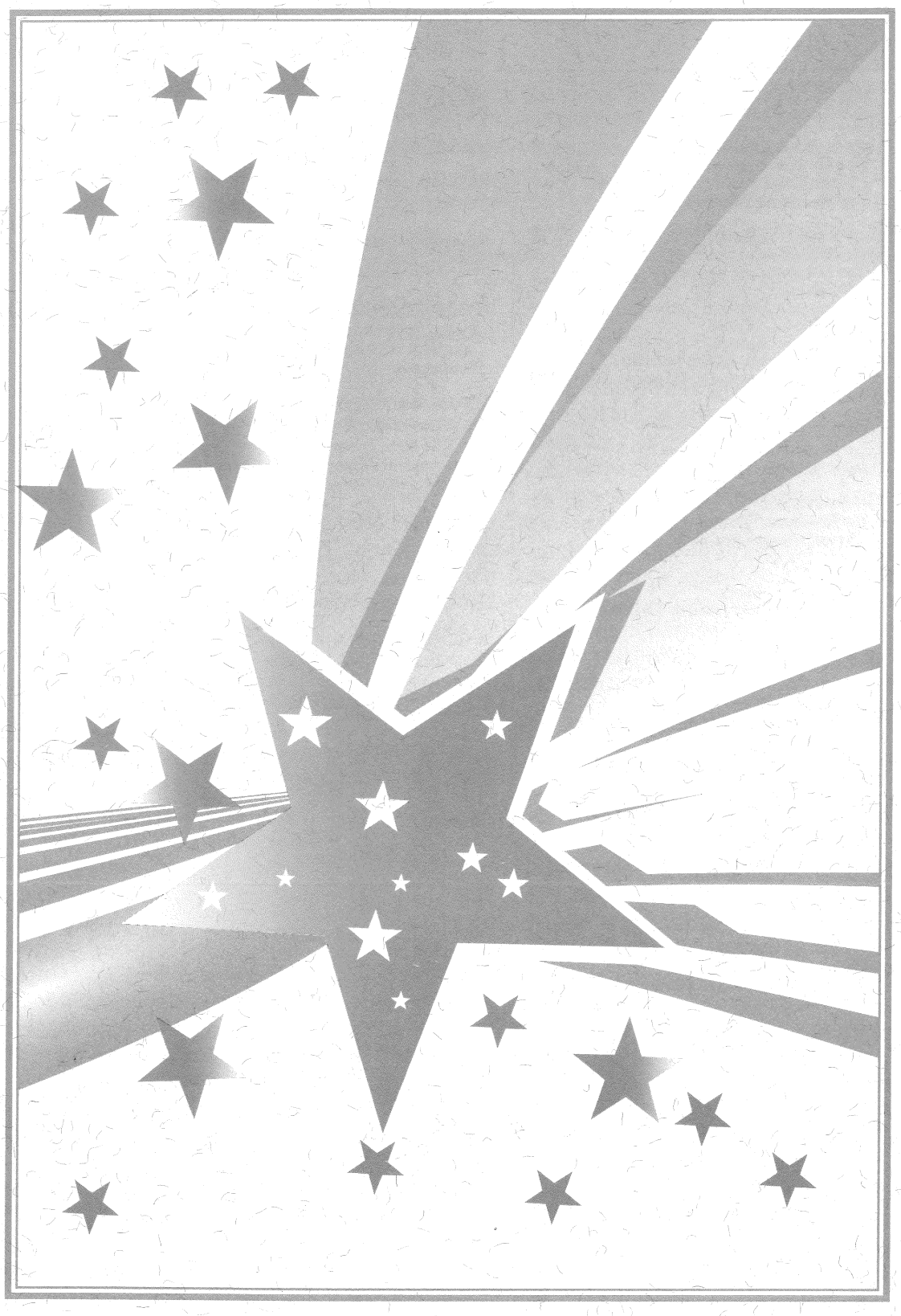
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FEATURES

This Is Your Life Going On 3
By The Rev. Sandra Pfortmiller, NST
On The Roller Coaster Of Life you will find the Law Of Attraction.

Universal Religion 6
By Chris Owen
The religion of the universe is in our hearts.

The Power Of Love 12
By Jerry S. Shelton
There is a strong, interdimensional energy field connected to the power of love.

NSAC DAY - Sept. 23, 2007 23
Let us celebrate Spiritualism by supporting the NSAC.

Media Watch 24
By The Revs. Tom and Lisa Butler
Current research and news.

Terminal 26
By Roger A. Lyons
The term terminal seems to take away hope, joy or life.

14 Languages Spoken Thru Medium 28
By Michael Tymn
Medium George Valiantine was a direct voice medium.

Things To Think About 30
By Merry Browne
False Beliefs and *Sound Mind*

Time And Space 31
By The Rev. Nancy Lloyd, NST
Time and space are eternal levels of energy that vibrate in an infinite number of wave lengths.

Pinpoint Of Light And Service 32
By Stephanie Frobese
The purpose of life is to develop our spiritual potential.

115th Annual Convention Briefs 34
Portland, Maine, October 21-26, 2007.

The American Flag 35
By *Resorts of Distinction*
Some history of our flag.

POETRY

Seeds By Jacob Steve Cutlip 11

Surprise Author Unknown 11

MONTHLY

INTERNET INSIGHTS 5
By an Australian dentist
Americans are the embodiment of the human spirit.

DEPARTMENT OF PHENOMENAL EVIDENCE 8
By The Rev. Lynn Kent
Experiences and history of the Arthur Findlay College, Stansted, England.

CALENDAR CORNER 11

AFFIRMATIONS for a positive day 14

FAVORITE SAYINGS 27

IN GOOD SPIRITS 31
Reflections On Aging, by Theo

NOTES FROM THE FIELD 33

DEPARTMENTS

Officers 15

Directory of Ministers 16

Directory of Churches 17

Lyceum Books and Information 21

Books 22

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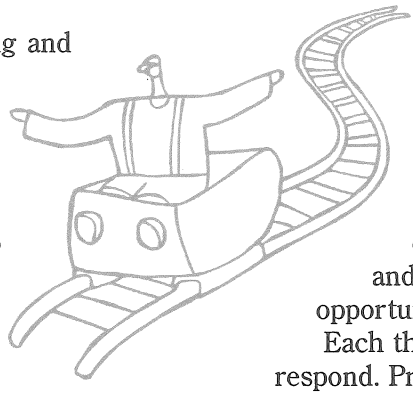
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This Is Your Life Going On, On The Rollercoaster Of Life!

BY THE REV. SANDRA PFORTMILLER, NST

I remember one Fourth of July as a teenager, going to an amusement park, enjoying the many rides, watching fire works over the lake, eating lots of crazy food, dancing and laughing with my friends. It was a great night. I recall screaming so much on the roller coaster that the necklace I had on broke and pearls flew all over.

Roller Coasters/life can be thrilling and fun. You may choose to sit close to the front of the cars so you can completely experience each ride up and down, each twist and dip, or, you may choose to sit in the back, for the ride can be scary and you need to hold on, close your eyes and hope you'll survive. Some choose not to go on the coaster, but rather watch others. Most of us have felt and created each of these emotions in our lives. We realize that we chose to create a different space/ride on a different day. It is great to know we can generate circumstances that we like, smoother rides and loving challenges.



There is a charter member in our church who occasionally does the Sunday worship service talk/sharing. I look forward to it for he plays his guitar for awhile, stops and talks his truth, usually about a part of Natural Law, then plays some more. "This is your life going on. Be here now. We are all connected, one God. Your good helps others, too. You create your good and your life, so choose your thoughts with care, attract what you want." These are not his actual words, but the type of thing he might say, then more music.

The Law of Attraction has been known for eons, but it has been getting some good press lately with books like *Excuse Me, Your Life Is Waiting,* by Lynn Grabhorn, *Excuse Me Your Life Is Now, Mastering The Law of Attraction,* by Doreen Banaszak, and *The Secret,* by Rhonda Byrne, to name a few good books (and movie). Even though Spiritualism has always taught the Law of Attraction and we affirm it with our seventh Principle, each time I review or read another's ideas, I receive reminders and inspiration on how I can use the Law more fully.

One of the first things I was taught was to define my desire—what is my intention? What is it that I really want and what do I want to release? Then because we live in our emotions, next to bring our desire to a feeling level. We are powerful beings, expressions of Infinite God, given free choice, but we must be willing to use the Law to attract to us our good. The Law is in use whether we consciously exercise control or not, so it can be exciting to enjoy the roller coaster ride or we may choose to relax and just to stay in bed.

Freedom of choice, so let's dare to dare, let's risk and project our wildest dreams and wishes. We know "with God, all things are possible." Also, we know that Spirit is everywhere, Divine Mind governs everything and with immutable Law as our compass, we have opportunities available and waiting for us.

Each thought we have is a prayer, requesting Law to respond. Prayer begins in our mind and what we envision ourselves becomes our reality. Our birthright is to have all the good of the Universe as we accept it; all the love, health, wealth and joy—visualize it, receive it.

So many authors/teachers have written it so well that I would like to complete this article with quotes to consider. Space and copyright laws only allow a few thoughts from each author. Enjoy.

The Secret

by Rhonda Byrne

- Make it a daily habit to determine every event in your life in advance, through your thoughts. Send the Universal forces ahead of you in everything you do and everywhere you go, by thinking the way you want it to go *in advance.* Then you are creating your life intentionally.
- The Creative Process helps you create what you want in three simple steps: *ask, believe, and receive.*
  - Asking *the Universe for what you want is your opportunity to get clear about what you want. As you get clear in your mind, you have asked.*
  - Believing *involves acting, speaking, and thinking as though you have already received what you've asked for. When you emit the frequency of having received it, the law of attraction moves people, events and circumstances*

(Continued on next page.)

for you to receive.
- Receiving *involves feeling the way you will feel once your desire has manifested. Feeling good now puts you on the frequency of what you want.*
- *Your job is you. Unless you fill yourself up first, you have nothing to give anybody.*

Excuse Me, Your Life Is Waiting
by Rhonda Byrne

- You never again have to believe that circumstances outside you control your life.
- Steps in the Law of Deliberate Creation
  1. Know what you DON'T want.
  2. Know what you DO want.
  3. Get into the feeling place of what you DO want.
  4. Allow what you DO want to come into your experience.

You deserve it all. You deserve to have all of your aspirations realized, no matter what they may be. That is a cosmic experience.

Excuse Me Your Life is Now, Mastering The Law of Attraction
by Doreen Banaszak

- Emotional frequencies are just vibrations. In essence, what you are learning to do is to manage your energy vibration by managing your feelings.
- Not feeling good means that you are not creating in the direction you want. In fact, it means you are creating in the opposite direction.
- I have complete free will, and I know that nothing can be done *to* me; it has to come *through* me.

Welcome To Your CRISIS, How to Use the Power of Crisis to Create the Life You Want
by Laura Day

- When we experience all the crushing pain and torment of traumatic events, having the perspective to find the blessing in disguise is no easy task. *Every crisis brings new life, new self.*
- Survival is the ability to give up what you were so you can evolve into something more joyous and luminous. Endings are beginnings...Things are *supposed* to fall apart, to bring you to a better place. Those who don't see life that way remain stuck in endings.
- You always have something of great value to give. What you have to give may change as you change. Some people will be uncomfortable with the change. Some will feel blessed by it...The act of being useful is a powerful survival cue for the subconscious.

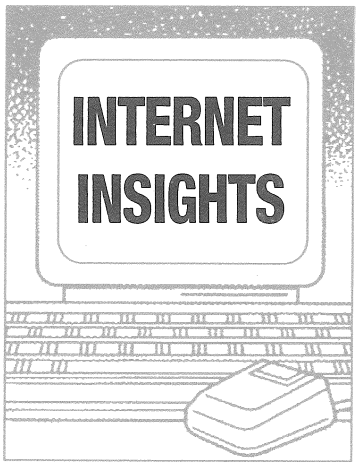
There are many more wonderful books that help us understand Natural Laws and the Law of Attraction at a deeper level, so we may create at a more spiritual level. We control our lives as we create with our thoughts, then the energy we have put out, returns to us, and like a magnet it draws to us like energy.

Because like attracts like, read, think or affirm positive truths, then work to bring the statements to your feeling level—these statements remind us of truths we may have set aside for the moment. One of my first spiritual teachers said, "Bring your desires consciously to your heart center as you send them out into the ethers. Release them with no doubt they will manifest for your highest good."

Focus on what you appreciate about life, about others, about your job, and about yourself. The energy you put on these blessings draws more strengths to you. We become what we think about. We create our lives with our thoughts and we can change our lives by changing our thoughts. #



"Life is but a dream, give it your all.
Some of us dream big – others small."
– Carol Kramer



What Is An American?

To Kill An American...

Written by an Australian

You probably missed it in the rush of news last week, but there was actually a report that someone in Pakistan had published in a newspaper an offer of a reward to anyone who killed an American, any American.

So an Australian dentist wrote an editorial the following day to let everyone know what an American is. So they would know when they found one. (Good one, mate!!!!)

"An American is English, or French, or Italian, Irish, German, Spanish, Polish, Russian or Greek. An American may also be Canadian, Mexican, African, Indian, Chinese, Japanese, Korean, Australian, Iranian, Asian, or Arab, or Pakistani or Afghan.

An American may also be a Comanche, Cherokee, Osage, Blackfoot, Navaho, Apache, Seminole or one of the many other tribes known as native Americans.

An American is Christian, or he could be Jewish, or Buddhist, or Muslim. In fact, there are more Muslims in America than in Afghanistan. The only difference is that in America they are free to worship as each of them chooses.

An American is also free to believe in no religion. For that he will answer only to God, not to the government, or to armed thugs claiming to speak for the government and for God.

An American lives in the most prosperous land in the history of the world. The root of that prosperity can be found in the Declaration of Independence, which recognizes the God given right of each person to the pursuit of happiness.

An American is generous. Americans have helped out just about every other nation in the world in their time of need, never asking a thing in return.

When Afghanistan was over-run by the Soviet army 20 years ago, Americans came with arms and supplies to enable the people to win back their country!

As of the morning of September 11, Americans had given more than any other nation to the poor in Afghanistan. Americans welcome the best of everything...the best products, the best books, the best music, the best food, the best services. But they also welcome the least.

The national symbol of America, The Statue of Liberty, welcomes your tired and your poor, the wretched refuse of your teeming shores, the homeless, tempest tossed. These in fact are the people who built America.

Some of them were working in the Twin Towers the morning of September 11, 2001 earning a better life for their families. It's been told that the World Trade Center victims were from at least 30 different countries, cultures, and first languages, including those who aided and abetted the terrorists.

So you can try to kill an American if you must. Hitler did. So did General Tojo, and Stalin, and Mao Tse-Tung, and other blood-thirsty tyrants in the world. But, in doing so you would just be killing yourself. Because Americans are not a particular people from a particular place. They are the embodiment of the human spirit of freedom. Everyone who holds to that spirit, everywhere, is an American.

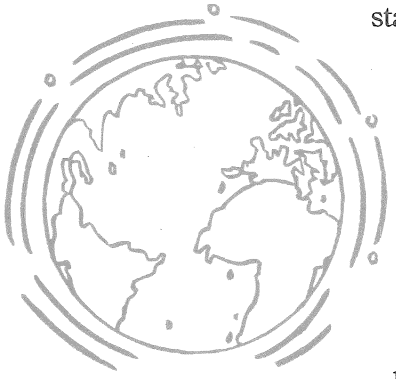


# # #

Universal Religion

BY CHRIS OWEN, Inner Light Spiritualist Church, Maine

Let's examine the idea of a religion that does not worship the ghosts of man-made religions. Instead, a religion that is truly universal, not one of false universally imposed on the people by those in power in society. The name of that religion is not based on the name of any man or woman. The name of that religion is Spiritualism.



My definition of a universal religion is one which seeks to make its connection directly to the Creator. The reason why this is important is that when people are allowed to connect directly in spirit to the Creator, this is when good things happen.

When I was a young child, I used to love going to my grandparents house in Boston. Not only was their old Victorian brownstone house a fun place to visit, but I always found their hospitality and love something very necessary to connect with. The human soul needs love and acceptance in order to grow and thrive. In the same way the human spirit needs to connect to mother/father God in order to find guidance, healing and love. This is the basis of all mediumship and all spirituality.

The truth is that the world and its people are always in search of a universal religion. That desire rests deep in the hearts of all of us. In the last century a Jesuit priest by the name of Teihard De Chardin tried to speak to the question of the universal religion. Teihard wanted to create a new Christianity that recognized the legitimacy and validity of all world religions. He was an influential figure and his ideas paved the way for the ecumenical movement within the Catholic Church that was the product of the Second Vatican Council of the 1960's. But the results of this movement have been mixed. When I think of the mixed results, I am reminded of the words of Christ in Luke chapter 5, verses 37-39: "And no one puts new wine in old wineskins; otherwise the new wine will burst the skins and will be spilled, and the skins will be destroyed. But new wine must be put into fresh wine skins. And no one after drinking old wine desires new wine, but says, "the old is good."

The human spirit is always trying to reconnect to the Creator spirit. It seems to be an endless cycle of aspiration, then revelation, then loss of revelation. When religion gets caught up in the affairs of society and the world, it seems to loose its initial brilliance over time, to become lost and forgotten. When its brilliance becomes rediscovered, it is like an uncommon reunion with an old friend.

Now that winter is finally over, some of us will no doubt find ourselves camping out in nature under the stars during our summer vacations. Some of us may even wonder what it is like out there amongst all the billions of stars, planets, and galaxies. Do the same rules apply millions of light years away as apply here? Is the religion of the universe the same there as here? Let us be unconventional and stretch our minds a bit. Because we do have answers to those questions for those willing to open their minds.

According to the Greek Historian Herodotus, the first recorded test of psychic abilities happened in the year 500 BC when King Croesus decided to test the top seven oracles of the time. He had one day hoped that he could use the information of an oracle to guide his military campaigns and gather strategic intelligence. All seven of the oracles were asked one day what the King was doing at that moment. The King had been cooking up a stew of lamb and tortoise using a bronze kettle. Only the oracle of Delphi correctly reported the Kings activity, saying... "a tortoise boiling with a lamb, I smell: bronze underlies and covers them as well." (I have to wonder if it rhymes that way in Greek.)

But anyway, the use of psychics and mediums is not just something that happened in ancient times. In the 1960's the Soviet Union's counterintelligence program developed the art of remote viewing. This was done in an effort to compromise the military secrets of the United States and its allies in Nato. In the 1970's the United States responded with a program of its own that operated out of the headquarters of the Intelligence Corps at Fort Meade, Maryland. The methods of these programs were very scientific and the results displayed a whole new level of information that viewers were able to successfully gather without crossing borders or firing a shot. Years later, many of these skilled viewers who had retired from the military started to focus their efforts on non military questions. In 1996, seven of these viewers got together to examine questions of a universal nature such as what is actually out there amongst the stars and planets. A few of the things that they found are extremely interesting.

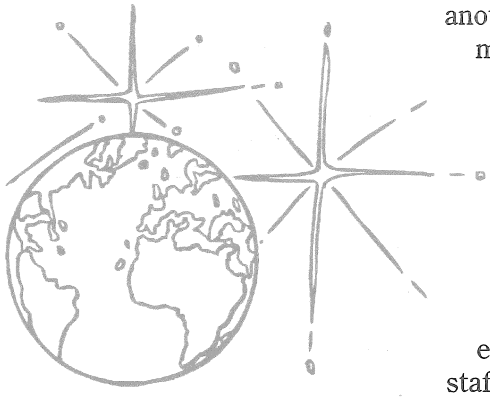
The question put to these viewers was does the UFO issue involve matters usually thought to be of a spiritual,

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religious or metaphysical nature? One viewer said: "I'm sensing that there is what we call God, but it's not like what we think of God at all. It's more impersonal. It's not a personal thing at all. What is personal is that, well, as best as I can say, it's like people who have gone before us, who are now serving as role models and guides to how things are and how we're supposed to do it while we're here. I'm going to call them 'people' because they are like me in every conceivable sense of the word, 'cause I don't feel different from them and that's weird in itself, the way I'm going to say this is that we are all the same, just different casings.

The little guys know all this and so do most of the others. I don't see them having a religion like we do. They experience the force field of what we call the Creator, with a capital C. Oh, but they do have their ceremonies...when they do things like that, like a ceremony of something, spirit is there. I can feel it and it kinda envelops you. I've never been in a tub of warm molasses, but I wouldn't bet it's much different. Maybe it would be. At any rate, it feels good."

Another remote viewer who viewed an alien religious ceremony said the following: "Everybody is praying and giving thanks to the One. Maybe this One should be capitalized. Maybe this is God to them. No, this is a little different. This is a form of what I would call God, but it's like the whole lot of them and everybody who is alive. I mean the sum total of our spirits...Could it be that they are praying to all of us together? Is that what One is?



Another viewer found the answer to this question when he viewed a hooded being who patiently tried to explain that each individual being is the eyes and ears of the Creator. "When one forgets that there is separation and separation is unnatural." This viewer was told. "He says that regardless of what body form we have, we are also made of something that interfaces with body form. He says we call this the mind, but it is more than that...He says that mind and feelings go together, but the emotions, strong emotions cloud awareness. He is also telling me that to really live is to live without fear. Everything is energy he says, and that I must try to understand things in terms of energy exchanged, shared and not to steal energy from another. He says that this is what reality really is—energy and energy exchanges. He's now telling me that what I think the world—no, the universe is really like, isn't. He says I am relying too much on what others tell me and what I and others agree is. He says for me to go on a discovery. Find out things, he says."

These quotes are about what remote viewers were getting when they focused on other worlds in other parts of the universe. I am quoting this material from Jim Marr's book *Alien Agenda*. But if I were to forget about the source of this information and just look at the message, I might think I had gotten it out of the Morris Pratt course or had heard it at one of our Spiritualist services. The concept of God that those beings from other worlds have, corresponds closely to the concept of Infinite Intelligence of Spiritualism. It is not anthropomorphic, but worships the energy of the universe. They talk about the importance of spirits and spirit guides in helping us in our daily life. They talk about exchanging energy, sharing energy and not stealing another's energy. This sounds very much like our recognition of Natural Law and our Principle of accountability for our actions. In the conversation between the remote viewer and the hooded being there was the warning against strong emotions and how they cloud awareness. This is exactly the same as the magic staff of Andrew Jackson Davis when he said under all circumstances, keep an even mind.

My personal search for a universal religion has come to an end, because I know deep in my spirit that I am in that religion right now. But Spiritualists are always looking for more validation, more clues, more links to other things. What the remote viewers discovered is very significant. We need to go on a discovery. We need to find the religion of the universe in our hearts and be guided by the signposts along the way. To find the religion of the universe in our hearts is what we are here for. It is how we come to terms with life. It is the key to fulfilling our mission on earth and finding the road to happiness and peace in our souls. I wish you all the blessings of spirit on your journey of discovery. #

May my body
Be a prayerstick
For the world.
– Joan Halifax

The National Spiritualist Association Of Churches
Department of Phenomenal Evidence

JULY 2007 Department of Phenomenal Evidence Report

BY THE REV. LYNN KENT, CM

My Trip To Arthur Findlay College
Stansted, England – Summer 2006
– Part 1 of 4 –

Experiences and History

I, as a Spiritualist, have read books by Arthur Findlay and of course my understanding was that this was the place to go for anyone wanting more in the way of education with Spirit communication.

In November of 2005 I decided to look into the classes at Arthur Findlay College and found an extensive offering to choose from. Anything involving the realm of the unseen is available to interested students. Classes range from Mediumship, Healing, Trance Healing, Meditation, Native American Teachings, Mysticism and Prophecy, Color Readings, Angels and more. They have students and teachers from around the world, hence specific language weeks are available such as Spanish,



This is called the "Main Entrance" but is in the back of the building. This is because the main hall is in the back. Hence, the front of the building. The main hall is always in the front.

Italian, or German Week where interpreters help with any language barrier.

It is a little pricey to get to England but well worth it. I decided that since I was going to go that far I should go for two weeks. A friend/student, Patti Craig accompanied me and our experiences were unforgettable. The trip was so filled with joy and wonder; to share our experiences with you I will need more than one article in *The National Spiritualist Summit.*

We chose two classes, back to back weeks that interested both of us. Although I had been doing some trance for a few years now, I knew I needed and wanted more information and guidance in this area. I also wanted to study the "English" style of Mediumship. We were going in the summer and the prices are higher as far as travel is concerned. However, prices for a week at the college are very respectable. The price per course also included three meals a day and your room. The food was not fancy but delicious and plenty of it, especially the deserts, well, they were fancy.

To start off with we decided to fly directly to Stansted Airport, in England. The airport is about a 15-minute cab ride from Arthur Findlay College, Stansted Hall or "The Hall" as the locals know it. This eliminated flying to London and trying to get a train to Stansted Airport and then getting a cab to "The Hall." It was a little more expensive to travel on Maxjet Airline but well worth the extra money. Prices on all business flights on most airlines range from $600.00 to $3000.00, depending on the time of year you travel. Maxjet was on the lower end, leaves from JFK Airport in New York or Washington, DC and flies directly into Stansted Airport. The flight was very enjoyable and the food, gourmet. The seating was extremely comfortable and as soon as we got on the plane we knew spirit was with us as we could not stop laughing. Many little things were happening around us that reminded me of traveling with my aunts, whom I was extremely close to. I told Patti that traveling with her was like traveling with my favorite aunts and the laughter was so contagious that those sitting around our area were also laughing. The gentleman behind us said in his very British accent, "It is nice to hear someone laughing on one

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 (Continued from previous page.)

of these trips; you have infected the whole plane by your joyousness, thank you". It was a wonderful complement to start us off on our adventure.

As I said before, the plane was great, very roomy, the service and the food excellent. We felt like queens. The seats opened so far we were almost lying down. Although we were completely comfortable and everyone around us was sound asleep after dinner, Patti and I were the only ones on the plane who could not sleep. We read and watched our private DVD with many movies to choose from yet; we still could not fall asleep. Out flight left at 6:30 p.m. on a Friday evening and we were told the duration of the flight would be six hours. With the time change and being in the summer, time was five hours earlier in England. We did not realize how awful we would feel by not getting any sleep. We arrived extremely tired, as our body clocks thought it was four in the morning.

We arrived in England at nine a.m., their time, give or take a half hour. Going through customs was unusually quick and easy. We had our letter of invitation, as they called it, ready to show the customs official. In other words, we needed proof we were actually going to attend classes at Stansted Hall. This made it very easy for us to pass through customs.

We ordered a cab and waited the usual 45 minutes for it. We had already been told that the price would be 12 pounds to Stansted Hall, which transfers into about $23.00 U.S. currency. That's the way I figured if we were getting a deal on something or not. We took the amount of pounds and to transfer it into dollars we doubled it to figure how much we were spending in American dollars. Give or take a "pence" or two.

We rode in the cab at ungodly speeds down a very tiny country road with cars zooming on the opposite side. We again had to laugh because we felt like we were in a cartoon fantasy. I knew of driveways wider than the streets we were on. The cars looked like children should be driving them, but they got us where we needed to go in one piece. The cab driver was very friendly and it seems almost everyone we spoke to had a great acceptance of Spiritualism as a way of life. Not all believe in "The Spirit" as they call it, mind you, but they were all accepting. I personally found this very refreshing. Many of the local villagers attend the weekly services held at Stansted Chapel.

I do not know what Patti expected but when we drove into the driveway she said, "Oh, it is old". Yes it is old; in reading the history I believe the original castles stood on the land owned by the Saxons and handed down to the Mountfitchet family where the original Hall was built around 1214. Some of the Barons, Dukes, Lords and Earls that spent their days in Stansted Hall were most noteworthy.

In 1825 the Hall fell into disrepair and was referred to as a "farmhouse." Stansted Hall at that time was owned by a Bertha (Ellis) Fuller-Maitland and inherited by her son William Fuller-Maitland, a traveler and collector. Needing a place to display his artifacts collected from around the world, he had "The Hall" rebuilt on its present site. Hence, the building of this hall in the 1870's was a modern country gentleman's residence. So yes, it is old!

In 1923 James Arthur Findlay, a descendant of ancient Kings of Scotland, as well as a friend of Sir Arthur Conan Doyle, bought the property. Arthur and his wife fell in love with the property and local countryside. He was not a Spiritualist in the sense of the word as we know it, but he investigated the subject thoroughly and sat with mediums and in circles in order to write his books. He kept meticulous notes on what was communicated within these circles. There are, in the archives of the Spiritualist National Union (SNU), some of the original notes and pre-publications of his many books. During the Second World War, Mr. and Mrs. Findlay loaned Stansted Hall to the Royal Army for use as a hospital. After the war Arthur took a keen interest in the local government and became a gentleman farmer.

In 1964, after his wife died, Arthur Findlay gave Stansted Hall to the Spiritualists' National Union to provide a home for the *Arthur Findlay College for the Advancement of Psychic Science*, which is the full name of Stansted Hall today. The history is wonderful and "The Hall" holds many memories, (including some so called ghost stories), which were shared with us by the staff in our two weeks there.



Fountain outside our room.

We arrived at 10 a.m. and had to wait until 3 p.m. to get into our room. That is the policy. We walked the gardens and sat in the shade and waited. Finally we waited indoors and when we did we realized that it was so much cooler outside. There was no air conditioning in the main hall. Thankfully the rooms were done at 2 p.m. and we were quickly settled in our room. A very nice room in fact, with a large window overlooking a fountain and side courtyard

(Continued on next page.)

and it had its own bathroom. Now that was a find!

We were hoping that once we were in our rooms we could get some sleep, at least for a couple of hours before dinner. Oh boy, were we wrong! At 4 p.m. "Tea," we met our fellow students and at 4:30 we had to be in the assembly hall to meet with our teachers. When they say intensive, they mean intensive, very intensive.

That first late afternoon meeting was fun and informative. We got to know our teachers and the rules and regulations of Stansted Hall. We were also given paperwork to fill out, this dealt with why we were attending the course and what we expected out of it. They also needed information on what exposure to Spirit we had in the past. We did not realize it then, but much of this information is used in placement with a teacher and the level of teaching that would be given. Friends or spouses are separated for various reasons and this worked out well.

Dinner, yes it was still Saturday and we had been up over 30 hours and did need rest and nourishment. Promptly at 6 p.m. we were led into the dining room. Everything was served family style and the first night was a cold buffet, called "Cattlemen's Buffet." The food was extremely hearty and very good with several types of meats and salads. Desert was always the crowning touch and our favorite. I got use to poring heavy cream over every desert, as they use it in England, whether it was supposed to have it or not. I truly enjoyed the food for the two weeks we were there.

After dinner hour, which lasted until 7:30 p.m., our group had a guided meditation and lecture by the teachers from 7:30 to 9:00 and by 9:10 pm Patti and I were in bed sound asleep.

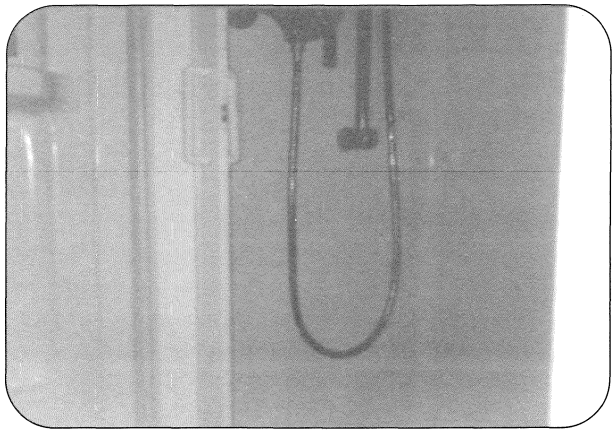
The next day we were refreshed and ready to start our day. We had breakfast and that was the only time we actually went to breakfast because there was just too much food. How do those English stay so thin? They definitely do not eat at Arthur Findlay College!



One of the main streets in Bishops Stortford, England.

There was an electric teapot in our room for tea, coffee or hot chocolate which came in very handy. I would make the tea, put it in an insulated bottle then place it on the window sill overnight. I would have "almost" iced tea in the morning. Once the Pub opened at 9 pm every evening, I would order a glass of ice for my homemade iced tea, which made it very refreshing.

On Monday we skipped lunch and went to the local town called Bishops-Stortford. This was a large town, to us like a little city. Many buildings were older and some were refurbished. The train stops there, as it does at every town including villages like Stansted-Mansfield. We both purchased fans at Bishops Stortford as did many of the students. Stansted Hall had air conditioning only in the Library, Assembly Hall and Large Lounge, and the month of July of 2006 was much hotter than normal in this part of England.



Shower inside our own bathroom. Quite efficient!

Our room was very neat and clean. We were also lucky enough to have our own bathroom. Most single rooms and some double and triple rooms have a communal bathroom. Spirit blessed us by giving us a wonderful room with our own facilities. All rooms are on the second and third floor. Some are really small according to American standards, yet some were very roomy. We were lucky enough to be able to see for ourselves some of our new friend's rooms at Stansted Hall. They were all lovely in their own special way.

Stansted Hall also has a gift shop; it was here we bought our cold water daily. The gift shop carries a good selection of tapes, pictures and information on Arthur Findlay College as well as trinkets of interest of a metaphysical nature. We shopped every day because new merchandise arrived daily.

Now this is the end of the beginning of my story of Stansted Hall and Arthur Findlay College. Hopefully, you enjoyed my description and the pictures. In my upcoming segments I will tell you a little of my experiences, with my teachers, the Mediumship they did on and off the podium and some of the experiments I participated in.

# # #

What happened in JULY throughout the years?



JULY 4

The day honors the anniversary of the Independence of the United States of America and is the day in 1776 that the Continental Congress adopted the **Declaration of Independence.** What a great country it has become. It is up to each of us to contribute to this quality of strength and freedom by being the best that we can be. We send good energy to all who live in this great country and may they all appreciate its abundance and rights.

JULY 9

Happy Birthday to **the Rev. Sharon L. Snowman, NST,** the NSAC National Secretary. We wish her a fun day and a great year and we thank her for all she does for Spiritualism.

JULY 17, 1861

The U.S. Congress authorized the use of paper money in America on this date. This was after the advent of Modern Spiritualism, March 31, 1848, and after the first Women's Rights Convention, July 19, 1848.

JULY 18, 1833

John R. Francis was born on this date. He was a dedicated Spiritualist and an author of several Spiritualist books. He founded *The Progressive Thinker* in 1889 based on spiritual philosophy and published it until 1910 when he passed to spirit. Louisa Francis, his wife, continued the publication for several months until it was purchased by Mrs. M. E. Cadwallader.

JULY 6, 1845

George Kates celebrated his birthday on this date. He was a prominent worker for Spiritualism, beginning in his twenties and continuing throughout his life. With his wife Zaida Brown Kates, he traveled the country with both working for the cause. George Kates was elected as a trustee of the N.S.A. and later as its secretary. The Kates were the leaders of the First Spiritualist Church in Washington, D.C.

JULY 30, 1860

The birth date of **Jeanne Hagen.** She displayed her mediumship at an early age and was called *the Child Wonder.* Her health was poor during much of her life, but she continued to work for Spiritualism and was an asset to the religion. Her mediumship faculties of clairvoyance and clairaudience were vey evidential.

# # #

SEEDS

By Jacob Steve Cutlip



The seeds of the sun
Awaken to the morning glow
Forever appearing to shine
They keep the ideal alive.

Always growing into the sky
Without stopping to worry
An inspiration for the land
An inspiration for man.

These seeds of the sun
Always reminding of a cloudless day
Always reminding of a happy face
Never showing their sorrow.

How can humans feel as this?
How can humans learn from them?
How can humans be like one?
Humans should just watch
The seeds of the sun.

# # #

SURPRISE

Author Unknown



I dreamt death came the other night,
And Heaven's Gate swung wide,
An angel with a halo bright,
Ushered me inside.
And there, to my astonishment
Stood folks I'd judged and labeled
As – "quite unfit," of "little worth"
And "Spiritually disabled"!
Indignant words rose to my lips,
But never were set free;
For every face showed stunned surprise;
No one expected ME!

# # #

The Power Of Love

BY JERRY S. SHELTON, New York

The power of love, humm. I think there was a song by that title. But did you know that Love, that wonderful emotion we call love, can actually affect the material world around us?

NO, you say, Well, who has seen or heard of the movie *What the Bleep Do You Know*. It is a movie about how the world, you and I, and the Universe is put together, and how it all works according to quantum physics scientists, medical doctors, and Spiritual leaders.

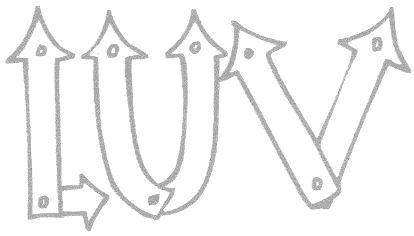
A quote from the movie, "...The deepest level of truth uncovered by science and by philosophy is the fundamental truth of the unity. At that deepest subnuclear level of our reality, YOU and I are literally ONE," John Hagelin, Ph.D.

And now there is a follow up to this movie, due in theaters this month, called *What the Bleep!? Down the Rabbit Hole—The Next Evolution*.

Well, for those who have seen the movie, then you know where I am going; for those who have not, one of the many Spiritualist ideas the movie introduces is the work of Dr. Masaru Emoto.

Dr. Emoto discovered that crystals formed in frozen water reveal changes when specific, concentrated thoughts are directed toward them. He found that water from clear springs, and water that has been exposed to loving words, shows brilliant, complex, and colorful snowflake patterns. In contrast, polluted water, or water exposed to negative thoughts, forms incomplete, asymmetrical patterns with dull colors.

He also discovered through years of painstaking research that water has the ability to *copy* and *memorize* information. **(Wow, how weird is that!)** There is much more in his book, *The Hidden Messages in Water*, I highly recommend both books be added to your every increasing book list as a Spiritualist.



Now, we not only understand how spirit works through our healers, we begin to understand the science behind it. Spiritualism – Religion, Philosophy, and Science.

We also have a better understanding of why it is a good idea to 'bless' our food and drink before we partake. This blessing has a Positive physical impact on the food and drink we put into our bodies.

So you still say, OK, "What has Love Got to do with it," well actually everything.

Nature responds to love. There is a very strong energy field connected to this emotion we call love. It changes the chemistry within us. It is an energy field that is felt by the animals of the world. Just look into the eyes of your favorite pet. You will feel that energy given back to you in the form of LOVE.

The emotions of love are interdimensional. Image the kinds of effect this love has on the ones around you, both on this plane and the next?

You can direct the effects of this interdimensional love energy to any place you desire.

So do you think your guides/teachers/angels/past loved ones know what you're thinking. **Yes!** There is no judgment, only beautiful understanding and wisdom. Love and compassion is an interdimensional energy field. And this is like a bright light that illuminates the darkness.

Can you allow the thought, for even a moment, that the emotion of love might be able to change your own DNA? **Yes!** Therefore, you can literally love yourselves into health!

So love plays a very big part in spiritual healing. Spiritual healers do their healing out of love and compassion. Love is the energy that spirit uses to transfer the healing power through the healers on to those in need.

The energy of love is absolutely universal, it is global and everywhere. This love energy turns on a light that starts a process of higher vibrations.

So, how do you put that emotion 'Love' into words? Sometimes, maybe most of the time, it's very hard to do.

Some say it with flowers, some say it with candy, some say it with kind words and/or kind actions, and some say it with all of the above.

I don't think, but I am not 100% sure, that you show your love by decking that special one. However, my 15-year-old son loves to "poke" at me, you know that "love tap." Maybe some of you do that also to the one you love.

Did you ever, as a young boy, pull the hair of that one girl who you really liked, or pick on that special boy you had a crush on as a teenage girl? Well, that was one way we expressed our affection when we were young.

Now, I do know that we don't always say or treat the ones we love with the respect and love they deserve. For numerous reasons, in that split second, we will say or do something that we always regret later. But the point here is, we do

(Continued on next page.)

regret it later when we love them.

How do you tell yourself you love you? Humm...that is sometimes the hardest thing to do.

Sometimes we look in the mirror and say, 'I hate my body/hair/color of skin/gray hair/etc. etc. etc."

But this is the real first step in being able to really love someone else.

From Neale Donald Walsch newsletter Feb 8: (It is truly still amazing to me how things show up at the right time to work with you).

The biggest and most important friendship is our friendship with ourselves. If we are not friends with ourselves, very little else will matter. Even if others are trying and trying to make friends with us, or to be our best friend, it will not matter. They cannot succeed, because no one, outside of ourselves, can give us what we cannot receive from ourselves. What we refuse to receive from the self, we cannot receive from another.

You cannot receive forgiveness from another unless you can receive it from yourself.

You cannot receive compassion from another unless you receive it from yourself.

You cannot receive understanding from another unless you can receive from yourself.

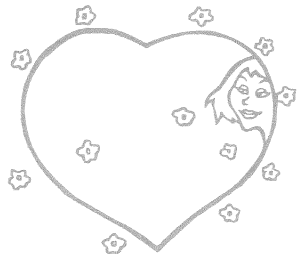
And you definitely cannot receive love from another unless you can receive it from yourself.

How to love yourself?

The answer is, of course, to change those behaviors that you do not love about yourself. That has to be the first step. Then, at least, if we can't feel good about our past, we can at least feel good about our present. Yet, as obvious as this beginning to the solution is, it is not as easy as it seems. I think only God can help here. I think we need to have a very real Friendship with God. Because a Friendship with God IS a friendship with the self. And that friendship strengthens us and sustains us and encourages us and invites us to new heights, to new expressions of the wonder of Who We Are.

So, it begins and ends right here. Right inside of yourself.

The excerpt from the February edition of *Sedona, The Power of Love*, by Lee Carol **(talk about a coincidence, the title of his lecture and this one is)**. He writes about the works of Gregg Braden as outlined in Gregg's book, *God Code*. Every piece of genetic material has what he calls the God code in it. And this code is actually a receptor system, ready to respond to the field of energy you give to it. Therefore, I say to you, if you can love the cellular structure of your body, it will know it and respond. How many of you have ever taken a little time to celebrate your elbow, for instance, or your big toe? It sounds funny, but they are every bit as enlightened as you are! The whole body needs to be included when you're going to love yourself. You are trillions of cells, all with God within. There is strength in numbers, and these trillions of cells together, if they receive the code of love, are going to cooperate with you. I challenge you: Can you love yourselves? If you can, the actual cellular structure of your body will respond and balance itself."



So, when was the last time you told someone you love them?

Who was it, a lover, wife, husband, life partner, dog, cat, neighbor, friend, someone you dislike, someone that dislikes you?

From the OM Newsletter Feb 7

Loving What You Hate

Hatred can be irrational, and it has a greater impact on the individual who hates, than the person or object being hated. Yet, overcoming hatred is difficult because hatred reinforces itself and causes greater enmity to come into being. The most powerful tool one can use to combat hatred is love. Deciding to love what you hate, whether this is a person, situation, or a part of yourself, can create a profound change in your feelings and your experience. There is little room for anger, dislike, bitterness, or resentment when you are busy loving what you hate. The practice of loving what you hate can transform and shift your emotions from hatred to love, because there is no room for hatred in a space occupied by love.

Granted, it is difficult to forego judging someone, love your enemy, and seek the good in situations that seem orchestrated to cause you pain or anger. But in deciding to love what you hate, you become one less person adding negativity to the universe. On a simple level, loving what you hate can help you enjoy your life more. On a more complex level, loving what you hate sets you free because you disengage yourself from the hatred that can weigh down the soul. Responding with love to people radiating hatred transmutes their negative energy. You also empower yourself by not letting their negativity enter your personal space. Rather than lowering yourself to the level of their hatred, you give the other person an opportunity to rise above their feelings and meet you on the field of love.

Gandhi once said, "Be the change you want to see in the world." Loving what you hate sends a positive, beautiful energy to people while spreading peace and harmony throughout the planet. Instead of reinforcing hatred, you become an advocate for love. Hatred responds to hate by causing anguish. But hatred responds to love by transforming into blissful peace.

In closing: **When you touch a moment of pure love, you touch all the love that has ever been given and received, and you have access to it.**

– Alan Cohen

# # #

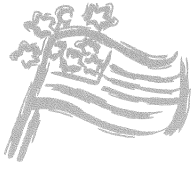
Positive Statements To Help Create a Positive Day.

Affirmations . . . JULY 2007

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 The Divine Plan is evident in all life—look for it.	**2** Within we have a wellspring of knowing, and we know all is well.	**3** The rose "is perfect in every moment of its existence." – *Ralph Waldo Emerson*	**4** God Bless America, land that I love, stand beside her and guide her.	**5** I thank the Universe for the abundance of our country.	**6** "There is a grand design for our endless fascination and expansion." – *C. Winicur*	**7** My gift of free choice and Natural Law helps me create my loving world.
8 I open myself to the healing light of God and know all my needs are being met.	**9** God is manifesting, revealing Itself continually, replacing hate and anger.	**10** "Thought creates and recreates, so it is important to live in the eternal now." – *J. Pons*	**11** "Your heart is the heart of God; for there is only one heart in this Universe." – *Steadman*	**12** The still small voice can be heard encouraging us when we are quiet and listen.	**13** There is something fresh and interesting about each day. Welcome it.	**14** Let there be Divine Guidance in all my affairs—I accept my good.
15 "Your story does not dictate your life—your choices do." – *Laura Day*	**16** God is with you, all is well, and always will be.	**17** We must be the master of our emotions.	**18** As I share and give of myself, life creates its goodness around me.	**19** We are all connected by energy, by vibration to everything around us.	**20** My thoughts are inspired, Divine Intelligence is guiding me.	**21** Our lives are lived on different levels—all of them are able to create change.
22 Dear God, create in me a loving spirit toward all life. Thank You.	**23** "Everyone has the strength to use awareness to create change." – *Laura Day*	**24** I am part of the whole. In moments of challenge, go to God, the Whole.	**25** Where and on what has your focus been directed?	**26** "The pain of birth is the pain of death and the pain of death is the pain of birth." – *Ram Dass*	**27** "Do what feels right in your heart and you will know it is right. – *Ron Rathbun*	**28** Loving thoughts attract according to Natural Law.
29 I look forward to the future with joy and live in the present with acceptance.	**30** Truth is a Divine idea, a simple eternal concept.	**31** "So much of growing up seems to involve losing touch with our pristine self." – *Laura Day*				



Treasure the gift of Freedom!








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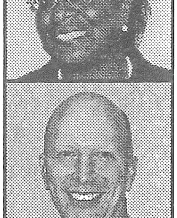
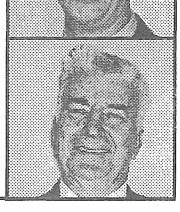
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OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, seminars, private consultations, 4332 Woodlynne Lane, 32812 - (407) 826-0807, Fax (407) 826-0469, e-mail: revann@bellsouth.net.

SANFORD

AWTRY, Rev. Marilyn, NST, Certified Medium, avail.for Seminars/Classes, Speaking Engagements, Public Demonstrations and Private Consultations, 118 Wax Myrtle Dr., 32773 - (407) 322-7585; e-mail: medium1plus1@aol.com.

• ILLINOIS •

CHICAGO

BOESEN, Rev. Marian, NST, Certified Medium; Private consultations, seminars, workshops; P.O. Box 826, Rock Falls, 61071, (815) 626-5788; e-mail: cherryvalleysc@verizon.net.

COVERSON, Rev. Marrice, NST, Certified Medium; Private consultations by appt. only, seminars, 5341 S. Cornell, 60615 - (773) 493-1967; e-mail: spiritspks@aol.com.

HEYWARD, Rev. Florence, Comm. Healer, Certified Medium; Pastor, Spiritualist Church of Truth, 6343 W. Cuyler, (708) 452-8754.

WILLIAMS, Rev. Arsenia J. Williams, NST, Certified Medium; Classes, seminars, workshops, private consultations, 10913 S. Parnell Ave., 60628 - (773) 995-1911, Fax (773) 995-9325; e-mail: hut6146@yahoo.com.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

CARMEL

BIANCHI, Rev. Robert, NST, Certified Medium, Comm. Healer, 1119 Mohawk Hills Dr., 46032 - (317) 428-8740; e-mail: reverendbob@direct2spirit.com.

BIANCHI, Rev. Sharon, NST, Cert. Med., 1119 Mohawk Hills Dr., 46032 - (317) 945-8437; e-mail: sharonbianchi2002@yahoo.com.

• IOWA •

DAVENPORT

BUCHHOLZ, Rev. William E., Certified Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (563) 326-3201.

• MAINE •

AUGUSTA

WALLACE, Rev. Earl L, Certified Medium, Comm. Healer, 124 Spring St., Gardiner, 04345 - (207) 582-6745; e-mail: godfreed@aol.com.

CANTON

HAWKINS, Rev. Kathleen, NST, Certified Medium, Comm. Healer, 1498 Main St., Hartford, 04220-5115 - (207) 597-3140; e-mail: khawkins@megalink.net.

HARTFORD

NORRIS, Virginia, Licentiate Minister, Comm. Healer, 25 Camp Rd., 04220-5207 - (207) 597-2600.

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, 25 Camp Rd., 04220-5207 - (207) 597-2600; e-mail: rupert@megalink.net.

LEWISTON

NYE, Rev. Gloria, NST, Certified Medium, 191 Dyer Rd., 04240 - (207) 786-4401; e-mail: spiritspeaks2u@verison.net.

LITCHFIELD

PARRY, Rev. Nancy Marshall, NST, Certified Medium, P.O. Box 146, 04350, (207) 582-3123; e-mail: nancyparry@hotmail.com.

RAYMOND

CONNOLLY, Rev. Graham LS, Certified Medium, NST, 66 Martin Heights, 04071 - (207) 655-6673; e-mail: gconnol1@maine.rr.com.

• MARYLAND •

CHEVY CHASE

MEERSCHAERT, Rev. John, Certified Medium & Comm. Healer, Classes, Seminars & Private Consultations by appointment, 8855 Garland Ave., #301, Silver Springs, 20901 - (240) 305-7233, e-mail: seespirit1@aol.com.

GLEN BURNIE / BALTIMORE

ROTHAMEL, Rev. John Edward Jr., NST, Certified Medium, Classes, Lectures, Seminars, Consultations, (410) 590-9187; e-mail: JRothamel@cablespeed.com.

• MASSACHUSETTS •

LOWELL

WINGOOD, Rev. Kenneth, 300 Douglas Rd., 01852 - (978) 454-4163.

WORTHINGTON

SULLIVAN, Rev. John F., NST, Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 480 Huntington Rd., P.O. Box 392, 01098 - (413) 238-5344; e-mail: jsulli1942@aol.com.

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Cert. Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358; e-mail: jeyoung@rconnect.com.

YOUNG, Rev. John E., NST, Cert. Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358; e-mail: jeyoung@rconnect.com.

• NEVADA •

CARSON CITY

HOBLITT, Emma, Certified Medium, Comm. Healer - (775) 267-9988.

PANACA

SAVAGE, Virginia, Licentiate Minister, Certified Medium, phone readings available, (775) 728-4776.

RENO

BUTLER, Rev's Tom and Lisa, NST, Comm. Healers, Directors American Assoc. of Electronic Voice Phenomena, P.O. Box 13111, 89507, e-mail: aaevp@aol.com; website: http://aaevp.com.

• NEW HAMPSHIRE •

SALEM

BAUMHOFF, Mary Lou, Certified Medium, P.O. Box 2223, 03079-1152 - (603) 898-8854.

WINDHAM

SNELL, Rev. Catherine, NST, Certified Medium, by appt. only, 23 Pleasant St., 03087-1775 - (603) 880-3599; e-mail: csnell45@adelphia.net.

TRAVIS, Rev. Janet, NST, 23 Pleasant St., 03087-1775 - (603) 880-3599; e-mail: jtravis24@adelphia.net.

• NEW YORK •

BELLMORE

RIVERA, Rev. Milagros G., Medium and Spiritual Counselor, Healer; Readings and Classes, 1830 #21 Bellmore Ave., 11710-5567 - (516) 781-9773.

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium; Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

FOREST HILLS

RUIZ, Rev. Hugo, Pastor, TMS, NST, Certified Medium; 95-06 72nd Ave., 11375 - (718) 793-8434; e-mail: hruiz@nyc.rr.

HUNTINGTON

SCHOELLER, Rev. Richard P., NST, Certified Medium, Comm. Healer, by appt. only, 75 Prospect St., Ste. 3, 11743 - (631) 470-0221; e-mail: RPSchoeller@optonline.net.

LAKE RONKONKOMA

DUFFIELD, Rev. Patricia Anne, NST, Certified Medium, Comm. Healer, 10 Ackerly Lane, 11779 - (631) 588-5869; e-mail: kenpatduff@hotmail.com.

LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St.,P.O. Box 1087, 14752 - (716) 595-2205.

KINCAID, Rev. George, NST, 5 Fourth St., P.O. Box 261, 14752-0261 - (716) 595-8717; e-mail: Sylkin@netsync.net.

WEST BABYLON

LLOYD, Rev. Nancy A., NST, Certified Medium and Counselor (call or write for appointment); Mail: 10 Muncy Ave., Apt. 301, 11704 - (631) 669-3226; e-mail: nlloyd@suffolk.lib.ny.us.

• NORTH CAROLINA •

HENDERSONVILLE

GRIFFITH, Rev. Gail, NST, 175 Crestview Dr., 28791 - (828) 891-1312; e-mail: gailgriffith@juno.com.

• RHODE ISLAND •

State Wide

KENT, Revs. Lynn and Brian, Certified Medium and Comm. Healer; specialize in physical phenomena table-tipping workshops, public readings for charity and grief counseling. (401) 864-8307; e-mail: lynn@lynnkent.com; website: www.lynnkent.com.

• OHIO •

BLOOMINGDALE

ANDERSON, Fred, Comm. Healer, 2624 Twp. Rd. 199, P.O. Box 79, 43910 - (740) 944-1557; e-mail: falconrising@mailaka.net.

FAIRBORN

MOSCHKE, Rev. Raymond J., Comm. Healer, 1468 Ironwood Dr., 45324 - (937) 878-1165.

• PENNSYLVANIA •

McKEESPORT

BRYNER, Ella, Medium, Comm. Healer, 401 Pirl St., Apt. 4H, 15132 - (412) 673-7880.

PITTSBURGH

O'HARE, Carol, Licentiate Minister, P.O. Box 1981, 15230-1981 - (412) 461-7002.

PORT VUE

KRALL, Frances, Medium, 582 Upston St., 15133 - (412) 678-2091.

• TEXAS •

HOUSTON

JESSUP, Rev. Jovita V., NST, Comm. Healer, Certified Medium, 5655 Meadow Creek Ln., 77017 - (713) 947-6586; e-mail: JessupJovita@aol.com.

KILLEEN

CROES, Rev. Lois, 2707 Polk St., Killeen, TX 76543 - (254) 699-1543; Medium, Healer, Reiki Master.

PFLUGERVILLE

BERG, Rev. Virginia, 20916 Bellerive Dr., 78660 - (512) 670-3408; e-mail: V.BergTX@aol.com.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Rev. Christine, NST, 7508 Park Terrace Dr., 22307-2041 - (703) 317-1707; e-mail: ckckck@starpower.net.

HAMPTON

BROWN, Rev. Carol A., NST, 712 Big Bethel Rd., 23666-2802 - (757) 826-9652; e-mail: CLBrown1@gmail.com.

ROBINSON, Rev. Linda M., NST, 3 Redman Ct., 23669 - (757) 851-4735.

NORFOLK

CUTLER, Rev. Lelia E., NST, 7310 Midfield St., 23505-4126 - (757) 480-3799.

SPRINGFIELD

GEHMAN, Rev. B. Anne, NST, Certified Medium, Comm. Healer, 5409 Backlick Woods Court, 22151 - (703) 354-5767.

VIENNA

STRANAHAN, Rev. Patricia A., NST, Certified Medium, 1717 Besley Rd., 22182 - (703) 938-2512.

VIRGINIA BEACH

CRIBB, Rev. Kathleen, 900 Park Landing Ct., 23456 - (757) 471-2414, cell (757) 573-6704, e-mail: BubbaCribb@cox.net.

• WASHINGTON •

SEATTLE

PEMBERTON, Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 3827 S. Mead, 98118 - (206) 722-2348.

• WEST VIRGINIA •

GREAT CACAPON

STARR, Rev. Barbara, NST, Comm. Healer, 4245 Woodmont Rd., 25422 - (304) 258-4861.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

GLENDALE - Church of the Living Spirit, NSAC
Meeting place: 6670 W. Cactus Rd.; Mailing address: 9106 W. Willow Haven Court, Sun City, 85351; Co-Pastor, Rev. Janet Tisdale, NST, (623) 972-3916; Sun. Serv. 10:30 a.m.; website: www.churchofthelivingspirit.org.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
Pres., Janice Foote, (408) 744-0457; Secy., June Johnson, 41 Dearborn St., San Francisco 94110-1123, (415) 552-4022, Fax (267) 295-1152; e-mail: cssasecretary@msn.com.

AUBURN - Spiritualist Chapel of the Pines
457 Grass Valley Hwy. #7, 95603; Sun. Serv. 10:00 a.m.; All Message Serv. 7:00 p.m. the first and third Fri; Pastor, Rev. George Brenner; Pres., Edward Killmer; Secy., June E. Killmer (916) 783-3546; Tel. (530) 823-1816, Fax (916) 663-4691.

MONROVIA - The Spiritualist Church of Revelation
200 W. Colorado Blvd., 91016; Sun. Services 10:30 a.m.; Pastor, Martin Pina; Pres., Martin Pina; Secy., Randee Merrick Edwards; Church phone (626) 256-3403; e-mail: Greenry@earthlink.net.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 209, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes (see Pastor); Healing All Message Serv. 7:00 p.m., last Tues. of the month; Pres., Denise E. Bell; Pastor, Rev. Sandra G. Dawson, NST, (916) 652-4568; e-mail: rdawson@wizwire.com; Secy., Deborah Ann Kinney, 2512 Morley Way, 95864, (916) 482-6614.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way (between Waterman Ave. and Arrowhead Ave.), 92402. Sun. Healing and Devotional Services 11:00 a.m.; Pastor, Rev. Sara Estes (Sally) NST, (909) 886-9242; e-mail: revsal60@aol.com; Secy., Richard Patteson, P.O. Box 7006, Riverside, 92513. Church meets at the American Legion Hall.

SAN FRANCISCO - The First Spiritual Temple, NSAC
"The Teaching Church" - Rev. Alfred A. Conner, NST; Pres., Rev. Donald McFarland, NST; Secy., Elsie Ann Soria, NST; 460 Dellbrook Ave. So., 94080; (650) 583-2739.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. David Burr, NST; Pres., Sonny B. Gee; Secy., Engeltie Lauderback; website: www.GGSC.org.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 1327 W. Hedding St., 95126; (408) 615-0214; e-mail: PeruchLise@aol.com.

SAN LEANDRO - Spiritualist Church of Two Worlds
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925) 283-1449; Pres., Pat King, 1163 58th Ave., Oakland, 94621; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandra Cook, D.D., e-mail: revsandic@msn.com; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Unfoldment Class 1:00 p.m., Wed. Message Serv. 6:30 p.m.

• COLORADO •

LITTLETON - Chapel of Spiritual Awareness
Pastor, Patricia J. Haskins-Schott, (303) 973-9993; **All mail** to: 6457 S. Xenon St., 80127; e-mail: chapelspiritawar@aol.com.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Rev. Lynn Gaffin, 70 Dell Ave., B5, New London, 06320-3346; Rev. Lynn Gaffin; e-mail: slynn@aol.com.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Medium's Days last Sat. of month, 1-4 p.m.; Pres., Rev. Lynn Gaffin, 70 Dell Ave., #B5, 06320; e-mail: slynnh@aol.com; Secy., Suzanne Foulkes, 14 Birch St., Waterford, 06385; e-mail: srfoulkes@softhome.net; website: www.nlspiritualist.com.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 – 12:00 the second and fourth Sundays during Sept., Oct., Nov., Jan., Feb., March and June. Open the first and third Sundays in Dec., and the second, third and fourth Sundays in April, and the second and fourth Sundays in May. Closed July & Aug.; Pastor, Allen Noddin, 174 Daley St., Forestville, 06010; Pres., Michael David Taylor, 42 Randal Ave., West Hatford, 06110, (860) 561-1236; e-mail: SHAKTIFKEX@aol.com; Contact Michael David Taylor at (860) 561-1236 for further information.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June 16 - Sept. 11. Services, Sundays at 2:30, Tue., Thur., Sat. 7:30. For a program listing all Summer activities write to: Acting Secy., Susan Ferency, 12 Butlertown Rd., Waterford, 06385.

NORWICH - National Spiritualist Church of Norwich, Inc.
29 Park St. (off Main St.), 06360, (860) 886-8522; Secy., Susan Graf.

OLD GREENWICH - Albertson Memorial Church Of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome.

WILLIMANTIC - The First Spiritualist Church of Willimantic
268 High St., 06226, (860) 423-5774; Sun. Serv. 10:30 a.m. Sept. thru May; service twice a month June thru August. For more information, please call the church; Pastor, Joyce Orcutt, 14 Harbourt Dr., Winchester, NH 03740, (860) 742-7846; Licentiate Minister, Clinton Cady, P.O. Box 67, 06226.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds, NSAC
Phone (202) 333-5114; Sun., Healing 2:00 p.m., Serv. 2:30 p.m.; Unfoldment & Abundance Class Wed. 7:30 p.m.; Pres., Michael Gallion, LM; Secy., Rev. John Meerschaert, (240) 305-7233.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043), (407) 678-3688; Sun. Serv. 10:30 a.m.; Wed. Serv. 7:30 p.m.; Healing, Sermon, Messages at all services; Sun. Children Lyceum; Pastors, Rev. E. Ann Otzelberger, NST, (407) 826-0807 and Rev. Jean Kerr Lerch, NST, (407) 719-9790; Pres./Asst. Pastor, Rev. Elaine Hager, NST; Secy., Stacy K. Davis, (407) 658-7624; Spiritualistchurchofawareness.org.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Peggy Bunch Cawley, 16450 Patricia Ave., Tinley Park, 60477, (708) 633-0196; e-mail peggybunch@comcast.net.

BURNHAM - Puritan Spiritualist Church, NSAC
13906 Greenbay Ave., 60633-1614, (708) 868-6080; Sun. Serv. 2:30 p.m.; Pastor, Rev. Darline Quinn; Asst. Pastor, Ruby Brya (708) 535-3589; Secy., Sandy Kilmek, 531 Pottawatomie Trail, Porter, IN 46304-1837, (219) 926-6884.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June 1 thru Sept. 30; Serv., 10:30 to 11:00 Healing Meditation, 11:00 to 12:30 Church Service, Pot Luck follows; Pres., Ken Boesen (815) 626-5716; Secy., Marian Boesen, NST; e-mail: cherryvalleysc@verizon.net.

CHERRY VALLEY - Christabelle Spiritualist Church
8002 Service Rd., 61016, (815) 332-5359; Healing Serv. 10:30 a.m., Worship Service 11:00 a.m. every Sunday, Oct. thru May at Cherry Valley Spiritualist Camp; Pastor, Rev. Marian Boesen, (815) 626-5716; Pres. Kenneth Boesen, (815) 626-5716; Secy., Martha Witt, 1204 Game Farm Rd., Yorkville, 60560, (630) 553-2517.

CHICAGO - First Spiritualist Church of Harmony, Unity & Truth
Located in Tucker Smith Washington Spiritualist Temple, 6146 S. Ashland Ave., 60636; Worship Services 3:30 p.m. until 5:30 p.m. every Sunday. Secy., Antoinette Preston; Pastor, Rev. Arsenia Williams, 10913 S. Parnell Ave., 60628.

CHICAGO - The Church of The Spirit
2651 N. Central Park Ave., 60647-1101, (773) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship: Healing, 10:00 a.m., Worship Serv., 10:30 a.m.; All Message Serv., 1st Wed., 7:00 p.m.; Call for current Development and Educational class schedule.; Pastor, Rev. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday, Lyceum Class the second and fourth Sunday at 2:00; Pastor & Pres., Rev. Florence Heyward; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., P.O. Box 174, 61752-0174); (309) 962-9076; Sundays-Adult Lyceum 11:00 a.m., Service 12:00 p.m.; Pastor, Rev. Bob Bianchi, NST; Pres., Charles Williams; Secy., Sharon Bianchi, (317) 945-8437. website: www.crumbaughchurch.org; e-mail: reverendbob@direct2spirit.com.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Bonnie J. Darby, 7274 Lakeside Woods Dr., Indianapolis, 46278, (317) 329-1217, Fax (317) 329-1218, e-mail: bdarby02@sbcglobal.net; Pres., Rev. Mildred Schlagel, (317) 291-0799.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Erma Russell, 2233 Vermont St., 46407; Unfoldment Classes 1st & 2nd Sat. of each month, 1:00 to 4:00 p.m., Lyceum Sun. 3:00 p.m.

INDIANAPOLIS - New Dawn Spirit of Light Church, Inc., NSAC
3637 W. 10th St., 46222-3376; Mailing Address: P.O. Box 24128, 46224-0138; Sun. Serv: Healing 11:00 a.m.; Devotional and Messages 11:30 a.m.; Thurs. 7:00 p.m. Development Class and Meditation; Every 5th Sunday All Message Service, covered dish dinner; Pastor, Rev. Mildred Schlagel, (317) 291-0799; Pres., Darrell King; Secy., Margie Mathews; Church phone (317) 917-0427; website: www.newdawnchurch.org.

MICHIGAN CITY - Spiritual Science Church, NSAC, Inc.
314 W. Coolspring Ave., 46360; Sun. Serv. 10:30 a.m.; Pastor, John Kampf, (574) 298-5080; All corresp., Spiritual Science Church, 1506 Farrand, LaPorte, 46350.

• IOWA •

CLINTON - First Spiritualist Church of Clinton, Iowa
(Basement of Universal Universalists on 30th & 3rd St.); Pastor, Rev. Georgia M. Reed, (563) 243-9738.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
2140 Jersey Ridge Rd., Davenport, 52803; Secy., Holly K. Chase, (563) 650-1188; 2007 Camp Season 7-7-07 thru 8-17-07.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 10:00 a.m.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802-1212, (563) 324-9659; Sun. Healing Serv. 1:30 p.m.; Worship & Message Serv. 2:00 p.m.; Secy./Treas., Joy Strasser, (563) 445-1144.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Pres., Graham Connolly, 66 Martin Heights, Raymond, 04071, (207) 655-6673; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273; Treas., Jeanne Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355. Please visit our website, http://www.mainespiritualism.org.

AUGUSTA - Augusta Spiritualist Church
Corner of Perham & Court Sts.; P.O. Box 2492, 04338; (207) 622-8980; Sun. Serv. 10:30 a.m.; Thurs. Awareness Class 7:00 p.m.; Pastor, Rev. Vaikko P. Allen, Sr., NST, (207) 622-2799, e-mail: vallen@adelphia.net; Secy., Phyllis Kenney, (207) 582-3912, e-mail: QofE@adelphia.net; Pres., Richard Woodworth, (207) 873-1188, 8 Sheldon Place, Lewiston 04240.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., (under Silo Seven Bookstore); Sun. Serv. 10:00 a.m.; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273, e-mail: betty.simpson@maine.gov. Church services may be canceled due to inclement weather, location may be changing in the future; website, http://www.hdbspiritualistchurch.org; Gallery Readings are held the second Friday of every month at 7:00 p.m. & Mediums Days are held the 2nd Saturday of every month, 10:00 a.m. to 2:00 p.m. Please call the secy. for more information; other contact number for the church is Sandy Scott, Pres. (207) 942-4098.

CANTON - Pinpoint of Light Spiritualist Camp
Mail address: PO Box 69, Paris ME 04271; Open July and August – Services, Seminars, and Classes; President Laurie Xanthos. For information call (207) 562-7152.

CANTON - Pinpoint of Light Spiritualist Center
Mail Address: PO Box 69, Paris ME 04271; Sun. Serv. 11:00 a.m. - 12:30 p.m., followed by a potluck lunch; Classes Thursday 7:30 - 9:00 p.m; Pres., Laurie Xanthos; For more information, call (207) 562-7152.

MADISON - Madison Spiritualist Camp
Located at Historic Lakewood Village, Rt. 201, six miles north of Skowhegan. Camp season runs July & August; Camp (207) 474-0124. Off season, contact Pres., Sue Jalbert, CH at (207) 655-6673 or Secy., Betty Simpson at (207) 848-2273; For program information and events, visit our website at www.madisoncamp.org.

NORTHPORT - Temple Heights Spiritual Camp Assoc.
Shore Road, Northport on Penobscot Bay; Camp session is from mid-June through Labor Day. A different featured medium each week. Church services Sun. at 2:30 p.m.; Tues. & Thurs. at 7:30 p.m.; Message Circles Wed. & Sat. at 7:30 p.m.; Workshops/seminars on Sat.; Accommodations available; June-Sept. call (207) 338-3029; Off season contact Pres., Earl Wallace at (207) 582-6745 or 124 Spring St., Gardiner, 04345; e-mail; godfreed@aol.com or Secy., Sue Jalbert, 66 Martin Heights, Raymond, 04071; e-mail: cats2@maine.rr.com; website: www.templeheightscamp.org .

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from May to October and at Excelsior Lodge on the Shore Road, Saturday Cove, Northport from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast, 04915-6003, (207) 338-1355; Secy., Aloha Foley, Belfast, 04915-6003.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Rev. Graham Connolly, (207) 655-6673; e-mail: pschurch@maine.rr.com; website: www.portlandspiritualistchurch.org.

SCARBOROUGH - Inner Light Spiritualist Church
Gov. King Masonic Lodge, Rt. 1; Sun. Healing 10:00 a.m.; Service 10:30 a.m. to 12:00; Rev. Gloria Nye, (207) 786-4401.

• MARYLAND •

PASADENA/BALTIMORE - The Light Center Spiritualist Church
HELD AT: 4505 Mountain Rd., Pasadena, 21122; Office: 7851 Foxfarm Ln., Glen Burnie, 21061; (410) 590-9167; www.LightCenter.org; Services: Sunday Devotional Serv. 11:00 a.m.; fellowship following service; Friday night classes 7:30 p.m.; 5th Friday Healing/Message Serv. 7:30 p.m.; Events: Workshops, Guest Speakers/Mediums, Circles, Gallery Readings.

• MASSACHUSETTS •

ONSET - On-I-Set Wigwam Co-Workers Spiritualist Camp
Season opens June 9th till Labor Day weekend; Camp phone (860) 439-1395; Sun. Serv. 2:30 p.m.; Wed. Open Class 6 p.m. & Service 7:30 p.m.; Mediums Day's - Message Circles - Workshops/Seminars scheduled; Prior to season call or write for a full program: P.O. Box 1556, 02558.

REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC
Services held at 10:00 a.m. every Sunday at the Anawan Grange Bldg., junction Rts. 44 & 118; Mailing address: P.O. Box 145, 02769, e-mail: firstspiritualistchurch.com. For more information contact Secretary, Sally Kubitschek, (508) 226-6580.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (978) 745-2098; Church season is Sun. after Labor Day - June; Pres., Bradley Gosselin, 147 Sylvan St., Danvers, 01923 - (978) 774-1571, e-mail: BGoss92409@aol.com; Secy., Nancy L. Karolides, 144 Boston St., Middleton, 01949, (978) 774-4048.

SPRINGFIELD - The First Spiritualist Church of Springfield, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 2nd Sun. after Labor Day until last Sun. in June at 10:30 a.m.; Development classes with sign-up; Pastor, Rev. John F. Sullivan, P.O. Box 392, Worthington, 01098 - (413) 238-5344, e-mail: jsulli1942@aol.com; Pres., Tom Ruelke, 86 Orchard Hill Rd., Littleton, NH 03561, e-mail: bigrock@verizon.net; Secy., Denise St. Pierre, e-mail: Denise1957@aol.com.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Rev. Marguerite I. Gutt, NST, 813 E. Evelyn, Hazel Park, 48030-3106, (248) 548-2240.

CHARLEVOIX - The Golden Rule Spiritualist Church
07444 Old US 31 North, 49720-9422; Sun. Serv. 10:30 a.m., except during July and August because our "camp" operates in the same location. Located halfway between Petroskey and Charlevoix. Turn on Murray Road and immediately turn right on Old 31 N - go 8 tenths of a mile on the left; Pastor, Rev. Cosie Allen, NST and Certified Medium; website: www.nlmsc.org; Contact Person: Susan Hoshield, Secy., 421 Emmet St., Petroskey, 49770, (231) 247-9417; e-mail: shosh@youraccordion.com.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
Please see Golden Rule Spiritualist Church listing for contact information, driving directions, or website www.nlmsc.org: Open July and August for Sunday services at 10:30 a.m. and Wednesday services at 7:30 p.m.; Potluck follows Sunday service and bonfire with snacks follows Wednesday service; Classes, circles and readings/private consultations available. Pastor, Rev. Cosie Allen, NST and Certified Medium.

FERNDALE - First Spiritualist Temple of Detroit
2724 Goodrich, 48220; Sat. Serv. 7:00 p.m.; Secy., Dianne Smith.

LESLIE - Flower Memorial Spiritualist Church
Jackie North, e-mail: J91943@AOL.com, (517) 589-9259.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Marguerite Gutt, NST, (248) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June, July, August; Annual Retreat July; Lyceum Dir., Dawn Hyatt; Pres., Wendall Weichner, 8004 W. Chain Lake Rd., 48761; Mailing Address: Dianne Smith, 631 Spencer, Ferndale, 48220.

• MINNESOTA •

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services at Lake Harriet Comm. Church at 4401 Upton Ave. S., 55410.

ROCHESTER - Third Spirit of Life Spiritualist Church
Meeting place: 1500 First Ave. NE, Ste. 112; Services Mon. 7:00 p.m.; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

ST. PAUL - Spiritual Science Spiritualist Church
Conference Rm. - 411 Main St., Labor Union Hall; Sun. Morning Serv. only, 10:00 a.m.; Pres./Speaker, Joan LeDuc, 2169 Scheffer Ave., 55116-1255, (651) 699-4858; Secy., Gerald Kemling; Church phone (651) 225-4609.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church of St. Louis
6026 S. Kingshighway Blvd., 63109-3558; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Toye E. Stinson, 214 Nadine, Cahokia, IL 63114; Pres., Mike Homan, 3297 Hawthorne, Alton, IL 62002, (618) 463-0357.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church
3355 W. Spring Mountain Rd., #19, 89102, (702) 876-8783, website: http://communitylink.reviewjournal.com/lvrj/sdclv; Service times: Sun. 11:00 a.m., Sunday evening 6:30 p.m., Thurs. 6:30 p.m., Healing Meditation, with a Spiritualist development class following the service, every one welcome. Vicky Homann, Pres., (702) 369-9449, e-mail: VickyVJean@aol.com.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall on Main St., Rte. 97; Mailing address: P.O. Box 144, 03079; Sunday Service 10:30 a.m.; Wed. classes 7:15 p.m.; Call Pastor, Dwight Broadstone, (609) 783-4456; website: http:www.nhspiritualist.com.

• NEW JERSEY •

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093; Sun. Worship & Message Serv. 11:00 a.m., (856) 456-2196 for cancellations; Pres., Russell E. Joyce, 300 McCourt Ave., Berlin, (856) 767-1651; Secy., Kathleen M. Pollack, 4305 Broadway, Gloucester, 08030, (856) 456-3401; website: http://users.snip.net/~spiritone.

WENONAH - Stow Memorial Foundation
Muriel De Young, 305 Carnegie Ave., Wenonah.

• NEW YORK •

EAST AURORA - First Spiritualist Temple
29 Temple Pl., P.O. Box 465, 14052, (716) 652-5018, www.eastauroraspiritualism.com; Sun. Healing Service 10:30 a.m.; Lecture and Message Service 11:00 a.m.; Social Hour 12:15 p.m.; Dinner Day 3rd Sun. of month; Secy., Jeanne Phoenix Laurel, (716) 286-8628 or (716) 876-4805.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752, (716) 595-8721, Fax (716) 595-2442; Office Hours, Sept.-June, M-F, 10 a.m.-2 p.m; June-Aug, M-F, 9 a.m.-4p.m., Sat. 9 a.m.-12 Noon, closed Sunday; Camp Season: Last Friday in June to day before Labor Day; contact Lynne Forget, Secretary; website: www.lilydaleassembly.com; e-mail: lilydale@netsync.net.

LILY DALE - Lily Dale Spiritualist Church
East St., P.O. Box 1128, 14752-1128, (716) 595-3971; Sun. Serv. 10:00 a.m.; Healing & Message Serv. each Wed. 7:30 p.m.; Pres., Ronald Robertson, (716) 664-9236; Secy., Sueanna Vollmar.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Rd. (Nisequogue River Rd.), Smithtown; Pastor, Rev. Patricia Anne Duffield, NST, (631) 588-3150; Mailing address: 10 Ackerley Lane, Lake Ronkonkoma, 11779; e-mail: kenpatduff@hotmail.com; website: www.asois.org.

LONG ISLAND - New Horizons Spiritualist Church, NSAC
Sun. Serv. 10:00 a.m., 280 Rt. 109, Farmingdale; Classes available; Mail to: Frances Werbeck, Secy., 43 Grand Ave., Lynbrook, 11563, (516) 593-7213; Pastor, Rev. N. A. Lloyd, NST, 10 Muncy Ave., Apt. 301, W. Babylon, 11704, (631) 669-3226, e-mail: nlloyd@suffolk.lib.ny.us.

LONG ISLAND - Summerland Church of Light, NSAC
Healing and Worship Service: Sunday 10:00 a.m. service held at 225 Wireless Blvd., Hauppauge; Church Mailing Address: P.O. Box 5209, Hauppauge, 11788-5209, (631) 732-0421; Pastor, Rev. Richard Schoeller, NST, (631) 470-0221; website: www.summerlandchurchoflight.com.

LONG ISLAND - Temple of Metaphysical Science, NSAC
So. Ocean Ave. & Baker St., Patchogue, 11772; Sun. Serv.: Healing and Worship 11:00 a.m.; Pastor, Rev. Hugo Ruiz, NST; Mailing address: P.O. Box 3400, Patchogue, 11772, 800-316-1231; website: http://www.TMS-Li.org.

ROCHESTER - Plymouth Spiritualist Church
29 Vick Park A, 14607; (585) 271-1470; Voicemail (585) 234-2362; e-mail & website: Plymouthspiritualistchurch.org; Sun. Devotional Serv. 10:30 a.m. - noon; Guided Meditation Sundays 9:00 - 9:30 a.m.; First & Third Wed. All Message Serv. with Spiritual Healing 7:00 - 9:00 p.m.; Mediumship & Meditation Circle every Tuesday 7:00 - 9:30 p.m.; Pastor, Robin Higgins; Pres., Joanne Antinore; Secy., Kathy Manikowski; Sunflowernl@aol.com.

• OHIO •

ASHLEY - Ashley Spiritualist Camp Association
6 Wooley Park Drive, 43003; Mail to: Selina Duffey, Secy., P.O. Box 277, 43003-0277; For additional information contact: Steven Duffey, (740) 747-2212.

ASHLEY - First Spiritualist Church of Linden
6 Wooley Park Drive, 43003; Mail to: Chrys Rice, Secy., P.O. Box 648, 43003-0648; Sun. Serv. 7:00 p.m.; For additional information, please contact: Treas., Steven Duffey, (740) 747-2212.

ASHLEY - Spiritualist Church of Spirit Revelation
Mail to: P.O. Box 253, 43003-0253; Wed. Serv., 7:00 p.m.; For additional information, please contact: Secy., Judy A. Pearsell, (740) 747-2688, e-mail: JJPearsell@hotmail.com.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; 44004-6851; Sun. Serv., 2:00 p.m., Healing & Clairvoyance; **TELEPHONE FOR WEATHER CANCELLATIONS**. Pres., Dorothy A. Benes, 8513 Creek Rd., Williamsfield, 44093-9712; Phone: (440) 293-7056; For information contact: Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093; Phone: (440) 293-7056. **LET PHONE RING.** Services are held starting with the 2nd Sun. in Sept. and continue through the last Sun. in May. Church is not in session during June, July, and Aug.

DAYTON - Spiritual Life Center, NSAC
611 Watervliet Ave., 45420-2544, (937) 878-1165; Pastor, Rev. Raymond Moschke, e-mail: RMoschke@aol.com.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1331 Lafayette; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, NSAC
1123 Oak, 18102; e-mail: getter@entermail.net; Lyceum 9:30 a.m. with Sun. Service to follow at 10:00 a.m. including healing and message work; Pastor, Rev. Ludwig Zernicek, NST; e-mail: rev_lance@entermail.net, phone (610) 770-7560; Pres., Sharon George-Politz, C.M., (610) 434-3454; Secy., Susan Zernicek, e-mail: getter_sec@entermail.net. or phone (610) 770-7560.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132, (412) 672-1272, Fax (412) 469-2686; Sun. Serv. 10:30 a.m., Healing, 11:00 a.m. Lecture and Messages; Tues. Mediumship Development Class; Church Social 2nd Friday each month; Minister, Carol O. Perella, L.M.; Pres., Gary Miller, (412) 901-3320, e-mail: gmsprt@comcast.net; Secy./Treas., Jeanne Turchek, (412) 414-7812; e-mail: angelgide@juno.com; web site www.firstspiritualist.org.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun. 4:30 p.m.; Healing and Worship Service 5:30 p.m.; Wed. all message, 7:45 p.m.; Pastor, John E. Faison, Sr.; Co-Pastor, Betty Hutt; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• TEXAS •

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751, (512) 458-3987; Devotional, healing & message service every Sunday at 10:00 a.m.; Pres., Wanda Garcia; Corr. Secy., Wanda Garcia.

CAMERON - First Spiritualist Church of Cameron
Pres., Pearlie Krenek, 627 F.M. 1600, 76520, Fax: (254) 697-2275.

DALLAS - Second Spiritualist Church, NSAC
4905 Inwood Dr., Rowlett, 75088; Devotional, Healing and Message Serv., 2nd and 4th Sunday's each month at 2:30 p.m. until 4:30 p.m.; Class/Circle following service at 4:30 p.m.; Pres., Julie de Araujo, (972) 276-8232; Mail: P.O. Box 464, China Spring, 76633; e-mail: SSC@SSCNSAC.ORG; website: http://SSCNSAC.org.

HOUSTON - First Church Of Divine Science, NSAC
2115 Turner Dr., 77093; Mailing Addr.: P.O. Box 11088, 77293-1088; Pres., Rev. Jovita Jessup; Rev. Marie W. Smith; Secy., Liana V. Liles; Sun. Serv. 2:30 p.m.; Wed. Service: 7:30 p.m. Open healing, meditation, & messages from Spirit; Fri. Spiritual Development 8:00 p.m.; Sat. Spiritual Development 10:00 a.m.; (713) 695-2550; e-mail: firstchurchofdiv@aol.com; website: www.houstonspiritualist.church.org.

LOCKHART - Angels of Light Spiritualist Church, NSAC
2714 FM 713, 78644-4163; Traditional Services 2:00 p.m. every 2nd & 4th Sundays.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 PanAm Expwy. North, 78208-1143, (210) 225-2354; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Co-Pastors, Hector Caldera and Alex Sifuentes.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 N. Washington Street; Mailing Address: CSE (NSAC), P.O. Box 6535, 22040-6535; (703) 645-8060; website: www.TheCSE.org; e-mail: thecse@TheCSE.org; Year-round Serv.; Healing Serv. each Sun. 10:00 a.m., followed by Devotional Serv. at 10:30 a.m.; Children's Lyceum 10:00 a.m., Sept. through June; Judy Griesse, Debbie Shoop, Lyceum Co-Directors; Pastor, Rev. B. Anne Gehman; Asst. Pastor, Rev. Patricia A. Stranahan; Pres., Rita O'Connor; Secy., Steve Vogel, 449 Hampton Court, 22046-4121; (703) 241-3763; e-mail: steven.j.vogel@earthlink.net; Exec. Coordinator, Sherry Truhlar, 1670 Fitzgerald Lane, Alexandria, 22302, (703) 577-7807.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508, (757) 622-5070; Service held on Sundays at 11:00 a.m. and 7:30 p.m.; Wed. at 7:30 p.m.; Healing available at 7:00 p.m. Sun. and Wed.; Pres., Jim Watson; Secy., Ann Marie Croteau; Lyceum Director, Rev. Kathleen Cribb.

• WASHINGTON •

MILTON - Church of Divine Grace, NSAC
Services held Sunday at 11:00 a.m., Camp Edgewood, 1228 26th Ave. Ct., 98354; Student Pastor, Atira Hatton; Pres., Sherry Valentine, (253) 833-4250, 11113 SE 323rd St., Auburn, 98092; Secy., Karen Wennerlind, e-mail: DivinegraceNSAC@comcast.net.

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354; Tel. (253) 927-2050, Fax (253) 927-7531; Pres., David Chapman, Sr.; Vice-Pres., Colleen Mohler (253) 927-2365; Secy., Denice Chapman, E-mail: campedgewood@yahoo.com.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:00 p.m.; Pastor, LaVerne Pemberton, (206) 722-2348; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354, (253) 927-2365; Secy., Cynthia Frye, (253) 925-2050.

MILTON - Church of Spiritual Truth, NSAC
Sun. Serv. 11:00 a.m., held in the Healing Center located at Camp Edgewood, NSAC, 1228 26th Ave. Ct., 98354; Student Pastor, Dee Chapman; Pres., David R. Chapman, Sr.; Secy., Denice (Dee) L. Chapman, P.O. Box 1856, 98354.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association of Wheeling
(Way Memorial Temple) N. Broadway & Maryland Sts., (304) 233-5065; Sun. Lyceum at 9:30 a.m.; Sun. Healing and Worship Serv. 10:45 a.m.; Tues. Development Circle 7:00 p.m. with Alan Zerla; Wed. Healing 6:30 p.m., Wed. Message Serv. 7:30 p.m. with Pam Baker Shaw; Secy., Don Scott (740) 695-9940; e-mail: spirittime@webtv.net; Pres., Sue-Beth Warren (304) 242-6032; e-mail: suebethwarren@comcast.net; Church website: http://www.waymemorialtemple.org.

• WISCONSIN •

WEST ALLIS - First Spiritualist Church of West Allis
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay-McPherson, (414) 788-7508; Pres., Manila Kochanski, W1371 Hwy. O, Oconomowoc, 53066, (920) 474-7332; website: www.fscwa.org.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968-9328, 1-800-974-7035 or (608) 464-7770; Open mid-June to mid-September; Church website: http://www.campwonewoc.com.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdowne Ave., Toronto, Ontario, M6H 3Y2.

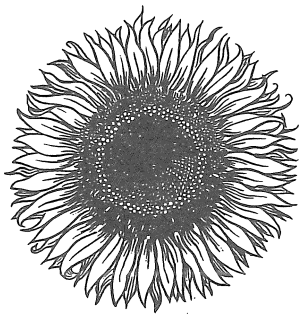
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72 Grand Ave. North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Karen Charles; Pastor, Rev. Ed Kenning (semi-retired); Sun. Serv. 11:00 a.m. (includes Healing and Scheduled Mediums). Meditation, healing and message circle, Wed. 7:00 p.m. Development & Healing Classes available. Call (519) 622-7177 for updates.

SPIRITUAL SCIENCE FELLOWSHIP
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

SPIRITUALIST CHURCH OF CANADA
83 Ottawa Street North, Hamilton, Ontario, L8H 3Y9; Pres., Rev. James Kinnear; website: www.spiritualistchurchofcanada.com.

SPRINGDALE CHURCH, TORONTO
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Thurs. 7:00 p.m. Spiritual Healing, Messages and Open Development Circle; Development Classes; Pastor, Rev. Doreen Bauld, (416) 759-3958.



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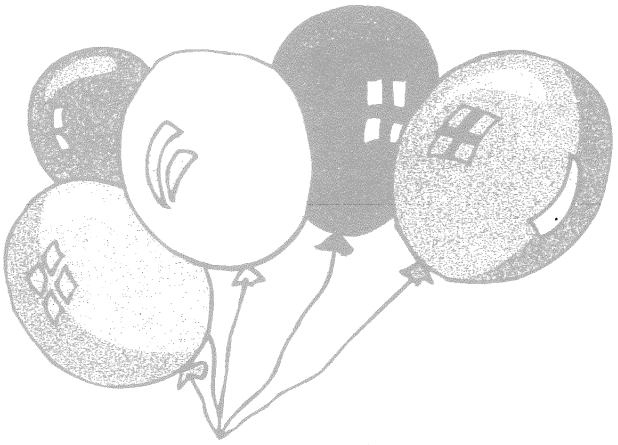
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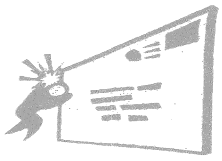


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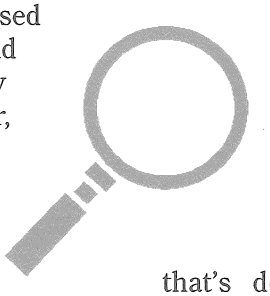
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Article XVI (Miscellaneous Section 5, NSAC Day. In celebration of our history and in gratitude to the pioneers of our organization, the fourth Sunday in September of each year shall be known as NSAC Day and a special offertory may be requested during church services to benefit the NSAC General Fund—Endowment Fund to provide for the future operating needs of the organization.

MEDIA WATCH

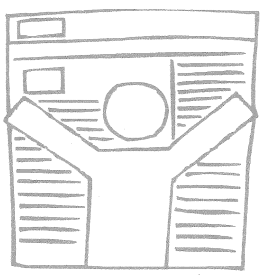
BY THE REVS. TOM AND LISA BUTLER, NST

Psychic Storm: Alerted to an obscure state law banning fortune-telling "for gain or lucre," Philadelphia's Department of Licenses and Inspections closed sixteen psychics, astrologers, phrenologists and tarot-card readers who where charging money for their services. Deputy L&I Commissioner, Dominic E. Verdi, said that most psychics were not little old ladies with kerchiefs on their heads but clever con artists capable of stealing large sums of money from grieving or otherwise vulnerable people.



One week later a lawyer for one psychic shop had convinced city officials that a law banning such shops applied only in cases of fraud. The City Solicitor's office advised the Department of Licenses and Inspections to back off because the state law banning fortune-tellers seemed better suited to fraud prosecution than to regulation. Divisional deputy city solicitor Andrew Ross said that while the law was useful in fraud cases, "We felt it was hard to say what kind of evidence might be needed to prove someone was pretending to tell fortunes."
From: www.philly.com/inquirer/home_top_stories, "Who knew? An old law shuts psychics," Fri April 27

Bob Woodruff Reports Near-Death Experience: ABC news anchor Bob Woodruff was nearly killed on January 29, 2006, while reporting on U.S. and Iraqi security forces when a roadside bomb struck his vehicle near Taji, Iraq. In February 2007, just 13 months after being wounded in Iraq, Woodruff returned to ABC News with his first on-air report, "To Iraq and Back: Bob Woodruff Reports." The hour-long, primetime documentary chronicled his traumatic brain injury (TBI), his painstaking recovery, and the plight of thousands of service members returning from Iraq and Afghanistan with similar injuries. When answering questions about the experience he said, "When it actually exploded, I don't remember that. But I do remember immediately at that moment that I saw my body floating below me and a kind of whiteness."



Religion Afraid of Near-Death Experience Research: University of Illinois philosophy professor and author, Dr. Neal Grossman, explained in an interview regarding near-death experience research, consciousness and skepticism, why many religious groups are unfriendly toward near-death experience research. Grossman says that "Both the scientist type and the devote religious person have something in common, they both think belief in a spiritual reality is a matter of faith ..... To the religious person, the very idea that some religious beliefs might be capable of being investigated by science, to determine whether they are true or false, is threatening ..... This is the kind of mindset that's deeply threatened by near-death experience research because the concept of God, and the afterlife and how it works is very, very different from what they want to believe."

Grossman also explained why our culture has difficulty accepting the near-death experience phenomena: "All near-death experiencers come back claiming to know what the purpose of life is ..... 'the Golden Rule', treat people decently, and grow in our ability to give and receive love. There's something in our culture that's very antithetical to that message. We judge our sense of self worth not by how loving we are, but by how much money we make, how much prestige we have, and how much power and influence we have. This is part of the resistance to near-death experience data ..... they don't like the message of universal love, so they kill the messenger." The interview is available for immediate free download at: www.skeptiko.com/index.php?id=20.

Veteran's Near-Death Experiences (NDE): An article in *Vital Signs,* the Newspaper for The International Association for Near-Death Studies, discussed a project being readied by Diane Corcoran, a retired colonel in the Army Nurse Corps who is concerned about soldiers who have NDE's in Iraq. Corcoran says that "..... barriers exist in the military setting because the NDE and its consequences run counter to military culture ..... When providers do not know about NDEs, they may think you've got a mental illness and treat it with medication or other inappropriate intervention." She relates the experience of one soldier who told a nurse about his experience and wound up sedated for three days and then was sent to see a psychiatrist. She goes on to say that talking to a commander about an NDE may be the end of

(Continued on next page.)

a serviceman's career.

Relying on her service history and extensive clinical and administrative experience to open doors at military and veterans' hospitals, Corcoran intends to go to the major centers that have educational programs and provide training materials on NDEs. To donate or for more information contact dianec@iands.org.

From: *Vital Signs,* "Combat NDE Project Readied for Launch as Iraq/Afghanistan Casualties Mount," V26, N1, 2007

Treating the Dead: What doctors know about death is changing. General knowledge about heart attacks is that if a patient can't be revived within four or five minutes they will suffer irreversible damage from lack of oxygen. This idea has gone unquestioned until recently when researchers at the University of Pennsylvania looked at oxygen-starved heart cells under a microscope and found no cell damage.

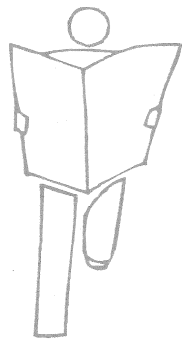
But if the cells are still alive, why can't doctors revive someone who has been dead for an hour? The answer is that we die when the oxygen supply is resumed. Dr. Lance Becker says that it was that "astounding" discovery that led him to his post as the director of Penn's Center for Resuscitation Science, a newly created research institute operating on one of medicine's newest frontiers: treating the dead.

Researchers are looking at better ways to reintroduce oxygen to the body which includes keeping the heart in a state of suspended animation. A study in which thirty-four patients where placed on a heart-lung bypass machine to maintain circulation to the brain until the heart could be safely restarted resulted in eighty percent of them being discharged from the hospital alive.

From: *Newsweek Health,* "To Treat the Dead," www.msnbc.msn.com/id/18368186

Reaction to Closing of the PEAR Lab: We wrote about the closing of the Princeton Engineering Anomalies Research (PEAR)* Laboratory which studied low-level psychokinetic effects in the May issue of this column. In that item, we quoted Robert Jahn, the founder of PEAR Lab, as saying, "We've done what we wanted to do, and there is no reason to stay and generate more data. If people don't believe us after all the results we've produced, then they never will."

Closure of the PEAR lab by no means marks the end of unusual human potential research, and it is important to note that experimental results reported by the lab have been replicated in other labs—both academic and privately funded. Nevertheless, the response by the scientific community provides an important lesson in what can only be described as intellectual prejudice.



The prestigious science magazine, *Nature* included an article in the February 2007 issue titled, **The lab that asked the wrong questions,** by Lucy Odling-Smee. According to the author, "Many scientists think the lab's work was pointless at best. But the closure highlights a long-running question: how permissive should science be of research that doesn't fit a standard theoretical framework, if the methods used are scientific?" The article was largely unfriendly toward the lab, and the underlying assumption of scientists interviewed by the author was clearly that, "the phenomena are impossible, therefore cannot exist."

In his February 10 blog at http://deanradin.blogspot.com/2007_02_01_archive.html, IONS Scientist, Dean Radin discounted the article with, "What the article does not ask is whether the PEAR Lab's results have been independently confirmed by other scientists. The answer is clearly yes, as anyone can discover with a bit of homework, or by reading *Entangled Minds* or *The Conscious Universe.* This makes the Princeton lab's interests not so anomalous after all, and their empirical results not anomalous at all."

Having been a scientist with PEAR, Radin also noted that, "Scientists who attempt to study controversial topics will find that they do not get tenure, or if they already have tenure they will not get promotions, and if that fails the administrator will attempt to avoid embarrassment and try (usually unsuccessfully) to fire the violator. In this sense the PEAR Lab showed incredible fortitude by simply surviving within an environment that tried every trick in the book to make the lab disappear. This emotional side of supposedly rational academia is a hidden and shameful secret, not often seen by those outside the ivory towers."

Prejudice comes in all forms. For instance, in scientism, it is claimed that only science can provide truth about the world and reality. Only the empirical, or testable, is allowed. Scientism sees it necessary to eliminate most, if not all, metaphysical, philosophical and religious claims, because the truths they proclaim cannot be studied with the scientific method.

*See: "Princeton's Pear Laboratory To Close," www.princeton.edu/~pear/press_release_closing.html February 10, 2007

Smog Eating Cement: It's not paranormal but something that sounds like Science Fiction is true and may be a start in saving the environment. An Italian cement company has developed cement that can reduce pollutants. The cement is being used on the facades of buildings and in streets in Italy and tests have shown pollution can be reduced by over sixty percent. Several companies are now working on other smog eating products like paint and plaster.

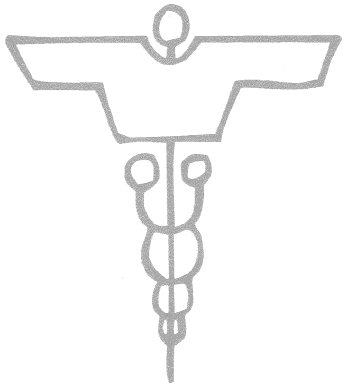
From: *Business Week,* "A Concrete Step Toward Cleaner Air," www.businessweek.com/innovate/content/nov2006/

# # #

Terminal

BY ROGER A. LYONS, North Carolina

"Terminal" is an article by Roger A. Lyons, author of *Brother Harold and Roger*, a new book which describes the first year relationship between Brother Harold, a Spirit Healer, and his Channel, Roger as they heal over three hundred people; thirty cases are specifically dealt with.



The word Terminal has several meanings, each dependent upon the view. Examining the starting point of each view is helpful.

In the medical sense, an oncologist dealing with cancer patients, and a neurologist, dealing with patients having various dread diseases, such as ALS, Terminal means that all efforts have failed, and the ultimate is now accepted as the likely, soon to be achieved result. A Hospice worker sees Terminal as the beginning of another sad journey, ending as they all do, with death; for the Hospice worker, death is readily accepted, and even yearned for in many cases. Terminal is completely lacking in terms of hope, joy or life.

In the view of the patient, Terminal represents the most feared word possible. Any person who has had experience with cancer has thought of the word, feared the word, and dreaded the word. Thank God, most people have avoided the word!

To Tony, a cancer patient in the hospital in California, Terminal is a word he is very familiar with. It has been used on his chart for several months, following his treatments for Colon Cancer, and the ultimate placement of three tubes in his body, leading to three different bags, one for feces and two for urine. The second urine bag is connected to a line directly into his left kidney.

The three bags are probably more worrisome than the Terminal word. Being in bed for twenty hours or more each day, and facing bed sores that grow daily, movement is necessary, and broken bags are the result. Tony's mother does the clean up as well as she can.

Hospice is another meaningful word, represented by a series of efficient nurses, each of which expresses concern and handles his medication. They are his link to reality, such as it is.

The intern this morning has a few words with Tony. He came into the room with a dour look on his face. After a cursory one minute examination of Tony, he explained that Tony had two weeks remaining in his life. He suggested that putting things in order would be wise. As Tony lay speechless, the intern walked out of the room.

The true meaning of Terminal was beginning to sink in for Tony. The concept of panic took on a never before experienced immediacy. It was a strange, but empowering feeling, knowing that whatever will happen, will happen quickly!

An immediate phone call to his friend in Michigan followed. His friend had been a friend since childhood, and had tried to help Tony through this disease. He had supplied numerous supplements and fresh herbs, all of which Tony took eagerly and gratefully. The results were this mornings' news.

As a last ditch effort, Tony's friend informed him of a man in North Carolina who is channeling a spirit healer. Some amazing things have been happening, and some amazing healings have occurred. Tony was given the phone number.

It was very shortly after that conversation that Tony called me. I detected a note of panic in his voice, something I clearly understood. I explained the relationship that had developed between Brother Harold and me, and how we worked together. It was agreed that we would visit Tony the next morning at 5 a.m. my time and talk later in the day about what we had found.

I was eager to visit Tony the next morning, and Brother Harold, my chemist, Dr. Price, and my native American, Two Feathers, all spirits, joined me at 5 a.m. as they did every morning. The part of me that will survive my physical body when it dies, joined the other three spirits, and the four of us went to California in less than a minute. I still am not a scientist, and still have problems with E=MC squared, but I do know what I see and what I experience. My body can sit in bed in NC drinking coffee, while part of me in an energy form can travel that fast, that far, have some sight and some ability to communicate intuitively. Brother Harold uses my energy and I communicate for him.

We arrived in Tony's room and immediately went into his body. He was a mid-thirty male, and appeared to be in normal shape as Brother Harold sees a body. The first thing that Brother Harold does is to eliminate any new cancer cells, spreading through the body, trying to grow in new places. They appear as black seeds, and are easily eliminated in spirit medicine. That part only took five minutes.

(Continued on next page.)

FAVORITE SAYINGS TO LIVE BY

In daylight or in darkness,
I fear no need to fear;
I know that I'm protected
By angels hovering near.

– Bertha Risely

...any time one person in a relationship
moves into alignment with the
basic principles, the impact on the other
must be felt in a beneficial way.

– Arnold M. Patent, *You Can Have It All*

Imagine the universe beautiful
and just and perfect,...
Then be sure of one thing:
the Is has imagined it
quite a bit better than you have.

– Richard Bach,
The Adventures of a Reluctant Messiah

True spiritual teachers lead
people back within themselves.

– Ron Rathbun, *The Way Is Within*

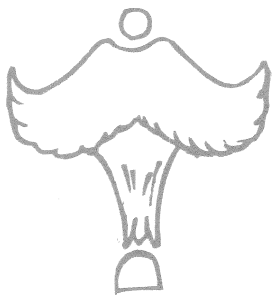
TERMINAL *(Continued from previous page.)*

A trip down the digestive track is not entertaining at all, but it can be instructive. We began encountering some cancer, and Brother Harold immediately killed it. There were some lumps of cancer as we traveled through. Going to the kidneys revealed some more cancer, eliminated also. At that point we stopped; the work was not finished, but Dr. Price stopped us to maintain my energy at acceptable levels.

I slept for about two hours, recharging my body. Then I called tony. We talked for half an hour, and he was noticeably improved in mood. Hope does wondrous things in man. For the next week, our team visited Tony and worked on him, slowly in spirit terms, eliminating all cancer cells in his body.

I will pass over the daily experiences we faced, dealing with bed sores that erupted as black masses on his buttocks, making hospice nurses think that cancer cells were breaking through the body, sending Tony into fits of panic, making him call me ranting his concern. Emergency visits into his body to verify it was not cancer breaking through, and Brother Harold slicing through the sores, causing them to release the small amount of blood mixed with fluid and pus into the diapers tony was then wearing, eased his concern a lot.

We will also eliminate the calls to the Hospice MD who had never seen Tony, but diagnosed his bed sores as cancer coming through his body, possibly influenced by the nurse on site. These are all devoted people, doing amazing work; spirit healing is new to almost everybody, unbelievable to most. My comments should therefore be greatly tempered.



Allow me to shorten this wonderful story. One and a half weeks after being told he would die in two weeks, Tony was released from the hospital. He went home to live with his mother. Visits from Brother Harold were limited to one or two a month for fast verifications.

One month later, after talking weekly, Tony had gained twenty pounds! Not a bad sign for a colon cancer patient, even though his Italian born mother may be a great cook. Equally as amazing, he was down to no tubes in his body!

Now it has been four months since Tony was given two weeks to live. I am out of contact with him, and I trust he is well and enjoying his life! I still work with Brother Harold every morning, seven days a week and I still feel I am blessed. #

14 Languages Spoken Thru Medium

BY MICHAEL E. TYMN, Hawaii

Like many mediums, George Valiantine apparently began losing some of his powers after a dozen or so years of producing awesome phenomena. As a result, he was accused of being a charlatan and his reputation was thereafter tainted. It is, however, difficult to read the accounts of Valiantine's mediumship by many credible and intelligent men and believe that he was anything but a true medium before his powers began leaving him, or before low-level spirits began controlling him.

It was reported that at least 14 languages, including Portuguese, Italian, Basque, Welsh, Japanese, Spanish, Russian, Hindustani, and Chinese were spoken by spirits through his mediumship.

In a 1931 book, *Psychic Adventures in New York*, Neville Whymant, Ph.D., a professor of linguistics at Oxford and London Universities, told of his sittings with Valiantine during an extended visit to the United States in 1926. Whymant had lived in the Far East for several years and had mastered a variety of Oriental languages. He had come to the United States to study the languages of the American Indian. According to an article in the April 6, 1927 edition of the *New York Herald-Tribune*, he spoke more than 30 languages. An Internet Google search confirms that Whymant was indeed a world-renowned explorer, author, philologist, and linguist.

While in New York City, Whymant was invited to the Park Avenue home of Judge and Mrs. William Cannon. Some months after that dinner party, on October 15, 1926, Whymant and his wife received another invitation to visit the Cannon home. Mrs. Cannon explained that she needed someone with knowledge of Oriental languages to do a little interpreting for some people interested in discussing psychical research.

"It is important to state here," Whymant wrote, "that we did not know until we arrived at the Cannon apartment that we were being invited to a spiritualist séance." Mrs. Cannon later explained to Whymant that she was afraid he would have declined the invitation had she told him what it was all about. She told him that a voice had been breaking through in previous sittings in what appeared to be Chinese. Whymant added that he had no idea that the Cannons had any interest in spiritualism or psychical research and he had no real interest in the subject.

Other guests arrived for the Cannon's "spiritualist study circle." Upon entering the dining room, Whymant observed chairs set around a center space. One of the chairs was occupied by Valiantine, whom he described as a stout, genial figure. It was explained to Whymant that Valiantine was a direct-voice medium and that his vocal cords did not produce the voices or sounds he would hear during the séance. Rather, an aluminum trumpet, which was placed in the center of the circle of chairs, would be used by the spirits in amplifying their otherwise weak or whispered voices. The medium, Whymant was told, simply provided the ectoplasm from which the spirits molded vocal cords and larynxes.

It was all very new to Whymant and his wife. "It was obvious we knew nothing of recent developments in the psychic arts," he continued the story. "We were even unable to understand the jargon of the new cult."

Valiantine appeared to Whymant as "the simpler kind of American citizen." He clearly did not belong to the upper-class of people who had gathered for the séance.



The Whymants and an American physician were the only newcomers. They were invited to examine the room before the doors were closed. "There was no appearance or suspicion of trickery, but I mention these things to show that I was alert from the beginning, and I was prepared to apply all the tests possible to whatever phenomena might appear," Whymant went on. It was explained to him that light could injure the medium and thus the lights would have to be turned off. Moreover, no one could leave his or her seat as it might break the "circle of power" and reduce the possibility of good results. Whymant noted that the trumpet had phosphorous paint on it, so that its movement in the darkness could be followed.

As soon as the lights were turned off, the group recited the Lord's Prayer and then sacred music was played on a gramophone in order to "bring the vibrations into harmony with those of the Spirit World."

"Suddenly into the sound of the singing came the sound of a strong voice raised in greeting," Whymant recorded. "It seemed to rise up from the floor and was so strong that for some moments I felt convinced that I could actually feel the vibrations of the floor." The voice, Whymant was informed, was that of Dr. Barnett, the spirit leader of the circle, who opened it and closed it at will. Shortly thereafter, another voice "totally different in

(Continued on next page.)

timbre and quality" was heard. This voice, the newcomers were informed, was that of Blackfoot, an American Indian of the tribe of that name, who was the keeper of the "spirit door." Some whispered messages to regular members of the circle from deceased relatives or friends then followed.

Whymant was then startled by a very strong voice singing "Christo di Angelo" at "full lung force." The voice seemed to soar up to the ceiling and hover there. "Speaking at first in pure and clear Italian, the voice soon dropped into a Sicilian dialect of which I knew nothing," Whymant further noted. The voice then provided a Sicilian ballad, after which more personal messages, some of a very intimate nature, followed. Whymant wrote that he felt almost like an eavesdropper in listening to the messages.

The group then heard the "sound of an old wheezy flute not too skillfully played." It reminded Whymant of sounds he had heard in the streets of China. All the while, Whymant kept an eye on Valiantine, who sat directly across from him a few feet in the dark room, which still had enough light to see movement.

When the flute-like sound faded, Whymant heard a "voice" directed at him through the trumpet say in an ancient Chinese dialect: *Greeting, O son of learning and reader of strange books! This unworthy servant bows humbly before such excellence.*

Whymant responded in more modern Chinese: *Peace be upon thee, O illustrious one. This uncultured menial ventures to ask thy name and illustrious style.*

The "voice" replied: *My mean name is K'ung, men call me Fu-tsu, and my lowly style is Kiu.*

Whymant recognized this as the name by which Confucius was canonized. Not certain that he heard right, Whymant asked for the voice to repeat the name. "This time without any hesitation at all came the name K'ung-fu-tzu," Whymant wrote. "Now I thought, was my opportunity. Chinese I had long regarded as my own special research area, and he would be a wise man, medium or other, who would attempt to trick me on such soil. If this tremulous voice were that of the old ethicist who had personally edited the Chinese classics, then I had an abundance of questions to ask him."

At that point, the "voice" was difficult to understand and Whymant had to ask for repetition. "Then it burst upon me that I was listening to Chinese of a purity and delicacy not now spoken in any part of China." Whymant came to realize that the language was that of the Chinese Classics, edited by Confucius 2,500 years earlier. It was Chinese so dead colloquially as Sanskrit or Latin, Whymant explained. "If this was a hoax, it was a particularly clever one, far beyond the scope of any of the sinologues now living," he continued.

Apparently the communicating spirit recognized that Whymant was having a difficult time understanding the ancient dialect and changed to a more modern dialect. Whymant wondered how he could test the voice and remembered that there are several poems in Confucius' *Shih King* which have baffled both Chinese and Western scholars. Whymant addressed the "voice": *This stupid one would know the correct reading of the verse in Shih King. It has been hidden from understanding for long centuries, and men look upon it with eyes that are blind. The passage begins thus: Ts'ai ts'ai chüan êrh...*

Whymant had recalled that line as the first line of the third ode of the first book of *Chou nan,* although he did not recall the remaining 14 lines. "The 'voice' took up the poem and recited it to the end," Whymant wrote.

The "voice" put a new construction on the verses so that it made sense to Whymant. It was, the "voice" explained, a psychic poem. The mystery was solved. But Whymant had another test. He asked the "voice" if he could ask for further wisdom.

*Ask not of an empty barrel much fish, O wise one! Many things which are now dark shall be light to thee, but the time is not yet?...*the "voice" answered.

Whymant addressed the "voice": "?...*In Lun Yü, Hsia Pien, there is a passage that is wrongly written. Should it not read thus:...?*

Before Whymant could finish the sentence, the "voice" carried the passage to the end and explained that the copyists were in error, as the character written as *sê* should have been *i,* and the character written as *yen* is an error for *fou.*

"Again, all the winds had been taken out of my sails!" Whymant wrote, pointing out that the telepathic theory, i.e., the medium was reading his mind, would not hold up since he was unaware of the nature of the errors.



There were several additional exchanges between Whymant and Confucius before the power began to fade. Confucius closed with: *I go, my son, but I shall return...Wouldst thou hear the melody of eternity? Keep then thy ears alert...*

Whymant also recorded that prior to the dialogue with Confucius, his wife's father communicated in his characteristic drawl, reminiscent of the West County of England.

Whymant attended 11 additional sittings, dialoguing with the "voice" claiming to be Confucius in a number of them. At one sitting, another "voice" broke in speaking some strange French dialect. Whymant recognized it as Labourdin Basque. Although he was more accustomed to speaking Spanish Basque, he managed to carry on a

(Continued on next page.)

Things To Think About

BY MERRY BROWNE

False Beliefs



Reaching my 86th year, I look back upon the long, slow process of my learning how life works, and I recall at age 24 I began my study of Christian Science where I first learned we must align with laws of God to have health. At age 35 my spirit mentor revealed to me that Jesus clearly taught that sin causes illness, and at that time, I met O. Hobart Mowrer, University of Illinois, who said, "If germs cause disease, why is it two people walking down the street, breathing same germ-filled air, only one becomes ill, if germs cause disease?" The Christian Science warning to beware of false beliefs became clear to me. But it was not until 1958 when *Medical Science* published that an unpeaceful mind causes illness and my mentor showed me a mind disobeying commandments was a very unpeaceful mind. Since that time I have known this, plus the fact that whatever is in mind automatically manifests upon body. this is our path to health. Dr. Gerald Epstein, M.D. summed it like this: "Visualize your body healthy and live a moral life." This is the pattern for a healthy body. All else is false belief.

Sound Mind

Several years ago Dr. Kenneth Pelletier, Stanford University, concluded his research of mind's effect upon body and published his findings in book: *Sound Mind - Sound Body*. He found that spiritual people were much healthier than unspiritual ones.

None of us is perfect, but we can strive 24/7 to be obedient to the commandments (Natural Law) which is a sound mind to insure healthier body.

Keep your mind on your mind and commandments too.



Think on these things
Whatever you do
To daily become
A more beautiful you.

• • •

For Health and Happiness
The Law of Life demands
That we do not disobey
– Always obey commands.

# # #

14 LANGUAGES SPOKEN THRU MEDIUM *(Continued from previous page.)*

conversation with the "voice."

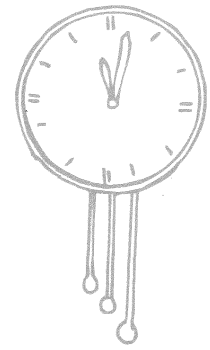
"Altogether fourteen foreign languages were used in the course of the twelve sittings I attended," Whymant concluded the short book. "They included Chinese, Hindi, Persian, Basque, Sanskrit, Arabic, Portuguese, Italian, Yiddish, (spoken with great fluency when a Yiddish- and Hebrew-speaking Jew was a member of the circle), German and modern Greek."

Whymant also recorded that at one sitting, Valiantine was carrying on a conversation in American English with the person next to him while foreign languages were coming through the trumpet. "I am assured, too, that it is impossible for anyone to 'throw his voice,' this being merely an illusion of the ventriloquist," he wrote.

Not being a spiritualist or psychical researcher, Whymant did not initially plan to write the book. However, tiring of telling the story so many times, he agreed to put it in writing, asking that with the publication of the book that others not ask him to tell the story again. #

Mike Tymn is a freelance writer and also editor of *The Searchlight*, a quarterly publication of the Academy of Spirituality and Paranormal Studies, Inc. For more information on the Academy, contact Mike at METGAT@aol.com.

Time And Space



BY THE REV. NANCY A. LLOYD, NST, New York

Time and Space are eternal levels of energy that vibrate in an infinite number of wave lengths throughout the universe. Time and Space in the Spirit World seem to be limitless, at least as we on earth understand them.

We on earth compartmentalize both time and space in order to be able to use them in a finite world.

Native Americans used to determine time by major events in the tribe's history such as; great snows, floods or the cycles of the moon. There was usually a festival associated with each quarter, half or full moon. The change of the seasons was a time for celebration also. Distance was sometimes measured by the moon also. Another place might be two full moons walk or horseback ride. Landmarks were important too.

Western or westernized cultures measure time in seasons, years, months, days, hours, minutes and nanoseconds. It is necessary to know how long any given activity will take and exactly how far a destination is, how long it will take to get there. We measure the miles, feet and sometimes inches. We are so clock conscious that we often say that twenty-four hours isn't enough time for all our tasks. Perhaps we should change the system to forty-eight hours days! Punctuality is a must if we are to hold down jobs or to meet trains, planes, etc.

Eastern cultures are much more flexible in their approach to using time and space. They have learned that time and space are relative to what they wish to do. Therefore, someone might say that a particular job or trip will take an hour. By the clock however, the time might be an hour and a half.

Of course the key to benefiting from either or both of these approaches is balance. Integrating the rush-rush of Western society with the more relaxed Eastern society attitude can help a person set both earthly and spiritual goals and priorities according to individual interests. For instance, if you wish to become successful in any field, the focus needs to be divided between doing whatever is necessary to obtain an education and perhaps having to travel a distance to the school and time for meditation to assist you in understanding. Spirit entities who were in the same field on earth will add new knowledge also.

# # #

Humor to put you in

Good Spirits . . .

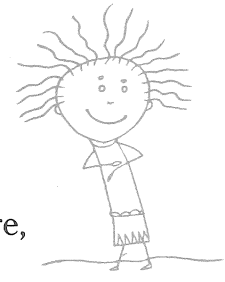
Reflections On Aging *(from Theo)*

For many years my youth I've kept.
I laughed, I danced, I ate and slept.
I whizzed by cares! My world was free!
Alas, I'm aging! Woe is me!

The world changes as I grow old.
I feel less treasured, much less bold.
I'm apprehensive! What's to come?
Soon I'll hear the last bell rung.

And though I'll feel the need to hide,
The bell will beckon me inside.
Oh, carefree days of life, farewell!
I've fallen under aging's spell.

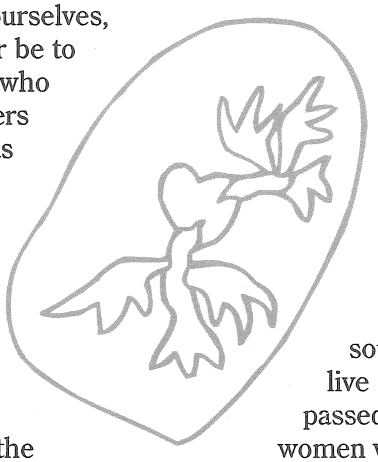
Just one last day of being four,
Just one last day to play the fool.
From now on they'll be keeping score,
For I'll be five and off to school.



Pinpoint Of Light And Service

BY STEPHANIE FROBESE, Maine

The purpose of life is, and ever shall be, to develop our spiritual potential to its fullest, to enable that Spiritual light which shines forth from each and every one of us to shine brightly, a pinpoint of light in the darkness of materiality. The most direct path to fostering our spiritual development is through service to others. Not simply by taking on tasks that assist others in their lives, but by whole-heartedly giving of ourselves, body, mind and spirit. Our goal should ever be to improve conditions in the lives of those who touch our lives. The conditions we and others need help with, present themselves in areas where we are all developing and growing—physically, mentally and spiritually. We can serve others through a physical task: getting a friend out to buy groceries, or moving someone's household. The service you provide to others may be of a mental nature, such as helping to answer an academic question, or coming to the aid of someone who is struggling with the emotional challenges of caring for an aging parent or the victim of some debilitating disease. Service may present itself as a spiritual issue of helping to raise someone from the throws of depression, or sharing ideas and thoughts on the meaning of life. We are constantly being presented with situations and circumstances that challenge our spiritual progression and give us the opportunity to serve and grow.



Throughout history, before recorded time, tools were in place to help mankind adapt harmoniously with the physical world and our neighbors. Moral codes of conduct and ethics were passed from generation to generation. As a Western, Christian based culture, our best example of applying these tenets in one's life are the Ten Commandments. There are many texts of other cultures that set down the same guidelines. Events in our world today reflect how important the application of these moral codes and ethics are for humanity, even in our advanced technological society we still witness the transgression of the Law of Science. Religion, the center of morals and ethics, has taken a back seat to material prosperity. Wars are to this day fought to gain territory or commercial advantages. Poverty and starvation are still a plague in countries around the world. Brotherly love is a concept individuals bring to church with them on Sunday to partake of at their convenience, but are these principles applied in their lives?

Christianity has aided in the trend for separation one from another. It teaches the existence of a separate and superior God, which has three distinctive, separate aspects—the Father, the Son and the Holy Ghost. One of my favorite comedians who was brought up in Catholicism, George Carlin, said it best, "We created God in our own image and likeness! Religion convinced the world that there's an invisible man in the sky who watches everything you do. And there's ten things he doesn't want you to do or else you'll go to a burning place with a lake of fire until the end of eternity. But he loves you!...And he needs money!"

There have always been a minority of souls spread throughout the world who seek to live according to those moral and ethical rules passed down through time. A few good men and women who regard all creation as their neighbor, the world as a brotherhood/sisterhood, individuals with one great similarity. We all sprang from the same Source and are integral parts of that Source. Spiritualists count themselves among that minority. We not only recite the Principles of our Religion each Sunday, we try to live by their tenets each and every day of our lives. We have learned that all creation is interdependent. We have learned that by doing our part in living up to the Principles of our Religion, we help to harmonize all that exists on earth, in Spirit, in Infinity.

A Spiritualist's understanding that we do not cease to exist after the change called death is a catalyst for us to live our lives for the highest good. We recognize the Natural Laws of Life and attempt to live in harmony with those Laws, knowing that as we do so, we will receive tenfold that which we have given. We know that Infinite Intelligence is the Source of all Creation and that we are but a pinpoint of that glorious light. As we shine forth from this earthly plane, we bring power and strength to that light. In the words of Jesus, the Wayshower, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." Matthew 5:16.

# # #

News Froom Massachusetts

It is my pleasure to report that the First Spiritualist Church of Salem, Massachusetts, celebrated on April 1, 2007 another wonderful Class Night. Each year, the Sunday evening service, on the Sunday before Easter is dedicated to this celebration.

Our church has a regular Student Sunday Evening Service that is held before the regular Evening Service. In this service those members sitting in church classes have the chance to build their connection with Spirit for public work. A small group of the public will attend.



The people, students and teachers, participating in this year's celebration are, from left to right: Back Row: Mary Ciaramitaro, Tony Lombardo, Laurie Drake, Rev. Bradley Gosselin, Priscilla Herrick, Gary Hansen, and Lisa Cheney. Middle Row: Dr. Steven Quintiliani, Patricia Cizewski, Janice Kaplan, Geraldine Dumas-Ganey, and Evelyn "Sue" Hinkley. Front Row: Joyce De Fazio, Rev. Elizabeth Gosselin, Debbie McGee, Patricia Brooks, and Nancy Karolides.

On this special Class Night all students are included together to deliver the formal Evening service to a large congregation.

We get all dressed up and truly celebrate our love of Spirit in these fine services. Family and friends attend. We have a special lunch. Flowers are presented to teachers of the classes. Excitement abounds as some make their first long speeches or give evidential messages to a large group of people.

Each year, it is wonderful to be part of this and see the growth of our church.

In Loving Memory



The Rev. Jean Hamner

Spiritualism has lost one of its guiding lights. The Rev. Jean Hamner was Pastor of The Angel of Light Spiritual Center in Lockhart, Texas. Her faithful members loved and respected her for her many Spiritual qualities. Rev. Jean was a hefty woman with a hefty voice and hefty ideas. She was well known for attending the Lockhart Lectionary Ministers Meetings with her colleagues from the various religions represented in the city of Lockhart. She voiced her opinions and knowledge without hesitation. She saw herself as the Minister to the Ministers of Lockhart.

Her funeral was presided over by the Rev. Virginia Berg representing Spiritualism, and the Rev. Carolyn Rosenbaum, her dear friend, and a United Church of Christ minister. Members of the Lectionary Group read Bible verses. The Rev. Carolyn Rosenbaum gave the eulogy, while the Rev. Virginia Berg gave a short lesson on what Spiritualist's believe. A lovely reception followed in the United Church of Christ Fellowship Hall. The Rev. Jean Hamner was interred in her family plot in the Austin Cemetery.

The Rev. Jean Hamner had a doctorate in Education, was a Massage Therapist and held an ordination in The National Spiritualist Association of Churches. She liked to write and gave an article she had written about her view of death, published in *The National Spiritualist Summit* magazine in 1995, to be read at her funeral.

She has left a hefty legacy for all of us to admire. She will be missed by her family, and friends.

# # #

Incline us O God!
to think humbly of ourselves,
to be saved only in the examination of our own conduct,
to consider our fellow-creatures with kindness,
and to judge of all they say and do with the charity
which we would desire from them ourselves.
– Jane Austen

115th Annual NSAC Convention

Portland, Maine

October 21-26, 2007

Location:

The convention and lodging are both at:

Holiday Inn West
81 Riverside Street
Portland, ME 04103
(207) 774-5601
Fax: (207) 774-2103

Accommodations:

Please note that NSAC will need to pay for our meeting rooms if we do have enough rooms booked under the NSAC name. Please help us and make reservations at the hotel and make sure you say you are with the NSAC convention.

Reservations/Deadline:

Please make your reservations at the Holiday Inn Website by Sept. 16, 2007. There is a personalized website just for the NSAC and contains all the details you need about the hotel.

Rooms:

2 double beds (room sleeps 4-5) or 1 king size bed: $102.00/night, plus 7% sales tax.

About the hotel:

The Holiday Inn is just off the Maine Turnpike/Interstate 95 at Exit 48. Located close to Portland International Jetport, Con Trailways, Greyhound bus lines, and Amtrak Downeaster. There is a hotel shuttle. It is a two floor accommodation with 200 rooms which have revently been renovated. There is an outdoor patio area with heated pool (maybe in Oct.) and Gazebo area; indodor heated wading pool; Health Center with exercise equipment, sauna and hot tub; rooms have coffee makers, iron & ironing board, high-speed internet access and 63 rooms have micro-fridge combos scattered about the complex. There are 8 wheelchair adapted rooms, and two have roll-ie showers. Due to "no elevators," first floor rooms will be for special needs and the board first. After making reservations for a special needs room, then contact me. The sales rep. and I will work with desk manager in assigning rooms per special needs. There are 10 outside entrances to complex (ease of accessing rooms from cars) and 4 entrances to the outdoor pool area. The hotel has a restaurant serving breakfast, lunch and dinner which seats 117. There are other many close restaurants.

Calendar of Events

Sunday, October 21st
Church Service: 11:00 am (Held at the Unitarian Universalist Church, 5 min. away in Westbrook, home of the Portland Spiritualist Church.)
Reception at the Holiday Inn: 2:00–5:00 p.m.
Healing: 7:00 p.m. (At Holiday Inn)
Worship Service: 7:30 p.m.

Monday, October 22nd
Seminar and Workshops: 10:00 a.m.–4:00 p.m.
Theme: Teaching The Teacher
Cost: All Day - $20.00
Banquet: 6:00 p.m. (More details to come.)

Tuesday, October 23rd thru Friday, October 26th
9am to 5pm – Convention Business
7pm – Healing; 7:30pm – Worship Service
Service Club Meetings to follow
(Details to come.)

Convention Registration for Delegates will be $20.

If someone should pass their ordination exam and wish to have an outside ordination while here, weather permitting, there is a lovely gazebo by the outdoor pool which is used for weddings. For inclement weather, the indoor pool area is attractive and interesting. Check the website.

Hosted by:
Maine State Spiritualist Association of Churches with Portland Spiritualist Church

Theme:
In the words of Harrison D. Barrett – "Think purely, speak truly, act nobly."

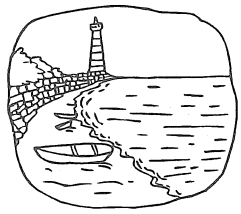


Banquet:

Grand Buffet:
$34.00 per person

Deadline for payment:
Sept. 16, 2007

Payment Information:
Make check payable to the Portland Spiritualist Church and mail to
Rev. Beth Carter
15 Regan Lane
Portland, ME 04103



Tours:

Combination Seafood Luncheon (at Newick's), Light Houses/Marine Museum-Gift Shop visits ending with visit to Len Libby's Candies and Great Chocolate Moose. For those who do not eat seafood, there will be chicken, 2 beef choices and vegetarian choices.

Each bus seats 50. The tour is $30 and the deadline is Sept. 16th.

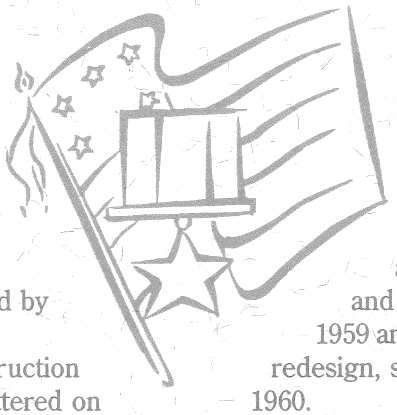
Checks should be made out to the Portland Spiritualist Church, and mailed to Rev. Beth Carter, 15 Regan Lane, Portland, ME 04103.

The American Flag: What's its History

BY *RESORTS OF DISTINCTION*, Winter 1996

(NAPS) The American flag is universally recognized as the ultimate symbol of our freedoms and liberties. It can be flown at half-staff to signify mourning for the death of a national or state official, upside down as a signal of distress and virtually anywhere as a symbol of national pride. But while everyone recognizes the flag, few realize the evolution of its design.

The Stars and Stripes originated from a resolution adopted by the Second Continental Congress on June 14, 1777, which stated that the flag of the United States must be thirteen stripes, alternate red and white, and that the union be thirteen stars, white in a blue field, representing a new constellation. The new flag was to replace the disparate array of flags created by different colonies of settlers.



The resolution gave no further instruction and as a result, some flags had stars scattered on the blue field without any design, while others had the stars in rows or in a circle. Also, some stars had six points while others had eight.

With the addition of two new states to the union in 1791 and 1792, a resolution was adopted to expand the flag to 15 stars and stripes. This was the official American flag from 1795 to 1818, inspiring Francis Scott key to write "The Star-Spangled Banner."

Realizing that the flag would become unwieldy with a stripe added for each new state, Navy Captain Samuel Reid proposed that the stripes remain 13, to represent the thirteen original states, while a new star be added for each State entering the Union.

In 1818, President Monroe accepted the bill for a flag which contained 20 stars and a provision to allow a star for each new state, to be added July 4 following its admission into the Union.

Eventually, the growth of the nation resulted in a flag with 48 stars after the admission of Arizona and New Mexico in 1912 and finally 50 stars with the admission of Alaska in 1959 and Hawaii in 1960. The 50 stars prompted a final redesign, signed into law in 1959 and effective on July 4, 1960.

The flag was described by President Woodrow Wilson as "an emblem of our unity, thought and purpose as a nation...with no other character than that which we give it from generation to generation."

# # #

"Let words given to me,
ring out to all of humanity."

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Do unto others as you would have them do unto you."
7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.



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