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DEBUNKING THE SUBCONSCIOUS

SEARCH
MAGAZINE

NOVEMBER
1958

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AUSTRALIAN ABORIGINES AND SPACEMEN

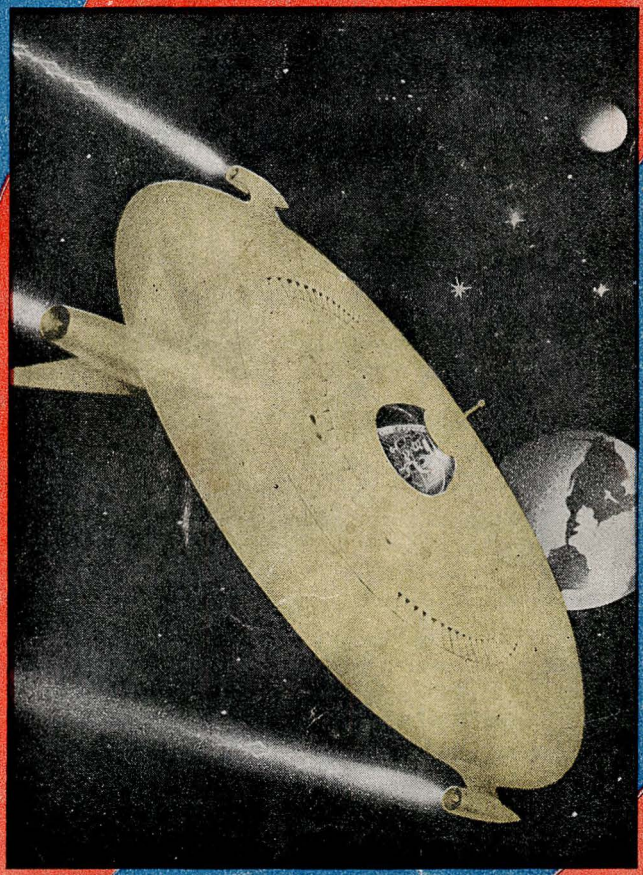
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THE WITCH OF CALHOUN COUNTY

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DO ALIENS MASQUERADE AMONG US?

SEARCH

ISSUE NO. 23

NOVEMBER 1958

"The absolute tops in over 100 books on the subject of flying saucers! Undoubtedly the most all-embracing on every aspect of the subject that has yet appeared!" *The Hon. Brinsley le Poer Trench, editor of the bi-monthly Journal of Space, FLYING SAUCER REVIEW.*

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NOVEMBER
1958

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...Editorial...

Out of China, just recently, came a piece of information which is possibly the most potentially dynamic news item of the day. We were informed that China was conducting a census, and would soon know the actual population of China.

Ever since we were children we have heard the old saw about how long it would take for all the people of China to pass before us if they marched four abreast. The answer was, of course, that they would never cease passing before us, because the column would encircle the earth. Since 1900, we've been told that the population of China was 400,000,000. We've also been told that the population (1950) of the world was 2,500,000,000. That gives China about one-sixth of the Earth's population.

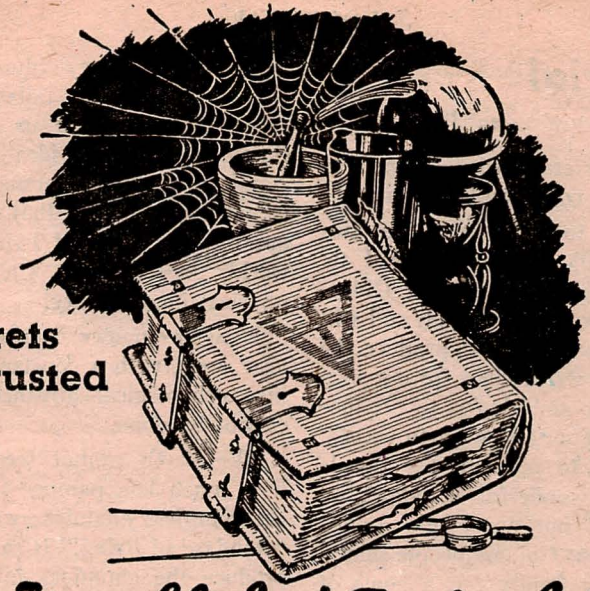
Now, says the news item from China, the census takers estimate that their final figure will be somewhere between 800,000,000 and 1,000,000,000 people. China, in our eyes, suddenly becomes more than twice as big as before. If, as they say, the world population is two and a half billion, China would be about one-third of the Earth's population. However, we know now that this isn't really true. The Earth's population is closer to four billion, and in thirty years will be almost six billion. China today holds approximately one-fourth of the Earth's people within its boundaries.

What does this all mean to Earth's future?

In order to answer that question, we must consider the trend of history, and of human events, as it is in operation today. First, we know that nationalism is on the rise. All nations want their freedom. Most of them are gaining it. All of them will gain it. But why do they want their freedom?

America is the example being placed before the minds of all the world's peoples. We ourselves are fostering that example, by constantly demonstrating our "standard of living," and pointing out that it is man's destiny to have all these wonderful things, and that we want all nations to have them, and are willing to pour billions of dollars into backward nations to ad-

(*Continued on Page* 6)



Secrets entrusted to a few

The Unpublished Facts of Life

THERE are some things that cannot be generally told—*things you ought to know.* Great truths are dangerous to some—but factors for *personal power* and *accomplishment* in the hands of those who understand them. Behind the tales of the miracles and mysteries of the ancients, lie centuries of their secret probing into nature's laws—their amazing discoveries of *the hidden processes of man's mind,* and *the mastery of life's problems.* Once shrouded in mystery to avoid their destruction by mass fear and ignorance, these facts remain a useful heritage for the thousands of men and women who privately use them in their homes today.

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Editorial ★

(*Continued from Page 4*)

vance their standards of living to a standard comparable to ours.

In order to understand what this desire of all peoples will lead to, let's just take the case of China. She is being industrialized, and will very soon now begin to produce the things that we produce for our own people. Her ambition is to produce in like fashion, and even to exceed. She wants to give all her people the same wonderful standard we enjoy. And not one single American feels that Chinese people should not enjoy a family car, a home of their own, a refrigerator, freezer, washing machine, electric stove, dish washer, etc etc. In short, we Americans consider it right and proper that there should be 100,000,000 automobiles in China, and enough super highways to accommodate them. We feel that there should be 100,000,000 homes, occupying an average one-half acre of ground. We feel that they should have out-door theatres, parking lots, sprawling industrial areas, cities, vast airports, railroad right-of-ways, and all the varied space-occupying attributes of our "standard of living." Too, there should be sufficient farm area to feed one billion people.

A glance at a map, a few calculations with a very blunt pencil, should show us the fallacy of our reasoning, and show us also how ridiculous our own idea about "a standard of living" actually is. It is just a simple fact that to extend our own standard of living to the world, especially to China, is a physical impossibility.

Even in our own country, by the year 2000, with a constantly growing technological advancement, it cannot be done.

The Earth cannot feed six billion, much less pamper them with the countless gimmicks we call our "standard of living." It cannot even produce the gimmicks in any sort of quality, for sheer shortage of material. As production increases, quality decreases. Steel gives way to plastics, and good plastics to cheap plastics. Value gives way to shoddiness. Good workmanship gives way to poor workmanship. And lastly, the monetary system of exchange and communication and distribution becomes astronomically costly and unbalanced to the point of hindrance.

What then will the answer be? If our civilization continues to advance technologically, it will plunge headlong against a wall of unyielding flesh. We will become a swarm so huge and milling about in such a fashion as to burst the hive. Either the technology will have to

slow down, establish a status-quo; or the population explosion will have to be halted. Even this last is not enough—the population will have to be reduced by more than half!

Kruschev recently went to Peiping at the beck and call of Mao. He agreed to two things—atomic weapons and industrial piles to be furnished the Chinese; and full-scale industrialization of China. Both of these, when accomplished, will make China absolute ruler of the world, in potentiality. With his billion people, Mao can now threaten the world, even without atomic arms. In an atomic war, with general fall-out, three-fourths of the world's people can die, leaving China still heavily populated, and master of the situation.

China can live sans the machine —the rest of the world cannot. China can live without a "standard of living" other than mere subsistence; the rest of the world cannot. Reduced to primitives, the balance of power is in population, and China will outbulk the entire world. Reduced to a club in every man's hand, we will be beaten to death if we engage in combat.

However, once the industrialization is under way, once Mao has an equality of weapons, he is faced with the impossibility we have mentioned—and his answer is one he already knows in his own mind. He must reduce not only the world's population, but his own. He must kill three out of every four Chinese. And he will do it. Therein lies the ultimate certainty of World War III. If we persist in demanding that life provide us with twenty-four hours of entertainment, while we shirk the labor with our hands that brings the sweat to our brow, we will be asked to pay the piper.

How many of us today spend all our working hours producing "toys" with which to while away our time? How much time do you spend daily at your television set? Sipping an ice-cream soda? Drinking a glass of beer, or sitting at a table in a cocktail lounge? Or watching a ball game? Or driving about the countryside? Or going to a movie? Or being entertained in a thousand different ways? How many of you *add* to the world's wealth, in building concrete things such as dams (water conservation, which is becoming a major problem, and one which may well bring our civilization to a grinding halt); soil conservation and improvement; reforestation; reclamation of waste lands; development of power; mining and processing of metals? How many of us produce works of art, good music, good literature, sound architecture, higher education, advancement of moral values?

How many of us are already drones in our civilization?

If we were meant to be leeches, we would have been created leeches. If we had been created to be perpetually entertained, we would still be residing in the Garden of Eden.

We were created to face the problems of living, and to master them. We were told to master the world, and subdue it. Instead, today the world is mastering us. We are being herded helplessly like a vast flock of sheep to an inevitable slaughter which we ourselves have decreed by our insistence upon an impossibility. We have given our destinies into the hands of the Kruschevs and the Maos and (we hasten to add we link these names only in the category of rulers) the Eisenhowers. As people, we mean well. But we are foolish. We howl to Eisenhower for security in our old age. We bid him marshal his soldiers to guarantee it for us. We ask him to deduct a penny from our daily pay, with which to bestow us with countless dollars when we are too old to do the work of providing for our own future as personal integrity decreed that we should do. We build a "pentagon" to be the magic symbol that will conjure a life of leisure and security for us. We sink into our easy chairs, stare fixedly at our TV screens, and decree: "so shall it be for all the world's people—and where in aitch is that confounded beer can opener!"

Where is your sense of pride in accomplishment (personal variety)? Where is your honor? Where is your common sense? How have you made the world a better place to live in by reason of being born? How have you developed your own character, and aided in the development of others' characters? How have you shown your love for humanity?

How will you escape the axe when the Maos of the Earth decree that it shall fall—because their selfishness is even greater than yours?

When will you grow up and understand that your aim in life is not to wallow in a mass of gingerbread, showy, frothy and inedible to the soul? When will you stop pampering your body, and begin exercising your mind? Are you going to fatten yourself until it is obvious that you are ready for the butcher?

No, you can't stop "progress." But you can *begin with yourself*. Do something constructive. Get out of that TV chair, and pick up a paint brush. Paint a crock-full of fruit if nothing else—but DO something that will develop your own God-given talents, whatever

they may be. Dig a ditch, if that's all you can do. Whatever it is, you can be sure that when the final accounting is made, it will count in your favor. It will be better to be able to say: "I painted a crockfull of fruit" rather than "I drove a million aimless miles at a speed too high to see the scenery."

Pride, it is said, goeth before a fall; but to have no pride at all is never to have risen high enough to fall.

* * *

How many of you readers of SEARCH are aware of our sister magazine, FLYING SAUCERS? It is the only newsstand magazine in the world devoted entirely to flying saucers and kindred unidentified flying objects. It is rapidly becoming a must with all researchers and with persons interested in strange phenomena. There is no more complete, uncensored coverage of flying saucers anywhere. You'd be amazed at the extent of the UFO mystery, and what it covers. Also, it contains one thing you readers of SEARCH have always regarded highly, and that is your own editor's personal comments via the editorial, and in replies to letters. Sometimes we carry flying saucer material in SEARCH, as witness this issue, but in FLYING SAUCERS we cover the subject completely. May we recommend that you include it in your reading . . . actually SEARCH is not complete without our sister magazine. Both are related in that they are searching for the facts behind the unknown.

Many of you have read in SEARCH (and even in FATE) some of our articles in regard to the famous Maury Island (Tacoma, Washington) flying saucer incident. Some of you may have read Ruppelt's book in which he says this incident is a hoax, and specifically (although he uses assumed names) your editor's hoax. In the December issue of FLYING SAUCERS we will finally answer this accusation, and clear up the mystery of who is lying and who is not. There will certainly be fireworks, and we advise you to be on the lookout for this issue.

Ruppelt, as you may know, was head of Project Saucer when he was in the air force, and it can be assumed that in writing his book. he was working from first-hand knowledge. Thus, we can expect that what he says in his book is the truth. We can expect that where it is not, at least it is presented honestly, in what he believes to be the truth. Are those expectations justified? The answer will possibly rouse you to indignation, if not even to anger. At any rate, it is time that the cards were laid on

the table, and all statements backed up with proof.

We all know that there is a "silence group" in flying saucer activity, for what reason is not quite clear. There is also a mysterious "threatening" group, such as Gray Barker's mysterious "three men in black," the mysterious stranger who threatened Harold Dahl in Tacoma, the agencies in Australia who "shut up" a man named Jarrold who "knew too much" apparently. There are active groups in saucer research today whose intent may be other than research to uncover facts, but rather efforts to cover, distort and misdirect. These groups must be identified. We intend to do so. That is one reason we expect fireworks from future issues of FLYING SAUCERS, and why, if you really believe in the things SEARCH stands for, you should include FLYING SAUCERS in your regular reading.

This, of course, is a sales pitch. But it is not with a view toward making money—it is with a view toward spreading things around a bit more than they are now. Too few people are aware of what is really going on in the areas covered by SEARCH and FLYING SAUCERS. You owe it to yourself to avail yourself of every possible source of information.

Recently we picked up a copy of *American Mercury* and read a plea in its pages which is so much like the pleas we are always making that it is striking. Subscribe, says *American Mercury,* spread the word around about us, help prevent the stifling of free thought and exchange of information. We read some of the articles in *American Mercury,* and we're wholly in accord. Therefore, why not add that magazine to your reading also? You'd be surprised how much it has in common with SEARCH and FLYING SAUCERS. They are asking for a million new readers. We aren't so optimistic! We'd be happy with 50,000! And we could have them if each of our readers would interest just one more person. When we think of how many subscriptions people will get to other magazines, just to earn something or other, such as a Buck Rogers Rocket Set, or a set of silverware, we wonder why it wouldn't be a cinch for every reader of SEARCH to secure one new subscription and send it in? We don't offer anything for your effort, but certainly you know at least one person who is interested in the same things you are? Think about it, and think especially of how a thing like this can snowball. Or don't you believe people should pry into the unknown, want to

know the truth about such things as flying saucers, reincarnation, spiritualism, prophecy, hypnotic regression, what have you?

May we further suggest that you read our special Christmas gift offer in this issue, and make up your mind to give at least one friend a gift he'll appreciate (provided he has an open mind)? We want to put SEARCH out oftener, and we have a hunch that Santa Claus could easily provide us with the means to do it, if his bag contained enough gift subscriptions.

* * *

We've been receiving so many letters from readers who have availed themselves of Dorothy Spence Lauer's new "aura readings" by means of a photograph that we are positively amazed. Apparently Mrs. Lauer is continuing her mysterious ability of hit the nail on the head in this new means of psychometry. We want to thank all who have written to inform us of her hits and her misses (and the misses have been few indeed!). Apparently the camera does not lie about more than your physical appearance! How does this thing work? We wish we knew! If we only understood the workings of such things. Our curiosity is sometimes whetted beyond all endurance.

* * *

To those of our readers who have ordered George Hunt Williamson's SECRET PLACES OF THE LION (sequel to OTHER TONGUES—OTHER FLESH), word has come from England that Mr. Williamson has ordered an index included with the book, which will mean a further delay of several weeks in delivery. So we enjoin you to be patient—the book will reach you just as fast as it can be mailed after the shipment reaches us. The same goes for Dr. Chesney's A DOCTOR IS BORN.

* * *

We are considerably baffled by the recent release of a statement by Dr. Carl Jung, Swiss psychologist (one of the world's best) that flying saucers are real; then his public retraction of this statement. In his retraction he said people saw them "because they wished to." Could it be that pressure caused Dr. Jung to make this second statement? Obviously it isn't based on fact, because we have thousands of readers who want nothing more than to see a flying saucer, and yet never do. And how about your editor, who has now seen them personally seven times, and knows for a fact that wanting to see them has nothing to do with the sightings—especially when his daughter, who never even considered the possibility of seeing one, sees the same thing he does? And the case where

seven people, most of them children, see exactly the same thing, and agree on it, though they had not the slightest conception of what a flying saucer ought to look like, and couldn't care less? It amazes us when a man like Dr. Jung, even if he is only counteracting a misquote (as it is explained), makes a statement he must know himself is not factual. No psychologist can expertly say that all people who have seen flying saucers saw them because they wished to. There was no such thing when Kenneth Arnold made his historic sighting. How then did he "wish to" see them? And such capable observers as Captain E. J. Smith of United Airlines certainly do not see self-induced objects because of mental insecurity. There are literally hundreds of sightings that even the Pentagon eye-doctors would not presume to claim were "wishful thinking." Why then does a world-eminent psychologist like Dr. Jung make a statement so open to criticism by members of his own profession? A misquotation might damage his reputation somewhat, if not corrected, but a questionable, refutable statement cannot fail to damage it. And we know Dr. Jung isn't stupid. We're going to try to get to the bottom of this incident, and if so, we'll present the whole story without reservation.

The books written about flying saucers will soon number in the hundreds. All this over illusions created by wishful thinking on the part of persons who are immaturely insecure and cannot face the facts of life? A list of the names and titles and reputations of some of the authors of these hundreds of books ought to be sufficient refutation of such a theory. If these men are insecure, let's just dive off the nearest dock and end it all, because we're all headed for the "panic room" in the nearest nut house.

A reader writes in and asks: "Is it true that you will print any pertinent article submitted to you, even if the contributor is not a writer?" Yes, it certainly is true. If you have something to say that might interest the readers of SEARCH, you can send it to us, and if we can possibly fit it in, we'll publish it, so that others can read what you think. But it is also true that we won't pay for articles. SEARCH isn't a commercial magazine. It doesn't have a stable of commercial writers. It does not "inspire" certain subjects from professional writers. It wants only the general public to express itself, and to give everybody a chance to get in the act; and because of the very nature of its articles, it does not have a large enough readership

to make the profits necessary to pay for manuscripts. So let that be plain to all—we buy nothing, and by so doing, remain alive, and also ensure that no one will stoop to fabrication to secure a check.

In the event you are one of our readers who has submitted a manuscript, and have not heard from us, nor seen your article printed, please realize that our time is limited. We can't enter into correspondence. We simply keep them on file until we find a chance to use them, and then we print them. Thus, if you have a manuscript waiting publication, don't ask us about it unless you want it back. If you criticize us for our slowness, we are likely to be so annoyed at having to dig through our "junk box" (what a filing system we have!) that we'll just send it back without reading to avoid all that letter writing in explanation. Of course if you submitted it for payment, that is different. We try to send back such manuscripts immediately (although we do read them).

In closing this editorial, we want to thank those many hundreds of people who have written us about one thing and another and haven't gotten an answer. It is just a physical impossibility to answer the letters we receive, and sometimes even business letters stack up to the point where we can't even get around to answering a prospective advertiser, much as we need the revenue from this source. If you really want an answer, you stand some chance of getting one if you include a stamped, self-addressed envelope, and leave enough margin on your letter so we can hastily note our answers on it, and return your own letter.

Believe us, we'd much rather write lengthy, friendly answers to you, but we're forced to talk to you mostly through this editorial, and our answers to the letters we print in each issue. And even there we have a tremendous surplus. But thanks for those letters, even if never answered or printed! We learn a great deal from what you say, and in that respect you are actually co-editors of SEARCH. You'd be surprised how much letters stimulate us into thinking, and putting our thoughts into this editorial. Such as the thoughts on China in this editorial. It was a clipping sent to us by a reader that started us off on the subject. And by the way, keep on sending us those clippings. They sometimes give us a lead we'd never get otherwise.—*Rap.*

THE END

DEBUNKING *the* SUBCONSCIOUS

By Alfred J. Parker

Our scientific civilized world loves to revel in technical terms designed to add distinction and finesse to social conversation. One of our greatest and most modern channels of technical curiosity arises from the pseudo-science called psychiatry. After centuries of complete ignorance on mental problems and the origin and manifestation of human mind, a theory, then called psychology, was proclaimed as the possible salvation of mankind. It proposed to measure human intelligence and to classify human mind in categories relative to certain I.Q. standards of measurement known only to psychiatrists who set their own standards. They proposed to cure mental ills and raise the human standard of intelligence.

Because of the lack of anything more concrete, psychology or psychiatry as it is known today, has become an international fad: a very foolish executive is he who does not have his employees' I.Q. for their ratings of intelligence and their vocational capabilities—all this in the interests of efficiency and profit. Men are committed to prison upon the mental evidence of psychiatrists or committed to mental institutions, neither of which has any cure to offer except drugs, insulin and electric shock treatments, none of which show a healthy average of cures. Like drugs, the shock treatments lose their potency, even should they offer temporary relief. The treatments become more prevalent as the periods of sanity become more decreased. After at least thirty-five years of mental experimentation, medical science declares that in a very short time the ratio of sanity and insanity will be one to one. One scientist recently said that such a ratio is already in evidence.

The staggering sale of sleeping drugs, and drugs designed for relaxation and stimulation alone disprove the efficiency of the psychiatric theory. Their failure lies

in the fact that they are merely cataloguing human inhibitions and frustrations to arrive at the age classification of the individual. Why a thirty-year-old individual has only a seventeen-year-old mind is still as great a mystery as ever.

It was thought that lobotomy operations would cure mental ills until this theory was disproved by cases such as the man in New York, who was injured seriously in the head and was not expected to live, so over a third of his brain was removed. While in convalescence there was much speculation as to his possible mental deficiency. It was thought and published in the newspapers that he would lose all power of concentration, would not be able to remember some of the past, nor speak with continuity. However the final result was, "a natural individual in every respect". Then along came another bright idea consisting of boring holes in the human skull, then inserting electric wires tipped with rounded points, attaching these wires to an electric battery and shooting a mild current of electricity into the brain cells, thus endeavouring to stimulate the mind to normalcy. There are no doubt many other fantastic ideas for stimulating the mind, in fact there is an electrical machine that measures one's degree of thinking, showing one's brain capacity, no doubt measuring the electrical impulses that emanate from the brain cells as the mind thinks or is disturbed emotionally. The same principle is used in the lie detector machine.

These are all clever ideas —like classifying one's inhibitions and reactions to questions to arrive at one's age group in mental intelligence. They all symbolize the old adage "It is too late to lock the stable door after the horse is stolen."

There seems to be one alarming error in all theories pertaining to mental diseases. It is that science has not yet learned that the brain cells are not the mind but just the brain that receives mental intelligent impressions through electrical pulsations that manifest through the senses and through concept. This point has been definitely and scientifically proven through hypnosis, for mental entities such as Bridey Murphy and other outside thought forms may be expressed through the negative brain of the hypnotic subject.

The brain is not the mind, they are in two completely different spheres of life; the brain is a mechanical device, a part of human form, an effect not the cause, which is contrary to the general concept. Thinking is not purely a chemical formula i.e., thoughts are

not chemically created in the brain, only as the cells of the brain receive the mental impression, the stimulation sets up a chemical reaction that transmits the mental impulses through the senses and sympathic nervous system; thus creating what is termed a mental impression.

Thought is an abstract power and is a positive phenomenon of nature. The human brain is a negative, finite or physical manifestation, merely a receiving set. Mind is cause, brain is effect, and effect cannot create cause or abstract power. For instance, the physical phenomenon called procreation, can produce a physical body in the form of a child, but it cannot create the mind or intelligence of the child. If it could, then highly intelligent beings could be created through selective breeding. Even this has been tried and has failed.

What is mind is still the greatest question and mystery of the age. Millions of deficient and unbalanced minds are awaiting the answer to this tragic question. Science tells us that the human race is fast falling into mass insanity.

It has been extensively publicized that the number one major medical problem today is "Schizophrenia" or "Split Personality." This accounts for uncontrolled thoughts, for strange inhibitions, such as a Jekyl and Hyde nature, for sudden and uncontrolled desires to kill or to commit suicide. Only lady once told the writer that every day at 2:00 o'clock she had to put her six-month-old baby to bed and then go for a long walk to keep herself from choking the baby to death. This went on every day for months until the urge was removed through a mental process known to the writer. The strangest thing was that the mother was a very normal and intelligent woman except for this one defect; had she not been so she would have succumbed to the desire. Take the case of a kleptomaniac who may be very rich in worldly wealth, perhaps the mother of a healthy family and well respected, and may be highly intelligent except for one thing and that is the desire to steal. The same conditions have a disastrous effect upon children. This would be termed a mental inhibition or disease seemingly unrelated to arthritis, polio, paralysis or other physical sickness and disease. When science learns to understand mind, it will discover that all experiences whether personal, mental or physical, as in all forms of sickness are the result of a certain mental phenomenon, the correction for which has already been discussed by this writer.

I know of an authentic case of an eleven-year-old girl who almost overnight developed paralysis; she practically lost the use of one arm and one leg and her tongue became thick or uncontrolled in speech; she stumbled almost every step she took. The split personality was removed and in less than three months the girl was back to normal health and had full control of her limbs and tongue.

Then there was the case of a four-year-old child, who, following a polio attack, lost all desire to leave her bed and complained bitterly if touched; nothing would interest her; her legs and arms were emaciated almost as in a severe case of rickets. This was not all, one day her mother discovered that she could not see her daddy whose face was just outside the window; she could not focus her eyes, and she cried steadily. After removing the split personality, the child quickly recovered her locomotion, was happy, started to walk and play, and regained her sight. Today she is a strong healthy child. This principle could hold good in almost every form of sickness. I have also demonstrated the schizophrenic angle in seasickness.

To date, science has not come forth with any logical or basic answer to schizophrenia, their research is still in its experimental stage. One of the most modern fads relative to psychiatry is the so-called "Tapping the Subconscious". One reclines upon a couch and is induced to relax into a state of self-hypnosis; sometimes induced by a sleeping pill. This is supposed to open the door to the subconscious mind, an imaginative plane that is supposed to contain the wisdom of the universe besides being a complete filing system of one's experiences. It not only bares your present mind and life of all its experiences, but is supposed to reach back to the prenatal period before the body was completely formed and disclose all the parents' family secrets that could have a bearing upon your life forty years later. Even better it now proposes to bring into living mental form your previous incarnation, to wit the Bridey Murphy fiasco. But still no answer to mental diseases and split personality.

The subconscious has been the alibi for every mental inhibition or problem. Millions of dollars and much time has been spent in trying to uncover the subconscious, believing it to be a plane of mind to be desired as the complete answer to a full and complete life. There are no concrete, basic laws pertaining to its secrets, only at times, strange mental phenomena occur that seem too mystical to account

for in any other way than to ascribe it to the subconscious.

To study the average metaphysical theory of the subconscious mind, one would come to the conclusion that it is a limitless plane of wisdom that can be contacted through blind faith, merely knowing that if you have a problem you cannot solve, you literally throw it down the hatch and forget it, and the answer will be forthcoming in the near future. What a blissful state of ignorance, necessitating a state of complete mental negativity, either self-induced or through mental suggestion as in hypnosis. Man has yet to learn that wisdom cannot be found upon the path of negativity.

What a hope! To think that the answer to human problems, plus the key to the human mind, determining mental progress or mental confusion, can be gained by setting aside one's conscious mental control and sinking into a state of complete mental and emotional negativity, hoping for a vision or a message-from whom? From whence does the subconscious mind receive its wisdom?

Where is the relationship between the subconscious mind and the plane of insanity? Even insane people have very lucid visions and most of them mutter although not always upon a couch. The word subconscious has been done to death; either find a more logical alibi or find the true key to human mind. One cannot discuss mind logically unless one knows just what mind really is, its origin and disposition. Science has not progressed upon subconscious visions but upon mathematical reason and logic, upon the development of human mind through scientific mathematical formula.

When man has discovered the key to human mind, he will be able to guard the human mind against schizophrenia, or dissolve a split personality at will. You will not find the answer in drugs, surgery or shocks or in twilight sleep. Man is only kidding himself, talking in technical riddles. Let us not be too interested in the "ology", let us discover the "psycho"; not alibi every mental problem as being subconscious in its origin. Man should be taught to think constructively and to be responsible for his own thoughts and actions.

THE END

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DO ALIENS MASQUERADE AS HUMANS?

By Alex Saunders

Many insects, depending on their own coloration to give them protection from their enemies, resemble items of their surroundings. There is the Ceylon leaf insect which the non-entomological observer could not tell from the real leaf. Certain butterflies with closed wings are indistinguishable from dried leaves. Twig-like caterpillars exist, as do cinder beetles, flower bud spiders, and stem, bark and stone insects.

Many insects highly palatable to their enemies save themselves by closely imitating the colors and patterns of those that are inedible. These fakers live in the same region as their models, and at the same time of year.

A Central American moth, for instance, looks like a wasp. The likeness is to perfection, even down to a fake stinger that is in reality a harmless hair. In expert imitation, the "stinger" twists and curls like that of a real wasp.

Now a problem arises. The moth's frame happens to be soft, and, unlike the wasp, unarmored. Here nature steps in, undismayed, having identically colored the moth's frame to a shiny, armored appearance. Normally, moths fly at night. Not so these particular ones who confine their activity to the daylight hours, as do the wasps they are so boldly imitating.

The reason for this amazing camouflage is, of course, survival. Being helpless, the moth lives by faking a deadliness to other insects that comes natural to a genuine wasp.

Various kinds of flies bear a close likeness to wasps or bees. Weak caterpillars look enough like strong, armored beetles to deceive their natural enemies.

Of greater interest, and equally greater surprise to the uninitiated, is a special kind of mimetic insect connected with the army ants.

How frightening it must be to see army ants on the march. Several yards wide, numbering in the hundreds of thousands, the seemingly endless columns devour everything in their path. All living creatures of the jungle, no matter what

their size, retreat in quaking awe of them.

Again, the novice entomologist is further surprised in his study of the fearsome army ants. For, as they move along, they are accompanied by *many different creatures,* a fact which, if known, would result in invaders being killed instantly! They are saved from this fate by disguise, by the superficial resemblance they bear to the ants. Not to mention a false scent.

Some of the mimics—beetles, for example—have false markings like ant-thoraxes. Their movement is in perfect running imitation to their models. One species of a longish type of beetle is so marked as to resemble *three ants in single file!* It moves quickly, expertly, never giving itself away.

Killer creatures—the superior fighters of their groups—have no enemies. Army ants are included, as are wasps, sharks, hawks, etc. Consequently, many weaker things hide among them, disguised, mimicing, looking deceptively dangerous.

But who among this host can lay claim as the greatest killer of all, the peerless hunter? There can only be one answer.

Man!

This is acknowledged by the whole world of nature. His gun, his trap, his cunning brain, his strength, puts Man on top as undisputed master. Should nature, then, treat him differently from the other dominants?

The army ants, as we have seen, have their imitators. Then how about the supreme animal?

Living among us, undetected, may be creatures (not necessarily alien) with all outward appearances of human beings. Should they have wings, they would be folded flat against their backs, completely hidden by clothes.

Exposed skin (?), if not our color, would be covered with flesh-colored cream of some sort. The supposed flat head of the imitator would carry a false hairy headpiece of roundish contour. If three slits, say, make up its nose, dark shadowings could give the impression of a bonafide one.

Flesh-colored putty, applied facially here and there, would bolster the appearance of a human face. Their forms, if more insect-like than humanoid, would be concealed by cleverly-padded attire. And so on and on.

The mimic would, of necessity, be a "lone wolf," likely living in a large, bustling city where the eccentric and the odd may flourish unhindered. For it is a curious fact of nature that that which is in plain view is oft best hidden.

He would stay away from crowds,

(*Concluded on Page* 26)

The WITCH *of* CALHOUN COUNTY

By George Cardinal LeGros

Here you will read the most spine tingling witch story you have ever read. Our author vouches for its truth.

THE SUMMER of 1929 marked the most horrible experience of my life. I was a young man then, familiar from childhood with the marvels of psychic phenomena, and possessed of a degree of clairvoyance. I had grown up with the happy nature spirits that played in the meadows and forests of Indiana where I was born, and the early years sped by in a gay, innocent fairyland where the sun by day and the moon and stars by night illuminated a little wonderworld of mystery and happiness.

Maturity brought further unfoldment of the clairvoyant faculty, and the strange astral realms opened, revealing their gray-violet labyrinthine ways. I could leave my body in full consciousness and roam the inner planes to my heart's content. I read and studied every book on occult science available and, with youthful arrogance, fancied myself quite an authority, strong and secure in my knowledge of the Arcane. But destiny decreed that I be taught a never-to-be-forgotten lesson.

The summer of 1929 found me vacationing in the lonely rural country of Calhoun County, Illinois. I had a few distant relatives living there whom I had never met, but who were hospitable and made me welcome in an old farm house near a sleepy, cat-tail bordered lake. The people belonged to several farming families that represented the backwoods colony in that remote and desolate locality. Honest and hardworking, they were also rather primitive and superstitious. We were soon exchanging tales

of personal experiences, and finally reached the subject of witchcraft.

"We have a witch here," said one of my second-cousins with whom I was staying, a lank, gangling widower with a twinkle in his eye. "Don't cross her, whatever you do." What, I afraid of a backwoods witch? I who could roam the treacherous astral world without fear; who knew the Occult backwards and forwards? This was a challenge. I decided then and there to show them what a real master of magic could do. I would seek out their witch and laugh in her face.

Her name was Aunt Belle and I never learned what relation she was to me, if any. Her age could have been anywhere between 50 and 70. Thin, bent, with hair almost white, a long curious nose, thin tight lips, sharp chin, and keen, deeply-set eyes the color of polished steel. She had an ugly aura: muddy green, scarlet, orange and black predominating. The mark of the vampire was on her forehead, showing that at some time in her life she had trafficked with the loathsome creatures. The brow and chakras were dormant, as they always are in practitioners of black art, and the root chakra was dead from the abuse of sex magic. She was probably the reincarnation of some Medieval sorcerer who had been on the Left Hand Path for many lives. I wondered how much satanic wisdom lie behind those mocking, inscrutable eyes.

She read my mind instantly, and her reaction was a scornful laugh of pride and power. "Tomorrow night," she said, "you won't sleep well." And that was all. I watched her bent, spectre-like form hobbling away through the oak trees and wondered why a feeling of near-panic swept over me. Then I remembered that the following night would be a night of full moon with the soma force running strong—just the time for some special witchcraft.

"Make up with her," advised my cousin when I reported the incident. "I told you not to cross her. Give her a present or do her some favor. Don't let her sleep on that promise." But I was proud and defiant. We would see what she could do.

I slept well that night and the morning rose bright and clear. After breakfast I found a pole and some line and went fishing. The catfish were biting and I brought back a dozen for dinner. It was an ideal summer day: I read all afternoon under the oak trees, and after supper sat on the porch talking with my cousin. 8 o'clock arrived and I was alone. The stars

were out and the full moon spread its ghostly light over the world. It seemed a shame to turn in so early . . . or so I told myself, trying to submerge my fears of what the night might bring.

I prepared, reluctantly, to retire. Around the ancient bed in my room I inscribed the magic circle with yellow chalk, putting in the Kabalistic signs of protection. On the left side of the bed I placed my witch-hazel wand. It was a small but powerful weapon, cut at midnight in the previous January with the moon full in Cancer. I felt that with these precautions I would be fairly safe from any black magic unless I wandered too far from my body. This was more folly. Pride blinded me to the possibility that the witch had more knowledge than I suspected. Some sorcerers could throw an etheric veil around a sleeping body so that its absent tenant remained unaware of what happened to it.

I donned my pajamas, turned off the lamp, hopped into bed, and, after a few minutes relaxation, slipped out of my body. I drifted slowly through the house, searching each room carefully. Nothing looked amiss. My cousin's body snored lustily on its bed, and he floated, almost as unconscious as his sleeping form, a few feet above the bed. I passed out of the house and down the narrow road between the oak trees. On the banks of the old lake where I had fished the water nymphs were playing—beautiful undines whose iridescent bodies flashed like jewels in the astral gloom. In the forest the busy gnomes scurried about, working like little beavers. Only the sylphs—the spiteful air elementals—introduced an unpleasant note into the otherwise peaceful night. But they always did, being the *enfants terrible* of the astral world, and especially inimical to man. They rose and fell before me, making threatening gestures and grimacing with their evil little faces, but carefully keeping beyond reach of the odic force from my fingers. They were a nuisance but not a formidable danger.

I passed over the cemetery where the bodies of some of my rustic ancestors lie buried. I had wondered if the witch was still in league with a vampire, which would have increased my peril, but there were no fresh graves, and only a few astral shells, in the last stages of disintegration, hovered over the forsaken grounds.

It was not until around 3:00 A.M. that I realized how far I had strayed from my sleeping form. The fascination of the new region had made the time pass swiftly. An uneasiness was creeping over

me and I knew I should be getting back. I turned and started my journey, and then the sylphs, sensing my alarm, closed in, trying to distract me. They crowded before me, just out of reach of my hands, distorting my sense of direction. I finally routed them, but precious seconds were lost.

As I approached the house I knew that trouble awaited me. The etheric cord joining me to my body felt slack and dead, and a terrible fear burned in my mind—that I was returning to my own corpse! I entered the house, the room, and there it was—a white, smoky mist enveloping the bed! She had known about the etheric veil. I hurled myself into what I feared was a lifeless body—and it almost was. It was suffocating to death. A huge dark weight pressed upon my chest, powerful things like legs were locked around my neck, and sharp claw-like points dug into my shoulders. Most horrible of all, something hot and moist pressed against my mouth and nostrils, sucking my breath away. I fought helplessly with the dread, revolting form which was, I realized at last, a huge black cat!

My struggles were futile. Weak and dying, it was impossible for me to pry the feline monster from my body. The legs clamped tighter, the claws dug deeper into my flesh, and my breath was gone. A vast darkness closed in upon me—the darkness of death. Then, I don't know how it happened; it wasn't consciously done, but my left hand, falling upon the bed, touched the wand. Mechanically my fingers closed around it, raising it slightly until the tip touched the body of the cat. The beast screamed in agony as the full force of the rod burst into its body. It released its hold on me, leapt from the bed to the floor and in another bound reached a half-open screen window and was gone.

Bloody, exhausted, and more dead than alive, I relaxed for a long time on my back, drinking in great lungfuls of air. I finally recovered sufficiently to crawl out of bed, light the lamp, and sterilize the claw wounds. Then until morning came I rested again, fighting away sleep.

I knew what the witch had done. Waiting until I left the house, she had raised the screen window and sent in the cat which she directed with skilled mesmeric control. She had caused it to leap the magic circle and attack my sleeping body, trusting that I wouldn't return in time to save myself, especially because of the etheric veil that she threw around the bed. She had almost succeeded:

(*Concluded on Page* 34)

WERE AUSTRALIAN ABORIGINES VISITED BY REAL SPACEMEN?

By James L. Hill

Painted figures, looking most of all like a 20th century version of "beings from outer space," but found on the walls of prehistoric caves, continue to mystify archaeologists.

A number of such cave drawings have been uncovered in the rugged Kimberley range of Western Australia since the first one was discovered back in 1838.

The figures depicted in the aboriginal paintings were a queer head-dress which looks like a steel space helmet surrounded by a halo of light. They have eye slits instead of eyes and wear a complicated apparatus (for breathing?) near where their mouths should be.

Their dress is made of a metallic substance and looks something like a space suit. In recent years, their resemblance to the comic-strip type of spaceman has stirred up considerable speculation about their origin. Experts contend they are genuine aboriginal drawings, through they are unlike any type of cave painting that has yet been uncovered.

Local aborigines in Western Australia view them with reverence and awe. According to their age-old folklore, the paintings were done by another race near the "dreamtime" or beginning of the world.

Over the years three theories have been advanced to explain the cave drawings, but each has been discarded by the experts.

The first is that they were done by Malayan seamen who landed on the Western Australian coast about 150 years ago to smoke their catch of pearl shell and beche-de-mer. However, the coastline in this part of Australia is almost inaccessible, walled in by cliffs and 30-foot tides. Aborigines in the area were bitterly hostile, and would have wiped out any Malay intruders, whom they would easily have outnumbered.

Another theory is that the drawings were done by white shipwrecked sailors of the days when Dutch, Portuguese and Spanish vessels made the long trip to the Indies via North Australia. But

castaways would probably have left their names or that of their ship, or they would have painted scenes of their homeland.

The third theory is that the drawings were done by survivors of the lost continent of Pan—supposed to have existed along the volcano belt to the north and to have been the original land bridge by which the aborigines crossed into Australia.

Recent visitors to the caves agree on only one thing: the figures depicted in these prehistoric drawings look like no human beings now living on this planet.

THE END

DO ALIENS MASQUERADE AS HUMANS?

(*Concluded from Page* 20)

and, above all, personal contact. Women, particularly, would be shunned, as they are more observant of men than are men themselves.

The mimic would avoid bright lights, preferring shadows. Moving outdoors during the daylight would also be avoided as much as possible.

I personally have never heard of the discovery of such a mimetic creature. But I believe he could exist!

THE END

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The MAGNETIC CRISIS

By Jerome Eden

This is the third in a series of articles on the Discovery of Animal Magnetism by Dr. Franz Anton Mesmer. The author of this series is the translator of the two basic works on Animal Magnetism, MEMOIR OF F. A. MESMER (1799), and MAXIMS ON ANIMAL MAGNETISM.

It is a fundamental scientific tenet, that to the extent to which a theory is correctly formulated, to that extent will it lead to new and valuable insights. An incorrect theory can only serve ultimately to entrap the research and the researcher, and to choke off any and all avenues to new, basic knowledge. Although Mesmer was handicapped to a great extent by the lack of scientific tools with which to verify his findings, nevertheless he was able to progress in his work, to elaborate upon his original theories, to make additional discoveries.

When Mesmer postulated the existence of the "Universal Fluid," the primordial, basic substance which filled the universe, and out of which all matter evolved-originally, this postulation was self-evident to him, *a priori*. Many years had to pass before verification of the existence of the Universal Fluid was found. As far as I know, Mesmer spent his whole life trying to demonstrate the existence of the Universal Fluid objectively—and he failed! However, although Mesmer himself was not able to measure or weigh the Universal Fluid, or find objective verification that would satisfy the Academicians of his day, nevertheless, his patients, that is, those whom he treated with Animal Magnetism, did in fact verify its existence *subjectively!*

Let us pause at this point in order to examine the type of evidence for the existence of the Universal Fluid with which Mesmer and others were confronted. It would be well to recall here a few of the basic principles which guided Mesmer toward his objective:

1. The Universal Fluid is every-

where continuous. It allows of no vacuum.

2. It is the most "subtle" substance in the universe, i.e., the most tenuous—capable of penetrating *all* material bodies, regardless of their molecular compactness.

3. It acts *directly* upon the nervous system.

Patients afflicted with what Mesmer referred to as "nervous irritability" manifested very interesting phenomena during the Magnetic treatment. It appeared that the application of Animal Magnetism increased the nervous irritability of such patients to an extraordinary degree. The sense of touch, smell, sight, taste, and hearing became profoundly magnified. For example, one patient reported, when given a small morsel of bread, that she could taste "separately, all the particles which compose it: the water, the farina, etc." In the case of a patient in whom this phenomenon manifested itself most strongly upon her sense of hearing, Mesmer observed: "She could not listen to the sound of a horn without falling into the strongest crisis. Frequently I have observed her complain that she heard one (a horn) . . . and it was only after upwards of a quarter of an hour (as it approached) that I was able to hear it." (from ***Maxims on Animal Magnetism***).

It might be well to reiterate here that Mesmer is referring to patients in *crisis*. Mesmer believed that no illness could be cured without a crisis. He asserted that when, because of the individual's weakened condition, a natural crisis was insufficient to reestablish health, the application of Animal Magnetism, if maintained sufficiently, "would produce the desired revolution."

Many physicians and scientists reported the unusual phenomena manifested by patients in crisis, during the application of Animal Magnetism. However, by failing to return to Mesmer's original principles, men like Dr. James Esdaile (see *Mesmerism in India*) and Dr. John Elliotson, were at a complete loss to understand, to formulate, and thus to advance their knowledge. Gradually, the principles and processes of Animal Magnetism were entirely distorted, and finally confused and lost with the advent of hypnotism, which is a totally different agent in its application and effects.

All that is today subsumed under the name of "Extra-Sensory Perception," and much of modern-day mysticism *is nothing more than the distortion of the ordinary, common phenomena which one encounters in Animal Magnetism.* Clairvoyance, clairaudience, "astral projection," mediumship, "auras," visions,

etc., are improperly construed as being "outside of," "foreign to," or divorced from the physical organism. This splitting off of the "mental" from the physical has only succeeded in bogging down scientific research for nearly 200 years. By distorting, confusing, and finally suppressing Mesmer's basically fruitful work, a vital avenue of approach to the solution of "ESP" phenomena has been totally blocked.

Returning to the Magnetic crisis, Mesmer and other researchers found that their patients, *spontaneously,* mentioned certain unusual phenomena. Such patients invariably remarked upon "light" or "rays" or "streams of light" which they could see emanating from the physician's fingertips, eyes, nose, brow. One patient stated that "even the tips of the eyelashes give off a feeble light." It was by paying attention to his patients' observations that Mesmer was able to confirm his theories regarding the *polarity* of human bodies, as well as the polarity of all bodies—minerals, vegetables, trees, glass, rope, etc.

While Mesmer magnetized a glass of water, a patient noted how these "rays of light" flowed from the doctor's fingertips, dropped into the water, and illuminated it. Another noted how "the entire head glowed" with this light, becoming all the more brilliant as the doctor concentrated. Still another patient (treated by Dr. Esdaile) spoke of a "hazy blue smoke," filling the room "like rippling water."

True, all of this evidence is purely subjective, and Mesmer was unable to convince his contemporaries on the strength of such evidence alone. Furthermore, the fact that healthy individuals are unaffected by Animal Magnetism (Mesmer considered this as the *criterion* of cure), added further burdens. In arguing for the admission of subjective evidence in the evaluation of his discoveries, in his *Memoir of* 1799, Mesmer wrote the following:

> Let us for a moment suppose a people who, in the manner of some animals, necessarily go to sleep at sunset, to awaken only after the sun has returned on the horizon. They would have no idea of the magnificent spectacle of the night, and would believe that all existence was limited to what they perceived during the day. In such circumstances, if we informed these people that there exist in their midst some men in whom this habitual sequence has

(*Concluded on Page* 53)

The WHITE BUS

By Bette Casperian

Each day, as I lay in my bed, I found myself looking forward to the sight of the white bus with its jolly load of passengers; men, women and children, who all waved gaily to me as they passed my window, and I at them. When you are confined to a bed for as long as I had been, your thought and feeling seem to become intensified as a compensation for lost activity. You notice and enjoy even such little things as the regular passing of a bus.

Of course, other busses went by. Thirty-six times every day the yellow and white bus I had ridden to work before I became ill lumbered past, with its noisome exhaust fumes and a protesting whine of low gear as it climbed the hill just past my house. Thirty-six times a day it came back the same way. Its passengers were drab, work-a-day folk with unsmiling faces looking blankly through advertisement encrusted windows, or staring ahead dully, engrossed in their thoughts of the day's work, or shopping, or the plumbing to be repaired.

The cheerful white bus came by only once each day. In the morning it glided gaily up the hill, as though on its way to a picnic. The passengers were always smiling. I wondered where they went each day and what they did there. I wanted to get well quickly, promising myself that my first day out of bed I would hail the white bus and travel the merry and mysterious journey, wherever the destination. I was enchanted by the gaiety of those riding in the bus. I had the fancy that just to ride once with them would be to cast off all misery forever, like an old and soiled coat one no longer needs when winter is past. The white bus was like a symbol of eternal happiness.

Instead of getting better, I became more ill. The carefree waves of those passengers riding past each morning in the shining white bus mocked me as I lay in my bed, too weak to wave back. Yet, even in the midst of my swirling, nightmarish dreams, I was conscious of the bus going past each day, always on time, like a thread of light in the dark fabric of the fever which had closed in around me.

I determined to ride in that bus—if only once, just once. That

meant to me all health, all joy.

Even in anticipation of effort the bed became drenched with my sweat. Stubbornly, I pulled myself up, clinging to the shocking cold of the brass bed posts and lowering my head for a moment until the room stopped spinning around me. From my bed to the door, across the hall and out the front door, twenty feet, yet, raising my head to view the distance, it seemed vast as a continent.

Taking it in stages, I pushed myself from the bed to the chair, then to the door. Once in the hall, I slid myself along the wall, my lungs painful bellows forcing the harsh air in and out. The front door stuck and I fell before it, weeping with frustration and the fear I could not gather the strength to get to the walk before the white bus passed by, for it was almost due.

In a moment, I felt able to try again. When I had opened the door to the cold air outside, I awoke to a new energy, like a dreamer awaking from sleep. I sat on the stair, suddenly and strangely feeling quite well. It was time for the bus. My heart thumped so wildly I thought it would burst through my ribs. I had emerged from my emprisoning bed like a butterfly from its crysalis and now everything would be all right.

The bus was coming. I could hear laughter in the distance, breaking the early morning silence. The bus slowed as it approached my house. Did they know I would ride with them today? Was their laughter even gayer because they were glad of it?

I heard myself laughing, in the joy of my anticipation. I lifted my hand to hail the bus.

Then my laughter chilled in my throat. My hand froze in its position, lifted above my head. For the first time I could clearly see the driver of the bus.

He was of that aspect from which all fear is born, his face chalk white, his eyes expressionless pools of blackness sunk into his skull face. His bony hands gripped the steering wheel in gloomy concentration, while the passengers bubbled over with mirth, all unaware of the terrible apparition who drove. I turned away with a scream. When I looked up again, the bus had gone, the laughter becoming indistinct as it passed up and over the crest of the hill.

A neighbor helped me back into the house. After I had recovered from the shock of seeing the macabre driver of the white bus, I became rapidly better.

In a week I returned to work on the yellow and white bus that pass-

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REINCARNATION and the BIBLE

By F. O. Gerwin

REINCARNATION proposes that the human soul can, and does, occupy different physical bodies in different ages and climes. It is putting a "used" soul into a new body (like Henry Ford installing a 1911 Model-T motor in a car body of the latest design) presupposing that there are more human bodies available than souls.

Proof for such previous existence and subsequent reincarnation is usually produced by the use of hypnosis. For example, recently a man, by the clever employment of hypnotism convinced another man's wife that she, before the Revolutionary War, and in another country, had been the hypnotist's wife in a former "incarnation" of both parties, thus succeeding in breaking up her happy home. Legal action followed. The hypnotist was found guilty of "alienation of affections."

The Bible clearly sets forth the cycle of human existence in its various phases:

1. The first phase of human existence is from birth to death - the life span.

2. The second phase is from death to the resurrection, whether of the just or of the unjust. ("After death the Judgment" - not reincarnation).

3. The third phase is from the resurrection (yet in the future) to infinity - eternity.

In each of these phases there is a different form of existence, like the phases in the life cycle of the butterfly: first the egg, then the wooly-worm, then the cocoon, or pupa, and lastly, the butterfly. No phase has any resemblance to any other phase of development. Reincarnation would be equivalent to the wooly-worm laying eggs to hatch out more larva. Any biologist knows this is totally impossible because of the fixed cycle which cannot be altered. To reincarnate a departed soul would remove it from its phase of progression (between death and the resurrection) to start its cycle all over again, like putting the wooly-worm back into the egg to start all over again.

How would "reincarnated" people fare at the Final Judgment when judged according to "deeds done in the body" - several bodies? Would they be judged as a multitude of individuals? The Bible

teaches INCARNATION, both of Christ and also of Satan, but not REINCARNATION. This is foreign to Bible teaching.

The reappearance of the prophet Samuel to King Saul (Samuel 28), much to the surprise and shock of the Witch of Endor who thought she was bringing Samuel up, when actually it was the Lord who brought him up for he had a message he wanted the King to have - this is often cited as a reincarnation, saying if it could happen then, it could again. Note, however, this was not a reincarnation, for Samuel was identified as Samuel. Moses and Elijah also appeared in the Transfiguration, not as new forms, but as Moses and Elijah. The reappearing of the dead fall into two groups: a) by God's miracle (as the above named), and b) by Satan's miracle - through spiritualism, witchcraft, necromancy, hypnosis, etc. For proof of Satan's power to do miracles, signs, and wonders, see Ex. 7:11; 8:7; Matt. 24:4-5; 2 Thes 2:9; Rev. 13:14; 19:20. All through the Bible, witchcraft, fortune-telling, etc., are branded as Satan's miracles. So, whenever you find a person gifted as a fortune-teller, you don't have to guess at it. That one is demon possessed.

Recently a man related his life story, telling how he and his wife had been in show business for years. Her act was to locate lost articles, and reveal future events for individuals. He said she was "real good" at it. Later they came under the influence of gospel preaching. Both of them were converted and became devout Christians. He added, "No longer could she tell fortunes". This is so much like the fortune-telling maiden out of whom the Apostle Paul cast the demon of divination (Acts 16:16-24). She could no longer tell fortunes, and Paul and Silas landed in jail because of it. "But when her masters saw that the hope of their gain was gone, they laid hold of Paul and Silas and dragged them into the market place before the rulers". This shows that when the evil spirit of divination is cast out, there is no more fortune-telling for that individual.

The question would naturally arise here, if reincarnation is not possible, how, then, could a Bridey Murphy, for example, be acquainted with so many intimate details of one who lived seven generations ago, and on another continent?

It all becomes quite clear when we consider that the master plan of Satan toward humanity is to deceive - by counterfeit, imitation, simulation, and by plain lies. Some of his lies are sugar-coated, some are not. And what could be more deceiving than to convince an in-

dividual by "infallible proof" that "You are not really you, but you really are a reincarnation of so-and-so from another age and generation"! That would convince the most skeptical. That is Satan's design. Satan will even do people a good and beneficial turn, if by doing so he can deceive them, like taking away their aches and pains miraculously "in the name of the Lord" but by Satan's power. That is most deceiving, although very beneficial to them. (Matt. 7:20-23).

When wooly-worms start laying eggs; when fish sprout wings and build nests in trees; and when dry-land terrapins learn to sing like canary birds, then reincarnation of the soul might also be possible. The cycle of human existence, however, does not allow such short-circuited "re-cycling" into new forms.

Someone has said that the righteous dead don't want to return to the earth, since they have a much better place of abode, and the unrighteous dead can't return, because they are prisoners. I Peter 3: 16-20 also teaches this: "Christ . . . being put to death in the flesh, but made alive in the Spirit (the Holy Spirit), in which (Holy Spirit) he went and preached to spirits (now) in prison, that aforetimes were disobedient in the days of Noah . . ." Peter here describes as "spirits in prison" the people to whom Noah preached in the Holy Spirit while he was building the Ark. They were disobedient, didn't bother to get aboard the Ark, and perished in the flood. Now they are "spirits in prison." So, how could they return for reincarnation?

If the authority of the Bible cannot be accepted, then, whose authority shall we accept? Without the Bible it is impossible to prove that a human being is MAN. It was announced in the beginning. "Let us make man" (Gen. 1:26). Without this, you couldn't prove what you are.

Heb. 9:27 says, "It is appointed unto man ONCE to die, but after this the Judgment" - not reincarnation, to die MANY times.

THE WITCH OF CAHOUN COUNTY *(Concluded from Page 24)*

another second's delay and I would have been too late.

I left for home the following afternoon, telling no one of my experience, and I have never gone back. Years have passed and I have lost the rashness and conceit of youth. I am humble now and, I hope, a little wiser. But I never want to see Calhoun County again, and I wish that I could forget the haunting horror of that witch-ridden night.

THE END

IT HAPPENED TO ME..

From time to time SEARCH magazine passes on accounts of true experiences from our readers. The following stories are given to us as actual happenings, and the editors are pleased to present them at face value. "It Happened to Me . . ." is just one phase of SEARCH'S presentation of evidence upon which its readers can draw their own conclusions. Names and addresses are printed, or are on file at the office of SEARCH in the case of those to whom identification might prove to be a source of embarrassment or inconvenience. SEARCH does not pay for these contributions, but presents them as a service to those readers who request actual happenings going on today, and in the lives of living people.

JOSHUA TREE CONTACT

"Seems our Elder Brothers have decided that the material regarding our (spacecraft) contact should be written up by you as soon as possible." That sentence was contained in a letter received on December 12, 1957, from Doris C. LeVesque.

Doris is editor of "The White Star Illuminator" and her headquarters is located at Joshua Tree, California. That publication is an official channel for messages from The Ashtar Command Center; a group of space people who are working with people on earth.

The incident in mind happened on the night of May 28, 1957.

There were four people present at that contact and it was my first experience of seeing spacecraft on the ground!

To say that it was a thrilling and uplifting event would be putting it mildly!

It was originally planned that Doris would be the one to tell the world of that spacecraft contact but a shifting of events called for a shifting of the writing responsibility.

Let's go back to the beginning.

On May 28th I visited The White Star Center with the idea

of getting some material for a book in the works and with the idea of checking some of my own experiences which included a demonstration of spacecraft in the air as a result of a plea to the Ashtar forces. (Mentioned in book "Saucer Diary.")

After greeting Doris or "Teska" as the people in outer space call her, we talked for a few hours about various contacts and particularly her type of messages and method of communication.

Her work concerned the fourth density; the next step up the ladder in our spiritual progress. Her method of contact with the space people was mental or telepathic.

Evening had approached and Teska stated that if I would stick around until night time they (the space people) would prove to me the authenticity of her contacts.

She closed up the shop and I trailed her in my car to her cottage in Paradise Valley. It was about a five minute drive.

There Teska introduced me to Robert F. Peterson, aged twenty-nine, who did the art work for "The Illuminator."

I failed to mention, while at the Center, Teska introduced me to her son Bobby, aged ten. He was one of the four present at the contact. His full name is Robert Curtis LeVesque.

We had a bite to eat and anxiously waited for further instructions as would be received by Teska.

About 9:00 p.m. she went out alone to test the frequency in front of the cottage.

She came back inside and informed us to get ready. Instructions had been received as to the exact spot she was to take us in her '53 Merc.

We left the cottage at 9:30 p.m. and as she drove we all noted she was in communication with those of The Ashtar Command Center. She would ask questions out loud and then relate to us the reply that was mentally received.

About 9:45 p.m. we arrived at a certain area in the Joshua Tree National Monument.

Teska was informed to drive past the area, turn around and return to the spot. She was then told to *back* the car into a small clearing just off the shoulder of the road. The front end of the car facing down the hill. As the road was very sandy this method of parking would enable a quick get-a-way if necessary!

Teska then turned off the ignition key and blinked the headlights of the car on and off two times.

Immediately from an open field between two mountains in the Monument an orange ball flashed

twice in reply!

Flashed is really not the correct word but undulate or pulsate would be more like it. There was a gradual lighting up and fading out of that light.

We were all ready to jump out of the car and head for the field. As you can imagine, we were slightly excited! However Teska contained us.

Behind and off to the right, from the first light, another orange light pulsated!

Those orange lights were high enough off the ground to give the appearance that they could be on top of some kind of craft!

We estimated the size of the light to be that of a basketball.

Then followed a brilliant flash of golden light that illuminated the entire area. That receded into a glow of blue white light of a large size, dome shaped. In turn, that light receded into nothingness. Only the darkness of the night remained.

Teska received a message to get out of the car and advance forward. The rest of us stayed in the car. In a few minutes she returned and told us to "pile out."

She then told of how she asked for a verification . . . and a spacecraft passed overhead indicating to her approval of The Ashtar Command.

We all made our way across the road and at that point I checked my wrist watch with a flashlight in hand. It was 9:55 p.m.

Teska led the way and we followed single file into the area where the orange lights had appeared. There were a number of large Joshua Trees and cactus plants that we had to go around in our press forward.

As we were making progress Teska was in constant contact asking for permission to come a little closer to the ships. By this time we all knew, out there on the ground, were two spacecraft.

A reply would be received by one of the orange balls on top of the craft lighting on and off in that pulsating manner.

Teska explained that we could approach closer. It was a yes answer.

As we walked we noted the light aura of the craft become more pronounced and we could see it was a beautiful blue white light.

A number of questions were asked by Teska. She spoke out loud so that we all could hear. With each reply she would mentally receive the aura about the spacecraft would momentarily flare up. It was an awe inspiring thing to witness.

At one place Bobby was so anxious to get inside one of these ships that he wanted to race forward and gain entrance. "If we run we can

make it!" he exclaimed.

I grabbed hold of one of his arms and held him back. "We don't go forward unless permission is given to do so," I explained. Bobby was thoroughly disappointed but he held his ground.

Teska asked this question. "Are you of a metallic construction?"

Moments later, there was a clang clang sound from one of the ships. It sounded as though someone was banging the hull with a piece of pipe!

"That is the same sound I heard in the canyon!" she exclaimed.

Immediately there was a flare up of the ships aura indicating an affirmative answer.

It was the same sound Teska had heard previously.

(Three years prior to this event she had heard that clang clang sound one afternoon, in a canyon, out on the desert. She said at the time she felt it was a spacecraft but was too scared to enter and investigate).

Teska asked a number of times how close we could approach and one of the orange balls would light up in its stated fashion, indicating we could come closer.

About here, I felt impelled to turn around, to do an about face and I noticed another orange ball like light way across the road from where the car was parked. I called to the rest to turn around and look see!

Teska explained that this light was a scanner, recording our reaction and picking up our thoughts. That it was a remote controlled communicator from one of the space ships. Of course the information was relayed back to those inside the craft.

"I feel the vibration Mom, and I think we should all sit down," Bobby had spoken.

"Why I just received that instruction!" remarked Teska.

There was a fine piece of coordination in telepathic contact! Teska getting the message mentally and Bobby saying it!

Whereupon we all did sit down. However not exactly on our sitting place because Bobby was the first to discover ants on the ground! As we didn't want ants in our pantry, we squatted Indian fashion.

In the area where we squatted, the ground was illuminated by a phosphorous like glow. Teska said we were within the field of the ship and she felt a tingling sensation. Bobby was perspiring and nervous. "Wow!" was all that Peterson could say. I won't say that I was on a pink cloud, but almost!

We held that position for about five minutes, chatting away and waiting for further instructions.

All of a sudden I looked up and

remarked, "They're gone!"

The reason being that I did not notice the phosphorous like glow around us.

"Let's stay a few more minutes," said Teska. "Because they are still here. Even though we can't see them!"

Se we stayed for a few more minutes hoping for another flare up from the craft.

"I just received instructions for us to leave," said Teska.

The ships had pulled out of the area without a single sound. So silently in fact that none of us could pick out the precise moment when they did leave.

Teska led us out of the area and when we arrived at the car I checked my wrist watch again. It was eleven o'clock.

We had been in the presence of those space ships for almost an hour!

On the way home we did experience a let down feeling.

Needless to say, that was an event that will never be forgotten!

Could anyone ever tell us that we had hallucinations when four people ranging in age from ten to forty-three (mine) saw with their own physical eyes two bell-like craft for close to sixty minutes!

Could anyone ever explain away an experience so profound that we felt we were in a Divine Presence!

We all felt privileged and thankful for that type of contact.

Israel Norkin
P.O. Box 189
Maywood, Calif.

★ ★ ★

A REMARKABLE DREAM

In September, 1908 I took a position teaching in Baltimore, where a friend had been living for three or four years. On pleasant weekends in the Fall and the following Spring we were in the habit of taking hikes out into the surrounding country. One Friday afternoon in May, 1909, he suggested a steamboat trip up one of the rivers on the beautiful Eastern Shore of Maryland. He had previously been up the Wisomico to Salisbury, Md., and the Nanticoke to Seaford, Del., and told me what interesting trips they were. As he had never tried the Choptank River trip from Baltimore to Denton, Md., we decided to take it for our outing on the next day, Saturday.

That Friday night I dreamed he and I were on a steamboat far up a river. As we neared the next landing I noticed several small groups of people awaiting the arrival of the boat, among them some Negroes with their mules and wagons. A very dusty road led up a slight

incline to what was apparently a small town about an eighth of a mile away, where I could see a large square wooden building with a rail fence separating it from the road. A few horses and mules attached to carts and other conveyances were hitched to the fence, and a group of four or five men standing near-by were gesticulating and vociferously arguing. I assumed the building was a town hall or court house but what impressed me most of all was the fact that it was painted a mustard color, the only color that has always rubbed my fur the wrong way.

I said to my friend, "Well, well, so this is Chattanooga." The remark did not seem absurd to either of us for some strange reason. The steamboat captain had said we would stop at the landing for half an hour, so my friend and I started to stroll up to the little town. Just then I woke up.

The next day, on our way up the river, one of the steamboat landings we came to was an exact duplication of the one I had seen in my dream, with the same groups of people and the same Negroes with their mules and carts. And there was the same dusty road leading up to the small town. I asked the captain how long the boat would stop and he said approximately half an hour. We strolled up the road and soon reached the wooden building of my dream. It was painted that same nauseating mustard color, and the same horses and mules were tied to the rail fence. To complete the picture the five men were there, loudly arguing and waving their arms. The entire dream had been faithfully reproduced in every detail except (needless to say) my remark, "So this is Chattanooga."

Charles P. Tuttle
Box 77
Concord, Mass.

★ ★ ★

DREAMS CAN BE OF SERVICE

In a dream that seemed as real as life itself, I was going down Austin's Hill, east of town, and a dark car bearing the license number B23-936 was ahead of me, traveling at the rate of speed I like to travel. I noted that the car was carrying only the driver, but otherwise noticed little except that license number and the speed of the car while I coasted along behind it, happy and content with the world.

Suddenly, without warning, at the bottom of the hill, the car stopped in the roadway immediately ahead of me—no brake lights showed. The car stopped suddenly.

I could do one of three things. Another car was coming to meet us, and I could turn left and hit that car. If I turned right, I would roll in a ditch. I bumped the car ahead with a jar that wakened me, glad to learn that it was a dream.

Some weeks later I was going down this hill when a car ahead of me had a certain familiarity. Wondering whose car it was, I noted first the car, and could not identify it. Then I looked at the driver who seemed vaguely familiar, but I was sure I did not really know him. I looked at the license, B23-936. Now what did I know about that license? I could remember nothing special, although there was something of fear connected with it.

I stepped on the brake. Evidently the subconscious was taking over. I had slowed my speed to around forty when the car ahead of me stopped suddenly and then I remembered my dream. Sure enough, there had been no brake lights to warn me. A car was coming toward us on the left, and a quick turn to the right would doubtless roll me in a shallow ditch and I might have rolled through the fence and into a corn field. Fortunately, enough of the subconscious had taken over that I was able to stop my car without mishap.

Drawing over to the side of the road, I got out of the car to see what was wrong with the man in the car. He turned out to be a diabetic with an overdose of orinase. He had stopped the car without knowing that his brake lights were not working. He was dizzy and was fumbling for a piece of candy to overcome the dizziness. He found the candy and munched it. The dizziness passed and he drove on. So did I. And I spent some time thanking the sender of the dream that had given me the subconscious warning so that among us, we had avoided what could have been a serious accident.

Not all prophetic dreams show themselves so definitely as did this one, as they often come to us in symbols. But I still feel deeply grateful for that dream because it saved both physical and property injury, and it may have saved death. Had my car been going sixty five miles per hour at the bottom of the hill, as it had been in my dream, there would have been an accident. In my dream I had angrily chosen to hit the car ahead, seeming to tell the driver ahead, "Well, if I go, you go, too!" I do not know what I would have chosen to do had the dream situation been my waking one. I would doubtless have wanted to ram the

car ahead. Whatever I may have done would have brought injury to someone, me, especially. The possibility of death faced three people that day at the bottom of Austin's Hill, but because of a dream, all was well.

Rose B. McCalmont
1600 S. Marion Ave.
Janesville, Wisc.

PROOF OF REINCARNATION

In speaking of mankind, I am what our United States' Constitution calls a "CREED". "Race, color or CREED," this does not mean anything other than mankind, it does not mean a RELIGION, no religion on the face of this earth has a right to call themselves a CREED. I am not of any race, nor of any one color, so I am a CREED because my forebearers came from several sections of the world. I am of English, Holland Dutch, Irish and French, (The dark French). So it is I am a CREED. My husband Charley F. Reams is not a CREED, he was born of German parents, who came to America from Germany, their forebearers were all German ancestry. I had only the one child, a son whom we named LeRoy Morris Reams.

In 1943 after spending the New Year at home LeRoy returned to the University of Nebraska to find all the Fraternity house empty. He found it impossible to resume his studies in the empty Frat house with only one student left behind, that one a handicapped young man. The Armed Forces had taken every member from this house over Christmas and New Years, after informing the boys before vacation time, no one would be drafted during Christmas. With only this handicapped young man remaining my son found he could not resume his studies. He came home at once and enlisted in the Army. He said, "I could not stand that, no one there in the Frat house but the handicapped one and me."

In due time LeRoy was sent overseas. He arrived in France, and later, was sent into Germany. He had never studied the German language! His father had never been taught a single word of German, I did not speak any German. Now, do please remember this!

LeRoy found he automatically disliked the French people. This puzzled him greatly; he did not understand them and had no desire to, either. Upon entering Germany, he at once felt he had been there before; much of the country appeared familiar to him. He had such a big desire to go to a city called Hanover in Germany. The longer he was in Germany the

stronger grew his desire to see Hanover. But he never got near Hanover!

After the first big battle, the hospital where LeRoy worked in the office was crowded with the wounded American soldiers. They all worked frantically to save the soldiers as fast as they were being brought in, but the litters came too fast, the doctors could not work fast enough to keep ahead of the arriving wounded. During the center of such a day, in rushed a German man to the middle of the office tent and fell upon his knees. LeRoy was on duty at the moment. He was busy at the desk. Several other American men were working in the same tent with LeRoy.

The German man was dripping blood, tears streaming down his bleached cheeks, he implored the men behind the counter for aid. The American soldiers took a look at him and began to jeer and laugh at the German on his knees pleading, pleading! LeRoy looked up, saw the hopeless man on his knees, turned to see his friends jeering and laughing. A stream of words were issuing from the blood stained lips of the German. LeRoy turned red with rage and shame, hit the desk a hard blow with his fist and leaped from his chair shouting.

"Shut up! He wants help, his wife and children are bleeding to death! Get him something for bandages as he asks you!"

The American soldiers replied, "We don't know what he wants! We can't understand him, the G—damned German!"

"Let 'em bleed to death, who cares?" another man piped up.

"I do," retorted LeRoy." How would you like this to happen to you? If you won't get him some bandages for his wounded family I will; he says they are bleeding to death—he is begging for help!"

"We don't know what he wants!" they jeered.

"I know what he wants!" shouted LeRoy in anger, "Get out of my way—I'll get it for him!"

LeRoy went back of the counter and gathered up bandages and first aid kits and gave them to the German man where he knelt. The man got up from the floor thanking my son and asking God to bless him, still speaking his native tongue. He left the hospital office tent, leaving LeRoy standing there in the middle of the floor feeling ashamed that people could be so cruel.

Only a short time after this scene one of the soldiers was working near this hospital tent when he accidently stepped on a booby-

trap while mending the telephone wires. He had just stepped over to the pole to climb it when he stepped on the bomb. It blew up in his face and blew him to bits; there was not enough found of him to bury. LeRoy was working at his desk in the office tent right near the pole. The explosion tossed him up in the air and threw him onto the floor hard. He spent two weeks in the hospital because of deafness, but he had not received a scratch and was then sent back to work. Several of the other soldiers were killed or wounded. This incident had been his very first contact with a genuine German. He had never heard the German language spoken before this day. Thank God this enemy blessed my son LeRoy, or he might not have returned home to us. Otherwise I might never have learned this story and be able to pass it on to you for what it's worth.

"Mother," said LeRoy, "I did not notice at the time it happened, but I understood every word that German man said to us! It was afterward that I got very puzzled over it. I don't understand how I could understand German, I never had any German?"

"No, you never were taught any German, but my dear son, reincarnation is your answer! You see you had to have lived in Germany before living in this life; a previous life is your answer. That is why you understood the German man. It was never erased from your subconscious mind, because it was never brought forward before and no one had a chance to block it out of your being as is so often done. And your urge to see Hanover? That must be where you lived in your previous life-span. And your dislike of the French people? The French people probably had something to do with your departure from that life. They are most certainly responsible for your death at that time."

"Oh, how I wanted to go to Hanover Germany, and still do, I hope I get rich enough to go there some day," said LeRoy.

In my opinion LeRoy Morris Reams' experience in Germany is proof of REINCARNATION.

Dr. Elizabeth Reams
P.O. Box 167
North Platte, Neb.

VACUUM MUSIC

While reading your April issue of *Search,* I came across an article written by Alike Kaili called Christmas Gift of Music, and I was struck by the similarity of its elements to my own experiences.

This person says that around Christmas she had been able to hear different types of songs and music; inwardly. This has also been happening to me but, I believe, for sometime before Christmas.

I too, have loved Hawaiian music for most of my life, and had an Uncle who lived in Hawaii and worked at Pearl Harbor and was an inventor.

I have loved the program "Hawaii-Calls" very much and would record the whole program so I could listen to the music over and over again. Particularly did I love the steel-guitar playing of David Kaili, and I have played that instrument since childhood myself. 'Alike' mentioned a David Kaili from older times, and I have some of these nice old records.

Being a musician, I have always been able to manipulate musical terms and notes mentally and didn't think it unusual. But on Aug. 14 of last year, I awoke one morning and heard this female trio or quartet singing in the most beautiful and melodious manner, a song which was a waltz and although I had lost some of it I managed to write this melody and ending words, which were,

"FOR LOVES LOTUS LADY"

I presume this refers to the Chinese goddess of mercy, Kwan Yin. The singing voices had an unusual tenor, new to me, and they sounded as if in a vacuum. Their articulation was sort of robustly zestful with like the tremolo of an organ. I have heard these voices a few times afterward as well as male voices, single voices—one such voice, of a female, sang a song of an original melody with these lyrics:

"IN THE BARNYARD WORLD —LIVE IN PEACE AND DIVINE ORDER."

Another song that I heard by this female trio was also a waltz and so beautifully did they pronounce the words that I felt enchanted afterward and they expressed the joy of existence:

"IT'S BEAUTIFUL, BEAUTIFUL BEAUTIFUL TO BE."

On one occasion I have heard a steel guitar solo, again in this breathlessly quiet vacuum as well as other instrumental music, such as the operatic orchestral variety. I have been writing these things down and weaving them into songs and compositions. I have also gotten ideas this way for my business which is photography. Salvador Dali is known to have gotten inspiration this way as well as Leonardo Da Vinci as well as some composers.

Alfred Taber
3175 Richmond St.
Philadelphia 34, Pa.

GETTING TO KNOW YOURSELF

By John Mentor

Another in a series of articles on how your subconscious mind controls your destiny; and how you can learn to control your subconscious.

No. 7

YOU ALREADY ARE AN ADEPT

In the first article of this series was the statement, "Few people die a natural death in the genuine sense of the word. The fate of most of us is to become unconscious suicides, often going to great lengths to make our manner of death seem—even to ourselves—entirely beyond our ability to avoid."

"But death is not the only thing we choose for ourselves with deliberation. Almost everything that happens to us is something we asked for and went after in some manner or other, from success to failure, from true happiness to outright insanity."

In the present article you will be shown how to prove this beyond any reasonable doubt by observing yourself in action. To be sure, there *are* accidents. None of us are entirely omniscient. But we are *very close* to being omniscient.

Several years ago in the town of Kirkland Washington, a few miles from Seattle, lived two boys in their late teens who jointly owned a 1941 Ford and wanted to own a postwar automobile, but had no money. They devised a plan for getting one, and put their plan into operation. This plan was simplicity itself, and certain to work. It did work, and they got their later model car.

Here is what they did. *They went in search of an accident.* They went over to Seattle to have their accident. For almost four hours they drove up one street and down

another in search of it before they found it.

It had to be just right. Beforehand, they planned it in its essential details. They were to be hit by an expensive this year's model car driven by a married woman whose husband could well afford to buy them the car they wanted. The accident was to take place under circumstances where there would be no question whatever that it was entirely the woman's fault. Their own car was to be damaged beyond repair. Neither they nor the woman was to be hurt beyond a possible few bruises and scratches.

During those hours of driving here and there they considered and decided against literally dozens of accidents they could have had. All it took to avoid an accident they didn't want was a touch on the brakes or the gas, a twist of the steering wheel.

Finally they found just the right one. A new Cadillac, driven by a married woman in her late thirties, who shot through an arterial stop sign, obviously not seeing it. The boy driving the Ford at the time could have avoided the accident by jamming on the brakes. By not putting on the brakes the Cadillac would get in front of them and they would strike it broadside where the woman sat at the wheel, probably hurting her, and not doing enough damage to their own car. The boy driving the Ford had to coax every ounce of power to get it in front of the Cadillac far enough so that the Ford's right front wheel assembly, radiator, and motor base would be wrecked beyond repair—but at such an angle that the force of the collision wouldn't endanger the woman. He had the skill, the split second precision and judgment, and he did it.

There were several witnesses, all of whom were certain from what they saw that the boys did everything in their power to avoid the accident. The stop sign was mute proof of the woman's responsibility. Two dramatic hours later the woman's husband personally went with the boys to the sales lot and paid for the car they had already picked out, and was happy to get off so cheaply, instead of being sued. The two boys returned to Kirkland with their new car, all paid for, in time for a quiet dinner with their folks, as though nothing unusual had happened.

Nothing unusual *had* happened! Except that the two boys had *consciously* gone looking for an accident. The woman had gone looking for one too, but not on the conscious level.

Now just what do we mean by that? Accident proneness is well recognized, and in many modern businesses a person who develops

accident proneness is ordered to the personnel department where an attempt is made to get at the cause, which may be dissatisfaction with the job or conflict in the home, or some hidden problem.

But what, really, is accident proneness? In simple, plain language, it is the ability of a part of your mind to act independently of you, the I-conscious part, to think, plan, and act on its own initiative, in complete defiance of what *you* want, employing every trick it can work to outwit you.

It is not always your enemy. Try to commit suicide and it will probably trick you into doing something that will save your life.

Just what is *it?* Another spirit, so that you are possessed of a devil —or an angel? Another personality so that you're a schizophrenic? It can be either—or both, because once again we are touching on a basic and quite normal property of the mind, more basic and more hidden than the dream department itself, because it forms the dream department. It isn't an *it,* but a *them.*

We can call them *desire egos,* which is as accurately descriptive as we can get. Your mind contains not one or two, but hundreds and thousands of them. They are individual, yet they band together into group egos which are also individuals. The group egos can war against each other, using component desire egos as snipers.

How does this warfare take place? How can you detect it? There is an old joke that illustrates it quite well. It's about the fellow who was a guest at dinner, and after the dinner he felt he had better compliment the hostess on the meal, so he said, "That was certainly a fine meal—what there was of it. That is, I mean there was plenty of it—such as it was."

In general you can find out what you want to do by what you actually succeed in accomplishing better than you can in knowing what you consciously want to accomplish. And the "you" I use there is a sense of the word new to you, which you will learn to get used to. It's a more democratic sense of the word, in the same way we say *we* decide who will be President of the United States.

Here is a better example to use in study of your own actions than the joke. A wife asks her husband to fix the leak in the roof. He goes out to the shed to get the ladder. When he picks up the ladder he swings it around and knocks a bucket of nails off the bench, and has to stop and pick up the scattered nails. Then he gets the ladder caught in the shed door and in a fit of irritation yanks violently at it to get it loose. Mad at the world, he walks blindly toward the house

with the ladder, and trips over the basket of clothes she is hanging on the line, spilling the wet clothes on the ground, and breaking a rung in the ladder, spraining his wrist in the process.

What has he succeeded in doing? First, he delayed fixing the roof by making a mess that had to be cleaned up. Second, he tried to break the ladder and/or the shed door, and failed. Third, he got blind-mad. Fourth, he walked straight toward the clothes basket, "stumbled" over it and got some washing dirty to "teach her a lesson". Fifth, he finally succeeded in breaking the ladder. Sixth, to clinch the matter, he deliberately injured himself so he would be unable physically to fix the roof.

On the conscious level he really wanted to fix the roof, and everything that happened was an accident. But in his subconscious a whole organized group of separate egos worked jointly and quite successfully to oppose this imposition of his wife's will and teach her to think twice before trying to order him around again.

Study yourself for a few days and you will see how this works. Suppose you are sewing something. You misplace the needle. In fact, you misplace three needles before getting one threaded. Then you jab your finger.

Right then you should pause and ask yourself what is the reason you are trying to prevent yourself from doing this sewing. There is a very definite reason or you would not have lost those needles or jabbed your finger.

All the above are minor everyday disagreements of the *desire egos* that are your mind. We come now to the more serious and long range aspects of this phenomenon. We will give two examples.

First, a genuine miracle. A man was involved in an accident that seriously injured three people as well as himself. One of his injuries was a dislocated shoulder. He seemed to recover, then his arm became partially paralyzed, and after a few months it began to wither. The doctors could do nothing. Then, one night at a prayer meeting, he was instantly healed. He could use his arm again. In a few weeks it had filled out and was perfectly normal.

What actually happened was this. He was a deeply moral and religious man. He felt that injuring those people was his fault, and to punish himself he blocked off use of the arm from consciousness and constricted the blood vessels to starve it into permanent uselessness. Possibly he did this to prove to God that he was truly sorry. Then, at the prayer meeting, something caused him to believe that he was completely forgiven and ab-

solved of all blame, and he immediately reconnected the arm to conscious control and dilated the blood vessels to restore normal circulation.

This man would be the first to call me a liar. In the first place, it had been the driver of the other car who caused the accident. In the second place, he had paid out hundreds of dollars to doctors to try to get his arm fixed. In the third place, at the time he was so miraculously healed by the Lord he felt the hand of God touch him, a Heavenly Peace settle in him, and he had no slightest thought of "being absolved of all blame", nor any slightest remembrance of the auto accident while he was healed.

I would believe him. But he would be speaking only of his *conscious* thoughts.

For our second example we will take a business man. He is in a line of business that he knows inside out, from top to bottom. He has been outstandingly successful in it.

Then, starting at a certain period, he begins to fail. Up to that point he seldom erred in judgment, seldom made a decision that didn't turn out to be the right one. From that point on he guessed wrong nine times out of ten, lost money in deals that seemed certain to make money, created antagonism in people while attempting to gain their cooperation, and in a few years he was broke, next door to bankruptcy, and had built up a reputation for treachery, duplicity, and dishonesty just the opposite of his former reputation for fair dealing, integrity, and honesty.

On the conscious level this wasn't so. Business associates broke their word, worked against him, cut his throat behind his back and finally to his face. Events took place beyond his control which made his sound judgment obsolete before it could be carried into practice. Workers that had previously turned out good work no longer did, and wanted to be paid for worthless products.

Here we have a more-common-than-you-think pattern of a highly competent business man doing a highly competent job of going broke, deliberately, in a long range plan of action that will make it appear to be a work of fate.

It is incomprehensible until we realize that in his subconscious mind is a well integrated faction of desire egos that are deliberately and most competently doing this to him, whatever their reason.

What are the reasons of these desire egos? Do they have a common reason, or do they have different objectives and have only joined forces with the other desire egos in the hope of winning out personally in the final debacle?

Any combination of these elements could exist in the specific case, but they would be different for different failing business men who were formerly successful so that they fall into this pattern.

We can take some hypothetical elements to gain a perspective of the pattern. One could be that before the shift to failure he had, on occasion, been a heavy drinker, and he made a decision to never touch another drop. Then the desire ego wanting the effects of alcohol, unable to change this conscious decision, would cooperate with any part of him to bring about his total failure as the only possibility of getting him to drink again. It might fail to gain its objective, because the ever present death wish might gain its objective first.

In all likelihood a desire to hurt someone enters into the complex. The question then is, who besides himself would be hurt by his failure? When this is answered, it is possible to ask why he wants to hurt them, and get at some of the other desire egos working for his failure. Almost certainly, if this factor enters in, the one or ones he intends to hurt are, on the conscious level, the very ones he most desires to NOT hurt.

We wish to put across two major points in this article, drawn from what we have said. The first is this:

These conflicting factions of desire egos exist in you, and all people. Because you have not known of this you have been a victim of your inner opposition. But you don't have to be. You can smoke out the hidden sniper in your mind that lurks out of sight, waiting to break your leg "to show Susie she shouldn't have sent you to the store when you wanted to stay home and read." You can smoke it out and sit down in your mind and talk with it and find out what it wants, and explain why you want what you do on the conscious level, and either win it over to your side or reach a compromise with it, give it something of what it wants in exchange for getting something you want.

Like the President of the United States, you must go down to the "common man" in your mind, and understand his problems and grant him dignity. But if any particular desire ego (common man) of your mind is completely intractable, then, like the forces of organized law enforcement of the United States, by learning his identity and his method of operation you can force him into the open (consciousness) and deal with him individually rather than being victimized by him continually. What would you say of the police in your community if, when stores are broken into and robbed night after night, they said,

"Oh, those crazy shopkeepers, they *insist* on being robbed all the time. There's no *law* against being robbed so there's nothing we can do. What! You say there must be a robber, for all these shopkeepers to be robbed! Nonsense! We haven't seen any evidence of a robber!" You would say your police were nuts!

Okay, Mr. or Mrs. *You*. Go to work on the criminal underworld of your own inner country with its thousands of peaceful inhabitants and its few criminals. Get acquainted with the individual desire egos, their "political" organizations with their platforms of short and long range policies determining why and what they will do with you and your life today and over the years.

The second point we wish to put across is more related to the general purpose of these articles. *Why don't you want to read other people's minds, and let them read yours?*

See? I tricked you into admitting you don't!

The main reason you don't is because you have things you want to hide and you're afraid you might reveal them. Sin consciousness can be an awful thing. You can control your tongue, but can you control your thoughts while in telepathic contact with someone? The answer is, you can, if you approach the subject calmly and sanely. Telepathy is another dual faculty like speaking and hearing, that's all. It doesn't lay out your whole mind for another person to "see at a glance". Nor can you pry into another's mind when you are able to receive his telepathic communications.

And why don't you want to talk with those on the other side, the dead, the discarnate? There are reasons why you don't, or you could quite easily, in a short time. Go down and talk with the desire egos in your mind that are protecting you from all this and have them tell you frankly why they do it. To keep you sane? To keep you from being possessed by spirits—especially evil ones?

The secret of smoking out these desire egos working in your subconscious is simple. Watch what they do and when they do something pounce on it and catch them red handed before they can run away. Then drag them into the light of consciousness. Practice will make you skilled at it. Recognizing that they exist, and that their individual wills are independent of yours, is the first step.

There is another aspect to the picture, too. Sometimes you are wrong and they are right. Sometimes they are trying to do you a favor. For example, you are getting ready to go shopping, and now if you can only remember where

you mislaid that list you can go. Pull up short! *WHY* is the list mislaid? A *desire ego* has chosen that trick to try to get you to remember something, because it couldn't insert itself into your conscious thoughts.

You most definitely are an adept. The catch is that *you* are a nation divided within itself, with individuals and groups of individuals working at cross purposes. You can cut off all control of your legs from consciousness—and turn it back on again after years of "psychosomatic" paralysis. You can do all the tricks of the Fakirs right now, such as shutting off blood circulation to any part of your body, severing conscious connection with it, telepathy, seeing the future, communicating with the dead.

All you have to do is get your divided parts on speaking terms with one another, working cooperatively with mutual understanding, unafraid, willing to face a fact and call a spade a spade.

In our next article we will return to the subject of symbolism and discuss how objects and people become symbols in their own right, and in what respects external reality is itself nothing more than a dream, without substance. . .

THE END

THE MAGNETIC CRISIS (*Concluded from Page 29*)

> been disturbed by illness, and who, upon awakening during the night, have discovered innumerable luminous bodies at infinite distances . . . undoubtedly we would be considered visionaries, by virtue of the stupendous difference of their beliefs.

As one studies such subjective evidence, it becomes increasingly apparent that these people are all seeing *something*. Their observations are generally in complete accord. Their descriptions are remarkably uniform—aside from the individual differences arising out of descriptive word selections. By prolonged and careful observations of his patients' actions and reactions, during their Magnetic treatment, Mesmer reviewed and evaluated his formulations, his principles, his methods, accepting his patients' subjective evidence as *valid*. And always, Mesmer continued to seek for a way to verify objectively these vital findings.

> *"For all is like an ocean, all is flowing and blending; a touch in one place sets up movement at the other end of the earth . . ."*
>
> Dostoyevsky

THE END

YOUR FUTURE

AS REVEALED THROUGH PSYCHOMETRY AND YOUR PHOTOGRAPHIC AURA

By Dorothy Spence Lauer

What does tomorrow hold in store for you? All of us would like to know, and there are various ways of predicting. Here, in Mrs. Lauer, we present a prophet who employs an unusual method, and whose ability SEARCH proved positively, 87½% accurate, over a period of two years. This method is psychometry; and now, Mrs. Lauer adds a new method, that of analyzing your aura as it shows up on your photograph.

About twenty letters have taken me to task for continuing to predict that there will be no war with Russia. Said one letter-writer: "You are wrong! We are at war already!" He referred to our Marines landed in the Lebanon emergency, and to the fighting in the Arab lands, the trouble in the Quemoys, etc. He considers the "cold war" to be an actual war.

Because of these letters I want to repeat it again, and stress it: There will be no war with Russia. Those of you who are worried, please relax, do not become restless, live a normal life. Don't sell your home, do anything else foolish. Life should go on as you want to live it, with a definite future in view. Russia will not destroy your way of life, nor your life! Positively not.

Concerning my present predictions, which I am writing on August 16, 1958, here is what I feel at the present time:

Egypt in trouble. Something new; either a disease will strike, or something out of the ordinary.

Many unexpected air crashes. Many earthquakes.

A new development for florists that will bring added business.

A clever manufacturer will build a "trout stream" so those wishing to have their own trout stream can catch and eat their own trout. It will be placed on the market, and the price will not be unreasonable. It will sweep the country because of its novelty, and it will be "the

thing" to have one on your property.

The flood that has been talked about so much does not seem to me to be likely. Those of you who worry about it, stop! No flood!

France will do many things she does not want to do, but in so doing they will learn a valuable lesson.

In spite of the present political upheaval in many countries, it will all result in a much greater peace prospect than at present, all due to the present trouble, and the methods of solution that will thus come about.

President Eisenhower will be much criticized, but he has our interests at heart and I feel very confident about him. He is doing a lot more for our good than he is being given credit for, and it will all be obvious in the end.

There will be something coming up about a man with red hair. I cannot describe him any other way. There will be a controversy over this man's loyalty to his state. His hair will be mentioned in the papers, and red hair will be in the public news because of this man.

There will be many "past arrows" thrust at people (the only way I can phrase it as it comes

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Editor's Note: Dorothy Spence Lauer is a Psychometrist, specializing in precognition. Ordinarily she needs but an object belonging to, or handled by, the subject, or the presence of the subject, to become aware of the psychic influences from which she draws her information. However, for the sake of expediency in providing her with a sufficiently strong personal psychic impression, the editors of this magazine hit upon the Bible verse method. By writing out a verse, while concentrating, as described in the instructions given on this page, we hope that a sufficiently powerful psychic impression will be made to enable the medium to receive the information she seeks. We have made this service available to our readers purely in an experimentative atmosphere, in an attempt, first, to determine whether or not this ability is of a nature both real and valuable; and second, to provide you with an interesting bit of entertainment.

HOW TO GET A PSYCHOMETRIC ANALYSIS

Select a short verse from the Bible, perhaps your favorite, and write it on a separate sheet of paper, meanwhile concentrating on your problems. Then mail the sheet to Mrs. Dorothy Spence Lauer, Amherst, Wisconsin, and enclose $3.00. Bear in mind the reply may take several weeks.

to me) who have been in public office, yet in spite of all these misguided statements, there will be a definite step ahead for the world insofar as peace is concerned, a step that will be a very great surprise to everyone.

Military forces will be reinforced. We will police many places that Russia will try to "invade" but it will not be a war.

There will be a person high in office who will deliberately start a quarrel with a high official of another country, and this will be done for a purpose, the final result being the pipe of peace being smoked.

Stock market will go sky high. Which stocks? I will not say.

Secrets will be disclosed to both the Russian and American people that will make for a more solid, contented peace. They have many more things that they know about, which can be exchanged with things we know, which will be a great advantage to both sides, both peoples. There will be a remarkable levelheadedness shown concerning this exchange of information and understanding. The exchange will go down in history.

Nobody in their right mind wants war—those who do are interested for a monetary reason. Many persons with that monetary reason will be removed from this life. Observe the headlines as the rich ones die, and marvel at their number. Again, I don't mention names, but as the list grows, that should be proof enough. To mention names would cause too much stress, too much misunderstanding, too much activity of a very bad sort.

Something will come up concerning our money statute which will be rather surprising. When it occurs, everyone will be shocked. But it will be for our benefit, but we'll have to wait to see exactly what it will be.

While many people will eat humble pie regarding Eisenhower's acts and decisions, I feel that his health is not too good, and I only hope that he will be here long enough to carry out a plan that is now in his mind and will be very successful.

The word tin will be important. I don't know how, but when it becomes important, it will be something surprising.

For you, Ray Palmer—something wonderful coming up that is going to make you feel very pleased with yourself and you will sit back in your chair and say: "Well, I knew I was right all along." There will be something where financial conditions will be on the uptrend for you in regards to the remark you make.

Many new styles will be shown, and like the chemise, they will be thrown out. Women will not accept them.

Something will be put on the market which will be quite a boon to men. Something they will use. It looks like a razor, yet it isn't. I'll just have to wait to see what it is.

These are my predictions for this time.

Now, regarding the aura predictions, made from a snapshot of you, I am very pleased with the results. But I do want to explain that the aura changes. It changes with environment, with time. A photo taken now will not give the same results as one taken years ago. Nor will a photo taken years ago result in a reading which agrees with a present-day psychometric reading. So, if at all possible, try to send me recent photos, for better accuracy. So far, reports of accuracy have been remarkably high, higher than for psychometry. (Ed. note: Yes, we have been very surprised at the letters received to date, and we urgently request that you report to us if you've had a photo-aura reading from Mrs. Lauer. It would seem that the results will be quite significant, and we want to publish a full report when enough information is available. Again we stress, report the wrong as well as the right. There is a tendency for those who do not get good results to drop the matter, which can serve to give us a wrong percentage of accuracy. Write us, no matter how accurate your reading is, or how wrong.)

Many people have sent me both photo-aura and psychometry requests. This doesn't result in duplication, because different things are apparent from both types of analysis.

THE END

HOW TO GET A PHOTO AURA ANALYSIS

Send a snapshot of yourself to Dorothy Spence Lauer, Amherst, Wisconsin, and enclose $3.00 to cover the cost. Be *sure* to include your return address! Surprisingly many applicants forget this! And please, if possible, report the results to SEARCH magazine, after their accuracy or inaccuracy is determined. Remember, reports of inaccuracy are as important as those of accuracy.

PUBLIC HEALTH ASPECTS of the INSECTICIDES

By Morton S. Biskind, M.D.

(Reprinted from The American Journal of Digestive Diseases, Vol. 20, No. 11, Nov. 1953, Pages 331 to 341.)

IN 1945, against the advice of investigators who had studied the pharmacology of the compound and found it dangerous for **all** forms of life, DDT (chloro-phenothane, dichlorodiphenyl-trichloroethane) was released in the United States and other countries for general use by the public as an insecticide. Contrary to popular opinion, DDT was not the first of the chlorinated cyclic hydrocarbons to be studied for its pesticidal properties, nor indeed is it the most potent compound of the group. In 1934, four years before DDT was introduced for this purpose in Switzerland, an American entomologist reported on the insecticidal properties of the chlorinated naphthalenes, compounds shown shortly thereafter to be extremely toxic for man.

Soon after the introduction of DDT for widespread use as a household, public health and agricultural insecticide, it became evident that virtually all forms of insects were propagating strains completely resistant to this compound. This led to a frantic search for more and more potent insecticides (which also turned out to be more and more toxic for animals and man). One after another new compounds were introduced, the total list being very long indeed. In addition to numerous variants of DDT itself, in widespread use appeared chlordane, toxaphene (chlorinated camphene), benzene hexachloride (hexachlorocyclohexane) and its gamma isomer, lindane (gammexane), heptachlor, and finally, going full circle, the incredibly deadly aldrin and dieldrin, both chlorinated naphthalenes. In addition, the organic phosphorus compounds, closely related to the "nerve gases" of chemical warfare and lethal for man in minute doses, have also been widely used in agri-

culture—parathion, tetraethylpyrophosphate (TEPP), hexaethyltetraphosphate (HETP), malathion and others.

In 1950, a year in which more than 200 million pounds of insecticides were used in agriculture alone in this country, investigators of the Federal Food and Drug Administration announced:

"The finding of hepatic cell alteration at dietary levels as low as 5 p. p. m. of DDT, and the considerable storage of the chemical at levels that might well occur in some human diets, makes it extremely likely that the potential hazard of DDT has been underestimated."

In 1951, the United States Public Health Service pointed out:

"DDT is a delayed-action poison. Due to the fact that it accumulates in the body tissues, especially in females, the repeated inhalation or ingestion of DDT constitutes a distinct health hazard. The deleterious effects are manifested principally in the liver, spleen, kidneys and spinal cord.

"DDT is excreted in the milk of cows and of nursing mothers after exposure to DDT sprays and after consuming food contaminated with this poison. Children and infants especially are much more susceptible to poisoning than adults."

And the next year the U.S. Department of Agriculture indicated that the chlorinated naphthalenes had been implicated as a cause of "X disease" (hyperkeratosis) in cattle, a usually fatal malady that has destroyed many thousands of animals in the United States in recent years (10,000 were reported from Texas alone in March 1953) This represents not only a multi-million dollar loss to cattle-raisers but as will soon be evident, a serious hazard to the public that consumes meat, milk and animal fats. Just when chlorinated naphthalenes were first used in agriculture is not indicated in published reports but it appears that they have been thus employed for some years and that they have been added to or have occurred as contaminants of other products used as insecticides. In addition they have been used for some time in lubricants (greases, cutting oils and crankcase oils)*—for what purpose is not made clear, and they have appeared in certain wood preservatives.

A number of remarkable features of the observations thus far reported on "X disease" deserve comment. The active agent has been found in wheat (but the investigators say nothing about bread), and it is excreted in the milk.

*The use of chlorinated naphthalenes in crankcase oils and other lubricants poses other public health problems: inhalation of these substances from motor exhaust on streets and highways and dermal absorption on the part of garage, service station and industrial workers

Calves fed on this milk develop the disease (nothing is said about babies** who drink such milk nor about those who eat the meat from these animals.) Cattle placed in a field in Indiana that had harbored others that previously had died of hyperkeratosis (1946 to 1949), developed the disease while cattle in an adjacent field were quite unaffected. All the investigators are extremely reticent about obvious and highly pertinent questions: Where did the wheat come from that contained the noxious agent? Was it sprayed or dusted in the field or exposed in storage to an insecticide, and if so, what? Were the cattle who originally developed hyperkeratosis on the farm in Indiana sprayed with insecticide, and if so, with what? Was the pasture likewise treated? The glaring omission of these data is not reassuring.

It is obvious from published material that the chlorinated naphthalenes are not the only chemical agents that can cause the disease. One such compound has tentatively been identified as trichlorobenzene. In view of the fact that in early studies on DDT in animals hyperkeratosis was observed, it seems very likely that this agent too is involved. And among the solvents used for DDT and related substances are mixtures containing methylated naphthalenes. Since methyl groups may often be substituted for chlorine atoms in this variety of compounds, without loss of toxicity, these mixtures are at least suspect.

One insecticide solvent was indicated by W. C. Hueper of the National Cancer Institute to have been found by other workers to be carcinogenic. One can only wonder why details of these findings have not been made available to the medical profession.

Since the last war there have been a number of curious changes in the incidence of certain ailments and the development of new syndromes never before observed. *A most significant feature of this situation is that both man and all his domestic animals have simultaneously been affected.*

In man, the incidence of poliomyelitis has risen sharply; there has been a striking increase in cardiovascular diseases, in cancer, in atypical pneumonias and especially interstitial pneumonitis in babies and children, in retrolental fibroplasia among premature infants, in conditions involving excessive fatigability and muscular weakness, in hepatitis and in obscure gastrointestinal and neuropsychiatric dis-

**We have been accustomed for some time to a steadily declining infant mortality. But the overall infant death rate increased in Metropolitan New York City in 1952 by 3 per cent. For economically less-favored groups the rise was 8 per cent. (Editorial; The City's Health in 1952, N.Y. Times, Jan. 14, 1953.)

orders often attributed to a new "virus" (or "virus X").

In animals, cattle have developed hyperkeratosis (or "X disease"), and the incidence of hoof and mouth disease has risen; hogs have vesicular exanthemata; sheep have "blue tongue," "scrapie" and "overeating disease;" chickens have Newcastle disease and other ailments; dogs have developed the so-called "hard pad" disease and the highly fatal "hepatitis X," and so on. With the obvious exception of hoof and mouth disease, not one of these conditions is mentioned in the comprehensive U. S. Department of Agriculture Handbook, "Keeping Livestock Healthy," published in 1942. This coincidence alone should have been sufficient to rouse a suspicion that something new that is common both to man and his domestic animals, has been operating in their environment during the period these changes have occurred. This new factor is not far to seek.

When in 1945 DDT was released for use by the general public in the United States and other countries, an impressive background of toxicologic investigations had already shown beyond doubt that this compound was dangerous for all animal life from insects to mammals. In rats, mice, rabbits, guinea pigs, cats, dogs, chicks, goats, sheep, cattle, horses and monkeys, DDT produces functional disturbances and degenerative changes in the skin, liver, gall bladder, lungs, kidney, spleen, thyroid, adrenals, ovaries, testicles, heart muscle, blood vessels, voluntary muscles, the brain and spinal cord and peripheral nerves, gastrointestinal tract and blood. The compound is equally dangerous to birds, fish, crustaceans, lizards, frogs, toads and snakes.*** Many of the beneficial predator insects like dragonflies, ladybugs and praying mantids may be even more susceptible to DDT than crop eating and other nuisance insects it is desired to kill. It was even known by 1945 that DDT is stored in the body fat of mammals and appears in the milk. With this foreknowledge the series of catastrophic events that followed the most intensive campaign of mass poisoning in known human history, should not have surprised the experts. Yet, far from

***H. R. Mills (Death in the Florida Marshes, Audubon Magazine. Sept. Oct., 1952) has reported incredible devastation to wildlife in the sanctuary of the National Audubon Society in Tampa Bay, Florida, following aerial spraying with DDT for the control of mosquitoes. With each successive spraying the destruction of wildlife increased severalfold until the beaches were literally covered with dead fish and crabs. The concentration of DDT in the tissues of crabs analyzed after spraying in 1950 averaged 218 p. p. m. The next year after more sprayings the concentration of DDT in the crabs was 460 p. p. m. and the destruction of wildlife was proportionately faster and more extensive. Yet all this devastation was for naught, for, reports Mills, "None of the sprayings had any effect in mitigating the mosquito situation. Instead the mosquitoes increased until now they are more numerous than they were before the advent of DDT."

admitting a causal relationship so obvious that in any other field of biology it would be instantly accepted, virtually the entire apparatus of communication, lay and scientific alike, has been devoted to denying, concealing, suppressing, distorting any attempts to convert into its opposite, the overwhelming evidence. Libel, slander and economic boycott have not been overlooked in this campaign.—And a new principle of toxicology has, it seems, become firmly entrenched in the literature: no matter how lethal a poison may be for all other forms of animal life, if it doesn't kill human beings *instantly* it is safe. When nevertheless it unmistakably does kill a human, this was the victim's own fault—either he was "allergic" to it (the uncompensable sin!) or he didn't use it properly.

It is possible to consider in this article only a very small fraction of the total evidence as it has already filled many volumes and will undoubtedly fill many more.

It is not generally realized how vast are the quantities of the new poisons spread over the countryside in agriculture, used as sprays and aerosol fogs in mosquito control operations and applied in homes and gardens, in hospitals and other institutions, in food processing plants and retail establishments. In agriculture alone 232 million pounds in 1952; additional millions of pounds were of course used for the other applications. Herbicides of the chlorinated cyclic hydrocarbon group (e.g. 2, 4-D, 2, 4, 5-T) provide a further source of exposure. (In 1952, sale of pesticides in the United States amounted to 400 million dollars.)

Early in 1949, as a result of studies during the previous year, the author published reports implicating DDT preparations in the syndrome widely attributed to a "virus - X" in man, in "X-disease" in cattle and in often fatal syndromes in dogs and cats. The relationship was promptly denied by government officials who provided no evidence to contest the author's observations but relied solely on the prestige of government authority and sheer numbers of experts to bolster their position.

We had shown that exposure to DDT whether by inhalation, ingestion or absorption from the skin, leads to a bizarre syndrome which resembles other ailments in individual details but which had never been known to occur in its entirety prior to the introduction of the chlorinated cyclic hydrocarbon insecticides. This syndrome occurred repeatedly in hundreds of instances studied by the author following known exposure to DDT and related compounds and over and over

again in the same patients, each time following known exposure. We have described the syndrome as follows:

The syndrome consists of a group of or all of the following: Acute gastroenteritis occurs, with nausea, vomiting, abdominal pain, and diarrhea usually associated with extreme tenesmus Coryza, cough and persistent sore throat are common, often followed by a persistent or recurrent feeling of constriction or a "lump" in the throat; occasionally the sensation of constriction extends substernally and to the back and may be associated with severe pain in either arm. In some cases the hyoid bone becomes acutely painful to pressure for a few days. Pain in the joints, generalized muscle weakness and exhausting fatigue are usual; the latter are often so severe in the acute stage as to be described by some patients as "aparalysis." Sometimes the initial attack is ushered in by vertigo and syncope. Intractable headache and giddiness are not uncommon. Occasionally herpes zoster appears. Paresthesias of various kinds occur in most of the cases; areas of skin become exquisitely hypersensitive and after a few days this hyperesthesia disappears only to recur elsewhere, or irregular numbness, tingling sensations, pruritus or formication may occur. Erracti fibrillary twitching of voluntary muscles is common.

After subsidence of the acute attack, irregular spasm of smooth muscle throughout the gastrointestinal tract often persists for weeks or months, associated with increased fatigability, which only gradually regresses. Febrile reactions occur occasionally during the initial stages but are not the rule. Except for a tendency to anemia, and in some cases a relative lymphocytosis, no constant changes are observable in the blood. Many of the patients have an acute bout of apprehension associated with the foregoing symptom complex and rarely is this relieved by reassurance as to the absence of physical findings sufficient to account for the severity of the disturbance.

Most striking about the syndrome is the persistence of some of the symptoms, the tendency to repeated recurrence of others over a period of many months (some patients fail to show complete recovery even after a year) and the lack of detectable lesions sufficient to account for the severity of the subjective reaction.

By far the most disturbing of all the manifestations are the subjective reactions and the extreme muscular weakness. In the severe acute poisonings, patient after patient has used identical words, "I felt like I

was going to die."

The sensation can perhaps best be described as one of unbearable emotional turbulence. There are at various times excitement, hyperirritability, anxiety, confusion, inability to concentrate, inattentiveness, forgetfulness and depression. Perhaps the one common phenomenon is extreme apprehensiveness. These episodes can easily be confused with anxiety attacks. The patients complain that they cannot keep their arms and legs still; they seem to "want to jump," and these phenomena may be accompanied by fine fibrillary twitchings. Disturbances of equilibrium may occur. Intractable headache and insomnia are frequent. Disturbances of the autonomic nervous system are likewise common: there may be attacks of tachycardia associated with dermal ischemia, sweating of the palms and a sense of impending syncope, followed by bradycardia, flushing of the skin, relaxation and cessation of palmar perspiration. (Whether or not disturbances of adrenal medullary function are associated with this phenomenon is a subject requiring further investigation.)

A characteristic of diagnostic importance, is the recurrence of the subjective reactions in "waves," as numerous patients have described it. Some have actually been able to clock the reaction with considerable precision from day to day. The reactions appear most likely to occur during periods of low blood sugar. Additionally, consumption of alcoholic beverages or acute emotional stress may provoke a severe exacerbation.

Often, patients with this disorder complain of a "hollow feeling" in the epigestrium which bears no constant chronologic relation to the ingestion of food, and in fact may occur immediately after a full meal. Attempts to eat further may provoke sharp repugnance for food and occasionally may lead to an attack of hiccups, or nausea. In other patients, actual overeating indistinguishable from the compulsive types seen in certain psychogenic disturbances may result.

Hardly a single sensory nerve appears to be immune to involvement in this disorder: Paresthesias of every known variety, including disorders of vision, smell, taste, and hearing, may occur. Pain of varying intensity and duration may involve any area of the skin, may localize in a joint or even a tooth. Severe peripheral neuritis involving intense, protracted pain in one or more of the extremities is frequent. Pain in the inguinal region, usually bilateral, is also a frequent complaint; occasionally this may be

Note that, as already mentioned, there is now also an "overeating disease" of sheep.

referred to the genitalia. Virtually all these patients have striking diminution of vibratory sensation in the extremities. (This has repeatedly been observed in patients in whom readings had been taken on several occasions with the Collens vibrometer, prior to known exposure to DDT.) As already indicated, recurrent extreme fatigability is common. In acute exacerbations, mild clonic convulsions involving mainly the legs, have been observed. Several young children exposed to DDT developed a limp lasting from 2 or 3 days to a week or more.

Patients with this syndrome rarely show objective changes on physical examination sufficient to account for the severity of the subjective disorder and the actual amount of disability present. In addition to the change in vibratory sensation mentioned, enlargement and tenderness of the liver and palpable spasticity of the colon are the only findings which occur with any degree of constancy.

A characteristic history is that of a person (and in a number of cases, an entire family simultaneously involved) who, previously was well and able to make a satisfactory emotional adjustment to his environment, suddenly is affected with the syndrome described and remains partially disabled for many months. In innumerable such cases it was possible to trace the onset of the illness to known exposure to DDT usually from its use in the home.

Other investigators have also identified part or all of this syndrome with DDT poisoning. Wigglesworth, Case, Mobbs, Pottenger and Krohn, Toomey, Arena, Stone and Gladstone, Knight, Martin, Filkin, and numerous other observers have reported the occurrence of these cases following exposure to DDT and related pesticides. Pottenger and Krohn have demonstrated the presence of DDT in the body fat of a large number of such patients, who showed in addition to the neuropsychiatric symptoms, hepatitis with low grade icterus and rise in blood cholesterol.

That this syndrome continues to be ascribed to a virus infection is indicated in a recent article by Dr. F. L. Mickle ("Connecticut Needs a New Virus Laboratory"):

". . . virus diseases which appear to be increasing are coming to the foreground. They are of much greater importance in the State than formerly. For instance, almost every person you meet on the street or in the homes of your friends speaks at one time or another of having had the 'virus that's going around' . . . these viruses cause distressing and incapacitating upper

respiratory symptoms often accompanied by diarrhea and vomiting."

Simultaneously with the occurrence of this disorder a number of related changes occurred in the incidence of known diseases. The most striking of these is poliomyelitis. In the United States the incidence of polio had been increasing prior to 1945 at a fairly constant rate, but its epidemiologic characteristics remained unchanged. Beginning in 1946 the *rate of increase more than doubled.* Since then remarkable changes in the character of the disease have been noted. Contrary to all past experience, the disease has remained epidemic year after year. It has largely lost its seasonal character, although still most prevalent in the Summer. More adults acquire the disorder than ever before. More cases of bulbar involvement are seen.

These changes have not been confined to the United States: For instance, "Until 1945, poliomyelitis was uncommon in Mexico. Since then, its incidence has been increasing; in 1950, nearly a thousand cases were observed in Mexico City . . . and the figures for the first half of 1951 seem to be higher."

A factor that has led to considerable confusion in diagnosis is that DDT, for instance, produces mononuclear cell infiltration and splenic hyperplasia similar to that seen in genuine virus infections. This has been observed both in animals and in man.

In the Philippines and elsewhere in the Far East American troops, who used vast quantities of DDT as insecticides, had a high incidence of poliomyelitis, while it was extremely low in the surrounding native population.

In Israel, where the widespread use of DDT, especially in public health and agricultural applications, was delayed, "Prior to 1950 only one or two cases of poliomyelitis appeared monthly . . . During 1950, about sixteen hundred cases were listed, which is more than one case per thousand population. The epidemic in Israel, any more than it number of isolated cases in the summer of 1950." It is recognized that a disturbed immunologic equilibrium as a result of mass immigration cannot explain this epidemic in Israel, any more than it can be a factor in Mexico or the United States. Curiously too in Israel (as in the case of the native populations in the Far East) the less technologically advanced Arabs have a much lower incidence of the disease.

McCormick, Scobey, and Goddard, in detailed studies, have all pointed out that factors other than infective agents are certainly involved in the etiology of polio, varying from nutritional defects to a variety of poisons which affect the nervous system.

Particularly relevant to recent aspects of this problem are neglected studies by Lillie and his collaborators of the National Institutes of Health, published in 1944 and 1947 respectively, which showed that DDT may produce degeneration of the anterior horn cells of the spinal cord in animals. These changes do not occur regularly in exposed animals any more than they do in human beings, but they do appear often enough to be significant. When the population is exposed to a chemical agent known to produce in animals lesions in the spinal cord resembling those in human polio, and thereafter the latter disease increases sharply in incidence and maintains its epidemic character year after year, is it unreasonable to suspect an etiologic relationship?

The mortality from cardiovascular diseases has also risen alarmingly since 1945. So serious is this problem that T. G. Klumpp recently commented " . . . most businessmen . . . work with mental brakes set against their work and in mortal terror of a heart attack. They are afraid to live for fear of dying."

Among its numerous effects, DDT is a liver poison, an observation made by innumerable investigators. Associated with the induced hepatitis, there is hypercholesterolemia and hyperlipemia with an enhanced tendency to coronary atherosclerosis. Myocardial lesions have been reported in animals exposed to DDT as well as lesions of the blood vessels resembling periarteritis nodosa. In addition to changes in cellular enzyme systems leading to increased oxygen uptake similar to that produced by dinitrophenol, DDT also interferes with lactic acid metabolism and inhibits heart cytochrome oxidase. Finally according to Lehman of the Federal Food and Drug Administration,

"DDT produces an excess excitability of the cardiac muscle so that any coincident sympathetic stimulation . . . can result in ventricular fibrillation."

In a recent publication purporting to disprove my contention that the insecticides are implicated in certain ailments, R. E. L. Fowler of the U.S.P.H.S. Communicable Disease Center reported some statistics from the cotton belt of the Mississippi Delta, before and after the introduction of DDT. Mortality from "heart diseases" in this area rose from 141.3 before the use of DDT to 189.4 per 100,000 after its introduction (a rise of 34 percent!). But says Fowler, dismissing the subject, ". . . this was similar to the rise recorded for the state as a whole." Actually the figures he gives for the entire state are 170 per 100,000 before and 213.7 after DDT was used, an in-

crease of 25.7 per cent! Surely this investigator could not have meant to imply that the population of Mississippi outside the Delta Area, was not significantly exposed to DDT. If the inhabitants of the Delta got an extra large dose, there is indeed an extra increase in cardiac mortality of 8.3 per cent to answer for it. The true difference is obviously even greater, for the comparison was not made between the Delta and the rest of the state but between the Delta and the whole state. (It is ironic that the statement by Klumpp already quoted appeared in the same issue of the same journal.)

With the known primary and secondary effects of DDT on the cardiovascular system, and the amazing increase in mortality from heart disease following widespread use of this agent, is it unreasonable to deduce an etiologic relationship?

Fowler raises other issues but chooses not to discuss most of them —he gives no figures for the change in incidence of polio, nor in that of hepatitis. He does admit that absenteeism from school rose approximately 9 per cent during the period DDT was used, but he dismisses this as being possibly due to socio-

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W. J. McCormick in an excellent study (Clin. Med., 59:305, July, 1952) has recently implicated smoking of tobacco in the increasing incidence of coronary occlusion. Smoking has also been implicated in the rising incidence of cancer of the lung. Space does not permit an adequate discussion of the problem, but certain features of it appear to me to have been neglected. Despite the fact that prior to 1930 there were plenty of long-term intemperate smokers, cancer of the lung, for instance, was nevertheless a rare disease. Why was bronchiogenic carcinoma seen so rarely in chain smokers in the 1920's? Yet the evidence that smoking is today implicated in coronary thrombosis and in pulmonary cancer appears convincing. It is not generally realized that in growing tobacco, it is sprayed in the field with several of the DDT series of compounds, including the dangerous adrenal poison TDE (or "DDD"), chlordane, toxaphene and lindane and the organic phosphorus compounds as well. The residues of all these substances vaporize in the smoke.

Of course, still other factors may have operated even prior to the use of these compounds, such as changes in the composition of the tobacco plant from depletion of the soil, or use of certain fertilizers, or addition of certain substances in the final manufacturing process. Also, inhalation of other atmospheric contaminants which have increased in the last generation (e.g. lead, chlorinated naphthalenes and other products of combustion from motor exhaust), and the increased exposure to radiation (D. W. Moeller, et al.: Pub. Health Rep. 68:57, Jan., 1953) may well make the extra trauma of smoking the straw that breaks the camel's back. It is worth noting that a sharp rise in the rate of increase in carcinoma of the lung occurred about 1947, and this has persisted. It is interesting to compare charts showing the changes in the rates of increase of such diverse entities as poliomyelitis, retrolental fibroplasia, cardiovascular diseases and pulmonary carcinoma.

W. F. Enos et al. (J.A.M.A. 152:1090, July 18, 1953) have reported the startling observation that among 300 U. S. soldiers killed in action in Korea, average age approximately 22.1 years (range 19 to 48), 77.3 percent has "gross evidence of coronary arteriosclerosis" ranging "from 'fibrous' thickening to large atheromatous plaques causing complete occlusion of one or more of the major vessels." Last year Army Surgeon General Armstrong (J.A.M.A. 148: ad. p. 17, March 8, 1952) reported that among conditions of major concern to the service was acute hepatitis and that the incidence of neuropsychiatric disturbances was 54.1 per 100 troops a year. Can these remarkable coincidences have anything to do with the fact that DDT and lindane are used in Korea intensively?

As for retrolental fibroplasia among premature infants, in New Jersey for instance, ". . . new cases of preschool blindness had been coming in at a rate of around 100 a year for the last three years; before that for two years the rate was less than fifty a year; and earlier, less than ten a year . . . 75 percent of the new cases were retrolental fibroplasis." (G. Meyer: Proc. Am. Assoc. of Workers for the Blind, reported in the N. Y. Times, July 15, 1953.) It is noteworthy that cataract was among the unfortunate consequences of the use of dinitrophenol as a thyroid substitute for weight reduction, in the 1930's. Since, as already mentioned, DDT has been shown to produce an increase in oxygen uptake similar to dinitrophenol (93), and paradichlorobenzene has been reported also to produce cataract (4), is this phenomenon pure coincidence?

logic factors. He also indicates an increase in "communicable diseases" in the Delta area over that in the State as a whole but this he dismisses as being due to a racial difference (obviously this racial difference existed prior to the use of DDT).

The rise in the incidence of hepatitis in the general population since 1945 is also without parallel and involves all age groups, including young infants. Information as to total morbidity from this disorder is obviously unavailable but even a cursory survey of recent medical literature shows that hepatitis is now one of the major medical problems. Most of the reported cases are considered "infectious," although the virtual impossibility of diagnosing the "infectious" nature of a given case or of demonstrating the transmissibility of the disease must be obvious even to the casual observer, since human infectious hepatitis can be transmitted only to man. The most curious aspect of the rise in hepatitis is that simultaneously this has occurred for instance in cattle, in dogs and in other farm animals. In cattle "X-disease" (or hyperkeratosis) in which the chlorinated cyclic hydrocarbons are now etiologically implicated, involvement of the liver with a profound disturbance in vitamin A metabolism and storage is invariable. In dogs the highly fatal "infectious" hepatitis and hepatitis "X" have appeared.

It would be a most remarkable coincidence if several entirely different hepatic infective agents, each specific to a different animal species, arose simultaneously. Human infectious hepatitis is not transmissible to dogs or cattle or vice versa. How then account for this situation?

Without exception, every one of the chlorinated cyclic hydrocarbon insecticides is a liver poison. This is true of the entire series from the solvent monochlorobenzene and the mothicide paradichlorobenzene to DDT and the chlorinated naphthalenes aldrin and dieldrin. The chlorinated naphthalenes were shown to produce hepatitis (often with acute yellow atrophy) as long ago as 1936, and were responsible for much morbidity and many deaths among workers in industry (where they have been used in insulation for electric cable) long before these compounds were used in agriculture. Exposure to this whole group of compounds is now universal in the United States, and it

Aldrin was recommended by the U. S. Department of Agriculture in 1953, for use on corn, wheat, oats barley, rye, potatoes, peanuts, cotton and alfalfa. In the State of California dieldrin has been registered for use on alfalfa, apple, bean, cabbage, citrus fruit, corn, cotton, garlic, grape, melon, onion, peach, pear, and for treatment of wheat seed and outdoor use against house flies, mosquitoes, ants, chiggers, ticks and fleas.

appears that few persons escape storage of these toxic agents in the body fat.

The body fat has been termed a "biological magnifier" of DDT by investigators of the Federal Food and Drug Administration. When amounts as low as 0.1 part per million dry weight (the average human diet contains very much more) are included in the diet, the body fat may reach concentrations up to 150 times as much. This has been confirmed by many workers on many species of animals. The significance and potential consequences of such storage in body fat have been reviewed in an excellent editorial in the Journal of the A.M.A., "Insecticide Storage in Adipose Tissue". As pointed out in this editorial, body fat is not simply an inactive storage depot but is subject to continuous turnover and takes part in many metabolic processes. Further, "The influence of the stored insecticide may not be limited to adipose tissue. In fact, dichlorodiphenyltrichloroethane (DDT) is found in all other tissues in proportion to their fat content. Fats and lipids are constituents of cell membrances and are concerned with the phenomena of cell permeability and cell organization in every tissue of the body . . . Consequently storage of a toxicant in the fat of parenchymal cells is essentially storage in the cell itself, where such important enzymatic processes as oxidation, phosphorylation and cholesterol synthesis take place . . ."

What is the situation with regard to fat storage of insecticides in the human being? The difficulties involved in studying this problem are formidable. Quantitative chemical methods do not exist for all the compounds and the methods that are available, though accurate, are difficult, time consuming and laborious. Certain of the compounds are converted in the body to other substances before being stored. (Heptachlor, for instance, a constituent of chlordane which is also used separately, has been reported by F.D.A. investigators to be stored as heptachlor epoxide, *considerably more toxic* than the original heptachlor.) Obtaining sufficiently large fat specimens requires minor surgery, and only in lactating women can fat storage be estimated without surgery, since these compounds appear in the fat portion of the milk. In addition, numerous impediments of a nontechnical nature have been placed in the path of those who would pursue such studies on a sufficient scale. Nevertheless, the data that do exist, although limited thus far to studies on DDT, are the more alarming because they are derived from sub-

jects in many widely separated parts of the country.

DDT has been demonstrated to occur in human body fat in all but a few of the cases examined (e.g., in sixty out of seventy-five in one series; in twenty-three out of twenty-five in another) in concentrations from 0.1 to 34 p. p. m. (the highest result obtained—34 p. p. m.—came from an infant!). It has likewise been demonstrated in mother's milk (in seven out of seven cases in one series, in thirty out of thirty-two in another) in concentrations of from 0.01 to 116 p. p. m. In a study reported more recently from the U.S. Public Health Service, biopsy specimens were obtained from 113 volunteers from widely scattered sections of the United States. In 111 of these the range of DDT content was from 0 to 68 p. p. m., with an average concentration of 6.41 p. p. m. (The significance of this figure may perhaps be appreciated by the fact that as little as 3 p. p. m. has been found to inhibit heart cytochrome oxidase.) Two DDT handlers had 91 and 291 p. p. m. respectively! Even after prolonged rest from their occupations (in the first case, two years) the DDT levels in the fat were still 30 and 240 p. p. m., illustrating the tenacity with which this material is stored. A further study by workers at the United States Public Health Service showed, in eight specimens of human fat, from 1.9 to 14 p. p. m. DDT and from 1.7 to 44.7 p. p. m. of a compound tentatively identified as DDE (an ethylene derivative of DDT). These investigators point out:

"Presumably the DDT occurring in the fat of individuals of the general population arises mainly through contamination of a number of common foodstuffs. It is not known whether the DDE evidently present is also a contaminant as a result of partial degradation of the DDT residues on plant products prior to ingestion, or whether degradation occurs during digestion or after deposition in the fat."

This study has unfortunately been used as propaganda for the alleged safety of DDT on the assumption that it shows that DDT is detoxified in the body, hence is virtually harmless. The observations, already cited, that the related compound heptachlor is converted in the body to a *more* toxic substance points up the inadvisability of drawing such far-reaching conclusions from inadequate data. Quantitative studies on the occurrence in human body fat of other insecticides to which there is universal dietary and environmental exposure, such as technical benzene hexachloride and its individual

isomers, toxaphene, methoxychlor, chlordane, heptachlor, aldrin and dieldrin are as yet not available, although qualitative evidence of human storage of benzene hexachloride has been obtained and evidence of fat storage of the other compounds is available from animal investigations.

Contamination of foodstuffs provides probably the main source of the chlorinated hydrocarbons found in human body fat, although this is by no means the only source. These compounds are used as sprays, aerosols and fogs in inhabited areas in such manner that the finely dispersed particles are readily absorbable through the lungs and through the skin, they are vaporized by means of heating devices in homes, restaurants, food stores and other buildings; they are incorporated into paints, wallpaper and floor wax; they are used to mothproof virtually every variety of textile, including many that no moth larva could eat; they are sprayed and painted on every conceivable surface in homes and institutions. As the Canadian Department of National Health and welfare has pointed out, "Dangerous residues of these compounds may persist on treated surfaces for very long periods." Obviously, once used, finely dispersed vapors and dusts of so stable a character readily become resuspended in air, can be inhaled directly over long periods and can contaminate foods and food utensils. Contact with treated surfaces can lead to significant absorption through the skin. The amounts required to produce severe acute reactions in human beings are often extremely small. In one case investigated by the author, the syndrome described in detail earlier in this article was produced by the ingestion of only four micrograms of DDT in food.

Unfortunately, today contamination of food is virtually universal. Even if the farmer does not use the new insecticides (and few do not), it is a rare food that escapes contact with insecticides in storage, shipment, processing plants, warehouses and stores.

Dendy, for instance, bought milk and meat on the open market in Texas, from July through December. Every specimen of these staples was found to contain DDT, from less than 0.5 p. p. m. to 13.8 p. p. m. in milk and from 31 p. p. m. in lean meat to 68.5 p. p. m. in fat meat. Corn and sunflowers were

It has been claimed that certain compounds, like methoxychlor (an analog of DDT containing methoxy groups in place of two chlorine atoms), are less toxic and less likely to be stored in body fat than DDT. But if the liver is first damaged by another toxic agent, methoxychlor produces symptoms similar to those of DDT and stores in the body fat from 10 to 100 times as much as in control animals. (Laug, E. P., and Kunze, F. M.: Fed. Proc., 10:318, March, 1952.) (Cf. also, Haag, H. B., et al.: Arch. int. de Pharmacodyn. et de Therap., 83:491, Sept., 1950.)

sprayed in the field with DDT, toxaphene, chlordane, BHC, methoxychlor, or aldrin using less than standard agricultural practice. In every case the insecticide penetrated to the interior of the kernels or seeds and was present in concentrations of from 4 to 7.4 p. p. m.

Numerous other studies both on market samples of foods bought at retail, and on specimens obtained by duplicating standard agricultural practice, show that it is a rare food that escapes contamination with amounts often greatly in excess of that known to produce liver damage in animals.

It has been claimed that without the use of newer insecticides, there would not be enough food to go around and that even though these substances are toxic, their use involves a "calculated risk." But as a number of agricultural and public health workers have now recognized, even disregarding toxic effects on the human population, the use of the newer insecticides is not only not helpful, but in the long run actually detrimental, both for the growth of crops and the prevention of disease carried by insect vectors. Everywhere that DDT has been used for any length of time, strains of insects, both those that attack crops, as well as flies, mosquitoes and lice, have become resistant not only to DDT but to related compounds as well. This has been shown to be caused by the long persistence of the toxicity of these compounds. The phenomenon never occurred so long as only short-acting insecticides like pyrethrum and rotenone were employed.

A. D. Pickett in Nova Scotia, and Paul DeBach, in California have both pointed out that the use of preparations like DDT in orchards, for instance, by creating insecticide resistance and by destroying natural predators of the noxious insects, *actually perpetuates the emergency* for which these compounds were used in the first place.

As many workers have now shown, by maintaining proper fertility of the soil, it is possible without the use of insecticides to raise crops showing little or no damage from insects. It must be remembered that agriculture flourished for thousands of years without the use of insecticides and that even today the average yields per acre for many crops grown without these chemicals in other countries greatly exceed the average yields in the United States.

Owing to the insoluble problems created by insecticide resistance in public health applications, A. D. Hess of the U. S. Public Health Service Communicable Disease Center, has advocated a return to

biologic methods and the older technics of sanitation for the control of insect vectors. The futility of the chemical approach to the insect problem is perhaps no better illustrated than by the fact that after seven or eight years of the most intensive imaginable poison campaign, virtually the entire "bread basket" area of the United States was blanketed in 1953 with army worms, that destroyed vast areas of food crops, over many states. It was admitted by the U.S. Department of Agriculture that further chemical attack on these insects was fruitless, although this same Department then released the extremely toxic dieldrin for use against them!

The extremely stable nature of the DDT group of insecticides poses another problem. In amounts normally used for growing of crops, severe poisoning of the soil has persisted for the entire duration of reported observations (even years) and as no means are available to destroy these compounds, millions of acres of farmland may ultimately have to be withdrawn from cultivation, since these substances not only inhibit the growth of many plants but may be absorbed into the food portions in dangerous concentrations.

Two widespread practices deserve special comment; the use of chlordane in home, institutions and food establishments and the similar use of electric vaporizers for DDT or lindane (the gamma isomer of benzene hexachloride) or a mixture of the two.

Chlordane is probably the most commonly used for roach control in buildings of all the available insecticides. It is routinely used even in hospitals. Chlordane, a technical mixture with a musty odor, consisting mainly of chlorinated indanes (heptachlor, already mentioned, is one of the constituents), is an extremely dangerous nerve and liver poison. Although very persistent when applied, it is nevertheless slowly volatilized. Frings and O'Tousa report in studies on animals:

"The first system affected is the nervous system, and nervous symptoms predominate in acute toxicity. In chronic intoxication, however, the liver seems to be most affected . . . Because of the widespread use of chlordane in structural pest control, the rather striking toxicity of the vapor is significant . . ."

Lehman recently reported experience with chlordane at the Federal Food and Drug Administration:

"In my opinion, chlordane is one of the most toxic of insecticides we have to deal with . . . it penetrates the skin very readily. There-

fore, anyone handling it could be poisoned. Or if it is used as a household spray, the potential hazard of living in these houses is quite great because of the ability of chlordane to penetrate the skin and because of the volatility of the insecticide and the possibility of poisoning by inhalation. More to the point is that it is very toxic to the liver and kidneys . . . I would put chlordane four to five times more poisonous than DD8 . . . I would hesitate to eat food that had any chlordane on it whatsoever . .. It is our opinion that chlordane has no place in the food industry where even the remotest opportunity for contamination exists.** We feel that its use as a household spray*** or in floor waxes is out of place . . . we have not been able to maintain pigeons in a small room that was treated with chlordane, even after a thorough scrubbing with strong alkali and subsequent airing for several weeks."

Exposure to chlordane leads to rapid, high and tenacious storage in body fat. Heptachlor, one of its components, as already mentioned, is converted in the body to a more toxic substance, heptachlor epoxide, and stored as such.

The use of chlordane against termites in the foundation of a house, in a case brought to my attention, resulted in such a high vapor concentration that the house remained thereafter uninhabitable to the owner. All efforts to remove the offending agent failed.

In a hospital in which technical chlordane is applied routinely in the kitchen and food storeroom and less regularly elsewhere in the institution, for roach control, an epidemic of hepatitis has persisted among the resident nursing staff for three years. This disorder was considered "infections," yet despite adequate epidemiologic precautions the cases continue to appear. The chlordane is still in use.

During the past two years or so an incredible profusion of devices for vaporizing insecticides in room air have appeared on the market. These vary from thermostatically controlled heating devices, to special electric light bulbs with a compartment for inserting a pellet or crystals of DDT or lindane, to metallic gadgets and even impreg-

**As an example of the use of these materials in the food industry, Holmes and Salathe (Proc. Am. Chem. Soc. 115th meeting, 1949, p. 18A), state: "Experience has shown within the baking industry that DDT and chlordane can be applied safely in 5 & 2 per cent solutions respectively . . . the application must be so general that there are few if any areas that insects might travel over, which have not been treated." (!)

***In 1952 a popular journal of immense circulation advised its readers to apply chlordane to floors, baseboards, sinks, under refrigerators and other appliances, to mattresses, wallpaper, rugs, clothes closets and clothing.

Aside from the question of the nature of "viruses," which is too intricate to consider here (cf. reference 78 and 101, for instance), it should be pointed out that not only many a toxic agent which damages a particular organ simulate infectious disease, but the damaged organ is more susceptible to transmissible agents if exposure occurs.

nated adhesive tape for application to ordinary light bulbs. The hazards of these devices have been pointed out repeatedly, yet newspapers and magazines promote them to the public as if they were the safest of all the new miracles. A newspaper of international repute even carried an article in which it was pointed out, referring to such a device, ". . . it is easy in using it to increase the rate of vaporization to the point where it is hazardous to humans . . . the experts advise that products containing lindane be used with the utmost precaution. One goes so far as to say that: 'Although they're advertised as safe, they are really not'." Yet the same issue and succeeding Sunday issues carried numerous advertisements for them.

To quote the A. M. A. Council on Pharmacy and Chemistry,

". . . it is not reasonable to expect that human beings can avoid injury if they are exposed . . . year after year to a toxic agent in atmospheric concentrations that kill insects in a few hours . . . the resultant injury may be cumulative or delayed, or simulate a chronic disease of other origin, thereby making identification and statistical comparison difficult or impossible."

It was found that, in an eight hour period an average person might inhale from 1.3 to 13 mg. of DDT or from 0.9 to 2 mg. of lindane, as ordinarily vaporized from one of these devices. In addition, the vaporized material ultimately recrystallizes on walls, ceilings, furniture, clothing, on food utensils and food.

The California State Board of Health passed a resolution last year,

". . . that electrical vaporizers dispensing lindane or other chlorinated hydrocarbons be not used in closed spaces where people sleep, work or where unpackaged food is exposed, and that extreme caution be exercised in the indoor dispersion of such chemicals by any means . . ."

Treatment

Treatment of poisoning with the chlorinated cyclic hydrocarbons of the DDT group requires *both* elimination of further exposure from environment and food, and treatment of the associated nutritional defect which accompanies the hepa-

It is unfortunate that the California Board did not also include packaged food. The U. S. Department ofw Agriculture has reported the following experience: "An unexpected finding was the contamination of raisins stored for one month in boxes treated with DDT on the outside only, which indicated that DDT could be spread by volatilizing. This idea was substantiated by analyzing grain samples that had been in storage three months in elevators that had been treated with DDT when empty." (A procedure incidentally which the Department of Agriculture still recommends!) (Toxicity of Insecticides, Fungicides and Herbicides, p. 45.) A similar experience was reported from Britain. When wheat flour, soya flour, ground nuts or coca beans were stored with 1 per cent or 5 per cent DDT (the amounts found necessary to prevent insect penetration) all these products absorbed DDT in concentrations of from 5 to 645 p. p. m. (G.V.B. Herford: J. Roy. San. Inst., 70:666-673, Nov., 1950.)

titis. Sprayed clothing, textiles and bedding must be cleaned with lipoid solvents, the particles of DDT must be removed from the room dust in places that have been treated with DDT aerosol, preferably by lacquering, painting or waxing (with wax that is insecticide-free, of course!) all affected surfaces. Wall paper impregnated with DDT has caused severe symptoms in a number of cases investigated. Persons sensitive to DDT and related compounds must avoid as much as possible visiting places known to have been treated with these agents. Foods or portions of foods in which DDT and the like are now known to occur must be avoided. This entails avoidance of butterfat in all its forms, careful peeling of all fruits and vegetables and avoidance of those that cannot be peeled, substitution of fish and seafood and skim milk products as much as possible for the usual sources of protein, and the *medicinal grade* of peanut oil (which we have found to be free of the DDT group of compounds) for the usual sources of fat.

Repeatedly, I have had patients who lost weight continuously to the extent of 20 or 30 pounds on a full diet containing large amounts of beef and butterfat, who promptly regained all or most of their weight on a diet lower in calories but restricted as indicated. Unless further exposure to the newer insecticides is avoided as stringently as possible, both from direct contact or inhalation and from food, no remedies I have tried give any except slight symptomatic relief. (Pentobarbital in small—30 mg.—doses often relieves the symptoms related to the nervous system.)

As Pottenger and Krohn, and we have found, administration of intensive, complete and persistent nutritional therapy is essential in these cases to repair the liver damage. A source of the available water-soluble and lipo-soluble vitamins, suitable oral liver products and lipotropic factors, together with a high protein diet, are all necessary to adequate tissue repair. The requisites for this type of therapy have been discussed in detail elsewhere.

THE WHITE BUS (*Concluded from Page* 31)

ed my window thirty six times each day, going up the hill thirty-six times and coming down again thirty six times.

I never saw the white bus again. *This episode of the "white bus" happened to me when I was ill with bronchial pneumonia. Reality or dream, I cannot say. Later it seemed to me the "white bus" was the chariot of Death, which came close to claiming me.*

personals

If you have a personal message of any kind, we will print it here, entirely free of charge. To facilitate its insertion, please follow these simple suggestion: 1) type, print, or write your message, just as you wish it to appear, on a single sheet of paper, ending with your name and address; 2) do not include as a portion of a letter; 3) write on one side of the paper only; 4) mail it to PERSONALS, Search Magazine, Amherst, Wisconsin. (Below are good examples of how to prepare your message.)

Will vegetarians please contact me and state humanitarian organizations you belong to, if any. Only persons with humane interests. Stephen Willey, 7 Canterbury Lane, Roslyn Heights, N. Y.

★ ★ ★

For sale, very reasonable. Am cleaning house of science fiction and fantasy magazines. S. F. Quarterly, 27 issues; Future, 1950-54 (19); Fantastic Story Mag. 16; Dynamic 4; Following are slick mags. If, 1953-57 (63); Fantastic Universe, 1953-57 (30); Mystic and Search, 20; Fate, 5; Amazing, 1956-58, (14); Fantastic, 1957-58 (17); Mag of Fantasy and SF, 1950-56 (22); Galaxy, 1952-57 (70); Galaxy Novel, 18; Beyond, 10; Original SF Stories, 12; Spaceway, 6; SF Adventure, 9; Few scattered issues of Dream World, Imagination, Imaginative Tales, Infinity, Super-Science, Science Stories, Universe, Saturn, Vortex, Space (old) Space (new), Rocket Stories, Cosmos, Venture, Orbit, Satellite, Tales of the Frightened, also pocket books. Send list of wants. Leon Novich, 1897 NcCarter Highway, Newark 4, N. J., (Apt 5E).

★ ★ ★

I have a new flying saucer and mystical research club. Any one locally interested? Bureau of UFO, Research and Analysis, W. G. Woods, 161 W. 16th St. N. Y. C.

★ ★ ★

Wanted, to correspond with persons interested in the articles in FATE, SEARCH puts out and others of the unknown. Mrs. Guy E. McKean, Sr., Apt 1, 3829 Banks St., New Orleans 19, La.

Happy, single, older ordinary people of pensioner or not rich status write to: Edith Karro, 1224 So. Spaulding Ave., Chicago 23, Ill. Object, personal friendship.

★ ★ ★

Wanted: Some specimens of automatic or spirit writing. I am a grapho analyst and want to analyze them together with the writing of the recipient. All specimens returned together with my findings in exchange for stamps. This may prove interesting. My own tries at automatic writing have all been negative. Marie I Kuder, 2917 Azelda Ave., Columbus 24, Ohio.

★ ★ ★

I am interested in hearing from people who are studying how to be more original in their creative work (music, art, etc). Ivor Darreg, 1280 Exposition Blvd., Los Angeles 7, Calif.

★ ★ ★

If you would like to do a great service in the spreading of knowledge, especially in the Metaphysical lines and all the subjects treated on by Search, Fate and other Mags and Publications dealing with the otherwise ignored and taboo occurrences, do as I do and keep the Mags working by giving them to others or at least selling them, and requesting others to do the same. A Search Mag in the hands of a skeptic, starts him on the road to conviction. Send fifty cents to Search and another fifty cents to me and get a roll of mimeographs with astonishing revelations about the Amazing Aurameter, The Cameron Cones, The strange powers of tiny replicas of the Great Pyramid of Gizeh, The Three Minds, Mental Power, Locating Underground Water, The Truth About Underground Water, Hot And Cold Springs and Streams, and other subjects. They are free except for the cost of mailing. Rev. Verne L. Cameron, Route 2, Box 526, Elsinore California.

★ ★ ★

I would like to hear if there is a Medium in or near Montana that one could contact by letter, I'd so love to have one come here if it could be arranged, for a few meetings. I've never met one and never attended a meeting. I'm interested in anything of the Occult.

Mrs. G. W. Harding
209 So "K" St.
Livingston, Montana

★ ★ ★

I want to hear from people all over the U. S. A. who are interested in Psychometry, spiritual healing. I have most of Search of 1957 and part of 1958. If anyone knows the name and address of materialization medium near St. Louis, Mo., please let me know.

Lillian Weindel

Taylor Springs, Illinois
Box 43

★ ★ ★

I am interested in esoteric rock-hounding, especially rocks from great heights, Himalayan—Andean—Rockies—or other mountains; also rocks from great depths, deep mines, etc., or odd desert stones; also poltergeist rocks which have been teleported distances, thru walls etc.

I have apparatus with which I study the electro-biological characteristics of such.

To Search readers who may have the aforementioned objects and would care to part with same for a fee (small) or none—I invite correspondence.

Gerald O. Robbins
P. O. Box 531
Stockton, California

★ ★ ★

I wish to contact those who have studied The Teachings of the GNOSTICS, and with literature on this subject.

Lovie Webb Gasteiner
Celina, Tennessee

★ ★ ★

I would like to receive letters from ladies between the age of thirty to forty five that are interested in articles in the Search magazine, and also interested in metaphysics and occult studies. I would prefer single ladies. All letters answered.

George H. Hausser
3026 S. E. 27th Ave.
Portland 2, Oregon

★ ★ ★

I have the following books on spiritualism which I would like to trade or sell: THE BRIDGE BETWEEN THE WORLDS. . . . Abbey Neil Judson. THE CABALA (book one) . . . Bernhard Pick. NATURAL LAW IN THE SPIRITUAL WORLD . . . Rev. Henry Drummond. REVIEW OF THE SEYBERT COMMISSIONERS' REPORT . . . A. B. Richmond, and GOD'S WORLD . . . Wm. T. Stead Center.

All books are in good to excellent condition.

I would prefer to trade for French language books (almost any kind) but failing this, I will sell at a reasonable price. Naturally I would prefer to dispose of all five in a lump.

I will be glad to send further particulars to anyone interested if they will enclose a stamp for reply.

Theodore Moore
162 E. 5th St.
Erie 3, Pa.

★ ★ ★

Must sell the following magazines: MYSTIC, Nos. 1-16; OTHER WORLDS, Nos. 1-31; FATE, Nos. 1-87. Will accept best offers on any issue or group of issues.

Roger Zelazny, 821 E. 250th St., Euclid 32, Ohio.

★ ★ ★

Would like to hear from others by tape-recorder (counter-clock-wise) who are interested in ESP and its development.

(Miss) Margaret White
230 Cervantes Blvd
San Francisco, California

★ ★ ★

"WOULD LIKE TO CONTACT PERSONS INTERESTED IN HYPNOSIS IN THE DALLAS AND FORT WORTH AREA."

GENE PAUL RUST
P. O. BOX 13742
DALLAS 24, TEXAS

★ ★ ★

Books wanted. The Russel Cosmogony, by Walter Russel.
Beyond the Himalayas,
The Yoga Christ,
by Murdo Macdonald-Bayne.
Don C. Smith
6341-C Seville Avenue
Huntington Park, California

Would like to contact groups who are studying along occult and metaphysical lines. Object, to exchange information and ideas that each one has found most helpful.

Louise Packer
235 Lincols
Denver, Colo.

★ ★ ★

For sale: First six issues of The Shaver Mystery Magazine including the serial, Mandark. Please make offer for all six. Will not break the set. Write: Bruce Ostrem, Lanesboro, Minnesota.

★ ★ ★

Anyone (male, or female) interested in forming a group, toward furthering the study of PSYCHOKINESIS. I cannot guarantee a reply to all letters I may receive, but will try to do so. File of clippings, articles, theories, personal research. . . to be donated at some time in the future, to parapsychological research group (example: Duke University.); vote could be taken. All contributors given equal credit. No material gain involved, no notoriety guaranteed.

F. C. Haglin (21)
632 E. 16th. St.
Tempe, Arizona

★ ★ ★

I would like to purchase issues 1, 2, 3, 8, 11, of MYSTIC. Please send list and price. Mr. Aden R. Major, 1430 Mammoth Rd., Dracut, Mass.

★ ★ ★

Louis, Internationally Known Mystic, Post Office Box Twenty-one, Morristown, Arizona, will answer one question free for the readers of Search. Please ask a specific question. Give birthdate, and include stamped self-addressed envelope.

Will people in the Milwaukee area who are interested in hypnosis, telepathy, and occult phenomena please contact me?

Fredric Dean Ash
2428 E. Park Pl.
Milwaukee 11, Wisconsin

Come, Let Us Reason . . .

Letters from our Readers

Dear Mr. Palmer:

Many scientists have proved that there cannot be any form of life within the Earth's surface and yet you still believe in the Shaver Mystery. It is a known fact that for every hundred feet one goes downward the temperature rises one degree, therefore making the inside of the Earth too hot for human life. No one has ever definitely disproved the theory of reincarnation and yet you say there's no such thing. Why? What proof have you one way or the other regarding these two beliefs except for what someone told you? If you believe in the Shaver mystery why not in reincarnation and if you don't believe in reincarnation why in the Shaver mystery? I'll never understand you, Mr. Palmer. I've been forced to come to the conclusion that you don't care one way or the other, you're in the magazine business for kicks (maybe money too), and you just say these things to get your readers riled. Nevertheless, I'll continue reading Search as long as it's published.

Anthony Regina
2434 East 11 St.
Brooklyn 35, N.Y.

The way you use words, Anthony! You say "proved" and "known fact", in reference to two things that are rather vague. Just who are the "many scientists" who have done this "proving"? And how many people know this "known fact" you quote? There are many places in the world where the known fact doesn't hold true. I myself have been in caves where the temperature drops with a descent of several hundred feet.

However, that isn't what I want to reply to in your letter—it's this business of being in it for kicks and money. As a matter of fact, I'm in this life for kicks! I expect it to be interesting. And if it get's dull, I'll stir it up a bit! As for being in it for money, I find myself in a system that requires I pay for the food I eat, the clothes I wear, the roads that pass my house, the lights I use to wear out

my eyes reading letters from people who put down words and want to force me to think they mean something other than the dictionary says they do.

Let's take another "fact", as long as you want to toss them about; the fact that granite is actually full of water! All granite has water in it. And even in the deepest mines, that water is there. I keep wondering about that water in granite ten miles down, or twenty. I keep wondering.

You say if I believe in one thing, why not in another? What's the connection? Is your whole life a series of "it follows that if so is so, then thus is thus"? I can prove you murdered your grandmother by that kind of reasoning. I don't believe in the Shaver Mystery. I KNOW it exists. All the mysterious things it has brought to my attention are portions of it. With so many legs, there must be a body. Especially since they are severed legs. If they didn't have that bloody stump, I'd suspect there really wasn't a body, and that a lot of random legs is natural.

I favor the Shaver mystery because it presents so many logical aspects. I disfavor the theory of reincarnation because it presents so many illogical aspects. But I have no faith in anything simply for the sake of having faith. I read the signboards along the highway "Believe and ye shall be saved," but I don't really believe the sign. It doesn't even tell me what to believe in. Even when it does, it strikes me as a terribly easy way to be saved. Also, it presents a picture of a God who menaces us with the danger from which he then turns around and offers to save us if we'll make a concession to him, and believe that he exists—which is obvious from the first.

Speaking of proof, just what proof can you offer (that will render any uncertainty impossible) that you are Anthony Regina?

There are many schools of thought regarding Shaver. Some of them place his caves elsewhere than in the earth. Thus, the heat argument that you offer doesn't come into their thinking. But Shaver has seen the caves, been in them. (If we are to believe his words). The depth he was in wasn't great —maybe four miles. Four miles isn't so far down, and even with your heat business, not unlivable.

The ocean is known to be seven miles deep in some places, and the temperature at that depth around 34 degrees (just above freezing). Do you mean to say that at an equal depth in the adjoining land mass, the temperature is 7 times 52 degrees, or better than 360 degrees? Why isn't the water at that

depth converted to steam by that heat? Does the water keep it cool down there? Then maybe the water in the granite keeps it cool in the caves. Average of 57 degrees, says Shaver. I think the many scientists you mention who have proved otherwise are no more to be preferred than Shaver. Less, because THEY weren't DOWN THERE, even by their own claim. All they have done is to observe a purely local phenomenon and extended it to an all-inclusive theory. Sputniks have proved the danger in such extensions. It is more than likely, with this proof as an example, we'll eventually find that the earth is cold inside. It seems to me it is—logically.—Rap.

To the Editor:

Are you a hunter, fisherman, farmer, dairyman, gardener, beekeeper, nature lover, homeowner or resident of New England? If so, you should be concerned about a potential danger. In the spring of 1958, the federal Dept. of Agriculture and allied agencies plan aerial spraying of New England. Thousands of tons of a slimy mixture of fuel oil and poisonous DDT will be sprayed over us. We will not be asked if we wish to be sprayed. We will only be asked, state by state, to appropriate funds to supplement those of the federal government for this spray program.

What is in store for us? Judging from the past performance of the five million dollar spray operation in the spring of 1957 over N.Y., N.J., and Penn. the spray resulted in untold numbers of dead fish, birds, bees, small animals, disfigured and rotted shrubs and flowers, spotted trees, smeared lawn furniture, spotted laundry, windows and cars coated with oil and insoluble DDT, and dangers to human health which are inestimable. A few examples:

Especially for the hunters: Dr. DeWitt, Chemist of the U. S. Fish & Wildlife Service Refuge at Laurel, Md. conducted experiments with DDT on quail and pheasant. Results: Although individual birds can withstand a great deal of DDT without succumbing, 90 per cent of their offspring are born crippled and die within six weeks. Controlled birds, with no DDT in their food, produce chicks with 90 per cent survival to maturity rate.

Especially for the fishermen. After aerial spray, there is "almost total mortality in all fresh waters & other running streams," states Robert C. Murphy, eminent naturalist. He also reports an absence of pond life on which fish are dependent. Vernon Bostick, writing in "Nature Magazine" (Apr. 56) describes Carlson Natural Forest

after DDT spraying. Trout fishing was virtually destroyed with the destruction of aquatic insects upon which the fish depend.

Especially for the farmers: A report from the Pesticide Laboratory of Cornell University, which made tests on vegetables exposed to the DDT sprays, declared the residues a real threat to the health of humans.

Especially for the dairymen: The Laboratory of Industrial Hygiene of N.Y. analyzed milk, taken froms cows pastured on land which received this aerial spray. The milk, which was declared unfit for human consumption and especially hazardous for children, had to be dumped.

Especially for the nature lovers: "It would seem obvious that no agency can dump more than a thousand tons of DDT and millions of gallons of fuel oil from planes without creating havoc with the balance of Nature" says Vernon Bostick.

For all of us: DDT is a cumulative poison, affecting the liver, kidneys, spleen, and attacking the nerve ends. Symptoms from its poison are hyper-excitability, mental depression, irritability, tremors, fatigue, headaches, convulsions, paralysis.

We may ask: what is the reason for this spray operation? We are told that it is to eradicate the gypsy moth. We know that this insect creates grave dangers to our forests. We realize that the problem needs attention. But the aerial spray program is costly, ineffective, and fraught with dangers. Forestry research points out that DDT often results in killing off more beneficial insects than the gypsy moth. The parasitic and predatory insects which are its natural enemies are killed, as well as vast numbers of birds which have long been recognized as competent insect destroyers. What is the alternative: The Dept. of Agriculture's Technical Bulletin 1139, June '56 reports that tens of millions of parasitic and predatory insects imported by our government from Europe and Asia have already brought the gypsy moth under appreciable control. Insect control research of the University of California points a way to less costly control by employing a biological method. This method is effective and harmless.

What can you do to prevent this mass poisoning?

1. Write to your federal congressmen. Tell them that you do not want poison sprayed over the land. Urge them to support a bill introduced by Congressman Metcalf of Montana to require a comprehensive federal study of what

billions of pounds of chemical pesticides are doing to nature's wildlife resources. This bill is endorsed by the National Wildlife Federation.

2. Write to your state representatives. Tell them you want legislation prohibiting the federal government from spraying your state, and to withhold any state funds for an aerial spray program. Urge them to support biological controls of the gypsy moth as well as other harmful insects.

3. Urge your friends, neighbors, sport clubs, nature clubs, civic groups and any other interested organizations to add their protests. Support the "Committee Against Mass Poisoning" 3100 Chrysler Bldg. N. Y. 17, N. Y., which organized to combat indiscriminate DDT spraying. It is composed of eminent persons such as John Kieran, Edwin Way Teale, Dr. Robert Cushman Murphy, and others.

The Prophets of the Bible offered us wisdom which we should heed. "If an individual or a nation violated the laws of nature, and therefore the law of God, the individual introduced the element of evil — self-perpetuating and deadly — into the world. Somewhere, sometime, this was found to have consequences — namely retribution."

BEATRICE TRUM HUNTER
Hillsboro N.H.

We present this letter rather late, but not too late, we hope. The question is, can the government answer this letter satisfactorily? A neat trick, if they can!—Rap.

Dead Mr. Palmer:

May I add my small voice to the current controversy in your letter forum regarding sex in the light of Holy Scripture?

After listening may years to sly allegations that sexual intercourse was the "forbidden fruit" of the Garden of Eden, I am moved to point out the plain Biblical facts. In the days of their "innocence", *before* the "fall of man", and *before* the episode of the "tree of knowledge of good and evil" our first parents—Adam and Eve—were instructed by God himself to procreate their kind. Genesis 1:27-28 states: "So God created man in his own image, in the image of God he created him; male and female he created them, and God said to them, *"Be fruitful and multiply, and fill the earth—"* Now how were Adam and Eve supposed to "multiply and fill the earth" except through union of organs specifically designed for that very purpose? And how was Adam to populate the earth if he retained his seed within him?

Mr. Katzen in his letter regarding retention of man's reproductive seed made the following claims: "The Old Testament and the New Testament both teach that the seed should be retained and transmuted into a quickening spirit that gives life to the body." Mrs. Davis made the statement that she cannot find where Jesus said salvation is by asceticism. In Galations 3:16 she will find these words, "Thy seed which is Christ." Now I heartily agree with Mr. Katzen that "it is all a matter of how the Bible is interpreted" and that "it must be interpreted correctly." But, unfortunately, six different persons might interpret the Scriptures six different ways and each claim that his particular interpretation is the correct one. As a result of such free interpretation, the Bible has been condemned as a fiddle upon which one may play any tune. I believe this to be not the fault of the Bible itself, but due to the reading of esoteric meaning into Scripture instead of allowing the Bible to plainly interpret itself. As a case in point let us examine the controversial Galatians 3:16 which refers to Christ as the "seed."

In interpreting any scripture it is unethical to lift it from its context, since it is the context which supplies the key to the intended meaning. In studying the context of Galatians 3:16, along with cross-references, we learn that God made a covenant with the patriarch Abraham that his seed (or offspring) would inherit the promised kingdom. The "seed" was not plural so did not refer to the nation of Israel as a whole. Instead, the "seed" (or offspring) was singular and referred to an individual: the promised Messiah—"the lion of the tribe of Judah." The Hebrew word Messiah means "the Anointed One." The Greek equivalent of Messiah is the word "Christ." Jesus of Nazareth became the Christ—or Anointed One—at the age of thirty when he was baptized by the Holy Spirit in the visible form of a dove. After giving evidence that Jesus became the Christ (was anointed) at the age of thirty, the gospel account at Luke 3:22 follows with a genealogy aimed at proving that Jesus the Christ was the promised "seed of Abraham." At chapter one, Matthew also records a genealogy of Jesus Christ to prove him the seed of Abraham and legal heir to the throne of David. These two different genealogies show Christ to be the legal heir through both his mother Mary and foster father Joseph. (See Genealogy of Jesus, Smith's Bible Dictionary).

Now that some background has

been given for an understanding of the intent of the scripture at Galatians 3:16, let us now reflect on the controversial scripture and see if it does not actually interpret itself. The Revised Standard Version is here given since modern language makes the meaning understandable. Note that the word "offspring" is substituted for "seed" as used by the King James Version:

"Now the promises were made to Abraham and to his offspring. It does not say, 'And to offsprings,' referring to many; but, referring to *one*, 'And to your offspring' which is Christ."

This scripture has no hidden connotations regarding the reproductive seed of men, but is rather a plain statement of argument that the promises made to the offspring of Abraham were made to an individual (Christ) and not to the whole nation of Israel (who claimed these promises as natural descendents of Father Abraham). In fact, the term "seed" is used innumerable times throughout the King James Version in reference to fleshly offspring. For example, when Eve gave birth to Seth she commented: "For God, said she, both appointed me another seed instead of Abel whom Cain slew."

Mrs. Lemon in her letter also quotes scripture in defense of her belief that the reproductive seed should be retained. She quotes 1 John 3:9 from the New World Translation as follows: "Everyone who has been born of God does not practice sin, because His reproductive seed remains in such one——" She claims that "this definitely is speaking of one's own seed." In her interpretation of this scripture she has overlooked the fact that a capitalized "His" precedes "reproductive seed." Hence this scripture does not refer to "one's *own* seed" as claimed. I understand this scripture to have reference to spiritual rebirth, or second birth through the agency of the Holy Spirit. When *"His* reproductive seed" gives birth to a new personality that person "does not practice sin" because of God's spirit that dwells within. The apostles experienced such rebirth when they were baptized with the Holy Spirit after the ascension of Christ.

If asceticism is the road to salvation, then Saint Paul was cruelly cheating young widows out of their spiritual inheritance when he ruled that young widows be refused relief, since it was his will that they marry and bear children. A widow of threescore years was eligible if, among other requirements, "she had brought up children." (1 Tim. 5). While it is true that Paul favored singleness for the express

purpose of devoting full-time service to Christian ministry, nevertheless he recommended that "because of the temptation to immorality, each man should have his own wife and each woman should have her own husband" (1 Cor. 7:2). Once a person embarked upon marriage, Paul made it clear that asceticism was no longer his prerogative:

"The husband should give to his wife her conjugal rights, and likewise the wife to her husband. For the wife does not rule over her own body, but the husband does, likewise the husband does not rule over his own body, but the wife does. Do not refuse one another except perhaps by agreement for a season that you may devote yourselves to prayer; but then come together again, lest Satan tempt you through lack of self-control" (1 Cor. 7:3-5, Revised Standard Version).

Much more could be said by way of scriptural argument to prove that asceticism is not a requirement for salvation or rebirth of the spirit. However, my observation has been that *people believe exactly what they wish to believe* regardless of the facts presented. My hope then is not to change anyone's entrenched ideas—for that is impossible—but to add one small stone to the tower of Truth.

Mrs. H.A.L.
Saratoga, California

P.S. Thank you Dr. Chesney. As a member of the unhappy order of public guinea pigs, I—for one—would greatly appreciate a series of articles on How to Read Labels on Food and Toilet Articles. Let's have the "low down" on all those mysterious ingredients from benzoate of soda in our oleo to sodium nitrate and nitrite in our liverwurst. In common language, exactly what are these different compounds and what are their separate and combined effects upon the human organism? What are the hazards of certain chemicals in tooth paste? What chemicals does beer contain? Are preservatives used in frozen foods? etc. I believe that a *dictionary* of chemical terms with an analysis of ingredients and their medical effects is long overdue. I could envision Dr. Chesney—like a second Samuel Johnson—leaving such a dictionary to posterity. The public needs facts. Who else is going to give us the truth?

Dear Mr. Palmer:

The question about retaining the seed has come up again in the August issue of SEARCH magazine. To date I have published 199 circular letters, most of which refer to the human seed as a means of adding Light and Life to the

body. Many passages in Scripture were quoted to prove the point. Dr. Elizabeth Reams has been on our mailing list since 1953, and, apparently, has not been convinced that Life and Light is in the human seed. She says that I should be ashamed and asks that you make me prove my statements. My proof is in the circular letters that were published, and in the Bible, and in various other ancient writings. The biblical Jesus Christ refers to the human seed. The biblical seed is not the spermatozoa nor the ova. The seed has something to do with the sexual fluids and the blood. Blood is created through the medium of the sexual fluids. The primary purpose of the sexual organs is to help produce new blood; and the secondary purpose is reproduction.

There is an idea that the sexual fluids cannot be retained within the body without losses but that is not true. The sexual cycles are three and six days. By living within natural laws one can retain the sexual fluids without loss for a month and more. If it is possible to go without a loss for over a month, it is possible to go without a loss indefinitely. The seed is transmuted after the third day. The proof is in the fact that one can feel this process of transmutation. That is the quickening spirit that adds life to the body. That is the Light and Life of the body.

The Light and Life of the body is in the blood. My studies reveal the fact that the red corpuscles in the blood are produced through the sexual fluids. In other words, the transmutation of the sexual fluids helps to produce red corpuscles in the blood. Food consumed by the body produces sexual fluids from which the seed is produced. The spermatozoa carries the seed but is not itself the seed. There is a way of learning how to multiply the sperm and thereby increasing fertility. The sperm is the biblical fruit of the body. From the fruit of your loins shall you raise up Christ.

With reference to virginity, there is a statement in the Bible that says it is good for a man to be so. The word virgin in the Bible applies to both man and woman. It means one who retains and transmutes the seed. Christ is born in a virgin body. If the sexual fluids are cast out of the body it cannot create seed. The seed is Christ. The seed is the savior of the body.

The NEW TESTAMENT from beginning to end repeats the basic message about retaining and transmuting the sexual fluids and seed. The same applies to the OLD TESTAMENT. However, it is easier to interpret the NEW

TESTAMENT.

For further proof, the biblical baptism of water refers to the sexual fluids. There is first the baptism by water and then the baptism by fire. The baptism by fire and the Holy Spirit takes place when the sexual fluids and seed are being transmuted. That is when new life is being added to the body through Christ. That is the healing power that heals common ailments - the best cure for cancer.

You have asked: "What about God's commandment to 'be fruitful and fill the earth'?" To be fruitful means to produce a lot of sperm, and to fill the earth means to fill the body with the fruit of the loins. The body is of the earth, earthy. Nervousness is due to a lack of the fruit of the loins. Therefore, to be fruitful and replenish the earth, means to sow and multiply good seed within the earthy body and restore that which was lost.

Regeneration of minds and body is through the medium of the human seed. Biblical reference to being born again is also through the seed; thy seed, which is Christ, the savior of the body.

Morris Katzen
Faith Farm,
Cooks Falls, N.Y.

How now, brown cow? As for your editor, he leans toward Mrs. H.A.L. whose letter he found extremely easy to read. When it comes to reading allegorical meanings into words, we fall flat on our faces, and are forced to resort to the dictionary. Mrs. H.A.L.'s words all come out like she says 'em. Can it be, though, that these are two different "seeds" being talked about, and there actually is no common ground for argument? Mr. Katzen isn't talking about sex, and Mrs. H.A.L. is. Personally, your editor leans toward the sex side, being a married man and much in love with his wife. Also, when we look at our children (two girls and a boy) we're oh so glad we never went for any such nonsense (for us) of retaining our seed. However, we may try it (after we're eighty).
—Rap.

Dear Ray:

In regard to Jack Bolsta's questions concerning "honesty" in the August issue of Search", here are some thoughts on the subject.

Although I can visualize a world in which total honesty is *the* way of life and think I would enjoy living in such a world, that day seems, not "impossible", but far off. If there is a desire in any person that there be a "someday" like that, he can do no better than to start right now to make whatever changes are necessary so that there

can be more progress in that direction.

Where shall he start to make such changes? He should attempt to make changes in the *only* place that he *can* make them - in *himself*. No one else can make them for him either, so his first step is to take full responsibility for himself - totally; responsibility for his actions, for his feelings, for his beliefs, for everything in himself.

We all carry an assorted collection of beliefs around with us. Where did we get these beliefs? We weren't born with them? When did we accept them as ours?

Select one belief which you hold today and ask yourself some questions about it. Who else believed like that? Or who else insisted that I take on that belief and enforced it, perhaps with painful punishment or the fear of ridicule or of being ostracized or of "not passing in school" etc. When did I first accept this belief as my own? Why do I continue to believe that way even though my present day accumulated experience would indicate otherwise? What is the *motive* behind this belief that holds me bound to it?

If there is one way that all men are born equal, it is that all have the freedom to believe as they choose. As soon as we start to take less responsibility for our own beliefs by saying that someone else *makes* us believe that way or by believing blindly without analyzing or asking "why," we have taken the first step away from honesty.

Most of us have taken *many* steps away from it. When we start the long trek back, the first few changes make the air seem so fresh and clean that we are tempted to jump to conclusions and think we have reached the mountain top. Since there are so few who have reached it, it is safer to assume that each step is but one more rung on the ladder. That way, we can continue to grow in knowledge and understanding while still retaining "humility" and without burdening all our associates with our self-righteousness.

Two people can experience a similar situation. One will be crushed by it, the other taking it in stride. Why is that? It is partly because each has had a different variety of experiences, each has arrived at different conclusions, each has accepted a different collection of beliefs upon which to base his actions and feelings or emotions.

Though we need not burden ourselves unduly at the present time by feeling directly responsible for all that goes on in the world, we can start being a little more honest

with ourselves and with others by taking the responsibility for *the effect on us* of all that happens around us. This is within our control. If we do not like the effect on us, we can change it and if this gives us difficulty, we can honestly question, "Why?" What is it that we are considering so valuable that we can not let it go, even at the expense of undesirable feelings or inappropriate reactions to situations?

Jack asks what might be the effect of honesty in some human actions? When people aren't used to honesty from us, it could be a shock at first. However, as long as we do not *demand* anything of others but are willing to make whatever changes that are necessary in ourselves, the only ones who will complain will be those who have some stake in controlling us. Then, we will have to evaluate that situation and decide where the best solution lies. In any case, it is better to recognize new facts about our environment and any attempt at self-honesty will certainly bring these out more in the open. Of course there will be a need for readjustments when the existing relationships are disturbed, but things will eventually settle down at a point where we will feel more alive, more aware, more mature. This is contagious and others around us may follow suit, not because we demand it of them but because they like the change that has come about in us.

That is the most outstanding thing that I have observed about honesty - that it is contagious! It is this observation that gives me reasonable hope that it can eventually permeate our world. Those of us who believe in "honesty" as a way of life can promote it best by practicing it to the best of our present ability, not just by our words but by our actions and feelings, recognizing that there are always some things hidden from us and that it is always possible to become more self-honest.

When I say, "*believe* in honesty", I mean believe in it, having found it valuable or desirable or practical or beautiful in accordance with today's viewpoint, because our experience has shown it to be so and to continue to be so. Not because we had our mouth washed out with soap when we told a lie! (Would that still threaten us today?) Or not because we once read a motto on someone's wall that said, "Honesty is the best policy."

In my own experience of examining my beliefs, considering their implications, looking for the motive behind them and evaluating them according to my present life today, I find that beliefs sometimes

turn out to be true personal beliefs, founded on my own experience and freely chosen. Other beliefs, however, I find are only adopted ones, accepted because someone else said, "This is the way it should be". Or, there may be a little of each present. Sometimes, a formerly "adopted" belief, after sincere consideration and re-evaluation proves out to be worth keeping, but now it is freely chosen as my own. In this case, apparently nothing is changed and yet there is an exhilarating new sense of freedom all the same.

There are many definitions of "honesty" or of "dishonesty". Is it only "dishonesty" when there is a deliberate, conscious attempt to deceive? Or, is it also dishonesty when we hide unpleasant or painful things from ourselves and perhaps eventually forget them. Are we not also responsible for these memories that have gone underground? To be totally honest, will we not have to rediscover and reevaluate our hidden beliefs?

One thing seems logical to me. Until I am acting upon *my own* honestly evaluated beliefs, I will not be fulfilling my own individual creative possibilities. Also, until I can freely allow, in fact, wish this for others, may I not be interfering to some degree with their *desire* to be honest with me? And until honesty is truly desired, it will not come to be.

I like your magazine, Ray. Nice to have a place where people can speak freely. Keep up the good work!

Florence Worrell
13010 Pierce Road
Saratoga, Calif.

Dear Ray:

I wish to refute the letter of Howard Neuberger in which he states his "refutation" of the name of the "Creator of the Heavens and earth".

He says "Jehovah" was the Creator. He never read the Bible!

Jehovah means "Devil-man" and is from the Babylonian Devil worshippers god Je. Hovah means simply "man".

Mr. Neuberger says he is a Je Hovah "Minister" which is just another way of saying he is a DERO.

The name of the Creator, as any Bible student well knows, is YAHWEH and is in all manner and activity the direct opposite of the devil man JEHOVAH.

We don't challenge Mr. Neuberger's right to be a Devil's Witness in any manner whatsoever.

We do however challenge his right to publicly proclaim that the "heavens and the earth" were created by the DEVIL.

Floyd M. Gurley
Colony, Kansas

Dear Ray:

I would like to answer the letters of Mr. Hilton and Mr. Sandberg and clear up a few points. First, Mr. Hilton makes the statement that the Witnesses of Jehovah only believe their religion is the true one. Of course we do! If we believed that others had the truth also, we would preach that. At Daniel 12:3 when speaking about the reward for those who bring others to righteousness, assures us that there is a "true religion." "The pious loyalists shall shine bright as the sky above, and those who have led many to the TRUE RELIGION shall shine like stars for evermore." (James Moffat Version).

I would like to remind Mr. Hilton that I once believed in the Hindu doctrine that all religions reached God. I used to edit and publish COSMIC NEWS, The Silence Group & the Christian, and another magazine called "Truth". For over four years I taught, lectured, and believed in all occult doctrines having to do with all religions, and also "space people" who are really wicked spirits—demons!

I believe the subject of religion is a very serious matter, and if a person believes he has the true religion he should prove it. Three years before World War II ended The Watchtower Bible & Tract Society published a book called "THE NEW WORLD" wherein at chapter 11 it told the outcome of World War II three years before it ended. I can supply these books to anyone that so wishes to have them, for those who wish to investigate for themselves. Plus this one item, I also have three booklets called "Peace", "Hope", and "Freedom in the New World." These were published in 1942, and contain information about the "King of the North", and "the King of the South", the Axis powers, and the Allied powers, and the outcome of the war. And if this information doesn't prove that there is a true religion to anyone, then nothing else will.

Also in the two letters published in the July issue of Search, the writers keep refering to the so-called "Godhead", or otherwise sometimes known as "trinity". This is a false doctrine. It is of Babylonish origin, and had a lot to do with the heathen triads of gods. Jehovah is one God, Catholics and many Protestants say they believe all in one God, and yet we find this is not true, they believe in three. If Christ Jesus was God he would have never prayed to his

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father who was in heaven in John chapter 17. The word "trinity" is nowhere to be found in the Holy Scriptures.

As to the pagan origin of trinity I refer you to the following books. If you believe you have the true religion then you will not hesitate to put it to the test through investigating it. "The Two Babylons", by Rev. Alexander Hislop. Chapter II., and also page 282. "What Americans Believe and How They Worship" by the professor of religion at Mount Holyoke College. "Beacon Lights of History," Vol. 4, pp 156, 157. "History of Christianity, the First Three Centuries", by Mosheim. If anyone wishes to own "The Two Babylons", write me, and I will get you a copy.

Howard Neuberger
Jehovah's Witnesses Minister
Box 225
Strongsville 36, Ohio

Dear Sir:

Having found myself out of reading material an hour or so ago I picked up an old copy of Search (July '57) and in glancing through it found that the letters to the editor had not been read. The controversial subject of reincarnation, with which two letters dealt, interested me immensely.

Although it has never been possible for one to embrace any specific faith of a dogmatic nature, it is my sincere belief there is a supreme power and the workings of it are recondite; so greatly so that it is difficult for me with my limited knowledge of life itself and the future existence definitely to agree or disagree with many theories constantly placed before us. However, from childhood my learnings have been toward a belief in spiritualism, principally because it is my feeling that an earth life would be a useless experience—one without purpose—unless it is to have a sequel. We are responsible physically for most of the hardships brought down upon us, but not *for all of them.*

Until the greatest tragedy of my life befell me approximately one year and a half ago, reincarnation was a subject to which little thought had been given. If it is a compulsory phase in our continued existence it is one not appealing to me; if on the other hand, as believed by many, it is optional, it is difficult for me to understand why any discarnate soul would desire a return to the "hell" in which we now live.

About the time the mournful event mentioned occurred a friend developed, or rather acquired, mediumistic ability (and, strangely enough, without having sought it).

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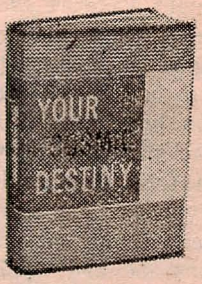
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One night while we were sitting in a small circle an ancient appeared and gave a message to me. The medium had known me but a few months, knew nothing whatever of my background or my people—she was a total stranger in the community where our seance was being held, having moved there with her husband and children from a town far removed. In thanking the spirit bearing the message, which subsequently was proven truthful, I said, "I am glad to have made your acquaintance and hope to again be visited by you." (He had told me he was to be my guide.) To my surprise, he answered my statement by saying, "I am pleased to have met you again." Those few words confounded me; for a moment the power of speech left me. Finally, I managed to ask, "what do you mean by 'again'?" "I knew you," he said, "when you were a Plantagenet."

Neither the medium nor I knew what he was talking about until, after my return home, the word was looked up in my encyclopedia.

Now I still want to know if I asked for all the misery to which I have fallen heir or was the law of reincarnation imposed upon me.

Any comment?

W. Hewitt Mather
1285 Eighth Ave.
San Francisco, 22, Calif.

P.S.—By the way. I just returned from a 10,000-mile trip throughout the East and the West. Nowhere could I find a copy of Search and only in Utah did I locate a store that had a copy of Fate. How come?

The trap you have fallen into here is a simple one. A spirit says to you he "knew you when you were a Plantagenet". It is perfectly possible that he lied. It is a familiar trick to prove a lie by linking it with a truth. Maybe the other things he said were true, but they do not prove the last thing. By the way, did YOU know him when you were a Plantagenet? Why should you forget, and he not? As for the news dealers, we offer them the magazines, but they won't take them. That's an answer you should understand. These dealers would scream if somebody rejected them, but they go ahead and set up a precedent that they might regret,—if they believed in reincarnation! However, your editor thinks they have nothing to worry about. We won't insist that they repay in kind!—Rap.

Ray Palmer:

When I purchased the Aug. issue of SEARCH I noticed a great improvement in the selection of the cover picture. In the past, the covers have been such as to automati-

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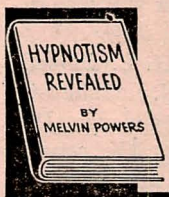
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cally lead one to believe the contents to be as "trashy" as the cover. Now I won't be ashamed to give a copy to a friend nor to be seen reading SEARCH. Let's keep the cover dignified so it will inspire faith in the contents.

H. L. Dalzell
187 N. LaSalle St.
Chicago, Ill.

We're going to keep the covers in line with dignity, Mr. Dalzell. However, we don't think covers prior to August were "trashy". Most of them were photos also, many of actual people appearing in SEARCH.—Rap.

Dear Ray:

Just finished reading the July issue of *Fantastic,* and that Shaver is fantastic. Tells some wonderful tales, and ties them into things we don't know about to explain something else that we don't know about, and then offers proof with something else that we don't know about. It's great reading, and I enjoyed every minute of it and can't wait till I can get hold of some more of his writings, whether they be labeled fact or fiction. I think this is a strange ole world myself, and love to read anybody's thoughts about it, 'specially yours, Ray.

Shaver says that he wrote about saucers before they were called saucers. What does that make him? What about Phylos writing about saucers, and what about Oahspe with all its records of saucers? You probably will be tempted to write back and say what about it? This is what about it. He might have read about them in some of these books, just as who wrote those books might have done. But this is the point: Shaver is presenting a philosophy on life, whether you call it that or not. Whether that is the purpose or not, still it is a philosopher's explanation of life and its mysteries. Whether he himself believes them or not also does not change this point. He is giving all the causes as being below the earth, and in Oahspe all the causes come from above in space. He offers the same kind of proof as does Oahspe, except he dwells on the bad side so to speak and Oahspe on the happy side. Of course this is just my opinion, and I welcome your constructive criticisms.

Oahspe can be explained by the Shaver Mystery as a front, or the Shaver Mystery can be explained by Oahspe as an earthbound entity (Shaver), or agent of a false God, as is explained therein. You can take your choice between these two or some of both of them or something entirely again to try and explain life. Ah me, life is a mystery, and that is what makes

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it so interesting. That is what I read Shaver for, but I must agree with Steichert, it is dangerous nonsense, maybe not so much nonsense as it is dangerous, but with the thousand and one ways there is to search for our Creator, I believe there are a thousand better than Shaver's way. Still I will read him because he writes the best science fiction I have ever read; but read him as to finding truth on this little ole earth, never. It's too dangerous, just like the man says. Just as Shaver says, it is hard to find truth, and I hope sincere searchers, will not be sidetracked by his superior science fiction.

Charles E. Toland
Box 684
Minden, La.

Just for the sake of argument, let's take your viewpoint. How do you determine that Oahspe is true and Shaver fiction? Newbrough might have been just as brilliant a science fiction writer as Shaver? No, Charles, the fact of the matter is that the searcher reads Shaver and Newbrough, and then compares with the facts of life about him, and comes up with a conclusion that is perfectly obvious to anyone who is not totally blind—that BOTH are true, insofar as being a facet of reality. We can see that something amazing happened to each of these two men, and to strict "won't believe what I can't touch", impossible to accept. Fortunately the type of person who won't believe what he can't touch is rapidly going out of style. Even the scientists who scoffed at Shaver are now thinking back (in their own secret minds) to the Shaver they may have read in the past, and admitting that, fiction or not, he had the FACTS right about space! Just as Jules Verne had the submarine down right. What if Verne had claimed he was writing a true vision of the future that had come to him via a mysterious ray from a cave? You'd have rejected him completely.

The truth of the matter is that, although widely read and self-taught in ancient legends, etc, Shaver did not get his material from Oahspe, nor from Bulwer Lytton, nor any other similar writer. He was unacquainted with Oahspe until I showed him a copy. Then he read it and rejected it as being a true account of "spirit life" because he says that is just a plain cavern delusion fostered to aid in keeping their secret. He does admit, however, that basically, the book is correct, its history probably quite accurate, and in fact, its picture of inhabited space, especially "dark" space, has just got to be close to reality. To him, Newbrough had "ray contact" and

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merely copied down "thought records" that were being played back to him, just as they were played back to Shaver.

Shaver is not a philosopher. He is a strict realist, a confirmed materialist. If God exists, he says, and it is possible he does, he has gone away from Earth, and doesn't seem to have any intentions of coming back, and as a result, certain extinction faces Shaver (and all men) abandoned on this poisoned planet. Oahspe tells of the immortals who live in space. Shaver doubts if they will be fools enough to venture back to this radioactive area where their immortality will be (as man's has) destroyed. "Angels" fear to tread this earth, and with good reason, Shaver believes. Only a fool would walk into radioactivity and bathe himself in the fire that destroys even immortal matter.—Rap.

Dear Sir:

I have been much interested in *Search* magazine. I am totally blind, cannot even see light; I do however see other things at times. I would like some light on one of the things, which appeared to me.

My wife went to the store one morning. She was gone less than a half hour. I lay down on the davenport and went to sleep. As my wife opened the door on her return, I awakened with a start. In front of me, about a foot from my face, was a large head. It was not an abnormal head but one you might expect to see on a very intelligent person. He seemed to be studying me. It was just a head with long hair, such as was worn in colonial times. The odd thing was that all but the eyes was of marble whiteness. I got the impression that I had seen something I was not supposed to have seen.

I have seen and heard of manifestations of so-called deceased persons. They always appear in a form which we can recognize. I wonder just how they really are in spirit life? Why should a body be necessary there? Perhaps the head is all that is needed for identification. Perhaps you or one of your readers can enlighten me. I would be very happy to hear opinions on the matter.

Name withheld by request.

There is a school of belief that "form" is unnecessary to identity, and that in reality, we can conceive of the entity after it is disembodied as being a "point of light" much similar in appearance to a distant star. I believe many people would hardly argue with your theory that a complete body is not necessary in "spirit life". However, it would seem obvious that "recognition" between disembodied and embodied

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would require some sort of form, even if only partial, as a head.— —Rap.

Attention RAP:

Search Mag. for April causes me to write a few things for your edification.

First, about menstruation being a normal activity for women. The late Geo. Starr White, M.D., 327 Alvarado St., Los Angeles, Cal., wrote a book, 1934, called THE EMANCIPATION OF WOMEN in which he advocated the cessation of menstruation entirely and treated over 3,000 women for the same. Any woman thus treated could conceive as usual and if the woman had a daughter the daughter would never menstruate and if the daughter had a daughter she also would not menstruate. This was evidenced thru three generations of women. Possibly a copy of this book might be obtained from his Executor of Estate at the above address.

Women so treated had just a slight show of white mucus at time of period. They never had fibroids or anything abnormal with the internal organs because it is the continual congestion of the uterus every 28 days which leads to trouble of all kinds. It would seem that Dr. White was right about menstruation being a bad habit with females and not normal at all.

Reincarnation. A lady in Newark, Delaware, was regressed to a former life in Austria in which she spoke German freely and carried on a lively conversation with a German also from Austria. In this state she played the piano, difficult compositions. She does not know in the waking state any German nor does she read a note of music.

Bridey Murphy is factual, too. It does not make any difference whether one believes it or not, the law works. It is a law of the physical, only. It is not a spiritual law, for in the spiritual there is no time or re-birth. Enoch, Moses, Elijah and Jesus all were transmuted from their physical bodies, it cannot be made after death. If death occurs, that is a sin, for sin is missing the mark. Everybody will have to reach this perfection in a physical body, hence re-birth is mandatory until that event occurs. Jesus taught it but no one believes it.

Retaining the seed. This was probably the secret of the age of Methusaleh and those old patriarchs. This retention of seed is not what people think it is. There is actual retention of seed, yes but that is not the retention that was practiced by the old Oneida community years ago. This retention of seed holds for the female, also,

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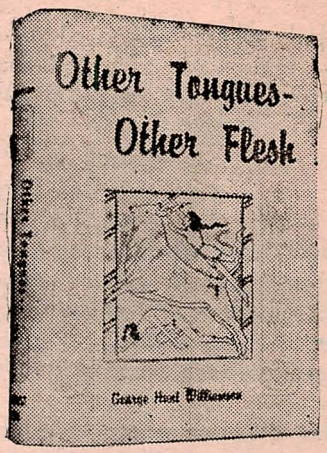
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but there is more implied than mere retention of sperm and ova. Art thou a Master in Israel and knoweth not these things?

Addison O'Neill
1128 Hampton Road
Daytona Beach, Fla.

Your comments on stopping menstruation are interesting. There are many women who would be delighted to forego their monthly discomfort—since in some it is quite aggravated.

That Delaware woman who was regressed, is a point in evidence of one of the theories I advance as being equally accountable—that of a sort of "obsession" or even "possession". It does not necessarily follow that since she can remember and do these things, that it was she who originally did them. There can be some transference of information from another "identity" (dead or not) to the person under hypnosis. I myself have experienced (in dreams) the ability to write fluent German and picture actual locations which later were proved factual (in this case also German, coincidentally enough). When I awoke, I could not read what I had written. Somehow, another mind, distant in space as well as time, might be able to be "tuned in", thus giving these phenomena that those who believe in reincarnation insist is evidence of a previous life. As long as it can be "another" life, the two possibilities must be carried along with our thinking. To reject one in favor of the other is prejudice. On what basis can you reject one of two possibilities? My own "opinion" is that the least reasonable and least tenable, is the reincarnation theory, simply because it offers the most inconsistencies. Most people say I reject reincarnation. I do not. I simply say that I find no "law" that makes it mandatory for everyone. I can conceive of a case where individual reincarnation is possible and even necessary. You may be one of those cases—but I can say positively that I am not. If I am, it is a simple case of "mission not accomplished".

As for Bridey Murphy, the facts are that nothing she said held up under investigation except generalities, and the cases where confirmation would have valid weight strangely could not be uncovered. Everything she said under hypnosis COULD have come from a book she read earlier in life, or a story she heard, or even from now-forgotten imaginings such as some children indulge in. That she might have been obsessed with an entity who actually was Bridey Murphy (or someone who pretended to be), is a possibility which renders the Bridey Murphy experience a valu-

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able one to add to our thinking.

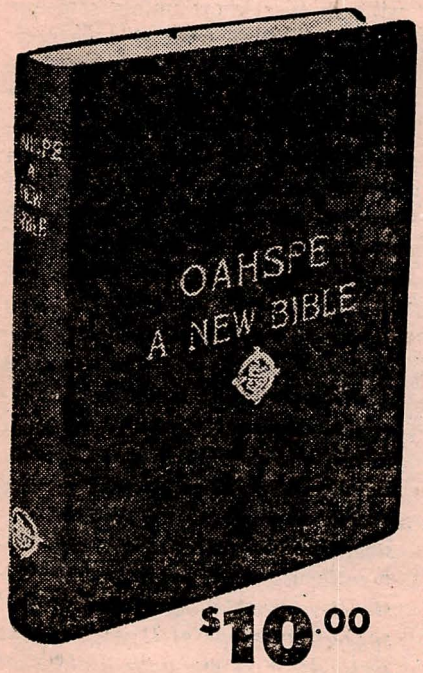
The secret of the age of Methuselah is a wide open book to our atom scientists today. Radioactivity cuts down our life span. When the world was young, radioactivity was either not present at all, or in low amount. No radio-carbon dating test made on any material tested to date can be positively identified to be pre-Flood. In fact, the older the tested material, the less radioactive it is. Your editor personally views with skepticism that so-called "half-life" of radioactivity (like a clock running down). Perhaps this is only a part of the picture. To your editor, radioactivity is an infection that inflicts its "disease" on materials around it, and "grows" as well as "dies". Consider: If radioactivity was the rule at the beginning of time, and it is not infective, then we can come to no other conclusion that in an infinity of time, all radioactivity would have disappeared. In far less than an infinity of time it would have disappeared, since the longest "half-life" is between 5 and 6 thousand years. That "half-life" term means that any radioactive article loses half its radioactivity every 5 to 6 thousand years (the maximum—some losing it in seconds, minutes, 28 days, or varied time intervals). Radium would lose half its radioactivity in 5000-odd years, another half in the next 5000-odd years, and so on. In a million years, it would be almost entirely inert lead. Thus, Shaver's picture of the infective nature of "de" (radioactivity) answers far more factual tests than the scientific postulate of a constant decline. Reality supports Shaver, casts a shadow of doubt on the scientific concept as postulated today.

It takes no "master" to know these things—just simple observation and a little hard thinking. If there are such things as "masters", they got that way by racking their brains!—Rap.

Dear Ray:

Sure as shootin' you've scooped the big story. The one about subliminal advertising. This thing is bigger than Texas, taxes, and the seven year itch. Certainly no free moral (?) agent should be forced to submit to such treatment without having first given his own sweet stupid consent. You pinpointed many reasons for this attack to be viewed with alarm. Even a little shallow thinking digs up many more, but you didn't explore the positive side of the situation. Maybe there is more to this iceburg than sticks above the sea. Perhaps it can be sublime if used to right ends. Now why won't someone who has a little technical

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knowledge, a smidgen of loose money, and a whole towsackful of goodwill, get down to business and experiment the positive aspects of the field while the advertisers are plottin' our downfall, which they do all the time anyway?

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Could an alcoholic see a show that would kill his unnatural craving in one easy lesson?

Could the hypochondiriacs be rid of their endless search for symptoms with a simple flash or two, leaving two thirds of the doctors to seek an occupation that would be useful to man in a new era?

Could thousands of overly credulous seekers like me who have tried countless exercises, suggestions, diets, courses, all guaranteed to produce self improvement, who steadfastly resist improvement, reach that desirable state, not through one of the main courses, but sort of as a dessert while viewing an animated cartoon on the screen?

Is all this a pipe dream? How will we ever know unless someone performs the necessary experiments? Challenge your readers, Ray. Who has the knowledge? Who has the money? Who has the time? Above all, who cares enough for his own future, and for all of mankind? Who will try this out?

Allen E. Ramsey
Star Route, Box 28
Santo, Texas

Shaver describes this very thing in his many stories. The ancient science of "romantic". (Ro-mantic: the science of man control). Ro means control or slavery or being subject to. Man is man. Tic is: I understand how to be constructive; integration I see. So romantic is to control man's constructive growth. Maybe subliminal suggestion is one of these scientific methods. You are quite right that work should be done along the lines you suggest. But out in the open, not secretly.—Rap.

Dear Mr. Palmer:

Having been a subscriber to your magazines, I have often thought of writing you.

When Dorothy Spence Lauer began writing for you I wrote for one of her 1st analyses. During intervals I received several and they were uncanny in their accuracy.

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I have followed the occult my entire life. Personal experiences from the very beginning that were uncanny. I studied astrology and wrote for the many magazines back in 1936 to 1941. I won the award for predicting the Hindenburg disaster in "Modern Astrology" magazine. Acclaims from U.S.A., Canada, England etc. The article was there 6 weeks in advance. Stating the air disaster on land from the effects of fumes which was verified after weeks of investigation.

Reincarnation is a theory, but an amazing one. I have found a lot supporting it as a fact. So I cannot cancel the idea entirely. My brother passed away with the flu in 1919. When still small, I made the remark that he would return as my son in 1940 to the exact date. Friends often joked me about this in 1936. Yet I had a son born Aug. 12, 1940. His own grandparents often remarked of the similar expression of the eyes to those of my brother. Tho of a different disposition, strange events have occurred that even tallied with his uncle's horoscope.

In 1954, I met Countess Lotte von Strahl. She is recognized as one of the 5 greatest Sensitives in the world by Hereward Carrington. She has assisted the Police in many foreign countries. She can see the Human Aura.

One day while visiting, she told my son, that in former reincarnations he had lived in South America and danced as a profession. Music around him in many lives and would be in this and that he would return to S. Amer.

My son has always talked of South America. He never read any books on the subject or knew people from there. But *it is* his heart's desire to go there. As for music, he cared nothing for it. He didn't know one note from another, no sense of rhythm. This prediction seemed unlikely. Yet 2 years later he met the girl of his life. Her mother owned a dance studio. Soon the kids were dancing and winning

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prizes to begin with at all the local theatres. Now plans are for T.V. Broadcasts to be followed by movies. And these could well lead to South America.

I have a collection of rare books on the occult but instead of the usual quoting, I thought I would give my own personal reasons.

I have met and talked with the foremost figures in public life and they all follow the theory of reincarnation in a very sane and scientific manner. Ouspensky and Gurdjieff book's are well worth reading along this line. You have a fine magazine. Keep up the good work and I wish you every continued success.

I would like to hear from other readers of your magazine in regards to the occult and reincarnation.

Juanita Self
P. O. Box 274
Hayward, Calif.

Dear Rap:

Have just been reading Apr. *Search,* and find you are publishing some important material. The alarms on drugs etc., and subliminal ads, have some importance, and the didectics of Mentor and Wood perhaps even more value, but the outstanding item is Devananda's light on the U.F.O.s, the masters, and the pathway ahead of earth and man generally.

Being an occultist and seer myself I had wondered why *Fate* and *Search* have printed so little material of this quality in a silence that must be similarly grievous and disgusting to all others of the enlightened.

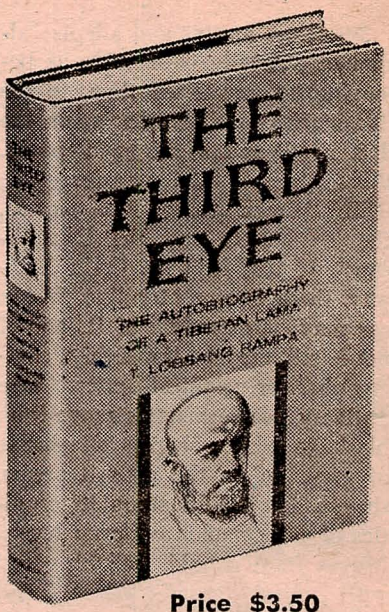
After 3 paragraphs I said to myself, out loud, "this man Devananda is really giving things straight! I didn't know there was a Hindu living capable of it. I was thrilled at the prospect of *Search* readers being given a real break-thru in the great U.F.O. and related mysteries. It was too good to be true, as I soon began to realize. Although right in many things, Devananda is also in error in many. If I were to treat his mix-up as pessimistically as he does Shaver's I would say his errors queer the whole revelation by him making him an agent of the Black Masters, just as he classes Shaver.

Dev. likes to paint things in black and white, just like the evangelicals I was brought up among, from whose delusion I was weaned early in my quest for truth. The colossal chess game being played by the gods, demi-gods (Titans, archangels, etc.), and masters, as players, major pieces and pawns, is much more complex than Dev. portrays it.

When T. Lobsang Rampa entered Chakpori Lamasery he was told by the Lord Abbot: "I know all about you, all that has been predicted . . . of every thousand monks, only one is fitted for higher things. . . . You will be specially trained, intensively trained, and in a few short years you will be given more knowledge than a lama normally acquires in a long lifetime. The Way will be hard, and often it will be painful. To force clairvoyance is painful, and to travel in the astral planes requires nerves that nothing can shatter. . . . You will be trained here in medicine and in astrology. . . . Your Path is mapped for you . . . although you are but seven years of age. . . ."

In a charming simple style, the author recalls his arduous yet inspiring years in the Lamasery: the painful operation to open the "third eye" which would heighten his powers of clairvoyance; his intensive studies in Tibetan history, Buddhism, and the theory of reincarnation; his spiritual training in telepathy, hypnotism, and astral traveling. There were also moments of delight: riding giant kites hundreds of feet in the air; trips to the highlands where herbs were gathered amid spectacular mountain scenery.

T. Lobsang Rampa's autobiography not only makes fascinating reading but also for the first time brings to Westerners a better understanding of a Tibetan's world—the spiritual life and the temperament of an unusual homeland.



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First, are master and adepts: although generally classifiable as belonging, at any given time, to the 'black' and 'white' schools, or the 'left hand' and 'right hand' paths, this is about like telling a foreigner, 'U.S. citizens are of two parties, the Democrats and the Republicans'. It just isn't so. On a highway there is a center line, but a car may be astraddle of it, and if not it still may be 'far-right,' 'center-right,' or 'right-of-center.' Like ordinary people masters range from black to white, though all shades of grey. So do the gods it seems, though few would stoop to crudities of evil common on lower levels. Moves that would be 'blunders' with chess grand-masters, and merely 'weak' with minor masters, would be 'fair' with ordinary players, and 'good' to 'brilliant' with novices and subnovices.

I have always considered Shaver's emphasis on degenerate deros, and the horrors of the lower strata of 'cavern' life, to be detrimental, and his blindness to occult realities a sad weakness, but he has done a lot to enlighten the grossly ignorant, and his essential sincerity and courage will surely lead him eventually to follow those of us who are more enlightened; the same goes for you in your attitude toward reincarnation, which is especially excusable considering the perverted forms of the doctrine of Karma predominating among so-called 'occultists.'

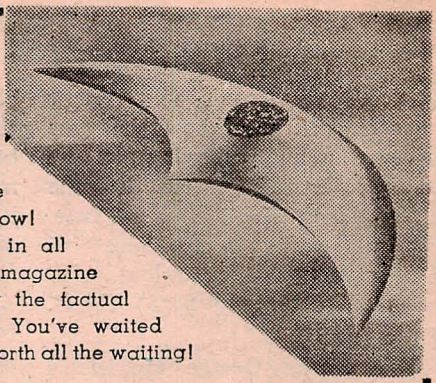
Just as most ufologists err in supposing the saucers are all from other planets, so Dev. errs in saying none are. They are about half and half, locals predominating during the long non-critical intervals, and interplanetaries more prominent in great crises such as we have been entering in this decade. Dev. condemns Adamski and Bethurum etc. as false or deluded, it seems. Angelucci and others who took rides in their trance bodies are all Dev. has read about, one would gather. If he ever met Adamski or Bethurum, and discussed their claims, I'm sure he would change his mind. I thing he's ignorant rather than pig-headed.

He is approximately right about the great teacher to emerge c. 1975. Being a seer I have known this a long time, and also know who the teacher is today. Re the polar shift cataclysm Dev. is wrong. It is not imminent, as some loudly proclaim, but c. 55-60 yrs. I have seen it clearly, and I will be living when it comes, and sends tidal waves thousands of feet high rolling across much of U.S.A.

Sincerely yours, for America and truth,

Curtis L. Gobson
218 E. 31st St.

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(I think this letter would benefit your readers. You know I'm your friend Rap, and am trying my best to help Search. Watch for the Great Amer. Breakdown in June, the visible effect of the Sunset of Democracy and Christendom which occurred occultly in 1956) C.L.G.

Dear Ray:

Just reread George McClelan's criticism of Buck Nelson's story his trip in a Flying Saucer. McClellan's statement that Buck is in error as to the effect of gravity on the moon and Mars because the text books say different is at this date worthless. No one either George MeClellan or anyone else except possibly Buck Nelson has as yet set foot on those planetary bodies. Certainly no one has yet measured the force of gravity on any planet other than earth.

At least they have not done so and recorded it in our text books. McClellan should have stated that it is theorized. The mass of a planetary body governs the gravitic force on the body. So Buck Nelson may in fact be right as to how gravitic effects feel on the Moon, Mars and Venus. In reality gravity may well be exactly the same everywhere in the Cosmos. If we assign to Earth gravity the value of I then it may be that anywhere in the Cosmos the value is I.

Until man does visit another planetary body and does measure the gravitic force on that planetary body and so definitely proves that mass and or size does effect gravity, any statement that the Moon or Mars has less or more gravity force is no more than theory.

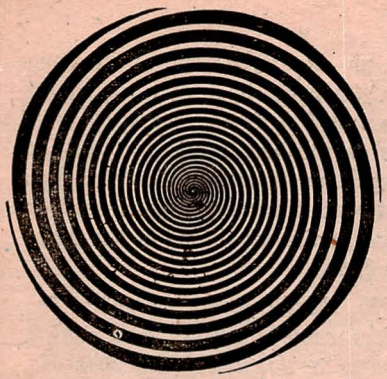
Too many people read a text book and immediately quit thinking. A theory is a fine thing and is often of aid in thinking, but all too many immediately accept a theory as proven fact and so consider anything tending to contradict the theory as nonsense.

Some astronomers say the Moon does have an atmosphere, some say it does not. One can only take his choice as to which he or she wants to believe, for me I'll wait until man gets there before I go to stating as fact that it does or does not. For all the solid proof that any astronomical works have ever brought forth it may be made of green cheese topped off with chocolate fudge so far as I can find out from reading astronomy text books.

B. T. Stevens Sr.
Cinebar, Wash.

Dear Mr. Palmer:

I have been a reader of SEARCH on and off ever since its birth as MYSTIC - in fact I still have my copy of the first edition. Sometimes



The Spiral to the left is printed in an enlarged form in

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Space does not permit a complete listing of all the material which is in this work

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I am inclined to believe some of the experiences related. For years I have tried in vain to have a truly *personal* psychic experience. I have studied with the two California "Rosicrucian" philosophy schools - various studies of Yoga, ideas suggested in "Dweller on Two Planets" - "Secret of the Ages" etc. etc. and believe me, I earnestly and sincerely followed their instructions but so far I have had no actual psychic experience. Not only have I failed in obtaining results from the above studies, I have scanned the California skies hour upon hour in hopes of seeing a flying saucer. I believe in their existence but somehow they have not come into my line of vision. Sputnik II, I did see!

I would appreciate hearing from readers who can give me suggestions in obtaining results, but please, no crackpots nor any commercial development by mail schools!

Ronald M. Tomlinson
4025 Ventura Boulevard
Ventura, California

PS: Have just finished reading the July "Fantastic" SHAVER MYSTERY issue. In your article entitled "The Facts Behind the Mystery", you stated in one paragraph " . . . and within a few moments I began to hear voices. No they weren't in my mind, nor in the air about me—they were from Mr. Shaver's lips, and no doubt about it." A few paragraphs later you say "What I heard could not have come from Mr. Shaver's lips —it was humanly impossible!" Is there a misprint in one of the paragraphs?

No, there is not a misprint. The voices came from an area which, as near as I could judge, was Mr. Shaver's lips. This is perfectly true. It could have been his nose, I suppose, but the point is, they came from Shaver as nearly as it is possible for an observer in another room to judge. However, when they all began to speak at once, it was equally obvious that neither Shaver's lips nor vocal cords could have originated the sounds. Thus, although the sounds came from a vicinity extremely near Mr. Shaver's lips, they were not the author of them. I tried to give a description of this event as it happened to me, and I had hoped you would be right with me in that room. That is why the apparent contradiction. Actually I must now take Shaver's explanation, that a "ray" was projecting those voices to a focal point in space which was directly beside his ear, so he could hear. That I heard, because of too much volume, was not intended. I hope this clears the matter up in your mind.—Rap.

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Although personal experience cannot be put forward successfully as proof, I was aware of this 'tearing' sensation outside the body during an unfortunate ESP experiment—it felt as if a membrane had been torn but there was no physical experience of pain.

While on this subject—I noticed this same tearing sensation within the aura the first time I left my native country to go abroad and this gives rise to the intriguing speculation as to whether there are individual force-fields or auras enclosing different countries—this might be an area for researchists to get busy on.

I picked up a controversial theme about the purpose of Man's existence which might be interesting to your readers because it is entirely new in concept and you may find it interesting enough to print.

Man was conceived as a means of usefulness to a higher plane of Intelligence—It has been noted by researchists that the function of the aura is to step up psychic energy via emotional stresses—and it is every-day knowledge that no human is without emotional stress in one form or another—

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You or your readers may find this idea too shocking to preconceived ideas of a benignant Heavenly Father to print—that is up to you—but the concept does accord with the theme of *Usefulness* which is prevalent in Nature, where nothing is lost on an economic basis.

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Coming Soon, Which Will be Caused by a SHIFT OF THE AXIS OF THE EARTH as a Result of the GYROSCOPIC ACTION of Our Solar System.

A similar shift, thousands of years ago, caused the ice ages, and the oceans to rush over the land at terrific speed, tearing mountains away and covering tropical forests (which are now our coal beds) with hundreds of feet of earth.

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This is not a religious prediction, but is purely SCIENTIFIC. However, the Bible predicts it. Isaiah 13:13. "Therefore I shall shake the heavens and the earth SHALL REMOVE OUT OF HER PLACE. 24:20. "The earth shall reel to and fro like a drunkard." See also Amos 8:9; 8:8 Haggai 2:6; Isaiah 10:26; 19:5; 28:17; 44:3; 24:20.

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