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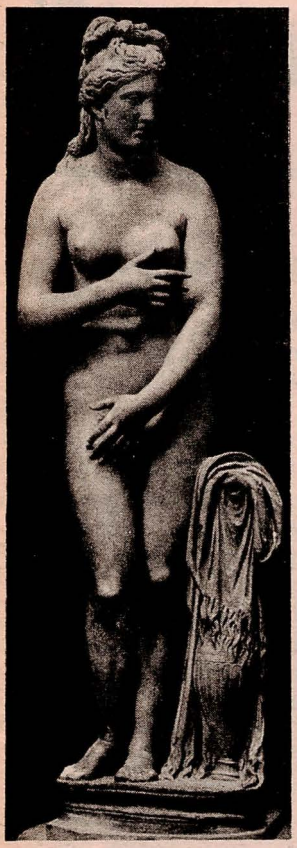
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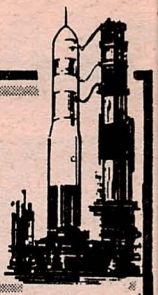
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EDITORIAL



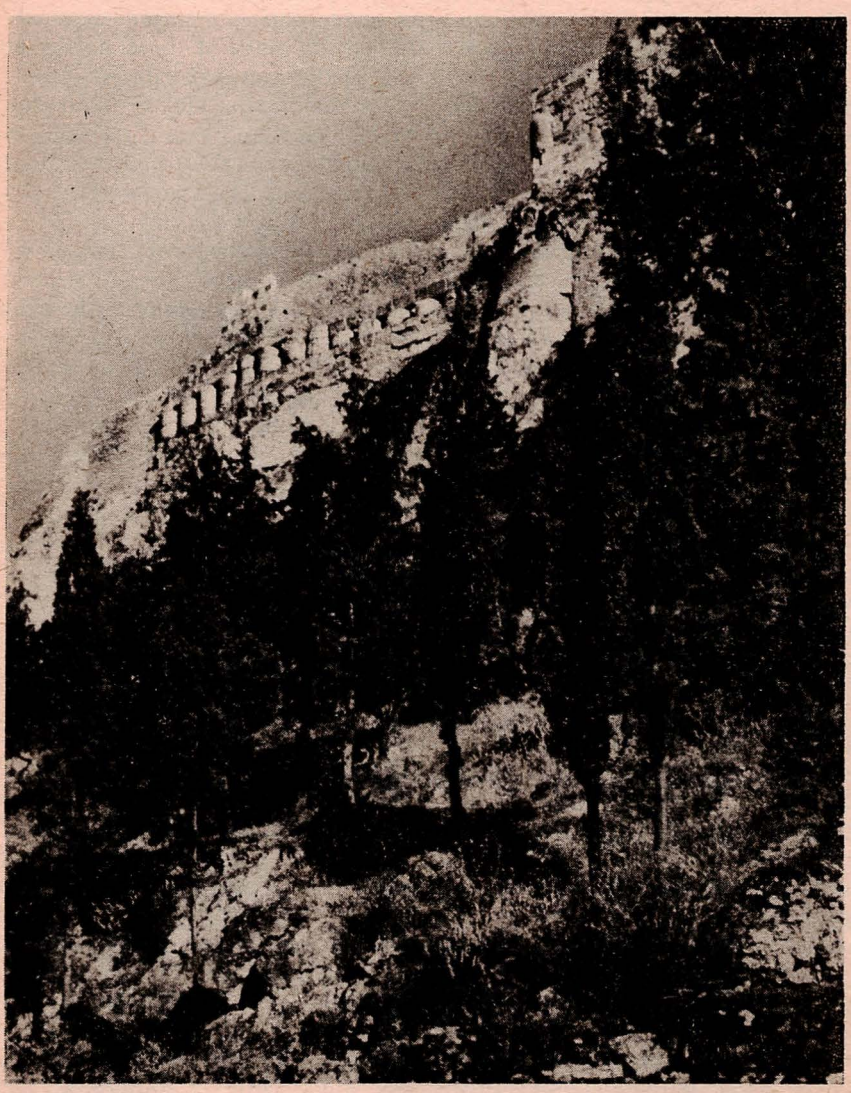
EVERY ONCE in a while we run across something that startles us; not so much the thing itself as the lack of sensational reaction to it both among scientists and the general public. However, there must be some scientific reaction, because the "thing" is generally explained away. The explanation raises doubt that the explainers are intelligent; which is also disturbing, but in a different sort of way. It would seem to this editor that stupidity cannot exist to such a degree in the ranks of science - but obviously it does. It will be obvious to you, too, as you scan the photo on the opposite page.

We'd like to comment on that photo before we pass on to other items. If we sound a bit horrified in our comments, and perhaps a bit hysterical, please forgive us.

In the photo you will see some perfectly collossal stone columns set high in the wall of a giant cliff. Below the photo you will see the comment of "science" on these stone columns. Read it carefully, then read it again. Then start worrying about the human race, and its mental befuddlement - it bodes no good for our future progress!

In the first place, the caption says this is the "wall" of the Acropolis of Athens. This isn't true - we see here the cliff wall below the flat table-top upon which the Acropolis is built.

These columns, it says, are from the ruins of a more ancient temple destroyed by the Persians. The Athenians built the columns into the cliff wall to commemorate the defeat of the Persians. It must have been an important defeat, because these columns had either to be raised into their present position, or lowered to it. Lowered, if the Acropolis is built on the site of this more ancient temple. Picture these columns being placed there by today's engineers. You do picture it? My, an engineering course would be of great benefit



WALL OF THE ACROPOLIS of Athens is set with sections of columns from a temple that was a predecessor of the Parthenon. This temple was destroyed by the Persians, and the columns may have been built into the wall by the Athenians to commemorate Persian defeat.

to you, wouldn't it! It would convince you that we couldn't do it!

If the Athenians did it, they possessed engineering knowledge we have not so far suspected they had.

Beyond the impossibility of the Athenians to have done this, what about the civilization that built the original temple? Who were they? These pillars are as much a mystery as the great stone blocks of Baalbeck, weighing thousands of tons. Even the earliest Greeks admitted they knew nothing of the race that built Baalbeck. The ruins were ancient when the first Greek laid eyes upon them.

Today our scientists publish a picture of these ruins, explain it in a way patently false, expect us to accept their explanation, and worse, apparently accept it themselves!

The point of mentioning this cliff-side marvel is to point out something we want to make quite definite in SEARCH Magazine, and in the thinking of its editor - we have solid, substantial reasons to believe that what we know of the past history of civilizations on this earth is almost precisely nothing at all! We know only a small fraction of a time scale in which our 4,000 years of recorded history is but a minor segment. All over this earth there is evidence of intelligent Man, more able than we in the sciences, for uncounted thousands of years into a dim past so astounding as to make us stand aghast at the inadequacies of our viewpoint.

Added to this lack of knowledge of our physical earth, we have an abysmal ignorance of our spiritual environment. We are the living. We believe we will one day die, but we will not cease to exist; instead we will enter a spiritual life eternal in length. We have only the haziest of notions of what this life will be like. We fail to include it in our acts in the physical life, prefering to believe that what we do now will have no bearing on what we do then. We have a notion that in some way we will be "punished" if we "sin", and "rewarded" if we "believe", although we do not define what it is that we are to believe in. We don't even consider that the muscular exercise we do in the process of living (including that muscle called the brain) will have any effect on the muscles of the spirit - if the spirit has anything synonymous to muscles. We don't even dream that perhaps the "skills" we learn in this life will effect our skills in the spiritual life. The idea that the knowledge, for instance, of how to run a printing press might be of value after we die does not seem to be a part of our thinking. Certainly our religions do not mention the possibility to us - they only say we must believe something, and this proper mental attitude will decide our reward or punishment

in this life which is so vaguely defined as to be presented on the literal basis of a sort of "heavenly harpist" activity for all eternity.

In SEARCH we are seeking to understand many of these things. We are trying to find some single rock upon which to stand. We are often criticized because we define the rock in theoretical terms which do not remain constant from one month to the next. The very reason for this is our total ignorance of what we boastingly call "reality".

Take the articles in this issue: In one your editor tells of an incident which proves that visual and audible and physical contact can be made with a person deceased. In another, we see another viewpoint on what is called "reincarnation" and in still another we see a few new thoughts on evolution, which is supposed to be the explanation for how our physical bodies got the way they are (and it may very well be - but it cannot explain that spirit which is independent of that physical body, and only uses it as a tool.) In yet another article we read some "fundamentals" of successful living, although just which life

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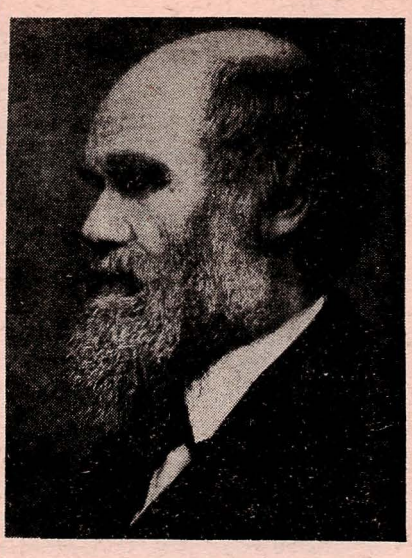
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Charles Darwin



Author of the theory of evolution.

is successful is hard to define. The main point of all the articles is to present "thinking" on the subject of life and its meaning. None of them can be said to be factual - all of them are wonderful tools for YOU to use in your own search for the reality you must know, if you are ever to be the eternal being your belief, your faith, your religion, your conviction says you are. The very fact that you consider yourself to be an "eternal" being is proof that there is an eternity. We have a lot of words to describe what we are searching to find, but none of them really add a thing to our understanding. The understanding can come only to each of us individually, in our own mind and heart and spirit though experience and cogitation upon the experiences. We need not experience everything in a literal way, but we can, through such mediums as SEARCH Magazine, experience them by proxy, from the communications of others. That is why SEARCH is important. In it you are given an arena of vicarious experience in which you need not suffer personally to know that fire burns, yet you can learn the lesson if you will but observe and think.

Having mentioned the theory of evolution, let's put in a few thoughts of our own on the subject. Let's take two of the sources from which your editor has learned something, Shaver's theories and the book, Oahspe. Shaver has it that this planet once was a cold world, frozen in space, and our sun also was such a cold world. Once the sun had been warm, with a vast forest growth on it (and possibly civilizations of intelligent beings.) At any rate, it accumulated a thick layer of carbon from the vegetation that grew on it, and when a meteor struck it (one that hit by accident, or one guided there by an intelligent space race whose job it is to

populate planets) and ignited the carbon deposits which burned with a fierce clean heat. Under this heat, the planets became habitable, and life was seeded upon them. This was a primal spore type of life, which through the process of evolution became all the vegetation and animal life on the planet. Then, ready for habitation, Man was placed there in colonies, and it is from these colonies that we, today, have descended. In the Shaver concept, evolution is the way of life on all planetary bodies, but Man is exempt from evolution and is the master of the planet as an already "perfect" being.

In Oahspe, strangely enough, a very similar process is used. The planets get life spores from space which grow and evolve, even to the point where the animal life is a primitive type of human physical being, given the name of Asu, or Adam, or First Man, but lacking in that quality of true Man, the soul or the spiritual, everlasting Man.

In order to infuse this now ready physical body with a spirit, the spirits of the dead of other planets who had died in infancy, or with no chance to gain the experience of living in a human body, were allowed to take on physical substance and cohabit with the Asu. The result was a human being capable of living in the spirit after death.

Thus, we see that evolution is a correct theory, and also those

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who maintain Man is not a product of evolution, but a special creation, are also correct. It is a combination of the two which seems to be the reality. There may be many variations of combinations on many various worlds, resulting in different forms, because environment is formulator of these differences. All intelligent life capable of a spiritual resurrection is called Man, in contrast to Animal, or even Human. A Human is a spirit in an animal body.

When we argue about which is correct, the evolutionist, or the spiritualist (or special-creationist), we argue to no purpose, because if either faction maintains its viewpoint, both are incorrect in the sense that both are incomplete.

It is this explanation of evolution which leads us to the subject of reincarnation, and in contemplating the evidence available to us, we see again that there is a relationship, and that the theory of reincarnation and the theory of a separate spiritual being which never incarnates are theories which do not give us completeness if viewed separately.

If Man is immortal, in his spiritual part, then he is not subject to reincarnation. But this is not to say that he does not incarnate, which really means "taking on a fleshly body". He does it as an initial thing, and his offspring is capable of eternal life in the spirit, the result of a mating of two different species. Not to say that a jackass is immortal, mind you! It is merely sterile. Or is it the mule which is sterile? The Man can take on a flesh body again, after he has died, but NOT HIS OWN. All bodies capable of harboring a spirit Man are the result of the mating of "the Sons of God with the daughters of men" as the Bible puts it. Thus, reincarnation is the theft or sharing of a Human body by a newly created soul and the usurping soul of a person who has already experienced the flesh birth and has died.

If evolution is the cause of Man, where do we stop in the process? If evolution continues, then it is true that evolution will be the cause of something beyond Man. Where do we have any evidence of anything beyond Man? Man, according to the Bible, is the Son of God, and like him, is a spirit - God is Spirit. Thus, Man is the highest form of life other than God. Evolution cannot work on him to evolve something higher. Nor is there any evidence in all anthropology which shows that true Man undergoes the slightest bit of evolution through the years. Evolution as we have observed it, results in freaks, and in the genius, neither of which have the virility to reproduce a true strain, or to survive a normal invironment. The freak is usually

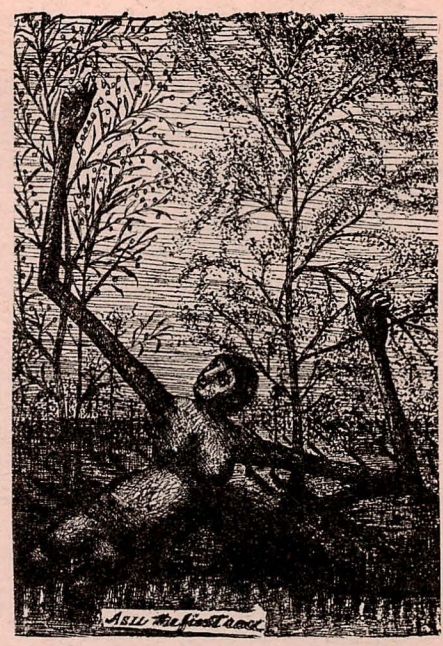
sterile, or cannot survive long enough to reproduce himself. The genius, although we differentiate between him and the freak, is a freak also. Calling him a genius will not make him a superman, the product of orderly evolution.

We have a very bad habit of giving things names, coining descriptive words, and then believing that this has explained the thing we have named. Everybody knows what we mean when we say flying saucer, which was a name coined by Kenneth Arnold to describe what he had seen, yet nobody knows what a flying saucer actually is. If you do, please tell us!

This brings us to the inevitable - the person who will write in and TELL us what flying saucers are. He will be absolutely certain. He will be terribly annoyed if we do not believe him - because it all came to him in a "revelation".

If you will spare us, please do not write in and give us this again! We state right now that we just can't believe a word of it. This is like saying there are supermen among us, who are privileged characters, to whom knowledge is given by some superior source which plays favorites. May we say bunk!

There is only one way to gain true knowledge, and that personally through experience and thinking about those experiences, whether they are your experiences or the experiences of others shared with you through such mediums as this magazine.



Oahspe's concept of
Asu, the brute human

No matter what you think about the many things in SEARCH, it is one of the few places where you can get unfiltered experience you can use in your own development? Who can say that what you read in this magazine is truth but you? Who is to decide it is true but you? And how often are you allowed to decide for yourself as we do in this magazine? It is this freedom which has often prevented this editor

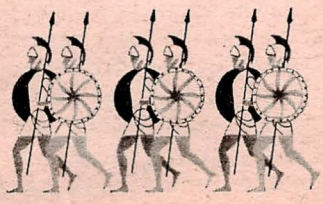
from expression of his own beliefs, for fear that the aura of authority which so many people regard with awe might influence them to belief without any basis but faith. This editor is a searcher just as his readers are, and he is no more learned than the least of his readers. As Will Rogers used to say (to paraphrase a bit), all I know is what my readers tell me!

This is the first of the new style issues of SEARCH, and the first in which the type changeover is complete, and also the first in which we have attempted to make our own full-color separations for the cover illustration. In fact, as we write this, that task is not yet done, and we approach it with trepidation. It may very well be that we overestimate our abilities, and if you fail to see a full color cover on this issue, it will only mean that we do not understand our big 800-lb camera as well as we think we do.

It is your editor's theory that any man in business ought to know how to do all the phases of his business himself, before he can presume to give orders to others and to tell them how to do it. This ties in with what we mentioned about those physical muscles and their relationship to the spirit muscles.

You see, in the "heaven" we believe in, there are also printing presses, also magazine publishers, and also readers. Assuming that in the spirit it is difficult to perform physical things (and publishing a magazine is a physical thing), it might be a matter of doing by the power of the mind, rather than the power of the hand. Thus, in order to do, one must KNOW how to do - and in addition, one must have gained, through actual physical practice, the ability to duplicate in mind the feat of a hand.

For instance, if we wished to set this editorial in type, we could think about how we did this one in the physical, with our own hands, and thus our mind would REALLY know how it is done. Just to have read a book about how to do it does not bestow the ability achieved by actual practice. To be told how to swim does not mean you will not drown when thrown in the water. A knowledge through practice of how to move arms and legs, how to use your breath, how to tread water, is necessary before you can swim. Nobody plays third base without ever having practiced how to catch balls batted down the third base line. One does not learn how to march in perfect formation without many times obeying the command to "Hup - hoop - hreep - horp!"



When you think about things in this way, doesn't it seem important that we learn how to do things of a constructive nature? It just might be the only way we can get the things we want in "heaven". It may be that our "dream house" that never materialized in this life because we never had the money, might become a reality in heaven just because we knew how to handle tools and to read blueprints, and to fashion things of wood and metal and stone. It would seem to be a rather pointless thing then to be a stock broker or a vice president in charge of presenting a good front! We would be learning nothing productive. Could you produce a table full of delicious garden vegetables, for instance, if you had never actually grown them in a garden with your own hands and sweat?

Thus it is that in SEARCH we sometimes act quite rough on our readers. But it is also true that my readers are quite rough on me! But please don't accuse me of taking unfair editorial advantage of someone who writes me a letter. Actually, I myself learn from your criticisms, as you can learn from mine. This is your hatchet man signing off for this issue. Keep thinking!



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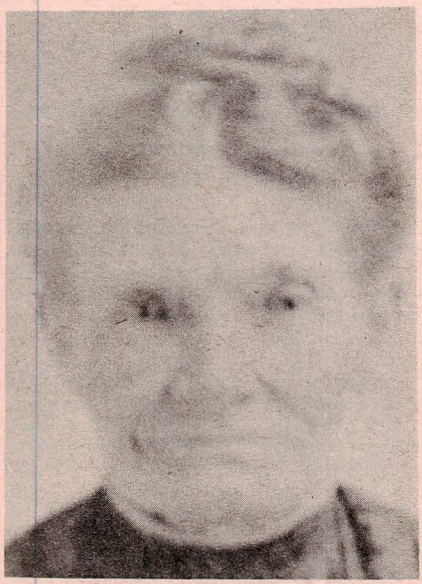
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farewell from the dead

By RAY PALMER



Not so long ago one of the readers of SEARCH asked its editor what he believed about survival after death. He doesn't believe anything, he KNOWS. In this article he gives one of the several experiences which proved to him that we do indeed live after death. This is a true story, attested by a witness.

SOME OF THE happiest days of my youth were spent during summer vacations on my grandfather's farm near Abrams, Wisconsin. I was a little afraid of my grandmother because she could not speak English, and when she talked to me in German, I mistrusted what she might be saying. My grandfather was confined to a wheel chair because of an accident, and he had a snow-white beard and a kindly expression. However, I realize now that it was my grandmother who was probably kindest of all.

I particularly liked the wonderful white bread she made, which was like nothing I have tasted since, or ever hope to taste again, unless it be in that hereafter to which she has gone. That bread was truly the "staff of life"; not like the tasteless and bodyless stuff we eat today. My own wife makes bread now that comes very close to that bread, for which I am very thankful, but of my grandmother I remember most that bread - and one other thing. It is this other thing that has proved to me that we do not die - and that we can communicate from beyond the grave.

Being one of her first grand-

children, I must have been more cherished by her than the rest. Also, having been severely injured at an early age, and permanently crippled, there must have been a special interest in me, a particular tenderness and compassion. None of my family believed I would ever live a normal life, or even that I would survive. Thus it must have been a source of sorrow to her that I was a bit afraid of her.

From the age of nine to thirteen I was confined to bed, either in hospitals or at home, strapped to a frame made of iron pipes and canvas - because of a broken back.

My mother died before I was thirteen, and my paternal grandmother came to live with us to care for me. Thus it was that one night, just shortly before dawn, in that mystic hour stated by Oahspe to be most propitious for spirit contact, that I lay awake, staring at the ceiling.

A noise in the living room, located on the other side of a doorway leading onto the sunporch where I lay, attracted my attention. Someone was approaching the doorway. As the visitor appeared in the doorway, I recognized my maternal grandmother, and I was happy to realize that she had been able to come from Abrams to Milwaukee to visit me. But once more, almost instantly, I found myself filled with fear, not because she spoke German, but because as she walked toward me, she failed to step down the one step that led from the living room to the sunporch. As she came toward me, she was defying gravity, and even at the age of thirteen, I had some considerable knowledge of science, since my entire pastime was in reading books, mostly of a technical nature.

She floated toward me, and as she came face to face to me she spoke - this time in English. She said simply, "Goodbye", leaned down and kissed me, and then continued on right through me, to my utter horror. I felt a coldness sweep through me - and I knew instantly that grandmother was dead, and that she had visited me, but not in the flesh.

For several hours, until it was broad daylight, I lay there, not daring to move or to call out. When my paternal grandmother came into the room, I told her that Grandma Steber was dead. She scoffed at me, and said I had only been dreaming.

At three that afternoon the telegram came. Grandmother Steber had died in the early hours before dawn.

Do I believe we live after death? No. I do not believe. I KNOW. This is not the only such experience of my life, but it was the first. And I would not be afraid if she came again - for I know she can say at least one word in English.

Goodbye, Grandma - until we meet again, as we surely shall!

YOUR FUTURE

BY

DOROTHY

SPENCE

LAUER



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THERE is still going to be upheaval in Algeria. There could be many situations arise that would be very detrimental to all of the people there.

Unexpected news from President Kennedy that will be quite surprising to everyone. He is going to be very firm and carry out most of his assertions. I think eventually this medi-care will go through, but he is going to meet a great deal of opposition.

There will be many issues where China is concerned. The proverbial and controversial subject of war with Russia will remain, until people realize that this is not going to take place. I have been right on this so far, and I still feel no war with Russia.

There are going to be better financial conditions where the stock market is concerned. True, it did take quite a dip, but people should not panic. Since I have received so many letters, I thought I had better mention this. If people

will not panic and sell wildly, the stock market will go up again. However everyone is aware of the fact that many of these stocks were boosted up to a value that they should never have been on the market. Therefore, people are going to buy a little more wisely than they have in the past. Regardless of how upsetting this dip in the stock market appears, in many respects it is going to bring about a steady uprising in price that will be stable once it reaches a certain level.

There are going to be several new items offered the general public especially helpful to housewives. Even though we have so many chores now that are made easier for us, there will be two revolutionary items that will please the housewives very much and bring them a great deal of freedom from some rather dreary tasks that they now are going through.

Property is going to go up and many people will sell who thought they would hold onto their property for many years. There will be quite a boom where property is concerned. People should be a little leary of some of the propositions offered to them where they are guaranteed water in certain places and practically streets. They will only see a bare sketch of many of the things that do not even exist, so I would say, do not buy property unseen. Even if you have to take a trip to the location, it would be better to do that than suddenly to find that you have a very small piece of land with absolutely nothing on it.

There is also going to be something come up where the words money or currency is concerned. There may be some type of a change in currency. Not in the value, but in the shape or size of some one of our bills. This will be quite surprising.

There will be news from England that will be surprising also.

More airplane crashes. There will be an investigation to one of the previous mishaps in the air that will bring about a rather startling research problem to those who are the engineers of these planes. There is no sabotage in any of these mishaps of the past so far.

People who have been married for some time should not rush into divorces. They should stop and think of the marriage rather than letting themselves be misled if they are a woman, into being glamorous and being able to step into the world and have many proposals. There is going to be quite an uptrend in the divorce quota. Many women who should really be more settled in their own mind are going to feel that because they may be perhaps a little more modern than they were

in the past, home holds no work for them. You can rest assured that as they go out into the world, many times they will wish they had their husbands back. I hope everyone who is contemplating divorce or separation will stop and think of my words.

I hope everyone will try the idea of the treasure map which I mentioned in the last issue (August). This is a visionary way of bringing into materialization many things you really desire.

HOW TO GET A PSYCHOMETRIC ANALYSIS

Select a short verse from the Bible, perhaps your favorite, and write it on a separate sheet of paper, meanwhile concentrating on your problems. Then mail the sheet to Mrs. Dorothy Spence Lauer, Amherst, Wisconsin, and enclose $4.00. Bear in mind the reply may take several weeks.

HOW TO GET A PHOTO AURA ANALYSIS

Send a snapshot of yourself to Dorothy Spence Lauer, Amherst, Wisconsin, and enclose $4.00 to cover the cost. Be sure to include your return address! Surprisingly many applicants forget this! And please, if possible, report the results to SEARCH magazine after their accuracy or inaccuracy is determined. Remember, reports of inaccuracy are as important as those of accuracy.

Editor's Note: Dorothy Spence Lauer is a Psychometrist, specializing in precognition. Ordinarily she needs but an object belonging to, or handled by, the subject, or the presence of the subject, to become aware of the psychic influences from which she draws her information. However, by writing out a verse, while concentrating, as described in the instructions given on this page, a sufficiently powerful psychic impression will be made to enable the medium to receive the information she seeks. We have made this service available to our readers purely in an experimentative atmosphere, in an attempt, first to determine whether or not this ability is of a nature both real and valuable; and second, to provide you with an interesting bit of entertainment. Please report results to us.

BOOM, BOOM, BOOM!

By WILL CARSON

THE DATE is April 19, 1962. The place, Tonopah, Nevada. The headlines for this date in the Las Vegas Sun "BRILLIANT RED EXPLOSION FLARES IN LAS VEGAS SKY." A "weird" flying object is tracked ON RADAR, seen clear across the U.S. The ADC scrambles jet fighters after it. It is described as a "tremendous flaming sword." Lights up the sky over Reno "with the brilliance of an atomic explosion." Air Force reports it "landed" near Eureka, knocking out the power in that northern Utah town. Object moves horizontally (or nearly), its trail broken by a series of explosions seen and heard. A final boom and column of brilliant smoke rises from direction of Mesquite, Arizona.

Nellis AF Base spokesman (unofficial) tells SUN reporter: "A meteor cannot be tracked on radar. And this object was."

SUN staff photographer says: "I've seen meteors before and they always fall at an angle. This was going horizontally. Besides, a meteor usually appears bluish. This was red, orange and yellow."

Official explanation: "It was a meteor."

Typical item of following date: "Wild speculation causes much confusion regarding what has been explained by an associate prof. of physics at U of Utah as "a fairly common bolide, or exploding meteor."

The foregoing are notes I made on the given date. Later I asked a US Airforce radar T/Sgt. if meteors can be tracked on radar. He said they could be if the antennae were aimed high enough, but that they were not.

* * *

On the evening of Dec. 5, 1961, I walked into a cafe and a friend, whom I'll refer to as A.T., hurried up to me and said breathlessly, "I just saw the most beautiful IFO!"

"You mean UFO?" I said.

"Yeah, UFO . . . here, look, I even made a drawing of it!"

I looked, and it was too good to be true. A.T. was no joker, he had always been a sort of UFO skeptic, he had studied drafting and could draw skillfully, and now what he had sketched was an excellent, graphic illustration of what

he and several other persons had just witnessed a few moments earlier.

At 6:30 P.M. (MST) A.T. had been standing outside talking with friends when they were attracted by a brightly glowing object in the darkening twilight sky, moving rapidly to the east, leaving a spectacular pink glowing vapor trail. Suddenly the object simultaneously altered its shape and course of direction, and an instant later it divided into two objects and a blinding shaft of light shot out from one of them, beamed toward earth. Both objects then passed beyond the observers' view.

So excited was A.T. (who ordinarily would be reticent about such matters) that several other patrons in the cafe overheard and said they also had seen the UFO.

Sitting quietly nearby, with hornrim glasses and crewcut and puffing a stoic pipe, was an airforce member who, when there was a lull in the excitement, injected the calm suggestion that what these civilian persons had seen had been, undoubtedly, a satellite launched by the Government.

The next morning I read the "official explanation."

At 6:29 P.M. (MST) a Royal Airforce team at a site 165 miles north of Los Angeles performed a "routine" launching of a Thor rocket, "into the sun," above the earth's shadow. At about 200,000 feet it cleared the shadow, and the sunlight reflecting off the rocket and its vapor trail formed a spectacle that was visible in four states. The observed dividing in two was the second stage detonation which altered the course precisely as planned.

The trouble with this official explanation was one UFO enthusiasts weren't prepared to deal with; it was dead on the level. A.T. inadvertantly had been correct in calling it an "IFO" . . . an IDENTIFIED flying object.

* * *

One cloudless day in the summer of 1936 the ranchers, farmers and hard-rock miners in the Queen Valley were jarred loose from their teeth by a horrendous explosion "like all Heaven was breaking loose" which stampeded cattle, sheep, horses and mules for miles around, some never again to be recovered by the original owners. Probably none who were witness (or victim) to this shattering experience ever were granted an explanation.

It was twenty-five years before a certain twinkle-eyed ex-sheepherder felt it safe to venture a confession - and then very guardedly.

It can be better appreciated here if we envision two Basque sheepherders, Julian and Jesus, (Hoo'-lee-ahn and Hey'-soos) the

former tall and sporting handlebar mustaches, the latter short, bald and bearded, both spoiling for something to combat their No. 1 occupational hazard - monotony.

The remote fastness of the sheep country, however, offers scant opportunity for mischief, and any unusual object or situation is met with calculating eye . . . even so innocent looking an item as a barrel.

Picture the two compadres as they warily approach this object perched conspicuously upon a hilltop. Jesus nudges it with the toe of his boot. It does not yield readily, so he gives it a kick.

"Ah! it is not empty!" he cries.

"Perhaps it is vina!" suggests Julian.

They kneel down and inspect the English words which only Julian can read - and just barely.

"Que quiere decir esto?" Jesus urges.

Julian shakes his head. "It is no good, it is only for blow up hole in mine . . . blooie!"

"Ah! that is too bad . . . but perhaps we can take down into village and sell - and buy vina."

"Nah, it is too damn heavy . . . no good nohow. Been wet."

"We see . . . we put match to it."

"No! . . . yi! You gonna blow us both to Hell!"

"Ah! I tell you . . . I see movie pitcher once . . . cowboy open bung and roll barrel . . . make long powder trail . . . light match . . . run like Hell . . . boom!"

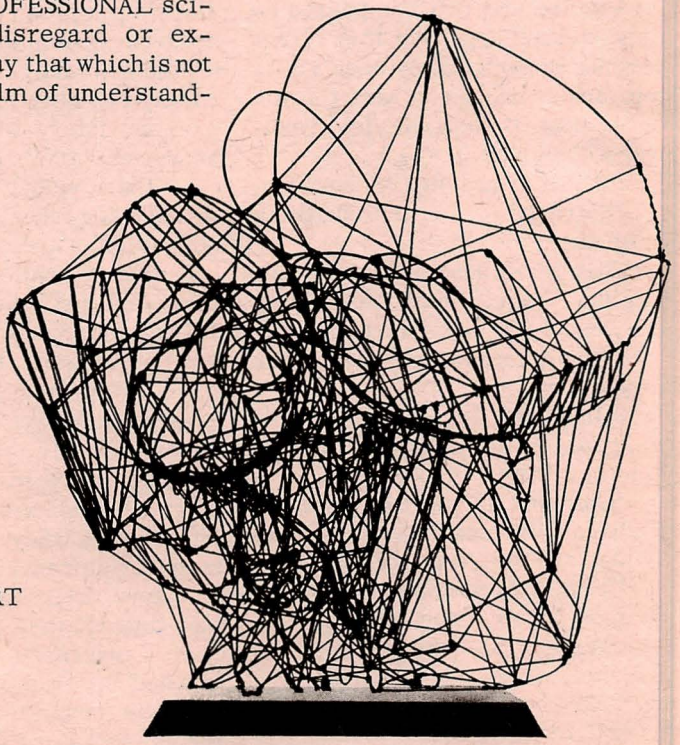
This is exactly what Julian and Jesus do now, opening the bung and letting the powder keg roll down the hillside till it comes to rest against a rock. They touch a match to the black powder which sizzles to life like an angry rattlesnake and heads for the keg at an alarming speed. The two sheepherders scramble up and over the hilltop and take refuge behind some rocks, cringing in anticipation. A moment later, when nothing has happened, they peek cautiously over their refuge . . . just as the powder keg takes off with an ominous hiss, careening through the air like a balloon that's been blown up and released. Then, as Julian and Jesus stare in wide-eyed amazement, the missile (now high in the air) explodes with a roar that leaves them both temporarily deaf!

It is better than a week before all their sheep are recovered; and later, when they learn from the neighboring ranchers of the repercussions their little experiment has caused, they agree that their best insurance against being lynched under the nearest cottonwood is never to admit to being the perpetrators of what old time residents in the area still refer to as the Mystery Boom of '36.

THERE AIN'T NO SUCH ANIMAL!

MOST PROFESSIONAL scientists disregard or explain away that which is not within their realm of understand-

BY
WILLIAM
D.
DAVENPORT



Sculpture, "Space Capture" by Martinez

ing. Dogma, learned through the established textbooks of their special fields is accepted as established knowledge, not to be disputed.

These men of science band together and dispense dogma that is acceptable only to the whole group. The public is supposed to accept their pronouncements without question. This generally doesn't apply to industrial chemists and researchers, however.

Progress seems to be the struggle of new discoveries against limitations set by science. When amateurs and true scientists make discoveries that become overwhelmingly obvious, progress is made.

It has been accepted that little frogs fall from the sky occasionally. Of course, this is because they were sucked up into the sky from a pond first. Why the specialization of the sucking-up agent in little frogs and no inclusion of sticks, mud, weeds and other debris, is mystifying, to say the least.

A strange carcass was found on the beach on the west coast of Tasmania by two horsemen and was reported. It wasn't investigated by scientists until twenty months later.

Apparently it was a huge creature without bone structure, flesh about twelve inches thick, covered with woolly hair.

The beach was too inaccessible to arrange removal of the entire carcass. Pieces were sent back to Hobart, Tasmania for analysis. The Australian Commonwealth Scientific and Industrial Research Organization said the pieces were blubber, thus intimating the thing was whale. A suitable explanation had to be found. No mention of the woolly hair again. Newspaper reports said the thing looked like a turtle without appendages. No more was heard from official sources.

True scientists are to be found in the professional ranks of course.

The Chicago Tribune reported on August 27, 1960, that Robert I. Johnson, director of the Adler Planetarium, said he had spotted an unidentified object orbiting the Earth. He said the object was about one-tenth the size of Echo I balloon satellite and faint red in color. It was not following the orbital path of any of the known objects circling the Earth. He was sure it was not a meteor or comet. The object was moving from east to west, directly opposite to the course of Echo I and about twice as fast. He didn't discover it however, until citizens called to report having seen it. He said that as far as he knew, he and his two assistants were the only professional observers who saw it.

The object was also sighted by a tracking camera of the Grumman Aviation Engineering Corporation. Sightings from amateur astrono-

mers and others had been received from throughout the United States. This was reported by the Associated Press from Bathpage, New York, August 31, 1960.

An associated Press report from Denver, Colorado, September 29, 1960, said an unidentified object flashing red, white and green lights high over southwest Colorado was reported by Federal Aviation Agency offices in three cities. Reports came to the FAA in Denver from Grand Junction and Eagle, Colorado, and Farmington, New Mexico. An FAA employee at Eagle, using an inclinometer, estimated the object to be thirty-seven miles above the Earth. Two pilots, one flying an airliner, the other a military jet, spotted it.

Even in the face of the official status of the foregoing incidents, the U.S. Air Force has officially stated that people have been seeing birds, balloons and hoaxes, when they report objects they see in the sky. The Air Force obviously can't let the public think that something has gotten by the air defenses.

The Kansas City Times of February 9, 1962 reminds us that in March, 1960, the United States launched Pioneer V which is now presumably whizzing around the sun after having investigated interplanetary space between the orbits of Earth and Venus. Possibly in 1950, the Venusian Air Force said to the Venusians, "There is no evidence the paddle-wheel spheres reportedly seen are extraplanetary spacecraft under intelligent control. More likely they are birds, balloons or hoaxes".

Our official view is that such things do not exist. I observed one of these hallucinations. I was on my way home from work. I came to a stop sign and looked to see if any cars were coming, when I saw it. I stopped the car motor, got out, and watched it approach and pass slowly overhead in a Northwesterly direction. It seemed to be a bright pearly white object, elongated, tapering slightly toward the front end which was flat. The rear was slightly rounded. It seemed to be under intelligent control because it turned from its Northwesterly path and headed due north.

The papers reported most observers said that it seemed to be a large bright balloon. The Associated Press said it passed across northwest Missouri and to the South of Omaha, Nebraska. The weather bureau doubted that it was a weather balloon. It was seen by the men in the weather bureau office in Kansas City, Missouri.

The Air Force was unable to come up with a definite identification, but was reluctant to classify it as an unidentified flying object. They said the matter had been checked up as far as the North American Defense Command, and they had nothing on it.

The Air Force at Hamilton Air Force Base, California, said on August 17, 1960 that they were investigating reports of a football-shaped object, as big as an airliner, reported seen over northwestern California. Two California highway patrolmen reported seeing the object while cruising in their patrol car near Corning, Tehama County. It had a horizontal row of lights, and a red beam came from the end. They said it was about 200 feet from the ground at first, then it shot up about 500 feet and took off eastward over the hills.

A bright green object was spotted in the Las Cruces and Alamagordo and White Sands missile range, on September 26, 1960. Two Las Cruces policemen described it as a bright green disc with three exhausts of green and white. It made a turn and disappeared. An Air Force officer at Holloman Air Force Base near Alamagordo, said he believed the object was a meteorite.

The Kansas City Star, June, 1959 reported in 'Speaking the Public Mind' that a woman reported that during a thunderstorm she and other members of the household heard what sounded like the crushing of glass. An object about two feet long and one inch in diameter came flying into the room like a spent arrow. It hovered in the air about half a minute and dissolved. While dissolving, it sounded like breaking glass.

Not too long ago astronomers were telling anyone who dared to say that stones fell from the sky that it was absurd to think such a thing, since there were no stones in the sky, therefore none could fall. However it finally became so obvious that stones did fall from the sky that meteorites had to be accepted. This was done only after a long period of hostility to such an acceptance.

Scientists reported in 1961 finding what appeared to be fossils of very simple organisms in fragments of a meteorite which fell to Earth a century ago.

Now a team of University of Chicago scientists have challenged the finding. They say the semblance of life was really a group of chemical particles quite different from living organisms.

The scientific team which first discovered the meteorite particles, and decided they were fossils of organic life from somewhere in space, defended their findings. They said the University of Chicago people just weren't looking at the right particles. They said they examined them closely and they were found to have what looked like double cell walls, spines, pores and tail-like formations and that further tests confirmed that the fossils were living things once upon a time.

The 'Book of the Damned' by

Charles Fort, copyrighted in 1919 says that a Dr. Hahn said that he had found fossils in meteorites. There was a description of corals, sponges, shells and crinoids which were photographed in Popular Science. A professor Lawrence Smith said in 'Knowledge' that Dr. Hahn was a half-insane man, whose imagination had run away with him.

As William James, the philosopher pointed out two generations ago, in too many cases one sticks to one's theories and does one's best to ignore the disturbing data.

It has been proven beyond any doubt that there are no such things as ghosts. Hasn't it? At least the wise men have so informed us.

An Associated Press release September 25, 1961 says that in Nottingham, England, frightened families told of seeing the ghost of a woman in black pigtails. A local vicar, the Rev. George Muxlow was called in to comfort women who said they had seen the ghost move through their homes in an apartment block. The women said the ghost reached out its arms appealingly to people it met, moved articles from tables and cupboards. It showed itself only to women and children.

In 1958 the J.M. Hermann family of Seaford, New York, was visited by a poltergeist. I call it that because scientists were silent. Dr. Pratt, Duke University parapsychologist ruled out hoax. A police officer in the home witnessed household furnishings fly across rooms and the tops pop off of bottles.

The Kansas City Star, March 15, 1962 reports mirrors broken by flying ashtrays. China tumbled from cupboards and milk bottles smashed against walls in Mrs. Renate Beck's house in Indianapolis, Indiana.

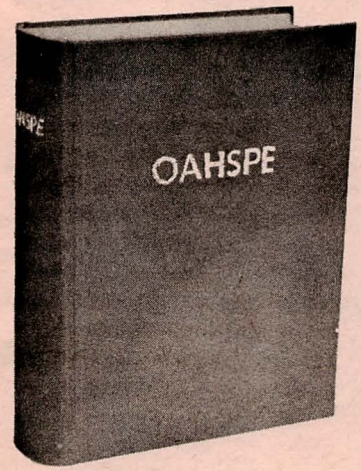
The Kansas City Star again reported on May 12, 1962 that there were hopping dishes in the apartment of Mrs. Mabelle Clerk and her grandson in Newark, New Jersey. Cups, bottles, a saucer, a small mirror, a light bulb and a lamp all slipped from seemingly safe positions, and broke.

A used car dealer in Lynnwood, California reported that his place was being pelted by rocks about the size of small oranges. Police say the rocks came from all directions. They couldn't locate they mystery missilemen if there were any.

So, the official scientific attitude might well be summed in the words of the rustic who went to the zoo in the big city for the first time, and, upon seeing the giraffe said, "There ain't no such animal". It is hoped that this attitude will be modified in the forseeable future.

'There are more things in Heaven and Earth than are dreamed of in our limited philosophies'.

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In 1891, for reasons not acceptable to many, including myself, John Ballou Newbrough and Andrew M. Howland issued a "revised and corrected" edition of OAHSPE. These revisions and corrections (and omissions and additions) have never been satisfactorily outlined, and because since 1885 the first edition could not be purchased anywhere, the public has been unable to ascertain what these changes were. In all my life, I have been able to find but one copy of the 1882 edition. Others are rumored to exist, but if they do, they are in private collections. With this photocopied edition of OAHSPE, reproduced from this lone volume, the 1882 edition is once more made available to the public. With the advent of the Space Age, OAHSPE is being vindicated, thus I am pleased to make this controversial edition available to those who, like myself, believe it to be one of the world's important books.

Perhaps the best way to describe OAHSPE is in the words of the book itself: "A sacred history of the dominions of the higher and lower heavens on the Earth for the past twenty-four thousand years, being from the submersion of the continent of Pan in the Pacific Ocean, commonly called the Flood or Deluge, to the Kosmon (present) Era. Also a brief history of the preceding fifty-five thousand years, together with a synopsis of the cosmogony of the Universe; the creation of the planets; the creation of man; the unseen worlds; the labor and glory of gods and goddesses in the etherean heavens; with the new commandments of Jehovih to man of the present day. With revelations from the second resurrection, formed in words in the thirty-third year of the Kosmon Era." The purpose of the book is: "To teach mortals how to attain to hear the Creator's voice, and to see His heavens, in full consciousness, whilst still living on the earth; and to know of a truth the place and condition awaiting them after death."

This edition of OAHSPE contains 928 pages. It also contains nearly three quarters of a million words, and calculating from actual time of writing, it was written at the rate of 120 words per minute! This on an 1880 Sholes typewriter is a miracle in itself. Many of the drawings in OAHSPE were done at the same time . . . in the dark! The Book of Cosmology might have been written by today's space scientists! Much of the science in OAHSPE has only recently been "discovered". Newbrough could not have "guessed" so rightly, especially in the face of all the authorities of his day. Today space satellites are discovering "how it is" out in space, while in 1882 OAHSPE contained the same information! As an instance, the now famous Van Allen radiation belts, complete as to nature and height! The scientific reader is overwhelmed by the science of OAHSPE.

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EVOLUTION

By HUEY P. BEASLEY

THE THEORY of evolution, in one form or another, is taught throughout our land as if it were a proven fact. It is believed and taught by the vast majority of scientists and educators, and even most religions go along with most of the theory if not all of it. Let us examine this theory in the light of proven scientific fact, and see what is the real truth.

Briefly, the theory postulates that a single, living cell happened into existence many millions of years ago, and that from this single cell has evolved all the myriads of complicated life-forms which are in existence today. Some evolutionists further postulate that some kind of first cause or creative force breathed life into the first simple life form. Others deny this also, and say that the whole thing was pure chance.

It is important to understand first of all that the theory of evolution is not new, nor did it originate as a result of scientific discovery. It began among the ancient pagan philosophers! Some of the most noteworthy among them were Aristotle and Plato, Thales, Kant, etc. These men were not primarily concerned with demonstrating scientific facts, but rather with reasoning or imagining what might be the solution to questions. In other words guessing!

One evolutionist states "There is no observational evidence of any kind in support of the simpler primitive belief in special creation. There is a vast accumulation of circumstantial evidence for the theory of Organic evolution." The origins of the earth and the universe (through evolution) "are also based on circumstantial evidence . . . are in harmony with the facts . . . and no body of facts contradict them." This is an amazing statement! Let's see what the facts are.

First of all, scientific facts prove that there is no past eternity of matter. One proof of this is as follows: Uranium goes through a process of radioactive disintegra-

– FACT OR FICTION ?



THE FIRST AMPHIBIANS AND MAMMALIA, PLESIOSAURUS AND ICHTHYOSAURUS.

tion, shooting off various particles from the nucleus of the uranium atom. The end product of this disentegration is lead. Now if matter had always existed, then there would have been plenty of time for all uranium to have disintegrated into lead. Yet there is still a large amount of uranium left on the earth, so we can see that uranium - and consequently all matter - came into being at some time in the past. Who can conceive of matter of itself suddenly coming into being from nothing? Which is more reasonable, this theory, or

the account given in Genesis 1:1, "In the beginning, God created the heavens and the earth?" If you should show your friend a very accurate, precision made watch, and if he asked you "who made the watch?" what do you suppose his reaction would be if you said to him, "No one made it, it just came into being?" He would think you were crazy, and rightly so. Yet our scientists say "no one made the universe. It just happened!" The evolutionists ask us to believe much greater "miracles" than the Bible ever does.

It was commonly believed by philosophers and scientists until about 100 years ago, that living things such as maggots, flies, etc. sprang into life suddenly from decaying organic matter. This was the theory of spontaneous generation. However, this theory was completely disproved by the work of such men as Redi, Spallanzani, Schwann, and Pasteur. Here, in brief, is what they did:

Redi (1668). Stretched muslin cloth over containers of meat. No maggots developed.

Spallanzani (1765). Experimented with heated, sealed vessels of various broths and solutions. No life developed.

Schwann (1836). Passed heated air into sterile meat broths. No putrefaction occurred. These experiments were not always successful, but this was due to error in technique.

Pasteur (1862). (1) Using an aspirator, he drew air through a tube containing a plug of gun cotton. Microscopic examination of the contents of the plug after 24 hours revealed thousands of organized bodies which differed in no way from common microorganisms and their spores. This proved they were in the air.

(2) He boiled broth in a round-bottom flask with a long drawn out neck attached to a platinum tube which was heated red hot with a gas burner.

Thus the air which was drawn into the flask after boiling and cooling was passed through the red hot platinum tube, killing all organisms present. While passing from tube to flask, the air was cooled by a stream of water. Then the flask was sealed. The liquids never decomposed and no organisms were ever found in them. However, if the neck of the flask was broken and an air-contaminated cotton plug introduced, the liquid became filled with molds, bacteria, etc.

This experiment was repeated using a flask with a long, S-shaped neck and no heat. Still no life was formed (or found), until the neck of the flask was broken.

These experiments proved that life is only formed in suitable media when there are already living things there to beget life. This

is called the law of Biogenesis. Only life can beget life. Yet many evolutionists still cling to the spontaneous generation theory, except they carry it back further now, and claim that the first living cell gradually developed stepwise from first inorganic and then organic chemicals. A.I. Oparin goes to great length to demonstrate how organic compounds can, under right conditions, develop from inorganic chemicals, and how they can become increasingly complex chemically. Yet, he is forced to admit that we cannot observe the process of the actual origin of living things today (except by action of other living things) because "all the intermediate links . . . have been destroyed long ago, swept from the earth by natural selection." This is an example of the thinking of an evolutionist. They deny creation by God because we cannot at present see it occurring or demonstrate it. Yet they cling to their spontaneous generation theory, while admitting that it cannot be observed either! They assume that "intermediate links" once existed, and they assume these links were destroyed. It's all just guessing! Evolution cannot explain the origin of life. Some have theorized that life spores drifted here from another planet. Even if this were possible, it merely pushes the problem to another place. It does not explain the origin of life. As late as 1955 none of the naturally occurring proteins had ever been synthetized in the laboratory. (As far as I know, none has been to this day). And the chances of forming by chance a polypeptide of only 10 amino acid units of the smallest known protein is 10-20 and is beyond all probability. By the most controlled conditions available to modern science, man has never been able to produce a single living cell from non-living matter. And I hereby predict that man never will be able to do so! Because this is one power that God, the life-giver, has reserved for himself.

Let us now examine some of the "evidences" for evolution.

1. Inheritance of acquired characteristics. (This would be essential in order for evolution to progress, even if we grant the existence of simple forms.) Some experiments indicate that this is untrue, chiefly those of Mendel whose work on genetics enabled him to formulate his laws of Heredity. And no one has ever been able to demonstrate the inheritance of a single acquired characteristic. Yet we often see evolutionist using this kind of reasoning. For example the blind cave fish, Typhlichthys, are often believed to have lost their vision because it was not used or needed. This is merely guessing and is contrary to many observed facts. A modern evolu-

tionist, Hopwood, says that to geneticists, the idea that external conditions so influence an organism that in time their effect becomes heritable is almost absurd, but to him it is axiomatic. (Why is it axiomatic? Even when observable facts tell us it is absurd? Because evolutionists have a theory to support - regardless of what the evidence proves! An axiom is: A statement accepted without proof)!

2. Darwins postulates:

(a) Individuals of the same species differ. (This is obviously true.)

(b) In most cases, far more individuals are born than can survive to maturity. (Also obviously true.)

First conclusion: Individuals in order to survive must compete with others of the same species. (This is not necessarily true. Sometimes they must cooperate.)

(c) Those individuals survive which are best fitted for their environment. (This is not necessarily true either. Many times the death or survival of an individual is the result of mere chance.)

(d) Fit individuals pass on fitness to their descendants (this depends on whether the characteristic is somatic - such as a well developed bicep - which is not inherited, or germinal - that which is determined by the genes, such as eye color. These are inherited. Darwin made no distinction between the two, nor did he realize there was one). Actually variations in species usually have no survival value. Example: White tailed deer, black tailed deer.

3. Classification into kingdom, phylum, class, order, family, genus, species.

No doubt some sort of classification is possible - although there is no exact agreement as to where these lines should be drawn. But it is foolish to argue that resemblance between certain organisms prove evolution. (By means of a common ancestor). This might be one idea that comes to mind as an explanation, but it is certainly no more reasonable an explanation than to say that an intelligent creator followed orderly patterns in his creation. It doesn't really prove either idea, it only proves that there is some order and resemblance. Some readers may be familiar with what is called the Phylogenetic Tree, which attempts to associate the various classes together in a certain way. Many times classifications of organisms are based more on the way they are arranged in this "tree" than on actual similarities or differences. The reasoning is that they must fall into

a certain place on the tree because that it is here they must be in their evolutionary history. Then the classification is used as a proof of evolution. This is arguing in a circle and proves nothing. The "tree" is constructed on the assumption that evolution has occurred, and then the "tree" is used as "proof" of evolution. Some proof!

4. Vestigial Organs.

These are organs for which no function has as yet been demonstrated. Evolutionists say these organs were once functional, and in the course of evolutionary history lost their usefulness and deteriorated through disuse. Now there is no genetic evidence whereby useless organs deteriorate. Besides, just because a function has not yet been demonstrated for an organ is no proof that the organ has no function. For example, for many years the endocrine glands of internal secretion such as the thyroid, the pituitary, and the adrenals, which pour their secretions into the blood stream, were regarded as vestigial. They could be seen and described, but no function had been demonstrated for them. Today it is known that they are important for life.

The appendix also was considered vestigial. Some today say it lubricates the intestinal tract. Also it is possible that even when an organ may be removed without readily discernable effect, it may have a function which is taken over by another structure after it is removed. For example, the spleen produces red corpuscles before birth, and not normally afterward. Yet in case of severe hemorrhage, it may resume this function until the emergency is over. It is argued that the appendix is larger in anthropoid apes than in man, and therefore man is further evolved. Yet the appendix is absent in Tarsiers, and in New World and Old World monkeys. Does this prove they are more evolved than man?

The very complexities of the human body make the explanation of evolutionary development almost impossible. Dr. George Gallup said, "I could prove God statistically. Take the human body alone. The chance that all the functions of the individual would just happen is a statistical monstrosity."

5. Embryology.

Haeckel's recapitulation theory - "In the course of embryonic development, the organism repeats the evolutionary history of the phylum." This is, of course, just another guess. And even on the surface it is more reasonable to say that God causes each individual to develop from simple to complex, than to say that man is reliving past evolutionary history. Lets take a classic example

of evolutionary nonsense. In order to try to prove that far back in evolutionary history man lived in the ocean (as a fish of some sort), evolutionists claim that the human embryo has gill slits at one stage resembling those of a fish. The embryo-slit illustration is often shown in science books.

This is a case of applying a functional name where there is a purely superficial resemblance. The human embryo has no gill slits at all, at any stage. They are actually just folds or wrinkles on the neck. Gill slits in fish are used for respiration. These folds on the human embryo are never used for respiration, nor do they ever develop into respiratory organs at all. They are usually closed by a membrane. They develop as an inpocketing from the neck and an outpocketing from the pharynx. In later life, the first "slit" becomes the eustacian tube, the 2nd is incorporated into the palatine tonsils, and the third, fourth and fifth become incorporated into the thymus, parathyroids and past-bronchial bodies. Yet we are asked to accept such arguments as proof for evolution!

6. Fossils and geographical distribution.

There are many problems as to the reliability of fossil data. Chief among these is that relatively few fossils are preserved and fewer still are found. Then too, only the hard skeletal remains usually survive, and it is impossible to take into account the genetic makeup of a fossil, which is more important to the descendants than are the external characteristics.

7. The geological timetable.

Here is another problem which evolutionists cannot explain. There is no real evidence of life in the pre-cambrian layers. Only one or two "worm burrows" and these are not definite. But in the Cambrian Period there is literally a sudden outburst of living things of great variety. All the animal phyla are represented except two minor soft-bodied phyla (Since they wouldn't leave fossil evidence we cannot be sure whether they were present or not.) and the chordates, and the chordates may have been present.

Here is another problem. The sudden appearance of great varieties of flowering plants in the late cretaceous period. Darwin called their origin an "abominable mystery", and most evolutionists still agree. It is generally assumed that they must have originated earlier, not because fossils have been found - but because it is inconceivable that they should have originated so suddenly. (Why is it inconceivable? Because evolutionists have a theory - and they must stick to it regardless of the facts!)

Another problem is the intricately complex and involved instinctive social habits of wasps,

bees, etc., and the inter-dependence of plants and insects. All these things would have been useless, even harmful, if developed a step at a time. They all work together; not separately.

Here is another so-called proof. Much dating of rocks depends on the discovery of index fossils in the rocks. But how are the fossils dated? Usually by the rock in which they are found. This is another great argument in a circle, and is an insult to any thinking person. Then too, the layers of the earth are not the same world-wide. In some places several "layers" are missing, in other cases some or all are inverted. They are not reliable proof.

Suggested Mechanisms for Evolution:

A. Mutations - do they provide a means? Let's look at the facts about how mutations work.

(1) Most mutations are either lethal or semi-lethal.

(2) It has been estimated that at least 99% of mutations are harmful in some degree. Some appear neutral.

(3) There is no real evidence of a single one being really helpful to an organism.

(4) Even if one was helpful, the chances of it being preserved in the stock are very slight.

(5) There are reverse mutations - fairly frequent - which would slow down any change which might be occurring.

(6) There are restrictions on rate and direction of mutations, and mutation suppressors which would further slow down change.

(7) The greater a mutation - and therefore the greater change it produces - the greater is the chance that it will be lethal or harmful, and the less chance it will survive.

Thus it becomes evident that any great and permanent change through mutation is extremely unlikely if not impossible, and that if it were possible it would require almost infinite time in which to occur. To speak of all the complicated organisms in existence evolving through mutations from a single cell is utterly ridiculous.

B. Changes in entire chromosomes.

(1) Haploidy - only one chromosome instead of two. This is not seriously considered as a means.

(2) Polyploidy - More than two chromosomes in a set. This is probably a means of producing new species. But it is limited almost altogether to flowering plants. It is so rare in multicellular animals as to be of no significance.

(3) Loss of chromosomes is negligible.

(4) Addition of chromosomes

singly, gradually. Many evolutionists put a lot of stock in this. However, it should be noted that crayfish have 200 chromosomes while man has only 48. This is contrary to the theory. Also, when chromosomes are lost or added, such types are partly sterile and genetically unstable.

(5) Rearrangement. This is rare and usually lethal. It is even more harmful than mutations.

Now let's look at human evolution. Firstly, human and "prehuman" fossils are quite scarce. Secondly, it is important to note that many comparisons made between man, other primates, and supposedly prehuman fossils are made on the basis of cranial capacity or brain size. Now brain size is significant only in ratio to the total weight of an organism, and then not in every case. The South American Squirrel Monkey's brain weighs 1/17 of his total weight, while man's brain comprises only 1/35 of his total weight. Much more important than brain size is the number of folds and convolution in the brain. These are difficult if not impossible to study in fossil form.

Let's get some facts about the various skeletal finds.

(1) Pithecanthropus (Dubois, 1891). Dubois says this may have been a giant Gibbon, as the relation of brain size to femur length is exactly the same as that of a modern Gibbon.

(2) Javanese finds (1931). These totaled 11 skulls ranging in capacity from 1160 to 1316 cc. This is close to modern man, which averages 1200-1500 cc.

(3) Gigantopithecus - Known by a series of huge teeth found in China in 1935 by Von Koenigswald. This could very well be one evidence of a race of giants. These were mentioned in the Bible.

(4) Peking Man (1932). Mostly fragmentary. (It is impossible to predict the exact appearance of anyone today from a skeletal fragment, even though we have thousands of skeletal measurements of modern humans. How then can evolutionists do this from a few fragments or an extinct race?)

I could list many others but these serve as examples. I might mention that when the skeleton which is commonly used as a type of Neanderthal Man was discovered, the great anatomist Virchow, in 1857, stated that the individual had been suffering from arthritis, and thus was not typical. Still evolutionists used this skeleton as a type. Now it seems that Mr. Carleton S. Coon, curator of Ethnology at the University Museum in Philadelphia, has at last discovered the same thing Vichow knew 100 years ago. He reports that recent re-examinations prove

that the skeleton belonged to a male, 40 to 50 years old, and "rotten with arthritis". Mr. Coon further states that Neanderthals resembled Laplanders or Eskimos, and were just as solicitous of their sick and aged as members of any non-agricultural tribe living today.

One of the Neanderthal fossils discovered had a cranial capacity of 1600 cc. One Cro-Magnon man had a 1660 cc capacity. Since Modern man is 1200-1500 cc, it seems there may have been a decrease in brain size instead of an increase.

Besides all this, the finding of skeletal remains of Modern man in equally "old" layers with so-called primitive types raises grave doubts as to whether the primitive types were really typical. Similar appearing individuals may be found living today, especially if they have a disease such as acromegaly.

Now we come to another phase of the evolutionary question, that of the history of man. In most high school and college history textbooks we are taught that civilization has gradually developed, with setbacks now and then, from primitive societies to our present advanced civilization. But is this what the facts of history really show? The answer is an emphatic No! Our earth is filled with evidences of advanced civilizations thousands of years ago. Here are just a few examples. Take the fabulous stone works of pre-Inca Peru, Easter Island, the Sacsahuaman "fortress" in the Andes, whose stones are sometimes 12 feet square at the base, and from 18 to 20 feet high, and weigh about 200 tons each. Yet they have been ground together by pushing them back and forth until a thin knife blade cannot be inserted between them. This method has not been equaled in modern engineering. Then there are the ruins of Baalbek near Beirut. Some of the stones here measure 13 feet square and close to 70 feet long. In a nearby quarry (a quarter of a mile away, downhill) lies one 14 by 17 feet. Something sudden terminated the work here as it did on Easter Island and elsewhere. Modern man still does not have the engineering ability to haul these 1200 ton stones about!

Philip Mauro stated in one of his books (I am not sure of the exact reference) that the ancient Babylonians had knowledge of astronomy which we today could not calculate if our land area (for taking readings and measurements) were as small as their land was. They either had a method which we don't have, or else the knowledge was retained from the pre-flood civilization which existed earlier.

I have before me a clipping from the Los Angeles Herald &

Express, Nov. 22, 1961. It states that brain surgery is not a recent development, but was practiced by Aztec Indian doctors as early as 6000 years ago. It also states that these Aztecs used a type of bone-splinting which today's medical books credit to the Germans in World War II. So says Dr. Guillermo De Valesco Polo. We are continually being forced to admit that ancient civilizations knew many things that we are just now discovering.

The Bible indicates that the civilization of Noah's day may have had the power to destroy the human race, in one way or another. I Peter 3:20 says that in the flood of Noah's day, eight souls were saved by water (not from water). We are told also that God saved Noah from the wickedness of the world (not from the flood only). So although the flood did destroy most of mankind, it may well have prevented the destruction of the entire human race by destroying the nations which had the power to destroy it. This is not definitely proved, but it is indicated, and if it is true, then the pre-flood civilization would have had to be very "advanced".

Evolutionists for years denied that there ever had been a flood which destroyed most of the human race. If readers will refer to my letter in Flying Saucers, January, 1961, they will see that I showed how the Bible describes two floods, the first of which destroyed the pre-Adamic earth (or at least accounted for part of the destruction which occurred at that time), and the second great flood of Noah's time. I would like to point out here some of the geological evidence for both of these floods. This in itself is an evidence against evolution.

Lets take Noah's flood first. This was a slow, gradual flood. The rains descended for forty days, and the waters prevailed upon the earth 150 days, according to the Bible. It did not destroy the plant life, for when the waters had decreased sufficiently, the dove brought back to Noah a leaf from an olive tree. Here is the evidence of geology (or part of the evidence) concerning this flood. Twenty percent of the land surface of the earth is interior basins with no drainage. The flood of Noah's time rose over these basins and filled them. All of them show high former shore lines caused by the action of the flood waters. High river terraces along the valleys of the world's rivers is another proof.

Along the Atlantic and Pacific coasts of America, as well as the coasts of Europe and the other continents, are step-like terraces, or rather old shore lines. These are remarkably constant and are

often equally spaced on both sides of the Atlantic, showing the same water must have caused both.

Many pre-flood cities have been uncovered, such as Eridu, Obeid, Erich, Ur, Kish and Fara. Often the later cities were built over the same pre-flood city sites. Their pottery, copper vessels, paintings and architectural accomplishments indicate an "astonishingly advanced civilization". The flood deposit at Ur was "a great bed of solid, water-laid, clay 8 feet thick without admixture of human relic, with yet the ruins of another city buried beneath it. . . The civilization underneath the flood layer was so different from that above that it indicated a sudden and terrific break in the continuity of history".

Now let us go back to the first flood. Fossils have been found at relatively great depth, fossils of huge dinosaurs and other animals of which we have no record other than their fossils. No human fossils are found in connection with these. Surely this is a different creation, and buried too deep, to be one and the same as the Adamic creation. These deep layers of earth are jumbled, chaotic, broken, turned upside-down, jutting upright, etc. They show the result of the action of violent motion by great masses of water. This was a sudden, swift flood. (Many believe it was accompanied by a shift of the earth's axis.)

Hugh Miller writes "Some terrible catastrophe involved the sudden destruction of the fish of an area (in England) at least 100 miles from boundary to boundary . . . the remains exhibit . . . the marks of violent death". Rigid fins and open mouth show that they died in stark terror.

Thwayd states that he has found marine fossils buried (or enclosed) in broken sea cliffs of the height of 200 fathoms. (This destruction is far deeper than the flood of Noah's day accounts for.)

Sharks 5 feet long are so interred that they were pressed flat at the thickness of one-fourth inch. The way they were buried points to the fact that they were trying to swim in water laden with sediment.

This flood stratified the earth in layers as we see today. Professor Woodward of Cambridge says "The earth, all around the globe, appears, whenever it is laid open, to be wholly composed of strata lying on the form of so many sediments fallen down successively in water." These soft laid sediments later hardened into rock, and layers of vegetation formed coal beds. But that the deposit was very rapid, not gradual, is proved by the fact that ancient tree trunks and fossil plants have been found extending upward, or at an oblique angle,

through several successive beds of coal or stone. "Water ripple" marks are numerous in many kinds of stone. Now surely we can't believe that the trees grew up through the stone and coal beds. Nor did the tree live for millions of years so the deposits around it could be made gradually. No, it is clear that the deposits were piled up quickly while the tree still stood. Delicate plants are often found upright in hardest sandstone, where the sediment formed so quickly as to prevent even the decomposition of the outer layers of the plants.

This violent water action explains why there is no uniformity of the earth's layers as evolutionists would love to prove. The simple and complex life forms are jumbled. George McCready Price writes "In very numerous cases and over . . . even thousands of square miles conformable conditions are exactly reproduced upside down (G.E.D. ploa). The "ages" of the earth are not so. Flood waters swirled the various types of soil into the different strata we see today.

So much for the floods. Now I have one last question for the evolutionists. We are told that man developed his large brain over millions of years, and thus became supreme on the earth. Also, we are told that characteristics are developed as we have a need for them, or we develop them through use. Then why is it that the best thinkers among us today only use, and only know how to use, about 20 or 30 percent of their brain? What is the rest of it for, and how did we evolve it, and why? The average man only uses about 10% of it to this day!

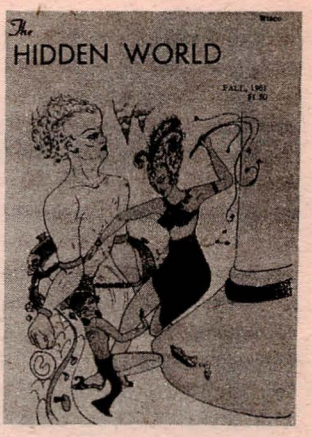
I have presented the evidence. Now it is up to the reader whether he continues to believe unproved fables, or looks to the true facts of science. It's high time we started demanding proof of what we believe!

Footnotes and References:

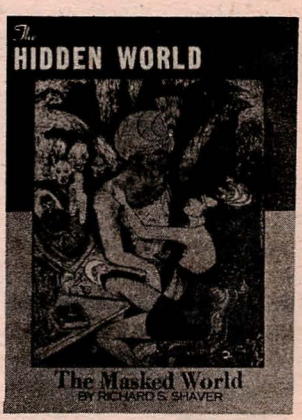
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PRYING INTO THE UNKNOWN

By WILL CARSON

WE WERE visiting Mr. and Mrs. T. with whom we were to spend the night and the topic of conversation being metaphysical, Mrs. T. said to her husband, "By the way, did you hear the voices again last night?"

"Yes, I did," he replied.

They explained that these voices often had been heard by both of them, separately and together, like a happy group of people talking and laughing. "Sometimes you can almost catch a word, but never quite," Mrs. T. said.

At one time millions of dollars in gold and silver were taken from the area and there had been much activity. I said jokingly to Mr. and Mrs. T. that perhaps what they hear are the ghost voices of former residents - and not so jokingly Mrs. T. replied that she often had entertained that very thought.

But why always cheerful, laughing voices? I wondered. What about the sounds of violence, hatred, greed, sorrow?

Mrs. T. had an answer. Their home is built on a site just above the old town proper, in an area where two mountain streams converge, and which must have been as verdant a hundred years ago as it is now; a natural picnic spot where at one time undoubtedly voices could have been heard - happy, laughing voices.

I was anxious to retire and await the still of night when everyone else was asleep. On previous visits I had always slept too promptly and soundly in that salubrious atmosphere, fifty miles from "civilization", for any nocturnal vigilance, but on this occasion I set my mental alarm clock for about three A.M., and it was just about that time when I awoke with the full moon shining through the open window.

The night is never silent, and I listened to its murmurings - the lyrical plunge of the distant creek, the eldritch telegraphy of the insect world, the tiptoeing wind whispering secrets to the poplars which forgotten dreamers had planted eighty, ninety, a hundred years ago . . . and suddenly these sounds merged and became voices - human voices. But not gay and laughing. To me they sounded subdued, conniving, the voices of men discussing matters of immediacy . . . of money, or gold, perhaps.

Fully awake, I asked myself, is this only my imagination? I tried to separate the humanesque

voices from the normal night noises, but the grave mumbling continued, unmistakable. And then it stopped, as suddenly as it had begun and once more there was only the usual sounds. I went back to sleep.

Mrs. T. had told her father about these voices and he had related a similar experience. While hiking through a woods one day, far from any settlements, he suddenly found himself "surrounded" by voices, and he expected a group of hikers to converge on him in the next moment. But no one appeared, nor could he find anyone, and the voices could only be heard in that one spot.

It was this gentleman's conclusion that some purely material phenomenon had somehow transmitted the sound from some distant place where people were congregated.

If it was not purely imagination on the part of four different persons, then I do not see why it isn't just as possible that some natural (although unusual)phenomenon had transmitted the voices from some distant TIME.

A further point to ponder then is that the T.s, being happily retired, with finances probably the least of their worries, might not be more receptive instruments to sounds of gaiety, while I, not yet retired and, like most everyone else who survives in this age, necessarily attunned more to pecuniary matters and vibrations, or sounds?

TIME OUT . . . WAY OUT

From a purely physical and three-dimensional standpoint, the division of existence which we call Time is simply our personal, limited, concept of the dispersal of the basic (sub-atomic) units of matter at a given point of that division - or at the various periods. The only difference between now, for instance, and a hundred years ago, or tomorrow or yesterday or a thousand years from now, is that the basic units of matter are, were, and will be, arranged in a different relationship to one another.

The way to turn time backward then is to re-arrange all the basic units in the whole universe in exactly the same relative, contiguous positions they occupied at whatever time you desire to review. Everything should appear exactly as it had the last time it was arranged that way. The subsequent future should repeat itself in exactly the same way, with the unatomic reactions, like light, reacting exactly as the last time.

This, of course, is not taking into account the force known as Mind, and my reason for omitting it is to pose the question as to whether this Mind is an active or reactive agent. In other words, would our thoughts, in the above hypothesis, evolve then in exactly

the same way they evolved the other time, a mere reaction to the arrangement of everything else? Or would the subsequent evolution of the arrangement of the basic units of matter be subject to our independent thoughts, or ideas, which may happen to be different this time, although the objective circumstances and identical to the last time, including the precise arrangement of the sub-particles, atoms, cells, convolutions, etc., in our brain, nervous system and all the rest of us?

The answer to the above is the answer to whether we are mortal or immortal . . . so don't dismiss it too lightly!

THE POWER OF EMOTION

At the moment (my "conclusions" are always subject to revision, given modifying informations) I believe that all "poltergeist" and related occurrences are the inadvertent result of a powerful emotion on the part of some living person.

Exhibit A. - J.B. was a very highly emotional young man. The rift that occurred between him and the girl he loved was a complex thing.

One day there was an automobile accident. The girl was killed. But J.B., who had been driving, was only slightly crippled - the worse injury being to his conscience, accusing him as the instrument of her death. This, added to the emotional stress already existing at the time of the accident, plunged J.B. into an abyss of dispair that can only be imagined.

The task of sorting the deceased girl's belongings was rendered appalling to her parents by a remarkable fact: certain items were found to be burnt to ashes - various articles in different places, in dresser drawers, in the closet, etc., while others, packed in or hanging close against the charred items were not even scorched. Each and every, and ONLY, these burnt things had been gifts to the girl from J.B.

Who can predict the course and power of that mysterious force the Subconscious Mind - expecially in a hypersensitive youth who has been so overwhelmed by tragic circumstance?

HOOSIER POLTERGEIST

It seems likely that the same mysterious force in the foregoing case had been unconsciously evoked which last March gave Mrs. R.B. of Indianapolis almost three days of vexation, when glassware, vases, goblets, figurines, ash trays, etc., took to falling and flying (even around corners) all over the house.

During the same period, Mrs. R.B., her mother and her 11 yr. old daughter all felt stings and found small punctures like bat bites on their arms.

A typical case of "poltergeist"

- and, typical of all such, we find present the proverbial young person who is not yet emotionally "mature".

Are we born with instinctual extrasensory powers which we lose as we become more reasoning - and correspondingly less instinctual? And is the poltergeist phenomenon a sort of "last fling" of this power before we mature?

A GRAVE MATTER

J.E. was born in Spain, to which country her late parents originally had immigrated from what was then called Bohemia. Their native village has long since been submerged by the waters of a hydro-electric project - all of which pretty well obliterates our chances of pinpointing the exact time and date. But as J.E. recalls her parents relating many times, one day all the graves in the cemetery behind the now vanished village were found to be empty, but there were no mounds of dirt beside each grave. Upon further investigation the excavations proved to be apparently bottomless!

Authorities were never able to solve the mystery, and finally (since it was impossible to refill the graves) they were boarded over and sealed with mortar and a high stone fence built around the area.

. . . AND EVEN MORE GRAVE

What is a corpse but a foul effigy which should be disposed of as quickly as possible? Why do we persist in prolonging the agony of bereavement with ritual which God certainly doesn't demand of us? How long are we going to continue wasting precious and increasingly limited earth for the enshrinement of fetid carrion which quickly is no longer even the likeness of a loved one, but an image of ghastly horror?

And if you feel this is an un-Christian attitude, Who was it said: "Let the dead bury their dead."?

A LITTLE MORE GRAVITY

What with the mass of Earth's population fast approaching infinity (which all good physicists know is impossible) something drastic is going to have to be done. No attempt so far to do anything about it has been successful. Perhaps the development, or discovery, of anti-gravity will solve the problem for us, but not in the manner classically predicted by science fiction. Perhaps it may alleviate the imminent impasse in another manner, which no one has yet suggested or predicted; namely, the jettisoning of sea water into space, thus lowering Earth's ocean level and creating further land areas.

CHICKEN OR THE EGG?

As mere 3-D entities, we are bound to the "law" of cause and effect, even in our thinking, and because we proceed only in one

direction in "time", the cause MUST come before the effect can be produced . . . beginning before end, etc.

For instance, to us, in our limited 3-D way of thinking, a building could not exist before its builder was born! Yet, in the 4-D NOW, it can and does . . . because the chronological "law" of cause and effect does not exist as such.

And by the same token, we cannot believe that humanity could exist before its creator came into existence . . . But what about in the 4-D now (the Real reality)?

All that would be required for the existence of a physical universe would be the basic potential for it to exist, and it would . . . if that potential carried the further potential of self creation.

Then, in the 4-D realm, all that would be needed for the existence of mankind would be the potential for mankind to create himself.

I think that potential exists! Can you conceive of another billion years of technological progress? And why stop even there! Do you think man, given another billion years, might not learn to create life? If he someday will, then cosmically speaking, he HAS created himself.

Whence the basic potential? From a 5th Dimension, which we in our limited 3-D state conceive as the "spirit" world.

Can it be denied that in the Cosmic Conception (the only truly FULL REALITY) if an event IS going to happen at any time at all in the course of existence, even a billion-billion years from now, then in the ETERNAL NOW it already has happened?

But even though we be our own creators, that does not make Gods of us: it does not, did not, give us the ability to "see" physical creation in its full four dimensions.

In a previous article we suggested what individuals must "look" like to an omniscient God Who sees us in this four-dimensional manner . . . all at once, from the moment of our conception to that of our final decomposition. At this point, you may . . . if you've been following me . . . have tumbled into the trap of "fatalism," as I did at first.

Like me, you may picture yourself as you actually look to "God", in four dimensions, and reason that if the 4-D shape of your "life-line" ends, for instance, in the twisted wreckage of an automobile, then you cannot possibly escape the evident fate which is the shape of your destiny!

But this picture of one's four dimensional life-line (see George Gamov's ONE, TWO, THREE . . . ETERNITY for a clear explanation of this) is merely an illustrative ellipsis based on our perceptive limits. Remember that the physi-

cal world and every object in it is "constructed" of the same basic "building blocks" and that these common particles, indestructible, are continuously in a state of interchange. Every cell, for instance, in the human body is replaced every (seven?) years. Therefore, in visualizing your particular life-line, you must picture the life-lines of all the sub-atomic particles that have taken brief part in the fleeting arrangement that you think of as YOURSELF. (That's all you are . . . just an arrangement of atoms!) When you consider that these same particles ARE indestructible and that in the course of their life-line they also participate in the arrangement of countless other bodies, not only human, but on other planets and stars, then the idea of an individual person's life-line existing in the ETERNAL NOW as a separate entity becomes meaningless. Indeed, this 4-DIMENSIONAL ETERNAL NOW must be a solid mass of the basic building blocks.

And one's individual life-line, then, is merely a potential . . . about as significant as a drop of salt water in the ocean!

I suggested previously that the potential for creation may come from a fifth dimension, which we think of as the spirit world. Perhaps to call it a dimension is error; but picture it as a continuous substance consisting of something other than the basic building material of the physical universe, and occupying all of the conceivable universe. You - your mind, your central ego, the essential, immortal YOU - are a tentacle of that universal substance, reaching into and making contact with the physical universe.

The physical universe is an organ upon which the universal substance of life plays with finger tentacles . . . of which you are a symphony of emotions . . . joy, sorrow, fear, elation, love, etc.

Upon physical "death" the tentacle which is you simply returns to the main body of the substance of life. One could wax poetic and say that you are but one note in the symphony of life, and that "death" is simply the lifting of a finger from the key.

The phenomena we refer to collectively as ESP might be regarded simply as "leaks" in our 3-dimensional cells, through which we peer out into the 4-D NOW. Then, we may see things that are going to happen because, in that 4-D NOW we are glimpsing, it already has happened. And we may "read each other's minds" by way of one of these "leaks". When we move an object, are we only moving it to another place because in the course of its potential life-line it is going to be in that place . . . and thus, in the 4-D NOW, it IS in that place.

FUNDAMENTALS OF SUCCESSFUL LIVING

By ALFRED W. PRITCHARD

IN OUR hurry to get somewhere in life, we often overlook the basic fundamentals on which success is founded. These are extremely important - for instance: Little symbolic marks called "digits" may be said to be one of the "fundamental things" pertaining to arithmetic. Without a knowledge of the "quantity" the digits represent, it would be impossible to perform an arithmetical procedure without making a mistake.

One of the fundamentals of "boating" concerns a knowledge of the characteristics of the elements involved - and a knowledge of the fact that "iron will float" - if it is so formed or shaped as to cause it to "displace" a sufficient volume of water.

According to the Webster dictionary, a "Fundamental" is: "A leading or primary principle, law, or article, which serves as the groundwork of a system."

Remembering this definition - if we were to observe the various endeavours in which human beings are successful - we would find that their success is directly related to their adherence to the "Fundamentals" of the particular endeavours in which they are concerned.

When we buy a television receiving set, we expect it to produce a quality product of sound and picture. The product is what we receive - but the quality of the product is always determined by the degree to which the engineers

and manufacturers adhered to the "fundamentals" or principles involved.

Using the automobile for an example, certain principles involved were discovered countless centuries ago. The wheel for example is an extremely old "invention". Yet - the degree of quality in a wheel is dependent upon adherence to the fundamentals upon which the product is founded. The Modern high speed automobile demands closer adherence to the fundamentals involved than did the wheels of the old ox-carts. The modern wheel in addition to other requirements must be extremely well balanced so as to not vibrate at high speed.

The over-all automobile of today is much different than the automobile of 1910 - and the reason is, "engineers" are continually working to bring their product into closer adherence with the "fundamentals" involved.

The successful cook who is praised for her effort - earns the praise by adhering to the fundamentals of cooking. The racing driver wins the trophy largely because he adhered in a high degree to the fundamentals of race-driving.

It has been said that the "Motivating principle" of our present time is to discover more ways in which the most can be accomplished with the least expenditure of energy. This statement could be reworded, and possibly have more meaning if it were to say: "The motivating principle of our time is to discover more of the FUNDAMENTALS concerning the "THINGS" with which human beings are concerned." The revised statement will be found to apply to every engineering effort in the world today.

Some areas of human endeavour are not receiving the attention they deserve. While much attention is given to the "THINGS" in one's life . . . "living", itself is usually taken for granted.

Engineers invest untold efforts in searching out the fundamentals of many things concerning human experience - which come under the general scope of "Arts and Sciences". But - when it comes to the Science and Art of Living - true fundamentals are indeed hard to find - and while a person may be called successful in business, or in music, or in writing, or in many ways of providing the necessities of a physical existence - many are complete failures in "Successful Living".

Countless millions of people are miserable - earning their daily bread under the stress of many physical and emotional handicaps. Others are frequent inhabitants of our large hospital population - while others will never return to productive efforts.

While in our present time we are said to have more things to make us happy than any other people ever had - the fact of the case is, more people are miserable.

Another "fact-of-the-case" is - the "THINGS" that are supposed to make people happy - are in no sense "related" to the fundamentals of the THINGS that truly make people happy! The fundamentals of one are completely divorced from the fundamentals of the other! Regardless of what we are TOLD the things will do - as long as the fundamentals are not directly related to, and are not in accord with, the fundamentals of Successful Living - they will never fulfill that which is claimed for them.

Because true engineering effort is not directed to the discovery of the FUNDAMENTALS OF SUCCESSFUL LIVING - it would appear that mankind does not believe there are such things as "fundamentals" upon which Successful Living is founded! However, this would be entirely erroneous - as every "product" is founded in "fundamentals" - and as we are a "product" - there must be TRUE FUNDAMENTALS.

As every product is founded in fundamentals - it therefore follows that "Language" is also founded in fundamentals - and it therefore again follows that if we are not aware of the fundamentals of language - it cannot produce the "product" intended by its use.

Vital Knowledge concerning the Fundamentals of Successful Living have been preserved for countless centuries. Throughout the ages - civilizations have come and civilizations have gone . . . but each truly great civilization invested tremendous effort to preserve the basic principles of human existence . . . which, when adhered to, are the Fundamentals of Successful Living.

The Ancient Egyptians spared no effort in leaving a record of this Knowledge. The Greeks, the Hebrews, the Indians, and many other people all considered this Knowledge to be superior to any Knowledge - and invested in an all-out effort to preserve it.

Actually, the Earth abounds with Vital True Knowledge concerning the basic principles or Fundamentals of Successful Living. Countless millions of people read it every day - but yet - not one in ten million realize or comprehend WHAT they are reading!

This is the great tragedy of our times - that we have all this recorded Knowledge for Successful Living - yet cannot comprehend it when it is read! The reason for this is, the Knowledge is written in "language" which is a "product" founded in "fundamentals" . . . and because we

do not know the "fundamentals" - we cannot properly use the product!

When the electronic engineer writes a treatise on some electronic product - his words are almost continually referring to "THINGS". The words he uses are merely written or verbal "symbols" of the "things" he is discussing. If one were to read his treatise concerning certain "things" - if he was not familiar with the "things" being discussed - he would indeed have great difficulty trying to comprehend "WHAT" the writer was talking about. Surely the writer knew! But - even though the reader is able to read and speak the words - if he is not familiar with the "Things" the words or symbols represent - he is in ignorance of the matters being discussed.

And so it is with those today who read and speak the words recorded in the ancient literature concerning the Fundamentals of Successful Living - they are equally deep in ignorance concerning the subject because they are not familiar with the "things" being discussed . . . the words or the symbols are not associated "mentally" with the "things" the words represent.

Cannot "meaning" be derived from dictionary definitions? Let us consider a simple example. Would a child - or even an adult - understand WHAT the word "burn" meant if he had never "felt" heat? Understanding of some words is therefore seen to be dependent upon a personal "KNOWLEDGE" of "WHAT" words represent. If we do not have this personal mental association between words and things . . . we live in a world of "ideas" instead of "Realities".

"Realities" concern external and also internal "things". In ancient times - when "TRUE KNOWLEDGE" was known - those who were not skilled in associating words with the things they truly represented were classed as being ignorant. According to the true standards of the Ancients - most of our college graduates today would be classed as being DEEP IN IGNORANCE . . . simply because they use language without mentally associating important words with the fundamental "things" they represent.

For example: most any stupid person knows a chair is made to sit in - but how many know "why" it is called a "chair"? How many actually know WHAT they are talking about when they use the word? This may not seem to be important - and I'm not going to try and prove that it is - but when we are dealing with IMPORTANT words pertaining to the FUNDAMENTALS OF SUCCESSFUL LIVING - an accurate association between the word and the thing is vital.

The body of True Knowledge concerning the FUNDAMENTALS OF SUCCESSFUL LIVING . . . have since time immemorial been preserved by groups of people and organizations which generally come under the classification of "Religion".

The only reason there is so terrible much confusion concerning "religious" matters is that the important words have become disassociated from the "THINGS" they represent! Modern study of the scriptures of any Ancient Religion could be quite closely related to a person studying the words of an electronic treatise, without any knowledge of electricity or electrical apparatus.

It has recently been set forth that the Biblical Scriptures were primarily written to be read by those who had already been taught "WHAT" the scriptures mean - and the reading thereof was only for the purpose of REMINDING them of WHAT they already knew. This writer will go along with this "idea" so far - but only so far . . . for it comes in the same catagory as a wiring diagram to the electronic engineer - to point out to him "THINGS" he already knows. But - there is something about the Biblical literature that has been completely overlooked!

In the electronic example - one can buy a "Kit" with directions for wiring - and a person can, without any knowledge of electricity, follow the instructions that come with the wiring diagram and produce the product.

While the Bible may have been written primarily as a "reminder" for those who had already been taught - it also contains a "DO-IT-YOURSELF" kit that seems to be completely unknown to even the best modern scholars!

The student of the Biblical literature is very clearly warned about "the letter", and is told that it will "killeth". He is also told the "Spirit giveth life". He is told to be a "doer of the word". These vital informations are directly related to the discovery of the "FUNDAMENTALS" upon which the Art and Science of SUCCESSFUL LIVING is founded.

In the electronic example - if the "Do-it-yourself" diagram said to firmly attach wire "B" to terminal "H" (both being clearly marked) and if the "Do-it-yourself" workman failed to comprehend the instructions - or failed to complete them - the apparatus would fail to function in the manner intended by the designers - yet - it would not be the designers fault: the parts (things) were there - the instructions were there - but the instructions were not fulfilled to "complete" the "product".

Words of the scriptures are "symbols" representing important "THINGS" and unless one is

a "DOER OF THE WORD" he can never KNOW what they truly mean! But - how can he be a "doer of the word" if he does not know WHAT the word means so that he can do it? We at once observe the importance of knowing the FUNDAMENTALS of language in order to discover the FUNDAMENTALS OF SUCCESSFUL LIVING! . . . for the fact is that the Fundamentals of Successful Living are recorded in language.

There are certain basic principles or "things" upon which human existence is founded and in which the Fundamentals of Successful Living are grounded . . . and regardless of the time or the particular civilization in which the "things" were recorded, we always find at the root of the discussion, the very same "things"!

Some of the vital "things" concerning the human being are known in the English Language by the words Body, Soul, and Spirit. These are merely words that represent "things" and unless the teacher using them understands the "Things" represented by the words - he comes into the Biblical classification of a "Blind Leader" who leads blind people into a ditch.

If a person cannot KNOW what BURN means without FEELING heat - how can these so-called teachers "KNOW" what they are talking about without a mental association with "EXPERIENCE".

Did you ever hit your finger with a hammer? If you didn't, you can only guess or have an "idea" of how it would feel - and until you do hit your finger with a hammer you will never KNOW the feeling! This is another illustration of the FACT that the only means by which a person can KNOW is by EXPERIENCE. Care should be used to make a very clear distinction between "Learning" and "Knowing". . . Learning does not necessarily imply "understanding" - one can "learn" a lie - but what he "KNOWS" is the truth.

If the ministers of today understood the Biblical instructions and DID what they are told to do - they would KNOW FROM EXPERIENCE what the Bible is talking about. But - they do not understand the instructions - and they do not do what they are told to do - and the result is, we have in the United States 400 or more differing Christian teachings and practically NONE K-N-O-W what they are talking about. They exhibit no evidence whatsoever to indicate they possess a first-hand knowledge of the FUNDAMENTALS involved!

We are now "face to face" with the fact - because the "words" have been so completely misunderstood - we as a nation of people actually KNOW NOTHING of the

Vital Knowledge concerning the Fundamentals of Successful Living!

Is it any wonder that we must have policemen, jails, prisons, civil courts, criminal courts, divorce courts, juvenile courts, hospitals, armies, navies, air force, atom bombs, and a multitude of things, to merely maintain an existence on this earth?

The Ancients taught, "Man, Know Thy Self". This, to them came as being of "First Importance" . . . because it is the only way in which one can KNOW the Fundamentals.

The minister today says the important thing is to KNOW God - yet, if you ask him to explain the "Thing" represented by the "word" . . . so that a person would have some "data" and therefore some opportunity of knowing a little of what they are talking about - he is given the "brush-off" or perhaps warned that God will send His wrath upon a person making such evil demands.

When the Bible writers use the word "Spirit", they mean "Spirit". When they use the word "Soul" they mean "Soul" and NOT "Spirit", and when they use the word "Mind" they mean "Mind" . . . and not several other things. And until people are taught "WHAT" these "THINGS" are and how they are related - and in WHAT manner they should be used - they will never KNOW the true things concerning the "FUNDAMENTALS OF SUCCESSFUL LIVING."

Five hundred years ago, homes were not equipped with electric lights. There was no such thing known (experienced) to the people of those days. The "product" called "electric lights" was made possible only by a series of "inventions". Many people are prone to have "ideas" or "theories" concerning things that do not already exist. If and when the "idea" and the "fundamentals" upon which it may be founded "join hands" - invention takes place.

It is possible to have many ideas or theories concerning things that could never result in "invention" for the mere fact that in the Universal Scheme of things - there are no "Fundamentals" to make it possible. On the other hand - many "inventions" are possible - but impractical, and/or undesirable.

Electrical energy in its "natural" state has existed for billions of years - but it took a man with an "idea" - and the kind of an idea that could be made to "join hands" with "Fundamentals" to produce electric power in the usable state that we know it today. However - even after electricity had been "harnessed" - it did not become useful and practical until the "Fundamentals" were discovered!

A man by the name of "Ohm" discovered some of the fundamentals and established them under the title of OHM'S LAW. Mr. Ohm did not make the law - he merely mentally conceived the fundamentals and placed them in a "formula". Regardless of how the LAW is used or applied, there are always three basic factors to be considered. One is "Force" or "pressure" and is measured in "Volts". Another is "Resistance" to the Force which is measured in "Ohms". The third is the "amount" of electricity flowing - as a result of the force and the resistance to the force - which is called "Amperes".

Electrical engineering actually consists of the process of finding a way and a means of making the "idea" conform to "fundamentals". In other words - it is the process of using the fundamentals to produce the idea. If no way can be found to adapt the fundamentals in such a manner as to produce the idea - invention does not take place. All usable and practical ideas founded upon the use of electricity were made possible only by strict adherence to the FUNDAMENTALS involved.

The automobile is only made possible because of a knowledge of the "fundamentals" of many "systems". The fundamentals of "internal combustion", of water systems, electrical systems, mechanical systems, aero-dynamics, optical - and even the fundamentals involved in "comfortable sitting", must all be considered.

Throughout the world, we find engineers expending a tremendous effort in the application of fundamentals to produce more and more useful "invention"; but, when it comes to the person himself, the "FUNDAMENTALS" of Successful Living are neglected, ignored, and even denied. Yes - we have many "theories" concerning human living - but they all come in the catagory of "impractical" because of the fact that the "theory" or the "idea" is incapable of "joining hands" with the "Fundamentals" resident within the human being.

An "idea" that has not, or cannot, be joined to fundamentals is called an "opinion". An "opinion" stated "AS IF" it were a fact, is called "dogma". The word is used extensively in regard to religious matters because of the fact that the scriptures have not been truly associated, or made to "join hands" with, the "Fundamentals".

The Minister speaks about the need for the "saving of the soul". The psychologist speaks about "neurotic conditions" and the need for psychological or psychiatric attention. The "language" of one is completely foreign to the other - even though both are speaking of the same "thing", as the word

"soul" in the Bible was translated from the word "Psuche" in the Greek texts, and the English Psyche is the Greek Psuche.

If the Soul needs to be saved - who can do it? . . . the minister, the psychologist, or the psychiatrist? All agree that profound trouble is resident in the Soul or the Psyche - making almost every human creature a miserable thing - even when by effort he is able to "put on a good front".

If any of the three were capable of correcting the trouble resident in the Psyche or Soul - such corrections would by necessity have to be found in "Fundamentals".

We would not take our television set to a person to fix if he did not know the fundamentals of electricity - or Ohm's Law! We insist that the repairman be CAPABLE of doing that which he claims to be able to do - and his success in doing it is directly related to his skill in applying his knowledge of Ohm's LAW. Yet - millions of people go to ministers and psychologists for help for their troubled "Psyche" or "Soul" - even when these people do not truly claim to know WHAT they are talking about! By founding their teachings on "belief" and by using the word "dogma", they admit they do not know WHAT they are talking about - and only have "OPINIONS", which they state AS IF they were facts. In other words - because of the lack of True Knowledge of the subject - they conceive "ideas" and state them in such an authoritative manner as to give the IMPRESSION that they know WHAT they are talking about - although they know NOTHING of the FUNDAMENTALS.

Hence - we have numerous "schools of thought" regarding psychology and a tremendous number of "schools of thought" regarding religious matters. If any were true - they would be in possession of the "Fundamentals" - which when reduced to their "essence" could be placed in a "formula" such as Ohm's Law or any other law of physics. Also - if more than one "school of thought" were true - they would be in perfect agreement with each other.

A practical knowledge of the "Fundamentals" would pertain to three major levels of man's being, namely, Body, Soul, and Spirit. It would pertain to the nature of the energies and characteristics of each - and to the interchange of energies between them - and this knowledge would be capable of being stated in a "Formula" . . . and in fact is stated in the scriptures thousands of times!

The planet Earth is often fondly spoken of as "Mother Earth". The observing person knows this is because the Earth furnishes the

basic materials or "building blocks" by which all material form is produced. Although we may call the forms men, women, trees, plants, fish, animals, butterflies, etc., the materials from which the form was produced were furnished by Mother Earth. It is now an established scientific fact that "atoms" are the building blocks of all things of material form - and that the atom is merely a means of "locking up" energy of differing "types". Although this does not yet reduce the fundamentals of material form to the most basic foundation - it does lead us to the fact that all material form consists of "locked-up" energy.

Inasmuch as this is so - and inasmuch as all energy is bound by law to conduct itself in a certain manner, under certain conditions . . . it follows that the fundamentals by which the human body is built and maintained - are capable of being placed within a "Formula" - which may be intelligently applied to SUCCESSFUL LIVING, as was Ohm's Law of Electricity applied to produce countless helpful, convenient, and labor saving devices.

Anywhere energy is found (which is everywhere) we find the same three phases, (1) Force, (2) Resistance, and (3) the result of the two. Therefore, it would by necessity follow that in the human being we also have these three essential phases, to wit: Force, Resistance, and the result of the two.

Previously it was stated that man consists of Body, Soul, and Spirit. We are told in the Scriptures that the energies in the being originate in the Spirit - therefore if we will remember the FACT that the three phases of energy must always exist, there must be a "Resistance" to the Spiritual Force - and a result produced by the Resistance to the Force.

As the position of the Psyche of the Soul is between the Spirit and the Body - it may easily be observed that the Psyche IS the Resistance to the "Force" of "Spirit" and the Body the result of the Resistance to the Force. Therefore, if the Body is ill and diseased - it is impossible that it could be caused by anything else but by the Resistance of the Psyche to the Force of Spirit.

From another point of view, it is observed that the only "cure" for such illness, is to correct the Resistance in the Psyche to allow the particular needed "type" of force to flow through the Psyche to the Body which would produce a cure.

It would therefore appear that all psychological or soul misery is rooted in "types" of "resistance" in the Soul to the Spiritual Force and that the "Saving of the

Soul" would depend upon the removal of these Resistances.

If the Real "Self" is "Spiritual", it would follow that the reason why people are miserable is because the "Resistances" of the Psyche make them "consciously aware" of being something they are NOT . . . and when the Resistances are removed, they become consciously aware of what they ARE.

Anyone who has read this far has been doing some thinking - and if they will do just a little more, they will observe that "Fundamentally", man is a "Thinker".

The "Thinker" is not the Psyche or the Soul. The Psyche is defined as: "The animal sentient principle" . . . in other words, it is "The Mind of the Senses". The Mind of the Senses is incapable of "thinking". It is capable of "recording data" received through the Senses. To the Psyché - which cannot "think" or "reason" - the data received via the senses is by necessity considered to be true - and real - unless it is in violation of something previously recorded.

The Psyche brings this "data" to the attention of the "THINKER" - much in the attitude of "DOGMA" - which is - stating something that is likely to be a lie, as if it were the truth.

If then, the THINKER fails to use the "equipment" at his disposal to determine the truth or falsity of the data - the THINKER becomes the miserable VICTIM of the "ignorant" or "blind" conditioned forces of the Psyche.

In effect - the sense conditioning of the Psyche builds a little prison-house in which the THINKER is jailed . . . because of his failure to THINK. This being the case - he needs to be freed from prison if he is to be freed of misery.

He may not like his prison-house, and he may cry to the high-heavens for help - but he will cry in vain until he conforms to the LAW of the FORMULA in operation.

Man was created to fulfill a very High Position - he was Created to be a THINKER and he was given ALL THE EQUIPMENT necessary to fulfill his High Purpose. He was placed in a body which has "Senses" in order to be enabled to gather "data" concerning his external environment. When, at birth he awakens to find himself in this environment - everything is new to him and he has to learn bit by bit by asking "what is this" and "what is that" - and feeling, smelling, and tasting this and that. Instead of receiving complete and truthful answers to his questions, he is usually told what they "call" this or that - which are actually nameplates and labels. By the time he is

old enough to apply the process of "THINKING" - he is so completely saturated with nameplates and labels he is incapable of "THINKING" in a true Sense, as his so-called thinking is directly associated with his previous "conditioning" . . . from which "FUNDAMENTALS" were excluded. The nameplates and labels are only "symbols" of things that are real and true - and when they are substituted for a knowledge of Fundamentals, they serve as a "barrier" between him and the true things the symbols represent.

Every lie or untruth imbedded in the Psyche serves as a resistance to the Force of "Spirit" . . . and every resistance to the Force of Spirit serves to make us that much more miserable.

FUNDAMENTALS FOR SUCCESSFUL LIVING - that is - living according to the "Spiritual Self" and not remaining the VICTIM of a FALSELY CONDITIONED PSYCHE - are directly related to the manner in which the "Thinker" uses his thinking apparatus.

Undoubtedly, man makes one of his biggest mistakes in "believing" instead of "Thinking" - and thereby failing to fulfill his "obligation" as a "Thinker". That which is called "Belief" is actually a "magical" function within the human being - for it directs and channels the POWER OF THOUGHT - and "creates" for us an experience in the likeness thereof. Therefore, if our thinking is directed by our "beliefs" and our beliefs are the result of "Unreasoned" sense conditioning - and is magical in its action, regardless of what school of psychological or religious thought one were to follow - he would become a VICTIM of his own beliefs - according to the teachings.

Each person is destined to become a VICTIM of the "conditioned Psyche", but it was NOT intended they REMAIN A VICTIM - but rather - the Psychological "conditioning" which imprisoned him - provides the necessary "rung in the ladder" to lift him to a Super-Natural State of Being - when he follows true instruction concerning his obligation in regard to "THINKING". He is fully equipped with all the tools necessary to release himself from his psychological prison. His only need, is to know how to use them.

These very same things are told over and over in the writings of all the Great Religions - and the ancient philosophies; in our modern age these are not comprehended.

People ask each other, "What belief are you?" They may just as well ask, "What teaching are you a victim of?" They refer to different church teachings as "Faiths" - and ask, "Are you one

of the faithful?" . . . this could be better stated, "Are you one of the tightly nailed victims?"

If one would search for "Fundamentals" and follow the Bible instruction to "PROVE ALL THINGS", they would not be taken into prison as VICTIMS of false and ignorant teachings.

The Bible very clearly states there is ONLY ONE TRUE TEACHER - only ONE Teacher capable of teaching anyone the TRUTH. The Webster Dictionary lists this Teacher under the word symbol "IN-TUITION" - meaning "INNER TUITION" or Inner Teacher.

Completely unknown to billions of so-called Christians - in the past and in the present - the Christian Teaching is founded in the FUNDAMENTALS of "COMPLETE RELIANCE UPON THE INNER TEACHER FOR THE SALVATION OF THE PSYCHE." In the Christian Teachings - which were gathered from many original sources - the symbolic title of this Teacher is - Jesus Christ.

In-Tuition is the "WELL" from which all TRUE KNOWLEDGE AND WISDOM is derived, and is the ONLY place where True Knowledge may be obtained. It cannot force Itself upon the person because it can only "RESPOND" to the "effort" the "THINKER" must FIRST PRODUCE.

The Christian word "Faith" has nothing whatsoever to do with any external or Psychological teaching. In fact, it is just the opposite. "Christian Faith" denies everything brought to the "THINKER" via the senses until by PROPER use of the THINKING APPARATUS - IN-TUITION (Inner Teacher) comes forth to give a "True Understanding" - or says, "Gather more data".

The people are Biblically told not to ignorantly follow incompetent leaders - that Christ - their own In-Tuition (Inner Teacher) is their "HOPE" of attaining "Glory" or "Honour" - or of being freed from their psychological prison to become a FREE and INTELLIGENT individual - this is also stated as being "The Glorious Liberty of the Children of God".

And so it is - one has the choice of being a miserable prisoner of the sense conditioned Psyche - or doing what he should to become an "Inwardly Taught" individual - learning "First-Hand" for himself - the Secrets of "Life and Death" and Immortality - and countless Secrets of the Inner World hidden from the unworthy.

All true solutions to the problems of living are found in the untiring but rewarding search for the "FUNDAMENTALS" - which, when reduced to one sentence are - The Laws and Statutes of The Creator.

FLYING SAUCER PILGRIMAGE

By Bryant & Helen Reeve



They went on a 23,000-mile pilgrimage to meet the people who claimed to have seen flying saucers, even ridden on them! They wanted to know these people for themselves, so they could judge their stories! Here, now, is their factual account of that pilgrimage. Meet them all for yourself: Adamski, Fry, Bethurum, Williamson, Angelucci, Van Tassel, Desmond Leslie, many others. And then they saw a saucer themselves! Read their exciting conclusions, their singular message to you!

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REINCARNATION AND NONSENSE - MORE ABOUT IT

By HARRY W. EVANS

MANY WRITERS exhibit the propensity to relate events totally, or at least partially, outside of their proper sequence. No single factor will create more confused conceptions of a subject, not to say actual and downright erroneous conceptions of that subject. To do this with full intent to give greater weight to his argument, to his own nefarious purpose, becomes an act bordering very closely upon the criminal.

A little knowledge is a dangerous thing. In the hands of a rabidly scoffing inconoclast . . . such little knowledge becomes a hazard which readily approaches megaton proportions. The case in point is "THIS NONSENSE CALLED REINCARNATION" - SEARCH, October 1961.

In that article the writer has

UNDER-INFORMED his readers, and has done this both in the historical(?) sequence of his major argument and in the impression he transmits regarding the substance of his title subject. The purpose of the present writer is to add to that little knowledge portrayed by the former writer . . . to add sufficient that . . . by endeavoring to give a more complete picture of the SEQUENCE OF EVENTS of the Aryan Racial Group the first writer has discussed . . . and to alter slightly the at least incomplete information concerning the second phase mentioned . . . the readers of that first article may be better enabled to evaluate the former writer's possibly presumptuous conclusions.

THE ARYAN RACE . . . as major races go . . . is comparatively young. It happens to be the fifth in sequence of the major races who have inhabited our planet since this little ball of ours reached the stage where it could comfortably support what we call human life. Today we have rather mixed descendants of the later subraces of the THIRD major race, many rather pure, semi-pure, and much mixed descendants of the FOURTH major race, and thus far five more distinct appearing divisions of the FIFTH, or ARYAN race. Many of these divisions have become somewhat mixed in the time since their beginning as racial types distinct one from the other.

The ARYAN . . . as a race separated from the major FOURTH . . . had its inception in RUTA, as a racial nucleus of people of differing characteristics . . . both physical and ideological . . . from those of its immediate ancestors of the FOURTH race. This event occurred about BC 100,000. A few hundred individuals drawn primarily from the (original) Semitic or 5th subrace of the major FOURTH were gathered in the mountainous region in the southeast of RUTA. Included in their number were some fewer members of the Akkadian 6th subrace and the Toltec 3rd subrace. The Turanian 4th subrace, the Tlavatli 2nd, and the Mongolian 7th were distinctly excluded from this move, apparently since none of these characteristics were desired as increments to make up the major-race-to-be.

About BC 79800, at this time some 9,000 strong, this beginning ARYAN nucleus were roughly five-sixths Semitic, one-twelfth Akkadian and one-twelfth Toltec. They were led to the coast and shipped, in three successive groups in as many small fleets across the intervening strip of the "Atlantic" into the "Sahara" sea, past the large Algerian island to the shores of what is now Egypt. Here they were accepted in the

land by the Toltec colonist empire and given a place to live apart.

During the catastrophe of 79025 BC, the group sought shelter in the Abyssinian highlands, where they were joined in this comparative safety by as many of the Egyptian Toltec people as could be induced to do so. Several years later, after the violent upheavals of the Sahara seabottom had subsided sufficiently long to dry out the lower land areas, the ARYAN moved back for a time.

Some years later the group had doubled in numbers and were beginning to blend themselves into almost a distinct racial type. They moved eastward into Asia Minor and settled for a time in the hilly area west of the Tigris-Euphrates valley. In this spot they spent several thousand years, alternating long periods of strict isolation with intervening and shorter intervals of intermarriage with many of the surrounding Akkadian and Toltec peoples. Apparently the longer periods of keeping to themselves were for the purpose of amalgamating the gains of the shorter mixing periods, and for resetting more firmly the racial type toward which they were tending. Always, it was only a comparatively small group of individuals who segregated to begin the long periods of strict isolation. The bulk were left to continue intermingling with the surrounding population, into which they were probably absorbed.

Just prior to BC 60,000 the latest of these groups to segregate started to move again eastward. They curved gradually northward until they reached the western shores of the great central Asian sea. They settled at a point opposite a large mound of an island visible from the shore. During the next thousand years the group grew, first to a tribe, then into a budding nation. They built a great city on the mainland, in a rough semicircle with their main avenues along radii which converged toward the high point of the island off the shore. The buildings were cyclopean in architecture. Across the water they built a gigantic causeway and a bridge of cantilever design leading to the island. Some of the stones in the causeway measured 160' in length, and they faced the stone of it and the bridge with slabs of vari-colored marble and porphyry. On the island they erected only temples. All were built of white marble, and the smaller buildings were topped with slender, helical carved minarettes which they covered with beaten gold. The central and largest building topped the highest point, directly at the apex of the avenue radii of their city, and this central temple they covered with a great dome of the purest white marble obtainable.

This "City of the Bridge",

often called Manova or City of the Manu, was at its zenith in BC 45,000, the Capital of an immense empire stretching from Manchuria to Siam, Tibet to Japan, covering most of the great archipelago and the coasts of Australia. In the Hairy Ainus of Japan, and in the so-called Australian aborigines, is found today much of this early ARYAN blood, as empire is always wont to leave in its wake.

Yet blood is not quite all that was visibly left behind. In the great myths of Scandinavia, in the story of Asgard, city of the gods, connected with Miffleheim, the home of men, by the fabled rainbow bridge Bifrost - may readily be seen the old Teutons' racial or folk-memory of the home of their great forefathers, so many thousands of years before they moved into their cold and foggy Northland. All myths are more or less symbolic expressions of ancient folk-memories. They have their basis in fact, the details of which may long have been lost to view in the dim dim past of the peoples with those myths. Certain it is that the Turanian-Tatar of the Mongolian hinterland holds in great awe and veneration some hidden isolated spot in the great Gobi, where long and long ago dwelled ancient Wise Ones, having much and great magic (science??). Olympus of Hellenic and Homeric Greece would leave a similar impression, although the fact loving Teuton seems more wont to hew closer to the detail than is the more fanciful and artistic Keltic race.

It is in precisely such differences that the effects of a differing racial evolutional design show how the ARYAN departed from the racial growth of his great predecessors, the major FOURTH and the major THIRD. In the FOURTH each subrace grew directly from a differing nucleus drawn from its numerical predecessor at the zenith of the earlier culture and civilization. This is somewhat contrary to the authoritative accepted ways of looking at the growth of man; it is only when a race has reached its highest crest that sufficient individual differences can be developed to begin a new and variant racial type, certainly not during any primitive so-called stone age of culture. You may call it "Nature" or the design of a wise Providence, it matters not too much. The law has been the same since the beginning. Only in the best and highest of any species may be found the increments of departure from the norm, and it is only from these points of departure that any variant may be derived with sufficient strength of variance to hope to survive.

The Rmoahl, drawn from the 6th and 7th subraces of the THIRD, started out in what is now the

African Gold Coast some 5,000,000 years ago. They were the root-stock, or the 1st subrace of the major FOURTH. They were dark, almost black, and averaged a dozen feet in height. The "giants in the earth in those days" were the earlier major THIRD, and the furniture and steps in the structures of Easter Island would readily indicate their great stature, estimated as 27' in height. The Tlavatli, FOURTH 2nd subrace, were browner and shorter, beginning in today's peninsula of Southern California some 3 3/4 million years ago. The Toltec were the 3rd subrace of the major FOURTH, averaged 8' tall and generally were copper-skinned. Beginning in today's Louisiana nearly 3,000,000 years since, they developed the greatest civilization the world has known before our own, while in some respects we are still trailing behind their accomplishments. Their empire spread far and wide, and they colonized such areas as the Mississippi valley, the Andean plateau (leaving the ruins which the Incas found), Egypt and Mesopotamia, and India and Burma. It was they who developed maize in the Americas and wheat in the near East, treating seeds and plants with vari-colored light to both vary and enhance evolving growth.

The Turanian or 4th subrace were the first of the four "yellow" subraces of the major FOURTH race. They were turbulent, brutal and cruel, representing almost in their type the greatest of strict materiality, hence the nadir of spiritual characteristics of human development on the planet. To increase their population they were the first to experiment in a sort of communal instead of family unit life, holding the children as it were as the "property of the State". This practice increased the birth rate, but by destroying normal family and parental influences over nearly 5,000 years before eventual failure of the system, seems to have developed the most material and cruelly cold group known on the earth. Thwarted in advancing "politically" by the greater numbers and strength of the Toltecs, they gradually spread further afield than had the other races. The Tatars of the Mongolian hinterland are their most typical modern representatives, while in the western world they appear in the Aztecs, the Apaches and the Commanches. They began in the great western continent, in the mountains whose tops are now the Azores, nearly 2,000,000 years ago.

The (original) Semitic or 5th subrace began in the northeast promontory of their continent, what today constitutes our modern British Isles. They were whiter in color than the Turanians, more austere than the 4th, but rather turbulent and discontented as a

people. They developed a patriarchal form of government while most of their colonists became nomadic and pastoral, ruled by an increase of the same form of government. With the exception of the early Aramaic peoples, their only modern representatives are the Kabyles of the Algerian mountains, although some of their blood was contained in that of the Algonquin Amerind (Indians), accounting for the number of Hebraic words and phrases, most of which (nearly 30%) is evidenced in the Shawnee dialect.

The 6th or Akkadian subrace started in the then "growing" eastern continent about where Sardinia and Corsica are found today. They spread generally eastward at first, the Etruscans and Phoenicians being of Akkad origin, their blood predominating in Carthage and in their great Sumero-Akkad empire of the first Chaldea. The Basques are today's only representation of their type and their language; while the brownish Caribs understood them, indicating by color and language a mixture of Tlvatli with Akkad blood; the Basque language of today shows no linguistic affiliation with any other known eastern or western language, "alive" or "dead". The Akkadians developed a great star worship, probably originating astronomy as we have it today, and developing "astrology" into both a science and a law, compared to which the modern pseudo-astrology is the veriest of kindergarten varieties. They generally had an oligarchical form of government, mostly being ruled by two "kings", one secular and one sacerdotal. They occupied at one time the great Scandinavian island to the north of growing Europe, where one group of Akkadians built Stonehenge, about 100,000 years ago.

The Mongolian or 7th subrace never saw the mother continent of their major FOURTH race. They grew out of a nucleus of the Turanian 4th in a spot of the Asian continent directly north of today's Japan. They were more religious and more psychic than their Turanian fathers. They were a nomadic people generally, although the eastern branches later developed into considerable cultural and civic groups. Those moving further west and north remained nomadic and very warlike, the Mongol hordes many times spilling into and overrunning the west portions of the Eurasian continent. The Magyars of Hungary are Mongol mixed with Aryan, while the Malays are Mongol blended with the by then effete descendants of the much earlier, later subraces of the major THIRD race. The Kitans spilled over the Bering straits some 13000 years ago to influence the mixed Toltec-Tlavatli and thus help to form many of our tribes of Amer-

inds of the Northwest.

The major ARYAN FIFTH race grew out of a nucleus of their 5th subrace counterpart (numerically) of the major FOURTH. The subraces of the ARYAN, as before mentioned, began with a form of development differing from that of all their forbears. While the root-stock, considered generally as constituting the 1st subrace as such, was on the way to their zenith of empire and culture in their great capital, Manova, four small groups of diversely differing individuals were separately gathered in the fastnesses of four separated mountain valleys to the north and east of the central Asian sea.

It would appear that each major race has its own particular evolutional goal and resultant trend of development and growth. The major THIRD had physical development as this interim goal in the growth of the human race. Some of this is evidenced in the size as adduced in the Easter Island relics and some few others found sparsely in other more southerly parts of the world. The separation of the sexes occurred near the midpoint of the THIRD, that evolutional process taking place during some 5 or 6 million years, and some 16,000,000 years ago. Prior to that era animal-man had been androgynous or bi-sexual, and gradually became more distinctly male and female, during which period the race was generally oviparous or egg-bearing, and toward the end of which they very gradually became the human mammal with which we are familiar. The goal of the major FOURTH was the ever fuller expression of what would be called the desire-emotional-feeling sentient nature of the personality, reaching the extreme of desire and self-aggrandisement in the 3rd and 4th subraces, the Turanian and the Toltec, the latter tending to show one side of that coin and the Turanian the other. The ARYAN FIFTH was given the job of growing mentality as its overall racial purpose in the move back toward spirituality from the nadir reached by the Turanian 4th FOURTH. The major SIXTH, to begin in a thousand or more years in our future and to be drawn from the gradually developing 6th subrace of the FIFTH in the Americas and Australia, has to return to a higher form of psychism than was evidenced in the Toltec, as its goal in its racial life. This has its forerunner in the psychic sensitivity in those children in the western FIFTH who may be classed as the beginnings of the FIFTH RACE 6th subrace in these areas. The final and major SEVENTH race will have the job of developing the spiritual will which . . . in its turn . . . will be but a modicum of that godlike expression as it is destined

to be shown during the seventh and last mahamanvatara of the Earth in this second Solar System. This during which we live is the fourth mahamanvatara, and we are barely past the midpoint . . . we here being members of a nation- or branch-race of the 5th subrace of the major FIFTH.

The ARYAN 2nd subrace drew into its separated Asian mountain valley individuals from the City showing tendencies toward the pastoral and tribal leanings of their ancient Semitic forbears, with a like bent toward the patriarchal form of rule. In BC 40,000 they moved in a body west and southward to settle and gradually mix with the early Semitic-ARYAN groupings which their ancestors had left in the Arabian highlands, when they had moved finally toward the Gobi some 20,000 years before. For a short time they ruled in the second Chaldean empire, and formed the Hyksos rulers of formerly Toltec Egypt. It was to these that appeared Thoth-Hermes, called by the early Greeks Hermes Trismegistus (the thrice-great), who left with the Hyksos Egyptians the "religion of Light", as it is but partially expounded in the Book of Thoth, and in a much degenerated and crystalized form in the Book of the Dead. Although generally known as Semitic peoples, they could more correctly be known as the Arabian subrace of the ARYAN, distinct from the original Semitic FOURTH subrace from which their ancestors sprang in RUTA so many thousands of years before.

The 3rd subrace would be called the Iranian. In BC 30,000 they sent out a very large force of their younger warriors to move south and east to secure for their people a future homeland in Asia Minor. Where the Arabian had moved more peacefully 10,000 years before them, treating with the nations through whose territory they had moved, the 3rd found it necessary to fight their way through and to conquer the Akkad people who occupied the land they wanted for their home. When this was secured, they sent for the older men and the women and children, with a force to escort them, and these moved into the Near East, withdrawing the garrisons which had been spotted to protect and hold the route they had followed. The third empire of Chaldea, more commonly known as Ur of the Chaldees, was theirs, as was the later Babylonian culture, while the vast empire of the Medes and the Persians was their latest mark on the world's history pages. Rule and order was the forte of this 3rd subrace, as evidenced by the famed laws of Hammurabi. They inherited the remnants of the great star worship of the earlier Akkad-Sumero Chaldea, with its astron-

omy and its more crystalized astrological forms. To this people appeared the first Zarathustra, who taught the purificatory value of "fire" in their reach toward and worship of Deity, teaching that the eternal Flame of infinite Deity was a "spark" in the breast of each human being, at the same time the source of his being and the growth of which into the Flame was the goal of each and the intended bent of all his effort. The modern Parsis are the best type of the 3rd, and their blood is in much of the population of Iran, Iraq, Georgia, Armenia, Baluchistan and Kurdistan.

The 4th subrace left its valley in BC 20,000, moving into the area constituting the southern slopes of the Caucasus mountain range. Those with their blood are in that ethnological grouping known mostly as the Keltic, and are in the blend mentioned by others as the Mediterranean stock. They were tribal in their leanings in the beginning, and moved to the shores of the Mediterranean Sea in tribal waves. The first was the Pelasgian, a splendid speciman, as mentioned to Solon by the priests of Thebes and later described by Plato in his Timoeus and his Critias. Minoan Crete was theirs, while earlier they had driven back to Poseidonis the "Atlantean" invader from that remnant off the "pillars of Hercules" of the once great western continent. (Incidentally the west coast of the latter is now our Mississippi valley, while its east coast reached from the British Isles to the "City of the Golden Gate", which city is now beneath several thousand feet of sea-sediment chalk some 700 miles east of Rio de Janeiro.) The Trojans who lost in their fight with the later Homeric Greeks (the Hellenes) were Pelasgian descendants.

The second Keltic wave became the Albanians, the third the Latins or Italian race. The fourth became the dominant race over the north of Italy, France, Belgium and the British Isles, western Switzerland and Germany west of the Rhine, and were the differing "Gauls" of the books of Julius Caesar. The Greeks, or Hellenes of our "Ancient History" were a mixture derived from the first wave, settlers from the second, third and fourth, and an intrusion of the 5th subrace coming down into Greece from the north. The fifth wave lost itself in the north of Africa, mixing with the Arabian and Semitic to become the Berbers, the Moors, and the Kabyles, and meeting the Tlavatli to become the Guanches of the Canary Islands. The fifth and the fourth waves mingled in the Spanish peninsula to become the Milesians who (some 2000 years ago) reached Ireland by way of Portugal and the

French Brittany.

To the fourth subrace, the Keltic, among the Pelasgians of Greece, appeared Orpheus, teaching his approach to Deity through the Divine Harmony, which he epitomized through the harmonies of music and sound. He used a pentatomic scale, and the Greek Lyre is essentially the instrument he used to make the music to which he sang his theme. Traditions of him spread far and wide; he founded the Orphic mysteries; he became Phoebus- Apollo, and Baldur the Beautiful in the far North. The latest major Keltic cultures are those of Greece and Rome.

The special characteristics drawn into their Gobi mountain valley were those tendencies toward the artistic and toward the more romantic traits of love of beauty of color, sound and form. The 5th subrace, on the contrary, were made up of individuals more downright in their personalities, dogged and persevering, with little of the "dash" of the 4th, blunt and truthful, plainspoken and straightforward, more business-like and with a love of the commonsense, caring for the concrete more than the poetic, and showing essentially the characteristics which would grow into the more scientific bent of the strictly mental Teuton. They left their own valley at about the same time as the 4th, and moved to the northern slopes of that same Caucasus range. From there, after the subsidence of the upheavals of the great cataclysm of 9564 BC, they moved in a great body northward as far as Cracow in Poland. From here, after the great swamps almost surrounding them had sufficiently dried up for them to do so, they began to spread in tribal waves into their several homes of today. The first to move out split in two directions, the northerly becoming the white Russians, while the southward half ended as the Serbs, the Croatians, and the Bosnians of the Balkans. The second wave gives us the Letts, the Lithuanians and the Prussians. The third was the Germanic, split into the Goths (Ostro- and Visi-, or eastern and western), the Vandals, the Lombards, the Franks, the Helvetia, the Angles and Saxons, the Frisian or Flemish, and the later Scandinavians (Northmen or Normans). A part of the first wave had pushed into Scandinavia earlier, and had descended into Ireland, where they were that fabled and near mythical fair haired Irish "king-race" known as the Tuatha-de-Danaan, whose much later descendants were conquered and supplanted by the black-haired Milesian invaders from the south.

We will now return to the ARYAN "Hindu" root-stock, which we left in their City of the Bridge

and great empire which stemmed from there. We come also to the detail of the SEQUENCE portion of our assistance to a better evaluation of Mr. Leon Barda's October article!

From BC 40,000 to BC 20,000 the great empire had gradually declined, losing territory after territory until by the time all the subraces had left their valleys the kingdom around Manova was but a small one, and occasionally harrassed around its borders by the hordes of Turanians and Mongols. In BC 18,800 Vaivasvata Manu sent the first migration southward into India. The civilization there, now effete, was Toltec, the higher classes of which were indolent and self-seeking. Much remained of a noble literature, held intact by the Nagas (translated: serpents of wisdom), a sacerdotal class, coupled with a great tradition of occult knowledge. Another group moved from Manova to India in BC 17,520, again in BC 17,455. The largest group of all left in BC 15,950; some very small groups moved south every few hundred years, and the last emigration of all reached India in BC 9,700, not too long before the cataclysm (BC 9564) occurred which made the great central Asian sea into the great desert of the Gobi and the great swampy morass through southern Siberia. The City of the Bridge was shattered in ruins, and it and the temples of the White Island were covered from sight by the shifting Gobi sands.

THE CASTE SYSTEM so-called did not appear in India until BC 8,000. In that year Vaivasvata Manu decreed the Varnas, or colors. At this time were named three "colors": the Brahmana or pure Aryans (white); the Rajan or mixed Aryan-Toltec (red); and the Vish or Aryan-Mongolian (yellow). Much later, those who had no Aryan blood at all were called Shudras; of these some were "black" (Lemurian or THIRD 6th and 7th subraces), which were mixed with Rmoahl blood; others were "brown", showing mostly Tlavatli blood somewhat mixed with Toltec. In all of these, however, there was much of the Aryan, gained through the ages of Aryan empire influence in other lands and the Toltec acquisition of slaves, and through occasional Aryan blood added over the later years of the several more recent Aryan migrations into the land.

Intermarriage WAS NOT STRICTLY FORBIDDEN among the Varnas, but it was under strict control, controls that were without doubt strictly genetic in origin, but apparently also having an ideologic influence to govern the priesthood's decisions in individual cases. The Shudras or blacks were not at first included in the edicts, since these had been slaves

of the Toltec, their ethnic treatment having always been identical with our own nation's Southern practices. It was not considered necessary. It was not until several thousand years later that the "Laws of Manu" appeared in their form as they have been partially mistranslated today.

Knowledge of the several races named throughout all of the above will readily refute the idea that REINCARNATION was a special invention to augment the rigid enforcement of the caste system, totally toward the aggrandisement of the Brahmin caste of India. Reincarnation as a way of life of the soul, going to school day after day after day in succeeding PERSONALITIES many times in each of many races, each of which were ever growing and evolving to provide the ever more organized and more specially sensitive instruments or vehicles for the growth of the soul, the real man. ((Note: the word MAN is derived from the Samskrit root of the verb TO THINK. MAN therefore is the THINKER; the soul or essential self of the personality (Greek; PERSONA: a mask) which we here SEE as the outer body "man".)) . . . this "reincarnation" was known to that nucleus of the Semitic, which in BC 100,000 was separated in the mountains of RUTA; which moved across the seas to the highland safety of Abyssinia in BC 79025; which settled by the Gobi in BC 60,000; and which became the early great race so feared and reverenced by even the fierce Tatars of inner Mongolia; and whose varied descendants are the Hindus, the Arabs, the Parsis, the Mediterraneans, the Anglo-Saxons and the Germans, French, Russians, Slavs, and so-called Romance nations, even unto North and Latin Americas, Australia and New Zealand!!!

Only the last division, the spread out and varied Teuton, did not hold to the concept, and forced it out of the beliefs - wherever he could when he met and subdued his brothers - forcing even by sword and burning faggot his own strictly outward personality beliefs down the throats of all those (whom through his own personality religion he then and still professes to love so much)!!!

The misconceptions of the great Vedas, the Upanishads, the Zend-Avesta, the Book of Thoth and the Book of the Dead which have been given to us by the oftimes misguided orientalist scholars of the 19th century, Professor Adolph Muller, his co-scholars and their later disciples, all these have spread so garbled an impression of what these samples of a world-great literature were meant to offer, that even this writer will readily see why there is so much confusion concerning this one sub-

ject, the concept of reincarnation.

Less understandable by far is all the heat, all the vilification, all the rabidly scoffing diatribes which this writer has so often seen in print. After all, what can it possibly matter in the end . . . whether one believes in the concept of reincarnation or whether one does not??? Has ever belief altered truth one single iota??? There are words for this even in the ancient Samskrit: Anglicised, they will read:-

Satyat nasti paro kharma,

Freely translated, their sense comes out in English:-

There is no religion higher than truth;

And the same goes for any belief, any impression, and concept or idea, as well as any prejudice of any kind whatsoever. The truth is the truth, and it cannot possibly be altered by the belief of anyone or anybody.

The eternal search after truth . . . whatever it may be . . . is the eternal prerogative of man . . . and his eternal hope of life, his eternal glory. And in the process - that which he thought was truth was ever a step to which he had climbed and stood for a time. The fact that there are ever those who fail to continue to look up, that look down from their supposed eminence rather than further around them, and thus imagine they have at last reached their goal, may be blamed only for their temporary blindness, no more. They may become fanatic, rabidly so; they may become dangerous. It is thus a fault of ignorance . . . and nothing else. BUT . . . their responsibility is not one whit less because of that. What is ignorance? IGNORANCE IS THE ACT OF IGNORING . . . AND THAT IS DELIBERATELY AN ACT OF WILL . . . AN ACT OF CHOICE!!! What right have they - or anyone - to ignore what exists beyond the possibly fogged scope of their present vision of all that is? It is the writer's personal belief that no one . . . repeat: no one . . . will ever have that right. Because we are finite, that which is infinite is ever above and beyond us. Truth is infinite in essence. Being "children of the Most High" (Isaiah) (and many other passages in every scripture of the world), we have ever the right to seek after the infinite truth. When we stop we must retrogress back into the animal from whence our lower self has come; nothing in the universe may possibly stand still. Ignorance is the only evil there is . . . and the state of ignorance is the direct result of an act of choice . . . the will to ignore.

Let us take this possibly fogged, or at least limited vision . . . and apply it, entirely through logic, to the POSSIBILITY of reincarnation being a concept which contains its

own portion of infinite truth. Here is the second phase of my assistance to Leon Barda's recent readers. And it may become the answer to one of the most prolifically mouthed objection to the possibility.

Which is, to wit: If anyone "lived" on the earth prior to his present life" here, why does he not remember any of those possible previous incarnations? There is an answer to that. It is an answer that is perfectly obvious to any individual who truly thinks.

You are alive, and kicking. You are aware of many things. Among other things of which you are aware you remember the acts of yesterday, what you did in the day before you became unconscious (unaware) in sleep last night. But - do you remember everything, every single act, every single experience, everything you saw and heard and smelled and tasted and touched? Of course not. (But let us leave that stand for the moment.)

Your neighbor dies. You knew him well, no doubt. You go to see "him" laid out, and then to the funeral. That which you saw, touched, heard, smelled, etc. is still, unmoving, unfeeling, blind and deaf. Soon . . . and this you know well . . . that which you saw, etc., etc., etc., will decay; all those cells which in biology you learned has each a life of its own will separate from the integrated organism which once was the friend you "knew", the BODY will decompose, and presently there will be nothing but bones, bones which in turn, although much slower in the process, will finally decompose and disappear. Where is the man you knew? Where is that, which made him totally different from the mineral, partially different from the plant, a little different from the animal, that which made him in life the alive-aware, the feeling and the thinking INDIVIDUAL whom you professed to have known? Where is that which - in yourself - you know - and no doubt very egotistically you call "I"?

What is this "I"? Do you know? "Know thyself", said the Delphic Oracle. It is an admonition voiced by every great thinker recorded by history. Paul in one of his epistles stated a triune existence of man; he was Spirit, Soul, and Body. (If it was Paul's "body" which you saw in the coffin, will not the "soul" and the "spirit" be still "alive"; and will they be there too, or will they be gone to "another place"?)

If you search the Christian Scripture you will find many things. Among others you will find these: You will discover in many passages either a direct statement or a very definite or a somewhat veiled hint: that Paul's "Spir-

it'' is the ''father in heaven''; that Paul's ''Soul'' is the ''Christ within''; ''Yea verily I am with you always''; ''Closer is He than breathing, closer than hands and feet''; The ''son of God is within you''.

Let us assume (as probably we must) that the Spirit is far far beyond our ken, that in the very limited awake and aware brain-consciousness we can know it not at all. Instead let us look at the Soul, at least that whereof we may see, both that which we have been told and that which a true use of logic may tell us.

Let us consider ''I''. There is - in logic - a great deal of difference between the words INDIVIDUAL (as applied to the self of a human being) and PERSONALITY. Take the latter. The word PERSONALITY comes to us from the Greek; it is built up in our English language directly from the Greek PERSONA, which means ''a mask''. Hence PERSONALITY is an APPEARANCE, the outward face which tends to hide something which is within. INDIVIDUAL is that ''which is separate from others''; it also is that which is the source of outward appearance. Applied to a human being, INDIVIDUAL becomes the SELF or the I, a separated being, while PERSONALITY becomes the outward APPEARANCE of that separated being.

A Tibetan thinker, an abbot of a large lamasery, has defined Spirit, Soul, Body as Life, Quality, Appearance. In this definition Life is as far beyond our present ken as is Spirit; our greatest scientists are as far from that answer as anyone else.

Body and Appearance we have here worked out for ourselves to be one and the same. Logic has given us the same answer reached by the Tibetan. We have further seen that Personality is doubtlessly identical with appearance. We have worked out the thought that the body, or the appearance would be the personality.

But, that is not quite right. What we mean when we use the word personality in relation to a man seems to mean much more than this body which we saw so still, and which we know will soon disappear, will soon decay to the decomposed cells, molecules and atoms, etc. of which it HAS BEEN made. What DO we mean by the personality, the Appearance(?) we once knew? When we think of a man's personality we think of his feelings, his desires, his thoughts, all of that which we had contacted through our own brain awareness of his acts, and his spoken words, and our brain-awareness-translation of these thoughts-expressed-as-words into concepts. NO MORE OF HIM DID WE KNOW. This was

his appearance to us. This, ergo, was his personality. Yet we were as far from knowledge of the man as he was far from a knowledge of ourself. Did he know the I that we know? Did we know the I that was he? This much we have to admit, neither thus knew the other. But then, do we know our own self, the I? That which is the appearance we think we know; beyond that as yet very little. If all this which constitutes the appearance is not yet the self, then what remains when the "body" dies? We enter here the realm of thought and of concept. Perforce, we have left the realm strictly of sense behind. To many of us that which follows in our logic is not wholly so clear. But let us at least try.

Beyond the body which was sensible to us through our physical senses, there was the man's "vital energy" activating and making usable his brain and nervous system, and which activated his glands and vital organs and hence made him an active integrated mass of specialized cells, in short made him to appear as an organized and active physical being.

Next we see that there was a sentient nature, inward in him and not sensible to our physical senses, which we can further define as the man's inner feelings, his desires and his emotions. All of this we occasionally were able to note could - and did - appear to act not always in strict accordance with his purely physical being, neither his physical cell life nor the more integrated vitality organism. Hence it is indicated that this sentient nature is essentially separate and apart, an expression of the man distinct from either the vitality or the cell-life which the vitality held together as a denser organism.

We found that the man, at least occasionally, thought. He had a mind which at times we could see acted separately and apart also from his strictly sentient nature. Therefore his mind was not necessarily a part of the sentient nature, nor was it a part of either the vitality nature, nor yet of the totality of the physical cell-life which was the body.

The appearance therefore constitutes of itself a quaternary; it is a fourfold thing, each part seemingly capable of action apart from any of the others. Ergo the personality of a man is a quaternary. The "body" of which Paul spoke would seem to be fourfold. He said it was not the Soul. All other scriptures of the world, upon due examination, come up with the same concept of the differences between the triune constituents which make up the earthly expression of all sons of God. Let us see therefore what we so far have.

The Total Man (on earth, or in an incarnation).

Spirit - the Self, or the Life (To us as yet this is an abstraction.)

Soul - (the image of the Father) (This has been isolated, not yet known.)

Body - the Appearance, or the Personality.

1. Mind - the thinking instrument.
2. Sentiency - the feeling instrument.
3. Vitality - the coordinating, integrating energy or force.
4. Dense "body" - the aggregate of living physical cells.

We have been told that the Soul is the image of the Father; it is therefore a reflection of the Spirit. It would seem to be the so-far-contactable Self in man. It would seem therefore to be the individuality as contradistinct from the personality or the appearance. It has been called the Ego (Neo-Platonism, Gnosticism, philosophy of the Essenes.) Insofar as we can tell by logical sequence of thought it is the Ego, or the Soul who would be the incarnating entity.

You will note that in our earlier reliance upon logic we proved each point through directly seen fact, or to some partial satisfaction for most true thinkers. This was where we could directly follow each step through our sense impressions, and our interpretation of what many of our sense impressions conveyed to us, of that of the man which our senses could not and do not directly tell us. Beyond that point we had to follow the "hearsay" evidence of what our Scriptures severally told us, our possibly poor exposure to psychological concepts, and strict inference. Without the evidence of the additional "senses" of a psychic nature we could do little else. Yet, when pinned down, we all of us will admit the existence of much that was logically inferred.

If then, it is the Soul who is the incarnating entity apart from any separate constituent of the Personality or Appearance, we must further infer the following:

The instruments used by the Soul to contact and thus express himself in any incarnation, or "life on earth", must of necessity BE NEW in each incarnation . . . if the Soul reincarnates at all.

Now - if the mind is new, if the sentiency is new, if the vitality is new, and the physical body is new, (and of these two last we have the strict evidence of our physical senses to back us up) - HOW CAN ANY OF THESE POSSIBLY REMEMBER ANYTHING WHICH NOT ONE OF THEM HAS PREVIOUSLY EXPERIENCED???

What therefore is required of a man in order to remember any past life on earth? If the above is true, we can very easily work out that little problem.

You have admitted that you can-

not thoroughly remember everything that you experienced yesterday. You can remember less of what occurred last year, and so on back to your childhood and infancy. Yet every single thing that you ever did, that you ever experienced has been recovered under hypnotic trance conditions. When the awake and aware so-called conscious mind was temporarily placed in abeyance, all of these memories were easily recalled, something you have found to be impossible when you were "awake" and the self was thus concentrating on the outward world. But how deep does hypnotism reach? Cases of so called regression back beyond physical birth are open to question, simply because - even if these are shown not to be fraudulent - there are very many other possibilities. Many spiritualistic seances, those which have been demonstrated not to be fraudulent, have shown us at least one possibility of hypnotic regression and what may have occurred. In the trance condition the person has seemed temporarily to be "possessed" by some psychic entity, very possibly some currently dis-carnate personality. This can also occur when the hypnotic operator is trying to regress a person back beyond physical birth. Such a possessing entity will readily answer questions, or "assist" the entranced person to answer the questions. What then comes out is not necessarily the previous life of the person or subject, but may very well be the "life" of the temporarily possessing and now discarnate person. We may have obtained some evidence of a discarnate condition after physical death, but our conclusions as to this being an account of a prior incarnation of the hypnotic subject may have been totally divorced from the truth. As I said, there are many other possibilities; let this serve as example. In any trance condition, hypnotically induced, or otherwise, it is self evident that the entity entranced is definitely not in control of the situation. Most anything can happen, and it usually does, and there is little that the subject has to do with it, or can do about it. Hypnotism is not a very good answer to our problem.

Any of us who care to take the trouble to do so will readily find that there are few strict equals among the people around us. The same is probably true the world over. Some of us are more brilliant than the others; many are more stupid than most. Some of us are naturally psychic; most of us are not, at least to any practical degree. Many of us have our feelings and emotions under good control; many of us have not. Some few of us can easily

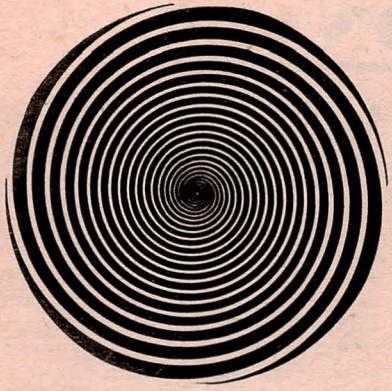
control our thought; most of us cannot and are easily swayed - not only by the expressed spoken thought of others, but also by the sea of invisible thought-forms which are constantly flowing through our own minds, and which we idly dwell upon for a time before we tire and turn our undisciplined attention elsewhere and to others. Truly now, just how much of so-called thought is your own, and - just how much of these wandering thought-forms had you rather had not entered your idle mind?

The answer then to our little problem is self-control: control of the sentient - feeling nature, control of desire, and control of the mind. We have to organize and integrate our entire personality, and make that integrated personality strictly a service instrument to the self, to the Soul.

When the sentient nature is under strict control it can be used as an instrument of consciousness separate and apart from the vitality-physical body . . . in its own world or state. This, by the occultists, is termed astral consciousness, sometimes called astral projection. The man who has done this does not "sleep"; his physical body and brain awareness rests in nightly sleep, the man does not . . . nor does he need to. He may not remember any of these "nightly experiences", he may not yet have developed by use the pertinent brain centers to "bring through" into daytime physical-brain - consciousness - awareness the memory of what he may have done while the latter was at rest.

When the mind as well is under strict control, mental awareness in the state or world of mind, of mental matter, soon follows, and when the man has become proficient in this higher outward use of this instrument of the soul, he usually finds it necessary, almost imperative, that he begin to develop and use the brain centers, and begins at last to integrate the entire gamut of personality instruments. When he has succeeded in this total personality integration he is at last free to turn his attention to the world of the soul. He becomes awake in that state and his real life as a soul has begun. It is this attainment that marks the "event" mentioned in the Christian Scripture as the "second birth", the aware awakening of the soul in its own world. From then on SERVICE to all his younger brothers is both his watchword and his life.

When this stage is reached all his past life from the beginning is entirely an open book. It would be only a man at this point who could truly remember any prior incarnations, certainly no other, since only he . . . as a soul . . . had experienced any of them.



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Space does not permit a complete listing of all the material which is in this work.

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PERSONALS

• Boy 16 would like to write to boy or girl who is interested in the following subjects: Witchcraft, Voodooism, Osirisism, or any other religious cult or worship. Write to W. Peever, Box 340, Iroquois Falls, Ontario, Canada.

• There appeared in a popular magazine of the late 20's or very early 30's an article written by Baird T. Spalding - regarding a Singing Stone, to be found in Baja California, Old Mexico. This was a religious artifact belonging to the Cochimi Indians. The magazine is no longer published. I have never seen this article but have heard of it many times. Any information welcomed. Will pay reasonable price for copy. Thank you. Mrs. Inez Ainge, 1148 3rd Ave. #50, Chula Vista, Calif.

• WANTED: The name and address of a company who makes padlocks that cannot be tampered with. Our house had been entered unlawfully many times. Mrs. Lois Alike Kaili, P.O. Box 42549, York Station, Los Angeles 42, Calif.

• I am 51 years old and would like to correspond with those interested in hypnotism, clairvoyance, psychic, the strange, the mysterious phenomena. In fact any subject dealing with the strange and unusual. Also am interested in reincarnation. Will answer all letters and exchange information. Researcher, Dorothy M. Raisanen, P.O. Box 447, Thermopolis, Wyoming.

• Will pay fifty dollars, ($50.00) to the first psychic who describes to me either of the two major problems I have in mind, along with a satisfactory solution. The payment will be made after the problem has been solved. Answers must be clear and specific and not full of generalities. Joan Tedeschi, 1425 Moody Lane, Geyserville, Calif.

• Will sell Strange, Unusual, Occult books, old copies of Fate. Write: Gail Moreland, 708 So. Dellrose, Wichita 18, Kansas.

• It is evident that the SEARCH Personal Column is attracting much interest but some are failing to read the ads. Ads are educational. Is there enough interest to make the organization of a SOCIETY FOR HELPING HANDICAPPED CHILDREN worthwhile? Handicaps would include every type, physical, mental, emotional. Anyone anywhere regardless of race, creed, color, location or finances could belong. Not necessary to have a handicapped relative or be a teacher of handicapped, just interest is all that is necessary. Although funds will be needed there must be no dues. Dues might shut out someone in great need. We'll depend upon God for our supply and He will not fail us. We'll pool our knowledge and resources. My mother, long in spirit land, teaches handicapped children there and says she'll share her newfound knowledge with us. If interested in any phase of this work write to SOCIETY FOR HELPING HANDICAPPED CHILDREN, CARE OF THE JOE NORMAN HAVEN, INC., NONPROFIT, ROUTE ONE, HUME, MISSOURI. I know that God will bless our united efforts.

• I am searching for relatives. I would like to correspond with members of Conrad families in and around Louisville, Kentucky and in Virginia. My grandfather was Ephriam Conrad. Russell Ware of Jackson, Mississippi was my great-uncle. I will answer all letters received. Because I am alone I would like employment as woman's social and traveling companion. I can qualify. Mrs. L.E. Crook, Pleasanton, Kansas.

• I would like to buy or trade used or

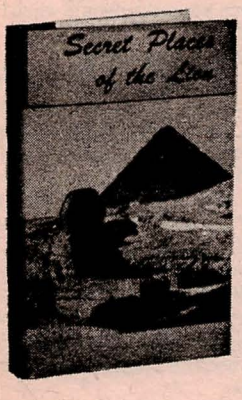
old hypnotism-mesmerism books. I would also like to buy a used "Autodynamics" course by Paul Farrar. Marquis McDonald, 376 Montrose St., Clermont, Florida.

• Will exchange "Behold The Sign" (new) by R.M. Lewis for "Son of The Sun" by Angelucci or "The Expanding Case for The UFO" by Jessup. Any of Churchward's books. Ella B. Hale, 2514 Washington Ave., Fresno 1, Calif.

• A physicist, scientist, metaphysician and occult adept wishes to share healing given to him and his wife. It has been used on our persons for many years. If you are interested send a recent photograph and a self addressed and stamped envelope. Kenneth Willoughby, 580 Ahwanee Space #2, Sunnyvale, Calif.

• We are most grateful to all of the lovely people who took their time to write to a stranger to offer whatever assistance they were able to give. I have taken the advice of the majority and have gone on a "modified" vegetarian diet. I would like to report that my sinus condition does seem to be relieved. Although it is still my desire to spend some part of my life in Arizona. Would you be able to print a few lines expressing my gratitude to everyone who wrote to me and explain that I am unable to reply to all the letters? Charles A. Gumpper, 423 W. Lincoln St., Easton, Pa.

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Where The Reader Has His Say

Dear Ray,

I would like to comment on two of the letters from readers which appear in Search, (Feb. 1962).

Regarding the letter by Margaret Holmes, I was reared in a church which was undoubtedly similar to the one she attended. After I grew old enough to begin to think for myself, and after several years of study, I left that church, and, in effect, left the "god" that I formerly served. I worship the true God and Christ of the Bible, however, and I believe the Bible. But the Bible doesn't say what most people think it says. For example, it doesn't teach the idea mentioned by reader Holmes, that of a so-called "rapture" in which Christians are taken away to heaven while everyone else perishes. Also it does not teach the doctrine of eternal torture in hell-fire for the "lost", and it does not teach that only those who become Christians in this life will be finally "saved".

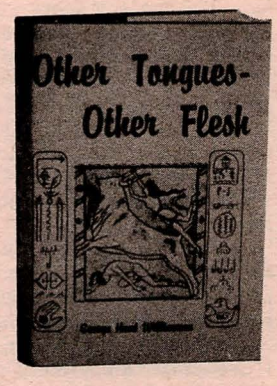
Anyone who is a true Christian should be concerned about the state of world affairs, and about every one of his fellowmen. We are not left in ignorance of what is coming either. A time of peace and happiness is coming soon on this earth, when Christ returns to establish the Kingdom of God in which men shall find peace, joy, happiness, and eternal life! This is mentioned in Isaiah 2 and in hundreds of other prophecies. As for the "shepherds", or ministers, who hold back truth from the people (truth which, if known and followed would lead to peace), God says He will require the blood of the people (who perish in wars, etc) at the hand of the shepherds. But God (or Christ) himself shall seek out and save the people when He comes again. The entire 34th chapter of Ezekiel is devoted to this truth.

As regards the UFO, it seems obvious to me that they exist, and that they are intelligently controlled. It is certainly possible that there are intelligent inhabitants of other worlds. I do not know whether such exist or not, the Bible does not say (except, of course, for God and the angels). However, Isaiah 45:18 does speak of God creating the Universe (heavens and earth), and says that "He formed it (the Universe) to be inhabited". So although we may not know if the Universe is all inhabited now or not, we can be sure that it some day will be.

Many of Adamski's ideas about peace may be good. As for his "space contacts", Ray Palmer brought out that Adamski copied from an earlier science fiction novel. (See Flying Saucers, Sept., 1961, p. 79.) But, as was pointed out, his

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motives were probably good. Some of the reported "contactee messages" are far from "good", however. This, together with the fact that UFO's have been observed for thousands of years without officially contacting man in general, and without having done anything good or helpful as far as I know, leads me to believe that at least most UFO's are earth-based and from a source that is anything but good. Of course, the Bible mentions some cases in which devices were observed in the sky which were of God. But these cases are rare.

I hope these remarks may in some way help restore reader Holme's faith in God and in the Bible. Of course, the UFO comments are just my personal opinions.

Now as regards the letter by W.S.Arns, I first want to say that I certainly agree with him that the theories advanced in the reincarnation article were only theories with no proof. Concerning the question on p. 76, paragraph 1, the information about the reader's Uncle Will could have been supplied to the medium by a fallen angel who could easily have known all the facts related by the medium - not being limited by space and time as physical humans are. I agree, of course, that this could not be explained as illusion, but it could be explained as the work of a demon. And the same explanation could apply to the case of Swarnlata Mishra. A demon, in order to cause people to believe the false teaching of Reincarnation, could give the girl the knowledge and skill to perform the dances mentioned. How does reader Arns know that the girl is not under spirit control? It is quite possible that a spirit (demon) could impart the knowledge and abilities without noticeably changing the girl's personality or appearance, or without causing her to go into a trance. We have no reason to believe that a spirit works in the same manner on every individual who is controlled or influenced by a spirit. Regarding the fact that the girl is gradually "losing" the abilities, many people claim that the more they "use"



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or concentrate on their memories or past lives, the more they can remember. It seems to me that at least as likely an explanation as "fading memories of past lives" would be this: As the child grows and her own mind and personality develop and becomes stronger, the spirit is not able to control or influence her to the degree that it formerly did. It seems that evil spirits prey on those who are weak or handicapped mentally or emotionally, much more than those of a strong mind and will. The reason being that they find less resistance in the weak. Unless, of course, a person who could have a strong mind willingly permits a spirit to control it. That is another thing.

Again I would point out, people overlook the likely and logical explanations in favor of the unlikely ones. - Huey P. Beasley, 597 N. Ramona Ave., Hawthorne, Calif.

After reading the article "Christianity vs. Communism" by Alfred W. Pritchard in the December issue of "Search" I am prompted to write this epistle. I see he is a very sincere soul, but I really believe he is 50 years too late. Of course it is not his fault. At any rate I give him credit for being a "voice in the wilderness".

Some years ago a famous British General, I believe it was General Smuts, made the statement that if all the religions got together they could prevent war. This has been my contention long before I ever heard of General Smuts.

Church-going people, especially the more sincere ones, are not going to like what I am going to say.

The church has had its Golden Opportunity and never made use of it. Now their opportunity is gone. Why? Because the church is man-managed instead of God-managed. The church is slowly disintegrating, perhaps not fast enough to be

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perceptible to the average person in one decade, but in three or more decades it really shows up. The church is continually splitting up into more and more divisions. What is this but disintegration. How can an organization have any power for good, or expect any favors from God while this is going on? The various denominations should have started to consolidate before the turn of the century. Big business has consolidated. The socialist countries have consolidated; but the church has been doing the opposite.

Now, I suppose the church wonders how it got into this dilemma. Any minister or priest should know. For centuries the church has been practicing brain-washing. They invented it, and have become so efficient in the art that all the governments that are now practicing it are mere pickers in comparison.

A minister or priest is not permitted to preach what he wants to. He is confined to a certain dogma invented by non-spiritual organizations, and must preach this, or else. Many a minister has left the pulpit, either voluntarily or by request because he couldn't stomach the drivel that he was supposed to pass out to his congregation. Freedom of thinking along religious or spiritual lines is taboo in nearly every denomination. This is also true even in most non-Christian religions. You must conform even if it makes a fanatic out of you. Religions of every type are full of fanatics. (Webster says: A fanatic is a person with excessive and unreasonable enthusiasm). Many religious fanatics go insane. If you are a religious fanatic the church has done a good job

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As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for $10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for $5.00 for another bottle of Turn-er's as soon as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

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in brain-washing. The church wants nothing to do with those they cannot brain-wash.

It has been said that religion is the world's biggest racket. This was not invented by communists. This statement originated before communism was ever heard of. If this statement is true - and it is difficult to disbelieve - then the church is doomed in the not-too-distant future. Even though I no longer belong to any church, I am, in a way, sorry to know that such is the case, although I too was evicted as a member because I am a too liberal-minded person and could not be brain-washed. At any rate I know God hasn't disowned me.

The church still does have one function which is about all it has to hold it together. It is, more or less, a purely social organization where young folks have the opportunity to make acquaintances.

The church of today is just as intolerant as it was during the dark ages and in medieval times. They will not get together regardless of all the persuasion and the imminent danger that lies ahead. Many branches of the Christian church still have traces of feudalism which in ancient times was upheld by the sword. There are still traces of blood on the hems of their garments. The Ten Commandments have been scrapped by many moderns in the church today. The way God has been treated by the church is a sacrilege to the Deity. He has been offended. They have given Him a personality with a mentality like a man. Now, some of them want to wipe out a nation even though they know "Thou shalt not kill". They don't even know if God wants any nation wiped out. They also don't know that their proposal may be a boomerang. They are still feudalists, and there is now a tyranny against feudalism. How can the church withstand that?

Again I say, the church has had its Golden Opportunity to make the world a better place in which to live. They passed it by, too busy with their trivial

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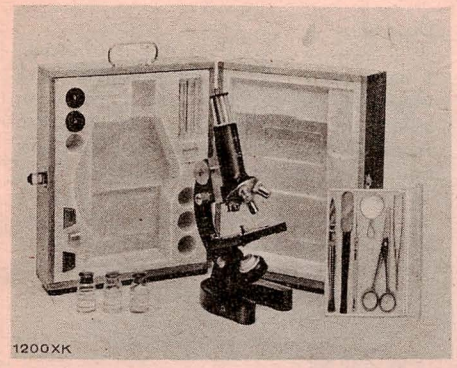
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squabbles. They will never again have this opportunity on this planet; and there will be no New Jerusalem come down out of heaven in which they can take refuge. The future belongs to those who can do the best job of making the world a more desirable place in which to live for all concerned.

Postscript:

If the church wishes to hold an important place in the society of the future, it is going to have to start all over again from scratch. They will have to stop the practice of taking Bible quotations and twisting the meanings of them to fit their own selfish viewpoints. They will also have to recognize the wisdom of many inspired souls who are not mentioned in the Bible, and who have given out great truths for the benefit of mankind. These would of course include the teachings and discourses of some of the ancient Greek philosophers as well as the words of wisdom from some of the Great Ones in the oriental religions. These so-called non-Christian people are just as spiritual and sincere as any Christian has ever been. They too are recognized by God.

The new church will have to discard its present dogmas, have a broader mind and be tolerant to a degree which it never has been before. There is big work abhead, but do any of the present-day churches have the strength and courage to begin anew? - R.D.M., San Marcos, Texas.

Dear Sir:

I am one of your old, old, customers. I have been reading Fate, Search, and before it was called by that name, also Flying Saucers Magazine. I have a great many flying saucer books and I have met and talked with various authors of these books. But I have never heard anyone but George H. Williamson mention Oahspe. Why is it that nothing has been said about the space ship stories in Oahspe? I have a copy of Oahspe, (copyright 1935) by E. Wing Anderson (A.K. 87).

Is it the same as your edition or was a lot left out?

There is a section in it (pages 542 to 567) which is called (God's Book of Ben). In it there is a description of the Serpent's Coil; also an explanation of it.

Now, the astrologers of today claim that in (February of 1962), we will witness this so-called Serpent's Coil in our Galexy of Stars (to be lined up in the sky at that time). I also understand that we come into the Aquarian age at that time and also will be in an "Aquarian Cycle" like we are in a "Saturn (3 1/2 years) Cycle" till Feb., 1962.

I don't know too much about astrology, but I am working on it (too). But I thought you, being a writer, might be interested in investigating this matter and maybe write us a story in one of your magazines, Fate or Search.

I have been interested in this subject and do believe in Space Ships. I believe

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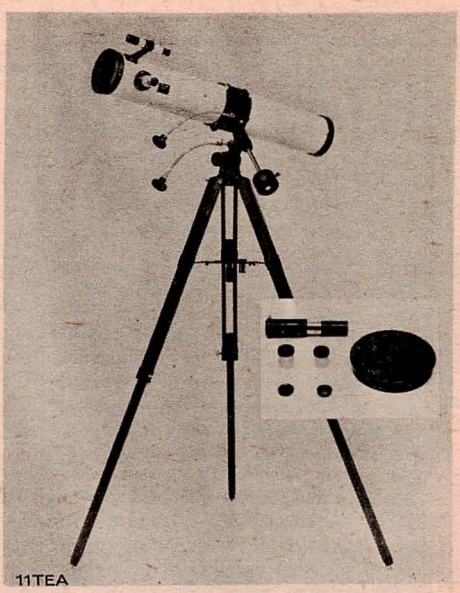
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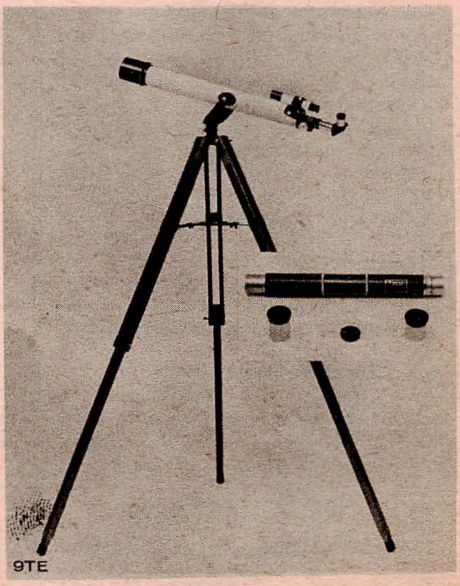
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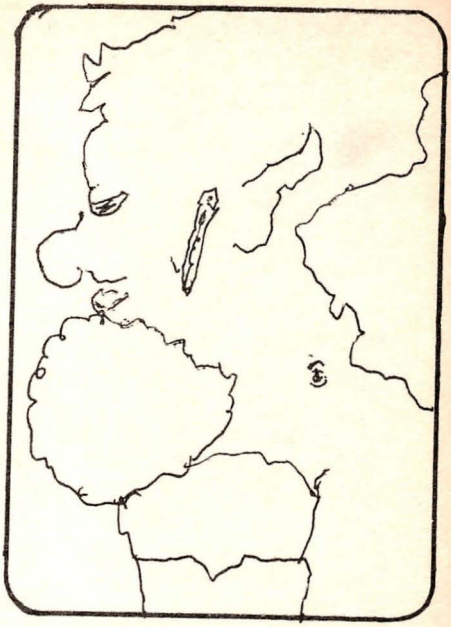
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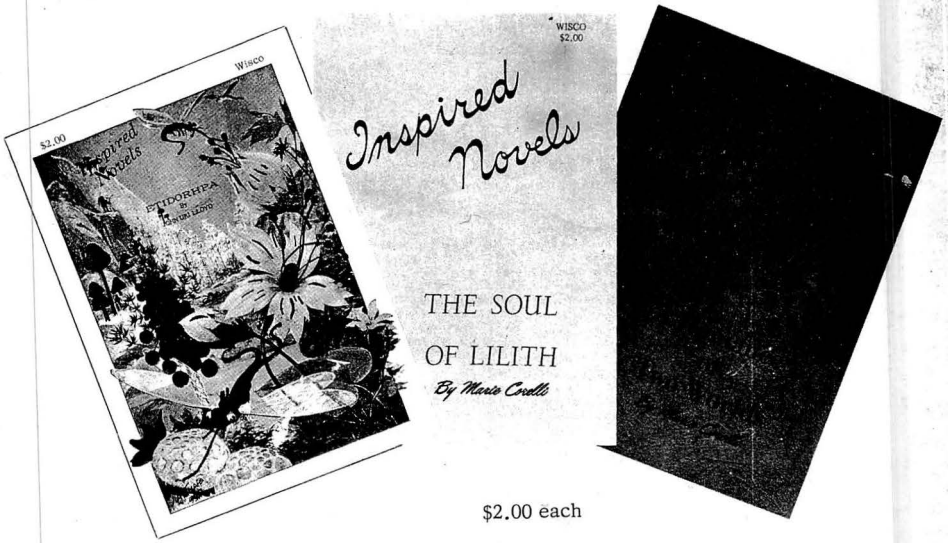
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