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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Sir Arthur Conan Doyle's greatest story
Oscar Wilde writes from Beyond
Meditational matters
Spirit teachings
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ISSN 0041-4719

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Two Worlds

CONTENTS

Two Worlds Are One

With an eye to St Valentine's Day, editor Tony Ortzen sees what a spirit guide had to say about the powerful effects of love... Page 4

'The Great Spirit is infinite'

Teachings from Silver Birch, guide of medium Maurice Barbanell, who edited both "Two Worlds" and "Psychic News." Page 8

Sir Arthur Conan Doyle's greatest story

Although once a sceptic about Spiritualism and the paranormal, Sir Arthur Conan Doyle, the creator of Sherlock Holmes, later became a convinced Spiritualist as his writings show. Page 17

A friend in need...

What exactly is the aura? What do the various colour denote? Are auras ever identical? Find out on our problem page. Page 23

Healing help

World-famous healer Harry Edwards looks at how arthritis and rheumatism can be helped, saying that the "scope for absent healing is unlimited." Page 28

Standing rules for sitters

An extract from "Claude's Second Book" in which a spirit communicator advises on how to achieve the best result at a sitting. Page 33

The art of meditation

Healer and researcher Kevin Carlyon gives some easy-to-follow advice on meditational matters. Page 42

Consider your own immortality...

Spiritual healer M. H. Tester examines life and death, writing that "The key to spiritual maturity is service to others. When the end of your earthly life is near, you may wonder if it has been successful." Page 45

The front cover picture shows a caricature of Sherlock Holmes. Please see feature on page 17.

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Two Worlds Are One

BY TONY ORTZEN



THOSE who have no knowledge of Spiritualism deny themselves so very much. I am not just talking about the reality of survival and reunion after death, but the quite wonderful spirit teachings and superb philosophy that have been communicated from the spirit world throughout the decades.

Take Silver Birch, who features elsewhere in this issue. In the most majestic but simple language he explained and expounded truths concerning life both here and hereafter.

Over the years, Silver Birch – the guide never revealed his true identity – spoke on just about every subject imaginable. Never once did he show irritation, annoyance or other less endearing traits that so many of us display.

This month sees St Valentine's Day, although I am not expecting too many cards! Seriously though, love plays such an essential part in two-world contact that I thought I would see how Silver Birch explained its magical reality. Here is just a little of what he said about the subject:

"What the people of your world do not understand is the tremendous potency of love. Love is the greatest power in the universe. Love is the fulfilling of the law. Love is the obverse side of the coin of life.

"If there were no divine love, there would be no life in the universe. Life exists in its multitudinous forms only because divine love is responsible for its creation.

"Where there is true human love, it is a reflection of divine love. It has in essence, though not of course to the same degree, all the aspects of divine love."

The ever-wise guide continued: "Thus where there is love that cements two beings and one is parted from the other by the death of the physical body it acts as the attracting, magnetic, pulsating power.

"It enables the one in our world to break through all the difficulties and to make the conditions such that they can manipulate the atmosphere around you to ensure that what is best for you spiritually shall be accomplished.

"What is best for you spiritually in the end is best for you materially."

Another time the guide commented:

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"If there were love, the blots, stains, cancers and all the foul things in your world would be abolished.

"Greed, avarice and selfishness, all the products of materialism, are responsible for the violence, ugliness and squalor that unfortunately are too rampant in your world.

"That is why we strive to enunciate these spiritual truths and principles which, if put into practice, enable people to find themselves and change their lives and as a result change the world in which they live.

"There is no other way. It cannot be changed by conversion to a creed or doctrine, by legislation in parliaments, though these can provide some amelioration to physical conditions.

"It can only be done through self-regeneration. Then the spirit comes into its own and its divine qualities are expressed all the time."

Wonderful, eh? And perhaps we should all resolve to love and care more for each other and the world itself in the broadest senses of the words.

■ ■ ■

OF course, once we say farewell to earthly existence we can, if we so choose, attend our own funerals – another fact unknown to those who cling to the mistaken, depressing belief that physical death is the end.

In one of the weekend supplements, former England cricket captain David Gower was interviewed for an "It's your funeral..." series.

"If you're the one in the box, there's not much you can do about it," he began. "I just want my funeral to be done properly. A good send-off is a mark of affection and respect, affection being the most important element.

"It's important that both the service and the party are friendly, generous affairs. I'd like my guests to be given a good drink. If they want Bollinger, that's fine by me."

Mr Gower said a couple of weeks' warning would be nice as he would "hate to think there were a lot of things left unsaid or undone... It would be a shame to be caught by surprise."

Now involved with a website selling and buying quality wines, Mr Gower explained that he did not mind if his body were buried or cremated, "although I don't want to have my ashes scattered on anything that remotely resembles a cricket field.

"I certainly don't want to be trampled underfoot by the next generation of cricketers. I can't bear the thought of that."

Imagining the wake, Mr Gower added that a "proper glass of something would be important. It would be a hell of a shame to be toasted with something cheap and nasty."

Well, the first things I want on the Other Side are a cigarette and small glass of champagne! No. Make that two *large* glasses.

What about you? Why not write and tell us what you would like at your funeral, what (or whom) you look forward to in the spirit world and why. We will print a selection of the best letters.

'The Great Spirit is infinite'

WISDOM FROM THE WORLD BEYOND

Even though his earthly mission ceased when his medium Maurice Barbanell passed to the spirit world, Silver Birch's teachings are still enjoyed all over the world, for simplicity and eloquence are his hallmarks.

Here is the first in a two-part feature of the questions journalist A. W. Austen put to the spirit sage.

"WHAT do you consider to be the most urgent reform that is necessary in the world?" I asked Silver Birch.

"That is a very hard question," he admitted, "for all over your world there are injustices that cry out to be remedied.

"There are wrongs that shriek to be righted; there are so many pestilential blots on your civilisation that it is hard to know where to make a start.

"But the most urgent reform, as I see it, is to get rid of the needless poverty, desolation and misery which is the fate of countless thousands. When there is so much, that any should be denied the very fundamentals of a material existence is very wrong.

"The greatest reform that cries out for accomplishment is to redress the disparity between those who have too much and those who have not enough.

"How can you teach souls to find themselves when their poor, pitiable, emaciated physical bodies are not a fitting temple for the spirit of God to dwell therein?

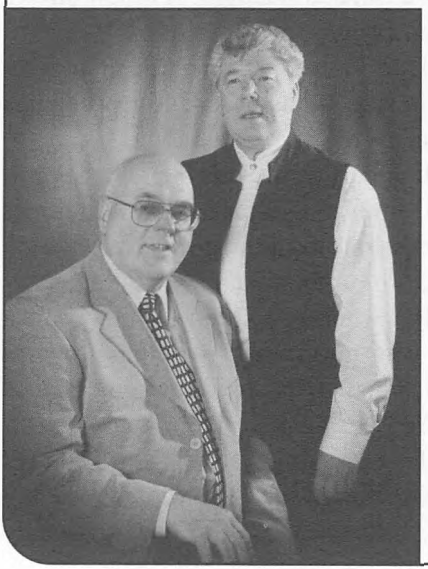
"We are not blind to the prime necessities of your physical selves and our mission is to bring to your world those conditions of living which enable body, soul and mind to find the realities necessary for their existence in a state of happiness and well-being."

I had originally framed my question, "If you were a dictator, what would be your first reform?" But Silver Birch would not even consider the possibility of his being a dictator.

"I cannot put myself in a position where I would have a world of puppets at my disposal," he said, "for that is contrary to the Law as I know it.

"It is not through dictatorships, through enforced commands which must be obeyed in fear and trembling lest dire punishment awaits, that peace, harmony and happiness can come to your world. You cannot set the world right by a series of ordinances that must

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Above: Photograph showing a transfiguration Medium Jean Skinner



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be immediately obeyed.

"The chaos caused by years and years of confusion can only gradually become clarified and even then only through goodwill, the desire to be of real helpfulness imbuing all those who are the leaders of mankind.

"Neither I, nor any other who claims to be a spiritual teacher, could ever act as a dictator, for our whole mission is to awaken the slumbering conscience, to teach the dominant spirit to arise and claim the inherent gift of the Great Spirit that is its own.

"Only thus will true happiness and peace and concord come to your world.

"No one person on earth can reach that stage of perfection where he is entitled to rule over others and his words to be obeyed as implicit commands decreed by infallible authority."

Silver Birch has often spoken of the New World that is coming into being, where there will be no more war and where a spirit of brotherhood will be better expressed.

It has seemed to me to be an optimistic view, as it appears the world will always contain those at varying stages of evolution.

With the hope of clarifying the position, I asked Silver Birch a series of questions, the first of which was, "Do you agree that creation is continuous and that 'new' souls (as opposed to reincarnated souls) are constantly being born?"

"The Great Spirit is infinite, and so the process of creation is infinite," he replied, "progressing always in its multitudinous expressions from imperfection to perfection, from immaturity to maturity, through all the countless grades of evolution.

"That process is timeless. It had no beginning, it has no end, for it belongs to infinity.

"It is part of the infinite Great Spirit, and that self-same spirit finds its expression in human life at varying stages of unfoldment.

"But when you speak of 'new' souls, do you mean that something begins which had no existence before?"

"Yes," I said.

"That is impossible," said Silver Birch, "for all life is based on preceding life. Life gives birth to life, constantly expressing itself in many forms.

"Spirit, unevolved because it has no earthly contact, finds expression in your world through suitable instruments fashioned by you, as you provide physical bodies commensurate with the spirit which has to use it so that it can possess that earthly education necessary for its evolution.

"It is new insofar as its earthly experience is concerned, but it is not new in the sense that it had no existence as spirit before it expressed itself on earth.

"Spirit is the stuff out of which all life is made; spirit is the primary substance of creation; spirit, as spirit, has always existed and will always exist.

"That excludes, of course, those who return to earth for further experience.

"But, omitting those who reincarnate

and dealing only with those who incarnate for the first time, they had no individuality, no human consciousness, before their physical expression.

"Human consciousness only begins with earthly expression. It is the body of matter that supplies the vital link which enables the spirit to become aware of itself as individual consciousness."

I asked the guide whether he would hazard an opinion on the proportion of "new" to "old" souls among those who are being born.

"It is impossible to give any answer to your question that would be even approximately correct," he replied. "But I would say the proportion is fairly equal."

"In that case," I said, "there will always be on earth those who are more evolved and those who are less evolved."

"Yes," agreed the guide, "otherwise evolution would not be taking place. Try to understand that life, because it is life, cannot ever be static, for that way lies stagnation.

"Life is rhythm, motion, progress, unfoldment, development, the reaching out towards perfection all the time.

"Unless there were constant gradations of life, unless there was a constant pilgrimage on the rungs of the ladder of progress, life would not be life. It is in the variety of evolution, with its multitudinous stages of development, that life becomes life.

"If all were at the same stage, if perfection were attained, if there were no necessity for further striving, no

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need for new attainments, no need for still greater expression, then the incentive to live, to achieve, would gradually become extinct.

"The motivation of life is always onward, striving to reach out to clasp that which is at present beyond its grasp.

"And it is always in the striving, in the attempt to conquer, seeking to triumph over difficulty, that the spirit finds itself and God is at work amongst you."

Silver Birch was answering my questions in just the way I expected him to, so I put my next point, that the less evolved souls would always cause trouble in the world and would retard progress.

"Yes, but always remember this: that what you call unevolved souls are really unevolved by comparison with those who are more evolved," said the guide.

"As your standard becomes higher, so you recognise that those you considered were evolved are not so evolved as you thought they were.

"All the difficulties of your world, and indeed those belonging to the lower stratas of my life, are caused wholly and solely by selfishness, greed, avarice, self-interest in all its expressions.

"There will be always some less evolved than others. How else would you have it?

"Would you have all humanity reaching the same stage of evolution at the same time?

"Would you have every human being moulded to the same pattern at the same point of progress at the same time?

"Would you reduce all life to a state of monotonous equality in regard to its development?

"Would you have only light and no shade? Would you have only sunshine and no storm? Would you have only virtue and no wickedness?

"Would you have only sunshine and no storm? Would you have laughter and no tears? How would you regulate your world unless it be through an infinite variety of expression?"

I suggested to Silver Birch that, in view of the many differences in evolution that must always be present, his description of the New World seemed to be too optimistic.

"No, the New World is born," the guide declared, "born in agony of birth, with a baptism of tears and misery and sadness.

"But the New World is here. Its rays are beginning to pierce the fog of your world. But even in this New World all will not have been achieved.

"There will be plenty to remedy, to improve, to strengthen. There will still be weakness to be overcome, there will still be troubles to be eradicated. But there will be a new basis for life.

"Much of the needless misery, much of the needless deprivation, much of the needless starvation and sadness will have gone. The basis of life will be changed, for gradually selfishness will be overthrown and service will reign in its place."

"But is it not true that we shall only get what we deserve?" I asked.

"Yes, the New World will come more

quickly or more slowly as more of you help us or hinder us in our efforts to co-operate with you," said Silver Birch.

"You will not get more than you deserve or less than you deserve, for so perfect is natural law in its expression that its scales are always evenly balanced.

"They are weighted down neither on one side nor the other. I tell you of conditions that are operating and, as they continue to operate, what will be changed.

"Do not forget that you will reap in your world the harvest of countless generations of labour wrought by many pioneers, idealists and reformers who made sacrifices to advance the lot of mankind."

It seemed unfair that some "new" souls should be born into conditions that were far better than conditions into which other "new" souls had been born and I asked the guide to explain the apparent injustice.

"They will be born into a better world, but more will be expected of them in consequence," he said, "for they will not have to fight the fights that others have had to win in days gone by. It is purely a matter of comparison.

"Remember this always – no man cheats the laws of the Great Spirit. At no time can you alter in any way by one hair's breadth what you deserve. Reward and punishment are fixed and immutable, determined only by your conduct in your life.

"There is no favouritism, there is no evasion. Divine justice is perfect in its expression. You will find that you will receive just what you have earned – not one whit more, not one whit less."

"That is how we ought to want it," I commented.

"That is how men and women of courage should desire it," said Silver Birch, "not to have rewards they have not earned or punishments they have not deserved.

"You should be prepared to endure the punishments that you deserve and carry upon your shoulders the responsibilities that you have created.

"It was all said in the Bible – 'Be not deceived, God is not mocked, for what a man sows that he will reap.' And I cannot say it any better than that.

"The laws that are made in your world may favour some unduly and punish others needlessly. There may be privileges that come because of rank or title or high position.

"But these will not obtain in the world of spirit. Every allowance will be made.

"The soul will register just that stage of attainment that it has reached by its life in your world – no higher, no lower. Just what you have made yourself to be, that you will be when death calls you to another life."

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Sir Arthur Conan Doyle's greatest story

MOST people automatically link the name of Sir Arthur Conan Doyle with Sherlock Holmes. What is probably less well known to the general public is that Sir Arthur was a convinced Spiritualist, writes Tony Ortzen. In fact, he undertook tours both to America and South Africa to promote the case for Spiritualism.

On his own admission, when Sir Arthur finished his medical education he was "a convinced materialist as regards our personal destiny."

When it came to surviving physical death, Doyle believed "that the whole of Nature was against it."

At that point he maintained that when "the candle burns out the light disappears. When the electric cell is shattered the current stops. When the body dissolves there is an end of the matter.

"I was convinced that death did indeed end all, though I saw no reason why that should affect our duty towards humanity during our transitory existence."

Sir Arthur regarded psychic phenomena "as the greatest nonsense upon earth" and Spiritualism "a vulgar delusion of the uneducated."

However, after reading how an American High Court judge was reunited with his "dead" wife, Sir Arthur decided to investigate Spiritualism and the paranormal, though still sceptical. Later he joined the Society for Psychical Research.

The result of his extensive psychic search was that Sir Arthur became a convinced Spiritualist as the following quotes from him prove.

■ The subject of psychical research is one upon which I have thought more and about which I have been slower to form my opinion than upon any subject whatever.

■ The lowest physical phenomenon of a table-rap up to the most inspired utterance of a prophet is one complete whole, each link attached to the next one. When the humbler end of that chain was placed in the hand of humanity it was in order that they might, by diligence and reason, feel their way up it until they reached the revelation which waited in the end.

Do not sneer at the humble beginnings, the heaving table or the flying tambourine, however much such phenomena may have been abused or simulated, but remember that a falling apple taught us gravity, a boiling kettle brought us the steam-engine and the twitching leg of a frog opened up the train of thought and experiment which

gave us electricity.

■ The results of psychical research, the deductions which we may draw and the lessons we may learn, teach us of the continued life of the soul, of the nature of that life, and of how it is influenced by our conduct here. If this is distinct from religion, I must confess that I do not understand the distinction. To me it *is* religion – the very essence of it...

If the broad premises which are guaranteed by this teaching from Beyond are accepted, then the human race has made a great stride towards religious peace and unity.

■ Christianity must change or perish. That is the law of life – that things must adapt themselves or perish. Christianity has deferred the change very long.

People are alienated because they frankly do not believe the facts as presented to them to be true. Their reason and their sense of justice are equally offended.

One can see no justice in a vicarious sacrifice, nor in the God who could be placated by such means. Above all, they cannot understand such expressions as the "redemption from sin," "cleansed by the blood of the Lamb" and so forth.

■ When I read the New Testament with the knowledge which I have of Spiritualism, I am left with a deep conviction that the teaching of Christ was in many most important respects lost by the early Church and has not come down to us.

All these allusions to a conquest over death have, as it seems to me, little meaning in the present Christian philosophy, whereas for those who have seen, however dimly, through the veil and touched, however slightly, the outstretched hands Beyond, death has indeed been conquered.

When we read so many references to the phenomena with which we are familiar, the levitations, the tongues of fire, the rushing wind, the spiritual gifts, the working of wonders, we feel that the central fact of all, the continuity of life and the communication with the dead, was most certainly known.

Our attention is arrested by such a saying as "Here he worked no wonders because the people were wanting in faith." Is this not absolutely in accordance with psychic law as we know it?

Or when Christ, on being touched by the sick woman, said, "Who has touched me? Much virtue has passed out of me." Could he say more clearly what a healing medium would now say, save that he would use the word "power" instead of "virtue"?

When we read "Try the spirits whether they be of God," is it not the very advice which would now be given to a novice approaching a seance?

■ The list of gifts which St Paul gives as being necessary for the Christian Disciple is simply the list of gifts of a very powerful medium, including prophecy, healing, causing miracles (or physical phenomena), clairvoyance and other powers.

The Early Christian Church was saturated with Spiritualism, and they seem to have paid no attention to those

Old Testament prohibitions which were meant to keep these powers only for the use and profit of the priesthood.

■ Messages from the dead have been received in many lands at various times, mixed up with a good deal about this world, which we could verify. When messages come thus, it is only fair, I think, to suppose that if what we can test is true, then what we cannot test is true also.

When in addition we find a very great uniformity in the messages and an agreement as to details which are not at all in accordance with any pre-existing scheme of thought, then I think the presumption of truth is very strong.

It is difficult to think that some fifteen or twenty messages from various sources of which I have personal notes all agree and yet are all wrong. Nor is it easy to suppose that spirits can tell the truth about our world, but untruth about their own.

■ In connection with the general subject of life after death, people may say we have got this knowledge already through faith. But faith, however beautiful in the individual, has always in collective bodies been a very two-edged quality.

All would be well if every faith were alike and the institutions of the human race were constant. We know that it is not so.

Faith means to say that you entirely believe a thing which you cannot prove. One man says, "My faith is *this*." Another says, "My faith is *that*." Neither can prove it, so they wrangle for



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ever, either mentally or in the old days physically.

If one is stronger than the other, he is inclined to persecute him just to twist him round to the true faith...

That is why this psychical movement appears so valuable. Its feet are on something more solid than texts or traditions or intuitions. It is religion from the double point of view of both worlds up to date instead of the ancient traditions of one world.

■ Let us remember that everything depends upon its comparison with the things around it. If we could conceive a world a thousand times denser, heavier and duller than this world, we can clearly see that to its inmates it would seem much the same as this since their strength and texture would be in proportion.

If, however, these inmates came into contact with us, they would look upon us as extraordinarily airy beings living in a strange, light, spiritual atmosphere.

They would not remember that we also, since our beings and our surroundings are in harmony and in proportion to each other, feel and act exactly as they do. We now have to consider the case of yet another stratum of life, which is as much above us as the leaden community would be below us. To us also it seems as if these people, these spirits, live the lives of vapour and of shadows.

We do not recollect that there, also, everything is in proportion and in harmony so that the spirit scene or the spirit dwelling, which might seem a mere dream thing to us, is as actual to the spirit as are our own scenes or our own dwellings, and that the spirit body is as real and tangible to another spirit as ours to our friends.

■ The conclusion of my long search after truth is that in spite of occasional fraud, which Spiritualists deplore, and in spite of wild imaginings, which they discourage, there remains a great solid core in this movement which is infinitely nearer to positive proof than any other religious development with which I am acquainted. It would appear to be a rediscovery rather than an absolutely new thing, but the result in this material age is the same.

■ We have reached a point where further proof is superfluous and where the weight of proof lies upon those who deny. The very people who clamour for proofs have as a rule never taken the trouble to examine the copious proofs which already exist.

■ We have here an enormous new development, the greatest in the history of mankind. How are we to use it? We are bound in honour, I think, to state our own belief, especially to those who are in trouble. Having stated it, we should not force it, but leave the rest to higher wisdom than our own.

We wish to subvert no religion. We wish only to bring back the material-minded – to take them out of their cramped valley and put them on the ridge, whence they can breathe purer air and see other valleys and other ridges beyond.

Religions are mostly petrified and decayed, overgrown with forms and



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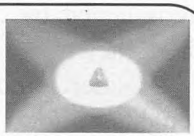
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choked with mysteries. We can prove that there is no need for this.

■ Some people discountenance communication upon the ground that it is hindering the advance of the departed. There is not a tittle of evidence for this.

The assertions of the spirits are entirely to the contrary and they declare that they are helped and strengthened by the touch with those whom they love.

■ Broaden and spiritualise your thoughts. Show the results in your lives. Unselfishness: that is the keynote to progress.

Realise, not as a belief or faith, but as a fact which is as tangible as the streets of London, that we are moving on soon to another life, that all will be very happy there, and that the only possible way in which that happiness can be marred or deferred is by folly and selfishness in these few fleeting years.

It must be repeated that while the new revelation may seem destructive to those who hold Christian dogmas with extreme rigidity, it has quite the opposite effect upon the mind which, like so many modern minds, had come to look upon the whole Christian scheme as a huge delusion.

It is shown clearly that the old revelation has so many resemblances, defaced by time and mangled by man's mishandling and materialism, but still denoting the same general scheme, that undoubtedly both have come from the same source.

The accepted ideas of life after death, of higher and lower spirits, of comparative happiness depending upon our own conduct, of chastening by pain, of guardian spirits, of high teachers, of an infinite central power, of circles above circles approaching nearer to His presence – all of these conceptions appear once more and are confirmed by many witnesses.

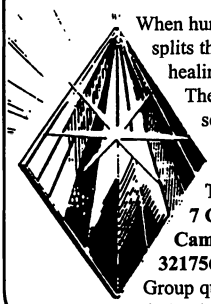
It is only the claims of infallibility and of monopoly, the bigotry and pedantry of theologians, and the man-made rituals which take the life out of the God-given thoughts – it is only this which has defaced the truth.

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A friend in need...

BY TONY ORTZEN

I HAVE only been going to a Spiritualist church for a few months, so know very little about the subject. However, I think Darren, my youngest son who is aged seven, might be psychic.

For as long as I can remember, Darren has always maintained that he sees colours around people. At first, my husband and I just put it down to childish imagination and played along with it. After all, it did not do any harm.

Last week, he suddenly said to a friend mine, "I can see you are very angry as the colours around your head are all red and cross."

In fact, unknown to Darren the acquaintance concerned came around to see me after having a blazing row with her husband, though acted normally when my son entered the room.

Then just two days later he said to someone else, "You have beautiful shades of blue coming out of your head. I think you must be a very nice lady." Well, he was bang on again. This person is one of the most spiritual, caring people I know.

Someone at church told me that Darren must be seeing auras, but I did not like to admit that I was not quite sure what she meant. What is the aura? What do the various colours mean? – Margaret Tomlinson, Birmingham.

IN essence, the aura is rather like an onion skin that surrounds both animate and inanimate objects.

Here is an easy example. Picture the haloes one sees in Orthodox religious pictures. These are generally just gold. However, in reality the aura is usually a mixture of bright, vibrant colours (unless one is suffering from severe ill-health), although a single hue in particular may well predominate.

Pictorial evidence of the aura's reality was discovered by Soviet scientists Semyon and Valentina Kirlian. The photographic method named after them creates an energy image around a living form or even objects made of stone and metal, for instance.

Using the Kirlian technique, if one took a freshly picked leaf or flower and photographed it, the aura around it would be bright and vibrant. However, as the bloom or leaf withers and dies, the image similarly fades.

Many years ago, I interviewed a psychic healer, who showed me two sets of Kirlian photographs. Before giving treatment, the aura discharge around his fingertips was bright, lively and vivid whereas the patient's was dim and sickly.

But after giving treatment, the image of the healer's hands was radically different: it was pale and depleted. Meanwhile, the patient's fingertips were now dramatically brighter and healthy-looking. Obviously, the healer had transferred some of his vital life-force to the sufferer.

Now to what the colours denote. Here is a brief guide. Remember that no two auras are identical, but unique to us like our fingerprints. Auras alter according to mood and one's state of health. In short, they are a barometer showing how we feel physically, mentally, emotionally and spiritually.

Red. Indicates someone full of vital energy, an individual who is active, dynamic, likes challenges and a fast-moving life. Red is a fiery colour. Dark or muddy red is an indication of unresolved anger or stress.

If red appears in someone's aura for a period of time, it shows that he or she is in overdrive emotionally and should slow down otherwise physical illness may result. People with red auras have great willpower.

Orange. A creative and artistic colour. It is vital, fun and stimulating. These folk are very good at communicating. Some will be artists or writers. An urge to achieve and succeed mingled with humour, strength, ambition and adventure. A dark shade of orange warns of depression, tension and tiredness.

Yellow. As one would expect, this shows a sunny individual, someone who is active and spontaneous. Yellow is the colour of enthusiasm and joy, of knowledge gained through intellect.

If yellow predominates, it indicates the mental professions, such as an accountant or lawyer. Apparently, students often show a lot of yellow in auras when studying for exams. It also heralds looking towards the future with joy and excitement, though dark yellow signals egoism, a desire to control others and bossiness.

Green. These people are balanced and grounded, stable and strong. It is the colour of nature, healing and rebirth. Other traits include endurance, self-esteem and balance.

When seen in the aura, green is a pointer to someone being a natural born teacher, and that the individual is undergoing major changes in life. However, dark green suggests inflexibility and expectations that may be too high.

Blue. Peace. Faith. Unity. Spiritual love. Grace. These are just some of the attributes enjoyed by those with blue hues! A predominance of blue shows intuition, spiritual growth and reflection, an individual who is looking for the truth along with an inner urge to serve and help others. On the less positive side, blue suggests anxiety, caution and someone who may be a little introvert.

Violet. This comprises blue and red, the latter showing power and activity. But it also heralds intuition, visionary thinking and sensitivity. These people are sometimes mystical, so might be good at writing fantasy novels.

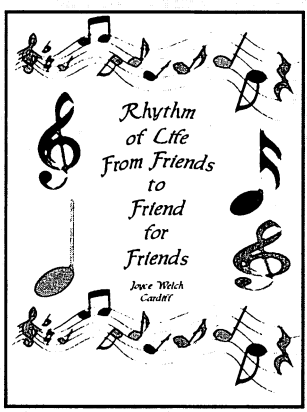
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A WEEK OF SPIRITUAL HEALING *with David Rogers & Marcus Bezerra*	20th – 26th May
HAND IN HAND WITH THE SPIRIT *with Ann O'Kane & Mike Hunter*	3rd – 9th June
A WEEK OF EXPLORING MEDIUMSHIP *with Gordon Smith & Mary Armour*	16th – 23rd June
LOOKING AT THE SPIRIT *with Sue Rowlands, Mike Hunter & Dronma*	1st – 7th July
THE JOYS OF COMMUNICATION *with Ann O'Kane & Kath Shirley*	15th – 21st July
THE CELTIC WAY *with Joan Lambert & Shirley Chubb*	22nd – 28th July
INTERNATIONAL WEEK OF MEDIUMSHIP *with David Rogers & Marcus Bezerra*	29thJuly – 4th August
WORKING WITH GOD *with Sue Rowlands, Mike Hunter & Maureen Harrison-Skinner*	2nd – 18th August
ITALIAN WEEK *with Sue Rowlands, Ann O'Kane & David Rogers*	19th – 25th August
EXPLORING MEDIUMSHIP AND HEALING *with David Rogers & Marcus Bezerra*	2nd – 8th September
ASPECTS OF TRANCE *with Sue Warner & Ann O'Kane*	16th – 22nd September
THE POWER OF LOVE *with Sue Rowlands, Mike Hunter & Don Galloway*	21st – 27th October

FOR A COPY OF OUR 2001 PROGRAMME CONTACT US DIRECT ON 01248 750750, FAX US ON 01248 750035 OR e-mail: SRowlandsCentre@aol.com Web site: http://www-sue-rowlands-centre.org.uk

Tre-Ysgawen Hall Country House Hotel, Capel Coch, Llangefni, Isle of Anglesey, North Wales LL77 7UR

White. This includes aspects of all the other colours, but is considered to show a deep sense of spirituality and enlightenment.

Those with a predominance of white do not like the mundane details of life and could appear eccentric, whimsical or chameleon-like when it comes to their personality. Negative aspects are a tendency to stress and not having sufficient grasp on reality.

I feel sad beyond belief. My husband suddenly passed on a year ago and has never made a spirit return, either in public or private. Just before he died, I told him that I had a brief but very foolish affair many years ago. Do you think this is why he has not returned? We were married for thirty years, most of them very happy.

However, my husband was not a Spiritualist and sceptical about surviving physical death. Even so, I will him to return so hard– Name and address supplied.

Wouldn't it be wonderful if we could turn back the clock? Unfortunately, we cannot. And we *all* say and do things we regret, often bitterly. It is so much easier said than done, but the essential point is to try and learn from mistakes and misjudgements. Many of us do not!

The key words in your letter are "most of them very happy" when referring to the years of your marriage. All partnerships have their ups and downs, but the fact that you and your husband enjoyed three decades' happiness together shows there was a deep and enduring bond of love between you.

I believe that once freed from purely earthly surroundings we probably become much more forgiving in the spirit world. We can see events in an eternal context. Your husband was very probably hurt when you admitted to an affair, but that was many years ago. You stayed with him: that is the vital factor.

Love is at the very heart of spirit communication, the motivating force to return from the Larger Life. But the conditions have to be just right for meaningful contact. Moreover, it is a strange fact that sometimes "willing" a specific person to return seems to have the opposite result.

The best attitude to adopt when going for a sitting is one of joyful, quiet expectation and anticipation. Try and arrive feeling relaxed and open, but not concentrating solely on one person. Hopefully, your husband will then reach out from Beyond and show, like so many others, that love does indeed survive the grave...

■ ***If you would like advice on a specific point concerning Spiritualism and the supernormal, please write to "A friend in need," "Two Worlds," 7 The Leather Market, Weston Street, London SE1 3ER or e-mail tortzen@globalnet.co.uk Please supply your name and address, write clearly and keep your question brief. Please note that we are unable to enter into personal correspondence.***

Healing help

BY HARRY EDWARDS

Illness comes in many forms. Although medical science has progressed over the decades, millions still suffer from various types of arthritis and rheumatism.

Here, Harry Edwards tells how spiritual healing can play an effective role. Today, the great man's work is continued by his chosen successors Ray and Joan Branch at the Surrey Sanctuary named after him.

THE greatest crippling scourge from which we suffer is that family of diseases, osteo, rheumatoid and other forms of arthritis, rheumatism and fibrositis.

I do not know the total number of people so afflicted today – it must go into seven figures.

Judging from the percentage of sufferers it is our sad lot to see in the Sanctuary, at public healing services and still greater numbers who write for absent healing, these crippling diseases cause more prolonged suffering than any other.

When I say to a sufferer, "How long have you had this trouble?" the reply is frequently ten, twenty, even thirty years.

Years and years of pain, restricted movements, arms that cannot reach upwards, legs that cannot function, fingers that cannot even fasten a button.

Then, when I ask again, "Are you receiving medical help?" the reply is usually to the effect, "I have been through all the treatments – the doctors say they can do nothing more than giving me as many painkilling tablets as I want."

I can say, without boasting, that if spiritual healing is asked for when the disease is in its early stages, invariably we see the trouble fully overcome.

When it is in an advanced state we can

SPIRITUAL PROGRESS AND AWARENESS GROUP

Room 1, Shrewsbury House, Bushmoor Crescent, Shooters Hill, London SE18

Chairman Alex Trott. Enquiries to 020-8301 6331 (after 7.30 pm)
Secretary and healer trainer Yvette Coppin

Evenings of clairvoyance and healing

Every Wednesday evening at 7.30 pm

February 7	**Jean Evans**	**February 21**	**Bill Mansfield**
14	**David Robson**	**28**	**Open platform**

often free joints, or at any rate make them much easier and take away the pain.

When a person goes to a doctor and complains of pains and stiffness in some part of the body, he is often told "that is a touch of arthritis" or "a touch of rheumatism" and no serious attention is paid to it.

It is so common that no special treatment is given, it is overlooked or passed off with such a comment. That is the tragedy of it; when the first signs come, they are disregarded.

When I see a victim, with stiff, distorted fingers, with elbows and knees permanently kinked, who cannot lift up the arms to comb the hair or able to walk except with sticks and a slow shuffle, I look back through the years to when the patient first noticed the early slight signs of the coming trouble and wish that it had been possible for us to have given healing at that time and so prevented the years of pain, and wastage of a good life.

Perhaps we cannot expect our over-worked doctors to be very much concerned with a little pain or stiffness; they hope it will work off. But no spiritual healer will treat it lightly, for it is healers who have to battle with this scourge when the doctors discard the patients as being "incurable." I feel very strongly about this.

It is not only the doctors who do not give sufficient heed to the first signs of arthritis but the people, too. They become aware of the symptoms and because they are light, do not bother to insist on treatment.

Time goes by, and gradually, insistently, the disease increases its hold, until it develops seriously.

If only they had gone to a spiritual healer or written to us for absent healing in the beginning, how much suffering and wastage of good living would have been avoided.

It is a wrong point of view to think that the aid of the spiritual healer should only be sought for extreme conditions.

Too often the aid of spiritual healing is asked for too late, when a disease has become so deep-rooted that it is not within the law for it to be eradicated or at the eleventh hour when the disease and wastage have brought the passing near.

At that point the healing is limited to



VICTORIAN SPIRITUALISTS' UNION INC.

(founded 1870)

71-73 A'Beckett Street, Melbourne, Victoria, Australia

Enquiries: +61 3 9663 6121

Sunday Service 3.00 pm
Clairvoyant Readings Library
Bookshop Spirit Healing

giving inner peace and fortitude with easement and sleep during the critical hours, to make the transition a peaceful one.

The correct point of view is to seek the aid of healing when the first symptoms of any kind of trouble appears.

It is best not to take the risk of the trouble yielding to the natural recuperative power of the body and mind.

As a general rule, with healing the ill-conditions in the early stages are overcome quickly. In this way, chronic and "incurable" states are prevented.

A view is sometimes expressed by healers who do not have all the time they would like to heal that their time is better spent in treating severe conditions, and that patients should not go to more than one healer because of the lack of time opportunity.

However, when a healer has the time he would never mind giving treatment for apparently minor troubles.

This situation does not arise with absent healing. The scope for absent healing is unlimited, as is proven by the very high ratio of success we see at our Sanctuary where absent healing is constantly given to so many.

I would therefore strongly urge all those who have any kind of symptom of pain or of any other ill-condition to write to The Sanctuary for absent healing, providing they will be willing to let us know weekly of the progress being made.

If only we could give absent healing treatment to everyone who today is experiencing early signs of arthritis, etc., how much happiness would be preserved, not only for the person but for his or her dear ones, too, in the days to come.

(By courtesy of "The Spiritual Healer.")

■ ***To contact Ray and Joan Branch, please see the advert for the Harry Edwards Spiritual Healing Sanctuary on page 16.***

THE TEMPLE OF LIGHT

219 New Road, Chatham, Kent ME4 4AQ

(A Greater World-owned Christian Spiritualist Church)

President: Rita Davidson–Tel 01634 812336

Sunday services 6.30 pm

February 4	Kathy & David Beckford	February 18	Sheila Appleton
11	Doreen Westland	25	John Curtis & Alan Wisdom

Monday: Healing 1.00 pm-4.00 pm ***Thursdays: 7.30 pm-9.00 pm***

SPECIAL EVENTS

Wednesday, February 7–7.30 pm–Evening of clairvoyance–Kathy and David Beckford

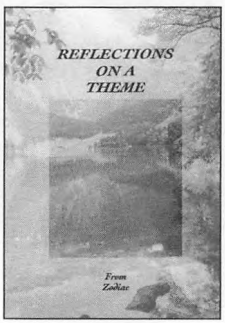
Wednesday, February 21–7.30 pm–Lillian Hart–Lovely raffle–Entrance £2.50

Tuesdays–Absent healing starts spring time

Mondays–Circle starts spring time

REFLECTIONS ON A THEME

COMPILED BY MEGAN LONG





Zodiac, the guide of Winifred Moyes who founded the Greater World Christian Spiritualist Association, gave almost 1,500 trance addresses over a thirty-year period. 'Reflections on a Theme' contains carefully chosen teachings from Zodiac. These have been compiled, edited and updated in easy-to-read form by Megan Long, the Association's National President. Essential reading for the new millennium, this neat volume provides comfort and solace as well as a wonderful spiritual experience and upliftment for the soul.

Just £5.95 (including postage and packing) direct from

The Greater World Christian Spiritualist Association,
3-5 Conway Street,
London W1P 5HA

Charlton Spiritual Links

At The Grand Salon, Charlton House, Charlton, London SE7

Starting from Thursday, February 1, we will be holding a self-development circle every two weeks. On the other alternate Thursdays, we will be holding a demonstration of mediumship as usual. The circle and demonstration will start at 7.30 pm prompt

Dates for your diary not to be missed

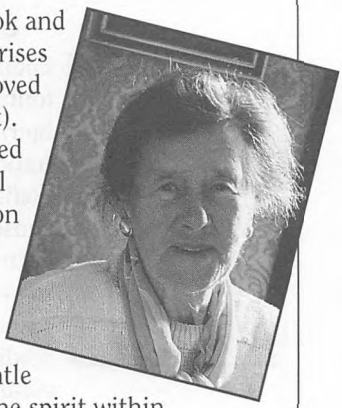
February 22	**Demonstration by David Thompson**
March 8	**Private readings**
March 22	**Ron Heron**
April 28	**Saturday workshop with Tony Stockwell**
July 5	**Janet Birdseye**
August 9	**Trance evening with David Thompson**
August 16	**Demonstration of psychic art and mediumship with John Brett and Bryan Gibson**
October 11	**Private readings**
October 25	**Ron Heron**
December 6	**Demonstration by Norman Harrison**

For enquiries about any of the above events or general enquiries, please call 020-8297 2215 or 07899 947531

The Garland



Designed for light reading, as a bedside book and meditation purposes, 'The Garland' comprises trance teachings from Ramadahn, well-loved guide of Ursula Roberts (pictured right). Compiled by Lilian Davies and illustrated by Audrey Ward, it contains additional material from Greater World Association National President Megan Long. "Healing Blossoms of Autumn," "The Divine Symphony," "Pools of Peace" and "The Sea of Life" are just some of the superb readings in this gentle book which will soothe the heart and mind, and touch the spirit within. This is a book truly to treasure and read time and time again.



Just £4.99 (including postage and packing) direct from

The Greater World Christian Spiritualist Association,
3-5 Conway Street,
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United Spiritualists

A responsive, responsible, supportive, open-minded, quality organisation.

If you feel that unity between all Spiritualists is important, whatever other beliefs they have, we offer membership as Associate, Healer, Healer/Counsellor, Medium and Ordained Minister at prices between £10 to £25 per annum. Training courses for these qualifications are available. You can also affiliate your Church, Organisation or Group.

For more information send an SAE quoting 'TW' to:
C.D. Baker, 30 Sparrows Lane, New Eltham, London, SE9 2BS

Dedicated to the unification of Spiritualists

Standing rules for sitters

Two years ago, we serialised the long out-of print "Claude's Story" in which the spirit communicator gave a detailed description of life Beyond.

Claude joined the Army, but was killed mid-air fighting two German planes near Courtrai, Flanders, just three months after he went to the Front.

Subsequently, his mother Mrs L. Kelway-Bamber, who was "entirely sceptical as to the possibility of communication between the living and the so-called dead," embarked on a survival-proving quest, receiving cast-iron proofs of her son's identity.

"Claude's Book" was based upon a series of sittings with famous medium Gladys Osborne Leonard at which her spirit control relayed messages from him. Below, we start a serialisation of "Claude's Second Book." Once again, the majority of the communications came through Mrs Osborne Leonard's mediumship.

AT any sitting or seance, regardless of the number present, there is a psychic ring of power formed. It was probably to define this that the magicians of old drew a circle of power round you and the medium; to me it has a certain substance and looks like a light mist which is in continual movement.

This mist extends about three feet away from you both in every direction. It is not stationary, and expands at times to four or five feet. I am in that circle with you.

The state of the circle shows the power existing at the sitting. If the conditions were bad (with a well-developed medium) the circle would still be there, but be thick and heavy and not so strong.

On the earth, people generally think of a thing that is heavy and dense as strongest, but the difference in the power of the fine and dense condition is like the difference between a heavy lead sword and a fine, light, steel one.

When the power is dense and heavy it deadens my sensibilities and power of communication, for when I come into it it's such an effort that I leave outside much of what I want to say.

It confuses me as it would you if you found yourself in a room full of smoke or escaping gas, and it dulls the medium too.

The power is the outcome of persistent right development of the medium. One just starting to develop would have none of that power, but by degrees it grows; it's a kind of psychic

mist, and seems to come from the medium's aura.

I have noticed that all mediums have large auras, not only round the head, but generally, and these contain this psychic power. Even an undeveloped psychic has a bigger aura than the ordinary individual.

The aura is part of the spirit body which lies partly over and round the physical, and therefore it seems more natural it should hold this power which pertains to the psychic and spiritual instead of its being contained within the material body, which is coarse in comparison, full of poisons, and liable to decay.

For this power is connected with spirit, it comes from spirit, and is meant to be used for spiritual purposes, not for material things only. When a medium uses this gift for material things only, the auric development is not so pronounced.

Some mediums develop quickly along one particular line and have not sufficient stability to keep up the mental and physical condition necessary for progressive and desirable development; the powers of these mediums deteriorate.

It is when the psychic power is properly supported by suitable mental and physical conditions that the best kind of power grows round the medium.

When a spirit goes to a medium he sees the power coming from the medium.

If it is his first visit to that particular medium, and he is experienced in communicating in this manner, he tries to feel the quality of the power – the texture of it – to find the easiest and best way to use it.

He may find he can use it to make the medium hear what he says, or it might be easier to use it to build up pictures and symbols of places, people or things which convey what he wants to express to the sitter.

The spirit may flounder through a large part, or even the whole, of a sitting without being able to discover how to use it properly or to the best advantage.

This applies to normal or trance mediumship, as the control for the time being is in much the same condition as a normal medium.

When the spirit finds the best method, he links up with the medium, uses all his energy, and concentrates on it.

When he has established thoroughly good conditions, and there is harmony and sympathy between spirit, medium and sitter, he can later use the power in other directions as well.

The power spreads, say, three or four feet each way, but if the conditions are very good it may extend much farther – a kind of branch of it may be made to reach out quite a long way in any particular direction.

That is not desirable as a rule, for it uses up the power and you could get very little of anything else after in the ordinary way.

For instance, if we told the present control to see what was going on in the garden she could do it, but there would be much less power left for me to use to

continue my conversation with you. This explains why sittings are bad if there are interruptions.

Say someone comes to the door, for instance. The medium visualises who is knocking, and the power is projected to the door and cannot be collected properly again. The medium for a good sitting must consolidate the power.

It is often the sitter's fault if the sitting is a failure. For example, suppose the spirit communicating is a son, and has just managed to get thoroughly into the right condition, and the sitter says, "Is Uncle Jim there?"

"Uncle Jim," who has probably been waiting outside the circle, comes into it at this invitation, probably bringing a parent or friend along with him.

The power between the medium and son is thus deviated, and the medium tries to switch it on to "Uncle Jim," a new personality, and it may take some time to get the fresh condition right.

If two spirits are equally in the power, they can see each other properly, but not if one is outside or at the edge of it.

■ ■ ■

AFTER sitting a little while, through certain mental and temperamental peculiarities, the sitter can affect the quality of the power present.

Some people are especially suitable as sitters. The ideal is one who is equable, calm, well controlled and receptive, with an alert mind that grasps a point quickly, and an affectionate disposition.

Neither hysterical nor cold, calculating people are much good; they both affect us adversely.

SPIRITUALIST ASSOCIATION OF GREAT BRITAIN

March into March with our workshops!

JEAN KENT

Regression: Past lives
Saturday, March 17. 10.30 am-5.00 pm
Do you dream of another time and place? Have you met someone just once yet feel you have always known them? Come along and experience regression, which is relaxing, enjoyable and fun. Go on a journey into your past lives... if your dare
£20.00 (Members £18.00)

BARBARA MEIKLEJOHN-FREE

The healing drum
Saturday, March 24. 10.30 am-5.00 pm
This fascinating workshop will take a sacred journey back to a time of our ancestors, honouring their ancient wisdom and knowledge, through the Shamanic drum. It is also an introduction to Shamanic healing. This day will be filled with love and learning of Shamanic ways and how they empower one's mediumship every day
£20.00 (Members £18.00)

OPEN PLATFORM

Saturday, March 3 and Saturday April 21. 3.00 pm-5.00 pm
Don't be psychically shy! Come and demonstrate your mediumistic skills before a sympathetic audience
Demonstrators £1.00. £4.00 (Members £3.00)

OPEN CIRCLE

February 23, March 23 and April 20. 7.00 pm-8.00 pm
If you would like to develop your psychic skills, come along and join leading medium Billy Cook, CSNU. Plenty of advice and encouragement given!
£4.00 (Members £3.00)

To book, please send your name, address and the workshop you would like to attend to the SAGB, 33, Belgrave Square, London SW1X 8QB along with a cheque made payable to the SAGB. For further details or to pay by credit card, please call 020-7235 3351 (between noon and 7.00 pm) or call at Reception. Beverages available, but bring packed lunch

THE GREATER WORLD RESIDENTIAL STUDY COURSE

Monday 23rd July to Friday 27th July 2001

(Monday teatime until Friday lunch)

CAWSTON COLLEGE, NORWICH





Guest Tutors for the week are to be advised at a later date

We can confidently predict that you will . . .

- ENJOY the company of like-minded people in a loving and supportive atmosphere
- ENQUIRE into Christian Spiritualism – a practical religion that dispels confusion about the meaning of life and the part of the individual in God's eternal plan
- ENLARGE your knowledge by listening to first-class tutors speaking about matters of vital importance to your life and well-being
- EMPOWER yourself and awaken your natural latent ability to heal yourself and others
- EXPLORE your potential in experimental workshops on psychic awareness and mediumship and in development circles under the guidance of experienced leaders
- EXPERIENCE spiritual healing, meditation and private sittings with experienced mediums

Full week prices: Greater World Member £295.00
Non-Greater World Member £325.00/Sharing a Room £275.00

Day visitor prices: Day visitor (per day) £40.00
Day visitor (half day) £20.00/Day visitor (whole course) £200.00

A non-returnable deposit of £100.00 is required to reserve a place
(The deposit is non-returnable as we incur costs in administration and in commitment made to the venue)

If you would like your name added to the list to receive further information at a later date, please complete and return the form to Christine Woodham, The Greater World, 3-5 Conway Street, London W1T 6BJ

.....

Please add my name to the list to receive further information for The Greater World Residential Study Course 2001 *(Please print name and address)*

Mr / Mrs / Miss / Ms .....

.....

..... Post Code .....

The ideal medium has no very pronounced or prejudiced views on any subject, and cultivates an open mind as far as possible. To have good results, sitters should be trained as well as mediums, and study so as to get the best conditions.

Once good conditions are thoroughly established between spirit, medium and sitter it makes all subsequent sittings easy, unless there is any physical cause such as great fatigue or illness on the part of either medium or sitter, and then the check would only be temporary.

A sitter who specialises in one particular direction is "difficult," for the mind in this case is not apt; it is set along certain lines, and it is not easy to make a satisfactory "link."

Clever people are often very self-centred. Love makes the most satisfactory "link," which is best established through things known and familiar to the sitter.

Sitters should realise the limitations are often their own, and learn to control themselves physically and mentally, and to eliminate irritability, temper and prejudice, and to cultivate that calm that comes not of a lethargic mind, but of great self-control and self-knowledge.

This is essential if the sitter is to benefit through this spirit communication, to learn something of the beauty of spiritual truths which are intended to be taught through it, and to get a step nearer God.

Of course, we all agree that some of the methods of communication between the living and the dead (spirits discarnate and incarnate, for we are all equally spirits) are crude, but that is so because of your limitation of sight and hearing. It is only possible to use readily accessible means, however simple.

If a man is in prison and wants to communicate with his friend in the next cell, who may be only separated from him by the thickness of a wall, the easiest method would be to tap on the wall and use a code.

It is the "condition in between" and not distance in this case that makes communication difficult, and it is just this fact that operates too under the circumstances we are discussing.

It is a purely arbitrary distinction to say that one form of communication is "higher" than another, and that therefore "trance" mediumship is preferable to sitting at a table, for instance.

It is far less laborious and quicker for the sitters certainly, but not necessarily "higher" in any sense. The beauty, dignity and interest of anything received from the Other side depends on the sitters.

If your church does not stock 'Two Worlds' and would like five free copies for three months, please call Garry Johnson on 020-7378 0808

You might as well say it is "higher" to receive a message from a friend through a radio instead of through the good old-fashioned telegram. After all, it's the subject-matter and not the method of transmission that is the main thing.

I have been with spirit friends when they have been communicating with their people, and have heard not only tests but most interesting and beautiful facts of their life here given through the table; it has been a communion of souls fortified by love and aspiration, a common means to a sacred end.

On the other hand, I have heard you complain of trance addresses that consisted of a series of ordinary platitudes that anyone might have uttered without troubling to go into trance!

Of course, some of these methods are much more accessible to the majority of people, and are abused in consequence.

This is not a subject to play about with; it should be treated as a serious or indeed sacred matter or left severely alone.

It is dangerous to play with fire, and if people lightly and carelessly invite the attendance of discarnate spirits they may live to regret it.

At best they can only get frivolous, untruthful and unmeaning messages. At worst they are opening the door to admit uninvited guests whose influence they may find it difficult to eradicate.

(To be continued)

The Institute of Spiritualist Mediums

Reg. Charity No. 261885

Gives quality evidence of life after death with demonstrations, workshops and seminars with genuine mediums, occasional study courses, and regular/localised area meetings. Fledgling events with supportive feedbacks are available for aspiring mediums. Membership is not restricted to mediums, and supportive membership is welcomed.

I.S.M. BRANCH MEETINGS

(Regular local area sub-committee activities) All meetings start at 8.00 pm

Basildon
The Women's Institute Hall
Riverview 90 Community Centre,
Clayhall Road, Vange, Basildon.
Second Friday each month.
Contact: Mrs. Audrey Terris 01375 670877

Bugbrooke
Bugbrooke Community Centre
Camp Close, Camp Hill, Bugbrooke, Northamptonshire.
Third Tuesday each month
Contact: Melanie Polley 01327 844394

Cherry Hinton
The British Legion Hall
Fishers Lane, Cherry Hinton, Cambridge
First Thursday each month
Contact: Pauline Porter 01223 561116

Potters Bar
Sixty Plus Hall,
Wyllyotts Centre, Darkes Lane,
Potters Bar, Herts
First Tuesday each month.
Contact: Clive Teal 020-8478 6735

Romford
The Friends Meeting House
Balgores Crescent, Gidea Park, Essex.
First Wednesday each month
Contact: Eileen Roberts 01708 458333

Yateley
The Yateley Industries Disabled Hall
Mill Lane, Yateley, Hampshire
Third Friday each month
Contact: Pat McQueen 01344 776514

ISM CENTRAL OFFICE: 121 Church End Lane, Runwell, Wickford, Essex SS11 7DN
Tel: 01268 562445 e-mail: dwalker@ism.org.uk
Visit us at http://www.ism.org.uk e-mail: dsambi.org.uk

Oscar Wilde's spirit scripts

Oscar Wilde, the Irish-born poet and dramatist, passed on in the year 1900. But very few people realise that death did not mark the end of his literary career, for he later returned from the Beyond. Here is an extract from one of his remarkable but little known spirit scripts.

SOCIETY sent me to prison and then into exile. The world that had welcomed me so gladly thrust me out from its care.

With the brand of Cain on my brow and the charity of Christ in my heart, I set out to seek my bread in sorrow – and, like Christ or Cain, I found how weary the way was – and, like Dante, how salt the bread when I found it.

The world had no place for me. When I walked in public places I was asked to go, and when in hot confusion I retreated, the curious craned their heads or raised their lorgnettes that they might the better view a monster of vice.

I had lost everything except my genius. All the precious things that I had gathered about me in my Chelsea home and that had become almost a part of my personality were scattered to the winds or lost or passed into careless and alien hands.

The very children of my imagination were thought unworthy to live, and a lady whom I had trusted and who in the days of my pride had often called me her friend deliberately destroyed a manuscript of mine.

As the man was tainted so must his work be tainted also. The leper with his cowl and little bell was not more shunned than I...

But though I have forgiven the world the humiliations that were heaped upon me, and though I can forgive even that last insult of posthumous popularity that has been offered me, I find it hard to forgive them for translating my beautiful prose into German.

You may smile, but that to the artist was a very real form of murder. To have maimed my soul was terrible, but to have maimed the soul of my work was more terrible still.

For my work, besides being my great memorial, is my one link with the minds of living men. More than that, it is the golden thread that will draw me close to the happier generations in the after time.

I am filled with a noble pleasure when I think that children yet unborn will read in my pages the story of one who found love better than riches or of him who refused the fair raiment of a king that Justice might hold her sceptre in the land; or of one who denied the mother that bore him and expiated his

sin in deeds of mercy and kindness.

I once said that art had a soul but man had not. When I wrote those words they were perhaps no more to me than a phrase flung from the flippant lips of a cynic.

I did not realise that they would have any tragic relation to my own life or to the lives of us all. They were perhaps only half true.

It would have been better to have said that man has a soul and that the soul finds its true immortality through art.

Art is the true Vishnu, the preserver, who embalms the soul for eternity, and embalms it not in natron or in wax or in honey like some poor lifeless thing but in its own living fires.

The makers of history, those who ruled mankind with Justice or with the pitiless sword, may find that the secret springs of their actions are hidden from posterity and their motives misunderstood so that the good they did is accounted unto them as evil and the evil good.

The man of science lives in the name of the flower or the star he has discovered, and, like a flower or a star, his memory has no secure abiding place. His work can be seen only in relation to the work of others, his theories are superseded.

The little stone of jasper or of beryl is hidden away under the masonry of many hands so that they, who contemplate the finished edifice, forget the individual builder. To take one perfect illustration of this, look at the history of astronomy.

The mariner at his wheel or the peasant in the silent fields at evening may gaze on the same stars as Homer's heroes, can watch the blazing Sirius and know not that to the Greek it brought fever and pestilence and sorrow, can note the Pleiads and remember not that their rising was the sign for the great horned ships to go forth on the sea.

But with science it is very different. We talk about the changeless constellations, but through the ages of science the scroll of the heavens is a

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palimpsest on which are written and erased the names of many men.

At the coming of Copernicus the heavens of Ptolemy ceased to revolve, and after Copernicus came Galileo and Tycho Brahe.

Kepler followed the Dane, and the fair guiding angel of Kepler's planets faded into the cold dawn of Newton's great formula, and last, like a monstrous fish, Newton himself lies snared in the strange nets of space and time that Einstein has set about him.

And all of these men what can we know, what whisper of personality reaches us through the ages?

A few anecdotes, and these mostly myths, such as the myth of Newton losing his horse and returning the bridle, or of Newton forgetting he had dined; or of Kepler solving the problem of matrimony by mathematics, or of Galileo telling the bystanders that nature abhorred a vacuum, but a vacuum of not more than thirty feet.

As it was in the past, so it will be in the future. When we have forgotten all that Poincaré did in mathematics, we shall remember that he walked the streets of Paris with a strange bird cage which he had picked up at some stall and was puzzled to know how to dispose of.

If we turn to the artists and poets we shall find that their lives are just as uninteresting and as incomplete.

Even the love affairs of the poets are like those of ordinary mortals. We feel as we read them they are as purely accidental, as incomplete, and as frankly physical as those of thousands of quite commonplace people.

Which of us really wants to pry into Chopin's life at Majorca, or his relations with George Sand. Who, without weariness, can read the ravings of Keats over poor, foolish Fanny Brawne?

These things don't interest us, and simply because they do not reveal to us personality.

In fact, a ploughman in love and a poet in love present much the same spectacle, only the poet has a capacity for self-deception that the ploughman, happily for himself, can never attain to. These things are of no real vital consequence.

They may, like Charlotte Bronte's teapot, furnish lachrymal urns for the sentimental or go to swell the muck heaps of that latest terror of modern society, the psychoanalyst, but to the student of letters, the seeker after personality, they signify so very little.

In his search for the real Chopin and the real Keats, he will turn his eyes elsewhere.

He will realise that all we should care to know of Chopin, all at least that it is important for us to know, the poet has put into those impassioned preludes.

In that wonderful last sonnet the soul of Keats shines, as steadfast as the lone star to which it was addressed, and sings as sweetly in the great ode as the immortal bird once sang in the Hampstead garden.

The art of meditation

BY KEVIN CARLYON

Want to meditate, but do not know how? Read on! Here, healer and paranormal researcher Kevin Carlyon describes some first steps into the art of meditation.

IN a way, meditation is like swimming for the first time. Many people follow the same method, but eventually develop their own style, one that suits them and is comfortable, but the result is still the same.

To many, meditation conjures up pictures of kaftans, sunflowers and beads, but in reality it is not like this. It does not matter what you wear. In fact, it doesn't matter if you were nothing at all. What counts is the end result of being at peace both with yourself and the harmonies of the universe.

Oriental adepts such as monks have been known to sit for several days – sometimes even weeks – in constant meditation. To achieve the highest form sometimes takes a lifetime's study.

Meditation can be a way of escaping everyday problems, a practice to ease physical problems and relax the mind into a state of spiritual awareness. It does not matter if you choose to learn from books or an adept in the art.

Remember, these are for guidance until you develop your own techniques which adapt to suit your mind and body, unleashing a personal you that would be very hard to share with others.

There are three main factors that comprise meditation. Once these are developed, they will allow you to become one with yourself, giving you a clearer vision to overcome obstacles. The three factors are concentration, visualisation and awareness.

Concentration

Visualisation and concentration are essential, allowing you to focus on a person, an object or a place. To some, it may be impossible to concentrate at home due to distraction from family or neighbours, so here it would be better to find a secluded outdoor spot.

An easy concentration technique is to stretch out in a nice warm bath, with some oils and candles.

Meditation often brings images of sitting cross-legged, but again it is what suits you that counts. If you have aches and pains in your limbs, this will make concentration hard, so find a posture which is comfortable.

You will discover that the more you practise, the easier it becomes, so the

old saying that "practise makes perfect" applies here. In your first experimental sessions, do not try to focus intensely on an object or subject as this can cause eyestrain or intense headaches.

Let it develop naturally. Do it at your own speed. The more you expect results and nothing occurs, the more your concentration will stray. Do not give up after a couple of attempts. Let it come naturally.

Awareness

Awareness is one of the key factors in any spiritual undertaking and crucial in everyday situations. It is an inner instinct with which we are all born. Awareness is present to help and guide us. Even so, many ignore their instincts, but later wish they had followed them.

When you begin to visualise upon a given subject or person, you may become aware that everything goes black around the object or image of the individual you are focusing on.

You will find as time goes on that you will develop a closeness with the subject and may escape the restrictions of the physical body. This leads some people momentarily to have an out-of-body experience, a oneness with the universe itself, you being the centre of the universe, radiating loving awareness all around you.

However, if you have an out-of-body experience, do not panic. Remember that your spirit is linked to your body and wherever it goes must return, so you are safe.

Visualisation

As your practice of meditation grows, so will your ability to visualise, particularly on people. Then it is time to begin a simple exercise.

Sit in a quiet room or outdoor place, illuminated by candles. However, always ensure they are not placed near flammable material or where pets, for example, might knock them over. Always remember to blow out the candle when you have finished meditating.

You might decide to adopt the lotus position, this being cross-legged. Any good bookshop will have a range of titles giving different positions. Choose one in which you feel comfortable as this is essential.

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Sit up straight, and push out your head, but with the chin tucked in. Relax the shoulders, placing your hands in your lap. Keeping your eyes half closed – or even fully closed – focus on a point about one metre off the floor.

Tale a few deep breaths, inhaling and exhaling deeply through your mouth. As each breath is inhaled, visualise it energising the chakras (the power points in the body).

After a time, your breathing should become natural so you are no longer concentrating on it. First attempts ought to be for about five minutes, but increase the time slowly as you progress.

When your breathing becomes relaxed and you are no longer concentrating on it, allow the image of your desire to enter into your mind. Remember to let your breathing become natural: do not focus on both.

First efforts may make you sleepy, so once you have finished your visualisation, relax or go to bed.

Another form of meditation or concentration is candle meditation. Follow the instructions for the exercise just described, but have a candle in front of you.

Focus on the flame and visualise it changing colours. Use the primary hues such as yellow, cyan, magenta and black. If you wish, you can concentrate on firm colours such as red, yellow, blue, green, etc.

Once you have mastered this it is time to progress. I would suggest further reading material to aid you deeper into the art. After all, you have the whole universe to explore from within your own mind. Meditation and visualisation can also help you to feel free from the burdens of daily life.

Using the focusing technique, it is also possible to energise crystals, releasing energy from your inner self to be used later when you feel low or depleted of energy.

Place the crystal in front of you and concentrate on it, imbuing it with love, light and energy. As before, do not overdo it, for you will quickly become tired.

Finally, may I thank all readers who sent me their love whilst I was ill. After jumping over one of my black cats, I broke my leg severely and was in plaster for seven-and-a-half months. By the way, the cat is fine!

■ ***If I can be of any help to you, please write to me at 22B Dane Road, St Leonards on Sea, East Sussex TN38 0QW. Please send a stamped addressed envelop. Readers overseas should send an International Reply Coupon. These are available from post offices.***

ON THE CARDS!

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Consider your own immortality

BY M. H. TESTER

"You are here, remember, to lead a life that will help your spiritual evolution. The key to spiritual maturity is service to others. When the end of your earthly life is near, you may wonder if it has been successful."

So says spirit healer M. H. Tester in this abridged article which looks at both life and death...

THE first thing you must understand is that your body is not you, nor is your brain. The real you is a spirit expressing itself through the body and the brain for its life in this world.

You are not a body and a brain with a spirit. You are a spirit using a body and a brain. The body is merely a vehicle (with the brain its computer) that you are utilising for the moment.

The evidence for individual survival after death is overwhelming. Only the body and the brain die. The spirit is immortal.

When you reach the end of your life here, you will cast off your body like a worn overcoat. Then you will return to the spirit world from which you originally came.

Consider your own immortality. You are immortal. You will survive this life. Get used to the idea. It changes everything!

Your life in this world is an education. It was not picked out for you. You chose it yourself.

A long time ago you, in your spirit form, went through a period of critical self-analysis. You had your guides to help you.

When you had all taken a long, cool look at your progress, you decided that your spiritual evolution would be aided by a course of education in this world.

Maybe you needed more compassion, love or tolerance, or a little more suffering so that you could understand the problems of others. Whatever the course of instruction you needed, you felt you could find it here.

The life you have chosen is an education.



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CRYSTALS ALSO SUPPLIED

Like most courses it has a syllabus. The length of the course is known. The terms are all noted down as are the holidays. But what you do is up to you. Within this general framework you have free will.

As you progress through your course, you are set tests to see how you are getting on. You may find some of these tests irksome.

You may find some discouraging. Do not be downhearted. The tests are necessary. What you do with the problems that are set is what matters.

Patients often begin their histories by telling me they have had a worrying life. This is untrue. They have, perhaps, been set some tests. They have failed them. This is shown by the worry.

Sometimes, however, you do need help. If you were at university, you would have access to your tutor. You have one or more tutors on this course. They are your guides.

They are the same ones who helped you to choose the course. They will see you through it. When you need help, you can get in touch with them.

We have been brought up to believe a lot of fairy tales about the gods. Apart from the stories we were taught classical mythology. We expect that if we receive a spirit communication there must be one or more of the phenomena we associate with this kind of act.

Thus a burning bush, a chariot coming down from heaven, a burst of heavenly music, a change of temperature, a strange light, thunderbolts, lightning, a great voice sounding from the mountain top – these we would respect.

If none of these things happen we are disappointed. Yet spirit communication is possible. You can open your ears only if you open your mind.

I had been healing for a few years. After listening to the stories of hundreds of sick people, I began to see a pattern. Most of them needed education rather than healing.

I had a time when I was continually getting patients ill from grief. They were not imaginary diseases. These people were really sick, in pain and functionally disabled. Yet the factor that upset the balance of their bodies was grief.

I knew that we would survive death. Death is a great change. It is a time when the course in the university of life is over. We graduate to a greater, fuller life.

It certainly should not be a time for misery. The rites and rituals of death in the Western world are barbaric, cruel and downright ridiculous.

Each of us is at a different stage of spiritual evolution. There may be two babies born at the same moment.

One could be at an early stage of spiritual life, the other at an advanced one. One may grow up brutal, unaware, a slaughterman at an abattoir. The other might become a great philosopher, a sage.

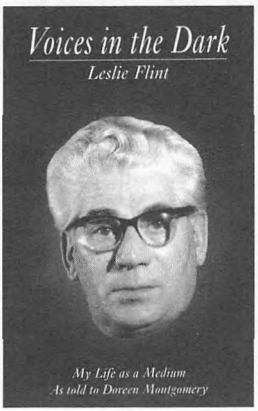
You are at a different stage from your fellows. You may be ahead or behind them. No matter. It is what you do with your knowledge that counts.

Your guides will help you whenever you ask for help unselfishly. They will connect the power, throw the switches, tune in to the source of it all.

You are here, remember, to lead a life

Voices in the Dark

by Leslie Flint



Leslie Flint was the world's most famous independent voice medium. Over the years, countless thousands returned through his superb mediumship. Some were internationally known, others loved ones that returned to grieving relatives.

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(Don't forget your address!)

that will help your spiritual evolution. The key to spiritual maturity is service to others. When the end of your earthly life is near, you may wonder if it has been successful.

What criterion will you apply? Will you add up your money and consider you have been a successful if it is a large total? Will you look at your business and think yourself successful if it is a bigger one than when you took it over?

What standard of success will you apply? Is a Rolls Royce, a large house, a swimming pool, a collection of status symbols enough?

There is only one true standard – "Is the world a better place because of me? What have I done to improve the lot of my fellows?"

The extent to which you are able to apply this criterion to your life is the measure of your success and of your spiritual maturity. Once you recognise this standard and apply it, many of your everyday problems take on a true perspective.

Your guides will meet you one day with serious eyes. You sit down together in silence. And in silence the life you have led is enacted before you as if on a television screen.

Everything you did – good, bad or silly – is there. You sit quietly and see and remember. Nothing can be hidden. You cannot hide from yourself. When it is over you analyse it.

Did you learn what you were sent to be taught? What should be the next step? Do you come back to this world for another life to give you the lessons you still need? Or do you go to a higher plane where spiritual education is more advanced?

Perhaps you will elect to help somebody through this life and become a guide. Perhaps you feel you must go back and try again. If this is your decision, it is yours and yours alone. The guides will advise and help, but the decision is yours.

Then you choose a life that will give you the form of education you need. You wait until the moment is ripe. You say "Au revoir" to your friends whom you will not see for a while. Your pre-natal memory is erased again.

Again, as a man and women come together, you begin a new life. Maybe the body you are to occupy this time will be that of a genius or a moron, an athlete or a cripple, a famous man or a non-entity. It does not matter. It is what you do with what you have that counts...

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http://www.spiritualistchurch.co.uk

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196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 483713 or 01202 429625

Sunday–3.30 pm *(Service)*		**Thursday–7.30 pm** *(Service)*	
February 4	Marilyn Faye	February 1	Matthew Smith
11	Margaret Claughton	8	Tom Smith
18	Beverley Powell	15	Beverley Powell
25	Tricia & James Pugh	22	Annual General Meeting

SPECIAL EVENT

Saturday, February 17–7.30 pm–Workshop–Beverley Powell
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214 MORDEN ROAD, MORDEN, LONDON SW19 3BY
Enquiries Shirley Spooner 020-8764 2341

Sunday Evening–6.30 pm Service and Clairvoyance		***Thursday Evening 7.30 pm Clairvoyance***	
February 4	Prince Hewitt	February 1	Graham Ridgewell
11	Joy Bruce	8	Pauline Porter
18	Wendy Day	15	Norma Nicholas
25	Peter Russell	22	Barbara Zinzan

Saturday, February 3–2.00 pm-4.00 pm–30-minute private readings–Wendy Farley
Open Circle Mondays at 7.45 pm–Leader Rene Bond–A warm welcome to all

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am		**Sunday Service 6.00 pm**	
February 4	Jackie Brian	February 4	Tanya Streatfield
11	Pauline Porter	11	Gladys Williams
18	Molly McManus	18	Ron Westley
25	Mildred Davidson	25	Maurice Coward

Wednesday Clairvoyance. 7.30 pm

February 7	Jean Morley	February 21	Michael Lennon
14	Kathy Martins	28	Mary Ffrench

Thursday 7.00 pm. Private readings (bookable in advance at church)
Start again on February 1, then each Thursday onwards
Discussion Group–First Tuesday in month at 7.30 pm
Meditation Group–Third Tuesday in month at 7.30 pm

SPECIAL EVENTS

Saturday, February 17–1.30 pm–Mini-market

Advance notice–Saturday, March 10–7.00 pm–Psychic buffet–Tickets in advance

HEALING: TUESDAY 6.00 PM. THURSDAY 6.00 PM. FRIDAY 5.00 PM

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February 2	Alan Acton	February 16	Janice Hastie & Anthony Kessner
9	Josie Bold	23	Ian Taylor

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BOURNE SPIRITUALIST CENTRE

19A North Street, Bourne, Lincolnshire

President: Mrs Beryl Bradford–Tel: 01778 440741

Saturday Service 7.30 pm

February 3	Lynette Foster	February 17	Rita Taylor
10	Pauline Wade	24	Sylvia & Phyllis Peters

Wednesday, February 7–Evening of Clairvoyance–Caroline Oates

MAIDSTONE INDEPENDENT CHRISTIAN SPIRITUALIST CHURCH

Next to 100 Tonbridge Road, Maidstone

Minister David Jackett. Tel: 01622 203958 e-mail:david_jackett@hotmail.com

Sunday Service 6.30 pm

February 4	Michael Lennon
11	Debbie DeVito
18	Shelia White
25	David Jackett

Tuesday Service 2.30 pm

February 6	Doreen Westland
13	Valerie Fraiser
20	Jon Lawrence
27	John Brooks

Tuesday Service. Address and demonstration 7.30 pm

February 6	Sid Privett	February 20	To be arranged
13	Sue Clements	27	To be arranged

SPECIAL EVENT

Saturday, February 24–Coffee morning and bring and buy–Private readings available

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

February 4	Jean Way	February 18	Jane Henry
11	No service	25	Geoff Duck

Tuesdays healing and private readings 6.45–8.00 pm

Open circle 8.00–9.45 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service

February 3	See Special Events
10	Roger Willicombe
17	Janet Birdseye
24	John Hammond

Sunday 6.30 pm (Divine Service)

February 4	Sheila Smith
11	Iris Ingarfill
18	Betty Swift and Paul Middleton
25	June Payne

Tuesday 2.15 pm Afternoon Service

February 6	John Brooks	February 20	Sandra Andrews & Melita
13	Val Forster	27	Terry Tasker

Saturday, February 3–7.30 pm–Evening of clairvoyance–Susan Clements–£2.50

Saturday, February 24–10 am-12 noon–Coffee morning/bring and buy followed by private readings at 1.00 pm-3.00 pm–£3.00 for 15 minutes

Wednesday, February 28–7.30 pm–Evening of clairvoyance–Val Hood–£2.50

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February 7	Sheila Smith	February 21	Pauline Woodhatch
14	David Nason	28	Lynn Bird

SPECIAL EVENT

Saturday, February 24–10.00 am-4.00 pm–Psychic art workshop with Bill Forrester £15.00–Prior booking essential

Healing every week 7.30 pm until 9.00 pm

www.psychic-centre.freeserve.co.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey

President: Ernie Armitage

Speakers' Secretary: Rosemary Halms 020-8543 0214

Sunday Services 6.30 pm

February 4	Jenny Docherty
11	Bruce Bayley
18	Darren Poole
25	Ann Burbedge

SPECIAL EVENT

Saturday, February 24–7.00 pm–An evening of clairvoyance with Joan Dempsey Admission £2.00

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

President: Stan Moore *Enquiries 020-8303 6832*

Secretary: Mrs Forster *020-8303 9825*

Thursday Services 7.30 pm

February 1	David Manclark	February 15	Val Forster
8	No service or healing	22	Martin Parsons

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, February 9–7.00 pm for 7.45 pm–Evening of mediumship

Ron Heron

Doors open 7.00 pm for 7.45 pm–Limited numbers

Admission £2.50–Members £1.50

Enquiries 020-8303 6832 or 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road.

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

Saturdays: Service, Address and Clairvoyance 7.30 pm

February 3	Linda Willett	February 17	To be arranged
10	To be arranged	24	Dave & Kathy Beckford

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL WELCOME

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Surrey Road, West Wickham, Kent

President: Brian Chaperlin ***Mediums' Secretary Helene Pitt 020-8777 9375***

Sunday Services 6.30 pm

February 4	Joan Dempsey	February 18	Hazel Chapman
11	Leslie Shugrue	25	Queenie Richards

SPECIAL EVENT

Wednesday, February 21–Evening of Clairvoyance–Lynne Bird

Second Tuesday each and every month–8.00 pm–Open Platform

Healing: Tuesday at 2.00 pm–Thursday at 7.30 pm

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ACTON, LONDON W3 6SL (off Churchfield Road)
Telephone: 020-8896 0184
President: Ron Jordan–020-8845 2936

Sunday Service–6.30 pm
Please note that the Centre will only be open on the first Sunday in the month
February 4–Peter Temperton

Wednesday Service–7.30 pm
February 7–Cathy Magner
February 14–Neil Payne
February 21–David Cole
February 28–Lin Marshall

Healing–Every Thursday 7.30 pm
Enjoy a wonderful peaceful atmosphere
We extend a warm welcome to all

Large car park

BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Clapham Junction BR Station ***Buses 19, 49, 37 and 77***
Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm		**Thursday Service 7.30 pm**	
February 4	Orita Osborne	February 1	Ann Burbedge
11	Jean Way	8	Sid Privett
18	Len Tatt	15	Marion Denny, CSNU
25	Bruce Bayley	22	Mabel Meadows
		March 1	Rita Finch

SPECIAL EVENTS

Wednesday, January 7–2.00 pm–Bennerley Friendship Club
Saturday, February 17–2.00 pm–Private readings with Pauline Porter and Norma Nicholas
Saturday, February 24–7.00 pm–Experimental evening with Mary and Tony Blake, and Ron Westley

Healing: Mondays 2.00-4.00 pm Fridays 7.00-8.00 pm

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 641318

E-mail: peter@clivegreen.freeserve.co.uk *www.clivegreen.freeserve.co.uk*

Sunday Service 6.30 pm		Tuesday Clairvoyance 7.30 pm	
February 4	Michael Redwin	February 6	Maureen Bright
11	Jeff Woodhouse	13	Brian Williams
18	Ann & Michael Miles, CSNU	20	Sid Privett
25	Dinah Annable	27	Jean Noel
	Followed by A.G.M.		

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7.45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Creativity of Spirit first Friday in month at 7.30 pm
Open Platform last Friday in month at 7.30 pm

SPECIAL EVENTS
Friday, February 9–7.30 pm–Open evening
Wednesday, February 14–10.00 am-4.00 pm
Workshop with Brenda Lawrence, TSNU, MSNU
Saturday, February 17–11.00 am-4.00 pm–Open mediums' day with stalls and private readings booked on the day all day

FULL WHEELCHAIR FACILITIES. SOLEMNISED FOR WEDDINGS, NAMINGS AND FUNERALS

CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Mediums' Secretary: Jean–Tel: 020-8788 5113
Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm. Address and Clairvoyance: 6.00 pm

February 4	Mary Ffrench	February 18	Pauline Porter
11	Cathy Martins	25	Janet Devonport

Tuesday: 6.00 pm. Private readings and healing

February 6	Mildred Davidson	February 20	Mabel Meadows
13	Dolly Sullivan	27	Jackie Brian

Saturday 7.30 pm. Evening of Clairvoyance

February 3	Bob Smith	February 17	Ian Taylor
10	Jackie Brian	24	Sid Privett

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH
CHATSWORTH ROAD, CROYDON CR0 1HE

President–Mollie McManus
Contact Number: 020-8651 4395

Sunday Service 11.00 am

February 4	Linda Hallett and Gurbuz Ahiskali
11	Lisa Cox
18	Roy Hucker
25	Mike Hunter

Sunday Service 6.30 pm

February 4	Edward Sayers
11	Jackie Brian
18	Carol Oates
25	Ann & Michael Miles

Wednesday Service 7.45 pm

February 7	Joan Dempsey	February 21	Queenie Richards
14	Mollie McManus	28	Janet Birdseye

Discussion group held first Tuesday of every month
7.30 pm for 8.00 pm–All welcome
Healing Services every Thursday at 1.30 pm-3.00 pm
and 7.30 pm-9.00 pm–All welcome

EALING NATIONAL SPIRITUALIST CHURCH
66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)
Telephone: 020-8567 0403
(All services stated subject to cancellations)

Sunday Service 6.30 pm

February 4	Betty Brown
11	Brenda Lawrence, MSNU
18	Yvonne Cadwallader
25	Alf Field

Thursday Service 7.30 pm

February 1	Val Brown
8	Betty Ross
15	Sam Bell
22	Anthony Geddes

SPECIAL EVENT
Saturday, February 10–7.30 pm–Evening of clairvoyance
Michael Lennon–£3.00–Members £2.00

Healing Wednesday 7.30 pm-9.00 pm
Marriages Solemnised Namings
A Warm Welcome to All

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

President Mr Vic Salter *Mediums' Secretary: 020-8856 6742*

Sunday Service 6.30 pm

February 4	David Nason
11	Sheila Smith
18	Nita Manning
25	Sheila Appleton

Wednesday 2.30 Service

February 7	Marion Denny, CSNU
14	Peggy Sinclair
21	Dave & Kathy Beckford
28	Rita Foy

Thursdays 8.00 pm

Meditation

February 1 and February 15

SPECIAL EVENTS

Friday, February 2–8.00 pm–Awareness class for beginners

Monday, February 5–12.00 noon-3.00 pm–Private readings

£5.00 for fifteen minutes

Friday, February 23–8.00 pm–Evening of clairvoyance–Jane Henry

Healing every Tuesday at 12.00-2.00 pm and 7.30 pm

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)

Buses No. 11 and 14

Tel: 020-7736 7248

President: Mr C. Way

Secretary: Mrs J. Knight

Sunday Service 6.30 pm

February 4	Angela Watkins
11	Reg Baldwin
18	Christine Easton
25	Ron Westley

Thursday Service 7.30 pm

February 1	John Graham
8	Janet Devonport
15	Ron Jordan
22	Janet Birdseye

HEALING

Tuesdays 1.00 pm-4.00 pm and after every service

Thursdays 11.00 am-2.00 pm and after every service

A WARM WELCOME AWAITS YOU ALL

HAMPTON HILL SPIRITUALIST CHURCH

Angel Close,Windmill Lane, Hampton, Middx. Tel: 020-8979 2078

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy ***Enquiries: Judith Freeman. Tel: 020-8979 3017***

Sunday Service 6.30 pm		**Thursday: Clairvoyance 7.30 pm**	
Address & Clairvoyance		***Admission £1.50 on door***	
February 4	Jean Boyer	February 1	Pauline Porter
11	Peter Temperton	8	Psychic art Leonie Kerslake
18	Penny Day	15	Ian Taylor
25	Angela Watkins	22	Jean Bassett. A.G.M.

SPECIAL EVENTS

Monday, February 5–7.30 pm–Open platform–Sheila Thomas
Saturday, February 10–10.00 am-1.00 pm–Coffee morning with readings–£10.00
Tuesday, February 13–8.00 pm–Basic awareness circle–Judith Freeman
Friday, February 16–7.30 pm–Awareness circle (open)–Sheila Thomas
Tuesday, February 20–7.30 pm–Healing circle (open)–Denise Connolly
Saturday, February 24–7.30 pm–George and Marion Mackie–£3.50 (£3.00)
Tuesday, February 27–8.00 pm–Basic Spiritualism circle–Judith Freeman

Healing every Wednesday 7.30 pm–9.00 pm **Namings**

Free car park 200 yards High Street

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: George Farr	***020-8907 5561***
Vice-President: Robert Ward	***020-8427 3770***
Mediums' Secretary: Ken Valentine	***01923 242156***

Sunday Service 7.30 pm		**Wednesday Meeting 8.00 pm**	
Address and Clairvoyance		**Meeting/Clairvoyance**	
February 4	Gerrie March, CSNU	February 7	David Cole
11	Kathy Robertson	14	Eva O'Brien
18	Avril Price	21	Andy Mulligan
25	Alan Albiston	28	Anthony Geddes

SPECIAL EVENTS

Saturday, February 3–10.00 am-5.00 pm–"Mediumship training day"
Gerrie March. CSNU–Tickets £15.00, including lunch
Saturday, February 10–Spiritual art and clairvoyance
Elsa Ayling and Marie Lang–Tickets £5.00
Saturday, February 24–2.00 pm-5.00 pm–Workshop
Betty Ross–Tickets £5.00

Car park open opposite church

Marriages solemnised **Namings**

WE EXTEND A WARM WELCOME TO EVERYONE

HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Mrs I. Hansen: 020-8570 8262 Secretary: Ann Kirkham 020-8574 4997

E-mail: hounspircen@who.net

Sunday 6.30 pm		**Wednesday 7.30 pm**	
Service with Clairvoyance		**Clairvoyance**	
February 4	Pauline Porter	February 7	Anthony Geddes
11	Ann & Mike Miles, CSNU	14	Andy Mulligan
18	Judith Freeman	21	Lin Marshall
25	Jean Bassett, MSNU. A.G.M.	28	Ian Taylor
March 4	Roy Hucker		

Wednesdays at 2.30 pm

February 7	Angela Watkins	February 21	Marie Colman
14	Albert George	28	Hazel Betts

Friday, February 2–7.30 pm–Open Circle–Awareness Group–£2.00

Friday, February 16–7.30 pm–Open Circle–Awareness Group–£2.00

Friday, March 2–7.30 pm–Open Circle–Awareness Group–£2.00

Saturday, February 10–7.30 pm–Valentine's supper–Ticket only–£10.00

Saturday, February 17–7.30 pm–Evening of clairvoyance–Joan Adams–£3.00

Saturday, March 3–7.30 pm–Evening of clairvoyance–Christopher Pugh–£3.00

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated–Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes–Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am–Address only

6.30 pm–Address and Clairvoyance

Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm

Study Groups: Every Wednesday and Friday (Members only)

SUTTON YOUNG SPIRITUALIST CHURCH

SYSC

Thomas Wall Centre, Benhill Avenue, Sutton, Surrey SM1 4DP

Sunday service 6.30 pm

Thursday healing 7.30 pm – 9.00 pm

Second Wednesday in the month evening of clairvoyance

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR (Buses K1 and K4 pass the door)

President: Ann Blackmore Vice-Presidents: Ruth Brooks & Maurice Mennell

Speakers' Secretary: Susan Stevenson–020-8547 1868

Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
February 4	Alan Bray	February 4	Lisa Cox
11	Ivy Davis	11	Joyce Balcomb
18	Ron & Barbara Zinzan	18	George & Marion Mackie
25	Carol Wood	25	Sheila Thomas

Monday Service 7.30 pm. Followed by healing at 8.30 pm

February 5	Mabel Meadows	February 19	To be arranged
12	Josie Bold	26	Michael Lennon

SPECIAL EVENTS

Saturday, February 3–2.00 pm–Open platform–Joyce Balcomb–£1.00 (50p)

Saturday, February 3–7.30 pm–Evening of psychic art–Hiroshi Kinjo–£2.00 (£1.50)

Saturday, February 10–10.00 am-4.00 pm–Workshop–Bruce Bayley–£10.00

Saturday, February 24–7.30 pm–Evening of Clairvoyance

Sandra Henderson and Michael Lennon–£2.00 (£1.50)

Healing: Mondays at 8.45 pm Wednesdays at 2.00-4.00 pm Thursdays at 7.00-8.30 pm

Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association

Ashford Youth Club, Kenilworth Road, Ashford, Middlesex

(off Stanwell Road, off the A30)

President: Ivy Davis, Greater World Minister: Phone 01784 241474

General Secretary: Mrs. B. Hughes

Sunday Divine Service: 6.15 pm

Tuesday Afternoon Healing: 2.00-4.00 pm

Thursday Evening 7.30-9.00 pm

Thursday 7.30 pm–Evening of Clairvoyance

Private readings every third Thursday of the month

WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Behind No 34 Woodhurst Avenue, Petts Wood, Kent

Enquiries: Chris or Alan 01689 854905

Tuesday Service at 7.30 pm

February 6	Sue Bailey	February 20	Adrian Brown
13	Dawn Williams	27	Jeff Duck

Healing available before each service

A warm welcome to all

RICHMOND NATIONAL SPIRITUALIST CHURCH

(Affiliated to Spiritualists' National Union)

97 Church Road, Richmond

President: P. D. Richards **020-8940 2897** **020-8568 5118**

Sunday 6.30 pm Church Service
(Address and Clairvoyance)

February 4	Jean Woodison	February 18	Joan Dempsey
11	Ron Westley	25	Hazel Betts

Wednesday Afternoon Meeting 2.30 pm

February 7	No meeting
14	No meeting
21	No meeting
28	No meeting

Wednesday Evening 7.45 pm Clairvoyance

February 7	Pauline Porter
14	Sid Privett
21	Angela Watkins
28	Jean Way

Please note there is no Saturday coffee morning in February

STOCKWELL SPIRITUALIST CHURCH

Affiliated to SNU. St Michael's Road, London SW9. Telephone: 020-7733 7761

President: Mrs L. Lavercombe. Tel: 020-7733 8232

Secretary: Mrs Sonya William-Campbell. Tel: 020-7652 0921

Sunday Service 5.30 pm

February 4	Norma & Robert Nicholas	February 18	Jean Morley
11	Jane Henry	25	Gladys Williams

Wednesday Service 7.30 pm

February 7	To be announced	February 21	Jill Hay
14	Dolly Sullivan	28	Open platform

Friday Service 7.30 pm

February 2	See Special Events	February 16	Bob Witham
9	Leonie	23	Pauline Porter

Friday, February 2–7.30 pm–Psychic art and clairvoyance
Tony and Beverley Katz–£2.00–Members £1.50
Saturday, February 10–1.00 pm-3.00 pm–Psychic fair

SPIRITUAL HEALING IN SANCTUARY

Mondays 1.00 pm-3.00 pm. Tuesdays 7.00 pm onwards and during circle
Wednesdays 6.00-7.15 pm, Fridays 6.00-7.15 pm

We will be pleased to perform marriages, namings and funerals. We have a registrar at our church

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.fsnet.co.uk

LAWRENCE TAYLOR: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY–020-7229 2024
AVA JUNE–SOLOIST *VIVIEN CRAGGS–ORGANIST*

MARRIAGES SOLEMNISED
HEALING:
MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

February 4	Marjorie Osborn (Devotional service)
11	June Kamara
18	Steve Lamont
25	Marie Taylor

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

February 4	Ron Jordan
11	Robin Winbow
18	Soby Din
25	Marie Taylor

Wednesday, 7.30 pm Hour of Clairvoyance

February 7	Don Galloway
14	Amna Norman
21	Jean Adams
28	Marie Colman

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

WALLINGTON/CARSHALTON C.S. CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey

(Buses 127 and 151) Hackbridge Station (BR) two minutes

President: Mr G. L. Martin Tel: 020-8669 7705

Speakers' Secretary: Mrs Jackie Robinson Tel: 020-8241 1378

Sunday Service 6.30 pm		**Thursday Service 7.30 pm**	
February 4	Ron Westley	February 1	Mary Franklin
11	Janet Devonport	8	David Chenery-Wickens
18	Queenie Richards	15	Peter Russell
25	Joyce Balcomb	22	Sid Privett

Healing services

Mondays 7.30 pm-9.00 pm (Bank Holidays excepted)

Thursdays (First and third of month only) 1.30 pm-3.00 pm–Recommences March

Come and join us! A warm welcome awaits all

Join us in a cup of tea or coffee afterwards

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

Speakers' Secretary: Betty Gelson

020-8578 5235

Sunday Service 6.30 pm		*Wednesday Service 7.30 pm*	
February 4	Darren Poole	February 7	Betty Ross
11	Lloyd McQueen	14	To be arranged
18	Mary & Tony Blake	21	Brian Mullen
25	Brian Devanney	28	Kath Magner
March 4	Marion Denny, CSNU	March 7	Lin Marshall

Healing Mondays 12.00 noon-2.30 pm–Thursdays 7.30 pm

Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8761 3733

Saturday Meeting 7.00 pm

February 3	To be arranged
10	To be arranged
17	Maurice Coward
24	To be arranged

Sunday Service 6.30 pm

February 4	To be arranged
11	To be arranged
18	To be arranged
25	Mr J Payne

Wednesday Meeting 2.30 pm
(Limit 16)

February 7	Pauline Woodhatch
14	Pauline Porter
21	Marion Denny, CSNU
28	Healing only

Healing Wednesday 10.30 am and Friday 6.30 pm

Open Circle Friday at 8.00 pm

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

Mediums' secretary–Christine Booker 020-8925 0769

Sunday Service 6.30 pm

February 4	Pat Nolan
11	Daniel Pitt
18	Ian Gray
25	Doris Collins

Monday Service 2.00 pm

February 5	Marion Denny, CSNU
12	Jacquie Stephens
19	Olive Brockman
26	Valerie Munston

SPECIAL EVENTS

Saturday, March 17–The leading trance and physical medium Stewart Alexander will be demonstrating trance from 7.30 pm

Workshops will be held at 10.00 am–12 noon on trance and from 2.00 pm-4.00 pm on physical mediumship

All enquiries to 020-8532 2701 or 020-8925 0769

Healing: Wednesday 2.00-4.00 pm and 7.30-9.00 pm

NAMINGS AND MARRIAGES SOLEMNISED–A WARM WELCOME IS EXTENDED TO ALL

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13

Buses 321, 122, 261, 278 pass end of road

President: Alice French 020-8856 8167

Mediums' Secretary: Rosalind Marsh 020-8659 3893

Sunday Service 6.30 pm-8.00pm

February 4 Ron Heron
11 Phyllis Fenwick
18 Ralph & Sharon Napolitano
25 Jean Evans

Thursday Group Readings 7.15 pm

February 1 Pauline Woodhatch and Barbara Nash
8 Sylvia Cunningham and Dorothy Firth
15 Andrea Clark and Sylvia Payne
22 Maxine Grieveson and Pauline Woodhatch

SPECIAL EVENT

Saturday, February 17–7.30 pm–Demonstration of clairvoyance
Dorothy Firth–Tickets £3.00–Members £2.00

Open Circle–Monday 7.00-8.30 pm–Everyone welcome
Healing–Monday 7.15-8.30 pm, Tuesday 1.30-3.00 pm and Thursday 7.15-8.30 pm

HILL HOUSE CHRISTIAN SPIRITUALIST CHURCH

Hill House Porta-Cabin, Bishopsford Road, Morden, Surrey SM4 6BL

Sunday Service 6.30 pm
Tuesday Healing 12.00 noon–2.00 pm
Wednesday Service (also healing) 7.45 pm–Admission £2.00

Private readings and special events

For details phone Mediums' Secretary Mrs Jean Roberts 020-8646 6692

E.S.P. (EDGWARE SPIRITUALIST PARTY)

North Road Community Hall, Adjacent Edgware General Hospital, Burnt Oak, Edgware, Middlesex. Tel: 020-8427 2662

President: Brian Mullen ***Vice-President: Breda Flynn***

Thursday Meeting Clairvoyance 7.30 pm

February 1 Jenny & Henry
8 Val Brown
February 15 Tim Abbott
22 Jenny Docherty

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters–01372 456296

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
February 4	Sheila White	February 1	Roy Mackay
11	Barbara Zinzan	8	Lisa Cox
18	Jean Way	15	Stevie Robinson and Haydn Clark
25	Pauline Porter	22	Marion Denny, CSNU

SPECIAL EVENTS

Saturday, February 10–7.30 pm–Clairvoyance demonstration–Marion Dampier-Jeans

Saturday, February 17–2.00 pm–Private readings–£6.00 for fifteen minutes

Bookable in advance

Tuesday, February 13–7.45 pm–Meditation evening

Saturday, February 24–7.30 pm–Demonstration of clairvoyance–Sue Hughes

Healing available after every service

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)

Web site: http://members.xoom.com/rdgchurch/

President: Michael Spence

Sunday–6.30 pm *(Service)*		Thursday–7.45 pm *(Clairvoyance)*	
February 4	Denise Shoremi	February 1	To be arranged
11	Reg Chapman	8	Val Triggs and Carol Dawber
18	Billy Cook	15	Noella Bingham
25	Joan Dempsey	22	Frankie Shaw

SPECIAL EVENTS

Saturday, February 10–7.30 pm–Psychic supper–£10.00–Non-Members £12.50

Saturday, February 17–7.30 pm–Evening of clairvoyance–Billy Cook

Members £3.00–Non-members £3.50

Fledglings at 8.00 pm on second Tuesday and fourth Friday of the month

Open platform at 7.30 pm on third Friday of the month

Healing: Mondays from 1.30 pm (except Bank Holidays) Wednesdays from 7.30 pm

Meditation (members only) on Wednesdays at 7.30 pm

Solemnised for Weddings, Namings and Funerals

The Greater World Christian Spiritualist Association

Greater World Spiritual Centre
3-5 Conway Street, London W1T 6BF.
Tel: 020-7436 7555. Fax 020-7580 3485
e-mail: ray.robinson@gwchristian.btinternet.com

- **Affiliated churches throughout Great Britain**
- **Greater World Bookshop. 9.00 am–4.00 pm, Monday-Friday, plus Mail Order Service.** *Book and Tape Catalogue available*
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Christian Spiritualism: more than a religion–a way of life

The White Dove Spiritualist Centre



23, Lowell Place, Witney, Oxon

Sunday 6.30 pm:	Service with clairvoyance (except first and last Sunday of month)
Wednesday 7.30 pm:	Service with clairvoyance
Saturday 7.00 pm:	Occasional clairvoyant evenings Weekend workshops

February 26–Evening of Music and Clairvoyance–Gordon Smith and Mike Carter

Open to the public for healing on Mondays (12 noon–2.00 pm) and Wednesdays (6.00 pm–6.45 pm)

Further details from the President, Mrs Shirley Olive, on 01993 705288

Web site: http://www.freespace.virgin.net/john.hardacre *e-mail: pauline.mccrann@virgin.net*

CHICHESTER CHRISTIAN SPIRITUALIST CHURCH

39 Basin Road, Chichester, West Sussex PO19 2PY

(Close to railway and bus stations)

Affiliated to the Great World Association

Services: Sundays at 6.30 pm and Thursdays at 7.30 pm
Healing is available on Thursdays from 2.00 pm-3.00 pm and immediately following Thursday evening service

President: Mr Brian Peacock – 01798 344486. Secretary: Mrs Pat Peacock – 01798 342897
E-mail: brian@pekonet.co.uk

ALL ARE WELCOME

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E-Mail Address: afc@snu.org.uk Visit our Website at: www.snu.org.uk

Stansted Hall · Stansted Mountfitchet · Essex · CM24 8UD

Spiritual Healing available every Monday Evening and Tuesday Morning free of charge - all welcome.
Public Service held every Sunday and Wednesday at 7.30pm - all welcome.

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