EIGHT EXTRA PAGES THIS MONTH

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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Chinese astrology *Life on the Other Side*
Key to the spirit within *Miracles explained*
A to Z of answers

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Two Worlds

CONTENTS

Two Worlds Are One
Editor Tony Ortzen calls the notion of pig-to-human transplants "totally repugnant," believing that "what is spiritually wrong can never be ethically or morally right." Page 4

Life in the spirit world
What is life like in the spirit realms? In this feature, Magnus, guide of Sussex medium Colin Fry, answers some basic, but important, questions about the Other Side. Page 8

The Wendy Stokes column
Is it wise to shun conventional treatment for cancer and use spirit healing instead? This is just one of the points tackled by our resident adviser. Page 16

Key to the spirit within
Teachings from Gregory Haye, a young man who passed to the spirit world in 1723 after being run over by a horse and coaches. Now he has returned through Bristol medium Mick Avery. Page 23

Explaining miracles
Monsignor Robert Hugh Benson, son of a former Archbishop of Canterbury, examines miracles, explaining that as such they do not exist as all must fall within natural laws. Page 26

Chinese astrology
Are you a rat, tiger, rabbit or one of several other animals according to the principles of Chinese astrology? Peter West outlines the subject's history and workings, telling how to discover your animal sign. Page 33

To teach by example
Tom Haver looks at the background and present-day activities of the Spiritualists' Lyceum Union. Page 38

An interview with God
Although the author of this fictional interview with God is unknown – it came from the Internet – it contains some telling points. Page 43

An A to Z of answers all
Winifred Moyes, founder of the Greater World Association, takes a look at several subjects, including colour, guides and superstition. Page 44

Book reviews
Graham Jennings turns the pages of two books – one featuring spiritual development, the other a moving account of a husband's continued love from Above. Page 51

The front cover photo shows medium Colin Fry. Please see feature "Life in the spirit world" which starts on page 8.

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Two Worlds Are One

BY TONY ORTZEN



WHEN writing about animals, one always runs the risk of being criticised on a number of fronts, including endowing them with the same emotions and responses as humans and giving them equal status. I see nothing wrong with either of those two viewpoints.

Dumb they may be in that animals cannot speak our language, but they show their feelings in other equally valid ways. Spiritualists in particular should have a special understanding of the animal kingdom's role as we appreciate that all forms of sentient life survive death.

This is particularly so when an animal, such as a much-loved dog or cat, passes on, for it retains the individuality and personality which have developed due to close human contact.

But surely all animals have a right to live life as peacefully and naturally as possible – and not be regarded as mere spare parts to be used in human transplants.

Last month came the news that five genetically modified identical piglets born on Christmas Day may herald the start of pig-to-human transplants within the next four years.

Called Angel, Joy, Mary, Noel and Star, the piglets were born in Blacksburg, Virginia, but PPL Therapeutics, the company behind the venture, is based in Edinburgh.

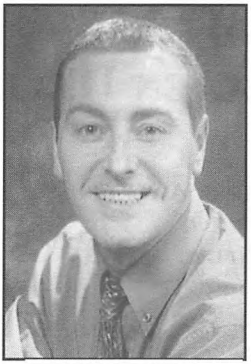
In the UK, the waiting list for transplants stands at almost five-and-a-half thousand people, the majority needing kidneys. Provided further tests prove successful, the market for pig-human transplants would be worth an estimated five billion pounds.

In short, scientists disabled a gene in the piglets so that their organs would not immediately be rejected if they were transplanted into humans. Without this facility, an organ would turn black and die within hours.

Perhaps many will disagree, but I find the notion of such transplants totally repugnant. What is spiritually wrong can never be ethically or morally right, no matter what the benefit to humans.

At the risk of sounding like a hide-bound medieval preacher terrifying a congregation into submission, mankind tampers with nature at his peril. Just look

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at the mad cow fiasco.

Let's remind ourselves of the cause: so-called experts thought it both acceptable and safe to give vegetarian cows the ground-up remains of other "dead" animals to eat.

They were wrong, thereby causing an immense and unforgivable amount of both human and animal suffering.

Scientists and humanity at large have yet to learn to have respect for all species, and to recognise the underlying spiritual aspects and natures of both humans and animals.

■ ■ ■

FEBRUARY, of course, marks the month when sweethearts exchange St Valentine's Day cards and newspapers carry a weird and wonderful collection of classified adverts, often with strange messages and equally strange nicknames between lovers.

Love. Such a sought after gift, one of the strongest in our armoury of emotions. Too often it is an ephemeral quality, but true love truly is a magical meeting-point of both minds and souls.

It is worth remembering that love is the essential force, the driving factor, behind all spirit return.

Critics are wrong to claim that the "dead" can be called up: they cannot. Communicators make contact simply because they care and have concerns for husbands, wives, family and friends left on earth. In other words, they love them.

For love truly is stronger than death. Obviously, because we are mortal beings those we care about will one day be physically removed, but in a spiritual sense those joined by love can never be separated.

"Love," said Silver Birch, "is the greatest power in the universe. Love is the fulfilling of the law. Love is the obverse side of the coin of life.

"If there were no divine love, there would be no life in the universe. Life exists in its multitudinous forms only because divine love is responsible for its creation. Where there is true human love, it is a reflection of divine love."

Were both nations and individuals to wage love rather than war, the earth would be transformed out of all recognition.

■ ■ ■

A BUSINESSMAN in Walsall who is suffering from a terminal illness is offering to take messages to the Other Side at £25.00 a time, provided they are short enough to memorise.

Such a scheme displays a degree of entrepreneurial enterprise, but shows that too many people do not realise a very simple fact of life and death: that the so-called dead are ever present.

Far from being in a mysterious location somewhere in the universe, in a sense the spirit world is all around us, interpenetrating with earth.

Like love, thought is a potent force, too. Those in the Beyond can receive messages from us on the wings of targeted thought.

The reverse applies. When we are still, calm and receptive, loved ones Above can make their presence to us felt if only we have the eyes to see and the ears to hear. So be still, and look and listen...

Life in the spirit world

WISDOM FROM THE WORLD BEYOND

What is life like in the spirit realms? Who better to ask than one who lives there! In this feature, Magnus, guide of Sussex medium Colin Fry, answers some basic, but important, questions about the Other Side, then touches upon ethical problems concerned with earthly existence.

A financial director of a publishing company in the late Victorian era, Magnus passed on around 1900, now acting as a spokesman for a spirit group called "The Diamond."

On earth, we live in houses and have to eat food to survive. We wear clothes. We buy these material things. How are these needs catered for in the spirit world? Do we have to buy them in the Higher Life as well?

This is not so complicated to explain. Upon the earth-plane, you do indeed have to use tokens of exchange to provide for your physical and dietary needs.

But before you can exchange tokens, money, you have to motivate thought. Thought must be brought to bear so that you may perform tasks and acts so that you may receive the tokens of exchange, money.

Therefore, the impulse of all these things about the earth-plane is the power of thought. By the power of your thought do you create for yourself a means of finance, of earning money, tokens of exchange. In the state of spirit are more refined vibrations.

Can you not see that by the power of thought, by the power of consciousness – particularly in the initial stages of transition in a state of familiarity – by the power of consciousness, thought, you create for yourself garments to clothe the etheric body because you have come to the vibration where eating for sustenance is the normal manner of survival.

Initially, in the state of spirit you may have the desire to eat, for you have come from a vibration where to eat is a pleasurable experience, often bringing about exchanges of social intercourse.

In social intercourse do you gain knowledge of one another: conversation, an exchange of repartee and humour, conversations and debates on the affairs of the world are often accompanied by a meal.

Therefore, in the state of familiarity, by the motivation of the consciousness, food will be present until the consciousness becomes familiar and aware that in a refined vibration, a higher vibration, one

does not need to eat, one does not need to provide for one's needs by the exchange of tokens and monetary considerations.

Tokens of exchange in the state of spirit become love that is evolved from one spirit to another ad infinitum. They are the tokens of exchange of the spirit world. Love is the only finance that you will need in the spirit world.

What are houses like in the spirit world? How are they built? Of what are they constructed?

I would refer back to the answer I gave to the previous question – by the power of the consciousness to have created a state of familiarity in spirit a structure to live in.

Of course, because there are loved ones who have come to our side of life before you, often in the state of familiarity a structure of love does already exist.

If you wish to mould this into a habitat, a house, then this is so, but, of course, you must not restrict yourself by your understanding of the habitat merely by your own habitation on the earth-plane.

If you have come from an environment where you would have lived in a house that was of straw and wattle, then this would be the environment that your family group and yourself would create for yourself in a state of familiarity.

If you have lived in a habitat that was constructed of wood and of twigs and hides and skin, possibly within the state of spirit, within the state of familiarity, your family would construct something similar.

If you have come from the frozen lands you could possibly live in a hut constructed of logs that would protect you from the environment.

Once again the environments in the state of spirit are according to your desires and whims to mould to some extent that state of spirit.

But this is initially only in the state of familiarity so that you are comfortable initially in your new vibration of existence.

Once you realise that these environments that are similar to the earth-plane and yet more refined than the earth-plane are not necessary, one may progress beyond the state of familiarity, even progress beyond the etheric form into an entirely different realm of heaven appropriate to the vibration of your progression.

Do people wear modern clothes in the spirit world, or are they of all ages? Who makes the clothes? Do you have to buy them? If so, are there clothes shops?

Yes, in the state of familiarity this would indeed be so, because you would expect and want there to be shops and environments, and because there are those that have been shop-keepers, shops do indeed exist.

As I have said, you are educated to come to understand that the only means by which you may progress in the state of spirit is by the exchanging of tokens of unconditional love.

You cannot buy favour or court favour in the spirit world: that went with money because money cannot be brought from the earth-plane with you.

The only tokens of exchange that you are able to trade in are tokens of unconditional love.

Let me explain. There are trees, because you are in a state of familiarity.

Once you progress beyond that, the human spirit has no need for the familiarity of the earth-plane, for all that will be held in the consciousness and your fond memories and knowledge of the time upon the earth-plane.

Just as you would be in one town and go to the town next to this, you would not wish or expect to find it absolutely identical to the one you have just come from.

You would expect some degree of variation. So through the progression of the states of spirit there becomes a gradual variation.

From one vibration to the next there becomes a variation in your raiment outwardly to put aside not just physical form into etheric form, but etheric form into an even more refined vibration and form.

According to the vibration one finds one's self there will be a form appropriate to that vibration.

Is there personal intimacy in the spirit world?

Indeed, my friend, of course there is. Personal intimacy upon the earth-plane is a gift, a gift by which you may express love for one another, or to express love to a particular other individual.

In the state of spirit because love is eternal and does not diminish, intimacy between those that have loved one another on the earth-plane and, of course, in other states of existence, does continue.

Intimacy of the spirit does indeed exist. There will be those who would cast aspersions upon what I have said, who would say that the act – if I would be so bold to say so – of love-making upon the earth-plane is merely the means of procreation.

I would have to say that procreation is indeed the means by which one brings life into your vibration. Therefore, in the state of spirit why should not the acts of love and intimacy enhance and progress life in our states of being?

On the earth-plane, we have children. Can we continue to have children in the state of spirit?

Not in the manner in which you would on the earth-plane, but do indeed remember there are many who have touched the earth-plane very briefly and must have the opportunity to mature and progress as they would do upon the earth-plane.

Therefore, they are re-born: born into spirit. They do not die. Once again, we must put aside this word "death." Children that briefly touch the earth-plane do not die; they are born into the spirit world.

If there are two aspects of spirit or of family community of spirit that have great love and great intimacy for one another, a child who has briefly touched the earth-plane shall be born into the vibration of spirit and become their child in spirit until such time as the mother, that still resides on the earth-plane, progresses into the spirit vibrations herself.

Then, of course, that mother does indeed join the family of human spirit, and shall have the love of the child who has been cared for and protected for her

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because it has been born into the spirit world after having only briefly touched the earth-plane.

Can abortion ever be justified?

I would have to say that the termination of life of the body once it has touched the earth-plane – no, of course it cannot be justified, but one must have great love and understanding for any that would feel it necessary to terminate physical life from their body.

One must also consider that all upon the earth-plane must take responsibility, but the necessity for some individuals to bring about this act of abortion, this termination of life, must consider why is it deemed necessary by some that they must terminate life from their body.

What are their conditions? Their housing? What are the conditions of the means to support themselves? What are the conditions of their social environment?

All upon the earth-plane must take some degree of responsibility for this, for in a state of unconditional love, all would feel comfortable and free to bring life into the earth-plane.

Then, my friend, I know there are some who will enter into the earth-plane who would be deemed by many that they would be born into a state of imperfection; to be disabled by the body or their mental capabilities.

All that are born in their many frames, and forms and states of mentality, must, and could and should, be accepted with unconditional love.

In unconditional love one comes to understand that if one is born into the earth-plane with a body that is crippled or a mind that is stilted, all can learn from this.

All can learn that in unconditional love the strong do protect the weaker, and the weaker protect the weaker still so that in a chain of unconditional love the hand of the strong holds the hand of the weak, and the hand of the weak holds the even weaker so that all are cared for in unconditional love.

I digress somewhat, but would say to you that termination of life from the physical body cannot be justified, but must be considered and contemplated with great love and compassion for any that would deem it necessary.

And let none cast the finger of derision because if you cast the finger of derision and condemnation of the act that has been committed one is not giving unconditional love.

If on the earth-plane – as indeed it must become – vibrations of unconditional love and the truth of God's love become the accepted vibration for everybody then these conversations of the necessity and the rights and wrongs on such things as abortion shall no longer be spoken of.

Life is sacred upon the earth-plane from the moment of conception, for it is at that point that the energy of the spirit does combine with the vibrations of the earth-plane of the morphic energies, and life upon the earth – as you understand life – has commenced.

Sentience does begin at the moment of the quickening, but life has commenced from the moment of conception, and must be honoured from that point and must be

given all the unconditional love that every single aspect of life is entitled to.

Is abortion acceptable if a woman was to become pregnant after being raped?

This is a very difficult question because the act of rape causes an enforcement of one's negativity upon the innocence of another, which is difficult to justify in any vibration or circumstances.

You must understand in the ultimate progression of life one who commits rape must ultimately come to terms with this, and find some means by which one can amend for one's wrong-doing.

Let us consider a woman who has been impregnated by this act of negativity and aggression upon her person. Life does form inside of her, and is indeed innocent of the act, is innocent of the violation.

Under the circumstances that a woman did terminate life from her body because of this violation upon her person, a greater degree of unconditional love would be necessary upon the earth-plane to aid and assist the poor woman.

If a child was terminated and brought into the state of spirit, born into the state of spirit, the love that to some degree understandably could not be offered upon the earth-plane because of the intensity of the violation would be offered in the state of spirit.

This occurs until such time as the mother would leave the vibration of the earth-plane herself and leave behind the negativity of the violation, and they would be joined together in love in the state of spirit.

Although, once again, I would say that you cannot use this to justify the termination of life, a greater degree of unconditional love must be given to the child and the mother and, of course, the man who has perpetrated the violation, for what negativity has been inflicted upon the mind that he should bring himself to violate a woman in such an abominable manner?

Therefore, in unconditional love you would give the rapist the unconditional love as well.

What is the spirit world's view on euthanasia? If someone is in terrible pain why should we not choose to pass on? If euthanasia is acceptable for aged animals, why is it wrong for humans?

Euthanasia – or termination of one who comes towards the end of one's time upon the earth-plane – is not right, not proper, because one has taken upon one's self the



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decision that they know when the time comes to extinguish life.

All reach a point where their morphic energies will go into a state of demise of their own accord. The spirit shall become released accordingly.

Pain and suffering are, of course, very difficult to watch and observe, but it does also give you the greatest opportunity to display your love for those at the end of their morphic days, their physical life.

The pain is of the physical form: the spirit does not feel the pain as such, and at the release from the morphic existence, the physical existence, the spirit is not affected.

But none upon the earth-plane must take upon themselves the decision to know when it is right by their own standards to bring to the end one who comes towards the end of their morphic time.

As for animals, I think we must address in this matter that those who have become the companions of humankind, those that have been pets, such as dogs and cats, have taken upon themselves to take a companion and friend one that is not of your kind. It is not of the human vibration.

Therefore, you have offered them your love; they, in turn, offer you their love. In this you strengthen their vibration above and beyond that of their species: you give them love and they in turn give you their love.

But you enhance them beyond the vibration of their species and what would be deemed their natural habitat and vibration.

It does not need one such as I to tell you that animal-kind that have been the companions of humankind do often live upon the earth-plane far longer than that which is normal for their species.

Therefore, their morphic energies, their physical energies, do become weakened as they advance in earthly age.

The reason why it is right and proper that humankind should in love allow them to be released from their physical form is because you have taken responsibility of their earthly lives, for extending their earthly lives.

You must also take responsibility for knowing that time if they are in great pain, great distress, because their morphic energies have been extended beyond that of their species.

Because you have taken responsibility for them in love, you must release them from the earthly existence in love.

It is different from humankind because you ultimately live, exist in a community, where you are of a shared vibration of your species. Therefore, you come to the end of your morphic existence in accordance with your life energies.

You do extend their life upon the earth-plane. Therefore, you must take responsibility for the time of their release. You extend in love so you must release in love.

■ ***"Inspired of Spirit," which features trance teachings from Colin Fry's guide, is available direct from "Two Worlds" at £7.95 (UK) and £8.95 (rest of the world). See the panel at the foot of page three for how to order by post, phone, fax or e-mail.***

The Wendy Stokes column



I have heard that Reiki and spiritual healing can sometimes cure cancer. I am thinking of avoiding chemo and radiotherapy and trying alternative remedies instead. What do you think? – S. Locke, Brighton.

Firstly, let me stress this: it is illegal for any healer, complementary practitioner, etc, to claim to be able to cure cancer. Anyone foolish and heartless enough to do so could well find themselves charged and facing a court appearance.

With cancer, all the nourishment is taken from healthy areas of one's body to create a spreading mass where it should not be.

I cannot suggest what may help you: only you can make that decision. My advice would depend on why you might avoid allopathic medicine.

If it were me, I would choose allopathic surgery and any type of spiritual healing in tandem.

There is also some evidence that herbal products can help to alleviate some of the side effects of conventional treatment, but it is important to consult a properly trained and registered herbalist.

I hope you are not denying to yourself the seriousness of your illness. Some people – and you may be one – are not happy with allopathic drugs for a variety of reasons. I know several individuals with cancer who refused drug treatment because of animal experimentation.

If you choose the alternative route, ask your hospital consultant if you can continue to be assessed and advised just in case you change your mind.

You should also make sure you do not fall outside the usual provisions and that you receive disability and other assistance.

Though non-invasive healing techniques are useful, there are no trials that prove people with cancer do better (or just as well) if they choose spiritual rather than allopathic remedies to aid their recovery.

Chemotherapy and radiotherapy are constantly improving. They pose less risk to overall health, are less painful and even more effective than in previous years.

I attend an open circle at a Spiritualist church, but in front of everyone, the leader continually passes stupid comments and makes accusations that are just not true. How do you tackle a medium who abuses their position by victimising someone? – Name and address supplied.

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It is rather difficult to object in public without being extremely confrontational. Obviously, it is very important that a spirit of harmony and goodwill prevails at any group where individuals hope to hone their psychic abilities.

The leader has far greater power than anyone else present, despite claims of the equality offered by circle work.

In any conflict, other circle members may support the leader due to fear of themselves being attacked and you might find yourself isolated or disliked for raising the subject. It is sometimes difficult to articulate the distress felt or to redress the problem on the spot.

If these remarks or manipulations are said to originate with the medium's spirit guide, you have an issue with a third person who you cannot see and know little about.

You could speak to other circle members to see if they can pledge some support for you. I would encourage you not to allow any disrespect from anyone at any time.

Write a polite but firm letter to the offending medium, carefully outlining your feelings. If this brings no apology and change in behaviour, another alternative would be to speak to the President of the church concerned.

I was recently invited by a friend to my first Spiritualist service, but was disappointed that in such a large crowd, I was not given a message. I was fascinated, but would have liked a longer time to socialise and ask questions.

People present seemed quite introspective and wrapped up in themselves, and not interested in morality, ethics or politics like other religions – Tom Schulz, Teddington.

All religions believe in the eternal life of the spirit following physical death, but Spiritualism is the only movement that makes contact with the spirit world.

Mediums concentrate on proving life after death, even though most people in the average Spiritualist church congregation are already convinced. They continue to visit to keep in touch with friends and loved ones now in the spirit world.

If you regularly attend Spiritualist churches or centres, sooner or later you are bound to receive a spirit message. Spiritualists are usually very friendly people and should always make strangers welcome.

Spiritualist churches do not have paid pastors or ministers. Many centres and churches offer refreshments after a service so there is time to socialise as well.

In my experience, countless Spiritualists are interested in caring for the environment and animal welfare.

As regards politics, all shades of opinion will be found within the movement, but Spiritualism is a religious rather than a political force.

I know Buddhists, Jews, Hindus, Muslims and Pagans who visit Spiritualist churches for messages and healing.

Though you may think Spiritualists are loosely based in their beliefs, as stated earlier, it is the only religion to offer evidence of life after death.

I saw a male medium for private consultations over three years and there was a bit of a relationship between us. Recently, I was invited to attend his open circle.

In front of everyone, he spoke about things that I had said in our private sessions. Now I feel very uncomfortable at the centre concerned. Should not what it said between a medium and sitter always remain confidential? – Name and address withheld.

A very loud "Yes"! Mediums should always regard what is said to them as entirely confidential. In the same way, one would never expect a doctor, other health professional or priest to broadcast what had transpired between them and someone else.

During a medium's training, aspects of confidentiality should be covered in depth so that he or she never refers to information given in confidence.

As some mediums act as counsellors, mediumship training should also cover relationship issues. Friendships and sexual relationships should actively be discouraged.

If the medium concerned refers to your personal details in a public place, you are at liberty to make a complaint firstly to the centre involved or to any organisation of which he may be an accredited member.

Recently, I attended a workshop on contacting our spiritual guides. I was

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surprised that out of the dozen or so mediums present, most were women, and all the spirit guides were men. Why is this? – Audrey Higgins, Brighton.

In the past, male and female roles were rigidly defined so we have thousands of years of patriarchal world history to draw our guides from.

Women of the past were submissive and confined to domestic chores in the home, one of their prime tasks being to have and rear children. Theirs was a quiet, hidden, unconditional love that had great spiritual beauty.

Meanwhile, men were dominant, active, educated, worldly wise and confident of their strengths.

These days both men and women require male spirit guides who will help to make good choices and provide them with abilities and strengths. However, it is important that we do not forget the benefits that we can receive from female spirit guides.

What matters are not so much a guide's gender, but the quality of care, concern, guidance and illumination they are able to provide.

Yes, it is quite true that the majority of mediums are women. This is due to the fact that mediumship requires great sensitivity and is often thought of as a feminine gift.

But, as with guides, what counts is the quality of a medium's evidence and whether they are a whole, compassionate, caring person, not their sexuality.

Key to the spirit within

BY GREGORY HAYE

Below, for the first time in "Two Worlds" appears a selection of thought-provoking quotes from Gregory Haye, guide of trance medium Mick Avery, a former performer and audio technician, who now lives in Bristol.

Mick, whose mediumship "took off dramatically in 1997," discovered that Gregory was born in 1705 in Norfolk. A labourer – as were his parents – Gregory entered the spirit realms aged just eighteen-and-a-half after being run over in the dark by a coach and horses. His physical remains were buried in the grounds of Castle Acre Priory.

The guide, whose mother was French, also revealed that though his life was hard, he was taken under the wings of visiting monks at the local priory, receiving some basic education.

"Truth has boundless energy," says Gregory, "for once it is discovered, you can never let it go. It has a life of its own and shines its own light."

■ When you feel and recognise the spirit that you are, it is like a glorious sun rising between mountains of despair – those mountain ranges of hardship and negativity that have seemed such a hurdle in your life.

You will rise in between the mountains of negativity like a phoenix out of the ashes, and the warmth that surrounds you and the warmth you become exposes the real you within – exposes the full nature of who and what you are.

It is indeed a glorious moment when you realise that your spirit is actually a part of you, a part of who you really are.

■ Life exists all around, but you do not perceive it. The ocean, the sky, everything is full of life. For every speck of your world and your universe, there are an infinite number of specks you do not see.

■ Speak plainly so that all may understand. Speak as you find, for what you will find is love and truth. If you speak truth, it will sparkle and be seen for what it is... truth.

■ Even a tree cannot stay the same. It has to spread its seed and move across the face of the earth and wither and die as the spirit of the tree is released. All manner of life has this cycle. You and I are no different.

■ Your sense of loss when one close to

you passes to our side is not necessary. You are never truly parted because you can reconnect at any time by just a thought. In a second they can be there with their loving arms around you once again.

■ The physical body falls away, but the spirit is within. That part which is eternal remains alive. You cannot die for you are part of the Eternal Spirit.

■ Everyone deserves to move forward towards becoming a better person, a better spirit and to live in love.

Love is a very powerful thing. It is the object of your lesson on your planet. It is the key to your life and the reason why you are living life.

■ We are not here to criticise mankind's beliefs. You are all on your life journey no matter what religion or beliefs accompany you.

But we have observed that very few people really live by what they preach. So many people on your side of life hide behind doctrines and banners because they evade the truth.

■ Everyone needs truth. It is recognised by each individual at the moment it is right for them to do so. You cannot force. Nor should you, for all have free will.

■ Your time on earth is borrowed. Nothing is yours to keep. Possession is an illusion of the material life you lead.

■ Always try to give love and through this you will receive love. Acknowledge the spirit within for your part of your duty of care to yourself, the world on which you live and to God, the Infinite Creator.

■ We are what we generate. If you feel that your love is finite, the implication of this is that it can be measured – that it has a beginning and an end.

Therefore, you act as though there is only so much to go around. Love then becomes precious and coveted. Yes, love is precious, but it is endless and beautiful beyond what you at this time can imagine.

For you will find that the more love you show and give, the more it seems to grow all by itself without you having a hand in it.

■ How you treat your world, how you respect where and what you are and how you are with your fellows is how you will judge yourself when the time comes.

■ Try to be compassionate to those who are less fortunate than you. Give them a hand, not a hand out.

■ Faith is a word that is not worth the paper it is written on! It is an excuse for truth. It is there until you find the truth.

Faith is only a pathway before you, but it is the gate of truth that you open. Faith does nothing and will hold you back, for it will blind you to the truth.

■ Truth cannot be found in a library, written in stone or even within a building, for if it were, you might miss it. It could

be hidden from your sight. Truth is within the grasp of each of you, for it is hidden within you!

■ Be at one and be at peace with yourselves for there is nothing to trouble you. Do not blindly accept and learn only that which is given to you.

Always question and acknowledge, think and connect, experience all that you can and learn all that you can so you may move forward in the progression of your life.

■ You have two keys with which to enhance your life. The first key unlocks the inside door – the door to the spirit within.

The second is the key to access – the key that opens the outside door, the door to the great world that surrounds you.

These two keys are necessary to your life because through them you may unfold your journey to follow your true destiny.

They are necessary to enable you to unlock the doors of the reality that exists for you, to lead you into a new expansion of the mind and a new and more wonderful openness with the spirit that you are.

■ ***"The Spirit Within," which features trance teachings from Gregory Haye through Mick Avery, is available direct from "Two Worlds" at £5.00, including postage and packing (£6.00 overseas). Please see panel at the foot of page three for details of how to order by post, phone or e-mail.***

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Explaining miracles

BY MONSIGNOR ROBERT HUGH BENSON

Clairaudient Anthony Borgia was the medium for a compelling series of spirit scripts which he received from Monsignor Robert Hugh Benson, son of a former Archbishop of Canterbury.

The pair met five years before the priest's passing, but death most certainly did not mark the end of their friendship. Far from it, for amongst the well-known books communicated from Beyond are the Spiritualist classics "Life in the World Unseen" and "More About Life in the World Unseen."

In this feature, Monsignor Benson examines miracles, explaining that as such they do not exist as all must fall within natural laws.

THE word miracle, of course, is one that is frequently attached to numerous events scattered throughout the four Gospels.

Those miracles are stated to have been performed by Jesus, and they are claimed by the Church as proving the divinity of Jesus. The so-called miracle of his birth, of course, stands by itself.

What precisely is a miracle or, rather, how would one define the term? According to earthly language, a miracle is the occurrence or performance of some wonderful event or act by supernatural means or agency.

That introduces another word which requires elucidation. Supernatural would be defined, I think, as being above the forces of nature, or beyond the realm of natural laws. That is an utter impossibility.

The laws of nature are pre-eminent. What appears to be a "miracle" is not so at all. It is solely the employment of natural forces according to natural laws.

The whole functioning of the spirit world is based upon natural laws. No one, either in these realms in which I live, or in any realms higher or lower in spiritual status, can move one fraction of an inch beyond any spiritual law.

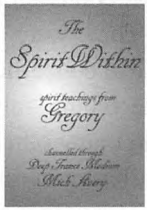
The seeming miracles which Jesus is reputed to have performed are in reality, therefore, not miracles at all, in the generally accepted sense of the term, but the utilising of natural forces.

If those particular acts of Jesus which are denominated miracles are regarded as acts performed by Jesus as god made man, then such acts can have little or no meaning for humanity in this present year of your earthly time.

They are local and contemporary; local to the region where Jesus himself lived,



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and contemporary with his times.

They were of inestimable service to those concerned, healing the sick, curing the blind, "raising the dead to life" and the many other deeds of noble service to suffering humanity.

They are a record, though but a scanty one, of outstanding achievements. Many a tormented soul must have earnestly wished that Jesus lived upon earth at this day to bring aid in similar fashion.

Thus regarded, such acts are merely incidents of which to read in the New Testament. In a word, they have no practical application to life as it is lived on earth at this present time.

But to the psychic student these acts of Jesus present a very different picture.

They cease to be local and contemporary and become a record, lacking in anything like voluminous detail, it is true, but a valuable record, nevertheless, of the "power of the spirit," of the use of natural forces through a human instrument trained to absolute perfection in the exercise of psychic abilities.

These abilities are resident within every human being. In some they lie fallow, and so remain; in others they are dormant, but are developed eventually and employed in the service of fellowman.

The number of such people is lamentably small by comparison with the earth's millions. But they do exist, as they have existed on earth from the earliest times.

It was never part of the scheme of things that our two worlds, yours and ours, should be separated, as it were, into two compartments forever shut off from each other from sight and sound.

The means have always existed whereby the people of the world in which I live could communicate with the people of the world in which you live.

But Orthodoxy, in one form or another, has tried to eliminate spiritual intercourse, or to prevent it, by suppressing the instruments whereby such communication is effected.

Orthodoxy was not successful – and never will be. The spirit world is vastly stronger than Orthodoxy, and will ever be so.

Now it should be emphasised at once that these psychic abilities are perfectly natural things. They are inherent in every human being born upon earth.

Through long years of disuse they have not atrophied; they are still there, but dormant and therefore need "bringing out" by proper development.

How often does one hear on earth the question, "Why is it necessary for me to go to a medium in order to speak with my friends who have passed on?"

There would be no need whatever to go elsewhere for what such people seek if they would but do what is palpably obvious, namely, develop their own psychic powers and exercise them in the manner in which they were intended to be exercised.

Man upon earth has no realisation of his own inherent powers. His earthly life is bounded solely by his five senses.

He takes no heed or has no knowledge of his psychic senses which, under proper

development, are capable of being brought to the surface, as it were, and used just as easily as the physical senses.

There are, of course, people who, with acute religious sensitivity, object that it is not right and proper thus to "disturb the dead," and that, in any case, one is not meant to know anything about these things because God does not wish it so.

In times past, the same senseless objections were raised when any new and revolutionary invention was brought before the people of earth.

Potentially, every human being born upon earth could do precisely what Jesus did. That is a statement which I want to emphasise.

The fact that no one has done so in no way contradicts that truth. It is man's own fault that he does not utilise his potentialities.

Certainly it would make heavy inroads upon his patience and time and endurance to attain merely half the psychic skill that Jesus was able to acquire, apart altogether from spiritual development.

In the world of music on earth you have your great instrumental virtuosi. Why should not the realm of psychic faculties also have its virtuosi? Jesus himself was one.

He devoted himself – just as the famous instrumentalist does – to years and years of study.

Jesus perfected his technique – to continue in our use of musical idiom – since the cases are exactly parallel both in kind and condition. When he finally emerged before the public he came to serve, his performance was as flawless as it was spiritually and humanly possible to be.

Jesus' supreme gifts were called "miracles" on the one hand and attributed to Satan upon the other! The satanic theory is merely laughed at in these days, but the "miracle" theory still persists.

For any person to emulate Jesus in the high degree of perfection of his psychic capacities would require the existence of material circumstances, at the very outset, difficult of attainment.

The conditions of life, generally, have so altered on earth, but that does not mean that no mediumship can be, or should be, developed at all.

Is there not a scriptural injunction that says "Try the spirits"? That there must be spirits is obvious, or else the words mean nothing.

Assuming that there are such "things" as spirits – and many people regard us as little more than mere "things" – then how are they to be tested?

If they can be tested, then the natural conclusion is that they must make themselves known to incarnate man in some fashion or other.

How? Through "miracles" or other unusual "supernatural" happenings? Hardly; for there would not seem to be enough of either to provide a sufficient field for investigation, beyond a few extremely flimsy instances alleged to have occurred with the Church.

After all, a twentieth century "miracle" rests upon such unsubstantial ground and is so rare (so you would be led to believe) that there is really no case to go upon.

What then?

The only answer, and the right answer, as a great many folk have proved conclusively over and over again, is communication between the spirit world and the earth world.

That is done by the use of psychic faculties, the same kind of faculties that Jesus himself used, the same kind of faculties whose exercise by him have been denominated "miracles."

Jesus was the great exemplar. He showed how man could live on earth, how man should live during his incarnate journey.

He showed, too, how man should take cognisance of his full potentialities, and not restrict his earthly perceptions to his five senses alone.

Jesus clearly demonstrated how close are our two worlds, that the veil between them is, in truth, thin, and that it is not only possible but right that man on earth should be fully heedful of both worlds, the earth upon which he is temporarily sojourning and the spirit world, which will be his ultimate destination, and that being heedful of both, he can make his life a careful balance of the one and the other.

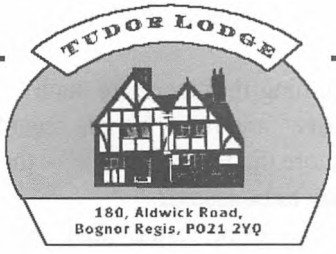
Jesus lived upon earth as a natural human being, eating and sleeping, and walking the countryside where he abided.

But as he lived from day to day, his psychic faculties were always at the pitch of perfection, ready to be exercised upon the enormous number of occasions that presented themselves among a primitive people.

He performed deeds that simple-minded people could not possibly explain. They seemed miraculous to some; to others it was obviously "the devil."

At least the sick and the suffering could say in effect and in good truth, "Whether it be the devil or not, I am cured!" A strange devil, to say the least, that went about the land doing good!

■ ***Miracles is just one of the topics investigated in "More Light," recorded by Anthony Borgia. It is available direct from "Two Worlds" at £7.95 (UK) and £8.95 (rest of the world). See the panel at the foot of page three for how to order by post, phone, fax or e-mail.***



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Chinese astrology

BY PETER WEST

Are you a rat, tiger, rabbit or one of several other animals according to the principles of Chinese astrology? Here, Peter West outlines the subject's history and workings, telling how to discover your animal sign.

THE Chinese Lunar calendar is the longest in the world and began in 2637 BC. The full sequence lasts 60 years and is sub-divided into five minor cycles of 12 years each.

At first glance it seems rather complex to those of us in the west because we are more familiar with our own fixed system which is based on the movement of the Sun.

The Chinese calendar is based on the Moon's phases and is, therefore, flexible. Each month lasts for 29 or 30 days. These months are further divided into two two-week fortnights, with each day lasting for 12 two-hour periods.

The 12-year cycles begin with the year of the Rat and end with the year of the Pig. This is constant and never changes. The names of the Animal Years may vary slightly depending upon the Asian country concerned.

The Rat is sometimes called the Mouse, the Ox and the Buffalo are the same and the Rabbit is sometimes known as the Hare or Cat. The Sheep might be known as the Hare or Goat in some countries while the Pig may be the Boar and so on. The name will vary according to the eastern country concerned.

The legend behind the origin of this system is very short and to the point. The Lord Buddha was preparing to leave earth for better things. Some say he was looking to try to improve man's lot.

Either way, he decided to summon all the animals before him. However, he was made to wait for some time and was quite disappointed when only twelve eventually arrived.

Buddha was so touched by their devotion he decided to name a year after each one and honoured them in the order they appeared before him. As the Rat was the first, he took the lead, followed by the Ox, Tiger, Rabbit, Dragon, Snake, Horse, Sheep, Monkey, Rooster, Dog and Pig.

Chinese astrology is mainly based on the philosophy of the Yin and Yang principle – that complementary forces keep everything in the universe in balance at all levels of the microcosm and

the macrocosm or the central principle behind all life whatever its form.

Yang is recognised as masculine, positive and active and is associated with the light, the Sun and fire. Ying relates more to the feminine or the negative and passive side of life – the night, the Moon and water. Although opposites by nature, they each have a little of the other in their make-up and constantly react and counter-react with each other.

In Chinese astrology, each subject should be able, and is expected, to recognise the power of the Yin-Yang aspect in terms of their birth year so that they may better manage their personal responses and behavioural patterns. In turn, this helps them constantly to monitor the best all-round harmonious balance throughout life.

The Chinese New Year begins at the time of the second New Moon after the Winter Solstice of the previous year when the Sun enters Capricorn. In most years this is on 21 December.

This list of cycles begins in 1972 with the Year of the Rat.

YEAR	*DURATION*	*ANIMAL*
1972	16 JANUARY 1972 – 02 FEBRUARY 1973	RAT
1973	03 FEBRUARY 1973 – 22 JANUARY 1974	OX
1974	23 JANUARY 1974 – 10 FEBRUARY 1975	TIGER
1975	11 FEBRUARY 1975 – 30 JANUARY 1976	RABBIT
1976	31 JANUARY 1976 – 17 FEBRUARY 1977	DRAGON
1977	18 FEBRUARY 1977 – 06 FEBRUARY1978	SNAKE
1978	07 FEBRUARY 1978 – 27 JANUARY 1979	HORSE
1979	28 JANUARY 1979 – 15 FEBRUARY 1980	SHEEP
1980	16 FEBRUARY 1980 – 04 FEBRUARY 1981	MONKEY
1981	05 FEBRUARY 1981 – 24 JANUARY 1982	ROOSTER
1982	25 JANUARY 1982 – 12 FEBRUARY 1983	DOG
1983	13 FEBRUARY 1983 – 01 FEBRUARY 1984	PIG
1984	02 FEBRUARY 1984 – 19 FEBRUARY 1985	RAT
1985	20 FEBRUARY 1985 – 08 FEBRUARY 1986	OX
1986	09 FEBRUARY 1986 – 28 JANUARY 1987	TIGER
1987	29 JANUARY 1987 – 16 FEBRUARY 1988	RABBIT
1988	17 FEBRUARY 1988 – 05 FEBRUARY 1989	DRAGON
1989	06 FEBRUARY 1989 – 26 JANUARY 1990	SNAKE
1990	27 JANUARY 1990 – 14 FEBRUARY 1991	HORSE
1991	15 FEBRUARY 1991 – 03 FEBRUARY 1992	SHEEP
1992	04 FEBRUARY 1992 – 22 JANUARY 1993	MONKEY
1993	23 JANUARY 1993 – 09 FEBRUARY 1994	ROOSTER
1994	10 FEBRUARY 1994 – 30 JANUARY 1995	DOG
1995	31 JANUARY 1995 – 18 FEBRUARY 1996	PIG

1996	19 FEBRUARY 1996 –	07 FEBRUARY 1997	RAT
1997	08 FEBRUARY 1997 –	27 JANUARY 1998	OX
1998	28 JANUARY 1998 –	15 FEBRUARY 1999	TIGER
1999	16 FEBRUARY 1999 –	04 FEBRUARY 2000	RABBIT
2000	05 FEBRUARY 2000 –	23 JANUARY 2001	DRAGON
2001	24 JANUARY 2001 –	11 FEBRUARY 2002	SNAKE
2002	12 FEBRUARY 2002 –	31 JANUARY 2003	HORSE
2003	01 FEBRUARY 2003 –	21 JANUARY 2004	SHEEP
2004	22 JANUARY 2004 –	08 FEBRUARY 2005	MONKEY
2005	09 FEBRUARY 2005 –	28 JANUARY 2006	ROOSTER
2006	29 JANUARY 2006 –	17 FEBRUARY 2007	DOG
2007	18 FEBRUARY 2007 –	06 FEBRUARY 2008	PIG

This sequence of Animal Years is constant and never varies, so people born prior to these dates should subtract in twelve-year periods to arrive at their Chinese Animal Sign.

Thus, someone born in 1951 should add 12 years to their birth year until they arrive at a year listed within the table, which begins with the year of the rat in 1972. Thus, 1951 + 12 = 1963. This is not enough, so add another 12 years. 1963 + 12 = 1975, signifying the year of the Rabbit.

For someone born in 1937, the simplified calculation will look like this: 1937 + 12 = 1949; 1949 + 12 = 1961; 1961 + 12 = 1973, which is the year of the Ox.

People born near the changeover times will need to consult an almanac for the year in question.

2002 – The Year of The Horse (February 12 through until 31 January 2003)

Horse years are always fairly hectic periods. People seem to feel that there is much to do, but that they have so little time in which to pack it all in. There will be a lot of physical and emotional energy available.

This means that a wide variety of outdoor pursuits, including sport, will be high on the agenda for many. Also, expect to find more than your normal share of romantic associations.

Extra travel is likely. Many folk will be looking to overseas venues for their annual leave, perhaps for the first time. Alternatively, some may want to break up a prolonged holiday into several short spells away from their normal haunts.

Those involved in the entertainment industry could realise their ambitions and more than one Horse will probably start their own business in the coming year. Favoured areas would be ladies' interests in the realms of clothes, jewellery and perfumes.

However, this is not an exclusive time for women. Far from it. Almost anything to do with the sporting or outdoor life will benefit. Leisure organisations like the food service

industry will also be pretty busy as well.

Chinese Animals fare differently in each of these time periods.

The Rat

This will not be an easy time for them. Many are likely to be passed over when it comes to promotion within their company or they may not be selected for a new job elsewhere. Money could be tight. They should all conserve not only their physical energies, but also try to keep to their budgets.

The Ox

These people dislike too much change; they prefer things to be fairly ordered and well organised. This is not likely to happen in the year of the Ox.

It is not an emotionally satisfying year, so some commitments may end suddenly. It would be best for them not to force issues and just let things happen as they will.

The Tiger

A busy social time ahead with many opportunities to travel and enjoy new contacts and places. They can also expect a stormy love life with wedding bells for some. A few may get the opportunity of promotion by selection or might be asked to take on fresh responsibilities at work.

The Rabbit

This will be a busy year with much "to-ing and fro-ing" in the pursuit of their ambitions.

Rabbits can make money in this twelve-month period, but must also expect to find their workload increase proportionately. Their social life livens up. While progress might seem slow, it will be a steady time.

The Dragon

Dragon subjects will have a most up and down period. As fast as things go right, many will have disappointments they might have thought could not happen to them.

It would be wise to prepare for alternatives in mind. It is not all bad, but is not all good either. Unpredictable is the best description.

The Snake

In general, this can be a successful year if the Snake plays his or her cards close to the chest.

Financially, there should be few problems, but some may be "dropped" in it by others who look after their own interests first and foremost. Some will

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have to watch their health. This year friendships really matter.

The Horse

These people must remember to compromise and assume nothing for granted. While this is their year, they must be careful not burn the candle at both ends because their constitutions won't take it.

Many will spread their wings and interests with great success. Travel should also play a large part in their lives.

The Sheep

This should be a relatively peaceful year in which the Sheep just gets on with things as they happen.

Romance will feature strongly. For a few, litigation is possible. Many will prefer to work away from the limelight. It will help if they concentrate efforts on leisure and spare time activities.

The Monkey

These people will let nothing get in their way during the year of the Horse because, as a rule, this can be a most successful period for them. However, they are likely to throw caution to the winds and not take the time to check details or the small print. Financial restraint should be observed at all times.

The Rooster

The accent is on the domestic side of things, home life and family relationships. There is a chance of a change of address.

In all other aspects it would be wise to keep a fairly low profile. Where possible, seek the advice of the professional rather take a chance with personal judgements.

The Dog

An expansive and, if they are not careful, expensive time for these people. Travel is a strong feature for both long and short journeys. This is not the time to take short cuts or make-do. They must follow things through properly because mistakes will be made. A positive period mostly.

The Pig

This is usually a prosperous year for both the Pig and their families. It is a progressive and stable time in which benefits may accrue for later profit and old ideas start to pay off. While not a slow period, there are no great upheavals either. Generally, it is a fortunate twelve months.

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To teach by example

BY TOM HAVER

It's amazing how comparatively few Spiritualists know of the existence of the Spiritualists' Lyceum Union, which owes its origin to an American who was a remarkable natural clairvoyant.

Below, Lyceumist Tom Haver looks at the movement's background and present-day activities.

FAR off January 25, 1863 saw the advent of a new concept of teaching in our world.

Spiritualists and others investigating the concept of communication with the spirit world were eager to listen to Andrew Jackson Davis, a natural clairvoyant and visionary who will always be remembered as the "Seer of Poughkeepsie."

A leather-worker's son who was given only a very elementary education, whilst entranced through Andrew came lectures on scientific and philosophical subjects far beyond his capability.

In fact, even a professor of Hebrew at the University of New York went on record as saying that books of his spirit-dictated material would have done honour to any scholar of the age.

Born in 1826, through his travels to the spirit world and visions of the Summerland, Andrew attempted to open schools of learning in this world based on what he had seen in the next.

Although this was a challenge, he successfully inaugurated the first earthly Lyceum. Subsequently, many more were to open around not only the USA, but here in the UK as well.

The British Spiritualists' Lyceum Union was founded in 1890. A little over fifty years later, it was incorporated as a branch of the Spiritualists' National Union.

In Andrew's time, education in Great Britain was far from what we would expect today. Children were lucky to receive the most meagre and elementary schooling. But at Lyceums, they were offered the opportunity really to learn.

Due to ill-health, Andrew only had a very short experience of school life. Lyceums became the feeding ground for children who wanted to learn aspects of what the spirit world were already teaching youngsters in the Summerland. The charismatic influence of Andrew Jackson Davis inspired many to this cause.

The Good Friday Rally

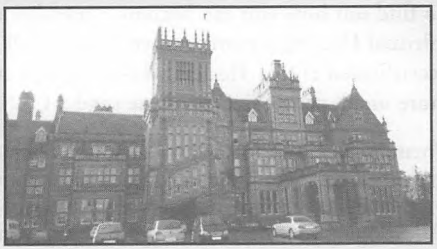
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The 43rd Good Friday Rally

at

BEARWOOD COLLEGE
WOKINGHAM, BERKSHIRE



On 29th March 2002

Programme starts at 12 noon

Various Stalls • Workshops • Private Readings
Healing and Complementary Therapies

In the Theatre

Singing by Victoria Morris
Demonstration of Psychic Art and Clairvoyance
(in support of Spiritualist Aid)
Refreshments served from 12 noon to 5.00 pm

Evening Service 5.30 pm

Speakers and Demonstrators
Mr Billy Elton, MSNU
Mr Billy Cook
Mr Peter Kent, OSNU
Raffle will be drawn after the service
For more details please contact Mrs Judith Ford on 01189 426585

IFISH at Cawston College

Cawston College, Aylsham Road,
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We are a Spiritual Healing Organisation and an educational teaching College for Psychic Science, set amidst 120 acres of beautiful Norfolk countryside. We run residential courses for those wishing to discover more about healing, and the many pathways to mediumship. Call us to find out how you can become a member of our Spiritual Healing Organisation. Our Spiritual Healing Centre is open between 10 am – 4 pm for healing by one of our certificated IFISH Healers who work to a code of conduct.
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Experimental Trance & Phenomena (1) with Stephen Barry, Jean Skinner and Paul Hart.
For those seeking contact with the Spirit World through trance and communication.
A chance to experience any phenomena that may be achieved. A week of true psychic science and for sharing and developing your mediumistic gifts. If you wish simply to observe and give your support, you are just as welcome to join us. **2nd – 8th February 2002**

Connecting with Spirit (1) with Glynn Edwards and colleagues. **8th – 10th February 2002**
How does your mediumship work? What are clairvoyance, clairaudience, and clairsentience? What role does healing play in development? And much more.

IFISH Healing Week with Sally Barnes and Colleagues.
IFISH Certificate (1) Subsidised by IFISH.
Requirements: IFISH Healing Organisation Membership. **9th – 16th March 2002**
A week subsidised by IFISH covering healing, both hands on and distant, code of conduct, Healing and the Law, personal responsibility along with attunement, meditation and visualisation. You will work with the energies of the aura and chakras while developing awareness through basic listening skills.

Who are you? Medium or Healer with Mark Brandist and colleagues.
A weekend for both the beginner to the more intermediate student, concentrating and exploring work within mediumship and philosophy. **1st – 3rd March 2002**
Creatively explore work with colour, communication and healing. An excellent educational weekend blending and working together with spirit, friendship and laughter.

Journey to Awareness with Daniel Pitt, Ruth Aitken, Jeni North, Paul Taylor
Come along and explore a weekend with the Power of Spirit. Discover the power of mediumship through psychic development. Find out how to use the energy around us to enrich our everyday lives with the aid of Angels and Guides. Find out how important the understanding of the Auric field is in our mediumistic and psychic development. A weekend dedicated to exploring and finding your own spiritual pathway. For more information and bookings please telephone the College 01603 873311. **15th – 17th March 2002**

International Foundation of Inspiration, Spirituality and Healing

THE SPIRIT IS HERE

At that time, some of his ideas were revolutionary. For example, Andrew did not chastise children when they did wrong.

Instead, he would ask them why they had done so and what effect it would have upon others as well as themselves.

Andrew propagated the concept that to teach by example was far better than simply telling children what was right and what was wrong.

In its heyday, there were nearly three hundred Lyceums in the UK, teaching young minds and bodies how to make the best of what they had, and exploring the spiritual and intellectual side of what the young mind had to offer.

Amongst many notable sayings of Andrew Jackson Davis is that "a child is the repository of infinite possibilities. Enfolded in the human infant is the beautiful image of an imperishable perfect being."

The word "education" literally means "leading out." Andrew maintained that the young mind should be encouraged to develop its personality. By a gentle process of questions and answers, the child is led to form its own opinions and conclusions, sometimes the wisdom of which may surprise us.

Andrew understood that childhood was an impressionable time and that being taught the right way from an early start would hopefully lead to a stable and more reliable adult life.

However, even with the spirit world inspiring the leaders of these new schools of thought, they had to give way to ever changing ways and ideas.

For the first forty years of the twentieth century, Lyceums flourished, with many having attendances of seventy-five or more children on a regular basis.

But with the First and Second World Wars came the loss of many lives. For their own safety, children were often shipped out from cities and large industrial towns to the countryside so that they would be safer from the bombs of war.

Because of this, attendance at a Lyceum was not always possible. Spiritualist churches housing these Lyceums were now packed with families seeking information about husbands, sons and brothers who had not been heard from and were feared lost.

After both wars there was a down turn in the Lyceum movement, until today there is only a handful around the country.

Today's Lyceums adopt the same concept that Andrew Jackson Davis saw in his visions – they teach by example and are slow to chide, but quick to encourage.

Lessons now are perhaps more twenty-first century, such as learning how to use computers and electronic mail systems.

Children are taught to care for those around them by being aware of what help can be gained from social services and information centres.

We have a larger view of world activity than our parents and grandparents, who only had newspapers and the wireless.

These days, we take instant TV news access and the Internet for granted, but we must move with the times if we are to keep up with a constantly changing world.

The present holds a great deal for the Lyceum to be involved in. It is a requirement of affiliation that each Lyceum where housed in a church or centre holds an allegiance to its mother church. Remember that the children of today's Lyceums could well be the Spiritualist leaders of tomorrow.

So where do we go from here? We know that the Internet and world-wide web contain millions of pieces of information waiting to be accessed by the enquirer.

What are we waiting for as "the golden era is about us now"? We should not waste the opportunity that we have.

Let us try to achieve a golden aim of awareness of all things that are pure in Spirit and bring it back to our realisation on earth.

These days, the Lyceum encourages people of all ages to discover the spiritual nature of the universe, runs an education scheme, holds a summer camp and weekend seminars as well as other activities, including a pen-pal scheme.

■ ***For more information, write to the Spiritualists' Lyceum Union, Burton End Lodge, Stansted Hall, Stansted, Essex CM24 8UD. E-mail jane@thelyceum.org.uk***

Corinthian Church *and* Healing Association

Your will find our churches and healing clinics in most parts of the UK. Healers from other organisations have found that the Corinthians have brought back the simplicity to spiritual healing without all the dogmas and expensive costs suffered by so many other Associations. The Corinthians can help, train and support you to train others. Lower annual fees for healers aged over 60 and the under 18s.

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Take a step forward and join us!

For further details, please phone our Head Office on 01323 440420 or 01323 845778. Alternatively, write to the Chairman of the Association Ron Jones at Primrose Hall, 15a London Road, Hailsham, East Sussex BN27 2EB

An interview with God

Although the author of this fictional interview with God is unknown – it came from the Internet – it contains some telling points...

I DREAMED that I had an interview with God. "So you would like to interview me?" God asked.

"If you have time," I said.

God smiled, saying: "My time is eternity. What questions do you have in mind for me?"

"What surprises you most about mankind?" I asked. God answered:

"That people get bored with childhood. They rush to grow up and then long to be children again.

"That they lose their health to make money, then lose their money to restore their health.

"That by thinking anxiously about the future they forget the present such that they live in neither the present nor the future.

"That they live as they will never die as if they had never lived."

God's hand took mine and we were silent for a while. Then I asked, "As a parent, what are some of life's lessons that you want your children to learn?"

God replied with a gentle smile, saying: "To learn that they cannot make anyone love them. What they can do is let themselves be loved.

"To learn that it is not good to compare themselves to others.

"To learn that a such person is not one who has the most, but is the one who needs the most.

"To learn that it only takes a few seconds to open profound wounds in people we love and it takes many years to heal them.

"To learn to forgive by practising forgiveness.

"To learn that there are persons who love them dearly, but simply do not know how to express or show their feelings.

"To learn that two people can look at the same thing and see it differently.

"To learn that it is not always enough that they be forgiven by others, but they must forgive themselves.

"And to learn that I am here always..."

RAY and JOAN BRANCH

cordially invite you to enrol as an observer of

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An A to Z of answers all

BY WINIFRED MOYES

As well as being the medium for Zodiac, Winifred Moyes was also an expert on Spiritualism and mediumship. Who better then than to write a book entitled "Questions you may be asked"?

This neat hardback covers dozens of points in easy-to-follow A to Z format, starting with Absolution and ending, not surprisingly, with Zodiac. The two-world link forged between medium and guide resulted in the formation of the Greater World Association.

In this abridged extract, we take a look at several subjects, including colour, guides and superstition.

Animals – All animals, which are a separate creation, have their place in the divine plan. The earth-world is but one stage of experience and the creatures on this plane have states of deterioration and evolution even as man.

Survival is a fundamental of Divine Law. Animals, birds and beasts, after undergoing experiences on earth, will also manifest in a finer form in the next stage, the degree being dependent largely upon their discipline and sufferings while on earth.

With domestic animals, the degree of love and obedience shown to their owners ensures enhanced forms of life after physical death.

Auras – Man is body, soul and spirit. Within man is divinity: around the physical body there is a protective covering called the aura, varying in size, colour and strength according to the spiritual evolution of the one concerned.

The aura has many functions, including a "transmitting and receiving station," allowing man not only to receive healing rays or impressions, but to send them out to others.

The aura represents the map of the life that is lived. In fact, it is the replica of the soul body which we shall inhabit after physical death and on its health will depend our future happiness.

Colour – Spirit vision as it develops reveals marvels in regard to colour, which in more evolved worlds supersedes speech, colour being a visible expression of thoughts and feelings.

Speech is a clumsy tool and the cause of much misunderstanding for it can be used to hide the truth, but in spirit realms thoughts and feelings manifest

SPIRITUALIST ASSOCIATION OF GREAT BRITAIN

Sunday April 7, 2002
11.30 am – 5.30 pm

FESTIVAL OF SPRING

presenting

Tim Abbott, Colin Bates, Janet Birdseye, Billy Cook, Mike Hunter, Charles McLaughlin, Steve Robson, Gordon Smith, and psychic artist Dronma

Sittings, aura readings and psychic portraits will be available all day from 11.00 am and are bookable now on 020-7235 3351

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A timetable of demonstrators will be sent with your booking ticket.

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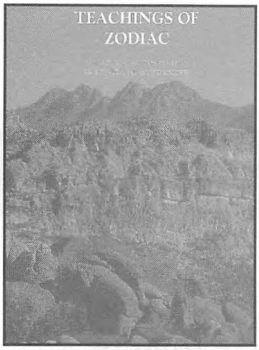
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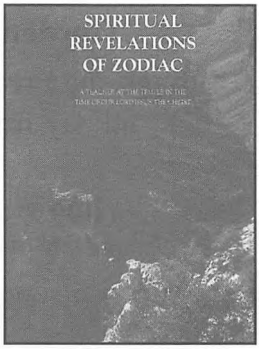
Teachings of Zodiac



This brand new paperback features superb trance teachings from Zodiac, guide of medium Winifred Moyes. Beautifully illustrated with wonderful full-page colour photographs, 'Teachings of Zodiac' contains six addresses on such vital topics as The truth concerning immortality, The annihilation of death and Influences of the unseen world

A teacher at the Temple at the time of Jesus Christ, Zodiac's wise words are a treasure-trove of illumination and inspiration. They provide endless comfort, reassurance and enlightenment

Spiritual Revelations of Zodiac



Another new paperback featuring Zodiac's easy-to-understand, but far-reaching philosophy on matters here and Hereafter. Again containing some serene full-page photographic studies, this book carries Zodiac's wise words on topics like The purpose of earth life, The next state of being, Our identity in the past, and Man and his relation to nature

'The earth plane has its beauty,' says Zodiac. 'But however great that beauty may seem to you, it is but a pale reflection of the beauty of the spirit realms. Thus it is that those who pass out of the physical life, worn by sickness and weakness, find around them scenes of brightness that in comparison make the earth plane seem as darkess itself'



Zodiac

'Go to others whom you know are in trouble and distress. Encourage them by explaining that around them is being built the glory of the spiritual spheres. Open you hearts and minds and allow the Light of Holy Spirit to stream in'

Each book costs £4.95, including postage and packing. To order one or both of these beautiful books, please send a cheque to the Greater World Association, 3-5 Conway Street, London W1T 6BJ. Tel: 020-7436 7555

'Teachings of Zodiac' and 'Spiritual Revelations of Zodiac' are also available direct from 'Two Worlds,' A3 Riverside, Wapping Wall, London E1W 3SS. Credit card orders taken by post, phone 020-7481 4332, fax 020-7231 1751 or e-mail tortzen@globalnet.co.uk

in colours around the individual. Therefore, deception is impossible.

Although the higher colour vibrations cannot be seen with the physical eye, they can be sensed. Hence a depressed or sulky person is described as being in a "brown" study – a dark and dense colour.

The colours seen upon the earth plane are expressed in much lovelier hues in other worlds, light in varying degrees being their essence or background.

Spirit vision reveals a host of colour-rays which have no parallel with those seen in Nature. We are told that in the higher realms there are exquisite colour-vibrations far beyond our physical consciousness to grasp.

Clairvoyants may differ over the colour of the garment of a highly evolved guide, but they might all be accurate for as different subjects are dealt with by the "control," each one brings its own particular colour ray. Therefore, the "garment" or the aura quickly changes in hue.

Fate – Many people have been brought to a state of depression and even of despair because they believe they are at the mercy of a fate over which they have no control.

It is true that characteristics may be inherited from forebears and that these do influence the affairs of everyday life, but our fate is set not by man, but by Divine Law. We are the sons and daughters of God and the inheritors of eternal life.

History reveals that there have been many who, in spite of lack of good parents, education, opportunity and health, won a place worth having in the world.

They overcame a so-called evil fate by consciously, or unconsciously, applying Divine Law – they refused to be beaten.

Through faith and effort they triumphed over inheritance and environment and their lives have inspired many others to do the same.

We are reminded by spirit teachers that free will in any world is not interfered with and that before any spirit enters upon another stage, it is aware of what that stage will exact.

Those souls who are progressed often have the hardest lives on earth, for the spirit within them is willing to pay a heavy price for the great gift of experience.

Guides – Spirit guides were intended by God to be ministering angels. We all have them.

But like attracts like and sometimes those in the spirit world who are less progressed are preferred by those in the body because they feel more at home with them. Here again we see how free will can become a dangerous enemy.

Many ask, "How can I tell the kind of guide I have?" The answer is shown by the life they live.

Personal responsibility cannot be made the responsibility of any guide, for we do know the difference between right and wrong.

There are some who turn to a guide whose form of encouragement is simply praise and flattery. If any guide tells us

we are wonderful, it shows that he has a very poor understanding of what is wonderful.

So much support can be drawn from the spirit world that it is obvious that, in the main, we put up a poor fight over the troubles and trials of daily life.

The progress of many guides is retarded because they are put first in the thoughts of those they wish to help.

Guides are servants of God, as we should be, and according to their evolution are able to draw power from the higher realms.

Individual guides represent but one in a long chain of spirits linking us up to the Godhead. We are meant to express our love and gratitude to them by doing the best we can, but directly we consciously or unconsciously put them before God so are we injuring them.

Guide-worship means a definite loss to the spirit concerned and, therefore, is a poor reward for all they have done for us.

All highly evolved guides entreat their instruments to go to God direct, through prayer, this attitude of mind allowing the guides to draw greater power in order to help those under their charge.

As we progress, sometimes a guide will give place to another with more experience.

There are many spirits of all grades around each one, whether it is believed or not, and the record of each day shows the kind of guides who have been influencing us. This expresses, again, how we have used the gift of free will.

Superstition – The more the subject is analysed, the clearer it becomes that many superstitions may have quite a practical foundation.

The development of the mind does not mean the rejection of all that comes under the heading of superstition, but that some of these beliefs slip into their rightful place in life – to help humanity instead of hampering it by playing on

THE INTERNATIONAL CROSS COLOUR HEALING ASSOCIATION

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the fear element in us.

Quite a number of superstitions are linked to the conditions of daily life.

The habits of birds and animals, and aspects of the moon, all have their place in the minds of country people, and what appear as merely superstitions to townfolk are really beliefs based on the experience of earlier generations and handed down.

"Why is this, that, and the other supposed to be unlucky?" the enquirer asks. Generally the only answer forthcoming is, "Everybody knows it is unlucky!" But there is much more behind it than that.

For instance, there is the old belief that it is unlucky to milk cows without washing the hands – just a simple health law to prevent infection being given to, or taken from, the cows.

That misfortune would follow the seeing of magpies probably was because these birds were destructive to crops.

We have heard that it is unlucky, or lucky, to sow seeds at certain times, and the moon has its influence, too. Knowledge of probable weather conditions at these periods may account for this.

The luck associated with seeing a black cat cross our paths perhaps relates to those days when homesteads were few and far between, and the sight of a cat, which is a "home" animal, meant that human life was close by.

The throwing of rice in this country is supposed to bring luck to the bridal couple, but in India rice is an important food. Therefore, such waste is regarded as certain to bring misfortune. The same principle underlies the spilling of salt or oil.

These things were precious in olden times and the fear element had to be brought in to induce the careless to become careful.

Sailors are superstitious over many things, but they state that this is the result of experience. Many would refuse to sail on a vessel if they knew there



Messengers of Light



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Demonstrations every Friday at 7.30-8.45 pm,
plus optional extra events after interval from 9.00-9.45 pm

Feb 1 David Cole. "Music and Vibration" workshop
Feb 8 George and Marion Mackie, plus talk and Q & A
Feb 15 Ann Burbedge, plus mini-workshop "Discovery"
Feb 22 Psychic art with June Soley and Alan Bray, plus a group meditation

Saturday, February 23–One-day workshop on "Development of trance" with Ron Jordan
10.30 am-5.00 pm–£15.00, inc lunch and all refreshments–Booking essential

Healing every Friday from 7.00 pm

were no rats aboard!

They claim that the instinct for self-preservation makes rats forsake a ship that will not reach land again, and no argument against this would convince the crew.

It is unlucky to speak ill of the dead. Because many people say things in the absence of the one criticised that they would not say before them, these remarks would hurt and hamper the progression of the departed soul, for there are no "dead."

Then there is the superstition that misers must return to the earth plane after physical death. We know this is true, for their absorbing desire to material things has made them earthbound.

It is obvious that where superstition is concerned we have to divide the wheat from the chaff.

Superstition is wrong when its basis is a fear implanted by those who desire authority over the masses and deliberately exploit their ignorance.

But there are those superstitions which appear to be a cowardly attitude towards the supernatural, and these fears can be swept away only by the conviction that all Life is one, and that service to others, progressed or unprogressed, is the divine law that governs it.

■ ***"Questions you may be asked" is available direct from "Two Worlds" at £4.95 (UK) and £5.95 (rest of the world). See the panel at the foot of page three for how to order by post, phone, fax or e-mail.***

The Institute of Spiritualist Mediums

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Gives quality evidence of life after death with demonstrations, workshops and seminars with genuine mediums, occasional study courses, and regular/localised area meetings. Fledgling events with supportive feedbacks are available for aspiring mediums. Membership is not restricted to mediums, and supportive membership is welcomed.

I.S.M. BRANCH MEETINGS

(Regular local area sub-committee activities) All meetings start at 8.00 pm

Basildon
The Women's Institute Hall
Riverview 90 Community Centre,
Clayhall Road, Vange, Basildon.
Second Friday each month.

Bugbrooke
Bugbrooke Community Centre
Camp Close, Camp Hill, Bugbrooke, Northamptonshire.
Third Tuesday each month

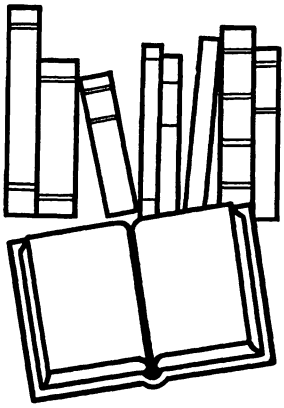
Cherry Hinton
The British Legion Hall
Fishers Lane, Cherry Hinton, Cambridge
First Thursday each month

Potters Bar
Sixty Plus Hall,
Wyllyotts Centre, Darkes Lane,
Potters Bar, Herts
First Tuesday each month.

Romford
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Balgores Crescent, Gidea Park, Essex.
First Wednesday each month

Yateley
The Yateley Industries Disabled Hall
Mill Lane, Yateley, Hampshire
Third Friday each month

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BOOK REVIEWS

BY GRAHAM JENNINGS

All the books featured below are available direct from "Two Worlds." Please see our address on page 3. Quoted prices include postage and packing. If paying by credit card, please give your number, the type of card and the date on which it expires. Readers outside Europe should submit a Sterling cheque drawn on a London clearing house, adding an extra £2.00 postage and packing per book, or pay by credit card.

"21 Steps to Reach Your Spirit." By Glyn Edwards and Santoshan. Paperback. 127 pages. £8.99. Quantum.

"DEEP within each of us is the wish for peace, happiness and freedom from everyday entanglements."

So begins the introduction to the "Twenty-one Steps to Openness and Freedom," by Santoshan. There are, in fact, two sets of steps in this book, with medium Glyn Edwards writing the commentary for the second series, which is "Twenty-one Steps to Spiritual Empowerment."

The steps are readily understandable, practical and intended to be practised in our daily lives. For instance, the first step reads, "Have respect for all spiritual traditions, any belief, practice or philosophy which can help humankind to become more open, caring and compassionate."

The student begins by working with the I, or individual sense of self, where perception is normally limited to the impressions conveyed by the emotions and the five senses.

The object is to clear away the clutter and cobwebs caused by continuous thought – not to say daydreaming! – by an increased awareness of the world about us.

This objective reality, however, as perceived by the senses, is in turn an illusion and no more worthy of attachment than the inner world of thoughts and emotions from which we begin to emerge. For this is only a preliminary step. The final goal is the realisation, not of the I self, but of the Spirit, or the real Self, the Superconsciousness.

Thus, the first of the steps by Glyn Edwards reads, "Know that you are an individualised expression of the eternal Spirit, and that It permeates all life in the universe."

There are exercises after each set of steps, such as creating your own mandala, and also a chapter of questions and answers to which both authors contribute.

Finally, there is an anthology of sayings by contemporary and past teachers, from Jung to Mother Teresa and Lao Tsu to the Bhagavad Gita. The theme is this: all that matters is what we do in the present moment.

Glyn Edwards has been a working medium for over thirty years and is a Spiritualists' National Union certificate-holder and a senior course tutor at the Arthur Findlay College, Essex, amongst other achievements.

Santoshan (Stephen Wollaston) graduated with a degree, with high honours, in Religious Studies from Kings College, University of London. He is a teacher in humanities and is also an artist, designer and musician.

In short, this is an excellent book, being thought-provoking but easy to understand, incorporating ideals all can use in their daily and spiritual lives.

"We Never Said Goodbye." By Jenna Kirby. Paperback. 169 pages. £7.99. Kirby.

THIS is a story both of undying human love and the greater love of Spirit. The marriage of Jenna Kirby in the late sixties did not exactly have an auspicious beginning. Her family stayed away from the service whilst her sailor fiancé had the reputation of having the proverbial girl in every port.

They were, however, utterly devoted to each other. In thirty-five years of marriage, Brian Kirby never looked at another woman and Jenna never spent an evening without her husband. They raised a family and ran a number of businesses from hairdressing to pubs.

All that came to an abrupt end in 1993 when Brian died in her arms within minutes from a massive heart attack, without even being able to say "Goodbye," hence the title of the book.

Brian, says Jenna, "was my soul mate, lover, best friend, fellow traveller and work-mate. I still loved him as I did the day we married, probably more so."

How then was she to cope with being left alone? This book tells how she not only raised herself from the depths of despair, with suicide as a possibility – to Brian's horror! – but began a completely new life as a novelist and a remarkably gifted medium.

Jenna had to let go of Brian, but found that he was then free to develop himself and return from the spirit world to help her as an active partner in her work. She came to accept his passing, and then realised that everything was as it was meant to be, though I won't spoil the story for you by saying how!

Loved ones never say Goodbye. They are waiting, Jenna writes, just around the corner, out of view, with arms open wide to greet you...

ORPINGTON SPIRITUAL PROGRESS CENTRE

(Affiliated to United Spiritualists)

C/O 7, Station Road, Orpington, Kent

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February 3	Chris & Alan Oborne	February 17	Geoff Duck
10	Rev Bob Witham	24	Rev Jean Evans

http://www.spiritualistchurch.co.uk

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Enquiries 01202 463985 or 01202 429625

Sunday–3.30 pm *(Service)*		**Thursday–7.30 pm** *(Service)*	
February 3	Joan Hall	February 7	Peter Johnson
10	Gillian Baggott	14	Jane Reid
17	Sue Hayes	21	Annual General Meeting
24	Roy Squires	28	Ruby Neal

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February 3	Joy Bruce	February 7	Lillian Carr
10	Tanya Streatfield	14	Gladys Williams
17	Dawn Williams	21	Ian Taylor
24	Pauline Porter	28	Barbara Zinzan

SPECIAL EVENT

Saturday, February 2–2.00 pm–Private readings–Joy Bruce
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February 3 Pauline Porter
10 Mildred Davidson
17 Jackie Brian
24 Joan Dempsey

Sunday Service 6.00 pm

February 3 Gladys Williams
10 Maurice Coward
17 Bruce Bayley
24 Tanya Streatfield

Wednesday Clairvoyance. 7.30 pm

February 6 Jean Morley
13 Michael Lennon
February 20 Mabel Meadows
27 Joy Bruce

Private readings. Saturdays at 2.00 pm. February 9 (Dolly Sullivan) and 16 (Norma Nicholas). Private readings on Thursdays starting at 7.00 pm. February 21 (Una Huxtable) and 28 (Joan Dempsey)

SPECIAL EVENTS

Saturday, February 2–3.00 pm–Members' AGM

Saturday, March 16–7.00 pm–Psychic buffet–Tickets in advance–£6.00

Discussion Group–First Tuesday in month at 7.30 pm

Meditation Group–Third Tuesday in month at 7.30 pm

HEALING: THURSDAY 6.00 PM. FRIDAY 5.00 PM. SATURDAY 2.00 PM

CARLISLE CHRISTIAN SPIRITUALIST CHURCH

Hawick Street, Carlisle, Cumbria

Enquiries 01434 381635

Bus services 61 and 61A to Morton Park or Orton Road from the covered market in the city. Alight at Paddy's Market

Services every Tuesday 7.15 pm

Healing after every service. Stay for tea or coffee and a chat with our members

Everyone is welcome

Occasional weekend special demonstrations

Occasional weekend workshops

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated

Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF

Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474
Members S.S.H.A., Greater World Association and B.A.H.A.

Healing Services

Monday 10.30 am to 12.00 noon
Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

BOURNE SPIRITUALIST CENTRE

19A North Street, Bourne, Lincolnshire

President: Mrs Beryl Bradford

Tel: 01778 440741

Saturday Service 7.30 pm

February 2	Ted Robinson	February 16	Brian Baker
9	Rita Taylor	23	Carol Corney

SPECIAL EVENT

Wednesday, February 6–7.30 pm–Demonstration of clairvoyance–Ron Reardon

Every Thursday 2.00 pm-4.00 pm–Spiritual healing afternoon

ALL WELCOME

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone

Minister David Jackett. Tel: 01622 203958 e-mail:david_jackett@hotmail.com

Sunday Service 6.30 pm		**Tuesday Service 2.30 pm**	
February 3	John Brooks	February 5	Lily Hart
10	To be announced	12	Valerie Fraiser
17	Les Wells	19	Les Shugrue
24	David Jackett	26	Shelia White

Tuesday Service. Address and demonstration 7.30 pm

February 5	Peter Watson	February 19	Irene Winter
12	Derek Arrowsmith	26	David & Kathryn

Healing before and after services, and Wednesday 4.00 pm-7.00 pm

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

February 3	Angela Ballie and Liz Collis	February 10	No service
		17	Jane Henry

February 24–To be arranged

Tuesdays healing and private readings 6.45–8.00 pm

Open circle 8.00–9.45 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service

February 2	Judith Freeman
9	Joan Ward
16	Janet Birdseye
23	Roger Willicombe

Sunday 6.30 pm (Divine Service)

February 3	Janice Hastie and Anthony Kesner
10	Derek Arrowsmith
17	Betty Swift and Paul Middleton
24	Nita Manning

Tuesday 2.15 pm Afternoon Service

February 5	John Brooks
12	David Stride
February 19	Sandra Andrews and Melita Lester

February 26–Julie Sinclair

Saturday, February 2–10.00 am-5.00 pm–Workshop–Spiritual artist Bill Forrester–Members £5.50–Non-members £6.00–Bring pencils and paper

Wednesday, February 27–7.30 pm–Evening of Clairvoyance–Val Hood–£2.50

DAVID NASON PSYCHIC CENTRE

In loving memory of Jessie Nason

Venner Community Hall, 1, Venner Road, Sydenham, London SE26

(Venner Road is opposite Sydenham Railway Station.
The hall is adjacent to Sydenham High Street)

Bus routes: 176–312–75–194–202–405

Enquiries 020-8857 8328 after 7.00 pm

Demonstration of clairvoyance every Wednesday at 8.00 pm

Doors open at 7.30 pm

February 6	David Nason	February 20	Ian Taylor
13	Ron Heron	27	Janet Birdseye

www.psychic-centre.freeserve.co.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey

President: Ernie Armitage

Speakers' Secretary

Rosemary Halms 020-8543 0214

Sunday Services 6.30 pm

February 3	Darren Poole
10	David Cole
17	Sam Bell
24	Pauline Porter

SPECIAL EVENT

Saturday, February 23–7.00 pm–Evening of Clairvoyance

Joan Dempsey–Admission £2.00

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

President: Stan Moore *Enquiries 020-8303 6832*

Secretary: Mrs Forster *020-8303 9825*

Thursday Services 7.30 pm

February 7	Peggy Sinclair	February 21	Jean Blackabee
14	No service or healing	28	Mary Smith

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, February 15–7.00 pm for 7.45 pm–Evening of Mediumship

Ron Heron

Admission £2.50–Members £1.50–Limited numbers

Enquiries 020-8303 6832 or 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

Saturdays: Service, Address and Clairvoyance 7.30 pm

February 2	Joan Dempsey	February 16	Marion Denny, CSNU
9	Una Huxtable & Curlah Lawson	23	Janet Devonport

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL WELCOME

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President: Brian Chaperlin ***Mediums' Secretary Helene Pitt 020-8777 9375***

Sunday Services 6.30 pm

February 3	Jean Blackabee	February 17	Ian Taylor
10	Pat Kirby	24	Joan Macleod

Second Tuesday each and every month–8.00 pm–Open Platform

Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm

ACTON SPIRITUAL CENTRE

Affiliated to the Spiritualists' National Union

THE COTTAGE, WOODHURST ROAD,
ACTON, LONDON W3 6SL (off Churchfield Road) Telephone: 020-8896 0184

President: Ron Jordan–020-8845 2936

Sunday Service–6.30 pm
February 3–Marie Lang

Wednesday Service–7.30 pm
February 6–Alan Albiston
February 13–Val Brown
February 20–Anthony Geddes
February 27–Lloyd McQueen

Healing–Every Thursday 7.30 pm–Enjoy a wonderful peaceful atmosphere

We extend a warm welcome to all

Large car park

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm		**Thursday Service 7.30 pm**	
February 3	Christine Easton	February 7	Norma Nicholas
10	Liz Gullen	14	Ann Burbedge
17	Ron Westley	21	Pat Murray
24	Rita Finch	28	Marion Denny, CSNU
March 3	Bruce Bayley		

SPECIAL EVENTS

Wednesday, February 6–2.00 pm–Bennerley Friendship Club
Saturday, February 16–2.00 pm–Private readings with Mabel Meadows and Dolly Sullivan
Saturday, February 9–7.00 pm–Members' social evening
Saturday, March 2–2.00 pm–AGM–Will all members try to attend
Good Friday–March 29–Tea at 4.30 pm–Service at 6.00 pm with medium Jane Henry

Healing: Mondays 2.00-4.00 pm Fridays 7.00-8.00 pm

CAMBERLEY SPIRITUALIST CHURCH
112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter@clivegreen.freeserve.co.uk *www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm

February 3	Michael Lennon
10	Reg Chapman
17	Jeff Woodhouse
24	Dinah Annable
	Followed by AGM

Tuesday Clairvoyance 7.30 pm

February 5	Val Triggs & Carol Dawber
12	Frankie Shaw
19	Brian Williams
26	Leonie Phipps & Friends

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Creativity of Spirit first Friday in month at 7.30 pm
Open Platform last Friday in month at 7.30 pm

SPECIAL EVENTS
Wednesday, February 13–10.30 am-4.00 pm–Workshop with Brenda Lawrence, MSNU, TSNU
Saturday, February 16–11.00 am-4.00 pm–Open mediums' day–Stalls and private readings booked on the day

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH
11a North Street, Old Town, Clapham SW4 0HN

Mediums' Secretary: Jean–Tel: 020-8788 5113

Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm. Address and Clairvoyance: 6.00 pm

February 3	Liam Scott	February 17	Janet Davenport
10	Jackie Brian	24	Robert Witham

Tuesday: 6.00 pm. Private readings and healing

February 5	Pauline Porter	February 19	Jackie Brian
12	Mildred Davidson	26	Mary Ffrench

Saturday 7.30 pm. Evening of Clairvoyance

February 2	Pauline Woodhatch	February 16	Pauline Porter
9	Joan Dempsey	23	Dolly Sullivan

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH

CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus

Contact Number: 020-8651 4395

Sunday Service 11.00 am		Sunday Service 6.30 pm	
February 3	Tom & Margaret Pirnie	February 3	Tony Stockwell
10	Derek Pipe & Joan Dempsey	10	Darren Poole
17	Jean Way	17	Brenda Lawrence
24	Val Hood	24	Philip Towler

Wednesday Service 7.45 pm

February 6	Pauline Porter	February 20	Edward Sayers
13	Mollie McManus	27	Janet Birdseye

Discussion group held first Tuesday of every month
7.30 pm for 8.00 pm–All welcome

Healing Services every Thursday at 1.30 pm-3.30 pm
and 7.30 pm-9.00 pm

EALING NATIONAL SPIRITUALIST CHURCH

66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)

Telephone: 020-8567 0403

(All services stated subject to cancellations)

Sunday Service 6.30 pm		Thursday Service 7.30 pm	
February 3	Anthony Geddes	February 7	Betty Brown
10	Sam Bell	14	Lisa Redfern
17	Clive Teal	21	George & Marion Mackie
24	Jean Way	28	Ron McKevitt

Healing Wednesday 7.30 pm-9.00 pm

Marriages Solemnised Namings A warm welcome to all

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

President Mr Vic Salter *Mediums' Secretary: 020-8856 6742*

Sunday Service 6.30 pm

February 3	Len Tatt
10	Leslie Shugrue
17	Sam Baxter
24	Clive Teal

Wednesday 2.30 Service

February 6	Alan Acton
13	Peggy Sinclair
20	Christine Easton
27	Rita Foy

Thursdays. 8.00 pm sharp. Meditation. £1.50
February 7 and February 21

SPECIAL EVENTS
Wednesday, February 13–7.30 pm–Trainee evening for new mediums–All welcome
Friday, February 22–8.00 pm–Evening of Mediumship
Peggy and Julie Sinclair–£3.00

Healing every Tuesday at 12.00-2.00 pm and evening from 7.30 pm

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mr C. Way
Secretary: Mrs J. Knight

Sunday Service 6.30 pm

February 3	George & Marion Mackie
10	Bruce Bayley
17	Jean Way
24	Queenie Richards

Thursday Service 7.30 pm

February 7	Jean Adams
14	To be arranged
21	Janet Birdseye
28	Ron Jordan

HEALING
Tuesdays 1.00 pm-4.00 pm and after every service
Thursdays 11.00 am-2.00 pm and after every service

A WARM WELCOME AWAITS YOU ALL

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Road, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy

Enquiries: Denise Connolly 020-8979 7571

Sunday Service 6.30 pm

Thursday: Clairvoyance 7.30 pm

Address & Clairvoyance

Admission £1.50 on door

February 3	Avril Price	February 7	Jean Blackabee
10	Sheila Thomas	14	David Cole
17	Peter Temperton	21	Brenda Lawrence, DSNU
24	Jean Bassett	28	Betty Palko

SPECIAL EVENTS

Monday, February 4–7.30 pm–Open platform–Sheila Thomas

Friday, February 15–7.30 pm–Open awareness circle–Sheila Thomas

Saturday, February 16–Coffee morning with readings (book in advance)–£10.00

Tuesday, February 19–7.30 pm–Open healing circle–Denise Connolly

Saturday, February 23–7.30 pm–Mediums' "Thank you" supper

Sunday, February 24–Annual General Meeting following church service

Tuesday, February 26–8.00 pm–Basic awareness circle–Alan Acton

NAMINGS AND WEDDING PERFORMED

Healing every Wednesday at from 7.30 pm-9.00pm and after every service

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: George Farr. Tel: 020-8907 5561 Vice-President: Mark Hennessy

Mediums' Secretary: Ken Valentine. Tel: 01923 242156

Sunday Service 7.30 pm		**Wednesday Meeting 8.00 pm**	
Address and Clairvoyance		**Meeting/Clairvoyance**	
February 3	Kathy Robertson	February 6	Michael Lennon
10	Brenda Lawrence, MSNU	13	Jacquelyn Strom
17	Gerrie March, CSNU	20	Ron Jordan
24	Derek Spall	27	Alan Albiston

SPECIAL EVENT

Saturday, February 16–10.30 am-4.30 pm–Mediumship Training Day

with Gerrie March–£15.00 with hot lunch

Healing: Monday 10.30-noon. Tuesday evening 7.30-9.00. First and third Sunday in the month 4.30 pm-6.00 pm

WE EXTEND A WARM WELCOME TO EVERYONE

Car park open opposite church ***Marriages solemnised*** ***Namings***

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Mrs I. Hansen: 020-8570 8262 Secretary: Ann Kirkham 020-8574 4997

E-mail: hounspircen@who.net

Sunday 6.30 pm Service with Clairvoyance		**Wednesday 7.30 pm Clairvoyance**	
February 3	Brian Williams	February 6	Ian Taylor
10	Judith Freeman	13	Denise Shoremi
17	Pauline Porter	20	Joyce Balcomb
24	Ron Jordan	27	Jean Way
March 3	Maggie & Richard Allum	March 6	Jackie Brian

Wednesdays at 2.30 pm. Demonstration of clairvoyance

February 6	Mary & Tony Blake	February 20	Marie Coleman
13	Andy Mulligan	27	Jean Way

March 6–Audrey Maria

SPECIAL EVENTS

Friday, February 1–7.30 pm–Open Circle–Awareness Group–£2.00
Friday, February 15–7.30 pm–Open Circle–Awareness Group–£2.00
Friday, February 22–7.30 pm–Meditation and healing group–£2.00
Saturday, February 16–11.00 am–Private sittings bookable in advance £10.00 for thirty minutes–Phone 020-8567 8210
Saturday, February 16–7.30 pm–Jean Adams and fledglings An Evening of Clairvoyance–2.00

Healing Tuesdays 11 am–1.30 pm. Thursdays 6.30 pm–9.00 pm

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only

6.30 pm–Address and Clairvoyance

Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm

Study Groups: Every Wednesday and Friday (Members only)

Forget-Me-Not Sanctuary of Spiritual Friends

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020-8301 6331 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing

Every Wednesday evening at 7.30 pm

February 6	Leonard Tatt	February 20	David Robson
13	Christine Easton	27	Janet Salter

All welcome!

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR
(Buses K1 and K4 pass the door)

President: Ann Blackmore
Vice-Presidents: Ruth Brooks & Maurice Mennell
Speakers' Secretary: Susan Stevenson–020-8547 1868

Sunday Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
February 3	Alan Bray	February 3	Betty Ross
10	Pauline Porter	10	Lillian Carr
17	Mike Hunter	17	George & Marion Mackie
24	Maureen Bright	24	Josie Bold

Monday Service 7.30 pm. Followed by healing at 8.30 pm

February 4	Stevie Robinson	February 18	Bill Raven
11	Chairmaine Lee	25	Joanne Jimenez

Saturday, February 2–2.00-4.00 pm–Open platform–Joyce Balcomb–£2.00 (£1.00)
Saturday, February 2–7.30 pm–Evening of Clairvoyance
Joanne Jimenez and Paul Macmillan
Saturday, February 9–7.30 pm–Evening of Clairvoyance–Jackie Brian
Friday, February 22–7.45 pm–Meditation–£1.00
Saturday, February 23–11.00 am-1.00 pm–Private sittings
Book via Sue Stevenson on 020-8547 1868
Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association
Ashford Youth Club, Kenilworth Road, Ashford, Middlesex
(off Stanwell Road, off the A30)
President: Ivy Davis, Greater World Minister: Phone 01784 241474
General Secretary: Mrs. B. Hughes
Sunday Divine Service: 6.15 pm
Tuesday Afternoon Healing: 2.00-4.00 pm
Thursday Evening 7.30-9.00 pm
Thursday 7.30 pm–Evening of Clairvoyance
Private readings every third Thursday of the month
WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Woodhurst Avenue, Petts Wood, Kent

Enquiries: Chris or Alan 01689 854905
Tuesday Service at 7.30 pm

February 5	Pat McNally and Daniel Naughnane	February 12	Dawn Williams
		19	Alan Bowley

SPECIAL EVENT
Tuesday, February 26–8.00 pm–Evening of clairvoyance and psychic art
Stevie Robinson and Haydn Clark–Tickets £2.50
A warm welcome to all ***Healing available before each service***

RICHMOND NATIONAL SPIRITUALIST CHURCH

(Affiliated to Spiritualists' National Union)

97 Church Road, Richmond, Surrey TW10 6LU

020-8940 2897

President: P. D. Richards. Tel: 020-8568 5118

Sunday 6.30 pm Church Service
(Address and Clairvoyance)

February 3	Dorothy Langford	February 17	Hazel Betts
10	Joan Dempsey	24	Margaret Swift

Wednesday Afternoon Meeting 2.30 pm		***Wednesday Evening 7.45 pm Clairvoyance***	
February 6	No afternoon service	February 6	Ron Westley
13	No afternoon service	13	Dorothy Langford
20	No afternoon service	20	Jean Woodison
27	No afternoon service	27	Joan Dempsey

No Coffee Morning in February

HEALING EVERY TUESDAY EVENING 7.00 PM-8.15 PM

STOCKWELL SPIRITUALIST CHURCH

Affiliated to SNU. St Michael's Road, London SW9. Telephone: 020-7733 7761

President: Mrs Leonie Lavercombe. Tel: 020-7733 8232

Secretary: Ken Cox

Sunday Service 5.30 pm

February 3	Tima	February 17	Sonya William-Campbell
10	Sharon Rimmer	24	Ian Taylor

Wednesday Service 7.30 pm

February 6	Open platform	February 20	Jill Hay
13	Dolly Sullivan	27	Pauline Woodhatch

Friday Service 7.30 pm

February 1	Leonie Lavercombe	February 15	Tony Katz. Psychic art
8	Marlene	22	See Special Event

SPECIAL EVENT

Friday, February 22–7.30 pm–Evening of Clairvoyance–Jane Henry

Healing Development Circle with Leonie Lavercombe on Tuesdays at 8.00 pm sharp. £1.00 per session

Mediumship Development Circle with Jill Hay on Thursdays at 8.00 pm sharp. £2.00 per session. All are welcome to both circles

SPIRITUAL HEALING IN SANCTUARY

Tuesdays 7.00 pm onwards and during circle

Wednesdays 6.00-7.15 pm Fridays 6.00-7.15 pm Donations accepted

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIAN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED

HEALING: MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

February 3	Marjorie Osborn (Devotional service)
10	Don Galloway and Gordon Smith
17	Marie Taylor
24	Doris Forster

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

February 3	Marjory Kite
10	Don Galloway and Gordon Smith
17	Marie Taylor
24	Doris Forster

Wednesday, 7.30 pm Hour of Clairvoyance

February 6	Robert Brown
13	Marie Lang
20	Amna Norman
27	Jean Adams

SPECIAL EVENT

Saturday, February 9–7.00 pm–Special evening of spirit communication with Don Galloway and Gordon Smith
Admission £5.00 in aid of church repair fund

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

WALLINGTON/CARSHALTON C.S. CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey

(Buses 127 and 151) Hackbridge Station (BR) two minutes

President: Mr G. L. Martin Tel: 020-8669 7705

Speakers' Secretary: Mrs Jackie Robinson Tel: 020-8241 1378

Sunday Service 6.30 pm

February 3	Vivian Woodjet
10	Mabel Meadows
17	Joyce Balcomb
24	Ron Westley, GWDip

Thursday Service 7.30 pm

February 7	Alan Acton
14	David Manclark
21	Gladys Williams
28	Rose Anderson

Healing services

Mondays 7.30 pm-9.00 pm (Bank Holidays excepted)

Thursdays (First and third of month only) 1.30 pm-3.00 pm

Come and join us! A warm welcome awaits all

Join us in a cup of tea or coffee afterwards

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

President Betty Gelson. Tel: 020-8578 5235

Speakers' Secretary. Tel: 020-8343 0439

Sunday Service 6.30 pm

February 3	John Rees
10	Mary & Tony Blake
17	Darren Poole
24	Lin Marshall
March 3	Dorothy Langford

Wednesday Service 7.30 pm

February 6	Marion Denny, CSNU
13	Kath Magner
20	Lloyd McQueen
27	Derek O'Neill

Healing Mondays 12.00 noon-2.30 pm–Thursdays 7.30 pm

Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8761 3733

Saturday Meeting 7.00 pm

February 2	Dolly Sullivan
9	Joyce Brown
16	Joan Dempsey
23	Pauline Woodhatch

Sunday Service 6.30 pm

February 3	Pauline Porter
10	Chris Oborne
17	Queenie Richards
24	Mildred Davidson

Wednesday Meeting 2.30 pm (Limit 16)

February 6	Dolly Sullivan
13	Pauline Porter
20	Tilly Hutton
27	Marion Denny, CSNU

Healing Wednesday 9.30 am and Friday 4.00 pm

Open Circle Friday at 8.00 pm

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Enquiries: 020-8989 6149

Sunday Service 6.30 pm

February 3	Marion Denny, CSNU
10	Audrey Cole
17	Alan Claydon
24	Brian Delanney

Monday Service 2.00 pm

February 4	Cath Robertson
11	Sandy Wilkinson
18	Kerry Hornet and Doris Howie
25	Spencer Hayward

SPECIAL EVENT

Thursday, February 21–7.30 pm–A talk, healing demonstration, a demonstration of clairvoyance and a question-and-answer session with the Gobbetts

Members £2.00–Non-Members £3.00

DEVELOPMENT AND HEALING CIRCLES

If you want to join a development circle or a healing circle and you live within easy reach Woodford Church, why not put your name down on our waiting list?

Contact John on 020-8989 6149

Healing: Wednesday 2.00-4.00 pm and 7.30-9.00 pm

A WARM WELCOME IS EXTENDED TO ALL

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13

Buses 321, 122, 261, 278 pass end of road

President: Bert French 020-8856 8167

Mediums' Secretary: Rosalind Marsh 020-8659 3893

Sunday Service 6.30 pm-8.00pm

February 3	Jean Way
10	Jane Henry
17	Teena Garton
24	Ron Heron

Thursday Group Readings 7.15 pm

February 7	Andrea Clark and Barbara Nash
14	Pauline Woodhatch and Sylvia Cunningham
21	Dorothy Firth and Sylvia Payne
28	Andrea Clark and Barbara Nash

SPECIAL EVENT

Saturday, February 16–7.30 pm–Demonstration of clairvoyance
Gill Ballard–Tickets £3.00–Members £2.00

Open Circle–Monday 7.00-8.30 pm **Private readings Tuesday 12.30-3.00 pm**

Healing–Monday 7.15-8.30 pm, Tuesday 1.30-3.00 pm and Thursday 7.15-8.30 pm

STRATFORD-UPON-AVON CHRISTIAN SPIRITUALIST FELLOWSHIP

Josephine Atkinson – Tel: 01926 641914

Service at 6.30 pm at the Masonic Hall, Great William Street, Stratford-upon-Avon. Every Sunday.

Visiting Speakers – All welcome

Spiritual healing available

LOUGHBOROUGH SPIRITUALIST CHURCH

Steeple Row, Loughborough, Leics LE11 1UX

Enquiries – Secretary – Janet Lorimer 01509 237589

Sunday Service 6.30 pm Divine Service		**Tuesday Service 7.30 pm**	
February 3	Beryl Illstone, DSNU	February 5	Vickie Hewitt
10	Pat, Diane and Cyndy	12	David Vickers
17	Angela Wells	19	Tracey Hall
24	Sue Whitcroft	26	Vera Whittingham

Healing – Wednesday 10 am and Thursday 7.30 pm

Open Circle – February 9 and 23– 7.00 pm ***Awareness Class–February 1–7.30 pm***

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 379489

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
February 3	Michael Lennon	February 7	Mike Hunter
10	Marion Denny, CSNU	14	Norma Nicholas
17	Barbara Zinzan	21	Sylvia Bryden
24	Brenda Lawrence	28	Dorothy Chapman

SPECIAL EVENTS

Saturday, February 2–7.30 pm–Evening of trance and questions and answers–David Hyams

Saturday, February 16–10.00 am-5.00 pm–Workshop on aspects of healing with John Hodge and Janette

Saturday, February 23–2.00 pm-4.00 pm Private readings bookable at the church

Healing available after every service

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)

Web site: http://members.xoom.com/rdgchurch/

President: Michael Spence

Sunday–6.30 pm *(Service)*		Thursday–7.45 pm *(Clairvoyance)*	
February 3	Reg Chapman	February 7	Roz Campbell
10	Sue & Malcolm Nash	14	Tom Dodds
17	Christopher Pugh	21	Sylvia Burns
24	Janie & Patrick Ryan	28	John Alexander

SPECIAL EVENTS

Saturday, February 9–Afternoon of popular songs from the shows–Victoria Morris

Saturday, February 23–10.00 am-4.00 pm–Workshop Brenda Lawrence, TSNU, MSNU

Fledglings at 8.00 pm on fourth Friday of the month

Open platform at 7.30 pm on third Friday of the month

Healing: Mondays from 1.30 pm (except Bank Holidays) Wednesdays from 7.30 pm

Solemnised for Weddings, Namings and Funerals

The Greater World Christian Spiritualist Association



Greater World Spiritual Centre
3-5 Conway Street, London W1T 6BF.
Tel: 020-7436 7555. Fax 020-7580 3485
e-mail: ray.robinson@gwchristian.btinternet.com

- **Thursday, February 7–Pop-in at 1.00 pm–Demonstration of clairvoyance at 2.00 pm–Medium Ivy Davis, GWMin**
- **Greater World Bookshop. 9.00 am–4.00 pm, Monday-Friday, plus Mail Order Service.** ***Book and Tape Catalogue available***
- **Spiritual Healing. Tuesdays 12 noon to 7.00 pm. Appointments bookable.** ***(Freewill donations)***
- **Private sittings with excellent mediums by prior appointment.** ***(£16.50 Non-members, £13.50 Members)***
- **Greater World Membership, including quarterly newsletter. To find out more, please ask for an Information Pack.**

Christian Spiritualism: more than a religion–a way of life

The White Dove Spiritualist Centre



23, Lowell Place, Witney, Oxon

Sunday 6.15 pm:	**Service with clairvoyance**
	(except first and last Sunday of month)
Wednesday 7.30 pm:	**Service with clairvoyance**
Saturday 3.00 pm:	**Occasional clairvoyant evenings**
	Weekend workshops

Open to the public for healing on Mondays (12 noon–2.00 pm) and Wednesdays (6.00 pm–6.45 pm)

Further details from the President, Mrs Shirley Olive, on 01993 705288

Web site: http://www.freespace.virgin.net/john.hardacre ***e-mail: pauline.mccrann@virgin.net***

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pecok.freeserve.co.uk

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Stansted Hall · Stansted Mountfitchet · Essex · CM24 8UD

Spiritual Healing available every Tuesday from 10.00 am to 4.00 pm free of charge. All welcome.
Public Service held every Sunday and Wednesday at 7.30pm. All welcome.

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