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POWER.

¶ "The Power of the Highest shall overshadow thee."—Luke 1:35.

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CHARLES EDGAR PRATHER, Ph.D., Editor.

9th Year. JUNE, 1916. No. 12.

First Steps in the Science of Being

LESSON SIX

FROM THE INNER TO THE OUTER

ONENESS is the theme of all Truth study. There are many phases of this One, known as qualities or characteristics, but in studying them we are still dealing with the Omnipresence. He who gets away from it, wanders from the Truth. The more you know of God the better will you understand yourself and all manifestations of God; the more will you comprehend the Law by which the Infinite expresses Itself in finite form; and the better will you conform to its natural order of unfoldment.

It is well, then, yes, essential, that you acquaint yourself with the Law of Expression, the method by which the all-pervading and all-embracing Reality, Life, Intelligence and Substance manifests Itself as you and all other forms. Only through such understanding can you realize, not only what you really are, but the harmony of your entire being, which is Health or Wholeness.

No one doubts the truth of the perfection of his spiritual self, intuitively knowing that it was created in the image and likeness of its Source; but many sincere and devout people do not see this same truth

for the body. It is because they make a separation between Spirit and matter, believing (falsely thinking) that these are unlike and opposite. Thus they have sickly bodies even while being sincere and worshipful in their attitude.

The Christian not only has the right, but it is his duty to be well, both mentally and physically. The student of metaphysics soon learns to see that disease is the effect of wrong mental beliefs, and has no life, truth, intelligence nor power in itself—therefore is unreal. He soon learns that the belief, or wrong thinking, in disease is the disease itself. Therefore to free oneself from sickness, or inharmony of any sort, it must be through the enlightenment (or spiritualization) of the mentality by Truth.

All healing is a process of opening the eyes of the soul. It comes through the awakening of the understanding. The more you educate yourself in Truth the greater consciousness do you have of the wholeness, perfection and harmony of your being, both spiritual, mental and physical. True healing takes place in no other way, and this is why you are enjoined so often to think upon that which is good, pure, true, honest, lovely, of good report, etc., for right thinking is always educational, and therefore healing.

Within the acorn lies the perfect and complete oak tree. Within you lies the Perfection of the Whole. As with the acorn, so with you: the law of growth or unfoldment is from the inner to the outer. The seed of Perfection (God) is already implanted: your part is to tend and cultivate. Even the law of physics shows that the cause is always embodied in the effect. God hath made you of the one perfect Substance—Spirit, since you are the effect of the Cause.

Let us analyze. To express means to press out, or make manifest. An example in mathematics is the expression of the principle, of which it is the effect. The example is all you ever see of the principle. All visible things, including the body, are the examples or expressions of the Principle called God or Spirit. Acknowledging the Principle, and working your problems according to it, like in mathematics, you attain satisfactory results or realization.

The fundamental law of Truth is ever the same: like begets like. Since Spirit is the only Substance, then that which has been pressed out (expressed) must of necessity be as truly Spirit as its invisible Source. "That which is born of the Spirit is Spirit."

Thought always precedes action, and action produces effect or result. But there is something that precedes even Thought, which is Mind. Therefore Mind must be the Cause of all, and all things then are the pictures or expressions of Thought.

This is the orderly process of all creation:

Mind	Thought	Deed
Spirit	Soul	Body
Thinker	Thought	Word
Principle	Problem	Example
Creator	Creative Action	Creation
God	Life	Existence

These are sufficient to show that the outer is but the effect or result of the inner through the process of its own activity; that being made of the inner, it must be just like it in essence after it is expressed.

We therefore arrive at this conclusion: Whatever God is, you are. Since God is Love, through Loving God expresses you as Love. Since God is Intelligence, through Thought God is expressing you as Intelligence (Wisdom, Knowledge and Understanding). Since God is Perfection, through perfect Life God is expressing you are Wholeness. Since God is Harmony and Peace, through divine Order God is expressing you as Health. Take note, you are not merely filled with these good qualities, but ARE them.

By applying to yourself, as the individual expression of God, all that you perceive God to be, you unfold in the realization of the Perfection of your entire being—spirit, soul and body, through knowing your ONENESS with God.

A BIT OF SCIENTIFIC LOGIC

By SEIL NEPHEE

GOD IS EVERYWHERE.

HENCE:

GOD is in my parlor.

GOD-blessing rests upon all the furnishing of my parlor; and thereby transforms its seeming bareness to Beauty, its seeming insufficiency into ALL-Sufficiency.

GOD-blessing rests, likewise, upon the walls of my parlor, leaving there in both invisible and visible imprint, Omnipresent Thought manifestations of GOD-Will, GOD-Joy, GOD-Praise, GOD-Peace.

THUS:

Whoever comes into this room of Blessing, whether stranger, friend, or self, is enlarged, enriched, enlivened, enlightened, both spiritually and intellectually.

In this room GOD-Will, GOD-Joy, GOD-Praise, GOD-Peace unite with Law, Life, Love, Liberty, Beauty, Grace, Poise, Success, Health, Happiness, Truth, into ONE perfect Whole.

I AM ONE WITH GOD IN MIND, SPIRIT, AND MATTER.

AND THEREBY:

There is gathered in my parlor

Only thoughts that are pure, and sweet, and true, and lovely, and imperishable.

THEREFORE:

In my parlor
There is always the greatest expression of UNITY.
And in UNITY there is Strength.
In STRENGTH there is Joy.
In JOY there is Health.
In HEALTH there is Praise.
In PRAISE there is Peace.
And in PEACE my Cup of Gladness overflows continually.

GOD IS EVERYWHERE.

HENCE:

GOD is in my bedroom.

And sleeping and waking GOD is within me, GOD is beside me, GOD is watching over me, GOD is waiting upon me.

The walls of my bedroom are sensitized to the thought realization of Beauty, Grace, Poise.

BEAUTY:

That I may image GOD in Mind, in Form, in Spirit.

In MIND, that I may Know—contemplate—cultivate—God within myself.

In FORM, that I may Rejoice—choose—share—witness—GOD within myself.

In SPIRIT, that I may Praise—recognize—meditate—follow—GOD within myself.

GRACE:

That I may disern GOD in Faith, in Forgiveness, in Freedom.

In FAITH, that I may Believe—see—hear—understand—GOD in all things.

In FORGIVENESS, that I may Love—feel—know—honor—God in all things.

In FREEDOM, that I may Comfort—learn—live—cherish—GOD in all things.

POISE:

That I may know GOD in Serenity, in Steadfastness, in Singleness.

In SERENITY, that I may Obey—remember—compassionate—fulfill—GOD at all times.

In STEADFASTNESS, that I may Observe—employ—possess—perpetuate—GOD at all times.

In SINGLENESS, that I may Trust — bespeak — think — glorify—GOD at all times.

AND THUS:

At all times, in all things, in all places, I am at PEACE.

DIVINE SCIENCE: Knowledge of Truth. By Charles Edgar Prather, Editor of Power. The Power Publishing Company, Denver, Colo. 126 pp. Cloth bound, $1.00.

Contains the following lessons: How to Study; The Omnipresence and Its Inherencies; Truth and Reality; The Law of Expression; The Christ; Application of the Omnipresence; The Silence; True Prayer; The Power of the Word; Health and Healing; Spiritual and Material Prosperity; Steadfastness to Truth; Growing in Grace; and, Heaven—Here and Now.

The lessons deal with fundamentals, interpreting them in the terms of the Newer thought. Every phase of the field of thought covered is brought down to a method of practical application, which will make the book very helpful to all who are seeking the way to the knowledge of the High and Uplifted One who is our help and salvation.—Rev. Thomas Parker Boyd, in "The Emmanuel Press."

POWER PUBLISHING COMPANY,
Denver, Colo.

TO-DAY

WILLIAM YEATS MORE.

THERE IS A WORLD OF MEANING and deep significance in Paul's special message to the Hebrews, wherein he shows how the New Gospel elevates the Mosaic law, lifting it from a mere outward observance to a basis of Spirit: Moses the law-giver superceded and fulfilled in "Jesus our great high priest, who though in all points tempted like as we are, yet without sin." The whole tenor of the message is concentration and acceptance of our birthright here and now. "Today if you will hear his voice, harden not your hearts." He declares that the law is a shadow of good things to come, while the New Gospel is present realization; also points out the impossibility of forgiving sin by the shedding of blood, and how "Christ has opened up for us a new and living way."

He gives us a wonderful exposition of faith: how the illustrious souls of the past triumphed and overcame through implicit trust in God; enjoining us to "Follow peace with all men, and holiness, without which no man shall see the Lord" (attain the kingdom).

There are great souls in our day who specially emphasize the opportunities of the "Golden Now," and the supreme folly of postponing our claim to sonship; and if more general thought were given to present realization it would assuredly usher in the long foretold millennium.

Therefore, with Paul the exhorter, let us follow the Inner Voice that says, "Take heed as unto a light that shineth in a dark place, until the day dawn and the day star arise in your hearts. * * * Behold, now is the accepted time; behold, now is the day of salvation." This is the advice of the illumined in all ages; even Moses centuries before voiced the "Ancient Wisdom" in the same strain, "Consecrate yourselves TODAY to the Lord, that he may bestow upon you a blessing this day. * * * Sacrifice before the Lord, for TODAY the Lord will appear unto you." Joshua said, "Choose ye THIS DAY whom ye will serve."

Think again of that wonderful demonstration of Elijah's faith, how he prayed, "Let it be known THIS DAY that thou art a God in Israel"; and the record says, "The fire of the Lord descended and consumed the sacrifice, the water and the altar."

Since these so-called miracles were accomplished by faith, let us by the self-same law assert ourselves TODAY—this most sacred of all times: the Golden Present. This is no mere theory, but a tremendous fact of life, proven over and over again; and is as incumbent upon each as it was and is TODAY on any great soul past and present.

The oft-quoted words of Jesus apply here and now as much as they did when he said, "Ask what you will, and it shall be given you * * * ask anything in my name and it shall be done." This same law is still in active operation, and needs not our frantic call to have it applied, for it is carried out with mathematical precision every moment with each and all.

Why, some may ask, is it not perceived, and the mass of mankind totally ignorant of prayer's incessant answer? With Emerson we know that "Cause and effect, means and ends, seed and fruit, cannot be severed; for the effect already blooms in the cause, and the end preexists in the means, the fruit in the seed—persons, events and circumstances may stand for a time between you and justice, but it is only a temporary postponement."

In this world of absolute justice and equity, let us ever ally with the realm we wish manifested, in our surroundings, and as sure as the Eternal Law is perfect, so will the results be accurately meted out, ever commensurate with our life attitude. Old orthodox faith in gaining the kingdom by and by may be good, but realization TODAY is infinitely better; truly, "The kingdom of heaven is within you."

We should not scoff at the evangelist's fervid appeal to "Come to Jesus" now, because often the change from darkness to light comes like a flash: the consciousness permanently lifted to the higher level: from man to super-man—the animal-man to the Christ-man.

When a crisis of seeming lack comes into your life, cease struggling and turn to the Universal Supply, with faith in TODAY'S answer, for remember the same Law is here as when the Psalmist wrote, "I have been young but now am old, yet have I not seen the righteous forsaken nor his seed begging bread."

The Universal Supply may be likened to a great reservoir, on a higher level than our field; awaiting our individual faith ditches to carry nourishment needed to give us a bountiful harvest.

In illustration of the Father's loving care, John describes the beloved as standing at the door, patiently waiting our invitation to enter. Let us awake from our lethargy, and welcome the celestial visitor.

Since all our good, and the possibilities for endless attainment, are ours to enjoy here and now, why postpone their realization to some indefinite time in the future? for are we not sons of God here and now? It does seem strange, yet is nevertheless a fact that the majority practically deny this stupendous truth, and therefore shut themselves from the privileges of a heritage compared with which an earthly kingship is but a bauble.

This great good is not something God will bestow when we are ready to receive it. No! it is a fixed and unalterable decree of Life here and now, and the only obstacles in the way are the barriers we ourselves have erected. Remove them, and the Christ-man stands revealed. We cannot emphasize too much; this sacred moment—NOW—TODAY, "All things are possible."

Ages ago a disciple of the "Ancient Wisdom" wrote a simple but sublime epic which is worthy of our most serious attention:

THE SALUTATION OF THE DAWN.

Listen to the Exhortation of the Dawn:
Look to this Day!
For it is Life, the very Life of Life.

In its brief course lie all the
Verities and Realities of your Existence:
The Bliss of Growth,
The Glory of Action,
The Splendor of Beauty.
For Yesterday is but a Dream,
And Tomorrow is only a Vision;
But Today well lived makes
Every Yesterday a Dream of Happiness,
And every Tomorrow a Vision of Hope.
Look well therefore to this Day!
Such is the Salutation of the Dawn.
—From the Sanskrit.

"OUR" MOTHER

CHARLES EDGAR PRATHER.



AN MAY PRIDE HIMSELF in his intellect, his strength, and his personal dominion; but back of his mental attainments, back of his material success, back of his spiritual happiness, there always stands a woman. Even in religion man has assumed authority and leadership, while all the Truth of which he ever became conscious was either through the teaching of some woman, or through the inspiration of Intuition—the receptive or feminine quality—within him, of which woman is the type.

Woman is the representative of love and intuition. Love is conscious unity. Intuition is innate knowledge.

Man represents the outer: the directive and executive. Reason decides and directs. Will performs and executes.

Before the outer can be truly effective in the accomplishment of good, that good must be inspired from within.

Man, to be his truest and best, must have both these sides developed. The love quality will give his intellect and physical strength the elegance of gentleness while retaining its forcefulness. It removes all brusqueness, all coarseness and overbearance, through giving him refinement, consideration, kindness, gallantry, etc.

Religion has everything to say about the Fatherhood of God, but little or nothing of the Motherhood of God, yet true religion is primarily dependent upon the latter. "Mother" means matrix, that which conceives and gives form and existence. Upon her, almost wholly, depends the wholesome development and mental characteristics of the child. Were it not for the mental conditions of adverse moods and attitudes affecting her from without during the months of generation, every babe born into this world would be a Christ, conscious of its divinity. For woman, by nature, by instinct, by aspiration, by inspiration knows through Intuition the goodness of the one Source of all, and therefore the goodness of its expression.

In this inner realization of oneness—Love—it is the mother who sees in her child her very highest ideal of perfection or God. And that con-

sciousness never wavers! However far from the path of man's standard of right her son or daughter may stray, the mother sees the ideal, the good; sees not real or wilful transgression, but merely a mistake—ever ready to make excuses therefor.

Ah, this is the loyalty of the consciousness of oneness—for is not that child her very self—"flesh of her flesh, and bone of her bone"?

No woman with the intelligence and instincts of a mother ever taught her son to lie, to defraud, to pollute his body with liquor or vice. No, her vision of him ever is of honesty, truthfulness, purity, true manhood; and for the daughter every quality which makes for a pure and perfect woman.

For their advancement and development in their mental and spiritual qualities, she willingly sacrifices herself, her comforts and pleasures, and even the necessities of life.

O man, O woman, and you, young man, and you, young woman, I am speaking of your mother, my mother.

If you are still blessed with her presence in body, do not forget what you have meant to her and how she has lovingly sacrificed herself for you all these years. What have you done for her? What are you doing today? She may be growing old—her hair has turned white and her steps are slow and feeble. Are you still as proud of her and show her the same devotion as you did when she comforted you in your childish griefs, healed your hurts with a kiss, and satisfied your hunger with good things?

You will never find a truer or more steadfast friend in the world. Be true to her. Remember her precepts—forget not the law of her heart. It is life and love and health and peace and prosperity—and heaven!

Do not forget to pray for her; pray with her. Her aspiration for you is the very best and highest. And make your prayer effectual by doing all you can to answer it yourself. You will never regret it.

Girls, let me tell you something: The boy who will make you a good husband, the one who will be loving and good to you, is the boy who is loving and good to his mother. Do not risk the happiness of your life to any other.

Boys, the girl who is gentle and sweet—not only when you take her out somewhere, but in her home, and especially to her mother, the one who loves her home and her part in its care, as well as her outside social enjoyments, is the only kind of a girl who will make you the helpful and happy companion you desire for a wife.

The secret of a happy married life is found—not after you are married, but as boy and girl in the love, fidelity and devotion you have cultivated in your childhood home to your mother.

To you, mother, we give our unfeigned praise and love this day, set aside to your honor. In token of the purity of your love, your prayers, your devotion, your steadfastness in days of darkness as well as of light, we wear the white carnation.

Your name as "Mother" represents to us the consciousness of God, of whom you are the formulator of His highest expression—Man.

M—Mind
O—Omnipresence
T—Truth
H—Heaven
E—Earth
R—Reality

The One Perfect MIND is the OMNIPRESENCE revealing through you the TRUTH of HEAVEN upon EARTH as a present REALITY.

YOUR ONE TRUE FRIEND

By Prentiss Blackmon, in the Denver Post.

The days melt into years. The years bring many changes. As time hurries on old friends have scattered. New ones take their place. Only one friend remains true through the years. That friend is my mother. Though far from her, I see her kind, loving face as it reflects the glory of God. I feel her holy presence. I hear her sweet words of truth. Her guiding hand is upon my head.

I may pass through the temple of trouble; sorrow may be my constant companion; disgrace may bow my head in shame, and the world may crucify me on a cross of fire, but the one I call mother will never forsake me. Her ears will never be deaf to my cries of pain; her hands will never be too tired to minister to my wants. She will go with me through the dark days and stand beside me as I pass through the valley of death.

She is the uncrowned queen of the nations. She is the unpaid servant of the world. She is the unseen martyr of love. She is the most faithful of the faithful. She hopes for us after hope is gone. She gives her life that we may live. She is a slave that we may be free. She is happy only when we are happy. Our grief is her grief. Our victories are her victories.

As she passes thru this life may her happiness increase; may her sorrows cease to be. May we stop for a moment in our mad rush through this life and pay her a tribute of gratitude. May we lay at her feet a garland of roses. May we place on her head a crown of love and tell her that we love her as in the days when we were children.

"KNOWLEDGE OF TRUTH"

By Charles Edgar Prather, Ph.D., Editor "Power," The Higher Thought Magazine, and Author of "Spiritual Healing," now in its fifteenth thousand.

Anything Mr. Prather writes is most valuable. He is not tied to the Bible as authority, but uses it as an ancient expression of Truth. For this reason he is clearer and freer in his perceptions of Truth, and Law, and Life, than are the most of teachers who use the Bible as textbook. Any rational mind can accept all his fundamentals, and his reasoning from them is complete. It is a most excellent book for the hours of study. And especially is to be recommended his initial lesson, "How to Study!" Few teachers have ever given anything so concise and comprehensive.—Henry Harrison Brown, in "Now."

"Power" one year and copy of book, $1.50.

The Power Publishing Co., Denver, Colorado.

Daily Studies in Divine Science: Knowledge of Truth

These studies are designed for the busy man and woman who desire a daily thought for meditation which will expand their realization of the Good; which will make their daily duties the easier and more profitable, their mental attitude the more peaceful and responsive to Truth, their bodies the healthier and stronger, and their realization of supply and abundance of all Good the clearer and truer.

STATEMENT OF FUNDAMENTALS

God is All there is, both invisible and visible.
One Presence, Knowledge and Power, is ALL.
This One that is ALL is Perfect Life, Intelligence and Substance.
Man is the Expression of God, and is ever One with this Perfect Life, Intelligence and Substance.

Theme for This Year's Studies:
PRACTICING THE PRESENCE OF GOD.

January Topic: "The Be-Attitudes of the Divine Scientist."
February Topic: "The Inner Light."
March Topic: "Having Faith in the Omnipresence."
April Topic: "True Prayer and Its Results."
May Topic: "The Value of Affirmation."

GROWTH OR UNFOLDMENT

Growth is the natural result of activity. You expand, develop and strengthen to the degree that you normally exercise. This is just as true of your mental and spiritual qualities as it is of the body, for they all constitute You.

Growth is not accumulation from without. It is always from within. This is the orderly method of all growth. You are invested with all the qualities of God. True education means the bringing forth of that which is already within. E=out of; duceo=to lead; education =the act of leading out of.

The more appropriate word, because of its clearer meaning, is Unfoldment. You are God's bud of promise. Within you lie all possibilities—both flower and fruit. But before these can become evident the petals of mentality must unfold. It is a beautiful process. Every moment opens you into a fuller, richer and more beautiful expression of the Divinity enfolded within.

JUNE, 1916.

THURSDAY THE FIRST

The seed is the word of God.—Luke 8:11.

Everything visible is the expression of the one Substance called Spirit, or God. This One Perfect Mind thought or imaged, and of itself "was made all that was made." The thought of Mind is Idea, or Word, which when manifested is called Body. All form therefore before it became visible was Thought, which is the Seed. "In the beginning was the Word (Thought), and the Word was with God (Perfect Mind), and the Word was God (Spirit Substance)."

AFFIRMATION: Spirit is the only Substance, invisible and visible.

FRIDAY THE SECOND

I had planted thee a noble vine, wholly a right seed.—Jer. 2:21.

That which God is is perfect. Since God is the only Creator, its creation or product must be perfect. You are the Thought of God, and as such are complete, ready to develop and grow as does the vine. Your Source is noble; you as its expression begin with goodness, are composed of goodness, and ever manifest goodness.

AFFIRMATION: As a Thought of God I grow constantly in consciousness of Truth.

SATURDAY THE THIRD

The Spirit of God hath made me, and the breath of the Almighty hath given me life.—Job 33:4.

Your Source is spiritual, not material. Your life is God-life. This Life is eternal, and you are therefore alive forevermore, since there is but ONE Life. You should not attempt to create, force, regulate nor curtail the action of this Life which is expressing you.

AFFIRMATION: I have no anxious thought about life, knowing that the Life which created me is forever my life.

SUNDAY THE FOURTH

It is the Spirit that quickeneth.—John 6:63.

Sense thought is always limited, and depends largely upon externals for life, health and strength. This sense attitude is called "flesh"—"The flesh profiteth nothing." It is Life alone which can give life, or manifest itself in you. As you turn from sense to Spirit, you become aware of this truth, and are strengthened and invigorated by Life from within.

AFFIRMATION: All my vitality and growth is the activity of Spirit expressing itself through me.

MONDAY THE FIFTH

God giveth it a body as it pleased him, and to every seed his own body.—1 Cor. 15:38.

God is the one Source of all. Every idea (which is God-thought), is the very essence of this One Substance. Therefore, Spirit is the substance of all form; and the essence of all form, being God, is absolutely good and perfect. Mind, Idea, Consciousness; Mind, Thought, Body—are One.

AFFIRMATION: I see everything as the perfect expression of God, since I look for God in everything.

TUESDAY THE SIXTH

As the Father hath life in himself; so hath he given to the Son to have life in himself.—John 5:26.

The offspring is ever like its source. Since God is Life, the creation of God is Life-manifest. "Now are we the sons of God." Your realization is expanding, growing, and you now see that what God is has been given to you as His child or expression.

AFFIRMATION: As the son of God I am conscious of the perfect and eternal Life now living me.

WEDNESDAY THE SEVENTH

To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.—John 18:37.

This object perceived by Jesus for himself is now dawning upon you as being also your mission. You were "born, not of blood, nor of the will of the flesh, nor of the will of man—but of GOD," to bear witness to the truth that the visible is as truly Spirit-substance as is the invisible—both the perfect essence of God; that God is the one and only Presence and Reality.

AFFIRMATION: Daily I am enlarged in consciousness of Truth, and gladly bear witness to it.

THURSDAY THE EIGHTH

To be carnally minded is death; but to be spiritually minded is life and peace.—Rom. 8:6.

Belief in matter as something separate from and unlike God is attended by fears, resistance and suffering, which result in the dissolution of the physical form, called death. Knowing but one Substance, invisible and visible, there is nothing to fear, and you have realization of a sweet peace and fullness of life.

AFFIRMATION: I cleanse my mentality from all sense beliefs by thinking only that which is good and true.

FRIDAY THE NINTH

By me thy days shall be multiplied, and the years of thy life shall be increased.—Prov. 9:11.

To the degree that you see and accept the Life of God as your life will you realize the vitality, health and joy of bodily expression. By keeping in tune with the Infinite you will enjoy a fuller and richer life, and will live the longer in this plane of expression.

AFFIRMATION: I know no time nor age. I am forever youthful in the eternal Springtime of God-life.

SATURDAY THE TENTH

The Lord God omnipotent reigneth.—Rev. 19:6. Of myself I can do nothing.—Jesus.

Your growth in realization is not of your own efforts. You can not make yourself wise, healthy, happy, nor opulent. All these good things are the fruit of the Spirit expressing in you and in your affairs. If you are seemingly ignorant, sickly, miserable and poor, it is because you have blinded your vision of the One Presence and Power by these personal and false beliefs. Try to see only God in yourself and in your affairs, and let It express in fullness.

AFFIRMATION: I acknowledge but One Intelligence, Life, Love and Power—God.

SUNDAY THE ELEVENTH

Be strong in the Lord, and in the power of his might.—Eph. 6:10.

Your part is to co-operate with God; that is, as the expression of Perfection, you must endeavor to enlarge your realization of its Power by being constant, strong and active in doing good. Strength is developed through exercise. To be strong in the Lord, you must practice using the power of God in right thinking, right speaking, and right doing.

AFFIRMATION: I practice the Presence of God daily, and my realization of the Good is ever growing clearer and stronger.

MONDAY THE TWELFTH

Speaking the truth in love, may grow up into him in all things, which is the head, even Christ.—Eph. 4:15.

That which you perceive true of yourself you must see for all. This consciousness of ONENESS is Love. There is no greater truth. You grow in its realization by speaking it, for the more you give thought to it the more will the Light of Truth (the Christ) give you consciousness of it.

AFFIRMATION: The Good is the only reality. It is the one All, the all One. I will speak of no other.

TUESDAY THE THIRTEENTH

Bear ye one another's burdens, and so fulfill the law of Christ.—Gal. 6:2.

You may have a perception of the truth, but until you put it into practical use you can not realize it—that is, know it as real. The revelation of Truth is that you help others to the realization which you have attained through application of the Truth. You bear another's burdens, not by taking them upon yourself, but by removing them entirely through understanding of the Truth. This is the Christ law or method.

AFFIRMATION: I lift the burdens of the weak by inspiring them with the realization of their divine strength.

WEDNESDAY THE FOURTEENTH

As we have therefore opportunity, let us do good unto all men.—Gal. 6:10.

Every moment is an opportunity to do good in some way. Every day presents opportunities for helping others, either in thinking the Truth of them, speaking inspiring words of Truth to them, or doing loving service for them. You grow in exact ratio to your doing for others. "Thou forgivest us our debts AS WE FORGIVE our debtors." Since all are one brotherhood, your service must exclude none.

AFFIRMATION: I am awake to my every opportunity and go about doing good.

THURSDAY THE FIFTEENTH

Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.—Ps. 37:3.

Every truth is capable of demonstration. Here is a plain and simple, yet powerful, law. The way to prosperity and contentment, without apprehension or fear, is to put your entire confidence in the Highest—the Lord, which you prove and establish by fulfilling its promptings in your daily living by doing good.

AFFIRMATION: My trust in God becomes living faith through putting into practice the Truth I know, and all my needs are supplied.

FRIDAY THE SIXTEENTH

Rest in the Lord, and wait patiently for him.—Ps. 37:7.

You can not grow or unfold through strenuous effort. All unfoldment is normal and harmonious, and while you must co-operate with the One Perfect Mind in keeping the right attitude and doing good, to "grow in grace" you must practice quieting the personal thought. This is done in the Silence, the real rest of the mentality from all its false beliefs, fears and superstitions, through meditation upon and communing with the Good, the Real. This gives peace and poise or patience, through which comes realization.

AFFIRMATION: I do not permit myself to be anxious or worried over anything. I rest in the consciousness of Good.

SATURDAY THE SEVENTEENTH

Whoso keepeth the commandment, shall feel no evil thing.—Eccl. 8:5.

Duality of thought—seeing good and bad, truth and error, health and sickness, life and death, etc.,—always gives you mixed and confused conditions. To be free from all adversities—these ill conditions which are the result of wrong thought—you must mentally see and obey and practice only the Good. If your mentality is filled with thoughts of Truth, there will be no place nor occasion for you to sense any evil in any degree.

AFFIRMATION: I give myself wholly to the Good. Good therefore fills my thought, my body, my affairs, my world.

SUNDAY THE EIGHTEENTH

Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.—Job 22:21.

It is only through knowing God and your indivisible oneness with the Good that you attain the realization of peace, confidence, and the good in every phase and degree. This knowing comes through right thinking, thinking only of that which is real and enduring, and forsaking every thought of evil.

AFFIRMATION: Only the good is manifest to me, since I now know but ONE Presence and Power in all the Universe—the Good Omnipotent.

MONDAY THE NINETEENTH

They that seek the Lord shall not want any good thing.—Ps. 34:10.

Things are but the symbols of that which satisfies. Therefore things should not be sought merely for themselves. The forms of things change and disappear, but the Substance of which they are made is everlasting. It is this Reality (God) which you should seek to know, and then you will ever be supplied with the fullness of Good. You will know that all that Father hath is yours, and will not depend upon the changeable appearance of things.

AFFIRMATION: I live in a spiritual world, and from the storehouse of Abundance I am supplied with every good thing.

TUESDAY THE TWENTIETH

Vain is the help of man.—Ps. 60:11. I am the Lord that healeth thee.—Ex. 15:26.

Again I admonish you not to depend upon externalities—either people, things, circumstances or events. They are all more or less futile. Your "help cometh from the Lord" within yourself. It is both the Source and Substance of your Life, Health, Strength, Joy and Success. Health is the natural state of your being. Look within and not without for your good, for it all cometh from the Lord, your highest vision of Truth.

AFFIRMATION: I depend only upon God within me, the Essence of my being, for my wholeness and harmony.

WEDNESDAY THE TWENTY-FIRST

Whoso harkeneth unto me shall dwell safely, and shall be quiet from fear of evil.—Prov. 1:33.

Having become acquainted with God, you now know that there can be no other presence nor power anywhere; therefore, there is nothing to fear. God is ALL there is, both invisible and visible. In the consciousness of the omnipresence of Good you are forever protected and saved from any danger of evil.

AFFIRMATION: God the Good is ever with me, in the night as well as in the day. There is no evil for me to fear.

THURSDAY THE TWENTY-SECOND

Desire the sincere milk of the word, that ye may grow thereby.—1 Peter 2:2.

Your aspiration should be for continued and constant growth. You therefore desire the pure, unadulterated Truth, and can never be satisfied with anything less. You are ready to lay down all your former beliefs and opinions, if necessary, in order that you may know the Truth which alone can give you satisfaction. This is the receptive attitude through which you expand in consciousness.

AFFIRMATION: I desire, I aspire to the realization of only the Truth, and by it I know more and more of the Good in my life.

FRIDAY THE TWENTY-THIRD

The Lord make you to increase and abound in love one toward another, and toward all men.—1 Thess. 3:12.

This should be your earnest desire, not only for yourself but for everyone: that the Highest may have free access and sway in the hearts of all, whereby they shall know but ONE—the Omnipresence. This consciousness of oneness is Love, uniting all men into a common brotherhood under the common Fatherhood of God. Let this thought of God increase in you until we all abound in its realization of unity.

AFFIRMATION: Since my heart is filled with the love of God, I love everybody and everything. All are one.

SATURDAY THE TWENTY-FOURTH

Being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.—Jas. 1:25.

Happy are you if you apply the truths you know, for then you have the demonstration of their transforming power. It is important

that you be a good listener, a deep student, but it is vastly more important—to you and to the world—to put into actual use—a "doer of the work," which gives you the outer evidence confirming your inner perception.

AFFIRMATION: I listen, I hear what the "still small voice" says to me, and then faithfully do its prompting—and my reward is sure.

SUNDAY THE TWENTY-FIFTH

That the man of God may be perfect, thoroughly furnished unto all good works.—2 Tim. 3:17.

Steadfast application or practice of Truth develops every spiritual quality of your being, and thus you become thoroughly equipped with all that is necessary to do perfectly everything to which you apply yourself. This is your right and privilege; and the more you practice doing good the greater becomes your capacity for Good.

AFFIRMATION: I practice Perfection in everything I do, ever keeping it in my thought as my pattern.

MONDAY THE TWENTY-SIXTH

Strengthen ye the weak hands, and confirm the feeble knees.—Isa. 35:3.

It is evident that "none lives unto himself alone," but all are as so many members of the same body. One can not suffer without it affecting all. Therefore, in like manner, the more you encourage, inspire and strengthen others in the Truth, the greater will be your own realization, for all are one.

AFFIRMATION: My realization of the ever-present Good is a stimulus and strength unto others.

TUESDAY THE TWENTY-SEVENTH

I will run the way of thy commandments, when thou shalt enlarge my heart.—Ps. 119:32.

The athlete develops his muscles by constant exercise. The marathon runner thus develops the power of endurance and runs a good race. In the same way you are enlarged in realization. This is growth, unfoldment, the result of your exercise or practice of the Truth.

AFFIRMATION: I am purposed that I shall be true and constant to the Truth as it is revealed to me.

WEDNESDAY THE TWENTY-EIGHTH

Being fruitful in every good work, and increasing in the knowledge of God.—Col. 1:10.

Only by doing can you accomplish results. Adhering to the Right, the product will be wholesome and good. God hath planted the seed, but you must cultivate, and its fruit is enlarged consciousness of the Good. "God giveth the increase." Willing obedience is the soil in which it develops, and realization is the increase.

AFFIRMATION: The more I live the Truth the more of Truth do I realize and enjoy.

THURSDAY THE TWENTY-NINTH

God is able to make all grace abound towards you; that ye, having all sufficiency in all things, may abound to every good work.—2 Cor. 9:8.

You have the capacity and the ability to know and do. Grace is the harmonious action of all the faculties of your being; all being equally developed through practice of the qualities of your divinity. In this innate Godhood you find your all sufficiency for every good work. Open yourself to it and use it.

AFFIRMATION: I am open and receptive to the inspiration of the Almighty, and am thus equipped for all good works.

FRIDAY THE THIRTIETH

According to your faith be it unto you.—Matt. 9:29.

There is no limitation in God. Your limitations are all of your own making—through false beliefs and untrue conclusions. But if you will use what Truth you know, you will soon realize with Jesus, "All power is given unto me." This laying hold of and applying Truth is the Faith that "removes mountains" and achieves full success.

AFFIRMATION: My faith is demonstrated by application. I accomplish good just to the degree that I practice the Truth.

HOW TO START A DIVINE SCIENCE CENTER

In response to many requests as to how to start a Higher Thought or Divine Science Center, let us suggest:

It matters not where you live or how few may seem interested. Invite a few of your friends who are thinkers to meet at your home at a certain time. When they gather, let someone preside, first stating the object to be the study—not of religion, but of Principle, of Truth, which underlies every phase of Life.

If none of the company is accustomed to speaking, and not familiar with the Fundamental Truths of Being, then have the chairman, or any other, read some simple lesson—a primary lesson dealing with the Source of all things—the Omnipresence. This lesson should be wisely chosen, by an author who is divinely inspired, and who uses language correctly, for this first lesson is very essential, being the very basis of all further study.

After the lesson is given, opportunity should be given for questions, which may be calmly discussed in order to bring out a clear understanding of the Truth. But argument should never be permitted, for it never convinces but only confuses.

It is always best to adhere strictly to the primary or fundamental principles. Get these firmly fixed in thought and practice, and the seeming ills will gradually vanish as the Truth or Reality is realized.

Set a time for the next meeting, when all should be present promptly. Each session should be begun with a few moments' Silence—each one feeling that he or she is desirous of and receptive to the Truth. A strong statement may be used as a central thought for this meditation, such as, "Only the Good is True," or "God the Good is the Only Reality."

As each one gives full interest to the meeting, it will grow in inspiration and helpfulness at each session.

Write the editor of "Power" if you desire more definite or further instruction.

Sunny Jim says, " I was never unhappy till I thought I was."

ABOUT SOME NEW BOOKS

BOOKLETS IN GERMAN. H. H. Schroeder, 3537 Crittenden Street, St. Louis, Mo., publisher of "Das Wort" and Divine Science literature in the German language, has issued in booklet form the following popular writings:

"Health Hints No. 2"; postpaid, 12 cents per copy.

"The Redeemed Body and Communion Service," by Fannie B. James; postpaid, 17 cents.

"Mental and Spiritual Helps," by Mrs. C. L. Baum; postpaid, 27 cents.

"Remedies of the Great Physician," by Hannah More Kohaus; postpaid, 42 cents.

"Between the Lines," by Hannah More Kohaus; postpaid, 42 cents.

Our German readers will be glad for these books.

"WITHIN THE MIND MAZE," by Edgar Lucien Larkin, Director of The Lowe Astronomical Observatory, is a masterly scientific discussion by probably the foremost astronomer of our day. The author does not assume anything; he states plainly and simply what he has discovered, and asks many a question to be yet fathomed and answered. "Within the Mind Maze" is a book for the thinker and investigator. It elucidates a great law—the only Law—the Law of the Mind, and proves the accuracy of that Law by its manifold expressions, but opening a vast storehouse of wonderment yet to be realized. His first book, "Radiant Energy," dealt with the fine and radiant forces, such as light, heat, electricity, etc., while "Within the Mind Maze" passes into the yet higher and refined energy—Mind, the essence of all forms of energy. Cloth binding, $1.25 postpaid. Published by the Author, Lock Box 1643, Los Angeles, Cal.

"CONSTRUCTIVE THOUGHT: How to Obtain What You Desire," by Benjamin Johnson, is an uplift book of no little importance. It is brim-full of plain, practical information on the power of thought and instructions in its use. It portrays the effects one's thoughts have upon his health, his business, his happiness; and by thinking only the thoughts of good, unifying with the Infinite Law, he may be so transformed in thought that in place of sensing sin, misery and want, he will realize the truth of himself in a world of rightness, joy and opulence. The chapters are short, but every sentence is forceful. The trend is to emphasize through affirmation only that which is pure, good and wholesome, and will therefore be an inspiration and guide to many in effective thinking. Cloth binding, price $1.00. Published by Purdy Publishing Co., 1000 Mallers Bldg., Chicago, Ill.

"CONCENTRATION: The Key to Constructive Thought," by Charles Wesley Kyle, is a most interesting and helpful little book. The author lays before you this fundamental fact: "The source of truth is within you, and nowhere else for you," and then proceeds to show that you are the architect of both your present condition and your destiny according to the degree of attention you give to that inner revealment. This little book of 73 pages will, we trust, fulfill his desire to all those responsive to its teachings: "I wish above all else to introduce you to yourself—the real man that you are, and have you see yourself as you were made in the image of God, endowed with His every attribute, and in actual possession of all the tools wherewith to make yourself greater than any conception of greatness that has ever entered into the heart of man." Mr. Kyle is a clear thinker, a ready writer, and a convincing teacher. The book is published at 55 cents, postpaid, by C. W. Kyle Co., 1246 Castro St., San Francisco, Cal.

POWER OF THE SPOKEN WORD

By ALICE V. DAVIS

IN THE BEGINNING WAS THE WORD, and the word was with God, and the Word was God. The same was in the beginning with God, and the Word became flesh and dwells among us. In him was Life, and his Life was the Light of the World, or the Life of Man. Then the whole universe lives within God, and is illumined with His Glory. Spirit or Creator perceives the creation within Itself. So the Perceiver, the Perception and the Idea perceived are ONE, brought forth by the Spoken Word.

As all forms are spoken words of Spirit, the forms expressed are the spoken words of the Infinite. Our bodies are symbols of God's Perfect Idea, spoken and made visible. The power to perceive, read, and realize the universal language, which lies back of creation, is deep Intuition. It is Spirit recognizing its own Truth. It is being one with God the Creator of all.

Creation is brought forth from the invisible to visibility by the spoken word, the I AM. The I AM said, "Let there be light, and there was light." God is light and in Him there is no darkness. As we are His own Image and Likeness, we are children of Light and Life. There is a Light that lighteth every man that cometh into this world, but in many, who are not awakened to the God-consciousness (or Cosmic-consciousness), the Light shineth in the darkness, and the darkness comprehendeth it not. This Light within is the Christ, the Word, the I AM. Every bush is aflame with the light of His Holy Presence. As the Word that is with God and is God, made the world, and pronounced His works good, and very good, and created man, His noblest work, in His own Image, why are we trying to become what we really are in Truth? His will is the same for all times, and is for the perfection of each one, as God is no respecter of persons. If we would only accept this Truth that frees, and cease our striving to become—and BE; for God is the rest of His people.

The work we have to do is to think as God would think, speak as God would speak, and act as God would act. The universal creation is perfect; but we must, each and every one, think, speak and express God in all our ways for own individual unfoldment. The moment your thought and belief is at one with God, you will realize freedom; for you will be at one with Truth, and the Truth frees.

"Every man's word shall be his burden." Did you ever stop to think that every word we speak gives birth to our thought, and creates our own creation? By your words you are justified; by your words you are condemned. "Life and death are in the power of the tongue." When we think constructive thoughts, and speak constructive words—words of Life, Health, Peace, Joy, and Love, then we may expect to realize perfect health in our bodies, and joy, peace, and love in our environment.

"Thou shalt not take the name of thy God in vain, for He will not hold him guiltless who taketh His name in vain." The only taking of God's name in vain is speaking derogatory of the"I AM," or as if you were separate and apart from your Source. God created you in His own image, and like produces like. You are perfect even as your Father (Source) is perfect. Do you wonder the world is filled with sickness, sin and poverty? Why not glorify God in our bodies (His Temple) now, and bless and praise every organ of our bodies, and extend our praise to the whole of His creation? Let the dead past bury its dead. Forget all the sad events in your past life; do not relate past events that have brought you sorrow and trials. Resolve today to forget the past, and press on to the mark of your high calling through Christ Jesus. Say, "Now is the day of my own individual salvation, and I will bring forth by my spoken word the fruits of the Spirit. I will let God speak in me. I will give thanks for all that I have received and will bless and praise His Holy Name (I AM)."

This is true praying, for the pray-er and the prayer are one. We have received all of His blessings. The Expressor and the Expression are one. When we realize our Unity with God, we know it is not we that speak, but the Father which speaketh in us.

All inharmony is caused from a belief in separation from our Source. It may seem difficult at first to change our beliefs of duality, and accept the Omnipresence as being all, but we can do it. Practice makes perfect. Every day is a new beginning; and as the light of each day dawns, affirm and resolve not to judge by appearance, but judge righteous judgment. Say, "I am purposed that my mouth will not transgress. Today in my flesh I will see God."

The world is governed by Law. The Law is written in our conscious being, and although dormant can be awakened by the Spoken Word. Readjustment to the Word brings harmony and peace to the visible. The Word of God is indestructible, because it ever liveth in the heart of man. One who truly speaks with authority will be delivered from bondage by the very word he speaks, or he will be held in bondage, for every word carries its own burden, be it good or ill.

The Word is universal as well as individual, for without it is not anything made that is made. He that believeth on Him (the Word) is not condemned, but he that believeth not is condemned already, for he has not believed himself to be the Son of God, the Spoken Word of God —the I AM. "There is no other foundation than that which is already laid."

"They that worship must worship in spirit and in truth." The Spirit of Truth is what Truth means or is. They who live Truth are conscious of being what is, which is true worship. It is worshipping in Spirit and in Truth. It is not to be gained by experience, evolution or processes. It is what is now. We do not acknowledge the infinitude of Being in order to make it so, but for the purpose of being what we really are in truth, perfect even as our Father within us is perfect.

I AM stands for the Fullness of the Supreme. I AM is my name

forever. We all speak in the Father's Name, but we do not realize what this Name implies. Let us realize when we say "I AM" that we mean the Father within speaking through us. We are His own Idea of Himself (His Word) which was in the beginning. In man this Word is ever expressing itself.

If ye shall say unto this mountain (this mountain of doubt and fear and worry), be thou removed to yonder place, and shall not doubt in your heart that what ye say shall come to pass, it shall be even as ye say." Man, like God, speaks, and it is done. He demands, and it comes forth, when his word is spoken understandingly. We can speak with authority and say, "Let there be light," "Let there be freedom," when we know our unity with God, and know there is Power in the Spoken Word. There is Power, wondrous working Power, in the Spoken Word of God. There is Life, health creating Life, in the Spoken Word of God. There is Love, never failing Love, in the Spoken Word of God.

Prior to creative action is the Creator, who brings forth creation by the Spoken Word. The power to think creative thoughts and speak living words is contained in Being. Affirming the Power of the Word is the activity of Spirit, their source. Would we think aright, and speak words of living light, we should affirm, "I am ONE—perfect, whole, harmonious throughout. I am all MIND, alive unto God forevermore."

Divine Science or Higher Thought teaches that thoughts are forces, for they are always sourced in Omnipotence, and they take form in word and deed. The source of all Good is Infinite Mind, Spirit. By the grace of God we are what we are—Mind, Spirit, Intelligence, endowed with all of His attributes. "Be ye transformed by the renewing of your mind." Return to the One Source of your being, and claim your Divinity. "He will crown you with glory and honor," "With long life will he satisfy you," "Thou shalt not want any good thing." A transforming thought is slowly taken possession of by the world, but a new era is dawning, and we are conceiving more of the Infinitude of God, and His Spoken Word—I AM. He who tries to be in tune with the Infinite, by thinking God-like thoughts and speaking God-like words, and doing God-like deeds, will be renewed in mind and body, and his environment will be filled with God-Presence. In this Presence there is Joy forever more.

"I AM THAT I AM, and beside me there is none other." The lost word for which the cabalists searched is the Word of Power. It is nothing else than that familiar expression which we use so many times a day—I AM. Realize that the only Word of Power is the Divine Name, and the mystery at once flashes into light. It continues to be the "lost word" because of our ignorance of all that is enfolded in it. "The Word is very nigh unto thee, in thy mouth and in thy very heart, that thou mayest do it." It is I AM. This is the Divine Name revealed to Moses at the burning bush, and it is the Word enshrined in the name Jehovah.

The Word is always in our hearts for the consciousness of our own individuality, and consists only in the recognition that I AM. It is spoken by us continually, for "the lip speaketh what the heart thinketh." It is universal as well as individual. We can say with Jesus, "I am the

Way, the Truth, and the Life." I AM the Way, for I return to my Source, the only Way. I AM the Truth, for God is the Truth of man. There is but ONE. I AM the Life, for there is but one Life. I AM individualized in God, for in Him I live, move and have being. I AM the Resurrection, for I will turn away from all false thinking and speaking and doing, and will let the Infinite Mind think and speak and act through me. Then my thoughts will be thoughts of upliftment, and my words constructive, and I will be resurrected from all false beliefs. I will cease speaking words of condemnation, words that are unlike my creator, and my body will be resurrected from the grave of sense beliefs.

"Let the Word of God dwell in you richly." These and similar sayings shine forth with marvellous radiance when we realize Jesus was not speaking of himself, personally, but the Principle for all mankind. I AM is a recognition of the Self, subsisting in its own being. To know this is to know Life in itself. Without this knowledge we judge only by appearance. When we know the Truth, we see the outer as the inner, and know our Source is GOD. We express from within our consciousness—first involution, then evolution. We realize the exhaustless spring of living water within ourselves.

Our hearts are the gardens:
Our thoughts are the roots,
Our words are the blossoms,
Our deeds are the fruits.

All Life is ONE. When we speak ill of our neighbor, we speak ill of ourselves. Hold fast the faithful word. I am all that God is. "God is the health of His people." So I am health. I can say with God, I AM THAT I AM. I am all that Thou art; I am Thyself expressed; I and my Father are one. "Hold fast the form of sound words." Oh! how this world does need the form of sound words. Every time we speak we image the form. How many times a day do we image froms of sickness, of poverty and limitation? "Yes, but these conditions are here, and how can we help seeing them?" is asked. They are here because the whole world has thought wrong thoughts, and spoken falsely. Many are ignorant of the fact that the whole world was made by the Word. The universe is a world of confusion and babbling of tongues; we hear words of war, of strife, of anger; words of sickness, of disaster; words of revenge and hatred, words of fear and death, words of sorrow, and poverty: is it any wonder that war exists, and that sickness and poverty are apparent to the senses? Our bodies (our own little earth) quake with anger and fear, and, when there is an accumulation of bodies filled with fear, and anger, and revenge: is it any wonder we have earthquakes and accidents?

Let us give thanks that the remedy is always at hand, and these conditions can be changed by the recognition of God's healing and transforming Love. Then we become true alchemists—transmuting war into peace, strife into unity, sickness into health ,hatred into love, sorrow into joy, poverty into opulence, and death into life. This is the true resurrec-

tion, right here and now. NOW is the accepted time to think, to speak, to be; and when we do this with our whole heart we achieve the goal. Then will the desert blossom as the rose, and there will be no more sorrow and crying; old things will have passed away, and all things will be new. We shall run and not be weary, neither shall there be any more pain or strife, and we will mount up as the eagle, for God will reveal Himself unto us as ourselves, if we recognize Him in all of our ways.

All the children will be taught of God, and great will be the peace of His children. The sun shall not more be our light by day, for the I AM, the Word of God will be to us our everlasting light and will illumine our hearts with Love divine. This is Cosmic Consciousness.

The Here and the Now hold all treasures, treasures untold, treasures of gold, treasures we mould into form—and reap the harvest by the Spoken Word of Truth.

"Let the Word of God dwell in you richly." In the degree that you come into the realization of the words of Truth, spoken for yourself and others, in that degree will you receive their power and blessing. We are His spoken words here to do His will, and to help one another to find the "pearl of great price" within themselves—the pearl of Love and Unity.

ABOUT SOME PEOPLE AND THEIR WORK

THE SUMMER ADDRESS of Charles Edgar Prather, editor of "Power," (June-September, inclusive), is Pine Cliff, Colo. (Moffat Road.) Personal communications may be sent to him there. As usual, he will respond to calls for weddings and funerals. For quick connection call long-distance telephone—"Pine Cliff." Sunday service, with sermon by Mr. Prather, as usual at 11 a. m., throughout the summer at The Second Divine Science Church of Denver, W. 38th Avenue and Perry Street, to which all are cordially welcome.

THE VARIOUS PUBLICATIONS issued by Christian D. Larson, including "Eternal Progress," San Francisco, have been discontinued for a time, due to the excessive cost of paper, ink and printing. Mr. Larson is the author of over seventy volumes of uplift and efficiency literature.

"CHILD UNFOLDMENT Through the Knowledge and Practice of Truth" is the subject of a series of articles from the gifted pen of Annie Rix Militz now appearing monthly in "The Master Mind." Mrs. Militz is logical, and therefore convincing, as well as inspiring, in all that she says and writes; and this is the best we have seen given upon this most important subject.

THE NEW THOUGHT FORUM OF DENVER is a promising new organization with rooms on the third floor of the Woman's Club Building, 1437 Glenarm Place. Here daily noon-day services are held; a circulating library and reading room open from 9:30 to 5 o'clock; New Thought books and magazines for sale and subscriptions taken; and various classes and lectures given according to announcement. Mrs. Leta Dowdy is librarian and manager. This will be the one general New Thought Center in Denver, and headquarters of this district for the New Thought Alliance, where everyone will feel at home, and will be especially appreciated by the many tourists during the summer months.

Divine Science : Christian Science

SIMILARITIES AND DIFFERENCES IN FUNDAMENTALS AND PRACTICE

CHARLES EDGAR PRATHER.

(Note: In the study of this series of lessons on Divine Science and Christian Science, let it ever be borne in thought that the purpose is Enlightenment upon the Fundamental Principles of Being as recognized, practiced and taught by these Modern Thought Organizations; that these lessons are Comparative, and not merely critical, pointing out both the similarities and the differences of these two Great Systems or Schools of Science and Religion; that the discussions shall be free from prejudice or antagonism, being prompted by the Spirit of Love, that everyone may know the salient points of both teachings, and thus understand the place and purpose of each, and thereby know for a certainty the "reason for the faith that is in us.")

FROM ANOTHER'S VIEWPOINT.

Dear Mr. Prather: Your talks on Christian Science in "Power" give me much interest. I have tried for five years to abide under the "Eddy teaching," but found myself hampered and confused—yet ever grateful for any and all good. I was attracted to Christian Science for something to help me in the hour of great grief and heartbreak: all my loved ones passed on, leaving me seemingly bereft. I had also a living sorrow.

So much stress is laid upon malicious thought, matter, etc., seeing no good in any teachings or books but those endorsed by Mrs. Eddy, I allowed myself to become filled with fear thoughts, seeing evil,—this through Christian Science teachings! It took me a long time to rid myself of the limitations it had placed over me. For a year I wandered, as I could not endorse the many conflicting statements from the platforms of the "Truth Centers" of New Thought in different cities. Each one seemed to think they were another Mrs. Eddy, finding the same personal thought standing for or in the place of Truth as I saw in Christian Science.

Often, so often, I heard the Voice within calling me and teaching me, until I finally gave heed to it, and began writing in a blank book its teachings that seemed to flow into my consciousness. Christian Science practitioners told me it was psychic, warning me not to listen to it, and filled me with fear—with the fear that it was spiritualism, of which I was ignorant. Not until I ceased reading "Science and Health," remained away from all services, and gave myself up completely (and Mrs. Eddy also) into the hands of the Holy Spirit, knowing only ONE Mind, ONE Power, ONE Healer, ONE Leader, did the scales fall from my eyes and the material yielded to the Spiritual.

The Inner Voice is now my teacher, my counsellor, my all in all. I need that no man teach me. Divine Love meets my every need. I abide in pure Spirit and the same abides within me. My body is the temple of Purity.

The questions I would come to you with are these: Why do so many intelligent and fine people endorse the teachings of Christian Science, or Mrs. Eddy's illumination, and do not seek direct to Headquarters, where God is no respecter of persons? Why fuss with matter, with denying something they call nothing? Why see malicious thought, evil, and handle it? Tar always sticks. If God be for us, and we abide under His wings, what is there to harm or touch God's child? If all the evil thoughts in the world come to one, or are sent to anyone, what power have they over the child abiding with its Father? Where was Mrs. Eddy abiding when so much malicious thought around her and Mr. Eddy? Is it not a worse devil than the old one, dressed up in new clothes, come to deceive God's very elect? Is it not merchandised, and the power of money very evident? Is it a life of sweet consecration, knowing the divine Father as ALL IN ALL, having the same Mind as was in Christ Jesus, without price? Can we not trust the Father, the Divine Supply, by always knowing His image and likeness in all that come for help, and that it never asks without loving to give? Does not the Father ever and always honor an honest thought of this kind?

The thought that comes seeking our help is one desiring freedom from the swaddling cloths of materiality that the false concept of life has placed upon it. The divine child is seeking its freedom, its birthright.

It seems to me that the reason the Truth Centers do not attract the class of people that Christian Science draws is because so much rubbish is mixed up in what is termed New Thought—so much personal self and its little illumination. My purpose is not to criticize, but loyalty to the highest culls out the lesser, and I know you feel as do I, most loving to all. The error that calls everything outside of Christian Science "error," is the biggest error of all. Have we not the divine right to our highest vision of Truth, even if it conflicts with Mrs. Eddy's views? Sincerely, C. W.

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4. What is your part in unfoldment?
5. Can you through thought create anything?
6. What effect has adverse, sense, or carnal thought?
7. Of what value is the practice of spiritual thinking?
8. Beside right thinking, what else is necessary to growth?
9. Why are times of silence helpful?
10. For normal, natural growth of your real Self, what must be done with the mask called personality?

(The questions for the Class in Fundamentals will be found after each lesson in the book, "Divine Science: Knowledge of Truth.")

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4. Why are some "good" people sick?
5. Explain the process of healing.
6. What is the meaning of "expression"?
7. Is the substance of your body perfect? Why?
8. Why does it sometimes seem ill?
9. Are you filled with the qualities of God or are you these qualities yourself?
10. In what way shall you derive the fullest benefit from this lesson?

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Lesson 7—Necessary Steps to Healing. (To end of page 74.)

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