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AUGUST 1961

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Front Cover Photo by Rex Eidson

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...Editorial...

CHANGE IS the only permanent thing - and in SEARCH we have considerable change this issue. Just in case you haven't noticed, we'll tell you what changes we have made. First, the major change is brought about by many letters from readers who noted the large type we used in FLYING SAUCERS, and waxed enthusiastic about it. The fact is, most of us do have eyesight which is not exactly 20-20. And what good is a magazine if reading it is so difficult that it makes your head ache? We think that our new type size is about the most readable type we've ever seen, and the number of letters in commendation is totally convincing. The second change grows out of the first - the larger type naturally cuts down on reading content of the magazine; so we finally broke with a tradition that has always rather annoyed us - the business of putting a "running head" at the top of each page, which, together with the blank line beneath it, uses two lines on every page. We have dropped this, and the result is a two-times-ninety-six line addition, which figures out to nearly six extra pages of reading material in the magazine, which makes up for the larger type.

We are rather happy, too, over the approval you've given to the digest-size format. We hadn't any idea how

much you disliked the large size.

Those readers among you who often take your editor to task for not believing in reincarnation will feel quite elated with the reincarnation article in this issue. It is written by Joseph Ramsperger, and in it he explores the rationality of reincarnation. We will admit that he presents some powerful arguments, but we'll leave it to the rest of you to continue the argument, as it does nothing to change this editor's opinion. But one thing we do want to say is that when we receive articles of this calibre, our own opinion has no bearing on the publication of such articles. We hope that at least this proves once again that your right to have your say is stoutly defended in the pages of SEARCH.

Perhaps one of the most fascinating articles we've received in a long time is Rex Eidson's OUT OF THE SKY, and the photographs which accompany it (one of which graces our cover this month). If we were to say which article takes first place this time, we would give our vote to this one. We'd like your comments on it; there should be some interesting letters for future letter columns.

We know that we are bound to receive some criticism for publishing the current article by Alfred W. Pritchard, RED HOT COLD WAR, but it is our firm opinion that this is properly a "new age" article, and has great significance. There is one thing we'd like to make clear, and that is: we are not presenting this article strictly as an anti-communist document, because we don't believe that what the Soviet Union practices is

communism at all, but pure military dictatorship. If we were to condemn Russia, it would not be for communism, but for militant slavery. We firmly believe that the world today is engaged in a violent struggle which is conducted and contrived by two invisible forces we (most of us) do not suspect exist, and would refuse to believe in if we were told existed. The way the world has divided into two camps through what seems almost to be automatic mutual agreement that does not require initiation or definition, indicates to this editor that the cause is an unseen one. In short, we are in the grip of motivating forces beyond our comprehension. Somewhere, somehow, two "generals" are conducting a contest of strength, to determine an outcome, and to the victor will belong the spoils. Those spoils are the entire population of the Earth. Let us hide our true belief behind a supposition, and call this an "invasion of an invisible empire from space". This will place the whole thing in the category of science fiction, to many of you, but we suspect that not a few of you will know exactly what we are talking about! Thus, we ask that you read Mr. Pritchard's article "between the lines" so to speak, and blame neither the communists nor the capitalists for what is happening in the world today, but two INVISIBLE and unidentified forces to whom the nations of the world are chessmen on a gigantic chessboard, and the game is to decide which of the invisible powers shall be the master. Under one master, we will all be slaves, and under the other, we will be free as never before in the history of this planet! You are to

make your choice, arrived at by observation, deep consideration of the evidence, and some hard thought. It is your choice to make, and your free will is the prime factor. An informed people, they say, is a free people, and today, information is being denied us. But that is largely our fault, because we can have information if we demand it. We must, by eternal vigilance, preserve our freedom. If we find that information is being suppressed, we must ferret it out, dig for it, do our own investigating, while at the same time we show our right to be free by shouting down our representatives' throats as they sit in the halls of congress. In this process, we will be the deciding factor in the "game" being played by these two mysterious "players" who cast their immense shadows over the earth from their lofty vantage points.

Perhaps in this, we have given some of you a clue. We are reminded of the time Senator Wiley, of Wisconsin visited Winston Churchill in England, and informed him of the discovery of two unknown satellites circling the earth at distances of 400 and 600 miles. (Why do we not hear more of them today?) To this, Churchill reacted very peculiarly indeed: he said: "When I die, I want to go further away from Earth than that."

Yes, we feel that some of the leaders of the nations are aware that it is not strictly a contest between East and West, but a contest in which East and West are unwitting and perhaps unwilling tools. You will surely wonder what this is all about, but if you have read this editor's magazines through the years, you surely know

what he means. All of the events of the past fifteen years have pointed toward the fact that "we are not alone" on this planet. We are not really men, we are animals - but there ARE men! Do you know who they are, and where they are? You see their flying saucers in the air, and yet you have not suspected that they exist? Certainly you are not that thoughtless!

Back in 1926 we knew a writer named Eando Binder. Actually this was a pen name, the result of the combination of the names of two brothers, Earl and Otto Binder. It was Otto who actually did the writing, and he wrote some of the best science fiction ever written. He wrote for me after I became editor of Amazing Stories, and he also wrote for every other science fiction magazine on the market. Today Otto is editor of the very fine magazine SPACE WORLD. Otto, it seems, holds flying saucers in very poor regard. He has, although we didn't see that issue of SPACE WORLD, rather deprecatingly mentioned us as not very scientific, but perhaps gullible, or maybe even tongue-in-cheek. However, in his latest issue (June, 1961), he prints several letters from flying saucer fans who object to his previous article in which he used Lt. Col. Lawrence J. Tacker's book FLYING SAUCERS AND THE U. S. AIR FORCE as a criterion. Otto says: "Colonel Tacker's book . . . is a reasoned, thoroughly objective review of the whole UFO situation which demolishes the claim of the UFO supporters in a completely scientific, factual way."

Otto, you flabbergast me! You are the last person I would have believed could have become THAT KIND

of an editor - the kind I classify as "an Olympic God" living on a mountain actually believing his own propaganda. Come on, Otto, back down with your old pals, on the old "coffee break" level where we don't kid ourselves about our "position on the caste scale". Would you actually call your old buddy, Ray Palmer, a liar? Oh sure, you know that we had many a gag going when we were in the science fiction business--but didn't we always insist that the SCIENCE in our science fiction be on the level? Didn't you always start out with a fact, and then expand it into a future concept or a possible outgrowth, or an extrapolation (as Editor Campbell liked to call it when he went to science fiction conventions)? But wasn't the MOST IMPORTANT thing to all of us the FICTION that followed our fact? And didn't we all BELIEVE with all our hearts that our extrapolations would one day turn out to be gospel truth? And haven't the fictional developments of our stories of those days become the fact of today? And wasn't it Otto Binder who wrote of such things as UFO and with no doubt in his mind that he was being a prophet who couldn't miss?

With this in mind, how is it that today you stand before all your old friends as a traitor, and deny what we have all bestowed on you by popular acclaim as a title: the greatest science fiction prophet of his day? How is it that you now "demolish" us by thrusting a fact in our faces, and scorn our extrapolation? Otto, let me tell you this: I, Ray Palmer, your old friend, KNOW that Tacker's book is far from "reasoned", is totally non "thoroughly objective" but rather thoroughly pre-

judiced, and certainly neither complete nor scientific. You should know it too, because it is painfully obvious that Tacker gives the opposition not even a whisper of self-defense, and draws the type of inference best described by the old saw: "When did you quit beating your wife?" What hurts your old friends most is that you, YOU, Otto Binder, would be guilty of being the kind of editor we have so often decried as an absolute phoney, and held in scorn. Any editor who replies to a reader's letter with the words you used in replying to readers Popowitch and Endicott ought to be invited to choose his seconds and give satisfaction on the field of honor. Otto, you have been guilty of a "foul" in using your position as editor, not as a position of trust, and guardian of your readers' rights, but to "demolish" them with a peremptory scorn from a lofty battlement they cannot hope to scale in rebuttal.

The important thing here is not whether flying saucers exist or not, or whether there is air force secrecy or not, but whether there is any hope for Otto Binder to gain the high esteem his old science fiction friends held for him before the "demolishment". I don't speak for what is loosely termed "science fiction fandom" since that organization has long since stultified into a worship for factual rockets rather than extrapolated rockets; I speak for myself first of all, and next for every person who still believes that tomorrow will be far more amazing than even our wildest fiction predicts.

Yes, Otto, the Air Force has never imposed any

censorship on SPACE WORLDS. It was you who did that. You decided on the basis of one biased (of course it is!) book, one man's opinion (and that's all it is), that all UFO supporters are "demolished". Shades of "The Demolished Man"! Neither has FLYING SAUCERS, or SEARCH, or Ray Palmer ever been censored by the Air Force. He has only been roughed up by them, held in durance vile in violation of his constitutional rights (at Ste. Sault Marie, Canada-Michigan in 1941), and in general annoyed by repeated "investigations" of my "radar installations" and my "rocket launching platforms" (all imaginary) on my farm, and (in the case of the now departed Ruppelt, whose book was published in at least seven languages) deliberately lied about. I refer to Ruppelt's (at Air Force sanction, for they backed his book with wonderful publicity and letters of clearance, etc.) statement that I asked Crisman and Dahl to say that the fragments Dahl sent me were from a flying saucer, that the whole Maury Island affair, which resulted directly in the deaths of Davidson and Brown, and indirectly in the deaths of several more persons, was "the dirtiest hoax in history"; and that Crisman and Dahl admitted it was a hoax, but because they were the innocent victims of that "Chicago publisher's" hoax, they were not prosecuted.

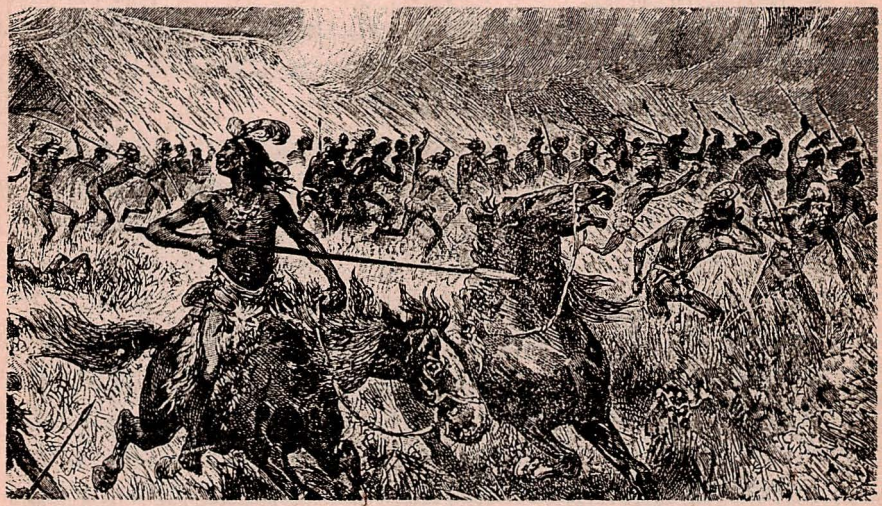
Otto, when I say to you, as a life-long friend, that these statements are a LIE, do you say that I am the liar? That is what you DO say when you "demolish" me (and thousands of honest and reputable people who have seen flying saucers and reported them)! You say

that what the Air Force says in any of its books (in your case Tacker's book, but by association all such books), is necessarily the one and complete truth and all other viewpoints false. I can only point out that you need another hat size, because your present bonnet is too tight to let the old Otto be himself!

Our good friend, Ed Bodin, who used to be a literary agent, but who is now concentrating on things more spiritual, writes us to inform us that there is a new magazine called THE SEARCHER. He reminds us that Macfadden of TRUE STORY once stopped a competitor calling his magazine TRUER STORIES. Well, there is one thing we don't fear, and that is competition. The publisher of the new magazine, which we assume is to take the place of PSYCHIC OBSERVER, is Mr. Tom O'Neill, of Southern Pines, N. C., who is an old reader of mine, and a friend. Why should I sue him, or try to stop him from doing what he can to give more people both a chance to gain more information and to disseminate their own? There is one thing Ray Palmer detests, and that is a person who sues. Somebody steps on your toes, so you haul him into court. He owes you a buck, so you take him before a judge. He calls you a screwball, and you sue him for defamation of character. Sure, the law is fine, to protect your rights as an American citizen - but in our experience, there is precious little Americanism demonstrated in most lawsuits. What rights is Tom abrogating with his new SEARCHER magazine? We welcome him to the field. Go ahead, Tom, and best of luck! - Rap.

DEAD INDIAN ON A RED HORSE

BY RILEY CRABB



Do Indian Braves still plot vengeance on the White Man from beyond the grave? The famous "Letters of a Living Dead Man" said so in 1917 and were shockingly confirmed by a self-confessed arsonist in 1950!

Columbus, Ohio, June 30, 1950 (UP) -- An illiterate circus roustabout who visioned a red man riding a flaming horse today confessed to four murders and to

setting a wave of fires from Maine to Ohio, including the tragic Hartford, Conn. "big top" blaze which took 169 lives in 1944. Robert Dale Segee, 21-year old half-breed Indian from Circleville, Ohio told state fire marshall Henry J. Callan that he was driven to arson and murder whenever he saw "an invisible Indian riding a flaming horse!"

Segee has long been put away, but with the burning of two Hartford churches early in 1957 one wonders what strange forces have linked themselves with the destiny of this Connecticut city?

To readers of SEARCH magazine, and to others interested in borderland phenomena, the most fascinating part about the Segee story was his admission that he had been haunted all his life long by fiery dreams which drove him to commit his crimes. According to the press release, and to Life Magazine for July 17, 1950, Robert told examining psychiatrists that his most vivid dreams were those in which a flaming red horse appeared, mounted by a red rider who often appeared as an Indian in full war regalia. It was this red rider, Segee said, who led him to set the fires and then scared him away from the scene before he could be caught.

The vividness of Segee's psychic visions were such that he made crude sketches in red crayon. It was these drawings, reproduced in color in Life, along with corroborative evidence, which lead the Ohio police to believe his story after six weeks of listening, checking and cross-checking.

For the police the book is closed on many an unsolved case with the signing of Segee's confession and his committment to prison. For the occultist it opens the door on the long list of crimes of violence and destruction that have taken place in America since the redman was dispossessed of his lands.

How many psychic wretches have been influenced to do evil by the black magic of these old warriors? A new perspective on this phase of American life is revealed in Segee's confession, and also in an out-of-print book "The Last Letters From The Living Dead Man" by Elsa Barker, published by Mitchell Kennerly in New York, 1919.

Miss Barker wrote three volumes of the "letters." She was convinced they were communications from her life long friend, Judge David Patterson Hatch, who died in Los Angeles in 1912. Judge Hatch had much to say about World War I and America's role in it, as he saw it from the other side of the veil of death. He also was greatly concerned about the future of this mighty nation in the peace to follow and closely observed the various elements that affected our national life, including the "dead" Indians who, from their Happy Hunting Grounds were following American life in their own way. At least this is the way Miss Barker describes it in Chapter 26 of the "Last Letters." The chapter is entitled: A Council In The Forest; Judge Hatch is speaking.

"One night, to respose my soul from the labors I had undertaken, I retired to a pine forest upon the

earth, in one of the New England States. Thinking to be alone, I had sought the place; but no sooner had I drifted into meditation than a strange sound fell upon my ears. It was not like the sounds of earth, it was more subtle yet more penetrating; and I knew that I was listening to a song (if you may call it a song) by some of my fellow sojourners in the region beyond the sunlight.

"Suddenly with a rush they leaped past me into the clearing, and forming in a circle, they waited. Then I saw a light that wasn't of earthly origin, the light of a campfire; and I knew that I had been surprised by a band of Indians who were preparing to hold some rite of their old religion.

"Though I had not been invited to their ceremony, neither had I invited them to intrude upon my contemplation, so I remained and watched them.

"(Yes, there is less secrecy out here, for the reason that there is greater understanding and greater tolerance.)

"Soon I was looking on a strange dance. All in a circle they swung around and around the blazing fire, singing and leaping. I did not know the meaning of the words they sang; but I could read their minds by the thought-images they formed; and I knew they were celebrating the date -- reached by what lunar reckoning I knew not -- of some great Indian massacre in which they had taken part a hundred or two hundred years ago.

"And the impulse of their dance, the motive power

of it, was hatred of the white man who had scattered them and driven them away from their old hunting grounds.

"Shocked, yet fascinated, by this inner glimpse at the souls of the American aborigines, I watched them.

"Though I am not skilled in magic rituals, I soon perceived that there was form and method in this dance, method and form and a hostile purpose.

"They were, by exciting themselves and by fixity of thought, trying to excite a scattered company of men in these United States -- men of low grade of intellect but of psychic temperament -- to deeds of violence and destruction.

"So that is the way they do it!" I thought.

"Then I drew a veil around my thoughts, that they might not be perceived by the beings before me. Yes, I can do that, and so can many men upon the earth.

"I could smell the keen fresh odors of the pine grove, and I could feel the rising wind as it swept across the clearing; for the wind seemed to respond to their call and to offer its forces to them. You must know that the elements are impersonal, though semi-personalities inhabit them, and that the elements and these semi-personalities can be used and guided, for purposes of good or evil, by any being who has gained that peculiar power in one or many lives.

"Looking off in the distance, I could see that the wind as it swept along carried the thoughts and passions of these long dead men, these souls that by reason of their downward tendencies had not broken away

from the attraction of matter, the astral gravitation that makes so many souls earthbound.

"Still looking off and projecting my consciousness in a way I have learned to do, I saw the influence of this magic ritual of revenge and menace as it touched the minds of men far scattered. I saw their thoughts take on suddenly the tinge of hatred, hatred for a civilization in which they had failed to realize their personal desires.

"And I knew that on that night and on the morrow, and at intervals for many days, deeds of violence would be committed, that property would be destroyed, and men of order threatened.

"My heart was sad, for I had not understood before how real was the danger to my country in these times of crisis from the karma the old settlers had made. Of course they believed they were doing right in ridding themselves and their adopted land from the simple but complex natives whose civilization was older than the civilization of Europe, and who had loved this land as only those can love a land who have known the freedom of its spaces."

The balance of the chapter goes on to describe Judge Hatch's meeting with the tribal chieftain and his attempt to get these misguided Indian ghosts to change their ways. It is well worth reading but too long to tell here and contains ideas which are beyond the scope of this article.

Without the undoubted facts of Segee's confession Elsa Barker's description of criminal influence from

this unsuspected source would be fantastic beyond belief. For the unwearying student of the occult, thirty-five years is not too long to wait for proof.

It is interesting to note that almost every other chapter in the book of the last letters from the Judge carries the date of its writing but this one on "The Council In The Forest." Is it possible that he didn't want his medium, Miss Barker, to become remotely involved in the disasters which rocked the country that first year of the war, 1917?

Two which come most strongly to mind are the munitions explosions which bombarded New York City for hours from the Black Tom docks across the Hudson in New Jersey, and the war materiel holocaust at Kingsland in upstate New Jersey.

After World War I our government spent millions of dollars in the courts trying to prove that the Black Tom and Kingsland disasters were the work of German saboteurs. Following the circus fire in 1944, Hartford authorities came within an ace of imprisoning John Ringling North for neglect of proper fire-prevention in his big tent.

Whether it is cold-blooded foreign agents or crazy arsonists out of our own citizenry we can be sure there will always be willing tools to do the work of the dark forces in our National life.

The question is will we ever become wise enough to see that the "effects" which plague us today are the results of "causes" set into motion long ago by our own ancestors?

OUT OF THE SKY

BY REX EIDSON

All over the Earth lie scattered the remains of vanished races to excite our curiosity. In this article we present a very interesting theory based on very mysterious artifacts

AT LAST we looked down upon this "lost world" -- through the September rain -- a neglected world and probably mininterpreted through ignorance due to failure to check all known facts.

Before us, in the great amorphic stones on the far-flung beach, were the tools of the Universe. Here was the key to mastery of the physical, comprehension of the spiritual.

Here -- so near under our feet, carved into fantastically ancient bolder fragments -- were the symbols of things the prophet Ezekiel surely spoke of so long ago: " . . . . Behold one wheel upon the earth . . . . "

But as we gazed in silent awe upon this group of petroglyphs, we were aware that here there was little of glory and happiness reflected. The spectacle left for our eyes by the hand of a millenia-gone artist revealed only great tragedy. In an earth shattering cataclysm the wheel turned -- a memorial to those who

sank forever beneath the waves of an angry ocean.

In the speed of its turning, the wheel had lost its full identity. The appearance of the cross-enclosed wheel -- as we had seen on the cliffs along the Columbia River, denoting "creation accomplished" -- was reduced to the single-slashed circle. It is a symbol for sleeping, a turning away of creative forces -- sorrow beyond words: Creation tormented.

"These are not Indian," Montie Wilson had said, contrary to "official" opinions. "The Indians living here don't claim them -- they aren't mentioned in their legends." But, as we studied them, going from one to another, it became immediately apparent that several ages of carvings were represented in the lonely Olympic Peninsula group. They were jumbled and twisted, flung out into the sand as by a giant hand. Actually, they had fallen from high cliffs into the beach sand, perhaps a thousand years ago.

Mrs. Wilson, who lives with her husband Howard on the Lower Bogachiel River, is noted for her knowledge of the beaches and tides, and has a wealth of stories to tell by the evening campfire. Her many years in the region has made her familiar with the ways and legends of the various Indian tribes. She was the subject of a feature article recently in a Sunday edition of a large Seattle newspaper.

Some of the carvings doubtless are of Indian origin. One dates only to the latter part of the last century; it is a clearly-cut three-masted schooner, and age sits lightly upon it. And some contemporary

"chisler" has desecrated several ancient pieces by cutting initials boldly through them. But there are several which are definitely of an age so great as to stagger the imagination, not alone because of their character but also because of the obvious ravages of time and the elements. In this area there is much quartzite; across the Strait of Juan de Fucca in British Columbia the Quartzite Range rears its craggy backbone. The cliff upon which all of the petroglyphs were made is of this high-silica-content, closely "packed" type of stone. Though the weather in the Olympic Peninsula can only be classed as "wet", there is a general absence of severe temperature change. In other words, the climate is mild.

We spent two nights in a fine lean-to shelter. Though the rain poured and the wind roared during the first night, the shelter stood against it and remained dry inside. Fire was the big problem, but one of our party, Phil LaCourse, a young Indian student at Portland State College, proved his ancestral dexterity in this field, most happily for the rest of us.

During both nights we could hear bear, deer and other four-legged creatures prowling near our camp. They were in search of food, but our food stock was safe in a strong packing case with a door which some kind soul had spiked to a large fir tree.

OF ALL the many carvings we observed in this group, only four stand out and drew my lasting attention.

The first in a thoroughly un-Indian style, not be-



PHOTO # 1

cause it tells any great story, but because it is made so closely after the manner of early Babylonian sculpture. A few years back, a definitely identified king's signet piece -- of one of the earliest Babylonian kings on record -- was dug from some fifteen feet below the surface of a Kansas cornfield. It was in this same general area that a beautiful blue tile floor, underlying five acres of land, was uncovered and estimated to be at least 16,000 years old.

This Babylon-like petroglyph is the "dog-king" with a foe thrown to his back on the ground. Though

the Indians of the Puget Sound area now carve totems and make grotesque masks and headdresses representing hugejawed monsters, this art is of very late origin and probably was copied from something far older. Formal totems (primarily of wood) were initiated not a great number of decades ago. However, the petroglyph of the monsterdog by the ocean is of great antiquity. It is dim with age. Though the fallen foe in this picture is sadly eroded, a careful study will reveal a strangely pachyderm resemblance. And we do know that elephants did roam this part of the country thousands of years ago.

Though we did not attempt to scale the cliffs which still frown down upon the isolated strip of beach, reached only at low tide, there is reason to believe other carvings are still up there. And the fact that they were all originally carved above the present beach, makes one wonder about the level of the ocean in those far-off days. From all indications it would appear that the ocean was some fifty feet lower now than when the unknown sculptors worked the cliffs.

One of the great geologists of our times tells that the seas are always rising against the land in some part of the world and going down in others. This holds with the theory of uniformity -- but ends just about there. Modern scientists are finding more and more influences at work to constantly change the face of the globe. They are even dipping seriously into Scriptural texts, comparing -- for instance -- the story in Genesis of the Great Deluge with innumerable legends the world over concerning a great flood. A rise or



PHOTO # 2

fall of as much as a dozen feet in any one-hundred year period is evidence of a major change in the functioning of the earth's inner machinery. Thus, it may be considered normal when there is no more than a foot or so difference between the beginning and ending of any ordinary century. In so calculating -- for our time, at least -- fifty feet would mean an elapse of some four or five millenia.

A long-standing delver into the mysteries surrounding the origin of mankind, has suggested that highly civilized man, when suddenly torn from his

culture and thrust empty-handed into the wilderness, will want to leave a record of the terrible thing which happened to him. Being of high intelligence, he will reason that those who will come long after will not know his language -- so he uses symbols, the "short-hand" of the ancients. Symbols are not only universal but will withstand time much better than any formal writing.

The great petroglyphic picture of the whales and disembodied heads -- by which Montie Wilson and Edna Pederson consented to pose (Photo No. 2) -- is probably a much later work, possibly by early Indians. They may have been inspired to cut these symbols from tales they had heard but did not fully comprehend. I say this because there is no oval aureole accompanying this group.

ALMOST ALL ancient petroglyphic work combined, in some way, the hieroglyphic symbol of the oval aureole of vesica piscis (the sacred fish) with the subject at hand. Such is the case in most ancient lands: In Egypt, Assyria and Babylon, in the Middle East; in Central and South America, in the West; and in the fantastically ornate work of Far Eastern China. This symbol -- the origin of which is something of a mystery -- appears to have been used occasionally in later times, also. It occurs in such widely separated places as the vast Cambodian temple at Angkor Vat and in the later culture of lower Mexico. Both these areas record such legends as that of the Great Deluge, representing them copiously with fish symbols.



PHOTO # 3

There seems to be no lack of beautiful prehistoric art work the world over. And, though contrary to the common belief that the Pacific Northwest is without any such wealth, there is the recorded instance of the fine, small glazed figurine which was pumped up from the underside of the volcanic batholith near Nampa, Idaho. This particular batholith, according to the estimates of geologists, was laid down through unthinkably violent volcanic action more than 15,000 years ago. In places, along the Columbia River, the batholith has been measured to a mile in depth.

The oldest of the Olympic Peninsula petroglyphs doubtless pre-date this region-wide volcanic activity. Thus, we can see that they, especially the carvings shown by photographs 1, 3 and 4, on account of their basic crudity, pre-dated the culture which pre-dated the volcanic disturbances. Yet they were representative of a far higher and far older civilization which had vanished in some prior, earth-shaking cataclysm -- perhaps when the earth shifted on its axis.

The third of the four petroglyphs singled out for intensive study is a very simple, even child-like design. But it is this very simplicity which has preserved it for our eyes. It comprises four basic characters. A slashed wheel, two well-defined oval aureoles with round tails (so we may assume they really represent fish or the idea of a great deal of water), and a single wave -- but NOT an angry wave, and more or less separating the fishes.

Of course, we do not know in what exact position these carvings were originally made. We may be looking at the design upside down. In any event, it must be closely related to Photo No. 4 in context and, very likely, in age.

Photograph No. 3 was a close-up, revealing the extreme weathered condition of the stone. Note the fractures with wisps of grass attempting to grow from the seams at the upper right. If we assume that this fallen position is relatively the same as the original position, then we have several strong possibilities to work on, substantiated by the findings of many earnest

scientists and investigators.

The wave represents water (the ocean), as recorded by the stars -- in the ascendency of Aquarius or the Water Bearer. The fishes represent the people of that remote period (perhaps of the chief islands of Lemuria, as also may be indicated by the disembodied heads in the Whale picture) -- going down to a watery grave. Yet not all of them disappeared, because nearby hovers a slashed circle: A flying saucer come to the rescue. Size may have a value here, as well as position, i.e., perhaps only a fourth or less of the inhabitants of the doomed lands may have been carried off to safety by the good Samaritan space navigators. And some of these rescued were surely put ashore on the Olympic Peninsula . . . and it is their story we read in some of these ancient stones.

NOW, THE AGE of the carvings alone precludes these petroglyphs as representing our own Aquarian age (fast drawing to a close and which had its inception some 1900 years ago). Each of the twelve stellar signs of the Zodiac (origin of the Zodiac is lost in the far-flung corridor of time) requires about 2000 years for completion. Thus, this carving refers to a vastly remote period -- some 26,000 years ago, at the beginning of a prior Aquarian age!

However, if the carving was originally made in reverse of what we see, we have a somewhat different story but bearing the same essentials. That is, the same people were aided by the same superior intelligences, utilizing the skyways. But then the Aquar-

ius symbol would be at the wane or posing a period similar to ours of the present.

The above picture would have been much more difficult to decipher had not petroglyph No. 4, of nearly the same time level, been nearby. The two certainly seem to tie together. The latter emphasizes and explains the former, even as the former amplifies the latter. Many self-styled experts, after glancing at these and similar petrographs and pictographs, glibly state that they are made very recently by indigent Indians, and have no meaning than to express a silly superstition or are, possibly, the "making of medicine."

But such persons do not take a number of definite and self-evident features into consideration when passing such judgment. Second, there is the matter of expression on the faces (in the carvings in question) of the different types of "human" beings. There is indisputable terror on the face of the individual with outstretched arms, whereas no such expression registers on the face of the "little man." The small character has a singularly cherubic appearance.

Third, the larger figure has sunk to his waist in what is probably angry water. But the smaller figure is riding, unicycle-fashion, on a slashed-circle. His arms are likewise in the form of slashed circles. Indeed, the larger person may well have represented a priestly race, giving up to the mercy of super-intelligence; horror-striken by the sinking of his beloved homeland but, at the same time, accepting the

help coming from the sky. This much is indicated by the oval aureole beside the larger person's double-tiered aureole crown.

Fourth. On the human's forehead are the three horizontal lines which signify tragedy and death by water. On his breast, too, is the slashed-circle insignia which could only have indicated that these people knew at least part of the secret in the sky -- that they were of the original creation and, therefore, in actual communication with the Creator.

There are innumerable references, in ancient sacred and non-sacred writings, to the sky.

All peoples, everywhere, have looked to the sky for their help and comfort. Why? Because help and comfort actually did come from the sky; menace to evil-doers also came from the sky -- all in tangible form.

Moses of fairly recent times, while a Prince of Egypt (with its vast and ancient library at his disposal), doubtless read about the "heavenly" visitors to the court of Thutmose III (about 1500 B.C. or some 3500 years ago) and other, lesser magnificent visitations, some of them going back well over 70,000 years. Moses himself, in turn, became the subject of such visits, many times, because he had learned the secret of communication -- possibly from remnants of records left by the ravagers of the mysterious temple of Aton-Ra.

But Moses was no more of an exception than were many before and after him -- right down to our day. Perhaps the first real evidence of these space visit-

ors was felt by the original members of the human race, as recorded by Moses, thus: "So God drove man from the garden of Eden. He placed cherubims at the east of the garden and a flaming sword which turned constantly in every direction in order to keep the man and his companion away from the tree of Life." (Free rendering by the author from the King James Version, Genesis Chapter 3, Verse 24.) (Photo 4 on Cover)

BUT, POSSIBLY, the most striking examples and the most dramatic descriptions of these helpers from beyond -- as vividly portrayed by Olympic Peninsula petroglyph No. 4 -- may be read in the Book of Ezekiel, wherein the Prophet tells us, "And I stared upward in fear because I saw what had the appearance of a whirlwind coming toward me from the north. But there was this difference: The whirling winds shone like fire. The fire cast a very bright light all about, but in the center was a steady amber glow. The amber glow came from a wheel-shaped creature which had four great eyes, and these eyes were large enough for four smaller creatures to come out of. Each one of these four looked like man." (Free rendering by the author from the King James Version, Book of Ezekiel, Chapter 1, verses 4 and 5.) There is much more, especially from verse 6 through the remainder of Chapter 1. The thread of the description is continued and amplified in Chapters 2 and 3. For example, in verses 12 and 14, Chapter 3, we get the full impact of what these space powers can do, thus: "Also I heard a noise coming from these wings which made

me think they were alive. The wings were so close together that they seemed to touch. They were like great wheels which made a frightful rushing sound. Then something inside a flashing creature lifted me high into the sky and swept me away. In fear, I fought against the hold on me because I thought I would fall and be killed, but I fought in vain. The power was too strong and held me motionless against my will." (Free rendering by the author from the King James Version.)

In verses 2 and 3 of Chapter 8, we have a most vivid and terrifying portrayal of the method used to transport the Prophet from one spot to another. It is rather remarkably reminiscent of the many sudden and complete seizures and disappearances of people in our own time.

"Then I gazed at a shape in the sky which appeared to be burning. From the center down it was fiery red, but from the center up it shone like bright amber. Out of it came the form of a hand and seized me by the hair of my head. Then I was lifted up into the sky until I saw all creation spread out underneath me. And it carried me as far as Jerusalem . . . . " (Free rendering by the author from the King James Version.)

This description if singularly familiar to one of the observations made at Redmon, Oregon airport by a flight specialist in 1956. For two hours, with night binoculars, he closely observed a giant UFO flying serenely through the night. The space craft created changing lights about itself as it altered speeds or

hovered motionless. These lights ranged from green to red to amber. But the most significant thing he noticed, and reported, was this: From time to time, strange, plastic-like tentacles or hands came through the walls of the UFO and reached out toward the ground far below, aimessly so he believed. No human being was subsequently reported missing in this area, but this does not take other forms of life into account. A tape recording of the flight specialist's report is on file in Washington, D.C.

There has always been a parallel between earth-people and the people in the sky. Yet there is a difference in this affinity today with that of those living in the ancient world.

In ancient times, people of earth were less skeptical, more direct. They were much closer to the Source and, therefore, less contaminated by toxins of superstition and the impediments of an often unholy tradition. For a fleeting hour, that day, we came close to experiencing the "closeness" of the ancients . . . we sensed the nearness of mastery of the physical, and the tantalizing possibility of spiritual comprehension.

For those who will be steadfastly direct, who can cleanse their hearts of unbelief and skepticism, there is always a liklihood of contact with these friends who ride the ether-waves. The Olympic Peninsula petroglyphs clearly indicate -- to me -- that this is entirely possible; not only possible but an accomplished fact in many instances in past eras -- so why not today also?

ASTROLOGY

No. 5

Letters "Pro And Con" To An Astrologer

By Hannes Bok

"YOUR DOMINANT characteristics are from your mother," writes correspondent B. M. "According to David Seabury, they cross over, sex-wise."

I haven't read David Seabury (B.M. recommended that I read his "Why We Love and Hate" as being "An outstanding book which classifies people into four major types, with three sub-types for each major type" -- which sounds to old-ignorant-me very much as if Seabury -- whoever he may be -- is simply describing the twelve zodiacal signs' characteristics, there being four major types of sign-elements: Earth, Air, Water and Fire, and three signs under each of these categories).

But whoever David Seabury may be, his observation as quoted above by B.M. corresponds to my own astrologic know-how.

We gents get our ego-identity from our mothers,

and you ladies get your ego-identities from your fathers, because the birth-Moon in a man's chart not only denotes his ego-identification or "what he's trying to prove", but it also denotes the mother-image; and the birth-Sun in a woman's chart not only denotes her type of ego-identification and her motivation in living, but also denotes the father-image.

Thus it would seem that we men are trying to re-enact our fathers' lives according to our mothers' wishes. Which in turn suggests that women shouldn't try to change or reform their husbands, because their sons' lives will amount to such a change in character. Since women fall in love with men NOT for what men are, but for what the women can make of the men, no wonder mothers thus tend to get all wrapped up in their sons -- often to the neglect of their daughters! And no doubt fathers are biased in favor of their daughters because they see themselves in their daughters: "That's just what I'd want, if I were a girl!"

Gets a bit complicated, though, when there are a bunch of children in the family! Son Pete is a lawyer, son Bob is a bricklayer, and son John is the town drunk -- so now, Mr. Astrologer, how do you explain THAT?

Ah, but never try to worst an astrologer, dear reader! -- he's always got an answer for everything (often whether he's right or not)! As for THIS astrologer, he's going to evade the issue by getting back to B.M.'s letter:

B. M. next mentions Andrew Salter's book, "Con-

ditioned Reflex Therapy", of which he says, "I think it puts modern psychology in the back room, where it should be. He says most of the Freudian theories and others should be taken to 'some distant jungle graveyard, like the fabled Elephant one' and buried there because 'psychoanalysis has outlived its usefulness; its methods are vague and its results are insipid'."

Alas, I haven't read Salter either, but the title of his book suggests that it favors something like Behaviorism.

Freud always struck me as being sex-obsessed. Astrology shows ten basic drives, all of equal importance, of which sex is only one -- and your horoscope really is a chart indicating the proportion or disproportion of these ten drives, and the effects it will have in your responses to external stimuli or Life.

B. M. says, "Salter tells us that we are born free but our environment conditions us away from every animal's pursuit of pleasure and happiness, towards masochistic and compulsive living habits, I have to "beg to differ". Astrology shows that each of us is born as a very intricate and specialized machine -- say a radio -- which can function only when the right kind of stimulus or electrical "juice" is fed to it. Though there are innumerable different broadcasts in the air, our special make and type of "receiver" is aware only of the one type of program to which we're attuned or receptive, so that if we're not born with short-wave bands or FM abilities, we're going to re-

ceive only local broadcasts and AM offerings.

Which is simply saying that if a kid is born with some of his drives very weak and others overwhelmingly strong, he won't respond to outside pressures the same as another kid born with all his drives in beautiful balance. For example, the kid born with Saturn adverse Moon, which translates as adaptability in conflict with ego-and-mother-image, is "attuned at birth" only to respond to situations of suffering through his mother -- she might be Lady Bountiful in person, in reality, but all his life he'll be able only to see her as a hard-hearted old killjoy. It's a case of, "People can only be sold on whatever they've already sold themselves" and, "The world is what we make of it".

We come into this world to function only as our special, personal type of "wiring" will permit -- hence we respond only to the "radio signals", or external stimuli around us, only inasmuch as we're equipped to receive them. Which is why I'm not a very enthusiastic supporter of the doctrine of Free Will. Some of us have no choice about the kind of machine we were created to be -- Mongoloid, club-footed, hare-lipped, blind, of the wrong color of skin or the wrong kind of ancestry -- we just have to learn to make the best of what we've got, and to be the best of what we are, and astrology helps show us what we are and what we have to work with.

It may be argued that operations can't change the color of skin or our forbears, but that they can turn

club-feet and hare-lips into normal feet and mouths, and that deaf-and-blind Helen Keller managed to create a pretty satisfactory and "full life" for herself, which amounts to "re-wiring" the personal "radio set" of birth. Yes and no. I think Helen Keller is a doll of dolls, but nevertheless her type of "full life" has been only according to her limitations (she didn't become a ballerina or aviatrix) and I've seen deformities corrected by operations, sure, but it's been indicated in the horoscope that such corrections were possible and probable "in the fulness of time" (should I have said the "fulsomeness of time"?)

"Some day," a client writes, "I'd like to put out some self-help booklets, passing along the things which have helped me, and which I'm sure could help others too."

In answer to this, I've noticed on investigation into the horoscopes of Pakh Subuh, Max Freedom Long, Mary Baker Eddy and others that each of their "self-betterment" codes was evolved strictly to conform to their basic limitations, as implied by their horoscopic set-ups. Thus the closer your own chart approximates that of Mary Eddy, for example, the closer you'll come to benefitting from Christian Science. Moral: when seeking self-betterment, find the horoscope of a Leader which most closely resembles your own, then use his methods. So here's a new field of business for some enterprising astrologer! Trouble is, who can be certain of Buddha's, Jesus' or Mohammed's horoscopes?

"I'm so sick," writes R F, "of being constantly reminded of spiritual law, the theory of karma and reincarnation, that I almost gave up the study of astrology this summer. My teacher couldn't be in anybody's company for half an hour without quoting spiritual law or a previous existence, so you can see how you do my heart good by not including the mysterious 'occult' in your astrology-articles. Re-incarnation may be, and it may not -- it's just another way of giving answers because your clients expect them."

He goes on, "I have tried by pleading and downright fighting with my teacher not to include the esoteric side of astrology in her work -- to no avail. She can't get it into her head that hundreds of folks who are started on their way toward learning astrological principles are deterred simply by the utterance of, 'in a previous life', and so on. Scores of people I know -- many of course are Catholic, and not at all interested in re-incarnation -- just drifted away. Many Protestants have told me they're afraid to pursue astrology too far, as being too much for their 'little brains'. It all boils down to the esotericism being more than they care to go into, regardless. To me, all the good that my teacher does -- and I know that she is a tremendous power for good -- she negates with her Hinduistic trend of mind."

In a sort of contrast to R F's letter, I've been getting mail from one C S who is pretty mystic-minded and has begun to study astrology. He sent me a "throw-away" leaflet describing the course he's taking. It's

mailed-out by an English firm I'd never heard of, which also publishes books on spiritism and reincarnation, and is named after one of its members' spirit-guides.

"What's your opinion of this course?" C. S. wanted to know.

I wrote C S back that the course itself seemed okay, but that considering its origin, I hoped it wouldn't be cluttered-up with mysticism. I'm neither for nor against reincarnation and karma and "spiritual law", because I have no real evidence for or against them. But I'm sure that they have no place in the study of astrology any more than they have in the study of chemistry or the multiplication-table.

Sure, they can be dragged by the hair into any subject, if one tries hard enough. I simply believe that the mechanics of astrology first should be mastered -- then one can drag in all the side-issues he likes -- if he likes. Doubtless the workings of an airplane-engine can be rendered more profound and meaningful by infusing them with allegorical connotations, but I don't think that it would enable the budding mechanic to service the plane any better. Let's at least keep the working-principles of astrology down to earth on the level of demonstrable proof!

This led to C S replying somewhat huffily, "I have found many worthwhile books listed in catalogs on the subject of astrology. I will probably order several to help give me a better understanding of this vast stellar science."

How does C S know that these books are worthwhile if he hasn't read 'em and tried to use 'em? He's probably read the "blurbs" in the catalog extolling them -- which is like reading the publishers' "blurbs" advertising their latest (they hope) best-selling novels. After all, no publisher is going to state, "This latest book of ours is a resounding clunker!"

And to repeat what I wrote in articles several years ago, there is a hellish lot of perfectly useless astro-books on the market, the same as there's a lot of junky fiction being published along with a few good novels. Most astro-books deal with obsolete medieval astrology, featuring a theoretical progression of the planets; there are only a few astro-texts dealing with modern astrology, which utilises the actual movement of the planets as they relate to our personal horoscope-charts.

But it seems that "the public" is willing to accept any text on astrology as being definitive and authoritative, simply because it's in print. I have a buddy (with Saturn and Jupiter opposition Neptune, as you might expect!) who avidly collects books on the same, he nevertheless "believes" in all of them, by some miracle of mental juggling. And when you start buying up a flock of these obsolete astro-texts, you have to do much the same thing. It's like a medical student trying to prepare himself for hospital-work by boning up on medical texts of the Sixteenth Century.

Since I took exception, in writing C S, to Rosicrucians, Theosophists and other mystics who write as-

trology-texts crammed with their personal biases, on the grounds of "adulteration", C S wrote-back:

"Alan Leo was an astrologer, Theosophist and Mason. I don't know what that makes you -- but his books should be helpful." (He didn't say helpful for what.)

What it makes me, if anything, is just a poor but honest researcher trying to get to the rock-bottom basis of astrological principles, untrammeled by as much "personal equation", or disposition to tailor facts to suit my preconceptions, as I possibly can eliminate.

"Since the average person doesn't know the exact hour or moment of his birth," C S continues, "how can an astrologer work out an accurate horoscope? This question has always puzzled me! (This information isn't given on my birth-certificate.)"

An astrologer can arrive at one's true-birth-time simply by matching the events in one's history to the planetary factors at work at the time of the events. It involves a lot of questions and answers, so it's best done in personal consultation, rather than by mail, lest by the time that the answers arrive, one's forgotten what prompted him to ask the questions. This, by the way, is one of the best ways of astounding astro-skeptics that I know. But it's work, and I don't knock myself out any longer (as once I did) "proving" astrology to skeptics who aren't going to make things easy for me! If a skeptic gives me three different birth-dates, and promises to answer all my questions

truthfully, I soon can eliminate the two' "wrong" charts and refine the remaining one to accuracy. But since slavery supposedly has been abolished, I'm no longer going to do it gratis. You'd be startled to know how many letters the astrologer gets from chip-on-the-shoulder skeptics, challenging him to prove astrology by doing their charts for free! -- which is on the order of walking into a restaurant and expecting to get a free meal simply as proof that the place serves good nourishing food.

C S finishes with, "I understand that Clark Gable was born at Cadiz, Ohio, on February 1, 1901. How about writing up his horoscope in the next issue of SEARCH? There must have been a health problem showing at this particular time -- or else how can astrology be anything but a toy? There are even some astrologers who claim that the time of a person's death -- or rather passing out of the body -- can be predicted from studying that person's horoscope. I won't ask you your opinion of this, because I ain't interested in an evasive answer."

Know something? In quoting these letters I receive, it might be a good idea to spice-up these articles by also adding a glimpse or two into the correspondent's horoscope, showing the astrological explanation for his bias!

As for "evasive answers", C S my boy, you haven't been around astrologers any length of time -- I've yet to meet the astrologer (myself included) who didn't have an answer to every-and-anything! Some of the

answers are pretty far-fetched, but unless you're as experienced as the astrologers, you lack the know-how to detect it.

As for astrologers who claim things, yup, there are plenty of them, and some of them give astrology a big black eye because when it comes to proving their claims, they can't meet test-conditions. So far as I know, death simply can't predicted by astrology -- except in very rare cases. Maybe one day it can and will be. Severe health problems, yes.

And as for Clark Gable's heart attack of November 16, 1960, I haven't Gable's birth-moment, and I can't swear that February 1, 1901 is his true birth-date (so many film folk falsify their ages).

But, using a "quickie chart" for Gable's birth-date, one can come up with almost too many answers for his death-date. I'll not mention transiting Pluto on his birth-Mars, because it was only "in orb" and hadn't actually "made contact". (Pluto on Mars would imply a complete cessation or revitalisation of Gable's morale and channeling of energies -- and this isn't as contradictory as it sounds: you've got to cease before you can start anew.)

And I won't "explain" by noting that transiting Neptune was "in orb" to Gable's birth-Sun. Again, it hadn't actually made complete aspect. (Neptune square Sun, in a male chart, always brings a long period of mismanagement, because one's "principles" tend to get in the way of one's self-advancement and physical welfare, and one's emotions or "sympathies" tend to

run away with him.)

But take a gander at transiting Uranus, opposing Gable's birth-Sun and birth-Mercury? (Uranus opposing Sun always brings about a change in one's field of self-expression. And since the Sun in a male chart deals with health, beside a lot of other things, Uranus adverse male birth-Sun can adversely effect the health. Uranus hadn't quite a chance to add the effects of its opposition to Mercury, which would have added (temporary) "nervous affliction" to Gable's problems. There are some medieval astrologers who will quarrel with this, because they're of the opinion that any planet "in orb" -- whether it's actually made an aspect or not -- is effective. And there are other astrologers who fondly imagine that on the day that a "heavy" planet aspects the horoscope's birth planets, noticeable results will occur immediately -- which in actual practice just ain't so.)

And now geeve a look at transiting Saturn, conjunct Gable's birth-Saturn and birth-Jupiter! I regard only the conjunction to his birth-Jupiter as effective, however. If I didn't, I'd have a "perfect case", because when transiting Saturn conjoins one's birth-Saturn, it's always a tricky time. Transiting Saturn does this at age 28-30 and 56-9, and you can judge how serious it is by picking up almost any newspaper -- you're almost certain to find that somebody or other died at these ages, meaning that deaths at these ages get reported a darned sight more often than deaths at other ages. I don't know how people age 56-9 die in

other cities, but in New York it seems they have a fondness for departing from this world by jumping out of hotel windows.

With transiting Saturn on Gable's birth-Saturn-and-Jupiter, and Mars effectively in opposition to both transiting and birth Saturns October 1960 through May 1961, one certainly would expect the poor man to have a tough time of it all through the period, and "I told you so!" on page 30 of the September 1960 issue of SEARCH; I included Gable's birth-date among others, warning of possible ill-health and "blows of misfortune", through anxiety -- though I don't know what particular anxiety was plaguing Gable at the time of his death (one knows only what the newspapers and newscasts tell him, and they're not always full pictures of the facts).

Add up the above indications, and you still won't arrive conclusively at "death", but you will see that poor Mr. Gable wasn't going to have it at all easy. There are still other indications which I won't go into (space is running out).

I'd like to close with a "funny co-incidence". A few nights back, a fellow brought a pretty gal up to my room for a "reading". She seemed pleased and thrilled by the job. But it wasn't until the next morning, in copying her chart for filing purposes, that I found that it was "awfully familiar"! And no wonder! Remember my last article, on my four "astrological twins"? -- in which I discussed four lads all born closely in time to each other, and dwelt upon the similarities and dis-

similarities in their motivations and careers?

Well, dawggone if this girl wasn't born right in the middle of that group! And now I've "astrological quintuplets" for study-purposes.

When the fellow (who'd brought the girl to see me) came again my way, I said ruefully, "Gosh, if I'd only known, I could have ascribed to your girl a lot of the things in all those other charts -- as for example the probability that she's experimented with drugs. But I wasn't looking for that sort of thing in her chart, and even if I had noticed it, I wouldn't have embarrassed her in front of you by mentioning it."

He slapped his thigh. "Well, man, if you'd told her that, she'd have gone way out in orbit! Because she has had trouble through drugs!"

You'd think that having five charts of drug-takers would be handy for research purposes, but no -- they're all so alike that I can't spot the drug-factor because of all the other identical correspondences. Oh, sure, I could refer to dubious texts identifying the planetary causes of drug-addiction. But I prefer to learn my astrology from observation as much as I can -- because thataway, I've discovered stuff not to be found in texts.

Why didn't I "see" drug-addiction in the girl's chart? It just wasn't "my night" when she was here. It's difficult, reading a chart when "outsiders" are present -- one doesn't wish to say anything to embarrass the "subject", so one tends to look only for "the nice things" in the chart.

But each time one inspects a horoscope, he's apt to come-up with further material from it, which is why it's a good thing to have your astrologer interpret your chart from scratch on different occasions, or to have it interpreted by several astrologers (each has his own specialty of interpretation, thus gives you a more rounded job).

Still, if I had seen the drug-addiction and dared to mention it in front of "an audience", the girl might have thrown me off with a flat, "Who, me? Drugs? Never!" In some charts, rape shows -- but unless the girl knows you well enough to trust you implicitly, she's not going to risk loss-of-face by admitting it. And this can hinder progress in research, though not curtail it. If I see something rather weirdly off-beat in a horoscope, and can tell from the chart that the person isn't likely to be co-operative about it, I just keep mum but alert, and eventually what I've suspected is confirmed.

I have a number of astrologers who try to "pump" me for my "secrets", and while I'd like to pass them along, I won't do it until and unless I can put them into a "text to end all texts" of my own, where all the public can have free access to them.

And I won't undertake the heavy work of writing such a text until and unless some publisher approaches me and guarantees that I can write what I please without editorial revision or deletion. And that's not likely ever to happen. And if it did, the text either would be too technical for the novice astrologers, or else too

darned long, because of a need to cover basic astrological principles so that the novices could grasp all of it.

And in any case, "orthodox" (medieval-type) astrologers would have a Roman Holiday tearing the text apart because I'd omit a lot of (what at least strikes me as being) non-essentials which they regard as sacred.

But some of the things I've learned would be dangerous in the hands of those astrologers who set themselves up in the role of God and deign to judge others. I'm no self-appointed custodian of public morals. For me, there's only one sine: blasphemy -- usurping the role of God by trying to recreate others in my own image (which is a form of murder). I believe that people have the right to do anything they please, as long as they don't hurt others. Their souls are (or should be) their own. And I'm not going to furnish weapons to moral do-gooders unless I also make the same weapons available to the general public.

Shucks, I still have a pile of letters to quote and comment-upon, but no more room, so they'll have to wait till "next time". I'll close with an interesting hunk of information which I just picked up from an old Sinclair Lewis book:

"There are so many people in the world who are eager to do for you things that you do not wish done, provided only that you will do for them things you don't wish to do."

Good, huh? And for now, g'bye!

RED HOT COLD WAR

By

Alfred W. Pritchard

Cold war --
What does it mean? Is our author right when he says we are being deluded, and that really we are fighting the hottest war in our history?
Should we fear atom war less?

THE COMMUNIST CONSPIRACY is advancing in leaps and bounds toward a One World Government under Communist rule.

Prior to his death in 1924, Lenin set the stage, arranged the plan for conquering the world. His successors have not deviated one iota from the original plan. Day by day, it is being fulfilled. Year by year, the hidden Communist Power is growing in strength. Unless the tide is turned, IT IS ONLY A MATTER OF TIME, until the United States as we know it, or have

known it, will fall into the hands of Communist power. The "new map" of the United States with its new divisional areas has long since been drawn.

The original plan consisted of three stages. Two have already been completed, and the third stage is now more than one-fourth completed. The momentum thus gained presses forward day by day and night by night. The percentage of Communist influence in the United States is now 40 to 60 percent, and is on the increase.

In a stock corporation, one person holding more than 51% of the votes rule the roost. Public information, public knowledge, public awareness of the actual situation as it truly exists, and positive action to eliminate Communist influence is our only means of survival.

It is so much more pleasant to busy ourselves with the things we enjoy. There are a great many other things I would rather be doing than writing this article. But, when the house is on fire, personal pleasures must take second position to the preservation of life itself until the fire is put out. One might like to run away from the burning house and let it burn, but how are you going to run away from Communism? To Mars? To Venus? Via Flying Saucers? Communism is on the increase throughout the inhabited Earth!

There is no alternative; we either fight Communism intelligently, and whip it, or we will fall victims to it; it is as simple as that and as tragic as that.

What is Soviet Communism? It is an "Iron Hand"

rule. It prohibits individual thinking and spontaneous action, It is enforced by fear and terror, hypnotism, drugs and surgery. The principles thereof are diametrically opposed to the Laws of Nature, and the Laws of God. If there be a "Devil", surely Communism was born in the bowels of the Devil himself. Who else would want to degrade and destroy the human race but the Evil One? Listen to him talk (or is it a Dero?). The following is extracted from "BRAINWASHING", which is a synthesis of the Russian text-book on Psychopolitics. "Degradation and conquest are companions." . . . "The realm of defamation and degradation, of the psychopolitician, is Man himself. By attacking the character and morals of Man himself, and by bringing about, through contamination of youth, a general degraded feeling, command of the populace is facilitated to a very marked degree."

How does it happen that a relatively very small group of insane individuals with a plan to conquer the world are able to do so? Simply because of one thing: the people will not, or have not, used the THINKING APPARATUS with which they have been endowed. Instead of doing their OWN THINKING as the Good Creator intended that they should, they are falling victims to thoughts imposed upon them. When people refuse to think for themselves, you can be sure that they will be supplied with plenty of material, by psychotics, for their degradation and eventual slavery.

You read the term "Cold War" in the press, but, do they ever explain what the "Cold War" truly is?

That it is the REAL WAR; not "cold" in any sense, but, RED HOT in every sense? To read the press, one would think that the contestants are merely "sparring" and that the purpose is to avoid an atomic war, but, did you know that the Communists are scoring a KNOCK-OUT in every round? So long as they can keep you thinking that it is merely a little game of sparring, and not "playing for keeps", their purpose is fulfilled. While your mind is diverted into nonsense, the real KNOCK-OUT is performed behind your back.

From "BRAINWASHING": "It is the basic purpose of Psychopolitics to reduce that state of mind to a point where it can be ordered and enslaved. Thus, the first target is Man, himself." (That's you!) "He must be degraded from a spiritual being to an animalistic reaction pattern. He must think of himself as an animal, capable only of animalistic reactions. He must no longer think of himself, or of his fellows, as capable of "spiritual endurance", or "nobility".

"The best approach toward degradation in its first stages is the propaganda of "Scientific approach" to Man. Man must be consistently demonstrated to be a mechanism without individuality, and it must be educated into a populace under attack that Man's individualistic reactions are the product of mental derangement. The populace must be brought into the belief that every individual within it who rebels in any way, shape, or form against efforts and activities to enslave the whole, just be considered to be a deranged person whose eccentricities are neurotic or insane,

and who must have at once the treatment of a psychopolitician."

Are you ready to give up everything that is personal to you? - to be led around by the nose by a bunch of insane tyrants? If not, you have the choice of either getting ready, or get in and fight this evil thing.

According to statistics released by AMERICAN OPINION MAGAZINE, the number of countries that were considered "Relatively safe" (0 to 20% Communist influence) in 1958 was 16. By 1960, only two years later, this figure is reduced to 5. In 1958 these countries constituted 8% of the total world population. The 1960 figure is down to 2%.

The number of countries "In Danger" (But still less than 50% Communist influence) in 1958 was 33. In 1960 this figure is down to 29.

The number of countries "Teetering On The Edge" (40 to 60% Communist influence) in 1958 numbered 21. In 1960 this figure was reduced to 13.

The number of countries "Sliding Into The Abyss" (definitely over 50%) in 1958 was 12. In 1960 this figure had more than doubled to 28.

The number of countries "UNDER COMMUNIST SLAVERY" in 1958 was 25. In 1960 the figure had grown to 32.

The percentage of the world population "UNDER COMMUNIST SLAVERY" in 1960 was 43%.

The percentage of the world population "SLIDING INTO THE ABYSS" (definitely over 50%) in 1960 was 28%. That adds up to an UGLY 71% of the world pop-

ulation either UNDER COMMUNIST SLAVERY or SLIDING INTO THE ABYSS.

WHEN do you think it is time to start waking up?

WHEN do you think it is time to start doing something about it?

Perhaps you are one who "KEEPS UP WITH THE TIMES" by reading the daily press. Did you know that the press is controlled? Do you know that what you read in the press is what the enemy wants you to read and to THINK about? There are several privately operated uncontrolled publications still available, and it is through these that one may keep informed as to what is really going on.

Yes, our days are numbered, UNLESS we all get in this thing and fight it with all we have. It is engulfing us as if we had fallen into a pit of quicksand, and if we don't fight it intelligently, we will surely sink beyond any possible rescue.

The major tool of the Communists is human degradation. When they get you to the point that you don't care what goes on in government, they have you by the neck. And they have a pretty good hold there already, whether you know it or not.

Man, is not nearly as simple a creation as many believe, and as many would like us to believe. There are many functional areas within us that come into activity through the course of "natural" living. And there are many functional areas within us that do not come into active beneficial use until we do certain things to cause them to do so. These things are not

publically taught. And a little reflection on the subject will disclose why. For more than 1600 years we have been, more or less, under the tyrannic control of a church dogma. While the Bible abounds with the knowledge of these "secret things", hidden behind misunderstood titles, they have never been publically taught to the people. If they had been taught to the people Communism could never have even got started, but instead, the insane leaders would have been recognized for what they are, and would have been properly taken care of before they did very much harm. But, today, because of public ignorance of the "secret things" these insane leaders are looked up to by many and are considered to be men of wisdom.

It has come to the point where the insane rule the roost and we shall have no peace until they are completely removed from authoritative positions. The only ones who should ever be in "authoritative positions", are the truly "enlightened souls" who know how to furnish an adequate environment to "guide" mankind along the path of continual development. We do not find such men in official positions today, hence, those who can hear shall have to do everything in their power to keep the stupid leaders from destroying our civilization. It is an old saying that "Charity begins at home", and this is particularly true in regard to these matters. One should realize that he cannot accurately evaluate any condition until he has first awakened dormant areas of the "secret" portions of the mind. When he has done so, he is not

only protecting himself from the enemy who seeks to "degrade" him, but is enabled to help his fellow man avoid the pitfalls that are prepared for snaring the great masses of mankind.

When a human individual is born into this world, he is not a complete functioning being. He is incomplete inasmuch as numerous areas within him require an awakening, which can only be produced by conscious effort. This in turn produces a harmonious inter-association of the mental faculties enabling the individual to be successful as a human being, fulfilling his intended mission and purpose on earth.

Basically, there are two "beings", so to speak, which need to be brought into a harmonious relationship. One is contrary to the other. One is of negative polarity and one is of positive polarity. The whole object of living in this environment is, by our own efforts, to make the negative subject to the positive. Man, in his undeveloped state of being is internally governed by the negative. So long as this is the case, all true values are inverted. It is only when the Positive polarity of our being finds EX-pression through the negative aspect, that we can properly evaluate anything.

The only true "cure" for Communism, or false religion, is for the people, as individuals, to work toward the integration of the negative and positive mind forces, or that which tends to make their own being more complete, and immune to destructive propaganda, from whichever source it may come.

A cement sidewalk is rather immune to the growth of grass, and who, regardless of his degree of insanity would continue to water a sidewalk in the hope of growing grass? When the people have "inwardly" developed themselves to the point of being that immune to destructive propaganda, the job is done. Communism then finds no "soil" in which to grow.

However, in the meanwhile, while the people are doing this, and are awakening to the need for doing this, the Communist advance must be controlled on the legislative level. Many informed people are of the intelligent opinion that all movements, regardless of how high sounding they are, or how "good" the promotors are supposed to be, or how convincing they can speak, which promote, or tend to promote a ONE WORLD GOVERNMENT -- or MENTAL HEALTH PROGRAMS -- are to be considered GUILTY until proven innocent. Who is interested in these things except - first, the tyrants, and second, the innocent ignorant victims they have enlisted to help them?

There is nothing wrong with the people of one nation being friendly with another. That's the way it should be. But, a ONE WORLD GOVERNMENT -- NEVER -- GOD FORBID.

We are all born different, with different "Talents" or "Abilities" which we are supposed to develop in such a manner as to produce the greatest good for the greatest number of people during our stay upon this earth. Any astrologer knows that the human individual has an individual purpose on Earth. A good astrologer

can go a long way in telling what that purpose is, or what the purposes are. However, few are schooled in the ways and means of bringing into EX-pression those things we should be expressing.

It has been said that a group of medical doctors after making a profound study of thousands of hospital cases, have said that 98% of all illness and disease, including accidents, are psychosomatic. To be brief, that means that they were first in the mind, and then in the body; that they were founded and rooted in negative personality EX-pressions. A large Western construction company employing thousands of men issued a statement in their safety bulletin to the effect that an extensive survey had proven that 98% of all accidents occuring to employees on the job came about following a family argument before reporting for duty.

The Bible, as well as other ancient literature, is literally loaded with material regarding the psychosomatic nature of man, but because of the style in which it is written, the mysterious titles used, and false and ignorant teachers; this vital knowledge lies unrecognized, unutilized, while people suffer and race madly on to their untimely destruction.

That which everyone seeks is only "mysterious" because it is not clearly comprehended in the conscious awareness. What we all truly seek is a release from "confusion", and for Understanding to be set up in its place. When Understanding is set up in the being, he is then aware of the Inward Powers of the Mind, and how they may be utilized to satisfy the longings

of the Heart, and to gain the material things we want and need to enjoy in our Life. To be rather blunt, it's a matter of putting the horse in front of the cart. You then have a means of "guiding" the vehicle. Put the horse behind the cart and it goes all over the place, except where you want it to go. Yet, that is the way most people live upon this earth today.

We were, each one of us, put here for a purpose, and we can just as well make a success of our life as a failure, if we will put our mind to the job assigned to it.

The great Ralph Waldo Emerson said: "The power that resides in him (man) is NEW in nature, and none but he knows what that is which he can do, nor does he know until he has tried."

We all inwardly possess hopes and desires that have never been fulfilled. We all inwardly possess "Talents" as the Bible calls, them, or "Abilities," as the Bible also calls them. We are never truly happy, and we are never truly contented, except when these "Talents" have been, or are being "Invested." In the Bible they are called "The Lord's money." Heretofore misunderstood titles have thrown the people for the proverbial "loop".

In the Bible we find that man is a dual being, having a double mind. One is called "The first Adam" which is the living "soul", and the other is called "The last Adam", and the "Second Adam", which is said to be "The Lord from heaven". This is the "Spirit". In the Greek, the soul is called the Psuche Mind. It is the

word from which the English Psyche was derived. It is the mortal animal soul or mind. The word from which the English word "spirit" was translated, was the Greek Pneuma, which is the RATIONAL IMMORTAL MIND. This is the mind that "RATIONS" out to you that which you should be doing, and you are not happy unless you are doing it.

It contains all Knowledge and all Wisdom. But, it can only function for you, as a response to your doing "The first works". It is the part of your being that is supposed to "dominate" over the Psuche Mind, which is the mind which becomes conditioned by environment and external IM-pressions. When the Higher Mind, or the Inward Mind is placed in its proper relative position, as that of having dominion over the lower mind or the external mind, or the sense mind, we are dealing with matters related to MENTAL HEALTH in its true sense. Religious "conditioning" of the Psuche Mind is not "Mental Health" or wholeness. Agreeing to an insane foreign ideology is not Mental Health. Doctors (?) who think that the Psyche is "IT", and that the "Spirit" does not exist, can do no better than spread insanity throughout the world. Great hordes of them have been expecially trained to do just that. The people themselves must become aware of the fact that the badge of "Authority" is in no sense a badge of "KNOWLEDGE".

We shall have to come down out of the world of theories and come to practical applications of practical things. This is what I have tried to do in both

of my books and my Home Study Course, "UNLEASHING YOUR INNER POWERS".

And what is "Propaganda"? Well to be brief and direct to the vital point, it has to do with the idea of instilling "pre-formed" thoughts into the minds of others in such a manner that the recipient is not thinking his own thoughts, but rather those that were instilled in him, who then moves and acts in the manner planned for him by the one administering the pre-formed thoughts. It is a form of hypnotism, and it is applied in a great many ways. Advertisers use it, religionists use it, in fact the name originated in a religious group. The only sound approach to these evil practices is to defeat them by becoming immune, by learning how the mind was designed to function and then use it that way.

The principle used by many when faced with problems -- "IGNORE IT AND IT WILL GO AWAY" will not work with Communism and the works of Russian and Russian trained Psychopoliticians. They are out for every one of us. And they are not toying around. I don't know how long the privilege of bringing this warning to you will be allowed to continue. The net is drawing tighter. Can you heed the warning? Do you have to be beat at with the principles of propaganda -- hammer - hammer - hammer -- or can you by USING YOUR MIND, understand the vital nature of what I am talking about? Do we have to learn everything by hard experience? Do we have to lose our freedom to prove that they could take it away from

us? Cannot we look at the facts, the figures, and determine the direction in which we are going -- and do something about it before we get there? I hope so. The Good Creator put Good people on Earth to keep the Bad ones in hand. A long time ago, Edmund Burke stated: "All that is necessary for the triumph of evil is that good men do nothing." It is just as true now as it was then. Right now there is work to be done, lest we all fall into the hands of tyrannic rule; and then we will never be able to determine whether the Earth is a doughnut or not; or determine a great many other things; but rather be a cog in a gear of a great infernal machine. IT IS TIME FOR THINKING! IT IS TIME FOR ACTION! A little later may be too late.
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(Editor's note: The following books may be of interest to those who wish to know more of the subjects spoken of by Mr. Pritchard. "UNDERSTANDING" by Alfred W. Pritchard, free. "USING THE MAGNETIC FORCES OF YOUR MIND" by Alfred W. Pritchard, $3.75. "THE BIBLE WORD REPENT DEFINED" by Alfred W. Pritchard, $1.00. "PRESIDENT'S LETTER" by Alfred W. Pritchard, $1.00. "BRAINWASHING" A Synthesis of the Russian Textbook on Psychopolitics, $1.00. "THE EGYPTIAN BOOK OF THE DEAD AND THE MYSTERIES OF AMENTA" by Gerald Massey, $3.00. "UNLEASHING YOUR INNER POWERS" a 23 week Home Study Course by Alfred W. Pritchard - Write for information.)

FRANCESCA'S DATE WITH DESTINY

BY RAYMOND J. ROSS

Fear is a vice. It can hold one in a death-like grip. Fear and superstition are teammates and for over sixty years Francesca Mary Rose was the victim of both. During these sixty years Francesca stayed in her home on a certain day each year, for, as she once revealed to a friend, "This day is my bad luck day, my own personal jinx day." Friends and relatives did their utmost to persuade her to go out on her so-called evil day, but Francesca stuck to her conviction.

The incident that caused Francesca Mary Rose to adopt her "bad luck" day took place when she was a young girl. She and her mother had spent a week preparing their home for a special guest, the man whom Francesca planned to wed. On the day of his expected arrival Francesca sat in the large front room, all starched, ruffled, and impatient, waiting

for her fiancee to appear down the road.

She saw a strange horse and rider come pounding toward the house, A chill slowly formed around her heart, encasing her body with the feeling of terrible tidings. It was as she feared. The rider sadly informed her that a train accident several miles out of town had claimed her beloved one's life.

For the next sixty years, on the anniversary of his death, Francesca would stay in her home, passing the day rereading his love letters now yellowed by the march of time. She often told friends: "I possess a peculiar feeling about the day of my fiancee's death, and I feel something terrible would happen to me if I went out that day." The townsfolk shook their heads and felt sorry for the superstitious woman.

In the mail one morning Francesca found a card, an invitation to the wedding of a very dear and close friend. She was pleased over the invitation until she noted the date of the wedding. It was on the anniversary of her fiancee's death. For a week she debated the wisdom of attending. At the last moment several friends talked her into going.

"I really may have been foolish all those years," she told a friend, "staying at home on the anniversary of my fiancee's death -- but we'll see."

At an early hour on the appointed date of the wedding a friend picked her up in his car to take her to the church. Ten minutes later a truck approaching them went out of control, ramming into the car.

Francesca Mary Rose was killed.

Is Reincarnation Rational?

BY JOSEPH RAMSPERGER

This article is definitely "pro" reincarnation. Read it carefully and see if you agree with the way our writer has presented the rational bases for accepting the theory

The theory of reincarnation seems to provoke an inexhaustible chain of controversies in the pages of SEARCH. The subject is generally considered a part of Eastern Philosophy. That Eastern Philosophy is divided on the subject is seldom taken into consideration.

Hindus do not agree with the Buddhists, and these again disagree among themselves concerning important aspects of the doctrine. According to the Northern Buddhist Teaching there is a permanent being, the reincarnating "Ego" which exists before birth and continues after death as an entity. The Southern Buddhists disagree very much with this view. In their opinion man consists of "Bundles of Skandhas" (force fields in modern terminology). They refuse to use the

term reincarnation but call it a transmigration of energy, or Skandhas.

This Southern Buddhist idea of man being composed of "Bundles of energy" or force fields can be regarded as the most sensible of all existing theories. Our Western biologists seem to have arrived at similar conclusions. The two scientists Burr and Northrop of Chicago, experimenting with plants and animals discovered that every organism is surrounded, or impregnated, with an electro-magnetic field. The building of the body of the embryo actually obeys underlying fields of force "organizers," as they call them. Not only the embryo as a whole, but each part of it has its special organizing field. The legs, the head, the eyes, all of them have their own special "field."

It seems that that which we call matter simply follows definite lines of force, analogous to the iron filings following the lines of a magnet. Further researches have proven that these "fields" do not originate with the body but actually precede the formation of the body of the embryo. The assumption biologists have arrived at is that the physical body is the outcome of an electro-magnetic field. This "field" is regarded as the true architect of the organism. According to Prof. Wilson: all else in the body undergoes continual change; the individual cells grow old and die, to be replaced by other cells, but the electrical architect - or the field remains constant throughout life.

Einstein in his Evolution of Physics speaks of two realities, Matter and the Field. The distinction according to him, is that matter has "mass" or substance while the field has none. Matter is really energy concentrated into a small space while energy is "deconcentrated matter." The important conclusion is that the essential aspect of the universe is not matter, as we erroneously assume, but energy fields. Each atom and each organism including man, consists of definite energy levels. It is not the study of bodies that can give us an understanding of the world but the comprehension of the underlying electro-magnetic fields.

In one of the latest books on modern science DESIGN OF THE UNIVERSE the author Fritz Kahn writes: "In Brahmanical thinking, as in modern physics, matter and energy are identical. There is one universal 'mass-energy' which plays as dominant a role in ancient Hindu Philosophy as does the God in the Bible." According to Kahn when energy travels with the speed of light it is called radiation, when it concentrates at a given point as a vortex it assumes the properties of mass. The energy fields are immaterial like radio waves; they are the source of matter. Our bodies are only the outcome of vortices of energy; the bodies die but the fields which created them remain.

The nature of the universe, according to present understanding consists of electric fields and magnetic fields, each filling the whole of space, and each having

its own particular properties, Each field manifests as a type of elementary particle: photons, protons, electrons, mesons, etc. Within these universal energy systems are we as isolated "vortices" of energy. Each one of us having our own special field of energy. Every atom, molecule and cell of our body having its own force field.

Not only that - our physical habits, our emotions and desires, our thoughts and imaginations, all having their particular fields, (the auras seen by clairvoyant people verify this fact). The totality of these vibrations and radiations make up what we call the - I -. Man, as a whole, is an immense conglomerate of energy systems, a vast powerhouse, radiating into his moral and mental make-up.

This is what the Southern Buddhists call the "Skandhas" or "Bundles of energy." And it is this energy which according to them "transmigrates" or is "reborn" into another being. There is here no "soul" or "immortal Self" involved as some schools would have it, but an ever evolving whirlpool of energies. Death means the disappearance of this structure from the physical realm; it does not die but continues its existence in other energy levels, in sub-physical spheres, we might say.

That man is not only a physical being but consists of several Sheeths, or subtler bodies is becoming more and more accepted by thinking human beings. Readers of SEARCH will be familiar with terms like Astral body, Desire body, Mental body, etc. Thus

when speaking of the death of the being, in this sense it does not mean the physical body only. The physical represents one aspect. We do not die all at once but in successive stages: the physical first, then in succession the Astral, the emotional, and the mental or mind body. Naturally when the mind force is exhausted the conscious being is gone. What remains at the end are the energies that made up the being and sustained the different bodies, or vehicles.

What happens to this energy? After a certain period of time it will recommence a new cycle; a new subtle body will be formed, which we may call ethereal; then it will "re-create" the Astral, which finally will serve as the pattern for a new physical body. A fructified germ cell will attract it mechanically, or rather magnetically - and the process of rebirth begins again. Like the seed of the tree that falls to the ground, remains there latent for a certain period; and then when the time comes it begins to sprout and grow and reproduce another tree identical to the one from which it came. That which served it as a "blueprint" is nothing else but the energy pattern of the previous tree. Out of the acorn will always come an oaktree, and the seed of a rose will produce another rose. Why - we may ask? Because each energy field is nothing else but the pattern or accumulated "experiences" developed through countless "reincarnations" or reimbodiments rather, in the slow process of evolution from the lichen and the moss to the fern and up to the flowering plant, or the tree.

Everything reproduces its own particular shape and form because the form is inherent in the energy pattern. Each one of us has his unique pattern containing all the experiences he has gone through in his evolutionary journey.

The unsolved riddle of our biologists is the origin of form. How can, out of an infinitesimally small cell, a little lump of protoplasm, develop a complex being, be it animal or man? Who, or what tells the developing cells which one shall become part of a leg, or a hand, or of an eye? How can within the shell of an egg, without any outside interference, grow and develop a perfect chick in 21 days?

The only solution to the problem is the admission of the pre-existence of an invisible pattern; and that pattern must have originated through series of prior existences. It must represent the experiences of countless previous lives, through lower, more primitive forms. Everything "reincarnates" if we want to use this inappropiate term. Every form, be it plant, animal or man is the culmination of experiences acquired in previous lives.

Taking for granted that survival is a fact, the question arises: what is it that survives and what are the conditions and the environment into which we move after the physical is discarded? These questions are very natural but to find the approximately correct answer is rather difficult. There are dozens of books on the library shelves supposedly giving "information" about "worlds beyond" or the "hereafter," most of

them based on so-called "spirit communications." There are also endless conjectures about a "soul" going into Heaven worlds. Another prevalent assumption is that the spirits are going into a Spiritualist "Summerland," there meeting and shaking hands with friends of earlier times, enjoying themselves and pursuing the hobbies they had when living in the physical world. This spiritualist Summerland is supposedly very similar to our own physical world.

How far can we rely on the correctness of this information coming through professional mediums and sensitive persons? It is an acknowledged fact that the majority of serious investigators of these phenomena admit that these spirit messages are mediocre, vague and often of a contradictory type. Spirits talking at seances generally give the impression of child-like creatures, without the ability to reason, some kind of automatons, communications that come through non-professional sensitives sometimes seem to be on a somewhat higher level. There exists an abundance of books dealing with this kind of information. The "spirits" furnishing this information appear to be of a different kind. Swedenborg and others received messages and contacted entities different than seance room spirits. However, it is easy to discover that even these "spirits" do not agree in their descriptions of those spiritual realms and generally do have a very flimsy knowledge of the world as a whole.

A great deal of the experiences of these psychics can be traced to their own mental activity. We have

to consider the fact that all our thoughts as well as imaginations and day-dreams are a form of energy, and this energy combining into definite patterns, thought forms as they are called. It is these thought forms or energy patterns that deceive the untrained clairvoyant and sensitive. Most of what these people "see" and even contact is illusionary. They see, hear and contact but what their own mind wishes to see and hear. Therefore these contradictory descriptions of the after-death conditions.

We come to the conclusion that none of the foregoing sources of information can be regarded as reliable. And, moreover, their reasonableness is questionable. That life should continue on that "other side" the same as on this side seems very unlikely. Also the idea that we, as "spirits" in that after-life existence should have to obey the call of a spiritualist medium for the sake of answering questions of friends or relatives concerning their everyday personal affairs - as is generally the case, seems highly unreasonable. In order to find a rational explanation of reincarnation it becomes necessary to search for other sources.

It was during the end of the seventies and the beginning of the eighties of the past century that spiritualism began to arouse the interest of a large section of the populations here and in Europe. With the purpose to counteract the public craving for spiritualist phenomena and to point out the fallacies of the belief in the genuiness of the spirits at seances, there was launched in India, and subsequently all over the

world, a movement under the direction and auspices of two Hindus. Their agent for the propagation of this new teaching in the Western world was Mme. H. P. Blavatsky. At the same time two Englishmen in India were also favored with direct instruction by the same two Hindus.

Of the many kind of theories concerning the conditions after physical death, the doctrine received by the two Englishmen from their teachers is undeniably the most sensible, consistent and coherent explanation ever offered. According to the propounders of this doctrine, it is the one accepted and adhered to by all those advanced beings called in India Masters of Wisdom, or Mahatmas. The essential aspect of this teaching is, to a certain degree, akin to modern physics. As has been mentioned previously, according to the present theory of physics the whole universe consists of energy fields. That which we call matter is nothing else but a temporary concentration or accumulation of energy.

Consequently our own planet also consists of various interpenetrating energy fields of different vibrations and wave lengths, and each of these energy fields having its concentration of energy into matter, or bodies. Man himself, as has been stated, consists ultimately of various interpenetrating energy levels. The death of the physical being is nothing else but the deconcentration of the accummulated energy. The body as such disintegrates, its energy returning to the field from which it came. Physical death

means only the disappearance of one of our bodies, the others remaining in space, imperceptible to our physical senses. The conclusion we are forced to accept is that a part of us continues existing in subtler bodies and in finer system of energy.

Man know theyself, said the Delphian Oracle. Most people are convinced that they have only one body, the physical. Besides the physical, however, we have an emotional or desire nature which represents the next finer rate of vibrations. This is called the desire body. Our mental activity "created" the thought field and the mental body, and so have our moral, ethical and spiritual characteristics their corresponding fields and bodies.

According to this teaching these bodies do not enter the spirit world and continue living there "as usual" as the Spiritualists and some of the Theosophists imagine, but, in accordance with the laws of nature, they disintegrate successively in conformity with the inherent density of their "material." Referring to the body of desires it becomes natural the stronger the desires, passions and emotions were in the living being, the longer will it take for the body to disintegrate. Naturally, the mental realm is subject to the same laws. Mind is not a "thing" but a form of energy which we make use of when thinking. Our thoughts and imaginations are our "mental world," our thought body is built from this energy. Here again, as with the desire body, the duration of our existence in that "mind world" depends on the energy which

makes up our mental body. The thinkers, the philosophers will enjoy dwelling in their self-created thought-world for an indefinite time; whereas the evil-doer, in contrast, will not only not enjoy it but will suffer the "pangs of a nightmare" because of the remorses from his evil deeds. Similarly, the duration and existence in the realm of the highest and finest vibrations will depend on the energy expended on actions of the highest, noblest and most unselfish endeavours.

What next? Observing that everything moves in accordance with universal laws, and that "cyclic recurrence" is one of these laws, it becomes evident that the energy that was the -I- will recommence another cycle. It will re-activate the patterns inherent in the field, and new bodies will reappear, i.e. the ethereal the astral and the physical will re-emerge in succession. The quintessence to be drawn is that there are no Spiritualist "Summerlands," no "Heaven Worlds" with beautiful landscapes and dream-castles to live in, no shaking hands with friends who had left before. The only natural sequence is that the innermost part of each of us, the "center of energy" the nucleus, or "soul" if we want to use this vague metaphysical term, seemingly strives to discard body after body until it reaches a neutral, or rest condition, from which, when the time comes, it will start a new cycle of "re-birth," as we may call it.

There are three prevailing notions to choose from: First, a Christian Heaven, supposedly lasting eternally, a rather monotonous affair. Second, the idea of

complete extinction at death, as modern materialistic science maintains. Third, a periodical alternation from an active condition into a period of passivity, or rest, and a return, or "re-birth" back into active life. This is the only way nature works in all her kindoms. And man, as part of nature cannot be an exemption.

The idea that a new soul is being "created" for every babe born is an unthinkable proposition; that death as we know it should be the final end is proven as fallacious; there remains only one alternative, that of a cyclic alternation of energy into matter and vise versa. This alternating process of rest and activity, life and death; this "coming and going," is the worlds eternal way; the only way that appeals to the intellect of the thinker as well as to the understanding of the child.

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As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for $10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for $5.00 for another bottle of Turn-er's as soon as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

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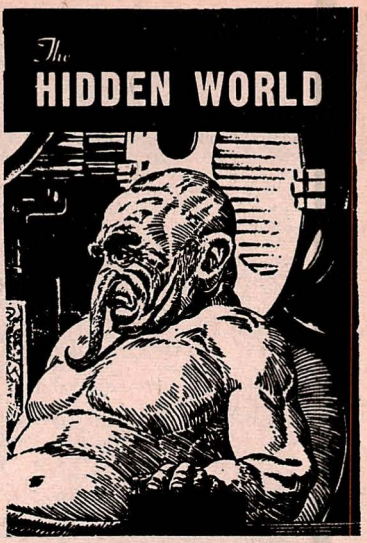
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Here it is at last! The entire Shaver Mystery in book form! The greatest single obstacle to publication has been cost — the average book costs $4.00. And the Shaver Mystery, in its entirety, will take a whole series of books, perhaps as many as ten. Now we've solved our problem — we can give you these books, 192 pages (large size), fine quality book paper for permanence, excellent printing, in heavy enamel paper bindings, at a saving of $2.50 per book! The difference is in the binding, plus regular quarterly publication. We will publish one book every three months, and sell them by subscription only, one year for $6.00. Each book will contain 115,000 words, twice the average book! In addition to the Shaver Mystery, we have other mysterious and thought-provoking books to publish, and that is why these new books will have an over-all title of THE HIDDEN WORLD. Now, via the Subscription Book, the researches of thirty years can be published. You've wanted to know what I REALLY know and think! Here's your chance at last, at a price you can afford.

Ray Palmer



THE SHAVER MYSTERY--15 YEARS IN THE MAKING

The Whole Truth At Last — And Nothing But The Truth!

It all began in September, 1943, when Richard S. Shaver sent his "ancient alphabet" (Mantong) to *Amazing Stories*. No one could have foretold, when it was published in the December issue, what a sensational reaction there would be, and to what it would lead. Nobody could have said it would disturb millions of people the world over, and make a permanent mark in Man's thinking. Even the great Albert Einstein was to be challenged (and successfully as events have proved!) to say nothing of the sciences of physics, astronomy, and the philosophical sciences of metaphysics and mysticism. Now, after 15 years, the Shaver Mystery stands in a unique position, a pivotal point in modern philosophy, possibly the answer to most of the enigmas of all time. The Alphabet alone, as a mental tool, is an astounding thing.

The next item received from Mr. Shaver was a manuscript of 10,000 words entitled "A Warning To Future Man", which was *not* offered in hopes of remuneration, but as gospel truth. As editor, Ray Palmer was impressed, but backed away from a straight presentation. It was decided to call Shaver's "source" of this information "racial memory". But Shaver had said it came from "thought records" from a strange and forbidding "cavern world" beneath the surface of the Earth, "played back" for him by means of "telaug" (telepathy, highly augmented so as to become audio-visual).

Shaver's manuscript was expanded (with dramatic dialogue, etc, for *Amazing Stories* was, after all, a fiction magazine), but with no other distortion of the original manuscript. It was printed in March, 1945, and instantly increased the magazine's circulation by 50,000 copies, and in a few months brought in a total of over 50,000 letters, *thousands of which said what Shaver was saying was NOT fiction, but ABSOLUTELY TRUE because the same things had happened and were happening to them!*

For four years Shaver's "thought record" stories were published. For four years the circulation stayed up 50,000, and dropped back by precisely that amount when publication of Shaver was halted. During those four years a secret file was being kept by editor Ray Palmer. Every letter of importance, every bit of evidence, every theory of explanation, every corroboration, every ramification was consigned to these files. It was, one day, to be published in its entirety because here, beyond all doubt, was a sensational subject almost past understanding unless available in

complete form. Many who came in late could not hope to be "filled in" on the background. Back issues of *Amazing Stories* were being sold back and forth among "collectors" for as much as $25.00! Most important issues were impossible to obtain anywhere.

The Shaver Mystery became an *adventure*, more exciting than any historical event, or any fictional exploit. Nor was it without danger, for several times even Death menaced with its ugly face. Ray Palmer went to visit Shaver, actually heard the telaug voices himself. Accidents happened, one resulting in paralysis from the waist down — but were they accidents? Confessed victims of "dero persecution" committed suicide. Were they really madmen, or were there really dero? For instance, there was the man who was to come to inspect the secret file; he would tell if it was actually proof or not. A trick was played on him. He was shown the file of "fan mail" (several thousand letters), with four letters from the secret file Palmer considered real proof mixed in. The visitor spent two days reading the letters, then denounced the file as worthless. When he had gone, the four important letters had gone with him! He stole only legitimate evidence!

There were other visitors: A man who announced he was on his way to kill Ray Palmer. A woman who was a "student" of a Tibetan "priest" who taught her from 10,000 miles away via mental telepathy. A taxi driver who had received a cure-all for disease from the planet Uranus, which he manufactured in the form of a plastic dumbbell. A woman from Mexico who had been cured of the drug habit in the caves under Mexico city. A world-renowned spy who pointed out an entrance to the Caves in Brazil. An artist who was sensitive to a mental radio which drove her to commit sabotage, such as setting fires. The man who phoned from Texas said for $250 he would descend into a cave and produce actual pictures of the weird machines Shaver claimed were to be found underground — and who had previously written from Burma, where he was in the Air Force, about being burned through the bicep by a dero's ray gun in a Burma cavern.

Then came the flying saucers, *as Shaver had described them in his stories.* A stunning development . . . made catastrophic with the famed Maury Island incident in which two men lost their lives, and three others died immediately afterward under mysterious circumstances. The Air Force said the Maury Island affair was a Palmer hoax. But Palmer *knew* it was not! Who would know better?

Two FBI men visited Shaver, after two days told him flatly: "at least 25% of what you say is true!" FBI men repeatedly investigated Ray Palmer; Air Force intelligence men, Army Intelligence men, unclassified "intelligence" men whose phone numbers were available by calling upon the Marine Intelligence Headquarters.

What is the Shaver Mystery? There are many theories: There are those who support Shaver in his materialistic honeycomb of caverns the world over, heritage of a Titan-Atlan race which fled a poisoned world over 12,000 years ago. There are those who call his caverns the "astral", his dero the spirits of the dead. Some say it is "another dimension", another realm of life alongside ours, invisible under ordinary circumstances. They fight among themselves, but in one way they join solidly together — the Shaver phenomena are REAL, no matter how opinion of their nature varies! Here is a mystery that stretches from the madhouse to the White House; from the moronic to the world's greatest minds; from superstition to scientific knowledge; from the forgotten past to the present instant! It is imperative that you know the truth about it. Here is your chance, at last!

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Not too long after getting my small order of your chili seasoning, I made up a pot of chili and forgot your seasoning. After eating a small dish of it, I remembered the two envelopes of "Williams" I had, so I dumped in one package and forfot it until dinner. Well, the whole thing in a nut shell is I'll never be without Williams Chili Seasoning again! It's wonderful! I've always prided myself on real good chili, but not any more! Enclosed find $1.00 for five more envlopes of seasoning, so I can have some more REAL chili Virginia Walters, Rear 1165 Harrison Ave., Columbus, Ohio.

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personals

WAY BACK in the late 20's or perhaps early 30's, there appeared a story in AMAZING STORIES Magazine, the title of which I think was "The Elixir". The theme dealt with a doctor injecting a beautiful young actress with a serum he had discovered. The serum prevented her from ageing, and she always remained young and beautiful in appearance, but her soul aged and it became a curse to her, the article ending with her begging the doctor to undo the damage. I'd appreciate if anyone could tell me the exact issue in which this story appeared. I am willing to pay any reasonable sum for the issue, if available. Edward Tokajian, 1269 East 29th St. Brooklyn 10, New York.

I would like any information on reincarnation, especially of Reincarnation in the Bible. Also, I have twelve colored slides, 35mm, of prune farming which I wish to sell for fifty cents each. Joan Tedeschi, 1425 Moody Lane, Geyserville, California.

Have sinus condition, affecting eyes. Can anyone help me? Greatly interested in E.S.P., and Spiritualism. Can anyone help me learn to use the proper method? I have had no success at all. Cornelia McClure, 53 James St., White Plains, New York.

CONCERNING CO-OP COMMUNITY CONFAB: Too many replies (168 to date!) to my personal ad in March '61 Search, plus a death in my family. Please bear with me. Thanx. Will Carson, c/o Koons, 10361 Jardine, Sunland, California.

FOR SALE: Aura Goggles and book "Seeing The Aura". $5.00 plus C.O.D. charges. Ouija Board; $2.50. Books: "They Knew Too Much About Flying Saucers", $1.75; "The Magic Of Believing", $2.00; "TNT The Power Within You" (Claude Bristol and Harold Sherman) $2.00; "Hidden Power For Human Problems" (Frederick Bailes), $2.50; "How To Cash In On Clippings", $1.50. Will send C.O.D. only. Please do not send money with order, as I will only have to return it if book is already sold. Marie Fredenburg, 5037 N.E. Alberta Street, Portland 18, Oregon.

"Psychiana" - I want very much to know what you know about it. I would appreciate letters, clippings and the like. I'm also looking for the following Books by FRANK B. ROBINSON: "Gleams Over the Horizon; Secret of Realization; Crucified Gods Galore; Life Story of Frank B. Robinson; What God Really Is", and others. Address mail to: D. Britt; 942 Bayard Ave., St. Paul 2, Minnesota.

To persons interested in Scientology: I have issues 71 through 127 of Scientology Magazine, "Ability". Will sell all for $1.00. Lucius Farish, Route One, Plumerville, Ark.

To anyone of the readers of SEARCH, FLYING SAUCERS, AND THE HIDDEN WORLDS, who may be

interested in learning the INTERNATIONAL LANGUAGE (IDO) or reformed Esperanto, and would want to join the International Language Institute, will send a self addressed No. 10 envelope, for further information, will send for this information to:-Mr. Carl A. Rostrom, Sec'y., 7327 North Octavia Ave., Chicago 48, Illinois or Mr. A. A. Koppelman, Treas., 1149 South Mozart Street, Chicago 12, Illinois.

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I would like to correspond with individuals interested in forming a Secular Monastic community devoted to the pursuit of Wisdom and religious investigation. Persons having any knowledge of Oriental Languages will be especially valuable. Leonard Fox, 250 West 104th St., New York 25, N.Y.

I am interested in contacting people desirous of making a group expedition into the Superstition Mountains of Arizona around June, 1962. Many strange deaths happen there but there is safety in numbers. There may be gold, deros, saucer bases, or gateways, but there is something there. P. S. First draw up your last will and testament. Contact Herbert J. Mills, 1224 S. Grant St., Denver 10, Colorado.

Would like to buy "Back To Eden" by Jethro Kloss (book on herbs) if anyone has a copy they would like to sell; also any other books on herbs (medicinal, healing, not cooking). Would like to hear about any

herbal recipes in healing. J. Russell, c/o Watts, 5617 Bartlett Street, El Cerrito, California.

Persons interested in real Catholicism, as the oldest Christian religion, and expression of Universal Christianity, should take a hand at a personal research study. There are more Catholic rites besides the known Roman Catholic. Thus, the American Rite, in New York, and the Spanish Rite in Puerto Rico, have been developed to accentuate the liberty of each native church, to simplify dogma into biblical reality, and to stress the need of divine spirituality over and above the changing doctrine of Church morality. We invite sincere opinions. Rev. A. Angulo, Spanish America Catholic Rite, 321 E. Roosevelt, Hato Rey, Puerto Rico.

Help! I have a set of Tarot Cards and 'The pictorial Key to the Tarot' by Arthur Edward Waite. The reading of the book does not seem clear to me. Can anyone help me read the Tarot Cards? Mrs. Walter R. Covell, Milan, Penna., R. R. #1.

Would like to buy a copy of the science fiction magazine which contains the story 'Vulcan's Dolls' published sometime during the early '50s. Rose Gillespie, Rt. 2, Box 806, Poulsbo, Washington.

I would like to inquire through SEARCH concerning (Dr. or Rev.) Gerald Light who was the voice of "The Christian Society"? He and two companions completely disappeared, presumably in Florida, at approximately the time of hurricane Donna last September. No one I can contact has heard any word of him. Perhaps there are readers in Florida who

might know if he is alive or dead. Mrs. Dorothea Maynard, 127 E. Cedar St., Mt. Vernon, N. Y.

Wanted: Copy of Vol. II, "Messages From Jesus and Celestials". Henry Diehl, 20 Orange Place, Irvington, N. Jersey.

I would appreciate any old copies of magazines concerned with flying saucers (UFOs), poltergeists, or psychic phenomena books, etc. I would trade old copies of "True" magazine 1955 to 1958. Charles Fetherston, 397 Dolphin Ave., S. E., St. Petersburg 5, Florida.

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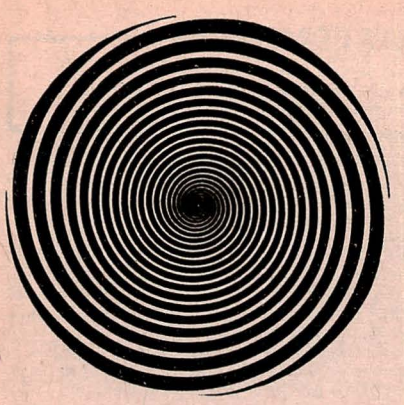
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THE HYPNOTISM HAND-BOOK

Have your subject gaze fixedly at this spiral and then READ TO HIM the hypnotizing techniques given WORD FOR WORD in Chapter Two of this "Handbook of Hypnosis for Therapy." As soon as he is hypnotized, READ TO HIM the particular WORD FOR WORD therapy which applies to his particular problem. Many such therapies are given always in the exact WORD FOR WORD form, which is essential in any scientific or professional use of hypnosis.

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Cooke has taught doctors of medicine, dentists, psychiatrists, psychologists, ministers of the gospel, nurses, and many others, from San Diego, California, to Spokane, Washington. Cooke has mass hypnotized as many as 400 people at once by READING the WORD FOR WORD hypnotizing technique in this work.

Although written for the professional man, this book will have a wide appeal among laymen who seek precise methods rather than the vague directions that have hitherto been available. THE HYPNOTISM HAND-BOOK was written by Mr. Cooke in collaboration with science-fiction novelist and short story writer A. E. Van Vogt.

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CHAPTER 7: Disguised Hypnosis—Its Use in Therapy.
CHAPTER 8: Relaxing the Patient.
CHAPTER 10: Conditioning in Auto-Hypnosis—Monologue Method Word for Word.
CHAPTER 12: Hypnotic Re-education.
CHAPTER 13: Insomnia.
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Space does not permit a complete listing of all the material which is in this work

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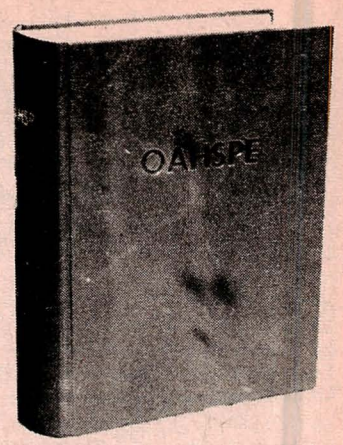
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In 1891, for reasons not acceptable to many, including myself, John Ballou Newbrough and Andrew M. Howland issued a "revised and corrected" edition of OAHSPE. These revisions and corrections (and omissions and additions) have never been satisfactorily outlined, and because since 1885 the first edition could not be purchased anywhere, the public has been unable to ascertain what these changes were. In all my life, I have been able to find but one copy of the 1882 edition. Others are rumored to exist, but if they do, they are in private collections. With this photocopied edition of OAHSPE, reproduced from this lone volume, the 1882 edition is once more made available to the public. With the advent of the Space Age, OAHSPE is being vindicated, thus I am pleased to make this controversial edition available to those who, like myself, believe it to be one of the world's important books.

Ray Palmer



OAHSPE—What it is, and how written

Perhaps the best way to describe OAHSPE is in the words of the book itself: "A sacred history of the dominions of the higher and lower heavens on the Earth for the past twenty-four thousand years, being from the submersion of the continent of Pan in the Pacific Ocean, commonly called the Flood or Deluge, to the Kosmon (present) Era. Also a brief history of the preceding fifty-five thousand years, together with a synopsis of the cosmogony of the Universe; the creation of the planets; the creation of man; the unseen worlds; the labor and glory of gods and goddesses in the etherean heavens; with the new commandments of Jehovih to man of the present day. With revelations from the second resurrection, formed in words in the thirty-third year of the Kosmon Era." The purpose of the book is: "To teach mortals how to attain to hear the Creator's voice, and to see His heavens, in full consciousness, whilst still living on the earth; and to know of a truth the place and condition awaiting them after death."

OAHSPE was written by a process known as automatic writing, on a Sholes typewriter (one of the very first), by John Ballou Newbrough, who was born on June 5, 1828, on a Springfield, Ohio farm. A college man, he specialized in medicine, particularly dentistry. After college he went to the goldfields of California, and also to Australia. Afterward he became a dentist in New York City. One morning in 1870, Newbrough went to the home of his dearest friend Edwin Augustus Davis (to whose memoirs we owe this information), who lived on Sixth Avenue, near the old Hay Market, and said: "I've come for your advice; I had quite an experience about 4 a.m. this morning. I was sleeping nicely when I felt a hand on my shoulder. A voice said: 'Wake up, doctor. Everything is all right. I only want to ask you a question, and we will go.'

"I sat up and answered: 'Yes, if I can.' The voice said: 'Would you like to perform a mission for Jehovih?'

"I rubbed my eyes and saw that the room was lit up with pillars of soft light so pleasing to the eyes that it was indescribable. I saw great numbers of beautiful spirits or angels. They did not have wings. I spoke: 'What is the mission, so that I may know whether to say yes or no?' The answer came back: 'Jehovih would like you to live spiritually for ten years, and at the end of that time we will come back and tell you what it is that we desire, for your body and mind are not sufficiently perceptible now.'

"What do you mean by living spiritually?'

" 'We want you never to kill anything, or eat anything that breathes; meat, fish, birds, reptiles. Live on nuts, fruit, vegetables. One other thing is very important: you must help people; give your services to people who need dental help, without pay, if they cannot pay. Do charity work' the voice said, and then the lights dimmed and went out, and the atmosphere changed back to its normal darkness. I got up and wrote down everything that had happened, then came over to talk to you."

Davis and Newbrough discussed the matter for hours, and during the conversation Newbrough revealed that he thought he had recognized three of the spirits, although he had not had a good look at them. He asked Davis if he thought the adventure was real, or only a dream.

"John," said Davis, "I don't believe it was a dream. I'd say, go ahead. Perhaps the ten year wait will be worth it, when you find out what it is that you are to do."

At 4 a.m. in the morning late in 1880, John Ballou Newbrough was again awakened from his slumber to find the same mysterious and beautiful lights filling his room. The same voice spoke; "You have done well. You have passed our test. Now we want you to buy a typewriter and place it on this table. We will thereafter awaken you one hour before dawn each morning, and you will sit in this chair before the typewriter and put your hands on the keys. You will buy plenty of paper and keep it always ready to use."

"I don't know how to use a typewriter."

"We will control your hands and arms, and perform the task for you, so don't worry. You must not look at what is written until it is finished."

There was further discussion and instruction, then the pillars of light dimmed and went out.

On the morning of January 1, 1881, having followed all instructions, the first writing session began at 4 a.m. As Newbrough later told it to his friend, Davis: "To my amazement as I sat in the chair, my hands went up and started to pound at the keys. It seemed to me that I was half asleep, but I saw everything I was doing. I saw no spirits, but I knew they were using my body and thought. I looked at my hands and fingers; they were going like mad.

"The papers seemed to pile up fast on the right side of the typewriter. As the days went by, I was doing more and more. At first I was thinking what am I writing about? My mind seemed blank, but I had never felt better in my life. I always locked my door after me, and it was locked when I came back. I noticed, though that there was a blank paper over the pile I had finished, and a paperweight on top. As I left my room the next morning I took particular notice of how the paperweight lay on the stack of finished work. When I returned that evening, I wanted to see if it had been moved, but it had not. But to my surprise, my bed had been made. Everything had been dusted and cleaned. I said to myself: 'The spirits are certainly working hard around here!' I heard a loud laugh, and the voice said: 'We are! We don't want you to worry about a thing. We are taking care of you, and no harm can come to you, Remember this!' "

Every morning, before sunrise, until December 15, 1881, John Ballou Newbrough wrote at a speed physically almost impossible considering the crudity of this first typewriter, and finally the manuscript was complete.

In 1882 the book was published, according to the instructions given Newbrough by his spirit authors. It is this original 1882 edition that has now been restored to availability with the publication of this photo reproduction.

In only one respect is this edition different from the original: it also contains reproductions of the oil paintings (first presented in the 1891 edition, also out of print) of Zarathustra, Po, Abram, Brahma and his wife Yu-Tiv, Ea-wah-tah (Hiawatha), Thothma (builder of the Great Pyramid), Capilya, Moses, Chine, Sakaya, Ka'Yu (Confucius) and Joshu. These paintings were done by Newbrough in total darkness in the same manner as the OAHSPE manuscript.

OAHSPE--It staggers the imagination!

This edition of OAHSPE contains 928 pages. It also contains nearly three quarters of a million words, and calculating from actual time of writing, it was written at the rate of 120 words per minute! This on an 1880 Sholes typewriter is a miracle in itself. Many of the drawings in OAHSPE were done at the same time . . . in the dark! The Book of Cosmology might have been written by today's space scientists! Much of the science in OAHSPE has only recently been "discovered". Newbrough could not have "guessed" so rightly, especially in the face of all the authorities of his day. Today space satellites are discovering "how it is" out in space, while in 1882 OAHSPE contained the same information! As an instance, the now famous Van Allen radiation belts, complete as to nature and height! The scientific reader is overwhelmed by the science of OAHSPE.

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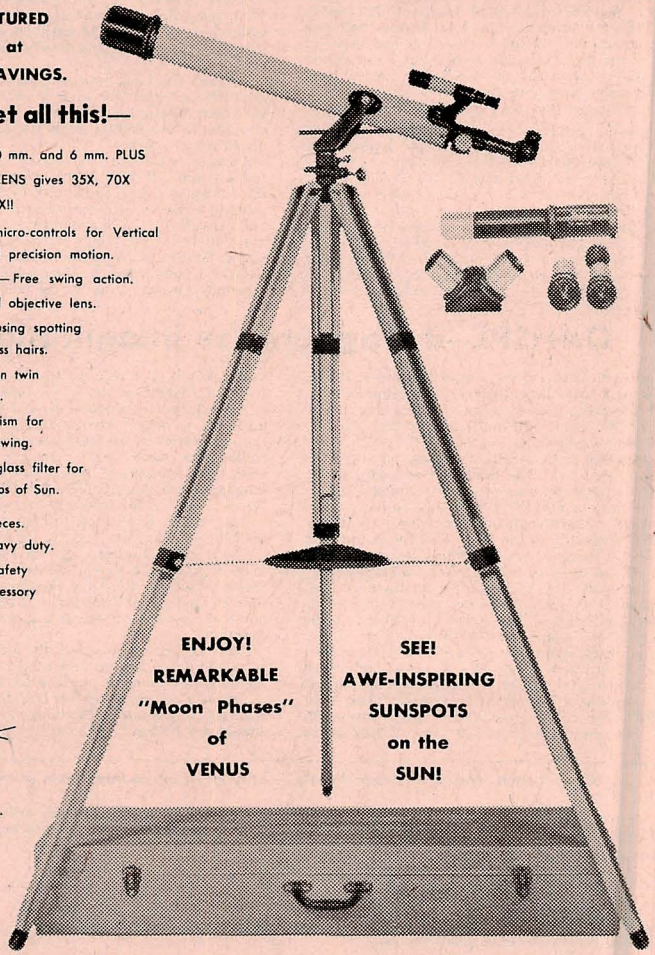
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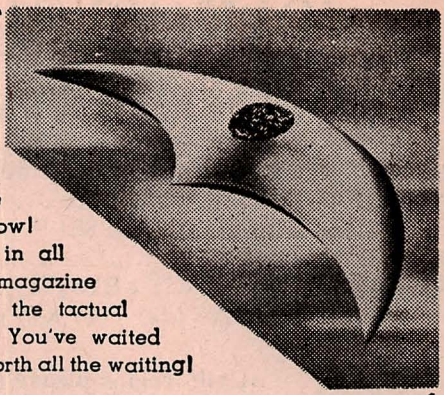
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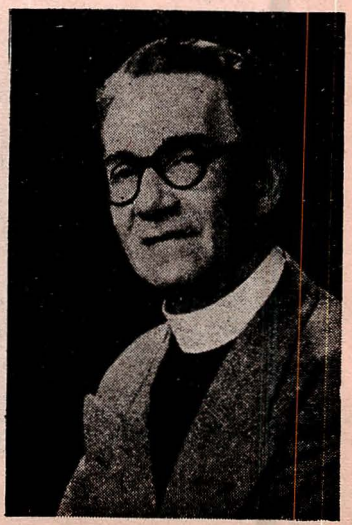
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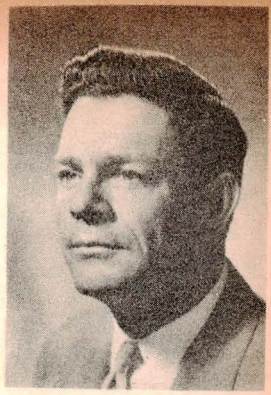
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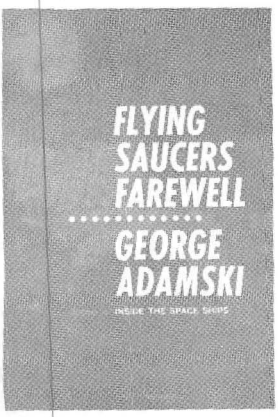
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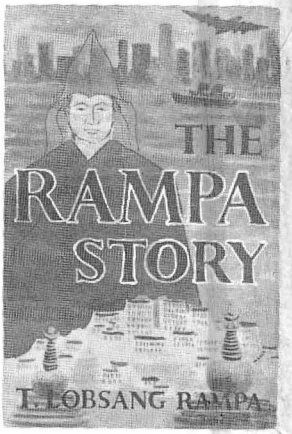
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