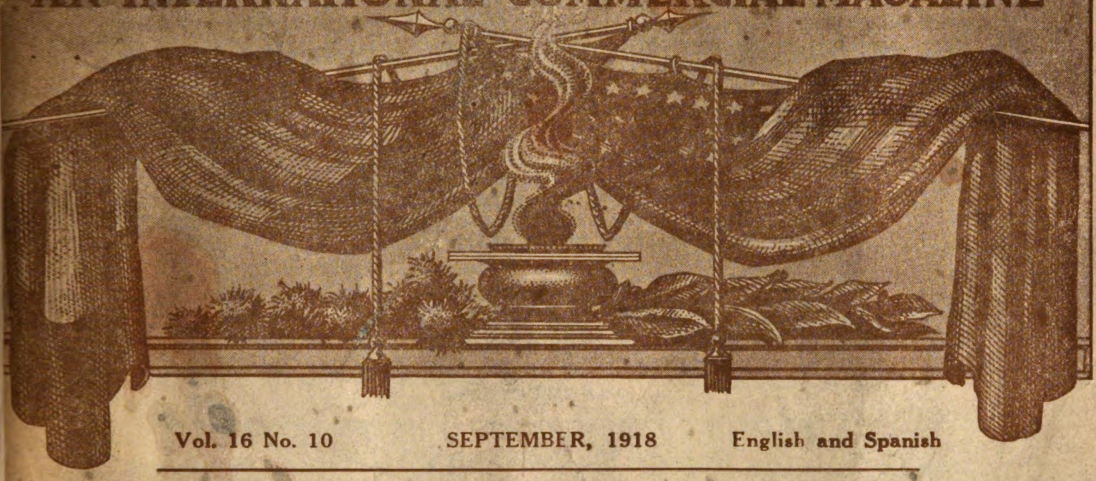
1918

The Sister Republics

AN INTERNATIONAL-COMMERCIAL MAGAZINE



Vol. 16 No. 10 SEPTEMBER, 1918 English and Spanish



Great World Plaza Libertad, Buenos Ayres, Argentine.

This Publication Circulates in the United States, Mexico, Central and South America, West Indies and Philippines.

The Only Paper of Its Kind Circulating in the Great Southwest.

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The life of a magazine advertisement is long. It remains effective for many months, often for years. A magazine is read, passed on, reread, goes to hospitals, to the army, navy, abroad, and is at last put on sale in the second-hand book stores, to begin a new life. No other form of advertising has this longevity.

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OF MEXICO

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SEPTEMBER, 1918

Issued Quarterly the 25th of Month

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Solicitamos agentes locales, buenas comisiones.

Pan-American Notes.

The government of Colombia has appropriated a large sum to encourage silk production, in that country.

The Brazilian government recently announced that the Fourth of July would be celebrated as a national holiday.

The Brazilian government has adopted a number of measures for the encouragement of sheep and goat raising.

Food conservation recipes have been translated into Spanish and placed on moving picture slides for use in Colorado towns where there are large Mexican populations.

Uruguay has made July 4 a permanent national holiday in honor of the United States. A bill to that effect was passed by both the chamber of representatives and the senate and President Viera signed the act immediately.

The Brazilian government will spend several hundred thousand dollars to assist in the importation of all thoroughbred cattle for breeding purposes by state and the municipal governments and agricultural societies.

Substitute for Oil.

Experts in the employ of Uruguay are experimenting with bituminous schist, which exists in great quantities in that country, in the belief, that it may replace fuel oil in government electric plants.

Big Fire Brick Foundry Established in Chile.

Washington, D. C.—Among the new industries established in Chile as a result of the Eurepean war and the consequent scarcity of ships to supply South American demands is a large fire

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brick foundry at Las Animas, near Valdivia. The foundry is equipped, it is reported, with the latest modern machinery, has two furnaces and a daily capacity at present of 1,000 bricks.

Fine Gold Bonus Urged by Miners

Resolutions calling for a bonus of $10 upon the production of fine gold, together with changes in the excess profits law, to encourage prospecting and leasing and co-operation between the American and Mexican labor movements were offered recently for the consideration of the delegates to the convention of the International Union of Mine, Mill and Smelter Workers, in session in Denver.

Chamber of Commerce is Formed in Juarez.

Juarez, Mex.,—The modern chamber of commerce has been adopted by business men in old Mexico. The Juarez chamber of commerce, organized recently, has elected officers, installed them, and is now active in promoting the better system of business relation with the United States. Ambrosia Escudero, a business man of Juarez, is president of the organization, and Andres Garcia, Mexican consul general in El Paso, is vice president.

More Real Cash is in Circulation Than Ever Before.

Washington, D. C.—More actual money —gold, silver and paper currency, is in circulation at present than at any time in the nation's history, and there is a bigger share for every man, woman and child. A treasury report Sunday showed $5,559,000,000 in circulation—$700,000,000 more than a year ago, making an average of $52.44 for each person.

Argentina Cattle.

The Argentina cattle industry is capable of much expansion in time of war stimulation. In the northern end of the pampas are boundless fields of grass where the cattle feed the year round. Sweet water there is in abundance, and windmills dotted over the plains keep the animals plentifully supplied. There are no better beef cattle in the world than those fron Argentina, the breed being the excelent result of mixing fine Spanish blooded strains with the hardy native stock. Breeding very easily could raise the total of production materially.

To The Latin Department

Giveit tu em gudant plenti,
Soc et tu em gudant strong,
Never letem geta stand in,
Gopher evri word that's wrong.
Makem flunk and makem worry,
Makem sit up nights and buck,
Makem wun derwat cher thinking,
Makeum cursther evilluck.
Never letem getoo hopefull,
Never saythers doing well,
Makem wish they hadn't cum here,
Makem wishu were—at home.

—The Purple Cow.

Brazilian are Courteous.

Brazilians are among the most suavely courteous and considerate people in the world. Etiquette is a matter of great formality. Acquaintances raise their hats to one another in passing, no matter how often they may meet in the course of a day. A crowded street car is full of murmured apologies from those getting on and off. The Brazilians pride themselves on having inherited the finest traditions of manners and artistic feeling from the Latin nations of southern Europe. Courteous, temperamental and courageous, the typical Brazilian is quick to resent any encroachment on his rights and slow to abandon the fight to maintain them.

Charm of Old San Antonio.

The charm of an old city lies chiefly around the historic spots and buildings in which the romance of its early history is centered. Rarely do we enter a city that can boast of ancient edifices and

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haloed ground the history of which is known the country over. Rarer still is the community whose quaint buildings, picturesque scenes and romantic atmosphere are its main attractions, luring thousands to its gates each year. Such, however, is the boast of San Antonio, Tex., one of the quaintest and most interesting cities in the United States, says, Architecture. Nowhere else may you find a greater appeal to the romantic and the picturesque and have such hospitable welcome extended you; nowhere will you find such a blending of the ancient with the modern as in this delightful city of our own Southwest.

Tractor Plants in Mexico to be Constructed by Ford.

Detroit, Mich.,—Plans for the erection of several large tractor plants in Mexico were made known today by Henry Ford, the automobile manufacturer. Mr. Ford has notified the Mexican government that he is prepared to spend $1,000,000 on the first of several such plants, and is awaiting only the selection of an official site.

"We will sell virtually at cost and if profits accumulate, we will put them right back into the business," said Mr. Ford. "Not a cent is to be taken out of Mexico."

Should the business grow to such proportions that it would be impossible to absorb the profits, the Mexican government will be given control of the plants, it was stated.

"The tractor will give the people an opportunity to realize some of the wealth of their country," Mr. Ford added.

Body Plant to Avoid Post-War Trade Rush

U. S. Firms Asked to Co-operate in Organizing Export Business Activities.

London, Eng.,—The American Chamber of Commerce in London is endeavoring to work out a practical plan for the co-operation of American export firms for post-war activities so as to prevent a scramble for new business after the war. The London body has sent invitations to twenty of the leading foreign trade organizations in America and elsewhere to send suggestions. From these it is hoped it may be possible to work out a composite method of developing American export business.

Officers of the chanber say this will comprise preaching to exporters the necessity of carefully studying territory and of exporting goods for which there is the least competition.

Since the American labor delegation visited England and France a desire has been expressed for the visit of a delegation of business men. Should this not be done during the war, the American Chamber of Commerce here proposes to have such an interchange of ideas after the war.

Mexicans in U. S. Form Clubs to Settle Land Problems

Metcalf, Ariz.;—A proclamation calling upon all Mexicans living in the United States to form clubs for a peaceful solution of the Mexican land problem has been issued here, signed by twenty of the leading Mexicans of this town. The plan as outlined in the proclamation, printed in Spanish, includes the organization of these clubs thruout the United States where ten or more Mexicans live.

It is proposed in this manifesto to prepare for the colonization of the fertile lands not now under cultivation in Mexico. To do this each member is asked to contribute $1 each month to the fund which is to be used in sending back Mexicans to settle on the lands which are held by the government. No military or political affairs are to be permitted to enter into this scheme, and arrangements are to be made to allot the government lands to those who consent to return.

The plan was first investigated by United States officers, who thought it might be a clandestine effort of German agents to have Mexicans return

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when their labor was most needed in the United States. But the plan was found to be free from any political or racial bias and the proclamations permitted to circulate thru the mails.

Increase in Friendliness of Mexico to U. S. Likely

Mexico, City,—The appointment of Luis Manuel Rojas as director of El Universal, the government daily, gives raise to a rumor that the government is changing its strict neutrality attitude to one of benevolent neutrality, especially toward the United States.

Rojas is Mexico's most prominent Mason and is famous for an address delivered in the Mexican congress against Huerta when the latter was president. He is a strong pro-ally and very friendly to the United States.

The oil commission, after a discussion of all the articles, has reached an agreement. The Mexican government agrees to postpone the time for registering titles to Aug. 15 and also lowers the rates from 5 to 3 pesos.

Chile Government will Investigate Paper Shortage

Washington, D. C.,—The shortage of paper has led to a government investigation of the paper manufacturing possibilities in Chile. Paper manufacturers of the republic have held several conventions to ascertain the capacity of their factories and grade of paper that can be manufactured in the country.

There are now in Chile nine paper factories with a total production of 7,500,000 kilos (of 2.20 pounds) annualy. They are capitalized at 3,500,000 pesos and employ 400 men.

The newspapers of Chile have been alarmed at the scarcity of print paper, due to the shortage in the United States and the lack of vessels to transport what paper could be obtained in this country and elsewhere in the world. It has been developed that the big factories in Chile can make print paper out of the raw material obtainable in Chile and they have already begun the output. This will be increased as rapidly as possible. In the southern part of the republic vast acreage of timberland produces sufficient pulp wood to supply the needs of the manufacturers for many years.

Value of Spanish.

Accepted as conclusive the general resolution to exclude from the schools the teaching of the German language it would seem the part of wisdom to substitute another and more attractive tongue, says Las Vegas (N. M.) Optic. This is Spanish, spoken by millions of close neighbors and the native speech of the residents of our island possessions. Even now, with the Teutonic competitor excluded, strong efforts are being made by bankers and tradesmen to obtain for the United States the commerce of South America. The great war has operated to turn these people away from Germany and toward this country, once unjustly suspected of an ambition to dominate the entire western hemisphere politically. To carry on business with them and to be in a position to exchange the treasures of art and literature as friends, it is almost an imperative necessity that their speech be acquired. The time to begin acquiring it is now, and not later. From the head of the national government, the initial and energizing impulse should be given by proclamation calling upon the directors of education in all the states to take up and forward the work of installation of the teaching machinery. in this worthy labor, no doubt, valuable co-operation would cheerfully be offered by the various South American governments.

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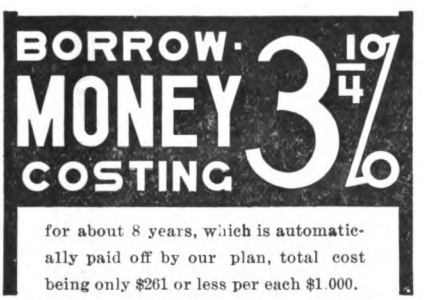


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por unos 8 anos, este se paga automáticamente según ó nuestro plan, el costo totas siendo solo $261,00; menos por cado $1,000.

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nocent women and children on unarmed ships shall not be sent to the bottom of the sea; that women and children and old men shall not be ravished and tortured and murdered under the plea of military necessity; that nurses shall not be shot for deeds of mercy, nor hospital ships be sunk without warning, or hospital and unfortified cities be bombed or cannonaded with long-range guns

You subscribe to the doctrine that small nations have the same rights as great and powerful ones; that might is not right, and that Germany shall not force upon the world-the dominion of her military masters.

You subscribe, when you subscribe to a Liberty Loan, to the belief that America entered this war for a just and noble cause; that our soldiers in France and our sailors on the sea are fighting for right and justice.

And you subscribe to the American sentiment that they must and shall be powerful, efficient, and victorious.

New Substitutes and Old Recipes According to U. S.

These weights and measures are tested in the experimental kitchen of the United States food administration, home conservation division, and of the United States department of agriculture, office of home economies.

In substituting for one cup of flour use the following measurements. Each is equal in weight to a cup of flour.

Barley	1⅜ cups
Buckwheat	⅞ cup
Corn flour	1 cup (scant)
Corn meal (coarse)	⅞ cup
Corn meal (fine)	1 cup (scant)
Cornstarch	½ cup
Peanut flour	1 cup (scant)
Potato flour	½ cup
Rice flour	⅞ cup
Rolled oats	1½ cups
Rolled oats (ground in meats chopper	1⅛ cups
Soy-bean flour	⅞ cup
Sweet potato flour	1⅛ cups

This table will help you to make good griddle cakes, muffins, cakes, cookies, dry biscuits, and nut or raisin bread without using any wheat flour,

You will not need new recipes. Just use the ones your family has always liked, but for each cup of flour use the amount of substitute given in the table.

The only difference is the substitute for the wheat flour. Everything else remains the same. You can change all of your receipes in a similar way.—Colorado Agricultural College News Notes.

Mexican Immigration Laws Lifted.

Under no cicumstances will Mexican laborers entering this country for harvesting be forced to perform military service. Provost Marshal General Cowder, of the War Department, states as follows:

"Mexican citizens of military age who have not been residents of the United States and who temporarily come into this country after July 2 are not required to register and are consequently not liable to military service. A Mexican citizen of military age who had previously resided in the United States but who had not registered and who returns to the United States is required to register, but the selective-service law and regulations provide for his complete exemption from performing military duty unless he waives his right thereto."

Under a ruling of June 20 Mexicans can be brought into the United States for agricultural purposes for the period of the war. The head tax is suspended as well as the illiteracy test. Application for the importation of Mexican labor should be made to the United States Employment Bureau or the Immigration Bureau.

The Southwestern States will be materially benefited by any suspensions of the immigration laws, as the labor situation is very grave. These States always have looked with favor toward the Mexican laborer.

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Treasures Lost to History Fanaticism of Spaniards on Isla de Mujeres Is Regretted by Archeologists.

Fortified by grim rock from the wind-driven waves os the Yucatan channel lies the Isla de Mujeres—Isle of women. The Spaniards on a voyage in search of gold in the sixteenth century were tossed up on this island, where they found no gold, but had an interesting time. When they started on an exploring tour of the island they came upon a stone temple. Lured by the fumes of incense, they entered and saw many idols representing goddesses, clothed in cotton garments. Officiating at the ceremonies were women dressed in bright cottons and decked out with feathers and ornaments of precious metals.

The Spaniards, excited by this scene of idol worship, rushed in, smashed the idols, triumphantly placed an image of the virgin on the altar and held mass before the eyes of the astonished priestesses and native worshipers. Archeologists have never ceased to regret the fervor of the Spaniards, who thus unheedingly destroyed unique treasures of Mayan civilization.

The Spaniards named the place Isla de Mujeres for future reference and sailed away. The frightened Mayans deserted their shrine. For years the Isla de Mujeres lay still and forsaken. Gradually it awakened. A fishing village grew up near the ancient altars and the Yucatans hunt the hawkbilled turtle where once Indian maidens swung the censers and chanted their prayers.

Mexico Planning for Decent Roads Thruout Country

Carranza Likes Touring, so he Launched Movement in Republic.

Some day American tourists will travel over beautiful roads thru the great state of Texas and will cross the Rio Grande and still following splendid roads reach the City of Mexico, provided President Carranza has his way. The president of Mexico is a warm advocate of good roads, and is an ardent motorist, with a large retinue of automobiles and expert drivers. President Carranza naturally desires to travel by motor car thru his country, and, according to information from the City of Mexico, he is determined that his travels will be over good roads. He is working to this end now.

When American tourists are able to make such a trip they will have no reason to cross the ocean to Europe, for Mexico is the Italy, Spain and France of America, and one of the most interesting countries of the world thru which to travel. It will be many years before such journeys will be possible. At present the roads are undoubtedly in condition even worse than they were in 1609, when William Knipper and F. Ed Spooner made the sensational trip to the City of Mexico from Denver in the famous car known as "Old Reliable". At that time there were few roads, except on the haciendas, and there were no roads mapped at all. The railroad from El Paso south was the only safe guide, and there was but one thing to do, and that was to maintain a route south as close to the railroad as possible without reference to any possible roads which might lie either to the east or west of the railroad.

Even now were it possible tourists would delight in making this journey and were conditions different it is not improbable that the flag to flag touring classic which was planned for 1910, and for which Old Reliable was the pathfinder, would be an event of the times. It may even be that when Villa and his bandits have been disposed of this event will be revived.

At the time of the outbreak of the Mexican trouble there were twenty entries for the event, and the outlook for business is so good in Mexico now and will improve so rapidly in the future that it is believed that makers would enter for a flag-to-flag tour of this character. The event run now or in the next few years would assist materially in the great efforts of President Carranza to place this country on the touring map and to open it to the motorists of the United States, who would find it the most delightful and the most novel country of the world in which to spend their leisure time sightseeing in a climate which is at all times most pleasant.

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Dedicada a la Industria, el Comercio, las Artes y la Literatura.

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Washington, D. C., Sept. 14.

Con la anuencia del Departamento de Estado, empezará a fungir el 15 de los corrientes en la casa 818 Connecticut Ave., Washington, D. C. The National Alien Enemy Relief Committee. Esta junta de socorro trabajará en cooperación con las legaciones de Suecia y Suiza. Su labor principal será investigar aquellas demandas de auxilio o apoyo que las familias de los alemanes o austriacos internados en el país, puedan hacer; asi como también, prestar asistencia continua a aquellas familias que por prejuicios o errores estén sufriendo una condición de pobreza inmerecida, originada por uno u otro motivo de la guerra actual. Este Comité está formado de un elemento americano deseoso de que en su país, los sufrimientos humanos se amenguen si no se purden extinguir del todo. Las persenas que componen esta junta, velarán atentamente para que las legaciones citadas apoyen de una manera eficaz con los fondos que éstas posean, las necesidades que se presenten en aquellos hogares roídos por la miseria y la desgracia.

De suma importancia para aquellos jóvenes que se encuentran aún en las aulas escolares y dentro de la edad requerida por la ley para el servicio militar, consideramos la creación del "Student's Army Training Corps." Se ham designado 400 Colegios en los diferentes estados de la Unión, en donde podrán incorporarse los jóvenes estudiantes; quienes al mismo tiempo que serán permitidos proseguir sus estudios ordinarios, recibirán la instrucción militar necesaria (11 horas por semana) que los acondicionará para ser destinados, si la oportunidad se presenta, a ciertos ramos especiales del Ejerito.

Tales alumnos deberán de previo enviar su aplicación a los centros respectivos y una vez aceptados, obtendrán las comodidades que el Gobierno proporciona a sus campamentos militares, tales como vestuario, alimentación, casa y pago.

El Comité de Señoras del Consejo de Defensa Nacional ha hecho un llamamiento a las mujeres del país, para que comparezcan en todos los iamos de industria y trabajo a prestar el contingente de labor, que la llación necesita y que los hombres han tenido que ceder para tomar parte activa en la contienda. El llamamiento es bien pensado y tiene muchos toques vibrantes de patriotismo. Cuando declara que Inglaterra tiene a lo menos un millen de mujeres en sus bancoa, fabricas, plantas de munciones, ferrocarriles y actilleros que jamás habían trabajado por jornales, afirma con una fuerza de convicción digna de aplauso, que la victoria "over there" significa trabajo en casa. Lo que la mujer inglesa ha hecho, la mujer americana puede hacer, son palabras textuales de este manifiesto femenil.

Hagamos de los soldados estropeados obreros habiles y capaces

Los soldados estropeados no pueden considerarse ya como inválidos. Quedarán excluídos de algunos oficios a causa de su desgracia, pero existen muchos otros que podrán desempeñar si se les educa convenientemente.

Todas las naciones europeas han fundado escuelas industriales para la enseñanza de los soldados estropeados, de manera que puedan emprender alguna carrera útil, lucrative e independiente en vez de afrontar un porvenir inactivo en infructuoso.

Existen en este momento en Europa centenares de escuelas de reeducación, como se las llama. Su labor no se

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verifica ya como ensayo, puesto que sus graduados están labrándose actualmente la vía hacia el éxito en los nuevos oficios que se les ha enseñado.

Algunos de estos hombres, a su salida de la escuela, han podido ganar salario mayor de lo que obtenían antes de haber sido estropeados, pues de trabajadores inexpertos se han convertido en hábiles obreros industriales.

Los Estados Unidos se proponen proveer de manera análoga por sus soldados estropeados en el frente. Todo indieiduo que regrese a la patria mutilado o estropeado recibirá no solamente los cuidados médicos más esmerados y un excelente miembro artificial, sino además enseñanza industrial que le habilite para algún negocio.

Evidentemente está en el interés del soldado inválido aprovechar de esta educación. Aun cuando en el momento actual cualquiera, hasta un inválido, puede obtener empleo, será diferente después de la guerra, cuando hayan cambiado las presentes y extraordinarias condiciones industriales.

Viéndose obligado a competir en el mercado del trabajo según su habilidad, el individuo estropeado que no haya recibido la educación conveniente se encontrará sin labor, siéndole imposible asegurar otro empleo con salario elevado.

Los parientes y amigos de los soldodos que vuelvan estropeados de la guerra, deberían estimularlos, por su propio bien y el de su familia, a aprovechar de las facilicades que pueden procurarles tarbajo lucrativo en el futuro. Toda tendencia a permanecer ociosos y a convertirse en carga para la sociedad debe desalentarse en absoluto. La ociosidad, aun cuando sea por corto tiempo, desmoraliza al hombre, le hace infeliz, y es perjudicial y dañosa en todo sentido. En cambio, dando a un individuo la facultad de ser útil y productivo, se le proporciona verdadera alegría y satisfacción. Para contribuir eficazmente a la labor de rehacer a los soldados estropeados, el público debe cambiar su actitud hacia los inválidos en general, tanto militares como industriales. Lo que necesita el inválido es trabajo, la facilidad de ganarse la subsistencia. El socorro de otra clase, que le impulsa a vivir de la caridad, le hace más daño que beneficio.

Casi en todas las industrias hay oficios que los inválidos pueden desempeñar tan bien como los obreros sanos. Cada cual debe pensar en los trabajos que, en su propio campo de acción, pueden ser atendidos por un hombre con un solo brazo, una sola pierna, o estropeado de cualquier otra manera. Los patrones deben preferir a los inválidos para tales puestos; los empleados de oficina o de taller deben llamar la atención hacia esta circunstancia y procurar obtener el empleo para sus colegas estropeados.

Poniendo esto en práctica, haremos un gran servicio a la humanidad. Porque el inválido que desempeña una labor útil, no es ya verdaderamente un "inválido."

Comenzad ahora mismo este sistema de asistencia con los inválidos industriales que se encuentran entre nosotros, porque la nación necesita en estos momentos la labor de todos los trabajadores productivos que se pueda obtener. Continuadlo más tarde con los soldados estropeados que comiencen a llegar.

En el pasado, la influencia pública ha convertido en vagos a muchos soldados que volvían estropeados de la guerra. Es preciso que en el futuro nuestra influencia contribuya a hacer de ellos, por el contrario, ciudadanos útiles y felices.

Con los inventos modernos de miembros artificiales y accesorios de trabajo, con la enseñanza industrial que el gobierno intenta procurar y, más importante aún que todo esto, con la ayuda del público en lugar de su rechazo, podemos rendir a los inválidos servicios de los cuales indudablemente habremos de sentirnos orgullosos.

DOUGLAS C. McMURTRIE

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EL RESTAURANTE.---THE RESTAURANT.

¿Juan, adonde irémos para tomar la comida?

Vamos á la "Maison Dorée" que está cerca de aqui.

Ya sé donde está doblamos la esquina y en medio de la manzana lo hallarémos.

Pienso que es el restaurante mas á la moda que hay en la ciudad á lo ménos lo probarémos.

Aquí está. Entremos. Sentémonos. ¿Qué le parece del lugar?

Todo está bien montado. Hágame el favor de llamar el mozo.

Al mozo—Denos la lista.

Aquí la tiene Vd.

Vamos á ver. Para mí, deseo sopa de legumbres, y despues media docena de ostras.

Eso me conviene, pero prefiero el caldo de puchero.

¿Dijo Vd, al mozo, que nos trajera una botella de vino blanco.

¡Vaya! eso se me escapó. Lo pediré cuando vuelve.

Escuche. Voy á decirle el nombre de cada manjar; pues, esta lista no está en español, sino en frances.

A ver que hay?

Entre las carnes hay carne asada, pierna de carnero asada, ternera, tocino, y jamon.

Pida carne asada para mí, bien cocida.

Muy bien, entre los legumbres hay: alcachofas, colifior, setas, habichuelas verdes espárragos, peregil, lechuga, espinaces, zanahorias, guisantes, nabos, berros y patatas.

Pida Vd para los dos. Para mí es lo mismo, pues, todas los legumbres son buenas.

¿Como le gusta las aves de caza?

Muy bien, especialmente los cordonices trufadas ó pavo asado.

Pues, no los veo en esta lista; pero sí hay, pollo y perdices asados.

Pues aqui esta el mozo.

Bueno, comerémos ahora y hablarémos despues.

Adonde irémos este tarde.

John, where shall we go (for) to take dinner?

Let us go to the "Maison Dorée" which is close by.

I know where it is, we turn (double) the corner, and we shall find it.

I think that it is the most fashonable in the city, at least we will try it

Here it is. Let us enter. Let us seat ourselves. What do you think of the place?

It is well furnished. Do me the favor to call the waiter.

To the waiter—Give us the menu.

Here it is. (Here you have it.)

Let us see. For me, I desire vegetable soup, and afterwards half a dozen oysters.

That suits me, but I prefer consommé.

Did you tell the waiter that he should bring us a bottle of white wine?

Well! that escaped me. I shall order it when he returns.

Listen. I am going to tell you the name of each dish; for this menu is not in Spanish, but in French.

Let me see what there is?

Among the meats, there is roast beef, roast leg of mutton, veal, pork and ham.

Order roast beef for me, well done.

Very well, among the vegetables there are: artichokes, cauliflower, mashrooms, string beans, asparagus, parsley, lettuce, spinach, carrots, green peas, turnips, cresses and potatoes.

Order for the two. For me it is all the same, for all vegetables are good.

How do you like game?

Very well especially quails with trufles or roast turkey.

Well, I do not see either on this menu; but there are chicken and roast partridges.

Well, here is the waiter.

Good, we will eat now, and talk afterwards.

Where shall we go this afternoon?

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Metaphysical and Transcendental Department
1608 Broadway, Denver, Colorado
Phone Main 7728
Frank D. Hines, Ph. D. Sc. D. C.
Editor.

Lesson No. 46.

By Frank D. Hines, Magus

UNITY.

July 25, 1918

At-one-ment, or Unity, is rarely understood by those who are students in the Great Mysteries. We speak of Unity, yet how little we apprehend that which is Unity as it really exists and must be understood ere we may attain to its measureless good. "To be bound to God" is the realization of true religion and it is also Unity realized.

The perfect realization of this beatific state is to know the Christ as the indwelling Perfect One who is "The way, the Truth and the Life" unto all men alike who have reached the point called Unity or At-one-ment. We attainunto that perfect state only as we become "The Great Inward Breath," which is the psychic phase of realization, and we attain power only as we become this wonder-working expression of "The Great Breath."

True initiation is an internal and never an external process. He who pretends to Light and Power as Initiate knows the might of "The Great Breath" and utilizes this breathing as a means thru an outward process to develop the sympathetic nervous system that he may become the heart of perfect Love Energy and hence that of the Christos. He who can correctly build thru correct breathing process shall obtain power superior to him who does not correctly breath and thus become of "The Psychic Process" the living, daily expressed manifest of the Christic power.

We take up brething as an exercise with pleasurable expectancy - or we make of it a makeshift or task, and as we attitude the mentality during these all-important exercises so do we develop the power of the psychic, or else undo what little psychic power we already possess. No student can expect to grow in strength and power divine who makes a labor instead of a pleasurable matter of his unfolding breathing exercises. I expect what I breathe to obtain, or attain, and my mantrum to me means the spoken word being breathed into form of flesh and material thing or condition, even as I speak or think, else my mantrum is a useless exercise.

To begin a breathing exercise and then to neglect it is worse than to have neglected it in the first instance. After one has started to breathe for power and development he must be faithful to in daily or else he losses more than he has gained. Never start what you do not care to keep at in the mystic way, for it is tampering with the Great Spirit of a Universe, and it means Unity in Spirit or it means its opposite, chaos. We undertake much when we invite The Absolute into our selfhood, and we must do well our little part in order to become that which is unity with the Divine Fatherhood of All that Is.

Unity means to enter into "the secret place of the Most High." Unity is of the Spirit of The All and The All is Absolute Good, which is the only outcome possible to that which means true Unity. We can attain true Unity thru but one process, and that is the Phychic

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Process, the Mystic Way.

Remember, the Great Breath is the means to the end, and thru the Great Breath alone I am enabled to eapress, as the lesser "I am", the might of the Great "I AM". This outer ceremony of breathing is dead and useless it becomes a factor in the process and thus symbolizes and illustrates and thereby makes clear the way to the inward change. To become that which we seek means to actually transform, and transform means to regenerate, and this comes only thru trial, work, patience, perseverance as to self conquest.

No man may see the spirits of the great invisible realms lest he becomd attuned to the vibrations thereof, and to become attuned he must enter into at-one-ment with the Eye of the Universal which sees the whole in all its misty as well as in its materialized formations. The astral will not permit one who is not properly skilled, instructed and prepared to break into its secrets--neither can one dare to venture there unless well equipped and armed so as to meet the challenges of the inumerable hosts who have citizenship there. Every step of the way of the neophite is contested by spirits of the realms, aside from our little visible realms of matter. One must have the insignia of the Initiate, the shield of the well-prepared, before entering into realms of the so-called invisible.

The master breathes himself into unity with The All. The true Initiate becomes, ere he attempts, and thus forestalls all possibility of defeat.

We may sit for spirit development--we may hold circles for development, in order that we may attract and see the spirits of loved ones "gone on before," yet how poorly prepared are we in this to meet the countless hordes of elementals, earth-bound, undeveloped and evil spirits and entities that occupy the very threshold across the way to the entrance into The Misty Realms of the Great invisible and Deeps of Universal Space, so-termed--how poorly prepared to make clear our mortal understanding of realms beyond human conception. The realm of spirit is not for the uninitiated to scan, neither are these realms for the undeveloped and poorly equipped soldier of the Mystic Lore. Every kingdom is well prepared, as a rule, to contest the entrance of strangers to its realms. Passports are required, or else force may result in the casting out of the intruder. The password must be known ere any one may enter into "the secret place of the Almighty."

This lesson is a simple means to instruct to a greater speed to that attainment which we seek--namely, that Unity which entitles us to recognition thru the Spirit Divine with ALL that IS in the great creation of Spirit. We desire that each student may raise to a correct understanding, often necessitating conquest of self first, and then having conquered self, attempt that which is truly ALL the same SELF, in the sense of the true Unity, or At-one-ment, in Christ, the Perfect One. All things that can be discerned and seen and heard and felt only thru true Unity in Spirit of the One. The Initiate of the highest grade, one who dares to and does command the elemental spirits and is thereby enabled to hush the storm and calm the chaos is well on the way to that Unity which is the great attainment, the great calm, he can thru the same means and energies heal the sick and regenerate the functions of the body, or bring to pass in

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the majority of instances the at-one-ment of the separated and the inharmonious factors of man and woman, and this he can do only by use of his will which sets in motion the magnetic fluid, the very thing or essence which contains within itself the forms of all things that the universe may express.

I would that ye would study to become unity in all things, that having attained unity ye may behold the secret things that ye seek, and that ye may enter into the Mysteries and walk and talk with the Angels, the spirits of Good and be favored by the higher Hierarch.

The Mystic Way is thru Unity, then back to differentiation, and thus is the riddle of existence solved, and thus do we become the true seer or prophet, able to enter all spheres and to do so without fear or harm.

Lesson by Frank D. Hines, Magus
No. 47.

At Last, I Am Success.

True Mystics, can, if they choose, inspire their thought forces so richly with soulual-spirit energies, as to bring themselves into most any desired thing; they may attain the highest of soul Gifts, and they may obtain the best the universe of materiality, may produce. To bring about real success, in money is the aspiration of every true man or woman, not that money is the all to their aspirations, but that it is an opening gateway to that which is to be of greatest resourcefulness to serve, humanity at large.

This lesson shall be a Success; devoted entirely to the word Success and the Attainment of real Success. The Color is an all important feature of this Lesson; it must be that of Green, (clear thinking), or Wisdom; you should sit down after having thoroughly relaxed, and if needs be, after having loosened all clothing; some say sit on the floor and cross the feet at the ankles; I prefer a chair, or a lounging position; begin to picture, first yourself surrounded and, if possible breathing in the rich Green of all Nature; after you have reached the point of the color so that you realize it as all about you, then begin to sense, as if feeling, seeing, knowing, all over and all thru you, the words, "I AM SUCCESS", in MONEY, do not force these words from you; do not strain or scowl and make contortions or faces, just softly, easily, consciously, freely let them flow from your very depths, as if they welled forth from a fountain head from within the soul of you; dont worry about them; dont hang onto them but let them float out as you would the smoke from a cigar, which you might so pleasantly smoke, while in a thoughtless, meditative mood, let you work be as restful, ease matter of recreation sort of work; feel, know that you are sending forth thought waves, spiritualized energies, as Will-Energy and Love and Life energy, in thought forces, and you cannot fail, after a time to win SUCCESS, provided you will just remember to leave all to growth process, as to results; do not dig up your seeds once they are planted; be careful to be free from storms and doubts and fears, for these are the destroyers, as are storms, droughts and weeds, etc., in the vegetable realms.

Always visualize all your success scenes in the absolute green color, and as if actually taking place before you; if a tradesman, see your store rooms in the green color, persons coming in and trading, and actually paying in money to you and you receiving it, in abundant supplies; see your self busy passing out your wares

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and the other persons paying you therefore and carrying them away; Customers, store room, goods, money all must be seen in the actual green; this means some mental training but it is the royal road to actual opulance in business and money or money and business. This lesson is simply for the one thing actualized success in money and for that reason, it does not apply to health and other matters you may desire to build as other Auras are used for other matters. The vital Aura for health along with the Blue for chemicalizing purposes we all know is the Aura to be used or visualized in healing which is The Aeth, or blueish purple Aura. But this lesson is on the one matter of Money and all that we term success. It is necessary as you finish your sitting to say "I am success, and say it as if every letter was in you thru you around you as of a green color, floating out in the green and thus you start at work that which, in due season must reward you with a rich harvest of money. Persistancy and perseverance, with watchful patience is required, and the power toinstantly change an adverse thought to the very good you desire to accomplish by your success sitting; he who thinks poverty, lack or want after a Success Sitting, is like the man who takes his hoe and chops of the plants that spring up in his garden, nothing will ever grow because he destroys it.

No matter what your Money may be invested in; hold it in the green; no matter how appearance may try to impress you of loss, retain your vision of the green and all in the green, daily and never fear or doubt and you will win success, for things will so shape out as to overcome in some other way, even, supposed losses. At last I am Success, means now, I am success and I have entered the Aura of the green color and hence am success vibrations thru clear thinking along right lines per right method, and I am success is realization, in the green, the Aura of money and Wisdom but do not forget that you must sit for health, love, life, and all the other good that you desire, for to place all your time on money to the exclusion of all other matters would be to prove extremely selfish, and to harden your nature, and lose you sight of God and the All else that is of His Divine Giving. You cannot worship Mammon and God at one and the same time, therefore devote to each the proper recognition, but do all to the praise and glory of the creator of all acknowleding, always, at each sitting His Bountieousness, and Life and Spirit as the One Substance, all in all.

You can never win money by becoming selfish in your work or method. You must ask it and sit for it because you are to ask The Father in the RIGHT WAY thru the RIGHT COLOR for that which you must have, in order to the better serve Him and His Purposes here.

I am particular to impress this upon you for the materialist may sit a thousand years under this lesson and its instructions and because he lacks Spirit of Inspired thought he fails, that his Soulual energies cannot respond without The God Power back of all and in all as Spirit.

I always say I am success, in Truth, in God, in Christ, in The Holy Ghost, or in The One Only One All Good, I am true success, and in saying that I see all as in the Green Aura.

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