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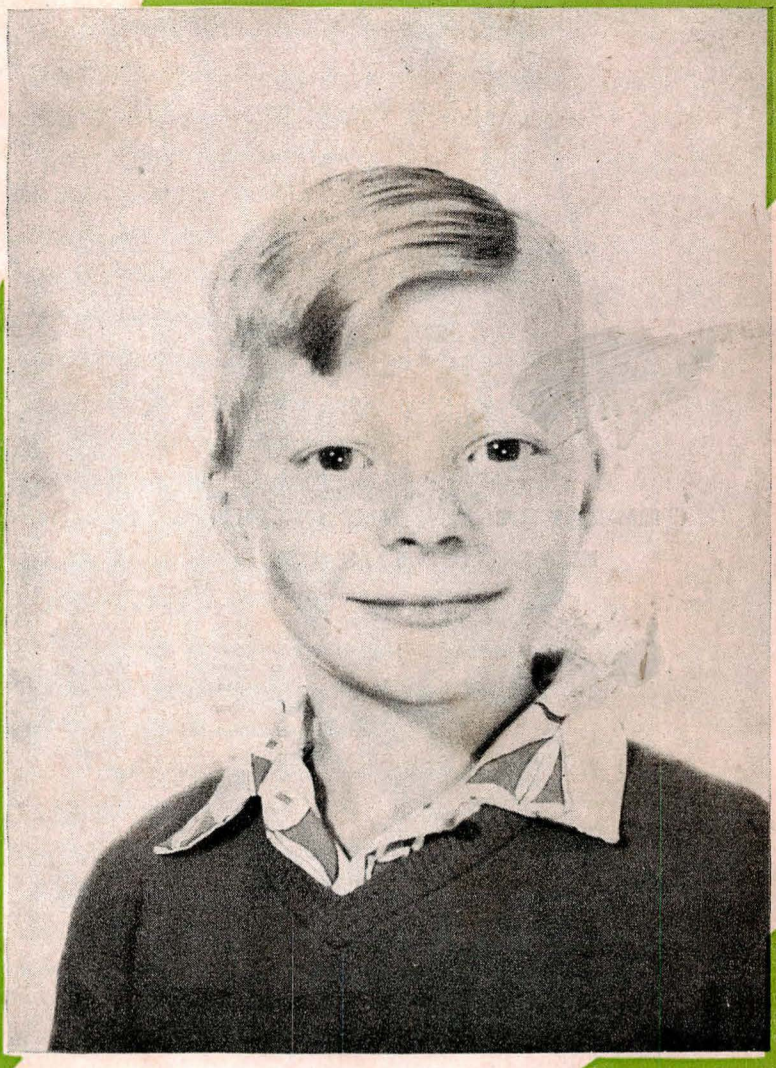
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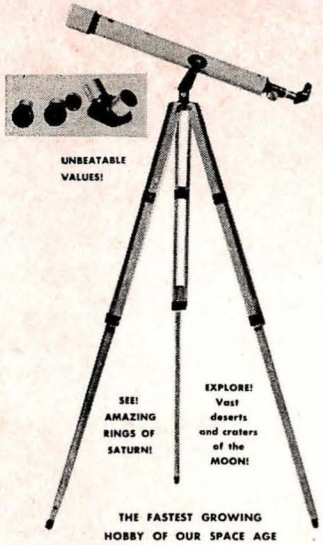
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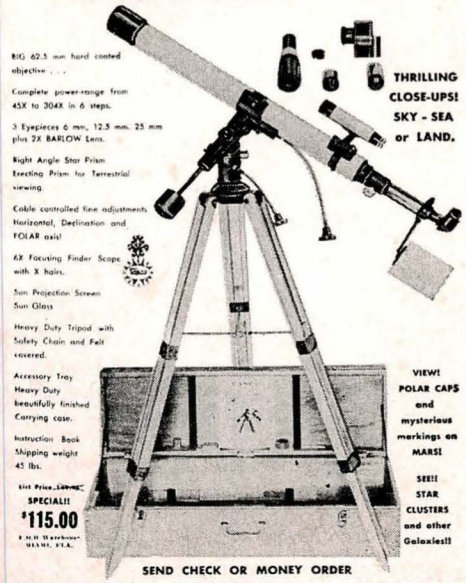
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SEARCH Magazine

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....Editorial...

A long time ago, when we worked for somebody else and edited somebody else's magazines, we would have been fired if we had made the poor progress we've made recently. What we've done is something like losing an important football game; one the alumni insisted their coach must win—or else! The coach gets fired. But in our case, the "alumni" are the readers; and they expect only to get their magazine regularly. A good magazine; one worth the money they paid for it. Well, to judge from your reaction to recent issues, we've "won the game" all right, and haven't been fired. (For which we thank you very much. Everybody, it seems, likes the new large size. And everybody thinks the articles are what they expect from the editor.) But frankly, recent events have so badly knocked your editor off stride that he's certain that he's fallen down completely. In short, the difference in what we gave you from what we planned is starkly evident to your editor. And the answer is contained in the word "harrassment".

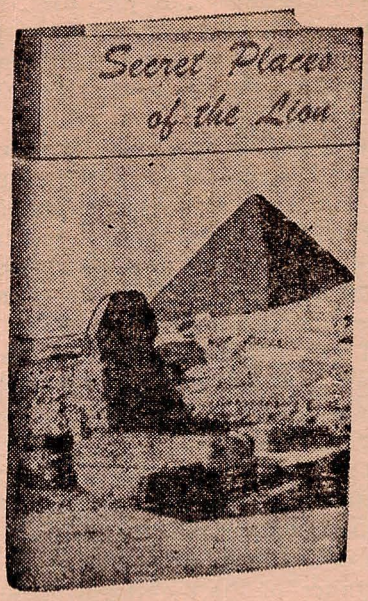
Some of you readers may remember, in past editorials, our mention of our daughter Jennifer's remarkable "mathematical" dog. This dog could add any combination of figures up to 16. When Jennifer said "five and seven", Bitsy would bark twelve times. She never missed, except when distracted by something, such as the presence of another dog, or a knock at the door. Many readers wll remember the story of the two lost puppies for which we searched in the woods for three days and nights before we found and rescued them. They were two of Bitsy's puppies.

Bitsy is dead. She died as she lived, faithful to her young mistress. We had gone on a short vacation. Apparently Bitsy had watched day and night at the end of the driveway, scanning each approaching car, waiting for Jennifer to return. Apparently one night, seeing a car approaching, she had come too close, blinded by the lights. It was a blow to all of us, but particularly to Jennifer. The other night your editor dreamed of Bitsy. He heard Jennifer's voice saying "five and four". He awoke to hear a dog barking somewhere in the night, and unconsciously, counted: there were nine barks, then silence. Bitsy? No, just a neighbor's dog—for he began barking again. But the number nine—numerologists attach a significant importance to it—is the highest digit, the so-called spiritual digit.

Your editor likes to think of Bitsy as not just a dog, but a **person.** A spiritual **person** we'll meet again someday. Certainly Bitsy must be a person! She could count! If we discount the mathematical ability, then we can suggest "mental telepathy". Perhaps Bitsy merely read her mistress' mind? But mental telepathy (as some of our readers seriously suggested) postulates even more spirituality than merely mathematical ability! Bitsy was **real;** Bitsy can't be just "gone"! Bitsy "lives" somewhere, someplace, somehow! Can we say that she does not,

(Continued on page 6)

SECRET PLACES OF THE LION



Who built the Great Pyramid?—Did Lemuria and Atlantis really exist?—Were some of the "gods" of antiquity really fantastic hidden historical treasures which constitute a legacy for mankind?—Are there hidden pyramids in North America?—What is the real meaning of the Aztec Calendar Stone?—Is there a secret temple under the Sphinx?—Is there an ancient space ship buried under the Great Pyramid?—Was there a curse on Tutankhamun's tomb?—Where is the Holy Grail?—Did Joseph of Arimathea go to Glastonbury in Britain? Was he buried there?—Did the Indians guard ancient Lemurian records in Time Capsules?—Is the Holy Shroud or Mantle of Turin really the burial shroud of Jesus?—Where is the lost treasure of the Incas and the fabulous Disc of the Sun?

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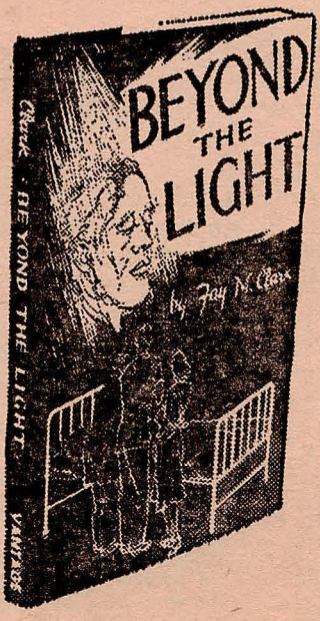
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Editorial...

(Continued from page 4)

and still claim to understand the meaning of love!

Bitsy loved Jennifer, and Jennifer loved Bitsy. Not even God is more real than that!

Sorrow, even if only for a dog, can upset this editor's mind. Under its stress, he can't write his best. But often your editor finds an emotional impetus such as this a great inspiration—and from it comes something such as the editorial we wrote about those two lost puppies, which received more fan mail from our readers than anything we've ever written. When we wrote it, we were not conscious of it being "good". This time, however, we had no time to let emotion take over and direct our fingers on the typewriter keys. Shortly after Bitsy's death, Jennifer had an accident. Another of her beloved animals, the horse, King (whose fault it certainly was not, for he is a remarkably gentle horse), overturned a buggy when one of its shafts broke, and Jennifer suffered a broken leg. To your editor and his wife, rushing to the scene, the sight of Jennifer prostrate on the ground, chilled our hearts. From a distance it looked like the stillness of death. One's heart does not beat in moments like these—and when the discovery that it is only a broken leg comes, then the beat is suffocating, body-jarring.

Jennifer has been in the hospital five weeks already, and will be there another week, perhaps. Then she will be home, on crutches, until Christmas, and even after that, must not be active until her leg is completely healed. A year or more from now, she'll have to go back to the hospital and have a metal pin removed, which now holds the broken bone together. A pin, inserted in the marrow of the bone, with nuts and bolts that tighten the break immovably together, so that no cast is necessary.

How to decide, as a parent, which to do? The doctors should know best—but they give you a choice. What will it be—a routine setting of the bone, with a chance of poor results, with a total cast for three or four months, and no scars; or a metal pin, with a long scar, no cast, no long months flat on her back, but two sessions in the hospital, two major operations?

Then, the decision made, the unexpected—a high fever, some mysterious cause. What is it? Did we make the wrong decision? Is our acceptance of the metal pin operation going to cause something even more serious? Three weeks of this, and the fever goes. But in spite of many tests, no reason for it is ever discovered, and it has apparently healed itself (with the help of the ever-ready antibiotic).

Your editor has his suspicions, well verified through years of research (which we have outlined in SEARCH). Wisconsin's worst Fall on record, insofar as rain is concerned. Only 90 minutes of sunshine for a whole month. Rain, which brings down to earth with it those radioactive particles which will be coming down for the next twenty-five years (even if no more tests are made—and the French are determined to make more, to become another atom-power lined up in "murderer's row"). Exposure to radiation which brings the same symptoms every time—intermittent fever, with no apparent cause, upper respiratory discomfort, symptoms of virus and flu and cold. Nausea, upset stomach, general discomfort.

Do you think doctors are entire-

ly unaware of these things? Not true. They are. We have been told so, in confidence, by several. It is a fact that today the problem of diagnosis is highly complicated by these mysterious symptoms with no ordinary detectible cause. But the Geiger Counter tells the story. And Wisconsin, in October 1959, is highly radioactive.

Is it any wonder that SEARCH is late, that its editor is forced to change the date on the cover, confuse everybody with his apparent haphazard publishing? For those readers who ask, a "year's " subscription to SEARCH means six issues, even if we skip an issue, or change a date. If there seem to be only five magazines in 1959, you still get six for your money. Little things, but they all add up to harrassment.

It is 22 miles to the hospital. At first we go twice a day. Six hours a day lost from our work. Can we start writing intelligent articles after 10 P.M.? Does it make sense to go to our desk when we are already asleep on our feet?

Yet, somehow, things work out. We have a very fine issue of the magazine. All due to a wonderful bunch of readers who are also capable of writing. They send us articles which delight us. You read them in the last issue, and you are reading them in this one. You will read them in coming issues. As long as SEARCH is being published, you will read YOUR OWN writings, free of any censorship or editing, except for correction of English, spelling, punctuation, or clarification. It is a significant thing, when you realize that we do not pay one cent to the writers who appear in SEARCH. There is not a commercially prepared article in SEARCH, nor will there ever be. These articles you read are sincere, written because of the powerful urge of thinking human beings to be heard, to present their thoughts for the benefit of all other human beings who may read them. They are not written for a dollar. They are written in the spirit of giving, of sharing, of searching for the truth!

The heading of this column reads "Editorial". But where in the world will you find another magazine which presents this sort of thing as an "editorial"? We pick up other magazines and we find them truly "editorial". And behind every word we see a man sitting at a desk, earning a salary, being careful with every word he writes lest he step on somebody's toes, and he be fired, lose his means of livelihood. And because of his stilted approach, not one word of sincere humanity in what he says. No real friendship, no true contact with the minds of his readers, no real get-togetherness.

Apparently one of the things we failed to get across is our "1881" Club. No wonder we haven't gotten the 800 members we need. Only half of them, so far. Nobody wants to commit themselves to another "book club" which will require them to buy a certain number of books a year, put up the money in advance, and even buy books they really don't want.

That wasn't our intention. So let's try to clarify it. First, we need a sure way to make it possible to put out any book we want to put out. In the past, the availability of capital to print the first edition has held up some books for years. So, we hit on the idea of forming a "hard core" of members who will provide this financial backing by sending in the purchase price in advance, when we announce to them, via a letter, that it is needed. Here is where we fell down in our explanation. We do NOT want you to buy any books at all! We merely want you to LEND

us the money we would ordinarily receive from SELLING you a book, so that we can use that money to publish the book. Once a book is published, we can send out a letter to our list of customers (we have over 40,000!) and the first letter will bring in 2% returns or 800 orders, cash in hand. This would mean we have printed 2000 books, and have 1200 left, with all costs paid.

Now we come to the second part of our proposition. If the members of the 1881 club now do not want the book we have sent them, they may return it (at our expense) and we will REFUND the price of the book. As a matter of fact, when we first call for the money, we will ask the member to specify if he actually wants the book delivered, or merely a refund when it is finally printed.

Third, we don't expect a club member to send the money when we call for it, if he cannot afford it at that time. We believe that we can get enough members to allow for circumstances, so that we will actually have the necessary 800 to publish a first edition of 2000 copies. Naturally, we suggest that unless you are **sure** you can stand a loan of up to $10.00 (the highest price book we can conceive of publishing—most of them would be closer to $4.00) for a period of perhaps four months, you do not join the 1881 Club.

Fourth: having printed 2000 copies, paid the printer, the sale of these 2000 copies will provide enough money to print the second edition, plus make refunds to club members who desire them.

The Club could make it possible to print as many as **four** good and important books a year, instead of the one every two years we have managed so far. The reason we called it the 1881 Club, was because one of the books we want to publish is the nearly 1000 page **original Oahspe**, which is so much different from the current edition being sold. It seems to us that a book purported to be so important, and written, as Newbrough says, not by himself, but by high spirits, would not have been so terribly erroneous in its first manuscript, and so drastically changed in a second edition, if the high spirits were actually as high as described. To change their work as a lowly human (as Newbrough was), seems presumptuous, to say the least. To change it at the insistence of an earthly government is an error that should be corrected. There are many other reasons, which we won't give here, but we consider them significant. There is great opposition to the publication of the original **Oahspe**, and since the present edition is not being well sold at all, it would seem that even wider publication of the book would be a desirable thing. Yet, it seems that the opposition is violent, so violent as to be almost fantastic, resorting to threats, vituperation, and even outright falsehoods.

The events of the past months, since we announced our desire to restore Oahspe to its pristine purity have flabbergasted us. Nothing could have crystallized with more force our determination to publish a photographic copy of the original edition. If **Oahspe** is true, then there is a **powerful reason** to keep its popular circulation at a minimum. That powerful effort seems to us to be an actuality. For no other reason, your editor determines to stand up and fight. It doesn't matter what the book contains that we do not either understand or realize is there that is important, we will do our best to nullify what seems to us to be a very negative action, and a very suspiciously unfair one.

Another book, or series of books,

which we KNOW to be important, is the publication of the entire Shaver Mystery, with all its material, so that occult (or what have you) students can use it in their studies. Unfortunately, the Shaver Mystery was first presented in fiction form. There was no other way. But in our files is a mass of material that renders its fictional presentation completely **hors du combat.** There are thousands of staggering facts, contained in hundreds of private letters from Shaver to your editor, letters from thousands of readers, collections of thousands of bits of evidence, important tools such as the Shaver Alphabet, the Mantong language, the science of T and D (integration and disintegration), the means of understanding the relics of Earth's dim past, both geological and anthropological, and in mythical and legendary records.

The Shaver Mystery, completely available to the individual, can open a door to understanding, progress in thinking, mental and spiritual development that is incredible. Your editor knows best of all what it has. For fifteen years he has tried to get it made completely available to all who could make use of it. Now, with this 1881 Club, it **can be done,** and done right, quickly.

If you really believe in SEARCH, in FLYING SAUCERS, in Ray Palmer, in YOURSELF and your desire to know more about life, death, yourself, and the past and future, and your capabilities and opportunities, then you should certainly be an 1881 member. You need buy nothing. Your refund is guaranteed, once the book is published. You make a small short-term loan that is small enough to go almost without notice or inconvenience to you. And in return, thousands the world over will find, ready at hand, just what they are looking for. A book never published cannot be bought at any price. Valuable information, tools for better thinking, cannot have any good effect, stored in an attic, growing yellow with age, eventually to be burned as trash.

It seems incredible to your editor that EVERY reader of SEARCH and FLYING SAUCERS would not insist on being a member of this club. Yet we know from experience that only a small percentage of you will actually join. All we need is 800!

A large publishing house can select a sexy novel, print a half-million copies, advertise it in newspapers, over the radio, on TV, in LIFE, TIME and the SATURDAY EVENING POST, and spread it over the whole world, with no delay, no possibility of failure. And the true thinker stands helplessly by, searching fruitlessly in the bookstores for a book he really wants. If you are one of the buyers of "Peyton Place", the least you could do is lend the 1881 Club a few dollars for a few months, so that another kind of book could be published once in awhile.

Lastly, if you do join the 1881 Club, DON'T SEND ANY MONEY NOW! We'll send you a personal letter when the proper time comes. This isn't a money-making pitch. We guarantee return of your money, and we guarantee it through the U.S. Mails when we put it in this magazine! That would make it a federal offense to neglect refunding your money when requested. We aren't anxious to spend time in any federal prison. But we are anxious to publish as many books as we, as an individual editor, can produce. You've proved you want them, by buying every one we've published in quantities we hardly dared dream you would. Our trouble, however, is that we pour our funds back into

(Concluded on page 38)

NATURAL HEALING

By Mary Elsnau

No. 1 — New Age Healing Method

(Beginning a new series on Nature's Power to heal)

The blind see, the lame walk, the dying rise from their beds, all by the use of Natural Law, painlessly, often instantaneously. These are called miraculous healings because they are not usual methods of healing. Many are the proven healing methods practiced today that will be taken over in the New Age, for it is the age of man's Spiritual awakening; suffering now known by the ill will be a thing of the past.

Spiritual healings, such as that of well-known Harry Edwards of Shere Surrey, England who has permanently healed many thousands, tent healings as given by Oral Roberts and other great evangelists, hypnotism which by-passes the questioning and doubtful conscious mind and contacts the subconscious mind or soul, age-old magnetic healings, all these are new today yet old as the history of man, and will be used increasingly because they are natural methods of the healing arts.

Spiritual healing has been practiced through the ages, but today is being taken up more and more by orthodox religions. The press, radio and television are talking about it, amazed at the permanent healings reported. Pastors in many churches are holding weekly healing services. Others use personal counseling to get at the basic cause of the illness, then pray for the sufferer. Far from being criticized, these ministries receive full cooperation from medical and psychiatric leaders who are also exploring the new role of spiritual healing.

Spiritual healing does not depend on faith; it can be done without the patient even being aware that he is surrounded with spirit doctors. This of course means that the soul lives on, there is no death of the spiritual body; only the physical body dies, the personality lives on. On the Higher Plane we continue in much the same interests we had in this life.

As an example, a doctor in this life is concerned with healing. When he graduates to the next life, he can go to school and learn more advanced methods. He is then ready to contact receptive minds on this plane who, when contact is established, become aware that they are an "instrument" used in healing. Those seeking relief from pain and suffering contact the "instrument" and the spirit doctor and his colleagues are requested by the "instrument" to visit this person. Sometimes several visits are made to the bedside of the patient, often during the night when he sleeps. When he awakens in the morning he feels rested, refreshed, and if not free from pain, at least greatly improved. Often the patient goes to the "instrument" for healing, though dis-

tance is no barrier because thought can travel anywhere.

In some sections of this country, the laying on of hands for healing is not permitted by law, unless licensed as a masseur or Chiropractor or other healing methods. Yet all types of cases including leprosy, cancer and paralysis have been permanently healed by spiritual doctors. Dr. Reginald Mills, D.D., famed British healer inherited his healing powers which were passed down from father to son for many generations; now his own son is with him in this spiritual healing work.

One case of Dr. Mills is that of Valerian Paller, a patient in Culion Sanitarium, Culion, Palawan, Phillipine Islands where he had been for about 20 years as an incurable leprosy patient. A friend in San Antonio, Texas wrote Dr. Mills in Hollywood asking if he would treat this case by absent treatment.

The disease had spread to his kidneys and he suffered such excruciating pains that he could not stand erect. After absent treatment by Dr. Mills, the patient suddenly was filled with energy. As his wife testified in a letter: "My husband is full of pep and energy. He has a healthy appetite and sleeps all night. His kidneys do not bother him any more, and he feels so strong that I have to find more and more work for him. Last month the blood test revealed that many parts of his body are getting negative of leprosy." This case was reported by Psychic Observer (3-26-58). This proves that often spiritual healing is more advanced than the usual medical methods of today.

Dr. Golbert N. Holloway, Ph.D., D.D., of Miami, Florida, is another widely known healer, lecturer and author. St. Teresa, the Little Flower of the Child Jesus, is the main spirit Healing Guide of his gifted wife, Rev. June Holloway. Recently St. Teresa told the congregation that 85 percent of the people of the world are ill to some degree and that 30 percent can be healed with the first treatment, another 50 percent can be healed if they will continue to receive effective spiritual treatment. The rest of those ill cannot be healed because they themselves create a barrier by their own negative thoughts. This means that four out of five sick people can be healed by spiritual treatment alone.

A lady having heard of St. Teresa's marvelous healing power, traveled all the way from Cleveland, Ohio to attend the meetings and classes at Holloway's New Age Church of Truth in Miami, Florida. Healings take place on the platform before the group meetings. This lady asked for healing for a back condition caused by an auto accident. Her hearing had been less than fifty percent normal for several years, but she did not mention this. Returning to her chair in the audience following the treatment, her first, she suddenly realized that her hearing was completely normal again! It came as a shock and a wonderful surprise. In just such simplicity and reverence are spirit healings accomplished. Student healers are constantly being trained for this wonderful work.

Here is a case reported in "Two Worlds", of a young American living in England, Murray Cohn, age 27, married, with a happy family life and a good job. For two weeks he was at home under a doctor's care, then he was taken to a hospital where his condition continued to worsen. He was physically helpless, his mind was going and he had lost his speech; bars were placed around his bed to prevent him from harming others.

Doctors diagnosed it as an infec-

tion of the brain and were about to perform an operation, his head was already shaved, when John Myers a spiritual healer came to visit him. At sight of the patient, Myers fainted and had to be revived. Then he told young Murray that an operation would not help, but, if there was no operation, he would get better in two weeks.

Later, Murray Cohn told of it saying, "Myers did not touch me at all. He merely looked at me and spoke to me in such a way that he reached places that all the medicine and surgery couldn't reach. It was as if his looks and words **reached my soul** and cured that which the biggest doctors could not . . . I walked out of the hospital in two weeks from the time of his visit, completely cured."

Another type of healing was that marvelous method used by Edgar Cayce who could put himself in a self-hypnotic state and would discourse informatively on any question asked him. He seemed to draw on the collective unconscious or Universal Mind. He conceived the universal consciousness to be a vast "river" of thought, flowing through eternity, fed by the collective mental activity of all creatures and accessible at any moment to those who possessed the ability to draw from this virtually unlimited reservoir. This is also known as the Akashic Records or "Memory of Nature" that is held in the earth's aura.

For many years Cayce specialized in the field of medicine and the accuracy of his diagnoses and the effectiveness of the sometimes unorthodox treatments he suggested, constituted him a medical phenomenon. From the early 1920's to his death in 1945, stenographic notes were made. All he needed in his diagnosis of a case was the name and address of the person. He admitted his information came mainly from the unconscious mind or soul of the person he was investigating.

This is the method used by hypnosis; it inquires of the soul or subconscious mind and commands it to heal itself. Mr. Alexander Erskine, of London, England is a pioneer in hypnotic healings and still doing marvelous work. He too admits that his healing power is "in large measure hereditary". As a youth he had a serious illness and his father sent him with another youth to a friend's hunting lodge in the backwoods of Canada to speed his convalescence. One day Erskine missed his friend. Calling and even firing his gun brought no answering shot, and thoroughly alarmed, he searched the woods. Not a hundred yards from where he stood, he saw his friend standing stockstill, staring straight in front of him.

Again he made no response to Erskine's call. HE WAS ASLEEP! Hearing a slight sound, Erskine looked on the ground where, only a yard or so away was a snake, head reared, forked tongue darting out. He clubbed the snake and killed it. In that instant the friend woke up, yawned and stretched. He had been hypnotized by the snake not even knowing one was around and wouldn't believe it until shown the over four feet long reptile. It is common for weasels and snakes to fascinate rabbits and birds but not people. This is reported in Mr. Erskine's own book just published, "A Hypnotist's Case Book" (Wilshire Book Co., Hollywood, Calif.)

Shortly after, he realized he was able to remove pain such as a headache, toothache or neuralgia. He would place his right hand on the solar plexus of the sufferer, the spot where the breast-bones end. The left hand he placed over the pain and in a few minutes a great

warmth was created under his hands and in his hands themselves. In another few minutes this warmth changed into a strong, tingling sensation in the left hand and the pain disappeared. Eventually he realized that it was only by an intense concentration of the will that he was able to achieve any result, but if his thoughts was interrupted for only an instant, the result was negative, there would be no healing.

When he realized he "could put people to sleep" a long struggle ensued with his conscience . . . was this power of the devil or of God? Finally he received an answer written on a slip of paper, "Christ is not looking for credentials from you and from me, He is looking for wounds to heal."

Shortly after he sailed for New York to study and won diplomas in neurology and hypnosis and returned to England to practice the new art, but the medical profession was hostile. He went on lecture tours to spread the wonders of hypnosis before these doctors.

In 1905 hypnotist Erskine spoke to some eight hundred medical men from all over the country gathered together in a large hall. As usual, they brought him a well-known case that the finest specialists with every resource of science and medicine had declared hopeless. A young man about twenty-four had been paralyzed about seven years previously in a gun explosion on board ship. He was "an inert mass; more dead than alive; incapable of doing a single thing for himself", to quote Mr. Erskine.

The man was wheeled to the platform in his chair. Soon Erskine had his consent to put him to sleep and his promise to help. Within minutes he was in a deep sleep. Then with the help of two doctors, he was laid face down on several pillows on the platform. He was told he was on board ship, going into action. The ship is torpedoed, he will have to jump and swim, swim, swim for his life, arms, legs, swim. This inert mass obeyed! A great roar went up from the room. That sedate medical audience rose to its feet and cheered!

He was allowed to rest for a while, then put back in his chair and was told to forget all he had been through, that he would feel no pain and would have the full use of all his muscles. Then he was awakened.

The command rang sharp and clear, "Put up your arms", but the man hesitated. "Come on, you can, you know." Halfheartedly he tried. Then the truth dawned on him. With a shout of joy he shot them out. He sat up and found his feet, his legs were his again, he bounded off the chair on to the platform and would have fallen, but Erskine caught him. He had to learn to walk again after seven years of lying in bed. A short course of physical exercises restored the muscles; he was completely and permanently cured. Erskine had many such cases given up by the medical profession, yet nothing that the soul could not heal once the patient was shown how. Erskine claims to benefit all functional diseases and would heal all if the patient would stay with the treatments. If the patient does not want to live, no amount of treatment by whatever means will restore health.

The WILL is important in healing. The patient must not only "wish" to be healed, but WILL it. What hypnosis does is to still the conscious mind and its doubting, tell the subconscious mind, through positive statements, that it IS well, thus restoring it to its proper sphere, in command of the body. It restores coordination between the mind and

the muscles. The immense power of the subconscious mind, the tremendous effort Nature will make to get back to normalcy in even the most improbable conditions, is not fully realized.

Not only is illness cured, but alcoholics and drug addicts, with none of the distressing symptoms of other methods. And the craving never returns. Juvenile deliquents are also shown how to live normal active and healthy lives. It is not the hypnotist who cures, it is the patient himself with his mental concentration and will to win . . . the hypnotist merely shows the way.

Erskine, together with the late Sir Arthur Conan Doyle, made a study to discover if there were any connection between hypnotism and spiritualism and came to the conclusion that there is none whatsoever. In hypnosis the patient is "controlled" by the conscious operator, the hypnotist. In spiritualism the medium goes into a trance and is controlled by a definite spirit. So too are magnetism and hypnotism two entirely different phenomena, but here there is a connecting link between them.

Unlike hypnotism, magnetism can be applied to the insane, the unconscious, the skeptic, the avowed disbeliever, the deaf, dumb and the infant as well as the believer. Hypnotism on the contrary, needs the consent and cooperation of the patient. Magnetism never injures or leaves harmful effects as are possible when using powerful drugs, and there is no condition to which magnetism cannot be applied. It even relieves the suffering of these who are about to make the transition into the Better World. Hypnotism cures functional diseases only. Magnetism improves all cases if it does not heal them entirely, and it heals 90 percent of the cases, the rest expecting instant healing, drop the treatments.

What is this magic of magnetism? It is one of the mysteries of life not yet fully understood, it is a form of electricity, it is a vital force that passes from the healer to the patient, it is a certain heat that leaves the body of the healer and penetrates the entire body of the patient. And it is much more.

Magnetism is the open door to health. When rightly understood, it will bring faith, hope and health to every sufferer. Healing by this means is as close to you as your own two hands when you know how to place them. Rightly used, it leaves the system clean, strengthened and invigorated because it increases the circulation and establishes an equilibrium of the vital force in every part of the body.

The cures by these various methods considered miraculous healings today, will shortly be accepted as commonplace in our every day life. What remains is to enlighten the general public on the simplicity and effectiveness of the natural methods of healing.

★ ★ ★

(Coming next issue: YOUR HEALING HANDS, No. 2 in this new series by Mary Elsnau. Don't miss it!)

THE NURSE'S GHOST

The staff at a London hospital is investigating reports that the ghost of a nurse had been seen by patients shortly before their deaths.

The London Daily Mail says the ghost wears a grey uniform in contrast to the hospital nurses, who wear regulation blue and white.

According to the newspaper, one man said he saw the "grey lady" standing beside the fire. Soon after, he died. A woman patient reported being handed a cup of tea by the lady in grey—but no nurse had tended her. She died, too.

MODERN MIRACLES OF MRS. SUSIE JESSEL

By Wing Anderson

There are few living today in the United States who can be compared with Mrs. Jessel of Asland, Oregon in the seemingly unlimited healing power that flows thru her hands. Without advertising or publicity, the good news has gone forth by word of mouth until people come from all over the American continent seeking healing by her hands. I counted the cars lined bumper to bumper along the block where the healing center stands and noted 10 from California, 1 from Texas, 1 from New York and 3 from Oregon on the east side of the street and 5 from California, 2 from Montana, 1 from Idaho and 4 from Oregon on the west side of the block.

Mrs. Jessel is a slight woman in her early sixties whose spiritual presence shines like a light upon all who meet her. Her main purpose in life has been to heal the suffering humanity from most every kind of ill to which human flesh is heir. Arriving in Ashland some twenty years ago, unknown and unheralded as a healer, she now treats between two and three hundred people each night. The very fact that she treats person after person from about six P.M. all thru the night until the last to come is served, week after week and month after month seems proof of great spiritual backing.

Born in Grandview, N.C. April 22nd 1891, she was gifted from infancy with a seemingly miraculous healing power. When still a baby she was placed on the lap of a suffering person. Pain left and healing took place at the touch of her tiny hands. As a teenage girl she was called upon constantly by those who knew her to heal them until she tried to run away by teaching school. Her marriage to Charles H. Jessel took her from the school room and kept her busy for some time rearing a family of five children, one son and four daughters. Joe, the son and Alma inherited healing power. All of her children are active in school and community life and handsome in appearance.

After leaving North Carolina the family moved to Ashland which is their present residence and promises to continue to be regardless of the efforts of several other cities to persuade Mrs. Jessel to take up residence elsewhere. Franklin Delano Roosevelt tried to persuade Mrs. Jessel to move to Warm Springs to aid in the cure of polio cases. Not only have the bids come from American cities, but far off Switzerland offered to build a treatment center if she would make that country her home and give European residents the benefit of her healing ministry. Mrs. Jessel is as American as apple pie. She loves America and her people.

Her healing methods are unique. She makes no charge, keeps no case histories of names, addresses nor financial rating of those who seek her aid. Payment is voluntary and she has refused excessive amounts. The individual offering is dropped into her apron pocket. If a sufferer

is poor or does not desire to make a "love offering" in appreciation for the benefits received it makes no difference to Mrs. Jessel as she continues to give the same tender, loving, efficient, wonderful service regardless of reward or lack of reward. There is no diagnosis although she may at times casually comment on a person's condition, ailment, or progress toward a complete healing. There is no poking, pulling, adjustment or force of any kind used. The one seeking healing sits quietly while Mrs. Jessel passes her hands lightly over the front and back of the torso, lightly strokes the face and head or passes her hands down over legs and feet. This varies with the person being treated. Treatment requires from two to five minutes with an average of about two and a half minutes. When the treatment is completed Mrs. Jessel steps to a stand where a bowl contains a moistened towel and wipes her hands. When treating certain types of cases the veins in her arms and hands may be seen to swell and her hands become stone-like. As she wipes them on the wet towel at the finish they quickly resume their softness and flexibility.

The crowds begin to gather about four o'clock in the afternoon. The waiting and treatment room seats about one hundred people. Chairs are arranged in three rows on each side with a single row across the back. About six o'clock, when Mrs. Jessel usually arrives, all of the chairs are filled and from five to twenty people are standing inside of the room and a like number sitting on the benches outside the building. When she arrives there is a spontaneous clapping of hands which generally brings a kindly recognition from Mrs. Jessel. Healing is preceded by a short inspirational, non-sectarian talk by Mrs. Jessel about right living and its relation to both spiritual and physical health. While she is not a trained orator her remarks carry a sincerity and a spiritual quality that is inspiring to all and well worth heeding. Her talk is concluded with prayer finished by the group rendering of the Lord's Prayer. Immediately after this Mrs. Jessel wets the bath towel, places it in the bowl and goes to work.

The first treatments of the newcomer may require several hours sitting in line. There is no fixed system governing the place to sit to progress to the healing chairs. A newcomer finds it difficult to obtain any statement of authority on proceedure from those who have been present for a few weeks. It is wise to make an effort to secure a seat at the end of the lines for if anyone sits in a vacant chair in the rows it may not be long until someone comes along to claim the chair. Mrs. Jessel treats the emergency cases first then goes to the tiny ones and on to those occupying the head chairs. Upon completion of the treatment the person exits and each one occupying a chair moves along one place toward the treatment chair. Mrs. Jessel treats first from one on the north tier of chairs, then from the south, rotating back and forth in an effort to be fair and just to all. Almost every day two or three leave to go home which vacates the chairs that they have been using and thus those behind move along. It does not take long to progress along the rows of chairs to a more favorable position requiring a far shorter time to wait than demanded by the rear chairs. When one has progressed to the front row he can expect to be treated within an hour or two after Mrs. Jessel's arrival and is freed from

the necessity of the long wait of the newly arrived. Consideration is given those too ill for a long wait and for those who have driven a long way and who must return to their homes that night. Considering the two or three hundred cases each night and the fact that the treatment may only require a few minutes the total time needed to serve them all mounts up to many hours. Mrs. Jessel bears these frequent interruptions for the emergencies and the long hours without complaint or escape. Besides the ever increasing numbers who come to the treatment room there are many bed ridden cases to be cared for. Joe, Mrs. Jessel's son, cares for these cases by treating them at home or hotel room each day. He is attributed by many to have even greater healing power than his mother. This is no doubt due to the fact that he is a young vital strong man endowed with a super abundance of magnetic force, or whatever the energy may be that is utilized by the spiritual forces to heal. Joe is credited with several instantaneous healings as well as with the ability to predict the length of time or number of treatments required to remove the illness.

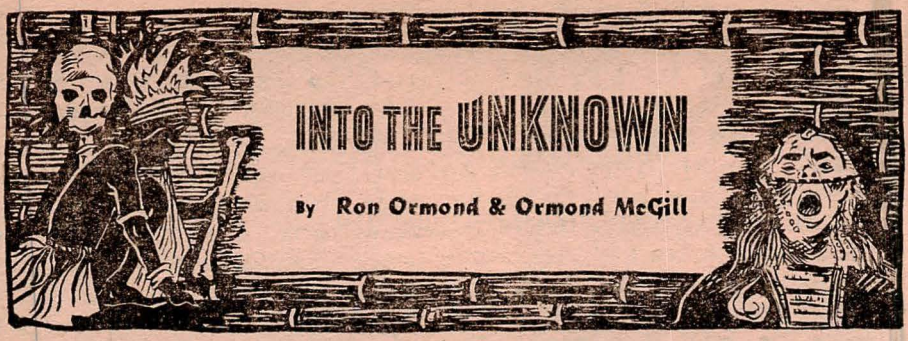
Strange as it may seem, cancer is cured far more easily and completely than some other complaints such as arthritis, rheumatism, bone injuries and other malfunctions of a mineral nature as distinguished from a cellular nature. Just how many complete recoveries from cancer, many if not most of whom have either been given up or condemned to die by medical men, can be credited to the healing of Mrs. Jessel and her son Joe is not known, but a conservative estimate would be well over five hundred cases. There seems to be no form of malfunction or illness that will not surrender to the spiritual powers that flow thru Mrs. Jessel's hands.

No shots, pills, potions, miracle drugs, or shock treatments are given, but a remarkable change comes over the emotional and temperamental conditions of those who come for treatment. The first night or two one can see the impatience, irritation and annoyance on the faces of the newcomers as they find the hours slipping by while they await a turn for attention. But after the first evening or two all this changes and a patience, kindness, tolerance and gratitude replace impatience. A large percentage have been given up or condemned to die by doctors and have come to the Ashland Healer as a last resort. Some return home healed in a week or two, some require months for healing and once in a blue moon one dies. One has but to talk to a few in the waiting room to discover that miracles so-called are far more common today than in Biblical days.

What is this power that heals? Mrs. Jessel says it is God that heals and no one who will give the matter much thought will disagree with her if we accept the word God to mean that Supreme Power and Intelligence that created and maintains life and the cosmos. Jesus said, "It is not Me but the Father in Me Who doeth the work" and no doubt He knew. It is not Mrs. Jessel who heals nor makes any claim that she does heal. It is some Spiritual Power we know little of that flows through Mrs. Jessel, to the one upon whom she lays her hands, that actually does the creative work of healing.

One will find no sign boards along Oregon roads directing the way to Mrs. Jessel's, nor are there any identifying signs on the healing

(Concluded on page 25)



INTO THE UNKNOWN

By Ron Ormond & Ormond McGill

This issue, SEARCH continues the researches of the adventure team, Ron Ormond and Ormond McGill, into the witchcraft practices of New Guinea and the Melanesian Islands. The article is written in cooperation with George M. Rio, a New Guinea naturalist who has lived more than thirty-five years of his life among primitive peoples in remote sections of the world, and represents a most remarkable factual report on primitive witchcraft as it is found in the world today.

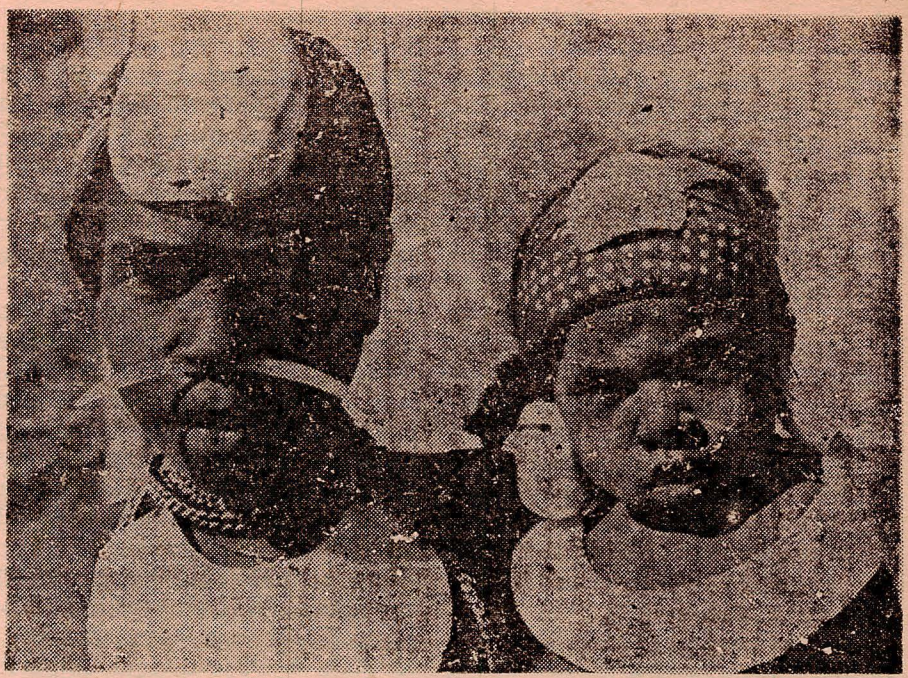
How does a native become a witch? Let us consider a bit the relationship between teacher and pupil in the realms of New Guinea black art.

Such knowledge is generally passed down within the family and taught by the father. The lessons are given in several sessions, and the greatest care is taken that the spell, or spells, be learned letter perfect. The pupil assures this point by strengthening his memory by the use of a charm designed for such purpose.

The process is called **tolu**; four holes being scooped close to one another in a straight inland-seaward line on a slope. When water is found in the most inland hole some of it is drunk; a spell being uttered during the drinking. This spell is directed toward clearing the stomach of digested and partly digested food. Then a channel is made from this hole to the next seaward one so that water flows down it. Water from this hole is also used for drinking, the drinker muttering a spell designed to ensure removing the blood from his stomach as he drinks.

The process is repeated and at the next hole the spell is designed to remove water from the stomach. The process repeated again leads to the last and most seaward hole, where the spell used is designed to make certain that the stomach is now absolutely empty of everything other than the sacred water used in the incantation. The stomach is regarded as the seat of memory, and it is now considered to be in a receptive condition to hold magic.

Once the pupil has declared himself satisfied that he knows the incantation perfectly he must undergo a most serious ordeal. The teacher must place the spell on an object and bring it into contact with the pupil's body. If the pupil has learned the spell and the exorcism word-perfect this attempt at infection cannot succeed; for his magic is the same as, and equal in power to, that which is used against him. If this is the case, the pupil's magic is believed to be the complete and perfect prophylactic. But if the



Future witch and teacher. This child learns the spells that will kill.

pupil does not retain his firm memory of the spell and exorcism then his magic is inferior, will not resist the attack, and the unfortunate pupil will contract the disease. Some youths are afraid of learning sorcery, but the great majority realize that it should be done, and face the ordeal bravely.

The next step is a further obligatory test. The pupil who, as is usual, survived the ordeal, must now "try out" the spell on someone else; someone not too closely related to him.

The proof of the effectiveness of the spell in this "try out" is never too stringently maintained, and it is always affirmed that its effect was most potent. Once in a while a man will use a spell on another man and the other will happen to sicken shortly thereafter; whether this happens or not, it is always stoutly maintained that the spell was most powerful. Both the teacher of the spell and the pupil affirming.

"I used it on one man; the day after, it took effect, and he died immediately."

A statement that is a lie is used always in warranting the efficacy of a spell. It is regarded entirely as a social lie, and socially always used in the circumstances. It is a manner of lie that descends from father to son or from mother's brother to sister's son quite irrespective of the actual experience of any one generation in the use of the spell; and quite surely the faith in the force of magic is such that it is really a faith which is impervious to individual experience, or individual conceptions of proof of the "try out" of the spell by any immediate student.

The fact that magic can enjoin an obligatory test case such as that incumbent upon the young learner of sorcery, and yet have the faith

in it undimmed by such testing, no matter what the results, is curious. And again it is not so curious. For sickness, disease, and death are common enough. No other explanation of them than the sorcery and witchcraft used by living persons near by, for they must be near by, exists. The pupil whose own test of his own spell yields a negative result will not betray any feeling of inferiority over it, except by boasting beyond the limits of reason, as is commonly done, when it becomes his turn to become teacher and pass on the wonderful spell to his pupil.

Let us proceed on now to a variety of other aspects of witchcraft and sorcery.

The natives believe that death is caused by witchcraft, sorcery, poisoning, suicide, or by actual assault. There is no concept of accident. Falling from coconut palms or other trees is due to witchcraft. All accidents are regarded in that light; the flying witches usually being blamed.

Witchcraft is regarded as woman's magic; sorcery the man's. A witch does all of her work in spirit form while her body sleeps; but only as the result of deliberate planning and spell casting while she is awake, it is said. Not only are all events that may be termed accidents, as opposed to sickness, ascribed exclusively to witchcraft, but a particular way of causing illness and death is likewise the monopoly of women. This method is that of removing the spirit from the victim.

The man, as sorcerer, has the monopoly of causing sickness and death by using spells on the personal effects of the victim. Thus when the witch doctor (diviner) treats a patient and locates a witch as the source, he will demand, "Restore X's spirit to him;" or, if it proves a sorcerer, he will demand, "Produce X's personal leavings that you have in your house!" Such personal leavings may be remains of food, excreta, body dirt, or possibly a charm with malevolent influence which the sorcerer watched his victim brush against and then took to his house to treat further.

Generally speaking, witchcraft is much more secret among the natives than is sorcery, as no women will brag to a man that she knows a witchcraft spell. While a man, on the other hand, will willingly admit that he knows death-dealing spells.

Both the sorcerers and the witches unquestionably possess spells of their own, but the witches are much more surreptitious about it; however, the witch charged as a witch by the diviner summoned to a sick person will not deny witchcraft any more often than a sorcerer in a similar position will deny sorcery. Among the natives, women unquestionably have as many spells as do the men, which is but natural when spells may be so easily acquired from the natural expression of the hate so interrelated to the social structure of these islands.

Witchcraft takes place at night by the spirit and is feared even more than the sorcery of the day time. George Rio recalls one incident when he was about to leave a native hut to return to his lodging. Suddenly a bat flew near the hut crying aloud. The natives paled visibly and whispers of "werebana" were heard. The werebana is a witch, but unlike the gelaboi (the sea witches) which are regarded as supernatural beings who have not present human embodiment it is the witch form of a mortal woman. All talk stopped abruptly and for ten minutes not a word was spoken. Then looking out into the night, the man of the house said,

"New Guinea vile. Witchcraft, sorcery is here."

That night Rio remained in the hut.

Witchcraft in relation to marriage is also a factor. Members of one village may refer freely to certain women from another village they believe to be witches; but when intermarriage takes place all becomes very "hush hush," and many a husband wonders and to himself will speak.

"It would appear that last night I slept with my wife. But did I sleep with my wife? Or was she far way? With an empty skin by my side I slept."

For all the evils that may befall men by witchcraft and sorcery, there is always the means to detect and correct it. Such is the witch doctor's profession.

The Melanesian witch doctor has some interesting ways of diagnosing his patient. Great attention is paid to the patient's ravings, and if mention is frequently made of canoes at sea it indicates the patient is a case of spirit abstraction caused by a **gelaboi**, as these sea witches invariably use canoes at sea.

If the patient runs about in his delirium, this indicates that his **sumwana** has been taken by a sorcerer and been wound about with a bush creeper. This winding is compared to the way in which the tree opossum winds its tail around branches and darts about. The sorcerer's winding of the **sumwana** is said to have made the patient run about like the opossum.

Another method the witch doctor may use to divine the illness of his patient is to bend forward the middle finger of the man or woman afflicted. The finger is grasped very tightly right by the first joint. If the tip of the finger does not flush it indicates spirit abstraction by a witch. If the finger does flush it indicates that the patient's **sumwana** has been taken by a sorcerer. The witch doctor is also said to be able to tell by the body odor of the patient the sex of the person responsible for the condition.

These processes are all preliminary to the actual locating of the witch or sorcerer who has caused the enchantment. It helps narrow down the field, as it were, and the witch doctor is now ready to apply water-gazing. For this, water is poured into a wooden bowl, some hibiscus flowers are tossed in, and a spell is cast. This charms the water and it is regarded as water no longer as he cuts the **water-in-changed-nature** open. At the bottom of the cut he sees the spirit of the witch who has abstracted the spirit of the patient, or the spirit of the sorcerer who has captured the body leavings and now has them concealed.

What is called a **bwokumatana** now follows. This is the summoning of the person responsible for the bewitching, and the person charged by the witch doctor is made to promise cessation of the black magic provided his or her just complaint against the patient is remedied by the patient immediately. The patient then pays both the black magician and the witch doctor, and recovers unless unremedied grudges, undivined as yet, still exist elsewhere.

When the witch doctor performs the **bwokumatana** and makes a just charge there is rarely any thought of sorcery or witchcraft reprisals being made by the sick person on recovery. It is held that the black art has been practiced fairly, its justice has been made public, justice has been appeased, and the affair is considered closed.

If the sick person does not recover, but dies, his death is not attributed to the anger of the witch or sorcerer who has been publicly exposed and publicly appeased and placated, but to someone else who up till death supervened was undetected and unplacated. When this occurs, the family of the dead man have their own method of divining the guilty by watching the corpse as the mourners file by, one by one, as is the custom. When the guilty person passes the corpse it is believed to twitch in one place or another.

Before we conclude this report, there is one further aspect of New Guinea and Melanesian witchcraft we would like to include; a brief discussion of native belief in the influence of the spirits of the dead.

To these natives, whatever misfortune is not attributed to the black art is attributed to the spirits of the dead. Magic in the Islands of Melanesia presupposes the doctrine of immortality and accepts belief that some evil spirits can become the familiars of the magicians and do their bidding.

We have observed how witchcraft is conceived as the witch woman sending forth her spirit with murderous intent during her sleep; and nightmare is usually interpreted as a witchcraft incident in which the sleeper having the nightmare has been in grave danger from hostile spirits; the spirits of all concerned having gone forth from their human habitation of skin and bone.

On some of these tropical islands, there is a belief that the spirit of a person who has died with a swollen stomach is dangerous as it will seek to enter the body of another person and cause him to die of a swollen stomach also.

Throughout the entire Melanesian area it is held that infection with such a disease as a swollen stomach is due in the first place to the person going to a place where some time before he had killed a man or woman. It is believed that the spirit of the killed can cause the killer to return to the scene of the crime and that the spilled blood will enter his body and cause it to swell until he dies. Death with a swollen body is always believed to be caused so; but only in the remote islands, such as on Dobu, is it believed that the spirit of a person so dying will enter the bodies of other innocent persons still living and cause them to die also. To prevent this unfair catastrophe, the sick person with a swollen stomach is tied hand and foot before he dies, and an incantation is performed and spoken, viz.,

"He has breathing, his mouth works in speech, crying for compassion, shrieking, shouting. He is as one alive; but he is dead. Only the blood in him, the blood of one he slew that has entered him, breathes, moves his mouth in speech. You think it is a man breathing, speaking. It is not. It is blood. He is tied hand and foot. He is taken to a cave in the cliffs, a cave opening on the sea with a small island aperture. He is put through the aperture, and a stone is rolled over it. There he is left unburied, crying and calling in vain, a dead man though in semblance alive."

A magician makes fast the stone rolled over the aperture with magic to lay the spirit. Then the magician and an assistant conceal themselves close by, to watch for the leaving of the spirit from the body and its emergence from the cave by the stone-sealed aperture. As it emerges, the magician rushes to the aperture and holds a cooking pot, perforated with a small trap hole in its bottom, upside down over the spirit. The spirit enters the

opening of the cooking pot and emerges from the small grap hole in its bottom held close to him by the magician. As it emerges through the hole the magician cuts the spirit so that it cannot enter others and kill them in like manner. Thus the spirit of the blood of the killed is laid.

Other diseases also are believed to be transferred by the spirits of the dead, but it is understood that such a spirit is obliged to enter and infect its next-of-kin only—the surviving members of its own susu. Accordingly, if shortly after death, someone not related to the dead falls ill, it is customary to say to the spirit of him who died,

"Am I your sister or your brother? What relative of yours am I? Go away, enter your own relative. You are making a mistake in coming to this house.

Having been shown its mistake, the spirit will be compelled to leave unless the person wrongly inflicted has committed a crime that he has not paid for, in which case the spirit concedes that the person owes the dead a debt and continues the occupancy; frequently bringing on death.

It is this spirit of infection that causes many a native to whisper, "Spirits of the dead are filth; they hurt men and women."

There is another strange ritual pertaining to the spirits of the dead. In this, the natives keep the corpse in a specially built hut for over a week. A cooking pot is put over the head of the corpse, and the brothers and sisters of the dead sleep by the corpse, one or two with an arm twined about the pot. Even when the air in the hut becomes foul with decomposing corpse they are not allowed to spit. If one spat, the hand of brother would turn against brother in mortal combat. In this ritual, the spirit of the sorcerer or the witch who was responsible for the death is expected to come back to dance over it kill and to eat of the corpse. A magical trap is laid to catch the sorcerer's or witch's spirit, and so to kill the skin and bone habitation of this spirit in just retribution.

Every person is believed to have a bodily and a ghostly self. This ghostly self survives after the body is rotted in the grave and the skull alone retained of it in the house of the next-of-kin. This skull acts as a sort of spirit mirror in which the shadow of the deceased can sometimes be reflected. Exactly how this shadow is related to the spirit, no native will define clearly. On the whole, however, the shadow is regarded as a form that the spirit may take; and a native would sometimes comment, in a tone that left no doubt as to its spiritual quality, on our great shadows cast on our mosquito netting by a lamp as we set up late at night preparing our writings in the jungle.

This respect for one's shadow is most interesting. A native will take great care to keep his shadow clear of an object upon which he is placing an evil incantation. The natives regard the spirit as reflection and shadow; and even more decisively the shapes that are seen in dreams. In sleep, the spirit goes forth; the spirits of the sleepers sometimes go to **Bwebweso**, the "Hill of the Dead," and hold their conversations with the dead. There are magicians, **tokenobeku**, who have power over their spirits to send them forth thus. Not only witchcraft is carried on by women who have incantations that charge their spirits with death-dealing errands, and **tokenobeku** possess incantations that send their spirits to Bwebweso to meet the dead, but lovers also send their spirits forth

to play upon the spirit of the loved one; and persons wake up shrieking and howling from nightmare cast in witchcraft terms.

There are several procedures related to spirit wandering that are interesting, viz.,

A sleeper's spirit that visits Bwebweso must not eat of the Dokanikani banana there, or it will never return to the home of the living. **Dokanikani** was an evil ogre of early times and the banana named after her is a very inferior fruit. Sometimes a sleeper will find betel nut in the hut in the morning unaccounted for (apport); his spirit being said to have brought it from Bwebweso.

If a corpse becomes infested with lice, the spirit is said to have taken a wrong turning on the tract to the "Hill of the Dead" and gone to **Koiakutu**, the "Hill of Lice" in error.

For several nights after a death, cooked yams are left in the hut. In the morning, if a mark is seen on them it indicates that the spirit is still close by. If no mark is discovered, it indicates that the spirit has left for Bwebweso. The spirit does not gain admittance among the dead until its mortal habitat (the corpse) is "cooked," i.e., a little decayed; for the spirits refuse to believe that too fresh a spirit came from a true corpse.

As the reader will have gleaned from these observations, native thoughts about body and spirit are closely linked and considerable insight into metaphysical understanding of the nature of body, soul, and spirit can be found in the primitively expressed beliefs of these people.

Of such is the witchcraft, black magic, and spirit belief of New Guinea and the islands of the Melanesian region. Perhaps we can best sum up this report by citing some answers to point-blank questions which we asked Mr. George Rio, our friend who had lived so long amongst these natives.

"Mr. Rio, do you personally believe in witchcraft and black magic?

"I most assuredly do, although undoubtedly in a bit more of an academic sense than the native viewpoint. Witchcraft and sorcery form a very important part of the entire social order for large groups of native people living in these islands. Things unquestionably occur in that realm that are most remarkable; of that there is not the slightest doubt. As to whether or not these occurrences are the result of black magical powers that is another question. I am a person who evaluates critically and am not inclined to make rash statements pro or con. Suffice is to say that when a person lives in close daily contact with such things, as I have done, the dividing line between cause and effect—normal or supernormal—becomes exceedingly fine."

"Do you believe in the supernatural?" we asked.

"I do not. It is my conviction that nothing can occur, in any sense, contrary to the laws of nature; and unquestionably those laws extend in many directions far beyond my humble knowledge. No matter how strange the occurrence, if it occurs, it must be the result of natural law. In speaking of witchcraft and black magic, I use the term supernormal to describe such, as these are unquestionably experiences beyond what is generally regarded as the norm."

"How do you account for the occurrence of such supernormal phenomena as observed in the native witchcraft practices in New Guinea?"

"I can answer that and sum it up pretty well in the one word,

BELIEF, and cite the quotation:

" 'As a man thinketh in his heart so is he.'

"I abide by a philosophy that reality to a man is pretty much as he perceives that reality to be. The world of magic is very close to the native; it is his reality so it has strong effect upon him. That world to the white man is more remote so its effects are distant. But the more in contact he comes with it through either association or study, the more its reality comes into being in his own world; as belief in that reality puts it into effect in direct ratio to the extent of that belief."

"Do you believe in the existence of spirits, devils, demons, and the denizens of powers of darkness, said to be invaded by sorcery, as a reality?" we put as a parting question.

Rio pondered a moment, and thoughtfully answered, "I honestly do not know. The fact that belief in such a world, inhabited by hordes of hideous beings with supernormal powers that can exert influence over humans, has been held for time immemorable and in greatly divergent areas of the world tends to speak for its objective existence. On the other hand, it may be but an innate human illusion born of fear of the unknown; the imaginary creation of the mind, or a projection of the baser parts of man's nature.

"However one looks at it, certainly the practices, themselves, are such as to bring into existence "beings" of vile, gruesome and obnoxious character. Personally, I feel that it makes little difference as to whether that world of dark powers is objective or subjective—as belief in that world makes it so, and its powers become tangible reality.

"I feel that you two gentlemen sum it up very well in the title of the new book on witchcraft on which you are working; for, be it objective or subjective, there most certainly does exists a SECRET WORLD OF WITCHCRAFT."

George Rio ceased speaking. We looked at each other, then let our gaze swing back to the smouldering campfire before us—s i l e n t—our thoughts deep in that secret world.

MODERN MIRACLES OF MRS. SUSIE JESSEL

(Concluded from page 17)

center. Neither in the past or present has there been any desire or attempt at advertising and one may wonder if Mrs. Jessel doesn't wish, at the end of a fifteen or sixteen hour session of healing, that she could be as unknown and unsought now as she was when she came to Ashland. While she doesn't build a better mouse trap Mrs. Jessel can and does deliver one of the most precious things on earth . . . good health.

The Bible tells us to "seek and ye shall find" so I advise anyone who can not find health in his own home town to head for Ashland, Oregon.

Most anyone in Ashland can direct you to the Jessel healing room where one can learn new and wonderful truths about healing that will not be found in any medical books. Only be sure you are directed to Jessel's for like many genuine things of value there are counterfeit healers as well as counterfeit coins.

THE END

I FOUND SHAVER'S CAVES!

By "The Inca"

(Name withheld for reasons this account makes obvious.)

Joinville, Santa Catarina, Brazil
c/o postal Box 485

The editors of SEARCH present here a strange manuscript, or rather, a letter, received by us from a man who claims to be a descendant of the Incas. Although he signed his name, he has asked us to withhold it for reasons of safety for himself and his family. We present his information with no comment other than that it is presented as received. Without actually accepting the invitation of the Inca to go to these caverns with him, nothing further can be said, one way or the other.

I am descended from the Inca race, which disappeared in a tunnel when the Spaniards invaded their country, and continued to live in subterranean cities. The Incas were a race of vegetarians and pacifists, and when the Spaniards came to attack them, they did not fight, but escaped into tunnels and disappeared from the world.

During all my life I have been searching for my lost race and traveled to many countries, as far north as Mexico, also in Venezuela, Chili, Paraquay, Argentina, Uruguay and all parts of Brazil, investigating tunnels to find an entrance to the subterranean world. But I could not find anything, and lost (through swindlers claiming to bring me to Atlanteans under the earth) and spent 1,800,000 cruzieros, equivalent to $36,000.

After my money was gone I worked as a mechanic and saved money and with it, I continued my investigations. After searching all the 21 states of Brazil and living a year in Matto Grosso among the savages, I finally found what I sought.

One day I went to a river to drink water. On the other side was a high mountain. I heard a powerful voice coming from the top of the mountain, yelling many times. I thought it was a person lost in the forest and asking for help. I swam the river to the other side and walked through the forest an hour and then climbed for two and a half hours. When I reached the top I found a hole in the ground. It was very deep, as I found by dropping a stone down. I then gathered vines from trees, tied them together, fastened a stone at the end and dropped it down until bottom. I pulled it up and it measured 100 meters or 330 feet.

Then I returned to Joinville and told Dr. Raymond Bernard about this, who gave me money to buy a rope. I returned to the mountain and by means of the rope I de-

scended. When I came to the bottom I entered a tunnel which I traversed for a distance of 2000 meters. I then saw with my flashlight a door of stone. While I was watching the door, it suddenly opened and I saw a very tall man with a metallic uniform, who spoke with a powerful voice and said that this was the first time that anyone ever had the courage to enter this tunnel. I first was frightened at the powerful voice of the man and wanted to run, but he called me and told me not to be afraid as he was a very peaceful person who never did harm to any living being. So I asked him who he was to live in this cavern. He said "I am an Atlantean-Inca, the guardian of this door." He asked me what I was looking for. I told him I was looking for my race, because I too am an Inca. He seemed to be very pleased to hear this. I told him I would like to visit his city, and that I had an American friend, and a wife who would like to go there too, with my children. He told me to bring photographs of my wife, children and American friend, and if they were found acceptable, he would give permission for them to enter.

I then returned to Dr. Raymond Bernard, who gave me his own photo, and I brought all the photos, including those of my wife and children, back to the Atlantean.

On this second visit to the Atlantean he delivered a lecture on radioactivity and its danger. He said that radioactive dust in the air is now causing surface dwellers to age very rapidly because it accumulates in the pores of the skin and stops skin respiration. He said the pores of the skin have a constant alternate contraction and expansion and serve to take in air and expell foreign matter. In an atmosphere of radioactive dust metals, these substances clog up the pores and interfere with their vital functions of respiration and excretion. This causes disease and early death.

The Atlantean called me to come near a transparent screen to make an exchange of blood to make sure I will preserve the secret of the whereabouts of this tunnel, so that I do not reveal it to an unworthy person. When I was near the curved plastic screen, another curved plastic screen suddenly appeared from each side of the door and encompassed me, so that I found myself inside the two curved plastic screens. Then it seemed that all air was pumped out, leaving a vacuum in the space where I was between the plastic screens. Then other air entered, which seemed lighter and purer, which made me feel more healthful and stronger. Then the inside plastic door opened, and he put inside a man-sized capsule of this transparent substance which he held by handles on both sides of it, and told me to go inside the open door. After I was inside, the door automatically closed.

Now the second plastic door opened and the Atlantean took hold of the handles on each side of the capsule and carried me to the other side of the inside plastic screen whose door automatically opened and shut.

Then he inserted his hands into two soft pockets in the capsule, made of the same material and took hold of a metal device which he lowered on the chain and wire with which it was suspended from the curved top of the capsule (the base was flat for me to stand on) and put it on my head. Then he went over to an electrical apparatus, from which a recording tape emerged and I heard a ticking sound, much like a telegraphic ticker. Then he read the tape, put it in a box and spoke

in a funnel-shaped speaker in a strange language. It seemed to be a a radio telephone.

Then he asked me for the photos. He told me to put my hand by one part of the capsule with a very delicate wall. He told me to push my hand through, which I did and the material adhered to my hand like an elastic, so as not to permit any air from inside the capsule to leave, since he was afraid of my having contaminated the air inside the capsule by what I exhaled. Then he sprayed my hand with a purpose of radioactive decontamination. He took the photos from my hand and slid them into an opening in the same electrical apparatus. Then more tape emerged, which he read and then spoke by radio telephone to headquarters below. He then looked at a sort of small television apparatus with a horizontal screen, apparently to see the persons he was speaking to.

He told me not to bring here any unworthy person, because he would know it in advance. I asked how. He said that with this apparatus, which he called an "electrovisor" he could behold whatever was occurring in any part of the world. If any unworthy person comes near the mountain and tries to get to the tunnel opening, certain rays confuse the person's mind, so that he is unable to continue the trip and will go off in a wrong direction.

I had some bread in a pocket. He told me not to eat the bread. He put a white pill in my hand (which was projected outside the capsule all the time, and told me this pill had the taste of many fruits and that his people live entirely on it. I believe it is a concentrate of the vitamins of fruits. Then I withdrew my hand and the elastic material through which it projected closed.

After he gave me the pill he carried the capsule with me inside to the space between the two plastic screens, as the door of the inside screen opened to admit the capsule and then automatically shut. Then the door of the capsule opened. I left the capsule, and then the door of the outside plastic screen opened and I left.

When newcomers enter, they first enter the capsule, and the Atlantean carries them to a Decontamination Chamber (the Atlantean told me). The door of the capsule opens, the person leaves the capsule, takes off his clothing, then the chamber becomes filled with vapor which draws forth radioactive poisons from his body. The person dresses with other clothing there ready for him, then enters an "electronic apparatus", which carries him to the center of the earth. I should mention that during my visits, before the door opened I heard a peculiar humming sound, which was of the apparatus with which the Atlantean came up from below, which became louder and louder as the apparatus came near, and when it came to a stop the noise stopped and the doors automatically opened. I should also mention that when a flying saucer came near my house on Saturday, June 13, 1959, in the afternoon and night, it gave off an identical hum as this subterranean apparatus, which makes me think they are both operated by the same mechanism and that the flying saucer was an apparatus of these same subterranean Atlanteans and did not come from another planet. The flying saucer came describing a spiral which descended on top of a hill about 2000 meters from my house, and then rose in a spiral manner, with a tail of light behind it. It came in the night, had a round shape and a silver color. I believe it was sent by subterranean Atlan-

teans, who knew where I lived and came especially near my house.

We are now twenty-one vegetarians. This is necessary for who wish to enter the subterranean world. And if any of you wish to enter, you may send me your photos for presentation to the Atlantean, to secure permission for you to enter.

I am sending you this as an invitation to come here and I will guarantee to bring you to the Atlantean and to the subterranean world. I wish you to reply and tell me whether you care to come or not. We will then tell you when to come and meet us. Await our reply, as we are now building a boat and an elevator, and when these are ready we will advise you to come and meet us in Joinville.

This may seem as a lie or a story, and many people will not believe that a subterranean world, which is a Utopia, exists, but IT EXISTS! I know it exists because I made this discovery and saw with my own eyes. The door I came to leads to a tunnel through which the Atlantean came up from the subterranean world in the center of the earth on an "electronic apparatus" and there exists the cities of this interior world called Agharta.

When the boat (to cross the river) and the elevator (to descend into the tunnel) are ready, I will enter with my family and bring them to the subterranean world, then I will return to wait for your coming and will bring you there. In that world there is no radioactivity to poison the air and foods, as here. That world has no bad people, no swindlers no crooks. All the people there are good, pure and vegetarians. There they do not eat bulky vegetables as we do here. There they live entirely on fruit concentrates prepared as pills, which dissolves in your mouth and eat nothing else. I say this because the Atlantean delivered a talk to me and told me all what I say and gave me a pill, which I ate. It made me feel as strong as a bull, and very warm, and it seemed as if I overate (I ate it on my way back), and could not walk, so I lay down and went to sleep for several hours until I got over the feeling of overeating. On that pill I returned to Joinville full of energy, and for the following three days I could not eat a thing, as I had no appetite, because the pill had a high concentration of the vitamins of fruits, and was so nourishing that I had no further need of food.

Now we are working on the boat and elevator and the moment when they are finished, ten vegetarians here in Joinville including three men, one woman and six children, will go up the mountain and descend to the subterranean world. The youngest of this group is only one week of age. I want my newborn child not to live and grow up in this radioactively contaminated atmosphere and eat food full of radioactive poisons. I want it to grow up in a better world free from radioactivity and live on this fruit concentrate pills in place of the radioactively contaminated foods here.

Sincerely,

The Inca

THE END

KILLS CHILD "POSSESSED WITH DEMONS"

At Laurens, South Carolina, police said a woman, who bore her first child only three weeks previously, fired 18 bullets into a two-year-old adopted daughter because she believed the child "was possessed with demons". Mrs. Margaret Boyter, 25, was taken to a mental hospital.

The COMPLEXITY of FLYING SAUCERS

By Jim Wentworth

Each year a number of people become so interested in flying saucers that they start a serious study of this great mystery. All pertinent literature in books and magazines is eagerly sought. They scrutinize newspapers for UFO news, build a correspondence with kindred souls, join saucer clubs, attend lectures and national conventions, etc.

Then, as they delve deeper, something happens for which they had not bargained.

Their confusion grows, non-stop, and they are left gasping at the realization of just how vast and complex the subject really is.

At this point they reach a crossroad. They either go on, more determined than ever to solve the riddle, or, not being able to take any more, lacking in the pioneer spirit, they retreat—and in double quick time! With all their interest lost, they completely give up the mystery they had once found so all-absorbing, and pursue other less complicated subjects.

In a way, I can't say I entirely blame these people. I do sympathize, for the subject is of enormous complexity. It is a tremendous study, and one of cosmic magnitude. Numerous indeed are the conflicting statements and contrary all-out claims.

When the mystery first erupted into world-wide prominence with Kenneth Arnold's sighting of June 24, 1947, I honestly expected it would be solved within a few months. Certainly by the year's end.

What a dud of a prophet I turned out to be! For here it is **twelve** years since the Arnold report, and we do not seem to be any nearer the solution. It is not a simple matter of the space ships coming from, say, Mars or Neptune, and that is all there is to it. No, the mystery goes deeper than that. A lot deeper.

Some of the visiting aliens may be Martians—or Neptunians—true enough, but not all. Others, it strongly appears, could be coming from any of a number of places. Another Milky Way star. A distant galaxy. **Inside** the Earth. All these —and more—are distinct possibilities.

Much of the confusion arises from the emphatic declarations of certain humans who unswervingly claim to have communicated with intelligent beings not of this world. And how those flat statements differ—and contradict!

To illustrate: Two saucer authors Harold T. Wilkins (FLYING SAUCERS ON THE ATTACK) and Trevor James (THEY LIVE IN THE SKY)

claim we are being visited by evil and hostile aliens. I repeat those words: evil and hostile.

Bryant and Helen Reeve (co-authors of FLYING SAUCER PILGRIMAGE) claim the very opposite. According to them, only friendly and well-meaning aliens come here. They go on to say that aliens of evil intent are not permitted to enter Earth's atmosphere, or land. Those who do the forbidding are known as the interplanetary Guardians. But more about them a little later.

Books have been written by humans about their alleged communications with space beings. To what extent do the statements of the aliens (with all their supposedly superior knowledge and wisdom) support each other? Very little actually. They differ widely in such vital matters as terrestrial history, the origin of lunar craters, universal language, etc.

Some alien communicators say all intelligent life in the universe is human-like in appearance. Others claim intelligent life is unimaginably diversified. And so on and on with many other subjects.

Contradictions flourish. Inconsistencies run rampant. Descriptions are terrifically divergent. Illogicalities abound, as do claims and counter-claims.

And then, of course, there are the "prophets of doom." Oh yes, Earth's days are numbered, they assure us with head-nodding solemnity. And why are they so positive? The space people have told them so in their secret communications.

That is the topmost reason for their presence here, say the human fatalists: to visit a planet for study prior to the eruption of a global nuclear war which some scientists believe could well shatter our planet and possibly turn it into another "asteroid belt."

But there is disagreement in the Reeve camp. For they tell us in their saucer book of the time they attended a Mark Probert seance in San Diego, California. One of the questions asked of the Inner Circle (a group of sixteen advanced beings, or "spirits") was if man would be permitted to destroy the Earth itself. The answer was very definite.

"Man is not going to destroy the earth."

However, that man may wipe out all human life due to his own folly remains a grim possibility.

This can be done even in peacetime through atomic power and its experimental use which, if not stopped immediately, will bring about wide-spread genetic changes to the human form. Plant life would not escape. All Earth life, for that matter, would be affected. With a poisoned atmosphere, our planet, though intact, would know utter desolation.

Strange, too, is the fact that man earnestly believes that this particular civilization cannot be destroyed. As though there is something special about it. Special indeed when, as the Reeves explain, half of the population is undernourished while the other half gorges itself on surpluses.

But if widely used A-and H-Bombs do not bring about the world's physical end, could this be done through natural causes? Most assuredly it could! Let us consider different ways.

If a white dwarf, whose gravitational force far surpasses Sol, entered our solar system and passed close to us, all earthly objects would hurtle irresistably toward it.

A passing star could kidnap Earth from its orbit about the sun

and carry us off into the frigid void.

The head of a sizeable comet or giant meteors could destroy our globe by striking it. Ditto a head-on collision between Sol and an invading star.

A stellar explosion could transform our sun into a blazing nova. Sol's death would mean ours as well.

If the moon were drawn to within 20,000 miles of our planet, stresses and strains imposed by our superior force of gravity would give it an elongated form before splitting it apart. Myriad fragments of all sizes would prove catastrophic. The complete destruction of a metropolitan city can be visualized.

Like the rings of Saturn, other lunar portions would revolve about the Earth in their millions, a lifeless Earth where major earthquakes, gigantic volcanic eruptions, and tidal waves miles high had wrought havoc. Mountains would be flattened, continents raised.

Collision between the Earth and an asteroid might not result in the disappearance of life, but the encounter would still be unbelievably destructive.

And several asteroids are known to have closely approached the Earth after leaving their confinement between Mars' and Jupiter's orbits.

Amor, the asteroid discovered in 1932, advanced within ten million miles of the Earth. Apollo approached within 6,500,000 miles in 1932. Four years later Adonis came within 1,500,000 miles.

The prize, however, must go to the asteroid Hermes, which approached the Earth to within 485,000 miles in 1937!

By now it will have dawned on the reader just how deeply involved is the flying saucer mystery. Because of the importance of the previously-mentioned "planetary Guardians," the time has come for them to be dealt with at length. But before doing so, I would like to get back, very briefly, to those people who give up because of the saucer mystery's complexity.

As the Reeves point out, physical saucers were O.K. for them to pursue in their investigation. Everything was fine until, one day, they came upon certain **implications.** Implications that could not be avoided and proved too much for them because they differed so startingly from the old conventional, materialistic concepts.

For those people became acquainted (as was inevitable in their dogged research) with the **supra-physical** aspects of the UFO's. And, as a consequence, they were shaken —but good!

The Reeves write that where once space was thought of as "empty"—a "vacuum" with innumerable "solid" bodies of stars and planets—it is in actuality anything but that. The universe literally teems with physical life of many kinds.

Just as there are planets whose inhabitants closely resemble Earthians, others differ radically. And not only does outer space have a physical aspect, it also possesses many aspects which are not physical. All these "revolutionary" ideas (and more to follow) came from the deepest thinkers encountered by the Reeves, it being their advanced viewpoint.

Some of the visiting space-beings come from the "solid" physical planets of the universe, while others come from—How to explain it? Well, what better way than to quote directly from FLYING SAU-

CER PILGRIMAGE? (Page 168)

"Reality as a whole in 'outer-space' exists in various bands or octaves of vibratory frequencies. These correspond to different planes of consciousness. The human or earth-man's band of vibratory frequency presents only the manifestations of physical life or reality as we know them. But there are many other bands of vibratory frequency in outer-space. These other bands of frequency are definite vibratory motions of energy representing different types of matter which go to make up other phases of reality and existence. Consciousness produces energy in many frequencies and modes of motion and with it creates the "matter" or the "substance" of things or activities which it is conscious of.

"The great error of the human mind is its limited belief that matter or substance in the higher realms of life is vaporous, weightless and non-solid. Nothing is farther from cosmic truth. Each vibratory frequency has its own "solid" matter, its own reality of existence—that is, it is solid and real to those who live in that frequency."

One might wonder as to the number of vibratory levels, or densities, wherein dwell the various beings. Are they few—or many? Who can say? Perhaps the number is infinite. Quoting from page 172:

" . . . some of the dwellers in outer-space are like us, but others are unlike us both as to form and consciousness. Some are mostly conscious with a minimum of form, and in others form is given a more predominant emphasis. Some are more advanced in cosmic evolution, and some belong to totally different types of evolution. Some live in higher frequencies, some in lower frequencies—different types of matter.

"The veils between the frequencies make some space-beings and their worlds of life invisible and intangible to each other and to us. Thus in outer-space there are both visible and invisible worlds, suns and planets. Awareness of any of them depends on one's 'tune-in' ability.

"From this cosmic viewpoint some space-beings possess space-ships and understand space-travel, and some are still in the horse and buggy stage or even the stone age. The more advanced beings are masters of energy or of 'matter,' which is merely a phase of energy. They can control and convert energy to matter and vice versa. They are able to precipitate matter directly from energy, to levitate and to effect teleportation and to perform many other feats which seem impossible to us but are natural to them. These more advanced space-beings include the Guardians of the planets and the solar systems —beings of great wisdom and love as well as of power. Such beings utilize space-craft if needed for any mission, but they are able to travel without the necessity of space-craft, passing at will into or out of the vibratory frequencies of outer-space. Thus we must be prepared to find anything and everything in outer-space or consciousness unlimited."

In their 23,000 mile pilgrimage, Bryant and Helen Reeve learned many, many things from saucer contact claimants and deep-thinking UFO students. Some of these, making up a very small percentage, are written below.

Space ships have been visiting Earth periodically through vast

periods of time. Many ancient civilizations knew of them. Included is Yu of five hundred thousand years ago. The early American Indians were not only taught much by the wise space-beings, but were also taken for rides in their space craft.

They instructed early thinking man on various secret things, including some of the greatest teachings. This was done to various civilizations to advance them more rapidly.

Ancient man had space ships. But, moving about the Earth in other civilizations and times, they were not interplanetary.

Present-day humans have contacted space ships, in physical form, and conversed with the occupants. This has occurred often. And, to a limited extent, the humans have been taken for space rides.

Most definitely is there an interplanetary government of our solar system. A hierarchy exists throughout the whole galaxies and island universes. Certain groups of individuals are assigned to certain planets. Even to solar sytems. Other greater beings watch over an entire galaxy. Such an interplanetary government commands the space ships now in Earth's atmosphere. The hierarchy of the planets is sometimes referred to as the Guardians—planetary Guardians.

Their origin is not planetary. They are, truly, "space-beings," or "etherics," who "live in other densities or frequencies, other dimensions of time, other laws of matter in motion—no more than this."

What they feel toward Earth and its children is a responsibility and duty. Some of them were former Earth-dwellers, these older brothers of ours who have progressed to positions of cosmic responsibility as Guardians of the planets.

No occupant of any space ship can ever enter Earth's atmosphere, or land, without their permission. Thus were the Reeves assured of the impossibility of unfriendly ships landing on Earth.

Sky visitors are coming here from physical planets and from space itself. On some planets humanoid life exists. Others contain life that differs greatly in size, weight, density, etc.

Earth-like beings inhabit some of Sol's planets. Having been born into these environs, they are therefore adapted to these conditions where humans would find it difficult to live, just as those inhabitants would experience difficulty living here.

Those scientists who talk about Sol's other "uninhabitable" planets of intelligence are dead wrong. What do they know about conditions as they really exist many millions of miles away? Their highly limited scientific astronomical instruments do not always give reliable information.

Venus is not as hot as is believed. A great encircling band of substance keeps out much of the sun's radiation. On Mars there exists plant and animal life. Also human-type life.

Space-beings use the dark side of the moon as a base. The origin of many of their dimensions of time. Technically and philosophically, they are more advanced than us.

Earth, a strikingly beautiful spot from space, has space-people secretly with humans.

Amazing indeed are the number of objects that have fallen inexplicably from the sky. Inexplicably? Well, not exactly, for the Reeves

have a ready explanation.

But first, just what are the objects that fall? They are many, and include huge blocks of ice that in some cases have weighed hundreds of pounds, colored hailstones of all sizes, stones, seeds, pollen, coal. Not to forget things animate, like worms, fish, snakes, small frogs, snails, various insects, etc.

In Charlotte, North Carolina, it rained for several weeks during the autumn of 1886. The oddness of this occurrence is increased by the following fact.

When rain fell, day after day at around three p.m., it always happened between (or near) two of the town's trees at the corner of 9th and D Streets—whether the sky was cloudy or clear!

This same phenomena took place at Dawson, Georgia, in 1886. There are other such cases on record. And recent ones, too, as back issues of FATE would attest.

Now, what is the Reeves' explanation of these falls? Of all possible ones, the vibratory frequency explanation of outer-space strikes them as the most logical.

"Empty" space? Nonsense—a gigantic fallacy! What manner of things would emerge if space were to really open up! Holes in space—simply meaning other frequencies—in which there exists other worlds containing many things terrestrial and nonterrestrial.

Certainly, the Reeves were told, the ice-falls came out of another frequency when a condition took place that moment somewhat similar to the condition preceding an earthquake.

And, from these other frequencies, come the planetary Guardians. Take, for example, California resident Orfeo Angelucci who, during 1952, had a few contacts with advanced non-terrestrials.

Note carefully that they "did not 'descend' fully into our octave of life or into our octave of vibratory frequency to meet him. The space being came 'down' only part way and Angelucci went 'up' part way. Thus they met on a plane of frequency or of consciousness slightly above the physical—where complete three-dimensional solidity, tangibility and visibility were not attained and were not necessary. As Angelucci himself has expressed it, 'I saw them clearly—but as though I were viewing them through rippling water.' It reminded him of an imperfectly tuned television set."

Yes, even though these advanced space-beings may at times appear to us to be vaporous or evanescent, they are anything but that in their own medium—the higher frequencies of outer-space. There they walk on solid ground, having families, buildings of great learning, factories, power-plants, governments, space-ships, etc, etc.

Of extreme interest to the Reeves was the belief of the more sturdy independent saucer thinkers that Jesus Christ was a genuine space-man, a planetary Guardian, coming to Earth from a higher frequency of life.

His reference of "many mansions" they feel, was to the innumerable inhabitable planets and to life in outer-space. Jesus Christ, like other advanced space-men, was a master of energy, of what we call matter, space and time. He controlled the qualification of universal energy to produce certain effects.

His turning water into wine was due to his mastery over universal energy out of which all things are made. In healing the sick, he changed their discordant or misdirected qualifications. A form of le-

viation was employed in Jesus' walk upon the water. And, too, the principle of precipitation was employed when he fed the multitude.

On occasion, he employed the cosmic principle of teleportation, or instantaneous travel. How did he pass through closed doors? Simply by "transcending" temporarily and then "emerging," which is the same cosmic principle used by spaceships.

His ascension was accomplished by his raising the vibratory frequency of his body until it entered a higher dimension of life above the range of awareness of human physical senses. Biblical "angels" and "heavenly host" correspond to the space-beings.

Study with care the following two paragraphs quoted from FLYING SAUCER PILGRIMAGE, page 36.

"Throughout billions of years of earth time and innumerable civilizations, the planetary Guardians have participated in the activity of sending great masters and teachers to the earth and to other planets whenever it was necessary. Naturally they believed in the virtue and the ability of all these great teachers to fulfill their missions on the planets to which they were sent.

"In outer-space there are entire races of advanced beings or masters who are qualified to act as teachers to the evolving civilizations of various planets. There are billions of inhabited planets in various stages of evolution, and many teachers are needed. In our preoccupation with the earth, it is easy to forget the vast needs of the universe. As to the teachings of the Master Jesus they say that mankind has never lived them nor have the true teachings been taught. They were based on cosmic law, and had we followed them the world would not now be in its present critical cosmic situation.

If these planetary Guardians are so far in advance of us technically and morally, and possess a great compassionate love for mankind, and are so powerful, why do they not stop wars, put an end to the evil that engulfs our globe?

Most Earthians (to answer this very important question) are so constituted that they only learn by experience. Great teachers have been sent here through countless ages to help us and to show us the way. Have we followed these noble teachings? Certainly not!

Should all our problems be solved by the space visitors, we would be deprived of the lessons we need. It is not permitted for them to lead our lives for us. Cosmic law wisely puts limits on the help they can give us. Even so, much unrecognizable help is given us, within the bonds of cosmic law. Man receives such things as "helpful thoughts," "inspirations," "right ideas." They do take an unseen hand in our affairs, when things get hopeless for us, and bring about drastic changes.

Several different phases make up the nature of space-travel. We will concern ourselves with only one.

Space-ships that reach us from other frequencies have to convert to our frequency in coming into our atmosphere. Otherwise they would remain invisible to human eyes. Changing their vibratory frequency can produce invisibility as well as take them out of our range of touch, and nearness, too. The very moment they leave what is called our frequency they could be on, say, Venus, or near it. All this by teleportation, and practically instantaneously.

As for a human standing the trip of distant space-travel to higher

frequencies—yes, it could be done, but not before his body (primarily a water body) was changed, "rechemicalized." This includes a "polarization" of the atomic substance that goes to make up every body cell.

With the wiser space-being's knowledge of how to manipulate matter, this can be easily accomplished. Which is of course beyond modern man's ability. Taken into outer-space, a different frequency would congeal an Earthian's blood if he did not have a new polarization of the body. Physical structures would have to be taken care of, so extremely different are the higher dimensions or higher frequencies. There exists a greater state of what is called purity of form. Mostly eliminated are what might be called dross or the poisons of the system.

But why are present-day spaceships here—in our upper atmosphere in such great numbers, literally millions of them? These craft vary greatly from discs a foot or so in diameter (used as electronic eyes) to craft that are many miles in length and width (used as mother ships). Indeed, there are also giant craft of planetary size!

Many and varied are the reasons for their presence here. They have come because of:

An impending natural or cosmic event, such as our atomic explosions, suicidal for Earthians and disturbing for outer-space beings

Hostile saucers bent on conquering us.

Possible accidents like "polar flips," some other cataclysm, new radiation or vibratory frequency, due to our solar system's new position in space, great cosmic dust storms.

The planetary Guardians stand by to help us from all the above possible happenings, as well as others. Whatever the event, it will come about within this century. So believe the Reeves.

Another belief: that a marvelous "golden age" is at hand. But before it comes about, there will first arrive a period of housecleaning on earth to rid it of the dominating destructive and non-progressive elements. Hence all the conflicting talk of cataclysms, great cosmic accidents, rescue missions.

Future contacts will be bolder, more open, many serious saucer students feel, "when the world is better conditioned for them and when it can be done without fear of panic or undue upset to our economic, scientific, governmental and religious views."

Make no mistake, the space-beings know what they are doing, and are acting with great wisdom.

Since solidifying, earth is about seven billion years old. During that time, a lot of "school children" have passed through this "school-house" (earth).

Many superior civilizations, long-forgotten but having had atomic power, spaceships, etc., have come and gone. We, mistakenly thinking of ourselves as such an "advanced" civilization, are only re-learning what our ancestors knew countless ages ago. There is literally nothing "new" under the sun. As for historical or archeological records of these things on earth, there are very few.

When asked what was the greatest thing he learned on his pilgrimage, Bryant Reeve's answer was: "That life in outer-space exists in octaves of frequencies—that outer-space is not empty—but is filled with life, form, color, activities, yes, and even with great unseen civilizations and cultures, worlds without end. These are not nebu-

lous, but real, solid, factual and glorious to those with the necessary tune-in ability. The entrance to these worlds is not through distance in light years, but via the 'frequency elevator,' by the conversion of the frequency and mode of vibration of energy."

All this is not new knowledge, declared Bryant, but merely the return of **lost** knowledge—an important phase of Cosmic Truth.

Helen Reeve's answer as to what surprised her most is also worth quoting.

"Here in this generation we have been privileged to glimpse the opening of the doors of human knowledge to interplanetary life, interplanetary governments and cosmic life itself. And yet most of us do not realize what is happening, nor do we appreciate it or welcome it. This is indeed surprising!"

As I put the finishing touches to this article, and check back, I ponder certain contact-communication stories. How they differ from the claims of other in person contactees! Some say **only human-like beings** of intelligence inhabit the universe. Others say the very opposite, that there exists in the universe intelligent life **completely unlike Earthians.**

What gets this writer is the **unshakeable positiveness** of these opposing statements. Again, one group says, very soberly, that only **benign** saucers are permitted to land on Earth. The other group states flatly that **malevolent** saucers do land

A previous article of mine ("Hostile Saucers"— July, 1958 SEARCH) seems to bear out the latter contention. All this leaves me very puzzled. Then the title of this article comes to mind: "The Complexity of Flying Saucers." Indeed it is complex!

Which is the understatement of the century.

THE END

Editorial..

(Concluded from page 9)

new ventures, such as a magazine that cannot possibly sell enough copies even to pay the monthly print bill, because of the opposition of news dealers to what they scornfully term "the little magazines". Yet we do it, rather than publishing a big magazine (by big we mean "big" busted pornography) and getting rich enough to publish a lot of little magazines and books. It isn't necessary. We manage to get SEARCH to our friends, and we manage to publish an occasional book. We can do ALL we want to do with only 800 of you to back us up. How about it?

We'll do it anyway, you know—no matter how slowly!—**Rap.**

THE TRUTH ABOUT RELIGION

By Rev. Dr. John H. Manas

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152 West 42nd Street, New York 36, N.Y.

I AM A NATURAL BORN PSYCHIC

By Leslie Qualls

Born psychic, I did not have to develop it or train for it. It began with seeing people's auras and visions. It took different forms as the years went on. At the age of twelve I was a skillful crystal gazer, and to make others see what I saw for their future by having them take a peek into the crystal for themselves. Later, I went into a trance, and for years have been a genuine trance medium, tested and approved by the Boston Society of Psychical Research some years ago under Dr. Prince.

Then I had a psychic experience that **really** changed my life, my ideas.

One rainy dull afternoon a lady friend urged me to go up to the Boston Art Museum, and into the Egyptian Room with her.

A lover of art, I enjoyed looking at the carvings, jewelry, etc., until all of a sudden I came face to face with a certain black statue of an Egyptian Goddess of the eighteenth dynasty. It was life size, upon a pedestal. I had no particular feeling as I first looked at it, beyond thinking it was a strong piece of sculpture.

Suddenly, with no warning, it was as if a blow hit me in the solar plexus; immediately the gray plaster walls of the Egyptian room seemed to turn to glass, and I saw my friend through this transparent wall go into the next room. At that point the black granite statue of the Egyptian Goddess before me grew to gigantic size; and as the room filled with the sparkle of dazzeling white light, I felt myself drawn from my body into that statue, and in the new state of consciousness and bliss that filled me and the Universe, I seemed to know the answers to all questions, and a great peace was mine. But it couldn't last. Next thing I knew, I seemed to be sluggishly coming out of some new form of trance state, that is, new for me. Always before I had gone in and out of trance at will, consciously. **This was different.** I found the guide and my friend gently lifting me to a chair, my friend saying I'd had a little faint, and wasn't feeling well, perhaps. I told them I felt perfectly fine, and went on enjoying the museum. It turned out to be anything but a dull afternoon for me. And this was not the end of it. Vision after vision revealed the life of the entity that was supposed to be the Egyptian Goddess of the fateful statue and whom I shall call Arooya. In these visions **I** seemed to be she; living **her** life going through **her** experiences and final death **myself.** I was sure I was she. This experience convinced me of reincarnation, which theory I had rejected up until then.

I later found out through the Egyptian Book of the Dead, and various sources, that my visions of the life and death of Arooya were all **true,** all recorded.

As time went on, I found a way to lose my present self, and go back, into my Egyptian past incarnation as Arooya **at** will, whenever, and

only as I wish. But to completely loose myself enough to do this, her ego, and my ego being equally strong, I found I had to dress the part—in other words, to look as much like her as possible.

This is very different from trance under spirit control—as I've done that too, I know. And it feels different.

Arooya turned out to be such a fine teacher of most amazing, ancient mystical teachings and wisdom of the old Egyptians, as well as being even tremendously more psychic than I in my normal state, that years ago I had a little Temple for her in Boston and let her teach through me. She attracted Egyptologists and psychiatrists from Harvard college. She was becoming so successful, I was a little scared and stopped. Recently, I became a member of the Rosicrucians, (Amorc) and once again, Arooya was awakened within me and came to life to teach and demonstrate her psychic powers. So now I have a studio for her and a few other human teachers in an office building in Boston, Mass. at 687 Boylston St., Kensington Bldg., Room 510. Two big stone lions sit on either side of the doorway, a good landmark.

Anyone interested to write to me to ask any questions or to tell of their psychic experiences, I shall be most enthusiastic and happy to hear from them, and to help, too, of course, in any way I can be of service, or explain anything one does not understand, if possible.

Arooya is at my meetings every Tuesday, 7:30 p.m. and at same time every Monday, Thursday, and Friday evenings, we have other meetings going on at the same place, with other occult and psychic teachers, which are open to the public. A place to relax, for a pleasant evening of interest in, or study of, the psychic, in its various phases.

Mrs. Leslie Qualls
41 Edgerly Rd.
Boston, Mass.
Apt. 5 Tel. CO 6-6547

THE END

STATEMENT REQUIRED BY THE ACT OF AUGUST 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, AND JULY 2, 1946 (Title 39, United States Code, Section 233) SHOWING THE OWNERSHIP, MANAGEMENT, AND CIRCULATION OF SEARCH MAGAZINE published Bi-Monthly at Amherst, Wisconsin for October 1, 1959.

1. The names and addresses of the publisher, editor, managing editor, and business managers are:
Publisher, PALMER PUBLICATIONS, INC., C-137 Hickory, Mundelein, Ill.
Editor, Raymond A. Palmer,
Managing editor, Marjorie Palmer, Amherst, Wisc.
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Raymond A. Palmer, Amherst, Wisconsin.
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3. The known bondholders, mortgagees, and other security holders owning or holding 1 percent or more of total amount of bonds, mortgages, or other securities are: (If there are none, so state.) None.

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Sworn to and subscribed before me this 16th day of October, 1959.

RAYMOND A. PALMER
Siguature of editor, business manager.

L. A. POMEROY
(My commission expires November 13, 1960)

CONCRETE EVIDENCE

By Orfeo Angelucci

(Author of "The Secret Of The Saucers", and forthcoming "Son Of The Sun")

Next to some artifact given by some Space Visitor, the best proof must come from Earthmen. CONCRETE EVIDENCE provides it.

Only one photo, non-sensational, but beyond question. Taken from a motion picture film that is beyond doubt.

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LETTERS

Dear Ray:

Cover apparition Dec. *Search*. Meditative impression:

It is a visual manifestation of the Aura and sustaining (silver) cord, showing its life-giving activities, in use in a definite female entity.

It is for your own meditation, from which you will receive much spiritual enlightenment, and to be given, through you for the same purpose, to those interested and qualified to receive its benefits.

It was no accident, the conditions and you were brought into proper rapport for this gift. Spiritual analysis will give you many details as it does me, as I write this brief to you. The entity was of Earth, was beautiful, was of high Earthly and spiritual development. A spiritual artist may complete the Earthly form for you through some psychic artist. Try it. That is my impression, Ray.

Rev. George H. Clark,
2376 Marion Avenue,
New York 58, N.Y.

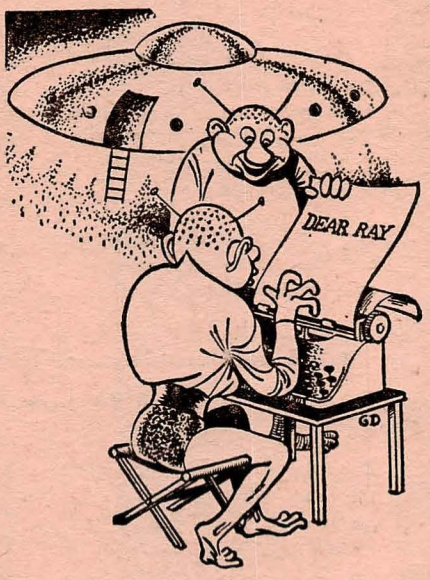
Dear Mr. Palmer:

The photo on *Search's* cover of Dec. '59 is a "totem pole" of elementals—they must have been posing for you, one on top of the other (3). There *are* faces in the shrubbery of nature and earth-bound human spirits also. I have clairvoyantly seen these elementals many times, but singly, never posed one atop the other and in their gaudiest dress. This was really a show, put on for you. I'd question, if I were you, the force which impressed you to take this picture. Since all knowledge adds to the total and in my life I've been aware of many different levels of conscious life, unknown by the average, I'd say in this picture you have touched the sub-human level of the elemental. Well and good if they remain friendly but can be extremely cruel and vicious if displeased. This, Sir, is my opinion.

Marie P. Swanson,
1016 Emerald St.,
Redondo Beach, Calif.

Dear Ray:

Your camera apparition is at least—4—Totem Poles and the bank is covered



with Indians sitting there even in the water. Some kind of a very secret, also, sacred, place to them. I see their faces everywhere. Could have been some tragedy happen to them there. You know they are true spiritualists.

I was raised in Ohio near where Chippewa tribes were at Chippewa Lake. I have them as guides; they come in when I play my piano. I consider this a very valuable picture and very important. I believe you are psychic and they want to show you something in camera work.

Pearl Munyan,
Glendale, Calif.

Dear Ray:

Received my Dec. copy of *Search* today and when I took it out of the envelope I noticed the picture on the cover. The first that was "What a beautiful Totem Pole"—then I noticed the "camera apparition" below. Then I read your short article about how it happened.

At that moment of time, when you got the urge you snapped your camera and got a "spirit picture" as they are sometimes called, of a long ago Indian Totem Pole.

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Written By

A BEING FROM JUPITER

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Why space craft are visiting our planet.

Where they come from.

When there will be mass landings of space craft and for what purpose.

Why we will experience earthquakes and other physical, as well as mental, social and spiritual upheavals now and in the near future.

What you can do to help yourself and others during these crises.

When to expect new continents to rise in the Pacific and Atlantic and what land masses may be expected to submerge.

How thousands of the English will be relocated in Canada, Australia, South America and the United States and how Canada will become semi-tropical.

Why contacts are being made with the people instead of the governing bodies.

That the Deros do inhabit a part of our earth and have craft of their own.

How new animals and plants will come to earth and the frustration of our scientists in being unable to trace their origin or evolution.

How a golden age of peace and abundance will follow a natural, cosmic cleansing as the earth is raised to a higher frequency after passing into a new dimension while traveling her roadway in space and time.

How the way to the new age will be with God, not man. And when the old age has terminated, the new age will begin with love and peace and understanding towards all men.

"My Contact with Flying Saucers"

By DINO KRASPEDON

This fabulous book achieved bestseller success last year in Brazil, where it was first published. Without hesitation we label it the most outstanding book on Flying Saucers to be published since George Adamski's "Flying Saucers Have Landed." It has recently been serialized in the leading British saucer magazine, "Flying Saucer Review."

The book recounts in detail actual conversations with Beings from Outer Space, and gives factual descriptions of how flying saucers actually fly and are motivated, and how they overcome the forces of gravity. It shows how these principles could be used by our present-day scientists.

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(Sorry, no C.O.D.)

NAME _____

ADDRESS _____

_____

Date _____

I have seen many pictures taken of old buildings that had been empty for ages and in a doorway or window would be a figure dressed in the garments of that period. I also have somewhere a snap of myself with the head of a man above mine.

Perhaps at that spot you took the picture, at one time *was* the home of Indians, and as we have read, nothing is ever lost, their totem which was a very definite and sacred religious symbol, so strong, that it left its imprint at that spot. Anyway that is how I see it.

Maggy Conn,
62 Eastlake Ave.,
Pacific, Calif.

Dear Ray:

I was greatly interested in your cover photo on Dec. *Search*. It looks like an aura to my inexperienced eyes but why don't you let Mrs. Lauer analyze it for your readers?

Mrs. Ben Watts,
735 W. 4th,
Port Angeles, Wash.

The strange creature might easily be and probably is one of nature's loveliest sights and sounds on a hot and weary way—a waterfall!

Grace Chapple,
No. 204 Castle Green Apts.,
Pasadena 17, Calif.

Dear Ray:

The picture on the cover of *Search* for Dec. 1959 is a wonderful thing. It is one of the Nature Spirits—an airy elemental. There are millions of such odd spirits such as water, earth, air, fire spirits. But this is what is known as The Airy Elemental. They are sometimes 1 mile tall!

This cover picture represents the Deva —the highest form of the airy nature spirits. The god of the nature spirits. He has a very refined body of astral substance—with a beautiful aura—"Halo" of many colors. These elemental nature spirits shy away from mankind, only a few will they approach. The ignorant of mankind claim they are evil. But they are not. It is lack of understanding that causes the evil oppressions. They are all good spirits in their fashion.

Few people know of their existence or their purpose. It is they who control our world. You are in tune with them. You could get much information.

Elizabeth Reams, D.D.S.S.,
P.O. Box 167, North Platte, Nebr.

Dear Ray:

I note the picture on the cover of Dec. *Search*. I see what looks to be a small birch tree slightly to left of center and snow on ground, or is it the effect of lights and shadows? It is remarkable what a reflection will create in a pool of water. The brush seems to be teeming with weird creatures. Two human heads appear to be lurking in the brush just over the monster's left side. Or would it be his right? Depends on which is his front or back. The monster appears to be holding a fireball or saucer. Then there is the head of a wolf just above the monster's hands in the brush very close to the shore line. The picture seems to be alive with weird creatures peering out of the woods. Your camera may have caught something in another dimension of space or time. The head and chest of a man and head and left shoulder of a woman are in upper right corner.

E. J. Pocock,
2524 Pacific Ave.,
Olympia, Wash.

Dear Ray:

You asked your readers to tell you what they think about the picture on the cover of *Search* Dec. 1959. I turned the magazine sideways and it looks like you took a snap of a very pretty woodland reflection in a lake or a very slow moving stream. Sure looks like a Chinese Totem Pole though.

Mrs. George H. Freemire,
111 E. Main,
Auburn, Wash.

Dear Ray Palmer:

In regards to your picture entitled "camera apparition—what is it!"

The picture turned showing the hill and lake plus an arrangement of rocks and foliage to produce an image with a reflection that has a meaning!

I have almost a similar picture taken from *True*, a man magazine. A story written by the author who explored Peru and went into the realm of the Inca country—to the sacred Lake of Gold where he hoped to find the fabulous treasure of the Incas!

He was disappointed in his search; but states before his expedition left the area —as they were leaving—he had a compelling urge to photo the Lake and surrounding hills.

Turning back toward the lake he took a picture of it. Later back in the States (I believe) his film was developed and

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he was astounded to notice that the rocks and their reflections in the sacred lake or (pool) formed an amazing picture—like unto the one you have!

He felt that the Incas had so placed the stones and bank foliage—to form a key or pattern to find the hidden Incas' treasure!

Mrs. Wm. Spencer,
6064 Felspar St.,
Riverside, Calif.

Dear Ray Palmer:
Re: CAMERA APPARITION.

It does remind me of THE MANTLE OF TURIN, or THE HOLY SHROUD. I'm sure you are aware of this as mention has appeared quite a number of times in various magazines. For example: *FATE* Aug. 1954. I seem to think it is referred to several times in *Mystic* or *Search* but have not gone through them at this time to find out.

James D. Wardle,
424 So. State St.,
Salt Lake City 11, Utah

P.S.—I have just taken a last look before sending my letter and notice to the right side of the photo what appears a picture of a person in the shadows. I see the head, (face), shoulders and what seems to be hands doubled across the lower chest. Well, now you'll probably tell me that that I'm seeing things. Now more than ever I'd like to know what the picture is.—J. D. W.

P.P.S.—I just showed the picture to a customer and he thinks it's just light reflection showing through ice crystals on the lens. Well, that makes one opinion. —J. D. W.

Dear RAP:

Are you kidding or what when you ask your readers to identify the MONSTER? which you show on the cover of your December issue of *Search*. You state that you aimed your camera at an ordinary piece of scenery and that is exactly what the camera recorded, an ordinary piece of scenery.

If you were trying to see how smart your readers were you will probably get more than you bargained for, as they will probably turn it lengthwise as I did and see the MONSTER? is merely the reflection of the shoreline in a small lake or pond. If you actually were trying to fool your readers by publishing the picture upright (which was certainly not the way you took it) you will also get more than you bargained for.

Please RAP don't insult our intelligence. We may not be eggheads but we do know when our leg is being pulled.

Bertha H. Kroening,
9810 Lawton Ave., Apt. 38,
Detroit 6, Mich.

We're going to let the foregoing letters speak for themselves! Certainly no single item in SEARCH in several years has brought us as much correspondence. We were not pulling anyone's leg, nor insulting their intelligence. But we think it DOES prove a very valuable point, and that is: Many people see what they want to see, not only in a picture, but in their very lives and the lives of others. The aspect of reality, after all, depends on our imaginative powers. And after reading these letters, how can we say how much is imagination and how much is not? We did take the picture on impulse—it did present a very rare formation of "reflection"—it has stimulated more thinking and more action than any single photo we've ever published. We think it served its purpose admirably, and advanced our "search" for truth a great deal. Our little "monster" has become a very good friend, and can take credit for doing something very difficult to do—stimulate thinking and the imagination, plus some very honest and lovely concepts.—Rap.

Dear Mr. Palmer:

One of the most interesting features in SEARCH are the letters which, if expanded to fill half the magazine, would please me no end.

In the December, '59 issue, Frank L. Nickerson's letter caught my full attention. He had asked about your Shaver-taught method on how you had obtained a much-desired book. Your answer was to simply THROW your shoes on the floor repeatedly, dozens of times.

This unusual act (or any odd disturbance) might attract a cavern dweller who was watching surface events with Elder antique machines. Knowing your want, because they are mind-r e a d e r s, the "watcher" may possibly help you. Especially so if you ASK ALOUD, and in SINCERETY.

This is all well and good IF the one below happens to be a tero. But what if—heaven forbid!—it is a mad, sadistic dero who, as I understand it, are continuously scanning the surface world?

Nickerson's letter had me recalling another letter that was published back in 1947 in SHAVER MYSTERY MAGAZINE number two. Written by Gail Har-

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The editor of SEARCH gets many requests to explain the famous Mystery, and so do I. It is impossible for him, or for me, to answer that apparently simple question, much as we'd like to accommodate those who ask Both of us work hard to earn a living, and we just haven't the time to answer such letters. But, if you are sincerely interested, and feel it's important for you to know (and I think it is!), I'll be happy to write you a personal letter explaining as best I can, but long involved letters take time, and I DO have to earn my living Maybe a personal letter from Richard Shaver himself is worth $5.00 to you; if so, just slip $5.00 in an envelope and ask any question you want— I'll answer your letter. $5.00 worth! (And a lot more, in my opinion!) Richard S Shaver, Rt. 2, Amherst, Wisconsin.

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vey of Wisconsin, she expressed a theory of hers regarding cancer. Her mother, having that dreaded disease, was not expected to live long. Shaver had something to say in answer and, as usual, it was worth pondering well.

He suggested that Gail try to get the ray-people (obviously the tero) to help her. They could, if they wanted to, and they often want to. She could get this help by thinking very intensely about her need in the quiet night—and those below may be able to tend to it.

A penetray would examine the cancer and a needle would kill it and the roots. Her mother wouldn't even feel it.

Shaver advised Gail to try it, but said she should not expect anyone to believe why the cancer left. The doctors would call it a . . . big word, meaning miraculous disappearance of malignant growth.

Let us now imagine a SEARCH reader (one we will call Joe) who, wanting to attract a kindly tero, does what you, Mr. Palmer, suggest. But instead of contacting a tero, he catches the attention of a dero who can so easily read his mind.

"What's this?" cries the dero with devilish delight. "What have we here? A surface man who knows of us cavern people? Well, now, let's have some fun with him."

And so begins the torment.

"Voices" plague Joe. Evil suggestions enter his mind. He is haunted, needled, tortured to the point of near-insanity. His life may be ruined, if not destroyed altogether.

Mr. Palmer, what is the answer? Would it not have been better for Joe to have left well enough alone, to have been happy in his ignorance? How can one fight the menace of those who have access to such vastly powerful machines and weapons of which surface man has *absolutely no defence?*

Of course, your answer might be that we just can't ignore the terrible threat and hide our heads, ostrich-fashion. We must publicize the evilness of the underworld, root out the dero, fight, fight, fight.

Fight? With what? Our nuclear weapons? O.K., then where do we drop them? Why, the dero could be watching and listening to governmental plans on how to destroy them, and then take steps to stop the planners before they left the room. The simple act of pressing a button could wipe them out. This could be done as easily as wiping out an entire city.

Mr. Palmer, letters such as the one I have just written must have reached you before. Just how they were answered I cannot recall. Would you therefore be good enough to answer this one?

Name and address omitted upon request.

You have brought up a good point, and outwardly, it seems to nullify any helpful results to be obtained by my system. However, it is necessary to understand the setup in the caverns. Says Shaver: "There is a system of control, handed down from the ancient science of RODITE (which is a method of control of populations toward good by subtly impressing correct thinking and action upon their minds via broadcast rays). In this control a constant alert is maintained, so that at any time a detrimental element creeps in, it can be detected before it does harm, and diverted into good channels. Thus, if a murder is contemplated, the thought is discovered by the rodite watchers, and the mind of the would-be killer is hypnotically directed into non-destructive channels. In other words, instead of killing, he "thinks" about it, and changes his mind, doing something helpful instead, to solve his problem. Now, this rodite control no longer exists, but the watch-rays still do. The tero, in an effort to maintain good, and suppress evil, are constantly watching. If a dero attempts to do evil with any ray, this is detected, and a "shorter" ray is used to cancel it out. Also, if a dero does loose a destructive blast, through some slip in the watch-ray's vigilance, it is possible to use the pathway of the dero ray, to return the destructive energy, or another destructive energy, upon the dero, so that if he looses a bolt, it may recoil upon him before he can leave the machine, and he only succeeds in killing himself—or if he actually has succeeded in killing his victim, retaliation is swift and sure."

I'm sure you see now why calling attention to yourself in the manner described, although it may attract a dero as well as a tero, the chances of inviting disaster are remote. You will be protected, if not by a tero, at least by the knowledge on the part of the dero that if he harms you, he may wind up with a very hot "stick" in his hand. So he does not do it. And, although he may make some effort to reduce the value of the favor being done by the tero (which often happens), he will not go so far as to be aggressive and court personal disaster.

The policy, mostly, of the tero, is

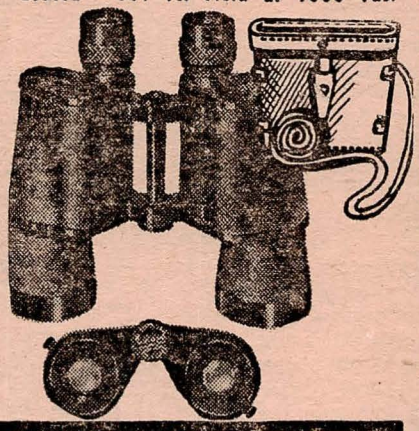
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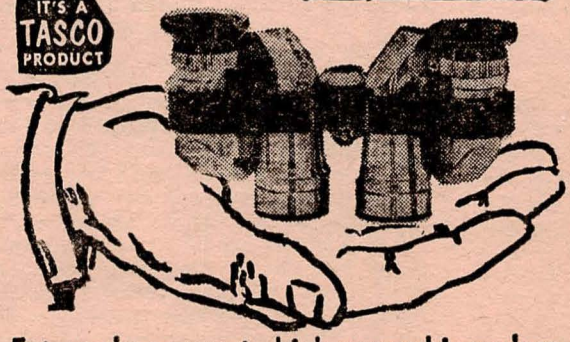
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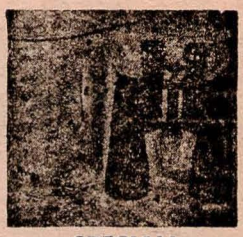
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"hands off", but they will do a "favor", particularly to those who "know", and often to those who really need one. Tero hearts are notoriously soft, just as dero hearts are notoriously hard.

It makes no difference, if you subscribe to Shaver's cavern world or to the interpretation put on it by spiritualists, who say it is the astral world, and that the dero and tero are merely angel and imp, or the spirits of good and bad dead. The thing works, no matter if we disagree as to what it is that we are calling upon. We do not know what electricity is, but it works when we press the switch.—Rap.

Dear Ray:

I have seen George Massinger's interesting letter in SEARCH No. 35, in which he asked you whether or not you or someone in your behalf had checked up on that reference citation: Hasenoehrl, *Annalen der Physik*, 15, 363 (1904). Your very short reply in italics was equivocal in its application, but I took it to mean that perhaps T. L. Martin could save you the trouble of taking a poll of SEARCH readers to determine the crackpot percentage among them. My letter here is intended as an answer to Massinger's first question, anent priority of discovery of the mass-energy equation.

One of the chemical experts employed by the U.S. Patent Office had sent me a letter dated March 23, 1949 in which he had called my attention to his own investigation of the priority under consideration. The closing paragraph reads:

"You probably know that our friends in Germany have been trying to show that it was really Hasenoehrl and not Einstein who originated the equation $M = E/c^2$ expressing the relation between mass and energy. Realizing how much feeling and politics there was tied up in this subject I decided that it would not be wise for me to accept anybody's word for anything. I therefore looked up the original articles of Hasenoehrl and Einstein, and have come to the conclusion that Hasenoehrl was undoubtedly the first to publish this equation. His publication was presented in July, 1904 to the *Annalen der Physik*, and the equation under consideration appeared on page 363 of Volume 15. It is buried in a deluge of other mathematics, which is probably the reason why it has been generally overlooked. Einstein published the same equation in a short article presented in September, 1905 to the *Annalen der Physik*, and in his article he states that this relationship was discovered *after* the publication of a previous article of his, (also in 1905). By Einstein's own admission, therefore, he did not discover this relationship until 1905, whereas Hasenoehrl had it in print in the middle of 1904."

The letter just quoted was received by me in Duluth, Minnesota and was among my effects when I moved to Princeton, New Jersey within the same year. At the Fine Hall branch of the Princeton University Library I found *Annalen der Physik* and proceeded to locate Hasenoehrl's mathematical paper, with the aid of the author index. Volume 15 was truly of the year 1904, and as real as Actuality could ever be (Kant and T. L. Martin notwithstanding), there was Hasenoehrl's equation $M = E/c^2$, and the Big Dipper would have been harder to spot at first glance than was this equation. It appeared to be a transitional step in a derivation of something which I could not understand. Regrettably, I took no verbatim notes, because I had imagined I would be living in Princeton for a longer time. I was back in Duluth during the following year.

In 1952 I received a copy of a remarkable book: Carl Frederick Krafft, "Aether-Wirbel und das Wirbel-Atom" (uebersetzt von D. Calvo-Ramshaw), Verlag Richard Schikowski, Berlin (copyrighted there, but with year-date omitted!). On page 39 I found this:

"Die Gleischung $E = Mc^2$, die Energie als Funktion der Masse ausdrueckt (zu-erst veroffentlicht von Hasenoehrl 1904 2) und ein Jahr spaeter von Einstein 1905) ist ebenso auf das Wirbel-atom wie auf jede andere Art des Atoms anwendbar."

The footnote reads: " 2) Sitzungsberichte der Wiener Akademie, Band 113, S. 1047 bis 1048, Juni 1904." From this footnote I conclude that Hasenoehrl discovered the equation at least one month prior to July 1904. Perhaps this earlier publication was none too conspicuous either.

I did not know with certainty whether or not Hasenoehrl's "space cavity" concept could correctly be interpreted as "etheric resonators"; my impression was due to something which Gaston Burridge wrote for BSRA's mimeographed bulletin CLIPS-QUOTES-COMMENTS, issue H-5 for May 15, 1958. On page 8 he says:



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". . . There is no indication of Einstein originating the equation. He did apply it to 'nuclear energy'; Hasenoehrl was applying it to 'Radiations in Moving Space Cavities', which, of course, is very much an 'ether' concept. Hasenoehrl was upheld by Planck, Stefan and Grossman—and possibly others, at that time—but Einstein got the notices for his application! . . ."

G. Burridge was more thorough than I in searching for these details in the subject. This was shortly after he read an article called "Towards a Revision in the History of Science", which brought it to the attention of the Borderland Sciences Research Associates (BSRA) in ROUND ROBIN xiii: 6 for March-April, 1958.

At the beginning of this letter I should have mentioned what I think is the phonetic pronunciation of the name Hasenoehrl. This seems to be: "HAWZ-e-NEH-rl".

It is easy to see, in view of Hasenoehrl being more "down-to-earth" intellectually than Einstein was, that E/c^2 would be the "electromagnetic mass" if the factor $1/c^2$ is the coefficient that is present in Maxwell's wave equations, and if E stands for the maximum value of the sum of magnetic energy and electric energy. There are marked differences between an elementary particle in an atom and a radio wave, and yet the existences of both of these seem to have much the same basic natural laws in common. Both have transported electromagnetic mass, but the radio wave is periodic whereas the matter-particle is aperiodic, as to the transporting flow involved. The amplitude (or half the distance between reversals of motion) is quite short in a radio wave, whereas the matter-particle consists of closed paths of flow which behave as though their amplitude is still in the making—an almost infinite amplitude, which means there is a one-way flow, as in vortex-rings, and within the particle the magnetic and electric vectors are not in phase with each other. If a trillion years be the duration of the particle, the corresponding "amplitude" of aperiodic motion within it must be exceedingly great. The flow itself is analogous to a "conduction current" in radio-engineering parlance. It should be possible to use these concepts in a comprehensive theory of the energy of atomic fission, and then Hasenoehrl's equation would shine forth as something very understandable.

V. M. Waage,

811½ East 4th St.,
Duluth 5, Minn.

Dear Ray:

Re Don West's letter in the current issue of "SEARCH" about a possible "Third Party". His line of reasoning certainly suggests a lot of loaded questions—and, as we are only asking "questions", let's go to town.

1. Is there a conspiracy against the human race on the planet Earth?

2. Why was Adam and Eve penalized for eating of the fruit of the tree of the knowledge of good and evil? The Lord said they would surely die. The Serpent (knowledge-wisdom) said they would not die. They did not die.

3. Why have civilizations been destroyed after they got only so far? Man would be much further advanced by now if civilization had gone steadily forward. Why was Atlantis destroyed (The Flood)? We are told it was because it was evil. Or did they merely offend "The Gods" by knowing too much? Why do records of the remote past inevitably become lost or destroyed (i.e., Library at Alexandria, Mayans, etc. etc.)?

4. Is it possible that many of the things we consider the highest good are evil—and many of the things we consider the worst evil are good? Is it possible that mankind is figuratively upside-down? If so, who or what turned him upside-down—and why? Is it possible that we will have to go back—far back—perhaps to Atlantis, to find out what happened? Has there been some dirty work at the crossroads somewhere on the way?

5. Is it possible that The Devil inevitably gets control of all good movements, and turns them to his own purposes? Let's not sell The Devil short—he is clever.

6. Is it possible that what we classify as Good and Evil are both part of the same thing? Is it possible that Religion and Communism are merely the right and left hands of the same insidious force. You can run from one into the other. What matter which you choose? The Devil cannot lose.

7. Why is the predominant color of religion black, and the symbol the crucified Christ?

8. Why do all good constructive movements get frustrated—The League of Nations, The United Nations, etc. etc. Why is most of the energy of humanity directed to building sand castles and knocking them down again?

9. Why do so many great men pass

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away before their work is completed?

10. Why are certain periodicals, radio stations, and individuals, stopped, when they tell too much?

11. Sex today is considered filthy—and various degrees of Evil. Of course the followers and dupes of the devil must propagate—hence the inherent contradiction. But there was a time, long long ago, when sex was considered of the highest good, to be encouraged in a positive way. It was even incorporated into religion. That was a time when the race was most creative. Now sex is persecuted, blackened, and dragged in the gutter. A constant attempt is made to make it repulsive to people. It has been moved up to the top of the list of crimes, and more money is spent on fighting it and censoring it that is spent on all other crimes put together. WHY? Nobody throws millions of dollars away unless it pays off. I wonder which gets the most money—charity or the various kinds of censoring. What is The Devil afraid of???

12. Why did the Flying Saucers start to give us so much attention only after we had discovered atomic energy and gave them the alarm by setting off an atomic bomb? Are we getting too smart? Are the Flying Saucers watching us? Do they mean us good or evil? If good, why shouldn't they introduce themselves instead of spying on us? Friendly visitors don't act like that. Actions speak louder than words. Is it possible that there is a Dictator of Space who doesn't like possible competition?

Bua why go on asking questions, Ray. It's probably all imagination. Still this kind of thing is bound to cause a stir among your readers—and I dare you to publish this letter. If you do you'll get action for months.

Michel Lafleche,
4095 St. Catherine St. west,
Montreal, Quebec, Canada

Dear Mr. Palmer:

I have just read the October, 1959, issue of your excellent publication, which was loaned to me by a friend.

The story of Barbara G. Sorensen, particularly interested me because of its distinctive pattern. The definite indications of possible reincarnation, in this instance, are secondary. I am sure that this lady's principal problem is one of possession or obsession, both meaning the same for the purpose hereof.

Although I risk the probability of immediate and sophistic dissension in making these statements, I know that there is a strong possibility of a preponderance of evidence in substantiation of this conclusion. Many case histories have been recorded by the late Dr. Carl Wickland, M.D., who specialized in such work for more than 30 years. I particularly refer to the good doctor's book, "Thirty Years Among the Dead."

Recently I had occasion to work with a case of a similar nature where the person involved had been given up by many as well as having been confined in a mental institution from which she was released as "being harmless even though not considered cured." After treatment upon a higher plane, using the teachings of Christ, a complete recovery was realized.

If this sounds far-fetched, please refer to two short passages of Scripture and think of the great significance thereof:

"We have received the spirit which is of God that we might know the things that are freely given to us of God." 1 Corr. 2:12, also;

"Whatsoever ye find on earth shall be bound in Heaven; and whatsoever ye loose on earth shall be loosed in Heaven." Matt. 18:18.

There are many others too numerous to cite here.

There is no easy answer to a situation of this nature but fortunately a solution is available by intelligent and diligent pursuit of truth through the Higher Power.

I would very much like to take this opportunity to congratulate you upon your commendable effort to stay with truth and I am quite certain that this has contributed materially to the success of your fine magazine.

Edward Stoll,
40 Alamitos Ave.,
Long Beach 2, Calif.

Dear Sir:

December 1959 *Search*, page 13, "How To Choose God." In the first paragraph you state that Oahspe was written over one hundred years ago. This is not true, it was seventy-eight years ago. How can people be imbued with the truth if that truth is stretched to begin with.

You know Oahspe, are getting out a special edition, you must have edited the article, so why did you not correct it?

That has been the trouble with Oahspe student, giving out statements and ideas. You hear people say, so and so said this or that and someone else said something

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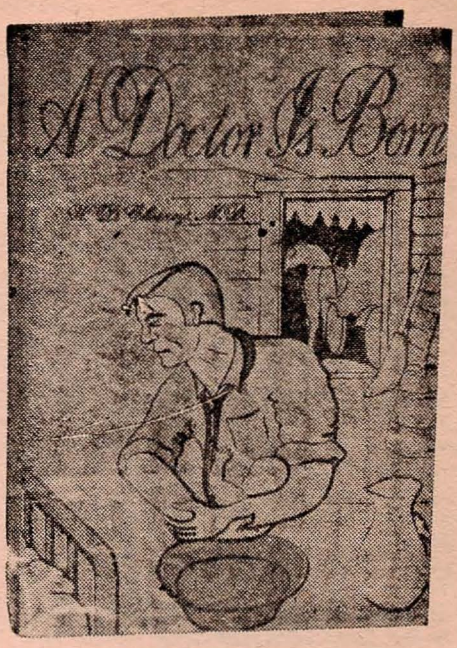
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different, so I don't know what to believe. People are not willing to abnegate themselves and take their Creator as their guide, but want to impress their own ideas as truth. Let's stick to truth.

H. R. Hill,
P.O. Box 592,
Corning, Calif.

We NEVER edit a letter in respect to CHANGING the statement of the writer. If the letter-writer said OAHSPE was written over one hundred years ago, we do not remove words from his mouth and insert others. Actually, OAHSPE was written in 1880-81. *It was published in* 1881. *In* 1891 *a "revised" edition was printed, which omits many pages, an entire commentary, includes material not in the original, and in general makes unwarranted editorial changes. Sticking to the truth is precisely our reason for reissuing the ORIGINAL Oahspe!—Rap.*

Dear Ray Palmer:

What a philosopher—how wonderful to read the story of Labor (union) and management in your editorial of December issue of *Search.* I wish I had a hundred copies—I'd buy them so I could distribute to my friends who would not lift a finger to help anyone for nothing just because they're "union-wise".

I've been trying to say just what you so clearly defined for years!

A. E. Bullock,
South Fork, Calif.

My Dear Sir:

For years I have been active in trying to get truth to searchers. For instance, my lectures won for me the unenviable choice of being the one to meet an M.D. who was promoting fluoridation of our water, in the final debate, live on radio, the day before the issue came to a vote. We won about two to one, in Modesto.

On another occasion, the last time that Ric Williamson last stayed all night with us, I was able through the Modesto Junior College president, to get him a hall in the Junior College Science Building for his lecture. Although the press opposed me strongly, we had only standing room. The next day members of the Association of University Professors demanded an apology from the president. The following Sunday's paper carried his resignation as president. This I never even told Ric.

All this should prove my sincere interest in your position. Many of the contactees Mrs. Cooley and I know and have entertained in our home.

Edward D. Cooley,
P.O. Box 731,
Sparks, Nevada

Dear Ray:

I get tired of reading comments in your letter column referring to the "superior intelligence" of SEARCH readers. From their letters (the only evidence upon which I have to go on) the opposite seems to be true. It is a common trait for intellectual idiots to marvel at their own "great intelligence".

Martin Gardner's FADS AND FALLACIES made *interesting* reading, regardless of what your Helen Hale had to say. Sure Martin Gardner makes fun at everything . . . don't you do the same but in a different way? Perhaps this is different when the shoe is on the other person's foot? You can make fun of them but my, my, how terrible it is when he makes fun of you.

Keep up the good work at editing SEARCH . . . it's always good for interesting reading.

P. F. Skeberdis,
P.O. Box 21,
Big Rapids, Michigan

All right, we tried to be charitable toward Mr. Martin Gardner—but if you insist, we will state it flatly: Mr. Gardner was not "making fun", he was lying. Every single statement Mr. Gardner made regarding myself was 100% *untrue, and distorted to prove his own point. Since this is true, undeniably so, I can only conclude that every word in his despicable book is equally untrue. How else can I judge? If you think lies are interesting, read Gardner, not SEARCH! Gardner is a cheap opportunist, who preys on people who think differently from the average parrot-minded individual, in order to make a dollar. He wrote the book, which he KNOWS to be untrue, merely to take advantage of a dollar-market which unfortunately exists because, like himself, there are many uncharitable mentalities who wish to deride what they do not comprehend. To Mr. Gardner, Ray Palmer may be a fad and a fallacy—but to Ray Palmer, Mr. Gardner is a contemptible cad.—Rap.*

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As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg. Sharon Springs, Kans.

Enclosed find money order for $10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff scale was removed. Thanks to you. It does all you say and more. too. And it sure brings back color to your hair. Thanks! R. E. Van Gordon, 1950 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for $5.00 for another bottle of Turn-er's as soon as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a water substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. The terrible dandruff was gone. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Filmore Ave., Buffalo 14, N. Y.

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If you have a personal message of any kind, we will print it here, entirely free of charge. To facilitate its insertion please follow these simple suggestions: 1) type, print, or write your message, just as you wish it to appear on a single sheet of paper, ending with your name and address; 2) do not include as a portion of a letter; 3) write on one side of the paper only, 4) mail it to PERSONALS, Search, Amherst, Wisconsin. (Below are good examples of how to prepare your message.)

Desire to contact anyone interested in psychic experiences, occultism, E.S.P., and astral projection in Sagnaw or nearby area. Object: to form a society for the purpose of sharing and gaining knowledge, experiment and discussion. Please call PL 3-4865 after 5:30 P.M. or write to: Mr. Frank Hernandez, 1514 Farwell St., Saginaw, Michigan.

WANTED: Back issues of SEARCH (formerly MYSTIC) and FATE with articles about UFOs. Also any nationally known magazines with articles on UFOs, the Abominable Snowman, Sonic Booms, and the Loch Ness Monster. Would like to correspond with persons interested in UFOs, especially those persons living in Virginia or the Tidewater area. Write: Larry P. Maccubbin, 331 East Little Creek Road, Norfolk 5, Virginia.

DE MINIMUS NON CURAT LEX. Contact: Ronald Reniewicki, P.O. Box 3051, Lakeland, Fla.

Interested in radio, tv, electronics? Have about 1500 magazines for sale.

Interested in mental radio and electrical occult and supernatural?

Write me for one or both items. John Landa, electrocosmologist, Clayton R2, Ga.

Have you any occult or healing books, old mystery school courses, etc., you no longer need or want? Please send them to me, and in exchange I will send you horoscope and a powerful prayer. Also wish to correspond with people seriously interested in above subjects. Adria Gillis, 27 West 67th St., N.Y. 23, N.Y.

WANTED: YOUR ELECTRONIC BODY and ELECTRONIC POTENTIALS OF FOOD by Brown Landone, or information concerning former Brown Landone students, or stores, who might have them. Institute of Home Economics & Nutrition, 7424½ Sunset Blvd., Hollywood 46, California.

I want to get enough particularly illustrative psychic experiences together for a book. If you'll swear to the truth of yours in writing and would be willing to have your name and address appear under your quoted and published account, I'd appreciate hearing from you. Shall answer all letters. Joan Merrill, 31 Alpine Road, East Weymouth 89, Mass.

Wanted: Anyone interested in healing or receiving healing, in the Greater St. Louis area; also "girl friday" for part time assistance in metaphysical research; prefer single lady under 30, experience not necessary in metaphysics. Vernon E. Krieber, Ms.D., 5037 Waterman Ave., Apt. No. 1, St. Louis 8, Missouri.

"Excelsior" (The Vegetarian Elect) heralds the coming New Age! Ethical-vegetarianism, fruitarianism, anti-vivisection, re-incarnation, mysticism and other subjects are treated. Many mysteries of life are literally "laid bare". Free samples of the first issue may be obtained from: Box 4036, So. Denver 9, Colorado.

I'd very much like to hear from those who have a suggestion or possible solution for my problem, under the circumstances. Perhaps there are others who may need my help as much as we need theirs and we perhaps could be of mutual benefit to each other.

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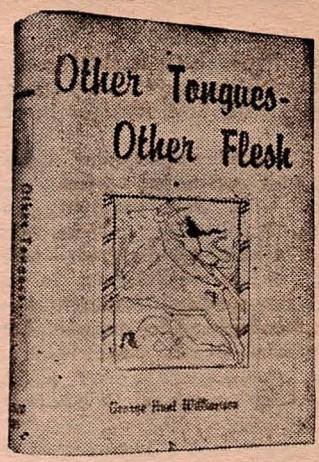
I propose a Society devoted to nothing more than the search for an answer to the greatest aeronautical mystery of all time with malice toward none. The Society will hold no meetings, no minutes, no by-laws, no restrictions or regulations, no records outside of actual membership, no presidents, no vice presidents, no secretary, or board of directors, and anyone is entitled to membership who has a sincere interest in the phenomenon known as "flying saucers."

$5.00 yearly membership (which includes your official membership card and a 12-issue paid in full subscription to "Flying Saucers" Magazine.) The first thousand memberships will receive charter membership cards

I've also made up a lapel pin in solid silver just like the original saucers I sighted in 1947. (In pendant form for the ladies), with or without 7-point diamond These will be sold separately to members desiring them.

My address is:

KENNETH ARNOLD
8045 Ustick Road, Boise, Idaho
(Phone: 3-9601)



In more recent times, there has been a growing realization that on other worlds than ours, even in other universes, there are other living beings The idea that earthbound man may someday journey into the heavens to discover other men and women, like or unlike himself, grows by leaps and bounds Within man's soul lies the truth—mortals exist on other spheres!

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P.O. Box 37 **Seffner, Florida**

I am 47, slightly handicapped (leg), but doesn't interfere with my hiking several miles daily if I like, for health and pleasure.

Am a capable homemaker, knowing I can sit and rest when needed . . . however, can't do work requiring constant standing, like clerking, waitress work, etc.

I have a teen-age daughter—we're natural-hygienists, vegetarians, in summer mostly, raw-foodists, fruitarians—am a seeker after higher life—interested in self-improvement—Occult teachings, metaphysics, hypnosis, space-craft, psychic research, sleep teachings, Scientology, etc., etc.

Have never had a home—we'd love to have a place we could call home, at least for the next 4 years till' my daughter finishes High School.

I have one of the original 15 copies of "THE BOOK OF THE DEAD"—all in hieroglyphics—I'd like to sell. Make me an offer, it is all intact, and in good shape, weighs about 25 lbs. or more—about 2 ft. long, 15 in. wide—70 years or so old.

ANY offers for a home, work, and income—sale of book greatly appreciated. Dee Wilda, P.O. Box 129, La Sierra, Calif.

I am looking for Rosicrucians, Builders of the Adytum, Brothers of the White Temple, Metaphysicians, Theosophists, Conscious Chelas of the Great White Brotherhood (of which the Bridge of Freedom, Lighthouse of Freedom etc., are agents). Magi, Herbologists, Water Curists, students of Hebrew, "Crackpots", and followers of Fort. Yeshuah Harahv, D.ATh., 3116 W. 58th St., Cleveland 2, O.

I have some extra copies of *Search Magazine*, to sell or trade for other books. May, 1956-Oct. 1956; Dec. 1956. For 1957 I have on hand one copy each, Febr. May, June, July, Aug. and Sept. I have one copy each of *Fate* for 1956, Nov. and Dec. Also for year 1957, one copy each, Jan., March, April, June, July, Aug. Sept. Oct. Nov. and Dec. *Fate* magazines. For the year 1958, I have one each of Fate, Jan., Febr., March, April, May, June, July, Aug., Sept., Oct., Nov. For year 1959, I have one each of Fate Magazine, Jan., Febr., March, Aug., Sept. Wanted Mystic Occult books; pamphlets and lessons on Mystic Occult. Elizabeth Reams, P.O. Box 167, North Platte, Nebr.

Anyone in the Sidney, Binghamton, New York area interested in joining experimental group (occult) Brotherhood of Isis contact: Donald K. Juckett, Rd. 2 Harpursville, New York.

Will trade seven hardcover volumes best known works of William Faulkner, one volume *Complete Works* of O'Henry, and Runyon's *Guys and Dolls* for books dealing with social sciences, especially utopian communities, or works by Orwell and Koestler. Jerry L. Watkins, 3026 Davenport Street, Omaha 31, Nebraska.

Those seekers who earnestly wish to find are invited to write to me. The object is a conscious realization as in Zen. This is strictly non-commercial, no love-offerings or disguised fees. If you can afford four cents a letter or a stamp for my postage I think you should, but wait until I reply to you because I may get too many letters to handle, at least without considerable delay. Maybe some "awakened" persons will also write and say "hello." Some could even help although I know many will think correspondence is useless in this particular matter. All letters are personal and confidential of course and it is obvious I shall not be able to handle too many, or maybe even reply to all. This is uphill work, sometimes disagreeable, and there is no occultism about it. Alfred R. Pulyan, R.F.D., South Kent, Conn.

I have for trade new book. Concerning Subud, the story of a new spiritual force by J. G. Bennett. Also an elementary manual of psysiology, two books like new on accounting and bookkeeping. Want Prophecies of Nostradamus. Charles W. Unruh, 3723 Morganford, Saint Louis 16, Mo.

I am interested in contacting people who are studying some form of science that will have a connection to the key that will open the door to the mysteries of the Universe.

Some famous scientists now believe we have had visitors from other worlds: These experts are getting a respectful hearing for the main reason they did not believe in space-traveler up until recently. What is more they gave up attempts to suppress wide spread rumors that space-visitors left much evidence. Very briefly, here's the situation:

Anyone (male or female, age no barrier) interested in studying with a group, toward furthering the study of Outer-Space, Interplanetary travel, Spaceships, Flying Saucers, Prehistoric people living today, the abominable snow man, the leg-

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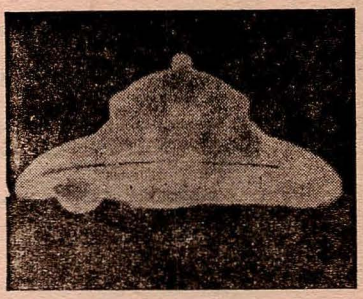
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endary "Atlantis" etc. Files of clippings, articles, theories, personal research to be donated at some time in the future, to be used by a group who are interested in the future.

No material gain involved, no notoriety guaranteed. All letters answered, first come, first replied. John E. Martian, 1237 North Lasalle St., Chicago, Ill.

Have 50 back issues of Fate Magazines. Three of them are May, Sept. Nov. 1949. Will sell for 20c each. C. Hansen, RFD 1, Bayshore N. Y.

I am offering three books at $3.75 each —in excellent condition—1. "The Changing Universe" by John Pfeiffer; 2 "Gateway to Understanding" by Carl A. Wickland, M.D.; 8 "Other Tongues—Other Flesh" by George Hunt Williamson. Mrs. G. K. Taylor, 914 Park Ave., Minneapolis 4, Minnesota.

Have you seen mysterious light coming out of volcano mountains? I am studying this phenomena and would appreciate any information. E. Carl Fedrowisch, P.O. Box 191, LaCombe, La.

Want a copy of "Dayspring of Youth" Yoga practice adapted for western bodies by M. Also interested in other books by M. (The Brothers). K. W. Shevick, 1650 Elm St., Ukiah, Calif.

Have been working with a group of people for 17 years interested in psychic and occult phenomena, also the Dead Sea Scrolls, diet and health, and many other truths. Would like to hear from others interested in same, since I am a single lady, I would like to correspond with a gentleman, between 50 and 60, interested in these things that pertain to the New Age. A. Whitmore, 333-E. Carter Rd., Phoenix, Ariz.

College grad would like to hear from anyone who claims to be a serious thinker on the fringe area. Philosophers, psychologists, or just plain free thinkers are urged to stop taking an inferior place in society and learn to assert their concepts. Think, but also exchange ideas before we become a society of stereotyped morons. William Squires, Versailles, Ind.

I would like to obtain *Fate* Feb. thru Nov. 1956, June, Aug., Sept., 1957 and any copies of *Fate* previous to 1956. Also need any copies of *Search* except 25, 27, 29, 31, and 33. Could be interested in any issues of *Mystic*. M. Arlene Leo, RR2, Logan Ohio.

I am trying to locate a copy of "The Emancipation of Women" by George Starr White, M.D.

Please write to me, if you have a copy or know where one may be obtained. Mrs. George F. Ivy, 411 Pickwell Dr., San Antonio, Texas.

Could you suggest someone, perhaps in your own organization, who could draw several different types of sunbursts? I need a good one for an emblem. Paul Doerr, No. 62, Wheatland, Pa.

Jack Cascio, 211 North 4th St., Benld, Ill., publishing a fanmag about Palmer mags.

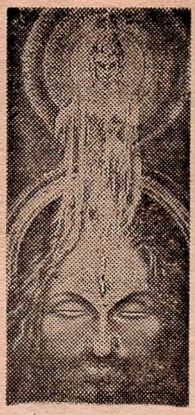
I need lessons or books on astrology, also OAHSPE. Have many books to trade, or if price is right, will purchase. Louise Packer, 121 W. Washington, Champaign, Ill.

I would like to contact anyone who have Soulcraft tapes and would rent them to me. Also, I would like to rent the following books: *Flying Saucer Pilgrimage* by Reeves, *Steps to the Stars* by Dan Fry, *They Live in the Sky* by T. James, *To the Arctic Circle in a Spacecraft* by R. O. Schmidt, *The Council of Seven Lights* by G. W. Van Tassel, *From Outer Space to You* by Howard Menger and books by Dana Howard. O. E. Troegel, Route 1, Box 47E, Lake Wales, Fla.

I have obtained about all the old issues of *Fate* and *Search* and am interested in reading *Mystic* or other magazines that print the same type of material —of true experiences of psychic phenomena. If any readers care to sell any issues of the mags I am interested in please drop me a card and advise as to price of one or groups and which issues of each mag you have. W. Heath, 2036 E. 100 St., Cleveland 6, Ohio.

Attention: Desire to contact persons in or around San Antonio, Texas, who sit for trumpet development. Also any help that can be given on development of Spirit Photography.

Anyone having taken photos of Flying Saucers and U.F.O.'s I will develop films and do enlarging. Mr. Jack Sellers, Box 407 Overlook Road, San Antonio 9, Texas.



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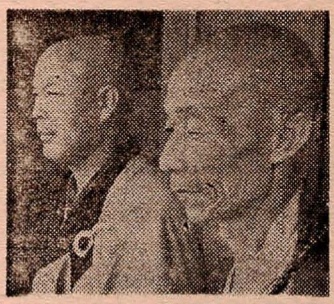
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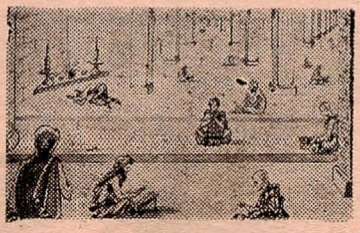
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Published by Meador Press, 324 Newbury St., Boston 15, Mass.

History has frequently recorded the words:
DOWN WITH THE KING, LONG LIVE THE KING!

History will soon record the words:
DOWN WITH THE WORLD; LONG LIVE THE NEW AGE!

Yes, the ravings of so-called religious enthusiasts are true—the world of TODAY IS COMING TO AN END:

The secret of the mysterious disappearance of the dinosaurs is out—the dinosaurs disappeared IN A SINGLE DAY during a rotation of the axis of the earth! The present North Pole was once in a position now occupied by part of AFRICA; warm, mushy dinosaur prints were frozen intact when suddenly subjected to sub-zero temperature.

The "myth" of the lost city of Atlantis is becoming TRUE HISTORY. Atlantis is now revealed as a former CONTINENT which supported millions of human beings of greater ability than the people of today's world. In a single day, part of the continent of Atlantis dropped into the sea, carrying millions of shrieking, surprised human beings to death. Other intelligent humans lived on this planet before the Himalayan Mountains and the Gobi Desert were formed.

According to Edgar Cayce, the famous clairvoyant, many cities of the United States are destined to DROP INTO THE OCEAN sometime within the next 60 years. Some people will obtain clues to provide them with advance warnings of this catastrophe; others will declare such a happening impossible up until within a few minutes of the actual occurrence.

The civilization of Atlantis flourished some 30,000 years ago. THE DEAD SEA SCROLLS are actual records of the basic philosophies of the people of Atlantis. The entire world has been kept in comparative darkness as to the true nature of MAN—who he is, why he is on earth, and how he should live. This darkness has existed for thousands of years; it has made possible the plunder of the entire world by suppression of knowledge, by mind control and brainwashing, and by extensive use of semantics. Lately, discoveries of man's true nature and actual destiny have been made so rapidly that most people will be unable to adjust to the COMING NEW AGE, because they will be caught in the DEATH THROES of the "present world."

The civilizations of today consider themselves "educated" and "enlightened;" actually, they are to a great extent BRAINWASHED and HYPNOTIZED. The world has actually been plundered for milleniums; in today's period of so-called "freedom" more people are living under physical, tranquilized, or lobotomized slavery than ever before in history.

HIDE! examines the true condition of today's world; it traces the dominant philosophies of today back to the ridiculous and false assumptions upon which they are based; it shows the basic errors of these doctrines; and it offers to the reader clues which will provide answers for which mankind has been searching, searching, searching.

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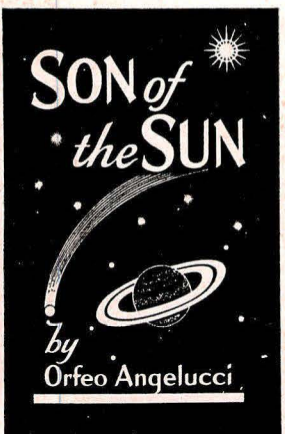
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