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Two Worlds

THE MONTHLY MAGAZINE FOR SPIRITUALISTS

Animals and the spirit world
Kirlian photography
Spirit teachings
Philosophy of White Eagle
Unlock your psychic powers



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Two Worlds

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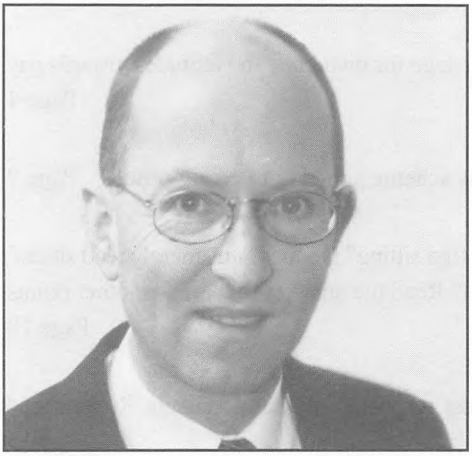
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Two Worlds Are One

BY TONY ORTZEN



RECENTLY, two issues dominated headlines. The first was the Government's plan to abolish Section 28 of the Local Government Act, which concerns the teaching of homosexuality in schools. Secondly, came the Church of England's about turn on divorce, for it now seems likely that divorcees will be allowed to marry in church.

And it is good to say that on both these issues, Spiritualism is showing a sensible, mature approach, which other larger churches could well emulate.

Not surprisingly, certain sections of the Church – both Roman Catholic and Protestant – got very hot under their homophobic dog collars about abolishing Section 28. This is ironic since a fair proportion of priests is gay. So too are mediums. And plumbers, bank managers and any other occupation one could cite.

At its last meeting, the Council of Spiritualists, which comprises representatives from several national organisations, unanimously ratified an anti-discrimination policy to combat racist and sexist attitudes. Then came:

"Bigoted attitudes or behaviour towards any persons – homosexual, lesbian, bisexual or transgender – by any individual, church, society and affiliated bodies are unacceptable."

Quite right, too. People should be judged on whether they are decent, honest, caring individuals, not solely by their sexuality. There are good, bad and indifferent gays in the same way there are questionable heterosexuals.

■ ■ ■

WHENEVER a marriage fails, it is always sad, especially if children are concerned. Britain now has the sixth highest divorce rate in the world. Now less than half of England's 75,000 annual marriages occur in Church of England churches and chapels, and the number is falling.

Each year, thousands of couples have to opt for a register office ceremony and a blessing service afterwards because they are divorced and cannot remarry in church.

But change is afoot following a Church of England working party

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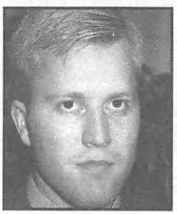
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report, which has called on the General Synod, the Church's law-making body, to scrap legislation preventing the use of the Marriage Act for divorced people with partners still living. Certain conditions will apply.

Yet again, Spiritualism is far ahead of Orthodoxy, for divorced couples can marry within Spiritualist churches. Bear in mind, too, that we have had women ministers for decades. Seems to me that Orthodoxy can sometimes learn an awful lot from Spiritualism...

■ ■ ■

AROUND a year ago, footballer Glenn Hoddle, then English football coach, fell from grace after an interview in "The Times" in which he said: "You and I have been physically given two hands and two legs and half-decent brains. Some people have not been born like that for a reason.

"The karma is working from another lifetime... It is not only people with disabilities. What you sow, you have to reap. You have to look at things that happened in your life and ask why. It comes around."

There was a huge hullabaloo, not least because Mr Hoddle hired healer Eileen Drewery, a close friend, as a consultant during the World Cup to treat players' physical and psychological problems.

Recently appointed Southampton manager, he has retained her services – and with the board's backing, too.

"If any player wants to see any healer in the country to get their careers back on track,. then I won't be averse to that at all," he said after the new appointment.

"I know for a fact that players have been to healers all around the country and, if they want that, it can be arranged."

And a very sensible approach, too. Spiritual healing can sometimes have a dramatic result, though, like any system of conventional or complementary medicine, it is a not cure-all.

But it is good to know that at least one football manager is open-minded enough to give healing a sporting chance.

■ ■ ■

RIGHTLY, trustees of the Labour Party's staff pension fund are to sell its 75,000 shares in Europe's largest vivisection centre, which is based in Cambridgeshire. It experiments on dogs, cats, baboons, rats and mice, testing various products, including soaps, detergents, pesticides and agro-chemicals.

Vivisection is a cruel, callous practice, which cannot be justified on any ethical or spiritual grounds whatsoever.

Because of their increased understanding and, one hopes sensitivity, Spiritualists should surely only purchase products which have not been tested on animals.

If we lived in a world even approaching civilisation, maiming innocent animals would have been banned decades ago. To use them for research purposes is a disgusting cancer – and merely proves that humankind is often the most brutish beast of all...

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A world-wide web of prayer

BY EILEEN ROBERTS

Last year, a new Consultative Council of Spiritualists was formed. It comprises members from the Greater World Association, Spiritualist Association of Great Britain, White Eagle Lodge, The Noah's Ark Society, Spiritualists' National Union, International Spiritualist Federation and Institute of Spiritualist Mediums. Below, Eileen Roberts outlines one of its projects.

AFTER very careful thought, the Consultative Council of Spiritualists decided that the commencement of the new millennium would be a very suitable time to suggest to Spiritualists in particular an opportunity to all work together for peace.

Based on an idea and earlier effort in 1980 by a small group in Ottowa, Canada, we could change the negative, destructive thoughts abounding into positive ones with an aim, by the simple process of a few moments daily in united prayer.

From suggestions, discussion and deliberations, the following prayer ensued:

"Oh Great Spirit . . . let your Love and Light enter the hearts of all who walk in darkness, especially those beset by conflict, that peace may prevail everywhere."

To participate, each day between 8.00 pm–9.00 pm (20-21 hours) in your local time zone, whether alone or in a group, reach out with heart and mind to transmit this prayer for peace.

Organisations can advise their members, and their churches; mediums can use it in their work; circles can include it in their sessions; families and friends can be invited to join in even if not Spiritualists so that the idea grows.

Sites on the Internet can be approached to join in so that slowly, at the appointed time, the prayer for peace, love and light becomes a real illumination around the world by the use of the local time zone.

By the personal daily practice, and slow growth of the aim and purpose, we could create change toward peace through the most powerful process of communication – the vibrant living image of thought, so that the Lion may indeed come to lie down with the Lamb.

I submit this at the Council's request with the hope in my heart that eventually thousands may join in this effort – with such a simple prayer.

A friend in need

BY TONY ORTZEN

I have decided to go for my first ever sitting with a medium. What advice would you give? – Craig McGinn, Amsterdam, The Netherlands.

FIRST, attend with an open mind, trying to cast aside any preconceived ideas. Do not feed the medium by offering information as this may deprive him or her of giving good follow-up evidence.

For example, a medium might say: "There is a man here called James. He is talking about Ben." Don't respond: "Yes! That's my cousin, who died in a car crash five years ago. Ben was his dog."

It is up to the clairvoyant hopefully to provide such additional details. We nearly all know someone called James or Ben. Mediums should not be content merely to pass on common names, but add some meaningful detail.

Fortune telling is illegal, but it has to be admitted that many mediums give "spirit guidance." But the "dead" do not become all knowing, able to tap the fount of all wisdom.

If you did not trust someone's judgement or opinion when on earth, do not do so merely because they have passed on.

Additionally, I am not convinced that the "dead" are able to see too far into the future. Events are not set in concrete, for we all have free will and can alter them within certain parameters.

Remember that mediums have a very difficult task, namely acting as a third party to relay information. They are human, too, and can "see," "hear" or "feel" incorrectly.

For instance, perhaps a medium "sees" a lake. This could be someone's surname, part of an address or a specific memory a communicator is trying to impart, amongst other aspects. A clairvoyant could easily misinterpret the symbol.

Do not be demanding, expecting a specific communicator to return. Indeed, strangely this sometimes has the reverse effect. Please attend in a spirit of honest inquiry: always remember that each and every sitting is an experiment in two-world contact.

Be polite, but not afraid to say, "No, I am afraid I don't understand." Hopefully, the medium will be able to provide further clarification if something doesn't make sense.

Lastly, it may be that you have to

undertake a series of sittings in order to be convinced of survival after death. As in all walks of life, standards vary. One pianist or painter will be better than another. It is the same with mediums, too.

I have recently become a Spiritualist, am convinced that animals survive death, and that my cat is waiting for me in the spirit world. That being the case, should I become a vegetarian?– Audrey Elder, Chorleywood, Herts.

Let me make my bias clear immediately! I am a strict vegetarian bordering on vegan, and never eat anything that once had a face or felt emotions and pain.

First, like you, I accept that *all* sentient creatures survive death. Secondly, too many animals are still reared for human consumption in cruel conditions, such as battery farms.

Thirdly, animals are engineered to suit humanity e.g. cows have been bred with unnaturally large udders to provide more milk.

It is astonishing how many people think that cows continuously give milk. They do not, but only after being made artificially pregnant. Their calves are taken and often slaughtered for veal. It is well known that cows grieve for their offspring.

Going further, I do not eat eggs as every year millions of day-old chicks are slaughtered simply because they are male and will not produce eggs. Appallingly, they are thrown live into grinding machines.

Ideally, I maintain that all Spiritualists should be vegetarian. I find it perplexing that so many can weep buckets over the passing of a much-loved pet... and then settle down to a bacon sandwich or lamb chop without a second thought.

That said, becoming a vegetarian does not bestow an automatic high degree of spirituality, sensitivity or increased morality, though in my experience those who avoid flesh and fish products are more caring and concerned about the animal kingdom and the environment generally.

If you have to eat meat, please try and purchase products bearing the RSPCA's seal of approval or buy organic. Refuse battery-produced eggs. Avoid pork from overseas since many pigs are raised in terrible conditions now illegal in the UK.

Adopting a vegetarian diet is now extremely easy, with most supermarkets offering a wide range of ready meals. It is no longer thought of as eccentric or socially unacceptable.

One final thought. If you could not kill a calf, lamb, pig or hen, why expect a slaughterman to perform the grisly, ghastly, bloody deed on your behalf?

I hold that all life is sacred and deserves respect, though accept that many will vehemently disagree with my views. But I still maintain that Spiritualists should strive to avoid what Silver Birch so aptly termed food bearing "the mark of Cain."

A friend of mine claims that all mediums do is to read sitters' minds. How would you answer this accusation? – Peggy Wright, Glasgow.

If this were so, mediums would never make mistakes. But they do. Additionally, a well-developed clairvoyant knows the various levels involved.

Yes, sometimes mediums do detect facts from a sitter's mind. This is on a very basic psychic level.

Any medium worth his or her psychic salt can differentiate between what is coming from an auric or telepathic source as opposed to direct and meaningful spirit contact.

Why is it that so many Spiritualists are unspiritual? There are often rows and unpleasant gossip within Spiritualist churches or organisations, or between individuals – Tom Newton, Penzance.

In short, because we are human – and some more than most! As a minority religion, Spiritualism is composed of those who cannot accept and have rejected orthodox thought. Thus, the movement comprises freethinkers, often of a very independent frame of mind! This applies to many other minority interests.

However, Spiritualists above all ought to realise that we are composed of mind, body and spirit, and are essentially spiritual beings in a temporary physical body, not vice versa.

There will inevitably be personality or policy clashes in both churches and organisations. It is unrealistic to think that we can get on with everyone, or that everybody will like us. Some won't.

Surely, the golden rules are these: treat others as you wish them to treat you. Sometimes agree to disagree, but with a smile and good grace. Accept that you may be wrong, and that others are entitled to widely differing views to yours. Respect these. Be tolerant.

Never be afraid to apologise, though "Sorry" is often a very difficult word. Similarly, never go to bed before settling a row. Try and show by example, though again this is not always easy. If you cannot say anything nice, say nothing.

Lastly, remember the old Arab saying, "A camel can't see its own hump." How astonishingly easy it is to notice and comment on others' faults and failings with such total clarity, but not see our own with such incisive ease...

If you would like advice on a specific point concerning Spiritualism and the supernormal, please write to "A friend in need," "Two Worlds," 7 The Leather Market, Weston Street, London SE1 3ER or e-mail tortzen@globalnet.co.uk

Please supply your name and address, write clearly and keep your question brief. Please note that we are unable to enter into personal correspondence.



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Golden sunlight of joy

WISDOM FROM THE WORLD BEYOND

Even though she has passed on, medium Ursula Roberts is remembered with much respect and affection as is her guide Ramadahn. Here is one of his lectures.

MY beloved brothers and sisters, I would speak for a while with you through the voice of this medium. But firstly I would say it is by no chance that you come together or an error of judgement that as you walk upon your pathways of experience you are drawn hither and thither, first toward this one and then toward that one.

For yet through the coming and through the going you each one achieve an enlargement of understanding and a deepening of the inward vision.

Truly, where there is a person who has the desire to learn, who has the ability to serve, then does the pattern of the mortal life come to conform with the spiritual pattern.

It may seem to you at times that you are moved hither and thither, that you are drawn by the laws of attraction unto this man or this woman, and then through circumstances of the earth there is a contrary attraction whereby you are torn away or they are torn away from you and another attraction is set into being and you are moved, first this way and then that.

It may seem unto you that in moving to and fro upon the whole sea of mortal experience, you pass through the darkened valley of sorrows whereby you say, "It is hard and it is unfair that I should walk upon this pathway, when my desire is to walk only in the sunlight and within joy."

Yet is it not that you learn more by walking through the darkness of the valley of sorrows than ever you have learned in your high moments of joy?

When the golden sunlight of joy kisses you with happiness, what is it that you learn? You learn to outpour yourselves in a golden radiance of song and of happiness upon the world.

But when you walk into the valley of shadows, what then do you learn? You learn what it is to be solitary, to endure, and you learn to appreciate the golden sunlight of joy.

Do you not also, within the darkened shadow of sorrow, learn a depth of strength, gaining a unity with Spirit that was not possible whilst you walked in the sunlight of joy? Truly if you are to learn the lessons of experience, then you must walk in the ways of light and in the ways of dark.

You must be drawn this way and that

way before ever you can learn the stability and the balance which must be attained and retained if you are to become a channel through whom the great forces of life and of power are outpoured in healing.

Therefore, I say to you that none of you has walked upon the pathways of experience by chance. Each of you has walked in accordance with the beautiful pattern that is visible to the eyes of those who guide and watch you from Spirit, although it may be invisible to you in your mortal experience.

Therefore, each of you should cease to cry out and to rebel against the many changes which rise in the periods of your mortal life. Rather should you learn the lessons of thankfulness, learning to say in each experience of joy, sorrow, bitterness, sweetness:

"Thou Master Creator of All, I thank Thee, for this experience has enriched me. It has enlarged me. It has taught me many things which I did not previously comprehend."

For three of the chief purposes of this journey of mortal experience are firstly, that the spirit shall be enriched in experience.

Secondly, that it shall learn (even in the multiplicity of its experiences) how to fix its visions upon its God and to retain the knowledge of its identity as spirit, even in the midst of mortal life.

Thirdly, the spirit in its journey through the mortal life must remember that that which is learnt in sorrow and in loneliness should be outwardly expressed in friendliness and in understanding.

The knowledge gained in loneliness and darkness must be outwardly expressed in the giving forth of light and in the friendly endurance through long trials so this strength can be outwardly expressed as patience and a calmness that endureth through the days and nights, which is absorbed and felt by other brothers and sisters passing through their own hard trials, giving them inspiration also to endure unto the end.

You will see here again the great pattern of attraction and repulsion, for as you grow strong in strength so do you draw unto yourself those who are weak, that they may be strengthened through your power.

There is no chance within the mortal sphere: there is no haphazard coming and going.



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But there is a beautiful pattern. The guiding hands and the watching eyes of the Spirit ones always draw you onward and upward to that clearer realisation that you are spirits, that you are still the children of the Most High Creative Power. And as you come more deeply and fully to that realisation, so are you able to give an increase of light.

Therefore, I would say to you, beloved ones, learn to worship aright by dedicating your experiences in thankfulness unto the Most High Spirit Whom you call God. Then in loving converse and in dedicated service give forth into the world service unto men, as a symbol of the experiences that you have gained.

Thus shall you find that you will gain and you will give. You will give and you will gain. You will be enlarged and be lifted up.

In your worshipping and thanksgiving you will come nearer and nearer to the knowledge of the Most High Spirit, until at last the shadows, the fears and the doubts die forever from your consciousness, so that you serve in purity of power, in the radiance of knowledge that you are spirits, and power, harmony, peace and healing shall flow forth to all those whom you shall meet.

I pray that peace, radiance and holiness may be the seal and the watchword of your souls, and you shall worship in spirit and in truth.

■ ■ ■

WHEN you meet together, beloved ones, two, three, four or more in prayer, or when you meet together in the silence of your circles, there are accomplished not only the unveiling of the vision, but often there is brought through a healing and a peace which is essential for the harmonisation of the whole person.

Often there will be brought through a radiance and a ray which stimulate the inward consciousness so that it may comprehend its God with a greater purity of power.

You will say that you meet together in your circles to increase your awareness of the spirit ones, that you meet together to perfect your inward capacities to comprehend things spiritual.

We would say to you: this is but a step upon the way, for of what value to you would be your comprehension of the things of the astral or the vision of the spiritual world unless it brings you into a state whereby you desire to worship your God more completely?

Of what value shall it be to you if the highest and the noblest spirits may come from the higher realms and bless

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you unless this blessing shall bring to you a stimulation of understanding so that you shall at last desire to rise as upon wings, and to worship and to love your God.

When you come to realise your unity with the Master Creator, then indeed do you gain the inwardness of rest.

Your fears, your searches, your unrest are over. You have come home. You rest in the peace and the knowledge that you are a spirit and have a unity with the Most High Spirit of All.

May Thy children become one with Thee, oh Thou Heart of Love, one with Thee, oh Thou Centre of Power, one with Thee in peace and in quietude, which may endure for ever and ever.

'The kingdom of heaven is yours'

Though sharing the same surname, Estelle and Ursula Roberts were not related. Below, Estelle Roberts' guide Red Cloud examines the conception of God.

WHEN you are taught that the kingdom of heaven is within you, that is true. You will not go to some place in the universe to find God.

You will not go many, many thousands of miles to find God. That permeating influence is in your midst. The kingdom of heaven is yours at any time that you choose to adjust your consciousness to it.

I do not say that whilst in your world you can become perfect, because you are still in an imperfect world, dealing with the confused thoughts of men and women who see "through a glass darkly," and who may stay three score years and ten in that imperfect state.

Never believe that you are going to meet some great soul upon a throne at any time. As you progress, the thought within your consciousness tells you how to differentiate, even as it does now, between good and evil.

You know today the difference between right and wrong, and you know instinctively when error is in your midst. Then you must also know that God is in your midst, because you realise there is something better.

Instinctively every man, woman and child knows right from wrong. Therefore, if you know that error exists, you must also know that good exists, and vice versa.

You cannot have the realisation of the one without the other. It is no use if you say, "I have no free will." That is the one blessing that the law has given to all of you, the free will to think for yourselves and to work out your own salvation.

If you are going to be governed by some personal being, some great and mighty one, what do you think you have to live for? Have I not always taught: "Do not believe me. Think it out for yourselves."

You are conscious of both error and perfection. You must refuse to live in the thoughts of your fellow men, but strike out for yourselves individually and work out your own salvation.

Jesus said to his disciples, "It is expedient that I go away, otherwise the fullness will not come unto you," meaning that if they relied upon the personality of Jesus of Nazareth at all times they could not work out their own salvation.

You, like the disciples of old, must not depend upon the personality of Jesus, or Red Cloud. You have to work out your own spiritual evolution.

You should begin to understand that no man has the monopoly of God. No money can buy God.

No Church can take you out of hell and place you in heaven. Neither can a guide do so. You are as free as the air you breathe.

You can either remain outside the law of the universe as long as you like, or you can enter into the Law tomorrow, today, or at this very moment.

Instead of realising the beauty, justice and perfection of that great first law called God, you make an image in the likeness of a man.

But on what grounds do you base it? Man's conception of God is that He has a body, because of his material aspect. If you could see the law in operation you would understand that God is the seed from which, when planted, sprigs the green leaf or the small flower.

God is planted in the hearts of men. Flowers, birds and creatures that crawl

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upon the face of the earth are aspects, lesser thoughts of that great creative law of good, man being the highest conception of thought in operation.

You take the child and, as its unfolding consciousness tenderly breaks forth like a young blossom, it is taught that it is condemned because it is born into sin.

In a sense that is right, but is that young mind capable of understanding the real message behind those words? Born into error if you like, but why sin?

The child is also taught that if it is good it will go to heaven, otherwise it will go to hell and suffer eternal torture.

Surely it must be realised by now that there is no such place as hell. Hell is a confused state of mind. You do not have to wait for death to go to hell. You can be in hell through fear, here and now.

I have never seen a pit with boiling liquid, or a pit with fire, or a demon with a forked tail. But I have seen men rise in agony through having seen the result of their wrong-doing. No man gives you hell. You give it to yourselves.

Instead of teaching your children these things, they should be taught from the beginning that they are governed firstly and lastly by natural law, that the mind is God within them, that the ground of that mind can be tilled with the harmony of God's kingdom.

No one can tell them what they are to do. They must live their lives according to their desire. You would then find that children, instead of having these inharmonious notes, would never know fear.

One of the great tragedies of your world is caused through fear, the jangling note which strikes the ear of the mind of men and women, bearing them mentally and physically to the ground.

It is the knife of error that will destroy. Yet it only exists in the hell of a man's conscience when he lives outside the law of God.

Pray for good. Pray to the law to know the truth, and the truth will set you free. That is how you are going to understand God. That is how you must understand God.

Remember the Law that hears all prayers is not a spirit upon a great throne. God is, at all times, the Law. Know that the Law is no respecter of persons.

God respects no one man more than another. He respects, or rather the Law respects, every good thought, and every good motive of every man or woman.

God considers the cause and motive. That is what I want you to understand. The sooner you eradicate the idea from your mind that God must be approached as a being, the sooner you will begin to understand how to work out your own evolution.

Your life, spiritually and materially, will be much easier, for once that you drink of the waters of life, you shall no longer thirst.

When you touch that harmonious rhythm you are changed in the twinkling of an eye. It simply means that you have found God.

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Shadow of the life force

BY KEVIN CARLYON

For centuries, clairvoyants and other gifted individuals have seen auras around both humans and animals. But it is only in comparatively recent years that Kirlian photography made it possible for the emanations surrounding living and inanimate objects to be made visible, as Kevin Carlyon explains.

IN 1939, Semyon Kirlian, an electronics engineer, watched an operator using a high frequency physiotherapy machine at the hospital where he worked in the Russian city of Krasnador.

During the treatment, he was surprised to observe a spark jump between an electrode and the patient's skin. This set him wondering if such a spark could be photographed.

As an amateur photographer, Kirlian decided to test the possibility. In a simple experiment, he fixed electrodes to one of his hands. Next, he pressed it onto a photographic plate and hit the switch.

Kirlian's expression must have been "Ouch!" as he burned his hand in the process. But it was worth the pain, which did not cause too much damage, as when he developed the film, he was surprised to find that surrounding his handprint was a luminous band, something like a halo.

With his wife Valentina, Kirlian experimented with other organic tissues and achieved similar results. They found that when photographed in this way, fruit, whole plants, small animals, leaves and every part of the human body emitted the same strange luminosity as well as zigzagging patterns of light and flares.

The stems of newly cut flowers gave off streams of sparks whereas dead stems and leaves showed no luminosity or sparks. Stranger still, an electro-photograph of a leaf from which a piece had been torn still showed the leaf completely intact.

Kirlian called it "the phantom leaf." It led to speculation that the luminous outline represented a life force that still exists even when part of the physical whole has been removed. Perhaps this is similar to "phantom limbs" when patients can feel part of the body even if surgically removed or lost in an accident.

Others followed Kirlian's work. In the early 1970s, Dr Thelma Moss and Kendall Johnson built their own high voltage Kirlian apparatus at the University of California.

They photographed hundreds of

people, finding that each individual had a recognisable pattern of light or "corona discharge," as it was named. It seemed to change from day to day and with different moods.

A startling finding was the way in which various foods or drinks changed the corona discharge rapidly. In one picture, a fingertip appeared as a black blob with a tiny ring of flares around the perimeter.

Another photo was taken a few minutes later after the subject had an alcoholic beverage. This caused a marked increase in colour. In fact, the whole fingerprint was surrounded by a brilliant white halo. Every whorl or ridge on its outline was outlined by light.

Experiments continued. Dr Moss and her colleague demonstrated that marijuana, yogic breathing and meditation also increased the brightness around a subject's limb or finger.

There were also dramatic increases in the brightness of the halo when acupuncture was tried, but when pins were inserted at random, no noticeable increase could be detected.

Experiments continue. Today, this form of aura detection is back in the public eye. One collective – Kirlian Research – is based in London's Clerkenwell.

This group takes Kirlian photographs of just about anything, including hands, feet, fingers, jewellery, coins and other objects and parts of the body. The prints are very impressive and colourful. One aim is to set up controlled experiments

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to test whether Kirlian photography can be used to detect disease and for beneficial diagnostic problems.

Ion Dumirescu, a Romanian physician with a degree in electronics, claims that healthy and diseased tissue emits different images.

In one test, Dr Dumirescu tested 6,000 chemical workers in a mass screening. He found that forty-seven had malignant tumours. Conventional medical tests confirmed forty-one of the cases. The researcher believes that once the tumours have grown larger, the other six workers will also have tumours confirmed by conventional methods and tests.

Meanwhile, Leonard Konikiewicz, Director of Medical Photography at an American polyclinic, maintains that Kirlian photography could be used successfully to detect carriers of the cystic fibrosis gene.

Mr Konikiewicz claims that sufferers' corona discharge is broken or clumped rather than round and even. In a blind study, the Kirlian technique accurately identified twelve out of thirteen sufferers, and thirteen of fourteen non-carriers.

Evidence also exists that Kirlian photography may be able to detect mental illness.

At the International Congress of Medical Physics held in Hamburg in 1982, Dr Vittoria Marangoni presented the results of a study carried out on several hundred psychiatric patients, most of whom were schizophrenic.

Tests showed that healthy people gave off a very distinctive and strong deep blue discharge from their fingertips whilst in schizophrenics it was patchy, with weak colours or none at all. A structureless red colouration also appeared.

I have no doubt that auras exist and can be used for positive results in healing. If I attune my mind, I can see them around people and animals. My interpretation of the colours is:

- White. Relaxed. Fit and healthy. Happily content.
- Blue. In love. Totally obsessed with someone.
- Yellow. Not quite trustworthy. Living in a fantasyland.
- Green. Soul searching. A born romantic, but shy.
- Red. Very stressed. Someone looking for advice.
- Brown. Untrustworthy. Attracts illness.
- Black. Illness, stress and unhappiness.

Auras are never completely one colour, but a mixture. Any gap with no colour indicates that the area of the body concerned has a developing problem.

Finally, although some treat them as a toy, moodstones are quite an accurate way to detect how you are feeling, almost like looking at one's aura. They change colour according to mood and are very useful to test the inner self.

■ ***Kevin Carlyon can supply moodstones on a ring, chain or on their own. Write to him at 22B Dane Road, St Leonards on Sea, East Sussex TN38 0QW.***

Animals and the spirit world

BY PETER WEST

Peter West first became interested in palmistry whilst still at school. This was quickly followed by astrology, graphology and numerology. Now, he has written, edited or compiled eighteen books on these and other subjects with another three in the pipeline.

Additionally, Peter has contributed countless articles to various publications, including "Prediction," which has featured his regular palmistry column for the last eighteen years along with other features, mostly on astrology.

Now an occasional contributor to "Two Worlds," here Peter looks at the traditions surrounding animals, concluding that they retain their individuality and personality in the spirit spheres.

THE majority of us probably have some sense of the Spirit. In fact, most people tend to possess an interest in spiritual matters at one level or another as the so-called unknown has always attracted.

Some Spiritualists accept the successive reincarnation of the soul with the ideal that while we experience a particular life, we must also learn and build on these lives. Thus, as we progress, not only does our soul develop through these successive lifetimes, but our persona, our inner personality, does as well.

In other words, both the positive and negative lessons of your present stage – or life – have to be mastered in preparation for the next. There is no control on how this is achieved, for individuals are free to explore all the ramifications of any of their lives as they may see fit at the time.

Ever since the advent of Modern Spiritualism in the middle of the nineteenth century, the number of people who accept its beliefs has fluctuated. In a recent survey, people were asked "Do you believe in life after death?" The results were broken down as follows:

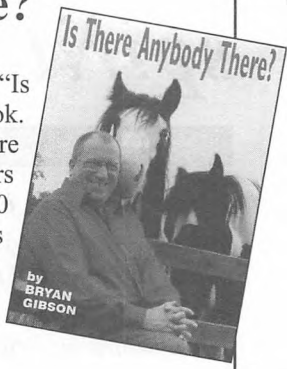
Forty-nine per cent of male readers said they did, 33 per cent disagreed and 18 per cent registered a "Don't know" response. Forty-three per cent of women readers agreed that they did. Thirty-eight per cent were quite strongly against the idea with 19 per cent as "Don't knows."

What was surprising was that almost all of both sexes (95 per cent) thought that animals could not enjoy a life after



Is There Anybody There?

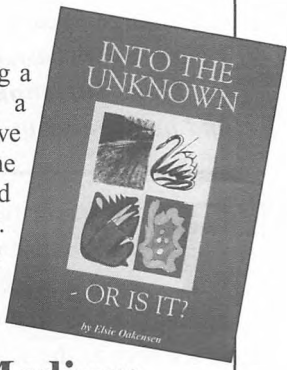
by Bryan Gibson



One of Spiritualism's most popular mediums, "Is There Anybody There?" is Bryan's fourth book. Packed with evidential anecdotes proving there is life after death, we meet various characters from this world – and the next. Bryan, who has reunited over 20,000 people with their loved ones Beyond, also covers various experiences which have taught him valuable lessons and shaped his life and work as a medium. A real "Can't put down!" read. Illustrated. £8.50 (inc p and p)

Into the Unknown – Or is it?

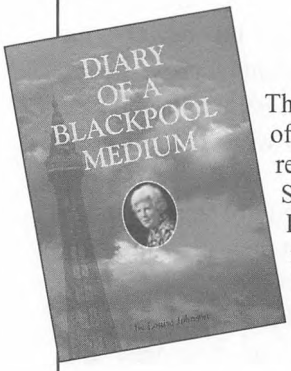
by Elsie Oakensen



Formerly a full-time teacher, about twelve years after experiencing a UFO close encounter of the fourth kind, Mrs Oakensen saw a "spectacular display of lights" in the same area. These changed five times in five minutes. Following the success of her first book, "One Step Beyond," Mrs Oakensen now tells of her mediumship and healing along with spirit-inspired writings, poems and artwork. Readers have described "Into the Unknown – Or is it?" as "absorbing" and "fascinating." Buy it and find out for yourself! £8.50 (inc p and p)

Diary of a Blackpool Medium

by Louise Johnson



The first time Louise Johnson came out of a Spiritualist church, a mob of jeering youths threw pebbles, shouting "Cranks!" Undeterred, she returned to the church and is now a convinced Spiritualist.

Sincerely told, "Diary of a Blackpool Medium" describes some of Louise Johnson's many psychic experiences along with accounts of meeting well-known Spiritualists such as Maurice Barbanell, Hannen Swaffer and Gordon Higginson. £6.95 (inc p and p)

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death.

In fact, through the years this rather vexed question materialises from time to time from a wide variety of sources. Many maintain that when an animal passes on, its soul would never regress or return to a lower designation. Some say that it is futile to worry about their future existence when we cannot really sort out our own!

According to Theosophical teaching, animals belong to a group soul, one that comprises the consciousness shared by a group of living things in the relevant sub-human kingdom.

Animals do not reincarnate necessarily always in the same body any more than humans do in the same race or sex. Of course, it may be that some animals reach a stage of evolution where they must, or do, incarnate in a more advanced form.

Some maintain that domesticated animals, our beloved pets of whatever type or breed, are of a "higher" development than their wilder relations.

In essence, this is a message to reassure worried owners that their pets will not be reincarnated into worse conditions in which they might be subjected to cruelty. There are a few exceptions, but the vast majority of domesticated animals are treated with nothing but kindness.

This is largely because of the affection and loyalty they show to their owners even when mistreated. History is littered with stories recording animals' selfless actions in which they may have sacrificed themselves to prevent their owners from a similar fate.

Nowhere is this better illustrated than with your own special friend – be it a bird, cat, dog, horse or whatever. We treat them well so they instinctively know we love and care for them.

In return, the affection that an animal can demonstrate to a human is beyond any description I can pen. It can be quite overwhelming. Their loyalty and devotion create an emotional bond that cannot be broken – even through death.

Animals must travel on to begin another sphere once they leave this world because if they do not have the necessary requirements to qualify for this when they arrive in this life, they soon learn from us through our devotions to them.

Wherever you go, stories abound regarding animal behaviour or customs that we observe involving them. In ancient times, it was thought humans lived on as birds or animals.

Sea-birds were once thought by some to be the spirits of drowned sailors whilst seals were believed to be descendants of Pharaoh's army who were drowned in the Red Sea as they went in pursuit of the Children of Israel.

Coleridge's lovely poem, the Ancient Mariner, perpetuates the belief that an albatross has a human soul. Meanwhile, the petrel is associated with St Peter after the way he walked across the Sea of Galilee. Petrels seem to walk on the water when they rush over it.

Dogs and horses are credited with psychic gifts, for it is said they can see apparitions: dogs will snarl whilst

horses rear and sweat if forms that may be invisible to humans are about. Spiritualist pioneers Sir Oliver Lodge and Sir Arthur Conan Doyle subscribed to this belief. In an interview in the late 1930s, Lodge stated this as a fact.

Doyle allowed his feelings to be recorded in "The Hound of the Baskervilles" and in his Silver Blaze yarn vis-à-vis his comments on the "... curious actions of the dog... who did nothing in the night."

Elsewhere, there is the story of the spirit guide who, when he appeared to the owner of a dying dog, stated he was there to collect the soul of the animal which was about to pass into his jurisdiction. He claimed to be the appointed guardian of animals in their next sphere of existence and that he was there to guide the pet to its next life.

In an ancient eastern text the "Mahabbarata," on reaching the gates of heaven with his dog, the wise old Yudhishthira was denied entry because of the animal, but steadfastly refused to enter without his faithful old friend and companion of many years. He continued in this vein for quite some time until, quite suddenly, the animal materialised into a human form.

The dog then told his former human master that he was really the God of Justice, after which they passed through the gates to eternal peace, together in death as they had been in life.

That most sacred icon of peace and purity is the dove, internationally recognised as the Christian symbol for the Holy Spirit. Perhaps the most well known legend linked to them is that the sick cannot die if their head rests on a pillow filled with the feathers from a dove.

Over the years, literally thousands of animals have made their spirit returns at both public demonstrations of clairvoyance and private sittings. Plainly, they *do* survive the change called death, but keep their individuality and personality along with their little idiosyncracies, too.

Robin Winbow

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The healing work of the White Eagle Lodge

The White Eagle Lodge was founded in 1936 by the medium Grace Cooke, under the instructions of her guide White Eagle. Its aim was to help people to find their inner truth and happiness through attunement to the world of spirit and to the light within their own hearts. In particular, White Eagle wanted to dispel the fear of death that many people experience and to give reassurance of life after death.

The Lodge is now a world-wide organisation led by Grace Cooke's family, and providing spiritual healing for more than 5,000 people every year. The Lodge also offers training in meditation, yoga and astrology, and holds a variety of retreats and courses. The centre of the Lodge work is the White Eagle teachings, the inspirational words of White Eagle which have been published in various books, the best known being 'The Quiet Mind' (over 500,000 sold worldwide, translated into over 12 different languages.) Further information is available from the main administrative centre at New Lands, Rake, Liss, Hants GU33 7HX (01730 893300) or from the London Lodge, 9 St Mary Abbots Place, Kensington, London W8 6LS (020-7603 7914).

In this article, Sara Cody, Grace Cooke's great granddaughter, discusses the White Eagle teaching and its impact upon the many different areas of our lives.

WHITE Eagle's teaching is many things. It is a philosophy of life, a philosophy of love, a path of inner truth, which is unique to each person that follows it.

It is also a comfort, a guide to all the multifaceted areas of life, the joys and the sorrows; the familiar day to day events and the traumatic changes that effect us all.

I have been in the fortunate position of growing up with White Eagle's teaching, so much so that it is as familiar to me as the alphabet.

In my everyday life, it is a reassuring back-drop that gives me a feeling of purpose, a reason for striving and working. In times of crisis it is a rock to cling to, giving help and comfort in a way that nothing else can.

Because of my familiarity, it is an indication of the enduring freshness and continual inspiration of the teaching in that I can truthfully say that I frequently rediscover the philosophy, finding something new or seeing something differently, especially when a crisis occurs.

Help in times of crisis

The time when many people turn to spiritual teachings such as White Eagle's is following a bereavement. I rediscovered the teaching recently when

my beloved father died shortly after Christmas. The day after his death I was lying sleepless, unable to stem the ache of my shock and grief. I made a conscious and concerted effort to calm myself inwardly and raise my consciousness enough to gain some help and healing from him and others in spirit.

In a moment of relief that I shall never forget, the weight of grief was lifted from me, and I felt my Dad tell me to 'read *Sunrise.*' I found a copy of it, read it in a couple of hours, and was enormously healed and helped by the words.

Sunrise is subtitled 'A book of knowledge and comfort for the bereaved.' In it, White Eagle describes the experience of death and the spiritual world following death. He describes how we can work towards gaining a personal contact with our loved ones in the world of light. He writes:

'We want you to understand what really happens. Many, many times we have said that where there is true love there is no separation . . .

'We are now especially speaking to those who have lost someone near and dear to them. We say that they are just the same as when you formerly knew and loved them . . . only so much happier . . .

'Their joy increases when they feel you are attuned to them in your soul, and that you believe and know that they are close. Try to talk to them within your soul-body, mentally, and make them real to you.'

Throughout my childhood and young adulthood it became an accepted and normal part of life to speak of relatives who had passed on, chat 'to them' and be aware of them and their influences on our lives.

Since Dad died I have been helped indescribably by my contacts with him and my sense of him in the world of spirit, happy – even ecstatic – released and free.

Death is not the only time of transition that is difficult. Our lives are filled with tests and trials. I recently had my first baby and the birth experience and the resulting times of stress – hugely overshadowed, of course, by great joy in welcoming Daisy Grace, my beautiful baby – have also led me to seek comfort and support in White Eagle's words. In the book '*Beautiful Road Home,*' White Eagle says:

'We know, better perhaps than you think, just how acute and difficult human suffering can be. We also know there is one sure comfort and healing to be found, one source of peace for every man, woman and child.

'Only by withdrawal of consciousness from the outer world to the inner reality will the soul find peace in the midst of war, safety in danger . . .

'In very simple words it means surrender of the self . . . Never cling to your sorrows. Let all these fall from you, and if you do go through a period of difficulty and trials and perhaps disillusion, remember the words: Again, a little while, and ye shall see me.'

Help in our every day lives

White Eagle's whole philosophy is one of happiness and freedom from fear. He reminds us of a state of life

which can be attained which is beyond fear and suffering, helping us to see that by living through love and aspiring through meditation we can gain release from anxiety and achieve happiness. This is the goal towards which we are working in our day to day lives.

We can work towards achieving happiness in a variety of ways. The best-selling book of White Eagle's teaching – what I call his 'Handbook' – 'The Quiet Mind' is based around attaining these qualities. By working to achieve them, we can improve our lives and emotions in a definite, practical way. They include:

Constancy. White Eagle says, *'If you can keep your certain, sure contact with God, nothing can go wrong in your life.'* It is important to keep time every day, a little 'quiet time' to withdraw from the world and make your contact with the light within you. 'You are spirit first and body last' says White Eagle, but usually we forget spirit entirely or feel that the truth is the opposite!

Gentle, loving kindness. '*Love is the great solvent of all difficulties, all problems, all misunderstandings. Apply love, by your inner attitude towards any human problem.*' The most basic keynote of the White Eagle teaching is pure love, untouched by other emotions or by manipulation.

It does truly work miraculously in all situations. If you can try to withdraw from anger or pain and just project love, not only will the situation be healed, but you will be healed as well.

Tolerance. '*Withhold judgement and criticism. The human way is to judge in haste the actions of others. But the divine way is to remain quiet and loving.*'

Many of the tensions and problems in the world today and in our lives are a result of intolerance. White Eagle teaches a philosophy of forgiveness – forgiving others, and also forgiving ourselves. We often cause ourselves pain through personal guilt or regret. We have to get past this and forgive.

The White Eagle work of sending out the light is an excellent way of working towards forgiveness. Sending the light to those that you have trouble forgiving helps to melt away anger and pain.

Calm steadiness. '*A Master . . . trains himself to be calm and tranquil in spite of the storms of life.*' This training is not easy – there are so many things which can cause us to lose our tranquillity, in both joy and sadness. The main cornerstone of inner tranquillity is trust.

White Eagle tells us to trust in God and His divine plan for our lives, and to know that 'All will be well.' Regular affirmations are helpful in building trust. White Eagle affirmation card packs containing a White Eagle saying and an appropriate affirmation to pick randomly or daily are available from the White Eagle Lodges.

Service. *'Be thankful for every opportunity to serve which is laid before you.'* Most people equate service with doing a lot of things to help others. White Eagle tells us that we are being of service by attuning ourselves to God, to love, to light – really by striving towards being the 'Master Soul.' A practical way

of service which is carried out in the Lodge is a regular daily projection of light – or love – to heal the world and those in need.

If you are interested in this daily 'sending out the light,' you can get the free leaflet 'There is something you can do – now' by calling The White Eagle Lodge.

Wisdom in speech and action. *'Through an ever-increasing love in the heart you will grow wise.'* It is easy to assume that intellectual knowledge brings wisdom, but that is not always the case.

White Eagle tells us that true wisdom is gained through heart-understanding, by being attuned to our inner light and guidance and by acting in a way that is true to it. We can develop this understanding through healing, meditation and sending out the light. Wisdom is simplicity, simple love.

Being a Tower of Strength. *'There is an old saying that God strengthens the back to bear the burden . . . These difficulties are testing the strength of your spirit.'* Strength is not outer domination, but comes from an inner core of peace and security.

All our trials in life serve to help us to gain strength and advance us on the path to inner attunement. The only way to be truly strong is to be close to our inner core of peace through regular quiet times and spiritual attunement.

Bearing no resentment. *'Nothing happens out of order or by chance, and the great Law brings those very conditions in your life which you need for growth. So accept with love all that happens.'* In this, White Eagle gives us a clear pointer to help us in our lives and in our development. He tells us that there is a lesson to learn in even the most trying and testing circumstances.

It is the most difficult events in our lives, he says, which we are most grateful for after death, for we learn the most from them. Certainly I have found that since my father's death I have been learning lesson after lesson and increasing my spiritual development and awareness more than ever before.

Patience and trust in God. *'It is because you cannot see far enough along the road your spirit must travel that you become overwrought with fear and anxiety.'*

It is important for our own happiness and development that we try to face our fears and move through them towards trust in God. White Eagle reminds us that most of the time, the things we fear never happen, and if they do happen, we are able to cope with them by then anyway.

I was terrified of my Dad dying, yet when it happened I was helped through it in a wonderful way and found great reserves of inner strength. In fact, the clearest message I received from him was the words 'Don't be afraid – there's no need to fear.'

White Eagle's descriptions of the world of spirit can be read in most of the books of his teachings, and a list is available from the address below.

■ ***For information on any of the activities at the Lodge, including meditation and spiritual healing, or to order books, please call 01730 893300.***

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Helen Duncan

I am a historian at Cambridge University researching a history of Spiritualist mediumship, and would like to trace anyone who remembers the materialisation medium Mrs Helen Duncan. Although I am interested in hearing contrasting opinions about her phenomena, my principal concern is neither to prove nor disprove their genuineness. Rather, I am seeking to understand her life in the context of British society and culture, c. 1920-1950.

The outcome of my research will be a serious book published by Fourth Estate in 2001. If you can help, please contact: Dr Malcolm Gaskill, 3 George Street, Willingham, Cambs CB4 5LJ. Tel: (01954) 261241. e-mail: mjg27@cam.ac.uk

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Unlock your psychic powers

BY RICHARD LAWRENCE

Richard Lawrence is an international best-selling author, who has devoted his life to metaphysical and spiritual teaching. He has been European Secretary of The Aetherius Society since 1979 and an International Director since 1988.

Richard broadcasts frequently, taking part in over 100 radio and TV shows last year alone. He has written for many national and local newspapers and magazines, and lectured extensively in Britain, USA, Australia, New Zealand, Belgium and Nigeria.

Widely regarded as one of Britain's leading paranormal experts, he is a regular contributor on London Broadcasting's Mike Allen Show on Saturday nights. Author or co-author of five books, Richard is currently speaking in bookshops around the country on his latest, "The Meditation Plan" (Piatkus Books, £8.99).

IT is incredible to think that it was over a hundred years ago when "Two Worlds" began its pioneering work of establishing the fact that certain individuals are born psychic. We take it for granted now, but then it was controversial to say the least.

The challenge now is for people to realise that we can all be psychic in one way or another. This does not mean that we are all meant to be mediums or give clairvoyant readings.

Psychic abilities manifest in different ways for different people. It might simply be the ability to follow a hunch or instinctively to know where people are coming from. I first wrote about this in 1993 in my book "Unlock Your Psychic Powers."

Science, too, is moving in this direction with its discovery that the function of the brain is divided into two distinct processes. The left hemisphere governs rational, deductive thought whilst the right is concerned with intuitive, creative thought.

Our educational system is predominantly designed to cultivate the former and neglect the latter yet both are equally valid and essential. Psychic abilities are, in this sense, a product of the right hand side of the brain.

A couple of years ago, I decided it was time to put my money where my mouth was. I literally did just that by devising a workshop in which people were guaranteed to get a psychic result to their own satisfaction in one day or a refund for the course.

So far I have had about four hundred students in small groups around the British Isles. Only two have asked for

their money back – a success rate of over 99 per cent. This surprised even me as I expected a success rate of about 80 per cent. My psychic powers, in this respect, were almost 20 per cent out!

During the workshop, I run four tests: telepathy, dowsing, seeing the aura and feeling healing energy. At the beginning, I ask how many of those present are already psychic (there are usually two or three), how many are definitely not psychic (again two or three) and how many are not sure, which is generally about thirty people.

To prepare students, I use a form of meditation which is so effective that I have published it in my new book, "The Meditation Plan."

Meditation is a very misunderstood practice. Most people think of it as a way of relaxing and feeling peaceful, and it can certainly achieve those goals. But it can go much further than that, including the awakening of psychic and intuitive powers. In fact, the ancient practitioners of yoga thousands of years ago saw meditation as the key to enlightenment and all the powers within.

Yoga, too, is now a misunderstood term. Many think it only involves physical exercises and asanas or postures for fitness and well being. But literally it means "union with God."

I was fortunate to learn from the brilliant English master of yoga, Dr George King, who wrote for "Two Worlds" in the late 1940s and early 1950s. He died in 1997, but I do not have to explain that his influence is still very present in my life and in the lives of his other students.

The meditation and breathing exercises are essential to the workshop because they give students complete control over everything they do. No form of trance is used at any stage. Everything is under their control and can be switched on or off like a tap. This, I believe, is a very important principle to establish from the beginning. After this preparatory stage, we start on the four tests.

Some of the telepathy results were superb. Using a particular technique, out of all the things in the universe, students are asked mentally to transmit any object to a complete stranger, someone they have never even spoken to before. We had a success rate of over fifty per cent.

One student who told me at the beginning that he was definitely not psychic picked up telepathically within seconds and without any clues or hints as specific an object as a eucalyptus tree. He spent the rest of the workshop in shock! The most hardened sceptic could not describe this as a coincidence: the odds would be too many billions to one.

In the dowsing technique, I do not claim to teach people to become dowsers, but simply to move a pendulum in a specific direction purely with their mind.

Students keep their hands as physically still as possible, and yet are able to bring a very pronounced swing, which again defies coincidence. After all, the whole purpose of these tests is to make them realise to their satisfaction,



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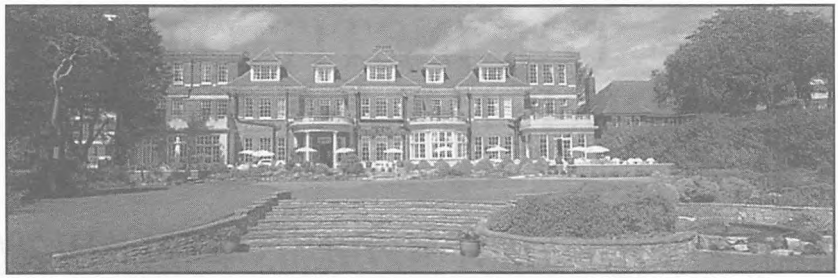
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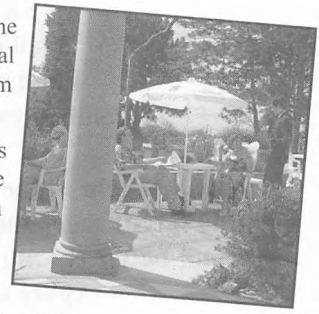


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First-class guest tutors include June Kamara, the Rev Dr Trevor Riches and the Rev Andrew Butterfield, of the World Healing Crusade, as well as other lecturers and group leaders.

This special study week is a chance to enquire into Christian Spiritualism and explore your potential in experimental workshops on psychic awareness and mediumship and in development circles under the guidance of experienced leaders. Spiritual healing, meditation and private sittings available.



Total residential cost (including full board and all Greater World events) is £275.00 per person. Day visitors are also welcome at £25.00 per day, £13.00 half day or £70.00 the whole course. (Optional extras include lunch and dinner.)



This event is open to all, not just Greater World members. So escape the stresses of everyday life and enjoy the company of like-minded people in a loving, supportive atmosphere!

For further details, please contact Christine Woodham,
The Greater World Association, 3-5 Conway Street, London W1P 5HA.
Tel: 020-7436 7555.

E-mail: ray@greaterworld.com

not mine, that they do have latent psychic abilities which can be developed in one way or another if they so choose. In the dowsing test, we have experienced 100 per cent success.

The results of seeing the aura amazed me. I expected this to be a rare ability, especially in one day. After breathing and meditation exercises, and with careful direction, about 40 per cent told me they could see the aura of another student on the class. This was not just a vague impression, but a definite visual experience.

The final test of feeling healing energy was probably the most tangible of all. Nearly all the students either felt extreme warmth in the palms of their hands, pressure on their heads or around their solar plexus region, or a vivid cold chill running down their spines. I must stress that these were all real, physical experiences, not imaginary ones.

Most students had two or three experiences, and others more than that. Some were even able to see spirit guides, which was not meant to be part of the course. It goes without saying that you cannot keep a good guide down!

By the time people leave the workshop, they know that they are psychic, and can then decide if they wish to develop that power in a particular direction, or just become intuitive generally in their day to day lives.

To use the left and right hemispheres of the brain in a more balanced and complementary way would be a reason to attend. Many students choose to become healers, which is possibly the greatest psychic vocation of them all.

As a healer – and I realise that many reading this article will know this only too well from years of practical experience – you not only develop your own inner potential in a natural, unforced fashion, but even more importantly you can help others in a most marvellous way.

On the subject of healing, it is good to see Prince Charles in the Winter 1999 edition of NHS magazine once again calling for complementary medicine to be used on the National Health Service. The Aetherius Society has campaigned for this for over twenty years, as have other organisations and individuals. Nowhere can psychic and intuitive powers be more valuable than in the field of health.

Divination, too, is a wonderful way of helping people not as a fortune-teller so much as a life counsellor. I think it would be good if psychotherapists and counsellors were trained to use their intuition and, by the same token, psychic practitioners were tutored in counselling.

All experienced psychics know that an accurate prediction is not, of itself, always helpful. Explained in the wrong way, it could lead to either pessimism or complacency, depending on whether it is a negative or positive prediction.

An element of prophecy can be self-fulfilling i.e. a person might go out and make the prediction happen in their life rather than using it to limit the negative

factors and enhance the positive ones.

But, these are the finer points, and probably the subject of some future course in how to practise helpful, non-fatalistic divination! My workshop is purely designed, at this stage, to give people the confidence to know beyond any doubt to their own satisfaction that they are psychic.

Many words have been written and spoken about the new millennium, which from an astrological point of view heralds in the Age of Aquarius. Aquarius is governed by the planet Uranus, which means, among other things, a time when our higher faculties will be increasingly awakened and used for the betterment of the world as a whole.

One of the aspects of this Age will be the recognition that psychic powers are natural and beneficial, providing they are used correctly. Those who have been saying this all along will become the mainstream, not the fringe. The paranormal will have become normal.

■ ***For details of Richard Lawrence's workshops and others, please phone The Inner Potential Centre on 020-7736 4187. His international best seller "Unlock Your Psychic Powers" is available from "Two Worlds" at £9.99, including postage and packing.***

Richard is running an "Unlock Your Psychic Powers" course at London's new Inner Potential Centre on Saturday, March 26. Readers of "Two Worlds" can attend at the concessionary price of £35.00. Please phone the above number for further details.

KEVIN CARLYON

Healer, paranormal researcher and practitioner of earth magic

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VICTORIAN SPIRITUALISTS' UNION INC.

(founded 1870)

71-73 A'Beckett Street, Melbourne, Victoria, Australia

Enquiries: +61 3 9663 6121

Sunday Service 3.00 pm
Clairvoyant Readings Library
Bookshop Spirit Healing

The world of dreams

BY JOYCE COOPER

Even if they do not remember them, everyone dreams at night. As medium and writer Joyce Cooper discovered, history of full of well-known people whose nocturnal visions sometimes altered the course of their lives.

EVEN though we spend half our lives sleeping, science is only now beginning to explore systematically the unknown world of dreams into which we escape each night when our physical bodies are at rest.

Psychologists tell us that dreams are the result of innermost desires or hidden repressions. Whilst this theory may be true in the majority of cases, there is no doubt that a great number of dreams predict coming events, very often containing warnings of tragedies and disasters.

The conscious mind, which we use in our everyday waking existence, is, according to Einstein, only five per cent of our total mental capacity. It can be compared to the tip of an iceberg, the greater mass being hidden below the surface of the sea.

The subconscious mind is the submerged area: its strength is unknown, the extent and power of its potential only coming within the frame of guesswork whilst its store of knowledge and wisdom is far beyond the range of conscious thought.

The subconscious is the centre through which all forms of precognition, including dreams, operate if only we can tap into its powers.

The conscious mind, continuously active and ceaselessly trying to solve and deal with all our material problems, prevents most of us from plumbing the hidden depths of our subconscious. We are unable to control and by-pass conscious thought in order to contact our deeper selves deliberately as this requires time and effort.

This may be the reason why dreams, when the conscious mind is inactive, can very often solve a problem, indicate a course of action, and occasionally allow a glimpse of a future event.

Most of us do not actively seek to dream of the future. When precognitive dreams manifest, they usually do so unbidden, sometimes in the form of symbolism, which we may find difficult to comprehend.

Further research has been made during the past two decades by the British Premonition Bureau, under the direction of psychiatrist Dr John Barker, and also by Dr W. W. Sheldon in New York's Maimonides Dream Centre, which has already affirmed that night-

time visions often correspond with coming events.

If this research continues, we may from its more positive conclusions be able to understand the language of dreams and the messages they bring, and draw at will on the limitless store of knowledge, past present and future, contained in the Universal Mind or Collective consciousness.

In olden times, dreams were always taken seriously as a means of forecasting coming events, and played a prominent part in prediction and healing practices in Ancient Egypt, Greece and Rome.

The Old Testament is full of stories of predictive dreams in early Jewish history – Jacob and his famous ladder, and Joseph who interpreted the dreams of the Egyptian pharoah.

The Babylonian king Nebu Nebuchadnezzar dreamed of a flourishing tree which had been cursed by a "holy one" and turned into a withered stump. The prophet Daniel is recorded as having told the king that the dream forecast madness. One year later, the Bible tells us the king became insane.

Ancient Chinese philosophers tried to rationalise dreams, using astrology, the study of times and seasons, and the health of the dreamer. Experts in interpretation, they believed that in sleep the spirit was able to wander at will and have experiences in the spirit world, which were remembered as dreams.

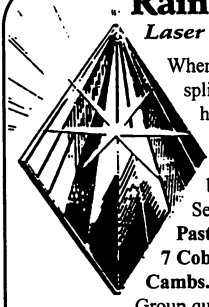
This theory is widely held in Spiritualist circles, and is strongly supported by those who have undergone a near-death experience whilst unconscious during surgical operations.

With the advent of Christianity, dreams began to go out of fashion. Early Christians disassociated themselves from dream interpretation, believing it to be a form of black magic and sorcery.

They accepted that dreams could be divinely inspired, but only as a dream message from God. The future could not be forecast, as man's future was in God's hands. It is interesting to note that dreams recorded in the New Testament are usually straightforward messages from a divine source, which do not require interpretation.

(To be continued)

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ST CECILIA'S CHRISTIAN SPIRITUALIST CHURCH

9 Lord Roberts Avenue, Leigh-on-Sea, Essex SS9 1ND

Sunday Divine Service 6.30 pm

March 5 Elsie Manlow
12 Betty Englefield
19 Adrian Passotti
26 Joyce Gobbett

Tuesday Devotional Service 7.15 pm

March 7 Viv Eagling
14 Grace Kennedy-Grey
21 Brenda Newland
28 Eileen Jackson & Elsie Baker

Wednesday Devotional Service 2.30 pm

March 1 Margaret Catterson
8 Alice Polley & Maurice
15 Angela Fenn
22 Audrey Poole
March 29—Bill Rich

SPECIAL EVENT

Saturday, March 4—7.00 pm—Psychic supper

Healing: Wednesday 7.30 pm, Friday 2.30 pm, Sunday 9.45 am Prayer group: Thursday 10 am

CHRISTCHURCH SNU CHURCH

196B Barrack Road, Christchurch, Dorset BH23 2BQ

Enquiries 01202 483713 or 01202 429625

Sunday—3.30 pm
(Service)

March 5 Diana & Ian Arthur
12 Tricia & James Pugh
19 Ruby Singer
26 Dennis Jones

Thursday—7.30 pm
(Service)

March 2 Angela Warden
9 Ruby Neal
16 Phyllis Rumney
23 Molly Bryant
30 Roy Squires

Healing: Every Tuesday 10.30 am and Wednesday 7.30 pm

Church accessible for wheelchairs and has loop system for hearing aid wearers

HILL HOUSE CHRISTIAN SPIRITUALIST CHURCH

Hill House Porta-Cabin, Bishopsford Road, Morden, Surrey SM4 6BL

Sunday Service 6.30 pm
Tuesday Healing 12.00 noon—2.00 pm and 7.30 pm—9.00 pm
Wednesday Service 7.45 pm—Admission £2.00
Third Thursday in the month—Private Readings
Friday Open Circle—8.00 pm

SPECIAL EVENTS

For details phone Mediums' Secretary Mrs Irene Brown on 020-8648 3560

BALHAM SPIRITUALIST CHURCH

Hamilton Hall, 211 Balham High Road, London SW17 7BQ

Sunday Service 11.00 am		**Sunday Service 6.00 pm**	
March 5	Bill Salter & Tilly Hutton	March 5	Mabel Meadows
12	Olive & Sid Privett	12	Norma & Robert Nicholas
19	Christine & Alan Oborne	19	Mildred Davison
26	Jane Henry	26	Sheila McCarthy

Wednesday Clairvoyance. 7.30 pm

March 1	Marion Denny	March 15	Kathy Martins
8	Una Huxtable	22	Anne Burbedge

March 29—Joy Bruce

Thursday 7.00 pm. Private readings (bookable in advance at church)
Discussion Group—First Tuesday in month at 7.30 pm
Meditation Group—Third Tuesday in month at 7.30 pm

SPECIAL EVENT
Saturday, March 18—7.00 pm—Psychic buffet
Tickets in advance from church—£5.00

HEALING: MONDAY AND TUESDAY 6.00 PM. WEDNESDAY 11.45 AM-2.00 PM. THURSDAY 7.00 PM. FRIDAY 5.00 PM

HAMMERSMITH SPIRITUAL CENTRE

Friends Meeting House, Nigel Playfair Avenue
Off King Street, Hammersmith, London W6
Enquiries 020-8682 0465
Services every Friday at 7.30 pm
Meditation with words and music

March 3	John Alexander	March 17	Marion Murphy
10	Jackie Offord	24	Beryl Denny

March 31—Marie Lang

Healing after every service

THE LALEHAM HEALING SANCTUARY

Greater World Association Affiliated
Rest-A-Whyle, 314 Kingston Road, Ashford, Middlesex TW15 3SF
Sydney and Ivy Davis, Greater World Minister. Tel: 01784 241474
Members S.S.H.A., Greater World Association and B.A.H.A.

Healing Services
Monday 10.30 am to 12.00 noon
Wednesday 7.30 to 9.00 pm

ALL ARE WELCOME

BOURNE SPIRITUALIST CENTRE

19A North Street, Bourne, Lincolnshire

President: Mrs Suzan Preston-Eyles Tel: 01778 346519

Saturday Service 7.30 pm

March 4	To be confirmed	March 18	Maureen Hitchins
11	Roland Taylor	25	Jo & Joan Lainchbury

SPECIAL EVENT

Wednesday, March 1—Evening of Clairvoyance with Caroline and Barry Oates

THE TEMPLE OF LIGHT

219 New Road, Chatham, Kent ME4 4AQ

(A Greater World-owned Christian Spiritualist Church)

President: Maria Adkins—Tel 01634 827239

Sunday: Divine Service 6.30 pm

March 5	Jane Kaby and Eunice Elvidge	March 12	Phyllis Fenwick
		19	R. Harrington

March 26—Norman Higgs

Monday: Healing Service 1.00 pm—4.00 pm

Tuesday: Healing by appointment from 11.00 am

Wednesday: Clairvoyance 7.30 pm

March 1	Gwen Legg	March 15	Roger Withicombe

SPECIAL EVENT

Saturday, March 25—Private readings—11.00 am-1.00 pm

Weddings—Funerals—Baptisms ***Blessings are available on request***

ELMWOOD SPIRITUAL CENTRE

(Affiliated to Corinthian Church and Healing Association)

Federation House, 17 Elmwood Road, West Croydon, Surrey

President: Robert Witham	***01689 848660***
Vice-President: David Carpenter	***020-8689 5744***
Mediums' Secretary: Sue Witham	***01689 848660***

Sunday 7.00 pm Address and Clairvoyance

March 5	Sheila White	March 19	Jane Henry
12	No service	26	To be arranged

Tuesdays healing and private readings 6.45—8.00 pm

Open circle 8.00—9.45 pm

BEXLEYHEATH CHRISTIAN SPIRITUALIST CHURCH

85 Lion Road, Bexleyheath, Kent DA6 5NT

President Keith Everest. Tel: 01322 446425

Saturday 6.30 pm Service

March 4 Social (Quiz night)
11 Norman Oaks
18 Ron Heron
25 Trainee night

Sunday 6.30 pm (Divine Service)

March 5 Janice Hastie and Anthony Kesner
12 David Stride
19 Joyce Gobbett
26 "Songs of Praise"

Tuesday 2.15 pm Afternoon Service

March 7 Peter Watson
14 To be announced
March 21 Andrew Woodley
28 Sue Bailey

Wednesday, March 29—7.30 pm—Evening of clairvoyance—Iris Ingarfill—£2.50

Saturday, March 25—10.00 am-12 noon—Coffee morning/bring and buy, followed by private readings at 1.00 pm until 3.00 pm—£3.00 for fifteen minutes

Mondays 7.30 pm. Open Circle. Healing Services Tuesdays 7.30 pm and Thursdays 2.00 pm

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Enquiries 020-8857 8328 after 7 pm

Demonstration of clairvoyance every Wednesday at 8 pm

Doors open at 7.30 pm

March 1 Queenie Richards
8 Pauline Woodhatch
March 15 David Nason
22 Psychic artist Bill Forrester
March 29 – Janet Birdseye

Healing every week 7.30 pm until 9 pm

Visit our web site at www.psychic-centre.org.uk

TOLWORTH SPIRITUALIST CHURCH

British Red Cross Hall, Browns Road, Off Ewell Road, Surbiton, Surrey

President: Ernie Armitage

Speakers' Secretary: Rosemary Halms 020-8543 0214

Sunday Services 6.30 pm

March 5 Jenny Docherty
12 Jean Way
19 Betty Ross
26 Bill Raven

SPECIAL EVENTS

Saturday, March 18—7.00 pm—Evening of clairvoyance—Tilly Hutton—£2.00

Saturday, April 8—Psychic supper—Eight mediums

Delicious food—Tickets £6.00

THE WELLING SPIRITUALIST CENTRE

(Affiliated to the Spiritualists' National Union)

Community Hall, Wrotham Road, Welling, Kent

(Near Lord Kitchener public house)

President: Stan Moore *Enquiries 020-8303 6832*

Secretary: Mrs Forster *020-8303 9825*

Thursday Services 7.30 pm

March 2	Leslie Shugrue	March 16	Robert Green
9	No service or healing	23	Ron Heron

March 30—Len Tatt

Healing follows at 9.00 pm after services

SPECIAL EVENT

Friday, March 10—7.00 pm for 7.45 pm—Evening of mediumship with Lyn Bird

Doors open 7.00 pm for 7.45 pm— Limited numbers

Admission £2.50—Members £2.00

Enquiries 020-8303 6832 or 020-8303 9825

WEST CROYDON SPIRITUALIST CENTRE

1A York Road, corner Canterbury Road.

(Off London Road. Opposite Mayday Road)

Affiliated to GWCS League

Enquiries: President Mr Frank Morris. Tel: 020-8681 3847

March 4	Gloria Beaton	March 18	Rita Finch
11	Joan Dempsey	25	Dave & Kath Beckford

Saturdays: Service, Address and Clairvoyance 7.30 pm

Mondays: Healing and Short Private Readings 1.00-3.00 pm

Wednesdays: Healing and Short Private Readings 7.00-9.00 pm

ALL WELCOME

WEST WICKHAM SPIRITUALIST CHURCH

Surrey Road, West Wickham, Kent

President: Mrs June Perry Tel: 020-8697 1680

Sunday Services 6.30 pm

March 5	Richard Dancer	March 19	Janet Salter
12	Joan Dempsey	26	Tony Stockwell

SPECIAL EVENT

Wednesday, March 8—8.00 pm—Evening of clairvoyance

Mary Smith and Eileen White

First Tuesday each and every month—8.00 pm—Discussion Evening

Second Tuesday each and every month—8.00 pm—Open Platform

Healing: Tuesday at 2.00 pm—Thursday at 7.00 pm

ACTON SPIRITUAL CENTRE

Affiliated to the Spiritualists' National Union
THE COTTAGE, WOODHURST ROAD,
ACTON, LONDON W3 6SL (off Churchfield Road)
Telephone: 020-8896 0184
President: Ron Jordan—020-8845 2936 Mediums' Secretary—Joan Culloty

Sunday Service—6.30 pm
Please note that the Centre will only be open on the first Sunday in the month
March 5—Ron Moore and Annual General Meeting

Wednesday Service—7.30 pm
March 1—Jacqueline Strom
March 8—Lin Marshall
March 15—Penny Day
March 22—Sobat Ali Din
March 29—Anne Burbedge

Healing—Every Thursday 7.30 pm

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BATTERSEA SPIRITUALIST CHURCH

46 Bennerley Road, Northcote Road, London SW11

Clapham Junction BR Station ***Buses 19, 49, 37 and 77***
Enquiries: 020-7622 4900 020-8265 3383

Sunday Service 6.00 pm		**Thursday Service 7.30 pm**	
March 5	Barbara & Ron Zinzan	March 2	Michael Lennon
12	Jean Morley	9	Kathy Martins
19	Mary & Tony Blake	16	Dorothy Chapman
26	Sylvia Rose	23	Janet Devonport
April 1	Liz Gullen	30	Alan Albiston

SPECIAL EVENTS
Wednesday, March 1—2.00 pm—Bennerley Friendship Club
Saturday, March 4—7.00 pm—David Chenery-Wickens' fledglings' evening
Please come and support the mediums of the future
Saturday, March 18—2.00 pm—Private readings with Jane Henry and David Chenery-Wickens
Good Friday, April 21—Tea at 4.30 pm
Service at 6.00 pm—Medium Sheila McCarthy
Healing: Mondays 2.00-4.00 pm Fridays 7.00-8.00 pm

CAMBERLEY SPIRITUALIST CHURCH

112 Gordon Road, Camberley, Surrey GU12 2TQ

President: Mrs Judith Shepheard 01344 484508

E-mail: peter@clivegreen.freeserve.co.uk

Sunday Service 6.30 pm		Tuesday Clairvoyance 7.30 pm	
March 5	Paul Palmer	March 7	Michael Lennon
12	Sheila Thomas	14	Chris Edwards
19	David Manclark	21	Maureen Bright
26	John Alexander	28	Sid Privett

Healing every Monday 2.00 pm-3.30 pm (except Bank Holidays)
Open Circle every Monday at 7. 45 pm (except Bank Holidays)
Healing every Thursday 7.30 pm until 9.00 pm
Creativity of Spirit first Friday in month at 7.30 pm
Open evening second Friday in month at 7.30 pm
Meditation circle third Friday in month at 7.30 pm
Open Platform last Friday in month at 7.30 pm

SPECIAL EVENTS

Friday, March 10—7.30 pm—Workshop with Dennis Jones
Saturday, March 18—11.00 am-4.00 pm—Open day of healing– Stalls, alternative therapies, refreshments and spiritual healing available all day
Saturday, March 25—10.30 am-1.00 pm—Private readings booked in advance Call 01344 484508 for booking
Wednesday, March 29—10.00 am-4.00 pm—Workshop with Brenda Lawrence, MSNU, TSNU

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CLAPHAM NATIONAL SPIRITUALIST CHURCH

11a North Street, Old Town, Clapham SW4 0HN

Mediums' Secretary: Jean —Tel: 020-8788 5113

Enquiries and Information: 020-8788 5113 (Between 9.00 am and 9.00 pm)

Sunday Service: 6.00 pm. Address and Clairvoyance: 6.00 pm

March 5	Anne Burbedge	March 19	Arthur Guppy
12	Tom King	26	Pat Murray

Tuesday: 6.00 pm. Private readings and healing

March 7	Marion Denny	March 21	Janet Devonport
14	Mabel Meadows	28	Jackie Brian

Saturday 7.30 pm. Evening of Clairvoyance

March 4	Joan Dempsey	March 18	Kevin Nolan
11	Pauline Woodhatch	25	Jane Henry

EVERYONE IS WELCOME

CROYDON SPIRITUALIST CHURCH
CHATSWORTH ROAD, CROYDON CR0 1HE

President—Mollie McManus
Contact Number: 020-8651 4395

Sunday Service 11.00 am

March 5	Queenie Richards
12	Sheila McCarthy
19	Geraldine Ford
26	Hydesville Service Mollie McManus

Sunday Service 6.30 pm

March 5	Ian Taylor
12	Eric Duvall
19	Stevie Robinson and Haydn Clark
26	Hydesville Service Alan Seymour and Pat Kirby

Wednesday Service 7.45 pm

March 1	Linda Gascoigne
8	Zoe Barns
March 15	Pat Kirby
22	Sid Privett

March 29—Alan Albiston

Discussion group held first Tuesday of every month
7.30 pm for 8.00 pm—All welcome

Healing Services every Thursday at 1.30 pm-3.00 pm
and 7.30 pm-9.00 pm—All welcome

EALING NATIONAL SPIRITUALIST CHURCH
66-68 UXBRIDGE ROAD, WEST EALING W13 8RA

(Next to Ealing Fire Station. Buses 207, 83, E2, E7, E8)
Telephone: 020-8567 0403
(All services stated subject to cancellations)

Sunday Service 6.30 pm

March 5	George and Marion Mackie
12	Betty Brown
19	Sharon & Kerry Harvey
26	Christopher Pugh

Thursday Service 7.30 pm

March 2	Kevin Nolan
9	Val Brown
16	Peter New
23	To be announced
30	Peter Walker

SPECIAL EVENT
Saturday, March 18—7.30 pm—Evening of clairvoyance
with Jackie Brian—Admission £3.00—Members £2.00

Healing Wednesday 7.30 pm-9.00 pm

Marriages Solemnised Namings A Warm Welcome to All

ELTHAM SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

64a Well Hall Road, Eltham, London SE9 6LX

Mediums' Secretary: 020-8856 6742

Sunday Service 6.30 pm

March 5	Bruce Bayley
12	Reg Baldwin
19	Leslie Shugrue
26	Ian Taylor

Wednesday 2.30 Service

March 1	Phyllis Fenwick
8	Sylvia Fox
15	Marion Denny
22	Ian Taylor
29	Dorothy Firth

Thursdays 7.30 pm Meditation
March 2, March 16 and March 30

SPECIAL EVENTS

Friday, March 3—8.00 pm—Awareness class for beginners
Monday, March 6—12 noon-3.00 pm—Private readings
Friday, March 31—8.00 pm—Evening of clairvoyance—Len Tatt
Saturday, April 8—8.00 pm—Evening of clairvoyance in aid of Spiritualist Lyceum Union—Molly and Peter McManus, and Pat Kirby

Healing every Tuesday at 12.00-2.30 pm and 7.30 pm
Marriages Solemnised Namings

FULHAM NATIONAL SPIRITUALIST CHURCH

Kelvedon Road, Fulham, London SW6

(Nearest Underground Station, Parsons Green)
Buses No. 11 and 14
Tel: 020-7736 7248
President: Mr C. Way
Secretary: Mrs J. Knight

Sunday Service 6.30 pm

March 5	Gladys Williams
12	Alan Albiston
19	Gwyneira Watson
26	Roy Hucker

Thursday Service 7.30 pm

March 2	Alan Acton
9	Ann & Michael Miles
16	Mike Hunter
23	Tony & Beverley Katz
30	Lilian Dolan

HEALING

Tuesdays 1.00 pm-4.00 pm and after every service
Thursdays 11.00 am-2.00 pm and after every service

HAMPTON HILL SPIRITUALIST CHURCH

12 Windmill Road, Hampton Hill, Middx TW12 1RM. Tel: 020-8979 6958

Affiliated to the Spiritualists' National Union

President: Sheila Smoothy

Enquiries: Judith Freeman. Tel: 020-8979 3017

Sunday Service 6.30 pm		**Thursday: Clairvoyance 7.30 pm**	
Address & Clairvoyance		**Admission £1.50 on door**	
March 5	Sheila Thomas	March 2	Penny Day
12	Jane Bateman	9	Brian Devaney
19	Peter Temperton	16	Ron Westley
26	Pauline Porter	23	Lily Dolan
		30	Jeff Duck

SPECIAL EVENTS

Monday, March 6—7.30 pm—Open platform—Sheila Thomas

Saturday, March 11—7.00 pm— Psychic supper—Tickets £10.00—Book in advance Pauline Porter, Len Tatt and friends

Tuesday, March 14—8.00 pm—Basic Awareness Circle—Judith Freeman

Friday, March 24—7.30 pm—Open circle—Sheila Thomas

Tuesday, March 28—8.00 pm—Basic Spiritualism circle—Judith Freeman

Saturday, April 8—2.00 pm-5.30 pm—Fledglings' afternoon—£5.00 admission on door—Those wishing to participate welcome—Judith Freeman and Sheila Thomas

Please support the demonstrators of the future

Healing every Wednesday 7.30 pm

HARROW NATIONAL SPIRITUALIST CHURCH

1 VAUGHAN ROAD, HARROW, MIDDX HA1 4DP

"THE LIGHT ON THE HILL"

President: George Farr	***020-8907 5561***
Vice-President: Robert Ward	***020-8427 3770***
Mediums' Secretary: Ken Valentine	***01923 242156***

Sunday Service 7.30 pm		**Wednesday Meeting 8.00 pm**	
Address and Clairvoyance		**Meeting/Clairvoyance**	
March 5	Betty Ross	March 1	Prince Hewitt
12	Roy Hucker	8	Marion Murphy
19	Sharon & Ralph Napolitano	15	Ray & Cindy Holland
26	Tricia Daniels	22	Sue Terry
		29	Ron Jordan

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HOUNSLOW SPIRITUALIST CENTRE

14/15 HANWORTH TERRACE, HOUNSLOW, MIDDX TW3 3TS

President: Mrs I. Hansen: 020-8570 8262 Secretary: Ann Kirkham 020-8574 4997

Sunday 6.30 pm
Service with Clairvoyance

March 5	Jean Adams
12	Maureen Bright
19	Ron & Barbara Zinzan
26	Len Tatt
April 2	Sian & John Wilson

Wednesday 7.30 pm
Clairvoyance

March 1	Sid Privett
8	Andy Mulligan
15	Dennis Jones, CSNU, DSNU
22	David Cole
29	Lin Marshall

Wednesdays at 2.30 pm

March 1	To be announced
8	Gloria Beaton
15	Ethel Bruniges
22	Ania Verhoeft

March 29—Jean Woodison

SPECIAL EVENTS

Friday, March 3—7.30 pm—Open Circle—Awareness Group—£2.00
Friday, March 17—7.30 pm—Open Circle—Awareness Group—£2.00
Saturday, March 11—7.30 pm—Demonstration of clairvoyance—Marie Taylor—£3.00
Saturday, March 18—Private sittings—£10.00 for 30 minutes—Phone 020-8567 8210
Saturday, April 1—7.30 pm—"Foolish" supper—By ticket only—£8.50

Healing Tuesdays 11 am—1.30 pm. Thursdays 6.30 pm—9.00 pm

A TEMPLE OF THE TRINITY LODGE FOR SPIRITUAL HEALING

National Christian Spiritualist Church

Spiritualists' National Union Affiliated—Founded in 1938

95 Green Lanes, Palmers Green, London N13 4TD

(Corner of Melbourne Avenue/Green Lanes—Buses 29, 121, 329, W2 pass the door)

President: Mr M. Bull, CSNU

Sunday Services: 11.00 am—Address only
6.30 pm—Address and Clairvoyance
Spiritual Healing: Every Monday between 2.30 pm and 7.00 pm
Study Groups: Every Wednesday and Friday (Members only)

MORDEN SPIRITUALIST CHURCH

214 MORDEN ROAD, MORDEN, LONDON SW19 3BY

Enquiries Shirley Spooner 020-8542 5338 or Vie Ardley 020-8644 3604

Sunday Evening—6.30 pm
Service and Clairvoyance

March 5	Ron Westley
12	Rene Bond
19	Sid Privett
26	Norma & Robert Nicholas

Thursday Evening 7.30 pm
Clairvoyance

March 2	Gladys Williams
9	Peter Russell
16	Lillian Carr
23	Sheila McCarthy
30	Linda Gascoigne

Saturday, March 4—2.00 pm-4.00 pm—Private readings—Norma Nicholas

KINGSTON NATIONAL SPIRITUALIST CHURCH

Villiers Road, Kingston-on-Thames KT1 3AR (Buses K1 and K4 pass the door)

President: Ann Blackmore ***Vice-Presidents: Ruth Brooks & Maurice Mennell***

Speakers' Secretary: Susan Stevenson—020-8547 1868

Sunday Service 11.00 am		**Sunday Service 6.30 pm**	
March 5	Lisa Cox	March 5	John Alexander
12	Steve Lamont	12	Darren Poole
19	Jill Rock	19	Penny Day
26	Val Hood	26	Ann Germain

Monday Service 7.30 pm. Followed by healing at 8.30 pm

March 6	Pauline Porter	March 20	Charmaine Lee
13	Martin Parsons	27	Jill Rock

SPECIAL EVENTS

Wednesday, March 1—7.30 pm—Evening of clairvoyance—Jenny Docherty
Saturday, March 4—2.00 pm-4.00 pm—Open platform—Joyce Balcomb
Saturday, March 11—7.30 pm—Evening of Clairvoyance—Madge Summerfield
Saturday, March 18—7.30 pm—Evening of Clairvoyance—Betty Ross
Wednesday, March 22—7.30 pm—Evening of Clairvoyance—Sheila Thomas
Friday, March 24—7.45 pm—Meditation and awareness—Pamela Caudell
Saturday, March 25—7.30 pm—Evening of Clairvoyance—Sobat Ali Din

Healing: Mondays at 8.45 pm Wednesdays at 2.00-4.00 pm Thursdays at 7.00-8.30 pm

Weddings, Funerals and Naming Ceremonies arranged

ASHFORD CHRISTIAN SPIRITUALIST CHURCH

Affiliated to the Greater World Association

Ashford Youth Club, Kenilworth Road, Ashford, Middlesex

(off Stanwell Road, off the A30)

President: Ivy Davis, Greater World Minister: Phone 01784 241474

General Secretary: Mrs. B. Hughes

Sunday Divine Service: 6.15 pm

Tuesday Afternoon Healing: 2.00-4.00 pm

Thursday Evening 7.30-9.00 pm

Thursday 7.30 pm–Evening of Clairvoyance

Private readings every third Thursday of the month

WEDDINGS, FUNERALS and CHRISTENINGS ARRANGED

THE WHITE ROSE SANCTUARY

G.E.A. Hall, Behind No 34 Woodhurst Avenue, Petts Wood, Kent

Enquiries: Chris or Alan 01689 854905

Tuesday Service at 7.30 pm

March 7	Phyllis Fenwick	March 21	Joan Dempsey
14	Len Tatt	28	See Special Event

SPECIAL EVENT

Tuesday, March 28—7.30 pm—Private readings with various mediums—£5.00
Every Wednesday—8.00 pm—Healing and private readings

A warm welcome to all

RICHMOND NATIONAL SPIRITUALIST CHURCH

(Affiliated to Spiritualists' National Union)

97 Church Road, Richmond

020-8940 2897

President: P. D. Richards **020-8568 5118**

Sunday 6.30 pm Church Service at 97 Church Road

(Address and Clairvoyance)

March 5	Yvonne Cadwallader	March 19	Lillian Carr
12	George & Marion Mackie	26	Hazel Betts

At 97 Church Road

Wednesday Afternoon Meeting 2.30 pm		***Wednesday Evening 7.45 pm Clairvoyance***	
March 1	Dorothy Langford	March 1	Ron Westley
8	Barbara Edwards	8	Jean Woodison
15	Hazel Betts	15	Gloria Beaton
22	Marion Denny, CSNU	22	Marion Denny, CSNU
29	Gloria Beaton	29	Pauline Porter

And at 97 Church Road

Tuesday 7.00 pm-8.15 pm—Healing

STOCKWELL SPIRITUALIST CHURCH

Affiliated to SNU. St Michael's Road, London SW9. Telephone: 020-7733 7761

President: Mrs L. Lavercombe. Tel: 020-7733 8232

Secretary: Mrs Sonya William-Campbell. Tel: 020-7652 0921

Sunday Service 5.30 pm

March 5	Peter Russell	March 19	Robert Lummis
12	Leonard Tatt	26	Michael Lennon

Wednesday Service 7.30 pm

March 1	Derek Shearman	March 15	Pauline Woodhatch
8	Tanya Streetfield	22	Ian Taylor

March 29—Dave Rogers

Friday Service 7.30 pm

March 3	Open platform	March 17	See Special Event
10	Norma Nicholas	24	Jane Henry

March 31—Janice Hastie and Anthony Kezaar

SPECIAL EVENT

Friday, March 17—7.30 pm—Psychic art and clairvoyance with Tony and Beverley Katz—£2.00—Members £1.50

Open circle—Thursdays—8.00 pm—Run by Jill Hay—£2.00

Healing circle—Tuesdays—8.00 pm—Leonie Lavercombe—£1.00—All welcome

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Tuesdays 7.30 pm onwards and during circle. Wednesdays 6.00-7.15 pm

THE LONDON SPIRITUAL MISSION

13 Pembridge Place, London W2 4XB



Visit the London Spiritual Mission on-line at www.spiritualmission.co.uk
e-mail: ros@spiritualmission.co.uk

ROLF BURKHALTER: PRESIDENT
ROSALIND CATTANACH: RESIDENT SECRETARY—020-7229 2024
AVA JUNE—SOLOIST *VIVIEN CRAGGS—ORGANIST*

MARRIAGES SOLEMNISED
HEALING:
MONDAYS 11.00 am-1.00 pm, 2.00-3.00 pm and 5.15-7.30 pm
THURSDAY 5.00-7.30 pm

Sunday, 11.00 am Morning Service, Address and Clairvoyance

March 5	Don Galloway (Devotional service)
12	Jeanette Hodgson
19	June Kamara
26	Doris Forster

Sunday, 6.30 pm Evening Service, Address and Clairvoyance

March 5	Don Galloway
12	Jeanette Hodgson
19	Amna Norman
26	Doris Forster

Wednesday, 7.30 pm Hour of Clairvoyance

March 1	Marie Colman
8	Ron Jordan
15	Keith Hudson
22	Jean Adams
29	Lynne Bird

AN INDUCTION LOOP IS PROVIDED FOR THE BENEFIT OF HEARING AID USERS

WALLINGTON/CARSHALTON C.S. CHURCH

Hackbridge Hall, London Road, Hackbridge, Surrey

(Buses 127 and 151) Hackbridge Station (BR) two minutes

President: Mr G. L. Martin Tel: 020-8669 7705

Speakers' Secretary: Mrs J. Martin Tel: 020-8669 7705

Sunday Service 6.30 pm

March 5	Tony & Mary Blake
12	Peter Russell
19	Joyce Balcomb
26	Pam & Patrick Caudell

Thursday Service 7.30 pm

March 2	Bob Witham
9	Heather Hobson and Mary Franklin
16	Jean Way
23	Joan Dempsey
30	Mabel Meadows

Healing services

Mondays 7.30 pm-9.00 pm (Bank Holidays excepted)

Thursdays (First and third of month only) 1.30 pm-3.00 pm.

Come and join us! A warm welcome awaits all

WEMBLEY SPIRITUALIST NATIONAL CHURCH

10-12 ST JOHN'S ROAD, WEMBLEY, MIDDLESEX HA9 7JD

Speakers' Secretary: Betty Gelson

020-8578 5235

Sunday Service 6.30 pm

March 5	Audrey Maria
12	Dorothy Langford
19	Maurice Coward
26	Darren Poole
April 2	Eric Pueschel

Wednesday Service 7.30 pm

March 1	Betty Ross
8	To be arranged
15	John Rees
22	To be arranged
29	Derek O'Neill

Healing Mondays 12.00 noon-2.30 pm—Thursdays 7.30 pm
Please be in the church by 8.30 pm

Marriages and Namings

ALL ARE WARMLY WELCOME

WEST NORWOOD SPIRITUALIST CHURCH

Ullswater Road, Norwood Road, SE27 (opposite Fire Station)

(Tulse Hill and West Norwood BR Stations. Buses 2, 2B, 68 and 196)

Mediums' Secretary and enquiries: 020-8761 3733

Saturday Meeting 7.00 pm

March 4	To be announced
11	Maurice Coward
18	To be announced
25	Queenie Richards

Sunday Service 6.30 pm

March 5	Jane Henry
12	Dolly Sullivan
19	Eric Duvall
26	Ron & Barbara Zinzan

Wednesday Meeting 2.30 pm (Limit 16)

March 1	To be announced
8	Marion Denny, CSNU
15	Pauline Porter
22	Tilly Hutton
29	To be announced

Healing Wednesday 10.30 am and Friday 6.30pm

Open Circle Friday at 8.00 pm

WOODFORD NATIONAL SPIRITUALIST CHURCH

Affiliated to Spiritualists' National Union

9 Grove Crescent, South Woodford, London E18 2JR

President—020-8532 2701

Secretary—020-8989 6149

Speakers' secretary—020-8924 8592

Sunday Service 6.30 pm

March 5	Tony Stockwell
12	Doreen Winder
19	Liz Leake
26	Betty de Rose (AGM)

Monday Service 2.00 pm

March 6	Margaret Couzens
13	Brian Devanney
20	Pauline Strutt
27	Andrew Woodley

SPECIAL EVENTS

Friday, March 17—Trance demonstration given by internationally renowned Stewart Alexander—Doors open at 7.00 pm, and will close at 7.30 pm—Entry £5.00

Saturday, March 25—Charity afternoon—Private readings 1.00 pm-4.00 pm Doors open at 12.30 pm—Cost £8.50

Library opening times—Sunday 6.00-6.30 pm, and 8.00-8.30 pm Wednesday—2.00 pm-3.00 pm, and 7.00 pm-7.30pm

Healing: Wednesday 2.00-4.00 pm and 7.30-9.00 pm

NAMINGS AND MARRIAGES SOLEMNISED—A WARM WELCOME IS EXTENDED TO ALL

Please note: Sometimes unforeseen circumstances may necessitate a change in programme

LEWISHAM SPIRITUALIST CHURCH

Boone Street (rear of Woodman public house), off Lee High Road, Lewisham, SE13

Buses 321, 122, 261, 278 pass end of road

President : Alice French 020-8856 8167

Mediums' Secretary: Rosalind Marsh 020-8659 3893

Sunday Service 6.30 pm-8.00pm

March 5	Ron Heron
12	David Nason
19	Queenie Richards
26	Judith Freeman

Thursday Group Readings 7.15 pm-9.00 pm

March 2	Marion Denny, CSNU, and Sylvia Cunningham
9	Barbara Nash and Pauline Woodhatch
16	Sylvia Payne and Ian Taylor
23	Maxine Grieveson and Dorothy Firth
30	Andrea Clark and Sylvia Cunningham

SPECIAL EVENT

Saturday, March 18—7.30 pm—Demonstration of clairvoyance Nita Manning—Tickets £2.50—Members £1.50

Open Circle—Monday 7.00-8.30 pm—Everyone welcome
Healing—Monday 7.15-8.30 pm, Tuesday 1.30-3.00 pm and Thursday 7.15-8.30 pm
Tuesday—Private readings 12 noon-3.00 pm

WANDSWORTH NATIONAL SPIRITUALIST SOCIETY

(Spiritualists' National Union)

Waldron Hall, 524, Garratt Lane, London SW17 0NY

Acting President: Mrs C. C. Holland—020-8879 3394

Secretary: Mary Nethercote–020-8767 1918

Sunday 6.30 pm Evening Service		Thursday 7.30 pm Evening of Clairvoyance	
March 5	Maurice Coward	March 2	Arthur Guppy
12	Gloria Beaton	9	Marion Denny, CSNU
19	Joan Dempsey	16	G. Williams
26	Arthur Guppy	23	Pauline Porter
		30	See Special Events

SPECIAL EVENTS

Saturday, March 25—7.30 pm—Beverley and Tony Katz—Psychic artist and medium—Tickets £3.00—Tel 020-8879 3394

Thursday, March 30—7.30 pm—Psychic artist Bill Forrester—Tickets £3.00

Saturday, April 15—10.30 am-4.30 pm—Healing workshop with Dinah Annable and Jean Way—Tickets £10.00—Bring packed lunch

Saturday, April 22—7.00 pm—Psychic supper—Tickets £7.00

SUTTON NATIONAL SPIRITUALIST CHURCH

ST BARNABAS ROAD, SUTTON, SURREY SM1 4NP

Buses 403, 408, 714, 716, 726, 154, 213 pass end of road

President: Mrs Betty Masters—01372 456296

SUNDAY SERVICE 6.30 pm		THURSDAY SERVICE 7.45 pm	
March 5	Jackie Brian	March 2	Liz Leake
12	Christine & Alan Oborne	9	Lillian Carr
19	Andrew Woodley	16	Sid Privett
26	Leonie Phipps, Val Triggs and Carol Dumbar	23	Dorothy Chapman
		30	Joy Bruce

SPECIAL EVENTS

(Further details can be obtained from the church)

Saturday, March 11—7.30 pm—Demonstration of healing with Irene Sowter, with questions and answers

Monday, March 13—7.45 pm—Meditation evening—Betty Masters

Saturday, March 18—7.30 pm—Open platform

Monday, March 20—7.45 pm—Awareness evening—Betty Masters

Friday, March 24—8.00 pm—Annual General Meeting

Healing available after every service

READING NATIONAL SPIRITUALIST CHURCH

"York Lodge," 81, Baker Street, Reading RG1 7XY

Telephone: 0118 9507281 (Answerphone)

Web site: http://members.xoom.com/rdgchurch/

President: Pat Weaver

Sunday—6.30 pm *(Service)*		Thursday—7.45 pm *(Clairvoyance)*	
March 5	Colin Bates	March 2	Ian Taylor
12	Jane Humphries	9	Reg Chapman
19	Sylvia Burns	16	Marjorie Jeffries
26	Bruce Bayley	23	Albert and Brenda Manning
		30	Dot Wardrop

SPECIAL EVENT

Saturday, March 4—7.30 pm—Evening of Clairvoyance with Colin Bates

Healing: Mondays from 1.30 pm (except Bank Holidays)

Wednesdays from 7.30 pm

Meditation (members only) on Wednesdays at 7.30 pm

Solemnised for Weddings, Namings and Funerals

The Greater World Christian Spiritualist Association



Greater World Spiritual Centre
3-5 Conway Street, London W1P 5HA.
Tel: 020-7436 7555. Fax 020-7580 3485
e-mail: ray.robinson@gwchristian.btinternet.com

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WALTHAMSTOW SPIRITUALIST LYCEUM CHURCH

39 Coleridge Road, London E17

President: Mrs Barbara Eldridge—020-8556 6375
Speakers' Secretary—020-8923 5221

Sunday Service: 6.30 pm

March 5	Malcolm Raven	March 19	Margaret Couzens
12	Barbara Almond	26	Barbara Eldridge

Wednesday Service: 2.30 pm

March 1	Bill Rich	March 15	Sharon Harvey
8	Reg Baldwin	22	John Hewer

March 29—Beverley Swift

Thursday: 8.00 pm
Evening of Clairvoyance

March 2	Ethel Bruniges	March 23	Andrea Clarke and Alan Miles
9	Mike Mathews		
16	Kathy Magner	30	Liz Leake

Healing every Wednesday 1.00 pm-2.00 pm and 7.30-9.00 pm

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Public Service held every Sunday and Wednesday at 7.30pm - all welcome.

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