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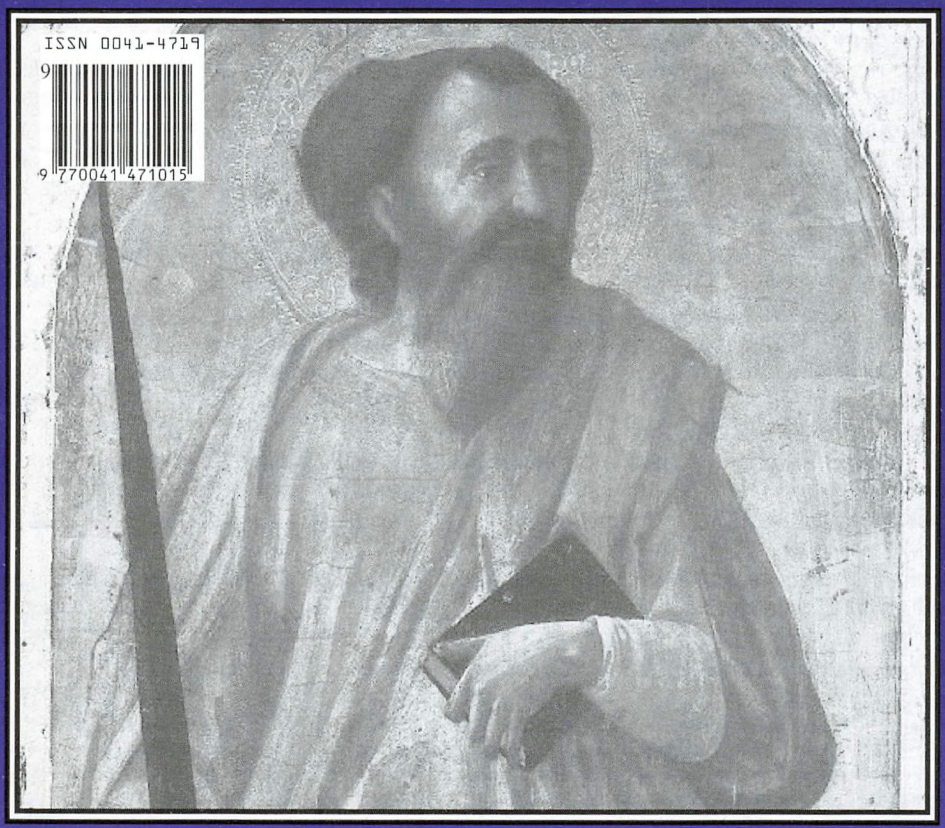
Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Seer 'saw' fire over 300 miles away

Traffic warden's proof is just the ticket!

Survival evidence is family affair *The hearing of voices*



'Two Worlds' is based at: A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS Tel: 020-7481 4332 Fax: 020-7231 1751
Web site http://www.twoworlds.fsnet.co.uk E-mail tortzen@globalnet.co.uk

TwoWorlds

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May God's peace, love and healing light be forever with you until eternity and beyond.

Readers comment: "I could not put the book down." "This book is a moving story written with courage and honesty rarely found today."

'We Never Said Goodbye' is available from J. Kirby, care of 'Two Worlds,' A3 Riverside, Metropolitan Wharf, Wapping Wall, London E1W 3SS. Please make cheques payable to J. Kirby. The book is £8.50, including postage and packing within the UK. All copies personally signed by the author.

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Two Worlds Are One

BY TONY ORTZEN



PERHAPS it's a sign middle age has arrived that the year seems to rattle and race on like an out of control roller coaster, with one sometimes feeling like a spectator rather than a participator.

Writing in the middle of a joyously sunny July, by the time this edition comes out, I shall be packing my suitcase ready to jet off for what I hope will be two happy hot weeks in Spain.

The agenda? Doing absolutely nothing but bask on the beach to turn – and probably look – like an overdone soya sausage.

Life's been extra hectic of late because after an absence of over ten years, I have just been appointed editor of "Psychic News" for the second time.

Having spent 20 years with the paper until the 1990s, it's odd to sit once again at my old desk and be surrounded by files that contain the paper's cuttings way back to 1932.

I have long believed two factors – that only after passing on will many of life's twists and turns make sense, and that the date of our entry to the spirit world is, as it were, already in the stars. Just consider this story.

Frane Selak, who recently won £600,000 on the Croatian national lottery, is believed by some to be the world's luckiest man.

In 1962, Frane survived when a train plunged into an icy river, killing 17 fellow passengers. Just a year later, he was sucked out of a plane after a door flew open... but miraculously landed on a haystack.

Within three years, Frane had another brush with death when a bus crashed into a river. Four people died. Two cars driven by Frane have exploded, he was knocked down by a bus, then, in 1995, jumped from another car and landed in a tree as the vehicle careered down a ravine.

"You could look at it this way," said the 74-year-old music teacher. "I am either the world's unluckiest man or the luckiest."

Frane, who has already been married four times, plans to use his winnings to marry his girlfriend. Let's just hope that nothing untoward happens on the way to their honeymoon!

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"I KNOW the litmus test of a good funeral is whether the deceased would have liked it – and he'd have been so chuffed by this." So said Carol Thatcher after her father's funeral.

And surely that's just the way funeral services should be – a joyous occasion when one remembers the recently passed on, recollecting both the good and bad times, for I am not a believer in giving the so-called dead automatic saint-like status.

Now an American cemetery owner is planning a new scheme so that anyone buried in its plush 64 acres of lawns, pines and lakes behind Hollywood's Paramount Studios can have a DVD made of their life that can be accessed by relatives and friends from interactive plinths around their graves.

The owner, Tyler Cassity, said he is offering a "virtual afterlife." Those buried at the cemetery include Peter Finch, Nelson Eddy, Edward G Robinson, Nelson Riddle and a host of other celebrities.

Meanwhile, Rudolph Valentino's ashes are in the main crypt whilst there are tombs for Cecil B DeMille, Douglas Fairbanks and Tyrone Power.

Mr Cassity, who has caused a stir by renaming the former Hollywood Memorial Park Cemetery "Hollywood Forever," said that for $495.00 per chapter, anyone can have a film biography made of their life.

"Typical of our life stories is that of a mother who passes away and her sons come in," said Mr Cassity. "We take them to a computer downstairs, bring the film up and she's there again, telling them how much she loves them.

"In this century, it's not stone or bronze any more. There is no antidote to grief. The closest we can come is in memory.

"We'll meet with you, hopefully once a year, to make a chapter, so that by the time you are dead, a living biography is there... With this process, we move the focus away from the body and on to the personality and the spirit."

That's all very well. But I am sure we all have parts of our lives we definitely want to fast forward!

■ ■ ■

THE all-powerful Independent Television Commission believes that demonstrations of clairvoyance on TV are "entertainment."

This is a slur on Spiritualism and mediumship, and a clumsy swipe at our legally recognised religion.

Clairvoyance allows mediums to see the "dead" and relay spirit messages. There may well be humour during demonstrations of clairvoyance as those Beyond retain all their characteristics.

However, what I find entertaining – in a deeply sad way – is the pomp, ceremony, feckless faith and man-made rules and regulations that surround most Orthodox services.

These are so very far removed from the simple lifestyle and equally simple words of a carpenter's son 2,000 years ago...

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Readers write

"Two Worlds" welcomes letters on all aspects of Spiritualism and the supernormal. Please write clearly, and supply your name and full address. Letters can be sent by post, fax or e-mail. See details on front cover. Letters should be kept to within 500 words.

Conveyor belt clairvoyants

AS working mediums, we would like to make the following comments regarding Nancy Applegate's letter (July magazine) concerning mediums' dress sense and irritating phrases.

One she cited kept on asking "Yes?" with a quizzical look on his face when delivering spirit messages.

Do we really want conveyor belt mediums, who all look and sound as if the same person has trained them to a set uniform standard? How about individuality of expression, or, to use that oft-quoted word, freewill?

We would also like to point out that when connecting with recipients to pass on a spirit communication, it is very necessary to check continually with them to ensure they can accept each statement.

If not, a medium could simply rattle on for five to ten minutes with each person, without any feedback, leaving them confused and puzzled at the end. This is not what you want to achieve at all!

We both have our own, unique expressions that we find comfortable for the recipient of each message to understand. After all, not every person in a congregation is perhaps as well versed in spiritual matters or even understands what mediumship is all about.

Indeed, someone may well be receiving their first ever spirit message. If so, it is even more vital to ensure they understand everything said to them.

Regarding dress code, Nancy Applegate did not state if the event she attended was a Divine Service or an Evening of Clairvoyance, when you can relax a little and be slightly less formal.

The spirit world does not care what you look like, but church members might. If this is so, it is up to the church to state if it has a dress code it expects mediums to follow.

Further, if a church does not like a medium's personal standards, it has the choice of not booking them again if complaints are received.

Finally, would you have the nerve to go up to a medium of long standing, with an excellent reputation, who commands huge audiences, and complain to him or her about their dress code or the expressions they use?

In this instance, we are wholly on the side of the mediums and would ask you to live and let live. Look at the whole

picture.

The mediums Nancy Applegate mentioned did, after all, prove survival, which is the most important aspect of all – *Jean Curtis and Tom Stock, by e-mail.*

'Put something back'

I READ Brenda Aplin's article (July magazine) about the heartache and hardship of so many of today's North American Indians.

It saddens me to think of these people living this way. I have offered help through my contacts and healing nights.

It seems to me that so many people look to the Native American, use some of their ways and thoughts, and wear their wonderful jewellery, including myself.

It is time to put something back. Brenda Aplin's feature was another cry from people living in very bad conditions.

Why not ask your local Spiritualist church to have a Native American day or evening? Mediums could also suggest a psychic supper in aid of Brenda's hard work so these people can get through another winter, which will cost the lives of so many – *June Moore, by e-mail.*

To reach 'unspiritual'

I LOOK forward with pleasure to receiving "Two Worlds" and enjoy its spiritual content, but am sorry that the March editorial brought out political propagandists and turned a spiritual magazine into a political platform.

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Regrettably, such propagandists are selective in their concept of justice and ignore the big picture. Politics and spiritual concepts are mutually exclusive.

The political propagandist favours one nation or cause at the expense of the other, protesting against the wrongdoings of the other side while closing his eyes to the wrongdoings of the side he favours, whereas the truly spiritual person cares about all of mankind in a just and equitable manner.

It is a well known maxim that "it is the squeakiest wheel that gets oiled."

This is evidenced by the fact that people who create the most havoc and bring trouble upon themselves get sympathy and aid by exploitative publicity whilst those who endure their suffering quietly are often the more deserving.

The article about the Lakota Indians (July magazine) is a clear example of this.

In the same context, one could go further and mention the similar adverse treatment of the Aborigines in Australia and the discrimination against and persecution of gypsies in England and Europe.

As our editor pointed out, society's social values have been turned on their heads.

Just when we thought that things were getting better, with people generally being educated against their often unwitting cruelty to children, animals and peoples of other races and religions, justice and human behaviour have taken an ugly turn.

What is the solution? As has been said, war is not the answer, but on the other hand neither is failing to defend oneself or one's family or fellow beings against attack because that only allows evil to prevail.

We receive spiritual advice from guides and those who have gone before us, but that is only received and heeded by those who are already spiritually inclined.

Such advice does not tell us how to deal with or get through to the unspiritual: we are simply told that things are better on the Other Side and the wrongdoers will eventually learn the error of their ways.

As far as this mortal world is concerned, whilst "tending one's own house" and setting an example helps, does any wise person have any other suggestions? – *Ruth Shreeve, Courtfield Road, Quedgeley, Gloucester.*

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WISDOM FROM THE WORLD BEYOND

Robert Hugh Benson was born in 1871. His father, Edward, was then headmaster of the famous public school Wellington College, but within a few years became the first Bishop of Truro. By the time Hugh, as he was known in the family, was 12, his father had been appointed Archbishop of Canterbury.

Originally deciding to become a priest in the Anglican church, Hugh was ordained in 1885, working in a London mission and as minister in a small parish church in Kent before being accepted into an Anglican community in Yorkshire. In a life-changing decision, seven years after his father's death, Hugh went to Rome and was received as a priest in the Roman Catholic Church.

Hugh passed on in the Bishop's House, Salford, Lancs in November 1914, having contracted pneumonia whilst in the North on a preaching mission. As a well-known writer, after passing on he bitterly regretted writing "The Necromancers," which achieved considerable fame, but gave a distorted view of spirit communication.

To try to put matters right, Hugh subsequently communicated several books through medium Anthony Borgia, the best known being "Life in the World Unseen." But there are several other volumes as well, including "Heaven and Earth."

In this abridged extract, Hugh covers various aspects of life in the Higher Realms, pointing out that service "need not be counted in money... With us, service does not mean an eternal round of distasteful and laborious tasks. What we do, we do willingly."

HERE is a simple question which might well be placed in the catechism: how is God best served by man?

Here, too, is the answer in catechism style: God is best served by man when man serves his fellows.

The keynote of the spirit world, my friends, if I may so express it, is service.

By service, I do not mean servitude, for that is the last word to be applied to our service in these lands. Rather is it a word never to be applied.

Service is a term that covers an immensity of activities, occupations, endeavours and achievements. By service, we gain those many rewards which are here for the gaining. By it we



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"Now it is all very well for you," I hear you exclaim. "You are not living in a world where, without money or something to take its place, you cannot survive.

"You do not have to work for a living. By all accounts, if you did nothing whatever but remained utterly idle, you would not starve or go in rags."

Perfectly true, my friends. You are living in a material world – so are we, if it comes to that. By material, of course, is meant a solid sort of world like the earth. Firm to the touch and real – above all things real.

Precisely: that is just what our world of the spirit is – solid and real. Material, in fact, if anything can be.

Our world is as yet intangible to you in the same way as yours is now to us, for we can comfortably walk through the thickest wall that was ever constructed on earth as though it had no existence, which it has not for us, beyond a vague mistiness.

Relatively, we are in a similar position to each other. Strange, is it not? You are vapoury to us, but solid to yourselves. We are vapoury to you, but solid to ourselves.

We can both claim a share in the use of the word "material" in reference to our respective existences, your temporary one, and our permanent one.

If I might be allowed to voice a preference, I prefer the permanent one! I have yet to meet anyone who wishes he was back again upon the old earth.

Hundreds of years of Orthodox religious teachings have implanted totally erroneous notions in the minds of incarnate men concerning the life after death. What information does the Church possess about the spirit world?

None. Its bolder members try their hand at speculation, but the fruits of their cogitations amount to precious little.

Death of the physical body has itself been made into a grim ogre by the thought of the "great unknown" that is to follow it. A dreadful journey (it is always deemed) has to be undertaken.

Artists and writers alike have combined to make the whole performance shocking, a horrifying business, whose outcome is unpredictable.

Death, Judgement, Heaven or Hell, says the Church. That is the prospect before every soul.

The first two are certain; there is no possibility of avoiding them. The next two – Heaven or Hell – it rests with man which he will choose. So proclaims the Church.

Life on earth is spent with that one dismal and awful end in view. Some folk elect to ignore the whole thing, preferring to wait with complete indifference, so they aver, for whatever may betide.

Whether they actually do or not is a matter upon which some of us here

could throw a little light. Others are so haunted by the thought of their last day on earth as to make their lives a misery to them.

Others, again, have wrapped the spirit world in so many mysteries and strange beliefs as to make it a place hardly worth coming to – if it could be avoided – by virtue of the fact that those same beliefs have made of it the abode of mystic cranks.

The spirit world is a practical world, and it methods are business-like. Why should they not be? The earth people pride themselves upon such methods because it makes for efficiency.

We, too, are efficient – highly efficient – far more so than you can ever be on earth, because we have far less restrictions both of body and mind.

Our restrictions – if one can truthfully so designate them – simply mean that we obey the natural laws of these lands. They are not legal enactments imposed by the will of man.

It is said this world of the spirit is governed by thought, that thought is paramount. It is sometimes called a thought-world.

With us our thoughts produce an immediate effect, for we have no earthly state to interpose itself between our thought and its direction.

When we build, we build more solidly than you can ever hope to do on earth – and permanently. We have no tedious and protracted processes to undertake before our thoughts can have their full realisation.

I need not point to the immense shortages of necessary things from which you are suffering throughout so wide an area of the earth-plane. Such a condition could not exist here.

Our building material for everything is thought, a never-failing substance which is durable and imperishable – until we have no further use for whatever it is we have created.

We use thoughts in service because, once again, there is no intervening earthly state to prevent their quick and



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direct action.

No, we are not shadows, wandering about in a wispy sort of way with nothing to do. We are intensely active, using our minds, producing concrete results in the service of our fellows.

We do not have unbearable delays brought about by the petty minds of the inefficient. Nor do we have cranks trying to impose their wild, fallacious ideas upon us. That is not service as we know it.

Our work goes on because there is nothing to hinder its progress. We have no quarrels or disputes. We have no stoppages.

With us, service does not mean an eternal round of distasteful and laborious tasks. What we do, we do willingly because we have chosen that particular form of work.

We do the work that suits us, for which we have a natural aptitude or talent, the work that brings us the greatest satisfaction, work, moreover, which will produce the best results proportionate to our labour, and which will bring the greatest benefit to others, either directly or indirectly.

No possible service is lost or overlooked or unheeded, or too insignificant to be considered. No matter how small the service may be, it will add to the sum of our spiritual progression without fail.

We have no cause to remind anyone of what we have done.

Although there is no such mysterious personage as a Recording Angel, yet, somewhere or somehow, our services are converted in the substance of spiritual advancement.

We do not pause to ponder how our progression comes about: we are too overjoyed in the reality of it to bother our heads over subjects which it is problematical whether we should understand in the present state of our knowledge.

How many times during the course of your day do you perform some small action for another whose need of help is not actually pressing, but who requires some trivial assistance?

You give it, pass on and the whole incident has passed from your mind in the space of seconds. You would, in any case, treat it as a commonplace of your natural existence. Reward? Of course not.

You do not expect rewards for just directing a fellow passenger to the road for which he is searching.

In any case, who is to reward you for such a paltry service? Who, indeed – on earth? Service, my friends, is not confined to either world alone.

Though you may have in mind financial payment for services when I mention the word to you, yet there is much that is performed and passed by where money never enters into the transaction.

To put the truth for you in a few words: service that is performed for a fellow being with no other intention than that of helping him or of bringing him some good is the substance of which spiritual progression is composed.

That is not to say that all service done for monetary considerations is itself without other reward.

Bethink you of the numerous occasions during your life on earth when some small addition, in help or advice, say, to that which you have bought and paid for, is freely tendered.

All part of the general commercial system, you will say; just good business, that is all. It may be good business, but you reap the benefit.

What is most important: the person who extends the kindness reaps the spiritual benefit in service freely given – and both parties will be that much the better. Service need not be counted in money.

There is nothing, no possible combination of circumstances, that are ever likely to arise that could lessen or stop the service that is going on continuously.

In the spirit world, work means service, and not just toil. For work has something of a harsh sound, honest though the term may be.

After a life of work on earth, to lay stress upon still more work after you have left the earth at your dissolution may fill you with feelings of disappointment, or perhaps of plain revulsion.

We do not toil in these lands. Banish from your minds all ideas of physical fatigue, all monotony, all the hazards of time and circumstances, consequent upon mundane work.

Serving the Father does not consist in any of the strange performances so widely regarded on earth as true service. Incarnate man can be served in a myriad of ways.

The service I am discussing with you has one designation only, and that is the service that is begotten of loving-kindness.

■ ***"Heaven and Earth" is available direct from "Two Worlds." Credit card holders can order by post, phone, fax or e-mail. Please see details on front cover. Including postage and packing, the price is £8.50 (UK), £9.00 (Europe) and £10.50 rest of the world.***

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The Wendy Stokes column



I am 24 and lost my mother to ovarian cancer at the beginning of this year. I have seen a medium on several occasions and been told that mum is now well. My father is very much against mediumship. He tells me it is "unscientific" and that I am being ripped off at a time when I am vulnerable. How can I convince him? – Pat by e-mail.

People visit mediums for a variety of purposes. Some go because they are curious as to whether our spirit survives physical death or are lost and look for guidance as to who they are and what lies in their future.

Let me add – once again – that a Spiritualist medium's role is not to fortune tell! However, it has to be added that sometimes spirit guidance may be given.

But keep two thoughts in mind. First, we all have freewill, so can probably alter the future to some extent. Secondly, the "dead" do not instantly become all-knowing and are as likely to make errors and misjudgements as they did on earth.

The majority of people arrange a sitting with a medium because they are already convinced of life in the spirit realms and comforted by the messages they receive from a recently lost loved one.

As you are already assured of this, do not feel obliged to convince your father; his belief is his business and your belief is yours. Do what you feel is right for you at this time and ignore his criticism, although in a kindly way.

We all know there are so-called mediums who take advantage of vulnerable people. Fortunately, these are extremely rare within the Spiritualist movement, but anyone can call him or herself a medium.

In fact, many local papers carry extremely questionable adverts from "mediums" who often make all sorts of rash promises. It is incumbent on all genuine practitioners to condemn these predators, who sometimes make large sums of money from desperate people.

Fortunately, there are many mediums who have integrity and are able to deliver valuable messages from those who have gone ahead of us into the spirit realms and are concerned when they see us struggling here with the material world.

You can tell your father that there are scientists who are researching mediumship and have found evidence for survival.

You may like to look up this site on the Internet www.survivalafterdeath.org

Lastly, it is always best to consult a

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medium who belongs to one of the major Spiritualist organisations or is well-known for both their gifts and integrity within Spiritualist churches.

Since a serious accident three years ago, my priorities in life have changed. I attend a Spiritualist church and visit mediums at local fairs, etc. I am often told of a change of direction, but still feel hazy about how to go about it. Have you any pointers? – T. Pavlides, Barnstable.

Other religious movements excel at supporting newcomers through the process of change. In Spiritualism, we tend to think that spirit beings will communicate to the newcomer directly, outlining the best path to progress and spiritual fulfilment.

If someone is not in a development circle and does not receive direct insight, they can sometimes fall by the wayside. Apply to join a development circle so that you can hopefully receive information from your own spirit guides or others can relay information from them.

However, as with anything to do with psychic and spiritual matters, always use your reason and commonsense when assessing a situation. Never undertake a course of action solely on the say-so of a medium or guide.

Many people are assisted by what they call "gut reaction," though this could also be termed intuition. If something or someone feels wrong, it or they very probably are.

It is important that our integrity and

lifestyle reflect our beliefs in the afterlife and that we ground the experience by talking to others about our new life path.

New Spiritualists are often guided to adopt a good cause (related to an issue that concerns them) and consider how they can contribute to the relief of suffering for humans, animals and the environment.

Spiritualists usually like meeting and being with other people, enjoy the wonders of nature and the beauty of the animal world. Spiritualists also believe we are on earth to learn, so new skills, abilities and talents are always to be welcomed and developed.

I am a travel representative who was brought up as a Spiritualist and sometimes find it difficult to meet others who have also been brought up in this Movement. Any suggestions? – Christa by e-mail.

There are Spiritualist churches throughout the UK. Cities and towns often have several.

The Spiritualists' National Union runs the overwhelming majority of churches and publishes a diary listing all of them.

You could visit its website and that of the Greater World Association, which promotes Christian Spiritualism. Their sites can be found at www.snu.org.uk and www.greaterworld.com

Then there is the Arthur Findlay College, Essex, which organises a wide variety of residential courses: see its advert in this month's magazine or go to www.arthurfindlaycollege.org

Other organisations, such as the Spiritualist Association of Great Britain, also hold residential weekends and special events.

Whilst on the web, also look up the International Spiritualist Federation at www.isfederation.org and Institute of Spiritualist Mediums on www.ism.org.uk

The latter is not just for mediums, and has branches in various parts of the UK.

I am sure that if you attend some of the courses and special events you will soon meet people from all over the UK and the rest of the world.

I find your page very negative. In fact, anyone who is not a Spiritualist would be put off attending one of our churches. Why do you not tell people about the many interesting things

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happening in Spiritualist circles and about all the good that mediums do for people? – A. Brown, London.

I try not to be negative, but am dependent on our post-bag for my material – so get writing and I will do my utmost to include as many good news topics as possible! If anyone contacts "Two Worlds" with a viewpoint, we always appreciate the time and attention involved.

Because this is basically a problem page, readers send questions and gripes rather than good news. When I open any magazine and see that the first page is full of letters singing the praises of the publication concerned and its readers, I tend to think it is somewhat contrived.

Our readership is mostly composed of dedicated Spiritualists or those with a keen interest in the subject. Of course, Spiritualists come with a variety of interests, ideas and understanding. These days there is less of a standard culture amongst members than in the past.

All organisations naturally evolve and change... and change is often not comfortable. Many of the letters I receive are related to a resistance to change.

Of course, I try to encourage new people to attend our churches, where a lot of good work is carried out proving that the spirit survives earthly death (for those not already convinced) and where mediums contact loved ones in the spirit world on behalf of the bereaved.

Seer 'saw' fire over 300 miles away

THE 15 guests at the Gothenburg dinner party sat staring unbelievingly at the world's outstandingly versatile genius, their food and wine forgotten at this most astonishing meal in psychic history since the feeding of the loaves and fishes to the multitude.

What had stilled their voices, cut off their laughter, silenced the clatter of knives and forks? Had the genius uttered a profound and penetrating appraisal of the world situation? Was his oratory so spellbinding?

No, he was simply talking about his home town. Nothing very marvellous about that, wouldn't you say?

Well, you would be wrong. Because this man's home town was Stockholm – 325 miles and three days' journey away. At that exact moment it was the scene of a raging fire.

Who was he? What did he look like, this extraordinary man whose all-round brilliance only Leonardo da Vinci has equalled in the history of human greatness?

Picture a tall, spare Swede with a "spiritual" face. He is bewigged to the shoulders, dressed in dark clothing, with knee-breeches, buckles and a cane. Frugal, hard-working, gentle and serene, he is the victim of a stammer that hinders his enunciation.

Yet never did any man know so much about so much. The greatest mining engineer of his day and a world authority on metallurgy, he was also an anatomist and zoologist.

Emanuel Swedenborg was so expert a military engineer that his skill and knowledge saved Charles XII of Sweden from disaster during a crucial campaign.

He was also a learned astronomer, a reputed physicist and the author of important works upon the tides and longitude and latitude.

Moreover, Emanuel was a financier and political economist who anticipated the conclusions of Adam Smith.

Incongruously, this superb scientist was the son of a bishop and a profound biblical student. But it is not for his science or his theology the world remembers him today.

Emanuel Swedenborg is remembered because he was the first man to give a detailed description of the spirit world;

HEALERS

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because he is probably the greatest – and certainly the most celebrated – clairvoyant of all time; because he is the first and the saintliest of modern mediums.

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Born Emanuel Swedberg in 1688, he studied under the most famous mathematicians and physicians of his day – Sir Isaac Newton, Flamsteed, Halley and De Lahire.

Emanuel mastered seven languages. In letters written in 1714 to his family, he enumerated 14 important inventions upon which he was then engaged. And what inventions!

They included a flying machine, submarine, a rapid-fire gun, an air pump and a fire engine. The trouble was that he was 300 years too soon with these projects. He was born, in fact, three centuries before his time.

He wrote many poems in Latin. When, after five years' study abroad, Emanuel returned to Sweden, he was appointed Assessor of the Royal College of Mines. Later, he became a Member of Parliament.

Nobility was bestowed upon him by Queen Ulrica, and he changed his name to Swedenborg.

Then, at the height of his scientific career, he resigned his office and devoted all his intellect and imagination to the spreading of spiritual enlightenment, a task for which he believed he had been especially selected by God.

What happened to turn this brilliant physicist into a sublime mystic, who in the last 25 years of his life wrote, in Latin, 30 religious and philosophical tomes, some of which he declared were dictated to him from the spirit world?

The answer is that this statesman and scientist of the front rank, this living example of the practical man, had a remarkable psychic experience in April, 1744. God, he announced, had favoured him with a special revelation.

Emanuel had been permitted to experience release from his physical body and was able to make excursions into the Beyond. In a conscious state, he explored the spirit world and conversed with its inhabitants as freely as with men on earth.

From then on, until his death in 1772, he was in almost daily contact with the spirit world.

"The same night the world of spirits, hell and heaven were convincingly opened to me, where I found many persons of my acquaintance of all conditions," he wrote.

"Thereafter, the Lord daily opened the eyes of my spirit to see in perfect wakefulness what was going on in the other world, and to converse, broadawake, with angels and spirits."

In his first vision, Swedenborg speaks of "a kind of vapour steaming from the pores of my body.

"It was a most visible watery vapour and fell downwards to the ground upon the carpet."

This substance – was it ectoplasm? – then changed, according to his account, into vermin, which he

interpreted as a sign that his guides did not approve of his diet.

"They may say that the man was mad," comments Sir Arthur Conan Doyle in his book, "The History of Spiritualism," whose first chapter, appropriately enough, is devoted to Swedenborg, "but his life in the years which followed showed no sign of mental weakness. Or they might say that he lied.

"But he was a man famed for his punctilious veracity. Was he then self-deluded and honestly mistaken?

"We have to face the fact that in the main the spiritual observations which he made have been confirmed and extended since his time by innumerable psychic observers.

"The true verdict is that he was the first and in many ways the greatest of the whole line of mediums, and that only by the study of mediumship can his powers be really understood."

When he talked to spirit beings, Swedenborg would, for an hour at a time, hardly draw a breath, taking in only enough air "to serve as a supply for thoughts."

He found that the next world consisted of a number of different spheres of various shades of luminosity.

We go to the sphere for which our spiritual condition has fitted us.

We are judged in automatic fashion, said Swedenborg – and he was the first to say it – by some spiritual law which operates in accordance with the total result of our life on earth. Death-bed repentance is of little use.

In the supplement of his "True Christian Religion," he writes:

"From what I have seen during so many years, I can relate the following.

"In the spiritual world there are lands just as natural as in this world; there are plains and valleys, rivers and springs, gardens, groves and forests.

"There are cities, with palaces and houses in them. There are writings and books. There are occupations and business.

"There are gold, silver and precious stones; in a word, there are all things there that are in the natural world, although the things of heaven are immeasurably more perfect.

"There is this difference," he adds. "All things seen in the spiritual world are instantaneously created by the Lord by correspondence with the interiors of angels and spirits, which are their affections and the thoughts therefrom; while everything in the natural world springs from seed."

This tallies with accounts given through modern-day mediums that the next world is a thought world.

We do not change in any way at death, said Swedenborg. Man loses nothing by death, and is still a man in all respects, though more perfect than in the flesh.

Baptism made no difference. All children were received equally and cared for by young women if the mother was on earth. The grew up in the other world.

Emanuel tells of architecture in the

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spirit world and describes its flowers and fruits, embroidery, art, music, literature, science, schools, museums, colleges, libraries and sports.

There is marriage in the Beyond, said Swedenborg – a lifelong bachelor – in the form of spiritual union. It takes a man and a woman to make a complete human unit.

Married couples continued together if their feelings towards each other were of the highest. If not, the marriage was dissolved. He wrote:

"Two real lovers are not separated by the death of one, since the spirit of the deceased dwells with the spirit of the survivor, and this even to the death of the latter, when they are reunited, and love each other more tenderly than before."

Speaking of his friend Polhem's death, he says:

"He died on Monday and spoke with me on Thursday. I was invited to the funeral. He saw the hearse and saw them let down the coffin into the grave.

"He conversed with me as it was going on, asking me why they had buried him when he was alive.

"When the priest pronounced that he would rise again at the Day of Judgement he asked why this was when he had risen already."

Again: "Brahe was beheaded at 10 in the morning and spoke to me at 10 that night. He was with me almost without interruption for several days."

Kant, the great philosopher, investigated the story of Swedenborg and the Stockholm fire. He recorded that the Swedish seer, with 15 others, formed a party at the Gothenburg home of William Castrel.

At about 6.00 pm, Swedenborg informed them that a dangerous fire had just broken out near his home, and that the house of one of his friends, whom he named, was already in ashes, and the fire was spreading fast.

Emanuel was quite pale and alarmed, and went out frequently, telling them that his own house was in danger. At 8.00 pm, he joyfully exclaimed: "Thank God! The fire is extinguished the third door from my house!"

It was found that he was accurate to the minutest detail. Kant gives a full account of Swedenborg's cross-examination by the Governor of Gothenburg.

All theories of hallucination were later swept aside by the arrival of a courier from Stockholm, who confirmed all Swedenborg had seen. Kant even journeyed to Stockholm to verify the details.

On another occasion, a shopkeeper demanded payment of an account for goods supplied to a widow's husband prior to his death. The widow was certain the account had been paid but had no evidence. In her perplexity, she consulted Swedenborg.

He said her husband had taken the shopkeeper's receipt on a date that he named and placed it between the leaves of a dictionary in order to mark the place where he left off reading.

The receipt was found in the

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dictionary.

Swedenborg never met his great contemporary, John Wesley. One day, Wesley called his preachers together to prepare for an envangelical tour.

As he spoke to them, a letter was put into his hands. He looked at it in astonishment. Then he read it to the company. It said:

"I have been informed in the world of spirits that you have a strong desire to converse with me; I shall be happy to see you if you will favour me with a visit." It was signed, "Eman. Swedenborg."

Wesley admitted that he greatly wanted to talk to the seer, but had never told anyone of the desire. He replied that he would be happy to wait upon Swedenborg when he returned to London six months later.

Back came Swedenborg's reply. It would then be too late, he pointed out, for he was due to enter the spirit world, never to return, on the 29th of the next month.

On March 29, 1772, Emanuel Swedenborg passed on – as he had foreseen – at his London lodging house. He was buried in a little churchyard near the Tower.

That is to say, only his physical body was buried near the Tower.

For the man who was the first to explain that death was merely a transition, that the spirit world is a counterpart of this world, that conditions in the Beyond are determined by the life we live here just went home...

The hearing of voices

BY STEVE WOLLASTON

In the first of a two-part series, Steve Wollaston, who also writes under the name of Santoshan, examines psychic gifts and religion. He holds a degree in Religious Studies and a Post Graduate Certificate in Religious Education.

Steve co-authored the highly acclaimed "Tune in to your Spiritual Potential" and "21 Steps to Reach your Spirit" with leading medium Glyn Edwards, and is currently working on a third book with the respected yoga teacher, Swami Dharmananda Saraswati.

I HAVE often been puzzled by the claim some make about various religions being against the use of psychic gifts because they are obstacles to spiritual growth. Some claim that the major world religions do so because they are obstacles to such growth.

Contrary to this, the beginnings of many global spiritual traditions invariably have a founder or early leader displaying supernormal gifts. In the course of a religion's growth, one will frequently find holy men with various psychic abilities.

Ancient scriptures often mention a variety of phenomena that can include the hearing of voices, seeing of visions, reading other people's minds and the ability to levitate.

Even today, one hears about mystics from different traditions performing miracles, such as healings, materialising objects or consulting oracles.

So what is going on? Let's look at Christian teachings and compare Buddhist and yogic understanding to see if there are any threads of agreement.

Similar to Jesus, St Paul is presented as a great miracle worker in the Acts and credited with the gift of healing and performing exorcisms. Paul's letters show that various psychic and miraculous gifts were part of early Christianity.

Paul gave detailed instruction about the use of miraculous powers, prophecy, healing and speaking in tongues. However, he warns that if one has such gifts but does not have love, one has nothing.

Visions and various types of phenomena persistently appear in the lives of the Christian mystics. St Teresa of Avila is said to have levitated and had visions of angels.

Meanwhile, the stigmatists Padre Pio and Therese Neuman are both reported

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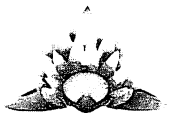
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to have had the ability of healing, bilocation and to have performed various other miracles.

Sometimes, people witnessed a perfume emanating from Padre Pio, especially the odour of violets, lilies, roses and incense. It was seen as a sign that God had bestowed grace on those who noticed it.

What comes over in the lives of Roman Catholic mystics is that they do not make any effort to attain supernormal gifts. Nor do they encourage others to seek them as they are seen as a Divine blessing.

St Teresa advises beginners that it is best to resist them, believing the soul will advance quicker for doing so. The emphasis is on the practice of contemplation, prayer and moral conduct.

However, although it appears that they do not seek such gifts, there are many accounts of such people using them once they manifest. St Teresa's spiritual life and career as an abbess was governed by the voices she heard. These even warned her of coming events.

St John of the Cross wrote that individuals should not rejoice in the possession of these gifts, but could rejoice in the benefit of being able to serve God through them. But he warns that the gifts can be used wrongly to deceive people.

In fact, Roman Catholic mystics appear unanimous in warning against the danger of attributing too much importance to these paranormal faculties in the belief that some are true, but others are not.

On the subject of visions, author Albert Farges pointed out the importance of examining them for clearness and detail.

It was important to distinguish between that which comes from nature, God, the imagination or the devil, although most liberal minded Christians would not believe in the devil these days.

Mr Farges maintained that paranormal gifts should appear spontaneously without preparation and disappear in the same manner.

He mentions two types of visions: clear and obscure. The obscure is beyond ordinary imagery and ties in with other traditions whereas the mystic is often lost for words to describe something beyond everyday experience.

For the Roman Catholic mystic, visions and voices can be seen as a stage which may happen. But there are other stages beyond them where what is sometimes called the "mystic death" occurs, where one is not aware of any voice or vision.

The renowned writer on Christian mysticism, Evelyn Underhill, believed that mystical visions and voices had a life enhancing quality, and were the means through which the seeing self truly approaches God.

In other words, they were not only a necessary phenomenon for seeking union with God, but also something that brings about a positive change in the individual.

It can be seen that on the one hand

Roman Catholic mystics do not aim to attain the gifts, as they must be given by God. On the other, St Paul advocates the desire for spiritual gifts, especially prophecy.

In Buddhism and some schools of yoga, the gifts are aimed for and attained through one's own efforts in order to help overcome the effects of karma. The gifts are not for the attainment of mastery over the elements, but for mastery over one's self.

However, the belief that various traditions avoid using psychic faculties for fear of becoming overpowered or distracted by them – or because they are a block to spiritual growth – goes against the evidence.

Christian mystics believe that they can be utilised to serve God. The Buddha used them for conversion and on the night of his enlightenment. Maybe the reason for some being against their use is they want people to focus more on spiritual living than on psychic phenomena.

But even here there is a problem as the various gifts are used to help people become enlightened or serve God and, therefore, become more spiritual forces for good in the world.

Where all traditions seem to agree is in the warning that psychic and spiritual gifts should not be desired for their own sake, or as a means for egotistical, self-promotion.

The display of psychic gifts can be a sign of someone's advancement, but is no guarantee of his or her spiritual growth. The emphasis is often on practices such as humility, non-attachment, good works – in thought, word or deed – or devotion to God.

In a documentary series made for Channel 4, Bede Griffiths pointed out how Roman Catholicism had mistakenly viewed supernormal gifts as being either from God or from the devil whereas in India the distinction between the psychic and the spiritual has been more accurately understood.

In India, it is recognised that there is a vast psychic realm, which is neither good nor bad, but ambivalent. It is essential to bear this in mind and realise it is how the gifts are used and influence one's life and conduct that determines their worth.

It should be pointed out that what might be classed as "psychic" or an "extrasensory faculty" by some might be seen as a "miraculous gift" by others.

Visualisation practices can be viewed as a way of entering in to, and working with, the psychic level of our being. In fact, nothing can be known unless it first appears – in some form or another – as a psychic image.

Whatever conclusion one wishes to make, it is clear that psychic or miraculous gifts, although not essential to the spiritual life, are intrinsically bound-up with and are frequently by-products of it.

It is only when one does not heed the warning about attachment to them and uses them for self-promotion that they become obstacles to the spiritual path.

Survival evidence is a family affair...

BY NORMAN HUTT

On his own admission, Norman Hutt, then working in the scientific field, was an "open-minded sceptic" about Spiritualism's claims and life after death. But following the passings of his mother and brother, he decided to devote two evenings a week for six months to undertake a psychic quest.

Below, Norman, who lives in Swindon, Wilts, describes the survival evidence he received from various mediums – including details that had to be confirmed by a third party, thus ruling out telepathy...

ALTHOUGH many messages mainly concerning my father and mother have been given to me over the years, the best evidence occurred within a year of my mother's passing. I have always kept accurate records of all spiritual events in my life.

Mother passed in October 1992, aged 91. In her last years, she suffered from some kind of dementia or Alzheimer's, which changed her behaviour considerably.

In her residential home, she carried a candle to bed and lit it with matches, which we children tried to stop, but one day she knocked over a candle at night and set fire to her room.

Mother was lucky to be rescued by a warden, and the fire had to be put out by the Fire Brigade. Later, her four children persuaded her to go, reluctantly, to live in a nursing home.

Her memory was very bad; she was confused and depressed. When I visited, she would often complain that she was unable to lock her door to keep people out.

Mother also complained that carers were stealing her belongings or money, which we found later hidden away in her room.

My elder brother had passed over in July 1992. There had been along history of him falling out with several family members over trivial issues which we did not even understand or remember. He had told me I was not welcome at his funeral.

I had become interested in psychic matters. A friend introduced me to the local Spiritualist church. Something told me to attend two evenings a week for six months to find out if there was anything in the claims of Spiritualism. An open-minded sceptic at the time, I was working in the scientific field.

Nobody knew anything about me in

the church. I told no-one any personal information during this time. I began the quest in July, 1993.

The next month, a medium named Janet Harris described a relative who was the first in the family to own a car, a black Ford Prefect, in which I had travelled on a family outing. This all fitted my deceased cousin, Sam.

Next, she described an uncle who drove for a living. This could have been my Uncle Bill, who always drove coaches for a living.

Then, a lady was described who had passed in the last year, who was saying I was not doing the gardening now and the marigolds were not growing properly.

Both these facts were true. This message was evidential and correct, but did not convince me very much.

However, the same medium served the church again a few weeks later... and her evidence this time shocked me.

Janet wanted a recipient in the area I was sitting for a lady who had passed over with senile dementia and could understand a Pauline and a Gerald on this side of life.

Only I could. My deceased brother's partner was Pauline. I have a cousin named Gerald, who I had not contacted for about forty years.

The medium began by saying Gerald had suffered a bad illness recently, perhaps a heart attack. Later, I checked this with another cousin of mine, Peter, who was in regular contact with Gerald. He telephoned him – and he found this was true.

The rest of the message was from the lady with Alzheimer's. She was confused, always misplacing things, had trouble with carers, would not let them help properly, and wanted to lock herself in her room but could not.

There was a fire. There had been family conflict for twenty years, which I was capable of sorting out.

The family, Janet continued, made her go into a nursing home against her will. She was physically active until near the end of her life, but her mind deteriorated earlier. She had given me a brown

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leather wallet, which I still have, she said.

If these facts are compared with those about my mother and her last years on earth, there is a close match.

I do have a brown wallet I still use. It is so old I cannot remember where it came from. Certainly, I had it when I lived with Mother before I married.

Although this message gave me hope and a warm feeling, later my sceptical side returned. Because I had read about telepathy and ESP, I realised that all these impressive facts were known to me and could have been "read" in some way.

The next month, I took my sister, Rose, and her husband to their first clairvoyant evening. They had been very friendly with my deceased brother who, as described, disliked me.

The medium, Marian Bishop, went to Rose, who was sitting between me and her husband, and said, "A rose between two thorns!" which made her sit up.

Marian then said a man was with her who had died of a stomach condition. This fitted, as our brother died with cancer of the colon.

Marian added that she had a lady with her who was talking about a fire and matches.

This also shocked my sister, who had helped me clear up the mess left by my mother's fire. We had taken her matches off her, but she obtained more to light her candle.

Next day, I attended church again. Medium Janet Hebblethwaite came to me, and said she had a man who was lame before passing over. He loved sport and worked with cranes all around him.

There was a social club with a football team which he watched play, and a telephone call connected with this man in some way two weeks ago. Papers were mentioned.

At the time, it looked bad for the medium as I said "No" to everything. But Janet stuck to her guns and said it was all for me.

Next day, it struck me that I had an Uncle Joe, whom I hardly knew when I was young, who had a pronounced limp. I also remembered that he sold the local newspaper at one time.

Was the rest of the message accurate? The only way to find out was to ask his son, Peter, who happened to be working in my company at the time, the same cousin Peter who had telephoned Gerald for me.

Peter affirmed all that the medium said. His father had been a crane driver for years. Peter had played football for a social club; his father had watched him.

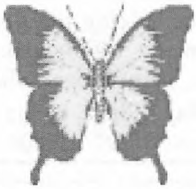
This clinched it for me. Peter was a non-believer in Spiritualism and down-to-earth. I knew nothing about this uncle, so it could not have been "read" from me.

I could not then – and still cannot – think of any better explanation than the Spiritualist one, so consider that I have been lucky to have received that quality of evidence.

I almost challenged the spirit world to prove its existence in my perhaps arrogant way, but this was the result.



Sandra Stevenson





Jill Harland

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BY JOAN DEMPSEY

Mediums come in all shapes and sizes. They are all ages and from all backgrounds. In fact, they are as varied as the congregation one might find in any Spiritualist church or gathering.

Their jobs, too, are wide and varied. But "Have you heard the one about the medium who's a traffic warden?" No? It's true. And no joke! For Wallington, Surrey medium Joan Dempsey is a part-time medium, but full-time traffic warden.

In this lovely story written especially for "Two Worlds," Joan recalls one April evening when a "dead" husband kept a promise to return to his grieving wife. PS to Joan: if you see a purple Ford KA improperly parked, it might be mine! – editor.

I HAD been invited to serve at a church some considerable distance from my home and really did not want to make the journey as I would have to travel to an unfamiliar location.

I left my house feeling I would never arrive at my destination and asked for help that I would be directed.

The weather was not on my side: the clouds looked thick, dark and foreboding. With a heavy heart, I set off weaving my way through the traffic heading for the M25.

My directions had been written down and lay on the vacant seat beside me. The traffic was heavy as I headed towards the intersection of the motorway.

The rain was falling, lightly at first, but gradually increased until it fell in torrents. My wipers worked overtime as they attempted to keep the windscreen clear.

I strained my eyes to see the right directions I needed to take and wished myself anywhere than where I was heading, but drove on with the weather continually deteriorating.

It never let up throughout my journey. More than once I caught my breath as vehicles criss-crossed in front of me, my knees knocked and heart skipped a beat.

I drove on and on... then the motorway changed to five lanes! I prayed secretly that I would take the right road as time was passing and there was no room for mistakes.

Thankfully, with lots of luck and a strong will, I found myself going down the road I had so faithfully looked up on the map.

Now came the challenge of travelling down unfamiliar and elusive roads. Somehow, I found the road the church was supposed to be in and slowly edged my car passed the parked vehicles lining both sides of the road.

I saw a large crowd of people milling around to my left, stopped beside them and told them I was the medium for the service.

The lady I spoke to seemed to breathe a sigh of relief and urged me to park my car as the service was due to start in ten minutes.

When I alighted, I sent up a thought to the powers that be: "Well, I have arrived, but only just. Please, I would rather not come back. I could not do that journey again!"

The congregation had now spilled out onto the street and were busily chatting, their eyes following me as I walked into the church. I put the last hour and a half's nightmare behind me and busied myself with the task ahead.

As the first hymn's music struck up, I surveyed the church and congregation. It was a pretty place with the light streaming through the large windows, creating a warm atmosphere. So many filled the pews. Our voices filled the air.

The service went like clockwork. Before I knew it the clairvoyance hour had arrived. People shifted in their seats making themselves comfortable for the most popular part of the service.

The rain had stopped on my arrival. Now the sun's rays seemed to become brighter. It appeared more like the afternoon than six fifty five in the evening on this early April Sunday.

As I stood up, I looked at the congregation's faces, their trusting eyes filled with anticipation.

If I could have read their thoughts, I am sure that they would have been thinking: "Is she a good medium? Will we have a good evening?" I wanted to say: "I don't know. It's not up to me, but I'll do my best."

People don't really understand mediumship, so I had to explain: "I am a clairsentient medium. We all have a unique gift, but this term best describes what I do."

I seem to go into the same mode of talking at each service, waiting for that all-important first link. I might be ready, but it is spirit beings who give messages and have to steer me in the right direction.

Their communications take the form of symbols or feelings of how they felt or were in this life when they lived among us. I have to interpret the meaning of what I experience.

That was when I saw one particular lady, sitting, eyes staring like all the rest. "I have to come to you," I found myself saying while focused on her.

Whenever I say that to someone, they seem to come alive like a child again: their very being lights up as the rest of the congregation sinks back into their seats.

Each part of the message comes bit by bit. I may feel the spirit communicator's stature or see pictures that flash across my mind so quickly I can hardly catch them.

I will temporarily feel pain in my body at their passing condition or thinner if

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21 Margaret Swift
28 Ron Waring

Wednesday – 7.30 pm (Service)

September 3 Paul Colby
10 Prince & Iona Hewitt
17 Peter Haliday
24 Paula Farley

Saturday, September 13 – 7.30 pm – Fledglings' night – Sue Drower – £2.50 (Members £2.00)
Saturday, September 20 – 10.30 am – Healing followed by open circle
Friday, September 26 – 7.30 pm – Evening of clairvoyance – Keith Hall – £3.50 (Members £3.00)

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Friday, October 24 – Paul Lawson
Friday, November 21 – Adrian Brown

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9 September – Jo Sullivan
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30 September – Sandy Wilkinson

Friday, September 26–8.00 pm–Evening of clairvoyance–Pat and Bill Baker

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they lost weight. When a dad wants to communicate, my father's memory creeps into my mind.

It seems that communicators use every method they can to convey to me they are living on this earth again. It's not easy. How I wish I could hear someone talking in my year or see a shadowy figure beside me sometimes!

A gentleman wished to communicate with his wife. He came through so protective and loving. It was a good link, for she was answering loudly.

Before I finished speaking the different parts of her message, she was interrupting with, "Yes, yes!"

I was grateful that the awful journey had little effect on the communication. As we were coming to the end of her message, other eyes in front of me seemed to say, "Me next, me next."

It was going to be a good evening – and the spirit contacts were strong and communicative.

The evening went much like the first message. I cannot really explain the feelings I get when a demonstration flows like that, but it's better than anything I know.

When that inevitable voice says, "We must stop you there, Joan," you know it must now end. The power is waning anyway, but you want to carry on and on. I sat down with a lovely feeling of completeness as if a miracle had taken place and I was a small part of it.

After the service, I was led to the medium's room. A hot cup of tea and biscuits were waiting. I ate hungrily, remembering the feeling which had surrounded me.

A light tap on the door awoke me from my thoughts. "Come in," I said.

A lady gingerly opened the door ajar and apologised for disturbing me.

"I have come to thank you for bringing back my husband," she cried. "You don't know what this message meant to me."

I beckoned her in from the doorway and offered her a seat. When she was comfortable, she said:

"I am not really a Spiritualist. It was my husband who was. When we were together, every Sunday my husband went to church. He always begged me to accompany him, but I always declined as it did not interest me.

"I did not want to be associated with it. Deep down, it frightened me, so my husband went alone."

The came: "He died. I was devastated, but remember what he tried to tell me about his religion.

"Last year, I decided to come and find out for myself. Gradually, my family came back through messages given by mediums and I prayed for the day my

RAY and JOAN BRANCH

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husband would return.

"Towards the end of the year, I received a message that my husband would come back to me in April."

The lady looked so happy and could not wait to finish her story. She told me:

"I left home this evening and said in my thoughts: 'It's the first Sunday in April, darling. You promised me you would return to me in April. I know there are four Sundays but today is the first.'

"I've never prayed so hard. When he came back, I wanted to cry. Your message was so special to me. Thank you so much."

As she clasped my hand, the colour seemed to drain from my face and I realised the significance of what she was saying to me.

Thankfully, my journey was so difficult and I had to concentrate very hard. As I made my way through the streets, I put my mind to getting back on the motorway.

I followed the road, saw the sign and finally found my way back onto the motorway.

As the miles started to disappear behind me, the tears began to fall down my face in torrents.

I was glad of the darkness and the anonymity of that journey. My headlights shone into the path ahead of me. Cars were passing me at speed, but I did not notice.

My thoughts went back to earlier that afternoon. I said to those that walk with me: "I am leaving my house for the service tonight, but I cannot say if I will get there or arrive on time." When I remembered my words, I acted as if it all depended on me to get there.

I forgot who I work for. Our Father God had enabled the spirit beings to convey to the lady, "Your husband will return in April."

Those who work for this great truth already had the knowledge that I would get there and help to bring back the husband.

"O ye of little faith!" I kept repeating. "O ye of little faith!" And yes, despite the journey I do go back to that church and even went to one a few miles further down the road. I have a lot more faith now...

ACTON SPIRITUAL CENTRE

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Four great lessons for life

The Internet truly is a wonderful medium of communication, linking millions of computers across the world. The following came from the worldwide web, although their authors are unknown.

DURING my second month of college, our professor gave us a quiz. I was a conscientious student and breezed through the questions until I read the last one.

"What is the first name of the woman who cleans the school?" it asked. "Surely this is some kind of joke," I thought.

I had seen the cleaning woman several times. She was tall, dark-haired and in her 50s, but how would I know her name? I handed in my paper, leaving the last question blank.

Just before class ended, one student asked if the last question would count toward our quiz grade.

"Absolutely," said the professor, who added: "In your careers, you will meet many people. All are significant. They all deserve your attention and care even if all you do is to smile and say 'Hello'."

I have never forgotten that lesson. I also learned that the cleaning lady's name was Dorothy.

■ ■ ■

AT 11.30 pm, an older African American woman was standing on the side of an Alabama highway trying to endure the lashing rainstorm. Her car had broken down – and she desperately needed a ride.

Soaking wet, she decided to flag down the next car. A young white man stopped to help her, something generally unheard of in those conflict-filled 1960s.

The man took her to safety, helped her get assistance and put her into a taxicab. She seemed to be in a big hurry, but wrote down his address and thanked him.

Seven days went by, then a knock came on the man's door. To his surprise, a giant console colour TV was delivered to his home. A special note was attached. It read:

"Thank you so much for assisting me on the highway the other night. The rain drenched not only my clothes, but also my spirits, then you came along.

"Because of you, I was able to make it to my dying husband's bedside just before he passed away. God bless you for helping me and unselfishly serving others."

And who signed this note? It ended, "Sincerely, Mrs Nat King Cole."

■ ■ ■

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6. I believe that all forms of life created by God intermingle, are interdependent, and evolve until perfection is attained.
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First Thursday each month

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The John Clare Theatre
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Third Monday each month

Potters Bar
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Wyllyotts Centre, Darkes Lane
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Romford
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cost much less, a ten-year-old boy entered a hotel coffee shop and sat at a table. A waitress put a glass of water in front of him.

"How much is an ice cream sundae?" he asked.

"Thirty-five pence," replied the waitress.

The little lad pulled his hand out of his pocket and studied the coins in it. "Well, how much is a dish of plain ice cream?" he inquired.

By now more people were waiting for a table and the waitress was growing impatient. "Twenty pence," she replied brusquely.

The little boy again counted his coins, saying, "I'll have the plain ice cream, please."

The waitress brought the ice cream, put the bill on the table and walked away. The boy finished the ice cream, paid the cashier and left.

When the waitress came back, she began to cry as she wiped down the table. For there, placed neatly beside the empty dish, the boy had stacked some one and two pence pieces.

You see, he could not order and enjoy his first choice – the sundae – because the lad wanted to have enough left to leave her a tip. The moral here is always to remember those who serve...

■ ■ ■

IN ancient times, a king had a boulder placed on a roadway. Then he hid and watched to see if anyone would remove the huge rock.

Some of the king's wealthiest merchants and courtiers came by and simply walked around it. Many loudly blamed the king for not keeping the roads clear, but none did anything about getting the stone out of the way.

Then a peasant came along carrying a load of vegetables. Upon approaching the boulder, he laid down his burden and tried to move the stone to the side of the road.

Following much pushing and straining, he finally succeeded. After the peasant picked up his load of vegetables, he noticed a purse lying in the road where the boulder had been.

The purse contained many gold coins and a note from the king indicating that the gold was for the person who removed the boulder from the roadway.

The peasant learned what many of us never understand – that every obstacle presents an opportunity to improve our condition.

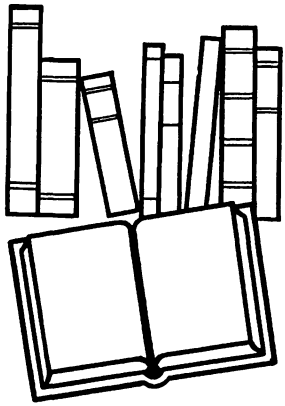


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BOOK REVIEWS

BY GRAHAM JENNINGS

All the books featured below are available direct from "Two Worlds." Please see our address on page 3. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.

"Jack And His Magic Spectacles." By Ann Bentley. Paperback. 42 pages. £5.50. Con-Psy Publications.

IF the latest outbreak of Harry Potter mania, among children and their long-suffering parents, can teach us anything, it is surely that in our high tech world there is still more than room for an old-fashioned tale of magic and mystery.

An effective antidote to Potteritis might be Ann Bentley's story, which is much better written and rather more sensible. Also, it features a hero with which any young child's imagination can easily identify.

After all, if you do not attend Hogwarts you cannot be a magician. But if you are like Jack, the little boy in this story, all you need to begin a fantastic, magical adventure is to be lonely, fed up and sorry that Christmas has come and gone.

The tale begins with Jack alone in his bedroom with rain beating monotonously against the window. Then a blue light, dancing among the teddy bears, catches his eye. Out of the light there grows, larger and larger, a little figure in a blue cloak that sparkles like the stars.

He addresses Jack by name. Asked how he knows it, he replies that he has come from a faraway place where everything is known:

"I come from a magical kingdom where the sun never sets," says the figure, "where the fruit on the trees grows all seasons round, where the blossoms never die, where no mountain is too high to climb and where the rivers never run dry" (no prizes for guessing

where that is!).

He presents Jack with a pair of magic spectacles with which he too will be able to view these wondrous sights, then invites him to go on a journey – and his adventure begins.

Ann Bentley has been writing poetry and prose for over twenty years. This is her first children's book and it is delightful. What's more, the publisher promises us more of Jack's adventures!

"The Rainbow Mansions." By John Hawkins. Paperback. 136 pages. £7.95. Con-Psy Publications.

CHILDHOOD was also the starting point in a lifelong journey for the author of this book. His first experience of spiritual matters came at an early age – in his cot no less! Four little spirit children came to play with John while he was supposed to be having his afternoon nap.

By his teens, John was astral travelling in his sleep and could also see the auras of people and animals. One day his guide appeared to him. He describes it so fully and vividly that it would take more than the space allocated for a review to reproduce it here.

Visits to the spirit world followed. They, too, are described in detail. What is remarkable is that up until then John had no knowledge of Spiritualism as such, although later he did attend services.

His life's mission, however, as he came to understand it, was to be able to explain spiritual matters in Biblical terms.

There are, of course, many references to be found in the Bible, especially the famous "In my Father's house are many mansions." These mansions are the various spirit realms, each identified with one of the seven colours of the rainbow, hence the book's title.

I think it important that these references are known, not because we Spiritualists need biblical proof, but because the Orthodox will still need to see and understand them if their eyes are to be opened.

So far, I am in sympathy with the author. He seems to think, however, that the whole book can eventually be viewed as a ringing endorsement for Spirit whereas it often says as much against spirit truths as it does in support of it.

For instance, the author's favourite authority is St Paul. Whether he really was a saint is not for me to say, but he would certainly try the patience of one!

Yes, Paul boldly declares, "Test the Spirits to see if they be of God." Yet elsewhere he repeatedly says that Jesus was the only one to have risen from the dead, and that everyone, including the Christian, lies in the grave after death awaiting resurrection!

Glimpses of spirit truths can indeed be found in all religious writings of the past, not just Christian. Nowhere, however, do any of them state it fully in plain, unadorned, unambiguous language. If they did, I suggest there would be no need for religion!

WALTON CHRISTIAN SPIRITUALIST CHURCH

HERSHAM ROAD, WALTON

President Carrie Underwood – Telephone: 01932 562891

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14	Sheila Smith
21	Teri Stromeyer
28	Jan Wise

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14	Billy Cook
21	Edna Bennett
28	Paul Tandy

Wednesday at 7.30 pm

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10	Seekers Group
17	Seekers Group
24	Open platform

Monday 7.30 pm.
New style meeting

September 1	Geoffrey Hayward
8	Les Driver
15	Billy Cook
22	Edna Bennett
29	Paul Tandy

Thursday 3.00pm. Service

September 4	Ruby Neal
11	Bill Avery
18	Terry Mason
25	Tom Smith

SPECIAL EVENTS
Saturday, September 6–7.30 pm–Demonstration of trance–Les Driver
Saturday, September 27–7.00 pm–Psychic supper

HEALING. NO APPOINTMENTS NECESSARY. LAST APPOINTMENT IS 15 MINUTES BEFORE END OF HEALING SESSION. MONDAYS. 2.00 PM–4.00 PM. TUESDAYS 10.30 AM–12.30 PM. WEDNESDAYS 10.30 AM–12.30 PM. THURSDAYS 7.00 PM–8.00 PM. FRIDAYS 10.30 AM–12.30 PM AND 2.00 PM–4.00 PM

Church accessible for wheelchairs and has loop system for hearing aid wearers

HILL HOUSE SPIRITUALIST CHURCH

The Portacabin, Bishopsford Road, Morden, Surrey SM4 6BL

President: Tannya Streatfield Mediums' Secretary: John Streatfield

Enquiries 07952 771360

Sunday Evening Service 6.30 pm		Wednesday Evening Service 7.45 pm	
September 7	Sheila McCarthy	September 3	Wendy Day
14	Bob Witham	10	To be announced
21	Robert & Norma Nicholas	17	Joan Dempsey
28	Ian Taylor	24	Mabel Meadows

Tuesday, September 2–7.00 pm-9.00 pm–Private readings Brian Devanney & Mabel Meadows

Saturday, September 20–1.00 pm-4.00 pm–Workshop–Working with Spirit Stage Two–Pat Murray–Tickets £8.00

Saturday, September 27–7.00 pm-10.00 pm–Tarot card evening–Wendy Day and Rosie Anderson–£15.00 for 30 minutes–Book in advance

HEALING AFTERNOON EVERY TUESDAY 12 NOON TO 2.00 PM

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 463985 or 01202 429625

Sunday–6.30 pm *(Service)*		Thursday–7.30 pm *(Service)*	
September 7	Peter & Bunny Small	September 4	Peter & Bunny Small
14	Ann Gulliford	11	Jane Reid
21	Marjorie Jefferies	18	Valerie Wright
28	Phyllis Rumney	25	Roy Squires

Healing: Every Tuesday at 10.30 am and Wednesdays at 7.30 pm

Church accessible for wheelchairs and has loop system for hearing aid wearers

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

Enquiries Shirley Spooner 020-8764 2341

Sunday Evening–6.30 pm Service and Clairvoyance		*Thursday Evening–7.45 pm Clairvoyance. Entrance £1.50*	
September 7	Lin Marshall	September 4	Ron Westley
14	Gloria Beaton	11	Jackie Brian
21	Sonya & Lindsley	18	Liam Scott
28	Andy Mulligan	25	Janet Birdseye

PRIVATE SITTINGS

Saturday, September 6–2.00 pm–Private readings–Mary Franklin Telephone 020-8643 6061 for bookings

Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am

September 7	Mildred Davidson
14	David Chenery-Wickens
21	Pauline Porter
28	Roy Hucker

Sunday Service 6.00 pm

September 7	Tannya Streatfield
14	Mary Ffrench
21	Sheila McCarthy
28	Mabel Meadows

Wednesday Clairvoyance. 7.30 pm

September 3	Marion Denny
10	Gladys Williams
September 17	Janet Devenport
24	Pauline Woodhatch

PRIVATE SITTINGS BOOKABLE AT CHURCH

Saturday, September 6 at 2.00 pm (Dorothy Chapman) and September 13 (Una Huxtable). Thursday, September 18 (Mabel Meadows) and September 25 (Joan Dempsey) at 7.00 pm

Discussion group–Tuesday, September 9 at 7.30 pm

Meditation group–Tuesday, September 2, 16, 23 and 30 at 7.30 pm

ADVANCE SPECIAL EVENT

Saturday, October 4–Psychic buffet–£6.00

Tickets must be booked in advance at church

HEALING: THURSDAY 7.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM

LITTLE CHURCH OF ST FRANCIS

Christian Spiritualist Church

Old Brewery Yard, Rear of 15 High Street, Battle, East Sussex TN33 0AP

President Valerie Fraser. Tel: 01424 775324

Sunday Divine Service. 3.00 pm

September 7	To be announced
14	Laurel Rylands
September 21	Paul Benham
28	Sheila Have

Tuesdays. Spiritual healing is available between 10.00 am-3.00 pm

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated

Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF

Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474

Ms S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon

Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

ALL ARE WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone
Minister David Jackett. Tel: 01622 203958 e-mail:david_jackett@hotmail.com

Sunday Divine Service 6.30 pm		**Tuesday Service 2.30 pm**	
September 7	Steven Murrell	September 2	Sheila Appleton
14	S White	9	Sue Motson
21	Lily Hart	16	David Jackett
28	Norman Oakes	23	Margaret Blake
		30	John Brooks

Tuesday Service. Address and demonstration 7.30 pm

September 2	Irene Mash	September 16	Peter Watson
9	Memorial. Peggy King	23	Margaret Blake

September 30–David and Kathryn

Healing before and after services, and Wednesday 4.00 pm-7.00 pm

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

September 7	Pauline Porter	September 21	Oliver Swann
14	No service	28	Jeff Duck

Tuesdays healing and private readings 6.45–8.00 pm

Open circle 8.00–9.45 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service		**Sunday 6.30 pm (Divine Service)**	
September 6	Joan Ward	September 7	Chris Oborne
13	Janice Brook	14	Stephen Morrell
20	See below	21	Gill Ballard
27	Pat & Dave Anderson	28	Christine Argent

Tuesday 2.15 pm Afternoon Service

September 2	Philip Towler	September 16	Pat Moulden
9	Jeanie Jackson	23	Gwen Legg

September 30–Nikki Harwood

Saturday, September 20–7.30 pm–Psychic artist John Brett & Bryan Gibson
Wednesday, September 24–7.30 pm–Evening of clairvoyance–Val Hood–£2.50
Saturday, September 27–10.00 am-noon–Coffee morning/bring and buy followed by private readings 1.00 pm-3.00 pm–Bookings taken at coffee morning

DAVID NASON SPIRITUAL & HEALING CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station. The hall is adjacent to Sydenham High Street). Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm

Doors open 7.30 pm

September 3	Alan Albiston	September 17	Ian Taylor
10	Andy Mulligan Psychic artist	24	Stevie Robinson

Visit our website at www.psychic-centre.freeserve.co.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey

President: Ernie Armitage

Speakers' Secretary Rosemary Halms 020-8543 0214

Sunday Services 6.30 pm

September 7	Betty Ross	September 21	Ann Blackmore
14	Margaret & Tom Pirnie	28	Mike Hunter

SPECIAL EVENTS

Saturday, September 13–7.00 pm–Evening of clairvoyance
Peter Temperton–£2.00
Saturday, September 27–7.00 pm–Evening of clairvoyance
Jean Way–£2.00

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

President: Stan Moore *Enquiries 020-8303 6832*

Secretary: Mrs Forster *020-8303 9825*

Thursday Services 7.30 pm

September 4	Jean Evans	September 18	Jean Blackabee
11	No service or healing	25	Sheila Smith

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, September 12–7.00 pm for 7.45 pm–Evening of mediumship
Hilary Smith and Paul McMullen
Limited numbers–£2.50–Members £1.50
Enquiries: 020-8303 6832 or 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Juneday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

Saturdays: Service, Address and Clairvoyance 7.30 pm

September 6	Tony & Mary Blake	September 20	Jean Morley
13	Yvonne Brown	27	Janet Devenport

Mondays: Healing and Short Private Readings 1.00-3.00 pm
Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL WELCOME

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President and Mediums' Secretary Helene Pitt. Tel: 020-8777 9375

Sunday Services 6.30 pm

September 7	Richard Dancer	September 21	Neil Payne
14	Laurence Ramsey	28	Joan Macleod

SPECIAL EVENTS

Wednesday, September 10–8.00 pm–Evening of clairvoyance–Richard Harrington
Wednesday, September 24–8.00 pm–Evening of clairvoyance–Daniel Pitt
Friday, September 26–7.30 pm–Cavalcade of mediumship in aid of Demelza House Children's Hospice–Presenting West Wickham's own "home grown" mediums–£5.00

Open platform second Tuesday each month
Speakers' class third Tuesday each month
Awareness class fourth Tuesday each month
Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm

PHOENIX CHRISTIAN SPIRITUALIST SANCTUARY

Groveland School (Corner of Terrace Road and Sandy Lane), Walton-on-Thames, Surrey

Tel: Margery Hall 01932 341914 or Peter Smith 01932 231140

Sunday Divine Service 6.30 pm		Wednesday Service and clairvoyance 7.30 pm	
September 7	Ron Westley	September 3	Jenny Docherty
14	George & Marion Mackie	10	Mandy Worrell
21	Linda Chant	17	Lisa Cox
28	Sid Privett	24	Sheila White

ADVANCE SPECIAL EVENT

Saturday, October 11–Evening of clairvoyance

Roy Hucker and Jenny Docherty

Spiritual healing is available on

Sundays between 6.00 pm-6.30 pm

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm		Thursday Service 7.30 pm	
September 7	Pat Murrey	September 4	Dorothy Chapman
14	Liam Scott	11	Ron Westley
21	Marlene Digby	18	Joy Bruce
28	Norma & Robert Nicholas	25	Gladys Williams
		October 2	Marion Denny, CSNU

SPECIAL EVENTS

Wednesday, September 3–2.00 pm–Bennerley Friendship Club

Saturday, September 20–7.00 pm–Psychic supper

Tickets–Members £5.50–Non-Members £6.50–Please arrive for 6.45 pm

Sunday, October 12–6.00 pm–Harvest service–Medium Christine Easton

Saturday, October 18–2.00 pm–Autumn Bazaar–Various stalls–Bric-a-brac–Jewellery–Three mediums available for short private readings

Refreshments also available–Admission 25p

Healing: Mondays 2.00 pm-4.00 pm. Doors open at 1.30 pm for 2.00 pm. Doors close at 3.40 pm. Fridays 6.00-7.00 pm

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter.shepheard@ntlworld.com *Website www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm

September 7	John Alexander
14	Paula Farley
21	Dinah Annable, OSNU
28	Roz Campbell

Tuesday Clairvoyance 7.30 pm

September 2	Val Triggs
9	Jane Hamilton-Parker
16	Sid Privett
23	Roy Hucker
30	Peter New

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Creativity of Spirit first Friday in month at 7.30 pm
Open Platform last Friday in month at 7.30 pm
Friday, September 12–7.30 pm–Workshop–Maureen Bright, CSNU
Saturday, September 13–7.30 pm–Psychic art and mediumship Leonie Phipps and Jeff Woodhouse
Wednesday, September 17–10.30 am-4.00 pm–Trance and physical workshop with Brenda Lawrence, MSNU, TSNU
Saturday, September 20–Private readings booked in advance–01344 641318
Saturday, September 27–11.00 am-4.00 pm–Open day of healing, with stalls, alternative therapies and spiritual healing available all day

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Mediums' Secretary: Jean–Tel: 020-8788 5113

Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm. Address and Clairvoyance: 6.00 pm

September 7	Joan Dempsey	September 21	David Brett
14	Marion Denny, CSNU	28	Dolly Sullivan

Tuesday: 6.00 pm. Private readings and healing

September 2	Jackie Brian	September 16	Mabel Meadows
9	Dolly Sullivan	23	Dolly Sullivan

September 30–Janet Devenport

Saturday 7.30 pm. Evening of Clairvoyance

September 6	Andy Mulligan	September 13	Pauline Woodhatch
	Psychic artist	20	Jackie Brian & students

September 27–Mildred Davidson

Healing every Thursday 6.00 pm-8.00 pm

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus, CSNU–Contact Number: 020-8651 4395

e-mail: asls21114@blueyonder.co.uk

Sunday Service 11.00 am		Sunday Service 6.30 pm	
September 7	Roy Hucker	September 7	Peter McManus
14	Marion Dampier-Jeans	14	Gwen Legg
21	Edward Sayers	21	Mary Smith
28	Frances Cannon	28	Jackie Brian

Wednesday Service 7.45 pm

September 3	Pat Davis & Pat Kirby	September 17	Maurice Coward
10	Derek Marney	24	Jean Blackabee

SPECIAL EVENT

Saturday, September 20–10.30 am-4.30 pm–Workshop
Aspects of mediumship–Geraldine Ford
Tickets £12.00 available in advance from the church
Discussion group–First Tuesday of month at 8.00 pm–All welcome
Healing every Thursday at 1.30 pm-3.30 pm, and 7.30 pm-8.45 pm
Visit our website: www.croydonspiritualistchurch.org.uk

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)
Telephone: 020-8567 0403

(All services stated subject to cancellations)

Sunday Service 6.30 pm		Thursday Service 7.30 pm	
September 7	Yvonne Cadwallader	September 4	David Chapman
14	Betty Ross	11	Andy Mulligan
21	Audrey-Marie Ricketts	18	Dennis Jones, OSNU
28	Susan Roberts	25	Gloria Skerritt

SPECIAL EVENT

Saturday, September 20–10.00 am-4.00 pm–Church open day–Private readings, healing and refreshments available all day–Advanced booking recommended for readings–£6.00 for 20 minutes

Healing Wednesday 7.30 pm-9.00 pm
Marriages Solemnised Namings
A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

President Dennis Pulham — *Mediums' Secretary: 020-8856 6742*

Sunday Service 6.30 pm

September 7	Judith Freeman
14	Tricia Warren
21	Pat Deverall
28	Sam Baxter

Wednesday 2.30 Service

September 3	Len Tatt
10	Marion Denny, CSNU
17	Jennie Brown
24	John Hutchinson

Thursdays. 8.00 pm

September 4	Meditation	September 18	Meditation
11	No class	25	No class

SPECIAL EVENT

Friday, September 26–8.00 pm–Demonstration of mediumship
Jean Blackabee–£3.50
For further details of events, please phone 020-8856 6742 or or 020-8265 7702

Healing every Tuesday at 12.00-2.00 pm and evening from 7.30 pm

Marriages Solemnised ***Namings***

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mr C. Way
Secretary: Mrs J. Knight

Sunday Service 6.30 pm

September 7	Jeff Woodhouse
14	Alan Albiston
21	Lilian Carr
28	Ron Westley

Thursday Service 7.30 pm

September 4	Queenie Richards
11	Pauline Woodhatch
18	Dorothy Chapman
25	Eva O'Brien

HEALING

Tuesdays healing clinic is suspended until further notice
Thursdays 11.00 am-2.00 pm and after every service

A WARM WELCOME AWAITS ALL

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy — *Enquiries: Denise Connolly 020-8979 7571*

Sunday Service 6.30 pm — **Thursday: Clairvoyance 7.30 pm**

Address & Clairvoyance — *Admission £1.50 on door*

September 7	Alan Acton	September 4	John Alexander
14	Josie Bold	11	Betty Ross. Psychic art
21	Maureen Bright	18	Queenie Richards
28	Oliver Swann	25	Leonie Kerslake. Psychic art Proceeds to Spiritualist Aid

Monday, September 1–7.30 pm–Open platform–Sheila Thomas
Monday, September 8–7.30 pm–Open awareness circle–John Alexander
Sunday, September 14–10.30am-4.30 pm–Workshop–"Our angels of colour" Val Triggs–Bring packed lunch
Monday, September 15–7.30 pm–Open awareness circle–Sheila Thomas
Tuesday, September 16–7.30 pm–Open healing circle–Denise Connolly
Saturday, September 20–Coffee morning with private readings bookable in advance £10.00 for 30 minutes
Monday, September 22–7.30 pm–Open awareness circle–John Alexander
Saturday, September 30–Private readings with Marie Taylor–Bookable in advance
Sunday, September 28–10.30 am-4.30 pm–Workshop with Brenda Aplin–"Native dreams"–£10.00–Bring packed lunch–All proceeds to Dakota Sioux Native American Indians of Pine Ridge, United States of America

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: Ken Valentine. Tel: 01923 242156

Vice-President: Mark Hennessy

Sunday Service 7.30 pm — **Wednesday Meeting 8.00 pm**

Address and Clairvoyance — **Meeting/Clairvoyance**

September 7	Sarah Ward	September 3	Brian Dean
14	Sue Roberts	10	Alan Albiston
21	George & Marion Mackie	17	To be announced
28	Eva O'Brien	24	Jeff Duck

SPECIAL EVENT

Saturday, September 27–7.30 pm–Psychic art and clairvoyance Leonie Kerslake and Sheila Thomas–Tickets £3.00

WE EXTEND A WARM WELCOME TO EVERYONE

Healing: Monday 10.30-noon. Thursday 7.30-9.00 pm.
First and third Sunday in the month 4.30 pm-6.00 pm

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Ian Middleton. Tel: 07930 362014 Secretary: Brian Miller. Tel: 07940 729790

E-mail: btmiller@talk21.com

Sunday 6.30 pm		**Wednesday 7.30 pm**	
Service with Clairvoyance		**Clairvoyance**	
September 7	Sheila Thomas	September 3	Lorraine Gilbert
14	Carol Rogers	10	Anthony Geddes
21	Brian Williams	17	Peter Simons
28	Mary & Tony Blake	24	To be announced

Wednesdays at 2.30 pm. Demonstration of clairvoyance

September 3	Betty Palko	September 17	Mary & Tony Blake
10	Val Triggs	24	Pauline Porter

Friday, September 5–7.30 pm–Open circle–Curlah Lawson–£3.00
Friday, September 12–7.30 pm–Open healing circle–Brian and Paul–£3.00
Friday, September 19–7.30 pm–Open circle and awareness group Ann McKeever–£3.00
Friday, September 26–7.30 pm–Open platform–£2.00
Saturday, September 20–11.00 am–Private sittings bookable in advance–£10.00 for half an hour–Phone 020-8567 8210
Saturday, September 20–7.30 pm–Evening of clairvoyance Isabel and John Crowdey–£3.00–Members £2.50
Sunday, September 14–11.00 am-5.00 pm–Workshop–John Alexander "Living with Spirit"–£10.00–Prebook–Limited spaces–Bring packed lunch

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only
6.30 pm–Address and Clairvoyance
Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm
Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020-8301 6331 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing

Every Wednesday evening at 7.45 pm

September 3	Janet Birdseye	September 17	Tom MacDowell
10	Spencer Haywood	24	Val Forster

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR
(Buses K1 and K4 pass the door)

President: Ann Blackmore ***Vice-President: Maurice Mennell***
Speakers' Secretary: Susan Stevenson–020-8547 1868

Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
September 7	To be announced	September 7	To be announced
14	Sheila Thomas & Bill Rae	14	Carol Wood
21	Mabel Meadows	21	Pauline Porter
28	Claire South & Cathy Williams	28	Stephen Lamont

Monday Service 7.30 pm. Followed by healing at 8.30 pm

September 1	Bill Raven	September 15	Alan Bray
8	Gilly Towers & Joy Bruce	22	Joanne Jimenez

September 29–Tannya Streatfield

Friday, September 5–7.30 pm–Awareness evening–Gerrie Chaney & John Alexander
Wednesday, September 10–7.00 pm-10.00 pm–Wa Na Nee Chee White Eagle Medicine Cards Workshop–£15.00–Book through Sue
Saturday, September 13–11.00 am-1.00 pm–Private sittings–Book through Sue
Friday, September 19–7.30 pm–Awareness evening–Gerrie Chaney & John Alexander
Wednesday, September 24–7.30 pm–Evening of clairvoyance–Michael Lennon
Friday, September 26–7.45 pm–Meditation–Bill Rae–£1.00
Saturday, September 27–7.30 pm–Evening of clairvoyance–Jean Morley
Healing. Monday 8.45 pm. Wednesday 2.00 pm–4.00 pm. Thursday 7.30 pm

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association
Ashford Youth Club, Kenilworth Road, Ashford, Middlesex
(off Stanwell Road, off the A30)
President: Ivy Davis, Greater World Minister. Phone 01784 241474
Sunday Divine Service: 6.15 pm
Tuesday Afternoon Healing: 2.00-4.00 pm
Thursday Evening 7.30-9.00 pm
Thursday 7.30 pm–Evening of Clairvoyance
Private readings every third Thursday of the month
WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent
Enquiries: Chris or Alan 01689 854905
Tuesday Service at 8.00 pm

September 2	See below	September 16	Francis Cannon
9	May Parke	23	Pat & David Anderson

September 30–Joan Dempsey

Tuesday, September 2–7.30 pm–Clairvoyance and psychic artist Bill Forrester–£3.00
Tuesday, October 7–7.30 pm–Clairvoyance and psychic artist Andy Mulligan–£3.00
A warm welcome to all ***Healing available before each service***

RICHMOND NATIONAL SPIRITUALIST CHURCH

(Affiliated to Spiritualists' National Union)

97 Church Road, Richmond, Surrey TW10 6LU

Tel: 020-8940 2897

President: P. D. Richards

Sunday 6.30 pm Church Service

(Address and Clairvoyance)

September 7	Peter Roythorn	September 21	Natalie Foster
14	Winnie Taylor	28	Lilian Carr

Wednesday Afternoon Meeting 2.30 pm		***Wednesday Evening 7.45 pm Clairvoyance***	
September 3	Brian Mullen	September 3	Cedric Kelly
10	Cynthia Jenkins	10	Marion & George Mackie
17	Pauline Porter	17	Stephen Lamont
24	Marion Denny, CSNU	24	Hazel Betts

Saturday, September 6–10.00 am-noon–No coffee morning. We will be attending Kew Fayre, Kew Green for one-to-one readings with various mediums–£5.00

HEALING FIRST TUESDAY OF EACH MONTH 7.00 PM-8.15 PM

STOCKWELL SPIRITUALIST CHURCH

St Michael's Road, London SW9 OSL. Telephone: 020-7733 7761

Jane Henry – Senior Officer ***Ken Cox – Secretary***

Alan Acton – Mediums' Secretary – Tel: 020-8249 4959

Sunday Service 6.30 pm

September 7	Mabel Meadows	September 21	Steve & Elaine Braime
14	John Caylor	28	Jane Henry

September 31–Mabel Meadows

Friday Service 7.30 pm

September 5	Lily Dolan	September 19	Peter Ayers
12	Queenie Richards	26	Peter Geekie & Alan Acton

SPECIAL EVENT

Wednesday, September 24–7.30 pm–Evening of clairvoyance Ann Burbedge–Entrance £2.00

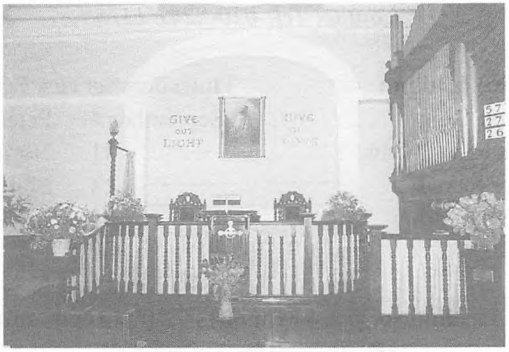
Spiritual healing is suspended until further notice

Basic awareness and open circles every Tuesday at 8.00 pm

Naming, marriage and funeral services arranged

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

September 7	Marjory Kite (Devotional service)
14	Clive Daniels and Woytek
21	Avril Price
28	Margaret Pearson

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

September 7	Robert Brown
14	Clive Daniels and Woytek
21	Joan Macleod
28	Margaret Pearson

Wednesday, 7.30 pm Hour of Clairvoyance

September 3	Amna Norman
10	Tuula Jukola
17	Larry Taylor
24	Peter Geekie

SPECIAL EVENT

Saturday, September 13–7.00 pm–Evening of spirit communication with Clive Daniels–Admission at door £4.00

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

WALLINGTON/CARSHALTON C.S. CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey

(Buses 127 and 151) Hackbridge Station (BR) two minutes

Honorary Life President: Geoff Martin

President: Rev Ray L. Robinson, CGWM ***Secretary: Lesley Knight***

Contact Tel: 020-8241 1378

Sunday Service 6.30 pm		**Thursday Service 7.30 pm**	
September 7	Gwen Legg	September 4	Peter Payne
14	Gladys Williams	11	Norma Nicholas
21	Pat Peacock	18	Mary Franklin
28	Wendy Farley	25	Lily Dolan

Healing services–Mondays 7.30 pm-9.00 pm
(Bank Holidays excepted)
Healing also available after Sunday and Thursday services
Come and join us! A warm welcome awaits all
Join us in a cup of tea or coffee afterwards

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson. Tel: 020-8578 5235

Sunday Service 6.30 pm		*Wednesday Service 7.30 pm*	
September 7	Amna Norman	September 3	Sam Bell
14	Sarah Ward	10	Shirley Birks
21	Lin Marshall, CSNU	17	Prince Hewitt
28	Gloria Skerritt	24	Steve Lucas
October 5	Darren Poole	October 1	Denise Williams

Healing Mondays 12.00 noon-2.30 pm **Thursdays 7.30 pm**
Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8670 5745

Saturday Meeting 7.00 pm. £2.00 admission

September 6	Joy Bruce
13	Robert & Norma Nicholas
20	Pam Moore
27	Mercedes Gardner

Sunday Service 6.30 pm

September 7	Andy Mulligan
14	Peter Payne
21	John Alexander
28	Marion Denny, CSNU

Wednesday Meeting 2.30 pm (Limit 12)

September 3	Mildred Davidson
10	Pauline Porter
17	Marion Denny, CSNU
24	Sylvia Dorloff

HARVEST FESTIVAL

Sunday, September 14–Please come and share in the "Harvest for others" Gifts welcome–Produce sold after service–Proceeds to St Christopher's Hospice

Private interviews are available the last Saturday in the month from 2.45 pm–Bookable only at church

Healing Wednesday 9.30 am, and before and after services

MAIDENHEAD SPIRITUALIST CHURCH

YORK ROAD, MAIDENHEAD, BERKSHIRE SL6 ISF

President Mr David Cole Telephone 01753 549005

Sunday Service 6.30 pm

Sept 7	Bill Raven
14	Peter Simon
21	Ron Turnock
28	Chris Edwards

Thursday Service 7.30 pm

Sept 4	Ian Taylor
11	Sheila Webb
18	Haydn Clark & Stevie Robinson
25	Dot Wardrop

Fridays. Workshops at 7.30 pm

September 5–Maureen Bright–Open circle
September 18–June McCloud–Colour therapy
September 26–David Cole–Healing–Part 9

Healing clinic every Wednesday 2.30 pm until 4.00 pm, and 7.00 pm until 8.30 pm

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LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13
e-mail: boone_street@hotmail.com

Buses 321, 122, 261, 278 pass end of road

President: Dot Firth Tel: 020-8850 5870

Mediums' Secretary: Alice French Tel: 020-8856 8167

Sunday Service 6.30 pm-8.00 pm

September 7 Queenie Richards
14 Lyn Guest de Swarte
21 Chris & Alan Oborne
28 Jean Way

Thursday Group Readings 7.15 pm

September 4 Pauline Woodhatch and Barbara Nash
11 Dot Firth and Andrea Clark
18 Sylvia Payne and Sylvia Cunningham
25 Jill Barker and Lisa Stafford

Saturday, September 13–7.30 pm–Demonstration of clairvoyance with Judith Freeman–Tickets £3.00–Members £2.00

Open Circle–Monday (except Bank Holidays) 7.00-8.30 pm–All welcome
Private readings Tuesday 12.30-2.30 pm–Phone 020-8856 8167 to book
Healing–Monday 7.15-8.30 pm,Tuesday 1.00-2.30 pm and Thursday 7.15-8.30 pm

KETTERING SNU SPIRITUALIST CHURCH

St Peter's Avenue, Kettering, Northants NN16 9RD

President Joe Lainchbury. Tel: 01604 402943

Sunday Divine Service 3.00 pm		**Sunday Divine Service 6.00 pm**	
Sept 7	Dennis Binks	Sept 7	Dennis Binks
14	Chris Newell & Karen Brown	14	Stewart Clarke
21	David Adams	21	David Adams
28	David Dean	28	David Dean

Saturday, September 20–7.30 pm–Evening of clairvoyance Liz and David Harrison

Healing services Monday at 7.30 pm and Wednesday at 2.00 pm

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

Enquiries – Secretary – Janet Lorimer 01509 237589

Sunday Service 6.30 pm		**Tuesday Service 7.30 pm**	
Sept 7	Maureen Butcher & David Cheyne	Sept 2	Vera Whittingham
		9	Bob Perris
14	Jane Seabury	16	Beryl Clarke
21	Martin Polley	23	Ivan Litchfield
28	Rita Reed. Harvest Festival	30	Christine & Richard Weare

Saturday, September 27–6.30 pm–Harvest supper–Ring secretary for tickets
Sunday, September 14–8.15 pm–AGM
September 5–7.30 pm–Awareness class ***September 13 –7.00 pm–Open circle***

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 379489

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
September 7	John & Isabel Crowdey	September 4	Sandra Henderson
14	Jean Blackabee	11	Sidney Privett
21	Peter & Judith Shepheard	18	Roy Mackay
28	Lorraine Dawkins	25	Dennis Jones

SPECIAL EVENTS

Saturday, September 13–2.00 pm-4.00 pm–Private readings
Bookable in advance at church
Saturday, September 13–7.30 pm–Experimental evening of psychometry with Joan Dempsey
Saturday, September 27–7.30 pm–Clairvoyance–Joyce Balcomb and circle friends

Open Circle every Tuesday at 7.45 pm for 8.00 pm sharp–All welcome

Healing after every service

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY
Telephone: 0118 9507281 (Answerphone)
Web site: http://ms.xoom.com/rdgchurch/

Sunday–6.30 pm (Service)		Thursday–7.45 pm (Clairvoyance)	
September 7	Keith Hall	September 4	Sylvia Burns
14	Jennifer Wheeler	11	Peter & Judith Shepheard
21	Dennis Sheldon	18	Sobat Ali Din
28	Derek Spall & Frances Woolf	25	Peter New

SPECIAL EVENT

Saturday, September 6–7.30 pm–Evening of clairvoyance
Keith Hall–£4.00–Members £3.00

At 7.45 pm on the second Friday of every month, we hold a philosophy/speakers' class given by John Lawrence–Entrance £3.00
Open platform at 7.30 pm on third Friday of the month
Fledglings at 8.00 pm on fourth Friday of the month

Healing: Mondays from 1.30 pm (except Bank Holidays) Wednesdays from 7.30 pm

Solemnised for Weddings, Namings and Funerals

WOOD GREEN SPIRITUALIST CHURCH

Corner of Maryland Road & High Road, Wood Green, London N22 5AR

Enquiries 020-8888 1992 Buses 29, 121, 232 and 329 pass the door

Sunday Service 6.30 pm

September 7	Keith Hudson
14	Anthony Kesner
21	Tony Portman
28	Harvest Festival Beverley Gill

Wednesday Service 7.30 pm

September 3	Iona & Prince Hewitt
10	Louisa Coffer
17	Eddie Gill
24	Alan Albiston

SPECIAL EVENT
Saturday, September 27–2.00 pm-5.00 pm–Psychic teas–£5.00
HEALING: TUESDAYS 7.00-8.30 PM
THURSDAYS 2.00-4.30 PM
Do come and visit us!
A warm welcome awaits all

The White Dove Spiritualist Centre



23, Lowell Place, Witney, Oxon

Sunday service 6.15 pm
(Closed first and last Sunday of month)

September 14 – Joy Smith
September 21 – Joan Williams

Wednesday. Evening of Clairvoyance. 7.30 pm

September 3 – Linda Herman
September 10 – Shirley Townsend
September 17 – Dennis Jones
September 24 – Isobel and John Crowdey

SPECIAL EVENT
Saturday, September 27–3.00 pm–Special afternoon of clairvoyance–Dot Waldrop and Alfred Hunt

Healing is appointment only on Mondays (phone 01993 705288), after Sunday service and Wednesdays (6.00 pm–6.45 pm)

Further details from the President, Mrs Shirley Olive, on 01993 705288
Web site: http://www.jhardaker.plus.com/wdc/wd-port.html
E-mail: pauline.mccrann@virgin.net

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to the Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149 *E-mail jrooney37@hotmail.com*



Sunday Service 6.30 pm		Monday Service 2.00 pm	
September 7	Jackie & Leslie Fuller	September 1	Margery Geary
14	Sue Griffiths	8	Alan Albiston
21	Pam Romero	15	Mark MacDonagh
28	Beverley Swift	22	Joyce Thompson
		29	Psychic artist Bill Forrester

SPECIAL EVENTS

Saturday, September 6–Workshop–An introduction to reiki healing

Susan Griffiths–£5.00 on the door–Booking advised

Saturday, September 13–7.30 pm–Evening of clairvoyance

Barbara Wright, CSNU–£3.00

Saturday, September 20–Noon-3.00 pm–Workshop–Into the light

Joyce Le Vicount–£5.00 on the door

DEVELOPMENT CIRCLES

If you would like to sit in circle, either as a beginner or as an experienced sitter, why not put your name down on our waiting list?

For enquiries, call John on 020-8989 6149 or e-mail jrooney37@hotmail.com

Healing services: Wednesday 2.00-4.00 pm and again at 7.30-9.00 pm

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All men have, as a part of their possessions, the human or natural love, and they need not pray for a bestowal of that, although since it has become defiled by sin it needs to be purified and freed from this blight, and God is ever willing and ready to help men obtain this purification. Now God's Divine Love is not a part of man's nature nor can he obtain or possess it, except by seeking for it. It comes from without and is not developed from within. It is the result of individual acquirement, and not the object of universal possession. It may be possessed by all; it can be possessed by only a few; and each man must determine for himself whether it shall be his. St. John

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21st – 27th September **MEDIUMSHIP & AWARENESS** *Mike Hunter*

12th – 18th October **INTERNATIONAL WEEK OF MEDIUMSHIP** *David Rogers*

26th October – 1st November **SPIRIT INSPIRED** *Sue Rowlands*

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