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EDITORIAL

MODERN SPIRITUALISM

A Reassessment

During this anniversary month, we must seriously turn to a reassessment of the values of Modern Spiritualism as a religion, as a philisophy for life. We have long ago won recognition as a religious institution, but the fight against bigotry still continues—and—it will still continue for where man's religious institutions are deeply entrenched, there is a deep rooted suspicion of any religious philosophy that apparently does not run according to the accepted norm. The Spiritualist knows that he believes in God, he knows that he also seeks to conform to Natural Law as the moving principle of the Universe operating under Infinite Intelligence, in an exquisite and delicately balanced Cosmos. He is, however, comparatively helpless to combat the idea that he believes in "ghosts" and he "talks with the dead." To the enlightened person such ideas belong to a long dead past; a past that belongs to the aborigines of countries, now enjoying the benefits of present day civilization.

Locke, the great mental philosopher, defines spirit "as a substance in which thinking, knowing and a power of moving do subsist." It becomes evident, therefore, that the manifestation of these forces, the application of their powers, and the demonstrations of their character furnish a proper formula for a true spiritual understanding. The evidence of spirit has ever been around us in the prophecies of the ancients, in the faith that man has had in angels and their appearance at times when such visitation was sorely needed to furnish a new perspective and bring hope into a darkened world. In our present day world the efficacy of spiritual healing is being reassessed at a time when purely material means, no matter how scientific, fails to restore health to the ailing body and mind of man. In all of the above, Modern Spiritualism concurs and it seeks to prove to the world, that the Spiritualist has proven his religious philosophy is fact, but where man wants to cloak his religion in mystery and mysticism; fact is unwelcome, fancies, no matter how outrageous or superstitious are accepted as evidence of the "supernatural" a mode of thinking that is anathema to the Spiritualist who has long advocated the supernormal as an extension of the normal understanding of the mass mind. The normal powers of man's seeking spirit and soul are being extended in all material endeavours why—the Spiritualist asks, is not this seeking extended in man's spiritual understanding?

Has Spiritualism offered any truth for the investigation of mankind which can be practically applied and produce certain results? It has overwhelmingly, it has given clear and definite proof of life beyond the grave, leading to a more comprehensive knowledge of continuous life in a greater ark of understanding in a Cosmos without end. Modern Spiritualism came to the world of men with evidence of sentient life, it not alone offered proof of life in spirit, it brought proof of intelligence and memory, intelligence that could be checked with known facts of the earth life of the manifesting entity. Spiritualism has run through the whole gamut of presenting proofs of all and every kind, it presented proof through intelligent raps in answer to a spoken and an unspoken question, it has demonstrated levitation, through the movement of material objects—and—of human beings, without contact or assistance of any material help. It has been proven through prophecy, healing and it has offered the greatest assistance to suffering mankind in the time of his greatest need, the

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"SCIENCE FALSELY SO CALLED"



W. D. Chesney, M.D.

While the medium, Moses, was communing with the Great Spirit we call God, his brother Aaron collected the gold from the Israelites and made a golden calf to worship. Over twelve centuries later, the medium, Saul had one of the grandest Spiritualistic experiences ever recorded as he traveled the Damascus Road. It was he, now named Paul, that said that the divine gifts of prophecy, spiritual healing and the discerning of spirits, were still bestowed by God on certain people. Thus he justified fully our modern Spiritualism.

Paul knew of the false god, the golden calf; he knew of the brass and bronze idols that men were forced to worship, or die in most cruel ways; and, as he was a true medium, he unquestionably looked ahead to our day to observe a new form of idol—the clay idol called science. Hence his warning to Timothy, "Avoiding all profane and vain babblings, and oppositions of science falsely so called." (I Timothy, 6:20)

May we study this idol called science and find that the science of one generation is almost always found in the garbage heaps of the succeeding generations? The worshippers at the clay idol called science constantly demand scientific proof of survival. But can science prove itself—that is, the clay idol material science? THAT WILL BE MADE CLEAR, NOW AND FOREVER. Aristotle was called scientist. Four centuries before the days of that Master Medium, Jesus of Nazareth, Aristotle declared that the earth stood still while the Sun daily circumnavigated our globe. That clay idol was worshipped for some fifteen centuries until Galileo toppled it to the ground. Scientists M.S. brand piled the fagots around Gallileo and forced him, to save his life by recanting the Truth.

The very name, 'science' is false because, by its very derivation, it means, 'that which is known.' And hence a 'scientist' must be, 'one who knows.' And the only one who knows is God, our Father-Creator, and definitely not made of clay. The very human man of clay who boisterously proclaims, "I am a scientist," is in reality proclaiming, "I want you to think I know all the answers, and that you must pay me accordingly." Albert Einstein was called a great scientist, nevertheless, he wrote that 'science' only served to make slaves of men to machines. And that this clay calf, called 'science' WAS MAINLY A MEANS FOR MEN TO DESTROY THEIR FELLOWS IN GREATER NUMBERS, AND FAR MORE PAINFULLY. There was a time when science believed that the world was upheld by the giant, Atlas who was sustained by a great elephant, standing on a giant tortoise. And the material science of that epoch accepted this as a scientific fact. As we shall be using the term, material science, as opposed to real God-knowledge, psychic science, may we not designate material science as M.S., and the real and only science that comes from Spirit, at P.S. That is the kind of science that proves general survival, that turns men from sheer bestiality and brutality, to men worthy to be called Sons of God. While through the thing material science, MS, man turns bruteward. He invents atom bombs to slaughter his brothers in The Christ by this flaming hell, followed by radioactive fallout that will, if stopped right now, curse the universe for centuries because this insidious poison is cumulative—absorbed but NOT excreted.

This thing called science, that is MS, has filled our air, our food, our drinks with 2,000 deadly poisons. Our very 'daily bread' that we pray for, is charged with fluorides, DDT, bromides, polyoxyethylene, mono-stearate, propionates, radioactive fallout, and hundreds of insecticide residuals. THAT IS WHAT THIS HORRIFIC THING, SCIENCE, MS, HAS DONE AND IT WILL CONTINUE TO CURSE HUMANITY, UNTIL THAT BLESSED DAY WHEN P.S. IS ACCEPTED AND MAN REALIZES HE MAKES HIS OWN HELL. BUT, THANK GOD, THE GATES OF REFORMATION ARE NEVER CLOSED, HERE OR HEREAFTER, AND WE HAVE PROVED THIS THROUGH PSYCHIC SCIENCE, P.S.

To show the absurd position taken by this thing designated, science, the thing that has not the honor to investigate before condemning OUR PROOFS, POSITIVE PROOF OF SURVIVAL, let us remember that Galileo barely escaped this MS thing and recanted in order to save the most precious records for posterity. And one of his most heinous crimes (?) was his confutation of that day's scientific twaddle, that a pound of lead would fall faster than a pound of feathers. Or that twenty pounds of iron would fall faster from the Tower of Piza than one pound of iron. And that was MS. Just as silly then as much of it is today as we shall show. M.S. has produced such demons as Hitler, Mussolini, Khruschev, and their ilk. If any man deserved the title scientist, it was Sir Isaac Newton. And yet his corpuscular theory was very erroneous, taking MS centuries to correct just a little.

(Continued on next page.)

Then arose another extreme absurdity, MS accepted by the thing called science: MS advanced the theory that everything was composed of a great scientific (???) substance called 'phlogiston'—fire, water, earth and air. MS accepted this farce for almost two hundred years while, meantime, burning tens of thousands of humans blessed with true mediumship at the stake. How truly Shakespeare had written just two years before phlogiston, "What fools these mortals be."

Under the MS banner, the so-called science of medicine deserves our attention. We Spiritualists believe in God, a God of love. The medical profession largely believes in Atheism. A very ancient epigram states, "Ubi tres medici, ibi duo Athei." (Two out of three doctors are Atheists.) Possibly ten percent of medical doctors are Spiritualists because they were honest with themselves, investigated the true facts of survival, and admit they were fully convinced on basic facts. And what of the absurdities of MMS (medical material science)? When the Black Plague was killing millions in Europe, MMS said too much bathing caused it. Just stop bathing, go dirty, and deaths would stop. Death took no holiday so MMS came up with a new one—an effluve rose from the ground in China, was borne around the world by the winds, settled down in Europe and killed 25,000,000 humans.

Then MMS had another pipe dream—bleeding for everything from anemia to zoophilia. George Washington was actually bled to death on this weird theory. Unquestionably millions have been thus killed. Another evidence of MMS was the administration of the faeces of animals. Sheep Nanny tea a fine example. Drink raw ox blood, fresh and hot from the jugular vein was highly scientific according to MMS. Right today, MMS has ceased the use of God's herb medicinal agents, and gone to synthetic drugs from coal tar and farm yard offal. We should get Information Please, 1961 edition, turn to page 340 and discover the horrific fact that the man-killing scourges are completely out of control. LOOK AND CONFIRM THIS FOR YOURSELVES. Millions of God's creatures are being martyred in vivisection laboratories and year after year humans are being deprived of their educational stay here to gain knowledge that they will use through eternity. AND MS and MMS ARE COMMITTING THESE CRIMES AGAINST LIFE UNDER THE NAME OF SCIENCE. NO WONDER PAUL WARNED TIMOTHY TO AVOID IT.

YOU MUST NOT MISUNDERSTAND

This is not a diatribe against any individual. It is meant to prove survival of man, by the exact words of those who have used every machine devised by MS to disprove Spiritualism, found from personal investigation that survival is scientifically proved—and were honest enough to admit it. What MS today dares to compare with the giant among pigmies, Sir-William Crookes. Before the great light came to him through the most severe tests, wrote, "Many Spiritualists have no more reasoning power than a dog." If we will only take a few minutes to look his record up in any reputable encyclopedia, we will find that some of the most important discoveries came through him; Crookes tube, radiometer, spinthariscope et cet. But after several years of investigation, employing MS he became an ardent disciple of our great truth. He absolutely proved that intelligences unseen were able to communicate with those on the earth plane. He photographed Katie King, a discarnate entity under conditions obviating trickery. Invisible entities picked up musical instruments and invisible fingers plucked the strings. This was all done in his own home where doors were locked and windows sealed. And in the presence of many reputable citizens. Sir William said, "I have proved survival scientifically."

His spirit pictures were magnificent proofs of survival. After his death some of his own family tried to burn the photographs, but most fortunately some of the best were beyond the reach of the destroyers. Professor Ochorowisz, University of Warsaw, a man called scientist, poked fun at Crookes' findings until he, himself, investigated. We may well judge of his positive proofs of survival for he wrote, "When I remember that I branded Crookes as a fool, because he had the courage to assert the reality of psychic phenomena, I am ashamed of myself and others, and I cry from the very depths of my heart, 'Father forgive! I have sinned against the light.'" May we consider another man called scientist, Sir William Barrett, F.R.S., "I am absolutely convinced of the fact that those who once lived on the earth can and do communicate with us. It is hardly possible to convey to the inexperienced an adequate idea of the strength and cumulative force of

(Continued on next page.)

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the evidence." How can the MS scientist reply to that? Then why not consider the words of the noted criminologist, C. Lombroso, a man that could not be tricked, the man that took a picture of a murdered woman and convicted her husband, "I am ashamed and grieved to have opposed the psychic facts. Genuine psychic phenomena are produced by intelligences totally independent of the parties present." Then consider the statement made by Sir Oliver Lodge, "I tell you we do persist. Communication is possible. I have proved that the people that communicate are who and what they say they are. The conclusion is that SURVIVAL IS SCIENTIFICALLY PROVED BY SCIENTIFIC INVESTIGATION."

Won't you good folks that continually wail for 'scientific' proof, please go some place, get a Britannica and look up the names I am furnishing you? Won't you keep this record handy that you may no longer fear the change called death. And to refute all the jargon used against the only form of religion that adds exact proof to weak faith? Many of the witnesses have written, "if the evidence for survival is doubted, then there is no evidence on earth, regarding any matter that can be accepted." In fact, Dr. Challis, British Royal astronomer wrote, "The testimony for survival has been so abundant and consentaneous, that either the facts must be admitted as reported, or the possibility of certifying any facts, by human testimony, must be given up." And Baron Reichenbach wrote, "There is a scientific incredulity which exceeds in stupidity the obstuseness of the clod-hopper." "Science falsely so called," wrote Paul of Tarsus to Timothy.

One of the greatest men that justly deserve the name scientist was Robert Hare, M.D., emeritus professor Pennsylvania University, "I entered upon the investigation of Spiritualism with a view to refutation, but the very instruments which I contrived to accomplish that object, produced the opposite effect." So this honest P.S. type scientist wrote a magnificent book, "SPIRITUALISM SCIENTIFICALLY PROVED." Everybody please look up Dr. Hare in encyclopedia Britannica. Professor Hyslop came from England to America to prove Mrs. Piper and Spiritualism a fraud. After many years testing her mediumship, he was conquored and wrote, (everybody please read the following two or more times), "I regard the existence of discarnate spirits so **scientifically proved,** that I no longer refer to sceptics as having any right to speak on the subject." Later he wrote this block buster, "History shows that every intelligent man, who has investigated, if he gave it adequate examination at all, has come out believing in spirits." Look up Dr. Hyslop in the encyclopedia. Camille Flammarian made almost identical statements. (Look his up also.)

Think of the Guzik and the Franek Kluski proofs of survival. The mediums went into the thoroughly inspected seance rooms in a nude state, if ladies were not present. Being in a state of nudity surely eliminates any possible trickery. And the sceptics have never been able to furnish the least theory as to how an eagle, a lion, cats, dogs, squirrels, a weasel, several hundred individual spirits of all sizes, all ages and of both sexes, got into the various seance rooms. The greatest chemists, physicists, biologists, physicians, jurists witnessed these manifestations and certified, in their own handwriting that there was no trickery and no chance of trickery.

Bulletin, November 16, 1962

LIFE magazine of above date, page 50, a short sketch of Mrs. Eleanor Roosevelt states, "She had her doubts about immortality." Mrs. Roosevelt certified in her own column, "My Day," that many servants of the White House had seen the spirit of Abe Lincoln. She also certified this in an interview with the prominent columnist, Danton Walker. Just what are we to assume from the statement in LIFE? And why did the President attend hundreds of Seances and followed the spirits advice. So did President Lincoln. (See ARGOSY article.) (Also see my ARGOSY article, February, 1962.)

And what of the mediumship of Margery Crandon, usually just "Margery?" The MS type wiseman used every trick in the trick-trade

(Continued on next page.)

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to try and impeach her magnificent mediumship. What do they say about the ASPR records, 1926-1927, Volume 2, page 840? And Jrl. ASPR 1925, a report from Dr. Pawolwski, . . . a very reputable American authority on aeronautics who witnessed the Kluski seances and reported just as I have stated above. And the ASPR report of 1925-127 stated in good plain English:

"THE FACTS HERE CHRONICLED CONSTITUTE CONCLUSIVE PROOF OF MARGERY'S SUPERNORMAL FACULTIES, AND THE STRONGEST SORT OF EVIDENCE THAT THEY CAME THROUGH HER DECEASED BROTHER WALTER."

And what of the report made by the Archbishop of Canterbury's committee that report the facts they discovered—facts that prove personal survival? Oh! for goodness sake, why won't you folks get and read Myer's grand, "Human Survival?" All this very recent juggling of cards is mere child's play as compared to the absolute proofs of telepathy shown therein. Is this card juggling to see how many true guesses are made, the best this thing called science, or para-psychology can produce to prove immortality. The Weimer dogs and the Elberfeld horses gave 500 fold more proof of survival. No man, no not one can read the "Mediumship of Jack Webber," by the great healing medium, Harry Edwards, through whom tens of thousands have been healed of every known disease, can ever doubt survival again. The worst medium hating newspaper reporters in Britain came as unfriendly observers and left fully convinced of personal survival. "Why"? you ask? The seances were held in places Webber had never seen. He took nothing with him but the clothes on his back. The most perfect controls every devised were used. He was tied and sewed to a chair so effectually that it took ten minutes to release him afterward. Spirit manifestations as marvelous as Paul's Damascus Road experience followed. One instance: He was bound and sewed to a strong chair. The lights were dimmed for five seconds. His very coat was removed. Infra red photographs showed that the coat is actually being taken through his body. (See photograph.)

The lights were again dimmed for ten seconds. When the lights came on, Jack Webber was again fully clothed. The photographs clearly show the medium, the circle and most marvelous proofs of our claims that man is Spirit temporarily clothed in flesh. And neither Jack Webber nor Harry Edwards are so called scientists. They are men gifted with the gifts of healing, prophesy and the discerning of Spirits as promised by Paul. And this writer, a close observer of things psychic for over 75 years, fully convinced by the phenomena seen in home seances, where money was never a consideration, dares to promise that these proofs are open to all if they investigate in the right spirit. Those who ask silly questions, will get foolish answers.

Take a glance at the thing called science—really M.S. used, as Einstein wrote to debase men and destroy them without mercy, is today as in the time Benj. Franklin, Spiritualist, to bankrupt the world and send its inhabitants hurtling to destruction. It was Franklin who said, "There never was a good war or a bad

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Jack Webber fully controlled. Note rope ties. Note that part of the back of the coat is now in front. The coat was totally removed in 5 seconds. Was replaced in 6 seconds. It took expert rope artists nearly ten minutes to release him. This was taken, while many sitters watched (most of them unfriendly to Spiritlalism), by the method invented by me in 1922—infra red rays.

Courtesy and consent of Harry Edwards, noted spiritual healer.

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Lyceum Department

CLYDE A. DIBBLE

Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

Fellow Lyceumists:

I am very happy to announce that the Centennial Lyceum Conference, which is the Ninth Annual Conference, will be held on July 26, 27 and 28, 1963, at the Church of the Spirit, 2651 N. Central Park Ave., Chicago, Illinois.

This is Chicago's oldest Spiritualist church, and Miss June Schoenfeld, conductor of the Lyceum there, will be our official hostess. Ever since the last Lyceum Conference last July in Royal Oak, Michigan, arrangements have been progressing for a very special Centennial Pageant, in which young people from several Lyceums in different states will take part.

Last year, Lyceumists came from as far away as 1400 miles, and greatly enjoyed meeting, studying, and playing with fellow Lyceumists. Such attendances have to be planned well in advance, both for those travelling, and those preparing the program; so please begin to plan now, and when your plans are definite, let Miss Schoenfeld know you are coming. Write her at 3501 Shakespeare Ave., Chicago, Illinois. She has suggested a very good motel, the Stardust Motel, 7247 North Waukegan Road, Niles, Illinois, who would appreciate being advised 30 days in advance for reservations.

Many of our wonderful Spiritualist pioneers have been actively identified in the area of Chicago. It was there in September, 1893, the National Spiritualist Association was first incorporated, and Mrs. Mercy Cadwallader for many years published the Progressive Thinker in Chicago.

The world today needs the vital, strengthening truth of Spiritualism as never before. When spiritually minded people come together to worship in spirit and truth, a great power is generated spiritually, and radiates to all in need. We know a host of Lyceumists and Spiritualist pioneers from the World of Spirit will join with us, and bring a great inspiration on this wondrous occasion of the CENTENNIAL CONFERENCE.

On January 25, 1963, the Lyceums were ONE HUNDRED YEARS OLD. In all that time, the interest and progress has varied and fluctuated, but the truth of the great spiritual principles which Andrew Jackson Davis actually saw in use in the spirit world is just now becoming universally recognized by schools, hospitals and churches throughout the world.

Despite modern scientific business methods of mass production, the education of youth, as well as therapy, perceives each child is an individual who cannot be molded into stereotyped patterns anymore than he could be mass produced. In the training of his intellect, as well as the unfolding of his spiritual faculties, authorities are beginning to realize what the Lyceums have long been teaching, "that in each child reposes infinite possibilities, and each one is to be encouraged to think for himself."

Therefore, it is greatly significant to remember well the words of Lyceums Great Seer and Founder, when on January 25, 1863, at Dodsworth Hall, New York, he said "We are assembled today to inaugurate an association of liberal and harmonious education for the young, to actualize on earth a progressive juvenile assemblage like those of the Summerland. In those heavenly societies and spheres the young grow and bloom in Love, as well as in Wisdom, in Affection as well as in Knowledge."

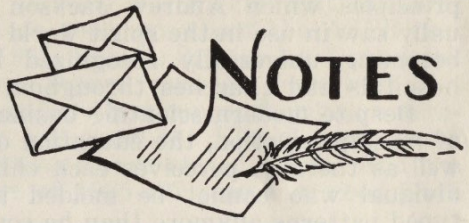
Your Lyceum Bureau is planning a Centennial Year worthy of this wonderful occasion, but it needs your support and help, financial as well as spiritual.

Your National Superintendent is grateful for your many kind words and deeds of the past to support the Lyceum movement, but NOW you are asked to give just as generously as you can, as churches, Lyceums, and individuals, to the Lyceum Fund of the National Spiritualist Association of Churches.

I am confident your generous contribution on this Centennial Founders Day of 1963 will provide the means to appropriately celebrate this wonderful occasion, and as well to lay a foundation for plans for the beginning of the Second Century of spiritual progress and education. Surely no one in this modern world recognizes a greater need for humanity that the kind of a spiritual atmosphere and climate for our oncoming generations, in which the unfoldment of mediumship and spirituality will accomplish what the Spirit World announced in 1848 as their mission, "to unite all mankind in harmony and convince the skeptic of the immortality of the soul."

Please, then, give as generously as you can. We suggest you may wish to organize a regular plan of contribution to the Lyceum Bureau, not only for the Centennial Year but for future years. We know Spiritualists are well grounded in the true philosophy, that what we give selflessly, we lose not, but rather does it return to us many fold.

Please send all Lyceum and Founders Day funds to our National Secretary, Joseph H. Merrill, 11811 Watertown Plank Road, Milwaukee 13, Wisconsin.



NOTES *from the* FIELD

SALEM, MASSACHUSETTS

The First Spiritualist Church of Salem, Mass. held a mass meeting recently which was a most successful affair. The ladies of the church Guild prepared and served a delightful turkey dinner to about one hundred members and friends. Following the dinner a religious service was held in the church sanctuary with visitors from Beverly, Danvers, Lynn, Peabody, Onset, Boston, Malden Middleton and Portland, Maine. Rev. Gladys Worsencroft conducted and other State officers taking part in the service besides Pres. Worsencroft were Vice-Pres. Rev. Kenneth Custance, Secretary Mrs. Muriel Karolides, Trustees, John Worsencroft, Miss Helen MacRitchie and Rev. Gladys Custance. State Missionaries present were Wayne Giles, Mrs. Beatrice Gifford and Mrs. Gertrude Weir Stevens. Mr. Leo Dion as a visitor also gave the personal deliniations. Rev. Worsencroft called on Mr. Manly Robbins to speak and he told of his fifty years association with Spiritualism as he accompanied his beloved wife, the late Rev. Anne Robbins as she traveled about doing her spiritual work.

The Salem church is enjoying a most successful year both in a spiritual and a financial manner. The church has been host to groups and clergy from other denominations and the officers and members feel that the truth of Spiritualism is really spreading and that the thinking people of other faiths are beginning to reach out for some of the answers which here-to-fore have been based strictly on faith of the word of others.

Beginning on the first Wednesday of Feb. a forum will be held at which the Rev. Gladys Worsencroft and Mrs. Muriel Karolides will speak on Spiritualism, then allow questions to be asked by the congregation and then proceed to give a few personal messages. Great hope that these forums will bring in more seekers of the philosophy is held by the Officers of the church. These forums will be held on the first and the third Wednesday of every month. Mrs. Gertrude Stevens will serve every second Wed. and Rev. Converse Nickerson on the fourth Wed. A local speaker of the church will complete the mid-week services of the months which have a fifth Wed.

LONG BEACH, CALIFORNIA

The first Sunday of the new year saw a near capacity congregation at the People's Spiritualist Church, 785 Junipero Ave., Long Beach, California.

Organist Helen Heebner's delicately interpreted and beautiful rendition of selected Preludes during the meditation period was followed by a joyful song service under the able direction of Mr. Dale Cross.

Rev. Edith M. Niles, Pastor, chose as her subject—"Stepping Stones to Immortality" and her inspired, verbally illustrated discourse held the audience in rapt attention.

Rev. Winnie Burnett, who never fails in her clear and exacting demonstration of psychic phenomena, gave direct clairvoyant messages and billet readings. Spirit voices were constantly heard from the platform.

Bess Patterson, Ruth Hutter, Dale Cross and Wesley Heebner of the choir presented an inspiring musical background.

Every Wednesday noon at 12:00 PM the church serves a hot lunch followed by an afternoon of spiritual service at which time Rev. Niles presents outstanding work in smoked billet readings and demonstrations of trumpet in the light. Voices from the trumpet are heard throughout the church.

The second Saturday of each month is always an event with a full course dinner being served at 12:00 Noon. At this time private spiritual contact is available through Rev. Niles to those who desire it. Many friends from surrounding towns regularly attend.

The People's Spiritualist Church fully anticipates during 1963 the continued success they have enjoyed during 1962.

INDIANAPOLIS, INDIANA

The Official Board of the Indiana State Association of Spiritualists held their usual mid-winter Mass meeting December 29th and 30th 1962 at the Psychic Science Spiritualist Church.

On Saturday evening the speaker was Rev. Sadie Temme of Evansville and the message mediums were Mrs. Glenna Clark, President of the church and Treasurer of the State Association, and Rev. Virginia Leach Falls. Sunday afternoon Rev. Velma Hool-Dickson spoke on Religion and was followed by Rev. Temme and Rev. Geneva Carter with messages. Sunday evening the speaker was Rev. Virginia Leach Falls, State President, she too spoke on Religion. The messages were given by Velma Dickson and Glenna Clark.

Each service was well attended even though the weather was fretful.

Mrs. Anna Weber, the church organist, furnished very appropriate music for the services. Mrs. Weber has been with the church, as organist for many years and is dearly loved, not only for her lovely music but for her charming personality as well.

Over one Hundred dinners were served on Sunday evening by the Ladies Aid of the church.

The Members of the State Board always deem it a pleasure to serve this Church in Mass meeting.

ONSET (CAPE COD), MASSACHUSETTS

The Lyceum of the First Spiritualist Church of Onset has had interesting activities of recent months. Just before Thanksgiving, the group visited The Plymouth Plantation in Plymouth, Massachusetts and saw the many homes there which have been carefully reproduced by the Mayflower descendants. This village makes history a living thing. They journeyed into Plymouth Center and saw the famous Plymouth Rock—of 1620—landing fame. Mayflower, the second, was tied up at the wharf and the copy of the frail craft that brought the Pilgrims to America was inspected.

The second activity of note was the presentation of a Christmas Program for the church audience on December 23rd. Mrs. Laurie Kirkpatrick, the Lyceum Superintendant, trained the children in choral speaking. The Christmas Story, from The Scriptures, was given interspersed with Carols sung by the audience.

Contributing to the program were the CO-PASTORS, the Revs. Kenneth and Gladys Custance and the Vice President, Meroe M. Morse who are known professionally as The Three Arts Trio. Christmas music, played on the two harps, was illustrated by pastel sketches drawn before the audience.

The annual meeting for the election of officers and the transaction of business was held on Sunday, January 6th. The following slate of officers were elected: President—Rev. Gladys Custance; Vice President—Meroe M. Morse; Secretary—Rev. Kenneth D. Custance; Treasurer—Theodore Meinerth. The president appointed Mr. Charles Meinerth and Mr. Max Clauser—Co-Chairmen of the Board of Directors. Six new members were voted into membership bringing to a total twelve new members since the last annual meeting. A Pot Luck Supper followed the meeting in the Hollister Parish House at which there were thirty in attendance.

Due to the possibility of inclement weather, the regular Sunday Services of the First Spiritualist Church will be held at 3:30 P.M. instead of the usual 7:00 P.M. hour. This is effective for the months of January, February and March.

ONE HUNDRED FIFTEEN YEARS OF MODERN SPIRITUALISM

By Rev. Ernst A. Schoenfeld
Pastor, Church of The Spirit, Chicago, Illinois

Brethren: Fear not for Error is mortal and cannot live and Truth is immortal and cannot die.—A.J.D.



Rev. Ernst A. Schoenfeld

For ages man has propounded the question of Job. If a man die will he live again, and from the beginning of time religions throughout the world, primitive and modern, Pagan and Christian have taught and spoke of the immortality of the soul and the life beyond the grave. Psychic phenomena and spiritual revelations have been recorded by man from time immemorial, but scientific proof of the existence and personal identity of the individual was not established until after the rappings at Hydesville. It was on the 31st of March, 1848, that this divine revelation was given to humanity through the Fox Sisters. (And a child shall lead them.)

Modern Spiritualism did not come to man by mere chance. Its coming was predicted to the world by that great philosopher and seer, Andrew Jackson Davis. The prohpetic power of Davis, also known as the Poughkeepsie Seer, can only be gotten over by the skeptic if he ignores the record. Before 1856 he prohpesied the coming of the motor car and of the typewriter. He predicted the coming of Modern Spiritualism in 1847, according to Doyle, but we have it on good authority that the following predictions were made by Davis in 1829 or 1830. "Mines of treasure will be discovered in the earth, and Floods of Spiritual Light will descend from Heaven." Both of these vast out-pourings were where it was predicted to occur in the year 1848. The authenticity together with the date of this phophecy have been confirmed by numerous communications from various Shaker Communities, and in further corroboration of its truth, we call your attention to the fact that the discovery of gold in California and the breaking out of Spiritualism through the Hydesville rappings occurred in 1847-1848.

Where due credit is given the Fox Sisters in establishing a code which brought about interworld communication and aroused the curiosity of material scientists to a degree where they deemed it necessary to investigate the phenomena of Spiritualism, and though many of them entered the seance room biased and with a preconceived idea of what they were going to find. The return of Spirit entities is now an established fact scientifically proven by such men as Sir William Crookes, Prof. Wallace, Oliver Lodge, Conan Doyle and many others too numerous to mention. It was Davis who played a major part in establishing Spiritualism as a Philosophy and Religion. A very interesting fact can be found among the personal notes of Davis, March 31, 1848, he wrote; "About daylight this morning a warm breathing passed over my face and I heard a voice, tender and strong, saying Brother, the good work has begun—behold a living demonstration is born." Davis says he was left wondering what could be meant by such a message, but it was soon learned that it was the beginning of the mighty movement in which he was to act as the prophet.

Spiritualism, the religion, based on natural laws (which are the laws of God) has no creed. It does not attempt to dogmatize the intellect, but as the science of life here and hereafter is founded on facts and offers satisfactory demonstrations in place of truth and belief.

Mistaken identity does not destroy realities, neither does incapacity to understand dissipate intellectual and spiritual facts. Today Spiritualism is being taught and accepted throughout the civilized world. It has been tried and accepted by millions in our own United States, whose numbers include authors, editors, doctors, lawyers, clergymen, college professors, judges, statesmen, traders, operatives and mechanics, in a word, all gradations of rank and all classes of thought. Yes through the beneficient action of the mighty though invisible hosts, who constitute the legions of the modern spiritual army, thousands of darkened minds have been snatched from hopeless belief in the horrible doctrine of annihilation. The crippled limbs have been made straight, the blinded eyes opened, the dull ears unstopped, the ebbing life called back to gladden the pathway of rejoicing friends; the homes bereaved of frail mortality have been filled with the glorious presence of arisen angels, the sinner has been startled from the paths of crime, and the fainting strengthened in the thorny road of vitrue by the direct and visible guidance and warning of precious spirit friends. A flood of light has been poured on the long veiled and awful mysteries of the grave, revealing the solemn and stupendous "realities" of the inevitable hereafter, and a mass of wonderful revelation has illuminated the cherished mysticism of superstition and sectarianism, breaking the fetters of darkness that have so long hung around the neck of humanity.

"Babylon has fallen"—"Mystery, the mother of abominations," is slain, and the Angel of Truth and Judgment has sounded the trumpet of victory in the great outpouring of Modern Spiritualism.



* * *

"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums.

No personal questions, please.

— WRITE TO —

ARTHUR A. MYERS
P.O. Box 121
Cassadaga, Florida

Question

Do "like attract like" in the spirit world as they do in earth life?

F. W., Louisville, Kentucky.

Answer

As an interesting addenda to your question you speak of Hitler and his associates in mass "evils" accredited to them; and lesser "evils" often associated with our human relationships. The law of attraction is a fixed quality in all Nature. We find it's expression in all our experiences, since we as Spiritualists have proven through our phenomena that the process of death does not change the individual in the slightest, it is reasonable to deduce that spirits of identical nature attract their "like." There is a too often expressed belief that the process of death brings complete knowledge of all things concerning an individual. The true nature of an individual does not change with death; but in THIS WORLD experience, an individual has constantly before him the hope for better things through observation of conditions around him. Socially, economically, materially we are judged by our own activities—we build our strata in human relationship—since in the spirit world the individual is more spiritual in nature, there exists spiritual desires. Spiritual nature is the constant approach toward the God-Head or Infinite Intelligence. Until certain degrees of spirituality are perfected by the discarnate spirit he maintains the status he brought with him. A desire for an approach toward Infinite Intelligence is as strong as the law of attraction in human life. Thus there is established certain degrees or zones of the approach toward the God-Head experience; and thus he creates for himself his own heaven or hell condition. This in itself is the basis for our eighth declaration of principles, that no soul is ever lost in the infinity of God. The desire for his release from shameful experiences, the association with more spiritually endowed soul forces, an on growing consciousness, the opportunity for reparation of errors which he brought with him, creates not only hope but the certain reward of newer associations and experiences. The desire for spiritual progress is as deeply rooted as is the desire for better material expression in the earth life. We create for ourselves our human experiences; soul development in the spirit world is a natural process of progression.

Question

A certain Spiritualist told me that he believed I could give spirit messages. Will you let me know the details how I could become as such? Would I have to take lessons to achieve this?

J. M. S. East St. Louis, Illinois.

Answer

Like so many misunderstanding people, you approach the Quiz Corner from an entirely non-spiritual angle. To begin with the very nature of your inquiry smacks entirely of an interest in the material or economic value of such contact with spirit and is definitely away from our concept of the religion of Spiritualism. Mediumship is the process of establishing contact with those who through their death prove to us that life continues, conscious and communicative. While we believe that mediumship is a latent quality in all people more or less, it can be developed to a greater degree through meditation, prayer, passiveness and a more complete understanding of its relationship as an attribute to religion. To those of us who truly accept Spiritualism as a religion this process of "messages" is a sacred operation. It becomes the scientific laboratory used in the study of metaphysical paranormal or psychic experiences. Upon its validity rests the very basis of our religion. Mediumship cannot be acquired through books of instruction nor through ritual processes. As I have stated there is a certain state of mediumship in every individual, more noticeable in some than in others. It becomes a talent more acutely expressed by some than by others. Many of us can sing to some degree but not to the degree of perfection. We may enjoy dabbling in paint, that does not make us an artist, we all may have the desire to write, that fact does not make us an accepted author. The unfortunate fact today is that in the unethical approach to receiving a "message" there is developed a reception replete with CURIOSITY and entertainment utterly devoid of any religious value. No, my dear lady, there are no books to teach you how to give messages, such instruction would lead to a process of fortune telling or magic, leading to a materialistic approach, rather than a spiritual application. Remember you can always deliver a "spiritual" message when you offer sympathy, love or advice, remember also that a spirit message attempts to establish a communicative link between the spirit world and the world material.

MERGERS - AD INFINITUM

By
Rev. Louise Orr, Buffalo, N. Y.

It was Shakespeare who said "we can find tongues in trees, books in running brooks, sermons in stones and God in everything" and the truth remains. There is still a wealth of instruction for all in the book of nature. For nature on every hand reveals the touch of the Infinite and to observe is but to strengthen our spiritual perspectives. Those of us who have listened to the voice of spirit for inspiration, at times unwittingly question the value of some lesson thought wafted to our consciousness. How like those who asked "can any good thing come out of Nazareth? Conceding, however to the greater wisdom we have accepted the word "mergers" for our thinking this day and if it has been said there is good in everything, the subject, we are sure, shall be treated accordingly.

The incident of a merger, be it industry, government or religious organizations is but a sign of the times. We are aware perhaps, because of spiritual interests of the frequency in the last few years of mergers of religious denominations and we have asked why are these actions necessary? An article in one of our popular periodicals, written by a prominent clergyman gives his opinion concerning such amalgamations. He gives the impression that mergers of religious denominations leave much to be desired. In his words and I quote in part "when denominations merge, they always have to compromise, to weaken their traditional stand. This watering down, inevitably fosters other weaknesses" end of quote. Compromise of one sort or another will always be part of all normal living, for even our brotherhood anywhere and everywhere exacts a price. Natural Law is still in vigorous operation throughout the Universe, in bringing about many changes in our world, all a part of progress. We are prone to think of mergers in a material sense only, such as the combining of financial interests, yet more important perhaps are the spiritual mergers that are frequent in the progressive life of man. Birth, is in fact, the result of a spiritual merger, the uniting at conception of elements, separate and individual, to express in oneness, as a Divine entity, created in the image of God. Marriage a union of two individuals, a merger of two personalities, each separately speaking vows that are solemn and sacred and entering a state of oneness that is ordained to be holy. Mergers are not uncommon in the realm of nature, as in the change of seasons for instance, who can tell other than by the calendar, just when Winter ends and Spring begins and how about the river that enters the sea? In the first chapter of Ecclesiastes we read "all rivers enter the sea."

At this point we would like to mention this interesting note found in a book dated 1842. Reference is made by the author, to the St. Lawrence river, that it is the largest and longest river on the globe (the Amazon river rising in Peru and flowing right across Brazil to the Atlantic carries more water than any other river) its source is in the Rocky Mountains, high above sea level, 2,000 miles from where it empties into the Atlantic. It runs, of course, to become part of small streams and lakes, the Great Lakes, Niagara River and Niagara Falls. Here is an example of a natural succession of mergers, the joining and intermingling of many waters. Man's ingenuity is responsible for the

(Continued on next page.)

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process of crossing varieties of fruits, vegetables or flowers in order to improve the species. In this scientific process, nature a conservationist of the highest order is needed again to blend the vital forces of growth and aid the merger of the most desirable qualities.

The world is on the move, change and progress go hand in hand. When old methods or systems, traditional or assumed have become outmoded, or when they no longer function or serve to bring equitable results, there is but one conclusion, something is out of order. Everywhere the cry for unity is heard, more unity in family life, in government, in religious groups and this year a great effort is being made by a large religious organization for world wide unity of Christians. With human interests and relations involved, perhaps a merger of religious groups is a step in the right direction, time will tell.

Religion is the inner life of man, his code of living and he still has faith and belief in a Supreme Power, called God, the word religion is derived from the Latin "re-ligare" which means to bind back. Some people deeply concerned over the general moral decline, believe that we need go back to the "old-fashioned" religion, but whatever the system of religion, though religious doctrine may differ, belief in immortality and in "One God Father Of All" is the thread that runs through all. It is through the practice of the highest precepts of right living that juvenile and adult delinquency, fraud, deception and moral laxity will decrease. It is necessary not only to know but also to obey the rules. If old fashioned religion can bring about and teach man a more spiritual way of life, then let's have more of it.

Long before the time of The Christ, there lived a man by the name of Socrates, called by a modern writer, one of the torch bearers of Spiritualism. His motto "know thyself" was inscribed above the door of the Delphic temple. In Proverbs we read, "as a man thinketh in his heart so is he" and the Apostle Paul wrote "whatsoever a man sows, that shall he also reap." Old fashioned words, yet the truth implied will never be outdated. Our churches today have all the facilities to provide comfort for the worshipper. Comfortable pews, temperatures regulated according to season, appointments ornate and costly upon which the eye may feast, yet there is a vast difference in BEING COMFORTABLE and BEING COMFORTED. Man's faith must help him understand such words as "let not your heart be troubled," in that masterpiece the "Sermon on the Mount" we find a merger or blending of spiritual wisdom and philosophy of the sages and prophets of the very long ago proving again, truth persists, marches on to set man free.

We know there is no substitute for truth, it rises above religious myth or mysticism and the pathway to truth is not the much trampled route of dogma or ritual, that route according to late reports has for many, come to a dead end. Glamorous and intriguing ceremonial and elaborate ritual add nothing basically to spiritual effectiveness of any religion, for man's way of life must conform to simple, logical spiritual principles. Perhaps here and there religious leaders are beginning to realize that timber in the general structure of religion has become rotted and needs re-enforcement. If in some way a merger of religious groups will result in a binding back to the basic truth manifesting through Natural Law, then shall man even in the face of present day uncertainties be lifted to higher levels of understanding and spiritual activities. Formal religion is undergoing some changes and it must, in order to serve its highest purpose, answer the questions of the people of this day and age.

We are interested in mergers, especially those having spiritual implications for they are sure to affect man's way of life. There is, we are sure, a most perfect merger of intangible, ever present divine elements, a blending of constructive energy and spiritual vibrations of love and harmony, emanating from earth and spirit entities for the consummation of a Healing. Those endowed with the faculty of mediumship find themselves frequently in the very center of a spiritual merger. Attunement with those in the highest realms is possible only when the vibrations of the spirit entity blend or merge with those of the medium chosen for the channel for communication, thus clearing the way for transmission and receptivity of the message, but that is not all, the spiritual circuit is not complete until the one to whom the message belongs responds with a welcome attitude and thankfullness. Thus a merger accomplished without forfeit or compromise, but one

(Continued on next page.)

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rather that affords man the richest compensation, communion with those in the world of spirit.

Sometime and somewhere each one of us shall be a partner, co-operating in a merger in which the indicator points to a solution of all earthly problems, the end of earthly strife and struggle, pain and disease, to be exchanged for peace and tranquility, a final merger with all that is Divine, the perfect blending of self with the Father's Will and mortal man puts on immortality. Some call this change death, the end, not so; we say it is a new birth into the freedom of eternal life. Spiritual mergers of harmony and love have throughout eons of time, shortened what might be called distance between the physical and spiritual world and the door of communication has ever remained open. Through communion with the arisen ones we have been assured of the continuity of individual life, man's spiritual destiny is immortality. Faith, hope and charity have been and are a dynamic force in the lives of men everywhere, thus God sanctions a merger of universal construction. If every law incorporated in the Golden Rule is lived up to, the races of men, manifest true brotherhood in their way of life. In this ever changing world active spiritual elements are ever leading man to God and God to man, blending finite reasoning with Infinite Wisdom and mergers such as this will continue in the lives of men, guiding and inspiring them, so that God's way may become man's way, that man in his spiritual enlightenment may reach the apex of being and find God's goodness in everything.

ORDINATION



Rev. Elvina Colburn

Rev. Elvina Colburn, pastor of the Concord Spiritualist Chapel N.S.A.C. Gold Hill, Oregon was ordained in special ceremonies in the Auditorium of Southern Spiritualist Camp Meeting Association, Cassadaga, Florida, at 2 P.M. January 20th, 1963. Rev. Robert J. Macdonald, president, N.S.A.C. and Rev. Emil C. Reichel former secretary, N.S.A.C., officiated.

The Rev. Colburn has a long record of service for Spiritualism, she has been in past years pastor of a church in San Diego, California, where she also was featured on a weekly radio program. On her way from Oregon, Rev. Colburn stopped off at Shreveport, Louisiana to conduct services for a group of interested people who meet weekly under the leadership of Mr. J. Bernard Hicks, she made a stop there on her way home and she has plans to again visit Shreveport in the Fall, she is greatly interested in teaching and there is a great need for her services in this field.

Don't worry about finding your station in life. Someone will tell you where to get off.

COMING EVENTS

ST. PAUL, MINNESOTA

State Spiritualist Association of Minnesota will convene in annual Spring Mass Meeting in the Spanish Room, Lowry Hotel, St. Paul, March 29-30-31. There will be four services, one each evening at 7:45 P.M. with a Sunday service at 3:00 P.M. The Minnesota Association welcomes all visitors to the meetings and they are glad to make new contacts. The Rev. Ralph A. Whitney of Columbus, Ohio will be guest speaker at all meetings. President John C. Kahler will preside.

OHIO

The Ohio State Spiritualist Association will meet in 66th annual convention in the Hillcrest Hotel, Toledo, Ohio, June 20, 21, 22, 1963. Convention will open with a banquet, 6:30 P.M., Wednesday, June 19th. Rev. Robert J. Macdonald, Pres. N. S. A. C. will be guest speaker and clairvoyant at the public religious services June 20-21. President, Rev. Alice Lamb Towner will preside at all sessions of the convention.

"When the spirit of the old-time religion enters the spirit world, and, according to reports coming back to us, fails to find the connections he has expected, he returns to earth, and, finding plenty revival meetings in progress, attaches himself to a seeker and again takes up where he had been before his demise."

TRANSITIONS

Halstead—Carl Halstead (72) El Paso, Texas, January 23, 1963. Survived by wife the Rev. Lena Halstead, pastor of the First Spiritualist Church, El Paso, one daughter, Mrs. A. L. Dyer, Oklahoma City, one son, E.L.G. Simpson Fort Worth, 50 grandchildren, 2 great grandchildren. Mr. Halstead was a member of First Spiritualist Church, El Paso, he was a former trustee of Texas State Spiritualist Association, funeral services from his home church, Rev. Ruth Cunningham of Cattaraugus, N.Y. and Mr. H. P. Farlow, officiated. Interment, Fort Worth, Fern Maguire and Don Hutchinson conducted committal services.

Rollison—Bessie Rollison (79) McKeesport, Pennsylvania, Dec. 14th, 1962. Well known as a medium, Mrs. Rollison was a former member of First Spiritualist Church, Pittsburgh, Pa. Mr. George Chase conducted funeral services.

Eckerman—Mable Eckerman, Pittsburgh, Pennsylvania, December 22, 1962. Mrs. Eckerman was a longtime member of First Spiritualist Church, Pittsburgh. Funeral services conducted by Mr. George Chase.

Gudhart—Rev. Alma Gudhart (74) Portland, Oregon, January 4, 1963 survived by daughter and son-in-law Mr. and Mrs. Herman Richter. Rev. Gudhart was pastor of First Spiritualist Church, Portland, also a 50 year member of Acacia Chapter, O.E.S. Grand Forks, N.D. Funeral services conducted by Rev. Rachel Nunamaker, of Salem church and Camp New Era, Oregon. Roosevelt Chapter O.E.S. conducted a Lodge service. Vault entombment in Lincoln Memorial Park Portland.

Eggebrecht—Emil Eggebrecht (81) Milwaukee, Wisconsin. Feb. 2, 1963. Survived by one brother, several nieces and nephews. A longtime Spiritualist, Mr. Eggebrecht and his late wife Louise were members of Morris Pratt Institute, Mil., Funeral services F. J. Borcwardts Funeral Home, interment, Forest Home Cemetery. Rev. Ralph W. Albrecht, Milwaukee, officiated.

SPIRITUAL KNOWLEDGE IN A SPACE AGE



Rev. Enid S. Smith, Ph.D.

These are days that we are Space conscious and are really living in a Space Age. For some time we have been shooting rockets into the sky and one is now circling the sun and is expected to bring back pictures, sound effects, and things that will prove that the planets are inhabited and by people far superior to ourselves.

For centuries, many of our pioneers in spiritual science and in other religious groups and the Bibles of the world have been giving us definite information about our Solar System. Andrew Jackson Davis, Emanuel Swedenborg, Dr. George Starr White, among numerous others have been (spiritually) on the moon and on these planets and have described them to us. Also much unrevealed knowledge has been given to some of us in recent days; and better late than never, much that has been accumulated by our Air Force has lately been seen on television.

The Space or Air Age will greatly help people to understand better our spiritual and etheric truths, and will bring the astral realms nearer to all with the knowledge of survival and communication. It is anticipated that many of our great scientists will supplement our spiritual science with many facts of their own.

Let us pause for a moment to note briefly what some of our great scientists have already foreshadowed as to coming events this year of the Space Age, and have even worked out inventions that will greatly aid man in his spiritual understanding. Some of these inventions have been worked on for years, but now are ready in the fullness of time to be made public. After listing a few of these for this year, a few words, as space permits, will be given on the spiritual understanding, equipment, and personalities of these great scientists, that may serve as patterns for the future.

We hear that there is a plane in the process of development, to be finished this year, that will carry man 2,000 miles an hour, and can be speeded up to 10,000 miles an hour. This seems necessary now in view of coming outer space travel. Moreover, this year we expect a secret firing toward the moon to reach that satellite if possible. This may not be successful, but we understand that the moon will be reached by 1965. Furthermore, research can show that the world and realm of science has in the offing startling events about outer space this year, now that the Government is beginning to let the public in on facts that have long been given to them. We expect the missile program of the U. S. now to take a sharp upturn for the better. Much of its failure will be found due to internal difficulties and subterfuge, and later, doubtless, it will be discovered that much of our missile program is being directed by powers outside of this country, and that America is not really on her own in her program for space.

It may be a comfort to many to know that there has been in process a shelter under the sea for protection for the war that is supposed to come in 1964, which is said to be a racial war, also with Chinese and Russians involved, severe, rather short and the last war until Amageddon in 1999 which will be a sort of spiritual war of good and evil, before the thousand years of peace—but we understand only about a fourth of the race will be left after the cleansing process which is now going on with all the catastrophes of land, sea, and in the air, with the purpose to turn people back to God and spiritual truths and away from materialism and carnality. A great teacher is scheduled to come soon out of America who may be able to awake man to his real state, and thus delay some of the coming events.

There have been some signs in the skies already seen, but it is rumored that a great Being with a halting hand will soon be here to warn man to stop his destruction; also another great apparition of a planetary being is to be seen; and there is, furthermore, a revelation to be given to destructive scientists that invent harmful things for mankind—these will lay down their tools.

Some new medical discoveries are in the offing—a new drug that will come nearer to

(Continued on next page.)

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S. RALPH HARLOW

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curing cancer than formerly, and a most interesting new drug that the public will hear about this year but we understand will not be released for use for a time. This is a drug that will affect the mind of those whose memory is impaired and will restore it, also will take the retarded and almost make geniuses out of them! Divine healing will bear fruit this year; many more of the orthodox churches will open their doors to it, even the Lutheran, Baptist, Methodist and Presbyterian churches of the South. This is through the superior ministers in high church positions. It is well there will be a curtailing of the sale of patent drugs in America.

Venus and Mars have been for many years (it is said) trying to communicate with earth, but now Jupiter, we understand, is sending to earth a foot-square piece of onyx and gold encrusted that will be dropped near Washington and expected to be picked up by a scientist who will know it is not of earth.

Our summit scientists are still interested in the welfare of mankind though discarnate, and the same with Lincoln and other Presidents that are seen in the White House. Eleanor Roosevelt and others have written about their appearances. Our President Kennedy is to give a wonderful speech on brotherhood and peace that will go around the world soon. This will help America and all nations.

Coming events cast their shadows, so we will not be surprised to head of the passing this year of a prominent and beloved man formerly connected with our Government, or of the passing of four men and four women of the Moving Picture world—and there will be a prominent singer pass on. Abroad many important people will pass over into spirit.

Some are interested to know that ultrasonics will be responsible for improvements in surgical instruments, and in wearing apparel—a new fabric will come, warm like wool, but not wool.

Scientists have told us for years that the earth is off its axis at the South Pole some 600 miles and that anything can happen to the earth—changes severe in climate are happening. Taking large quantities of oil and minerals out of the earth will cause places to cave in. That will be partly responsible for the landslide in the vicinity of Los Angeles that will cause a great deal of damage and will change the Coastline of the Pacific with the debris—it has already begun. There will be numerous earth quakes, in Iran, Ecuador, Russia, one near China—lesser ones in many of our states. And so we could go on, as many of these things are very apparent—as is the plane carrying many children that will crash, the great fire in New York City, the many explosions. If we know the causes, we know the results.

Now just a word, as space permits, about these great scientists with spiritual vision and understanding. We are still feeling the influence of the greatest scientist and mystic of his time, Emanuel Swedenborg, who traveled among the planets, as well as in the realms of Spirit, and whose inventions are now being used. Of him Emerson says, "This scientist was a pattern of sincerity, virtue, and piety. He led the most real life of any man in the world. He was not the kind of man to be deceived by mental illusions."

The greatest scientist of the East, J. C. Bose, physicist, botanist, made discoveries that were impossible to make in the West because he knew that things both animate and so-called inanimate possessed life and a type of intelligence, sensation and the rest, similar in many respects to human beings, and so responded to drugs and other stimuli. Even tin could be chloroformed as well as a large tree that would live when transplanted if it had an anesthetic, but otherwise would die. He recommended vivisection on plants rather than animals, as practically the same results could be obtained. He was a highly spiritual and marvelous scientist. One could discover in talking with him as with many of the other scientists that he knew much more about spiritual truths than was written about him in books.

Einstein, the unique universal scientist, considered the greatest in the world, discovered relativity with all its strange implications, and that Light is the only constant in a universe of unstayable flux. Gravity is overcome by velocity and this especially fits into our Space Age and with the speed of the Space Ships. Always deeply religious, Einstein was a life long pupil of the great mystic and so-called God-intoxicate man, Spinoza. He added much to our understanding of the fundamentals of the world. In building his theory of relativity on light, he is in keeping with God's first command to his ordered universe, "Let there be light." So light is the first atomic reality. On the beams of this immaterial medium occur all the divine manifestations. Einstein has shown that the release of the atomic energies is brought about through the annihilation of the material particles. In other words the "death" of matter has been the "birth" of an Atomic Age. He said, "The most significant advances in the realm of science within the next 50 years will be in spiritual understanding."

Dr. George Washington Carver was the great scientist who served millions and saved the South with his uses of the sweet potato and the peanut, the man who talked to the flowers and they yielded up their secrets to him. He also healed innumerable people of diverse diseases, had over 3,000 letters from those he healed. He also was asked to heal a little sick plant and thus save that variety for a whole state. He was a full-blooded Negro of slave parents, one with remarkable spiritual understanding. He gave up the offer to work

(Continued on next page.)

in Thomas Edison's Laboratory at the yearly salary of $100,000 because he felt he could serve God, man, and the farmers especially of the South better as a professor and director of Agriculture at Tuskegee Institute at a salary of $1500 a year.

The great electrical engineer, Charles Steinmetz, emphasized the spiritual and was largely known by his spiritual outlook and predictions. When asked by Roger Babson, "What line of research will see the greatest development during the next 50 years," he answered, "I think the greatest discovery will be made along spiritual lines . . . Here is a force that history teaches has the greatest power in the development of man; yet we have been merely playing with it, and have never studied it as we have the physical forces. Some day people will learn that material things do not bring happiness; then the scientists of the world will turn their laboratories over to the study of God and prayer and spiritual forces and see more advancement in one generation than it has in the past four."

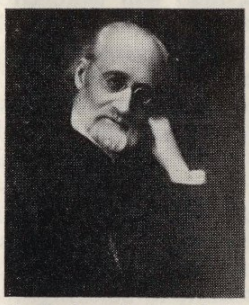
Madame Marie Curie was the discoverer of radium that has many uses besides for cancer. It prevents scars, removes corns, moles, morbid growths from the skin, lupus, tumor and other ailments. This Nobel Prize winner, did what she could to understand the atomic nature of man, the one who has all the powers of the universe within him. She thought that before 50 years he would be able to transport himself anywhere by levitation, when spiritualized enough. She said, "It is better for scientists to lay aside their test tubes and pray for understanding and peace. Peace will never come without brotherhood, and this is not contained in test tubes . . . The hand that is placed in the hand of God and walks with God will indeed be the man of God."

Dr. Robert Millikan, American physicist, Nobel Prize winner, director of the Laboratory of Physics at the California Institute of Technology, Passadena, California, was the first to succeed in isolating the electron, authored many books, and especially the little one of **Religion and Science** that many of us used in our teaching, in which he showed that there is no conflict between true science and true religion—a very religious man of spiritual understanding.

Space fails to mention great scientists, such as Crookes, Ledge, Eddington, Compton, Arthur Thompson, Jeans, and others who were deeply religious men and brought much spiritual knowledge and understanding to the world—some of them proving life beyond the grave, survival and communication.

Just a word about Thomas Alva Edison, the man who lighted the world, and gave to the earth over 1000 inventions, but gave the Spirit credit for all of them, saying "They are waiting over there to give us more than we can receive. I never invented anything myself —it was given me by the other world."

So, these great scientists are the forerunners of our Space Age which bids fair to be an Age of much greater spiritual understanding than we have yet known.



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AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Evelyn Kellner, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Rev. Marie Prescott, Pastor. Marie Berg, Secretary.

CREVE COEUR—Spiritualist Church of Harmony, 109 Homewood Ave. Services, Sunday, 10:30 A.M. Study Class, Wed. 8 P.M. Rev. Gladys Cunningham, Minister, Mrs. Hattie M. Caughey, 2101 Longshore Place, Peoria, Ill., Secretary.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 633 N. 87th St., East St. Louis.

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl; Services Sun., 2 p.m. Potluck Dinner, Motion Pictures, Tape Recording, Mediumship Class. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—
President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.
Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 6.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Ass't Pastor, John Kladarin; Pres. Edward Miko; Sec'y Reba Schallon Weaver, 288 Ellsworth St., Gary 3.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres.; Grace L. Struve, Secretary.

KANSAS

WICHITA—The Spiritualist Church of Occult Science, 732 Patti. Services Sun., 8 p.m. Rev. Maude K. Gates, Rev. Jessica Reynard.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Lucille Collins, 1401 Laura.

MAINE

Maine State Spiritualist Association of Churches—
Headquarters, Etna, Maine.
President—Rev. William Hubbard N.S.T., Etna.
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. H. Francis Stevens, Pres.; Bertha L. Stone, 229 Cony St., Fin. Sec'y; Margaret M. Stevens, 51 Middle St., Corr. Sec'y.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 p.m.; Mon. 7:30 p.m. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Rev. William Hubbard, N.S.T., Founder. Mrs. Marion McCrillis, Secretary.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Ethel Lorenzen, 203 Stanford Street So., Portland, Secy.

STOCKTON—The Stockton Spiritualist Church, Griffin Memorial Hall, Stockton Springs. Services, Sun., 2:30 p.m. Pastor, Fred Carlton, Pres., Oscar Elden, Sec'y., Mrs. Pearl Elden, Stockton Springs, Maine.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Mrs. Theola Cook, Pres., Mrs. Reuberta Byam, 5 College Place.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc., 2106 Eutaw Pl. Services: Sun. and Wed. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.

Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Afternoon Service, 4 P.M., Healing Service, 5:30 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor Gustavus P. Karlson, Licentiate Minister, 80 Kame St., Brockton.

MALDEN—The Spiritual Haven, 48 Washington Street. Church Services Sunday afternoons at 3:00 p.m. Mrs. Beatrice Gifford, Secretary, 31 Chestnut Street, Malden 48.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 4 p.m. Lyceum, Early Service 6:30 p.m., Church Service 7:30 p.m. Rev. Edythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Services Sunday, 3 P.M., Healing Service each Thursday, 7:30-8:30 P.M. Young Workers night, first Wednesday of each month, 7 P.M., Lyceum Sunday, 3 P.M. President, Paul Spencer, Clerk, Ruth Aggerup.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

N.S.A.C. Spiritualist Association Churches—

President—Mr. Arthur Beesley
1122 North Campbell
Royal Oak

Secretary—Rev. Goldie M. Dodd
89 Deleware Ave.
Detroit 2

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne A. Pansera, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St., phone Tu 9-2731.

MUSKEGON—First Universal Spiritualist Church, Blue Rood, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 601 East 5th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Rev. Buhl Surine.

MINNEAPOLIS—2nd Spiritualist Church, 23rd and Lyndale Ave. N. Church services Sun. 3:30 and 7:30 p.m. Howard Lemire. Pres.; Mable Ficke, Sec'y.

MISSOURI

Missouri State Spiritualist Association—
President—Thomas E. Todorovich
1701 Union, St. Louis 13, Mo.

Secretary—Dr. O. W. Schulte
5641A. So. Kingshighway Blvd.
St. Louis 9, Mo.

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave. Sun. Services: 11 a.m. and 7:30 p.m.; Healing Service, 7:45 p.m.; Spirit Communication Service, Tues., 2:30 p.m. and 7:30 p.m. Rev. Rose Recob, Pastor. Phones: Church, WAbash 1-3679; Wm. R. Stover, Sec'y, HIland 4-9236.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordrop.
Burkett Spiritualist Church, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications, Sun. 10:15 a.m.

Soul Science Spiritualist Church, 3683 Dover Place, St. Louis 16, Services, Sunday, 10:30 a.m. Secretary, Elbert Brown.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—
President—Rev. Emily W. Hewitt
142 Carroll St., Paterson, N. J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J.

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J. Rev. David W. Ensign, NST Pastor, 17 Theodore Ave., Maple Shade, N.J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

NEWARK—First Spiritualist Church, 632 S. 12th St. Services Sun. 2:45 p.m. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mr. Raymond Smith, President. Phone AX 97190.

NEW YORK

New York State Conference of N. S. A. Churches—
President—Robert G. Howell
47 Front St., Binghamton, N. Y.
Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Arlene Vavra, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 12 Church St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 330 p.m. and 7:30 p.m. Guest mediums 2nd and 4th Sunday of the Month. Hot dinner served every Sunday, 5 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—
President—Rev. Alice Lamb Towner
Box 3, Brady Lake, Ohio.
Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Esther Hills, Secy., AC 6-9078. Josephine Hudec, Treas., 663-7161.

COLUMBUS—Spiriutalist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Pastor, Rev. Ralph A. Whitney, 1298 Bryden Rd., phone CL 2-1843.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:30 p.m. First Sun. of each month, conference, 2:30 to 4:45 p.m. Dinner served at 5 p.m. Evening service, 7:30 p.m. Rev. Edgar J. Smertz, Pastor, Edna D. Smertz, Sec'y., 1720 E. Broad St., phone CL 3-7181.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun., 7:45 p.m.; Services, Thursday 7:30 p.m., Second and last Sundays of the month, services 2:30 p.m. and 7:45 p.m.; Supper at 5:00 p.m. Call Br. 9-8881 or CA. 1-9388, Minnie Davis, Pastor.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Thur., 7:30 p.m. Last Sunday in month from Sept. through May,3:30 p.m. and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Franbes Ave., phone AX 1-2752.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, Lyceum 9:30 a.m., Devotional Service, 7:45 p.m. Pastor Mr. Vernon Smith; President, Franklin Holland, pastor 256-2810, Dayton.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Doris E. Tucker, Sec'y, 328 Tiptop Alley, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 7:30 p.m., Wed. All Message Service, 7:30 p.m. President Howard W. Lee, 421 N. Jameson, Phone CA 3-0863; Secretary Doris Jenkins, 699½ N. West St., Phone CA 2-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Fridays, 7:30 p.m. Telephone at Church TE 2-4464.

STEUBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (French Rooms). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 730 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931.

First Spiritualist Temple, 323 W. LaClede Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaClede Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—
President—Lester C. Scoles
4541 N. W. 43rd St., Oklahoma City
Secretary—Mrs. Alta J. Scoles
4541 N. W. 43rd St., Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 506 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy.

PORTLAND—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th and Hawthorne Blvd. Sun., 7 p.m., Healing; 7:30 p.m., Service. Alma Gudhart, Pres.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—
President—Mr. Charles McElwee
Quinton and Alloway Roads
R.D. No. 3, Salem, Pa.
Secretary—Rev. Dorothy Wynn Smith
Treasurer 1515 Spring Garden Street
Philadelphia 30, Pa.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvodar, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N. J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, 1047 Penn St. Services Sun. 7:30 p.m., Wed. 8 p.m. Clara Senior, Pastor, Lititz, R.D. No. 4, Pa. Telephone Ephrata RE 3-1894.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
Secretary—Willie Ben Dearmin
P. O. Box 1007, Crystal Beach Station
Port Bolivar, Texas

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:30 a.m., Church Service 10:30 a.m. Rev. Alma Johnson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. Maude Pugh, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

HOUSTON—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p.m. Lecture, 7:45 p.m.; Wed., 7:45 p.m. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 321 Van Ness St. Services Sun., 7:30 p.m.; Wed., 8 p.m. Garrett H. Scholtz, Pastor; Mr. J. A. Shelman, Sec'y.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—
President—Fern Balius
2400 Jager St., Bellingham, Wash.
Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2014 D St., phone R.E. 4-5852. Della Carlson, Sec'y. 2715 Alabama St., R.E. 4-3928.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m. Pres., Mrs. Angaline Turner; Vice-Pres., Leonia Watson; Treas., Lillian Moen; Sec'y, Glen Brink. 837 Fourth St.

PUYALLUP—First Spiritualist Church, 343 - 2nd St. S. E. Services Sunday: Lyceum 10:00 a.m., evening service 7:30 p.m. Message service 6:30 p.m. Ruth Circle 2nd and 4th Wednesday 12 p.m. Pres. Merle Van Doran. 3220 N. Meridian. Sec'y Rachel Baars, P.O. Box 395 Sumner, phone University 3-7080.

SEATTLE—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3228. Walda V. Solibakke, ME 2-9095, Sec'y of Board.

Mary A. Tower Memorial Spiritualist Church, 916 East James St. Devotional Service Sun., 11 a.m. Sun. and Wed. 7:30 p.m., Adult Lyceum, Fri. 8 p.m. Rev. Mary B. Crisp, Pastor.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p.m. Devotional Service 3 p.m. Rev. Bertha D. Raudebaugh.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritualist Science Church, SO. 81st West Beecher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.
Rev. William Hubbard, Sec'y-Treas., Etna, Maine.

N. S. T. Club

Rev. Emma Ordrop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N. W., Washington 11, D.C.

Missionaries Club

Rev. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex.
Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.
Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines 17, Iowa.

Licentiate and Certified Mediums Society

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Mrs. Anna W. Gaugh, 2733 Thompson Street, Des Moines 17, Iowa.

(Continued SCIENCE SO FALSELY CALLED)

peace." Franklin wrote this: "A young angel was delegated to make a trip to Earth. As he was inexperienced, an older spirit was sent to guide him. As they came to Earth they floated over a horrific naval battle in the Sea of Marmora. They saw men blown to bits, blown sky-high, their intestines smearing the decks, crawling in the lifeblood of comrades. The younger spirit, horrified beyond utterance, indignantly cried out, "You blundering idiot, this is not earth. You have conducted me to hell!' The older spirit replied, 'Not so. This is Earth, and these are humans. Devils never treat anybody in such fiendish ways!' "

One of the most brilliant men in Britain, Lord Kelvin, said, "Science never sees what it does not want to see." Crookes wrote, "They are afraid that obsolescent theories might be upset." On hearing of the death (transition) of a friend, Franklin wrote:

> "We are Spirits . . . Our friend and we are invited to a tour of pleasure that is to last forever. His seat was ready first and he has gone to enjoy it. We could not all set forth together. Then why should we grieve for we know where he is and will soon rejoin him."

Indeed, material science fosters bloody wars and the crimes that accompany it, and follow it. Psychic science strives only for peace here and ahead in the life of Spirit. And we know that Spiritualism is Psychic Science. And we know we are basically right because even those that combat Truth, as we have just learned, if I have presented our cause but feebly, that, as so many former M.S. type scientists have admitted THAT NO MAN THAT EVER EXAMINED THE TRUTH HAS FAILED TO BECOME ONE OF US—A SPIRITUALIST.

(Continued EDITORIAL)

loss of the physical presence of a dearly loved member of the family. All of the above the Spiritualist has enjoyed during the past hundred plus years, the point we seek to make this month is, does the Spiritualist value all that he has had so bountifully proven to him, if so, then he must continue in his efforts to so live that his fellow men will see in him a person who has been enlightened spiritually and who has unfolded a finer appreciation of the true values of the life he has on earth as an anteroom to a larger life which this life is but a preparatory experience. The "little child," Katie Fox, who led us into the new dispensation, has done her work, it is up to us now to continue that work to a greater and finer appreciation of the spiritual powers of mankind on this mundane sphere.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President ..... Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla.
Vice President ..... H. Gordon Burroughs
3720 Ingomar St., N. W., Washington 15, D. C.
Secretary ..... Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee 13, Wisc.
Treasurer ..... Clyde A. Dibble
1260 Drake Avenue, Burlingame, California

Trustees

Arthur A. Myers, Cassadaga, Florida
Jeannette J. Knepprath
3721 W. Washington Blvd., Milwaukee 8, Wis.
Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio
Evelyn Muse, 404 North 8th St., Edinburg, Texas

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary
REV. JANICE R. BAYNES
2733 Thompson
Des Moines 17, Iowa

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR MARCH

We lift our hearts and our understanding to Infinite Intelligence. We seek the Healing Light that it might stream through every part of our being.

May the Light of Divine Understanding free us from all negative thinking. We would meditate on the realization of health as the positive understanding of our life.