MY DAUGHTER IS REINCARNATED!

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MAGAZINE

JUNE, 1957

The
LIFE PLAN
of the
HOPI

★

THAT REBEL, CHARLES FORT

★

THE MAN WHO DROVE OUT DEVILS

★



Brian Donlevy in "The Creeping Unknown"

IS THERE A SUPERNATURAL?

JUNE, 1957 — SECOND SIGHT IN ACTION — ISSUE No. 21



The Spiral to the left is printed in an enlarged form in

THE HYPNOTISM HAND-BOOK

Have your subject gaze fixedly at this spiral and then READ TO HIM the hypnotizing techniques given WORD FOR WORD in Chapter Two of this "Handbook of Hypnosis for Therapy." As soon as he is hypnotized, READ TO HIM the particular WORD FOR WORD therapy which applies to his particular problem. Many such therapies are given, always in the exact WORD FOR WORD form, which is essential in any scientific or professional use of hypnosis.

There has never been a book like this. A few years ago an article in **Western Family** said about its principal author: "Along the west coast, the 'hypnotism man' whose students you'll most likely run into, is Charles Edward Cooke."

Cooke has taught doctors of medicine, dentists, psychiatrists, psychologists, ministers of the gospel, nurses, and many others, from San Diego, California, to Spokane, Washington. Cooke has mass hypnotized as many as 400 people at once by READING the WORD FOR WORD hypnotizing technique in this work.

Although written for the professional man, this book will have a wide appeal among laymen who seek precise methods rather than the vague directions that have hitherto been available. THE HYPNOTISM HAND-BOOK was written by Mr. Cooke in collaboration with science-fiction novelist and short story writer A. E. Van Vogt.

Chapters from **THE HYPNOTISM HAND-BOOK**

CHAPTER 1: A dialogue example of a new skeptical patient on whom mild hypnosis is applied to gain the patient's confidence and at the same time tell a good deal about hypnosis.
CHAPTER 2: This is the Basic Word for Word Technique for Inducing Hypnosis.
CHAPTER 3: What You Should Know for Your 1st Hypnosis.
CHAPTER 4: The Mechanics of Hypnotizing.
CHAPTER 6: Variation of Speed of Response.
CHAPTER 7: Disguised Hypnosis—Its Use in Therapy.
CHAPTER 8: Relaxing the Patient.
CHAPTER 10: Conditioning in Auto-Hypnosis—Monologue Method Word for Word.
CHAPTER 12: Hypnotic Re-education.
CHAPTER 13: Insomnia.
CHAPTER 14: Headache.
CHAPTER 15: Constipation.
CHAPTER 16: Overweight: Reducing; Dr. and Patient.
CHAPTER 17: Breaking the Habit of Smoking.
CHAPTER 20: Hypnotic Anaesthesia.
CHAPTER 21: Painless Childbirth.
CHAPTER 22: Hypnosis in Dentistry.
CHAPTER 23: Working with children.
CHAPTER 25: Confidence —for Doctor and Patient.
CHAPTER 26: Concentration and Retentive Memory.

Space does not permit a complete listing of all the material which is in this work.

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...Editorial...

IN THIS ISSUE the battle of reincarnation goes on, and the pace seems to be accellerating! On the "pro" side we have Mrs. Allison S. Fisk, who presents quite a staggering article concerning her own daughter who is presumably the reincarnation of a Canadian nurse who died in a bombed-out hospital in Europe during World War I, and who meets the actual man whom the dead nurse cared for in that hospital, still alive!

For a lot of you, this might be the sort of thing that would decide the issue. But, if you aren't too easily convinced, you may find support in the article written by John Saul concerning reincarnation, in which he puts reason to use, and asks quite a few embarrassing questions. In any event, this gives you a lot to think about on what seems to be one of your favorite current subjects.

Did you know that almost universally, American Indians believe that the day will come when they will be called upon to take over, once more, the country of their heritage and save it, plus the white man, from the horrors of complete destruction? Did you know that *today* the Indians are getting ready to perform whatever task they are called upon to perform in the carrying out of this ancient prophecy regarding the red race? Read "The Life Plan of the Hopi" in this issue, and realize that it is a completely true account of events. Of special significance is the recent good fortune of the Navaho, who have long been starved and mistreated by the white man, and particularly by our own government (to their everlasting shame), as recently as the last ten years, in having oil discovered on their reservation, and being paid 27 million dollars for the rights. Discovered also is potential uranium ore, which may bring them more wealth. In the light of the fact that the ancient prophecy predicted exactly this occurence, the other portions of the prophecy become more interesting. Whatever the happenings of the future may be, the American Indians are rallying around the Hopi with the express purpose of preparing to take over that leadership, which they suspect will come when atomic war devastates the world and leaves but a small percentage of the population alive and helpless with their way of life gone. Then, the



Can we know our past lives?

Does personality survive death? Do experiences of past lives cling to our consciousness—as the scent of a flower lingers on? There are mistakes you could avoid—things you could do differently—if you could be certain. Have you felt strangely unlike yourself—more like someone else—with different inclinations and personality? Do new places and faces seem oddly familiar?

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The ROSICRUCIANS
SAN JOSE *(A.M.O.R.C.)* CALIF.

Indians say, the white man will receive good for the evil that he has done to them. You've got to admit the noble Red Man is proving himself far more noble than his white counterpart!

SEARCH Magazine has a new brother. As you read this, the first issue of a new magazine is being shipped to dealers, and you should be able to buy it on your local newsstand on or about the 15th of April. Because it will be of special interest to the readers of SEARCH, we'll take time out to tell you something about it. First, its title: FLYING SAUCERS. Actually, the full title is FLYING SAUCERS *From Other Worlds,* but by no means does that title mean we believe the saucers are exclusively from other worlds. Flying saucers today mean much more than just interplanetary vehicles. A whole concept of philosophy has been built up around them, and many of the things that SEARCH presents in its pages are actual portions of what might be called "Sauceriana." Among the articles in the first issue of FLYING SAUCERS are numerous factual accounts concerning saucers all over the world. The magazine presents an imposing list of material new to you. All the latest news in the world of flying saucers is presented. Included is a regular feature called "I Saw A Flying Saucer" which contains eye-witness accounts

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of current sightings (and there are many). There is a collection of news stories, articles, and reviews, covering every phase of flying saucers, from current movies, books, interviews, to astronomical records. Particularly sensational is the story "Saucer Over Paris" in which a flying saucer was observed on radar, as well as visually, in a manner to leave no doubt as to its authenticity. Then there is a list of sightings by scientists themselves. There are dozens of photographs, just the beginning of a long series of photo-sequences of flying saucers. There are numerous illustrations and diagrams, and charts, to go along with the articles presented. All in all, this is the finest flying saucer publication you will have seen so far, and actually, the only one on the newsstands today, devoted to regular publication. FLYING SAUCERS will appear every other month, and the first issue is dated June. Subscriptions can be obtained by writing to FLYING SAUCERS, Amherst, Wisconsin, at $3.50 for twelve issues. FLYING SAUCERS is a larger magazine than SEARCH being 6½ x 9¼ inches in size. Don't miss the first issue- -you'll find it a real thrill, and you'll never miss an issue thereafter!

Right now we want to repeat our request for you readers to send us the names and addresses of all magazine dealers, newsstands and bookstores in your town. Look them up in your classified directory, if you have one, or in the phone book. We'd appreciate your help in this matter because effective with this issue SEARCH is greatly expanding its distribution and will be on sale everywhere, including many other countries of the world. You can help us to expand even further by supplying us with this information.

Now we have a published statement by Rear Admiral Delmer S. Fahrney, Retired, one head of the Navy's Guided Missiles Program. He says: "Objects are coming into our atmosphere at very high speeds." Fahrney added that the speeds of these objects are higher than can be achieved by agencies in this country or in Russia. Also, "there are signs that an intelligence directs such objects, because of the way they fly, which is in a manner not entirely actuated by automatic equipment."

There's a lot in that little statement! What he is saying is that there are intelligently directed objects in our atmosphere, from outer space, which are not ours or the Russians. Specifically not. Admiral Fahrney is "retired", otherwise he would not dare open his mouth so positively. In short, he is also saying that there is a censorship clamped on Naval personnel. There ARE



Secrets entrusted to a few

The Unpublished Facts of Life

THERE are some things that cannot be generally told—*things you ought to know.* Great truths are dangerous to some—but factors for *personal power* and *accomplishment* in the hands of those who understand them. Behind the tales of the miracles and mysteries of the ancients, lie centuries of their secret probing into nature's laws—their amazing discoveries of *the hidden processes of man's mind,* and *the mastery of life's problems.* Once shrouded in mystery to avoid their destruction by mass fear and ignorance, these facts remain a useful heritage for the thousands of men and women who privately use them in their homes today.

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flying saucers (or U. F. O., if you prefer) entering our atmosphere, they are intelligently controlled, and the Navy (at least) knows they aren't ours or Russian. The conclusion, of course, is that they are from another world.

There is a lot of talk today about the "veil of secrecy" drawn by the military over flying saucers. Actually, this "veil" can just be military custom. . .on the order of "if you can't shoot it, don't talk about it." An actual ban on talking about something so lacking in proof would be silly, since every officer who retires immediately makes a statement, or writes a book. It must be that retirement pay is so meagre that you've got to write a book to make a living after you get off the poop deck.

There *is* a story about flying saucers which is the *actual* story, and one that has every reasonable basis for the "veil" of secrecy. For instance, if you were the Army, and you *knew* a foreign power was planning an attack, and the public knew that that foreign power was well-nigh unbeatable, you wouldn't go around telling the public that the attack was coming! You'd want to avoid the panic at all costs. Without panic, you might still stand a chance; but with it, you'd be licked before you start. Maybe *that's* the real story behind the "veil"? Except that Russia isn't "well-nigh unbeatable"; and further, Admiral (Retired) Fahrney has stated positively the "objects" are from outside our atmosphere.

Just conjecture, is all. And we hope not true, because it's enough to have the menace of communism drilled at us from every TV screen, radio, newspaper, magazine and public speaker without having to worry about the six-tentacled Martians and their disintegrating rays!

Next comes Dr. Ralph N. Van Arnam, assistant professor of math and astronomy at Lehigh University, who talks about flying saucers. He is fully qualified to talk about them, as witness the following statement: "I cannot make any comment on them since I have no authoritative information about them." Yet, prior to that statement, he concluded they are, for the most part, "after images on the retina" and that he doubted any more valid explanation will ever be offered. Then he adds that Fahrney's "objects" could be cosmic rays or even meteors. Cosmic rays can hardly be "objects", unless you want to go whole hog and called a meson or a proton or an electron an "object". As for being meteors, obviously Van Arnam believes that meteors are "intelligently controlled", because he concedes that Fahrney's "objects" *could* be meteors.

The more we listen to the "scien-

tists", the more we believe Richard Shaver is right, and that the little men in the caves have hopelessly addled their brains with "cutting rays"; and the atomic bomb explosions have loosed radioactive particles into the atmosphere which have lodged in the skull, and are polarizing thought so that it all comes out "scrambled". Certainly Van Arnam's thoughts on flying saucers are "scrambled", to say the least. We'd be unkind to call them idiotic and stupid, but then, we are inclined, sometimes, to be unkind.

Speaking of flying saucers, here's a thought that struck us, and it led to some interesting possibilities: What if you, in your garage, actually built a flying saucer which had the following capabilities, ie. able to rise vertically from the ground, at any desired speed; needed no fuel, because it flew on the magnetic currents of the earth; had a speed of up to 18,000 miles per hour; carried its own atmosphere purifier; and could, if the operator (you) desired, go to the moon?

Now let's picture you flying the thing down to the shopping center, parking at a meter, putting in your nickel, doing your shopping, then taking a little joy ride over the city, waving gaily at a few friends, zipping over the local airport (military) at a thousand miles per hour, and then going home with your groceries.

What happens? Are you living in a free country? There are laws, you'll discover. First, where's your pilot's license? Where is your plane's license? There's a law against landing a flying machine on a public street. You also broke the one about flying too low over a city. And you possibly busted a lot more regulations flying over a military field. Brother, you'd find yourself in plenty of hot water for your ingenuity in inventing this superb flying machine! You'd be grounded, but good. You COULDN'T get a pilot's license, for there'd be nobody to teach you to fly the darn thing! You couldn't get a license for the machine, because the aeronautic bureau wouldn't issue one on that "type", because of lack of precedent- -and besides, it wouldn't be classified as "qualified to fly".

You might say that all these objections could eventually be overcome, and that sooner or later, you could go fishing in your craft (imagine how nice to zip up to some undiscovered Canadian lake- oops, now you've got the Canadian air force after you) and fish from your hovering saucer). But no, because the military would instantly see the possibilities in your craft. They'd be there before you got the groceries into the pantry! But,

you weren't interested, besides you're a pacifist. No war usage for your little craft! So you politely declined. "It's just something I whipped up for my own use, and I think I'll just keep the principles of its operation to myself, if you don't mind."

What would happen? Are you still kidding yourself on your constitutional rights?

But worst of all, if the army didn't confiscate your vehicle (and you with it because without you they couldn't understand how it worked), your *neighbors* would fix your clock! How dare you, who enjoys the liberty of the greatest country in the world, refuse to give your machine to the military! A traitor, that's what! A damned communist, that's what! What right have you. . . .

Well, what *right* do you have?

Moral, don't invent any flying saucers in your garage. It can only mean a pack of trouble. Instead of that wonderful fishing trip you're thinking it makes possible; how you can now see the world in comfort and style and without cost; and how much it'll save you on gas- - you'd find yourself a closely guarded prisoner, or even dead! If not by friendly hands, by foreign enemy hands. *This* is the ultimate weapon! Whoever has it rules the world!

And Joe Smith, that ain't you!

Forgive us for going off on a pipe-dream. . .because that's what it is. *You'll* never be able to invent such a machine anyway! So that makes the whole thing a pipe-dream. The whole thing! Doesn't it, now? Why sure it does. . . .

On this issue, we're trying a slightly different cover than our usual format. Tell us how you like it, and whether you prefer it to the standard cover we've been using, with its "diagonal rays" design. (Too late to do it!)

And don't forget, SEARCH now appears every month, and it is scheduled to appear on sale the 8th of each month, or within a day or two of that date. Don't miss your copies, but if you do, we can usually supply back issues (although several are already unavailable) direct from the editorial offices, if you will write for them, enclosing 35c.

By the way, if you are a subscriber, and Uncle Sam fails to deliver your copy, which sometimes happens, don't get mad at us- -just drop us a card, and we'll send another, free of charge. We guarantee you your copies, no matter what. Also, if you change address, let us know promptly, and give us your old address as well as the new. Did you know that we have many hundreds of subscriptions on hand that we can't fulfill because the owners neglected to

send us their new address? They also neglected to inform their post office, so we have no way of finding out from them, either. And don't think that the post office forwards magazines, even though you leave a forwarding address. No, they return them to us, and sometimes this takes as long as two months to happen, so that you could miss two or three more issues before we find out where you are. Even if you just move next door, the magazine will be returned to us! Sorry, but it's a post office ruling.

As for when your subscription comes up for renewal, don't worry about it- -you will receive a notice in the mail. No need to write and ask what your status is- -we're not going to neglect you.

Lastly, we want to apologize if we haven't answered your letters. We have been completely smothered with mail these past few months, and with SEARCH going monthly, FLYING SAUCERS getting its start, and our science fiction magazine OTHER WORLDS going great guns, we find ourselves the busiest editors in the world! We don't know what we'd do without our wife, who runs the house, takes care of three children, and manages to get in a full day's work on SEARCH into the bargain. It adds up to a lot of midnight oil being burned.

You might be interested in a few facts about this: We live on a 124-acre farm, with a trout stream running through it (there's a dam which forms a small lake, ¾ mile long too), and on one side of the dam is our old house, which is now the publishing offices of your magazine, while on the other is our new house, where our wife works. At night we can see each other's lights shining across the water, and when it gets too late one or the other will call on the phone and say: "When are you going to quit- -it's one-thirty in the morning!"

Then, when we quit, we spend a moment or two looking out over the moonlit lake, drinking in the silence, which is heavenly way out here in the middle of nowhere, and especially now, in the winter, when everything is white and frozen (18 inches of ice cover the lake), and the moonlight is so bright you can read a copy of SEARCH by its light. At moments like those, no matter how tired, we feel quite proud and happy about our work, and about SEARCH, which is really responsible for the way we live. You see, we practice what we preach, and Margie and I know that searching for the truth cannot be done in the hustle and bustle of our modern city- - it has to be in the peace and quiet that we have

(*Concluded on page 27*)

MY DAUGHTER'S REINCARNATION

By Mrs. Allison S. Fisk

Here SEARCH presents an astounding account, to which we have added an editorial comment, contrary to our usual policy. What does it really mean? Does it prove reincarnation or not?

WITH the recent upsurge of interest in the possibility of the truth of Reincarnation, I have felt that many might be interested in an experience that happened in my own family. To me it has always carried with it a finality of persuasion that is lacking in the usual "I remember so and so from past lives."

Every word of this little story is true. The two people involved are still very much alive, and are living their separate lives no differently than anyone else. I have purposely used fictitious names.

As a background for the incident I relate, let me say that I have always believed reincarnation to be a fact, and one of my earliest surprises was to find that my playmates were not familiar with their former lives as I was. My own father and I pieced out disconnected bits of memory that, based on our present knowledge of history, were apparently from four separate lives in which we had known each other and worked together.

Years later, my own daughter (I'll call her Doris), when a very small child, would look up into my face pleadingly and taking my hand and pulling me toward the open door, would say: "Baby's mama lives in Canada." It was as though she were accusing me of having taken her away from her real mother, and would I please take her back to her!

As the years came and went the connection became ever clearer. According to her very clear and distinct memory, she had been a Canadian nurse in France during World War I, and had lost her life at the time that the hospital in which she was working was bombed by the Germans.

Later, Doris was a student in the Germantown High School in the city of Philadelphia, and twelve or thirteen years old. She and I, her mother, lived on Wayne

Avenue. I was a teacher in a metaphysical school in Philadelphia, and acting as one of the secretaries at the same time. There were four other teachers, among them a southerner, (I'll call him Bob) in his middle forties, who enjoyed coming to our apartment, and the three of us, including Doris, would have long talks together.

One evening after an especially deep talk, after Bob had gone home, Doris turned to me and said: "You know, I knew Bob before. When I was a nurse in France, one of my patients was a young soldier from the United States who had something the matter with his left hip. I took care of him the weeks he was there; he was dismissed to be sent home just three weeks before the hospital was blown up. It was Bob, all right!"

I could hardly sleep that night in the excitement I did not dare show to her, for I realized that if Bob's memory tallied with her story, we would have something very valuable in the way of evidence of the truth of reincarnation.

The next morning I could hardly wait to see Bob. When he came to the office, I said: "Bob, sit down, I have something to tell you. I know you were a soldier in the war, but were you ever confined in a hospital in France, with something the matter with your left hip?" He assented to both, then I told him what Doris had told me the evening before just after he left.

He turned white as a sheet, and sat for a few minutes in silence, piecing together the memories that came flooding in, he too realizing what we had in evidence, if it were really true.

"Allison, I have been praying that I might have a very definite proof of the fact of reincarnation; for here I am, teaching it week after week, but with no direct proof of it in my own experience, no direct memories, as some of the rest of you have always claimed to have. If this is true, it is the answer to that prayer." Then he asked me if he had ever told me that he had been a patient in France, or had had anything the matter with his left hip? I assured him he had not; that I had known he was a World War veteran, but that was all.

Then he recalled that there had been a nurse from Canada, a woman around forty years old, who had taken care of him like a mother. Now that he knew who she was, he felt she did look like my daughter today. With a grin he said: "She swore like a trooper!" He remembered her name though he did not tell me. He verified her memory of the destruction of the hospital soon after he was dismissed.

Bob and Doris had a long talk together, later, in which they exchanged memories that evidently tallied in many details. To me their experience has been convincing beyond the shadow of a doubt. There was a forty-year-old Canadian nurse and twenty years later, a twelve-year-old high school girl, the same personality, even looking alike, but in two different bodies. And on the other hand, a soldier boy in his twenties, and later a teacher in his forties, in the same body. Their meeting had given each a very definite knowledge of an actual incarnation.

Would that the world in general would wake up to this precious truth in direct memory experiences instead of resorting to the very dangerous practice of hypnosis which proves absolutely nothing.

EDITOR'S NOTE

Here, indeed, is a startling bit of evidence which has come to SEARCH Magazine. So startling that we must resort to editorial comment in order to avoid the inevitable deluge of letters and investigators which will descend upon us if we do not. We humbly request that if you have anything to say, write it, and address your letter to Mrs. Allison S. Fisk, care of this magazine, and we will forward it; but *do not* come to visit us, nor request that we give you her address so that you may pursue this further. We will give you our very good reasons in our comments, which will be designed to forestall most of your objections, questions, or demands.

First, we do have Mrs. Fisk's address. We have *not* written her to ask if her story is true. She has already said it is true! We want to point out that *if* this is not a true story, it would achieve nothing to ask her to repeat the lie. We feel that Mrs. Fisk is submitting a true account to us, and expects no pay for it, because she knows of our policy of non-payment in matters like this. SEARCH does not pay for material, as a part of its policy to guarantee, as much as possible, that fabrications do not come to us out of a desire to obtain money. We do not publish her address for the simple reason that we know what would happen - -and we wish to protect her from the consequences. This editor, in his history, has experienced much of this sort of thing, and we can assure you that for every honest investigator who comes (and they in themselves are an annoyance), a dozen crackpots will show up- -and we *do* mean *crackpots!* Worse, actual fanatics, some of them violently insane, will show up. But mostly, opportunists will show up- -the type of people who

can smell a free meal a mile away, and who will park on you for months in the guise of "investigator", or bearing a "contract" that will make you rich, if only you'll feed them long enough!

Let's point out an obvious weakness in this story. "Bob" remembers the name of the nurse who attended him in World War I, but he does not tell Mrs. Fisk. Why? Here is the equally important proof he is looking for, and here is one that can be checked. Apparently he made no effort, and even felt (for what reason?), that it wasn't wise to tell Mrs. Fisk. Further, Mrs. Fisk evinces a curious lack of interest in knowing who her daughter actually was, in her previous incarnation. Normally, she should be intensely curious.

Next, let us point out that Mrs. Fisk is predisposed to believing in reincarnation, and in fact, has always believed in it. This would have a tendency to cause her to ignore or pass over lightly any evidence which would tend to weaken the case in point. Thus, it can be said that perhaps she has sinned by "omisson" in passing so lightly over the "long talk" her daughter and "Bob" had later, in which she, apparently, did not take part. Surely, in both their memories, hundreds of little corroborations would have been present regarding that hospital event. After all, "Doris" had taken care of "Bob" like a *mother,* which infers that there would be specific instances of the special care given, which could be remembered by both.

Finally, we want to point out once more that because Doris has these memories, does not PROVE that she actually was this Canadian nurse- -it merely proves (if the story is a fact) that Doris has access to those memories, in some way. It could prove EQUALLY WELL that the child Doris was obsessed by the spirit of the dead Canadian nurse, or even possessed. It could *suggest* that mental telepathy between the world of the living and the dead is possible. It could suggest many things. But actually, it PROVES nothing.

Thus, we will foward all letters to Mrs. Fisk. She will reply at her own discretion. If she wishes to publish her address, that is up to her. We, at SEARCH, present her story for what it is worth to *you,* in *your* thinking! Actually, even if every bit of evidence was dug out, all names named, every detail fitted into place, what would be added to what has already been given? If the *entire* story were to cause you to *accept* as *fact* what we point out does not have the essentials of positivism, SEARCH would be performing an act not in keeping with its purpose.

IS THERE A SUPERNATURAL?

By Warren W. Kellogg

SIX persons who had parts in the opening of an Egyptian tomb three decades ago died shortly after completing the task of "strictly natural physiological ailments," according to medical reports. Scientists scoffed at the idea that a curse had been placed upon the tomb in which ancient Egyptians had buried pharaoh Tutankhamen. It was nothing more than a coincidence, logicians claimed, that, one by one, the archeologists and planners died less than a year after the expedition.

This reasoning is flawless if one adheres to the theory that every event, no matter how uncanny it may seem, has a natural cause which anyone can find by examining all the circumstances. Yet no scientist, logician, or doctor has been able to explain why these "physiological conditions" arose so soon after the men had defied the curse and entered King Tut's tomb.

Men of science have long denied the existence of the ghost which is said to haunt the Drury Lane theater in London.

"The phantom," they claim, "is nothing more than a mirage- - people are determined to see it and subsequently their subconscious minds create it in moments of hysteria. The only ghosts in the world today are imaginations working overtime."

Why is it then that no one has offered any satisfactory explanation for the similarity of accounts by persons who claimed to have seen the phantom? Most of them had never heard of the ghost and yet were able to describe its dress and physical appearance almost identically.

Scientists are especially skeptical of anyone who claims he is gifted with clairvoyant abilities. Yet nobody can explain why Old Meg, who lived with her sister, Peggy, in London during the 1600's interrupted a party miles away from their home to claim that she heard Peggy calling. Friends tried to convince Meg she was imagining things, but Meg kept listening and kept insisting she had to get home because "something terrible is happening there."

When Old Meg arrived at her home, she found her sister on the living room floor. Peggy was dead.

Was it just a coincidence that Sir Thomas Adams, British statesman in the latter half of the seventeenth century, was awakened by

a ghostly figure one night who said he had to roam the earth until his remains were given proper burial and who pointed to a spot in Adams' back yard where the curious man found several human bones the next morning?

It is no more possible to explain these legends than it is to tell why Bridey Murphy's accounts of her "former life" in Ireland have resulted in some amazing accuracies. Perhaps Bridey is no more than a subconscious liar who has become so obsessed with the belief she lived another life that she is making up stories based on items she has read. But why was Bridey Murphy afflicted with this idea in the first place? And who can explain her powerful personal association with some of the experiences she has described?

Yet science claims to know all the answers. They say, for instance, that anyone who claims a queer sensation has overcome him at the precise moment a loved one has died many miles away is either a "liar" or an irrational victim of emotions, who has been so engulfed by grief he subconsciously manufactures such a sensation to assure himself the deceased was closer to him than to anyone else.

Certainly the explanation of an extraordinary phenomenon as the unconscious invention of a person for self satisfaction appears logical. But is it really valid? Is the human being so rational and moral that his subconscious mind must replace his conscious to solve some problem- -or give him something he unknowingly wants? Psychologists point to one of Sigmund Freud's patients, called Anna O., who lost the use of her right arm and was bed-ridden the last half of her life. Freud said the girl had been forced to take care of her invalid father for so many years she had unconsciously built up an aggression complex against the old man.

Anna O.'s morals were so high, Freudian records report, she couldn't run away- -so her subconscious manufactured the paralysis as a means of escape. She, then, would get some of the attention she had given her father.

As a parallel thought, is it not conceivable that scientists, looking for explanations which match the rules created by their cause-and-effect dogma, can find non-existent symptoms merely because they are looking for them? If a human being can unknowingly rationalize events to conform to his way of thinking why, then, are not scientists capable of such subconscious distortion?

Although I claim neither to have direct contact with the supernatural nor to be gifted with unnatural talents, I, myself, have

experienced several events which I am still unable to explain.

Probably the most baffling occurred six years ago while a friend and I were playing golf near a local cemetery. One of my wild swings sent the ball hopping hap-hazardly across the lawn and into the graveyard where it bounced across the plots and settled somewhere near an old mausoleum. As I looked for the ball I heard my companion shriek:

"An eye- -there's an eye looking at me!"

Darkness had already begun to settle, and the surroundings were gloomy even without the extra mystery of an eye peeking out of the mausoleum. I looked through the keyhole also.

The eye looked back at me.

It was impossible, but the eye was there. I tried hard to convince myself it was the light reflecting from a cobweb or particles of dust. Certainly the eye was not human; it lacked any real form and appeared as nothing more than a black circle against a tiny, glowing background of gold. As I continued to stare at it, I discovered that it was not looking directly at me, but rather beyond me into the bushes. Following its gaze, I discovered the lost golf ball behind a clump of weeds about 50 feet away. After I retrieved the ball, I looked once more through the keyhole. The eye was gone. I never saw it there again.

"Naturally it was your imagination," another friend told me when I reported the incident. "You thought that light was an eye and you knew the golf ball was lying somewhere in the weeds. It was only natural that you would tie these two recognitions together."

Perhaps, friend, both my spotting the golf ball and the strange appearance of the eye can be explained quite "naturally" as you put it. But can you tell me why these two "natural phenomena" should occur almost simultaneously? Individual incidents are easy to explain- -yet their relation to each other is often impossible to comprehend. Why certain events happen may be easy to determine; why they happen when they do is quite a different story.

Sir Thomas Adams had a dream - -a quite natural occurence. Sir Thomas Adams found bones in his back yard one morning- -also quite natural since these bones were placed there many years before and Sir Thomas just happened to find them.

But why did Sir Thomas make this discovery the very morning after a phantom visitor had told him he would?

A cause for everything? Possibly. By one method or another, Man

(*Concluded on page 27*)

The NUN and the NOISE

By DR. E. A. KENNEDY

as told to

DR. W. A. FARBSTEIN

My father, Alexander T. Kennedy, was a high-Principaled and devoutly religious man. But he was an intensely practical person, and he refused to take any stock in stories of the supernatural. He scoffed at tales of ghosts and other psychic phenomena. However, there was one experience in his life which finally shook his disbelief. I heard him relate it on several occasions and admit that he could give no logical explanation for it.

This inexplicable incident was in relation to Uncle Jim, my mother's only brother. Uncle Jim was a man whose luck never varied - - it was always bad. In addition, he never took care of himself and, as a result, he early undermined his naturally strong constitution. So much so that, at the age of about 60, he became seriously ill. Medical science of that day couldn't help him. His condition gradually worsened, and the doctor attending him informed the wife that the poor man was on his deathbed.

All of Uncle Jim's relatives were notified and they immediately assembled at his home. There was no such thing as babysitting in those days, and the people who came brought their children with them. There must have been 30 or 40 people in that little two-story house, and there were kids all over the place - - on the beds, the table, the floor. You had to be careful where you stepped.

About midnight, Uncle Jim went into a coma and the nurse in attendance said that he might stay in that condition for hours or even days. The adults therefore drifted downstairs for a cup of coffee, and the only person left in the sickroom beside the nurse was my father, who didn't want any coffee.

Uncle Jim lay quietly on the bed, his breathing faint and slow. His eyes were closed, his cheeks were sunken in, and there was a death pallor on his face. Occasionally his lips would quiver slightly, but no sound came from between them. All was quiet.

As they sat there observing the

dying man, the nurse and my father heard somebody coming down the hall, and their ears followed the slow footfalls coming closer step by step. When they heard the walker approach the door, they turned their heads to see who was coming. They noted a shadow moving on the wall of the hall, and an instant later they saw a nun, black-robed and white-capped, who stepped halfway through the door and then quickly stepped back into the hall and out of their line of vision.

Jim was not a Catholic and my father wondered what a nun was doing there. The nurse was equally startled and spoke up in a surprised voice. "Mr. Kennedy," she asked, "did you see that?"

My father decided to pretend he hadn't seen anything, in order to double-check his own impression. "See what?" he asked.

"Why," she exclaimed, "didn't you see that woman dressed like a nun standing at the door?"

My father nodded his head. "Yes, nurse," he admitted, "I did see her."

At that moment Uncle Jim, who had been comatose up to now, began to moan and toss himself violently about. The nurse had to go over to him and hold him down, to keep him from falling off the bed. But a minute later his body relaxed, and he opened his eyes and looked wildly about him.

"What's the matter, Jim?" my father asked, bending over him.

Uncle Jim lifted his head and focused his attention on my father, and answered in a strained, frightened whisper, "He almost had me that time, Alex."

My father felt a chill go through him. "Who almost had you, Jim?" he asked.

But there was no reply. The sick man's eyes closed, his head sank back on the pillow, and he was again in a coma.

Five, ten, fifteen minutes went by and he lay silently on the bed, his breathing slow and shallow. The room was profoundly quiet. The nurse picked up a newspaper and began to read by the light of the lamp. My father folded his hands and slumped in the chair, his chin on his chest.

Suddenly, the watchers in the sickroom heard the people downstairs making a big commotion. "What's the matter up there?" they shouted, and a moment later a half dozen of them had clattered up the stairs and burst into the room.

"What's wrong?" they demanded excitedly of my father and the nurse. "What caused that awful racket?"

My father looked at them in surprise. "What do you mean?

What are you talking about? There was no noise up here. This place was quiet as could be. Isn't that right, nurse?"

She nodded in agreement, but the relatives shook their heads incredulously: "You can say what you want," one of them maintained stubbornly, "but a minute ago we heard the awfullest noise coming from up here."

"That's right," the others confirmed. "The whole house shook. The doors and windows rattled. We thought the ceiling was coming down."

The nurse backed up my father. "You're entirely wrong," she assured them. "There wasn't the least bit of noise up here. But we did have a visitor - - a nun. She stepped halfway through the doorway and then stepped right back out in the hall. You must have passed her on the stairs. Do any of you know her?"

The relatives stared at each other, and their eyebrows went up in puzzlement. "You are the one that's mistaken," they said emphatically to the nurse. "Nobody passed us on the stairs. There was no nun here - - nor any other stranger, for that matter."

The nurse looked at my father and my father looked at the nurse and, struck by the same thought, they turned their heads and took a look at the sick man. What they saw made the nurse jump up from her chair. She hurried over and felt for Uncle Jim's pulse, and pushed back his eyelids, and her face was grim as she straightened up. Her lips were a thin line.

"He's dead," she said.

GRAY BARKER, UFO INVESTIGATOR

WHEREVER flying saucers are heard from, sooner or later you will find Gray Barker on the scene investigating. Over the years he has devoted almost all of his spare time, and some he couldn't spare, in hunting down the greatest mystery of the century. The culminating result of his experiences is the book "They Knew Too Much About Flying Saucers" published by University Books. In it Gray Barker presents some of the most startling facts ever assembled. "Flying Saucers," he says, "properly fall into the whole category of occult and unknown phenomena—and their real place in history is tremendously significant!" Most recently, Gray Barker has joined the staff of the new FLYING SAUCERS magazine, as Eastern Division Editor. His world-wide researching will now be a regular feature in FLYING SAUCERS.

A GREAT number of people (undoubtedly the vast majority) believe in the fallacy that the enigmatic flying saucers are a recent phenomena. Nothing could be further from the truth. Historically speaking, it is far from new. There are so many ancient and Biblical references to UFO's that the novice investigator is invariably startled at this discovery.

By Alex Saunders

THAT REBEL,

Yes, our skies have been open to such visitations for untold centuries. China, as one example, has age-old legends of aerial "dragons" emitting flame and smoke which *might* be a distorted version of space craft.

Mankind has been puzzled no end by countless heavenly objects of unfamiliar appearance and unorthodox behavior. Researchers into the unknown and unaccountable have collected such facts into book form.

Such a man (and surely one of the most remarkable) was Charles Hoy Fort. He who listed reports as far back as 300 years (long before the invention of the dirigible) that told of cigar-shaped bodies seen in and beyond our atmosphere.

The birthplace of Charles Fort was Albany, N. Y., on August 9, 1874. The effect of an enlarged heart caused his death on May 3, 1932, when he was fifty-eight years old.

Lack of a college education did not drive away, or even lessen, his keen interest in science. Self-taught, he read and experimented voraciously.

In his youth he was a naturalist. Later he became a newspaper reporter, then a free-lance short story writer. "Outcast Manufacturers" was a novel he wrote in 1909.

Popular magazines printed his



CHARLES FORT

contributions, like the New Broadway Magazine in 1906-7,then edited by Theodore Dreiser. Only when Fort came into a small real estate inheritance did he concentrate with bulldog tenacity on private research. And the patience of man!

He devoted a good portion of his life (twenty-six years) to the careful examination of voluminous old newspapers, magazines, books, scientific journals, technical periodicals.

For a time his studies of strange phenomena took him to London, England, here he devoted long hours in the British Museum. Living in the Bronx, he haunted the New York Public Library for research. Other sources, too, were open to him. His correspondence was top-heavy.

OUT of all this emerged four books to intrigue any soul with only a meagre imagination. "THE BOOK OF THE DAMNED" was first published in 1919. "NEW LANDS." his second, came out in 1923, with an introduction by Booth Tarkington. "LO!" followed in 1931, and "WILD TALENTS" one year later.

These books were reprinted under one cover in 1941 by Henry Holt and Company of New York, under the title: "THE BOOKS OF CHARLES FORT." This was done for the Forteąn Society, founded

on January 26, 1931 by a personal friend of Fort's, Tiffany Thayer, who edited and introduced the bulky, 1125 page volume. Bulky indeed, for the index alone runs to *over sixty pages!*

It appears to be a little known fact that all Project Saucer investigators were issued these books.

Alexander Woolcott, besides Thayer and Dreiser, was a founder of the Fortean Society. Others as founders and early members included Booth Tarkington, Burton Rosco, Oliver Wendell Holmes, Ben Hecht, John Cowper Powys, Harry Leon Wilson, Havelock Ellis.

Physically, Charles Fort was a big man; weighty; almost six feet tall. A brown walrus mustache adorned a fair-complexioned face. Thick, powerful-lensed glasses were needfully worn. Excessively shy, ungregarious, he had only one other close friend beside Tiffany Thayer. This was Theodore Dreiser.

At twenty - two, Fort married Anna Filan, a good woman who felt complete indifference to his interests. Theirs was a quiet, childless marriage. Anna died in 1938, surviving her husband by six years.

Actually, Fort's own private life was uneventful. Only his ideas, his work, was colorful and exciting.

"THE BOOKS OF CHARLES FORT" contain thousands of factual, documented stories of a mysterious and unaccountable nature. Such as the fall from the sky of life — fish, toads, snails, crabs, frogs, insects, reptiles.

Pieces of unknown machinery, artifacts, sizable chunks of ice, stones, seeds. These, too, have plummeted to the earth, not to mention snowflakes, some saucer-sized, others fifteen inches across and eight inches thick!

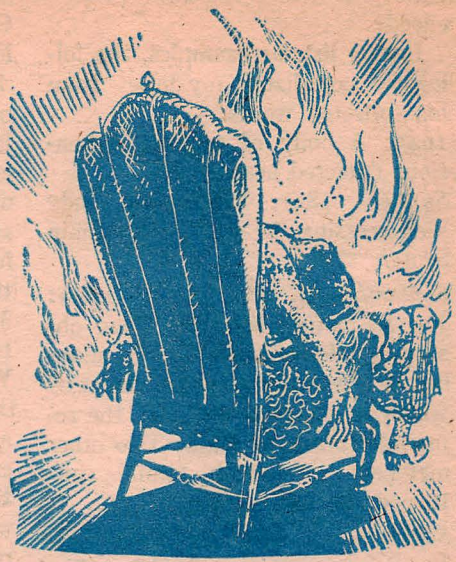
SHOWERS of mud, dust, ashes, powder, colored snow and rain— and fresh *blood* accompanied by pieces of bloody *flesh* are also included, among so many other things.

Inexplicable disappearances and like appearances, human and otherwise. Poltergeist phenomena. Objects bearing space ship likenesses have been seen crossing the sun — IN FORMATION! So, too, have odd, unexplainable shadows passed before Luna's face. These half-forgotten, cobwebby facts were dug out and recorded by Fort.

Teleportation cases. Stories of levitation, dowsing, unknown animals, people with supernatural powers. Humans burned beyond all recognition while their clothes and immediate surroundings remained unsinged.

Puzzles in astronomy, meteorology, geology, entomology, etc. All were presented to the reader, rendering him slack-jawed with ever growing amazement and wonder.

And who is to say Charles Fort believed in *everything* he so pain-



There have been many instances of such poltergeist phenomena as is mentioned by Charles Fort, some extremely violent.

stakingly put into his books? The eerie happenings, the strange phenomena, his own deduced theories? Truth is, there is strong evidence that he did not take even himself too seriously, for he had a robust and mischievous sense of humor.

He quarreled — how he quarreled! — with orthodox science. Their attitude was resented because when confronted with data that upset their established theories, they refused to pay heed. Dismissal was their answer to a challenge. This so irked Fort that he had to hit back. And he did just that — brilliantly! — in his writings.

Oh no, he was not the arch enemy of science, as many scientists claimed, but the admitted arch-enemy of complacent dogmatism. Repeatedly, to the point of hoarseness, Fort said: "Accept only temporarily."

Original thinking was Fort's desire for the masses. To be a slave to Authority was detestible. Upon reading his works, an event of revolutionary proportions overcame the serious-minded reader. Imagination, lying dormant for so long, was given a swift kick, prodded into wakeful activity.

At long last that reader began to *think* for himself. This he could not avoid. It was inescapable, like death and taxes, for who could not be roused by the vigorous writings of Charles Fort, feel a stimulation unlike anything ever before experi-

enced?

Let us list, as examples, the following tantalizing mysteries from his collected works.

1645: A body of satellite dimensions detected near Venus.

Summer, 1847: Venus-sized body seen crossing the sun by Benjamin Scott.

September 4, 1851 (9:30 a,m.): For six hours, Rev. W. Read observed, telescopically, a vast number of self-luminous bodies, most of which moved east to west, the remainder north to south. Two other members of Read's family confirmed the observation.

September 4, 1898: Seen over Lille, France, was a red object like the planet Mars. A telescope showed it as "a rectangular object, with a violent-colored band on one side of it, and the rest of it striped with black and red." Watched for ten minutes, it remained *stationary!* Then, sparks issuing forth, it disappeared.

1853: Catfish, some a foot long, fell with hail at Norfolk, Virginia.

Summer, 1869: A three-minute shower of *flesh and blood* dropped from a sunny, cloudless sky, covering two acres of Mr. J. Hudson's farm in Los Nutos Township, Calif. "The flesh was in fine particles, and also in strips, from one to six inches long. There were short, fine hairs." About two months earlier, it is said, the sky over Santa Clara County, California, had also dislodged *flesh and blood!*

August 18, 1880: From a point over the English Channel (not England itself) they came. Long, black, exhausted flies in their countless millions, falling on the waterfront streets of Havre, France. Returning pilot boats came in black with them.

May, 28, 1881: Periwinkles by the tons rained down near the city of Worcester, England, in a violent thunderstorm, widely covering fields and gardens on both sides of Cromer Gardens Road for about a mile. Hermit crabs, too, were found, as well as other small crabs of a puzzling species.

May, 1892: So many eels fell on the streets of Coalburg, Alabama, alarming the populace, that farmers carted them away for fertilizing material. Unknown in Alabama, a witness claimed the eels' origin to be the Pacific Ocean.

Summer, 1896: Dead birds by the hundreds plunged onto the streets of Baton Rouge, La., from a "clear sky."

March, 1922: Resembling spiders, caterpillars and huge ants, thousands of exotic insects fell on the slopes of the Alps, quickly to die.

Early October, 1902: Smoke of unknown origin covered an incredibly vast area of the sea from the Phillipines to Hongkong, to Australia. Navigation was made diffi-

cult, perilous.

November, 1902: Dust and mud fell on the whole of Australia, except Queensland. Next came intense blackness. Fire dropped from the sky.

Autumn, 1815: On a field near Marbleton, Ulster County, New York, stones were seen to *rise* three or four feet from the ground, then move *horizontally* from thirty to sixty feet!

Early 1846: Angelique Cottin, known as the "Electric Girl," had objects bounding away at her approach. Chairs would not remain still for her to sit upon, and proved beyond the ability of a strong man to hold. A sixty pound table rose from the floor at her touch. Her bed shook when she lay upon it.

1882: A. W. Underwood, a twenty-four year old Negro of Paw Paw, Michigan, could set fire to paper, cloth, dry leaves, simply by *breathing* on them.

Late 1886: Twelve year old Willie Brough, a resident of Furlock, Madison County, California, had the power to set things afire "by his glance."

1929: Lily White, a negress, lived on the West Indian island of Antigua. Her clothes frequently burst into flames as she walked her village streets, or while remaining at home. Her bed sheets flamed about her. Always her body was left unscorched.

THE END

Editorial ★

(*Concluded from Page* 11)

here, where, if we desire it, nothing can interrupt our thoughts- -except the wonderful beauty of God's creation.

And it is wonderful! We wish you could all be with us (one at a time) to share it with us. You'd say: "Why search further- -what we're looking for is right here!" And the chances are, if you listened for a moment, you'd hear a silent voice reply: "Yes, my son- - no need to look afar, when I am so close!"

- -*Rap.*

IS THERE A SUPERNATURAL?

(*Concluded from Page* 18)

can find causes which, to him, satisfactorily explain all events. Yet Man, with all his knowledge and theories, has never been able to explain the real meanings of many experiences. He rationalizes his incompetence by calling these experiences "coincidences."

The supernatural? Merely a concept Man has created, denied, and never quite been able to understand.

THE END

IT HAPPENED TO ME...

From time to time SEARCH magazine passes on accounts of true experiences from our readers. The following stories are given to us as actual happenings, and the editors are pleased to present them at face value. "It Happened to Me . . ." is just one phase of SEARCH'S presentation of evidence upon which its readers can draw their own conclusions. Names and addresses are printed, or are on file at the office of SEARCH in the case of those to whom identification might prove to be a source of embarrassment or inconvenience. SEARCH does not pay for these contributions, but presents them as a service to those readers who request actual happenings going on today, and in the lives of living people.

"CIGAR" IN THE SKY

IT must have been the summer of 1899 or 1900 that we lived in an apartment in Oklahoma City. I was a child of three or four, so the mundane memories are sketchy, but this particular incident made a deep impression on me and I believe I am telling a factual story of what happened. It might have been one large apartment building or a series of smaller ones, but there was a large back yard fenced in where the children of several families from the apartments played together. There were swings and a teetertotter and a sand pile and a rather large, well watered grassy area where we all played and squabbled and mothers often came out to settle our scraps, play with us or watch us at play. My brother, older than I, had been pushing me in a swing when he decided to teeter and left me stranded, so I wandered over to the sand pile where I was intent on building a castle. I heard mothers suddenly calling their children and I noted a lull in the activity about me, but went on building my castle, for once, unmolested. Then my brother was beside me and urging me to leave the sand pile and go inside.

I did not want to leave the castle and go inside and was very definite about it. He insisted that I go in for all the other children had gone in and there was a "big cigar" in the sky and I must go in. I looked up, and sure enough, there was a huge cigar in the sky, the biggest one I had ever seen, the biggest one I could even imagine! To my small eyes it was immense. It shut off half the sky over our playground and extended well over our apartment house at one end and far out over the streets behind us at the other end, and it was just lying still up there in the sky, no hand to hold it, but nobody's hand except God's could have been big enough to hold it. I remember that it ran through my mind that probably God would not have a cigar, anyhow. (My father was a minister!) While my brother urged me to go in, I stood there gazing up at the big shiny cigar until my mother came and dropped her apron over my face, clutched me to her, and she and my brother ran into the house.

Once we were inside, my mother drew the blinds and we sat still on the sofa while she prayed. I can remember it seemed all too much ado about a big cigar and wanted to look out and see it some more. But that I was not permitted to do, because my mother explained to me it was some work of the devil and some dire calamity must be upon us. We must remain in the dark and pray until "Papa" came home. Frightened now, I remained quiet while our mother prayed audibly until Papa came home.

When he arrived it was eagerly and with concern. I remember he assured us that all danger was past for the cigar had now gone away and no danger of any kind that he knew of had visited the city. That was the last of it, seemingly, so I forgot it almost entirely in the process of growing up. In later years when dirigibles came and then zeppelins, I have had the feeling this early childhood experience was one of the early air ships of that type. However, I am sure that there was no car floating under that "cigar". I got a good look at it and that look remains strongly pictured in my memory.

Now, when I am getting ready some research work on dirigibles, I find that all the early work was done in Europe, chiefly, France, and that it was not until 1900 that the first "prototype of von Zeppelin's design was brought forth at Lake Constance. . . . and it was not until 1910, after many setbacks, that the first airship large enough for passengers was developed." Well, in 1910, I was a young lady and far past the stage of building castles in sandpiles or suffering the indignity of having my mother

throw her apron over my head! And the "cigar" we saw that day in Oklahoma City was easily passenger size, in fact large enough for many passengers, and still without a gondola. Had there been such an airship in the United States the mothers would have known about it and would have wanted us all to see "what man hath wrought". The Oklahoma City papers would have made such an ado about its visit that we would have been agog with curiosity, not stunned with fear.

So, my question—was this a UFO of early vintage, or was it something else? Why were the mothers so frightened? Why did they frighten us children with their own fears, if it was a man made thing?

Rose B. McCalmont
1600 S. Marion Ave.
Janesville, Wisc.

* * *

PSYCHIC EXPERIENCE

SUNDAY was a busy day. I took time to glance through the magazines in the Sunday newspaper while eating my breakfast, but did not go through the huge paper itself for lack of time.

On Monday morning I was going to discard it as usual. But my postdeath contact, "Joe Scottsman", kept heckling me to read it first. I kept arguing with him (silently, as always—he hears my thoughts) that I certainly had too many Monday morning jobs waiting to be done to sit down and read a Sunday newspaper! But Joe kept right on heckling. Finally I thought, "Oh, okay. I'll give it a quick glance just to make you hush!"

I spread the paper out on the table and turned *one* page, one page only, and there was an advertisement for shoes. I caught my breath and thought, "Oh, Joe, you did have a reason. Thanks a million. I'll get two pair by telephone. Do you think they'll fit?" Joe replied that they should and urged me to phone for them right away. I did. They had to order them for me. They arrived today. Both pairs fit perfectly.

What is dramatic about that? Simply that I have tried time after time in store after store to obtain shoes in my size—short and wide; stores do not carry my shoe-width. The ad in the paper Joe heckled me into reading before discarding it specified my shoe-last width.

Joe has been dead since 1945.

Myrl Edwards McMahan
7235 Hosbrook Rd.
Cincinnati 27, Ohio

* * *

A CHECK FOR LUCILLE

ABOUT a year ago I was on my way to work via subway. I was standing reading my morning paper, when suddenly I felt I wasn't on a train. I was oblivious to my surroundings, there was no train and no people. But instead I was watching a scene between my friend Luke (who works with me) and his wife.

She was saying to him, "Luke we just received a check for Lucille in today's mail, for a modeling job she did awhile back." (Lucille is their daughter).

This scene lasted only a split second and I was once again reading my paper. This seemed so strange to me that on arriving at the shop, I related my experience to Luke.

He laughed and said, "I wish you were right, but we aren't expecting a check right now".

Luke's daughter is a top child model in New York City, working for the Harry Conover Agency, but at this time she was only doing a modeling job now and then, as she was just getting started in this profession and they were not expecting any checks.

That afternoon his wife called him on the phone. When he hung up, he came over to me and said, "George, my wife just called and told me we just got a check in the mail for a job Lucille did a few months ago, which we had forgotten about."

George Hahn,
103-67 52 Ave.,
Corona 68, N. Y.

* * *

I SAW A MAN WITH A HALO

ABOUT seven years ago, in Memphis, Tennessee, while going home from a shopping tour, I rounded a corner and noticed a man coming toward me dressed in shirt sleeves, and walking very fast. The expression on his face frightened me, and I regretted having to pass close to him; but there was no help for it, and as I passed, keeping as far away on the sidewalk as possible, I noticed a circle around his face and head with strange rays, sharp pointed as an arrow is pointed, consisting of a strangely dim, yet brightly colored light. I had never heard of psychic phenomena, then, but today I wonder. Did I actually see the human aura, or the halo the saints are supposed to have worn? Except that this man certainly didn't look like a saint!

Anonymous

DOES THE DEVIL WALK THE EARTH?

I BELIEVE, and my sister is a witness to it, that the devil *does* walk the earth!

The day I was getting married in church, one of my grandmother's friends and her daughter saw my husband with two horns protruding from his head. They told my grandmother and me, but I laughed it off.

We were married two years, and they were hell on earth for me! I too saw strange things when he was around. For instance, one day I saw him sitting in a chair asleep, and it burst into flames. He was not harmed. Another time, a similar fire broke out, and the pillow on which his head was lying was burned except for the part on which his head rested. All the rest was consumed to ashes. Once more, he was unharmed. On another occasion, he was run over by a car, but he got up and walked away from the accident, unharmed.

I am divorced now, and married again, this time happily.

Anonymous

* * *

MY AUNT'S STRANGE POWER

WHEN I was eight years old I spent the summer with my Aunt Mattie on her farm. My Uncle Dan was in the army, so this left her and Rose, her housekeeper, alone.

About a week after I arrived I was awakened by deep sobs coming from the room across the hall. I slipped on my bedroom slippers and padded across the hall to my Aunt Mattie's room. It was early dawn, but Aunt Mattie was already dressed for the day.

"Auntie," I whispered. "Why does Rose cry so?"

"She just received a phone call from her sister. Her mother has just passed way. We must hurry now and help her so she will be ready to take the early train home."

The next day I was playing in the sand by the kitchen door. Aunt Mattie was serving coffee to a neighbor. They were expressing sympathy for Rose, when something Aunt Mattie said sent chills up and down my spine.

"I don't believe Rose's mother died," my aunt said. "Last night I dreamed so clearly that Rose was standing in my bedroom door. She said to me, 'Someone died Mattie, but it wasn't Ma. She was sitting in her favorite rocker when I arrived home.' Before she had a chance to tell me who died she

faded away. I'm sure it's true due to the strength of the vision."

Two weeks later Rose came back. She had misunderstood the phone call. It was her father who had passed away, not her mother!

During the summer I developed a deep fascination for Aunt Mattie's power. She never looked for anything to happen unless she dreamed it first. She was always right!

Every Wednesday night Aunt Mattie drove the car into town to do her shopping. I rode along and enjoyed the free show behind the local store.

One such evening we were riding toward home. It was very late, nearly midnight. Aunt Mattie was driving along quite fast, when all of a sudden she slammed on the brakes, and stopped the car right where it was- - -in the middle of the road.

"Auntie, why do you stop," I cried.

Icy fingers touched the back of my neck as I saw the horse and its colt cross the road from the ditch.

"Auntie, Auntie, we would have hit that horse if you hadn't stopped! How did you know it was there? You couldn't have seen it. It was too dark."

Without a word Aunt Mattie started the car and we headed toward home.

Three weeks later I came downstairs for breakfast to find Aunt Mattie crying. Rose was busy preparing the meal and was doing her best to console my aunt.

"You know it's possible you just had a nightmare. How can you be so sure from just a dream?" soothed Rose.

"I know it wasn't just a nightmare," sobbed Aunt Mattie.

Then she stopped crying and seated herself at the table across from me.

"You'll have to go home today, Gloria. I know Uncle Dan has been hurt and I must go to him. I saw him very clearly as the truck rolled over and the gas tank exploded. He is either dead or very seriously hurt. We will put you on the early train so hurry and eat your breakfast. Rose pack a lunch for her to take on the train."

I finished my breakfast in silence. Then the phone call came. The Red Cross was calling for her to come. Her husband had tipped his truck over that night and one of his legs were badly burned. They were afraid gangrene would set in.

I never understood how she knew all these things before they happened, but they have left a lasting impression on my mind.

Mrs. Gloria Stoeckel

VOICE ANNOUNCES DEATH

IN 1938 my husband went to Mexico. I received no word for eight months, then a letter asking for money. I was angry at him for not writing, except for money, so I did not send it. I dreamed that he was sick; and the last time he looked very bad. I prayed for him, and asked for a sign or letter from him. One morning, after awakening, I remained in bed because it was Saturday, and I did not have to work. As I lay there, a voice said: "Your husband is dead." I was perturbed and got up and went to a friend, who advised me to write to my husband's brother in Mexico. I did so, and when the answer came, I learned my husband had died on February 19, 1949. I had an insurance policy which I had kept up, and when the insurance company confirmed his death, I was paid.

Soon after, I had another dream. In it my husband sat at the foot of my bed and smiled at me. He looked very happy, and he was wearing a blue suit he had worn the day we were married.

Mrs. Helen Hermida,
1425 N. American St.
Philadelphia 22, Pa.

* * *

FLYING SAUCER PILGRIMAGE

PERHAPS the most amazing pilgrimage in modern times is the 23,000 miles covered by a Cleveland, Ohio couple, Mr. & Mrs. Bryant and Helen Reeve. Their interest in flying saucers was kindled early in 1953, and grew to intense proportions when they were among those instrumental in bringing George Adamski to Detroit for his famous lectures. After that, they brought such "saucerers" as George Hunt Williams, Truman Bethurum, Desmond Leslie to Detroit for similar lectures. Now, with their fever at a high pitch, they decided to go personally about the world and meet all those who had seen or claimed to have traveled in space ships or flying saucers. They met them all, and even better, lived with them and came to know them. Now they have written a book, called "Flying Saucer Pilgrimage," and in it they let you see, not the saucers, but the *people* involved. For the first time you can judge for yourself, from this wonderful word picture, the nature of the men who have made flying saucer history. The sensational book begins in the June issue of FLYING SAUCERS, now on sale.

CARL A. WICKLAND, PIONEER PSYCHIATRIST

"He Casts Out Devils"

Many of our readers have written letters asking for more information concerning Carl Wickland, whose name, and work, we have mentioned as an equally good explanation for the phenomena many people accept as evidence of reincarnation. Since it would be impossible to answer all these letters adequately, we present here a short story of Wickland and an excerpt from his book "Thirty Years Among The Dead" which should serve as a reply to those letters, and also to clarify our own stand on the nature of such phenomena.

By Ray Palmer

CARL AUGUST WICKLAND was born Feb. 14th 1861 in the village of Liden, Province of Northland, Sweden. His father was Andrus Wickland, a cabinet maker and Baptist. His mother was Inga Brita Perse.

Carl Wickland learned the craft of cabinet maker in his youth and later the trade of watchmaker. He left Sweden in 1880 and arrived in St. Paul, Minn. in 1881. February 5th 1896 he married Welhelmena Anderson who was born in the village of Quibbele, near Halmstad, Sweden, on April 18th 1862. Her parents were John A. Anderson, Lutheran, and Sophia Bernardino Ingamanson. She left Sweden in 1883 for Minneapolis. Her first public appearance as a medium was in 1891.

Shortly after their marriage, they moved to Chicago, Illinois where Carl Wickland entered Dunham Medical College, graduating in 1900. He followed the general practice of medicine for a few years while specializing in research in mental illnesses. In 1909 Dr. Carl Wickland opened the National Psychopathic Institute in Chicago for the treatment of mental cases. He was chief psychiatrist of the In-

stitute for several years, then moved to Los Angeles, California where he founded in 1918 and became President of the National Psychological Institute. Here Dr. and Mrs. Wickland carried on research in normal and abnormal psychology until the passing of Mrs. Wickland March 3rd 1937. The Dr. retired from practice that year. He lived until November 13th, 1945.

In 1905 Dr. Wickland built the static generator used until his retirement. From six to ten patients at a time were cared for and treated at the Institute.

Although these crackling sparks of blue flame produced by the generator contract the muscles in "jumps," they are not unpleasant —in fact it is rather amusing to witness involuntary muscular contraction. The "blue static electric sparks" do not effect the etheric body of obsessing spirits so pleasantly, as they are more sensitive. They are "driven out" in a few minutes, most of them believing they are being burned with fire. Not a few of them are highly incensed at being disturbed and driven out of what they believe to be their own body.

Through a voluntary trance, the medium—sitting about five feet from the insulated platform where the static electricity is administered—becomes a valuable instrument for the treatment of obsessing spirits. After the application of the biting, blue flame, the medium's guides then envelop the ignorant entity with a mental energy, which combined with the medium's magnetic force of attraction, directs it to her body. This, she allows to be controlled for a period during which the spirit is enlightened as to its true condition by the doctor and his assistants.

It is said that when death occurs many spirits retain the idea that they are still sick, crippled or diseased as they were in the mortal body. In such a condition many are held earth-bound through their ignorance, and become aimless wanderers in the vicinity of their earthly haunts—many of them completely helpless and in a semi-conscious state. It is the "outer darkness" spoken of in the New Testament. These spirits are lonely but seldom malicious. They fail to respond to help by spirit missionaries because they cannot discern them—being of different rates of vibration and degrees of density. They are pathetic cases.

When a discarnate spirit enters the body of a mortal—because it is of somnambulistic tendency—it it attracted by a magnetic light emanating from the mortal. This "light" is especially attractive because of the semi-darkness which

enshrouds most ignorant spirits. If the person is sensitive or mediumistic, it augments the "attraction" because of the increased brightness of the light. If the sensitive is ignorant of psychic laws, she is a more susceptible victim to these invisible intruders.

The Wicklands have found that most obsessing spirits are unaware of their transition, and the effort to prove to them that they are "what mortals call dead," often assumes a pathetic, and sometimes an amusing aspect. Many of them present a very stupid and nonsensical argument (through the instrumentality of the entranced and trained medium), that they are not dead.

The following excerpt from "Thirty Years Among The Dead" is a case in point.

* * *

In the summer of 1923, a gentleman, Mr. I., consulted us about his wife, who for nine months had been confined to her bed suffering from intense pain in the head, diagnosed by others as due to brain tumor, and from a seemingly paralyzed condition of one arm, which was helpless.

We made several calls at the home of the invalid, giving electrical treatments which strengthened the patient, but Mrs. Wickland clairvoyantly saw the spirit of a man with a ghastly head wound and a woman with a crippled arm hovering about the lady.

At our next concentration circle, the spirit of this man controlled Mrs. Wickland, and we learned that in life he had been a house painter who had fallen from a scaffold, and, as he said, "split open" his head.

He did not know that he had died and declared that he was suffering from agonizing pains in the head, but that lately he had a very comfortable bed to rest in. Convinced of his true condition he was taken away, and from that time Mrs. I. had no further pain in the head.

She still remained in bed, however, feeling weak and suffering, with the paralyzed arm. After another treatment we returned to our home, inviting Mr. I. to attend our concentration circle that evening.

When he came he said that after our departure his wife felt so much better that she had risen, and for the first time in nine months, spent the day out of bed.

The events of the evening, therefore, were of great interest to the gentleman, as the controlling spirit complained of pains corresponding exactly with those endured by his wife.

EXPERIENCE, JULY 17, 1923.

Spirit: MRS. LIZZIE DAVIDSON

Patient: Mrs. I.

Psychic: MRS. WICKLAND

The spirit held one arm pressed tightly to the body, moaning incessantly.

Doctor Good evening. Have we some one here who is sick? Is this one who passed out with some sickness, and still holds the trouble in his mind? What is the matter?

Spirit (Groaning.) My arm! Oh, my arm!

Dr. What is the matter with it?

Sp. It hurts me.

Dr. What happened to it?

Sp. Where's my bed? I'm sick.

Dr. How many years have you been sick?

Sp. A long, long time.

Dr. How long is it since you died?

Sp. Died? I'm sick, I said. I am not dead. I said "sick," You do not know about me. I am so sick.

Dr. I realize that you are sick in your mind. Otherwise you are not sick.

Sp. Oh! Oh! I'm a very sick woman. Don't touch me! My arm! My arm!

Dr. Was it hurt?

Sp. Why did you take me away when I was so comfortable in bed? Oh, that nice, comfortable bed! (To Mr. I.) He (Dr. W.) took me away just when I was going to lie down and sleep.

Mr. I. I am very glad to see you here.

Sp. He took me along with him, and I wanted to sleep. I am a very sick woman.

Dr. We are going to cure your arm.

Sp. Oh, I want to be in that bed. It's so nice and comfortable. It's such a nice bed, and there is such a nice gentleman to wait on me.

Dr. You will never be in that bed again.

Sp. I am a very sick woman. You had better call a doctor.

Mr. G. That gentleman is a doctor.

Dr. How long have you been sick?

Sp. (Recognizing Dr. W.) Why, you are the one who gave me those sparks! Take me away from him!

Mr. G. That was an electrical treatment.

Sp. He told me I should go with him. He said, "Any one who is around this lady, must come with me," so I went with him. Why did you tell me to come with you, and then hold me like this? (To Mr. I.) Can't you do something to protect me?

Mr. I. This is a good place for you.

Sp. You think so! Why did you let this man bring me here?

Mr. G. He did not want you to make an invalid of his wife.

Sp. Can't you tell this man to leave me alone? (To Mr. I.)

Mr. I. No, I think you are in good hands.

Sp. No! No! No! I don't want to stay here! (Stamping feet furiously.)

Dr. Do you want to hover around this gentleman's wife, and ruin her life?

Sp. He can take care of us so nicely. I like him and I want to stay there! (Angrily stamping feet.)

Mr. I. They will take good care of you here.

Dr. You are not sick, but you have a bad temper.

Sp. I am sick with my arm.

Dr. Only in your mind.

Sp. Can't I go back to that bed? (To Mr. I.) You are such a nice nurse.

Dr. You have been bothering his wife, hovering around her. That gentleman is taking care of his wife, and incidentally has been taking care of you. You are a spirit. He doesn't want you there any more.

Sp. (Coaxingly to Mr. I.) Don't you want to take care of me again?

Mr. I. No.

Sp. You mean thing, you! (Crying.)

Dr. You must obtain understanding. Are you a cry baby?

Sp. No, I am not a cry baby! (Stamping feet again.)

Dr. Then it is just temper. Now behave, and understand that you have lost your mortal body.

Sp. I have not lost my body.

Dr. You have lost your physical body; that is in the grave.

Sp. I am not in the grave!

Dr. But your body is.

Sp. My body is myself. No, I am not in the grave; this is my body.

Dr. Look at your hands; they are not yours.

Sp. Where did I get these rings? I had more stones in mine, didn't I? (To Mr. I.)

Mr. I. My wife had.

Sp. You gave me a nice ring.

Mr. I. No, I did not. I gave it to my wife.

Sp. Yes, you did.

Mr. I. No, I did not.

Dr. You are a selfish, earth-bound spirit.

Sp. Spirit! I'm no spirit. I am a good woman, a good, religious woman! I love Jesus.

Dr. Then why are you not with him? You have evidently been dead a long time.

Sp. I say I am not dead! Oh! My arm, my arm!

Mr. G. You forgot that you had a crippled arm. You have been moving it about.

Sp. Yes, I forgot, but I know

where my pains are! (Stamping feet.)

Dr. When you have a temper you forget your pains.

Sp. You do not! I have pains just the same. Don't you know that?

Dr. I know you have a temper.

Sp. I am a good Christian lady. I love Jesus with all my heart and all my soul. He is my Savior.

Mr. G. To save you from what?

Sp. From sin.

Dr. Then you cannot be so very good if you have sins.

Sp. Is that so? Say, are we in church? Look at all the people. Did you take me to church?

Dr. This is a place where we release earthbound spirits.

Sp. Earthbound spirits? What are you talking about? Will you pray, and sing "Jesus, Lover of my Soul"?

Dr. No, we will not. Where did you come from?

Sp. I get so mad when I think of that bed. Why did you take me away from that nice bed? I feel so sad. My back and my arm hurt me so much. My arm is paralyzed. I was shot in my arm.

Dr. Who shot you?

Sp. Ask them.

Dr. Did they use a hypodermic?

Sp. Yes, that's what I mean. I would like to have one more shot. Will you give me just a little? Oh, please, just a little bit! Give me a little shot in the arm.

Dr. Were you a drug addict?

Sp. I was sick such a long time, and I couldn't sleep, so they put something in my arm. They put it in so many times that my arm got sore, then it seemed to be paralyzed. They put in too much.

Dr. Well, now we must hurry; it is getting late.

Sp. What's the hurry? Where are you going—out?

Dr. We are going to help you understand your condition. You have lost your mortal body and are a spirit. This is not your body.

Sp. Is that so? You only think so.

Dr. This is not your body at all; you are only borrowing it temporarily.

Sp. How do you know?

Dr. This is my wife's body.

Sp. I never married you.

Dr. I did not say that.

Sp. You said I was your wife. Yes, you did! I heard it myself.

Dr. I said you were talking through my wife's body.

Sp. Have you ever heard of any one talking through another person's body?

Dr. Tell us who you are.

Sp. Hold my hand, not my arm.

Dr. We will treat your arm, then it will be well. (Manipulating arm.)

Sp. Oh! That electric man!

Dr. Now your arm is not paralyzed at all. Look at your dress. Is it yours? Where did you get it?

Sp. Did you buy this dress?

Dr. My wife did. What is your name?

Sp. Lizzie.

Dr. Lizzie what?

Sp. Mrs. Lizzie Davidson, and I don't want to be called Lizzie! When you speak to me, you must call me Mrs. Davidson.

Dr. Now listen to me. I am telling you a fact when I say you have lost your own body, but you do not realize it. You have been bothering that gentleman's wife (Mrs. I.) for a long time. You have made her an invalid.

Sp. I have not been his wife.

Dr. No, but you have been bothering his wife.

Sp. (Consequently, to Mr. I.) You are a nice nurse, and I like you. Don't you like me?

Mr. I. No!

Sp. I don't want your wife to go to sleep, because when she sleeps I can't stay, and I want to sleep in that nice bed, and have you wait on me.

Dr. You have been keeping that lady awake all night.

Sp. Because when she sleeps I have to go.

Dr. That is selfishness.

Sp. I have no home, so I have to make my home with her. She's an awful nice lady.

Dr. Now you will have to find a home of your own in the spirit world.

Sp. Where is that?

Dr. It is the invisible world about the earth plane. Do you believe in Heaven?

Sp. Yes, where God is, and Jesus Christ, and the Holy Ghost. I am going to Heaven.

Dr. Use a little reason. You lost your physical body long ago.

Sp. Where did I lose it?

Dr. We cannot tell that.

Sp. Then how did you find it out?

Dr. You are proving the fact yourself. Do you realize that this is the hand of my wife that I am holding?

Sp. You are holding my hand, and I am not your wife! (Stamping.)

Dr. I am holding my wife's hands, and you are talking through her.

Sp. You are not going to hold me any longer!

Dr. You are talking to us, but we cannot see you. You are invisible to us. Every one here sees that this is my wife's body.

Mr. I. Did you follow Dr. Wickland here this morning?

Sp. He put those awful things in me. (Electricity.) Then he said:

"Everybody come along with me!" (To Dr. W.) Why did you do that and make me get out? And that Indian girl! (Silver Star, one of Mrs. Wickland's guides, who had controlled for a brief time that morning, telling funny stories to attract the spirit's attention.)

She made me laugh until I got so weak and sick that before I knew it I was away from that lady. I'm so mad! If I could only get hold of that Indian I would wring her neck all right!

Dr. I thought you said you were a Christian?

Sp. Yes, I am. God forgive me for saying that! Let me pray. I made a mistake.

Mr. I. You said the doctor brought you here.

Sp. He did not bring me in this body.

Mr. I. That body has been here all day; you came with the doctor and his wife in their auto this morning.

Sp. What do you mean by auto?

Dr. Don't you know what an automobile is?

Sp. What is it?

Dr. It is a car that runs by itself. There are millions of them in use now. You lost your body evidently a long time ago.

Sp. Are you sure about it? When did I lose it?

Dr. I do not know. We do not know you.

Sp. I told you I am Lizzie Davidson. Let us pray!

Dr. I think you are two-faced.

Sp. I think so, too, sometimes. Sometimes I have dark hair and sometimes light. (The patient had dark hair.)

Dr. How can you explain that?

Sp. I don't know, and I don't care. I only love Jesus.

Dr. Where did you come from? Do you know where you are? You are in Los Angeles, California.

Sp. I am not, I never have been, I never was. I had no money to go there.

Dr. Where did you live?

Sp. In New York.

Mr. I. Was it down on Twenty-seventh Street?

Sp. No, it wasn't.

Dr. It must be a long time since you were on earth, for you have not seen automobiles that run without horses.

Sp. Does the devil run them?

Dr. No, internal combustion.

Sp. Blab! Blab! Internal combustion!

Dr. What year do you think this is? We think it is 1923.

Sp. Then you're off. It is 1883.

Dr. Who is President?

Sp. Don't you know?

Mr. G. Yes, we know, but we want to see if you know.

Dr. I think it is Harding.

Sp. Wait a little; I have to think. It is Arthur. Garfield was shot in 1881, in July.

Dr. Is that the last you remember? Can you recall any President later than that?

Sp. No, just Arthur. He became President after Garfield was shot.

Dr. We have had many Presidents since then: Cleveland, Harrison, Taft and many others.

Sp. I had a brother-in-law named Cleveland.

Dr. Was he the President?

Sp. Not much! He didn't know very much anyway. What kind of people are you?

Dr. We are all investigators. Do you know what becomes of the dead?

Sp. They go to Heaven, and see Christ and the Holy Ghost and the Father, sitting on the throne, and the people sitting at His feet. I love Jesus! I never loved anybody as much as I do Jesus!

Dr. You say it is 1883; that is forty years ago. It is 1923 now. Why are you not in "Heaven" since you have been dead all that time?

Sp. I have not been dead.

Dr. You are dead only to the world; you lost your physical body forty years ago.

Sp. How do you know?

Dr. From your own words. We are now listening to what people call a dead person. You are talking through my wife's body.

Sp. How?

Dr. Spirits can control mortals as you are now doing. Jesus cast out unclean spirits.

Sp. Unclean! I'm not unclean. You insult me again.

Dr. You influenced that gentleman's wife, disturbed her life and made an invalid of her.

Mr. I. Don't you recognize me?

Sp. Yes, you are a very good nurse, and I think I should like to have you nurse me again.

Dr. He was not nursing you, he was nursing his wife.

Sp. We had such a nice bed; I just love it. You tell your wife that she must not get up, because if she does I can't stay.

Dr. You will never go there again.

Mr. I. My wife is up now. She has been up the whole day.

Sp. I want her in bed.

Mr. I. She has been up since the doctor left this morning. She has had to remain in bed for nine months.

Sp. That Indian girl made me laugh so hard that I could not stay with that nice lady. It makes me so mad! I was listening to what the Indian said, and I laughed so hard at her that I lost control of the lady. (To Mr. I.) What did you come here for?

Dr. He wanted to get rid of you.

Mr. I. I came here to see you tonight.

Sp. (Coyly.) Were you lonesome for me?

Mr. I. (Emphatically.) No!

Sp. I would like to go back with you, can I?

Mr. I. No, you cannot.

Dr. You were very selfish, but you will not acknowledge it.

Sp. Here's my sister Cora and her husband, Cleveland, and my husband, David. No, no! Oh, there's my mother! Did you come from Heaven, Mother? Are you happy in Heaven, Mother, with Jesus and God?

Dr. What does she say?

Sp. She says: "Lizzie, behave yourself." What does she say that for? She was always after me, because she says I had such a tongue.

Dr. You must change your attitude, or the spirit forces will take you away and place you in a dark dungeon.

Sp. God forgive me! I will pray.

Dr. You are not sincere.

Sp. (To Mr. I.) Will you forgive me?

Dr. If you are sincere in asking, he will.

Sp. David, you were always good to me, but I was not always a good wife to you. I thought you were a devil, and I always talked about you—yes, I did! (Crying.)

Dr. Crying will not help you.

Sp. David, I loved you anyhow. Do you like me, David? I was your dear little wife. He says, "Shame on you!", and that I was nice when I did not have a temper.

Dr. Now you must hurry and go.

Sp. I want to ask that nice man to please forgive me. (To Mr. I.) Will you forgive me? I mean it, I really mean it this time—will you? If I never meant it in my life before, I do now. Mother, will you forgive me? Will you? I love you. I was very selfish; I know now. I can see it now; I see everything now. My eyes have been opened, Oh, oh! (Crying.)

Dr. Crying does no good. Listen to what your relatives say.

Sp. Can I go with them to Heaven?

Dr. Forget "Heaven," and be sensible. You will never find God as you have imagined. You must be honest with yourself.

Sp. I have never, in all my life, been so humiliated as I have been tonight. You forgive me, David, don't you? And you, Cora, and Cleveland, too?

Dr. Do you know that you are in California?

Sp. How did I get there?

Dr. You evidently have been "dead" some forty years. No one

actually dies, but the physical body is lost, and people call that "death."

Sp. Part of the time I have been walking, but for a very long time I have had such a good time in that nice bed.

Dr. Yes, disturbing that gentleman's wife.

Sp. But he has been so good to me; he's so nice.

Dr. Aren't you ashamed to make an invalid of a poor mortal?

Sp. David, will you take me along with you?

Dr. Now you must go.

Sp. I am going. (Rising.)

Dr. You cannot go that way.

Sp. How in the world will I go then? That Indian girl won't take me away, will she?

Dr. She will teach you beautiful truths.

Sp. But she laughed at me.

Dr. Now think yourself with your relatives and you will be there.

Sp. Now I will go. Will I see God?

Dr. Forget that. You do not have the right understanding of God.

Sp. Goodbye!

After this Mrs. I. recovered her strength and was soon walking and driving about.

THE END

JACKIE GLEASON, PSYCHIC INVESTIGATOR

THE famous TV comedian, Jackie Gleason, although few people know it, is very much interested in psychic phenomena. He is a subscriber to SEARCH, as well as to every other psychic magazine published.

To see his antics on TV, you'd never suspect the deep interest he has in the unknown things of the psychic world, but as a matter of fact, he deems the study of this strange science far more important than his eleven-million dollar program! Recently he stated that when his current TV series is over he'll devote the next year, and perhaps the rest of his life, to the study of psychic phenomena. "At last," he said, "I have the time and money to do it."

We predict that he'll find one year less likely than the rest of his life! And to Jackie Gleason we extend the invitation to accept all the help SEARCH can give him, and it won't cost him a cent!

THE END

MYSTERY IN THE NEWS . . . .

DON'T BELIEVE IN HELL? SORRY! YOUR WORD'S NO GOOD!

MONTREAL — A Quebec Province Superior Court Judge has ruled evidence given under oath by a witness who does not believe in Heaven and Hell cannot be accepted by the court.

Justice Claude Prevost gave this decision in an action for damages brought by Mrs. Noella Lauzon against Lucien Lemaire. The action, which resulted from an accident in which Mrs. Lauzon broke her ankle, was dismissed. Both Mrs. Lauzon and Lemarie are residents of this largely Roman Catholic City.

In preliminary questioning it was established that Mrs. Lauzon was not a Roman Catholic, but a member of a denomination known as La Mission de E'esrit-Saint (the Mission of the Holy Ghost). She believed in the existence of a Supreme Being and believed one must speak the truth when under oath.

She did not, however, believe in Heaven and Hell or in reward and punishment after death.

Justice Prevost decided Mrs. Lauzon could not be allowed to take the oath. He would not allow her to affirm either on the ground that this practice, which is legally as valid as the oath, applies only to the Quakers.

The suit was dismissed because her evidence was barred and she had no corroborating witnesses:

MAYBE YOU'RE NOT A GIRL — OR A BOY!

SAN FRANCISCO, — A surgeon urged parents and doctors to be more alert to the chance that babies are born tragically mixed up in sex.

Far more often than realized there can be doubts or wrong guesses about a child's real sex, said Dr. Goodwin C. Chauffler of Portland, Oreg. Boys can be mistaken for girls, or girls for boys, because they have characteristics or signs of both sexes. They are often reared as members of the opposite sex, and nothing is done for them, with tragic consequences later for their own happiness.

Careful examinations and tests can determine true or predominant sex. Modern treatments of surgery and hormones can do much to correct the abnormalities early in life, Dr. Schauffer said.

"Too often, such children are neglected. Parents may be allowed to determine the sex, and rear the child according to whether they had wished for a boy or girl," he said.

He urged that parents get medical advice if they have doubts. And he said more doctors should become more aware of what can be done to determine sex and to correct the confusing abnormalities.

Some can be difficult cases he added.

Among three recent young patients, two are being reared as girls, although he feels certain one is actually male. A third is apparently a true rare case of neutral sex.

CATTLE AFFECTED BY ATOM TESTS 400 MILES OFF

ADELAIDE, Australia, Cattle 400 miles from the scene of Britain's current series of atomic tests in Australia were reported heavily affected by radio-activity.

The Birtish have exploded two atomic devices at the Maralinga testing grounds in South Australia and are to set off two more soon.

The cattle were slaughtered at Hamilton Downs station, northeast of Maralinga. A Geiger counter check of their thyroids after the cloud from the blast passed over the station reportedly gave a radio-activity count of 3,000 instead of a normal 30. But scientists would not say whether a count of 3,000 was dangerously high.

MYSTERY DISTRESS SIGNAL LAUNCHES AERIAL SEARCH

NOVEMBER 17, 1956, one of the stations in the northwest's radar network reported intercepting a strong distress signal from a point 18 to 25 miles west of Boise. Two fighter planes were scrambled to the area in an attempt to find the source of the signal but the pilots reported they found nothing.

The radar station operated at Burns, Ore., by the Air Force said it received two distinct distress signals transmitted on the emergency radar channel carried in military aircraft.

The first SOS was sent for a period of eight minutes from a spot located as being about 25 miles west of Boise. The Burns station told Air Defense command it could not pinpoint an altitude on this transmission.

The second distress signal was viewed on the Burns radarscope for a period of nine minutes, this time from an area 18 miles west of Boise. The Burns station said that the altitude on the second transmission was between 17,000 and 20,000 feet.

The mysterious transmissions ceased at 9:44 a.m., the radar site

told ADC headquarters at Spokane, Wash.

The 124th fighter group at Gowen field sent two F-89 jet fighter planes piloted by Lts. Howard Johnson and Jim Frazier to investigate the SOS signals. They went to the areas named but reported they could find nothing. Another fighter plane flown by Col. M. H. Johnson of Boise, was in the air at the time of the report, and he also tried to track down the source of the distress signal.

Later, the 124th reported that a member of the Ground Observer corps saw a column of black smoke rising from the Squaw butte vicinity, near Emmett. Two more jet fighters, piloted by Capt. W. J. Roberson and Lt. Leroy Lawwill, were sent to that area. Captain Roberson, the flight leader, reported they could find nothing to indicate there had been an accident involving aircraft.

The Air Defense command headquarters explained that a radar distress signal, whenever transmitted from an aircraft, causes an unusual "blip" to appear on the screen of a receiving station.

In some instances, said the ADC, aircraft are located and guided to safety by emergency radar transmissions when their normal navigation equipment fails. The SOS is put into motion merely by the pilot's throwing a switch on his radar.

There is no way, the 124th fighter group said, for a radar distress signal to be duplicated by a signal other than from an emergency channel.

'EARTH CAN BE DESTROYED BY U. S. BOMBS' Sen. Anderson (D-NM), chairman of the Joint Committee on Atomic Energy, says the United States now has "many times the number of H-bombs needed to destroy the earth."

The northern hemisphere is bearing the brunt of atomic weapons testing, Anderson said, with the United States lying directly in the path of both our own and Russian fall-out.

"We may achieve all of the long-range radioactive devastation of nuclear warfare without ever firing a shot in anger if we keep up these multimegaton tests," he said.

"They teach us nothing — we now have many times the number of H-bombs needed to destroy the earth—and they imperil future generations.

"I say the welfare of the nation can be protected adequately by the development of smaller weapons which do not blow holes in the atmosphere — and this I strongly urge."

CUT IN CANCER FORESEEN BY ENDING TESTS—A ranking University of Notre Dame scientist has suggested that "the minimum first step of stopping atom bomb tests" could "limit the hazard of radioactively induced cancers for present generations and . . . avoid some unknown and horrible consequences for the people of the future."

Prof. Milton Burton, director of the Notre Dame Radiation Laboratory, said current observation techniques would disclose quickly to "all the major nations of the world" any violation of the "no-test" agreement.

"No nation could afford to risk a violation of such an agreement because adherence to it would be obviously essential to the welfare of the entire world," said Burton in a statement. "Above all, this is one aspect of international energy cooperation which would not require the assistance of foreign inspectors on a nation's soil."

SAUCER "RUSTLES" STEER

A cattle rustling "flying saucer" was reported to the Twin Falls, Idaho county sheriff E. L. Rayburn reported that a whirling, orangish, flying object swooped down on his ranch, about 40 miles south of here, near where a 400-pound steer was standing. "Then the object sped off like a streak of light and the steer was gone," he said. (It was a hoax—Ed)

ANOTHER MYSTERY CREMATON

Lafayette, Ind., Nov. 21, 1956.

An 8-year-old boy found the charred body of his mother today when he returned home from school for lunch.

Authorities said they were unable to determine the cause of the fire that caused the death of Mrs. Otto Mansfield 50 in the living room of her Northeast Side home.

Larry Lee a son by a previous marriage, found his mother's body lying on a scorched, rug. The only other damage was an overstuffed chair, which was destroyed by fire, and a scorched end table.

GEORGE WASHINGTON --- ON GOVERNMENT

Our first President looked far into the future and into the ultimate destiny of Man according to the laws of God when he said: "The aggregate happiness of Mankind is, or ought to be, the *end of all government.*"

YOUR FUTURE

By Dorothy Spence Lauer

What does tomorrow hold in store for you? All of us would like to know, and there are various ways of predicting. Here, in Mrs. Lauer, we present a prophet who employs an unusual method, and whose ability SEARCH proved positively, 87½% accurate, over a period of two years.

The following is a personal note to R. D. *Many changes coming your way, but do not change from the company you are with. At one point a person will antagonize you so that you will think I advised you wrongly, yet if you change you will be very sorry. If not, you may have an unexpected promotion, and also a responsibility that will let you take over the direction of several men!*

(Editor's note: This is typical of Mrs. Lauer. Some time ago, she gave R. D. a personal analysis, and now, having received a strong impression, she has requested that we publish this in the magazine, because of the effect such publication could have on events. We would suggest that R. D. take heed! Dorothy is rarely wrong when she has these strange "hunches".)

Now that so many are predicting war with Russia, I feel that I would do well to repeat my prediction of some time ago. I feel very strongly that there will *not* be a war with Russia, especially this year or next. There will be a continuation of the cold war, and many small incidents, very nerve-wracking, but no major war.

As I predicted at the beginning of the Suez Canal trouble, there was no chance of the canal being cleared in under six months. It seems obvious now that I will be found to be completely correct. Those who said it would take six weeks to three months have already been disappointed. Nasser will continue to be a hard man to deal with, and Israel will continue to insist on guarantees that it will not be wantonly attacked. These guarantees will be hard to give, but they will eventually be given. The Gaza strip will be cleared of Israeli troops, and the Gulf of Aquaba will be kept open to Israeli ships, as will the canal, when it is opened. (Has now occurred - Ed)

Peace will be restored to the

Middle East with the settling of differences between the Arab nations, although there will be a great deal of disappointment in the nature of concessions that will have to be made. Heavy arming of Israel will be the *major* means of guaranteeing safety against attack, and this will be violently condemned by Russia and she will do her best to import Russian arms to enemies of Israel, so that actually, the uneasy peace will remain uneasy, and continually explosive. American diplomacy will do nothing to eliminate this very unsatis-

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Editor's Note: Dorothy Spence Lauer is a Psychometrist, specializing in precognition. Ordinarily she needs but an object belonging to, or handled by, the subject, or the presence of the subject, to become aware of the psychic influences from which she draws her information. However, for the sake of expediency in providing her with a sufficiently strong personal psychic impression, the editors of this magazine hit upon the Bible verse method. By writing out a verse, while concentrating, as described in the instructions given on this page, we hope that a sufficiently powerful psychic impression will be made to enable the medium to receive the information she seeks. We have made this service available to our readers purely in an experimentative atmosphere, in an attempt, first, to determine whether or not this ability is of a nature both real and valuable; and second, to provide you with an interesting bit of entertainment.

For the convenience of our readers who wish to contact Mrs. Lauer personally, you can do so by writing your Bible verse according to instructions and mailing it directly to her. Usually Mrs. Lauer charges much more (from $5 to $10) for an analysis, however she will analyze any verse sent through SEARCH magazine for $3.00. Please send your personal orders to Mrs. Lauer, Amherst, Wisconsin, and not to this magazine. We do not assume responsibility for them, nor for the content of her analysis. However, we would appreciate continued cooperation from those of you who have personal analyses regarding her percentage of accuracy, so that, over a long period of time, we may accumulate a substantial mass of evidence of the reality of the power technically called psychometry.

HOW TO GET A PSYCHOMETRIC ANALYSIS

Select a short verse from the Bible, perhaps your favorite, and write it on a separate sheet of paper, meanwhile concentrating on your problems. Then mail the sheet to Mrs. Dorothy Spence Lauer, Amherst, Wisconsin, and enclose $3.00. Bear in mind the reply may take several weeks.

factory condition.

To those who have asked, my prediction in a sealed envelope concerning Eisenhower is still in Mr. Palmer's possession (and still unopened —ed). I have not yet given him the signal to open it. I have my reasons for this.

(To Ray Palmer: I have a feeling that something EXTRA is coming your way, financially, I'd say. Also, tell Mrs. Palmer that she will soon be able to get one particular thing she's wanted for a long time, only when the way is open tell her I said not to say: "Oh you use that money for something else, Ray." A visitor who could annoy you. Use tact, as to get HIM angry would and could be a rather hard thing to undo. I think when he walks in you'll say: "That's who she meant!" Just one look at those storm clouds on his face — he'll argue, criticise, and be stubborn as all get out. This time, Ray, I hope *you* remain cool — although you surely will be angry. Yet, if you appear indifferent, you'll gain! Something you're a little upset over will turn out fine, and no loss will take place.)

(Editor's note: This wasn't in Mrs. Lauer's predictions to be published, but in a personal letter. But we decided to sneak it in just as a test. We'll report later on the accuracy of this particular bit of prognostication! Should be interesting! As for us being upset about something at the present moment, she's 100% right! And the possibilities of loss are certainly there! It will be darned good predicting if she's right about no loss!)

THE END

THE INSIDE TRACK

HAVE you ever heard the expression "he has the *inside track?*" It has an incredibly ancient history, as much as six thousand years old. The planet Mercury was supposed by the ancients to run on a circle nearest the sun. Thus, the inside circle. When this became applied to racing, in the days of the Phoenicans, having the inside track was called "Inqua" from which we get our present-day "equestrian." The "inqua" metal is engraved with an outer and inner circle with a star in the center, representing the place of the sun. This medal is used today on the brow-band of a horse bridle.

THE END

IMPROVE YOUR MYSTIC WORD POWER

Most dictionaries do not list occult and mystic words; and thus the accurate meaning of many words encountered in mysticism is hard to find. Here is your chance to increase your mystic-word vocabulary, so that you may understand and enjoy the articles you read in this magazine, and in many other similar magazines and books.

RIMMON: One of the chief of the Babylonian-Assyrian gods, later personified as one of Satan's sub-lords, and worshipped by some modern groups of Satanists as having been the incarnation of Satan on earth.

REF DZOJIN: One of the chief djinn in old Arabic supersition, who was supposed to have first suggested to Eblis (Satan) that Eve be tempted in Eden.

SEFER ZOHAR: The Book of Illumination of the Kabbala, for a long while given only to initiates, and setting forth the main metaphysical doctrines of the Kabbalists. A certain sect, the Zoharites, was completely devoted to it and accepted it only as inspired sacred literature.

SUBH-I-EZEL: (Arabic, "the Morning of Eternity.") One of the early faction leaders of the Bahais, who claimed that he rather than Baha 'u'llah was the Manifestation promised by the Bab. His sect, the Ezelis, died out in the 1910's, when he was living in Cyprus.

SCAPULOMANCY: Divination by the movements of the shoulder blades under various pressures.

TATHAGATA: (Sanskrit, "the One who Has Reached Truth") A title specifically given to the Buddha, but applicable to anyone who has attained a state of Buddhist perfection.

TAO: The Way, and also the Wayfarer who chooses it, in Taoism, an old religion of China. Its exact nature is difficult for Westerners to understand; in a way, it approximates the Buddhist Dharma.

UZNA: A goddess worshipped by the Incas in a fire-temple on a volcano. When the Spanish entered and looted the temple, shortly after the Spanish conquest of the Inca Empire, the volcano erupted and destroyed all of them. Recently the idol was unearthed in Ecuador.

URUK: Referring to ancient Ur of the Chaldaes; a line of sorcerer-kings (the Uruk Dynasty) prominent in its early history.

VARDHAMANA: (Sanskrit, "Master of All.") One of the titles given to Mahavira, founder of Jainism.

THE END

The LIFE PLAN *of the* HOPI

According to prophecy, the destiny of America will one day be in the hands of the Hopi, and of other Indians once so wronged by white men

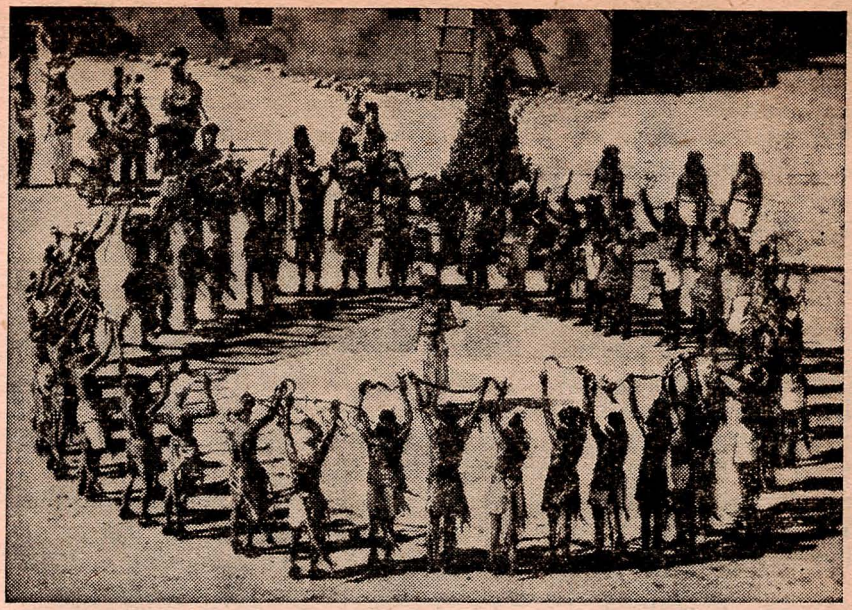
On October 19 and 20, 1956, the Gathering of the Indian Brothers took place at Hoteville, Arizona, for the express purpose of putting into action the real Life Plan of the Hopi, and the beginning of the carrying out of the ancient prediction that the destruction of America is near, and its salvation, the American Indian, is planned. Here is the story of that strange meeting of the tribes.

Dan Katchongva: I want to bring this meeting out in the following fashion in hopes that all people will hear our message.

As being of the first people who came and occupied this land, we are standing upon one Great Central Plan of Life for this land. This Plan was laid down by the Great Spirit. In following the instructions of this Plan, I made a call to all religious people, people with strong faith, because I feel *this is the time it should be*



Chief Joe Sekakuku is chief snake priest of the village of Shipaulovi.



Climax of Hopi snake dance comes when priests, holding aloft live writhing snakes, form their final circle before dispatching their "little brothers" to pray to rain gods.

done. Due to our critical and confused stage, a stage in which we are unable to make another step on this Divine Life Plan because of the many things blocking our path, because it seems we are at that stage when the Great Spirit told us that the Hopi *must* make His instructions known to all people, I called this meeting. Now is the time when we of the Great Spirit *will find each other*. Now is the time we will discover the people of strong faith. Now is the time we will find who will unite the Indian tribes as Brothers under the one Great Spirit. That is why I made this call, so that we can find each other and share our religious instructions and prophesies so that we can find and recognize each other and make known to each other this Life Plan.

Katchongva then offered up a prayer in the Hopi fashion, with sacred corn meal, for all life here on this land. "I pray and hope for all people on this land, for all who are still walking the Life Plan and walking it on into the future to-

ward that *day* the White Man calls Judgment Day and the Hopi call Purification Day (a day when all evil and wickedness will be done away with). I pray this meeting will lead to that day, that it will be done for all mankind. I pray that the Great Spirit who gave it, this land and life and Life Plan, will be with us. I pray to Father Sun who watches us each day and looks into our hearts to see who tells the truth. (May they be with us so that this meeting be not only among ourselves but with those spirits who are with us constantly, day by day.")

I am still holding fast to this Life Plan and have never given it up. I have suffered many persecutions but I am still holding fast and hoping that from this day forth all who have strayed from the Life Plan will return to it.

This meeting was called so as to have this traditional Life Plan explained to all people. It was a Plan given to all; different groups received their own, but it all comes from the same source. This Plan is laid out to the end, where someday all will recognize that we come under the one Great Spirit again. The Hopi Life Plan explains a very clear picture of the total Life Plan—from its beginning to end. We were *solemnly warned to always be faithful to the Great Spirit, no matter how difficult it might be,* for if we ever doubted and lost faith some punishment would overtake us.

Knowing these instructions and beliefs, I look about to find if there are others following *their* Life Plan. In order to find them I made this call to all religious people so I could find out if there *are* people of faith in other tribes and places.

In order to find those people, I called this meeting. It was instructed to us that when we reached a place where we could go no further, we must make a call and get together as religious people and find out the *one* Central Life Plan of the Great Spirit, and when we find it we will follow it according to His instructions. We must not lose it.

By coming together in this way we will find people who are still holding fast to the Life Plan and we will explain the principles upon which we stand. Through our united discussions we will find a way out of these problems and confusions and then walk forward to the Good Life. Then we will help each other, and by help I don't mean begging for assistance, I mean we will help uplift and support each other in our faith.

It is time that the whites also find that they have a religion, that they search out their religion, and

follow it, *and realize that we must work together.* Then, if they are faithful, *they will help us* to follow the Life Plan and in this way help the Hopi People.

Because we *are* following this Life Plan, when we meet today let us meet with the feeling that the Great Spirit is with us and that we are all uniting with the Great Spirit and working with it towards everlasting life. What or who will bring everlasting life? It can only be accomplished by *purifying ourselves and land. There is no other way.* After purification we will enter that life in true brotherhood and recognize each other under One Leader. By coming together as one people we are able to express our knowledge and aims and thus teach each other. In this way we will, you might say, help each other to everlasting life.

Now perhaps some of you other tribes coming to this meeting have that in mind. Perhaps you came to speak to us or else work with us. Perhaps you came just to listen. Now you can speak and tell us what you have to say. Perhaps there are Hopis here who would like to speak also. Let us share our thoughts so we can work together.

Thomas Banyacya: We expected a large representation at this meeting but it so happened that other tribes also held meetings at exactly the same time. Over in Ontario, Canada, for instance, the Great Six Nations of the Iroquois are meeting on the 20th and 21st for a very important religious reason. And up in Nevada, at McDermit, the Paiutes are holding a meeting for the League of North American Indians. So we have only a very small group of visitors here. However, *it is not too important the numbers that come, just so long as we meet and bring these thoughts out into the open.*

Francis Le Quier: I am Chippewa from White Earth country in Minnesota. Most of my people have French names because in the early days of the establishment of schools, the authorities couldn't pronounce the Chippewa names and so gave us French names instead.

I was born on the White Earth reservation and lived there till 19, when I entered the Army. I was confused at that time and thought that by joining it I would be helping humanity. Now I know better. During both my reservation and Army life I experienced many spiritual manifestations.

My folks were Christians and I was raised a Catholic, but my grandfather told me as a boy of the Chippewa Way. I thought about these two different ideologies and was confused. My family tried to explain these religious matters

to me but I couldn't understand anything except the Sermon on the Mount. I couldn't accept the rest but this impressed me very much. And, because I rebelled against that which I couldn't understand, there was trouble.

My people lived in the poverty of tar paper shacks because they had been forced to vacate their lands. But in spite of their poverty, I found them to be very intelligent people.

In January '42, in confusion I entered the Army. I was in it for 5½ years. I had many spiritual experiences as a worker in the 6th Army Intelligence in the Pacific. In interviewing many prisoners of war I contacted many religions, and I found them all basically the same. Only the differences in language, a frustrating thing, caused the resentment and anger which resulted in misunderstanding and the ignorance preceding antagonism and hate. All religions I contacted pointed to one God, a God revealed by good prophets whose words were later perverted. So after finding so much good in other religions of the world, I turned again to look at the religion of my own people. I found them waiting for a great leader who would come and establish worldwide peace and righteousness. I found a group of about 300 of most sincere. Chippewa religious people gathered together under a *very spiritual leader named Red Cloud.* He rises every morning to pray at sunrise; he bathes in cold water; he remembers and practices the instructions given to the Chippewas by the Great Spirit. Missionaries come to him and present their views. The Chippewas believe them to be good but won't accept them for the Chippewas have their own religion. *Red Cloud and his people are very patiently waiting for this great brother.* They realize that this world is the testing ground of mortals and that the next world, the spiritual one, is the real one. *All must follow their highest light* and practice the religion he feels to be best. We cannot follow a man for we must follow *the spirit*—and it is the duty of each person to find that Spirit for himself. Chippewa prophesies speak of a great leader and feel just as the Hopi and other righteous peoples, that now are the last days. *I believe that now the tribes are coming together.*

Craig: The words I bring you are not my words, they are the words of Sun Eagle, a Mandan of light complexion who was adopted into the Chippewas and later initiated into the Drum Society. He has not the authority to speak for the Chippewa people or even for the Drum Society, but he did wish to testify to things he had seen,

heard, and one as a member of the Drum Society. As a result of his experiences as a Chippewa he wished to point out and *emphasize* that although most people think the Chippewas are dead and gone, they are *not*. There are still a few who remember their ancient instructions and prophesies and who are therefore waiting for the Person who will come and purify this land and life, the same Person the Hopi are waiting for. *The Hopi and Chippewa instructions and prophesies are basically the same.* Though most Chippewas these days are of mixed blood and mixed or confused thoughts, there are a very few who are *not* confused and who are *therefore waiting for their Great White Brother.* This was the most important part of his message; the Chippewas are still alive and they still remember and practice their sacred instructions.

Sun Eagle couldn't come to this meeting and he doubted if the traditional Chippewas could come. Like all traditional people, they are very poor and have only an old car. But he wants you to know that they are still strong in faith and that they still remember, and, though they can't come, they know of this meeting and are sending good thoughts and prayers and those with power will be watching.

Sun Eagle sent other words also and gave me a little present to bring to you Hopi religious leaders. It is a bit of burnt tobacco. There is a story that goes with this burnt tobacco and it is as follows.

Several years ago a Hopi gave Sun Eagle some Hopi tobacco and a Hopi clay pipe. The pouch of medicine tobacco was sent back to Minnesota and tied to the *sacred drum* of the Drum Society. For two years that tobacco was tied to that drum and during every ceremony it was there *to remind the Chippewa of their Hopi brothers* and to absorb the good thoughts and prayers and atmosphere of those sacred ceremonies. At the end of that time the tobacco was sent back to Sun Eagle in Prescott with the instructions to hold that tobacco *until the day when the Hopi would call a great meeting of Indian leaders.* At that time it was the duty of Sun Eagle to come to Hopi and smoke with them that Hopi tobacco with the Chippewa tobacco. This he is unable to do and so until he can come in the spring and do his duty correctly, he appointed us as proxys to symbolize Hopis and help him smoke these two tobaccos together as *a sign of the union, at long last, of the Chippewa and the Hopi religious people.*

Francis Le Quier: Regarding the unity of Indian tribes. I had a

dream about this uniting many years ago and *I am glad to be here and be a part of it.*

The dream showed that the Indians were so continually persecuted that all their land was apparently gone and there was nothing left, but then they united and then *changes occurred. Minerals came up out of the ground to be used.* In the last days many Indian leaders would be found who remembered their religion and they would teach the young those many secrets which the Indians have been forced to hold back. *There would follow a new rebirth and a new civilization.*

Earlier I spoke of my youth and how I was brought up a Christian and became very confused until I remembered my grandfather's instructions that each individual must look to God in his own way, and find Him alone. So I did it. I took to walking through the woods, and praying and fasting. I found my religion and at the same time found that there is good in all religions.

Thomas Banyacya: We called this meeting to further the Indian cause. Though Indians have suffered great persecution, there are a *scattered few who remember the creator and are looking to his return and the great purification day.*

At the Religious Meeting in August we learned that the Hopi teachings are the same, basically, as all other religions. And since that time we have received letters of encouragement from Canada, England, Switzerland, Germany, India, Indonesia, South Africa, New Zealand, and Japan, people who show interest in the Hopi Stand. Also, at that Meeting of Religious Peoples, the Indian people gathered there recognized *Hopiland as the center of this Indian rebirth.*

Again we read letters expressing interest in the Hopi Stand. The Ananai literature sent from Japan was received with particular interest. Their emphasis on recognizing *one* Supreme Being and working with Him in His work of creating and encouraging life on this land, their firm stand for peace and passive resistance practices, *their prophesies of the coming purifier all agree with Hopi and Bahai and Oahspe.* It was interesting to note also that *Oahspe* states that at the time it was being written there were other peoples in other lands getting the same teachings from the same spiritual source, and, the birth of the Ananai teachings did coincide with the birth of Bahai and modern spiritualism. In the mid-1800's a few purified pioneers ushered in a spiritual rebirth in Japan, Persia and North America. We are now finding each other and we yet expect to find our other brothers who

were also raised up in India, China, Africa and Europe.

Katchongva: We have just read the letters and news which have come to us from many people. From their letters we see that there seems to be a general feeling that the *majority of righteous people have a desire to unite and work for the same goal* of preserving the original Hopi and Indian land, life, and beliefs, so a new era of true peace and everlasting life will be realized. It was for that very purpose that we called this meeting, and if other tribes had been present we would have liked to have received their version of spiritual beliefs so we can recognize our common central life plan and may be united. *According to our instructions the time has come for us Hopi to act and work with others as one Indian people using all these Indian instructions and prophesies and beliefs.* We are instructed to start *a movement for the benefit of all Indian people,* as well as all other good people of the earth. *Hopi believe we are at the end of the traditional Life Plan* given to us by the Great Spirit and in order to preserve human life and be in the right with *Him,* we must find *His* Life Plan and work to uphold it. We cannot save ourselves by creating *instruments for war purposes* or by creating more trouble. We must work, and pray humbly, so that we will bring ourselves closer to our Creator who alone will save us.

Hopis desire all Indians to look back to their sacred religious instructions and to their traditional leaders and see if they can induce their leaders to gather as soon as possible so they can work together to help all of us Indian people.

Since it is our duty to bring this meeting about in this way with the hope that some one from another tribe will realize this important work and be inspired to come to Hopi and receive more instructions and help lead other people into the future so we won't destroy ourselves by war, sickness, floods, or other means which may be turned against us if we lose faith in the Great Spirit.

It is just like we have erected a spiritual tower or monument so all Indian people and whites throughout the world will see it and realize that it is still standing. This tower of the Hopi Way *is* the Creator's Plan and we must not destroy it for we must save ourselves as human beings. With that in mind, this Life Plan is also like a living tree which, as long as it stays alive will grow and bear life-sustaining fruit which will support a good life.

We oppose any preparation towards, or any participation in, war. We will not allow ourselves to be

a part of this great evil force whose aim is only to destroy human life. To take up arms of any kind would be for any human being to actually destroy himself. We only pray now that the Great Spirit will bring about this Purification Day as soon as possible so that all evil forces will be destroyed and so *will* enter everlasting life. Because of all this knowledge, we Hopis urge all Indian leaders, all religious men, to move and to act so that we will not destroy ourselves. Let us now move forward together, uniting under this one great Life Plan of the Great Spirit and lead our people to *this day when all mankind will be as one people, to recognize one supreme being* and share all wealth and resources on our land, together. This is our hope and prayer and duty in this life.

David Monongye: As I sit here today and see my elders gathered here, I can't help but think of the past. I remember quite well when most of you were in jail at Keams Canyon Agency, handcuffed together hand and foot, forced out daily to do chain-gang work on the road project, and almost starved to death. I remember how we captured children were forced into school there at Keams Canyon and also almost starved to death. Though I was very hungry myself I remember that I felt so sad at seeing my uncle's bones sticking out that when I was sometimes able to hide a crust of bread I would sneak it to him when the chain-gang was driven past the school grounds in the morning. I remember how you, my elders, were so starving that you would pull up weeds along the roadside and boil them when you had the opportunity so as to have at least a *little* food. These were the conditions at that time.

When I remember these and other mistreatments and persecutions and hardships, I can't help but wonder, "What is the future of these persecutors? How can they save themselves from what they have done contrary to the Creator's instructions." He created all for all of us. The Government sometimes denies this and continually takes things away from us, our hard-earned possessions. Stealing is not *His* way. We know that we and all Indian people are heading for the *purification day when a few faithful ones will be preserved.* We all know this and yet we go about disregarding these teachings. How are we going to get out of this? *Now is the time to meet* and tell each other our instructions and *find the great spirit's way, and then follow it.* We are told that most people will be destroyed. Only a few will survive. During the last days before the Purification Day,

the numbers of the righteous will dwindle; so we were told and so it is happening. So now we are looking back and searching for those teachings and those who remember and follow them. Now we are finding each other.

Again I say, as before, *that when we speak we are actually speaking to the Great Spirit* for *He* is here listening.

In the past we looked to the high Washington leaders. We thought that in order to get into the highest government positions a man had to be sincere and pure and just. But today we look at those leaders with a different eye, for we have seen what they do. We have seen how they have lied, stolen, cheated, murdered, and taken most of our land, and we can see how they are aiming to take everything from us because we were the first to land and claim and settle this continent, and they want it for only themselves. Yes, they are destroyers, robbers, cheaters, liars who are occupying these positions, professional criminals who are doing this work of destroying the Indian people and their land. Is this right? justice? the things good men should do? *No!* All their works and plans are intended to destroy everything the Indians have. They want to destroy us, destroy the great Life Plan that the Great Spirit has made and given to each of us Indian tribes on this land.

The Great Spirit is looking not only on us, but also on that Washington who claims to be under Him but who actually is *disregarding Him* and going about daily *worshipping material things, money, wealth, power over others.* They are not trying to follow the Great Spirit's Plan, they are after our land and mineral resources. And in order to get that land and mineral resources he, Washington, set up its own government among us and called it the Hopi Tribal Council. This Tribal Council is composed of men who are supposed to be Christians and to have religious faith. But they have allowed themselves to serve men who kill, rob, lie, steal. They have allowed themselves to work for the wicked ones, the evil ones, They, the Tribal Council, are doing these things to the people who are looking to the Great Spirit for their guidance.

Today has arrived, the time when we, the Hopi, have to make this call and make *His* message *known to not only Indian people, but all righteous people.* We are finding each other as a result of this call and marching together towards that Great Plan and the Purification Day we know will be fulfilled.

We know that other people laugh, make bad remarks, call us names,

call us everything, mistreat us, and will not listen to our tales. It was known that this would be. Yes, the religious men are being laughed at by people who *think* they are on the right road but we know that *we will be purified soon* and we will never give up or strike back because we want to be on *His* side when *the Great Purifier comes.*

When I speak and say there are people who lie and rob and steal and cheat, I realize that I myself have perhaps done something wrong. But there is no time I can remember when I intentionally robbed or lied. I have tried to follow the Great Spirit. Today there are some in the villages who are saying things that are not true, and, when spread around, someone gets hurt. Without revenge or hurting each other let us find our way back and be as one person following our Creator.

Let us get back to our religious teachings, and teach our young men to respect this life. We have gone through this crisis in times past and we were warned to not make this mistake again or else we would be severely punished. During former days the Catholics came and *preached ease and luxury and a desire for material things.* They told us we worked too hard. Many fell for it and so our religious leaders in one or two villages became worried because the Hopi Way was nearly ending. They met secretly in caves and under ledges and eventually were able to purify the land and life. And when the people returned to the ceremonies, the rains came again and the good life returned, though, during the time of the Catholic domination there was no rain and the people and wild animals were starving. That was a Great Lesson. "We must never allow this to happen again to ourselves. We must maintain our own way." But now, again, many of our people seem to be turning to another way and the Great Spirit is denying rain because He told us he would if we forget Him. Let us therefore return to His way and He will give us rain so that there will be plenty of food for the animals and for the people. *Our purpose, desire, and aim in this meeting is to direct our attention to the Great Spirit.* Let us all turn our face back to *Him* and ask *Him* for help so that tomorrow we may see a new day.

Andrew Hermequaftewa: I am from Shungopavy Village and am an advisor to the leaders there. I believe it was about 10 years ago that we started these Traditional Leaders Meetings. From that year we brought together the traditional leaders from every village (except Walpi) and had them explain

their own instructions as to the Hopi Life Plan. We found that all were based on the same principle. *All prophesies told the same thing.* We therefore know where we now stand. It has been a long time since those meetings started and some people make remarks, "You hold many meetings but have done nothing good or accomplished what you plan to do." This happens constantly and I can't help but wonder how long this will continue.

In those earlier days the Tribal Council men were first starting and they said that they would have to have the support or approval of the traditional leaders before they could take any action, but now they go ahead on their own and we don't know what they are doing. But *we* know our leaders have the authority to accept or reject, and we know that they are being ignored. The real Hopi leaders have not accepted anything which is being done by the Bureau of Indian Affairs and its Tribal Council on our land at this time. *Hopi prophesies predicted* that the younger world would take hold and accept anything without their leaders consent, pushing highways, boring holes in our land, everything contrary to the Great Teachings our leaders are standing on. This Plan was laid out by the Great Spirit and He chose the leaders. I brought one of my leaders here today and they do not approve of these government actions. Since they are pushing these things upon us without our consent *I am anxious that we walk faster now and fulfill this plan.* I want to see this settled, but I am reaching old age.

I am glad we have found each other and I am looking to you for help from now on we will work together and finish this before I pass on. I look to you here as my people, my brothers, and we will walk forward to this Great Day, together.

Let us look back to the *Great Spirit.*

Dan Katchongva: Let us look around to discover where we stand today. I am, as a Hopi, already settled, as the *Great Spirit* told me. Our Life Plan is well laid out. I know how to live, how to worship, how to make my livelihood. This Life Plan is well established and I am following it.

This Life Plan, as told in many meetings, began when all people first came to this land from another land. *In that other land the people forgot the creator and the life stream became so corrupt that only a few were saved.* This story would take many days to tell in detail so I will bring it quickly to the present day.

We were told it would be hard

and difficult to follow this Life Plan and that we would be tested in many ways to determine how strong in faith we were. We must follow this Life Plan no matter how difficult it might be. *We know that someday someone will come to purify this land and fulfill his prophesied mission.*

We know that the first claimers of this land must give their consent before anything can be done upon it. We know that this land is not only for the Hopi but all Indian People, and that we are all basically the same. We know that the first one to reach this area was to be looked upon as an authority on this land and the first one to reach the sun (rising sun) was also to be looked to as an authority. All this information was handed down to us in the Kiva and we were also told that *in our life this Purification Day will be brought about.* We were told that Hopi were holding the Life Plan with the Stone Tablets at Oraibi and Hoteville, and we were told that if one leader fails another will rise to take his place. One at Oraibi is to purify this land. And if any great Hopi leader turned away from his duty and followed other things *he cannot be reinstated.* Many leaders were lined up by the *Great Spirit* in such a way that this land and life will not be lost, so that we will not forget the *Great Spirit.* We were told to hang on, not forget, not turn away from His Life Plan. If all the Hopi leaders should turn away, we were told, *it is up to anyone with courage, faith, and willingness to accept persecution, to take this Life Plan on to fulfilment. This "anyone" might be a Hopi, or even from another tribe. It might be a Paiute, it might be a Navajo, it might be* from some other tribe. *It might even be a white man.*

In order to preserve this Life Plan, *the time has come to gather and to look for that one person,* or few persons, who remember and hold fast to it. *Where and who is that person who will lead us forward?* We are looking to all Indian people in our quest. Time is short. We were warned that if we as a people did not change our wicked ways we would either be destroyed in a Great War (three Great Wars are mentioned in our teachings), or else Nature may wipe out all life. Those are our instructions. We must unite, work together, and go forward.

Let us put aside any hope of help from the White House and other "helpers" who will destroy or hurt us if they can get the power. They once tried to kill us all off, but failed, and so now they are using tricks in hopes we will err

and accept their program. *Let us be cautious to not accept the Tribal Councils, or anything that comes from that area because we were told that if we accepted we would be destroyed.*

We are all looking for this purification man. Hopi know that one will be carrying a Swastika and one will carry the sun. Hopi know that the swastika means pure, holy, clean life. Both signs contain black and red, which colors represent the life of both of them (male and female). It is time to preserve it.

Knowing this, when Swastika (Hitler used a reverse swastika) started we were warned not to fight in any war because if we once took up arms it would be very uncertain if we would survive the Purification Day. Therefore, I will not allow myself or other people to aid any U.S. wars or to go to foreign countries to help war because that would mean destruction.

As Indians we can see the fulfillment of these prophesies. Our forefathers spoke true. It is time to not only hold fast to these teachings, but to dig into them so as not to lose this Life Plan so that Indian people can have eternal life.

The White Man is guilty of many base crimes; but let that rest in its place. As a Hopi I have been mistreated by others; but let that rest in its place also. When the White Brother comes *He* will punish according to the Life Plan. Wherever Indians lost land by force or trick or against their will, the land will be returned. A New Life Plan will start. There will be one language, not the white man's language, but the Hopi language. (By that he meant that the white man keeps his thoughts and teachings and religion written in a book and sets that book on the shelf and seems to forget all about it, but the Hopi does not use a book and so he has to memorize his teachings and religion and it is therefore written upon his heart and he cannot forget it. He therefore *lives* it moment by moment and day by day. Therefore, in the New Life everybody will speak like a Hopi and write his religion upon his heart and *live* that religion).

Dan Katchongva: To let the good people know, and the various tribes know, is exactly what we are aiming at by holding this meeting. We are very poor because *we have been severely tested.* But some tribes are still strong and it is therefore time to inform our people so we can help each other. However, we are told that an interpreter will publicize this meeting and *someone will hear of it and come to investigate these things and teachings. That is what we are waiting for.*

(*Concluded on page* 92)

The INNER CIRCLE

Mark Probert is one of the most amazing mediums in America today. The editors of Search have secured the exclusive rights to present actual seances by Mark Probert, in which his controls will answer questions put to them by our readers.

These seances, recorded on tape while Mark Probert is in trance, are transcribed just as spoken. Unfortunately the printed word cannot carry the dramatic impact of the recorded tape, which is awesome and thrilling.
Send your questions in today, addressing them to "The Inner Circle", c/o Search Magazine. If your question qualifies and space is available, it will be answered.

Conducted By

MARK PROBERT

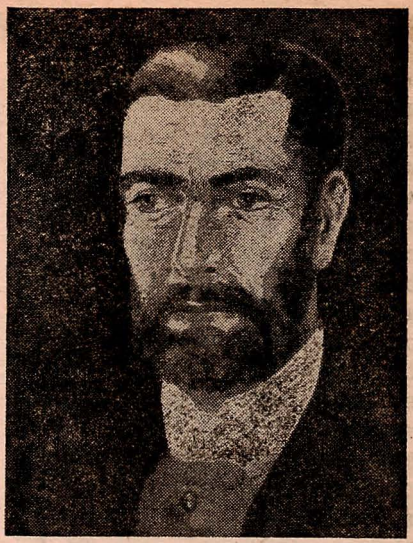
Famous San Diego Trance Medium

Prof. Luntz: "I see you have a letter there from a Mary L. Lucas of Dayton, Ohio, and that it contains eight questions on subjects concerning the Christian religion. I would like to answer four of those questions."
Irene Probert: "Fine, Professor, I'm sure Miss Lucas would love to have you do so.

"The first question is: If God is all good and He created everything, as the Christian churches claim, where did evil come from?"
Prof. Luntz: "Before I answer any of those four questions, I wish to make a few remarks of a pertinent nature to the reader. The first one is: Life is a "PERSONAL" experience, therefore it is impossible to get anything more than a personal opinion to the questions with which we ply one another. This being the case, as I see it, if we truly are of an inquiring mind, let us stand emotionally detached concerning the answers we get to the questions we ask. Try to remember that whatever I say to you in answer to these questions, I am giving to you from my store of active experience, regarding them both in the physical, and 'Astral.' You from your own experiences may find things quite different. The second remark is, and

Born in 1812, died in 1893. He was a clergyman for the High Episcopal Church of England. He was of English and German parentage, and was born in North London. Graduated from Eton School for Boys at the age of seventeen. Worker in his father's law firm in Hanover, Germany until he was twenty. Attended Heidelberg, where he took a course in philosophy and comparative religion, then on to Oxford where he received his Ph.D. in the Episcopal Theological Seminary and later served a donship. He was a devotee of Queen Victoria. He was not surprised when he died to discover that he had survived the grave, but stunned when he realized there was no heaven or hell as he had so eloquently taught and believed.

—Mark Probert



Professor Alfred Luntz

I think it would be worthy of your time to remember it as often as is possible: Do not ever rise in anger to defend that which you believe to be truth, for if you do it will be a sign that you do not feel secure in it yourself. Truth is self evident and needs neither person nor nation to fight for its existence.

"Now let us consider that first question. Let us begin by studying the question from the standpoint of 'semantics', which simply means the 'nature of words' or the meaning of them. Words can be dangerous and destructive, or beautiful and constructive, depending upon who is using them and for what purpose. Now let us take the first five words of the question put forth by Miss Lucas and see if we can make any sense of them: If 'God' is all good. In the first place, just what does Miss Lucas or any other human being mean when they use the word 'God'? Of course I realize that we think we are using the name of THE Creator, but if we really THINK about it for a moment we will realize that the word 'God' is simply *that* - a word and no more. We have all conditioned one another into using this word in the belief that we are referring to some THING in *itself*, but we are not. What we are doing is using it as a reference to a com-

pletely UNKNOWN quantity, quality or state, with the effort to bring the UNKNOWABLE into what we have been conditioned to accept as the KNOWABLE, or in short 'The abstract into the concrete.' The word 'GOOD' is also but an abstract quality of being and has no existence apart from our own inner and outer attitudes to the experience called living, and the same is true about that which we call evil. That man has been grappling with these two concepts of life from the date of his first appearance on the earth is a truth that is self evident, so I am not denying their existence - I'm simply trying to make clear the fact that they have no existence in themselves, but exist because man exists and are products of the way he has been conditioned to react to situations in his environment.

"As an instance of this, let us look at the 'alcholic' problem you are faced with - literally millions of your people are alcoholics or are becoming so! Now the question is: Is alcohol the evil, or can we say that the consumption of it is the evil? A number of years ago your country, believing it had a problem of evil called alcoholism, passed a law against the use of it as a beverage; in so doing, thousands of men were hired to carry out the task of pouring endless gallons of alcohol from bottles, kegs and vats into the sewerage system. What your government forgot to do was to open the heads of those who drank the stuff and those who sold it, to say nothing of those that passed the law, and poured their brains down the sewer along with the alcohol, for only then could such a law be successful, for the evil that seems to be in alcohol is not in the alcohol per se, but in the brain and mind as fear, uncertainty and frustrated desires. These negative attitudes are thrust upon all civilization; but remember - all these complexities have their origin in the mind of man and NOT in any god per se, and when man learns how to think he will turn his complexities to simplicities and thereupon ALL the gods will smile happily and say to themselves, 'Well, by us gods we didn't create zombies after all!' "

Irene Probert: "This is Question 2, Professor: Is there such a creature as Satan, and is there actually such a place as Hell, and is it a fiery pit as the Christian church teaches?"

Prof. Luntz: "Certainly there is a creature known as Satan! Don't you realize, young lady, that you are committing a mortal sin by even questioning this? Who do you suppose the Church God is playing tug of war with for your soul? The Old Boy in the red suit, that's who! But let me tell you a little secret - he is no more than the mental concoction of the priestly

system to be found in all religions of man and he was created by them to scare the pants off the ignorant and the fearful!

"Now I speak in another view of this bogeyman of religion. Once upon a time a great being of light came to earth from outer space. He came to help man. By those who sought his aid he was given the name 'Lucifer' which means 'The Light Bearer' or 'Angel of Light'. The vested interest of the times that opposed him and sought to destroy him spread rumors that their gods had informed them (via their oracles, of course) that this Lucifer person was not a Messenger of Light but was indeed the ringleader of a great rebellion in the world of the gods, and though the chief god had rebuked him on several occasions for his misbehavior they finally had to toss him and a few thousand of his followers out of 'Heaven', which is the name of the world of the gods. Having nowhere else in all the vast universe to toss this bunch of ex-gods and their leader, whose real name by the way was 'Satan!', they gathered them all up and dropped them down the heavenly trash chute to you know where!; and where, as all Christians know, he and his boys (Imps to you) have been raising hell with man ever since.

"It should not be too surprising that the gods dumped 'Satan' and his cohorts on the earth, for if you will take the trouble to check back into ancient history of the earth you will find it to be the dumping ground of the entire universe for every undesirable thing imaginable. Let us name a few of these undesirables: Rains of blood, rains of stones and fish, large and small blocks of ice and things that looked like ice but were not ice, clouds of soot, chunks of flesh with hair on it, sudden appearance of strange animals and sea creatures, and tons of small disc shaped objects with a furry nap on the outside and vile smelling custard-like substance inside, rains of hard-shell insects of an unknown variety, rains of stone axes and pieces of metal, rains of dust, to say nothing of flying and falling discs! I don't think it necessary to go further in naming the 'junk' that the universe dumps on your earth, so why should we appear dismayed in having 'Old Nick' and his pals dumped in our lap also. In one respect this ex-god is a 'godsend' to man and his egocentric belief that he is not to be held liable for his own acts.

"By the way, my friends, I've heard it rumored that 'Nickey-boy', having become weary of being the butt for the failures of mortal man, is changing his name from 'Satan' to 'Goat'. How jolly! And how apropos! If we look squarely at ourselves, we will find

that we humans are neither good, bad nor indifferent. Our actions are wrought out of our thinking, and largely speaking most of our thinking comes from the conditioning we get in our particular environment, and it is out of this conditioning that our hells and heavens, gods and devils are made."

Irene Probert: "The third question is: Is Reincarnation compulsory, or are there perhaps several types of punishment, or methods of learning, which can be chosen by the soul?"

Prof. Luntz: "Neither reincarnation or any other act of the individual is compulsory, for there is nothing to compel him to do other than his own desires. The trouble is that few of us are more than half awake; we have little awareness of what our desires really are, so the result is we are moved around like puppets on the strings of our emotions with no conscious control over what we do at all. Birth into the physical world can hardly be considered as 'punishment.'

"You speak of 'Reincarnation' as though you considered it a form of punishment. I'm sure you did not intend it. While it is true that there is a frightful amount of suffering in the physical world, if we will let go of our fanciful and romantic outlook on life we will see that suffering is a natural condition of the physical world. In its mechanics it is parasitical, simply meaning that it lives off itself or, to put it in perhaps a crude way, it is in the constant process of devouring itself, but is also giving birth to itself at the same time. The latter must be so or the matter world would 'eat' itself out of existence.

"Undoubtedly some of you will feel repelled by the manner in which I have couched my thoughts in the foregoing, so I'll rephrase it in this way: The matter world is simply a world of chemicals, and its continuance depends upon the mechanics of breakdown from matter to energy (eating itself) and buildup (giving birth to itself), and this action and counteraction must on at a more or less even rate or the matter world would eventually dissipate itself 'out of existence' or, in other words, into 'pure' energy.

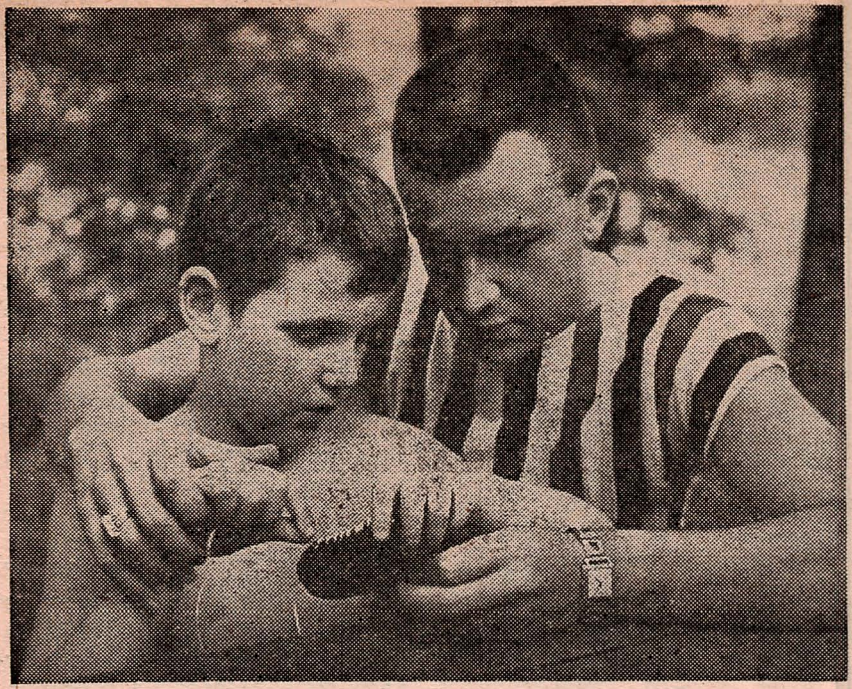
"However true all this may be, the point that I am trying to make is simply this: It is largely from this kind of action that that which is sensed as suffering stems. The god that CONSCIOUSLY creates pain, and wishes it onto another, dwells in the minds of men. He is known by two names, to wit, Sadistic and Masochistic, and he is born out of the guilt, shame and fear that sits on the whole human race along with a burning desire for self punishment! However, few of us have the courage to take the

punishment that our guilty feelings try to impose upon us, so we mentally seek some other to take the punishment for us and who could fit the bill better than one who understands life and is therefore not touched with the dry rot of guilt and shame. Some of you may think I am referring to one called Jesus the Christ alone as the 'Innocent' one. Well, let me assure you that I'm not, for every religion has its own 'Whipping-boy'. My references are made not to any single department of man's doings but to everything he does in general."

Irene Probert: "The fourth and last question, Professor, is: Is it possible to so perfectly forgive a person for harming you that he can be released from acquiring any karma as a result of his injury to you?"

Prof. Luntz: "No, it is not - not unless the one seeking forgiveness is also capable of *forgiving himself*. When we harm another and then go to them asking for their pardon, it is a sign of recognition on our part first, that we *did* harm them, and secondly, that we harmed them unjustly; for if we really believe that we had dealt them their just deserts we would not have acquired the guilty feeling which is the force that drives us to plea for forgiveness. So the truth is - we are simply seeking to rid ourselves of a worrisome thorn in our mental hide before it festers into an open sore. In my humble estimation, it is more necessary to get forgiveness from one's self than it is to get it from another. There are two very sound reasons for my saying this, and I'm sure the reader will see the logic in them. The first one is that it is always possible that the one you are seeking forgiveness from may refuse you. The other one is that he may not, for a variety of reasons or causes, be in a position where you can reach him. For instance, he may be dead! Then what? To use one of your amusing American expressions: 'Brother, you are a gone goose!' For no matter how many avenues of communication there may be to the 'Astral', if you disbelieve or know not of them you will have no access to that one, which means you will have to carry that thorn of guilt all the rest of your life. How ghastly! And how unnecessary! While it is always right to seek forgiveness from those we have harmed, we must assure ourselves that we truly regret having harmed that one and that we will never take such negative action again against another, and then put the whole episode out of our minds and we can do the latter best by making our lives one of service and love to our fellow men."

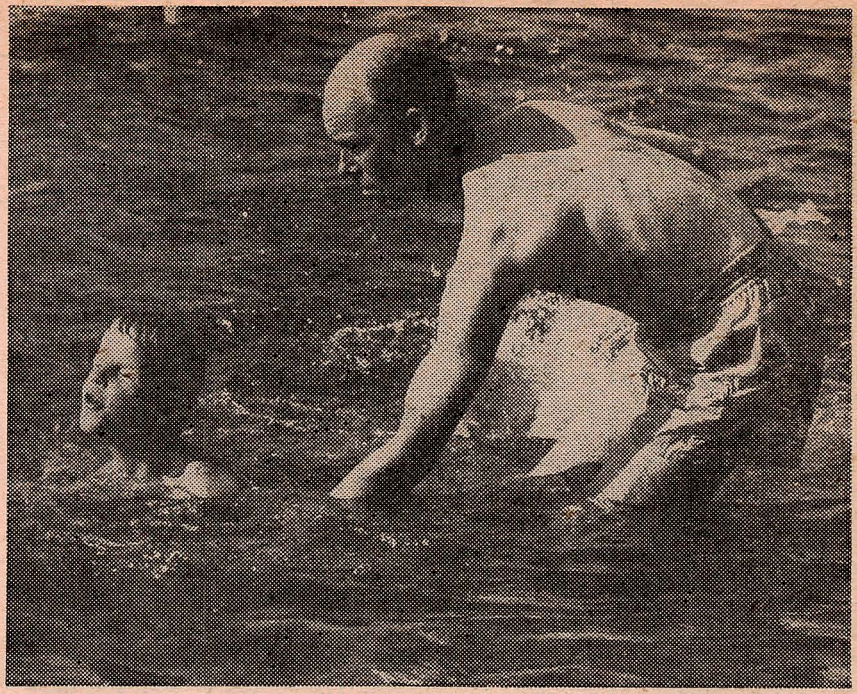
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"SECOND" SIGHT IN ACTION

By Ray Palmer

Sometimes we become too engrossed in the psychic side of things, and we neglect the physical. For instance, here is a story of "second" sight that should tear at your heartstrings — and your purse!



IN the more than thirty years that this editor has devoted to research into the unknown, he hasn't neglected to pay some attention to the less obscure events that are going on all around us. Too often we never hear of them, and when we do, we are amazed. Sometimes we are spurred to action - - and this is one of those times.

No, this isn't a story of some strange power to "see" into the future, or over a great distance, with something other than the eye; this is a story of seeing *without* any eyes at all! It's about some blind boys . . .

On the opposite page you will see one of those boys being guided in the intricacies of fashioning an Indian moccasin by an older and more fortunate lad. Above you will see this same boy enjoying a swim in the care of an instructor.

These two pictures explain the quotes around the word "second" in the title of this article- -for that is exactly what it is: sight by proxy. Although he is blind, this young boy is enjoying all the

benefits and thrills of his more fortunate fellows, and enjoying them perhaps for the first time in his life- -but not the last, if a group of determined men in Wisconsin have anything to say about it.

You've all heard of, or even taken part in, such things as the television show where a commentator suggested that a nickel or a dime be sent in for some purpose or other, sometimes even in jest, and the resulting flood made headline news the country over? Well, let me tell you a story- -a story about a very large group of men, who are engaged in a search for a better world, and further, are engaged in doing something about it. This group is the Lions Clubs of the State of Wisconsin. Last year, at their state convention, they bought a lake. A 240-acre tract with a large lake on it, and they promptly named it Wisconsin Lions Lake. It's located a few miles out of Rosholt in the very heart of Wisconsin's most beautiful vacation land. And what do you think they proposed to do with it? They announced to the world that they were going to make this a summer vacation camp for blind and visually handicapped children.

If you know anything about how the Lions International operates, you'll know that they earn the money for most of their projects by putting on shows, and by almost every conceivable means. And that's the way they are raising the money for this camp for blind children. A staggering amount of money for men who are neither the type, nor have the means, to throw nickels into slot machines!

When we heard of the project, we went to see for ourselves. And we came away determined to do a little nickel-tossing of our own. We contacted the committee in charge, and made known our plan. We got their blessing, and were referred to our local Lion's club. We enlisted their help, and they have agreed to do all the work necessary.

Now, here's our plan: You are a reader of SEARCH magazine. There are some 50,000 others like you. Every one of you, during the next thirty days, is going to spend a few nickels on something you don't really need. What we want you to do, when you come to spend that nickel is close your eyes and imagine that you are a boy who will never open them again!

Now, do you know what to do with that nickel?

The address is:

LIONS LAKE COMMITTEE
AMHERST LIONS CLUB
AMHERST, WISCONSIN

Many of you who are reading this have been following the words of Ray Palmer for many years, some as many as thirty years. One



These boys are engrossed in the camp sound reproduced books made available to them.

thing you know, then, is that we have never given you a bum steer. So, when we say that here is one of the things we are all *really* searching for, an opportunity to be of *real* service, we're not just batting our gums.

That 3c stamp on your desk- - it can, along with 3c stamps that are lying on other desks, give a blind child the experience of his life, make for such happiness as you could only comprehend by seeing it, as we have! That nickel, or dime, or dollar (or check, if you're really loaded!) in your pocket, which is destined to go for something more or less unnecessary, or even wasteful, is the easiest thing in the world to put into an envelope. And next summer, drop by Wisconsin Lion's Lake, if you're in the state, and see what your nickel did. It'll give you a wonderful feeling!

THE END

JOHN SAUL ON REINCARNATION

In order to discuss Reincarnation it is necessary to examine first the foundation upon which it is constructed and ultimately rests, namely: the sin concept.

The saddest commentary one could make upon our way of life would be pertaining to the outmoded idea of sin we persist in retaining despite all of our recently gained knowledge.

The idea that the concept of sin can co-exist side by side with the science of Psychology is illogical.

Yet there are millions of people, religious leaders among them, who firmly believe in the science of Psychology, and then turn right around and profess to be Christians. If you say that you believe in Psychology you are discarding forever the concept of sin!

We should all agree upon the two following points concerning the concept of sin:

1. In order for man to commit a sin he must know that the act he is about to commit is a sin in the eyes of some god or other.

2. He must commit this act of his own free will.

Psychology teaches us that no "sinner" (unconsciously controlled, a neurotic person) has what might be termed "free will". It has shown conclusively that the "sinner" was moulded in one concrete rut from babyhood to the present moment, that the hates and compulsions he or she has were forced upon him or her by environment and parents. Environment also means any person or persons with whom they came into contact when young. Their "sin compulsions" came from those who went before them. They were conditioned from birth to sin!

By sin I am not speaking of sexual taboos which vary from one religion to the next. By sin I am speaking only of an actual hurt against someone, whether this hurt is physically or mentally administered.

Is it really the person (the conscious entity) who desires to hurt the second party? Does he actually have "free will" in the matter?

An act of aggression such as the type we are speaking of might be described as a psychological aberration. A psychological aberration

John Saul is one of you, a reader of *Search*. Nothing more, nothing less. We don't know him. But he has expressed, in the accompanying article, some thoughts on reincarnation. In accordance with our policy of free speech, we present his thoughts to you. Perhaps another reader will match logic with him. The possibility fascinates us beyond measure!

could be described as a pre-fixed (prior to the act) notion held by the unconscious and not induced by its owner. It is the unconscious which commits the sin! Not the conscious entity!

The average person is completely unaware of any such thing as the unconscious. But *it* is not unaware of them! They know it by name only. *It* knows our innermost being! It controls the person! The person cannot control it! All anyone can ever hope to do is work with it.

There is such a thing as suggestion, which can be applied in the form of hypnosis to control the unconscious and in this way the notions of right and wrong within it can be altered. In this sense a sinner does have "free will", if he will but avail himself to the opportunity.

He might try auto-suggestion which his unconscious will promptly laugh off; or if it thinks there is the slightest chance of its succeeding, it will stop the process by any number of methods; such as implanting the thought of early discouragement into the conscious mind, or it may even resort to creating an illness of one sort or other in the person. The sinner is beyond helping himself in this respect. Remember that here we are discussing the sinner (the mentally unhealthy person) not the mentally healthy person whom auto - suggestion will undoubtedly help greatly if applied properly.

He could go to a professional hypnotist. But this does not solve the problem. A hypnotist does not possess the necessary knowledge to cope with the wily unconscious. As evidenced by the following true account of one person who tried to make another cease smoking by the method of hypnotic suggestion. The subject did as the hypnotist bade. But what the hypnotist overlooked was that there was a definite reason for the unconscious compulsion to smoke. And when this outlet was denied the unconscious, it found another way to express itself; the subject went blind. It took another man who was trained in the ways of the unconscious quite a while to restore the victim's sight. The man who did do so was a psychoanalyst.

The psychoanalyst also employed suggestion, but used a different method: he suggested to the conscious entity the true source of his blindness. It was obviously not "free will" that was the source!

Here I have proven in a roundabout way what I first set out to prove: the incredible stupidity of the concept of sin which proclaims a sinner's damnation for his sins! The idea that a sinner can "sin" through "free will" of his own choosing. Now he realizes the very absurdity of the sin concept and what it stands for! He sees sin for what it is and always was! The sins of his father! (Figuratively speaking) If a sinner sins it is because of those who went before him; Those who gave him his compulsions to sin. Once he realizes this, he no longer has to fight his ancestor's battles! Once when he finally realizes this consciously and unconsciously will he take the first step of freedom from "sin".

Until he does realize this he has no "free will". He is controlled by a power above and beyond him — the unconscious! A power he did not shape! Other sinners shaped it! Just as their's were shaped in turn! A sinner has no free will! And if this is so, how can he truly sin?

Now we come to the theory of Hell. If a sinner is forced to sin by a power over and above him, a power over which he has absolutely no control, but controls him, who is to be consigned to hell — the unconscious?

Reincarnation holds that it is sin that is responsible for reincarnation; that as long as we sin we shall incarnate over and over again, until we become worthy of Heaven.

I hear you crying out: "No, no! We do not recognize sin. It is just that some people are a little better morally than others."

You are right. You do not call it *sin*. You say that a person is "unworthy" of heaven at this time. By heaven I mean nirvana or whatever you consider the final goal to be. But no matter how you call it, it is the same "born in sin concept" of every other religion.

Tell me, why is man unworthy?

Unworthy of what?

Heaven and nirvana?

Heaven and nirvana are a *condition!* How can we be unworthy of a conditon? The perfection we are striving for is a *condition!* So now let us treat it as such. I ask you again, how can we be unworthy of a *conditon?* Are we unworthy to be better than we are at this moment? That is absurd!

Even if you still persist in thinking of heaven as a place, this heaven is a direct result of a given condition you have reached at that

time. If you are unworthy of that condition now, you are unworthy of it for all time! Your very unworthiness prevents you from being anything else BUT unworthy! (Look up the meaning of the word "unworthy" in your dictionary!) Therefore, if we *are* unworthy, we will never attain this goal; for we are not worthy of it!

It is like the unknowable. The unknown may someday be known. But the unknowable is unknowable! It can never be known! The unworthy can never be worthy.

You cry: "No, no, no! You are getting mixed up! We are not worthy *now!* But *someday* we *shall* be!"

If you are unworthy of a certain condition now, you will always be so! Your own unworthiness of this condition prevents you from ever attaining it! No matter if you incarnated a million times a million! If you were unworthy to begin with, it was a condition for which you were not responsible, and for which you therefore cannot logically be condemned.

Now if it is not unworthiness that keeps us from being "saved" and reaching "nirvana" then we must go right back to the sin concept. And as I have shown earlier, "sinners" have no free will in the matter of their sinning.

If you believe in reincarnation, the only way for you to free your self of continuous incarnations is to disbelieve in reincarnation! For if you believe in reincarnation, you believe in sin! And sin is a form of possession! Possession by the unconscious mind! If there is no "free will" in the matter, there can be no sin! It is not conscious man that sins, but the unconscious!

And since man (unconscious man) was taught to sin by "those who went before him", it stands to reason that whether you believe in the Garden of Eden story or not, it had to be a First Cause somewhere or other that taught man to sin! It was not the Devil who tempted Eve. It was He who first placed the Tree of Forbidden Fruit there in the first place! There was no reason to place the tree there! They had not sinned until He deliberately tempted them!

I can picture you saying now: "All this is merely a play on words! Academic hair splitting! The true reason for reincarnation is so that we may learn. The more we suffer, the more we learn!"

First of all allow me to point out that by your last statement you discount the idea that man is punished and suffers because of "Divine Wrath". We will not continue under the presumption that man suffers in order to "learn".

We must then ask ourselves this next question: "How much can a man "learn" while he is suffering?"

First we will deal with the free-willed person. Possibly he is the only one who has the strength to learn while in such a condition. A sinner (no free will, neurotic) does not have the necessary strength to learn. Suffering only tends to push such a person into deeper discord. But now to continue with the non-sinner (A mentally healthy person).

A non-sinner does not sin because he has no unconscious need to do so. It fills no need within himself to have to hurt other people. Therefore he does not do so. I take it that a person suffers in order so that he may "learn" what it is like when he hurts other people. Since the "free willed" do not hurt others, why is it that they still suffer although it fills no need? They have already "learned" not to hurt others! Must they keep "learning" the same lesson over and over, even though there is no need for it anymore? Is it for suffering's sake alone he suffers?

Your argument of "suffering to learn" surely cannot apply to the free-willed!

How much can a sinner learn while he is suffering? When a sinner suffers, the thought of "learning" from it in order to better himself is the last thing on his mind. His unconscious mostly tells him that "fate" is cruel and has singled him out to suffer for no reason whatsoever. When this type of person suffers, if it is at all possible, he will endeavor to make other people suffer also. If you do not believe this, ask some nurse you may know; I am sure she is well acquainted with this type of person. They are extremely irritable and filled with self-pity.

It is true that when a sinner becomes critically ill he may ask for a priest or a minister, but he does this out of fear only, and not of true repentance. He does so out of the fear of hell alone. Not out of having "learned" anything. And just like the drunk who gets over that d. t's., he will go right back to his old habits if he lives.

No, a sinner does not "learn" from pain and sorrow.

If they do not learn, then why do they suffer, sinner and non-sinner alike?

There is only one way to become a non-sinner, and that is to put away all these ideas of "learning" from sin, pain and sorrow!

We must recognize the fact that this "sin" is something we inherited by environment! The environment of the human race! Those around you shaped your unconscious when you were too young to fight back! They gave you the "sin compulsions" that you carry to this very day! And as long as you let this be, you are permitting your father and his father's father to drive you on through life with

their compulsions! You are not living *your own* life, you are *reliving theirs!* The moment you realize this (consciously and unconsciously) you will start living *your own* life! Only then will you become "free willed"! You no longer will feel "compelled" to fight once more your ancestor's battles and to pass these same sin compulsions on to your children! Only you can break the link in this vicious circle!

Your arguments of punishment, unworthiness and learning will not stand the test.

The main theory of reincarnation is based greatly upon the somewhat minor theory held by its believers. Namely, the theory of experience and development. This theory is based upon the fact that some people seem more gifted than others and that we are imperfect and need more earth lives in order that we may progress to the "higher planes of learning". (Why only earth lives I don't know.)

The statement you make is this: "Nothing but reincarnation can explain extraordinary talent and genius." Then after making such a ridiculously wild statement of falsehood you build an imposing temple of premises upon this foundation! Premises that by virtue of the foundation being false, must necessarily themselves be false or misleading!

"Only experience gained in past lives can explain genius," you state. In order for you to make such a statement, I take it to mean that you know something pertaining to the fields of biology and bio-chemistry that our present day scientists do not know as of yet. You have definite proof that it is impossible to transmit genius through the genes in the human sperm. If so I suggest that you run, do not walk (one of your compatriots might beat you to it otherwise), to the nearest medical center and enter your evidence to medical science and have your name go down in history along that of Pasteur!

Yogi Ramacharaka in his book, "14 Lessons in Yogi Philosophy and Oriental Occultism", states on p. 232, that when a person goes into the rest period between reincarnations, the memory of the past life gradually fades away.

To gain experience from a said experience, depends *entirely* upon a memory of that initial experience! If you lose the memory of an experience, it stands to reason that you also lose the experience!

You may not remember consciously the first time that you discovered that fire burns, but you remember unconsciously. If you did not, and all memory of the experience was non-existent, you would burn yourself every time you came near the fire and touched it! And

chances are that you would touch it due to not remembering the previous experience with it.

Experience is not a separate entity divorced from memory. Memory (unconscious or conscious) equals Experience.

Ramacharaka also states (same page) that many people have a *total* loss of memory pertaining to their previous lives, but that as they progress they bring a little more of the memories along each time.

Without memory there can be no past experiences as far as that entity is concerned! Without this experience which seems so vital to reincarnation, how can he possibly "progress" to the point of bringing "more of the memories along"?

W. T. Stead, one of the foremost spiritualists of his day, stated that the unconscious was the soul. (Loyd K. Jones, "God's World".) Yet Ramacharaka says that this is not so, as witnessed by his remark that until the soul "realizes" reincarnation as the truth it must (after death) "wander around working on the subconscious plane of life." (p.235) Another contradiction is that Ramacharaka says the soul can forget! He also says that the unconscious is not the soul! Stead said that it is! Can the soul forget? Can the unconscious forget? Metaphysics says that they do not!

(If all these people receive these "Great Spiritual Truths" from the same source, how come they disagree so thoroughly and consistently on such major aspects of the problem as the changing of the sexes from one life to the next?)

Somewhat belatedly now, we will return to the argument that experience in past lives explains genius.

The answer in all probability may lay in the genes. The following is merely my own personal thought on the matter, although there have been some writers who also believed the following to be true:

Somewhere along the line in Mozart's life was a certain something that opened the gateway of his unconscious and let the genius come rushing through. You protest that he was but a child when he started to evince such genius. So what! There were and are men who did not become geniuses until they were well out of their childhood! Einstein was no child prodigy. Somewhere, somehow, some psychological or even physiological event happened that tore down the barrier in these men's minds that up to then existed between the conscious and unconscious minds.

Witness the great Italian D'Angelos' life. Not until around his fortieth year or so, as a result of a blow on the head, did he start to manifest his amazing psychic pow-

ers.

This conception of genius can arrive at any moment in a man's life: In the cradle, or well along in his mature years.

It is known that certain drugs can open the portals of the unconscious and allow precognition and other phenomena to take place, regardless of the "Spiritual Development" of the user.

What is doing something new, inventing something new, painting something new, but precognition tacked down on paper or canvass or chiseled in stone and thereby making it a present actuality?

To say that these men acquired genius because they lived previous lives is false!

What you are saying, is that ideas, the essence of genius, are something that are stacked like cordwood inside the soul!

Experience is a conglomeration of memories stored inside the soul or unconscious mind. You are confusing experience with Genius! Ideas are what make for genius! Experience is not ideas! It will help you to interpret the ideas! But it is not *the ideas!*

I once read in an article that Thomas Alva Edison said that ideas come from space. If he did not know, who does?

Somehow these men learned, either by design or accident, to use their unconscious minds. Maybe inspiration or ideas are transferred from some ultimate source and channeled through the unconscious. These men learned how to bring them into the conscious world of thought. If you do not think so, all you have to do is refer to some of their words and the methods by which they worked. Without this knack, and many of them admitted this, they would have remained average people. It was not experience alone that made them what they were. But the secret of working with their subconscious minds! There were many men in their respective fields who had much more *experience* than these men. But not the unconscious "knack". And you do not have to live more than one lifetime to learn it.

Your argument was based on the fact that these men had experience in past lives, but as I have shown, experience is not ideas! Nor is it genius!

Why do "free willed" people still suffer even though they have no need for it? Why are some people born deaf, others blind, and still others crippled?

To understand this you must first grasp another important point. It is this: the physical and the spiritual are two distinctly different and far apart planes of existence.

This world we now inhabit is run on a set of natural physical

laws peculiar to this plane of existence. It is only when a blending of these two, the physical and the spiritual, takes place that we witness what is called a miracle. Such as when a healer like Harry Edwards consciously and unconsciously blends the two. When this happens a spiritual force or a higher set of laws are introduced which transcend the existing laws of our plane. Before this can take place though, the spiritual power must be directed by someone or other. They must use their unconscious with which to do this. If they believe it possible and hold this belief merely in the conscious mind it will be absolutely to no avail. It is not important what the conscious mind thinks in the matter. It is the unconscious which must hold the belief that the healing is possible.

And that is why people suffer illness: because the unconscious holds the wrong ideas about sickness and healing. A "free willed" person may suffer the same fate in this instance as a sinner. Natural physical law prevents it from being otherwise!

There is no "punishment", "unworthiness", or Karma connected with the matter of a person being born with an infirmity!

If you should walk off the edge of a cliff you are not dashed to death on the rocks which may be below, *for* walking off the edge. You are killed by the fact that you *did* walk off the edge!

You are not punished *for* not knowing how to dial a phone in dire need. You are punished (that word again!) by the fact that you *did not* dial it!

We now come to the Theory of Karma.

You take a physical reality, namely cause and effect, and transform it into a "Great Spiritual Truth". If you drop a ball it will bounce. This is cause and effect! I would be very much surprised if it did not bounce!

If you fill a glass with water and then pour it over someone's head he will get wet. This is cause and effect!

If you throw a book into the fire, need I tell you that it will burn? Cause and effect!

Is this also Karma? It certainly is cause and effect! Cause and effect equals Karma you say. Ergo, Karma equals cause and effect!

Of what sin was the poor book guilty I wonder? If you are to apply the Law of Karma to human beings, you must take in cause and effect in the whole world! Right down the line from books to atoms! For it is such trifles that run the world!

If you throw a brick through a window, that window will break! You may or may not be punished

for it, depending upon whether you get caught. There are a lot of people in this world who never receive punishment for their unlawful actions. So you make up a theory that they will be punished in some future life.

God did not make man "equal". God made man! *Man* made man equal! *God* did not make justice! *Man* conceived the idea of justice for all.

Nothing says that the aim of the universe, seen and unseen, is one of equality and justice. This is a theory that you have made up out of the goodness in your own heart. These are *man made* things! Nothing more! Just because you make up theories according to your own whims on how you would like the universe to be run does not mean that these things are true.

The law of cause and effect in our world is merely the *physical* relationship that all things have in common. It is impossible for one thing to exist and not to influence another thing in some way.

What you do is to take a physical reality and manufacture a mythical theory to explain the reality. And if anyone should be brash enough to doubt, you then point to the physical reality and because it exists, you expect it to prove that what you say is a reality.

Mr. W. S. Arns said, in SEARCH, Oct., 1956: ". . . Dianeticists . . . came across this 'past lives' business, and without even trying for it. The Dianeticists are not religious or occult folk; they never even heard of any reincarnation cases."

Here is a clean case of flagrant misuse of the facts! Or failure to check on his statements, which is equally deplorable!

L. R. Hubbard, the originator of Dianetics was a professional Science Fiction writer who due to a war injury became very interested in "mind stuff" and other such matters. He was attempting to find some form of mental therapy. In the light of his being a s-f writer alone, (I doubt if there is a s-f writer living, that has not heard of reincarnation!) and his being interested in "mind stuff", I do not see how it is possible that he could not have heard of reincarnation! Once you start reading anything pertaining to psychic phenomena it is a phenomena within itself if you never come across reincarnation!

You may say, "Oh, maybe *he* did! But the people who studied his system did not!"

The Dianetics Foundation placed their ads in *Fate* magazine. So therefore I think it is logical to assume that the people who read the magazine, or at least some of them, joined the movement. *Fate* has a lot of reincarnation articles

in it! Along with some more palatable reading to be sure. But the point of the matter is this, some of the people who joined the movement were the same ones who read *Fate*. And I am willing to bet that most of the people were recruited from these ranks.

Pretend for a while now that you are a kid just entering school after your summer vacation. The teacher says to you, "Arns, write a 5,000 word report about your vacation in Borneo."

You tell him that you have never been in Borneo. But he insists that you write or fail the course! Do you know what you will do? You will write a 5,000 word report about your vacation in Borneo! No matter if it is true or not! You say that Ruth Simmons' unconscious did not protest to Bernstein such as you would have done in the above situation. You are correct. You must remember, though, that your unconscious is much more amenable to suggestion than you, the conscious entity, are.

The unconscious has absolutely no sense of reality! This is a basic psychological fact! For all that Ruth Simmons' unconscious knew, it could have been "Bridey". Or even George Washington!

When you hypnotize a person and tell them to keep regressing right past their birth, into another life, (as Bernstein did do!) and report on it, the unconscious will comply to the best of its ability, as it always will do in hypnosis.

Where do these fantasies come from? We all have them roving around in our heads, whether we know it or not. In most people they stay in the unconscious regions of the mind. These fantasies are spun out of the material provided by our hopes, dreams and the frustrations that we experience in our daily lives. Your unconscious also picks up much more material during your daily life than you yourself are aware of. Ask someone who writes for a living, or even someone like myself who merely does it for fun. These people know of this faculty for fantasy and are more adept at plucking these stories and fantasies out of the unconscious and making them work for them.

When Ruth Simmons was asked the questions, she was unconscious. Bernstein had a clear road to the unconscious.

Why did her unconscious take its time? It had the true answers right at its fingertips, so to speak. Remember, the unconscious does not forget! Therefore it did not have to recall anything! It already knew the answers!

There is no such thing as memory to the unconscious. In order for there to be memory, it would mean that there is a chance of

things being forgotten. One, if not *the* basic principle, of para-psychology, is that the unconscious mind forgets *nothing!* The unconscious is in a state of complete awareness of everything within it at all times! It does not function with one line of thought at a time like your conscious mind does!

If you say that it had to recall a memory, then that means it can forget! (As Ruth Simmons' seemed to do. When some of the material was checked in Ireland it turned out to be mistaken.)

If you say that the unconscious can forget, you are denying that there is such a thing! It has been proven completely to the contrary; the unconscious does not forget! If it can forget, then why do we have one? Why not just a conscious mind?

Ruth Simmons paused because her unconscious was *correlating* the data! Not *remembering* it! It was arranging it into an acceptable pattern that Bernstein would accept! It was told to create a new life for Ruth Simmons and that is what it did. As accurately as it could and to the best of its ability!

In spite of everything though, we will continue on in this little farce under the presumption that since these memories can be detected, they are what they appear to be. Namely, memories of a previous life. You also state that we come into this world with these memories imbedded in our unconscious.

I refuse to believe that these memories are stored in the unconscious when we come into this world for the following reason:

Psychology can pretty well predict what kind of a person a child will grow up to be, by examining his parents and his environment in his *formative years.* (Keep that phrase in mind. It means just what it says.)

If a person had lived before, and this unconscious retention of memories of which you speak is true, think of this a moment: Think of those you say died terrible deaths with the resulting psychic trauma that would be with them even into the spirit world. (Your "Great Spiritual Teachers" tell us that we take our prejudices etc. into the next world, so I find it logical to assume that people who died terrible deaths take the resulting trauma along also.) Think of all those who lived in the barbaric Middle Ages. Think of someone who had even a relatively happy life. Think of all the experiences these people have stored away inside their minds! They would already have a personality the moment they were born into this life. In other words, everybody's personality today (I take

it that we are all incarnated and this is not our first life) would be completely independent of their present parents and environment! Psychology has proven the opposite!

If a child comes into the world with a personality (and this must be the case if he has memories of another life) already developed, why is it that a boy needs a father image to teach him to be a man? If he does not get this in the home, he goes out and copies one of the neighborhood punks, or if he is lucky, he finds some other man who is interested in him and whom he can emulate.

Why does he not have this need already filled from one of his previous lives? If he has unconscious memories of a previous life it most certainly would have been filled. The problem of it would not have even come up! What is put into the unconscious is what determines personality.

This is the biggest blow in the form of concrete proof against reincarnation that one could muster!

It is not a "Great Spiritual Truth". It is definite proof that there is no such thing as reincarnation! I do not think that this point should be allowed to drop into an oblivion of silence or "Great Spiritual Truths." I have never seen this point raised before in connection with reincarnation. This is "provable" proof.

How do I reconcile the fact that some of what Ruth Simmons said turned out to be the truth? I would be very surprised if some of it did not!

Telepathy, the prodigious memory of the unconscious and other psychic phenomena which it might have entailed are much more proven and provable than reincarnation. Edgar Cayce stated, while in his trance, that any subconscious can pluck out of any other subconscious any information it might need. Thereby he invalidated his own "evidence" of reincarnation!

Somewhere, maybe, there is a person whom Ruth Simmons heard speaking of the old country and the people and places that this person knew there. Seizing upon this new material, her unconscious wove the "Bridey" fantasy with clever adroitness for Bernstein's benefit. Maybe there was a "Bridey Murphy". But it was not Ruth Simmons!

What about the brogue she spoke with? Just as you could learn it consciously, so could the unconscious learn it. It would not need the practice though. It had complete control of her body and was able to speak it immediately.

If Bernstein and the others would forget about "Bridey" and concentrate upon Ruth Simmon's life, they would find "Bridey" for sure.

I can guess what door you are going to try and run out of next. It is this: "It is not our unconscious that has these memories of our past lives, but our soul!"

Do you realize what you are saying?

If it is the soul that has these memories, then the soul has a personality. (It must have, if it has memories!) When we incarnate it keeps these memories to itself. So therefore neither the conscious nor the unconscious know anything of them. Now if this is true, then the unconscious as the child grows up will form another personality for the conscious entity resulting from its present parents and environment. That means the soul has one personality and the conscious and unconscious entity another!

Now we have two different personalities, hence two different people! That means that the person's soul is no longer his! Because if you will remember, the soul *is* him! So how could it be divorced from him as your argument would lead us to believe? My own personality is made up of memories peculiar to me alone! That is my personality! So now how can my soul have a different one if it *is* me?

If my soul is not the same person as me, then who is it? It isn't my soul. And if this is true, how do I stay alive without one?

Now you say that the soul adds the personality it gains in this life and synthesizes the two as the child grows up! I have already disproven this when I spoke on the unconscious retention of memories! The child's personality would still be independent of his present environment and the personality of his parents. His personality would already be formed! What do you think psychologists mean when they say the phrase "formative years"?

Which now brings us to question of "brilliant thinkers" who believed in reincarnation. What does that in itself prove?

Among some of the names mentioned are Phythgoras, Plato, Virgil, Tennyson and Emerson. I could give you a list of equally "brilliant thinkers" of today and yesterday who do not and did not believe in reincarnation.

"Brilliant thinkers" are the same as the rest of us. They would believe only that which they see. But they would see only that which they would believe.

Some of you might be asking this question now: If you do not believe in reincarnation, then where did your soul come from when you were born? Do you not believe that your soul has lived forever?

I do not believe that my soul has lived forever. Forever is Eternity, and in an Eternity of time, I would *already* have completed my

"schedule of lives" and become perfect, and worthy, because forever is *all* of time. I believe as Swendenborg did. That the soul is created at the moment of conception. At the moment when a man and woman's "breath of life" (something in the genes) unite.

To say that it is immortal and always will be, is pure conjecture. Nothing else! Just because we cannot picture "Complete Nothingness" does not mean that it cannot exist.

I would be very much misunderstood by the reader unless I made one point clear here. I do not ridicule the people who honestly ask, "Can you find a better explanation for the questions of life? Reincarnation seems to answer them all."

Yes, that is true. It does *seem* to answer them. It seems to answer them much more intelligently than any Western religion. But I say, do not stop at the point of accepting it at face value. Like many other things in this world, the theory of reincarnation is not so wonderful as it seemed beforehand.

I would be surprised if a person would read it and not think that maybe it was the true answer. But once pursued with knowledge and logic, it yields its true self to the light of reason.

Two Wise Men met one day on the road to Mecca. Said the first one: "I have a 'Great Spiritual Truth' to deliver to the world!"

Spoke the second: "Who gave you this 'Great Spiritual Truth?' "

"God," replied the first.

"How do you know it was God?" pressed the second.

"Because He told me so," explained the first. And then added: "Would God lie?"

THE END

The LIFE PLAN of the HOPI

(*Concluded from page* 67)

Maybe we will not be successful one time, but *someday* someone will come. After that, if there is a need for Hopi man to travel, all good people will help see to it that one goes where he is supposed to go.

David Monongye: We are following these instructions. *The call has been made. Someone will be inspired to come* as other tribes or good people become anxious also.

Dan Katchongva: When you return to your people, tell them what you have seen and heard. Perhaps by you doing that we won't have to travel because *Someone will come. That is why we have called a meeting in this manner for whites and Indians*. Perhaps as a result of them *someone will come soon.*

Come, Let Us Reason . . .

Letters from our Readers

Dear Rap:

As you said to another letter writer, "an editor can't always be right". But you can be careful and weigh your words before uttering them. Miss Henson wrote an obviously gentle letter, but you jumped to Mr. Shaver's defense with such alacrity and vehemence one would think Miss Henson had damned his soul to Hell.

She only said "I *think* Shaver is a little mad and I *think* he sees Hell".

What makes you think a mad person cannot play a good game of chess? And if a well played game of chess denotes sanity, are you therefore less sane because you play a poor one? And does love of Nature and a kind heart prove there is *no* madness? — You know better, Ray Palmer. Fact is, you just used Miss Henson as an excuse to extoll Shaver's virtues and thereby lend increased credence to his words (and increased sales). The insane asylums are full of brilliant people. I do not say Shaver is mad or is not mad - I don't know, but when you say "he is a learned man more widely read than anyone I've ever met"-and - "I say Shaver is a genius", you are really touching on the crux of the matter. — Well read enough to compose an amazing story? Genius enough to concoct the most amazing alphabet *I* have ever read? For money?

And you say to Mr. Goldrup, in effect, "If I don't know what I am being punished for, how am I going to avoid the same punishment again?" Really!

Again you jumped without thinking. The answer? By not committing the crime in the first place. If you understood the laws of Karma, you would be careful about committing *any* crimes. I ask you, if Christ came down to earth and furnished irrefutable proof of his reality, how many sinners and unbelievers would immediately change their viewpoints? Would they therefore have earned their forgiveness? NO! God is good, God is just, and He fixes things so that we punish ourselves in proper proportion to our sins (via Karma), and since we are shown the difference between good and evil, and since re-incarnation shows how we cannot escape retribution, then why commit any crimes or worry about which particular sin you are being punished for? Indeed, I do not like the word



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'punished', it is really a squaring of accounts. Sure, it *might* be nice to know, but it would also be nice to have Christ walk right up to this typewriter right now and say "Art, this is Jesus", but chances are He would say "Have Faith."

Remember, there are many religious beliefs to choose from — which do you choose, and why?

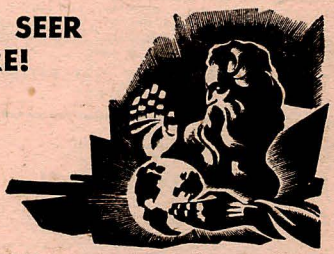
Art Warner
704 Phillips
Clawson, Mich.

One time in AMAZING STORIES, we published a mathematical proof of something Shaver said, complete with all the complicated equations. There were nearly TWO HUNDRED typographical errors on one page, and the typesetter who set it was one of the most capable in W. F. Hall Printing Company in Chicago, given the job expressly because it was so complicated. When shown the proof, he said he "COULDN'T have set that page!" Yet he did, as his slug was at the top! I'll never explain that one satisfactorily to myself, without resorting to Shaver's "tamper" ray, which is capable of scrambling your brain so that you don't even know what you're doing.

Now, about Karma. I gather it is sort of an eye for eye, tooth for a tooth sort of thing. You do something, and you even the score later, and no escape. But I don't

understand your "crime" stuff. As I understand it, good deeds have their karma (reward?) too. ANY deed acts as a cause for an effect. No matter WHAT you do, you reap the results. But because the result isn't obvious, or there isn't time for it to happen in this life, you invent another life for it to happen in, and therefore, reincarnation. I agree on the cause and effect thing, but why not have the effect in a continuation of existence, after death? It is no less sensible to jump to that conclusion, than to jump to the reincarnation conclusion, especially since it presents unreasonable complications. Besides, "crime" is a matter of opinion in some cases. In a certain section of Africa, it is considered a foul crime to eat zebra, whereas on the other side of the river, eating jackass is the crime — and each tribe wars against the other, killing each other, because of this difference of opinion. I can imagine God, dispensing justice here, on the virtue of which is correct, to eat zebra, or jackass. Actually, you will say, the crime is war and killing. So, these tribes are reincarnated, but unaware of their real crime, they continue to confuse it with zebra and jackass, and go on eating both, and going to war a-

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bout it.

Okay, so I'm being facetious, but when you ask me to choose a religion, I HOPE you are being facetious. It puts me in the position of having to choose either zebra or jackass, and I'd prefer whole wheat bread, if you please. It is foolish to say "have faith" unless you know the fact of the thing in which you are to have that faith. If the tribesmen had "faith", they would trust in God to punish the eater of zebra (or jackass, depending on which side of the river you live on) and dispense with their personal war. And if you were God, WHICH would you punish. You'd have to do SOMETHING, of course, because you've cautioned each side to "have faith"!

As for Shaver, he's capable of composing an amazing story, yes! And you'll grant me that Moses was also! A brilliant man, Moses. Capable. Therefore, Art, the Bible (Genesis, etc) must be an amazing story! Or do I do too much violence to your standard of judgment by using it against you?

Actually, when I mention Shaver's abilities, it is beside the point, and in that I agree with you. But my real opinion of what he writes is dependent on what he wrote, and in the light of what he says, I find that Moses finally makes sense! Now I know what Moses was

talking about! And my appetite is whetted to know still more — because the Bible (and Shaver) is full of things I never would understand, if I CONCLUDED, as you do, that because Shaver (or Moses) is CAPABLE of a fairy tale, ergo it IS a fairy tale.—Rap.

Dear Ray:

The last edition of Search to hand. Not much of interest in this one for me. The Probert Circle: Nothing but platitudes. "The World's Most Amazing Man", amazing to whom? Sure, he is strong as an ox, but so are many people. I once saw a not too big Danish girl lift a husky horse off its feet. A very surprised dray horse. That happened in Liverpool. I bent plenty of steel bars and pipes in my lifetime. It's not so much strength but how to apply it. But where he overreaches himself is in his prophecies. Short time predictions on little events are easy enough. But in the big ones he is out of order. The next war will come in 1960, give or take six months. I first predicted that in February 1945!

Here is one for a laugh, showing the Flying Saucers have a fat sense of humor. About 8th or 9th of November, when the situation was so sticky they hung all available big bombers in the air and sent the ships out to sea so they could not be wiped out by bombs, a squadron of Flying Saucers came in high over the Santa Monica Bay. The defense forces evidently caught them on the radar screens and scrambled the interceptors. I was reading here this afternoon when I heard what sounded like a B-38 and again different. So I snatched the 7x50 glasses and looked. The sky, perfectly clear and blue, was full of contrails. (The B-36 was just going as slow as possible to save fuel) They all seemed to streak to one center which was behind a big tree. So I moved sideways to see what bomber they were making passes at. But there was a whole circle of chasers trying to hem in something without contrails. I saw several blinkings in that circle, just sunflashes reflected from "planes". Then when watching two interceptors I saw two UFOs coming in at 10 o'clock, make a 400°

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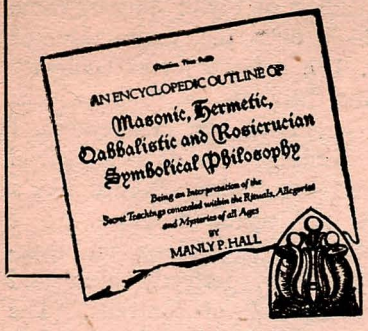
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tight circle and went off 2 o'clock high. Saw them clearly, like highly polished quarters and bulges on them, not flat. Then saw more flashes inside the circle and evidently the UFOs then departed as the interceptors peeled off and went home. I then saw they were Northrop Scorpions. Was told later by others that Saucers came back a half-hour later cavorting for quite a while over the big airports and airplane factories, teasing the air-force again, but which refused to "bite" this time. Later in the first darkness I saw curious light over the international airport area, which also includes Hughes, North American Douglas and Northrop. But later someone called me up that he had seen the same light about 25 miles farther west over the coast at the same time. A brilliant light like a magnesium flare, but it did not move at all.

I have seen UFOs a number of times. The first big sighting was about Labor day 1951 or 2 when a whole squadron of F Ss, over 20, went thru maneuvers with a large ball type space ship. The same evening two of them hung under full Moon until I dashed inside for the binoculars. Within 3 seconds they had disappeared. Often seen lights that move much too fast for any jet plane and much slower than meteorites, of which I too have seen many of all types, such as milk - white reddish and the large green ones. From the tiniest flash to the monster size which made everyone duck, coming with a roar like a squadron of jet bomb-

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ers flying 30' above your head.

Now, the above is literally true and am I too old to get excited over anything or try to grab headlines and publicity except in business matters. If you write it up, mail me the manuscript and I will if necessary edit it and notarize a declaration of truth.

Managed to get a little notice into the local paper on Saturday when the boys were the staff and the staff was out fishing etc. But no other paper copied it.

Now be good to yourself and watch for fall-out whenever the temperature does a sudden nose-dive of 40° F out your way. An almost infallible sign of Ivan's bomb explosions. Some more underground H-L bomb explosions seem to have taken place around the Khamchatka Peninsula where Ivan is busy to create a channel so the cold water can get out into the Bering Strait and let the warm Japan current come in. Warming up the coast from Korea to Khamchatka.

Frederick G. Hehr
1447'D Stanford St.
Santa Monica Calif.

Funny how you keep on seeing things that don't exist! You and lots of other people. —Rap

Dear Mr. Palmer:

I want to, through you, thank all the lovely people who wrote me in reference to the letter you published in the December issue of Search where I wrote about the Hoxsey Cancer Cure, but would like to say that it has been impossible to answer all letters since I work five days a week in a large Hospital here, have my own home to care for plus a husband and an eleven year old son and besides this I attend Bible Studies one day a week and some evening classes

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throughout the week so I am always on the go, for I try to help those whom I see needing physical and spiritual help on my off duty time.

I love people and where I can be of help I am always happy to be of service and I might add that the former Senator Haluska is editing a newspaper, "The Globe-Gazette" 1st National Bank Bldg., Patton, Pa. and the fee is three dollars per year (The News behind the News) mostly about Cancer. I received my first issue recently and it is excellent.

Now for those of you who have asked me my opinion on Spiritualism - Spiritism, Reincarnation etc., I wish to state that I believe the Nationwide Broadcast of Frank and Ernest on Sundays present the pure truth concerning these as well as other Scriptural subjects, also The Dawn Bible Students Association, East Rutherford New Jersey as well as The Pastoral Bible Institute, 177 Prospect Place, Brooklyn - 38 New York and there are others I can not think of addresses now but these both publish books and booklets which I believe to be 100% truth and Scriptural and they sell for a very nominal fee and some booklets are free I believe.

Since many of the above have been Bible Students and lecturers all their lives and know the Bible backward and forward I believe them to be in the best position to

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give all truth concerning these matters and I am sure you will find beauty, harmony and a complete dove-tailing of everything or a complete linking of a chain from Genesis to Revelation with no missing links so with this I am perfectly happy and satisfied knowing God has a plan and that everything is working out according to that plan and has been for a couple of thousand of years.

Mrs. F. S. Kazmer
Brooklyn, N. Y.

Dear Sir:

Isn't it remarkable that with a background of Eton, a Ph. D. from Oxford, and years of preaching to the type of congregation found in the High Church of England, Mark Probert's Professor Alfred Luntz never mastered the English language, as manifest in "The Inner Circle" article in the February issue of SEARCH?

The same grammatical error occurs three times in his alleged message, four in that of Ramond Natalli, which to my mind, is suspiciously indicative of the same person being the author of both messages.

It is also inconceivable that a philosopher and a scientist as well educated as those two ghosts are said to be, would be so ill versed in the principles of argumentative

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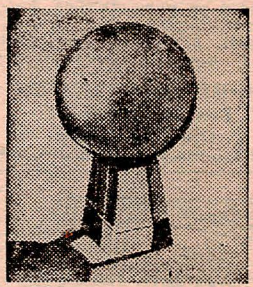
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logic handed down by the Greeks, as to present their ideas in such vague, rambling and disconnected form.

As for that nauseating vomit of Astrologer Bok's, just to mention one time: he speaks of religion as telling us "that sacrifice is the holiest thing ever" because "it is unnatural," failing to mention the qualifying condition, "corrupted," and thereby completely distorting the truth, which is that sacrifice is against the inclination of corrupted nature, that is, nature corrupted by the original sin of Adam, which is one of the fundamental ideas upon which Christianity is based.

I think your adoption of Search as a name for your magazine, extremely clever, especially when combined with the symbol of the aura goggles ad (including price.) The search should not be too difficult. There is one born every minute, they say.



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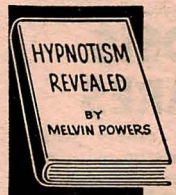
A large bouquet of roses to you for your sane stand on reincarnation, an idea long since discarded by the majority of thinking people. I was amused to read in a reverent biography of Edgar Cayce, that he was a profound student of the Bible, had read it through seven times before he was scarcely out of his teens, but later in life when a friend told him that the proof of reincarnation was to be found in Christ's own words according to John 3:3, Biblical scholar Cayce could think of no argument that would disprove this statement. It is exceedingly strange that such an eminent Bibliologist could not recall, or never reread, the verses immediately following John 3:3, especially 5: "Jesus answered: Amen I say to thee, unless a man be born again of water and the Holy Ghost, he cannot enter into the kingdom of God," in which it is perfectly clear that Christ is speaking of the spiritual rebirth of baptism, and not of carnal birth. People who believe in reincarnation and claim to be Christians, too, are fooling nobody but themselves. Reincarnation is not a Christian tenet.

Now if you keep on debunking fallacies like these, including that of "faith healers," whose true cures outside of neurosis or psychosomatic ailments, have yet to be proved,

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Perhaps you have forgotten that it is Mark Probert who speaks? He is used as an instrument, and it may be quibbling to speak of accent, or grammar, as a proof or disproof. It is what is said that should be used as a basis for our thinking on Mark Probert and his Hinner Circle (as you would have Luntz say it?). And since when is something we disagree with "nauseating vomit"? Bok is merely expressing himself in Search, as we permit everybody to do. Is all expression "vomit"? For surely, nobody agrees with everything that is said!

What's wrong with "aura goggles." You'd use "polaroid glasses" without being called a "sucker". Have you ever used the goggles?

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See anything? If so, or if not, let's have your report. But let's not do you the injustice of saying that your opinion is just a vague rambling. Mind you, the Inner Circle may well be vague and rambling, but you discover it (if true) by listening to what they say, not to someone's opinion who has never listened to them!

You make the mistake of thinking Search is CHAMPIONING those whose words it prints. Search is doing no such thing. Search merely presents the thoughts and words of others. Even your editor's words mean nothing except what you can get out of them.

Thanks for the Bible quote on rebirth. There are more! — Rap.

Dear Ray:

Received "Search" today, and "cover to covered" it as usual. It's too bad it isn't the size of a Brooklyn phone directory, it just doesn't last long enough. I have the ability (or curse?) of reading 1500 words per minute, with near perfect retention of every thing except folk's names. (What would a psychologist make of that?)

Ray, I have no argument with your opposition to re-incarnation. Stick to your guns, by all means. But - don't you throw in a lot of unsound logic which must befuddle those who haven't or won't

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reach a conclusion or conviction of their own? Re your argument that only what you remember serves a present purpose in modifying your present behavior, may I ask about your experiences in *this* life which have been forgotten or repressed? Do they not condition your action (in mind) and reaction (in the world), or are they just water under the bridge? Or does the sum total of experience modify your present life. I can't quite picture you reviewing consciously every bit of pertinent data before you make a decision. In this manner, forgotten experiences of past lives would also serve a present purpose, would they not?

If the totality of mental action were surface, or conscious, your contentions would be valid, but you say, in effect, "I have forgotten it, therefore it didn't happen". I'm not accusing you of such shallow logic, Ray, in your own thoughts, but aren't you somewhat dogmatic when you assert that re-incarnation jest ain't so, because you have irrefutable (but unmentionable,) proof to the contrary?

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why you don't believe in reincarnation, rather than find so many veiled hints of mysterious proofs of its invalidity. How about it? Put it on the line and we can have it out. Alas, you are so wrong when you call it a prop for the ego! Personally, I can't remember other than positions of non-entity, and present indications certainly wouldn't cause me to hope for better this time. Never heard of a piano tuner tuning his way to fame!

Well, I've tossed that hot potato around until it has cooled off for the time being, so let's consider Mr. Shaver.

Hate to do it, but fear I must complain of unnecessary "mysteriousness"; as Alice said, "This gets mysteriouser and mysteriouser". If Mr. Shaver's reports (?) are true, they seem to call for action, rather than dramatically written descriptive literature. Don't let's sit on it! Individually, as you say, we're outclassed . . . All the more reason for collective action - even though that calls for less drammer and more facts. Such would make possible the formulation of some strategy. To para-phrase an old saw - an ounce of proof is worth a pound of talk, or, a dero in the hand is worth two in the cave!

I think you'd find enough of us who don't panic easily, for concerted action. Taught weapons and

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hand to hand combat before going over in the second war, myself. So how about fewer threats and warnings, and something we can sink our teeth in (preferably a dero).

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Used to be an inveterate cave explorer myself, but never found anything suspicious, with the exception of the cave in the Missouri

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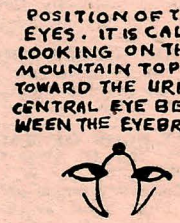
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Ozarks which I described in the last letter. Hope that letter wended its way to Mr. Shaver - would like to have his comment concerning it. I agree with you, Ray, where there's so much smoke there must be fire, but let's put some dry fuel on and see less smoke and more fire! In my last letter, I offered the challenge to any dero who should happen to learn of it, to do his derndest. My luck, however, has been no worse than usual!

I appreciate your support of people like Dr. Hoxsey, who may have a lot to give the world. His claims certainly call for an honest airing and subsequent proof or disproof. I have heard of a negro here, many years ago, who contracted venereal disease. With more conscientiousness than is often found in one of any race (not to mention absence of delusions concerning his own nature) he betook himself to the mountains to avoid spreading the infection. He soon ran out of pipe tobacco, and tried just about everything, looking for a reasonable substitute. In the process of this "research" the symptoms of his disease disappeared. He came out of the hills, and was pronounced cured. A subsequent search was made for the "yarb" which affected the cure, unsuccessfully. The Indians used to scrape mold from cave walls to make poultices for infections, direct ancestor of the present - day wonder drugs.

This letter has stretched over several days - it's now the 1st. I do want to include this, however, for what it's worth!

The other night, in trance, (which I use nightly) I asked a-

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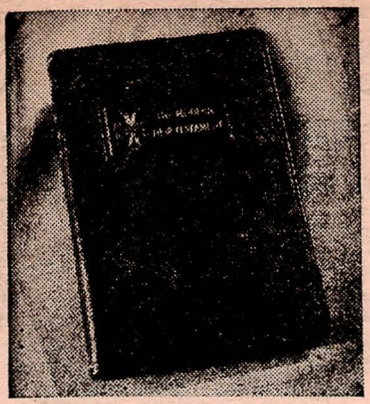
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bout cancer. I was told that researchers have missed the cause neatly. According to my informant, when a localized condition of poor circulation occurs, whatever the cause, the tendency to cancer is present. The cells do not eliminate waste products, which then decompose and result in poisons. A state of auto-intoxication is set up in the cells, which insulates them from the normal directive field of the extra - conscious mind. Further, the poison is a direct stimulant to cell reproduction. A wild, disordered cellular growth results, perpetuating and worsening the original condition. The Indians, I was told, knew of cancer long ago, and treated it effectively. If the growth was localized, they treated it with alternate hot and cold compresses - if not, by alternate exposure in a steam tent and submersion in chill river water, along with copious intake of hot liquids.

As a side light, I was told our present day hypertension has a physiological, rather than psychological, cause. Due to our sedentary lives, the spine settles and stiffens, cramping the branch nerves. This causes chronic anxiety, which is unconsciously directed upon our daily problems. The cure would be spine flexing and bending exercises, and systems of stretching the spine . . .

C. J. Stephens

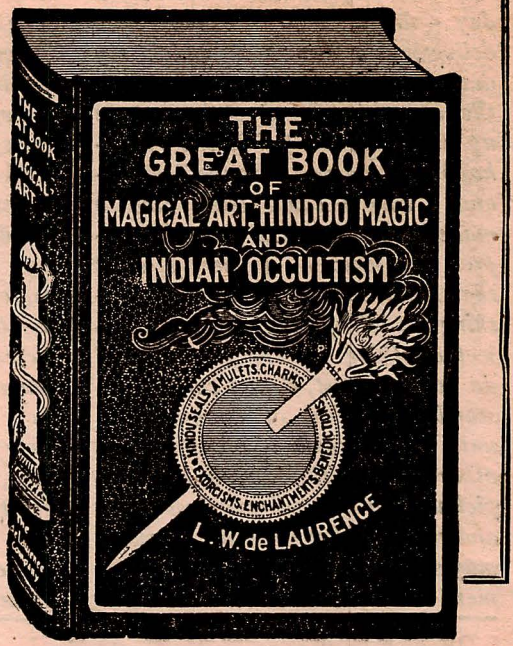
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Sometimes, in idle moments, I day - dream. I picture myself as delivering a speech in which my devastating logic completely slays the opposition. And then I wake up and realize it "ain't true". Unhappily, I do use unsound logic — and I wish I could learn how to make it sounder. But you misinterpret my logic — I merely insist that I not be required to take anything on faith, and I prefer to reject anything (in the sense that I do not accept it, if you can understand that kind of double talk) until I can accept it on something other than faith. Maybe I'm suspicious, but anyone who just talks, and requires that you take his word, may well be imposing that requirement because he is either "just talking" or plain deceitful. Like saying "Take my word for it, I come from Mars." I would like to have more than that, say for instance, the vehicle he came in. With nothing but the words, I prefer to conclude he did not come from Mars, and that he is from Earth until he offers more convincing evidence. So far, everybody I've heard, or read, has just been talking. Oh yes, Cayce, Dianetics, Bridey Murphy, People Who Remember, Prophecy, etc etc. But all these can be explained in a simpler manner. I don't say they are, but they CAN be. The reincarnation theory offers the most complications, and it is simple logic to postulate that the ultimate answer contains the least complications. An answer, by the very nature of an answer, is the reduction to the final

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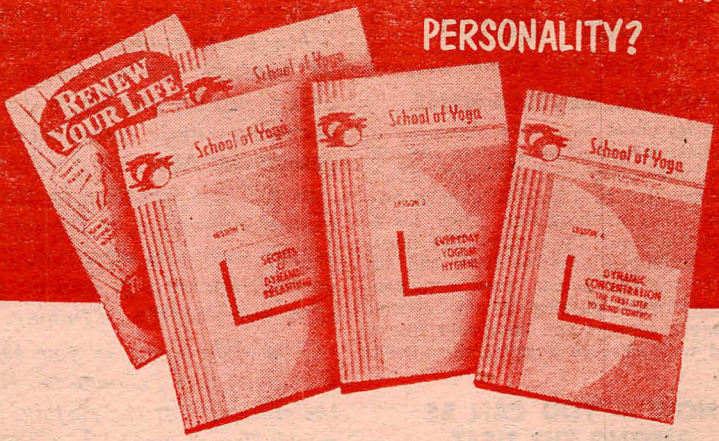
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single reply. The point where the various factors cannot be further reduced in number. The answer. When I think of reincarnation as an "answer" to the problems of living, justice, etc etc, I get complicateder and complicateder to paraphrase Alice. Any mathematician will tell you that in the solution of a problem, if the answer is getting more and more complicated, an error has crept in, and we should start over at the beginning.

You didn't say if you thought it actually was a woman weeping on the other side of the curtain! What unchivalrous men! A woman in distress, and they run away and leave her! And if they'd looked, they might have found the trickling water, running over a thin limestone "sounding board" which caused the "weeping" sound! How regrettable! — Rap.

Dear Rap:

For a long time I have sat back and kept quiet as a mouse. But with the appearance of your last two issues (which I read together just last night since I hadn't had time till then) I suddenly have discovered in myself a mighty yen to air a few opinions.

You know, one thing has amused me for a long time — the number of your readers who are convinced that THEY know THE ABSO-



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Since no deity has as yet decided to put a halo on my forehead, *I don't know the truth,* and what is more, I admit it! I am still *searching!*

Re Hoxsey—Bravo, Bravissimo, and keep up the good work!

Re Shaver — So help me, I feel sorry for the guy. Whether he is right or wrong, sincere or hoaxing, he still makes interesting reading, and those flannelmouthed idiots who keep on attacking him have minds that are about as open as the eyes of the Seven Sleepers! And I would like to make a suggestion which I hope finds your approval, and the approval of other readers of *Search*: How about taking everything Shaver has ever written, compiling it into one tremendous volume, and thus giving people who arrived on the scene a bit late (like myself) a chance to read the complete works of Richard Shaver? Especially "I Remember Lemuria". And if the finances pinch, why



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As I have about used up one bottle of your hair preparation, please send me another. I have had very good results in ridding myself of dandruff and itching. Lionel O. Branberg, Sharon Springs, Kans.

Enclosed find money order for $10.00 for two more bottles of Turn-er's as soon as possible. You sure found a good product. In the sixth application my dandruff was cured. Thanks to you. It does all you say and more, too. And it sure brings back the natural color to your hair. Thanks! R. E. Van Gordon, 1905 W. Milham Road, Kalamazoo, Mich.

Enclosed please find check for $5.00 for another bottle of Turn-er's as soon as possible. I have been bedeviled by a terrible itching in my eyebrows for over thirty years. It seemed to be a large flaky dandruff, but if I combed it out too near the skin, a watery substance would start, causing a scab-like condition. I have been to dozens of doctors . . . none did the slightest bit of good. After reading what Ray Palmer said, I decided to try Turn-er's. After the sixth application, I have not had an itch in my brows, and the skin underneath is as clear and clean as my face. I certainly am thankful to Mr. Palmer for bringing such a fine product to my attention.—S. W. Crusen, 2336 Fillmore Ave., Buffalo 14, N. Y.

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not ask interested people to pledge ahead of time that, if there should be enough others, they would buy a copy when and if it was published? I hope other readers write in their reactions to this scheme.

Re Hannes Bok — a question. I was born in Tallinn, Estonia, Dec. 23, 1934. Since my mother died in 1944 and my father in 1948, I have no means of knowing what hour of the day or night I was born, neither do I have my birth certificate. Is it possible to chart even *a reasonably* accurate horoscope on that info?

Re Florence Henson — Huh???? Who is calling whom what? You did a good job trying to make her see sense, but with somebody as supercilious as she is, I don't think it will sink in!

Reincarnation — I couldn't put another re in front of that; it would have looked a bit ludicrous.

You have asked whether any of us have thought about this name business. I have. I NEITHER BELIEVE NOR DISBELIEVE THE POSSIBLE EXISTENCE OF REINCARNATION!

Now that I have made that clear, on with the speculations. You may possibly remember that in various

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Not too long after getting my small order of your chili seasoning, I made up a pot of chili and forgot your seasoning. After eating a small dish of it, I remembered the two envelopes of "Williams" I had, so I dumped in one package and forfot it until dinner. Well, the whole thing in a nut shell is I'll never be without Williams Chili Seasoning again! It's wonderful! I've always prided myself on real good chili, but not any more! Enclosed find $1.00 for five more envlopes of seasoning, so I can have some more REAL chili Virginia Walters, Rear 1165 Harrison Ave., Columbus, Ohio.

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primitive societies there has been a belief that each soul has a secret name. Occasionally it was believed that only if your secret name was known to somebody, could somebody cast a spell on you. It might be possible that if there is such a thing as reincarnation, at the end of it all we would answer to that "soul-name" only. As for talents—how do I know that Menuhin was not a reincarnation of Paganini, or even if he was a Greek galley slave, maybe he possessed musical talents even then, only without being able to exercise them! Whether your previous incarnations were kings or paupers, sinners or saints, your main line of talents, or lack of them, or level of intelligence (not *knowledge*, but *IQ*) could still be present in all of them! And I rather imagine that, unless on that "finish line" or "higher phase" to come we are *all* sex - neuter, we probably would be reincarnated in the same sex. Here is one possibility — you take it from there!

Re Radiation — Since I have been a member of Civil Defense for about 2 years, I know how concerned CD officials are and



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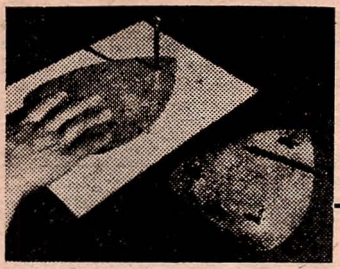
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what preparations are being made. I imagine constructive atomic research could easily get along without the dropping of test - bombs. After all, how big a cannon do you need to shoot a snake? And if we don't have enough bombs of assorted strengths and sizes to take care of Russia RIGHT NOW then we have been sitting on our hands and deserve to get hung at high noon!

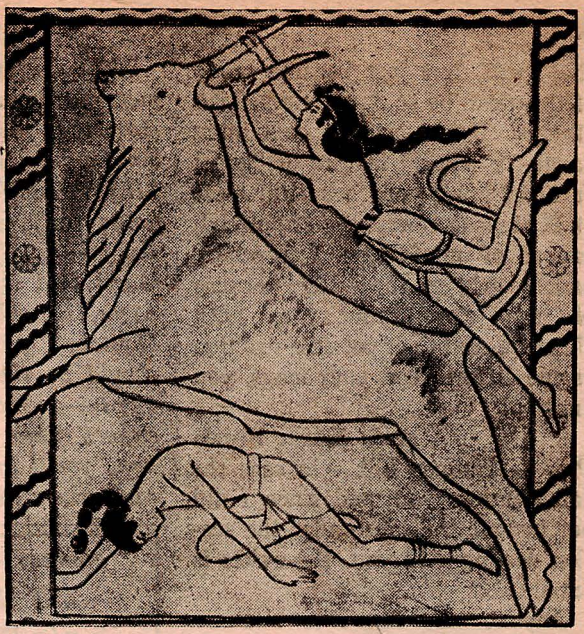
Re Saucers — If all these people are telling the truth, I can only draw one logical conclusion: the Saucerites are of different planetary origins, (let's see - green, red, black, tall, stunted, what-have-you) and for some reason they are deliberately telling conflicting stories to the Terrans whom they contact. What their reason is in keeping everybody confused, *that* is *anybody's* guess.

Raymond O. LaCroix — more power to you, too! It is all very well to say beauty is truth and truth is beauty, but that is *not* all I need to know. Keats goofed there. If you have no recognition of ugliness and evil at the same time, you cannot combat it — Q.E.D., you're SUNK!

By the way, I also have a slightly professional interest in all magazines, since I happen to be a proof reader (you're right, this *is* a galley I'm writing on!) I see how many goofs I find — not to try to

Other Tongues Other Flesh

George Hunt Williamson



In more recent times, there has been a growing realization that on other worlds than ours, even in other universes, there are other living beings. The idea that earthbound man may someday journey into the heavens to discover other men and women, like or unlike himself, grows by leaps and bounds. Within man's soul lies the truth — mortals exist on other spheres!

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find fault, but just because some of them can be so darn funny. Like Hannes Bok's article containing "angle or friend" instead of "angel or fiend", and your beautiful blast at F. Henson containing uniformed, instead of uninformed. I especially had to grin at the letter, because of my close association with U.S.A.F., and their possible reaction (some airmen read your mags, you know!)

Arda Kauer Brown

P.S. — Hannes Bok - in case the name throws you, and since I did not include the info under the section dealing with you, the writer is female.

Anyone who wants to bite my head off may write to me at 602 E. 16th St., Mpls., Minn.

You're right when you say "tremendous volume". It would be exactly that to put all of Shaver in one book! But, the book THE SHAVER MYSTERY, authored by yours truly, will be published in the fall by University Books, and you'll find it announced in these pages. It will explain the Shaver Mystery quite completely, and should be the answer to your request —and it won't cost a fortune either! When it does come out, we hope you'll buy it from us, so we can make a buck too! —*Rap.*

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SO PREPARE and LIVE through or DIE in the GREAT FLOOD, coming SOON, which will be caused by a SHIFT OF THE AXIS OF THE EARTH as a result of the GYROSCOPIC ACTION of our Solar System.

See Amos 8:9: "And it shall come to pass in that day, saith the Lord God that I will cause the sun to GO DOWN at NOON and I will darken the earth in the clear day."

Nothing else but a shift of the axis and earth could cause the sun to go down at noon, and it is clear this passage predicts such a shift which will cause the flood.

It is also stated in the Bible, "In that day the waters shall again come over the land as in the days of NOE."

NOAH and NOE are both stated in the bible to be the son of Lamech so must refer to the same person. See Gen. 5:29-28, and St. Luke 3:36; also Amos: 8:8; 9:5; Revs 16:20; Matthew 24:38; Isaiah 13:13; 2:19; 10:26; 19:5; 24:20; 28:17; 44:3; 35:6-7; 38:8; 41:18; 42:15; 43:20; 50:2; 51:10-15; Jeremiah 10:10; Haggai 2:6.

A similar shift, thousands of years ago, caused the ice ages and the oceans to rush over the land at terrific speed, tearing mountains away and covering tropical forests (which are now our coal beds) with hundreds of feet of earth.

READ and HEED the amazing book "The Coming Disaster" (29 pages) telling what the flood will be like, about when it will come, the warning to be had, and the astronomic, gyroscopic, mathematical and geological proofs, written plainly, and which are indisputable. This is not a religious prediction, but is purely SCIENTIFIC. "I freely take an oath that God strike me dead if there is any substantial error in this book. Adam D. Barber, author."

The U. S. Geophysical Year expedition to the South pole reports the equator is out of line by 3 degrees; a town in South Dakota is shifting; glaciers are on the move; the pole is wobbling very much, **and Dr. Vannevar Bush, president of the Carnegie Institution of Washington and one of todays giants in the field of science, declared in his final report for the institution, that "wars ASIDE, man is STILL headed for TROUBLE. We need to know whether the poles have shifted, and if so, where they have moved, whether the skin of the earth has slipped over its core, and whether it is still slipping."** These are all potent warnings that the trouble is due very soon. Eclipses are foretold with accuracy many years in advance, so why shouldn't the shift and flood be predicted by the same means?

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