and peaceful New Year.***

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remembered or imagined one," he explained. "Create your own form of visualisation and your whole body will feel better for it."

I am sure he is right. So as 2003 draws to a close and 2004 beckons, let's all resolve to be positive not only about ourselves, but our Spiritualist movement, too.

Small in numbers we may be, but if individually and collectively we can help others to realise that we are primarily spiritual beings and that survival after death is a demonstrable fact, we won't have done so bad...

■ ■ ■

YES, I know it sounds somewhat sugary when put to paper, but some of the best things in life really are free. This often applies to small aspects of our lives as well.

We have reached the time of year when materialism goes mad. Shops are full to bursting with presents galore. It must sometimes be terrible being a parent as we live in a "Gimme, gimme, gimme" culture where many children expect everything, but value nothing.

These days, the whole purpose of Christmas seems forgotten. What should be a spiritual celebration of the birth of Jesus is drowned out by tills working overtime, predictable seasonal songs over supermarket sound systems and a culture where presents tend to be measured by cost rather than thought.

Though many of the events surrounding his life have been distorted by a man-made orthodoxy, there is no doubt that Jesus lived.

He healed. He brought hope where there was despair. He proved survival after death.

As Spiritualists, we maintain he was a mortal man, but with supernormal gifts. Yet these are still being demonstrated by our mediums and healers today.

No matter that many will oppose the stand we take on Jesus and other issues to do with life and death. One day everyone will find that life Beyond is a reality for both sceptic and believer. All are at different stages of spiritual evolution and understanding.

What cannot be denied is that generally speaking, the Christmas period is one where an outbreak of peace, goodwill and forgiveness occurs. The pity is that it is not replicated during the rest of the year.

I like to think that around Christmas "dead" loved ones and friends do indeed find it easier to bridge the gulf when the world is comparatively stilled. This applies equally to pets that may have journeyed Above over the last twelve months.

Make no mistake. Though largely unseen, those stilled physically will indeed be amongst us during the Christmas break.

From a land of light they come – refreshed, reborn, no longer suffering any physical or other ailments of an earthly nature.

Let us greet them with love and affection, and do all we can to be good, true and faithful Spiritualists on the so far blank pages of next year.

# *'Truths of the spirit march forward'*

## WISDOM FROM THE WORLD BEYOND

***"There is no short cut, no instant method of gaining spiritual superiority. The soul has to earn it by a life of exertion otherwise the law would be cheated if the selfish man could attain overnight all the qualities that have taken long years for the saint to achieve."***

***Who else could this be but Silver Birch, guide of the Hannen Swaffer Home Circle? Below, in his usual eloquent way, the spirit mentor gives advice on dealing with the young.***

---

"WHAT would you teach the teenage group we are going to lead at our church?" This question was put to Silver Birch by a young woman paying her first visit.

She explained that though it was a Nonconformist church, she and her husband did not propose to give "set Christian Bible teaching." The guide replied:

I think the best approach is always to appeal to reason and logic because today's youth is in revolt. It feels the old have failed them by presenting a world of darkness.

I would appeal to the reasonableness of the philosophy that is behind all that comes from our world. You need not use words like Spiritualism, occultism, the esoteric, or mystical. These are only labels.

Tell them about the difference between brain and mind, between matter and spirit, and show that already in their own make-up there is a superior, animating, directing principle at work which cannot be chemically analysed or dissected in any laboratory.

All human beings are marvels of construction, with the most highly organised, intricate and complex machinery your world has ever known.

Its many constituents work together in harmony to enable you to live, move, and breathe. But in addition to the physical apparatus there is the inner, unseen, superior, thinking, controlling individuality.

Behind the surface there is the mind at work which can appraise, consider, weigh, reflect, analyse, judge and decide. This is not something physical.

You express affection, friendship, love and sympathy. Intrinsically, they are non-physical. You cannot measure love. You cannot weigh, see, taste, smell or hear it.

Yet it is there, one of the greatest forces in your world which actuates people to

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deeds of heroism and self-sacrifice.

Ask your group members, who are unaware of the spiritual truths with which you are familiar, what is this mind?

As it is obviously superior to the physical body, is there any reason to suppose that when the machinery ceases to function the controlling mind has also ceased to function? I think along those logical lines you could make a good start.

If you can interest any young people, seize the opportunity. Never mind the scoffing or ridicule. Among them there may be one or two where your words will fall on receptive soil.

If this is not immediate, then in a little while the seeds you have dropped will begin to grow and you will have helped another soul to find itself.

We are always concerned, whenever we can, in bringing self-awareness and self-realisation to people so that they can begin to live aright. This is the whole purpose behind our mission.

We have coming into our world far too many wrecks, ill equipped, unready for the life which they have to resume when they come here.

*How would you suggest we can get the young ones interested in spirit truths?*

I think the interest must be aroused not on the basis of trying to prove they can achieve communication with people in our world because, generally speaking, youth has not endured the experiences, the soul-searching, heart-breaking experiences, of physically losing ones they love. It is not with evidence for



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personal survival that you can attract the young.

I would say the appeal must be to reason and to intelligence, to offer them spiritual truths which will appeal to their logical instincts, not to ask them to have faith, hope or belief, but to question everything we say on the ground of its being reasonable, satisfactory and showing that it has the hall-mark of truth.

I would tell them that they are part of a vast universal plan controlled by immutable natural laws.

These ensure that all facets of being and activity of the phenomena of life, nature and human beings are controlled by these divine ordinances which have made provision for all that can possibly happen so that there is complete control by an overruling power.

I would say here are examples of law-governed occurrences. Here are cause and effect in operation showing that one follows the other in an unbreakable sequential order.

There are no miracles, no need to abrogate natural laws because they work and are implicit in revealing that all is known beforehand.

Then I would say that, with the evidence others have received, all this demonstrates that while they are on earth they are spirits with bodies, that matter is only a reflection of spirit which infuses life into the body.

The body of itself has no dynamic, no vitality. All that enables it to move, to breathe, to act in any way is due to the energising spirit that makes it possible.

That spirit is superior to matter; that spirit is king and matter is commoner; that spirit is master and matter is the serf; that spirit dominates, regulates, supervises and controls all.

Then I would add that an awareness of this vital fact has profound implications.

These, when understood, must revolutionise all human thought and enable every individual to have the right perspective, the correct priorities, and to ensure that as much attention is given to unfolding and developing the spiritual nature, which is persistent, as is devoted to maintaining the physical body, which is only temporary.

*Would you recommend they join a development circle?*

Not at first. I would recommend they join groups for meditation which would appeal to them more, so as to give the inner faculties a chance of expression.

*Would not that rather make them join so-called mystics?*

If they do, then they will have taken the wrong turning. That is the choice their free will must make.

You must allow them to unfold in their own way. When they are ready they will receive. When the pupil is ready the master comes.

*The young are seeking a God based on love. Their ideas are based on love. They are not church-conscious but God-conscious. Is that right?*

It is youth's function to revolt. If youth accedes it would cease to be youth. Youth must quest, search, rebel.

You have had cataclysmic upheavals in your world which have changed convention and caused the loss of respect

for established teaching.

Do not blame the young because they seek to find what they think are better ways of governing the world in which they live.

But what is essential is an understanding that the whole of life is based upon spiritual and not material realities.

Matter has no existence of itself. Matter derives its existence from spirit. Matter is the shell, the husk; spirit is the kernel.

Your bodies die because they are material and spirit has withdrawn. The great lesson for all in your world, young and old, is the realisation that spirit is the foundation of all life.

It is only in the application of spiritual principles, in the expression of divine qualities, compassion, mercy, co-operation, tolerance, service, that you will achieve a greater measure of peace and fulfilment in your world.

It is the materialistic gospel, the enthronement of greed and selfishness, that is responsible for the disasters that befall you.

You have to replace greed with altruism. You have to replace selfishness with sacrifice. You have to ensure that those who are gifted should help the ones who are not gifted.

This is the way in which ultimately there will come into your world a greater measure of peace, harmony and compassion than exists at present.

No, I am not pessimistic. I am optimistic. To use one of your sayings, the ball is at your feet.

*You seem to be criticising what the young make of the society they are in, that they are interested only in the material, in more money and more status.*

I am not blaming the young; they have inherited the world. They are not responsible for its present condition.

But they have also inherited much for which they have so far contributed nothing. In days gone by pioneers and reformers of many kinds laboured to serve their fellows and left a rich legacy behind them.

The picture is not one of unrelieved gloom. Of course, man is spoiling much of the world in which he lives, but that is only part of the story.

There are others, many others, who are striving to make their contribution, to bring enlightenment and wisdom, and ensure that future generations will enjoy more of the richness of being because of the work that they do.

*When I see my children, especially those growing up, needing guidance which they won't necessarily accept from me, it would be a comfort to know I could do something to expedite this.*

It is very difficult. There are no short cuts in these matters.

You can withdraw, meditate, become more receptive, which helps to ensure a closer contact with all those from our world who are round and about your family circle.

*Is it really a question of creating the environment?*

They will not listen to you easily because, being young, they think they know better. This is part of the normal

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process of your earthly world.

When you were young, you thought you knew better than your parents. You must accept the fact that it is part of the natural growth of children to question authority.

You must set them the example and give the reason for it. This is the only way. They have to accept that certain paths should be followed because it is in their spiritual interests to do so. But this is not easy for them.

It is difficult to make people believe in the things we know to be true.

*Could not the spirit world somehow make a concerted effort at this time, when it is needed so badly, to prove to people who won't accept these truths? Or is it not the right time?*

No, it is not the right way. We are not interested in any attempts at mass conversion, usually conducted in an emotional atmosphere which evaporates the next morning.

Our purpose is different. We want people, one by one, to become convinced through their own inquiry and to be satisfied that all we present neither makes the reason revolt nor insults their intelligence.

We have to win them by demonstration and by logic. This we cannot do until they are spiritually ready.

They cannot be spiritually ready until their soul has been touched by some crisis, tragedy or illness which makes them realise that nowhere in the world of matter can they find answers to their questions.

There is a saying in your world to the effect that man's extremity is God's opportunity.

This is the only way we can work. We believe that the individual, who is convinced beyond any shadow of doubt of the truth of spiritual realities, becomes aware of himself and his divine potential.

He knows that life is continuous in an unbroken sequence after death. This soul who is aware will then begin to fulfil himself.

He will order, or should do, his life in the light of the knowledge, so that he expresses more and more of the divinity within and grows in spiritual and mental stature and grace.

It is your duty, having knowledge of these matters, to offer it to those who come your way. But it is no use banging your head against stone walls by trying to convert the unreceptive.

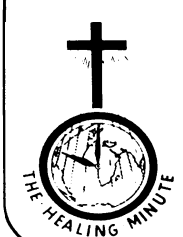
You should always be available to help those who come to you. If you help them, express gratitude for being able to do so.

If you cannot help them, shed a tear,

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for they have had their chance and they failed to take it.

There is no other way because that which is easily gained will be just as easily lost. The path to spiritual attainment is long, slow and difficult. The prizes of the spirit can be earned only by arduous labour and sacrifice.

There is no short cut, no instant method of gaining spiritual superiority. The soul has to earn it by a life of exertion otherwise the law would be cheated if the selfish man could attain overnight all the qualities that have taken long years for the saint to achieve.

This indeed would be a mockery of divine justice. Each soul must accomplish its own growth, development and evolution. This ensures that once conviction comes, the soul can no longer be unaware of the truths of the spirit.

There is no need to be downhearted. We are making progress, we are winning, not losing. It is the forces of confusion that are in disarray.

The truths of the spirit march forward all the time. It was sorrow which brought you this knowledge.

You were receptive because you had almost reached the very depths of despair. But you would not turn back now.

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# Spirit communicator produced over three million words

A SPIRIT entity with a devastating wit, an inexhaustible imagination and golden eloquence burst brilliantly into our world on a July day in 1913 to write prize-winning poetry through the hand of an indifferently educated American housewife.

Patience Worth was her name. Like a meteor she blazed across the psychic heavens, a source of wonder and amazement to poets, professors and psychologists.

Now she has returned to her world. And in spite of what Keats says about unheard melodies being sweeter, we are the poorer for her going.

There are many aspects to poetry. Very occasionally a major poet manifests them all. Shakespeare is the supreme example.

But usually a poet is outstanding because of a particular gift, such as Shelley for his soaring lyricism, Milton for the architectural grandeur of his verse, Pope for the flawless precision of his craftsmanship and Keats for his sublimely sensuous imagery and breathtaking beauty of phrase.

What many specially love in poetry is that wonderful dexterity with words which is a rare and precious quality of the creative imagination.

The man who exercised this ability almost to a degree of perfection was that word-intoxicated Jesuit priest, Gerard Manley Hopkins, the "father" of modern poetry.

Almost as magical in his word-wizardry was Dylan Thomas, author of half a dozen of the purest, most moving poems in the English language.

Patience Worth, who, with a superb self-confidence that would seem mere conceit in a less gifted artist, proclaimed her genius thus:

"I shall play with words like castanets, I shall set them twinkling like stars, yea, and make them pale and languorous.

"I shall burn them of passion and wreck them dizzy of twisting. I weave not, nay, but 'neath these hands shall such a word set up that earth shall burn with wonder."

Earth did!

First to wonder was Mrs J. H. Curran. Used to a strident, more modern idiom, living as she did in the birthplace of jazz, this St Louis woman was astonished when the oujia board with which she was experimenting spelled

out this quaintly melodious announcement:

"Many moons ago I lived. Again I come – Patience Worth my name... Wait, I would speak with thee. If thou shalt live, then so shall I.

"I make my bread at thy hearth. Good friends, let us be merrie. The time for work is past. Let the tabby drowse and blink his wisdom to the firelog."

"When did you live, Patience Worth, and where do you come from?" inquired Mrs Curran.

The pointer signified the date 1649. It then spewed out "From England across the sea."

It was the beginning of a phenomenally prolific poetic partnership. From that day until Mrs Curran's passing in 1937, more than three million words of manuscript and thousands of poems were produced and six books were published.

When 40,000 people competed in a poetry contest, Patience Worth was awarded one of the hundred prizes.

Communicating at first in modern English, but later changing to archaic dialect, her writings were of great beauty, possessing a knowledge, style and philosophical depth wholly beyond the capacity of Mrs Curran, whose formal education ended at the age of 14.

Mrs Curran graduated from the ouija board when Patience spoke to her "spiritual ear."

Eventually, everything was dictated to professional stenographers who were kept at full stretch owing to the amazing speed of composition.

Dr F. C. S.Schiller, a noted philosopher and psychologist of Oxford University, said of Patience, "We are face to face with what may fairly be called a philological marvel."

Dr Walter F. Prince, a leading psychical researcher who investigated the case for 12 years, declared:

"Either our concept of what we call the subconsciousness must be radically altered, so as to include potencies of


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| 21st – 27th March | **Pathway Of Truth**<br>*Course organiser: David Rogers*<br>*Joined by: Sue Warner and Guest* |
| 28th March – 3rd April | **Retreat Week**<br>*Course organiser: David Rogers*<br>*Joined by: Dennis Jones, Marcus Bezerra* |
| 23rd – 29th May | **Trance & Spiritual Awakening**<br>*Course organiser: Sue Rowlands*<br>*Joined by: David Rogers, Sue Warner, Marcus Bezerra* |
| 20th – 26th June | **Looking Within**<br>*Course organiser: Sue Rowlands*<br>*Joined by: David Rogers, Marcus Bezerra* |
| 18th – 24th July | **German Week**<br>*Course organiser: David Rogers*<br>*Joined by: Sue Rowlands, Marcus Bezerra* |
| 25th – 31st July | **Italian Week**<br>*Course organiser: Sue Rowlands*<br>*Joined by: David Rogers, Sue Warner, Marcus Bezerra* |
| 22nd – 28th August | **Heart To Heart**<br>*Course organiser: Sue Rowlands*<br>*Joined by: Marcus Bezerra & Guest* |
| 24th – 30th October | **Celebration Of Spirit**<br>*Course organiser: Sue Rowlands*<br>*Joined by: David Rogers, Sue Warner Marcus Bezerra* |

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which we hitherto have no knowledge, or else some cause operating through, but not originating in, the subconsciousness of Mrs Curran must be acknowledged."

Experts lavished praise on "The Sorry Tale," a book of 350,000 words dictated letter by letter before audiences and describing the manners and customs of the Jews and Romans in the days of Jesus.

Dr Ushar, then Professor of History in Washington University, said it was "the greatest story penned of the life and times of Christ since the Gospels were finished."

William M. Reedy, a critic and editor, pronounced it "The most remarkable piece of literature I have ever read.

"I have no hesitation in saying that this production... is a literary marvel."

Another book, "Hope True-blood," set in mid-Victorian England, was reviewed by the New York "Tribune," which stated:

"Whether in the body or spirit, the author is singularly gifted with imagination, invention and power of expression.

"The psychological analysis and dramatic power displayed in the narrative are extraordinary and stamp it as a work approximating absolute genius."

Members of the circle at which Patience manifested used to devise problems testing her "word-twisting" powers.

In response to a demand by Dr Prince for lines of a poem, beginning with all the letters of the alphabet except X, in their order, she promptly complied at a speed "regulated only by the ability of the scribe to take it down." Here is the poem:

A task is
Before me,
Can I, O God, perform it?
Dole me patience
Enough that I be sustained,
For I am indeed in need of strength.
Give me, O God, Thy grace.
Hear my suppliance;
I am a beggar for a crumb;
Justly deal in mercy:
Keep me within the place of
judgement.
Leave me wit, that I may perform the duty;
Make the task perfect,
Neither constrained nor o'er done.
O beloved God, keep tryst with me,
Prithee give ear to my prayer.
Quiet the turbulence of my heart.
Righteously shall I endeavour,
Steeling me against the tongue of irony,
That I suffer not upon the judgement of this.
Upon me distill Thine aid;
Vouchsafe Thy succour
Wound not with Thine indifference,
Yea, this Thy servant upon the path of folly,
Zealously endeavouring that she follow a fool.

Referring to the amazing spontaneity of Patience Worth's writing, Dr Prince declared:

"Suppose that any living poet you can name were to have more than 30 subjects fired at him one after another in a single evening, and attempt to extemporise, with the result that he orally delivered 32 short poems and seven more or less witty aphoristic remarks, the whole containing 1,360 words!

"Is there one who would dare to be put to such a test?"

After the American poet Edgar Lee Masters listened to the improvisation of a number of poems by Patience on given subjects, he was asked if he knew of any writer who could do the like.

He replied: "There is but one answer to that question. It simply cannot be done."

In another test, Dr Prince proposed as the subject "any kind of conversation between a lout and a wench at a fair," intermingled with a poem on "the folly of atheism."

He records that about eight seconds elapsed between his announcement and the beginning of dictation, which proceeded without interruption to the end, as fast as it could be taken down.

When the mixture was disentangled, this poem emerged:

Who doubts his God hath but announced
His own weak limitation:
Hath tied his hand and fettered of his foot –
To doubt thy God is but to stop
The everlasting flow of mercy;
To die of thirst and lose thee
In the chaos of thyself.

And this from the conversation:

He: Ha'e ye seen the mummers settin' up a puppet show athin the fieldin'?

She: Aye, I seed 'em fetchin' past, and buyed a ribbon an' a new latchet, an' a shoon bucklin', an' silken thongs.

He: Weel, Gad! Did ye see the dominie wi' his new breeks an' a sabbath shirt?

She: Weel, can ye heed it and him at the fair?

A further task suggested to her was that of alliteration. She produced an impromptu poem of four verses entitled "Morning, Noon and Night," which included the following exquisite verse:

I have known the night, the steadfast, steady,
Solemn, sacred night, star-studded.
Moon emblemed, serene, an holy altar
At which I may worship in sacred silence,
Tipping the sable cup in sweet communion
With that sire who silence keeps.

The following lines, taken from a long poem on reincarnation, are surely among the greatest in our language:

Strange, is it not, beloved, that even as I lay my cheek to thine,
Even as my eyes behold thine, even as we together, lip to lip,
Declared through our silent adoration;
Strange, is it not, that these atoms which are thee and me
Have held this wine since first they sifted through the ether, through the

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great God's finger-tips?
Strange, is it not, beloved, this symbol?
We, the chalices of His steadfast pledge,
Stand for a moment cheek to cheek, and lo!
Crumble once more, letting the wine to flow
Its scarlet stream across eternity:
Indeliby writing thee and me,
And our dusts lie awaiting for the Potter's hand
To turn new chalices for newer loves.
What is the tabernacle of flesh?
Naught but the assemblance of atoms,
Held together by the essence of God.
Behold Him! The pith of chaos,
That certain God, who, with a sure hand
Creates the universes, swings suns and moons,
And lets the stars drip from His fingertips.

The novel, "Telka," 70,000 words in blank verse, was given in 35 hours' actual writing time. It is written in an archaic dialect, 98 per cent of it in words of one or two syllables, none of which came into the language after the 16th century!

To those who claimed her writings were the product of Mrs Curran's subconscious mind, Patience proudly retaliated:

"Who be he that said I be but a distorted wit o' the Follied's (the medium's) imagination, where be he who can present a greater man as the child of his imagination than he himself is?

"His be a sma' voice who sayeth no nimbly. Let him lay hands on me and tether me and her, and days to come shall write his name.

"Fool, for he is not for the ages. His quill be short, and I, sirrah, be a long quill dipped in old wisdom.

"As well give babies tomes, skulls, wines, swords, sacraments with which to play, as present me as part of mine harp (the medium) for behold I am separate... strumming and she the babe, wonder-eyed played with old wisdom."

Or again:

What is my voice? A vague thing, carrying naught by a song.
Some wisdom: little learning, keen atimes.
I have naught to entreat thee save that ye would drink with me.
A common cup of understanding.
Lo, I proffer thee the wine of my being, for I have lived;
I proffer thee wine which is sweet, for I have loved;
I proffer thee wine which is salt, for I have wept;
I proffer thee wine rich in dreams, for I, too, have dreamed.

A phantom? Weel enough, prove thyself to me!
I say, behold, here I be, buskins, kirtle, cap and pettyskirt
And much tongue! Weel, what has thou to prove thee?

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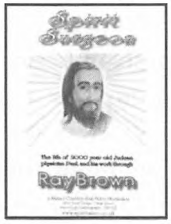


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# *The Wendy Stokes column*



***I am convinced my dog is psychic. I was due to go abroad recently, but misplaced my passport. I searched everywhere in panic. While I was packing, he pulled over a huge pile of books and papers... and my passport appeared on top – Kevin Jennings, Leominster.***

Cats, dogs, pigs, apes and dolphins are thought to be just as intelligent as a two-year-old human child.

Many animals are known to be able to sense patterns in the earth's magnetic field, and, like homing pigeons, navigate their way over vast distances.

They can detect shifts in the earth's vibration, warning of earthquakes and volcanoes. Animals can also sense changes in barometric pressure and predict when it will rain.

Your dog may have a special ability to find and retrieve lost objects. You could train and test your dog in the following way.

Buy him a new toy and secretly hide it in a certain place. Visualise and concentrate on where you put it while instructing your pet to find the new toy. If he finds it, he may have a special gift. If he doesn't, it might have been a coincidence.

This experience could be a message from the spirit world for you to take care of your valuables, and also to appreciate that all animals are special. In reality, we know very little about their intellectual and extra-sensory capabilities.

***I am a fully qualified healer and psychic counsellor, and helped a neighbour over a very traumatic divorce. I gave her many hours of Reiki and counselling for no payment.***

***Now she is strong again, she avoids me. I am very upset and want to move house. I am too angry to speak to her in case I tell her what I think of her – Name and address supplied.***

In the past, the offer of spirit-based assistance by way of healing, mediumship or counselling to family, friends and neighbours was accepted and often appreciated.

However, all sorts of problems can – and do – occur. Relationships that would have been good may deteriorate.

Training and standards are improving. It is now less acceptable for mediums to offer time and expertise in an unclear and unstructured way.

The reason for the change in attitude is because boundaries become blurred unless clarified, and the activity explained and confined to a particular setting or time limit.

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Ordinary people are more aware of power issues in all aspects of life. Healing and counselling are both areas where disappointment and disempowerment can arise.

If negative feelings arise in a governed environment, they can be handled properly. However, if they occur between friends, there can be serious repercussions.

Any spiritual gift ought to be treated like a professional skill. Mediums need to ascertain that those who receive counselling really appreciate it and are not just being polite.

As regards offering healing, I think most people would agree that it is quite acceptable to make a charge for the time involved or ask for a donation.

If the relationship strongly revolved around your gifts and your neighbour's inadequacy, it could be that she exposed her private life to you more than she was comfortable with. Maybe the relationship was not equal in that you didn't confide your weaknesses and hurts to her.

I suggest you speak to your neighbour on an equal person to person basis, asking her to explain any areas of the relationship where she felt overpowered, misjudged, let down, embarrassed, etc.

Give her the option of your friendship without recourse to your gifts and see if she is more willing to be friends with you again.

***What are crop circles? Are they related to UFOs? – Miranda by e-mail.***

There are many ideas about these strange and often intricate designs that appear in fields around harvest time.

A few years ago, there seemed to be dozens of books, postcards and calendars featuring crop circles whilst debates raged in the papers and on radio and TV about their cause and significance.

Some people think the circles are related to energy vortexes within the earth whilst others maintain that extraterrestrials are warning us of the need to care for our environment.

There are also sceptics who believe the simpler circles are entirely natural and caused by summer whirlwinds, and the more complex are hoaxes by New Age hippies who ought to get a proper job!

The phenomenon appears in many countries, such as Australia, Brazil, Canada, Germany, Hungary, Japan, Romania, the USA and UK, so we are not alone.

Wiltshire and Hampshire have the highest incidence of crop circles in the UK, with several acre sites receiving amazingly complex designs in just a few hours. Some mediums have reported increased psychic abilities when standing on affected areas.

In brief, crop circles have varied in size from just a few centimetres to hundreds of metres in diameter. It seems that the crops are not damaged by radiation or other toxins and are, apparently, safe for human consumption.

***What are earthlights? Have they anything to do with extraterrestrials? – Keilly by e-mail.***

Earthlights are said to whirl over marshy wetlands, mountain ridges – especially where there is geopathic stress or mineral deposits – and around ancient stone circles.

During hours of darkness they appear in the sky as tiny specks of fire. Meanwhile, during the day, they appear as metallic or black saucer-shaped objects, hence their UFO connection.

The Native North American people have ancient folk tales about these objects and regard them as a manifestation of the Earth Mother.

In our European culture, they have been called "Will o' the Wisp" and "Friars' Lanterns," and were said to guard lost treasure.

Some researchers think that these balls of light have consciousness and respond with intelligence and humour. Others argue that they are a natural phenomenon related to gases released from the earth's surface.

***Is there any evidence for ghosts? What are these spirits doing? – Mr Markham, Tewkesbury.***

As I have written before, apparitions have appeared everywhere from stately homes to public lavatories!

Parapsychologists have found that magnetic detectors trace an electromagnetic field in the area where phantoms are reported. Also, there is often an increase in radioactivity and radical temperature fluctuations.

These enigmatic ghosts rarely communicate with those on the earth plane, and do not cause harm. Their work may be to keep alive the memory of an event or to convince us of the eternal nature of the soul.

Some mediums consider these spirit beings are traumatised, and therefore stereotypically return to the site of their suffering to try to resolve their internal conflict.

If any spirit being is causing upset, a ceremony can be performed to help it move towards the light. This should be a healing ceremony, not one of confrontation and conflict.

It is said that usually hauntings are due to trauma, and that an event is played over and over again rather like a video recording.

Typically, phantoms seem to be caught in some kind of time warp and appear to be unaware of current surroundings or those who might encounter them.

***For two years I was in a small development group led by an experienced medium. She discontinued her teaching practice due to ill health.***

***We continued to meet and do exercises. Within weeks, everything went to pot. What could we have done differently? – Sandra, Monmouth.***

Good leadership is the fastest way for a group to make progress. This has always been so.

Human beings are herd animals, like dogs, sheep, apes and horses, and, as such, automatically look for leadership.

Certainly we need leadership, especially in the early days of our training, as there is a great deal of knowledge and discipline involved in mediumship practice.

Ordinary people, however, give away a great amount of power to authority figures without question. It is a valuable learning experience to be independent and on an equal basis with everyone present.

If the group was not a success, it may be because there was not sufficient structure, rules were broken, or the agenda, method and goal were not agreed upon by everyone present.

Try again either by electing a new leader or rotating this role and see if you get a better result!


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# *Readers write*

***"Two Worlds" welcomes letters on all aspects of Spiritualism and the supernormal. Please write clearly, and supply your name and full address. Letters can be sent by post, fax or e-mail. See details on front cover. Letters should be kept to within 500 words.***

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***Planting a thought...***

With reference to Tony Ortzen's mention of his garden (August issue) and his reflections on his faith in a Greater Power and Higher Mind, I would like to link that issue with the correspondence about meat eating versus vegetarianism.

I also marvel at the beauty, intricacy and symbiotic relationships in Nature, which seem to me to be clear evidence of design.

I find it extremely hard to imagine that the patterns of life are the result of random associations of molecules that have developed by a process of adaptive evolution. Therefore, I am drawn logically to the belief that there is a Higher Mind that designed our universe.

However, there are elements about the design that I find profoundly disturbing and which raise the all-important questions: "What is the moral nature of that Higher Mind? What evidence is there that the Higher Mind is benign?"

Consider the world of carnivores. Their existence depends not merely on the design of their flesh-ripping teeth, but of their jaws.

Think about the jaw. It is designed for trapping, rending and crushing food. In the case of meat eaters, this is other living creatures. What kind of Higher Mind would design something like that?

Now consider the world of the herbivores. Similarly, their existence depends on the special design configuration of their teeth and, again, of the jaw.

There is the same basic design for entrapment and crushing. In their case, it is living plants and herbs that get trapped and crushed. Again, what kind of Higher Mind would design something like that?

Think about the way insect-eating plants attract and consume their prey. Consider the Venus flytrap. It exudes a substance to which flies are attracted, just like the smell of bacon and eggs and coffee in the morning would attract many of us.

When the fly steps onto its surface – snap! It is done for. The plant is perfectly designed for enticement and, like the jaw, for entrapment and destruction.

So what kind of Higher Mind would design something like that? Can you think of anything more sneaky, nasty or unfair?

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Well, yes actually. The name of the plant eludes me, but it has a long, narrow tube into which it lures insects attracted by the sugary, slippery substance exuded around the top.

They get too close to the opening, slip helplessly down the tube and are then dissolved in a reservoir of acid at the bottom.

Then there is the whole world of the parasites. The parasitic wasp is one that comes to mind. It lays its eggs inside the body of another insect or larvae. When they hatch, the "baby" wasps eat their way out.

I cannot think of anything more diabolically horrible. If I knew of a human being who had designed such a machine, I would condemn him or her as being revoltingly cruel and wicked.

So again I ask, "What kind of Higher Mind would design something like that?" "All things bright and beautiful"? I think not.

My fundamental problem is that although I believe in a Designer, I intensely dislike much of the design... and therefore find it difficult to trust the Designer – *Mel Stockdale, by e-mail.*

***Not a load of bull...***

AS usual, I agreed absolutely with every word the editor wrote, and especially his comments on bull fighting (November).

Summing up his horror of this "sport," the editor commented: "As a Spiritualist, I believe that all sentient forms of life deserve respect and have rights.

"Humanity will only find lasting peace and spiritual equilibrium when we show a genuine respect and love not only for each other, but other species created by Mother Nature."

How true! And how tragic that so few people believe this to be the case, even some Spiritualists, though I will come to that point in a moment.

I do not know how any Spiritualist can condone any form of sport that involves the taking of life. It is all the more reprehensible when made a public spectacle and people attend such events for pure enjoyment.

Now to hypocritical Spiritualists. Whilst not wishing to reopen the meat-eating versus vegetarianism debate, I still cannot understand how any Spiritualist can eat meat knowing full well that this act involves the killing of innocent animals.

As if that were not enough, many are raised in the most terrible factory farm conditions.

How can any Spiritualist, for example, ever buy battery chickens to consume when the hens exist in pitiful conditions prior to being butchered and hurled into the spirit world?

Now to Spiritualism and hypocrisy. Yes, we should indeed love and respect each other.

But as a Spiritualist of many years standing, it grieves me sorely that there is often so much jealousy between mediums, ill feeling between committee members in churches and general tittle-tattle.

I hasten to add that this does not apply

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**In between Congresses, we hold a Fraternal Week, usually in England.**

**For full details of membership to this wonderful international organisation, please contact Kay Rumens, PO Box 25282, London N12 7WY**

to all mediums, churches or Spiritualists, but surely we should all always remember that our movement is built upon spiritual beliefs that we should try and apply on a daily basis – *Doris Fisher, by e-mail.*

***To ban arcades***

THREE cheers for Tony Ortzen! It seems to me that he always manages to hit the nail right on the head, as it were, none more so that in his condemnation of amusement arcades (November).

Unfortunately, I live near such an arcade and can confirm that, as the editor said, many of the games glory in gore and violence. Surely these can only be to the detriment of anyone's spiritual growth, and especially young, evolving minds.

Literally from my front window, I can see the arcade's patrons – who are mostly teenagers – leave. Apart from being foul-mouthed, some of them are obviously hyped up after taking part in certain of the "games."

But perhaps the problem does deeper, and there is a general and lamentable lack of spirituality within society generally.

It seems to me that the world is becoming ever more materialistic. Though people probably have more free time than ever before, too few use these extra hours to develop their characters and personalities in a meaningful way that would better themselves and the world at large.

No matter where one looks, the young are set a bad example by, for instance, everyone from overpaid and overpublicised footballers and pop stars to politicians and TV celebrities.

I truly believe that were the education system to place a greater emphasis on spirituality, society as a whole would benefit enormously.

Perhaps Spiritualist churches could play a major role by writing to schools in their area offering to make someone available to speak to pupils during religious instruction – *M. Smith, by e-mail.*

***Angel thoughts***

WHAT a truly lovely article by medium Jeremy Mullins on angels (November). How it brought some much-needed sunshine into my life on a grey old day!

I am sure Jeremy is right when he says that angels perform many types of work on our behalf, both individually and collectively.

Especially as we approach Christmas, I like to think of legions of bright, shimmering angels spreading light and love throughout the whole world, that humanity as a whole and ourselves as individuals will find peace both within and without.

The Christmas period is traditionally one of peace and goodwill to all men. Wouldn't it be wonderful if, over the festive period, all Spiritualists decided to devote just a few minutes each day to linking with these beneficent angelic forces?

All it will cost is a little time and thought, but the results could be far-reaching – *Mavis O'Connor, by e-mail.*

# *God whispers in our souls*

***This story came from the Internet. Though its author is unknown, it contains a message which is probably applicable to us all...***

A YOUNG and successful executive was travelling down a neighbourhood street, going a bit too fast in his new Jaguar. He was watching for children darting out from between parked cars and slowed down when he thought he saw something.

As his car passed, no children appeared. Instead, a brick smashed into the Jag's side door. He slammed on the brakes and backed the Jag to the spot where the brick had been thrown.

The angry driver jumped out of the car, grabbed the nearest child and pushed him up against a parked car shouting: "What was that all about? Who are you? Just what the heck are you doing?

"That's a new car – and the damage caused by the brick you threw is going to cost a lot of money to repair. Why did you do it?"

The young boy was apologetic. "Please, mister, please, I'm sorry, but I didn't know what else to do," he pleaded. "I threw the brick because no one else would stop..."

With tears dripping down his face and off his chin, the youth pointed to a spot just around a parked car.

"It's my brother," he said. "He rolled off the kerb and fell out of his wheelchair and I can't lift him up."

Still sobbing, the boy asked the stunned executive: "Would you please help me get him back into his wheelchair? He's hurt and he's too heavy for me."

Moved beyond words, the driver tried to swallow the rapidly swelling lump in his throat.

Hurriedly, he lifted the handicapped boy back into the wheelchair, then took out a linen handkerchief and dabbed at the lad's fresh scrapes and cuts. A quick look told him everything was going to be all right.

"Thank you and may God bless you," the grateful child told the stranger.

Too shaken up for words, the man simply watched the boy push his wheelchair-bound brother down the road toward their home.

It was a long, slow walk back to the Jaguar. The damage was very noticeable, but the driver never bothered to repair the dented side door.

He kept the dent there to remind him of this message, "Don't go through life so fast that someone has to throw a brick at you to get your attention!"

God whispers in our souls and speaks to our hearts. Sometimes when we do not have time to listen, He has to throw a brick at us. It is our choice whether to listen or not...

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# *Here's how to promote your local church*

BY LAURIE CADDELL

***Laurie Caddell is a publisher in the automotive field and a successful writer and photographer. He grew up with Spiritualism from a very early age, accepting it as "part of normal life" since before his teens.***

***In his own words, he is "also living proof that countless years sitting in development circles, positive thinking and a belief in the afterlife do not necessarily make a medium!"***

SMALL town Spiritualist churches can sometimes be the poor refugees of religion, making their homes wherever they can, in old church halls or disused conventional churches, but rarely in purpose-built buildings.

However, we all know it is not bricks and mortar that make a church, but the people within it, which certainly helps in the case of Maidenhead Spiritualist Church.

Maidenhead is some 25 miles west of London and is a town built in the pretty Thames Valley in between Marlow and Windsor.

It has its elegant riverside areas, but the town centre is one that is typical these days – a mixture of old slowly being pulled down in favour of anonymous and bland new being erected and left empty in the case of the many offices.

For all its modernity, the town's shopping centre is changing like many others, too, as small independent shops give way to a seemingly endless wave of coffee bars and mobile phone shops.

It is no wonder that churches are popular in the area, a peaceful haven from the shock of the new for many. Tucked away at the back of the town next to the football ground, Maidenhead Spiritualist Church has long been one of the warmest and most peaceful of those sanctuaries.

This is the place that comes alive on Thursday and Sunday evenings for regular services and also thrives on Wednesday healing days, for Friday workshops and monthly private sittings on Saturday mornings, where proceeds go to charity. Last year, £1,100 was raised for an air ambulance service.

Maidenhead church has always been popular, but its popularity was ever so slowly waning. Financially, the church was doing reasonably well, but its declining attendance was a worry.

There were those who thought it could be made a lot more popular.

The past two years have seen something of a regime change at Maidenhead, with established medium David Cole taking over the presidency and a new and very active committee coming on board, all of whom were either mediums or healers, or training in those disciplines.

Their mission was to leave the church much as it was, but just to try and get some new blood in and re-establish a regular course of workshops for a growing group of people who wanted to increase their knowledge of all things pertaining to Spiritualism.

There was no widespread sea of change at Maidenhead when the new committee took over. It did not need it. But there were some noticeable changes that made a real impact for churchgoers and visiting mediums alike.

One aspect that many wanted to do for Maidenhead – and would like to see in other churches – was to change the way mediums are treated.

As we all know, mediums work hard on the platform and behind the scenes for their vocation, sometimes travelling more than 100 miles to get to a church, where they stand up to get evidence of the afterlife in front of an occasionally apathetic audience.

The committee did not want radically to change things, but just thought that mediums deserved to be given a little more attention and care.

This was not conspicuously lacking at Maidenhead, but something David and his colleagues had experienced in their travels. He just thought a little order would make things better all round.

Now when a medium arrives at Maidenhead they are still escorted to the "quiet room," where they can get their thoughts together. They are offered tea or coffee.

After the service, they are given an envelope containing their pre-arranged expenses and offered refreshments, including freshly made sandwiches


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back in the" quiet room." Oh, and they receive a "Thank you" card.

Those of us who have been connected with churches can recount mediums who have sometimes just been expected to turn up and get on with it.

Maybe a few more churches can learn from Maidenhead's template. It certainly takes the possible embarrassment away from both sides when it comes to asking for, or offering, expenses.

A few other little changes make the church a little more inviting, too. For those not used to Spiritualist establishments, just entering such a church can be daunting.

Even if thoughts of people in white robes in darkened rooms, holding hands and communicating with loved ones in high-pitched, quivering voices are now just for the minority, Spiritualism is still very much an unknown for a lot of people.

At Maidenhead, there is now a greeter on the door to welcome people and explain how things work for those new to the church.

Another good idea is a prominent stand by the entrance with written details that ask latecomers to enter quietly if the service has started, but to wait outside if prayers are being taken. It is a small but important point for those who are not regulars.

All of that is supposing that there are new people to come into the church. But where do you get them? The simple answer came at Maidenhead from a feature in a local paper.

Church regular Erica Creer, who had


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Dedicated to the unification of Spiritualists

had a successful career in marketing, got in touch with our local publication.

Such newspapers come out each and every week. Many have lots of empty pages that need filling when there is generally little real news to include.

Erica made sure that the process for the paper was as easy as possible with all the right people to talk to and plenty of opportunities for photographs at a healing session with those who had already agreed to be photographed.

Erica had already emphasised the nature of the church to the paper so that any stereotypical preconceptions were quickly dispelled.

The newspaper's representatives duly turned up, got interviews and pictures, and responded with three pages, two of them in colour!

The wonderful response of the Maidenhead paper won't be duplicated everywhere.

But the point was that the church made it easy: the paper wasn't just phoned and asked if it would "do something on us."

It was put in a way that there was something of importance for the local community going on at the church – that always gets a positive response from newspapers – and that if and when someone came along, everything would be organised to make it as easy as possible.

Considering that in many ways Maidenhead is quite a conservative area, the feature in the local "Advertiser" was most sympathetic.

It took a very unbiased and objective view of what went on at both a healing session and an evening of clairvoyance, noting what was said and interviewing recipients of messages afterwards.

It all made for interesting reading on whatever side of debate you stood... and the results were extremely positive.

The article appeared late last year. Attendances started to increase immediately afterwards, to the point whereby the Christmas service was absolutely packed out with extra chairs needed to cope with the assembled throng!

Once numbers at a church start to increase, the whole situation takes a slow but sure upward spiral as people build up courage and visit for the first time, do not get frightened by what they see and pass on the word.

Even in late July, there were still new people coming along, having seen the feature many months before and planning "to visit whenever I could find the time."

The result is that there have been noticeably higher attendances at services and at the many workshops.

Future plans for Maidenhead church are mostly based around slowly building up its regular congregation. This comes more from encouraging first timers to come again as it does for marketing for new people.

If you think that the word "marketing" has nothing to do with a church, you only need to investigate how much large charities pay chief

fundraisers to ensure that they generate enough money to keep going.

There is a plan to get a church website up and running which will be linked to the official Maidenhead site.

There is no thought that this 21st century worldwide web push is going to get thousands turning up from around the globe, more that it will dispel any doubts people may have if they are planning a visit and what to expect when they get there.

Something that has not changed is that Maidenhead Spiritualist Church is a happy place and one that radiates a sense of warmth as soon as you walk in.

The changes over the past two years have intensified that feeling to both regulars and newcomers alike while a sensible approach to putting itself on the map has ensured more of the latter.

As for visiting mediums, who are an intrinsic part of the success of any Spiritualist church, they find the environment a happy and relaxed place to work.

There are now fewer cancellations than before. This puts less pressure on the bookings secretary and much less pressure on mediums on the committee and in the audience who may get asked to deputise at short notice.

Maidenhead Spiritualist Church isn't some "plc hyper-success story," but more of a little step forward for a pleasant little church in a town like countless others in the country.

But if its attendances and associated revenues continue to creep up, its longevity is assured and it will continue doing its bit for the community and the Spiritualist movement as a whole in spreading the word. And you can't really ask for more than that, can you?

■ ***For details of the activities at Maidenhead Spiritualist Church, please see page 67***



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| **Friday 19th Dec** | **CHRISTMAS SPECIAL EVENT with four mediums. A very special evening with a very special visitor, lots of fun and a buffet** |
| **Friday 26th Dec &** | **Friday 2nd Jan Closed** |
| **Friday 9th Jan** | **DEMONSTRATION: WINNIE TAYLOR. Plus *"How did you succeed spiritually last year?"* with Lin Marshall and Val Gatward** |

# *To some is given the gift of healing*

BY ROGER McDONALD

***Information Technology manager at a private school in London's Dulwich, Roger McDonald previously taught electronics and maths at day and evening classes.***

***Asked to describe himself, Roger wrote: "I am a scientifically based person, not what you would call someone of a spiritual background.***

***"I'm a single parent. Unfortunately, my lovely wife, Karen, died eleven days after our daughter Helen was born in 1986.***

***"I was left with having to learn everything about bringing up a baby and dealing with my grief and loss all at the same time. Hard times indeed! That was 17 years ago. Now my daughter Helen is doing her A levels for university."***

***Below, Roger tells his psychic story and how he discovered his gift for spiritual healing, a gift "which is now a way of life."***

---

"DO YOU know you're a healer?" said this chap called Chuck one Sunday afternoon whilst I was at the house of a friend called Dave. "You should join a development circle."

"Oh yes," I replied thinking, "This chap is one of those nutters you hear about. Humour him and he'll go away!"

I had been asked to Dave's house to meet this chap. I had mentioned some time back, in a casual conversation, that I'd seen John Edward on TV and was interested in what he was doing, giving messages to New Yorkers on his show and speaking like a wound up Patrick Moore saying what sounded like a thousand words a minute.

"Come and meet Chuck," said Dave. "He does the 'spooky thing' you've seen on TV. You might get a message!"

"OK," I thought. "It's worth a laugh. What else am I doing?"

I recalled that when I was a boy of five or six hearing my parents talking, in hushed tones, to a neighbour about going to some church or other in Stockwell, SW London, and getting messages from "dead" people.

Still, at that age all I was concerned about was getting my next bag of sweeties from the same neighbour who took a bit of a shine to the cheeky, curly haired, wide eyed lad I was at the time.

But what did Chuck mean when he said, "You're a healer?" I had to find out as I am the sort of person who does not like mysteries, especially something as screwball as that statement, which came

like a bolt out of the blue. Little did I know what I was about to start!

"They do spiritual meetings close by on a Wednesday evening," said Dave. "Fancy a look?"

"Yes, it could be a bit of a laugh," I replied casually.

So it was that we met outside the David Nason Spiritual and Healing Centre in Sydenham, SE London, and ventured in. At that point, I did not know that David's mum, Jessie, was a famous medium. In fact, he founded the centre in her memory.

Dave received a message from his dad, and was pleased with it. I was left with nothing but an interesting evening out and a dim train of thought that had seeded itself in my mind.

The weeks passed. A train of thought, sparked off on that now fateful Sunday afternoon, started to infringe more and more in my mind, so I decided to go again to the centre and take another look at this thing called Spiritualism that my parents were "into" all those years ago.

So there I was, feeling like a complete wally sitting on my own in the front row waiting for the evening's shenanigans to start.

"What are you doing here and sitting in the front row of all places?" I thought to myself. But it was too late as the evening had started... and there was no escape!

Now here's where things, as far as I was concerned, got out of control. At the end of the meeting, I found myself walking up to the chap who had chaired the event and saying to him: "I've been told I'm a healer and that I should join a circle. Can you help?"

Now, I am not that tall, but felt about two inches high asking this man what appeared to me this crazy question.

I thought to myself, "This guy must be thinking, 'Yes, well, another one who thinks he's someone he isn't'." But no, he just said, "I see."

In fact, it was David Nason I had approached. "Here's my card," he said. "Give me a call over the weekend."

Well, that was that – a card with a name and phone number on it... and a red face to complete the evening!

I left the hall feeling in an odd way a little happier with myself, but with no apparent reason for it as I walked home in the pouring rain.

"Do I call this number or not?" was the question flying about my head that following Saturday afternoon as I looked at the phone. "Yes, just get on with it!" I thought, so called and said who I was.

"Ah yes, I remember you," said David. "We spoke last Wednesday, didn't we? So you want to join a circle.

"Well, I run a home development circle on Monday evenings, but must warn you that if the other members feel your energies aren't right, I will ask you not to attend again. Is that OK with you?"

"Energies? What energies is he on about?" I thought to myself as my mouth said, "Yes, OK."

"All right," said David. "We'll give you a try out. This is where I live."

So there I was on a windy October evening sitting in my car outside his house forty minutes too early thinking to myself: "What the hell am I doing here? I must be mad!" I rang the doorbell and was invited

in. Help!

That was two years ago – and I've never looked back since. My bookshelves now groan with books on Spiritualism, and especially titles by healer Harry Edwards.

Now I am healing every week at David's centre and my life has changed beyond recognition. Study is back with a vengeance as I am working and studying to be a fully registered healer and have booked a course at the Arthur Findlay College, Essex.

I know I have given my healing guides a hard time since I started working with them. How do I know? They told me via a sitting!

I am always asking for more and more, for the well being and upliftment of the patients I see every week. This is now a way of life for me as well as doing a full-time job in information technology, but I must learn patience.

I now understand that it is dedication and commitment which are needed to do the work, and not just popping in once a week giving healing, then going home and thinking I am the next big thing in healing.

As a beginner, I know that I have a long road in front of me and realise that road has given me a reason why I am on Earth – to serve.

It might have taken me 43 years to realise it, but as I've heard mentioned: "The spirit world does not have clocks. Time is our own invention."

The spirit world's patience, unlike mine, is infinite. It has waited patiently for me to realise where I was going. Now the work and learning really begin for me and my guides and helpers together.


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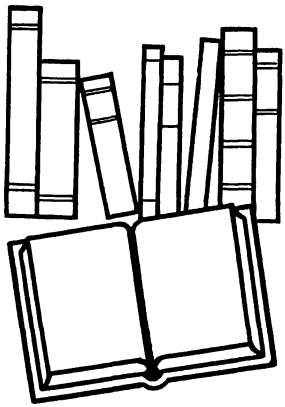
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# BOOK REVIEWS

BY GRAHAM JENNINGS

***All the books featured below are available direct from "Two Worlds." Please see our address on front cover. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.***

***"Arthur Conan Doyle's Book of the Beyond." By Ivan Cooke. Paperback. 255 pages. £8.95. White Eagle Publishing Trust.***

IN the last decades of his earthly life, there was no greater enthusiast for the Spiritualist cause than Sir Arthur Conan Doyle.

Already a world famous author – and accomplished in other fields – Sir Arthur dedicated himself to proving survival, especially to the loved ones of those who had fallen in what was then called The Great War.

However, even this did not prepare him for the almost indescribable realities beyond his concept of survival, which he encountered when it was his time to pass on in 1930.

The communication of this glorious vision was difficult for him, but not insurmountable, for all was accomplished under the prayerful eye of White Eagle and through the incomparable mediumship of Grace Cooke.

Her husband, Ivan, describes the sittings in late 1931 and 32, in a suburban room furnished like a chapel.

Picture this scene. An old friend sits under a shaded lamp writing shorthand. White Eagle overshadows Grace and, after she has slipped into deep trance, delivers the opening prayer. Then he withdraws and Doyle takes control and speaks through her.

Sir Arthur is meticulous in his choice of words and wastes none. There are no opening gambits or pleasantries.

The purport of what he has to say is the place of man in, and his evolution through, the physical, astral, mental and

spiritual planes.

Doyle's goal is the celestial sphere, yet even here the journey does not end. In a sense it is but a beginning, because it is only here that his real work as co-creator with the Infinite can begin.

The lower astral planes mirror life on earth. To some extent they are the creation of those who dwell there.

Even what we call the Summerland, the place of joyous reunion, is only a temporary sojourn on a far greater journey. Beyond it are the mental planes, the home of pure thought and artistic and creative activities. Beyond those lie the spiritual, and so on.

These revelations take up only half the book, for Colum Hayward, the grandson of Grace and Ivan, also tells the extraordinary story of how events, seemingly unconnected at the time, came together to enable them to be made in the way they were.

We learn how Grace first became acquainted with White Eagle while still a girl: of the Polaire Brotherhood in France and the founding of the White Eagle Lodge in England.

This book is surely a must for anyone at all interested in the all-embracing philosophy of Spiritualism.

***"The Quantum Dream Dictionary." (Previously published as "10,000 Dreams Interpreted.") By Pamela Ball. Paperback. 416 pages. £14.99. Quantum.***

THE phenomenon of dreams is ever present. Some are recurring, a few prophetic, even scary. Others hint at repression whilst many more are apparently trivial or plain irrational. What are we to make of them?

The author has 30 years' experience as a dream counsellor. She advocates a systemised approach to decoding the symbolism used in dreams. First of all, they should be recorded as soon as possible after waking and carefully studied.

To this end, Pamela Ball has compiled an A to Z of symbolic terms, elements, fears, emotions, people and animals. In short, it encompasses anything that is likely to be seen or otherwise experienced in a dream.

There are three categories under each heading: the conventional meaning, the psychological and the esoteric or spiritual. For example, under "Advice" we find:

1. Receiving advice in a dream means we should consider guidance from within, possibly from a part of ourselves which is unrecognised.
2. In dreams, accepting advice is acknowledging the need to be doing something one doesn't necessarily want to do. Giving advice is recognising that one is aware of information which can be helpful to others.
3. We have inner awareness. The Higher Self will often manifest itself as a figure which is giving advice.

The author also gives some history of dream analysis, from the ancients down to Freud, Jung and others.

This volume is surely the fullest, most authoritative account for all those interested in the subject!

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December 7 Robert & Norma Nicholas
14 Daphne Foster
21 See below

**Wednesday 7.30 pm Clairvoyance**

December 3 Paula Farley
10 Joyce Balcomb
17 Paul McMullen

*SPECIAL EVENT*

***Sunday, December 21–6.30 pm–Carol service with dedication candles***

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14 Bill Avery
21 Mark Stone. See Special Evens
28 See Special Events

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December 1 Cathryn Green
8 Rosemary Spencer
15 Bill Avery
22 Mark Stone

***Wednesday at 7.30 pm***

December 3 Seekers Group
10 Seekers Group
17 Seekers Group
24 Closed
31 Closed

***Thursday 3.00pm. Service***

December 4 Julie Gain
11 Dennis Jones
18 Ruby Neal
25 Closed

*SPECIAL EVENTS*

***Sunday, December 21–6.30 pm–Carol service***

***Sunday, December 28–6.30 pm–Fledglings' service***

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

*Church accessible for wheelchairs and has loop system for hearing aid wearers*

# HILL HOUSE SPIRITUALIST CHURCH

## The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

*President: Tannya Streatfield  Mediums' Secretary: John Streatfield*

*Enquiries 07952 771360*

**Sunday Evening Service 6.30 pm**

December 7 Jackie Brian
14 Peter Payne
21 See Special Events
28 Closed

**Wednesday Evening Service 7.45 pm**

December 3 Rose Anderson or Wendy Day
10 Una Huxtable
17 See Special Events
24 Closed
31 Closed

*SPECIAL EVENTS*

***Wednesday, December 17–7.45 pm–Carol service–Rose Anderson and Wendy Day***

***Sunday, December 21–6.30 pm–Christmas service–Tannya Streatfield***

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

# CHRISTCHURCH SNU CHURCH

## 196B Barrack Road, Christchurch, Dorset BH23 2BQ

*Enquiries 01202 463985 or 01202 429625*

| **Sunday–6.30 pm** *(Service)* | | **Thursday–7.30 pm** *(Service)* | |
|---|---|---|---|
| December 7 | Jane Reid | December 4 | Ruby Neal |
| 14 | Valerie Wright | 11 | Maggie Dugdale |
| 21 | Christmas special | 18 | Christmas special |
| 28 | No service | 25 | No service |

***Healing: Every Tuesday at 10.30 am***

***and Wednesdays at 7.30 pm***

**Church accessible for wheelchairs and has loop system for hearing aid wearers**

# MORDEN SPIRITUALIST CHURCH

## 214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

## Enquiries Shirley Spooner 020-8764 2341

| ***Sunday Evening–6.30 pm Service and Clairvoyance*** | | ***Thursday Evening–7.45 pm Clairvoyance. Entrance £1.50*** | |
|---|---|---|---|
| December 7 | Graham Ridgewell | December 4 | Norma Nicholas |
| 14 | Pauline Porter | 11 | Ian Taylor |
| 21 | Service with carols Michael Lennon | 18 | Sylvia Rose |
| 28 | Closed | 25 | Closed |

*PRIVATE SITTINGS*

***Saturday, December 6–2.00 pm–Private readings–Dorothy Chapman***

***Telephone 020-8643 6061 for bookings***

***Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all***

# BALHAM SPIRITUALIST CHURCH

***Hamilton Hall, 211 Balham High Road, London SW17 7BQ***

**Sunday Service 11.00 am**

| | |
|---|---|
| December 7 | Martin MacDonald |
| 14 | Pauline Porter |
| 21 | Carol service |
| | Joy Bruce |

**Sunday Service 6.00 pm**

| | |
|---|---|
| December 7 | Maurice Coward |
| 14 | Una Huxtable & Curlah Lawson |
| 21 | Candlelight carol service Mabel Meadows |

**Wednesday Clairvoyance. 7.30 pm**

| | |
|---|---|
| December 3 | Una Huxtable |
| 10 | Tannya Streatfield |
| December 17 | Joan Dempsey |
| 24 | Closed |

***PRIVATE SITTINGS BOOKABLE AT CHURCH***

***There will be no private sittings during December or January***

***Meditation group–Every Tuesday at 7.30 pm–Leader Una Huxtable***

***The church will close after the Sunday night service on December 21 and reopen on Sunday, January 4***

***We wish all a very peaceful Christmas and happy New Year***

*HEALING: THURSDAY 6.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM*

# LITTLE CHURCH OF ST FRANCIS

***Christian Spiritualist Church***

**Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP**

***President Minister Valerie Fraser. Tel: 01424 775324***

**Sunday Divine Service. 3.00 pm**

| | |
|---|---|
| December 7 | Sheila White |
| 14 | Brenda Vincent |
| December 21 | Carol service |
| 28 | No service |

***Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm***

# THE LALEHAM HEALING SANCTUARY

***Greater World Association Affiliated***

**Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF**

**Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474**

**Ms S.S.H.A., Greater World Association and B.A.H.A.**

***Healing Services***

**Monday 10.30 am to 12.00 noon**

**Wednesday 7.30 to 9.00 pm**

***ALL ARE WELCOME***

# CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

## 39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

*Affiliated to the Great World Association*

**Services: Sundays at 6.30 pm and Thursdays at 7.30 pm**
**Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service**

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

***ALL ARE WELCOME***

# MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

**Next to 100 Tonbridge Road, Maidstone**

| **Sunday Divine Service 6.30 pm** | | **Tuesday Service 2.30 pm** | |
|---|---|---|---|
| December 7 | Sue Motson | December 2 | Lily Hart |
| 14 | Norman Oakes | 9 | Valerie Fraser |
| 21 | Carol service | | |
| 28 | Janice Brook | | |

**Tuesday Service. Address and demonstration 7.30 pm**

| | | | |
|---|---|---|---|
| December 2 | Teresa Matthews | December 16 | Carols and clairvoyance |
| 9 | Derek Arrowsmith | 23 | Carol service |

***Healing before and after services, and Wednesday 4.00 pm-7.00 pm***

# ELMWOOD SPIRITUAL CENTRE

*(Affiliated to Corinthian Church and Healing Association)*

## Federation House, 17 Elmwood Road, West Croydon, Surrey

| | |
|---|---|
| ***President: Robert Witham*** | ***01689 848660*** |
| ***Vice-President: David Carpenter*** | ***020-8689 5744*** |
| ***Mediums' Secretary: Sue Witham*** | ***01689 848660*** |

**Sunday 7.00 pm Address and Clairvoyance**

| | | | |
|---|---|---|---|
| December 7 | Chris Oborne | December 21 | Sonya Williams-Campbell |
| 14 | No service | 28 | No service |

***Tuesdays healing and private readings 6.45–8.30 pm***

# BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

**85 Lion Road, Bexleyheath, Kent DA6 5NT**

***President Keith Everest. Tel: 01322 446425***

| **Saturday 6.30 pm Service** | | **Sunday 6.30 pm (Divine Service)** | |
|---|---|---|---|
| December 6 | Christmas social | December 7 | Betty Stewart |
| 13 | Keith Everest | 14 | Sheila Appleton |
| 20 | Carol concert | 21 | June Kamara |

**Tuesday 2.15 pm Afternoon Service**

| | | | |
|---|---|---|---|
| December 2 | Joan Ward | December 16 | Jean Blackabee |
| 9 | Rita Foy | 23 | Leslie Shugrue |

*SPECIAL EVENT*

***Wednesday, December 24–11.15 pm–Watch night service***

***Please note that the church will be closed from Thursday, December 25 until Saturday, January 3. Merry Christmas and a happy New Year***

# DAVID NASON SPIRITUAL & HEALING CENTRE

***In loving memory of Jessie Nason***

**Venner Community Hall, 1, Venner Road, Sydenham, London SE26**

**(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405**

***Enquiries 020-8857 8328 after 7.00 pm***

**Demonstration of clairvoyance every Wednesday at 8.00 pm**

***Doors open 7.30 pm***

| | | | |
|---|---|---|---|
| December 3 | Jean Way | December 17 | Open circle with |
| 10 | David Nason | | David Nason |

***The centre closes for Christmas, but reopens on January 7***

***Healing every week by registered healers from 7.30 pm until 9.00 pm***

**Visit our website at www.spiritual_centre.members.beeb.net**

# TOLWORTH SPIRITUALIST CHURCH

**British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey**

***President: Ernie Armitage***

***Speakers' Secretary Rosemary Halms 020-8543 0214***

**Sunday Services 6.30 pm**

| | | | |
|---|---|---|---|
| December 7 | Joyce Balcomb | December 21 | John Alexander (Christmas) |
| 14 | David Harris | 28 | Joan Dempsey |

January 4–Joan Dempsey

*SPECIAL EVENT*

***Saturday, December 13–7.00 pm–An experimental evening with Mary and Tony Blake–£2.00***

# THE WELLING SPIRITUALIST CENTRE

*(Affiliated to the Spiritualists' National Union)*

## Community Hall, Wrotham Road, Welling, Kent

**(Near Lord Kitchener public house)**

***President: Stan Moore*** ***Enquiries 020-8303 6832***

***Secretary: Mrs Forster*** ***020-8303 9825***

**Thursday Services 7.30 pm**

| | | | |
|---|---|---|---|
| December 4 | Mary Smith | December 18 | Val Forster & |
| 11 | No service or healing | | Ann Vale |

December 25–No service or healing

**Healing follows at 9.00 pm after services**

***SPECIAL EVENTS***

***Friday, December 12–7.00 pm for 7.30 pm***

***Service with Gill Ballard followed by healing at 9.00 pm***

***Saturday, December 13–7.00 pm for 7.30 pm–In large hall, a gala evening of mediumship with Alan Acton and Daphne Foster, Janet Birdseye and Robert Green–Admission £5.00***

***Enquiries: 020-8303 6832 or 020-8303 9825***

# WEST CROYDON SPIRITUALIST CENTRE

## 1A York Road, corner Canterbury Road

**(Off London Road. Opposite Mayday Road)**

***Affiliated to GWCS League***

***Enquiries: President Mr Frank Morris. Tel: 020-8681 3847***

***Saturdays: Service, Address and Clairvoyance 7.30 pm***

| | | | |
|---|---|---|---|
| December 6 | Heather Hobson | December 20 | Janet Devenport |
| 13 | Gladys Williams | 27 | Closed |

***We reopen on January 3***

***Mondays: Healing and Short Private Readings 1.00-3.00 pm***

***Wednesdays: Healing and Short Private Readings 7.00-9.00 pm***

# WEST WICKHAM SPIRITUALIST CHURCH

## Surrey Road, West Wickham, Kent

***President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375***

**Sunday Services 6.30 pm**

| | | | |
|---|---|---|---|
| December 7 | Ian Taylor | December 21 | Carol service |
| 14 | Robert Wood | 28 | No service |

***Please note there will be no Wednesday evenings of clairvoyance during December***

***The classes listed below will not be held during December or January***

**Open platform second Tuesday each month**

**Speakers' class third Tuesday each month**

**Awareness class fourth Tuesday each month**

***Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm***

# *BARNES HEALING CHURCH*

**Between 77-79 Whitehart Lane, London SW13 OQA**

***All enquiries Susan Hendy. Tel: 07947 422020***

***Five-minute walk from Barnes Bridge Tube station***



***Sunday Services 6.30 pm***

December 7 – Mabel Meadows
December 14 – Queenie Richards
December 21 – Carol Service with Dennis Jones
December 28 – No Service

***SPECIAL EVENT***

***Saturday, January 10 – 10.30 am to 6.00 pm – Workshop with Gerrie March – "All kinds of seeing". £20.00, including refreshments and lunch***

***Starting in January, private sittings will be available the last Thursday afternoon of every month between 1.30 pm and 3.00 pm***

***Healing practitioners needed for the above healing sessions. If you are interested, please phone Nancy on 020-8878 1051***

# BATTERSEA SPIRITUALIST CHURCH

## 46 Bennerley Road, Northcote Road, London SW11

***Enquiries: 020-7622 4900 020-8265 3383***

| **Sunday Service 6.00 pm** | | **Thursday Service 7.30 pm** | |
|---|---|---|---|
| December 7 | Joy Bruce | December 4 | Ann Burbedge |
| 14 | Sid Privett | 11 | Tannya Streatfield |
| 21 | Gladys Williams | 18 | Peter Payne |
| 28 | Closed | 25 | Closed |

***SPECIAL EVENTS***

***Wednesday, December 3–2.00 pm–Bennerley Friendship Club***
***Saturday, December 6–7.00 pm–Pre-Christmas party–Please book early***
***Members £4.00–Non-Members £5.00***
***Sunday, December 21–6.00 pm–Candlelight carol service***
***Medium Gladys Williams–This is a very popular service***
***The church will be closed after the carol service and reopens on January 4 at 6.00 pm with medium Sheila McCarthy***
***The president and committee wish you all a very happy Christmas and a peaceful New Year. Our thanks for all your support over the past year***
***We look forward to seeing you in 2004***

**Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm**
**Doors close at 3.40 pm. Fridays 6.00-7.00 pm**

# CAMBERLEY SPIRITUALIST CHURCH

## 112 Gordon Road, Camberley, Surrey GU12 2TQ

*President: Mrs Judith Shepheard 01344 641318*

*E-mail: peter.shepheard@ntlworld.com* *Website www.clivegreen.freeserve.co.uk*

| Sunday Service 6.30 pm | | Tuesday Clairvoyance 7.30 pm | |
|---|---|---|---|
| Dec 7 | Maggie & Richard Allum | Dec 2 | Leonie Phipps |
| 14 | Brenda Lawrence, MSNU | 9 | Roy Hucker |
| 21 | Jeff Woodhouse | 16 | Alf Hunt & Dot Wardrop |
| 28 | Closed | 23 | Closed |
| January 4 | Maggie & Richard Allum | | |

**Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)**
**Open Circle every Monday at 7.45 pm (except Bank Holidays)**
**Healing every Thursday 7.30 pm until 9.00 pm**
**Creativity of Spirit first Friday in month at 7.30 pm**
**Open Platform last Friday in month at 7.30 pm**

*SPECIAL EVENTS*

***Wednesday, December 3–10.30 am-4.00 pm–Workshop–Brenda Lawrence, MSNU***
***Saturday, December 6–2.00 pm-4.00 pm–Christmas Fayre***
***with stalls and readings booked on the day***
***Friday, December 12–7.30 pm–Creativity of Spirit–Leonie Phipps***
***Tuesday, December 30–7.30 pm–Social evening–All welcome***
***Healing available on Monday, December 22 between 2.00 pm and 3.30 pm. No open circle on December 22. Services begin again on Sunday, January 4***

# CLAPHAM NATIONAL SPIRITUALIST CHURCH

## 11a North Street, Old Town, Clapham SW4 0HN

*Mediums' Secretary: Jean–Tel: 020-8788 5113*

*Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)*

**Sunday Service: 6.00 pm. Address and Clairvoyance: 6.00 pm**

| | | | |
|---|---|---|---|
| December 7 | Jean Morley | December 21 | Closed |
| 14 | Mabel Meadows | 28 | Closed |

**Tuesday: 6.00 pm. Private readings and healing**

| | | | |
|---|---|---|---|
| December 2 | Mabel Meadows | December 16 | Jackie Brian |
| 9 | Dolly Sullivan | 23 | Closed |

December 30–Closed

**Saturday 7.30 pm. Evening of Clairvoyance**

| | | | |
|---|---|---|---|
| December 6 | Pauline Woodhatch | December 20 | Joan Dempsey |
| 13 | Janet Devenport | 27 | Closed |

***Healing every Thursday 6.00 pm-8.00 pm***
***EVERYONE IS WELCOME***

# CROYDON SPIRITUALIST CHURCH

## CHATSWORTH ROAD, CROYDON CR0 1HE

*President–Mollie McManus, OSNU–Contact Number: 020-8651 4395*

*e-mail: asls21114@blueyonder.co.uk*

| Sunday Service 11.00 am | | Sunday Service 6.30 pm | |
|---|---|---|---|
| December 7 | Mike Hunter | December 7 | Joan Dempsey |
| 14 | Derek Marney | 14 | Len Tatt |
| 21 | Our own mediums | 21 | Our own mediums |
| 28 | No service | 28 | No service |

**Wednesday Service 7.45 pm**

| | | | |
|---|---|---|---|
| December 3 | Ian Taylor | December 17 | See below |
| 10 | Mary Smith | 24 | No service |

*SPECIAL EVENT*

***Wednesday, December 17–Carol service with Mollie McManus, OSNU, and Pat Kirby***

***No healing services on December 25 and January 1***

***No discussion group in January***

***Discussion group–First Tuesday of month at 8.00 pm–All welcome***

***Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm***

**Visit our website: www.croydonspiritualistchurch.org.uk**

# EALING NATIONAL SPIRITUALIST CHURCH

## 66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

*(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)*

*Telephone: 020-8567 0403*

*(All services stated subject to cancellations)*

| Sunday Service 6.30 pm | | Thursday Service 7.30 pm | |
|---|---|---|---|
| December 7 | Andy Mulligan | December 4 | Tracey Hatch |
| 14 | Lin Marshall | 11 | Gloria Beaton |
| 21 | Frances Woolf | 18 | Ron McKevitt |
| 28 | No service | 25 | No service |

*SPECIAL EVENT*

***Saturday, December 13–7.30 pm–An evening of seasonal musical messages and mediumship with Lynn Burridge and Jackie Pegg. Tickets at the door £3.00***

***All proceeds to the Shooting Star Children's Hospice***

***The church will be closed for the holiday period after the service on Sunday, December 21 and reopens before the service on Sunday, January 4***

**Healing Wednesday 7.30 pm-9.00 pm**

**Marriages Solemnised Namings**

***A warm welcome to all***

# ELTHAM SPIRITUALIST CHURCH

*Affiliated to Spiritualists' National Union*

## 64a Well Hall Road, Eltham, London SE9 6LX

*President Dennis Pulham* *Mediums' Secretary: 020-8856 6742*

**Sunday Service 6.30 pm**

| | |
|---|---|
| December 7 | Ron Heron |
| 14 | See below |
| 21 | Len Tatt |
| 28 | Closed |

**Wednesday 2.30 Service**

| | |
|---|---|
| December 3 | Julie Sinclair |
| 10 | Janet Salter |
| 17 | Jean Blackabee |
| 24 | Closed |
| 31 | Closed |

**Thursdays. 8.00 pm**

| | | | |
|---|---|---|---|
| December 4 | See below | December 18 | Closed |
| 11 | Meditation | 25 | Closed |

*SPECIAL EVENTS*

***Thursday, December 4–8.00 pm–Trance demonstration–Len Tatt***
***Saturday, December 6–11.00 am–Christmas Fayre–Entrance 20p***
***Sunday, December 14–6.30 pm–Christmas tree circle followed by mince pies and sausage rolls–Everyone welcome***

**Healing every Tuesday at 12.00-2.00 pm and evening from 7.30 pm**

*Marriages Solemnised* *Namings*

# FULHAM NATIONAL SPIRITUALIST CHURCH

## Kelvedon Road, Fulham, London SW6

*(Nearest Underground Station, Parsons Green)*
***Buses No. 11 and 14***
**Tel: 020-7736 7248**
***President: Mr C. Way***
***Secretary: Mrs J. Knight***

**Sunday Service 6.30 pm**

| | |
|---|---|
| December 7 | Sharon Rimmer |
| 14 | Bruce Bayley |
| 21 | Jean Way |
| 28 | Closed |

**Thursday Service 7.30 pm**

| | |
|---|---|
| December 4 | Ian Taylor |
| 11 | Alan Acton |
| 18 | Carol service |
| 25 | Closed |

***Please note that the church closes after the service on Sunday, December 21 and reopens on Thursday, January 8***

*HEALING*

***Tuesday's healing clinic is suspended until further notice***
***Thursdays 11.00 am-2.00 pm and after every service***

# HAMPTON HILL SPIRITUALIST CHURCH

**Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078**

**Affiliated to the Spiritualists' National Union**

*President: Sheila Smoothy*

*Enquiries: Denise Connolly 020-8979 7571*

**Sunday Service 6.30 pm**

*Address & Clairvoyance*

| | |
|---|---|
| December 7 | Alan Acton |
| 14 | Ian Taylor |
| 21 | Alan Bray |
| 28 | Closed |

**Thursday: Clairvoyance 7.30 pm**

*Admission £1.50 on door*

| | |
|---|---|
| December 4 | Penny Day |
| 11 | Samantha Bell |
| 18 | Carol service<br>Sheila Thomas |
| 25 | Christmas morning service at 11.00 am |

***Monday, December 1–7.30 pm–Open platform–Sheila Thomas***
***Monday, December 8–7.30 pm–Open awareness circle–John Alexander***
***Friday, December 12–7.30 pm–Evening of clairvoyance–Mike Hunter–£4.50***
***Sunday, December 14–10.30 am-4.30 pm–Angel workshop with Chrissie Astell***
***Bring packed lunch–£10.00***
***Monday, December 15–7.30 pm–Open awareness circle–Sheila Thomas***
***Tuesday, December 16–7.30 pm–Open healing circle–Denise Connolly***
***Monday, December 22–7.30 pm–Open awareness circle–John Alexander***
***The church reopens on Thursday, January 15. The committee would like to wish everyone a very happy Christmas and peaceful New Year***

**Spiritualist healing every Wednesday from 7.30pm**

# HARROW NATIONAL SPIRITUALIST CHURCH

**1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP**

**"THE LIGHT ON THE HILL"**

***President: Ken Valentine. Tel: 01923 242156***

***Vice-President: Mark Hennessy***

**Sunday Service 7.30 pm**
**Address and Clairvoyance**

| | |
|---|---|
| December 7 | Avril Price |
| 14 | Alan Albiston |
| 21 | See below |
| 28 | Closed |

**Wednesday Meeting 8.00 pm**
**Meeting/Clairvoyance**

| | |
|---|---|
| December 3 | Sam Bell |
| 10 | James Brown |
| 17 | Lin Marshall |
| 24 | Closed |
| 31 | Closed |

*SPECIAL EVENT*
***Sunday, December 21–7.30 pm–Carol concert***
***Medium Marie Lang***

*WE EXTEND A WARM WELCOME TO EVERYONE*

**Healing: Monday 10.30-noon. Thursday 7.30-9.00 pm.**
**First and third Sunday in the month 4.30 pm-6.00 pm**

# HOUNSLOW SPIRITUALIST CENTRE

**14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS**

*President: Ian Middleton. Tel: 07930 362014 Secretary: Brian Miller. Tel: 07940 729790*

**E-mail: btmiller@talk21.com**

**Sunday 6.30 pm**
**Service with Clairvoyance**

| | |
|---|---|
| December 7 | Betty Palko |
| 14 | John Alexander |
| 21 | Carol service |

**Wednesday 7.30 pm**
**Clairvoyance**

| | |
|---|---|
| December 3 | Ann McKeever |
| 10 | Jean Dynan |
| 17 | Carol service<br>Rita Green |

**Wednesdays at 2.30 pm. Demonstration of clairvoyance**

| | | | |
|---|---|---|---|
| December 3 | Oliver Swann | December 17 | Psychic art<br>Andy Mulligan |
| 10 | Pauline Porter | | |

*SPECIAL EVENTS*

***Friday, December 5–7.30 pm–Open circle and awareness group***
***Curlah Lawson–£3.00***
***Friday, December 12–7.30 pm–Open circle and awareness group***
***Brian and Paul–£3.00***
***Friday, December 19–7.30 pm–Open circle and awareness group***
***Ann McKeever–£3.00***

***Please note that the church closes after the service on Sunday, December 21 and reopens on Sunday, January 4***

***The committee wishes all a very happy Christmas!***

*HEALING. TUESDAYS 11.30 AM-2.30 PM THURSDAYS 5.30 PM–8.30 PM*

# A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

**National Christian Spiritualist Church**

*Spiritualists' National Union Affiliated–Founded in 1938*

**95 Green Lanes, Palmers Green, London N13 4TD**

**(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)**

*President: Mr M. Bull, CSNU*

**Sunday Services: 11.00 am–Address only**
**6.30 pm–Address and Clairvoyance**
**Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm**
**Study Groups: Every Wednesday and Friday (Members only)**

# *Forget-Me-Not Sanctuary of Spiritual Friends*

**Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18**

*Chairman Alex Trott. Enquiries to 020-8301 6331 (after 7.30 pm)*
*Secretary and healer trainer Yvette Coppin*

**Evenings of clairvoyance and healing**

***Every Wednesday evening at 7.45 pm***

| | | | |
|---|---|---|---|
| December 3 | Sandy Phillips | December 17 | Kathleen Readman |
| 10 | Janice Brooke | | |

# KINGSTON NATIONAL SPIRITUALIST CHURCH

**Villiers Road, Kingston-on-Thames KT1 3AR**
**(Buses K1 and K4 pass the door)**

*President: Ann Blackmore* *Vice-President: Jo Sherwood*
*Speakers' Secretary: Susan Stevenson–020-8547 1868*

| Sunday Service 11.00 am | | Sunday Service 6.30 pm | |
|---|---|---|---|
| December 7 | James Brown | December 7 | Ron Jordan |
| 14 | Joy Bruce | 14 | Ron Westley |
| 21 | Edward Sayers | 21 | Edward Sayers |

**Monday Service 7.30 pm. Followed by healing at 8.30 pm**

| | | | |
|---|---|---|---|
| December 1 | Joan Dempsey | December 15 | Josie Bold |
| 8 | Sandra Henderson | 22 | Queenie Richards |

***Friday, December 5–7.30 pm–Awareness evening–Gerrie Chaney & John Alexander***
***Saturday, December 6–7.30 pm–Evening of clairvoyance–Alan Albiston–£3.00***
***Wednesday, December 10–7.30 pm–Evening of clairvoyance–Lilian Carr–£3.00***
***Wednesday, December 17–7.30 pm–Special Christmas evening of clairvoyance with Joanne Jimenez and Paul McMullen–£3.00***
***Friday, December 19–7.30 pm–Awareness evening–Gerrie Chaney & John Alexander***
***Thursday, December 25–10.00 am-12 noon–Christmas Day service with Betty Palko and Stevie Robinson followed by a light buffet***
***Church closed until Sunday, January 4***

**Healing. Monday 8.45 pm. Wednesday 2.00 pm–4.00 pm. Thursday 7.30 pm**
**Weddings, Funerals and Naming Ceremonies arranged**

# ASHFORD CHRISTIAN SPIRITUALIST CHURCH

*Affiliated to the Greater World Association*
**Ashford Youth Club, Kenilworth Road, Ashford, Middlesex**
**(off Stanwell Road, off the A30)**
*President: Ivy Davis, Greater World Minister. Phone 01784 241474*
**Sunday Divine Service: 6.15 pm**
**Tuesday Afternoon Healing: 2.00-4.00 pm**
**Thursday Evening 7.30-9.00 pm**
**Thursday 7.30 pm–Evening of Clairvoyance**
**Private readings every third Thursday of the month**
*WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED*

# THE WHITE ROSE SANCTUARY

**G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent**
*Enquiries: Chris or Alan 01689 854905*
**Tuesday Service at 8.00 pm**

| | | | |
|---|---|---|---|
| December 2 | Pauline Porter | December 16 | Joan Ward |
| 9 | Bob Witham | 23 | See below |

December 30–Closed until January 6

***Tuesday, December 23–7.30 pm–Evening of clairvoyance–Sharon Rimmer–£3.00***
***Tuesday, January 6–7.30 pm–Evening of clairvoyance–Janet Birdseye–£3.00***
***A warm welcome to all*** ***Healing available before each service***

# RICHMOND NATIONAL SPIRITUALIST CHURCH

*(Affiliated to Spiritualists' National Union)*

**97 Church Road, Richmond, Surrey TW10 6LU**

**Tel: 020-8940 2897**

**President: P. D. Richards**

***Sunday 6.30 pm Church Service***

***(Address and Clairvoyance)***

| | | | |
|---|---|---|---|
| December 7 | Ron Westley | December 21 | Paula Farley |
| 14 | Winnie Taylor | 28 | Closed |

***Wednesday Afternoon Meeting 2.30 pm***

| | |
|---|---|
| December 3 | Norma Rigla |
| 10 | Patricia Richards |
| 17 | Cedric Kelly |
| 24 | Closed |
| 31 | Closed |

***Wednesday Evening 7.45 pm Clairvoyance***

| | |
|---|---|
| December 3 | Gloria Beaton |
| 10 | Heather McDonald |
| 17 | Natalie Foster |
| 24 | Closed |
| 31 | Closed |

*SPECIAL EVENTS*

***Saturday, December 6–10.00 am-noon–Coffee morning***

***One-to-one readings with Pauline Porter–£5.00***

***Sunday, December 14–Christmas social after service–All welcome***

***Saturday, December 20–7.00 pm–Psychic art–Andy Mulligan–£4.00***

**HEALING FIRST TUESDAY OF EACH MONTH 7.00 PM-8.15 PM–BY APPOINTMENT**



# PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

**Groveland School (Corner of Terrace Road and Sandy Lane), Walton-on-Thames, Surrey**

***Tel: Margery Hall 01932 341914 or Peter Smith 01932 231140***

**Sunday Divine Service 6.30 pm**

| | |
|---|---|
| December 7 | Roni & Terri |
| 14 | Kathy Williams |
| 21 | Joyce Balcomb |
| 28 | Roy Hucker |

**Wednesday Service and clairvoyance 7.30 pm**

| | |
|---|---|
| December 3 | George & Marion Mackie |
| 10 | Jenny Docherty |
| 17 | Ron Westley |

*SPECIAL EVENT*

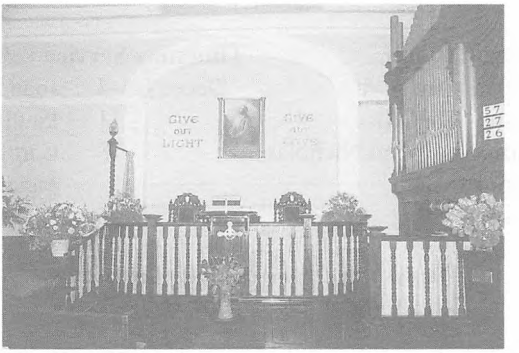
***Saturday, December 20–7.30 pm–Evening of clairvoyance***

***Roy Hucker and Jenny Docherty***

**Spiritual healing is available on Sundays between 6.00 pm-6.30 pm**

# THE LONDON SPIRITUAL MISSION

**13 Pembridge Place, London W2 4XB**




**Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk**
**e-mail: ros@spiritualmission.fsnet.co.uk**

*LAWRENCE TAYLOR: PRESIDENT*
*ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024*
*AVA JUNE–SOLOIST* *VIVIAN CRAGGS–ORGANIST*

**MARRIAGES SOLEMNISED**

**HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm**
**THURSDAY 5.00-7.30 pm**

***Sunday, 11.00 am Morning Service, Address and Clairvoyance***

| | |
|---|---|
| December 7 | Doreen Quinnell (Devotional service) |
| 14 | Don Galloway |
| 21 | Carols for all to sing |
| | Clairvoyance Robert Brown |
| 28 | Peter Geekie |

***Sunday, 6.30 pm Evening Service, Address and Clairvoyance***

| | |
|---|---|
| December 7 | Ron Jordan |
| 14 | Don Galloway |
| 21 | Carols for all to sing |
| | Clairvoyance Robert Brown |
| 28 | Peter Geekie |

***Wednesday, 7.30 pm Hour of Clairvoyance***

| | |
|---|---|
| December 3 | Peter Geekie |
| 10 | Marie Lang |
| 17 | Jean Adams |
| 24 | No service |
| 31 | No service |

*AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS*

# WALLINGTON/CARSHALTON C.S. CHURCH

**Hackbridge Hall, London Road, Hackbridge, Surrey**

(Buses 127 and 151) Hackbridge Station (BR) two minutes

***Honorary Life President: Geoff Martin***

***President: Rev Ray L. Robinson, CGWM*** ***Secretary: Lesley Knight***

***Contact Tel: 020-8241 1378***

| **Sunday Service 6.30 pm** | | **Thursday Service 7.30 pm** | |
|---|---|---|---|
| December 7 | Barbara Zinzan & Andrew Daniels | December 4 | Joan Dempsey |
| | | 11 | Pauline Porter |
| 14 | Norma & Robert Nicholas | 18 | Carol service |
| 21 | Carol service | | Jackie Robinson |
| 28 | Closed | 25 | Closed |

***We wish everyone a merry Christmas and a happy New Year!***

**Healing services–Mondays 7.30 pm-9.00 pm (Bank Holidays excepted)**
**Healing also available after Sunday and Thursday services**
***Come and join us! A warm welcome awaits all***
***Join us in a cup of tea or coffee afterwards***

# WEMBLEY SPIRITUALIST NATIONAL CHURCH

**10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD**

***President Betty Gelson. Tel: 020-8578 5235***

| *Sunday Service 6.30 pm* | | *Wednesday Service 7.30 pm* | |
|---|---|---|---|
| December 7 | To be arranged | December 3 | Lin Marshall, CSNU |
| 14 | Alton Wilson | 10 | Gloria Skerritt |
| 21 | See Special Events | 17 | See Special Events |
| 28 | Closed until January 11 | 24 | Closed until January 14 |

*SPECIAL EVENTS*

***Sunday, December 21–6.30 pm–Carol service–Medium Lloyd McQueen***

***Wednesday, December 17–7.30 pm–Carol service–Audrey Maria***

**Healing Mondays 12.00 noon-2.30 pm Thursdays 7.30 pm**

**Please be in the church by 8.30 pm**

***Marriages and Namings***

# WEST NORWOOD SPIRITUALIST CHURCH

**Ullswater Road, Norwood Road, SE27 (opposite Fire Station)**

*(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)*

**Mediums' Secretary and enquiries: 020-8670 5745**

***Saturday Meeting 7.00 pm. £2.00 admission***

December 6 Tilly Hutton
13 David Harris
20 To be arranged
27 Closed

***Sunday Service 6.30 pm***

December 7 Joan Ward
14 Mercedes Gardner
21 Closed
28 Queenie Richards

***Wednesday Meeting 2.30 pm (Limit 12)***

December 3 To be arranged
10 Tilly Hutton
17 Pauline Porter
24 Closed
31 Closed

*SPECIAL EVENT*

***Saturday, December 13–7.00 pm–Demonstration of clairvoyance by candlelight Medium David Harris–Raffle and refreshments–Entrance £3.00***

***Private interviews are available the last Saturday in the month from 2.45 pm–Bookable only at church***

**Healing Wednesday 9.30 am, and before and after services**

# MAIDENHEAD SPIRITUALIST CHURCH

**YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF**

***President Mr David Cole Telephone 01753 549005***

**Sunday Service 6.30 pm**

Dec 7 Reg Chapman
14 Lorraine Gilbert
21 Carol service
Maureen Bright, CSNU
28 No service

**Thursday Service 7.30 pm**

Dec 4 Effie Rogers
11 David Cole
18 Jenny Docherty
25 No service

**Fridays. Workshops at 7.30 pm**

December 5–Maureen Bright, CSNU–Open platform

***Private readings booked in advance only–Tel: 01628 486578***

***The church is closed from December 21 and reopens on January 4***

***The president and committee would like to thank all the mediums who have served us during 2003 and wish everyone a happy Christmas and New Year***

**Healing clinic every Wednesday 1.30 pm until 3.00 pm, and 7.00 pm until 8.30 pm**

***FIND YOURSELF IN A PLACE OF PEACE, TRANQUILLITY, AND A WONDERFUL ATMOSPHERE***

CHURCH ACCESSIBLE FOR WHEELCHAIRS, AND HAS LOOP SYSTEM FOR HARD OF HEARING

# LEWISHAM SPIRITUALIST CHURCH

**Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13**
**e-mail: boone_street@hotmail.com**

**Buses 321, 122, 261, 278 pass end of road**

***President: Dot Firth Tel: 020-8850 5870***

***Mediums' Secretary: Alice French Tel: 020-8297 3929***

**Sunday Service 6.30 pm-8.00 pm**

December 7 Judith Freeman
14 Carol service. Our own mediums
21 Closed
28 Closed
January 4 Judith Freeman

**Thursday Group Readings 7.15 pm**

December 4 Jill Barker and Barbara Nash
11 Pauline Woodhatch and Lisa Stafford

***ADVANCE SPECIAL EVENT***

***Saturday, January 10–7.30 pm–Evening of psychic art and clairvoyance***
***Andy Mulligan–Tickets £3.00–Members £2.00***

**Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–All welcome**

**Private readings Tuesday 12.30-2.30 pm–Phone 020-8856 8167 to book**

# KETTERING SNU SPIRITUALIST CHURCH

**St Peter's Avenue, Kettering, Northants NN16 9RD**

***President Joe Lainchbury. Tel: 01604 402943***

| Sunday Divine Service 3.00 pm | | Sunday Divine Service 6.00 pm | |
|---|---|---|---|
| Dec 7 | Melanie Polley | Dec 7 | Melanie Polley |
| 14 | Children's carol service with Father Christmas | 14 | No service |
| 21 | Adults' carol service | 21 | No service |
| 28 | No service | 28 | No service |

***Saturday, December 6–7.30 pm–Evening of clairvoyance–David Adams***

**Healing services Monday at 7.30 pm and Wednesday at 2.00 pm**

# LOUGHBOROUGH SPIRITUALIST CHURCH

**Steeple Row, Loughborough, Leics LE11 1UX**

***Enquiries – Secretary – Janet Lorimer 01509 237589***

| Sunday Service 6.30 pm | | Tuesday Service 7.30 pm | |
|---|---|---|---|
| Dec 7 | Clifford Wright | Dec 2 | Jackie Crookes |
| 14 | Pat, Diane & Cyndy | 9 | Sue Devonshire |
| 21 | Carol service Mark Brandist | 16 | Committee service |

***Saturday, December 13–7.00 pm–Open circle***
***Healing Wednesdays at 10.00 am and Thursdays at 7.30 pm***
***The church reopens on Sunday, January 4***

# SUTTON NATIONAL SPIRITUALIST CHURCH

## ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

**Buses 403, 408, 714, 716, 726, 154, 213 pass end of road**

***President: Mrs Betty Masters–01372 379489***

| SUNDAY SERVICE 6.30 pm | | THURSDAY SERVICE 7.45 pm | |
|---|---|---|---|
| December 7 | Lillian Carr | December 4 | Jenny Docherty |
| 14 | Roy Mackay | 11 | Robert Wood |
| 21 | See Special Events | 18 | See Special Events |
| 28 | Closed | 25 | Closed |

*SPECIAL EVENTS*

***Thursday, December 18–7.45 pm–Carol service–Medium to be announced***

***Sunday, December 21–6.30 pm–Carol service***

***Medium Joan Dempsey***

***The church reopens on January 8***

***We wish everyone a merry Christmas***
***and happy New Year***

**Open Circle every Tuesday at 7.45 pm for 8.00 pm sharp–All welcome**

***Healing after every service***

# READING NATIONAL SPIRITUALIST CHURCH

**"York Lodge," 81, Baker Street, Reading RG1 7XY**

**Telephone: 0118 9507281 (Answerphone)**

**Web site: http://ms.xoom.com/rdgchurch/**

| Sunday–6.30 pm (Service) | | Thursday–7.45 pm (Clairvoyance) | |
|---|---|---|---|
| December 7 | John Harvey | December 4 | Roz Campbell |
| 14 | Reg Chapman | 11 | Pat Quennell |
| 21 | Carol service | 18 | Sylvia Burns |
| | Peter Kent | 25 | No service |
| 28 | Jeffery Woodhouse | | |

***At 7.45 pm on the second Friday of every month, we hold a philosophy/speakers' class given by John Lawrence–Entrance £3.00***

***Open platform at 7.30 pm on third Friday of the month***

***Coffee morning every Wednesday–10.00 am-12 noon***

**Healing: Mondays from 1.30 pm (except Bank Holidays) Wednesdays from 7.30 pm**

***Solemnised for Weddings,***
***Namings and Funerals***

# WOOD GREEN SPIRITUALIST CHURCH

## Corner of Maryland Road & High Road, Wood Green, London N22 5AR

*Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door*

**Sunday Service 6.30 pm**

| | |
|---|---|
| December 7 | See below |
| 14 | Jameez |
| 21 | Maurice Coward |
| 28 | No service |

**Wednesday Service 7.30 pm**

| | |
|---|---|
| December 3 | Keith Hudson |
| 10 | Linda Harris |
| 17 | Joyce Thompson |
| 24 | No service |

*SPECIAL EVENT*
*Sunday, December 7–6.30 pm–Carol service with medium Beverley Gill*

**HEALING: TUESDAYS 7.00-8.30 PM THURSDAYS 2.00-4.30 PM**
**Please note there is no healing on December 23, 25, 30 and January 1**
***A very happy and peaceful Christmas to all!***
***Do come and visit us!***
***A warm welcome awaits all***

# The White Dove Spiritualist Centre



## 23, Lowell Place, Witney, Oxon

*Sunday service 6.15 pm*
*(Closed first and last Sunday of month)*

December 7 – Geoff Morris
December 14 – Marilyn Webb

*Wednesday. Evening of Clairvoyance. 7.30 pm*

December 3 – Angela Hobbs
December 10 – Peter Simons
December 17 – Christmas carol service
Dennis Jones

*We would like to wish a merry Christmas to all the mediums who have served the centre, and to everyone who has supported it over the last year*

**Healing is appointment only on Mondays (phone 01993 705288), after Sunday service and Wednesdays (6.00 pm–6.45 pm)**

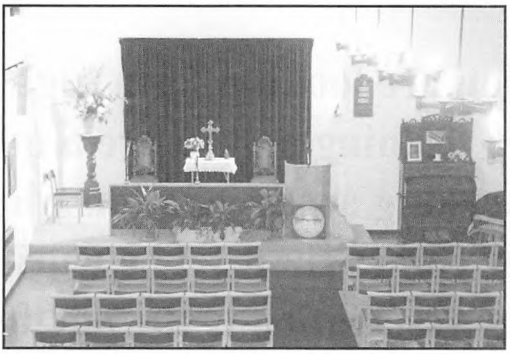
***Further details from the President, Mrs Shirley Olive, on 01993 705288***
***Web site: http://www.jhardaker.plus.com/wdc/wd-port.html***
***E-mail: pauline.mccrann@virgin.net***

# WOODFORD NATIONAL SPIRITUALIST CHURCH

*Affiliated to the Spiritualists' National Union*

**9 Grove Crescent, South Woodford, London E18 2JR**

*Enquiries: 020-8989 6149* *E-mail jrooney37@hotmail.com*



| Sunday Service 6.30 pm | | Monday Service 2.00 pm | |
|---|---|---|---|
| December 7 | Liz Leake | December 1 | Bill Brockwell |
| 14 | Carol service | 8 | Val Bickerstaff |
| | Audrey Cole | 15 | To be announced |
| 21 | Mercedes Gardner | 22 | To be announced |
| 28 | Closed | 29 | Closed |

*SPECIAL EVENTS*

*Saturday, December 6–10.00 am-5.00 pm–Full-day workshop*
*Developing the journey: finding the power*
*Glyn Edwards–£10.00 on the door*
*Saturday, December 6–7.30 pm–Evening of clairvoyance*
*Glyn Edwards–£3.00 on the door*
*Please note that the church will be closed from Tuesday, December 23 until the Sunday service on January 4, when the medium will be Evelyn Lloyd*

*WORKSHOPS*

*If any medium would like to lead a workshop in Woodford in 2004, please contact John on 020-8989 6149*

*DEVELOPMENT CIRCLES*

*If you would like to join a circle as a beginner or as an experienced sitter, please contact John on 020-8989 6149 to be put on the church waiting list*
*Peace and season's greetings to all from Woodford church*
**Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm**
*A WARM WELCOME IS EXTENDED TO ALL*
*NAMINGS AND MARRIAGES SOLEMNISED*

*Are You With The Best?*

*You are if you are with*

# The Corinthians

**Whether you are looking for a high standard of healer training or you are a qualified healer seeking an association where the member comes first... The Corinthian Healing Association is the one for you**

**The Corinthian Healing Association is non-denominational and our multi-cultural membership is made up of people like you who have the strong desire to help those in need. To be a part of the Corinthian success story and to find out why we believe that we are the best contact:**

**Brian Timbrell (Chairman),**
**59, Lakefields, West Coker, Yeovil BA22 9BT**
**Telephone 01935 862556**
**E-mail: brian.timbrell@virgin.net**
**www.corinthian-healing.co.uk**

*Together – we can develop your potential*



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Published by Two Worlds Publishing Co. Ltd., A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Tel: 020-7481 4332