The ROUND ROBIN



A Bulletin of Contact and Information for Students of Psychic Research and Parapsychology.

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M A L A M A L A

(Let us uphold and spread abroad the Light)

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This oversize issue of Round Robin combines the September and October issues. Until publishing conditions improve it may be necessary to continue as a bi-monthly - in line with the practise adopted by many other periodicals. Subscribers will receive the full number of issues they have paid for, and each issue will be slightly larger than heretofore.

Round Robin service is unique in the publishing field, but it is possible only through the active support and cooperation of its readers.

In Soria-Moria Castle

"In Soria*Moria Castle the king and the prince give a feast." -- "But, Peer dear, am I invited?....

(Why, certainly, good Ase, little gray-haired mother! You and all the rest of us; and to the Land of Cockaigne too, where all the houses are covered with cakes!)

Thus, Peer Gynt redivivus!

Well, make-believe castles are fine places. Without some of them, at least, we could not carry on at all. They are built, of course, in the kingdom of Ideals, which is a most varied and spacious realm. Everything anybody thinks desirable is found there, from tin whistles to world empires - and atobombs and space ships. As with castles in Spain, no one can condemn or approve the whole variety of them: some are very beautiful places to live in, and others are the outward shells of ignorance and deceit.

Shall we mention some of those latter, very briefly? Orthodox religionism is one builder of them, with its lisping of a childish heaven and a God who is a sort of omnipotent man. It wants the whole world to come live in that castle - and if we do not, it shall be the worse for us, because there is make-believe hell too, with its jaws a-slavering. And dreamers of power and conquest build them, and in their dreams all lands and peoples enter in and are subject to their tyrannies. From these two well-springs of self-deceit the streams of human suffering have flowed for unnumbered centuries.

Scientism is also a great builder of make-believe heaven and earth. We do not say "science", because that is an attitude and a method for the discovery of truth. That "science says" this and that , is of course a fiction, and a silly and deceitful one. But the idea that scientific achievement makes man a better creature, more honest, decent, less unselfish, more intelligent in dealing with his fellows, or even happier, is given the lie by the whole of our contemporary life. This knowledge which might help to bring prosperity and peace to all peoples, has in its application produced misery and destructuon without parallel. The dream that science of itself can solve any basic human problem, is born in Cloud-Cuckoo Land - yet half of our child-minded humanity is fascinated by it.

Myopic intellectualists and materialists who keep blatting that 'one world at a time is enough', and pettifogging 'investigators' who are secretly determined to learn nothing at all, about any other world than that of grams and meters, watts and clocks, keep the doors of make-believe castle shut very tight behind them. But there's no such thing, really, as an other world, but the omniverse is all one,and no man can live in any separated portion of it. You can go live with these supersmug ones if you like, but first you must let them stop your ears and blind your eyes.

So, make-believe castles are for people who refuse to face facts, or, back of that, to make any honest effort to discover facts. Very good people, millions kf them, and it is understandable that they do not want to be disturbed or frightened, or compelled to reckon with unfamiliar happenings and strange explanations. But our world and the universe so far as we know about it, moves and changes, and the laws of change hold us as with unbreakable nets, with which we must reckone whether we would or no.

Of course, as we said at the beginning, there are other make-believe castles of a different sort, where poets and musciians and their kin love to dwell, and : also all who hope and aspire toward beauty and wisdom, and to the service of humanity; but to speak of them here would expand our theme too much. Yet to these too we are continually invited. "There's a sparkling and a gleaming afar-off now! Whence comes that blaze of light?"

Concerning the Lokas

'Flying Disks'

In this September issue of Flying Roll, the RR Editor has recurred to this subject at some length, and there are a few points we wish to keep before the RR readers also. For one thing, it was stated in FR that this issue of RR would give the name of a national magazine which would presently print a special edition devoted entirely to the phenomena of the disks. But this information has not yet been released. We may have to handle this by means of a special bulletin to our readers.

We do not know at the moment, just what explanation, if any, the magazine referred to will give concerning the Lokas. But we can assure you that any lingering doubts concerning their reality will be definitely disposed of. There never has been any question on this point, among thoughtful and informed people; but there has been a systematic campaign of denial and ridicule, as well as an unofficial but effective censorship on news stories. Make no mistake: the Lokas are real, and the authorities know it, and the F.B.I. and Military Intelligence are deeply concerned, and no one yet has been able to trump up a yarn that will satisfy the public, if and when they return in large numbers. Some of these constructions are nearly a mile in diameter.

There are only three hypotheses about them: (1) That they are constructed by some foreign Power (Russia, of course). The practical objections to this theory seem to this writer to be conclusive. (2) The theory suggested by at least one distinguished occultist, that they are craft of Atlantean construction, kept stored in caverns, and now brought out for the training of crews against time of need in the coming war. Considering all the data at hand, RR does not at present incline to this view. (3) The flat statements made by the communicators at the Mark P. seances, that they are craft constructed on the etheric levels (etheric worlds interpenetrating with our own), that their mission is friendly but for definite purposes. That there are flying objects and smallcraft of many sorts in our skies, all of them experimental efforts on the part of the ethereans. Some details of construction and mode of propulsion have also been given.

Of course, if you reject this last explanation a priori, on account of its source, it is useless at this stage to argue the matter. We only say here, that there is a large amount of contributory data, concerning the interpenetration of the planes of etheric and dense matter; and further, that so far at least, there is not a single item of objective data, of observed fact, which conflicts with the hypothesis of etheric origin. When or if such data comes to us, we will present it at once.

We know that the Lokas are now present over other parts of the world, and sooner or later it is most probable that they will return to iur own skies. There is danger of panic, and even of war, when once the public realizes that we are completely at the mercy of these visitors - and, of course, attributes them to some unfriendly foreign power. If, as we now believe, they are "apports" from the etheric, it is going to be quite useless to attempt to get this idea across to the masses, and even to most of our alleged intellectuals, and to a public press which is incapable of grasping even the first syllable of what it is all about. This is NEWS of incredible world importance (and so was the much-derided Corrida or Kareeta of last November). We are not trying to sensationalize it - it is already sensational beyond the reaches of imagination. We feel justified in pointing out to our readers, that no other publication in the United States has so far offered either the objective facts or the explanations which have appeared in Round Robin and Flying Roll... We do not wish to frighten anyone, but to allay fear, for we feel sure that the Lokas are friendly. But their existence and the issues raised by it must be faced sooner or later, and we believe that in the end our readers will be grateful to RR for preparing the way, to some extent, for the understanding of one of the strangest phenomena in the history of mankind.

COMMENTS ON THE MECHANICS OF HUNA

by

E. C. Krieger.

At the outset, let's understand that I am not 'picking' on either Mr Long nor healing systems in general. The points to which I wish to draw attention, are, I believe, of fundamental importance, inasmuch as they constitute a bridge of terms between 'old' concepts and 'new' fact-findings.

In considering the various methods for psychic healing, a characteristic common to them all is not alone their propensity for healing, but also - and, I believe, more importantly - a common inconsistency of results.

In the commentaries and 'bibles' of the healing systems I have read and tried to study, there are many statements to the effect that (RR.III-6) "no particular faith and no invocation of special deities, saints, or angelic beings is essential". There is, likewise, quite frequently wonder that some are healed and some are not - despite extreme personal urgency of need. I believe that the key to the successful application of psychic principles in all fields may be found in a study of the failures, rather than in admiration of the successes. And I believe such a study may profitably be prefaced by a critical survey of the systems used. Huna has been said to be a most scientific system, so I would like to be critical of those Huna aspects most susceptible to modern scientific probing and proof, and then, in other articles, progress to the more subjective phenomena, and compare them with current progress in the understanding of human behaviour.

I've been educated to hold the orthodox view that the volt is a comparitively recent standard of measurement, as the concept of electricity in the sense of current, understood as a flow of volts, is a recent concept, and so far as is known has not been advanced in equivalently translatable terms by any race other than the European. In view of this it is somewaht difficult to correlate or reconcile the modern concept of electricity, with all its artificial and arbitrary terminology, with primitive man's notions of Nature's functionings.

Consider the Huna Second Postulate: "Some force or power to be used in working the changes."

These days, with the modern coupling of psychology and semantics, there is a seriously maintained belief that there is no such thing as an "energy" or a "force." That these are but invented terms created to fill the gap existing between an observed event and some hypothetical cause. One of the better introductions to thie field, in my opinion, is William McDougall's book, "The Frontiers of Psychology". One of his paragraphs bears upon this point:

> " 'Power and powerfulness!' This was the preanimistic stage of culture. Among many peoples such thinking seems to have led to primitive animism, that culture in which the 'power', having been abstracted into a vague 'substance', becomes more concrete and individualized into homuncular form, the essesnce of the individual being, his virtue, spirit, soul, his power of being active, of doing work; and entity which may pass from one material body to another, there to exercise its influence, working more or less intelligently and purposefully."

In my words, the Polynesians, following the psychological evolutionary pattern common to all peoples, when confronted with phenomena not to be accounted for by their accumulated store of experience, i.e., healing, fire-walking etc.,created or invented"some intelligencé wise enough to bring about the healing or temperature changes when requested to do so." Naturally, this "being" must then be endowed

with a "force" or "power" capable of accomplishing the end-result. Personally, to associate the concept of "electrical force" with the Polynesian empirical, handed-down procedure is entirely unwarranted.

"The vital force is made in quantity on the earth level. Plants have it. Animals and men generate it from the foods they eat." (Huna, p.9). "In the laboratory we have measured vital force in the body; it is of the 3-4-million volt level."

Now, to the best of my knowledge, one of the foremost and most exacting investigations into the energy of the living organism was that conducted for many years by the section of neuroanatomy of the Yale medical School. There is an excellent summary of this wrok in the Proceedings of the National Academy of Science, 25,No.6.

As long ago as 1935, Burr and Northrup proposed the "electro-dynamic theory of of life." This theory led Burr, Lane, and Nims to construct a vacuum tube microvoltmeter, suited for the study of the fine structure of electric fields around animals and plants.

Now, a microvoltmeter does not measure in millions of volts; if it does, someone has misplaced a decimal point. Not only did Burr and the others find that an organism's electric energy was of a microvolt level, but significantly enough (as an aside) that the strength of the potentials and fields measured varied in a positive manner with the phases of the moon, and less obviously, with other more subtle external influences.

"Similar voltage is found in the brain", but its voltage has been stepped up a million volts to the next higher level." (Huna, p. 9).

Now to consider this 5,000,000 volt brain. When Berger developed and worked with his forerunner of the modern multi-channelled electroencephalograph, he defined and measured the characteristics of the brains's Alpha wave. His findings have been repeatedly confirmed by other workers. The Alpha wave is a grpahical presentation of the pulsating changes in the brain's electrical content. - and it varies normally in 8 - 10 cycles per second, and measures from 1 or 2 to 100 microvolts - not millions of volts. In deep sleep this potential may peak to 500 microvolts.

If other persons have findings not compatible with these, then they are using instruments to respond to forces in ways peculiar to themselves and totally at variance with normal electrical instruments; futher, they are using scales arbi - trarily evaluated in unity having no relation to standard units. If this has happened, that fact and that system should be described, for a whole new science has been born.

In an article in the Journal of the Franklin Institute , Jan. 1945, Gustaf Stromberg said of Burr's work: "The fields studied are called electric because they can be detected by electrical measurements and apparently can influence the motion of electrically charged particles (ions). But the fields must obviously be of a type quite different from that associated with a combination of atoms of the chemical elements and called substances."

I would like to know the details of the measurements Mr. Long uses in the Huna pamphlet. With the clearer understanding which will result we may be able to the less tangible and more subjective and psychological aspects, and so arrive at a translation in terms usable by everyone. We may be able to formulate a "system" or way of living in which healing of person and circumstance will be less haphazard than it is now.

Notice to Readers: The Eidtor of Round Robin is not responsible in any manner for mimeographed material recently sent out from Ojai, in some instances thru Mr. Mr. Roberts of New York, referring to certain predictions ofr the present month, and having the name and address of the RR Editor added in ink at the close. RR has never printed nor approved of the predictions and instructions concerned.

- The Origin of the Shakespearian Plays -

(A trance communication, Mark P. seances)
"Raymond Natalli"

The family name of the man called Shakespeare was Ludlow. But his mother's maiden name was Shakespeare. He disliked the name Ludlow, and he also disliked his father, who was a cobbler or shoemaker. The name Shakespeare originated around the 13th century, and was derived from the occupation of making spears.

This boy that I call Ludlow, and you call William Shakespeare, was one of the greatest sensitives of his time, though he knew nothing about such matters and had no understanding of what was happening to him. But it happened that Francis Bacon knew about Ludlow and his gifts, and Bacon was advanced in occult knowledge. The young man Ludlow was producing reams of writing, done on all kinds of scraps of paper and nearly undecipherable on account of the speed with which he wrote. Bacon edited this material, correcting and interpreting it and giving it the literary form of the plays.

This joint work was kept secret, and one main reason was, that Bacon feared that Ludlow might be burnt at the stake for witchcraft if his psychic powers became known. Bacon himself claimed authorship of much of the work, simply in order to protect Ludlow. Bacon, I think, was a mystic, and would have helped Ludlow for that reason alone. But further, Bacon introduced much hidden talk into the plays; the so-called ciphers really exist. These secret messages were addressed to other mystics and occultists of his time, as a means of communication, for had they associated with each other they might have been persecuted or burnt. All advanced students knew what was going on and could read the cipers.

(Question: concerning Bacon and Rosicrucianism)

No, Bacon was affiliated with a still higher Order, one connected with the most advanced degrees of Masonry.

(Question; about joint authorship on the 'other side').

Do you really suppose that all this mass of material, this endless diversity of scene and character and action, could have been produced by any one mind on either side? Pythagoras, Plato, Aristotle and others all helped Shakespeare (or Ludlow) write his works. No one mind even over here could have done it. The words were impressed on the mind of the sensitive.

(Question: as to how a joint control and authorship could be managed)

The affair was managed just as literary collaboration is managed here. One author would do one part, another some other part, or perhaps several would work over the same material. When the form was decided on it was transmitted to the sensitive. There was much joint control. The control had to be perfect since the medium did not have enough education to supply anything of himself.

(Question: Any particular purpose in giving the plays at this time?)

They were given with the object of awakening the dull minds of the time, and to stimulate the development of the more advanced minds. Also they were written as much for the generations to come as for the current time. In all writings of

worth, and even in many of the lesser forms of writing, there is an element that comes from minds on our side.

(A question as to the nature of genius)

Genius involves a combination of receptivity to what goes on in the world around you, with sensitivity to what goes on in our plane of existence.

The mental organization of the genius, like that of the psychic sensitive, is chemically clear and alert, so that it is clean and clear for us to work through. If it has low tendencies it will be receptive to impressions from the corresponding portions of our plane. The mind of such an individual is much more universal in its thinking than is the common mind - it thinks in universal terms. But the result often is that the sensitive becomes highly nervous and extremely responsive to everything that goes on around him, whether near or far.

I don't believe I told you my name. I am Ramond Natalli. Yes, I was a contemporary of Shakespeare. Yes, I know about the authorship and about the ciphers before I came over here. Many scholars and initiates knew how to read them.

(End of trance communication). 7-20-47

Note by Editor: Ramond or Raymond Natalli has has said that he was an astronomer, resident part of the time at least in Tripoli. He gives every appearance of being a fully developed and coherent personality, has talked several times before, and has given some extraordinary information about astronomical studies on his present plane of existence... The Editor does not recall any Ludlow in connection with the Shakespeare-Bacon controversy, or Shakespearian biography, but it is likely to be a fairly common English name. And it is a temptation to point out the remarkable way in which Natalli's story reconciles and includes the conflicting elements in the argument about the authorsip, and about the purpose of the ciphers also... But it is highly unlikely that any Shakespearian scholar will condescend even to read Natalli's account; the controversy belongs with the list of undiscussables we have mentioned several times - so we merely make note and record pending the Great-Day-Told-You-So.

- "HOW TO RECOGNIZE A TRUE INITIATE" -

(The article entitled How to Recognize a True Initiate" in the last issue of Round Robin, by our Elder Frater F.G.H., awakened considerable interest and some disagreement. In any lengthy and detailed discussion, much of the disagreement would probably disappear. But critical comment opens up unnoticed aspects of any subject, and should be presented. We offer the comments of a writer and scientist, "C.G.B." -- and also an extract from The Great Work, by TK, sent to us by Fr. B.F. Greenlee, entitled Mark of the Master.)

Comments on "How to Recognize a True Initiate", by CBG.

F.G.H.'s article demands comment because it could possibly lead to harm, and also because it opens the way to a subject never clearly discussed - the technique of the 'Black Teacher.'

Both the White and the Black Brothers* are intelligent, and both are psychologists, and it is often impossible to tell to which category a teacher belongs, by means of any set of rules. Sue's Wandering Jew gives a case in point, a classic picture of Black in a spotless White garb. The technique is all there. But if I am to comment on FGH's article it will be necessary to take it up in detail.

1) "A false teacher will offer you power, riches and glory in ten or 100 easy lessons at so much per." I say, a true teacher will help you make adjustments in your life so that you can take advantage of your true capabilities, and will frankly say so. He can offer you power and wealth, honestly, and often does, the more often he works in silence and the student wakes up to what is happening only after it has been accomplished. The ESSENES in Florida begin by inviting the student to discuss his means of livelihood, and give advice which is of financial benefit. Poverty and hardship are symptoms of poor adjustment and stupidity, which can be largely corrected by any good teacher, Black or White.

2) What is arrogance? FGH says "The false teacher will appear dressed for the part, and will put you in your place by his arrogance." In the extreme case this is so, but there are many true teachers who buy expensive clothes because in the long run they are the cheapest, and keep them neat because they are neat themselves. Also there are many beginners and even some advanced students who have no sense of proportion, or respect for others, who need to be put in their place if anything is to be done for them.

3) "The true teacher will be a brother and a kindly friend." But criminals and Black teachers also appear in this guise. It is good psychology and good salesmanship.

4) "The false yogi will order you to love only him." If we change 'yogi' to 'order' or 'group', then this advice is tantamount to indicting all groups of whatever nature. If you join an Order, it becomes your teacher and usually demands loyalty, often requiring you to swear loyalty. And for some students there is no other way. We cannot all arrive at our goal unassisted.

5) "The true Brother will teach you to use your own mind." That is partly true. Yet propaganda is a subtle and powerful instrument, and it is applied by ostensibly getting you to use your own mind and form your own conclusions.

(* Occultists and Adepts as a rule object to the term 'Black Brother' because of the contradiction it implies; CBG merely adopts a common expression).

6) „ A true teacher wants to serve you and humanity." So did Hitler. He is the classic example of selfless sacrifice to the Aryan race in the face of all obstacles, even giving his life.

7) "The true teacher offers you slow growth into ripeness and beauty, and hard work and knocks. So, nearly always, does the false teacher and the ignorant teacher.

8) "The one is natural, quiet and unobtrusive, while the other is dazzling, spectacular, and noisy.". Both true and false teachers fall equally in both categories. Often the great and true teachers are spectacular and noisy. H.P. Blavatsky was so considered by most of the Orders of that time. A great teacher witha message often is spectacular and noisy so as to be heard. Often there is no other way to be heard.

How, then, can a true teacher be found? A great deal could be said on the subject; but here are a few rules which save a great deal of grief in the long run:

1) Join nothing. FGH is correct when he says the way of development is lonely.

2) Do nothing foolish. The Way lies just before you. Your aim is to get your eyes open so you can see it.

3) Solve your life problems and face your responsibilities squarely.

4) Don't confine yourself to one teacher. Read widely. Examine and compare different teachings.

5) Be quick and thorough in learning, but slow in believing and accepting. Test and dissect what you have learned, for in that direction lies true understanding.

6) Reject nothing, for in every lie there is a truth, and you must learn to distinguish truth from both lies and truths.

7) Be even more judicious in giving than in buying. A dollar given to a crook works evil. Give carefully to those who are in real need.

Beware of expensive correspondence courses, Utopias, and Orders that send you a blank will and testament with their name as beneficiary. Beware of persons such as FGH describes who flash into your life brilliantly, but are temporarily in need of a few hundred dollars.

8) Let people know that you exist. Write letters, get in touch with other students, get the publications of the various Orders.

9) Hang on to everything worth while -- books, acquaintances, information. As your understanding increases they will be new sources of discoveries you were at first blind to.

10) Don't accept the infallibility of any Source, but don't reject a Source on account of such a claim. It may be as instructive and reliable as any other.

If you will follow these suggestions, and also bear in mind the true meaning F.G.H.'s eight points, you will not stray far from the path of true enlightenment.

THE MARK OF THE MASTER. From Ch. xxiv of The Great Work, by TK.
B.F. Greenlee.

1) The Masters never under any circumstances accept material reward or payment for instructions imparted to students.

2) They accept neither reward nor payment for healing and comforting, or any other personal ministration.

3) They do not devote themselves to acquiring personal possessions beyond what is needed for health, reasonable comfort, and the carrying on of their work.

4) They do not seek applause, nor leadership, nor domination and authority. They seek to exert influence only thru reason and example.

5) They are never dogmatic concerning matters of which they are ignorant.

6) They are tolerant of the opinions and beliefs of all men.
7) They are never arbitrary in speech or manner, toward others.

8) They are neither intellectually vain nor selfishly ambitious.
9) They are courteous, sympathetic, considerate and kind toward all men.
10) They are not covetous nor envious, nor boastful nor arrogant.
11) They are not drawn into debates, discussions and disputes.

12) They cultivate the wakeful consciousness and order their lives by principle rather than by impulse.

13) Self-control is their most conspicuous characteristic. They accept poverty and adversity with serenity and cheerfulness, and pursue their purposes with an abiding sense of personal responsibility.

14) They are generous and merciful in their treatment of their fellow men, considerate and compassionate toward all animal dependents, and regardful of the natural rights of all life in all kingdoms of Nature.

15) They have the courage to live in obscurity without offices or honors, that they may more consistently carry on the Great Work of emancipation, and the better discharge their burden of responsibility to Humanity, which their broader knowledge and experience impose upon them.

Whereto ye Editor addeth: Of instruction there is clearly no lack; but of desire and will and the power to profit thereby there is a lack.

The search for a Master is not a goal that commendeth itself. It confuseth, enfeebleth, and misdirecteth the zeal of the aspirant.

Moreover, each man hath his Master already. He is Ishwara. He is the High Self. He is the God-Within, and his way is easy to understand. It beginneth with discontent, which inspireth effort and change. From these come forth right judgment and wisdom.

Concern thyself not at all with the Master. If in time to come thou art worthy of him, perchance he will appear to thee. Or perchance he accompanies thee invisibly. Mayhap he is but as wind and water, the hollows of earth or the blue depths of the sky. Seek him not as Voice or Form or Presence. Turn rather to thy Great Self for guidance, to the Holy Guardian Angel, the Divine Augoeides, Yechidah, Aumakua - with Will and Desire, with Aspiration and with Prayer.

This alone is the "Great Secret" of spiritual unfoldment, of occultist and of mystic alike. It is not on the self but on the SELF which we depend, true Father-and-Mother-in-Heaven. He will leave us not, neither desert us, for we are one with His own great being - and Godlike is His power and wisdom.

Trouble not the Masters with importunities; already their wisdom has been written in a thousand books. Do the task at hand in the best way, learn from each failure or success - but beyond this, detach yourself from the consequences. The power to learn, to serve, and the instinct toward betterment exist in every one of us. These are the keys of the Kingdom.

Premonitory Dream

"My husband had a recurrent dream in which he entered a room, pushed back a door and took a coat off its hook. Something, he said, kept telling him to be careful, that there was near danger. It puzzled him for a time, but then the dream stopped and he dis - missed it from his mind.

Some time later we decided to go to Minnesota for a fishing trip. One night he told me, rather awed, that the dream had worked itslef out. Very early that moring, when the men had already started for the lake, he discovered that he had forgotten his mackinaw, and went back to pick it up. In looking for it he pushed back a door, and there it was, on a hook. This brought the dream to his mind, and though he took little stock in it, he did decide to be a little careful taht day. When they came to their boat, and Paul was getting in ahead of the others, he took the precaution of keeping hold of the sides. When he was about halfway to the stern the whole bottom of the boat gave way, and only his grasp on the sides pre- vented him from going straight to the bottom. As he was wearing boots and heavy clothing and the water was deep at that point, he might easily have drowned be - fore the others could have rescued him."

(Contributed by Anne Howard)

Comment on Instantaneous Healing

'A comparison of the healing principles of HUNA with the teachings of the ancient magicians is very interesting. The principles of magic seem to be the same the world over, whether in Egypt, or India, or Polynesia, or among the Mayas. Whether this means that all magic started at the same source, or merely that truth is the same everywhere, I cannot tell. But the threefold self of HUNA corresponds to the body, soul, and spirit of European magicians. The body or low self is the same. The soul of middle self, sometimes called the character, in in Huna the form to which the body is built, is the same. The spirit or High Self is called by the magicians the Guard- ian Angel, and it can be approached by the middle self or soul only when it is free from any sense of sin and guilt; this is taught both by Huna and in the an - cient magic.

Instant healing was practised in Egypt, in Polynesia, by Jesus and his dis- ciples, and by the Kahunas, and it is still used in India, and its general theory is not too hard to understand. The body, or low self, according to Hermes, is drawn in three forms - fixed, coagulated, and free. The free living matter is called by us ectoplasm, and it can be moulded by the will. It is invisible. The coagulated form is visible, and is the substance of which apparitions are made. The fixed livng matter, which contains water, is the substance of our bodies.

The soul or middle-self, keeps the body in its visible shape. The High Self, when rightly approached by the soul, can give out a galvanic force of high voltage, which can momentarily unfix the living matter of the body and allow it to flow back upon the form or soul. The living matter was called by the magicians, the Philosophers' Stone, and the galvanic force of the High Self was called the Magic Fire, by which the Stone was changed into water. The healing of the body in this manner was called the first operation of the Ancient Magic. From this first kno l- edge much can be accomplished. But there is the matter of obtaining the Fire of the Wise, which can be done only by one who is pure in action and in purposes. '

(Contributed by W.C.Pollock,F.H.F.)

- THE MYSTERY OF MT. SHASTA -

The following article appeared in the Los Angeles Times Sunday Magazine of May 22, 1932, and has since been quoted in part in many publications. Its interest however is perennial and the mystery still unsolved. For the sections quoted RR is indebted to Miss Ella Young, of Oceano, Calif.,- a well-known writer and poet.

The author of the article is Mr. Edward Lanser. He tells us that one morn - ing, while en route to Portland on the Shasta Limited, he went out on the observa- tion platform to see the sunrise, and was looking at Mt. Shasta.

"Gazing upon its splendor, I suddenly perceived that the whole southern side of the mountain was ablaze with a strange reddish-green light - a flame that grew faint, then flared up with renewed brilliance. My first conjecture was a forest fire, but the absence of smoke discounted that theory. The light resembled the glow of Roman candles... The thing intrigued me, and when I met my travelling compan- ion at breakfast, he asked me if I had seen the forest fire on Mt. Shasta.

Did you see smoke? was my question.

No, he replied. Just a red glow.

Convinced that I had not been the victim of a mirage, I later asked the con- ductor about the mysterious pyrotechnics. His answer was short but enticing:

Lemurians, he said. "They hold ceremonials up there.

"Lemurians!" .....

Just as soon as I had transacted my business in Portland I returned to the Mt. Shasta region, incredulous but consumed with curiosity. .. I planned to equip my- self for an expedition ..

I motored toward the point of my investigation, pausing at Weed, a town near Mt. Shasta, for the night. There I discovered that the existence of a 'mystic village' on Mt. Shasta was an accepted fact. Business men, amateur explorers, officials and ranchers in the country surrounding Shasta spoke freely of the Lemurian community, and all attested to the weird rituals that are performed on the mountainside at sunset, midnight, and sunrise. Also, they freely ridiculed my avowed trek into the sacred precincts, assuring me that an entrance was as diffi- cult and forbidden as is an entrance into Tibet.

It appears that tho the existence of this colony has been known for more than 50 years, only four or five explorers have penetrated the invisible protective boundaries; and no one has ever succeeded in entering the village, or at least re- turned to tell the tale. It is of course possible that such a person might have good reasons to hold secret whatever he had seen.

It is safe to say that 50 out of 100 people living within a reasonable dist- ance of Shasta have at some time or other tried to approach the Lemurians - yet many who are known to have penetrated at least part of the mystery will deny having made such an investigation or having any knowledge concerning the Lemurians.

It began to look as if the whole affair was a matter of well-seasoned legend- ry, yet I myself had seen the strange illumination of Mt. Shasta.... And yet it seemed incredible ...

Then I learned that the existence of the Lemurians on Mt. Shasta was vouched for some years ago by the scientist Professor Edgar L. Larkin, formerly director of the Mt. Lowe observatory. He penetrated the Shasta wilderness as far as he could, or dared, and then continued his investigations from a promontory with a powerful telescope.

What he saw, he reported, was a great temple in the heart of the mystic

village, a marvellous work of carved marble and onyx, rivaling the magnificence of the temples of Yucatan. He saw a village of 600 to 1000 people; they appeared to be engaged in in the manufacture of various articles and in farming the sunny slopes and glens with miraculous results ... evidently contented to live as did their Lemurian* forebears .... Professor Larkin gatered enough evidence to enable him to say ... that in this village live the last descendants of the first inhabitants of this earth, the Lemurians.*

That these Lemurians are cognizant of the disaster which befel their ances - tors is revealed by the fact that each night at midnight they perform a ritual to Guatama, which is the Lemurian name for America. The chief object of this ceremony is to celebrate the escape of their forebears from the doomed Lemuria and their safe arrival in Guatama

In this midnight ceremony, as in the sunrise and sunset rituals, the weird but wonderful light that first attracted my attention is used. I have seen the midnight ceremonials cause the entire southern side of Mt. Shasta to be illuminated in a most baffling way - a light that reaches up and covers the landscape for great distances ... This display of light far excels our modern electrical achievements...

The Lemurians have been seen on various occasions; they have been encountered in the Shasta forest, but only for a brief glimpse, for they posses the uncanny secret knowledge** of the Tibetan Masters and can blend themselves into their surroundings and vanish. At times they came into neighboring towns - tall, barefoot, noble-looking men, with close-cropped hair, dressed in spotless white robes that resemble in style the enveloping garment worn by the high-caste East-Indian women of today - to patronize certain stores.

Indeed, the records reveal that at one time an official visit was made to the City of San Francisco by a white-robed patriarch from the mystic village. He came on foot, with an escort of younger men, to bring greetings and an assurance of good will upon the anniversary of the founding of their sacred retreat in California. The patriarch was met by an official committee at the Ferry Building and escorted to the City Hall. As soon as greetings had been exchanged the visitors returned to their retreat. "

(The article concludes by saying that purchases made in Shasta villages by these 'white-robed men' include a great deal of sulphur, lard, and salt; their purchases are paid for in gold nuggets, "they cannot speak our language"; and they make extensive donations to charity. When forest fires occur, they "cause an invisible wall of protection to rise up").

(The alleged factual data in this article obviously falls into some four categories: (a) Observations by Mr.Lanser himself, apparently confined to the lights. (b) Reported observations of Professor Larkin, source not stated - but we believe contained in a small book by Professor Larkin himself (c) The visit of the "Patriarch" to San Francisco - said to be a matter of record - somewhere. (d) A digestof stories, beliefs and alleged experiences from inhabitants of the Shasta area. It is impossible further to evaluate this material as it stands, but seems certain that there is a considerable substratum of remarkable facts.

* No reason appears in the account for calling the colony "Lemurian", except the alleged use of the word Guatama, nor do we know how the meaning and use of this word was ascertained. ** The "secret knowledge of the Tibetan Masters" is a bit of journalistic build-up; probably some slight skill in woodcraft would be sufficient explanation.

We are anxious to know whether there are any <u>recent</u> reports of similar phe - nomena (within the last 3-4 years), and would appreciate information from our readers.

- The Foo-Fighter Mystery -

(The American Legion Magazine for Dec. 1945 printed an article under the above heading, and RR hereby offers a summary of it. Mrs. J.G. Strassburger, of 4302 Whitsett Ave.,No. Hollywood, sends us the clip.)

During the closing months of the war the crews of many B-29s over Japan saw "balls of fire" which followed them, occasionally came very close, and changed color from oragne to red to white. Evasive maneuvers by one plane inside a cloud failed to shake off the "fire ball"; it was about 3 ft. in diameter and had an orange-colored glow. No wing or fuselage was visible. The balls easily kept up with planes at top speed. A B-24 Liberator at 11,000 ft. over Truk lagoon was followed by two red lights that rose from below. The lights were small and changed color repeatedly, until at daybreak one of them climbed to 15,000 ft. and stayed in the sun. But no B-29 was harmed by these appearances.

In November 1944, the crew of a night-fighter plane over the area north of Strassbourg saw eight or ten orange balls of fire moving at terrific speed. In reply to the radio check, the ground radar stations reported "Nobody up there but yourself. Are you crazy?" The plane radar also failed to show any other craft. The lights disappeared, reappeared, went into a flat glide and vanished.

Two nights late two other flyers at 1000 ft. altitude saw "a huge red light 1000 feet above them, moving at 200 miles per hour. On the night of Dec. 22,1944, another pilot and radar observer at 10,000 ft. "saw two lights climbing toward us from the ground. They leveled off and stayed on my tail. They appeared to be large orange glows. After two minutes they peeled off and turned away, flying under perfect control. The next night the same two men at the same altitude observed a single red flame. Two others also reported "A glowing red object shooting straight up, which suddenly changed to a view of an aircraft doing a wing-over, going into a dive and disappearing." This was the first suggestion of a controlled flying device. By this time the lights were reported by all members of the 415th who saw them; they took them with a sense of humor and gave them the name of foo-fighters.

West of Neustadt, by day, a P-47 pilot saw "a gold-colored ball with a metallic finish, which appeared to be moving slowly through the air."

The phenomenon was variously attributed to flares, jet planes, flying bombs, and weather ballons. Some New Yok "sciontists" decided, apparently by remote control, on St. Elmo's light, a well-known electrical phenomenon. The 415th, understandably annoyed, said "Just let the sons come over here and fly a mission with us. We'll show 'em." The foo-fighters continued in evidence throughout 1945 -and in every instance the ground radar reported that the observers were alone in the sky. But when allied forces captured the area east of the Rhine, the foo-fighters disappeared. This was known to be the location of many German experimental stations, and since V-E day many of these have been under guard. If any solution has been arrived at, it has not yet been revealed.

(If the foo-fighters represent some achievement of German science, it must have been shared by the Japanese - yet the defeat and conupation of both these countries has shed no light on the mystery, so far as is known to the public. If the answer is known, it has been guarded with incredible efficiency... Those who are interested in the account offered by RR for the Lokas (flying saucers) may recall that the seance communicators have said repeatedly, that a great variety of experimental craft were in our skies, all of them coming from an etheric world, and that many and diversified phenomena would be observed, chiefly in the heavens -- and that much information concerning them would be given by psychic means).

- Some Notes on Subterranean Races -

Traditions and Conditions

Professor Charles J. Ryan.

Dr. Ossendowski, in his "Beasts, Men, and Gods", repeats many explicit accounts from numerous believers in Mongolia. They all speak of the "King of the World" who is coming to sweep away the evil-doers of the Western World, and who is said to have appeared at long intervals in Siam and India. According to legend, 60,000 years ago a holy man with a great tribe of followers disappeared underground to a region called Agharti. There they have lived governed by their own rulers, and ready to come out at the right time. They were very learned - possibly a tradition of the Atlanteans. The Mongolians and Tibetans generally fear to speak of Agharti, but Ossendowski was told by the Hutuktu of Narabanchi in Mongolia that the King of the World visited his monastery in 1891, and some occult phenomena took place. He told Ossendowski that the coming half century would be filled with terrible battles, starvation, destruction of large cities, wide-spread scattering of peoples, and misery and corruption. After that the people of Agharti would come up from their underground caverns.

This is curious just now when we are close to the end of the half century and are talking of retiring into caverns to avoid the wrath to come.

Mme. David-Neel, in her Gesar of Ling, mentions meeting a rather important lama in the terrible wilds of the Chang Thang district of Tibet, who came from Kham (N.E.Tibet); and when he found she knew about Gesar of Ling he opened out his views. The first world war was then on, and he said there was great need for world reform, but that the war was waged on account of greed and selfishness, and not for justice or religion, and that it would bring nothing but evil in its train. This has been justified, as we all know. He evidently believed in the Agharti tradition, though the name is not used.

H.P.Blavatsky positively declares that there is some truth in the idea that the Orient, "Mongolians and Chinese" chiefly (!) will help to clean up the West. In the Tibetan epic of Gesar the intent is always humanitarian, the heretics who are slain always returning to life in Svarga or the heaven-world, where they are converted to Buddhism and return at once to continue the fight on the Mongolian side.

In the first volume of The Theosophist, 1879-80, reprinted in The Complete Works of H.P. Blavatsky, she gives an inquirier some information about subterranean abode in India, saying that it comes from "those who know." Speaking about Gupta Kashi (literally "Secret Benares"), which is about 50 miles from Badrinath, a city on the upper Himalayan reaches of the Ganges, she says that outwardly only a temple with columns can be seen, but the pilgrims who have been there declare that this shrine only serves as a landmark to indicate the locality of the hidden sacred Benares, "a whole city, in fact, underground." At the proper time, she was told, this would be revealed to the world. At present it is inhabited only by adepts and no one else can enter. Not far away, on the inaccessible snowy ice-cliffs, mysterious persons have occasionally been seen. Elsewhere she describes cave passages in the hills near Bombay, inhabited by certain advanced Yogis.

In Ireland some highly trustworthy seers (such as the poet AE) believe that the tall and stately ethereal beings seen in wild mountainous places may be relics of the Atlanteans who have taken refuge there. The few favored seers who have had

a rare vision of these wonderful beings describe their glorious auras of opalescent colors and the brilliancy of the glow from certain centers in their bodies. Very few have been seen, and they must not be confused with the diminutive and far more numerous fairies of more familiar and prosaic type.. The latter are found almost everywhere in Ireland, but they are especially associated with fiary "raths" or rings, within or underneath which they hold their revels, to which an unwary or venturesome human is sometimes invited -- not always to his satisfaction. In the haunted region of Rosses Point in Sligo, many strange tales are told of people being lost in deep caves leading to the dim kingdoms below the ground, to which they were tempted by the fairy inhabitants.

- End -

Metapsychical Knowledge among the Navajo:

Editor Round Robin: The following is from a letter sent me by friends living in the region of Shiprock, New Mexico:

"We are learning more Navajo lore from Marie, the young woman who takes care of our baby, although contradictions with books and white man's statements make us puzzled as to the accuracy of everything we hear. We told her a little about astral projection and the symbols used, and she said that the Navajo do it too,and also that they can walk on hot coals as the East Indians do. She has been quite Christianized and professes disbelief in these things, suggesting that the coal - walkers put medicine on their feet, and that she is afraid to become involved in astral projection experiments or mediumistic activities; but we think she says this to gain our approval, and that she is really puzzled and in a midway state be - tween belief and doubt. Her brother-in-law is a hand-trembler.

"Did we tell you of an Indian woman we heard of, who leaves her body for several days at a time, and that several Indians in these parts do so either voluntarily or involuntarily? The woman who told us said, the other Indians would think she was a fool to tell white people this. Indians go to the woman who can leave her body, to find out what will happen in the future, so she apparently goes out in time as well as in space."

(Harry B.Murphy. Box 2127,Boise, Idaho).

(We note once again herein, the immense advantages !?! conferred on the 'heathen' by 'christianization' and our alleged educational processes. Esoteric and occult powers among primitives have always been condemned ipso facto - they couldn't be anything but superstition and fraud, simply because uncivilized people believed in them! -- What we protest against, of course, is the too-familiar fact that the more 'educated' most men become, the more difficult it is for them to learn anything -- and this in spite of the endless novelties of discovery and invention, which should, one would think, put an end to such stupidities).

We thank several readers who have sent us clips about statements of psychic investigator J.J. Williamson of London. According to JJW, the spirits of Bell and Marconi have "poured across some 100,000 words of technical data" concerning in - strumental communication with the 'spirit world.' There is, and has been for some years, a great deal of activity over this problem, but all apparatus so far seems to depend on energy drawn from here-living persons (not necessarily mediums, however). The ideal, presumably, is something as impersonal as the telephone or radio, which will 'work' for anyone. -- We have reached a stage, however, where new knowledge is not always a blessing, may be world's end for us instead, as witness the ato-bomb....

The Valley of the Moons

Strange and infinite in their diversity are the sights witnessed by him who penetrates into the Treasure House of Images. What our contributor tells us about here is dream - like and fantastic. If we did not know this narrator well, we would have named her story a dream and nothing more. But Mrs. Plemon has an unusual form of clairvoyance, or of astral projection, in which consciousness remains remains clear in her earth body, at the same time that she is functioning in full awareness on another plane. And the earth consciousness is able to write down all that the other self is experiencing. One could wish for much more than the fragment she gives us, but as a bit of astral experience it is worth recording).

The Valley of the Moons is accessible only to those who are interested and who are attuned to its vibrations. I heard of it during my astral experiences, and asked my guide to take me there. So there was my guide, and a visitor, and I myself keeping just behind them and a little to their right, as is always the case. We three went to the Valley of the Moons.

We went over plains and mountains, fast or slow as we wished - for there was new country to be seen, and there was something very fascinating about the atmosphere. The light which lay over the whole seemed like a brilliant twilight, or a bright moonlit night, overcast with a blueish hue, and the flowers gave one a feeling of moonbeams. Most of them were round in shape, and white and pink in color. And when we came to the Valley it was unbelievable. We stood on a mountain top and gazed, and the guide said;

> "Stars shine by night, and the Sun by day, but these moons do neither. They send out their beams, and the beams are the light of this place. Most of the moons you see are what earth people would call dead planets."

We watched the moons rise and set. One would rise and travel through space, and disappear behind one of the dark green mountains in the distance, and at the same time we would see others approaching just above the horizon. They appeared to me to be about the size of a two-stoey cottage or a little smaller; and each one represented or was a duplicate of a moon belonging to a planet. The observatories over there use these moons and their rays for study, and for pro - ducing various phenomena which we see in the sky. It seemed as though the moons were not more than a hundred feet above the tree tops.

The moonlight here was a brilliant rose color, as though a trickle of sunshine intermingled with it. The Valley was a part of a long range of mountains, and it was as distant from the Summerland as it was from the cold and frozen north. It is <u>one</u> by itself, and the moons are not as one moon around one world, but as many moons and a part of one world.

These moons, whcih are round and silvery white, are controlled, I was told, by a magnetic force generated by the region itself. They are there for a purpose and are necessary. Rays are said to pour into this Valley from many directions, and somehow they are woven together and made use of. There are many large observatories built on the mountain tops, where experimental work is carried on and the results sent out to other lands and worlds. The Valley has many colors and these are always changing, but the rose color predominates. Scientists work here, and the moons somehow give knowledge of conditions on other planets. When the rays of two or more can be made to harmonize, they form a kind of pathway for communication with the worlds.

- <u>End</u> -

Mrs.H.M.Plemon.

Those who have experimented with the Kilner screens or "auraspecs" will have some idea of the vivid effects of etheric vision, described in Mrs Plemon's articel. Her address is 59 Atlantic Ave.,Long Beach, Calif.

- RUSTY SPEAKS UP -

(Mr. Max Freedom Long, Huna authority, and one of the editors of Flying Roll and Round Robin, holds occasional friendly chats with a "family familiar" - via the automatism of a member of his household. The name of this "familiar" is Rusty, for close friends at least; he claims to have been an aviator killed in World War I. Lately, Mr. Long questioned him about the Lokas, or disks. In reporting his reply, we commit Mr. Long to nothing whatever, except the verbatim form of the statement. It is not to be assumed that he accepts, or rejects, in whole or in part, friend Rusty and his ways and works. But here, if you like, is what Rusty said - and it is not uninteresting to check it against the Mark P. communicators, whom we have quoted extensively on the same subject).

"Yes, I know about the flying saucers. I have an interest in the experiment because it is along my line (flying). I have not actually been to earth in them but I knew of the preparations. There was the problem of going into the dense atmos - phere of the earth and of materializing there. There is no harm intended to you people there. It is an experiment to reach you with something visible to your eyes that proves survival. It is necessary, it seems to the leaders, to have that firm knowledge in your minds and hearts. You are evolved that far now and it is no longer to be a matter of faith but of knowledge. Such knowledge is necessary ... to become aware of spiritual values. That way only can the people of earth be saved to continue the work of evolution. You seem to be bent on destroying, not only yourselves but the earth itself. .. Such things (not saucers, of course) but other methods have been used down the centuries in times of crisis and to save man for his ultimate destiny. Have no fear. The mass of the people have to be told vis - ually. The saucers are not to harm you

(Question: Will materialized beings come in the saucers or otherwise to be our teachers?)

Possibly that is in the scheme, but they don't want to interfere. They just want to wake people up. They don't want to materialize and stay to preach. The earth has to work out its own progress in evolution. The idea is that the strange craft will break into the smugness of science, and that from the scientists will come the leaders. You have worked forward very fast in scientific knowledge but you haven't evolved an inch toward the real life that is to come.

(Won't all this just create a panic?)

Oh, the less evolved won't get anything but panic; but I was saying that the science-minded will come to know, and so change their tactics and become leaders instead of destroyers. You can't have another war - that is plain. Do you remember, I told you before the last war, there was a social struggle on and that the war was only an interruption, and an unfortunate one? I meant the struggle - that is the important thing.

Q. What is to be won?)

More equality of man - more chance for the individual.

(Q. Where do the saucers come from?)

There are many planes of existence. The saucers were thought up on one plane- as it happens, where I now reside - but the work of materializing them was accom- plished on another plane. Other substances - call them etheric if you like - were used for making them. No, we don't have to have seances to materialize them. We are working with earth's dense materials. It is hard to explain. They planned it, then put it into operation with the power of thought, as you would call it.

(Q. What form of force is used in the materialization? Is it like the human vital force used here to materialize things?)

Ans. You see, the saucers were planned on the plane where all vital force has its origin. It was not necessary to borrow human power. That is only necessary in a small room on earth to materialize an apple. But this is so much vaster - how can I explain it? The power is from the vital life force of the universe, the sun, the vast marvellous mechanisms you don't know anything about.

(Q. Is our vital force the same, except that we get it out of food?)

That's it, Max. Only a small glimpse (of power). That way only can evolution proceed... (Answering another question). The leaders don't want to take hold and run your affairs. They want to awaken men of vision and good will, the potential leaders among you. But they will not dictate or suggest. (Not even if we ask for help and guidance?) By asking for help, help is sent. You may receive it ever so obscurely, but help is sent; as you get it, you will get guidance, but never dictation. Under dictation man will never rise to the heights.

There will be a depression within the next year ... like the 1930 depression in a way, but more violent, with riots and uprisings. Politics won't settle things - I mean a change of administration... The depression will be brief, but violent. No, nobody is going to use the atobomb (during this time)... "

- end -

With regard to the closing prediction above, Mr. Long remarks that Rusty has made various errors in the past. There is just now a spate of prophesying; most that come to our attention seem little more than opinions of astral people - better informed than ours, perhaps, but still far short of certainty. Still others, of course, are mere guesses, wishful thinking, or sensation-mongering. It is likely there is wheat in this chaff, but our readers will have to do their own winnowing, for the most part. The comment on the Lokas or disks is in a somewhat different category; it is not a matter of prediction, but of possible present knowledge - of the construction of the disks and the purpose of their builders. So far as our present information goes, there is substantial agreement on this score, among communications received by psychic means..

The coming of the Lokas, the predictions of world war and of seismic convulsions, and "end of the age" talk and theories have now become so closely interwoven that it is impracticable to treat them as separate topics - nor can they easily be separated in thinking, by anyone who is trying to grasp the contemporary scene.. Round Robin makes no further apology, therefore, for its unjournalistic shifting about from one of these topics to another. For instance -

Mr. N.L.Gulstine of Foam Lake, Sask.,Canada (R.R.2), sends us various items from his collection of 'prophecies', including a summary of the forecasts collected by ConanDoyle about 1925. It is notorious that prophecies often become intelligible only in retrospect, when their true meaning and application can be seen in the light of actual events, and perhaps the chief cause of this is the time element. Even the most tentative and approximate dating of future events is likely to be grossly in error. As to the existence of 'true' prophecy or foreknowledge there is no question at all; under the name of precognition it is accepted by psychic research students and by many physical scientists. But even when there is no deliberate obscuring of the sense, the problem of interpretation still remains. It seems to this writer that the material collected by Doyle still merits close consideration, even though many people think it has not been substantiated. We think it likely that the forecasts covered some 35 or 40 years at least, and that the two world wars are rather incidental in this perspective, perhaps little more than interruptions in the broad sweep of events. At any rate, we reprint a condensation of Doyle's own article in a London paper, as sent us by Mr. Gulstine.

On World Events, by Sir Conan Doyle. Lon. 1925 (?)

"These various forecasts of the future ...should be used with the utmost discretion. We have above all tried to avoid sensationalism ... to cause alarm is not our intention. These warnings have come unsought and often unwelcome in many quarters, and are all roughly to the same effect. A notable increase in the seismic activity of the world shows itself in those very quarters with which the warnings deal. ... It is impossible, in my opinion, not totake them seriously, for they represent in themselves a psychic phenomenon for which I know no parallel.

We have received from all quarters perhaps 100 messages, all independent of each other, bearing on near world events and on every phase of the predicted world-crisis. Nothing definite has been said as to time... Earthquakes of great severity and enormous tidal waves would seem to be the agents of destruction. There is mention of war, but that would appear to be only in the early stages and in some way the signal for the cataclysm. (1)

What makes the matter more difficult to understand, is that we are always told that the deaths are not indiscriminate but selective. How to explain this "selection" is more than I can do. ("One will be taken and the other left.Mat.24-40). (2)

The following general details may be gathered:

That the crisis will come in an instant, and that the general destruction and utter dislocation of 'civilized' society will be beyond belief.

That there will be a period of utter chaos, followed by some reconstruction.

That the period of upheavals will be roughly three years.

That the chief centers of disturbance will be the Eastern Mediterancan Basin, where not less than five countries will entirely disappear.

Also the Atlantic, where there will be a rise of land, which will cause enormous waves that will bring great disasters to the Americas, to Ireland and to the European shores, involving all the British coasts.

There are indicated further great upheavals in the South Pacific and in the region of Japan (and China) ....

These are the main points indicated. It is, however, continually rubbed in that the really important side is the psychic side, and that the physical is subservient to that.

During the whole course of events there is a psychic accompaniment, with manifestations of spirit power which is to culminate in a complete rending of the veil, so that spirit and matter will be face to face for a time. When they separate again a great number of those who have worked in the cause of 'uplift' will 'pass over' with their spirit friends without physical death in the ordinary sense of the word ... others of those will be retained on earth to help establish the New Era order. ... The hopeless material will be swept away.

During the course of those happenings there will be on earth a single strong spiritual influence, which, working either directly or through others, will control events... All who have any knowledge of spiritual facts and the meaning of these events, must devote themselves to comfort and instruction. We must cultivate knowledge and spiritual strength.

I repeat that I have no certainty - I can but pass on what has been passed to me ... we want no hysterical developments, nor do we wish to assert as certain, prophecies which may not materialize ... I wish the thoughtful individual to know my own point of view... Let those hear who have an ear to hear, but let it not be broadcast" (through news channels).

- End -

(1) Nuclear energy and its misuse seems to be left out of this picture - but it is possible that a nuclear explosion might precipitate seismic disturbances.

(2) Selectivity: The opinion is held by some esotericists that this does not apply to death or survival here, but to the fact that the "I-people" who have brought the

world to its present pass through their greed and selfishness, will now have had their last chance in this cycle of humanity, and will not be able to reincarnate for a very long period of time. Neither war nor natural disasters in the past have spared the good and the innocent, and the idea of a special Divine intervention for this purpose seems far-fetched to most of us.

The predicted suddenness of the disaster and the resulting chaos might also result from the release of nuclear energy.

The "psychic accompaniment" of which Doyle speaks is already sufficiently in evidence on every side, for those who have eyes to see and ears to hear. In the coming of the Lokas it is likely that we have a manifestation of the invisible worlds, sufficiently material and striking to reach the knowledge even of the blind and deaf (to things psychic and occult)... And what the communicators of the Mark P. seances call the "increasing interpenetration of the etheric and dense levels of matter" goes on apace, if one may judge by the upsurge of psychic phenomena and experiences.

-End-

Bola Azul: "Are the flying saucers passing over Guatemala?" exclaims the Guatemala City Press. Senor Gustavo Romero and others with him "experienced the greatest surprise of their lives at seeing a ball of blue fire pass across the sky... Flying disks have been seen in the United States, also over Cuba, Brazil, and the Argentine...." (El Imparcial).

"Flying disk fever spreads to the Danes" - "Two persons claim they saw a flaming disk passing over Copenhagen." (Koobenhaven).

Vienna, Aug. 24. "Observers in two Austrian meteorological stations reported sighting three disks "flying under the moon." (That's semi-official, anyhow).

"Four Long Beach (Calif.) folk see mysterious visitant ...a round object was observed for four seconds as it raced across the sky .. appeared to be about six feet in diameter ..altitude about 1800 ft. It travelled a mile in the four seconds (900 mi. per hr.). " Long Beach Press-Telegram. (Eleven other persons later confirmed this report).

"The FBI has been sitting on information about the disks, right along. But now they have appeared in Austria and were seen by observatory personnel" (F.G.H.)

"Sailors see ball in the sky" ... silver ball, travelling fast as a jet plane, seen by two aereographers at the Naval Air Station, Squantum. Object was highly polished, and travelling in a curve at 6000 to 8000 ft. (Boston Post).

Once on a Sunday The severed hands found in a cave near Phoenix, Ill., have been "identified" by some authority as belonging to baboon or mandril, and "recently severed". At first believed to be those of a woman !! Coroner accepts the identification but wants to know, who killed the mandril and why cut off its 'hands.'? ... Strange animal suddenly appeared in a State St. saloon, heart of Chicago - not an orange elephant - turned out to be a fox ... Filipino in Los Angeles dies, leaves 43 cats. Woman in San Francisco went 7 better, kept 50 ... Drs. Amersbach and Nutine of Cincinnati report curing 33 out of 48 cases of skin cancer by a preparation of beef spleen and lamb liver ... Article on space ships based on the moon as near possibility; benefits said to be "control" of earth and of the solar system.... This Editor at one time took an interest in the publications of the Rocket Society, but found (incredibly) that almost the whole motivation of these inventors was commercial exploitation and extension of military and political power. The fat cats, grabby boys, "I people" never change; they would plunder and exploit the whole solar system just as they have done with this planet. If we have to choose between stalemate and loss of scientific knowledge and its utter prostitution, we're all on the side of ignorance plus decency.....

Items in above paragraph culled from a single Sunday paper. Courtesy of Mr. Mark Probert.

LABOR PROBLEMS BANISHED BYTHE GOLDEN RULE -

One of the best friends and supporters of Round Robin is Mr. E.O. Wakefield, of 2618 Green St., Salt Lake City. He owns and operates a nationally known garment factory ("The Lady Gay"). This business is operated in accord with certain principles and instructions psychically received. It is true that in essence these amount to little more than an intensive application of the golden rule, yet the history of this enterprise, and the spirit which prevails among its workers is so remarkable, that Round Robin departs from its custom to make comment on them.

In this factory there has never been any trouble with employment problems, almost no turnover of labor, and curiously enough, practically no difficulty in obtaining needed materials during the great scarcity of the war years. The employees cooperate in every possible way, knowing that it is to their own very considerable profit to do so, and feeling that they are truly working for themselves and not for an employer and wages paid by him. We quote from a typed statement issued by Mr. Wakefield:

"Nearly all the problems of the industrial worldresult from an unfair division of earnings resulting from the combined efforts of labor and manage - ment. But in any partnership each partner is entitled to his pro-rata share of the profits, according to the business principles laid down by the One who gave us the golden rule. This conclusion was reached and put into practise by our factory some time ago. Does it work? It does! Does it pay? It does! It gives us better goods, greater production, more sales, and real industrial security. If adopted nationally this system would end all labor disputes - for a man does not strike against himself. ...

'We decided upon a simple division of profits: 1/3 to capital and 2/3 divided equally among workers and management. If the profits for half a year were $21,000, Capital would get $7000, and the workers (if there were 13, and counting management as 1) would get $14,000, or $1,000 each, paid in cash. Of course an audited and certified copy of our half-yearly balance sheet is posted on the wall for workers to study, giving them complete confidence.'

'Why does this system work? It is founded on the golden rule. When those who work with hand and brain, and those who contribute money and handle the disposition of the product, agree to cooperate to produce equally shared profits, then there is created a unity of purpose which guarantees perfection of performance.

'Give to a man his rightful share of pride and profit in what has been produced through honest toil, and you apply the fundamental principles actuating all human progress, instead of fosfering a pseudo-philanthropic counterfeit which sets up the men furnishing the capital as "benefactors", while those per - forming the actual labor virtually assume the role of slaves, dependent on the whims of their employers for their stipend. ... When men deal with their em - ployees in the way they would like to be treated if the 'shoe were on the other foot, most of the rioting, strikes, and financial losses now impeding every industry dependent upon production will cease, and the country will enjoy thd smooth interaction of labor, capital, and management, insuring the greatest returns in actual material prosperity the world has ever known.

"This is not only good Christianity; it is good sound business sense. It has worked for us. It will work for you. WHY NOT TRY IT?"

More power to Mr. Wakefield! Enlightened self-interest, says RR, is the panacea for the woes of all the world!

- VARIORUM -

Red Tide Peril: A floating mass of dead fish 60 miles long by 30 miles wide, some six miles off the Florida coast. Dinoflagellate, a micro-organism having a reddish tinge, is responsible. Now, biological researcher Dr. Robt. James says, 'there may be an epidemic of unlimted proportions ... the plague is only beginning,' and an emergency committee has been formed. Nature has so many simple and unbeatable ways to destroy humanity, man's own efforts toward the same end seem amateurish.

Atomic Whirl - maybe ? From Adelaide, Australia: a well-constructed stone church was reduced to rubble during the night, wreckage scattered 300 yds. A crashing noise, and a house 50 yds. away was shaken, but no clue to cause. Local police talk about a 'freak whirlwind.' Church was at Kengorong, near Mt. Candia, So. A.

"Incredible (?) Ignorance" Bulletin No. 1 of the Arctic Institute of No. America makes inventory of what is known and unknown about the American Arctic, and "the deficit in knowledge is almost incredible .. great areas have not even been seen from the air .. the mapping is almost unbelievably primitive." As to archeology and physical anthropology "we feel less confidence in our knowledge that we did 20 years ago."

"Silence, please." Elevator man in the Bronx came close to collapse when a dachshund waddled into his car and growled: "Come on!". Other remarks attributed to same dachshund: "I'm hungry" - "I want a bath" - "I want to go home" - "I am" - "I love you" - and "candy". Refuses to say anything about UN, communism, or the housing shortage... More seriously, there's been a kind of epidemic of this talking animal business. Seance controls, questioned about it, merely remarked that the talking animal was simply an "animal genius" - evolving a little ahead of his group. We understand this view is held by many Illuminists. (Clip from Boston Post).

New gas -"CO-Maybe" Eighteen canaries and "countless birds" died suddenly in a two-block area in Oakland (Calif.), night of May 14 - and one 15-year-old girl "saw a peculiar haze." Health Department "blamed carbon monoxide." (It is certainly remarkable, that sufficient concentration of CO to cause immediate death of birds should not have affected humans at all). **

Official, this time: Vienna, Aug.24 (INS). Observers in two Austrian meteorological stations reported sighting three "flying disks" flying "under the moon."..... RR editor has received information that the disks (Lokas) have been observed over Australia by military personnel... Pathfinder carried notes on the Lokas; one of their artists saw them himself... A new item not heretofore reported by anyone, is the appearance of symbols (somewhat like skywriting) in the vicinity of a stationary disk. This is to be expected and comes to us from a source we consider highly dependable.

** In this connection - these "countless birds" apparently died in the open, and CO is only slightly heavier than air; it is also invisible, tho an admixture of something might have produced a haze.

(For these items and many others we are indebted to Mrs. Helen Lotreck, Mrs. G.B. Lambert, Mr. Lloyd Adams, Mrs. Mary Hyde, Mrs. H.M. Graham, Mr. B.F.Greenlee, and many other helpful friends whose names we cannot itemize here)

The Spreading Present, or expanding present:

Under this time-conception, past and future event coexist in the present, or with the present. The present is a condition of attention, a state of awareness, and this state changes. Awareness is a little moving circle of light, which may be shifted about, and may rest on events either "past" or "future". The "future" does not flow in upon us, or move up behind us, nor do we move through it. It exists, and becomes our present when consciousness rests upon it. When concentration upon the "now" is relaxed, the "now" spreads out like rings in water, and we have memory or perhaps prevision.

This concept, of course, like other time-theories, cannot be handled by picture-thinking, becomes more difficult the more one thinks about it, and a philosophic discussion would be too lengthy and involved for RR pages. But if it could be substituted for our present childlike notions of a linear time movement, it might help us to grasp such things as precognition and prophecy, and be a step on the road to fuller understanding. ... It seems probable that "future" events are sometimes fixed or fated, at other times indeterminate and capable of being altered by mental energies; and this seems to us to be compatible with the concept here described.

Reanimation: "The corpse was laid on the floor of the Mahatma's verandah, and a huge crowd collected in the street to see what would happen...The body had been carried for some ten miles. I opened the eyelids and saw death in its eyes .. the mirror remained unclouded before its lips, and I would without hesitation have given permission for the burning. But the Mahatma did not agree. He lighted a fire and placed on it a huge iron pot, into which he threw various herbs and other ingredients. I sat on the verandah near the corpse, and the crowd waited outside in respectful silence.'

'The Mahatama* commenced his incantations, and his body began to quiver like the leaves of a peepul tree in a breeze. Every now and then he dipped his hand into the pot, from which thick scented smoke arose, and threw some kind of fluid therefrom onto the corpse. This went on for about an hour, but still there was no sign of life. He then pressed both his hands over the body and lay down beside it. He put his mouth to that of the corpse and breathed into it, his body quivering like a live wire. Finally he got up, threw some more stuff from the pot and said to me "Sahib, ask him any question you like!"

'I did not know whether I was standing on my head or my heels, but I did as I was told. I said, "What has happened to you?"

'The mouth opened and a voice rumbled out in a horrible way unlike anything human I have ever heard, "A cobra bit me."

'Again I asked, "Where?"

'The the horrible voice answered, "My big toe. I was giving it milk."

'Not a muscle moved in the body and it lay stiff and inert as a corpse.

'The Mahatama again breathed into the man's mouth and went on with his incantations. Then suddenly he said "Get up!"

'The body at his command began to rise, not as an ordinary live human does with bent back and knees, but straight from the heels, and stood straight up like an Egyptian mummy. The eyes were shut, the arms close by its side. The Mahatama said "Walk!" and it did, like a wooden soldier, with legs stiff from the thighs. When it came near the wall the Mahatama said "Stop! Turn!" - and it obeyed, with

* The word is spelled Mahatama thruout the article, and should have been so transcribed in the above summary).

its eyes still shut. It was told to lie down, which it did in the same way that it arose.

After another hour of incantation the corpse was beginning to show slight signs of movement in its chest and stomach muscles. Another hour passed, and when the corpse was told to rise the second time, it did so in a more human fashion and was ordered to walk out into the street, and when it began doing so, the crowd fled in terror.

Its eyes were still closed; it walked about by word of command, and was brought back to lie down again on the verandah. Finally, the Mahatama passed his fingers over the face and eyes of the now breathing man, who opened his eyes and looked horribly dazed.

After a course of massage for about another hour, the man was carried home by his relatives completely recovered. He lived for many years.'

(From "An Incident in the Great Indian Famine of 1899 & 1900", by R.P. Lambert, D.I.G. - Late Indian Imperial Police. Now Frontiers, Jan. 1947. 45 Gerrard St., Lon. W.1. Vol. 1 No.1. Publication now suspended).

(The automaton-like stage, where the body was under the control of the Maha - tama, might shed some light, if it were understood, on the "Zombies" and the almost mindless servitors described by Illion in Darkness Over Tibet... The account is unusual and vivid, and accepted as factual by the N.F. editors).

'green grows the glass-O'-

" In N'Yorker for April 28 last was a report on Henry Wallace's London speech. Introductory speeches in vivid New Yorker jargon, then 'It was J.B. Priestly who took the audience's fancy most successfully. In his slow North Country voice he read a news clipping sent him by some one who had heard his introduction to recent talks on atomic power. Priestly told how the first atomic bomb tests resulted in a wide-spread shower of fragments of a substance resembling green glass. The clipping was a report of geological or archeological burrowings which had discovered, below the remains of ancient civilizations, a stratum of fragments of green glass. It is up to the peoples of the world, said Priestly, to decide which they are going to choose - to return to green glass or to speak up... The account ends with a voice- a voice that sounded as if it belonged to a very young man:

"Green glass! it was saying soberly. "Fragments of green glass! My God! Isn't somebody going to do something?"

The answer to this appears to be a chill "NO!"

(From letter to RR Editor, from Louise Braden, 1353-4th St.Rock Isl.,Ill.)

Etheric Giants- A quote from Dr. Haley.

"... In passing, I might note that it seems interesting that the Mark Probert control said that the flyers in the 'etheric saucers' were much larger than earth men. Mr. John said he met two 'psychic men' in the Mendocino locale; they were 15 feet high, each. Note also that the astral man (shadow man) of psychic students everywhere, are taller than the physical man. But perhaps if the etheric men ever settle on this earth, they will not be so gigantic after all." *

(* The controls also remarked that everything, people and objects, on the etheric level, are much larger than earth people or objects. Perhaps Dr. Haley has in mind, that etheric people coming to live under earth conditions would find it necessary to reduce their size -- as indeed is said to have occurred in the past).

Precognition: "A fellow-student and I have been doing some experimenting in telepathy. He lives in Ohio. On March 5th while in my dining room I detected a powerful scent of shoe polish which I could not account for. My husband, however, did not notice it. I then wrote to my friend, my letter being postmarked 1:00 p.m. March 6, and he replied as follows: 'At approximately 1:00pm March 6th, while polishing my shoes, I tried to contact you.' The odor of the shoe polish was thus noticed by me almost exactly 24 hours before the attempt at contact was made."

(Isabelle M. Gargano; 1400 So. Stiles St. Linden, N.J.)

(The fact that this particular and unusual odor was transmitted, or at least was present to both persons, seems to take the incident outside the range of coincidence. ML.).

Explanation: 'There is a very definite reason underlying the feeling of certain doom that pervades the world - but physical conditions are not the trouble. The feeling is brought about by the action of our conscience, whose dictates we have so long pushed aside. This cause may be traced back for a very long time, and is complicated by unbelief, due to lack of understanding of the spiritual nature of man. Man cannot function as a living being without God, and our knowledge of our separation from Him produces fear and uncertainty. The remedy for fear lies in a closer approach to Him ...'

(H.C. St.John; Solana Beach, Calif.)

(A religionistic statement of profound psychological facts) ML.

Inquiries: "I have several questions I would like to see more on in Round Robin. (a) Have you investigated the John story (Mendocina Co. phenomena)? (2) What did you find out about the Garland buried crosses in California? Has anyone else found them?

(John B. Osborn; 770 E. Fulton, Grand Rapids 3, Mich.)

(The RR Editor has not had time to look into either of these matters personally. If there is any further data on either of them, send it to Mr. Osborn - and let RR in on it too).

Accident: Dr. Ethel Grace Lynn (M.D.), one of Round Robin's most valued friends, lately suffered a very severe fall, with severe injuries, and has been obliged to abandon much of her practise. Incidentally, and because of this accident, she is going to dispose of some 320 acres of land in Elko Co., Nevada. Good land, water, 6000 ft. elevation, wish we could buy it. Dr. Lynn's new address is 842 Fulton St., San Francisco 17.

***

Please add postage.

BOOKS & PERIODICALS

(G - good condition
(N - as new
(F - fair

Sir Oliver Lodge; Survival of Man. 360 pp. (G).1909. $3.00
Minot J. Savage : Life Beyond Death. 1901. 336 pp. (F). $1.50

Doyle: Vital Message. 164 pp. 1919. (F) $1.00
J.R. Francis. Encyc.of Death. Vol.3. 1900. (F) $1.00
Lee Howard. My Advneture into Spiritualism. 1935. (F).181 pp. $1.00(pencil marks)

~~Augusta Gaskell. Whence, Whither, and Why. 1939. 312 pp. (G). $2.50~~ sold
Doyle: New Revelation. 1918. 122 pp. (F). $1.00
R.J. Thompson. Proofs of Life After Death. 1908. 360 pp. (F) $1.50. Pencil marks
"Scorpio": Heaven Knows What. 1935. (F). $2.00. Pencil marks.

Sepharial: Kabala of Numbers. 2 vols.,200 pp. ea. (G). $2.00 for the two. 1928.
Hodgson: Kingdom of Faerie. 1927. 112 pp. (G). $1.00
H.G. Wells: Crux Ansata. 1944. 112 pp. (N) $1.00
~~Ossendowski: Beasts, Men, and Gods. 1922. 316 pp. (F). Clos. & index. $3.00~~ sold
F.W.H. Myers: Human Personality. 470 pp. 1919. (G) $6.00. The same, 1913, 470 pp. Like new. $6.00 (often priced at $8.--10.00).

H.Spencer Lewis (AMORC): Secret Doctrines of Jesus. 235 pp. (G). 1937. $2.00
~~H.H.U. Cross, Ph.D. Cavalcade of the Supernatural. 1939. 159 pp. (F). $2.00~~ S
Papus: Tarot of the Bohemians. 1929. 355 pp. (G) $3.50 (Like new)
Carrington. Invisible World. 1946. 190 pp. (N) $2.00
~~Drury, & Lloyd. Etiderhpa. 4th Ed. Robt. Clarke Co. 1896. Many illustrations~~ S and cuts. 386 pp. Good condition. $7.50. Post free.

Mimeo. publications: Geomancy, or the Art of Divination by the Element of Earth. About 30 pp, Round Robin size. The only separate compilation in English. $2.00. --- Letters to a Soldier: The simplest possible presentation of the basic ideas of spiritism and occultism. Non-religious, non-sectarian.Not a war-time book only, but a good "first" for anyone interested. About 30 pp., 5 1/2 x 8 1/4". $1.00 --- A Book of Verses: about 40 pp.,same size as L-t.S. $1.00 (100 numbered copies only). --- Retro Me: This is a 3-page "memo. in the practical magic of self-defense". Instructions for sealing the aura, use of the circle and Pentagram, and a short description of the Pentagram Ritual. $1.00, and worth the price IF you need this particular kind of information. Pages not bound, and 8 x 11". (All by Meade Layne).

Kahuna Method of Healing (1 p.): "Lingford's" explanation of people without auras (1 p.): In the Circle of Arte (1 p.): Max Freedom Long on"The 3-Unit Consciousness of Man" (3 pp): These six pages, unbound, from RR and Flying Roll, will be sold while they last at .25 (for the 6).

Reports on the Mark P. Seances. Report No. I is sold out, but Report No. 2 is available at the same price, $1.00. About 30-35 pp. each. Stenographic transcription. Some of the most remarkable seance communications on record. Non-religious, not a "message circle", non-professional and unpaid medium, factual, scientific and philosophic material. Round Robin Editor.

Addendum to above: Report No. III is now available ($1.00). - Also, we hope soon to reprint Report No. I - probably 50 copies only.

Flying Roll Gamma II is now available. 37 pp. Copy, 50¢. We print a few copies over and above the subscription list. Also, we can still supply about a dozen copies of FR Beta II (last June). It is always best to order in advance.

- PUBLICATIONS -

The Theosophical Forum: Covina, Calif. Mo. $3.00 yr. single .35.
The New Age Interpreter. Box 6133 Metropol. Sta. Los Angeles, Calif. Yr. $1.50
Scientific Forum, 1621 So. Grand Ave.,Los Angeles 15. 3 yrs.,$5.00.
Open Sesame. 3006 Lake Park Ave. Chicago 16. Bi-mo. Yr. $2.00. Single .40

Bulletin of the Association for Research and Enlightenment. Virginia Beach, Va. Monthly. With associate membership, $2.50 per yr.

Kosmon Pioneer Bulletin: Mo. pub. of Essenes of Kosmon, at North Salt Lake,Utah. Yr. $1.00. 3 yrs. $2.00. Single, 10¢.

Mind Digest: Mo. Lancaster, Pa. Yr. $2.50; single .25. Premium Book Sale catalogue, Book Dept.,free.
Rosicrucian Magazine, Oceanside, Calif. Yr. $2.50. Single 25¢.

ERGOT: A mystical book magazine for students of mystical truths interested in spiritual and intellectual development. R. Holmes Tinker, Box 83, Stockbridge, Mass. Yr.$2.00. Single 40¢

The Bobbitt Agency: 1609 - 10th Ave.No. Nashville 8, Tenn. This Agency accepts subscriptions for all psychic and spiritistic pericdicals, domestic or foreign. Sample copies sold, periodical list on request. Prompt, efficient,courteous.

Time is Kind: Story of the Unfortunate Fox Family, by Mariam Buckner Pond. Centen - nial Press, Main P.O. Box 302, N.Y.C. 333 pp. and bibliography. $3.00 A competent, interest/ readable account and a useful work of reference.
ing

Mimeographed Books (7 x 10"): WU-WEI (Concerning Tao, Henri Borel, reprint, $1.50. Poems, from A LUTE OF JADE, reprint, $1.00. Blue Robe Series, Vol. 1, Monks of the Blue Robe, analysis of 13 mystical prints, $2.00. R. Holmes Tinker, Pub. Box 85, Stockbridge, Mass.

The Rev. R.O.Wickham, 2728 River Ave.,Mishawaka, Ind. has an arthritis remedy which effected a cure in his own case and has helped many other people also. Uncalled-for protests by medical organizations led to Postal restrictions forbidding distribution of this remedy. The Postal authorities have now reversed their ruling in this matter and no stigma attaches to Rev. Wickham or his work. RR makes this announcement voluntarily. This is not a paid advertisement.

Occult Sciences Library Service. 15 No. Maryland Ave., Atlantic City, New Jersey. Round Robin recommends this Service for promptness and efficiency. This is not a paid advertisement.

Occult Books: An ever-increasing demand for books on occult subjects; spiritualism, psychic science, etc.,requires specialization. We have a large stock of occult items. Send us your occult wants. Catalogues issued. OCCULT SCIENCES LIBRARY SERVICE; 15 N. Maryland Ave., Atlantic City, N.J.

EAT TO LIVE. A new 22-page printed pamphlet on food, made up of carefully chosen selections on diet from the Cayce readings. 35¢ each, 3 for $1.00. Edgar Cayce Pub. Co. Virginia Beach, Va.

Operation Shoestring

With regard to the seance reports, which are attracting a great deal of interest; we have had many small difficulties in reporting these meetings. It has been difficult to get a stenographer who is competent for work of this kind, and who is regular and punctual. But even at its best, a printed transcription, even if verbatim, fails to give anything like an adequate idea of what goes on. Nearly the vividness and naturalness of the personalities is lost, as well as the more dramatic moments, and of course the Asiatic languages, prayers and chants in thehigh-pitched Mongolian voices, cannot be transcribed at all.

What we really need is a wire recorder. These will run for an hour without changing, and transcriptions can be made to either wire or disks. Unfortunately and alas, they cost about 150 iron men ($$$). Maybe we can get one cheaper. Maybe some of our interested readers would like to have a few records (disk or wire) for their own purposes.

* Just maybe, again, some of you would like to invest $5 or $10,
* and get it back in the form of recordings - not immediately, but
* in course of a few months, as good material comes through and is
* re-recorded. If you send in any money for this purpose, and if for
* any reason the wire-recorder cannot be obtained, RR will refund your
* payment.

By the time we pay to have re-recordings made, the records sent you would be fairly expensive, but probably not more so than any good 12" disk - say, of good music. Or maybe not so bad. We have no figures as yet. But what RR gets out of it is the recording machine itself; we will supply the records at actual total cost of recording and mailing. What you get is the record(s) and a sense of virtuous cooperation in a good cause (or maybe your money back, if no can do).

Generosity:

A good friend and long-time reader of RR has sent us payment for six one-dollar trial subscriptions - or three issues each. If you know some one who might take a real interest in this publication, and will send us the name and address in time, we will send him/her three successive issues. Hope and theory is,the allure of this freak publication will be such, that he will continue to subscribe for years 'n years ....

If any of you admire this good deed, remember that "imitation is the sincerest praise."

Apologies IF -----

Advertising material for RR and related publications soemtimes getssent to subscribers who have already been more than generous with subscriptions, dona - tions, and articles for publication - all to keep up the chirp of the Robin. This This is the result of clerical errors or of lack of time to handle mail carefully. 'Scuse it, please!

Yes, we know ---

That copies of RR or FR sent to you become your property on receipt. There's no legal or moral obligation to return anything you do not want to purchase. Our "please return if not wanted" stamp on "inspection copies" does not assert ownership of them. And we know it's a nuisance to mail stuff back to us. If you do not like to receive inspection copies, for possible return, please let us know. But so far nearly all inspection copies have been either returned or paid for -- simply because our friends cooperate in keeping down the expense on these non-profit publications. Incidentally, anyone who is thoroughly dissatsified with any mimeographed publication offered for sale by the RR Editor as a separate item, can obtain a refund of the purchase price on return of the article, (pamphlets, booklets etc.