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DECEMBER
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INTO THE UNKNOWN

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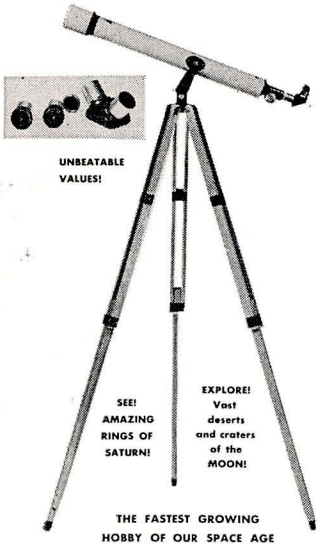
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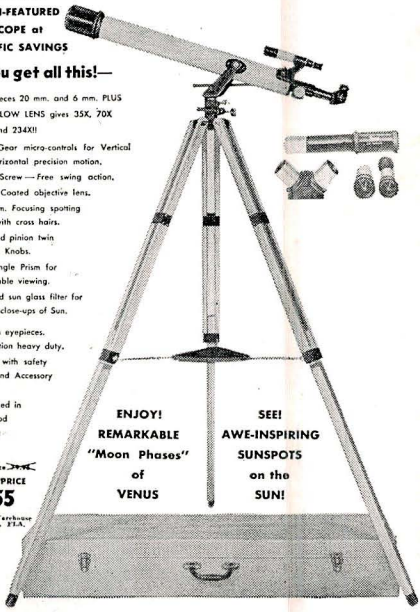
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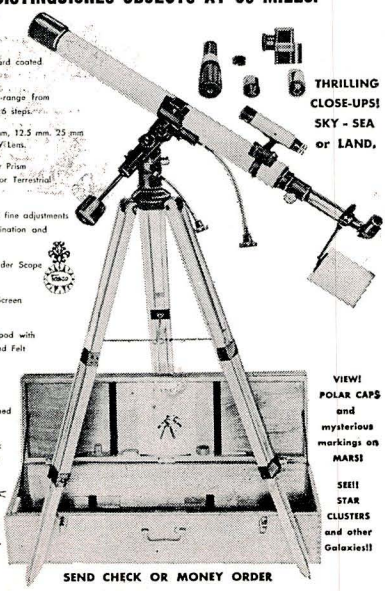
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SEARCH Magazine

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Cover Photo: by Ray Palmer

Ray Palmer, Amherst, Wisc.

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....Editorial...

On September 2, 1959, an announcement was made from New York that the Earth's equator is NOT an imaginary line, but that there actually is a line around the earth in precisely the location in which we have placed our imaginary line.

According to the announcement, which is a scientific one and therefore not read by too many people, there is a ridge on the Pacific ocean bottom which is composed of fossils and skeletons of things which once lived in the sea, and which perished and sank, to form this ridge.

Why did they sink in a ring around the earth, and not just anywhere and everywhere, in even distribution? Well, it's explained this way, the earth is rotating, and this spin causes the warm surface waters of the Pacific to divide, one half flowing north, the other half south. This causes a displacement of water, and the water which has moved away is replaced with cold water from deep down near the ocean bottom. This water, being rich in tiny living organisms and minerals, causes a concentration of these living organisms at the equator. They exist in the **entire** depth of the water, not just at the bottom, so **more** of their dead carcasses accumulate at the point where the water is continually rising to the surface to replace that which has moved north and south.

Say the scientists, this ridge, by analysis, shows that the equator has been where it is for at least a half-million years.

Near the Hawaiian islands, they also say, there was once a "north pole" (or a south pole), and that is determined by another ridge they have discovered which is much more ancient. This ridge takes the imagination back some 30 to 40 million years. In short, in order to find out if the present equator has been there as long as 30 million years, you would have to dig through the ridge and record the fossil deposits. They've only been able to dig a half-million years so far. But give them time, they will dig.

This will give the opponents of the danger of an imminent tipping of our earth due to the south polar icecap a lot of ammunition to say that the theory is all wet because here is proof that it hasn't tipped in at least a half-million years, and we have to go back 30 to 40 million years even to theorize about a pole located near Hawaii. There is, as usual, one flaw in the scientific deduction regarding time—and that is the assumption that the rate of descent of the carcasses of animals, fishes, or what have you, was always the same as it is now. Why do the scientists who study these little ocean fossils and chalk deposits, etc. use a measuring stick which doesn't agree with their land counterparts, who paint a picture of an extremely prolific past history, in which animal and vegetable life grew at enormous rates (such as the huge fern growths which ultimately became our coal beds)? If these teeming jungles covered the earth at one time, and do not cover

(Continued on page 35)

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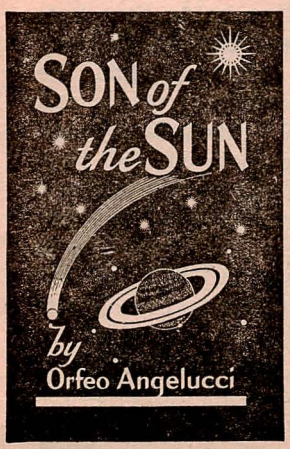
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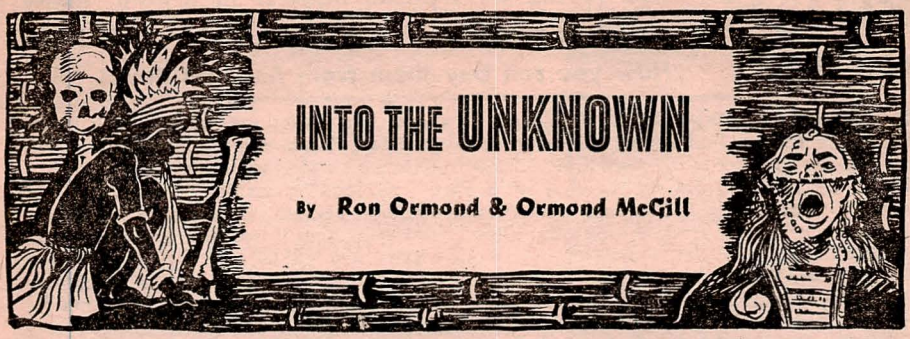
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This is the first of a series of articles written by Ron Ormond and Ormond McGill, co-authors of the book "Into The Strange Unknown", and specially written for SEARCH Magazine. All are factual "on the spot" accounts, concerning areas visited by the "two Ormonds".

There is one part of the earth where almost everybody is a magician of sorts, and sorcery and witchcraft is accepted almost as naturally as breathing. We shall take the reader along with us into the very heart of this unique region and try and bring forth a better understanding of these strange practices.

In order to begin to understand the sorcery of New Guinea, one should try to get a little background into the viewpoints of the natives. They have some unusual ideas. For example, to them a garden vegetable is regarded as personal and it is believed that words and gestures can be effective in growing it. Conversely, they regard a canoe, spear, or bow and arrows as impersonal and do not believe that words or gestures can affect it in any way.

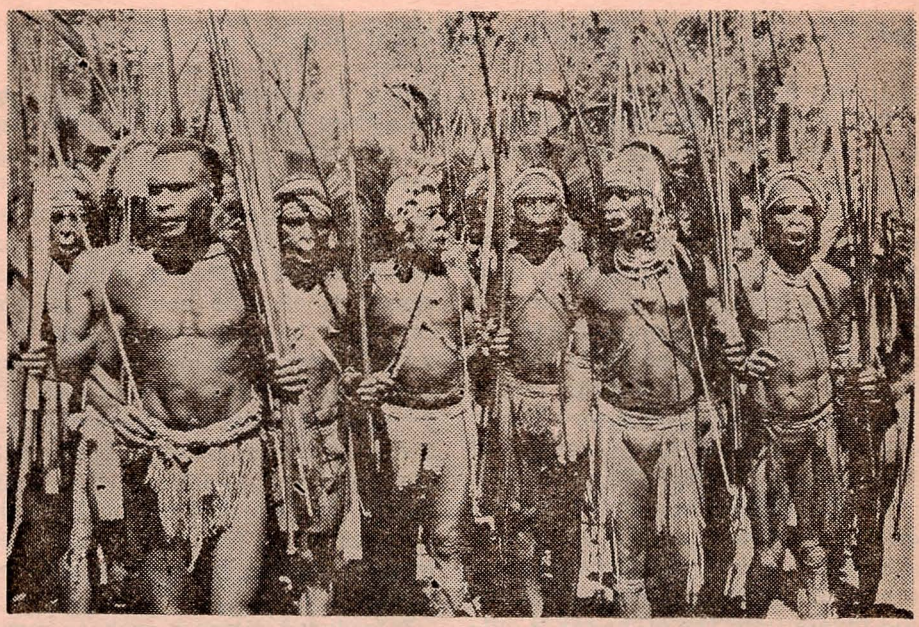
To us, the garden vegetable is impersonal; almost as much so as the canoe, the spear, or the bows and arrows. And although we regard a vegetable as a living thing, we most certainly do not use words and gestures to grow it.

We present this example just to illustrate what a great basic difference there is in the approach to reality between the people we are discussing and ourselves. It is well that the reader appreciate this; otherwise this report may prove a little beyond ready comprehension.

By the same token, it is only fair to say that the native has an equal difficulty in conceiving many of the novel notions the white man has about his own world. Perhaps it will be of interest to follow this native viewpoint a little further.

Since the native holds that personality is to be found in the garden, it follows logically that the curing of the diseases of plants and the curing of the diseases of people are closely associated, and thus his practices about gardening and about medicine will follow along related lines. The reader will find these unique forms of logic holding sway throughout this entire discussion of New Guinea witchcraft.

To continue, a native's attitude toward his garden yams and toward his wife is almost identical. Both are considered as property. And just as it is considered good form to try



Stone-age men of New Guinea where every man is a sorcerer and practice black magic

to steal other men's wives whenever possible, so it is regarded as wise to try and entice the yams from other person's gardens to enter one's own.

It is impossible to induce a native to leave his or her garden unattended. The garden must be literally brooded over, with constant repetition of magic nearly all the year. There are many charms for such practice. The **kasiara charm,** for instance, is used to keep the yams steadfast in the garden, but it is understood that it must not be used too early in the growing season lest it cause the yams to be rebellious of having their night prowling liberties curtailed and make them decide not to grow. But once the **kasiara charm** is used, it is repeated often as the garden owner becomes nervous about the **sone,** the charms used to entice the yams to wander from the garden into the gardens of other men. Toward the last of the garden season, the use of protective charms on one's own garden multiplies. Jealousy toward everyone else intensifies. The whole atmosphere is closely related to the jealous watch over each other by man and wife.

Throughout New Guinea and the Melanesian region, the basic formula for the practice of magic is simply stated in the phrase, **try it out.** The "try out" is the competive pitting of one's own magic against the magic of others. All sexual intercourse that occurs is, in the native belief, the product of the successful making of desire by the magic for making desire. The great man is he whose magic is the strongest. The path of ambition is the path of "trying out" the magic one has acquired. The magic of making desire is in all cases directed toward securing a girl or a married woman from the competition of others. Similarly, a part of magic for securing yams is directed toward securing personal beings (yams) from the competition of others. Always it is "try it out" against some obstacle

that will be a real test.

We believe this discourse will give the reader an idea of how deeply ingrained is the practice of magic into the very structure of the everyday behavior of the natives of Melanesia, and how divergent is their viewpoint from our own, i.e., what to them is personal is to us impersonal and what is simply human relations to us, is to them regulated by magic. With this understanding, we will now take you deeper into a survey of New Guinea witchcraft and sorcery.

A reputation among the natives of these remote islands is built upon successful magic. He whose crops are good, whose success in obtaining favors from the other sex is outstanding, whose health has been better than his enemies, will become known as a magician. And the magician who practices his art professionally—for payment—will soon develope a "practice". And even amongst magicians, some will stand out as being better than others. Social success is desired by everyone; in this strange area of the world it is determined by one's ability at magic.

In this society, it is not possible to say that the attitudes of the social organization are created by the magical outlook, or that the attitudes of the magical outlook are created by the attitudes of the social organization. It is only possible to say that the two are closely inwoven, and go down through every aspect of native life.

To these people, the race of success in life is conceived as going to the strong. For the deformed or sickly there is little sympathy. It is common to hear the expression, "Here comes a bad man." The white man looks up expecting to see a moral reprobate. But no—it is miserably deformed person. After this type of incident happens many times one comes to realize that to be a "bad person" is to be deformed or incurably sickly. To be a "good person" is to be a person of well-being; such a man is good irrespectively of his morality. If he is an accomplished adulterer and a successful thief, who has won all the conflicts that arose from such activities, then he is not merely good, but is very good! Deformed and sick persons are those who have not won the conflicts (of sorcery) that arose from the anti-social acts which all those not deformed or sickly pride themselves on having accomplished without bodily hurt from hostile magic.

Introduced diseases such as measles, tuberculosis, influenza, dysentery, etc., are recognized by the natives as being of introduced origin by the white man. Tauwau is the mythological creator of the white race. It is said that Tauwau places a devil of his creation in the hot springs and when this supernatural being emerges from the boiling waters, an epidemic of such diseases strikes the country. A white man may thus be nicknamed tauwan. However it is not felt that he deliberately works sorcery to release the devil of disease, but rather that the devil works independently. Such is the working of the minds of these believers in magic.

The production of disease and modes of death upon neighbors are common sorceristic practice among the natives. Underneath the surface of native life there is a constant silent war; a small circle of close kindred alone placing trust in one another. The whole life of the people is strongly colored by a complete absence of trust in each other and the practice of treachery beneath a show of friendliness. Every person lives in fear of this secret war, and on frequent occasions the fear

breaks through to the surface.

This basic attitude is vividly seen in the witchcraft methods of bringing disease on one's neighbors, as the magician imitates the effects of a cruel disease with obvious enjoyment while creating the incantation to inflict it on his neighbor as, for example, he relates how his spell will be placed on a pregnant woman and how it will kill the child within her and bring about her end in torture; while he demonstrates how her struggles will occur as he writhes in agony upon the ground, or shrieks in convulsion as he illustrates the agonies of a disease that eats away the skin and leaves a deformity of a red mass of streaming and streaked jelly where was once a human face. This faithful imitation of the worse effects of disease or death is the accredited modus-operandi instructed in the teaching of black magic.

In our search for magic formuli among the natives of New Guinea, a witch doctor in explaining a magic herb used for the curing of a disease would always chew and swallow some of it in our sight and call our attention to his doing it. **All effects, either good or evil must be accented with physical doing.** All such information being treated with the greatest of formality and respect.

Mr. Rio recalls an incident when a witchdoctor was summoned to treat his fever. "The medicine man definitely had quite a 'bed-side manner', and he actually did exert considerable compelling power over me in the way of a will to feel better. In the teching of the incantations for killing the disease he communicated a thoroughly villainous atmosphere with pride in his power and with inevitable contagion of feeling."

Every disease is held to be caused by a tabu. Tabu denotes an incantation, expressing black hatred in an extremely ugly form, which has the power of inflicting disease. Each disease has it own tabu or incantations. All natives know at least one or more tabus. An old woman may know the tabu for incontinence of urine and incontinence of semen; an old man may know the tabu for elephantitis, while another may know the tabu for introducing paralysis and wasting in hookworm. The traditional conservatism of the magical world is illustrated by the fact that no one knows or practices tabus to create the introduced epidemic diseases of the white man. They seem in a department apart; outside the scope of traditional sorcery.

Here the tabus are commonly used to protect private property. They are also used in the course of private feuds. The existence of a tabu may be advertised in many forms such as a dried coconut palm frond tied about a protected tree as a sign of its giving abode to a malevolent charm; a warning to keep away.

The natives give names to many of their tabus by adding the prefice lo to the names of various shellfish, insects, birds, and animals. As an example, the native name for the hornbill is binama. And lo-binama means to get binama, the hornbill, and to get the hornbill is to get gangosa. Lo-moata is to get moata, the snake, and to get the snake is to get paralysis. This strange and grotesque terminology is used all through Melanesian witchcraft. Here is its use in the incantation for causing gangosa. It is called Kalena Sigasiga.

Hornbill dweller of sisiyana,

hornbill dweller of the lowana tree top, he cuts, he cuts, from the nose to the temples, he rends standing and flying.

Hornbill dweller of koyatabu,

hornbill dweller in lowana tree top, he slices up, he booms crying, droning.

Kebadini (place name)

woman nebagieta (name of a supernatural)

your shadow, my shadow,

your spirit, my spirit.

Now a mystic name is said and the victim staggers falteringly, sickenly—now it is dead and the hornbill flies hither and is gone.

To us such an incantation carries little meaning, but to a native it carries grave implications. **The attitude of its reception is essentially one of great fear.** The witch doctor who gave us the charm insisted that no word of it could be uttered anywhere near an inhabited place. It had to be uttered on a far and desolate shore, and one had to cleanse themselves in the sea after its ritual, and a person must not go near the village for hours afterward. It can be seen with what deep respect the magic is held by those who firmly believe in its power.

The native magician went on to caution us that now that we knew the incantation we must never use it carelessly lest it afflict ourselves or persons near us with gangosa.

"Never even whisper it unless for a purpose, for if we crack a twig, it hears; if we whisper, it hears," the magician explained.

The hornbill dweller of siga siga, sisiyana, and koyatabu is not to be misconstrued as referring to an ordinary material hornbill bird. The hornbill of gangosa is quite a different creature entirely; a monstrous being, active in many places at once, and like many other supernatural agents is considered not subject to the limitations of time and space.

Some time later, we had a chance to test the power of the incantation and used it to place a tabu about our personal belongings which we left unattended in an open hut. We informed our boys of the tabu; not only were our goods never touched but the boys refused steadfastly to again enter the hut, and several families living between fifty and a hundred yards from the shack left their houses on the beach and went to their houses high on the hill on account of it. Testimony to the power of witchcraft even when used by the white man. **Whatever is believed in is always powerful.** And in Melanesia, magic is truly most fervently believed in.

It may be of interest to the reader for us to analyse further details of this incantation; it will broaden his understanding of native witchcraft, and, at the same time, make the charm seem not such incoherent "jibberish" as it might first appear to the uninitiated.

As we have mentioned, the hornbill referred to in the incantation is a supernatural creature. However, there is also a very material touch in the reference of "in the lowana tree top" which is where the real hornbill bird lives and uses its great beak in hacking out tree hollows; which accounts for its body-rending association. And this great beak of the hornbill is considered as connected with a disease that eats away the nose as is typical in a gangosa case. The references "he crouches up, etc.," refers not to the hornbill, but to the victim, and are introduced toward the final stanza of the ritual where a call to the woman Nebagieta is made. She is first seen in the flesh, then error of vision is declared, her shadow, her spirit is summoned and flies to effect the infliction of the disease on the victim.

The spirit of Nebagieta is said to

(Concluded on page 18)

HOW TO CHOOSE GOD

By Joseph G. Moore, N. D.

To open this article, I intend to quote the New Bible, OAHSPE. For the benefit of those who have not read it, or perhaps not heard of it before, it was written over one hundred years ago by a former New York dentist, by spirit control.

Quoting from the Book of Eskra, chapter IV, verses 4 to 8:

"Of this haden (lower) heaven, and of her Gods and their labors I two words, God and Heaven, and Eskra is the sermon thereof, In which ye nations of the earth, and ye angels of heaven shall profit in spirit; as by experience past, the future becometh fortified in wisdom and strength.

"In which sermon all resurrection is of God, who is Jehovih's Son; but to distinguish from which (God) I named all that desired not resurrection in heaven, but loved more the earth, SATAN. And whoso loved evil and practiced it, I named SATAN; and whoso combined as angels or as mortals, to make anarchy I named, EVIL WORKERS for hell.

"As God and heaven are of the resurrection, so are satan, hell and the devil of the declension.

"To one or other, resurrection or declension, belong all men on the earth, and to one or the other belong all the spirits of the dead.

"None can stand still; all the living are on the move forever."

Oahspe gives revelations which if understood generate a new ideal in religious fellowship, a new mental picture of what it is supremely desirable to have, viz., world-unity in religion, a unity in which all the historical religions are duly coordinated and at the same time subordinated to the higher whole of which each is a part.

In Jehovih's Creation there are Seven Purposes. In the Book of Daniel he speaks of Seven Churches, the time between Christ's first and second advents as being divided into Seven Periods; he speaks also of Seven Seals, Seven Trumpets and Seven Plagues.

"The principles of Truth are Seven; he who knows these, understandingly, possesses the Magic Key before whose touch all doors of the Temple fly open." (Kabalion) These seven principles are centered in the universe, in man and in every living thing. They are Mentalism—the universe is mental. Correspondence—as above so below. Polarity—all is duality. Rhythm—cycle re-occurrences. Cause and Effect—as ye sow, so shall ye reap. Gender—this principle is enwrit in all Nature. There are Seven Sacred Planets around the Sun; often spoken of as the seven spirits around the Throne of God.

There are Seven Great Bibles, which are: 1) The bible of Hinduism. 2) The bible of Buddhism. 3) The bible of Zoroastrianism. 4) The bible of Confucianism. 5) The bible of Mohammedism. 6) The bible of Judaism. 7) The bible of Christianity.

Each of these bibles were written at a time, so decreed by Jehovih to instruct man in the Eternal Purpose. Man each time being more capable of a greater understanding.

The Seven Eternal Purposes are: Perfect Justice, Perfect Fearlessness or (Production), Perfect Understanding (Light), Perfect Honesty (Truth), Perfect Sympathy (Healing), Perfect Unity (Building) and Eternal Growth (Progress).

Let the reader study these purposes carefully and choose for himself the purposes he will follow — resurrection or declension.

Prior to World War I the purposes (forces) of Light and Darkness began to gather for the tremendous fight that has ensued ever since. We are definitely in the Last Days as prophesied by Daniel and Revelations. That is why it is so important for every living person to make their choice of purposes NOW.

World War II was a crisis of civilization, but the war still to come is one of the crises of Eternity. This does not necessarily mean a shooting war, but a war to change the minds and souls of humanity. The hardest task of all is the Spiritual Conflict.

The most powerful of all weapons is Unity of Purpose. We should not quibble over the methods, but keep our minds on the ultimate goal. Therefore, your purpose should be Fearless, whether for God or Evil, Building or Destruction. This is very difficult with most of us because the fight is within ourselves.

For centuries man has sought the source of life. From the beginning man has had the right to choose for himself. In so doing he is responsible for his choice. He is made in the spiritual image of his Creator — being spiritual and mental. For the first time we are ready to accept the whole truth about life, and prepare for the next step. Once we are convinced that Chaos grew from Eternal Purpose which WAS perfect in the beginning, but at war because it contained within itself all the elements of life and of conflict, we will gradually find our own clear purposes defined, and the war within us will cease. We will definitely choose to build or destroy, to be honest or dishonest.

Previously we have been confused by wars within wars, infinitely continued. Conflict multiplied by the number of purposes in each. Although this has been recognized by some, the remedy has never been clearly found. It lies in the conviction that force of every nature is fundamentally purpose which has existed from the beginning, and that the force which builds is beneficent and can be clearly segregated and united.

Original Purposes were ALL good and eventually will be again when we ALL become sufficiently intelligent. We pray "Thy Kingdom come on earth as it is in heaven." It is here NOW and has always been. Man has removed himself from heaven by his own actions. It is wrong actions of the past ages that have brought us to where we are today.

Many purposes, good and evil, became fused in the individual, thus the battle is infinitely multiplied, but it is NOT lost. Because now the effort is to reunite the Eternal Purposes again. But it is the fusion in each individual that makes the confusion greater and the fight harder. We find ourselves swayed first by one purpose and then by another, and we are unable to distinguish between the good and the evil.

This is no longer a conflict between nations, but one between peoples of all nations. In World War II some nations had definite purposes, that of destruction and autocracy, based primarily on fear in the rulers, most of whom were

dictators. Yet they were subdued by Free Men and nations, who fought determinedly, but not fully realizing the fact that they were dedicated to the Eternal Purpose embraced in the seven just mentioned.

We talk of Unity, but we do not perceive its nature. We are being misled by hollow phrases which yet seem plausible. We do not see that it is the enemy in disguise. Not mortal enemies, but the ancient purpose of destruction.

The hour has come for the forces of construction to unite and smite the forces of destruction. To do this we must learn to choose our purposes consciously and intelligently, and we must be definitely and actually building for a definite and actual future.

In all our Thinking there is too much SELF and too little Sympathy. Materialism has been rank in all stations of life. "If ye are not with me ye are against me, for man cannot serve both God and Mammon." It is impossible to be consistently for both Construction and Destruction continuously. When all mankind can definitely settle this struggle in his own life, then we can expect peace on earth to be lasting and brotherhood will be a fact.

The forces of darkness have hidden beneath their talk of peace and good will, the poison which destroys men's minds, before destroying their forces. They make friends with the poor and needy but feed them only husks of brotherhood. Likewise, they make friends with the powerful and the rich, and tempt them with more power and kingdoms. They feed the writers with FEAR, so they will not disclose their true nature. They touch our leaders and rulers with tainted hands, making them fearful of the people. Our homes have been divided and broken up. Resulting in our children becoming delinquents, due to wrong teachings and example by the parents. If it is difficult for the adult to make the choice of purpose, how much more is it difficult for the untrained and immature minds of the children to make their choice?

The battle hymn of destruction is "Brain Wash — Divide and Conquer." We witness its effects daily. It is becoming prevalent in our own population among ourselves, by those who honestly think they are NOT for the forces of declension. One faction is aligned against another — all of which makes it more difficult for the individual to choose his purposes. They are confused from the conflict within themselves, running hither and thither, calling for help from gods they have made unto themselves, but looking only to the present good, seeing only the present, fearing only the present defeat. Such gods are impotent and have feet of clay as described by Daniel.

We must forget class and remember the man. Forget the price and remember the pearl. Forget the labor and remember the fruit. Most of us are mentally and spiritually lazy. Forget the temple and remember God. We fight only for the purpose for which we live.

It is time to do Positive Thinking. Avoid negation in our lives. Be individual, avoid dependence. Be Fearless. Do not be any part of fearful combinations. Work together as individuals, consciously co-operating, but not following a bellwether like sheep. Learn to THINK, learn to FEEL, learn to SEE, learn to KNOW, learn to DO. These are the purposes for which we were placed here on this earth by our Creator. Life IS purpose and purpose is FORCE. Once we see that

purpose frees forces beyond our finite comprehension, we will begin to lay our foundation of life for Eternity. The world stands aside for the man who knows where he is going. He has the power of the universe behind him.

Do not let your purpose fluctuate and flow with your daily struggles. Do not build one day and destroy the next day without caring. Do not build one day and marvel at your power and the next day sleep and forget. One day fight to the death for a purpose you did not have yesterday, and then lose it tomorrow. This is the average person today. Do not forget there are other lives, other struggles, other lessons we have to learn, but this struggle now is our first one — so let us be about Our Father's business.

Your purpose is your action. Not what you believe, not what you desire, but what you actually do. If you destroy and do not rebuild your life you are with the forces of darkness. If you fall or fail a hundred times but do not give up the fight you will win the eternal battle and so will be Eternally Free.

In the beginning ALL were created equal, but we have allowed ourselves to become unequal through our failure to see the Eternal Purpose of our lives.

All forces of humanity are turned against Freedom. The church imposes its creed, the class imposes its caste, the profession imposes its etiquette, the moralist imposes his fear, the libertine imposes his folly. We are bound by conventions of all descriptions. We assume purposes not our own, so our own force deserts us. All of which opens the door ever wider for forces of Satan and Darkness to enter our lives.

Perhaps you are thinking "What can I do, I am only one person?" Remember there is no one without force. He may be frail of body, weak of purpose, faltering in step and weak of mind, but to some degree has force, for without force personality cannot exist. There is no one so bound up in Self, so personal of motives, so narrow of vision, that he may not be turned from deterrent force to constructive force.

Wherever two or three are gathered together to follow the same purpose in free co-operation, there force is multiplied. "When two or three are gathered together in my name, there am I also." But if a hundred are gathered together and are being led like sheep, their force is debauched and disintegrated. Strength lies in purpose and not in numbers.

It is because men have huddled together in fear, that destruction threatens them. Witness the present arms race among the powerful nations. We are depending upon material means to win a Spiritual War. So each war becomes more ghastly than the one preceeding. We must be climaxed into definite and positive action; it must reach a place where there is no alternative — no alibi, no evasion, no compromise, but where it is once and forever settled. Until this climax is reached, there is always an alternative, always an evasion, always an alibi.

Down through the ages masters and teachers who have been inspired by the Eternal Purpose have been thrust aside and crucified. We preach too much and practice too little. We have too many leaders with glib tongues who play bellwether to mulitudes.

Thomas Jefferson expressed his purpose in these words, "I have sworn upon the altars of God eternal hostility against every form of tyranny over the minds of men."

Take your vow today for concen-

trated action, regardless of whether this tyranny comes in the form of religious, political, economic, or social oppression, or any combination of these forces which history reveals have only too often become the means by which the common man has been enslaved and exploited.

Brotherhood doesn't mean equality but it does mean freedom to think, freedom to strive, freedom to develop from the lowest to the highest. All society must have labor, capital and market. When these forces fail to co-operate we have disintegration, because any man who is bound by ties that dictate his thought, belief or action loses his purpose. Equality of opportunity does not demand or imply equality of development. There are many phases of development. If we climb without envy, forgetting self, we will go far, but if we envy our higher brother, or scorn those below us, we are climbing on slipping sands, and will soon find ourselves at the foot of the grade.

To one class brotherhood means defense and protection, to another class it means offense and pillage. In still other classes it means an organized attempt to preserve the unfit.

The small mind cannot vision the Eternal Purpose, but it can recognize personal motives which it mistakes for purpose. No one is his brother's keeper. The most he may do for his brother is to arouse him to his purpose. This I am endeavoring to do in this article — not by coercion but by enlightenment.

Our churches urge unity, yet they yield none. Tolerance, freedom, fearlessness, wisdom are almost strangers in the temples. Little by little here and there we find a tolerant and noble clergyman. We find occasionally a statesman who serves the people instead of party and personal interests. It is easier to huddle under creeds, slogans, party platforms, than to proclaim our purposes.

Men have learned the value of free bodies but we are terrified with fear over the powerful forces which can be released through the mind and spirit. There is no material power to cope with it. These forces are the Eternal Purpose and hence move ALL other forces. If we are in command of our mental and spiritual forces, we may lose our material wealth, we may live in squalor, yet love beauty. We may be defrauded by our brother, beaten or imprisoned, but we are still FREE. Freedom does not lie in our estate but in ourselves. Men live in fear of forces without, but they cannot see that within themselves all forces are made potent.

If we are in command of our spiritual forces we will not allow the forces of malice, envy, falsehood, ignorance, lust or fear to enter our consciousness and our lives.

When we utilize our spiritual forces we have all the millions of those who have preceded us and who are on higher planes of existence adding forces to our forces for the Eternal Purpose. Also understand there are forces of Darkness (Satan) and Destruction working on other planes than our own. We do not ascend directly to heaven and live lives of idleness and luxury. "Heaven is not reached at a single bound; but we build the ladder by which we rise from the lowly earth to the vaulted skies. And we mount to its summit round by round." (Holland)

Saints, Masters, Guardian Angels and others must work for the Eternal Purpose, no matter where they may be. There is NO end to Eternal

Progress. Eternity is beyond our finite minds to comprehend. This earth life is the lowest grade of human intelligence and most of us are even in the lower grades here. We must realize the universe as our home, rather than our immediate environment. We traverse many planes, places and conditions. We go through many changes even in our brief sojourn in one earth life. How much more is it true when we understand the meaning of Eternity.

Our Guardian Angels (monitors) tell we mortals that our greatest earth trials and problems are as insignificent in the great plan as are the trials and problem of children are to we adults. Like us, they stand ever ready to guide and advise us if we but ask them and believe. The bibles of all ages are filled with evidence of spiritual help and guidance from above, yet we still doubt and wonder "Can it be true?". What we cannot see and feel with our physical senses, we doubt. The realities of life are invisible to all who have not the Spiritual Sight. The very fact we doubt is the result of race ignorance through eons of time. Break away from these shackles, open your mind and soul to the inflow of God's abundant blessings which are yours just for the Believing! Turn your FAITH loose, take positive action and LIVE.

THE END

INTO THE UNKNOWN

(Concluded from page 12)

live in a cave high in the hills. She wears a rough jagged nose and is believed to have given birth to a hornbill; the hornbill of all hornbills. She is regarded as the creator of gangosa by incantation.

From this more detailed consideration, the reader will begin to see how these things all make sense and carry meaning to those who understand and believe in them; as the present spell being discussed calls on the hornbill and also upon the spirit of the mother, and the latter is confirmed to be concealed in the object charmed. It is worthwhile mentioning again to emphasize the point, that the great beak of the hornbill is connected in the native mind with a disease that eats away the nose. Great beak and eaten-away nose is a fair antithesis. To get the hornbill is to get gangosa. To get the snake is to get paralysis. Here again, in lithe snake and paralyzed limb, is a similar antithesis. Other charms go by likeness rather than antithesis; and each charm has its counteractive method to exercise its power.

In the next issue of SEARCH, "The Two Ormonds" continue their discussion of Melanesian witchcraft. They will explain the relationship between teacher and pupil in the realms of black art, and how the new student learns his magic and tests its power. They tell of witch doctor methods of diagnosing disease and means of defeating the witch. They discuss native beliefs in the spirits of the dead and ghosts in this most penetrating article. Be sure to reserve your copy.

THE END

TAKE THE MUSIC CURE!

by Mary Elsnau

While you are waiting for the doctor, listen to some good music —it might make his job easier for him! Musical therapy is being used increasingly today to perform miracles of cure, especially in psychosomatic and mentally induced illnesses.

Today, more than ever before, we are concerned over impending catastrophies that may lie ahead. Problems press down on us from all sides; uncertainty, bewilderment and frustration hedge us in until the burden seems greater than we can bear. The strain begins to show in taut nerves and we give sharp answers to the most ordinary questions. Daily the toll of nerve tension increases, the results being that our bodies, in close affinity with our brains through the nervous system, often become wracked with pain.

Some, not knowing the cause of their physical ills and mental depression, seek medical or psychiatric advice. Competent psychiatrists are often difficult to find. Consequently more and more people are dragging through their days, not actually ill, yet far from well. Hospitals and mental institutions are filled with cases having just such beginnings as these.

The truth is that we need not wait until we are ill before finding relief from taut nerves, stretched to the breaking point. We can, if we will, relax and bathe in the soft tones of soothing music; we can let music soothe our nerves and emerge as new beings with eyes shining, skin glowing and a spring in our step. This is not impossible. On the contrary it is being done every day.

One doctor I know is curing mental depression, nerve strain and psychiatric patients in a miraculous manner. Knowing the beneficial effects of harmony on the nervous system, he prescribes music. Working with him is a concert pianist who has a large studio arranged with easy chairs, couches and chaise lounges, creating a restful, intimate atmosphere. Here for one hour daily these nerve-racked patients listen to good music.

Discarding coats, hats and gloves in the anteroom, the patients make themselves comfortable, and the music begins. At first soft strains are heard while the listeners quiet down, then soothing harmony fills the room. One patient says that the music fills her very being, lifting her into realms hitherto unknown. Her mood reponds, high, low, soft, resounding, in tune with the melody as it is poured out. The pianist keeps on playing, one after another, the music of the masters. Nerves, taut a short while ago, become utterly relaxed under the powerful sway of harmony.

The music flowing over, into and through the patients, crowds out the poisonous fears, worries and anxieties accumulated during months of tenseness. Feeling refreshed as though they had a men-

tal bath, these people, when the hour is up, return to their routine lives new men and women. Joy zest and spirit replace the old fears which have made their faces drawn and haggard. They look and feel years younger, and their friends ask what fountain of youth they have discovered. This is proof that there are times when nothing releases the inner tension except a flood of good music. But to hold and keep this new zest for life, they return again and again to listen to the music that soothes.

Musical therapy is not new. Today we are only rediscovering its curative value. Hospital patients, with every type of illness including polio and heart ailments, are now being treated by graduates of the National Foundation of Musical Therapy with noteworthy results. Yet it is admitted that musical therapy, as it is known today, is only in its infancy and even greater success is anticipated.

The National Foundation of Musical Therapy was founded by the late Mrs. Harriet Ayer Seymour quite by accident. She was a well known concert pianist and a great humanitarian settlement worker. As an entertaining project, she visited many hospitals where she played the piano for wounded World War I veterans. Here she discovered that certain illnesses affect the mind. To soothe or stimulate the mind and ease bodily pain, she divided her audience into groups, playing lively tunes for those who needed rousing from their depressive moods, and soft, soothing melodies for those who were tense.

In his hospital rounds, my doctor friend has come upon these graduates and seen for himself the astounding cures, especially among veterans of the Second War. Those in the psychopathic wards especially, refused to face life and were hiding themselves away in dark realms of the mind, were brought out of their darkness. Many of those whose memories failed them, were brought back by playing old tunes familiar to their boyhood. Those who were speechless found their voices and the blind could see again, merely because taut but otherwise healthy nerves had relaxed and responded as the mind directed.

The doctor reasoned that many people were in need of help but did not need hospitalization. His plan was to rescue them before more drastic measures became necessary. So he, with the aid of the concert pianist, set up his little clinic. These clinics should be nation-wide!

The famous Phipps Psychiatric Clinic of Johns Hopkins Hospital, Baltimore, has a musical therapy department that is just as well equipped as its physical therapy division. In Michigan's Wayne County Hospital, over 700 mentally deranged patients are being treated by daily doses of musical therapy; another 400 chronic cases are given music instead of cold packs for its soothing effect. In extreme cases, responses to music are frequently obtained from patients totally oblivious to the outside world. Dr. Ira M. Altschuler, Detroit psychiatrist, explains it thus:

"While the spoken word must be received by the brain to be understood, musical tones act directly on the thalamus gland, the seat of the sensations, feelings and emotions."

Modern science first scoffed at the healing powers of music, but is now becoming aware of its regenerating powers, as it is also learning that colors send out vibrations, clashing or harmonizing with the mind of the patient.

Philosophers know that man's brain is controlled by his mind and

science asks: "What is Mind?" The late Dr. Walter E. Dandy, world famous brain surgeon, located this mind. He discovered that consciousness, or the soul, is slightly forward of the mid brain, almost in the center of the skull cavity. He wrote in a paper posthumously published in the John Hopkins Hospital Bulletin, that "The mysterious entity called consciousness. . .without which the body becomes a vegetative organism . . .is fixed in the corpus straitum."

Other scientists have found that this consciousness which directs the mind, is activated by the senses of touch, smell, sight, sound and taste. Thus, when we hear soothing music the nerves carry the sensation directly to the center of consciousness or the soul. Since the soul directs the brain, and through it, the body, to soothe the soul means to soothe the body. Colors do the same thing through the sense of sight; red stirs up the energy; blue is soothing, but too much can produce melancholy.

We play martial music when we send our men to battle for the sole purpose of arousing their fighting instincts. Martial music played for men to march by lifts their spirits as it does those of the spectators. We play somber music at funerals; at weddings we have the joyful tunes. There is music for all purposes and all moods, expressing the gamut of human emotion. To release these harmonies and let their melodies fill the room while relaxing and giving yourself fully to the mood of the master, is to forget your bodily ills as your mental turmoil. Nerves relax and the body heals itself, unless there is an organic ailment. Our souls need this spirtual food as our bodies need bread.

The ancients knew this secret that we are but rediscovering. We find it in the Bible: "And it came to pass, when the evil spirit from God was upon Saul, that David took a harp, and the evil spirit departed from him." (I. Samuel XVI;23).

In ancient Chaldea, Babylon and Egypt, chants were sung to the accompaniment of stringed instruments while the patient was medically treated with herbs and/or surgery. Herbs were also used for anesthetics when surgery was resorted to.

Archaeologists have unearthed tablets of these chants together with the medical diagnosis of the ailment and its treatment with both chants and herbs. These were carefully stored in medical libraries of various cities and archaeologists also discovered that certain cities specialized in certain diseases, even as now. So, the Biblical reference was common practice in that day.

Socrates, nearly 500 years before Christ, came back from fighting the Thracians to report that those barbarians were far in advance of the Greeks because they knew that the body could not be cured without the mind. "This," he said, "is why the cure of many diseases is unknown to physicians of Hellas." A hundred years later Hippocrates, the "father of medicine," declared that he who was subject to asthma must guard against anger. Today some physicians maintain that allergy is the one and only cause, but many others charge these attacks to emotional instability. Yet those who try to calm their emotions, find the attacks occur less often and are less severe when they do occur.

In John Wesley's Journal, dated 1759, appeared an article containing the following observation: "Reflecting today on the case of a poor woman who had continuous pain in her body, I could not but remark at the inexcusable neglect in cases of this nature. They prescribe drug upon drug without knowing a jot

concerning the record of the disorder. Whence came this woman's pain? From fretting for the death of her son. And what availed medicine whilest that fretting continued? Consider how far bodily disorders are caused or influenced by the mind."

Modern physicians have come to recognize that there is a mental factor in all disease. And note the word, dis-ease, or ill at ease; tense. Medical science today realizes that no one can tell the limits of the influence of the mind on organic processes. Doctors have discovered that not only ailments which have physical basis find their best and quickest remedy in physical treatment, but that mental calm is imperative to restore the organism to health. One of the greatest enemies of health is fear. Scientific experiments have shown conclusively that fear disorganizes the mind and disturbs the necessary physical processes. It is a paralyzing state of mind which dams the bodily functions. Fear is the basis of worry and anxiety and here it is that music forms its great therapeutic value; to restore the mind to peace.

Dr. Charles Mayo once said that "Music has charms to soothe the savage beast and also the power to aid the digestion, lower or raise the blood pressure, shrink the spleen, help cure nervous disorders and stimulate phlegmatic people."

There is a great need, not being adequately met, for people who are on the decline because of too great nerve-strain. With therapeutic music clinics in all cities we could save untold thousands from lives of pain, from broken homes and even from business failure! It is imperative to treat them before the strain becomes too great, while they can help themselves. If every city, large and small, had such a clinic, they would be overwhelmingly filled at all hours. A noninal fee, sufficient to meet costs and salary to the musician, would allow all people entrance, not only the carriage trade. Music belongs to all, not only to the few who can afford to pay higher prices.

Concerts and your radio will not do. They have not arranged their programs with therapeutics in mind, but rather as entertainment. What is needed is quiet relaxing, away from one's environment and its attendant worries a period of uninterrupted peace where one can forget self.

If you are a concert pianist with time on your hands, why not start such a health-giving program? It is simple to start such a clinic. First contact the best medical men and psychiatrists in your city and in the larger cities in your area, then enquire around among your friends and see how many people are anxious to come to your music hour. A notice in the papers will bring in more patients. As you become known and those once again restored to happy, normal and healthful living through your power of harmony tell their friends, more and more will come to you to soothe and heal their over-taxed nerves. Hospitals will also send their patients to you who no longer need hospitalization though they do need aid during their convalescence. At the hospital too, you can contact the National Foundation of Musical Therapy. Pianist are in demand for there is a great need to be filled in all therapeutic fields.

Start where you are, expand as the need requires. Neither should you hide your light under a bushel, for the service you can give to others is beyond price. Our spiritual selves need this food as our bodies need bread.

YOUR FUTURE

AS REVEALED THROUGH PSYCHOMETRY AND YOUR PHOTOGRAPHIC AURA, BY THE MYSTERIOUS PSYCHIC ABILITY OF

DOROTHY SPENCE LAUER



What does tomorrow hold in store for you? All of us would like to know, and there are various ways of predicting. Here, in Mrs. Lauer, we present a prophet who employs two unusual methods, and whose ability SEARCH proved positively, 87½% accurate, over a period of more than four yeors.

The following predictions were made on September 8, 1959: There is reason to be apprehensive about the situation in India, but things will shape up in such a way as to lessen the tension, so that the result will not be as bad as expected.

More and more people will realize that there is to be no war with Russia. They will consequently grow more secure in their actions and interchange will increase. Many films will show Russian actors, actresses. With no war to fear, public attitude will spark an attraction between the peoples, and a different feeling will envelop their living ways. This will be hard for older men to accept, since they have insisted so long that there will be war with Russia that they have come to accept the inevitable. They worry themselves to death over something that will not occur.

Stocks slump. They will rise again. The slump should not be taken too seriously, but instead viewed with a wait and see attitude.

There will be many new ideas broached concerning multiple sclerosis. A new treatment for arthritis will prove to be a godsend to many sufferers.

There will be another earthquake disaster. It will compare with the Yellowstone earthquake, although not quite as bad. It will strike a city where earthquakes have never occured before. The area stricken will be mostly residential. The location will be a surprise to earthquake experts.

Several well known men will pass on from heart attacks; one of them quite young, whose death will shock the nation.

Flying saucers will become more "popular" than ever, because of a "new" version of those that are within them, yet as to their reality, I feel dubious because I'd actually have to see and talk with someone from other planets. I don't feel that the other-planet being can be considered to be a reality. Yet this new concept will stir a renewed interest and bring many into the fold of believers.

A certain present-day restlessness will leave people. Many who have felt their life in vain will take a

new lease on hope, will find new interests, and discover that they actually do have much to live for, and that there is good reason to believe that the future holds good promise. This new feeling registers the end of a cycle that has effected the world in general, and caused despondency among the people. This cycle IS over soon, and it will be rash to make impulsive decisions based on hopelessness. Look to the future; it is good!

Divorces contemplated by many will not take place. There will be a change of feeling, a conviction that their life partner is all right after all.

This is a sort of "still" period. It is the stillness before great change. There could be two ways in which this change will occur; There may be many changes in the government that will be astonishing; new bills, new ideas presented to Congress. Or, there will be ONE particular bill that will have the immediate attention of the people, who will write many letters so that those in office will have no doubt about how everyone feels about it. This will be a very serious decision for the people to make, but only through them can this bill be defeated—that is, by writing to the proper ones in office. Much mail will be received, but if this is left to slide through, the public will regret their neglect in sending that important message to their congressman!

A rather outlandish statement will be made by a person in authority which will cause him to lose a footing that right now seems quite secure. He should be very careful about his public utterances.

For a short period, from this date, there will be a prevalence of very ordinary news, to last until the impetus of the new cycle is upon us.

Princess Margaret will be the source of news that will be a surprise. Also, a marriage is not far off.

Truman's name will be in the headlines—something very shocking and upsetting comes with this.

A Canadian stock will be offered by letter for investment. One such stock has already taken thousands from people who will be asked to advance still more money. Use caution in dealing with any Canadian stock offered through the mail.

Beatniks will be in the news to the extent that people will shudder. The beaniks will lose much ground because of the adverse news. Shocking things will be revealed that will call for corrective action.

There will be a new beverage which will taste extra good, and will be especially good for overweight people. It is not on the market now, nor nothing like anything on the market at this time.

Following are several letters received from people who have reported on both psychometry and photographic aura analyses.

In accordance with your request, I am writing you at this time to report on a "picture" reading which I received from Mrs. Dorothy Spence Lauer.

I found her letter most warm and cordial and the information uncannily correct. One would think that she was acquainted with me personally and knew the recent sorrows in my life and the upsetting conditions about my present situation.

I think the most outstanding comment was that she was unable to read the aura, even though I had sent a picture, as it was completely gray at that time. This is most significant as I have remarked lately that I felt as if the life had been crushed out of me and that all that was left was a dull gray

husk, like a mummy.

She was impressed with the great sadness she felt when she looked at the picture. I had purposely sent one taken recently which in no way indicated sadness. So she CERTAINLY does have a fine ability to make contact.

Evelyn Millicent Horton
550 W. 157th St., Apt. 77
New York 32, N.Y.

Just had my second reading from Dorothy Spence Lauer. She said I would injure my finger with something that looked like a needle. Well as I was reading her letter my thumb was bandaged from a fine wire that had pierced my thumb in making up corsages, most of the things have come true so far.

J. B. Anderlohr
1010 S. Main St.
Culver, Ind.

I had 3 psychometric analysis and 2 photo aura analysis and they have proved out very near 100 per cent in all she told me. I think she is mighty good, and I highly recommend her to anyone.

Mrs. Lucille Schrein
105 Park Dr.
Bethalto, Ill.

Your letter of Dec. 2, '58 was very helpful and interesting. Many suggestions came to pass just as you stated. In your letter of Aug. 30, '58, you warned me regarding a business paper that may get lost. This could have happened as I did not think **I would have use for it in the future, by keeping it in a safe place it was the means of saving me $13,500.00 in Jan. of this year, therefore I am grateful to you for the suggestion—and help!!!**

John J. Hildner
3573 No. G St.
San Bernardino, Calif.

HOW TO GET A PSYCHOMETRIC ANALYSIS

Select a short verse from the Bible, perhaps your favorite, and write it on a separate sheet of paper, meanwhile concentrating on your problems. Then mail the sheet to Mrs. Dorothy Spence Lauer, Amherst, Wisconsin, and enclose $4.00. Bear in mind the reply may take several weeks.

HOW TO GET A PHOTO AURA ANALYSIS

Send a snapshot of yourself to Dorothy Spence Lauer, Amherst, Wisconsin, and enclose $4.00 to cover the cost. Be sure to include your return address! Surprisingly many applicants forget this! And please, if possible, report the results to SEARCH magazine after their accuracy or inaccuracy is determined. Remember, reports of inaccuracy are as important as those of accuracy.

Editors Note: Dorothy Spence Lauer is a Psychometrist, specializing in precognition. Ordinarily she needs but an object belonging to, or handled by, the subject, or the presence of the subject, to become aware of the psychic influences from which she draws her information. However, by writing out a verse, while concentrating, as described in the instructions given on this page, a sufficiently powerful psychic impression will be made to enable the medium to receive the information she seeks. We have made this service available to our readers purely in an experimentative atmosphere, in an attempt, first to determine whether or not this ability is of a nature both real and valuable; and second, to provide you with an interesting bit of entertainment. Please report results to us.

MISSING LINK BETWEEN THE KNOWN AND UNKNOWN?

By Vernon M. Kerkhoff

In 1936 I chanced upon the idea that the anagram might have unlimited possibilities if used as a sort of missing link or bridge between the known and the unknown.

Lack of time for experimental tests kept my idea in the background twenty years. Despite ill health at the time of retirement late in 1955, I was able to get in some good work not only at dream interpretation, but also other things pertaining to the unknown. However, it was the dream readings that produced best results—in one case actually saving the life of a dreamer hundreds of miles away.

From his home in New York State he wrote to me here in Norfolk, Virginia of a rather disturbing dream in which he found himself on board a ship entering a city it negotiated simply by twisting and turning itself around the street corners. The description of this fantastic maneuver had to be shortened to a workable phrase, so I tried "At sea in town. When you have cut these letters out you can rearrange them as I did to form the anagram, "I want a stone."

Now why should any man of sound mind want a stone? I wrote him immediately, gave him my findings and asked him if he were contemplating suicide. He wrote back and told me that the dream, with its anagram, was an act of providence; that he had been despondent and had actually thought of suicide, but my letter had brought him to his senses, thus saving his life.

The last (latest) dream, sent in the other day from a nearby city was actually two dreams, but similar in their disproportions. Get out your paper and pencil once more and cut out the letters forming the word "Disproportionates," and see if it doesn't turn out to be "Poisoned portraits." In a letter of thanks I was told that the reading was substantially in accord with the facts.

Now let me turn from dreams to phophesy: Did it ever occur to you that the sunset and tide tables in the daily newspaper are actually prophesies? Not in the sense that the predictions may not come true, but that it is of the future they speak. This is also true of some items of news like the one with the headline I saw in December, 1956: "SUEZ CANAL TO BE OPENED NEXT YEAR," I doubt if it occurred to many people reading this headline that besides being a news item it was also an outright prediction.

How, I asked myself, might the opening of the Suez affect the world —would it tend to cause war, or to prevent it? Thus a new use for the anagram was found. Take the phrase, "Canal opened;" shift the letters and there you have your prediction in anagrammatical form; "Peace on land!" What is more, as a prophecy this holds good right up to today!

Probably the earliest use put to the anagram was that of finding talismans; which means, to take someone's name and form an anagram from it. In this branch I have met with such astounding success that I have been asked by more than one person to go slow. One's

(Concluded on page 30)

IT HAPPENED TO ME--

From time to time SEARCH magazine passes on accounts of true experiences from our readers. The following stories are given to us as actual happenings, and the editors are pleased to present them at face value. "It Happened to Me . . ." is just one phase of SEARCH'S presentation of evidence upon which its readers can draw their own conclusions. Names and addresses are printed, or are on file at the office of SEARCH in the case of those to whom identification might prove to be a source of embarrassment or inconvenience. SEARCH does not pay for these contributions, but presents them as a service to those readers who request actual happenings going on today, and in the lives of living people.

THE ROCK THAT MOVED

Whenever I read of experiments in psychokinesis I recall an incident when I tried desperately to influence an object NOT to move — a stationary object — without success. In this case I did not want it to move and tried to will it not to move, but to my horror it did.

At the time this happened I lived in a house where we had all kinds of phenomena — raps, the sound of breaking glass, footsteps and even a couple of forms or ghosts. We had become so used to the happenings that we had gotten to the point where we overlooked them — but that would be another story.

This house was very cold in the winter, especially the upstairs rooms, for the only heat we had was a kitchen stove and a parlor stove and in each room a "register" over the stove to allow the heat to go to the upper rooms. In the kitchen there was a regulation iron register that opened and shut, but in the parlor someone had cut a square from the ceiling (and floor of the bedroom) about sixteen by twenty inches with a wooden cover which fitted flush with the bedroom floor when not opened.

I used to put rocks in the oven and when we went to bed I would place them in cotton sugar bags to warm the bed. We always had plenty of replacements in the oven all the time. This particular Sunday afternoon I went upstairs to make the bed and took the cold rock in its bag out of the bed and laid it on the floor. Some instinct told me it was a rather careless thing to do, for the hole in the floor was opened and I might kick it accidently down through the hole. I intended to pick it up immediately, but to my horror I saw it move! The floor was perfectly level and the rock was a bulky odd shaped rock that could not turn of its own accord. I decided I was "seeing things." At the time the rock was about six feet from the hole. I stared at the rock in fascination and seemed powerless to move although I wanted desperately to pick it up as quickly as I could. It

moved again — after resting a while. Methodically it turned over — ka-plunk. I still could not believe my eyes. Surely it would not move any more, for there was no reason why it should move. But I stared at it, willing it not to move again until I got there to pick it up. At last I seemed to come to my senses and started to grab it, but ka-plunk it turned again and fell down the hole! I heard a groan and my little daughter said: "You've killed Daddy!" Well, you can get an idea of how I felt when I went down those stairs!

Luckily he had turned to pick up a paper, or he would have had the full force of the rock which certainly would have killed him. It merely grazed his head and left a slight scratch, but I had a lot of explaining to do and it did not add up at all.

I wonder, if it had hit him that day, in a court of law who would have believed me? I also wonder if this force we have sometimes acts in reverse. Has anyone else had anything like this happen?

Florence L. Holden
196 North Road
Poquonnock Bridge, Conn.

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THE HEAVENLY VISITOR

On Good Friday I retired at 9 P.M. and had placed my little dog at the foot of my bed, so I could see him. He was seventeen years old and had been ill for a year. The veterinarian who had examined him said it was the infirmities of old age. So at my feet he rested.

I fell asleep and had this remarkable dream: Occurence of the dream was early morning. Something moving in the doorway attracted my attention. I saw the figure of a slender man, medium height and wearing a white gown. He had a thin face and sad look and his hands, clasped, were held close to him.

The apparition passed by my bed and stopped at the foot of it, where lay my little dog. I noticed that the white gown of the visitor had changed to brown. His face was turned toward my treasure and I saw the chestnut brown hair, in soft waves, was shoulder length. The sunshine came through the window close by the figure and cast a pink glow on the brown gown. I raised up to touch the "Heavenly Visitor" and said, "Oh"! but the vision disappeared immediately. I believe it was the "Prince of Peace", Jesus, who had compassion on a little sick dog.

On Easter Sunday at sunset, my "Precious Treasure" was gone. May there be a "Garden Beautiful" for all the dear departed friends of man, who give much and ask only love in return.

Mrs. Florence R. Delamater,
4411 Louisiana Street,
San Diego 16, Calif.

I SAW THE CHARIOTS

It was more than sixty years ago, but I can remember it as well as if it had been yesterday. There were three of us small ones, two boys and myself. The brother just ten months older than I was my idol. I adored him as few people have been adored in this life. He always had time for me and was always patient, although the older brother sometimes lost patience with both of us because of Charlie's consideration for me at all times.

Then came meningitis to the Strip territory of Oklahoma and we lost Charlie. Soon afterward I had the illness and for some time the doctor and parents and neighbors thought I was going, too. Then came the chariots. I can remember that I was in the "big bed" (we children had slept in trundle beds and the big bed was for the parents, but illness put even a child into the "big" bed.)

It seemed that half the room was brushed aside and the heavens were opened. I heard that indescribably beautiful music that the angels must have sung at Bethlehem. I saw the holy glory that John must have seen on Patmos. There are no words in the language to tell it, and if there were such words they would be too holy to speak aloud. Out of this beauty and glory, chariots began to float down to my bedside, float on clouds. They were not chariots in the sense of either ancient chariots or the present automobile palaces on wheels, but they were chariots, just the same. They carried passengers, people that I had known, relatives I had heard about but had not known, yet, when they passed by in the chariots, I knew them. My father often told me that I had named older brothers and sisters of his who had gone on long before I was born. Aunt Ann and Aunt Sarah were together in one chariot, both having died in their maidenhood years before, but as they came by I named them and my father knew it was a vision and prayed earnestly that my life be spared, he told me in later years. There was my Grandfather who had gone on many years before, but I knew him. My beloved Uncle John, recently dead, came by with his wonderful smile and glorious red hair and beard — I could never be mistaken about him. There was my Uncle Farrington, accidently killed in his childhood and my father was sure I described him, not as I had heard about him, but as I saw him. There were two happy babies whom my father identified as brothers who had died in infancy, and I named them, Uncle Scott and Uncle Smith. There was my Uncle Hillary, my mother's brother who had gone on in his young manhood. There were neighbors I had known and whose funerals my father had preached in the past few years. He was amazed that I could remember them, but they came in their chariots by twos or alone, and I named them as they passed by. Each had a smile and a word for me. Then came Charlie in his own chariot borne on its white cloud, and I wanted to get into it with him. But he told me, "No, Sister, you must stay because there is work for you to do," and he was gone and I was crying bitterly. It was the first time Charlie had ever denied me anything that I had wanted. And I had SO wanted to get into that chariot and ride off with him!

Well, Charlie was right. There has been work for me to do, much of it, and there is still work. Sometimes I wonder if I am doing the work I was left here to do, but I am working!

Twice since then I have had the opportunity and the willingness to go where the chariots came from. Thirty years ago when the children were small and the opportunity was presented to me, it was my decision not to go because there was work for me to do. Ten years ago when I was willing and even anxious to go, the decision was made for me in the form of a voice which told me, "Return, there is still work for you to do."

As a result of my early experience

with death, I have no fear of it as most people do. It would be a welcome friend if it came and the decision were in its favor. But it seems there is still work for me. When death approaches a loved one, I cannot grieve for its coming, because I know there is happiness beyond death. I have seen it, I have heard it. I know that happiness is there. I could not prove it, but inside myself, from my own experience, I know it.

Rose B. McCalmont
1600 S. Marion Ave.
Janesville, Wisc.

DEATH ON THE LAKE

When I was sixteen, I was living with my Grandmother. As she was interested in Spiritualism we would often get messages through to our loved ones via ouija board. My Grandmother had just recently heard through her sister that her nephew who worked on the Great Lakes, was missing. The steamship company had notified his mother that there were two boats missing at that time, one that Frank was on might have gone down in Lake Superior, as the boat was headed for Duluth.

This night we decided to see if we could contact anyone who could tell us about Frank. First we talked with my Great Grandfather, and he said that Frank was with them and had a message for us. Frank told us that the boat he was on was hit by another boat in a heavy fog. The middle of the boat was struck and the two men who were working with him had time to get life belts on as well as himself before the boat went down. He told us at that time that the three of them would be found in the Spring (this was the first of December the boat sank), giving us the location, also the time the boat sank, as his watch stopped when they hit the water. He also said that they did not drown, but froze to death. In the Spring the three men were found with lifebelts on, the watch had stopped at the exact time he said, and no water was found in their lungs; they had frozen to death.

Mrs. Marjorie Westcott
Kellogsville Rd. route 84
Kingsville, Ohio

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MISSING LINK BETWEEN THE KNOWN AND UNKNOWN?

(Concluded from page 26)

name, as you know, is a very personal sort of thing; so I'm going to have to content myself with a mere mention, no examples.

This outline has been confined to description only, and there has been no attempt to assign any mystic virtues to anagrams. While I do not rule out the possibilities of such powers, I wonder if I have not found an AID to humanity and, perhaps, to science.

Why not write me your dreams (or what have you) to aid my research? Vernon M. Kerkhoff, 1211 Rockbridge Ave., Norfolk, Virginia.

ARE WE IN A "NEW AGE"?

By H. V. McCabe

Everywhere people speak of the "new age" we are now entering. Is it really a new age, and if so, what kind? Is it the so-called Aquarian Age? Whatever age it is, what will it bring to us?

FROM a Lodge of the Masters of Occultism comes the announcement that a New Age has dawned—a Permanent Golden Age. It is here and we are within it. Allegedly the same announcement comes from flying saucers and space ships, sometimes directly, and sometimes by the voices of mediums. The western branches of Zen-Buddhism repeat the announcement, and sometimes add: it is the Aquarian Age.

Besides the unknown number of Asiatic Buddhists, there are quite a number of Americans who believe in the New Age. These are the White Brotherhood, the Theosophists, the Rosicrucians, the Spiritualists. The Spiritualist churches are now being called New Age Churches. At meetings of those interested in UFO's, the New Age is mentioned frequently.

Perhaps many people know all about the new age, or perhaps no one knows anything about it; at least it is time for everyone to know when it begins, what it is like, and above all what is its name. Is it really the Aquarian Age? The answer to that question will be sought first.

THE AQUARIAN AGE

"At present (1944) the 0 degrees 0 minutes of the sign Aries is at about 10 degrees of the constellation Pisces, Astronomers assert. In 10 degrees more the beginning of the sign Aries will reach the rear of the constellation Aquarius. At the rate of approximately one degree in 72 years it will contact Aquarius in about 720 years."

This is quoted from a book on Astrology written by Llewelyn George, and it is what astronomers do say when they make a rough estimate.

What do scientific astrologers say about this statement? Mr. George expressed no opinion on the subject, but he said this: "A Hindu system of Astrology, which uses the fixed zodiac or constellations, puts the equinoctial at 3 degrees of Pisces."

The date of this fix is not given, but is believed to be 1938. At one degree in 72 years, the Aquarian Age would begin in 216 years. One astrologer placed the Aquarian Age at about 200 years in the future, and two were of the opinion that it began in 1881. One said that the date had been a controversial subject for a long time. The American Ephemeris gives two Astronomical Constants which can be used to obtain exact figures on this subject. These are as follows: General Precession 50.2564 plus 0.000222 (t-1900). Precession in Right Ascension 46.085 plus 0.000279 (t-1900).

Using the first constant, the date of the Aquarian Age using the 3 degrees in Pisces fix was 2152 A.D., while that of the 10 degree fix was about 2656 A.D. Using the second

constant the Right Ascension of 0 degrees of the constellation Aries was calculated for 0 year in each case. These could be compared with the Right Ascension of the stars as tabulated. The stars Sheritan (Beta Arietis) and Al Pherg (Eta Piscium) received especial attention for they are adjacent stars of the two constellations, at about the same declination, and are fairly bright. Between them is a gap of 5.77 degrees. This is the narrowest gap between any constellation of the zodiac, and this was the only place where the constellations could be divided into 30 degree arcs along the ecliptic. As calculated, for the 3 degree fix, Aries began half a degree west of Sheritan, but as calculated for the 10 degree fix, it began to the west of Al Pherg and outside the gap. This was clear proof that someone had tampered with the zodiac. It is known who did it, for the early Greeks added Libra to Scorpio as claws, and reduced the signs from 12 to eleven. Later they tried to restore the zodiac to its first condition. This might help to settle the controversy.

Next a fix was calculated for the year 1900, and then the time was calculated to traverse the remainder of the 30 degrees of Pisces. It was found that Pisces began in 4 B.C., the date of the death of King Herod. The total time for the equinoxes to precess one sign was 2166 years. Christ was born very soon after the Age of Pisces began or just when it began.

Although the Astronomical Constants show that the length of the zodiacal ages are not the same, it may be assumed that the length of the Piscean Age is almost the same as a few preceding ages. If so the Age of Aries began in 2160 B.C., and the Age of Taurus in 4316 B.C., and the Age of Gemini in 6472 B.C. These dates are important because the ancients used them for important events too remote to be dated otherwise. From what has been said, it should be obvious that we are not now in the Aquarian Age or anywhere near it.

From one source came the interesting suggestion that a New Age began in 1881 as predicted by Mother Shipton of England. Her prophecy reads as follows:

"Carriages without horses shall go
And accidents fill the world with woe.
Around the world thoughts shall fly,
In the twinkling of an eye.
Water shall still more wonders do,
Now strange, shall yet come true.
The world upside down shall be,
And gold be found at root of tree.
Through hills man shall ride,
And no horse or ass at his side.
Under water man shall walk,
Shall rise, shall sleep, shall talk.
In the air men shall be seen,
In white, in black, in green.
The world to an end shall come,
In **eighteen hundred and eighty one.**"

Looking at a plan of the Great Pyramid, it may be seen that the length of the Grand Gallery is 1881 inches overall. This is evidence that an age did come to an end in 1881 A.D. This age was called the Christian Dispensation, for it began with the birth of Christ. Mother Shipton ended the long controversy about the date of the birth of Christ. King Herod did not die in 4 B.C., as some ancient writer said. The Monk Dionysius Exiguus fixed the date of his birth correctly.

Our attention should be fixed on the dates given by the pyramid after the birth of Christ. From the lower end of the Grand Gallery a 47 inch high tunnel leads south horizontally without change for 1050 inches and years. Then the floor drops 21

inches, making the tunnel 68 inches high. What happened in 1050 A.D.? Nothing known to history, but before the year 1000 A.D. Preists were announcing all over Europe that the end of the world was coming in 1000 A.D. The Christians believed it, but the Jews did not. Few crops were planted in the year 1000, and a great famine swept over Europe. Many died of starvation and many learned to eat acorns and other things not eaten usually.

When the famine ended wealth and property had changed hands. It was like the famine in Egypt after which Pharoah owned all the land. By 1050 most Jews could walk erect and hold up their heads, but they had reached a level much lower than they had gained before. One hundred and seventy inches and years later, in 1225, they entered the Queens Chamber, their earthly paradise. They were merchant princes and so lived. On the eastern wall of the chamber is a great niche, an outline of the Tower of Babel, a tower of four steps built upon a high pedestal. The steps were 28 feet high to indicate a lunar interval of 933.3 years, and four of these intervals or 3733.3 years gave the time from the building of the Tower to the Messiah. In the paradise was the evidence that Christ had been the Messiah. When they looked toward the dawn and the future, there was this sign.

In 1290 they were expelled from England, in 1392 from France, in 1492 from Spain, in 1495 from Portugal. Many went to Italy, Germany, and Turkey. In 1533 they were expelled from Bavaria, and in 1573 from Brandenberg. The peasants had complained that the Jews were taking their farms and causing them to work for hire. This suggests what had happened elsewhere, and why they had been expelled so many times. They were regarded as a menace to the states.

For Christians the end of the Grand Gallery was not reached in 1881 because at floor level the distance was greater. This was caused by the Great Step at the upper end. That rose vertically 36 inches and years to the level of the 50th plane of the pyramid. Its top was horizontal and led to the end wall of the gallery, an overhanging wall. It might be supposed that the top surface was shorter than the slanted floor on which the block rested but this does not seem to be the case. The total length of the passage at floor level had been increased just 36 inches and years and totaled 1917 years.

The next passage 47 inches high opened from the south wall of the Grand Gallery in 1917, just when the U.S.A., entered World War I. This passage is 52 inches and years long, taking us up to date 1969. This is the New Age we are in and have been in since 1917. This is that time of trouble such as never was, spoken of in Daniel 12:1. It is by no means a Golden Age. It corresponds exactly with the rise of Communism and its continued dominance in world affairs. It ends when Russia is defeated and driven out of Europe. There is no relief in sight before then. It began with World War I followed by the great flu epidemic. The Great Depression of 1929 followed. The cold war began and has not ceased to threaten war. The second World War followed the Spanish Civil War. The War in Korea followed the Communization of China. There are ten years more of this age to come. Ten years more of inflation, debts, depreciated currency, high taxes, subversion, revolutions, and wars. Plagues should not be forgotten for we have reached the age of biological warfare and nuclear

weapons. Famines are predicted of unusual severity.

Then when Russia is defeated and Europe is liberated we enter the Ante-Chamber of the Great Pyramid. After 14 inches and 14 years, in 1983 we reach the face of the Granite Leaf suspended by cement from the ceiling. At the same time and place the floor changes from limestone to granite. This is the sacred stone superior to limestone.

Man has to stoop to pass the granite leaf, and there will be trouble again, but of short duration. Beyond lies the Golden Age of Prophecy. It is not free of troubles, even great ones, but Saints have called it the Golden Age. From the point where the granite floor begins to the end of the Ante-Chamber is 102 inches, but not years. On the wall of the chamber beyond are three vertical niches and t h r e e stone ridges between. This indicates that the time has been shortened to one third of its former value, and three inches represent 34 years. The Ante-Chamber ends in 2017 A.D.

Then begins another low passage and a time of great trouble for Christians. This is the Harvest Time, the Second Advent, the Ecstacy, the Battle of Armageddon, the fall of Babylon the Great. The passage is 101.7 inches long, and 33.9 years long. It ends shortly after 2051 when the First Resurrection occurs and the Millennial Age begins. Christians then enter the King's Chamber, The Chamber of the Open Tomb. Thus ends the prophetic symbolism of the Great Pyramid.

The dates 1881, 1917, 1969, and 2017 given by the Great Pyramid were not previously known as true prophetic dates. The dates 1983 and 2051 were known before and served as checks upon the other dates, leaving no doubt as to their accuracy.

The approaching Golden Age is without doubt the age now being announced as the New Age. It is not permanent, not here yet, and we are not within it. It is certainly not the Aquarian Age. Many names could be given it but the Golden Age will serve as well as any for the present. Now we know when it begins, what it is like, and what is its name.

"MONEY OIL"

THERE IS A LEGEND OF THE GNOMES, which reads that when the world was created they were given charge of all earth's treasures, Gold, Silver, minerals and precious Gems. In the Far East it is the custom to rub one's money with "Money Oil" made from the oil of fragrant exotic trees. This is done as a good will offering to the Gnomes to assure an abundance of money and supply, since they have it in their power to give or deny the use of their gifts. Delightful as a perfume. $1.00 dram. ppd.

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Editorial.....

(continued from page 4)

it now, then why not a teeming ocean at one time also? And suddenly, with this thought, our half-million years shrinks considerably. Maybe it's ony 50,000, or 10,000, or, even 7,000? Who **really** knows?

Have you read our sister magazine, FLYING SAUCERS, this month? If not, it should be a must for you to get the December issue. In it, we have presented what we consider to be the most sensational article ever written concerning, not only the flying saucers, but the earth itself. To you Columbuses who are sure the Earth is round, read the December FLYING SAUCERS and then take another long look at that globe in your study.

We received a letter this month from one of our readers who says: "In your August issue of SEARCH you attacked labor unions. It hurt very much to think that you do not realize what labor unions have done for this country."

What we criticized was exactly some of the things that Congress has now enacted into law. Obviously we were not the only ones aware of the abuses used by some unions. Of course we know what labor unions have done for the country. We also know what misuse of union power has done for the union—it has hurt the union movement severely. We wonder, does our reader justify mob violence, when it is performed in the name of "picketing"? Does he believe that a union should collect dues from him, then not be held to account for what it does with them? Does he believe no one has a right not to belong to a union? Does he believe a man should be paid for not working, because science has invented a macine to do his work? Can't he see the injustice of requiring that the man stand there idle, drawing pay, while the machine works, just because technology has advanced? Can't he see the injustice of making the customer pay a higher price than need be for the product the machine is making? Does he not see that with the ultimate advance of technology, almost every job will be done by machine, and that under union theory, 50 million men will be sitting beside the machines drawing pay for not working—and asking for a raise every year on threat of "going out on strike"?

We aren't attacking labor unions. We are attacking the policy of one group of human being banding together to the **detriment** of another group of human beings banding to-of human privilege. We are sure our reader is a true unionist, merely fighting for his **rights**, while at the same time he fights for the other fellow's rights as well!

There is one thing inherent in the present steel strike, and that is the advance of the machine. Actually, management doesn't want all these men working—it wants to supplant them with machines. So there is a conflict going on—all based on the need for making money to live on. What is necessary here is not a strike, but a reassessment of values. Why shouldn't steel be made by robots, thus releasing the worker for his Constitutional (and God-given) right to pursue life, liberty and happiness? In order to completely mechanize the earth, mankind will have to throw out his system of money, and find another way to distribute the fruits of his mechanization. Since the worker is to be relieved of his task, he must be also relieved of the necessity of drawing a pay check. Or if not, then he must be given the pay check for not working,

merely as a convenient way to effect that distribution of products. Obviously, the paycheck would just be an intermediary piece of paper, and an encumbrance, and best done away with in the interests of simplicity and efficiency. However, the pay check as it is looked upon today carries within it not only a recompense for work done, but a "profit" margin, an extra bit "for security", a portion to devote to "savings". Here is the cause of the strike. It isn't the oppression of the monster, "Capital", or Management, over the slave "Labor"; both Management and Labor are only striving to exist. It is the system by which they effect an interchange of labor and product which is at fault—it is beginning to sag badly at the seams. The machine works only for its "pay", oil and repairs. It requires no profit. It has a "planned obsolescence" which retires it to the junkheap automatically, where it no longer requires to "be supported". But riding its back is a man who thinks he is being robbed, because the saving in money the machine is effecting is being **deducted** from his income, which is necessary to buy the products of the machine.

It all comes down to true human brotherhood, with each man concerned with producing the necessities of all men, and not with the acquiring of an imaginary thing called "wealth", which he can use to buy the products he has made. The idea of "working for nothing" is something no union man will even consider. The idea of "producing for nothing" is something no manufacturer will consider. Why work for **nothing?** Why give away the things manufactured in your plant? **That's** communism! **That's** socialism! That's just plain stupid!

How so? Automation is not communism, nor socialism, nor stupid. It is a better way to live, which we find ourselves foolishly fighting against because an outmoded means of exchange is inadequate to effect the transfer from "laboring" man to "really living, truly free, actually happy" man. Automation is here. Freedom is here, with leisure to enjoy life, time to pursue a hobby (at which we may work harder than in the steel mill!), time to add to our culture, our education, our mental and spiritual and physical advancement. Only one thing stands in the way—that continually inadequate pay check!

No, we aren't attacking labor unions; we are pointing out that they are attacking themselves—as is management. Time has left them behind; progress has outstripped their imaginations. They are carrying a millstone that is no longer chained to their ankles.

It will take more than greed and penuriousness to drop it. The real test of survival is **whether or not they find a way to drop it!**

— Rap.

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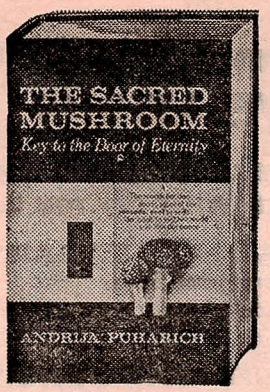
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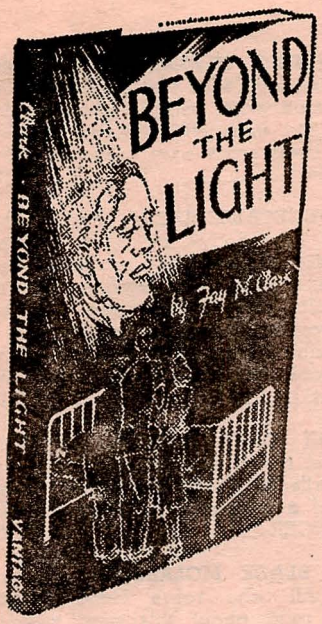
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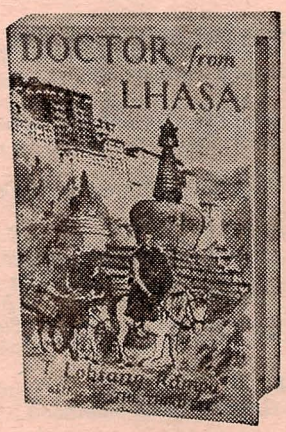
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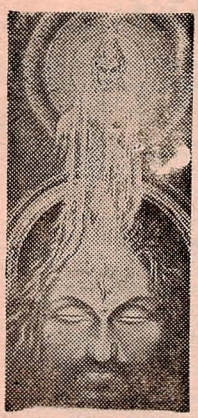
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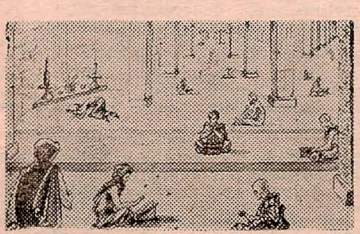
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INFORMATION WANTED: Twelve years ago L. Taylor Hansen left to descend into a cave somewhere near Death Valley, reported by him to be a "polished black shaft, obviously artificial," and possibly an entrance to Shaver's caves. He never returned. Anyone who saw him before his disappearance, knew where he was going, or knew anything about his plans, should immediately contact Ray Palmer, Rt. 2, Box 36, Amherst Wisconsin.

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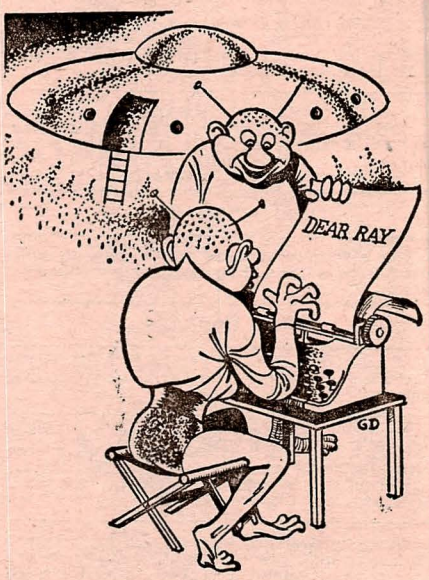
LETTERS

Dear Ray:

I am an avid reader of both of your publications. I admire especially your intellectual honesty. If you are firmly convinced something is true after your own exhaustive analysis, then you stick to your guns. I admire your integrity. I just got through reading in your October issue of SEARCH MAGAZINE the article entitled Am I A Reincarnated Priestess Of Atlantis, by Barbara Sorensen. I must say it amazed me! A story like this is almost impossible to verify wouldn't you say?

The part of the story that really sent me for a loop though, was her reference to the actual calamity that engulfed all of Atlantis. Her description of it was: "And now the gods rained their mighty bolts down upon the earth. Lightning flashed, thunder roared, the ground trembled. The waters of the sea rose higher and higher, and then the earth divided. Atlantis split into halves, and the beautiful temples and buildings crumpled and fell into the waters as God blew his breath upon them."

In the Sept. 14th issue of Time, subsection SCIENCE, pages 46 and 48, is a very remarkable article entitled How Oceans Grew. Columbia University's Lamont Geological Observatory has revealed that there is a 40,000 mile long crack or rift (most of it on the sea beds deep under the oceans). The mid-Atlantic Ridge is very deep in the Atlantic Ocean and runs almost from pole to pole and is supposed to be the longest uninterrupted mountain chain in the world, although it is all underneath the water (except for the tallest peaks which form islands in the Atlantic). I have torn out this article from TIME and you can see that this mid-Atlantic Ridge runs along part of this 40,000 mile long crack in the earth. Note that the article states that there has been found a peculiar crack in the top of the mid-Atlantic ridge. This crack follows the top of the underwater range faithfully from North to South! Here is why the 'earth divided' here is why Atlantis split into halves' like Barbara Sorensen relates! This in my opinion



is an amazing confirmation of this part of her story.

Is there any other evidence which seems to point to an actual Atlantis? Yes, I think there is. The SCIENTIFIC AMERICAN (some month in 1898) had a statement that scientific evidence seems to prove that the submerged mountain chain in the mid-Atlantic was made of rocks which were formed above sea level! The big scientific mystery connected with Atlantis seems to be how to account for the sinking of such a huge mass of material to such a great depth fast enough to drown all of the people who supposedly lived there. Well, it seems to me that it was not just an isolated incident in the Atlantic Ocean—it seems instead to be just part of a world wide catastrophe which occurred thousands of years ago. You notice that in their article in TIME that they do not go into any mountain sinking bit, instead they seem to think that the mid-Atlantic ridge is the result of successive rifts intruding one after another and as a result: "This cracked up region is apt to be somewhat elevated, like the Mid-Atlantic Ridge." This is very good reasoning except for one fact.

The fact that scientific evidence proves (1898 issue of SCIENTIFIC AMERICAN) that this Mid-Atlantic Ridge was formed above sea level. If this latter fact is true then the Lamont Geological Observatory does not, cannot have the true, complete picture!

As we all know there are Pre-Incan stone cities in South American countries. Some have been found, but one which was discovered by a Portuguese Expedition into the Brazilian jungles way back in the 1700's was never found again. Harold T. Wilkins' book, A PANORAMA OF TREASURE HUNTING ADVENTURES, mentions some of the stories or legends that seem to pop up all over South America from the Indians. One of these stories claims that there is a stone city deep in the jungle which has a crystal in the middle of it which glows both night and day. Now Edgar Cayce was a great believer in Atlantis and he tells the story that off the Island of Bimini, underneath the ocean, is a buried city of Atlantis. According to Mr. Cayce this underwater city has a building which has towers which are covered with crystals which utilize the energy of the Sun. Remarkable coincidence, isn't it?

Robert L. Miller
226 E. 2nd St.
Pueblo, Colo.

Dear Ray:

After reading the current issue of *Search* I am sorry that I have not written before, since on my bookshelves is a tome which answers completely the Heironymous question. This book is called, "Fads and Fallacies In the Name of Science", and is published as a "quality" paperback by Dover Publications, Inc., N... York. It is number T394 on their list and sells for $1.50. I bought my copy in one of the largest Loop bookstores, where Dover Publications are sold. This is no vanity press; it is a respected and well-known publishing house specializing in scientific and technical books. This book is a reprint, with 30 pages of added notes and appendix, of the 1952 hardcover book "IN THE NAME OF SCIENCE". The author is one Martin Gardner, and from some of the references in the book I am led to believe that he resided in Chicago at the time of his writing.

This book sold lots and lots of copies, and I was sure that at least one of your other readers would have seen it and written to you about the information therein after seeing the comments about the Hieronymous machine in *Search*. Since no one else did, I will.

On page 347, following the beginning of the notes on Chapter 22, this machine is discussed. Mr. Gardner quotes from the June, 1956, issue of *Astounding Science-Fiction*, Mr. Campbell's publication. The article tells how to build a Hierony-

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mou machine, patented by the inventor, Mr. Thomas G. Hieronymous (at that time a resident of Kansas City, Mo.), and tested by Mr. Campbell. Hieronymous' patent nu ber for the device is No. 2,482,773, nd anyone interested can get a set of plans, etc. from the patent office just as with any other patented device. The machi-- was designed by the inventor to analyze the "eloptic radiatio-" of minerals, a new type of radiation discovered by Mr. Hieronymous. Mr. Campbell was very much impressed with the device and the notes discuss his reactions, further experiments with it, etc. There is a lot about "psionics", the new science which combines electronics with "psi" (psychic) phenomena. Campbell introduced this term in an editorial, "The Science of Psionics", in his magazine in June, 1956. The term bids fair to become as well established as "teleportation", a Fo n coinage, and other occult and psychic terms. Perhaps "psionics" is the best term for the ancient Atlantean and other lost sciences of the ages when Man still remembered something of his own past. (Now, most of us only remember that we forget.) The Chapter on Dianetics, Mr. Hubbard's new contribution to science, is the one, following which Mr. Gardner discusses psionics. Of course, his whole purpose is to debunk. He says that, "As it is, psionics promises to be even funnier than dianetics or Ray Palmer's Shaver stories." (page 348).

In re the above reference to you, Ray: in the chapter on Flying Saucers, Chapter 5, page 55 ff. there is considerable treatment of the Shaver mystery, "The greatest of all science-fiction hoaxes" according t Mr. Gardner. It runs on into a discussion of flying saucer stories in *Fate*, beginning with Arnold's first story in Spring, 1948, the first issue of *Fate*. (It must have been a quarterly then.) *Search*

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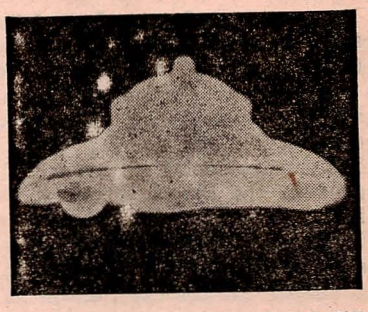
gets debunked in the Notes, page 338, where a reference to the October, 1956, issue story of the Hoxsey clinic and cancer cure is given. You are also identified as the publisher. Mr. Gardner pours copious ridicule on your head and lacerates anyone stupid enough to believe anything you say. Hasn't *anyone* ever told you about this book, Ray? Have you considered suing for libel? Or do you just want to give Mr. Gardner enough rope to hang himself, as such people eventually do?

The book discusses everyone from Wilbur Glenn Voliva, the flat-earther of Zion, Illinois, to L. Ron Hubbard, Dr. Rhine, Velikovsky, Wilhelm Reich, Korzybski, and other "fakers", "faddists", "nuts", etc. etc. This you should read, if only to remedy low blood pressure. Myself, I do not take anything I have not proven for myself (to my own satisfaction, not anyone else's) as Truth, but am willing to accept as truth (small "t") what comes to me by authority I feel to be trustworthy. Such facts as George Washington's existence, Columbus' voyage, etc. But I question the "authority" of every so-called "scientist" who challenges the findings of others without any attempt to disprove them in "the laboratory of the world". Anyone really disproved Dianetics and Scientology? Not yet—not to me. I've tried both, and they work as claimed. Anyone yet disproved the existence of U.F.O.'s? Not yet—not to me. I have too much and too good evidence *for* their existence, and nothing but loudmouthed shouting against the fact.

I like you, Ray. I like your nerve; and it takes nerve to put out a magazine like *Search*. This latest issue (October, 1959) is especially good. When will you bring back Hannes Bok and his astrology articles? As an astrologer, I am interested in everything I can get on the subject.

Most of all I like *Come, Let Us Reason*, wherein all and sundry get their direct (and often only) chance at free speech. Crackpot, mystic, scientist, honest inquirer, axe-grinder, all rub shoulders in your pages and the sight is edifying. Too seldom do any of these voices get heard above the roar of the conforming crowd. I like them all, even the wierdos and crackpots. They have as much right to free speech as you or I, and remember—only honest investigation and impartial testing is the method of ascertaining truth—remember, Galileo was a "crackpot" to the best scientific authorities of

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his time. They are crucifying Hubbard now. In years to come, perhaps, he will be regarded as one of the great brains of our era.

Your column for reader's letters is entitled, Come, Let us *Reason*. That does not mean just holler. I note you do try to get a good selection of letters from persons of some sense, and *include* the crackpots, but do not let them monopolize your column. I am not a "believer" myself in the Shaver Mystery, because I have not investigated it and therefore hold no opinion. Judging something before one investigates it is prejudice, pure and simple. (In the exact Latin meaning of the word.) Pretty soon I plan on a detailed investigation of same, and expect to begin with your forthcoming book. I have *Oahspe* now at home, from my local public library, and the book bewilders me. I have read difficult occult books in my time, but this one takes the cake, the pie, and the icecream. Also the source seems doubtful at the very most charitable estimate. But I do not prejudge; no matter how fantastic it is, it could all be true. *Anything* could be true. Also anything could be a lie. Only investigation; proof; examination; will tell.

Have just read "A Doctor Is Born". The semi-fictional form greatly disappointed me. I expected a hard-hitting documentary with facts, figures, names, etc. all in neat little statistical tables. I presume Dr. Chesney has his own reasons for presenting his facts in this manner, however.

Enough such. I must get back to serving my clients. *Search* readers seem to be a *very* high-level group, to judge by their horoscopes. Some of them fascinate me; they are so unusual.

Helen Hale
528 West Addison St.
Chicago 13, Illinois

Thanks for all the information. Yes, I had heard of Mr. Gardner's book. Why should I sue him? Because he calls me a liar? I have told many lies in my lifetime. I doubt if Mr. Gardner can make such a claim! One must know something of the truth, to be able to tell a lie, and know it is a lie! Mr. Gardner speaks of every subject about which he knows nothing, and claims they are not true because he knows the majority is on his side, and why else did he select these subjects about which he knows nothing, if not to make money? Mr. Gardner, in casting about for a book he could write which would make him some money, adopted the tried and true method—ridicule somebody. Probably he will read in our companion magazine, FLYING SAUCERS, this month, that Ray Palmer says the Earth is not round! Here is a golden opportunity to write another book! We wish he would. Particularly to explain away Admiral Byrd's amazing flight over a land for which the map cannot provide a place big enough to encompass it. Or how Admiral Perry walked over 150 miles in two days over impossibly savage terrain (or we should say, frozen ocean). We need the Gardners to keep us on the job, as evidence that our work is needed! As long as there is one non-thinker, Ray Palmer still has somebody to shoot at! One thing Gardner proves to us all—he was unable to understand that that long list of crackpots he derided had one thing in common—a theory they arrived at by using their brains! No matter what the result, they USED their brains. Gardner has yet to reach that post-kindergarten stage.—Rap.

Dear RAP,

It has been some time since you have heard from me. After reading the August issue of SEARCH, one particular story appears to be as phoney as a three dollar bill. The title: "NOVEMBER 19, 1959" Why? Very simple. Many readers are probably aware, (or at least they should be aware) that the writer always says that the new time chart was discovered *AFTER* the event occurred.

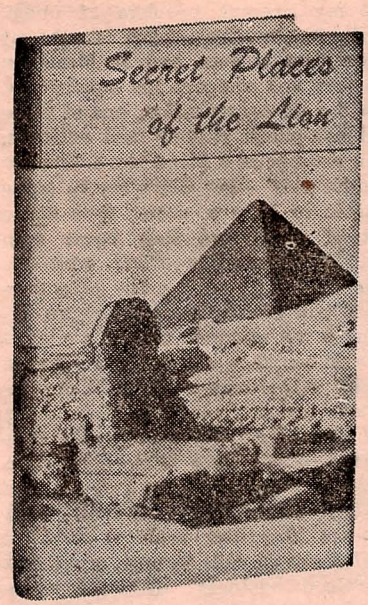
Now, any person who can add, subtract, multiply, and divide figures can always work the time element into a specific event . . . This is simple arithmetic. As a matter of fact, any ten year old child can reach the same staggering dates by this line of reasoning.

Therefore, if you want to interpret an inch as an indication of an hour, month, day, year, century, or let us go as far as to say a second, then we can use any old cave, barn, house, or washroom as a perfect chart that will foretell when man shall expire and when the next war should start.

However, you can do this only *AFTER* such an event takes place. What we would like to know is can this new chart be accurate before an event happens. According to the article, this is not possible.

In view of this, I don't think it fair to tell the public that all life will end

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in the year 2001 . . . Only a fool will buy this. I trust that the readers of SEARCH ai ot inclined t be stupid. For that matter, I don't believe that RAP himself would accept as accurate the dates given by the writer. At least all the other stories in the August issue were interesting. Let us overlook this mistake.

Mr. Martin Overland,
4642 Van Horne Ave.,
Montreal 26, Quebec,
CANADA.

It wasn't any mistake! We published the article to call attention to the fact that a future date is given. If nothing happens on that date, then we can safely say that the system has at least one defect —it is wrong in at least one instance. —Rap.

Dear Ray Palmer:

Since the matter presumably should be of concern to mathematicians and physicists, and of interest to most of us ordinary readers, I am writing to inquire whether you have made or have had made a check in the "Annalen der Physik," vol. 15, page 363 (1904), to confirm the claim of the late Dr. Hermann Fricke in his article "Ether Concept Reinstated," in the August issue of *Search*, that the formula $M=E/c^2$ was published by F. Hasenoehrl in a mathematical paper a year before Einstein announced his discovery of e equation $E=Mc^2$. According to public opinion, and perhaps in actuality since his theory of relativity has been mangled under heavy fire,—this formula has been the brightest star in Einstein's diadem. If the result of such a check should be affirmative, a re-evaluation of Einstein's status would be in order.

Of course there is the possibility that Einstein may have discovered this equation independently: but this seems unlikely, as most active young scientists read the year books in their respective fields regularly and carefully, to keep abreast of new discoveries, and techniques. Moreover, the simple transposition of the terms could be of no significance, and might even considered an attempt at disguise. As regards credit for the origin of the formula, the question of its sphere of application,—whether for "etheric resonators" or "electro-magnetic energy mass" on the one hand, or for "abstract geometry" or "hypergeometric relativistic mass-energy" on the other,—would be immaterial.

Since Hasenoehrl published his formula in a mass of figuring "near the bottom of his paper," it may appear that he did

not esteem it highly, as he might well have done had it been his own discovery, which may suggest the possibility that the genuine originator of the famous formula is still unknown. Although popular opinion tends to associate scientists with the cartoonists' absent minded professor, the fact is that these gentry, as a cross-section of the intelligent level of humanity, come in all shapes, sizes and temperaments, from the modest devotee to the ham actor.

Aware that its off-beat appeal is what makes *Search* distinctive, I still wonder why you publish such stuff as the article. "Om! Santi! Santi!" I can only assume that you intend it for polling purposes, to check the crackpot percentage of your readers. At least you had the saving question in the sub-title.

George Massinger
Box 398
Newport News, Va.

Maybe the author of the article can save us the trouble!—Rap.

Dear Ray:

I just had to get my two cents in. I've followed the various magazines with which you have been associated, and have always enjoyed them as they had a fresh approach, no fear of being original (even though sometimes such originality fell flat), a spirit of let's try something new—in short, a complete lack of being in a rut. That's what has always made them interesting to read. It was like opening a grab package. You might enjoy it, you may get mad—but you always found something off-trail and fresh—even though you may not agree. But then, who always agrees with anyone—except the stuffy politicians and yes-men? It's been an adventure and a pleasure and, most of all, stimulating to cross minds with you by reading your various publications. Keep it up. I might think some of your ideas are for the birds, but at least I'll think, and have the same opportunity of throwing my pet ideas at you.

I was particularly interested in your June issue of SEARCH on page 94, column 2 you mention a method taught you by Shaver which enabled you to get a copy of a book you'd been seeking. Why not share that technique with the readers?

I can imagine that you get some letters that are really curled up at the edges with indignation. It happens any time you try to get people to think for themselves. I know my present problem of unemployment—18 months—stems from my conviction that a man had to stand on his two feet and support his convictions. I worked for an organization, one of these so-called non-profit rackets that exists in the same manner as a blood leach. Headed by "best citizens"—but don't try to make them think or take a stand -you scare hell out of them and they never stop running. Their solution—"Off with his head" as though removing the offending individual will enable them to ignore the condition. It all reminds me of a play I once saw in which a character portrayed by Mischa Auer was constantly saying "Don't tell me anything. I don't want to know anything." He was afraid that he would lose his safe little slot. Also reminds me of the way the Judas sheep and bull lead the rest of their kind through the slaughter trail at packing plants. Humans do this to each other and call it "Good business" or some other catch phrase.

In one office where I worked you should have heard the howls of rage when I threw out the remark: "You know, most religions are based on intolerance. Intolerance of any other concept than their own." Reminds me of the story of the gods who ground to dust a precious stone and scattered it over the earth. "Wise" men found specks of it and started running around, each one proclaiming that they had the whole stone (truth).

Well, at 44 I've found that if you think for yourself you can't express your opinions and hope to go on earning a living. You must repeat parrot like the platitudes that people want to hear.

Incidentally, can any of you readers give me a good basic list of books to read covering the many fields you touch upon in SEARCH? There are so many phonies running around with their "specks" of truth that I don't know where to start.

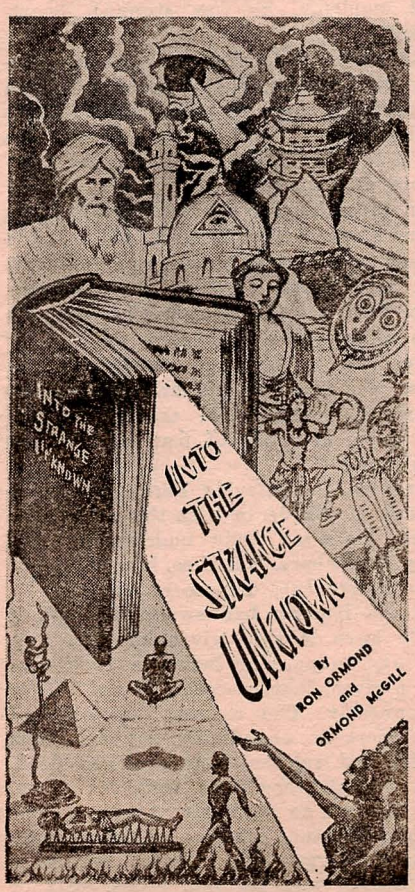
I've worked for years in publicity and public relations, even receiving awards for outstanding work. You may be interested in the attitude of the reporters, insofar as accuracy is concerned. Without exception when you ask them why they print and write misleading stories, they answer: "Well, if I don't, the paper will get someone who will." The dignity of man?

Frank L. Nickerson
8058-32nd N.W.
Seattle 7, Wash

The method used is very simple. Before you go to bed at night, remove your shoes (always a good idea) and THROW them on the floor repeatedly. Dozens of times. This will attract the attention of your downstairs neighbor, or your adjoining neighbor, no doubt, who may call the cops. But once you've created a fuss which is an UNUSUAL PROCEDURE, you may assume that you have attracted attention from some "watcher" you may argue does not exist. But no matter—if he DOES exist, you have attracted his attention, and if he is able to hear and see you doing this silly thing, he must have unusual powers of observation, some technical way of seeing what would ordinarily be out of the range of his vision. If he has that technical aid, it is logical to assume he may have other technical aids—and with the use of these aids, he may help you to get what you want. And all you have to do, once you have his attention, is to ASK him for it. ALOUD. Like Aladdin, who did a silly thing like rubbing a lamp which attracted the genie's attention, whereupon Aladdin announced his desire, and the genie complied. Now, Mr. Nickerson, this is the method I used in getting the book. It is a method I use often. It USUALLY works. Done in SINCERITY, the genie will comply. But beware insincerity, because the genie is very sharp! If you do it with sheepish thoughts, he will read your mind and know you aren't "one of us".—Rap.

Dear Ray:

Human disappearances of a mysterious nature is something that has intrigued me for a good number of years. I am not referring, please note, to the usual vanishings due to genuine amnesia, sheer



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boredom, financial difficulties, marital discord, severe parental authority, mental deficiency, etc. the cases which are eventually solved.

No. I am speaking of the ones apparently immersed in deep mystery. Like, for example, the famous cases involving the beautiful young socialite, Dorothy Arnold (1910), Justice Joseph Force Crater (1930), Cadet Richard Colvin Cox (1950), etc.

Now, how could one discuss human disappearances in a magazine such as SEARCH without bringing up Richard S. Shaver who has so much to say on the subject? From his hard-cover book "I Remember Lemuria and The Return of Sathanas," I would like to quote in full the footnote on page 136.

> DISAPPEARANCES — SLAVERY: The authors are convinced that there have been many writers in the past and the present who either knew or suspected the existence of the caverns beneath the surface of the Earth, or that there was a power or a force or a race that was influencing the human race, usually for evil. The numerous legends of evil spirits, and good ones, too, tales of strange happenings, and strange disappearances. Charles Fort was one of those who came closest to guessing, or knowing the mysteries contained in the artificial cave world beneath this Earth's surface. He thought that we were "fished for", or that the possibility existed that we were fished for. For what purpose? Our facts are still intangible on this count to say for certain whether we are really fished for at the present day. But in the centuries past there were races such as the Jotuns, trading in living humans—as slaves (or food?)—might they not still be extant? Before the reader dismisses this question with "ridiculous!" let him read any of the daily papers of the past few years, or the books of Charles Fort for literally thousands of unexplained "disappearances." People seen one moment and never again—even in the larger cities that are presumably well guarded.
>
> If the reader lives near any of the country's large cities, he might call the Missing Persons' Bureau, if any, and get the LOCAL statistics on the annual number of disappearances that are not accounted for, or the number undetected. Then, figure out how many large cities there are in the whole nation.—Author.

Speaking of statistics, the following paragraph was taken from an article that appeared in the April 11, 1959 issue of MacLEANS Magazine.

"In 1955, the latest year for which there are national statistics, the police were asked to find 11,771 missing Canadians. All but 549 were found by the end of the year."

Now we come to "The Murdered and the Missing." This book by Armstrong Livingston tells of certain human disappearances that were . . . well, definitely on the weird side. One of the better cases concerns a William F. Ferry.

As a valued employee of a big utility company, 26-year-old Ferry lived in Pelham Manor, New York. When his wife died suddenly, he was stunned, heartbroken.

Buried in the Gates of Heaven cemetery at Valhalla, Ferry never missed a day driving there to place fresh flowers on her grave. Thus did he and his blue sedan become familiar sights to the caretakers and workmen.

On the afternoon of February 5, 1935, Ferry stepped from his car, laid a single flower on his wife's grave, re-entered his car, and drove through the cemetery gate. This was the last time he—and his blue sedan—were ever seen.

Needless to say, the nearby Hudson River was dragged and patrolled by the police. But, exhaustive though the job was done, no trace of man or car was ever found.

Granted, the grieving Ferry could have committed suicide, or been the victim of a crime, his slain body undetectably put away somewhere. But if so, how did he, or his murderer(s), dispose of his car?

If the Hudson had swallowed him, it would have in time given him up. For, contrary to popular belief, a body cast into a river, lake or ocean, is *not* hidden permanently. The metropolitan area of New York is abundantly supplied with water, and release their drowned dead, even though sometimes weighted down. This is done so regularly at two seasons of the year, that for decades the Missing Persons' Bureau has referred calmly to its "Spring and Autumn crops." Six or seven bodies is considered just a fair day's harvest.

A BOOK BY A DOCTOR

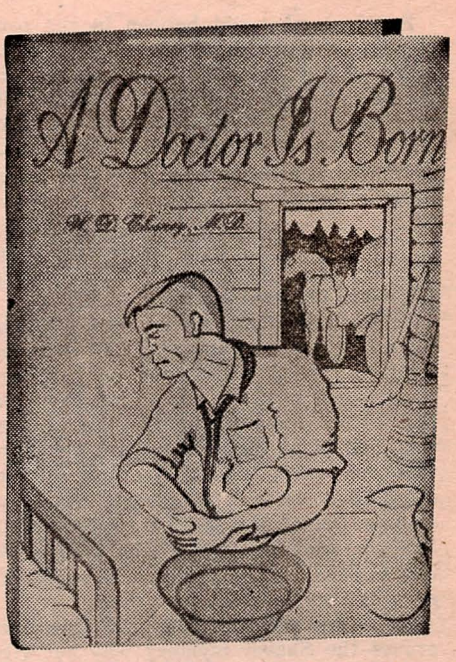
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about medical trade unions, malpractice, kickbacks, fee splitting, unnecessary surgrey, ghost surgery, food poisons, poison sprays, drug monopoly, medical rackets and a host of other crimes against the traditions of the Hippocratic Oath. These are the lifetime notes of a General Practitioner, now too old to practice, but determined to reveal the evils that medical monopoly bottled up for a half-century. Here is a fearless indictment, backed up by documentary proof, of the terrible menace to public health of power-mad and money-mad medical associations, to say nothing of the all-too-many doctors to whom their Hippocratic Oath is meaningless.

It is not an attack upon doctors in general, nor on the practice of medicine on toto; it is directed only against those knaves whose nefarious practices must be exposed to save the lives and health of thousands who will suffer or die needlessly because of greed, carelessness and ignorance. Many good doctors know the truth, but cannot speak, because to do so would mean personal financial disaster, and ousting from practice.

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RAY PALMER, RT. 2, BOX 5, AMHERST, WISC.

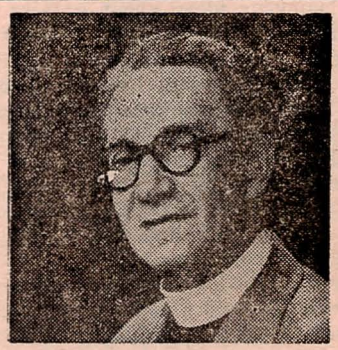


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So—just what did happen in the perplexing William F. Ferry case?

Was his vanishment—and that of his car—a perfectly natural one that will eventually be solved? On the other hand, did it involve the supernatural? Or—does Richard S. Shaver have the more likely answer?

Alex Saunders
17 Mackay Ave.
Toronto 10, Ont., Canada

Dear Mr. Palmer:

In the last couple of issues of *"Flying Saucers"* there has been quite a discussion about a "fact" which you said proved the Shaver mystery to you. You explained it partially in the July issue, but that didn't help me at all. I believe that you really didn't give the fact at all, and I think you should. You say, on page 82 of the October, 1958 *Flying Saucers*, that you never would have believed Shaver if you didn't have knowledge of the "fact" at that time.

Now my point is this: if this fact proves the Shaver mystery why not give it to us? You have been trying for a long time to convince people that the mystery is true, yet you keep secret the one fact you say will prove it.

Also, your ideas about gravity I find interesting, but, as yet, I don't know enough about the subject to say if you are right or wrong. However, one thing you say goes against the existence of flying saucers. You say that outside the earth's electro-magnetic field any rocket or such object will fall apart and cannot exist. How, then, do flying saucers get around this limitation? Why don't they fall apart, too?

In *"Search"* an article appeared by Shaver that said psychic happenings were caused by the cave people, and covered up with tales of "spirits" and such. But how can one explain happenings that involve future predictions coming true? Like fortune tellers predicting things that happen. Do your cavern people have machines that look in the future, pass on information to a medium or fortune teller, and they say the "spirit world" told them?

The reasons I asked the above question now instead of when the article appeared is that I thought someone else would have asked it, yet no one did.

Are any more articles by Hannes Bok on Astrology going to appear in *"Search"*? I really liked reading his articles and just like that they disappeared. I have plenty of questions for him, too. I know a person born just 2 hours difference from me, and we're not at all alike. Could you tell where to write him?

I hope I haven't bothered you too much with my questions, but I am curious about these various things. If nobody else asks them I might as well!

Virginia Lyle
621 N. Euclid Ave.
Pittsburgh 6, Pa.

Let us say that you knew about the "Manhattan Project" during the War. It would be a "fact" which would enable you to determine whether any person speaking of the weapons to be used to end the war knew what he was talking about or not. If he said it would be ended with a "death ray" you would know (because of your fact—that atom bombs were being created) that he was wrong, and also that he was not a possesser of the fact.

BUT, if you walked about the streets, loudly proclaiming the Manhattan Project and what it was doing, you would be doing as you ask me to do—give you the fact. What would have happened to you as you shouted out the fact about the Manhattan Project? You would have been in serious trouble, and in fact, you would have HAD to be shut up.

I do not claim that there is any danger to me in telling you my fact, but I do say there is a value in that fact that I can capitalize on ONLY if I keep secret the exact nature of the fact. Thus, when I say it is "tradition", this is actually not the truth—but it is a clue. The basis of my fact is "traditional". I can't say more.

Some time ago, Richard Shaver and I appeared (via beeper phone) on Long John Nebel's WOR show (where he presents crackpots for a panel of guests to shoot at—questions, not bullets—into which category I admit we fit very well). During the course of that program, Long John asked Mr. Shaver if the "dero" were "listening now", and could they "cut the station off the air in some mysterious means" as Shaver had hinted they could. Shaver's answer was that they could. But if Long John expected it to happen right then and there, it was a foregone conclusion that it would NOT, because of the fact "Tradition". It is a tradition that secrecy be maintained, thus the dero could not, would not, prove their existence by actually performing the act they

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COULD do.

After the broadcast, Shaver and I discussed this phase, and we agreed that Long John would certainly have been flabbergasted, had it happened. But Shaver and I agreed on another thing—that sooner or later, during a discussion of Shaver and myself on a Long John program, it would be cut off the air in a very unusual way. If you will read the December issue of FLYING SAUCERS. out now, you will discover that IT DID HAPPEN, JUST AS SHAVER AND I KNEW IT WOULD HAPPEN. Specifically during a very hot argument involving Shaver, Palmer and the FACT.

I am sure you, nor Long John, will believe this, Neither of you will DARE. Because if you do, then you must discard all your previous thinking and start over. This is a tough thing to do, and I advise you not to attempt it. Not unless you've got the ability to "take it", because you certainly will!

I am not trying to convince people the Shaver Mystery is true. I am merely trying to make them consider the possibility, and try to find out for themselves! In short, do your own investigating. Shaver and I know where it will lead, and nothing more need be done.

Regarding flying saucers and gravity, you will find your question answered in full in the December issue of FLYING SAUCERS. Saucers do not come from space. Thus your question doesn't apply.

Do you recall the use made of a computing machine to predict the outcome of the last election? Why could not the cave people, with their marvelous machines, predict the future and whisper it to a "medium"? You are being categorical. You state an assumption as a fact, and then use it to disprove Shaver's statement, which you are unwilling to believe. The answer, of course, is that the cave people can foretell the future, and reveal it through the "spirit world". Now I am categorizing, but you forced me to it! You insist on being categorical! Why?

You can write to Bok, care of this magazine. We will forward. As for his articles, we'll be happy to print any he sends to us—but he hasn't sent, recently.

Keep on asking questions, Virginia! You'll get the answers.—Rap.

Dear Ray:

Several months ago you asked in either your *Search* or *Flying Saucers* magazine if there would not definitely be some fallout from the three nuclear explosions conducted during August and September of 1958. I have carefully checked on this matter and best sources reveal "negligible if any" fallout. You see, in the first place, these were very small, 1 Kiloton bombs. The charged particles would be either absorbed in the atmosphere by atoms already lacking in these particles or would be trapped in the Earth's magnetic field bouncing back and forth from pole to pole. The uncharged particles would blast off in every direction at higher than orbital velocity so only those in a cone directly under the bomb with the diameter of the earth as a base would ever reach earth. I think you may be interested in a small series of three articles explaining much of the story behind Project Argus which title was assigned to this particular project. They are available at 50c per copy (includes all four articles) from Missiles and Rockets, 1001 Vermont Ave., N.W., Washington, D.C. It is a somewhat technical discussion however I do believe that it will answer the major part of your question on this particular test. Ask for "Nuclear Explosion in Space" by Prof. S. Fred Singer.

Bob Yuenger
201 W. Blackman St.
Harvard, Ill.

Dear Mr. Palmer:

Please find enclosed a check for $3.50 in payment for book by Dr. W. D. Chesney, entitled "A Doctor is Born".

I am sending under separate cover, a booklet of testimonials from those who have used my COS-MEL honey.

I promised some time ago to write an article for Research Magazine for which I am a subscriber, but on account of the Cos-mel honey business I am kept very busy.

The reason I have great sympathy for Dr. Chesney is that I have had a similar experience, as follows:

On February 1952, on account of being able to grow non-rotting tomatoes, etc., I was called in by a veterinary doctor. He thought I may be on the track of a possible cure for cancer. I agreed to treat a cancerous dog and the doctor stated that I had definitely retarded cancer, and on April 17, 1952, he arranged for me to treat another cancerous dog. This dog was practically blind. After a few weeks of treatment with a special food,

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I succeeded in bringing back the sight to this cancerous dog. The doctor was rather startled and these were the exact words he used:

"For God's sake, don't mention my name; see all these diplomas around the wall—they won't be worth a scrap of paper if the American Medical Association finds out. They will put me out of business."

I then concentrated on growing disease-free non-rotting vegetables. I have in my office now, a cucumber I grew in 1954 and part of another one I grew in 1957. I used no chemicals or refrigeration whatever. They were just that healthy they dehydrated.

Two years ago, a doctor in Miami told me to forget growing non-rotting vegetables. He said he thought I had discovered something to stop disease in human beings.

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I will also send to you, with my compliments, a jar of this famous black honey. I have been taking it regularly for a few years and am enjoying perfect health. I have just passed 72 years of age and I have not spent $5.00 on a doctor in my life with the exception of the dentist.

Wishing you every success with your Research Magazine. You have my permission to publish anything you wish concerning this letter and the booklet I am sending you.

John S. Nairn
135 Broadway
New York 6, N.Y.

It is interesting to note that you refer to us as RESEARCH Magazine. However, we do no REsearch. We SEARCH, do the pioneering, then let the technicians do the re-searching. We'll try your honey, and if we like it, we will be happy to make it available to our readers, who might also like delicious honey, which may also have beneficial effects. We can't say whether or not it does, but one thing we can say, and that's how good it tastes! One thing is sure, honey is just the right thing to go with bread! —Rap.

Dear R.A.P.

Just a line to say "HELLO"; and introduce myself. I have been a regular reader of "FATE" & "SEARCH" for a number of years. The reason for this letter is that the radio news broadcast a few minutes ago flashed a news special across the country (SEPT. 10, 5:45 E.S.T.), I THINK N.B.C., that various scientists reported receiving radio signals from the planet VENUS that resembled undecipherable, intelligently sent; code signals.

Adrian Fedor
P.O. Box 285X
Johnstown, Pa.

Dear Ray:

I have just read your editorial in the August issue of *Search*, and, having been a student of Oahspe for the past ten years, I am delighted to learn of your 1881 Club and by all means put me down as a member, and my $10.00 will be ready for you any day you ask for it.

This also goes for the Shaver mystery book as well as any others you feel should be made available to thinking people. Are you now accepting orders and remittances for the Shaver mystery book being printed? If so, send me a bill for my copy and I will be glad to mail you a check.

We are most enthusiastic about this project, Ray, and as a member of the 1881 Club I personally am going to do everything within my power to help you get additional members and urge that all other members of this club do likewise and let's see how quickly we can get 800 people behind this project of yours because it is important and even necessary that this work be accomplished.

I feel you have a wonderful idea here be[illegible]e with 800 or 1000 1881 Club members behind you there will never be a time when funds are unavailable for your use in publishing needed books on the subjects we are all interested in. With the entire membership of the 1881 Club behind, you, Ray, not anything can stop you from doing what needs to be done.

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ORDERS FILLED AT ONCE.

FRANKY G. MILLER

1350 East Mulberry

Phoenix, Arizona

States as well as several foreign countries, and in fact, we have non-amateur members in 18 or 20 foreign countries at the present time. The ~ ce Patrol meets each Monday evening at 8:30 p.m. (Texas time?—Ed) on 3933 KC; that's the amateur 75 meter phone band. We are on the air each Monday evening from 8:30 until about 11:00 and amateur operators from all over meet and carry on most interesting discussions concerning extra-sensory perception, flying saucers, etc. We invite all amateur operators everywhere to listen for us and join in as this group is doing a great job and one of the things that we enjoy doing is helping with a project such as you have Ray, and you may be sure that the Interplanetary Space Patrol will give you publicity and help in many directions.

Many of the readers of *Search* magazine will remember the Levelland, Texas, saucer sighting in November of 1957. It was my good fortune to be nearby giving a lecture on space-craft sightings at the time this occurred and we immediately rushed to Levelland and made a complete investigation of the incident and many newspapers, radio and television stations throughout the United States publicized the work we did at Levelland on this occasion, and as a result we were completely swamped with mail from all over the United States wanting more information on the Levelland sightings. Ray, I can tell you now that this incident in Levelland was the real McCoy; make no mistake about it; those people experienced something they will never forget.

James A. Lee (W5AAO)
Director
Interplanetary Space Patrol
620 Cedar Street
Abilene, Texas

We sure need your help, James! It seems almost incredible that we would not have gotten 800 *members for the* "1881" *club with the first announcement of it. We have around* 300 *now, and need* 500 *more. However, if we can't get more than* 300, *we'll go ahead anyhow! We won't ask for any money until a book is ready to go, and on the Shaver book, we'll be able to swing it easily. We have three books ready to go on the Shaver subject, and editing is underway. But oh, that editing! One little mistake, and our critics will jump all over us. We want this to be a complete presentation of the whole Mystery, before we're through, and we want to be* 100% *honest and exactly as it happened, with all the evidence we've collected.*

For those who don't know about it, the 1881 *club is an idea to get* 800 *members who are willing to put up, in advance, the purchase price of any book Ray Palmer tells them he wants to publish.* 800 *is the magic number of sales needed to pay the initial costs of producing a book. Once that initial cost is paid, the book is in type, and can be produced at will for as many people as will buy. But up to now the money needed to "crack the nut" as they say, has always held us up, sometimes for years. With an* 800-*man (and woman) team who will guarantee to come through when they receive notice of a new book, there will never need to be a single day's delay in putting any book desired to press. After* 31 *years, I wonder if there are* 800 *people who want to see the things that* 31 *years have produced put into book form so they can read them? We've affected the thinking of more millions of people than we can estimate, but apparently we've affected the pocketbooks of only* 300. *Come to think of it,* 300 *"rooters" isn't bad at all—an average of* 10 *per year! Anybody else want to join? Don't send any money, just say "I want to join the* 1881 *club".—Rap.*

Dear Ray and Readers:

In the August issue of SEARCH there is an interesting letter signed by Wilbur C. Koons. He suggests that anyone interested in TRUTH and the preservation of FREEDOM in America, let the readers of SEARCH know about it. I am deeply and seriously interested and will very much appreciate any data I may receive from you readers. I have studied many phases of the serious situation we are facing in both the national and international fields of operation.

When I have received replies and see the trend of this knowledge I may respond with a letter or an article to you in keeping with the ideas presented to me by your readers. I assume they will cover the occult, political and health fields of our national and international problems. It may be possible that I can convey to those who respond important data for their private or public use.

We are fast becoming a gutless mass of non-thinking zombies. It is possible that certain concealed information has made this sad situation become the black reality it is today. There may be ways

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RAY PALMER Amherst, Wisc.

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WHEN YOU USE "TURN-ER'S"

You've bought plenty of preparations, and they don't work, you say? Of course they haven't! You've probably been cheated as many times as I have. I'll bet I've spent hundreds of dollars on jim-dandy goo, and wound up with worse dandruff than I started with. Made me plenty mad, too, I always get mad when I think of the lousy junk designed to chisel your honest dollars out of you. Mad enough so that when I find something good, I'm not bashful about telling my friends about it. And SEARCH'S readers are my friends. I had dandruff all my life, and despaired of getting rid of it, until one day Ken Arnold (the flying saucer man) left a half bottle of Turn-er's at my house, and flew off to Boise without it. I tried the stuff, because Ken's no sissy, and he dosen't put perfume on his hair. Well, in one week my dandruff was gone! And my hair had begun to darken. My wife tried it, and her scalp irritation disappeared. You can bet we wrote Ken in a hurry and asked where he got it! And now, we're telling you. But don't just take our word for it—here are a few testimonials from our readers, to back us up

As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg Sharon Springs, Kans.

Enclosed find money order for $10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff scale was removed. Thanks to you. It does all you say and more too. And it sure brings back color to your hair. Thanks! R. E. Van Gordon, 1950 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for $5.00 for another bottle of Turn-er's as soon as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a water substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. The terrible dandruff was gone. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Filmore Ave., Buffalo 14, N. Y.

ENOUGH?

Well, then take it from Ray Palmer, I bottle of

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to lift the spell that shrouds the American mass mind. If enough of your readers seem interested I will be happy to pass on the meat of all data received in some usable form plus my own data on this subject.

If I ever stop searching for truth and turn to the business of grabbing a fast buck "ala Americana" I will see that a suitable monument is created to honor SEARCH and its "brain".

Granville Rice
Box 523
Narberth, Pa.

Glad you put that last word in quotes! —Rap.

To the editor:

"HOW SWEET ARE THE USES OF ADVERSITY".

This is particularly true regarding the recent discussion of considerable intensity between George Cardinal LeGros and some of the readers of SEARCH on the subject of cats.

In the August issue of SEARCH Mr. LeGros had a letter of apology. Happily Mr. Palmer printed it, even as he had printed various preceding letters both for and against cats (including my own *In Defense of Cats*, June issue) I was so touched by Mr. LeGros' apology that I wrote him in admiration of his ability to bow his head when need be. Not all people can take a flogging as graciously as he did.

Mr. LeGros answered my letter immediately with charm and genuine gentility, as well as a generosity of spirit which I admire. Other letters of equal harmony have passed between us subsequently. Mr. LeGros, whom I have long respected as an astrologer, has emerged as a gentleman as well. And out of it all he seems to be finding a new insight into cats. In a letter received from him today he tells of a very recent experience he had with a little kitten which he describes as "so very lovely and charming".

This "fairy tale" ending, "And they lived happily ever after" should drive home several points to us all. First, it was well that Mr. Palmer presented various sides of the issue, painful as the process was for some of us. Thus, if nothing else, Mr. LeGros has been started on a new path in his relationship with cats. And certainly those of us who are feline lovers should be grateful to have achieved this for our little friends. Mr. LeGros is a literary personage of considerable note, and may, in time, do his share, and more, to help promote a better understanding of and appreciation for our little purring people.

And the particular experience related in *The Witch of Calhoun County*, does not seem impossible (to me, at least) or incredible so far as the FACTS of the narrative are concerned. Mr. LeGros construed the events a certain way. Some of us would have dealt with the same facts vastly differently. And today (or a year from now) Mr. LeGros himself may construe the same facts in an entirely different light. I say this because we have one cat, otherwise a fine and wise creature, who behaves much in the manner described by Mr. LeGros in his story. However, our Haji is not trying to kill anyone, as Dorothy Spence Lauer will verify in her aura analysis of this cat. Haji is good and intelligent; but he has a strange habit of putting his arms around one's neck, clawing one's shoulders, and thrusting his face into yours in a manner disturbing to most people. Some, however, are flattered by it. Some are indifferent.

Because Haji behaves so precisely as did the cat of Mr. LeGros' experience, I have invited Mr. LeGros to come visit with Haji at his leisure and see this odd behavior. I hope sincerely that Mr. LeGros will pay us a visit some day soon and thus, perhaps, erase the last vestiges of what was undoubtedly a most disturbing experience many years ago.

Even as I wrote *In Defense of Cats*, so I must now write *In Defense of George Cardinal LeGros*, all the while thanking Mr. Palmer for bringing this thing to a head.

Marichen Al-An'
920 North Fulton Avenue
Evansville 10, Indiana

Dear Sir:

I know not where I get the idea that there is a THIRD PARTY that is in control of the people on the earth, but I have it and offer it to you for what it is worth.

To me, the THIRD PARTY is a group of people of enormous wealth who directly control the events of the people on earth so as to make or break nations, establish trends, feasts famines or wars.

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Now, just to prove partially my point —may I offer possibly some old ideas— which I believe are on record—

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The trend to enslave the theoretically free people of the United States by establishing a credit system where each one has on record all the monies he makes, and a smooth effort to make sure we are all so badly in debt that we cannot stop working. The production of goods with a planned obsolesence, wear out qualities, and changing styles. The establishment of income taxes. The control of news.

War II. The knowledge of the coming of War II was definite in the upper circles of the powers to be in the States. My proof: How come tires were rationed December 8, and the setting up of the existence of tire rationing was known to the dealers one to two months in advance of December 7?

The seeming "chance" placement of easygoing individuals in charge of Pearl Harbor before Dec. 7. Men who were alert and had made preparations were sent back to Washington.

The death of Roosevelt. It seems to me that there is a gap of several hours in the story of his death ie., he was known to go to the bath room and no one bothered to go or be near for hours, until he was dead. How come there wasn't anyone around?

I kinda believe these questions are not safe to ask, for me or any one else, but I am unable to help wondering 'cause the record is there. Now, what can we do about it?

Don West
1308 Madera Ave.
Menlo Park, Calif.

Dear Ray:

It was wonderful to see you published my letter and I am sure you are striking a blow for free inquiry and thought by publishing these real experiences that Science won't accept. When I saw it was published I thought some people might write to me about their experiences so I went down to the Post Office in Berkeley and sure enough there were a few letters. Well, most of them were from cranks, who obviously had no such real experience, but had some theory they wanted to push. There was one from a lady in Los Angeles who heard the *revealed truth* from sea shells all the time, and quoted a lot of scripture to prove it.

There was one letter that seemed to be straightforward and honest. It was from a man named Mackintosh in San Francisco, and he wrote to me and said he had been a friend of Mr. Spicer before he died and he had had a similar experience to mine. He asked me to come see him so I took the bus over to San Francisco and went up to his place to see him. He told me his story and after he finished it I said to him he should write it up and send it to *Search*, but he asked me to do it, because he said I was a better writer than him. So here is what he told me.

He is a very fat man, he must weigh about *three hundred pounds*, and his wife has been trying for years to get him to go on a diet. Well, one night after dinner, he said he remembers they had fried chicken and potatoes and all that night, a really big dinner, he went into the front room and sat down and closed his eyes like he says he does, to take a little nap, when all of a sudden he saw Jack Spicer's face there, right in front of him. Jack Spicer said to him, "Graham, you eat too much." Well that was all there was, and he thought he'd imagined it or something, and forgot all about it until he read my letter in *Search*.

Ray, I'm sure as I'm sitting here writing this letter, that that was a real message from across the gulf. I believe old Mr. Spicer has real powers, and that he's found some way to communicate with those that were his friends when he was alive. Anyway, I talked to Mackintosh for a long time that night, trying to convince him that he should take that advice, and finally he agreed to try it. Well, you should have seen the look of relief on Mrs. Mackintosh's face when he said that. He's been on a diet now for a week, and he's lost about 20 pounds. A few days ago he said to me, "George, I'm sure you were right about that really being a message from the other world. And I'll tell you this too, all these years I've really been a dead man, carrying around all this dead weight. Well, now that old Mr. Spicer's dead and has found some way to show me the way, I really feel like I'm beginning to live."

George Anthony Stanley
Berkeley, California

Dear Ray Palmer:

I cannot agree with the theories of Indians being here before the Glacial Period.

All the ancestors of the Indians were on the three Islands in the Pacific which were destroyed at the beginning of the Glacial period when the fragment of the frozen planet ARGO crashed into the Arctic region of our Earth and thus



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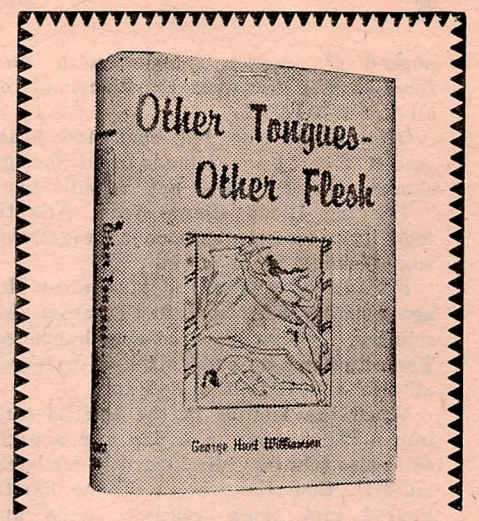
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THE CURE FOR COMMON AILMENTS, by Morris Katzen, a 64-page booklet, records how a mission was received from God and how information was received that is now a part of the SEX CONTROVERSY in SEARCH. If you would like to learn how information is received from beyond, send 25c to cover printing and costs. FAITH FARM, Cooks Falls, N. Y.

pushed the molten interior with such force that it destroyed the homelands of all the INDIANS.

Oriental records tell that 165 boats landed from those islands onto foreign shores. But they did not remain here.

The big Blond Giants from Atlantis took them to Asia as soon as vegetation was growing there again.

I think it is a crazy idea about ice age pushing back and forth across this country. Nothing like that ever happened. The cold came on suddenly and destroyed all life almost to the Equator.

When the Islands in the Pacific sank into a fiery abyss in a day and a night as is also told by Churchward in his books on MU, then the waters of the Pacific poured into those volcanic lands and caused much evaporation. This came down in rains in the tropics, but farther north it came down in ice and snow which covered all of this country and remained there for a long time.

Up here in the northwest scientists figured there must have been a sheet of ice and snow a mile deep to cause this excessive erosion, carving out deep canyons and wide river valleys and numerous deep lakes.

The city of Spokane gets its water supply from a lake in North Idaho, through the Southwest arm of that lake which was filled with boulders, sand and gravel toward the end of the Glacial erosion while an ice jam piled up mountain high south of Sandpoint, Idaho.

Thus the waters carved a gash into the earth more than three thousand feet below sea level under the ice jam. This carving filled the southwest arm of said lake and is now called the Spokane Valley.

At the same time waters spilled over the mountain range west of Sand-point, Idaho, and a new channel was carved for a mighty river which had flowed through the Spokane valley up to that time.

When the big blond giants from ATLANTIS came here 17,560 years ago, there was not even a blade of grass growing here. For they did bring the only seeds which restored life to the northwest

Later they also brought animals, birds and fish to restock the many lakes and streams. But overbearing idiots still call all the ancient records of Atlanteans and the later Norsemen Indian writings.

I am firmly convinced that SKYMAP was of some Norsemen who had been slaughtered by the Indians. All their records show dates based upon astronomic calculations, by noting the Equinoxal point of precession and Solar Longitude as is still used in TIBET.

Read the Nordic SAGA in Iceland and learn facts about when the Indians came here and the trouble Norse explorers had with the Red skins.

K. H. Isselstein
W. 1601 Mansfield Ave.
Spokane 12, Wash.

35

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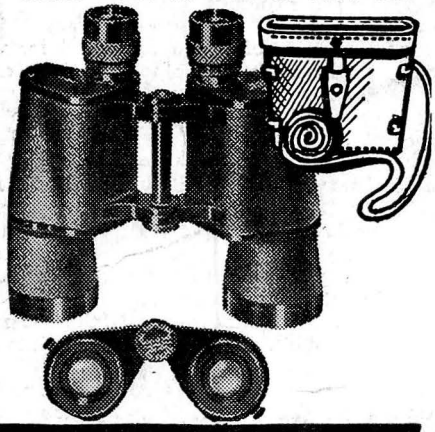
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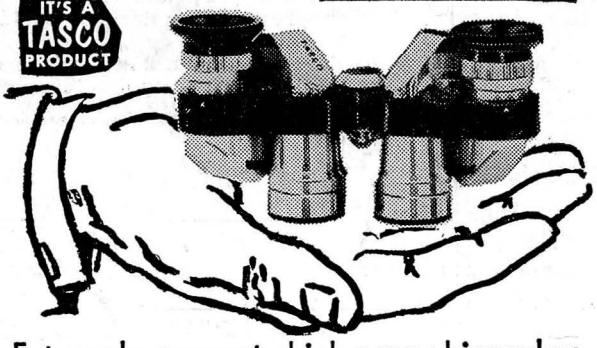


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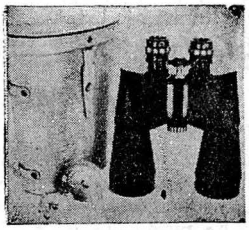
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