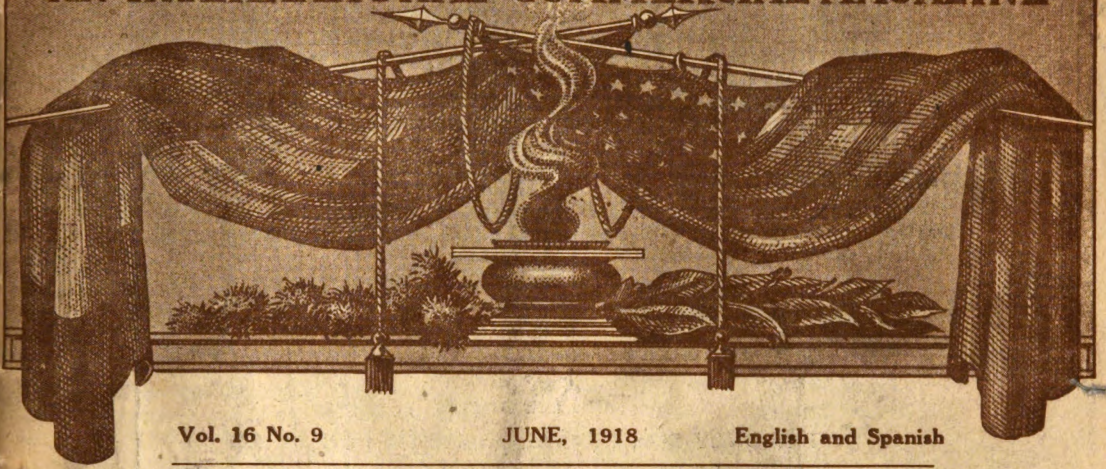
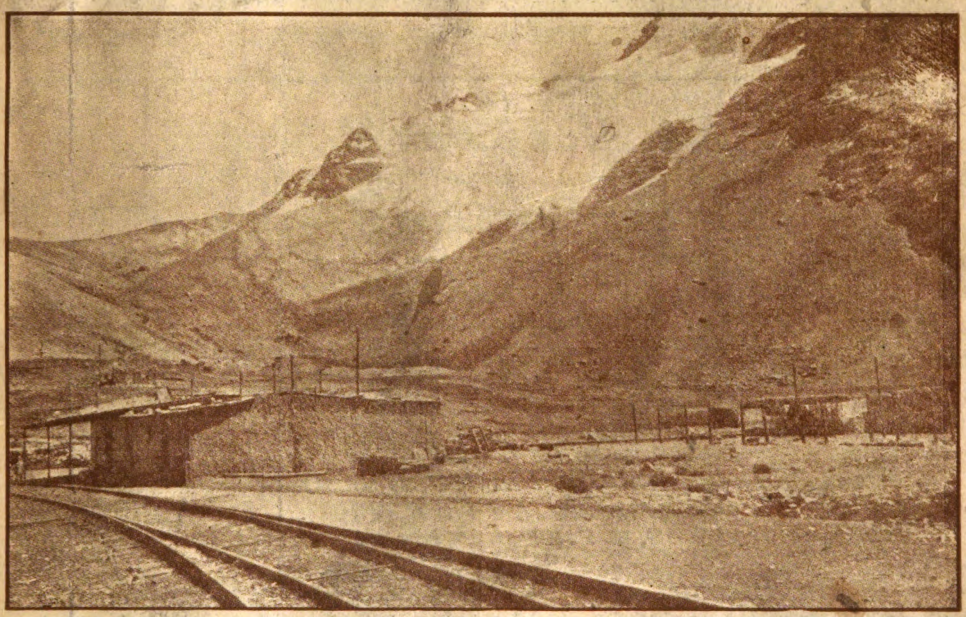
8-1918

The Sister Republics

AN INTERNATIONAL-COMMERCIAL MAGAZINE



Vol. 16 No. 9 JUNE, 1918 English and Spanish



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JUNE, 1918

Issued Quarterly the 25th of Month

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Mountain of Iron.

The Cerro del Mercado, near Durango, is the largest iron deposit in Mexico. It is almost a solid mass of iron, 640 feet high.

Cocanuts are used to make Gas Masks.

San Juan, Porto Rico—Thousands of cocoanuts are being shipped from Porto Rico so the shells may be used in the manufacture of gas masks for American troops in France. The shell, it has been found, can be made into a high grade charcoal. This charcoal, it is said, is a valuable antidote for poison gases.

Cactus Alcohol

The newest use for Southwestern cactus is as a source of alcohol for industrial purposes. With the crudest sort of stills, Mexicans have made beverage alcohol from cactus for many years. Cactus alcohol would conserve corn and other grains. A concern in Louisville, Ky., is now looking into the possibilities of this waste-land crop, according to the Manufacturers' Record.

Pineapple Planting.

Pineapples are planted in three ways —for shipment raw, for canning, and for juice. If the planter wants large, perfect specimens of the fruit he sets about 5,000 plants to the acre. The uniform smaller discs that are found in the cans are the result of closer planting, while the planter who desires only juice sets his plants still closer.

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The Republic of Columbia is sending quite a display of its productions to The Newark Museum Association, of Newark, New Jersey, and it will be on exhibition there during the months of July, August, September and October. It will represent the manufacturing, mining, agricultural and fruits of that tropical country, and will go a long way towards opening up trade relations to the interest of both countries.

Modern Highway Planned, Mexico City to Vera Cruz

It is proposed to build a modern highway to run from the City of Mexico to Vera Cruz, following the ancient highway that was built by Cortez about 400 years ago. There are still remnants of other ancient highways which were built in the days of the Conquistadores, and wherever it is possible these old camino reals, or main highway, will be rehabilitated and put to modern use.

Filipino School Census.

The latest school census in the Philippines shows that there are about 660,000 Filipino children attending school. For them there are 11,000 native teachers and 500 American instructors. When the United States took hold of education in the islands there were 800 American teachers. At first the Philippine teachers assumed charge of the primary work, then the intermediate, and now some are teaching in the high schools.—Argonaut.

Thinking Affair Joke, Ruler is Really Hanged.

Mexico City, Mexico—Mail advices tell of a fiesta at San Baltasar, a small town in the state of Puebla, at which the president of the village, Juan Garcia, was lured by enemies into impersonating an effigy that was to be hanged as a climax to the celebration. They then hanged him in reality. Prior to the hanging gaily bedecked Indians of the district, known as Huehues, danced in the plaza until they and the assemblage were worked into almost a frenzy of excitement. In the tumult that attended the execution the struggles of the effigy went almost unnoticed.

Hawaiians Using Bananas in Bread.

In order to assist in putting to good use each month some 25,000 bunches of bananas, and thus prevent them from spoiling on the wharves for lack of cargo space to get them to mainland markets, Honolulu bakeries are manufacturing a highly palatable and excellent bread, which contains from 30 to 50 per cent banana pulp flour, yeast and salt. The new form of "war bread" is now being used in large quantities in Honolulu, and many declare they prefer it to bread made entirely from wheat flour.

The movement to prevent the waste of bananas by using them at home was begun by the local branch of the National Defense society, which inaugurated a campaign in which homes and business houses were asked to buy at least one bunch of bananas a week, the bunches selling from 50 cents to $1. and weighing as high as 100 pounds. "Eat bananas" has become a slogan in Honolulu, and the public has responded loyally to the effort to utilize the crop.

—Christian Science Monthly.

Espanola's 75 Families make War Work Records.

Espanola, a town located in Northern New Mexico, has no history until the United States went to war.

Seventy-five families make up the population of Espanola. Twenty-five of these are Americans, the others being of Mexican descent, But they are 100 per cent for the war, as this record proves:

In the third Liberty Loan drive Espanola was asked to dig into its pockets for $2,000. But $7,000 was dug up! When the second Red Cross drive was on Espanola was allotted $1,000 and gave $1,200. And just by way of keeping in

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practice in the giving game, the people of Espanola contribute $60 a month to the local Red Cross chapter.

Honor flags are in order for Espanola!

World's Fair Mine Group is Sold to Eastern Men.

From Patagonia, in Arizona, comes a report that the famous World's Fair group of eight claims is sold to an Eastern company, which already has taken charge, tho no publicity thus far has been given as to names or to the consideration involved. It is now being sampled by A. A. Holland for the purchaser.

The mine was sold by Frank Powers, who in 1884 bought it of William Moran for $100. Powers soon developed a silver bonanza, which he worked mainly for his own needs. He would ship a few carloads of rich ore and then lock a massive gate and spend months away, at his home in Los Angeles.

In all, it is told that the mine has produced about $1,000,000 in lead, copper, gold and silver, the ores being complex. Development aggregates about 15,000 feet of workings, with a rough estimate of at least $600,000 worth of ore now in sight. At least half a dozen times before this Powers has made some sort of bond or sale of the property, but in each case is said to have preferred to keep the mine. In one or two cases there has been litigation. The property is located in Harshaw district, south of Patagonia. It had its first location in 1879 and was abandoned before relocation by Moran.

Filipinos Plan Own Food Chief Products to Be Conserved to Play Islands' Part in the War.

Manila, P. I.—To enable the Philippine islands to play their part in saving the world from the punch of hunger, the Phillippine congress has passed a bill thru both houses authorizing the appointment of an administrator to take charge of a campaign for the stimulation of food production. Compulsory labor is one of the means the Philippine secretary of agriculture is authorized to adopt, if necessary.

In this connection the long-expected bill to prevent the importation of Chinese laborers has been introduced in congress. It provides that they shall be allowed to remain in this country only five years and may not acquire any property during this period of contract. At the end of five years they will be returned by the government to the country whence they came.

Strong opposition to this bill is expected from the labor interests. If it is approved it must then go to the congress of the United States.

Another bill is under consideration compelling the registration of all able-bodied men who are without work. Municipal governments are empowered to offer them work of some sort, and if they refuse to send them to jail.

There is also a proposed measure enabling the government to fix the prices of all food products and investing the secretary of commerce and communications with the powers of dictator in this matter. He will seize all business connected with the sale of foodstuffs that in being run at an exorbitant profit.

It is expected that in some form the stimulation of food production and the regulation of food prices will surely become law. In each case the regulation will continue in force till a year after the close of the war.

Aztec Relics Recovered in Mexico

70,000 Specimens Taken by American Museum in Animas Valley.

New York, N. Y.—Announcement of the recovery of 70,000 specimens of prehistoric Aztec civilization from the famous "Aztec ruin" in the Animas valley in northwestern New Mexico, was made tonight by the American Museum of Natural History. Work of excavation has been in progress since the summer of 1916, funds for which have been provided by Archer M. Huntington and J. P. Morgan.

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The scene of the exploration was once a typical pueblo, or great fortified house and village, and altho the work of unearthing the hidden treasures is only partly completed, what has thus far been found within the crumbling walls so long hidden from human view has exceeded, it is said, the most sanguine hopes of the investigators.

Necklaces of shell and tortoise, agate knives, pottery vessels of various forms and ornamentation, cotton cloth and woven sandals are among the finds reported by N. C. Nelson, assistant curator of the museum, and Earl H. Morris, in charge of the exploring party. Enough masonry in the ruin was uncovered to have built a wall half way from New York to Philadelphia. Mr. Morris, in describing the find, says:

"Centuries before the landing of Columbus, the ancestors of the present Pueblo Indians reached the highest degree of civilization attained by any aborigines in the United States. One of the richest centers of this civilization was in the valley of the Animas river. The ruin, which represents nearly 100 community dwellings, the home of thousands of peaceful Indian farmers, is marked by vast mounds of earth and fallen stone within a radius of a single mile. In its original condition was a stately sandstone structure 359 by 280 feet, built around a rectangular court. Its sheer outer walls, 35 to 40 feet high, of three stories, enclosed many rooms, there being more than 200 of these on the ground floor.

Mexico Produces 54,590,439 bbls. of Oil in Year.

Ocean Transport is Key to Increased Flow, says Commercial Report.

Tampico, Mexico,—Mexico's production of petroleum during 1917 aggregated 54,590,439 barrels.

The figures quoted represent production from not more than twenty-five wells of something less than 200 commercial producers in the republic. This will illuminate the statement that has frequently been made ever since 1911 (and is more potent now than heretofore) that ocean transport is the key to Mexico's position in the family of petroleum producing nations, for the potential production of the republic's completed wells is, in the aggregate, much greater than in the production taken from them.

The 1917 production is eleven times more production than the republic produced in 1910, four times more than it produced in 1911, three times as much as in 1912, more than twice the production of 1913, while in 1914, 26,235,403 barrels was produced; in 1915 the figures were increased to 33,927,950 barrels, and the 1917 figures top the 1916 report by some 17,000,000 barrels.

Divided by fields, the past year's production is substantially as follows:

Southern fields (including Furbero), 38,220,825 barrels; Panuco, 14,365,264 barrels; Ebano and miscellaneous (including the Isthmus of Tehuantepec and Los Cerritos, 1,150,596 baraels; Topila, 823,754 barrels; total, 54,590.439 barrels.

It will be noted that the greatest volume of oil came from the Southern fields district, in which are located such capital wells as the Huasteca's Juan Casiano No. 7 and its Cerro Azul No. 4, Mexican Eagle Oil company's Potrero del Llano No. 4 and the Alamo pool of the Penn Mex Fuel company. It will be of interest also to know that while, de jure, this immense production came from five wells, de facto, most of it came from only two wells, i. e., Huasteca Petroleum company's Juan Casiano No. 7 and the Mexican Eagle company, the two famous gushers drilled in 1910, both of which continue to produce without any change in physical characteristics, marking them as the world's most famous wells from the viewpoint of longevity, while in volume of production they also rank among the first in the history of gushers of first magnitude.

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How to Grow Sweet Potatoes.

The sweet potato thrives best in the southern part of the country, as it is a tropical plant. It cannot be successfully grown in the extreme northern sections of the country. The plants are started in hotbeds by bedding potatoes in sand, and allowing them to sprout. The plants are broken off the parent potato as soon as they have formed a few leaves and a root system of their own, and as soon as the ground in the open is well warmed up. This will be one month after the date of the last killing frost.

Sweet potatoes are a heat-loving plant and cannot withstand cool weather. In setting them in the open, the usual method is to throw the soil up in ridges about four feet apart. The plants are set in a row on top of these ridges some 12 or 14 inches apart.

Sweet potatoes thrive best in a sandy soil that is well fertilized thruout. It is a good plan to open furrows where the row is to be, fill these furrows with manure and turn the soil back on top of the manure. This should be thoroly mixed with a shovel plow or cultivator, as too much manure in one spot under the hole will produce a large growth of vines at the expense of the potatoes.

Sweet potatoes may be dug at any time after they become large enough to use, but improved in quality as they approach maturity. They should be dug as soon as the vines are killed by frost.

—U. S. Department of Agriculture.

How Potato Flour is Made.

The pioneer marketer of the old Oregon trail, Ezra Meeker, is not satisfied with the laurels he obtained in the earlier days and he is now again serving his country by pioneering in the manufacture of potato flour.

Potato flour is not a new product to Mr. Meeker, for he manufactured this product for the Alaska trade years ago. Mr. Meeker recently stated that a plant for handling potatoes can be constructed for a few hundred dollars from material obtainable anywhere in his section, which is in the extreme Northwest.

"A ton of potatoes," says Mr. Meeker, "will produce 500 pounds of flour." The process he describes is simple and inexpensive. First the potatoes are washed clean and then sliced with the peelings on and dropped immediately into clean water to prevent discoloration and to rinse them; then as soon as practicable they are either par-boiled or steamed from 8 to 10 minutes—long enough to cook the starch—when the slices lose their opaque appearance and become transparent. The cooked slices are then transferred to a drier and for the first few hours subjected to a current of hot air not greater than 120 degrees F., after which the temperature is gradually increased to 170 degrees but no greater.

The drying process is continued until the slices are brittle, though it is immaterial if a few here and there are not thoroughly dried. When taken off the kiln, the dried product is placed in a compact pile in dry room and handled over daily for three or four days until the pile "even up," after which they are ready for the mill to grind them into potato meal or flour.

A revolving washer—a long box partially emerged in a pool of water—can be cheaply built to easily wash a ton of potatoes an hour. An ordinary root cutter, which may be purchased for $30 or less, will answer to slice the potatoes, but it is likely that a more desirable machine for slicing may be found on the market. The average mill will cost from $150 to $225 and up, but at present can not be obtained on short notice.

Mr. Meeker mentions one potato-flour plant at Yakima, Wash., that is producing 25 to 30 barrels of flour a day. In April this flour was selling for $21 a barrel.

Secretary McAdoo authorized the Following Statement:

It is essential that the American people economize and save in order to make

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available to their Government the money indispensably needed for the war and to release supplies and labor required for the production of things necessary for our own military forces and for the military forces of the nations associated with us. One of the best methods of bringing about this result is for everyone to pledge himself to economize and save and to purchase, at definite periods, a specific amount of War Saving Stamps, thus giving concrete evidence of his support of the practice of War Savings.

To achieve this object, there will be conducted, under the direction of the Treasury Department, a campaign for pledges, culminating on June 28th when loyal Americans throughout the country will be asked to commit themselves to this program.

The progress of the war demands constant and increasing sacrifices. We are sending our young manhood to represent us on foreign battlefields, where they are called upon to sacrifice not only their personal comfort and material interests, but their lives as well. It is appropriate, therefore, for the American people who are privileged to remain in safety and comfort at home to consider their sacred obligation to support our gallant men and to pledge themselves earnestly to save and economize in order that our gallant soldiers and sailors may have the food and clothtng and the arms and ammunition without which they cannot fight.

To the end that this intensive campaign may be most effective, I earnestly bespeak the co-operation of all the organizatign and institutions of the nation which, through their influence and active support, can further their work. It is desirable that the attention of the entire people be centered on their obligation to pledge the Government this kind of support for the winning of the war, and with this obtect in view, that June 28th, 1918, be observed as a National War Savings Day.

With adequate preparation for a National War Savings Day on June 28th I am sure that the American people will be glad to participate and to pledge themselves to become war savers, thereby giving concrete evidence of their devotion to their country's welfare and of their inflexible purpose to fight until a triumphant victory for liberty is secured.

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How to Secure a Greater Yield of Pinto Beans.

The average yield of Pinto Beans in 1917, for the entire state of Colorado, was 456 pounds per acre. On dry land they should averaye from 250 to 600 pounds. Some fields have been known to yield as high as 1800 pounds per acre on dry lands, add 2000 to 3000 pounds under irrigation. The average yield per acre can be greatly increased by planting better seed, better preparation of the seed bed and earlier planting.

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Lo mismo el comerciante que el manufacturero, que todo aquel que tiene que utilizar el trabajo de operarios y dependientes, procura que las labores sean bien desempeñadas y á ser posible, de una manera económics.

En este caso se encontraron los propietarios de un molino de cemento en la Virginia del Sur, donde se encontraba en abundancia el material en bruto.

Se había pensado que trabajo barato habría de ser un factor importante para obtener el producto á un bajo costo; pero después que se hubo establecido la planta, se vió que no era posible conseguir trabajadores baratos.

Los blancos pobres y los negros de los alrrededores se negaron á trabajar entre el polvo del cemento, por menos de $1.25 ó $1.50 diarios. Su idea de lo que significa un dia de trabajo estaba tan lejos de lo que habían considerado los directores al calcular el costo de la producción, que el fracaso de la empresa era inminente. Como último recurso, se puso en práctica un plan, que dió buenos resultados.

En vez de checar el trabajo de cada operario y pagarle un salario determinado, se ofreció á los de cada departamento pagarles un tanto por cierta cantidad de producción, cantidad que debería dividirse por partes iguales entre todos los trabajadores del de partamento. Por ejemplo, en la mias de donde es extraido el cemento ca liente y arrojado en hornos ardientes donde es enfraido por medio de una corriente de agua, los peones ganaban antes $1.50 por día, por llenar las ca rretillas y acarrear el cemento de un punto á otro. Se empleaban, por término medio, cincuenta hombres con un costo de $75.00 diarios. Cuando se estableció el nuevo sistema, se ofro ció á la cuadrilla pagarle $50.00 dia rios para que fuera repartido entre todos, por extraer la cantidad de cemento que hasta entonces se había extradio cada día. Inmediatamente se redujo el número de operarios á veinti cinco, y más tarde hasta veinte.

Cada hombre vigilaba que los demás hicieran su parte de trabajo, y pronto se hizo imposible en el campamento la pérdida de tiempo entre los operarios.

Un trabajador nuevo era visto de modo sospechoso, y á menos que llegare á captarse la confianza y estimación de sus colaboradores, era invitado, no muy amablemente por cierto, á no regresar más por allí el siguiente día. No era necesaria, desde luego, una segunda insinuación.

Los hombres que hoy forman la cuadrilla á que nos hemos concretado, en vez de ganar $1.50 por día, que era el salario que antes se les pagaba ganan hoy, centavo por centavo, con un trabajo eficiente, $2.50. La administración economiza, al mismo tiempo, $25.00 diarios en ese departamento.

Después de algunas semanas de estar en vigor el sistema, se encontró que los capataces del antiguo molde eran inútiles, y los operarios protestaron vigorosamente, diciendo que no debería haber en la cnadrilla un hombre que no desempeñara el mismo trabajo que los demás y que lo que éste ganaba debía engrosar el salario común. Sus deseos fueron satisfechos, sin embargo en cada cuadrilla hay un jefe á quien se le pagan veinticinco centavos diarios más que á los otros trabajadores, pero trabaja lo mismo que éstos y tiene á su cargo el cuidado de la herramiente, etc.

El sistema se ha establecido en todas las dependencias del molino, en que ha sido poeible, y sus resultados han sido satisfactorios para los obreros y para los patronos.

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Statement of the Ownership, Management, Circulation, Etc., Required by the Act of Congress of August 24, 1912

Of The Sister Republics published quarterly at Denver, Colo. for April 1918. State of Colo., County of Denver

Before me, a Notary Public in and for the State and county aforesaid, personally appeared Frank Brady, who, having been duly sworn according to law, deposes and says that he is the publisher of The Sister Republics and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of Aug. 24, 1912, embodied in section 443, Postal Laws and Regulations

Publisher, Frank Brady, Denver, Colo.
Editor, Frank Brady
Managing Editor, None
Business Manager, Frank Brady

That the Owner are: Frank Brady

That the known bondholders, mortgagees or securities. None.

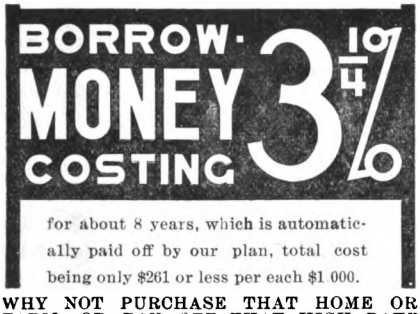
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Signed, Frank Brady.

Sworn to and subscribed before me this 1st day of April 1918.

John T. Maley

(My commission expires Oct. 13, 1920)



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EL RESTAURANTE.---THE RESTAURANT.

¿Ha almorzado Vd., Don Juan?

No todavía, me parece que almorzarémos en este restaurante, muy á gusto.

Pues, tome la lista, ?Que pide Vd?

Creo que tomaré tres huevos en tortilla, dos bollos calientes, café y un bifstek.

Yo deseo tres huevos pasados por agua, una taza de café y dos chuletas de carnero.

¿A qué horas dan las comidas en este lugar?

Á todas horas. El almuerzo entre las ocho y diez; la comida de las doce hasta las dos; y la cena de las seis á las ocho de la noche.

¿Ha almorzado Vd. bien?

Estoy enteramente satisfecho.

Entonces, irémos á tomar un paseo por la ciudad.

Bien, eso me conviene.

Pero, no dejemos de olvidar este restaurante. Me parese muy bueno. Volverémos otra vez para tomar nuestra comida.

Apuntaré el numero y la calle

¿Ahora, por donde vamos?

Vámonos por aquí, y subirémos á la tramvia y tomarémos un paseo por la ciudad.

¿Piensa Vd. ir al teatro esta noche?

Si Vd. gusta irémos al teatro esta noche y cenarémos en la calle catorce.

Con mucho gusto. ¿Á que teatro irémos?

Á la "Comedia."

Está muy bien. Vámonos.

Déme lumbre.

Have you breakfasted, Don Juan?

Not yet, it seems to me that we shall breakfast in this restaurant, very comfortably.

Well, here is the menu, what will you order?

I believe I shall take an omelette, two hot rolls, coffee and a beefsteak.

I desire three poached eggs, a cup of coffee, and two mutton chops.

At what hours do they serve meals in this restaurant?

At all hours. Breakfast between eight and ten; dinner from twelve to two; and supper from six to eight at night.

Have you breakfasted well?

I am entirely satisfied.

Then we shall take a walk through the city.

Well, that suits me.

But, do not let us forget this restaurant. It seems to be very good. We shall return again, to take our dinner.

I will jot down the number and the street.

Now, where are we going?

Let us go this way, and take (get up on) a street-car, and we shall take a trip over the city.

Do you think of going to the theater tonight?

If you wish we will go to the theater tonight, and will sup in 14th street.

With much pleasure. To what theater shall we go?

To the "Comedia."

All right. Let us go.

Give me a light.

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Metaphysical and Transcendental Department
1608 Broadway, Denver, Colorado
Phone Main 7728
Frank D. Hines, Ph. D. Sc. D. C.
Editor.

A Special Lesson, July 30, 1917

By Frank D. Hines, Magus.

We shall always declare it as a part of our teachings that man is of two kingdoms, at one and the same time and that he must strive, with all his might to fill his whole duty both to Ceaser and to God.

If the real identification of Spirit with matter were unfolded to our minds, the whole mystery of the First Great Cause would be understood. This comes under the Seventh Hermetic Principle, that of Gender, to solve this is to solve The Great Mystery.

Usually our thought is limited by the objects from which the impressions are taken, seldom from the source from which it should be received. It is this fact that so limits our apprehension and comprehension of God and what the true reality and destiny of Spirit is, and it is this misapprehension and lack of correct understanding that has so filled the whole world with error and caused so many narrow prejudices among the races of men and built up a foundation of opinion instead of realization and Truth. Have we Vanity, false ambition? Let our vanity run riot, for the time will come when it will offer us no consolation; Let our false ambition, soar in its wildest graspings, for the time of the harvest of wretchedness will come when Truth, alone, will scarcely enable us to illumine the dark way before us. Let us be sure that in the integrity of our own single heartedness, in our sole interest for the GOOD of MAN will rest our HOPE when there shall be worldly clouds and darkness shall threaten the welfare of peoples. There can be no greater object than the progression of our SOUL, the effect of a good warm quest, yet how much greater the effect of good acts, in the uplifting of other souls. Any who desire to arrive at Mastership, must know that there is no rising, no progress, no advancement, unless it is from and within the Soul, itself, and The Spirit indwelling the Soul is The Divinity which shapes and molds. If we do not care for the uplift of other Souls, if we tie and bind other souls, we cannot progress and must remain eternally earth bound, until we do fulfil this all requisite of being in Being.

No man may hope to rise to greatness in this Philosophy who does not recognize The Fact of The Over-Soul working out, not only his own, but the progress of all souls, as factors of The Great Over-Soul.

None dare debase humanity and hope to escape the same fate meted out to others. Alexander, The Great reaped as he had sown, so did Julius Ceaser, so with Nero, the greates coward and at the same time the most terrible tyrant of his age, so with Napoleon, and hundreds of others has if proved, and no Seer, Mystic, or Occult can find the souls of any of these destroyers of human kind anywhere, but, as earth bound spirits, ruling largely, today among their own types and kinds of men.

Man should be a Dynomo, but he is but too often, a mere motor reflecting only the currents that are received by him from the objective. The instant he connects with the High Spiritual, that minute he changes himself to a Dynomo

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of true power. He then is changed from a mere motor to a Dynomo of Inspired thought, backed by Will And Spirit of Will and Love Divine. A real Master as, such Dynomo, works with the current that comes from The Great Within and becomes self control and this self control, also true development and right expressions, (righteousness). When we have beeome a Dynomo, we may triumph over Matter, as such, and we become the Cause which governs Matter. Man cannot control any one, or anything any where until you can control the matter about you. If you cannot control your impulses you cannot gather strength or power.

Jesus was a dynamo representing the Divine Will, Divine Love, and, consequently, Spirit in action as intelligenced dynamic power. Jesus was the most perfect manifestation of creative energy as a dynomo. He had the power of the alternates and he could create a storm and still a storm with equal ease, because "the Father and I are one," as Jesus said. He measured all his power as coming in and thru him as the Grander Dynamo, as from the Father.

Always remember - the spiritual means that the forces that go out from you and set in motion the universe are constructive, creative forces, and always harmony, peace, quiet, healing. There can be no dynamo expressive of Spirit that can set in motion anything contrary to Divine Law.

Remember if you are a dynamo, you must be master. If you are going to be a motor you will be moved by anything that comes along, and it will destroy that which is the dynamo. Do not become a motor - be a dynamo of Spirit, and there is no power but "The All." Do not allow anyone to operate your machine. Do not recognize any power but the All Power - there is no other power. When the light is on, where is your darkness? Reason and firmness make will, but will must become energy, as Divine Soul, afterwards to become realization of Justice, as Power.

"We are under Regulus at present and will be for a long time; heart and mind in the constellation of Leo; will last 6400 years." So Beware of wrong impulses, unspiritual and uncharitable mind, and injust acts; your Spirit must be calm and just.

"Ether fills all space as fire." Electricity as a fluidic force, joined with ether, is that which produces everything else and makes all things move - begets the life of Nature. Then there is no absence, distance or space because ether fills all space. It is that subtle, intangible, motionless substance, or essence, in which electricity as fluid operates and sets something in motion, and out of motion comes life, and back of all is heat - your Fire Divine, As Divine will and Love. You cannot be a Dynamo Lest you are a Soul, and you cannot be a Soul, as a Dynomo, Lest you be Soul, compassion, justice, mercy, and truth, in Christ.

When something "jumps onto you" assert that yau are a dynamo of Divine Spirit and Love. Do not be a motor - but connect your wires with that which you want to be; No man is of God a Dynamo who undoes humanity. For God is Love, and no destroyer of God's children is of God.

The light is the subjective becoming the objective always. No one can illuminate you but you yourself are the light,

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subjective, becoming that which is objective. "Render unto Ceaser that which is Ceaser's unto God that which is God's". Render Service as duty requires of you. The universal Substance is said to be water; you breathe it in - it contains the sacred Fire. United in the human body to the Fire which is hidden there results the "new life," - the Christ, who Heals, saves, uplifts and thereby expresses The Holy Ghost, as all in all Good. Man, then, the Dynomo, is Super-Man a Priest forever after the order of melchizedeck, mystic-occult.

Let our prayers be,--

"O, Father-Mother-God, we know we are secure in tho all-embracing Infinite LivingSpirit: We rest calm and secure knowing that there is naught to hurt us, or for us to fear, for there is no power outside of the Sea of Bliss, "The All," as the Law, to affect us. Now, today, we realize fully, completely, the comfort and security of thine Infinite Living Will and Love, as the very Spirit, the Law. "Then calm and peaceful do we sleep, rocked in the cradle of the deep", resting safely on the bosom of this Ocean of Infinite Bliss, which is "The All". We know and realize that we live, move and have our being in the Law, "The All", For this we praise thee, our Father-Mother-God."

Amen, Amen, Amen."

The Real Metaphysician can, as Occult, do anything that can be done.

You may doubt, but to do so, is but your own short sigtedness and after hindrance. You may have tried others, and found them wanting, but that cuts no figure, whatever with the genuine Metaphysician.

The truth is that there are Millions of socalled Metaphysicians, men and women who think they are Occult, but the proof stands that such are not what they seem to think they are. An Occult is BORN, never has been made and never, in the world's history, has it been otherwise.

There were but few Occults in all the world's earlier records; Daniel was an Occult; Ezekiel was an Occult; Moses was an Occult; Joseph was an Occult; David was an Occult and Soloman was an Occult; aside from these, there were few among the ancient Hebrews. The True Metaphyscian must be Occult, as well as Mystic and Revealer. Spirituality is no proof of Real Metaphysical Power to Heal, overcome, cast out demons, adverse conditions, circumstances, set right and harmonize all affairs of life.

Many may heal nervous affections; small diseases; overcome headaches and similar matters, but to cast out devils, congestions, tumors, set Love matters, business matters, Domestic inharmonies right, and that too, at any distance or place, on earth from the center of operations, takes an Occult and that MAN is BORN AN OCCULT and cannot TEACH what he is lest it be to another BORN OCCULT. We can teach Silent Healing and all modes of Soul Gifts, but to make you an Occult none can do so, lest you are such in the very beginning. So Metaphysics, that is the Higher Metaphysics, is more than mere Book learning; more than mere Mystic knowing; more than mere healing; more than mere Prophetic Vision; it means the handling and compelling of The Silent, Invisible Forces of Nature, and Intelligencing "The Astral Light" in accordence with Immutable Law, per invincible WILL.

This writer has the Gift, and

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KNOWS the HOW and he succeeds where the great numbers fail; but you must remain on his list till every vestege of distemper is removed, and growth process has completed your work.

Who does this latter, faithfully, will get results. The quitter deserves none. It costs far less than a good spell of doctoring would cost, besides immunity, for years afterwards, from expenses. Let us be sensible in all things and more so in Metaphysical matters. We have built up hundreds of persons; unfolded them; given them their powers, as per their own identity with the Divine Nature, but few have we found to be the "Gift Of The Holy Ghost", to that extent, which means I am Master of The Forces, the Elements and the Silent workings of Nature. Fine Healers we have had come out of our teachings, and noble workers and accomplished Seers, Prophets and Mediums; but rare has been the Occult, or real Metaphysician. Let us not be mistaken, then, neither misled in our Revealment.

To see things is not to be of that power, or gift, which can control the forces of which they are composed, at Will. To hear and feel presences is not Metaphysics, unless we may control them, destroy or create them, at WILL. Magic is far greater than mere seeing, sensing, feeling, hearing, spiritually; it is the handling of Forces, and compelling ALL Materiality to Obey one's Silent Willed Word.

If one may handle the Silent Forces, the Hidden Elements, then he may cast out Demons, overcome congestions, rebuild what has been undone, bring Harmony out of Chaos, Equilibrate all things, polarize, the elements and beeome a Master Occult. Such an one Commands the elementals and their elements, and all Nature to do his bidding, as to growth and life Process. He says to things be you as I Will you to be; in you I AM HE who creates the. Grow because I am growth Process; breathe, for I am Breath Process; become, for I am that which is always becoming; live, for I am Life in WILL, ACTION AND RESULT. He not only says that he WILLS into being, but he IS IT and becomes IT, and remains IT, as Creative of his WILL. He says to the Sun, Obey not as Sun, but as elemental force, creative and subject to WILL.

A Lesson on Duty

By Frank D. Hines, Magus.

"Many an epitaph of some of those the world calls honorable men, when read in Heaven, is something as follows:- Here lies the Body of a man who lived by cunning and deceit, who never did an hour's work for God, Angels, or men, nor even for his own Soul; who sinned against this life and slighted the next."

"Render unto Ceaser that which is Ceaser's and unto God that which is God's". God gives ALL but man must appropriate, properly cultivate, culture, utilize, build, protect and foster the Gift. The Sanctuary of God and the Sanctuary of Man are often distinct and apart, in that God keeps His Sauctuary, forever and forever, in Peace, Love, Harmony and Creatively Constructive as LIFE.

The ALL IS in all, yet all is, also in THE ALL." God breathed upon the waters of the deep, (chaos), His Spirit and said let there be LIGHT and there waa LIGHT and it was GOOD, and out of the chaos sprang all the Universe in form", and the universe was pronounced GOOD. God breathed out Man, Male, Female; breathed He him out and gave unto Man, (SOUL), dominion over all the material Universe and thru man, as Soul, God doeth all His wonder works and only so doeth He his wonder works, for Divine Spirit quickeneth, ruleth, mouldeth, recreates, all, only as man attitudes his mentality, that it should be, in this realm of materiality.

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THE SISTER REPUBLICS will soon change back to a monthly

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