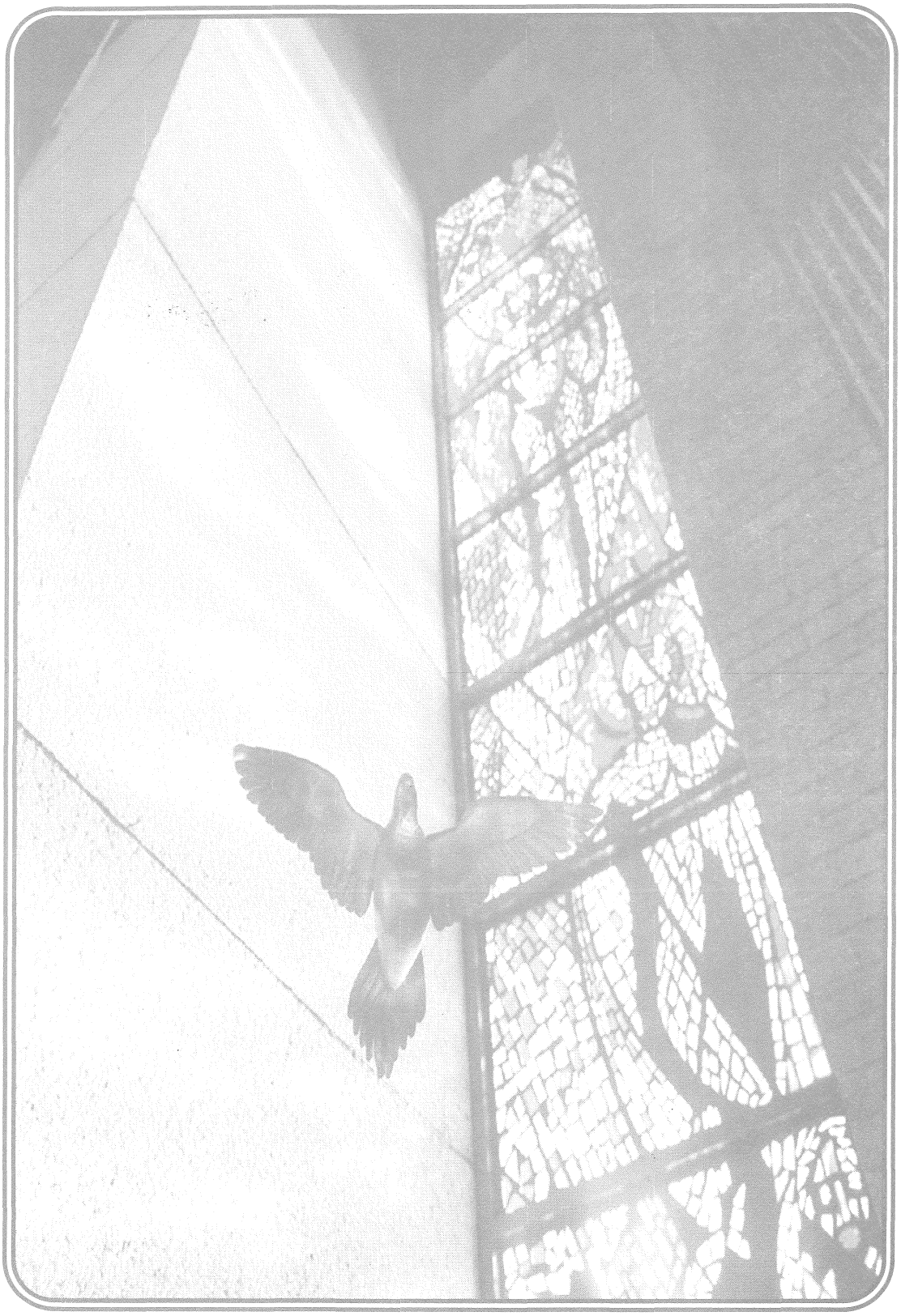
TNS

The National Spiritualist Summit

DO NOT REMOVE FROM LIBRARY

APRIL
2004



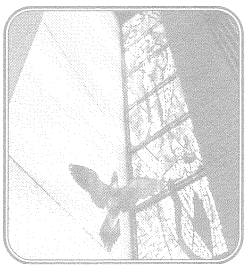
Spiritualism is the science, philosophy, and religion of continuous life

$2.00
USA
$2.75
CANADA
$4.50
EUROPE

THE NATIONAL SPIRITUALIST - SUMMIT

APRIL 2004 4/2004 NUMBER 944

OFFICIAL PUBLICATION OF NSAC - USA



PUBLISHED SINCE 1919

FEATURES

It's Worth More Than Gold 3
By The Rev. Sandra Pfortmiller, NST
Mediumship and Healing require attunement.

Trance Message 5
By Rose Osborn
You are receiving messages at all times, so be open to Spirit greetings.

Spirituality? 8
Some lovely options on Spirituality from a web chat group.

Things To Think About 10
By Merry Browne
Thoughts and poems to share.

Spiritual Symptoms 12
By Sherry Anshara
There is a change and a shift that affects us all.

What The Angels May Be Telling You 23
By Christine Jones
Our angels will help us with our choices if we will just request their help.

Stories, Fables And Rhymes 24
By The Rev. Bob Bianchi
There are gems of wisdom in many of the children's stories.

We Join The Earth 25
By U.N. Environmental Sabbath Program

Chemistry Of Thought And Power Of Prayer 28
By Maggie Reilly
Thoughts and prayer are related subjects.

Healing Quotes 31
Wisdom from Ralph Waldo Trine, Joseph Murphy, Harry Edwards, and the MPI Course on healing.

Morris Pratt Institute 35
Pastoral Skills Course Particulars.

POETRY

The Angel Of Healing 4
By Lizzie Doten

MONTHLY

BOOKMARK: *There Is No Death* 6
By The Revs. Tom and Lisa Butler, NST
Book on Electronic Voice Phenomena.

INTERNET INSIGHTS: Trust 9
Author Unknown

EDUCATION SPEAKS 11
By Leonard Feldsott

AFFIRMATIONS for a positive day 14

DEPARTMENT OF PHENOMENAL EVIDENCE 26
By The Revs. Tom and Lisa Butler, NST

CALENDAR CORNER 30

IN GOOD SPIRITS 32

FAVORITE SAYINGS 32

NOTES FROM THE FIELD 33

DEPARTMENTS

Officers 15
Directory of Ministers 16
Directory of Churches 17
Lyceum Books and Information 21
Books 22

TNS is waiting to publish your articles and newsworthy items. Send them in today!

EDITORIAL OFFICE
3521 W. Topeka Drive
Glendale, Arizona 85308-2325
(623) 581-6686
Fax: 1-623-581-5544

EDITOR
Rev. Sandra Pfortmiller, NST

STOW MEMORIAL FOUNDATION
Board of Directors

PRESIDENT
Rev. Lelia E. Cutler, NST

VICE-PRESIDENT
Rev. Pamla Ashlay, NST

SECRETARY
Rev. Sharon L. Snowman, NST

TREASURER
Peter Berg

TRUSTEES
Rev. Catherine Snell, NST
Rev. E. Ann Otzelberger, NST
Rev. Cosie Allen, NST
Rev. Marrice Coverson, NST
Rev. John E. Rothamel, Jr., NST

Materials submitted are subject to editing or may be used in part or whole by *The National Spiritualist-Summit*. Materials will not automatically be returned. Return of an article requires a stamped, self-addressed envelope, to be sent with the article when submitted. Not all materials submitted may be published, and if published, the issue of publication is strictly up to the editor. We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist-Summit*. Each contributor speaks for him or herself. Articles and news items should reach *TNS* at least three months prior to the month of issue, for publication consideration.



It's Worth More Than Gold

BY THE REV. SANDRA PFORTMILLER, NST

"How did you hear about our church?" I asked.

The lady responded, "My friend said, 'Hey, I heard there is a Spiritualist Church on the West side of town. Want to go? They are really different and they talk to the dead!' I figured, why not, so we came, but there aren't any black curtains, crystal balls, palm readers or black candles. Spiritualist services really are not that different, except that you give messages and have a wonderful healing and meditation. Actually, I felt right at home, and there is so much love here."

Have you ever heard something like this comment? I've heard a form of it many times and wonder just what unusual ideas people have about Spiritualism. One couple said the healing, mediumship and meditation were like gold, silver and titanium—each very precious. That reminded me of when I was at a girl scout camp as a pre-teen, we would sing a round: "Make new friends, but keep the old. One is silver and the other gold." Everything of Spirit is valuable.

Often when newcomers attend a Spiritualist worship service they are surprised that the approach is so spiritual and while different, many of the understandings they have heard of, grown up with, and believe are included. Their ideas that we should be somehow magical, weird or outrageous are squashed as they discover that Spiritualism is a Science and Philosophy, as well as a God-centered Religion. The concepts that are embraced are scientifically proven, the Philosophy is based on Love, the Golden Rule and God's Universal Law. The newcomers arrive looking for something new and discover many universal truths that have been known for centuries. The spirit greetings might be the first draw as the individual seeks proof positive that life is continuous, but sincere, spiritually-minded people then hear the message of love and growth, of continued soul life, of loving service, of the unity of all God's creations, of the Spiritual light and joy that can be found within.

And then there is the spiritual healing. It is practiced in some form in most religions, from the ancient times to the present. It is one of the greatest blessings that one can offer another. Remember how excited you were the first time you felt the healing energy, the first time someone told you that the healing had taken away their pain, the first time that you knew you had indeed been an electrical conduit for a greater power. Have you also seen someone come to the healing chair skeptical and leave with wonderful questions for they have experienced the energy transfer?

If I had to choose only one "Gift of Spirit" it would be healing, for it is of such benefit to others. It is a way to truly serve God and humanity. Luckily the Infinite Source is unlimited and there are many facets of Spirit open to those who desire and aspire.

The words "Gifts of Spirit" are misleading, for they seem to indicate that God is selective and gives these talents to only a few. This is an ancient belief that only some are touched by the Higher Powers, but Spiritualism has shown that when we strive, and thirst for Spirit, then open ourselves and put forth the energy, we are all capable of touching in with the Divine and developing the talents of the spiritual.

Many searchers begin with efforts to direct the healing energies. They are more comfortable sharing healing than giving spirit greetings in front of the congregation, for they know the healing vibration comes from a Higher Source and not from their own mind.

Others become dis-satisfied with "just being a healer." They want to be a mental medium or a physical medium. Spiritual healing comes freely to those who can attune to the higher energies and have the desire, love and compassion to help others. Maybe the earthly side of a human thinks that this Spiritual Healing cannot be worth as much as mediumship, if it is fairly easy to attain and is given away to anyone, anywhere.

Let's consider a few thoughts. When a healer is practicing directing the Power of Healing to another, they have compassion in their hearts. It is easy for one to be touched by someone's discomfort and try to help by sending prayers and loving energy. Most people experience this desire to help because they too have felt fear, pain, loss and discomfort. There is understanding and tender feelings for others that flow naturally. Anything that is natural is of God and is good. We can open our hearts and pray. We can perceive we are a part of the process because we feel, and we send love.

Mediumship requires that we let go of the physical world in order to attune to the Spiritual World and the spirit loved ones who come to greet us. While this is also natural and becomes easier as we learn to meditate, it is still more an act of surrender, of releasing that conscious control and listening or looking for the spirit to commune. It is definitely not us, for we must set the personality aside so we do not color a message. It is a Spirit Guide who brings the messages. This takes time and training to be a go-between the two worlds.

(Continued on next page.)

IT'S WORTH MORE THAN GOLD

(Continued from previous page.)

Healing comes from God, but the healing medium that is sincerely moved will pray fervently and passionately from the inner soul. This desire and intention open the way for the Divine Energy to flow. What a wonderful experience. The enthusiastic touch of a healer that trusts the Power, can and does often change a person's life. Each of us draws from the same Creative Energy, and each of us has this Divine Force within us. It is an awesome and exciting understanding. The healer works to share the God Light so the problem may be lightened, and the one in need may shift their attention and belief in lack, to joy and wholeness. The light and love and perfection of Infinite Intelligence is available to each of us as we open ourselves to receive it. When an individual sits for healing or requests healing, they take time away from the stresses of daily living to be open and receptive to God. Light frees us from darkness. Many people only become still once a week at church during the healing portion of the service. What an important time the healing segment is in this busy world today.

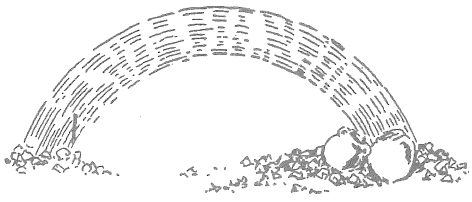
Natural Law teaches us that our thoughts flow in a cylindrical manner and return to us. Our spirit creates and the Law of the Universe fulfills these creative thoughts without judgement. Think and affirm what a wonderful, special gift and talent from God your healing abilities are, that you can serve others and God in such a meaningful manner.

There are times and certain people where religion and mediumship are best not discussed. You can however, usually mention prayer healing and it is accepted. It is always an appropriate time wherever you may be and whoever you are with to send out healing vibrations, prayers and blessings for all people, everywhere.

Please don't discount your ability to share Spiritual Healing for it is so very valuable and needed. I feel it is the healing blessings that can and will be instrumental in making Spiritualism a strong, beneficial religion.

Sometimes people mention to me they have an illness, need surgery, or don't feel good anymore, yet it is not anything serious, just no energy and some aches and pains. You can guess my response—I invite them to church to experience the healing energy.

The inspiring stories of healing and mediumship at our church and at other churches show just how wonderful and valuable Spiritualism really is to those that take advantage of the "Gifts of Spirit." Healers and mediums, treasure your gifts and use them in a sacred way to help others and with thanksgiving, for they are worth so much more than silver or gold. ◆



POETRY



The Angel Of Healing

By Lizzie Doten

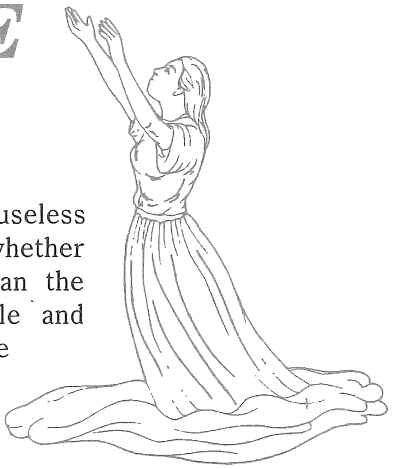
"They shall lay hands on the sick and
they shall recover."
Forth from a region of shadowless
calm,
Forth from a garden of spices and
balms,
Came a bright angel, an angel of love,
Tenderly bearing a beautiful dove;
Soft as the dew-drops his feet pressed
the sod,
So softly no blossom was bruised as
he trod.

One moment he listened, as voices of
pain
Came up from the hill-side, the valley
and plain
There were voices that pleaded, in
accents of grief,
For comfort and healing, for hope and
relief.
"God help me," he murmured, soft
breathing and low.
"To heal all your anguish, ye children
of woe."

O Helper! O Healer! whoever thou
art.
Let love, like an angel, abide in thy
heart.
Let mercy plead low for the sinful and
wrong,
Let might, born of justice and right,
make thee strong.
Then help shall descend at thy call
from above,
And peace in thy bosom shall rest like
a dove.

TRANCE MESSAGE

FROM A MASTER TEACHER
THROUGH ROSE OSBORN, Maine



Let me come before you today, not as a great orator standing on a platform and preaching to all and sundry who would assemble, but rather in an humble way to ask you to assist me in taking a little walk. Let me lead the way, and hopefully you will follow. You would follow by the thought of your mind. If your mind will continue down the path that is open for you, maybe your body will also follow. Seat yourself comfortably and I hope you have arrayed yourself in clothing that sits on you comfortably. My words are coming to me through the use of a word bank that has been given to me for use on this day and other days when I am allowed to give forth.

The name of Master Teacher is the moniker which has been given to me only because it was needed to so identify me. It gives the people hearing something to hang onto and form a continuum of thought for the next time that I visit. And in so doing, we have put knots in a rope that we continually let out a little bit at a time for you to grasp. This metaphor I kind of like, for it makes a tangible picture that one could if they wanted, make and form a knot or a thought picture.

Sometimes I believe people think they haven't learned enough, they don't know enough, or they discount everything they've learned before. While you are grasping upward, don't be afraid to look back and see how far you have come.

As you settle yourself and breathe more easily, please close your mind to outside influences and listen with your heart. Let this information enter, not only through your head, but through other parts of your body as well. Assume the position of a giant sponge, because you can absorb not only the words, but the nuances of what is said, actually what is also unsaid by what is offered to you on a vibratory level by all those who are here with you. I am only the spokesperson at this moment in time.

Realize that you are being impacted many times over throughout the day, whether you sit in quiet or you are in the hubbub of your daily life. Perhaps you think you can listen better when you are alone and in the quietude and a solitary space. That is true, but it doesn't mean however, that you are not receiving messages at other times also. Spirit can be artful sometimes, and if we are invited or we have an open invitation, which we do from many Spiritualists, we filter in a thought here and there. These are lovely knots in the rope of understanding.

The world at large has many ways of absorbing knowledge and many tenets of many religions are found in your society. It is a useless occupation to debate whether one group is better than the other. It causes trouble and discord. Why do it? Live your life within the confines of the religion that you have embraced. You here being under the aegis of Spiritualism—that is fine, that is good, that is wonderful. Especially because you give us the space to express ourselves and willing workers who will allow such.

But do not denigrate other's of different persuasions and beliefs. There is the old saw often repeated, often repeated. Many mansions, yes there are, many ways of study, many lines of communication.

Often, I think when I am speaking to a gathering how many words are uttered, how many thoughts tumble from someone's lips. We do not know which gem will be picked up. We do not know when the veil will come down, or the curtain will close and what is said will be ignored or forgotten. We don't but we keep plugging away in hopes that that which we wish to communicate is received well.

Spiritualists spend a mere hour or two on a weekly basis in this endeavor of gathering together, yet this speaks volumes because we know that behind this public show of your convictions are maybe many hours of personal growing and exploring that brings you to the place you are today. As you read this, maybe, you have selected the seat or space that feels comfortable to you because it is your space within the power that is given to this structure.

When you go to church, we know there is a power that has descended on the place because of what is done there. Each of you again selects a seat that feels comfortable to you. Within the power you are protected and re-energized. You are lucky. You do not have to have yourselves plugged into a device in order to re-energize. Universal energy is freely open to you as you are open to it.

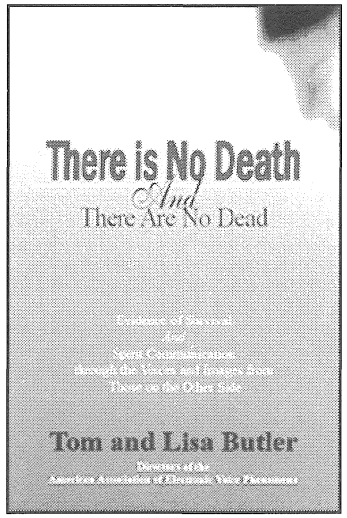
Spirit loved ones and helpers appreciate it when you get in your car and your vehicle drives down the road and into the space that is your gathering place or church to share time, energy and ideas with like-minded souls. So as I close this session, please envision that all the souls in this room are connected with that circle of energy, one to another. See with your soul's eyes, not with your human eyes, and you will recognize one another. ◆

BOOKMARK

Book On Electronic Voice Phenomena



TOM AND LISA BUTLER



The book, *There is No Death and There are No Dead*, gives a good overview of Electronic Voice Phenomena (EVP). The history of the phenomenal voices is covered right along side the work and discoveries of current researchers from around the globe. Spiritualists should not find it surprising that the first recorded voice that we have been able to discover was actually a recording of "direct voice" phenomena.

In 1901, anthropologist Waldemar Bogoras was observing the conjuring ritual of a Siberian shaman. The shaman beat on his drum more and more rapidly while entering into a trance state. After a while, Bogoras was astonished by the strange voices that he heard filling the room. They seem to come from everywhere and were speaking in both English and Russian.

Bogoras set up his recording equipment and after some hesitation the spirit voices were once again heard. They followed the shaman's request that they speak directly into the horn of Bogoras portable Edison phonograph. The recording showed a clear difference between the spirit voices, which seemed to come directly from the mouth of the phonograph horn, and the sound of the shamans drum beats much further away.

What do the EVP messages from the other side say? There are several chapters in the book devoted to sharing examples of these paranormal voices. We would like to share a few of these stories here.

Many experimenters have collected messages that correctly predicted a future event or gave them information that is unknown to them but was later verified. For instance, Jane asked for the names of her mother's sisters while recording. She only knew the name of one of them, an aunt named Viola. The name, **"Harriet,"** was recorded. Later she found some old family records at the Courthouse including a photograph of a grave stone with "Harriet" on it. Harriet had died in 1893 at the age of four and Jane's mother had not known Harriet either, as she was born eight years after Harriet's transition.

Researcher, Clara Laughlin, has made many recordings that have pertained to events that were unknown to her at the time. She was recording one day when she received, **"You should learn shortly I died...Surprise I went so early. You should tell Libby."** Clara had been a good friend with Libby and her husband when they had lived in another state. A day later, Clara received a card from Libby saying that her husband had died. The recording had taken place seventy-two hours after his death. Clara contacted Libby as requested and Libby found the recording very comforting.

This example of a precognitive EVP will give you a chuckle. Ann Longmore-Etheridge sent a box of books to her sister. Before her sister received the books, Ann was making a recording and asked if anyone had a message for her sister. She recorded a female voice saying, **"Yes, I have. Put your clothes on."**

Ann and her sister discussed the message and could not quite understand its meaning. Just a day later, Ann's sister was lounging around her living room in the summer heat with little clothing on. The doorbell rang and she peeked out to see who it was. It was the delivery man with the books. She was unable to get her clothes on before he left and so she did not receive the books that day!

EVP messages can and do come in on anything capable of transmitting the human voice and are often extremely evidential. John described an experience he had with a phone call, "A distant cousin was married to my father-in-law. I was aware of her

(Continued on next page.)

being in the hospital and in poor health due to her age. One morning the phone rang, I answered and a voice said, **'She's Dead.'"** Thinking that this was a prank, John hung up the phone. Five minutes later the phone rang again. It was John's brother-in-law telling him that the woman had passed.

Jean's son, John, was a friend of a boy named Sam. Sam had been killed when he rode his bike into the side of a bus. A few days after Sam's transition, the phone rang and Jean picked it up. She recognized the male voice as Sam. He asked, **"Is John there?"** Not believing what she was hearing since she knew he was dead, she asked who was calling. He replied, **"It's Sam."** Jean asked for a phone number where her son could call him back and he answered, **"No, I'll call back."** There was no sound of the caller hanging up and the line just remained open.

There are many reports of paranormal voices appearing on answering machines. The first one that we received was amusing. The family room in our home never had a chance of being used for its intended purpose. Instead, it was quickly filled with two desks, file cabinets and items necessary for the running of the American Association of Electronic Voice Phenomena (AA-EVP), of which we are the directors.

Shortly after moving into the house, we came home to our first answering machine EVP. The message began with a long period of silence and than a loud whispery voice said, **"You need an office."**

Paranormal voices often appear before and after the messages people leave on answering machines. They can be found in the pauses between words. It is a good idea to listen to your answering machine messages with a critical ear as there is often more there than expected.

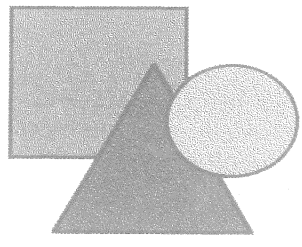
Many individuals who have heard about electronic voice phenomena start conducting their own experiments with the hope of reaching a loved one. Just as people seek the services of a good medium to find assurance that their loved one still lives, many people attempt to make contact by recording EVP.

Martha Copeland's first EVP messages were wonderful confirmations of survival. Her daughter, Cathy, was best friends with Martha's niece, Rachel. Rachel and Cathy had been in an automobile accident in which neither was hurt, but at that time they made a pact. If one of them died, that person would try to reach the living one through the computer. Just weeks after this, Cathy was killed in another automobile accident in which she was once again the passenger.

Rachel was upset because she missed Cathy and one night demonstrated this by yelling and kicking things around in her home. She shouted, "Cathy, you left me alone. You said you would come back and contact me!" After a while, she turned on her computer and made a recording. It was in that recording that she heard Cathy say, **"I'm still here."** A young man's voice is then heard saying, **"How do you know they can hear?"**

After hearing Rachel's recording, Martha sat down at the computer and tried for many hours to record Cathy's voice. Frustrated by her lack of success, she began crying. But when she played that recording back she heard Cathy's saying, **"Mama I'm right here!"** Martha now works with other grieving parents helping them to connect to their children through EVP.

In our years of running the AA-EVP we have come in contact with hundreds of people who are recording electronic messages from beyond the veil. Many of them have no background in Spiritualism or in the development of their mediumistic abilities. Those who have this type of background will find it a great benefit not only in receiving the voices but in understanding how to work with their guides to bring in contacts from higher levels.



There is No Death and There are No Dead has been written as a tool by the Revs. Tom and Lisa Butler for those who want to learn more about EVP and perhaps more importantly, how they can go about recording the voices on their own. The second part of the book is devoted to tips on how to record the voices, the kinds of equipment to use and various recording techniques. Signed copies of the book are available online at aaevp.com or by writing to AA-EVP PO Box 13111, Reno, NV 89507. The book is also available through the NSAC bookstore and Amazon.com.

The AA-EVP is hosting a conference in Reno, NV, June 3-6 titled, "Communicating with the Other Side." The conference will include world renowned speakers on EVP, Instrumental Transcommunication (ITC), Hauntings, Investigations and personal development. Smaller workshops will also be included to make sure attendees have a hands on opportunity to learn. The great EVP pioneer, Sarah Estep, will be one of the people giving a workshop on how to record EVP. Other presenters include the Rev. Robert Egby who will speak on developing your psychic abilities and the Rev. Barbara Thurman who will conduct a workshop on spoon bending. Another presenter that many have heard of is Mark Macy. Mark will be bringing his ITC device called a Luminator. Attendees will have the opportunity to have their picture taken with the Luminator, which often produces the pictures of spirits or spirit extras. We hope to see you there.

◆ ◆ ◆

SPIRITUALITY?



BY THE REV. RUPERT SIGURDSSON, NST, Maine

Spirituality is a word that seems to be used a lot these days, but, what do those that use the word really mean? Do the people that state that they are following a path towards Spirituality mean that they are trying to live a more Spiritual life? So I asked that question on a web chat line that exchanges ideas on a variety of subjects, the answers were very interesting.

The first one to answer stated, "To me Spirituality is different from Religion. Religion is dogma we learn in some form of church. (I did that.) Spirituality is learning what your heart and soul accepts as your path in this life."

Another thought, "Lots of people think of Spirituality as new age, but actually it is very old age. Probably the oldest age there is. Religion believes in a Heaven and Hell, and a vengeful God. Spirituality does not. It believes we are all related, we are one, all a part of the great All." We would say as Spiritualists that we are all a part of Infinite Intelligence. (But the name isn't important, it is what the name means to us.)

Other answers follow the same thought, here is another, "A Spiritual person is a person that looks within themselves to higher awareness or enlightenment. This person doesn't require an outside source to guide them. They search for the real truth within, and discover **Who They Really Are**.

Other thoughts, "OK-Spirituality to me is something that is found within myself and the surrounding Mother Earth that we are blessed to be a part of. Spirituality is seeing the truth of one's self and accepting who I am and what I am. I harm none and expect the same. Spirituality also means total knowledge that we are all connected to each other, and to all things. It is my personal experience that peace and calmness comes with self truth."

There were also some very strong comments about orthodox religions, and why they don't go to church as follows:

"The entire fact that religions are **Fear** based, not **Loving** based seems a very narrow and lonely road. I believe there is a lot of brainwashing involved in church. Telling children that they would go to Hell and burn forever is something that I will never be able to accept. There are so many religions, and can only one be the right one? And does that mean that everyone else is going to go to Hell? Or fade into oblivion?"

Here is some real advice from a comment to those that are leading a church group. "If you want to keep a church going, there is a sure proof method, though few follow it in today's churches. Tell the congregation the truth about everything and yourself. Your job is to accept all of them and their truths. If you don't know what the truth is, look within yourself."

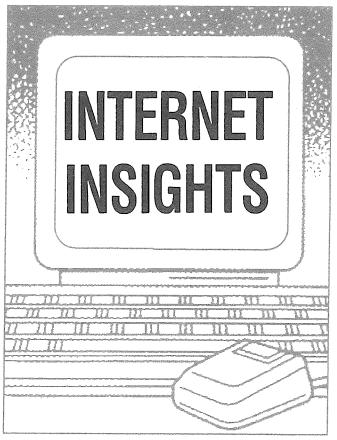
This next comment shows how turned off many are to churches and religion in general—I have a few problems with wording. First of all, to me "Pastor" is a name tag associated with organized religions. So if it truly be a spiritual setting or gathering, then the proper title should be "Teacher/Enlightener/Friend." Spirituality says "that God is within us and that we don't need anyone else to make that connection for us." Religion says "We are separate from God and that we need them to make that divine connection for us." Spirituality says "That we are free to make choices on our own and that we must take personal responsibility for our actions." (As we teach in Spiritualism in the Seventh Principle of our Declaration of Principles. *We affirm the moral responsibility of the individual and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.*

Religion says "We must take their choices and act their way." The theme of Spirituality is unconditional love. The theme of religion is fear and guilt. Spirituality says "There is no Hell, no angry God to Judge us, that we are loved Unconditionally." Spirituality reminds us that we are one with God and one with each other." Religion teaches disunity and separation which is the opposite to God."

There is one final comment that expressed the general feelings of many who commented. Religion says "That we are born in Sin!" Spirituality teaches, that we are on a long Spiritual adventure and journey which will ultimately end by reuniting with our Source.

There were too many comments to print all of them, but certain points were repeated many times and there

(Continued on next page.)



TRUST

A woman received a phone call that her daughter was very sick with a fever. She left work and stopped by the pharmacy for some medication for her daughter. When returning to her car she found she had locked her keys inside. She had to get home to her sick daughter, and didn't know what to do.

She called her home to the baby sitter, and was told her daughter was getting worse. The baby sitter said, "You might find a coat hanger and use that to open the door."

The woman found an old rusty coat hanger on the ground, as if someone else had locked their keys in their car. Then she looked at the hanger and said, "I don't know how to use this." She bowed her bead and asked God for help. An old rusty car pulled up, driven by a dirty, greasy, bearded man with a biker skull rag on his head.

The woman thought, "Great God. This is what you sent to help me????" But she was desperate, and thankful. The man got out of his car and asked if he could help. She said, "Yes, my daughter is very sick. I must get home to her. Please, can you use this hanger to unlock my car.

He said, "SURE..." He walked over to the car and in seconds the car was opened. She hugged the man and through her tears she said, "THANK YOU SO MUCH...You are a very nice man."

The man replied, "Lady, I ain't a nice man. I just got out of prison for car theft."

The woman hugged the man again and cried out loud... "THANK YOU GOD FOR SENDING ME A PROFESSIONAL!"

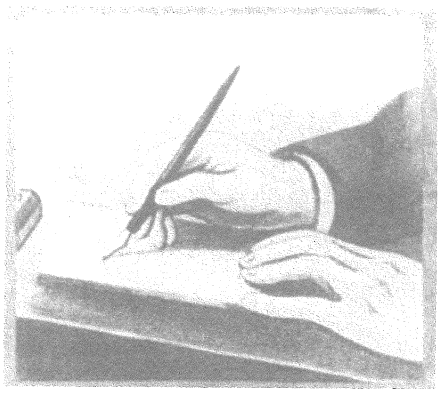
◆ ◆ ◆

As the human species awakens to itself as a collection of immortal souls learning together, caring for the environment and the earth will become a matter of the heart, the natural response of moving toward their full potential.

– Gary Zukav

SPIRITUALITY? *(Continued from previous page.)*

were a lot of people that are completely turned off from going to church or any form of religious function. What are the most mentioned reasons for this? The fear that the orthodox churches have installed in the young minds of children, that God is a very vengeful judge and if you don't follow out what the church teaches, you will burn in Hell. The fact that it is taught that we are all born in Sin. In general, many have been so scarred by their early church experiences that they want no part of anything that even sounds like religion.



What does this have to do with us as Spiritualists and all churches in general? At our Sunday services we look at the empty seats and wonder sometimes why so few come to church. We may have many members, but where are they? We, as Spiritualists, teach a loving belief system, self responsibility and self judgment, a loving Creator and that we are not born in sin. Why are our churches not filled to the point of standing room only? The answer, I feel, is that so many have been turned off religion in the past generations that now many never bother to bring up their children with the need for a belief system and this may be the answer why there is such a lack of dedication and respect in many areas of life today.

In conclusion, I feel that Spiritualists have the enormous job to show by example in their own lives, that we teach Spirituality and not a religion of fear. That those who come to a Spiritualist church can find a service that they can enjoy, and leave feeling that life can be beautiful. That we are all an important part of this universe and whatever our roll in life is we should do our very best. That our existence has real meaning and no ending, with progression into the beautiful Spirit Realm to look forward to after the death of the physical. ◆

Things To Think About

BY MERRY BROWNE



"LOVE"

It is our ultimate destiny to love one another, to include all and exclude none in the powerful knowledge of significance of all life, and it is just as destined that in so doing we find joy and peace. In the words of Stephen Post of the Institute for Research of Unlimited Love: "In the giving of self lies the unsought for discovery of the true self."



"QUESTION"

Out of the lemons of life
I made
Music and poetry lemonade.
In the bare and barren ground
Of my yard I searched
And violets found.
On broken sidewalks and broken dreams
I wrote my love of beauty themes,
Out of the Chaos of want and strife,
Utopian vision order my life.
That I am a dreamer, I confess,
Changing every No to Yes.
Alchemically turning the tainted to pure,
How in this world else would I endure?



"MYSTICISM"

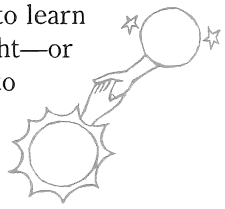
The fact of spirit contact is recorded in the Judeo-Christian Bible. John said: "Test the Spirits to see if they be of God." The Catholic mystic, Catherine of Siena, was told if it left her with hunger for virtue, it was from God, and especially if it left her anointed with true humility and set ablaze with divine charity (love and service). Ungodly spirits could not do this.



"ROLE AND RULE"

One of the pioneers of mind-body medicine. Bernie Siegel, wrote in *Research News*, "Studies show that actor's body chemistry is altered by roles they play." This is absolute proof that mind automatically affects body. Dr. Siegel goes on to suggest that we, therefore, choose a good role model to emulate that we may have good body effects. His hope is that we all someday get on the universe's schedule and find peace and meaning of life. The best role model is not a person, but a rule—The Golden One.

"THE PROOF IS IN THE PROCESS"



One need not understand electricity to learn that flipping on a light-switch produces light—or comprehend the healing process to discover that becoming a spiritual mind heals illness. All one need do is flip the switch and become spiritual mind to prove both truths of life.

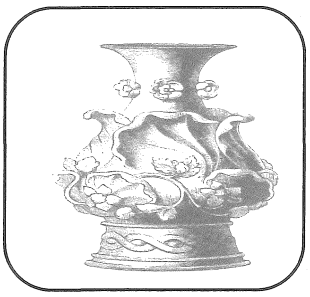
Physicians know that mind automatically manifests upon the body. An unspiritual, unpeaceful mind manifests illness. Changing to: A spiritual, peaceful mind which manifests healing. The proof is in the process. Prove it!

We are mind within a body. What mind dictates, the body automatically records and life accommodates. This causes people, places, things to appear at appointed times in life as life experiences—all equal to contents of mind.

We do not know who, what, where, when we will experience, but we can be sure it is always equivalent to what we are. An unspiritual mind = illness and bad life experiences. A spiritual mind = health and good life experiences. Changing our mind—automatically changes both our body conditions and our life experiences. The proof is in the process.

◆ ◆ ◆

Morris Pratt Institute Association ■ The Rev. Pamla Ashlay, NST, Secretary



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Leonard Feldsott*** *of California.*

Experience is the best teacher, and this holds true in the practice of spiritual healing as well. There is no substitute for learning under the auspices of a qualified teacher. All potential healers are strongly urged to find, study, and practice with a fully qualified spiritual healer.

Some basic considerations about the practice of spiritual healing are so elementary, basic, and universal that their application and importance to the proper practice of spiritual healing can hardly be disputed. These considerations are essential in the student's guided study and practice of spiritual healing.

It is the healer's place to bring a gentle, soothing atmosphere about the recipient, from which the latter shall absorb according to the need and receptivity. The spiritual healer is NOT the all-powerful mind or factor. He or she is the willing instrument of the higher Power, with a desire to become spiritually open and free, then to induce the same in the patient.

Certain steps must be taken to achieve this state. First the conscious awareness of the healer must be directed or guided toward Infinite Intelligence to reach a state of peacefulness and quiet. When this is established, the healer feels relaxed and poised. Once the healer has self under control, the healer turns attention toward the one in need. In a gentle, yet strong and firm manner, the healer helps the healing recipient achieve a similar attitude or state of being. Thus, the recipient of the healing can benefit from a spiritual atmosphere that is so powerful that "no inharmonious condition of mind or body can long withstand it."

What goes into the development of a healer? A hearty, vigorous condition of mind in the healer gives effect to his or her healing. Sometimes a healer just is. A healer just heals without thinking about it or even realizing what is happening. Consider how much better this would be if there were a true awareness and knowledge about the Laws, forces, and energies involved with spiritual healing.

Responsibility is an important part of the healer's approach to healing. The healer has a basic responsibility to the ability itself. Spiritual healing has its ultimate source in Infinite Intelligence, God. It is of Spirit and from Spirit and available to all who need it and seek to benefit from it. The healer needs to be a clean, alert and intelligent vehicle through which healing forces and energies can effectively flow. A body that is itself weakened and in poor health cannot offer the best channel for spiritual healing. Since spiritual healing knows no color, race, or creed, it is the responsibility of healers to be non-prejudicial in their practice. Everyone is a child of the Infinite, and everyone has a right to spiritual healing.

The art of attunement is an essential prerequisite in the practice of spiritual healing. Attunement means that the healer prepares to receive the energies of healing. It is essential for the healer to become the best receiver that can be developed. As one becomes attuned to Spirit and its influences, one's healing ability increases. The art of attunement prepares the healer for the healing work. Since healing energies are not a definitive part of us, they only flow through us, attunement becomes more important to the spiritual healer.

The hands of a healer show intent, and should be used with dignity. Sometimes both the hands and arms are vigorously waved or passed in wide and sweeping movement over the healing recipient. This is an unnecessary procedure that should be eliminated. In the past, it was thought that if the healer made passes over the healing recipient, the aura would be cleansed and the disease cured. The theory behind this is that the aura is a reflection or extension of our mental, physical, and spiritual state.

Harry Edwards stated that "one cannot heal a reflection any more than one can heal a shadow..." Whatever the practice of the healer, it is strongly suggested that excessive movement, waving of the hands and arms, and exaggerated passes over the body of the healing recipient are to be avoided. Not only do these movements detract from the dignity and simplicity of the art of spiritual healing, they also might interfere with the attunement that is so necessary for successful healing.

◆ ◆ ◆

SPIRITUAL

BY SHERRY ANSHARA, Arizona

Many of my friends, clients and associates have called me in the past six months with the same questions. Although some of them are friends or acquaintances and either know or know of one another, the majority are strangers. What I noticed and then started tracking is an underlying theme in their questions. It is not just, "What am I doing here on Earth?"—the usual question when someone is experiencing a paradigm shift in his or her consciousness and awareness. There are many levels and layers to their questions.

From a physical standpoint, the symptoms are extreme tiredness, upset stomachs, headaches, dizziness, feeling restless, sleepless nights and "not feeling good." Some are experiencing lucid dreams, out of sync with what is going on in their lives. Out-of-body experiences are frequent. Some are sensing waves of energy moving across their bodies. Some are extremely irritated. It doesn't matter if the sufferers are male or female—gender and age have nothing to do with these symptoms. Deep emotional issues are rising from their first (base) and second (generative/sexual) chakras.

All of these symptoms are the physical ramifications of the shift that is going on at the deeper level of their consciousness in their bodies. Although many have seen their doctors, others are treating the symptoms with over-the-counter remedies. Some are searching out health food stores and changing their diets. Some are seeking conventional counseling or even alternative methods to improve their physical issues. None of these approaches seem to be relieving the problems. And if there is some relief, it is just temporary.

Each has expressed to me how emotional he or she has become, that things are bothering him or her more than usual. The emotional issues seem to be manifesting in frustration: thinking more about the past; not being happy, but not sure why; wanting to change careers, but not knowing what to change; dissatisfied with life; feeling like crying, but not knowing what to cry about. They are all experiencing extreme mood shifts.

They are unsatisfied with their relationships, whether they have a solid relationship or not. They are feeling confused; the confusion seems to be a huge part of the symptoms. Some are changing religions, and some are letting go of their religions.

Others are seeking more unconventional ways for answers, whatever that means—going to "readers," getting tarot card readings, having horoscope charts done. Whatever means they are seeking, it doesn't seem to be providing the answers.

Belief Systems Are Changing

One thing I do see is that these people are beginning to recognize that what they are seeking is not outside themselves. They are experiencing a deep inner recognition that the confusion they are feeling and all these issues are indeed coming up from inside themselves. All the past belief systems—whether embodied in religion, education, conventional medicine, alternative methodologies or whatever provided answers outside of themselves—no longer seem to be working.

This is not to judge the past or the belief systems. Each belief system has brought us to where we are now. What is changing are the belief systems concerning where the answers are. They are not outside ourselves. Each individual, though unique, is experiencing these same issues and the same symptoms. They are all looking for their own answers. There is no doubt about it.

The Core of Our Consciousness Shifts

Although this shift has the appearance of being individual, it is not. A collective consciousness shift is occurring. It is a wave of consciousness energy that is moving across the planet and having an effect on everyone, whether they are aware of it or not. It is a sort of tsunami of consciousness.

Yes, we are unique individuals. However, each of us is a collective composite of our individual creative consciousness from our entire lifetime, experiences, belief systems, relationships, biologies, lineages, heritages and so forth. In other

(Continued on next page.)

 (Continued from previous page.)

SYMPTOMS

words, everything about ourselves is embedded memory, memorization and sound in our bodies. We are a collection of consciousness through our own individual time continuum. As an individual collective of consciousness, we are a part of the collective. As we shift individually, the collective shifts. This shift is occurring simultaneously. How long will it take? Whatever time frame in the linear is required will be how long it takes.

So what is going on with these symptoms? Are they characteristic of our times? They are indeed! We are experiencing a shift in the very core of our consciousness. It is at the very quantum level of our beingness. People are experiencing these upheavals in their physical and emotional bodies of consciousness.

In a metaphoric sense, it is the same as a volcanic eruption from the center of the Earth. Our Earth body is feeling the upheaval.

Our core values of consciousness are challenging the belief systems and conditioning of "the way things appear as real." What is real and what is not "real" about our idea of reality that we have been taught or programmed to believe?

Look at history. It has been written through events, but what created the events in the first place? We know it has something to do with the excuse that it was in the name of God. But what is God? Is he really a white, Anglo-Saxon male sitting on a throne? Is he an idol who doesn't look like us at all? Is he a being from outer space? Or is God consciousness and energy inside each of us? And the bigger question is, has our God consciousness inside of us been manipulated through fear to control us as individuals and as a group, regardless of the times? Are these symptoms related to these questions? Are the answers related to what lies underneath the upheaval of consciousness that is happening on this planet right now? And in the lives of my friends, clients and associates, as well as myself right now, is there an interlink between us in this upheaval? It feels right to me. It feels on track to me. Our very core consciousness is shifting.

This Is Opportunity Time

Even the core consciousness of our questions is changing. These physical symptoms listed (and there are more) are only symptomatic. They are to draw our attention to our bodies. Our bodies hold our collective consciousness, and our collective consciousness within us is getting our attention.

We have been programmed that our brain is our intelligence and intellect. It is a computer, but it is not our intelligence. What do we do to computers? We program them. That is how we have been existing and living on planet Earth for eons. We have been programmed through our DNA, our biology and our conditioning.

It is just the way it has been. We cannot judge it; it just is! The difference is that now these symptoms that our bodies are manifesting have a purpose. The purpose is to get us from the "outside" to our "inside" core consciousness.

This core consciousness is universal. It is the oneness that connects and links each of us to one another, where there is no difference, no judgment and no fear. What we are experiencing is the shift. The shift is occurring not only in the core, but in our core template of consciousness itself. Because it is changing within us, it is changing the grid system around the planet Earth.

Metaphorically, this old template of separation and isolation of individual and group consciousness and participation is structurally changing. Because of this physical structural change, the template is structurally changing from the "square" to the "circle." As the structure of our consciousness expands to a higher frequency and vibration of awareness, the structure of what we held in our templates as belief systems is changing as well. As the old systems break down and rise through the levels of consciousness that are embedded throughout our bodies, their systems, their chakras and the physical and emotional bodies are experiencing the symptoms of change.

Embrace these upheavals. Detach from the emotions, and allow yourselves to let go and release those embedded layers of consciousness, energies and belief systems that no longer serve anyone or this planet. This is opportunity time. ◆

Positive Statements To Help Create a Positive Day.

Affirmations . . . APRIL 2004

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 I look at the humor in life today.	**2** Enjoy this day, for it is your life happening.	**3** A mind once stretched doesn't return to its original place.
4 God is both in the sunshine and in the shadows.	**5** "Never underestimate the power of giving."	**6** Endings are really new beginnings.	**7** "The dreamer may pass, but the dream never will." – *Dana Burnet*	**8** "Good fortune is like crystal: it shines but it is fragile." – *Latin Quote*	**9** The arms of angels comfort and protect me.	**10** "Only a person who can live with himself can enjoy the gift of leisure." – *Greber*
11 I rejoice in knowing life and love are eternal: my loved ones are ever present.	**12** Accept life's challenges and you will grow.	**13** Persist with a dream of harmony and health and they will come about.	**14** I look for the beauty in all life and I am uplifted.	**15** "Success is a journey, not a destination."	**16** Open your heart and bless all you meet with love and you will heal.	**17** "Life is a long lesson in humility." – *Sir James M. Barrie*
18 When we understand ourselves, it is easier to understand others.	**19** "Being busy is one of the basic necessities to be content." – *Leigh Hunt*	**20** "You do not need to anticipate the future, just to let it happen." – *De Saint-Exupery*	**21** If there is only love or fear, I choose love.	**22** Our Earth supplies our needs: Honor and respect her!	**23** Health is not creating a perfect body, but understanding it is already perfect.	**24** Work to create peace within and then you will be open for healing.
25 You must respect all parts of your nature in order to master them.	**26** "The best theories are poetic creations." – *Stephen Hawking*	**27** God created each of us to do something, to be someone.	**28** "A lifetime of happiness: no man alive can bear it..." – *George Bernard Shaw*	**29** To really live means to really be aware, divinely aware.	**30** You compose your own music, your scale of life and love.	



Be open to the Healing, Renewing, Energy of Nature.








NSAC BOARD OF DIRECTORS

NSAC GENERAL OFFICE: P.O. Box 217, Lily Dale, NY 14752-0217 www.nsac.org

(716) 595-2000 Fax (716) 595-2020







■ OFFICERS ■

- PRESIDENT -

REV. LELIA E. CUTLER, NST
7310 Midfield St., #1, Norfolk, VA 23505-4126
Phone/Fax (757) 480-3799
e-mail: lecutler@juno.com

- VICE PRESIDENT -

REV. PAMLA ASHLAY, NST
2021 S. 79th St., West Allis, WI 53219
(414) 545-7650 Fax (414) 774-2964
e-mail: info@morrispratt.org

- TREASURER -

PETER BERG
1280 Claas Ave., Holbrook, NY 11741-3902
(631) 588-1442
e-mail: PBergLI@aol.com

- SECRETARY -

REV. SHARON L. SNOWMAN, NST
P.O. Box 217, Lily Dale, NY 14752-0217
(716) 595-2000 Fax (716) 595-2020
e-mail: NSAC@netsync.net

■ TRUSTEES ■

REV. CATHERINE SNELL, NST
23 Pleasant St., Windham, NH 03087
(603) 880-3599 Fax (603) 880-9666
e-mail: csnell@hoflink.com

REV. E. ANN OTZELBERGER, NST
4332 Woodlynne Lane
Orlando, FL 32812
(407) 826-0807 Fax (407) 826-0469
e-mail: revann@bellsouth.net

REV. COSIE ALLEN, NST
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 Fax (616) 241-4703
e-mail: cosie@grgig.net

REV. MARRICE COVERSON, NST
5341 S. Cornell, Chicago, IL 60615
(773) 493-1967
e-mail: Spiritspks@aol.com

REV. JOHN E. ROTHAMEL, JR., NST
7851 Foxfarm Lane, Glen Burnie, MD 21061
(410) 590-9187
e-mail: JRothamel@cablespeed.com

MORRIS PRATT INSTITUTE

11811 Watertown Plank Rd. • Milwaukee, Wisconsin 53226-3342
Phone: (414) 774-2994 • Fax: (414) 774-2964
e-mail: info@morrispratt.org • http://www.morrispratt.org

Correspondence Course in

The History, Science, Philosophy and Religion of MODERN SPIRITUALISM...

Secretary, Rev. Pamla Ashlay, NST

COLLEGE OF SPIRITUAL SCIENCE
(Spiritualist Seminary)

13 Cottage Row, P.O. Box 217
Lily Dale, New York 14752-0217
Phone: (716) 595-3880 • Fax: (716) 595-3881

BA, AA, Diploma Programs Offered

Correspondence Courses in

Ministry and Religious Study

President, Rev. Catherine Snell, NST

The College of Spiritual Science and Morris Pratt Institute admit students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, sex, age, handicap, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs or any other school-administrated programs. This Nondiscrimination Policy is also applicable in all instances to all faculty, employees and members.

Department Heads 2003

Director - Department of Lyceums
Rev. Arsenia Williams, NST .... 10913 So. Parnell, Chicago, IL 60628

Director - Department of Phenomenal Evidence
Rev. Tom Butler & Rev. Alisa Butler, NST ..... P.O. Box 13111, Reno, NV 89507

Director - Department of Public Relations
Mary Montgomery Clifford ..... 2426 No. Kimball, Chicago IL 60647

Director - Department of Education
Rev. Janet Travis, NST ..... 23 Pleasant Street, Windham, NH 03087

Director - Department of Missionaries
Rev. E. Ann Otzelberger, NST ... 4332 Woodlynne Lane, Orlando, FL 32812

Director - Department of Publications
Rev. John Rothamel, NST ... 7851 Foxfarm Lane, Glen Burnie, MD 21061-6324

Director - Department of Endowments
Rev. Pamla Ashlay, NST ..... 2021 S. 79th Street, West Allis, WI 53219

NSAC Service Clubs

MINISTERIAL ASSOCIATION

PRESIDENT:
Rev. Barbara Thurman, NST ... 200 Marina Vista Rd., Larkspur, CA 94939-2144
SECRETARY-TREASURER:
Rev. Janet Tisdale, NST ..... 1616 N. Alta Mesa Rd., #51, Mesa, AZ 85205

NATIONAL SPIRITUALIST TEACHERS CLUB

PRESIDENT:
Rev. E. Ann Otzelberger, NST ..... 4332 Woodlynne Lane, Orlando, FL 32812
SECRETARY-TREASURER:
Rev. Elaine Hager, NST ..... 9 Wood Ridge Dr., Ocala, FL 34482-6683

SPIRITUALIST HEALER'S LEAGUE

PRESIDENT:
Rev. Gene Pfortmiller, NST ..... 3521 W. Topeka Dr., Glendale, AZ 85308-2325
SECRETARY-TREASURER:
Albert Kleinschmidt ..... 1071 Wish Circle, East Aurora, NY 14052-9656

LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY

PRESIDENT:
Rev. Janet Tisdale, NST ..... 1616 N. Alta Mesa Rd., #51, Mesa, AZ 85205
SECRETARY-TREASURER:
Rev. Patricia Stranahan, NST ..... 1717 Besley Road, Vienna, VA 22182

DIRECTORY OF MINISTERS

Qualifications Certified by NSAC Advance appointments recommended. (See NSAC current Year Book for complete listing.)

• ARIZONA •

GLENDALE

PFORTMILLER, Rev. Sandra, NST, Comm. Healer, Certified Medium, 3521 W. Topeka Dr., 85308-2325 - (623) 581-5544, e-mail: G2s2pfort@aol.com.

MESA

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation. By appointment only, 1616 N. Alta Mesa Rd. #51, 85205 - (480) 832-3661, e-mail: jtizzy@aol.com.

• CALIFORNIA •

AUBURN

BRENNER, George H., 457 Grass Valley Hwy, #7, 95603 - (916) 663-3142, Fax (916) 663-4691; e-mail: kiwigeorge@iglide.net.

HAYWARD

SMITH, Rev. Connie C., NST, 29060 Berkeley Rd., 94544 - (510) 784-1921.

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549-2925 - (925) 283-1449.

LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, classes, consultations by appt., 200 Marina Vista Rd., 94939-2144 - Phone/fax: (415) 924-1106; e-mail: bthurman@earthlink.net.

LINDEN

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Private consultation. By appt. only, 5409 N. Staple Way, 95236 - (209) 887-2043; e-mail; PeruchLise@aol.com.

LOOMIS

DAWSON, Rev. Sandra, NST, Certified Medium, classes, consultations by appt., 4800 Auburn Folsom Rd., #63, 95650-9328 - (916) 652-4568; e-mail: rdawson@wizwire.com.

SANTA BARBARA

COOK, Rev. Sandra, NST, Certified Medium, Comm. Healer, Classes, consultations by appt. - (805) 965-4474, e-mail: guide01@gte.net.

SANTA CLARA

PATTERSON, Aram, Comm. Healer, 2385 Hart Ave., 95050 - (408) 247-8458.

SAN FRANCISCO

DECKINGER, Rev. Sandi, Certified Medium, 649 - 16th Ave., 94118 - (415) 751-1384.

• CONNECTICUT •

LEBANON

ROTTINO, Rev. Kathleen L., NST, Certified Medium, Comm. Healer, private consultation by appt. only, classes, lectures, seminars, wedding ceremonies, 74 Scenic Dr., 06249 - (860) 642-7976, e-mail: d.rottino@snet.net.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407) 834-5378, e-mail: lerch5378@aol.com.

DAYTONA BEACH

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 2800 N. Atlantic Ave. #516, 32118 - (386) 228-3864.

OCALA

HAGER, Rev. Elaine S., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 9 Wood Ridge Dr., 34482-6683 - (352) 873-1951, e-mail: revelaine@cfl.rr.com.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, seminars, private consultations, 4332 Woodlynne Lane, 32812 - (407) 826-0807, Fax (407) 826-0469, e-mail: revann@bellsouth.net.

SANFORD

AWTRY-SMITH, Rev. Marilyn, NST, Certified Medium, avail.for Speaking Engagements, Public Demonstrations and Private Consultations, 118 Wax Myrtle Dr., 32773 - (407) 322-7585, e-mail: awtry7smith7@aol.com.

• ILLINOIS •

CHICAGO

BOESEN, Rev. Marian, Certified Medium; Consultations by appt.; P.O. Box 826, Rock Falls, 61071, (815) 626-5788.

COVERSON, Rev. Marrice, NST, Certified Medium; Private consultations by appt. only, seminars, 5341 S. Cornell, 60615 - (773) 493-1967; e-mail: spiritspks@aol.com.

HEYWARD, Rev. Florence, Comm. Healer, Certified Medium; Pastor, Spiritualist Church of Truth, 6343 W. Cuyler, (708) 452-8754.

WILLIAMS, Rev. Arsenia J. Williams, NST, Certified Medium; Classes, seminars, workshops, private consultations, 10913 S. Parnell Ave., 60628 - (773) 995-1911, Fax (773) 995-9325; e-mail: arsenia9325@hotmail.com.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TERRE HAUTE

BIANCHI, Rev. Robert, NST, Certified Medium, Comm. Healer, 9004 Woodmoss Lane, Apt. 1B, Indianapolis, 46250 - (317) 570-0094; e-mail: reverendbob@direct2spirit.com.

• IOWA •

CLINTON

HORSTMAN, Rev. Bonnie & Harvey, NST, Certified Mediums, 1958 Glendale Rd., 52732 - (563) 242-8460.

DAVENPORT

BUCHHOLZ, Rev. William E., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

• MAINE •

AUGUSTA

TRACY, Rev. Margaret M., Certified Medium, Comm. Healer, 27 North St., 04330-5007 - (207) 623-7264.

WALLACE, Earl L, Licentiate Minister, Certified Medium, Comm. Healer, 124 Spring St., Gardiner, 04345 - (207) 582-6745; e-mail: Godfreed@AOL.Com.

BELFAST

PARRY, Rev. Nancy Marshall, NST, Certified Medium, Healer; private readings, public lectures, classes, workshops, retreats; 28 Merriam Rd. #201, 04915 - (207) 338-4690; e-mail: clown@mint.net.

CANTON

NORRIS, Virginia, Licentiate Minister, Comm. Healer, R1, Box 91, 04221 - (207) 597-2600.

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600; e-mail: rupert@megalink.net.

LEWISTON

NYE, Rev. Gloria, NST, Certified Medium, 191 Dyer Rd., 04240 - (207) 786-4401; e-mail: glorygirl@midmaine.com.

LINCOLNVILLE

CROES, Rev. Lois, 2574 Atlantic Hwy., 04849.

• MARYLAND •

GLEN BURNIE / BALTIMORE

ROTHAMEL, Rev. John Edward Jr., NST, Certified Medium, Classes, Lectures, Seminars, Consultations, (410) 590-9187; e-mail: JRothamel@cablespeed.com.

TAKOMA PARK

MEERSCHAERT, Rev. John, Certified Medium and Comm. Healer, private consultations by appointment, 8716 Bradford Rd., Apt. 5, 20901 - (301) 585-0261, e-mail: seesspirit@aol.com.

• MASSACHUSETTS •

LOWELL

WINGOOD, Rev. Kenneth, 300 Douglas Rd., 01852 - (978) 454-4163.

WORTHINGTON

SULLIVAN, Rev. John F., Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 480 Huntington Rd., P.O. Box 392, 01098 - (413) 238-5344; e-mail: jsulli1942@aol.com.

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358; e-mail: jeyoung@rconnect.com.

YOUNG, Rev. John E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358; e-mail: jeyoung@rconnect.com.

• NEVADA •

CARSON CITY

HOBLITT, Emma, Certified Medium, Comm. Healer; 893 Vista Park Dr., 89705 - (775) 267-9988.

MINDEN

POTTER, Rev. Louis, Ordained Minister, Certified Medium; Pastor, Spiritualist Chapel of the Pines, Auburn, CA; P.O. Box 1657, 89423 - (775) 782-3108.

RENO

BUTLER, Rev's Tom and Lisa, NST, Directors NSAC Dept. Phenomenal Evidence, Comm. Healers, Certified Mediums, Directors American Assoc. of Electronic Voice Phenomena, P.O. Box 13111, 89507, e-mail: phenomena@nsac.org, web sites; http://nsacphenomena.com & http://aaevp.com.

• NEW HAMPSHIRE •

SALEM

BAUMHOFF, Mary Lou, Certified Medium, P.O. Box 2223, 03079-1152 - (603) 898-8854, Fax (603) 893-3603.

WINDHAM

SNELL, Rev. Catherine, NST, Certified Medium, by appt. only, 23 Pleasant St., 03087-1775 - (603) 880-3599; e-mail: csnell45@adelphia.net.

TRAVIS, Rev. Janet, NST, 23 Pleasant St., 03087-1775 - (603) 880-3599; e-mail: jtravis24@adelphia.net.

• NEW YORK •

BELLMORE

RIVERA, Rev. Milagros G., Medium and Spiritual Counselor, Healer; Readings and Classes, 1830 #21 Bellmore Ave., 11710-5567 - (516) 781-9773.

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

DEER PARK

LLOYD, Rev. Nancy A., NST, Certified Medium and Counselor (call or write for appointment); Mail: 80 Jefferson Ave., 11729-2004 - (631) 243-2935; e-mail: nlloyd@suffolk.lib.ny.us.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (631) 588-3150; e-mail: VBergLI@optonline.net.

HUNTINGTON

SCHOELLER, Rev. Richard P., NST, Certified Medium, by appt. only, 26 Sabbath Day Path, 11743-2752 - (631) 271-2985; e-mail: RPSchoeller@netzero.net.

LAKE RONKONKOMA

DUFFIELD, Rev. Patricia Anne, NST, Certified Medium, Comm. Healer, 10 Ackerly Lane, 11779 - (631) 588-5869; e-mail: kenpatduff@hotmail.com.

LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St ,P.O. Box 1087, 14752 - (716) 595-2205.

KINCAID, Rev. Sylvia W., NST, 5 Fourth St., P.O. Box 261, 14752-0261 - (716) 595-8280; e-mail: Sylkin@netsync.net.

• NORTH CAROLINA •

HENDERSONVILLE

GRIFFITH, Rev. Gail, NST, 175 Crestview Dr., 28791 - (828) 891-1312; e-mail: gailgriffith@juno.com.

• RHODE ISLAND •

State Wide

KENT, Revs Lynn and Brian, Certified Medium and Commissioned Healer; Private consultations by appt., home gatherings, specialize in physical phenomena table-tipping workshops, public readings for charity; (401) 245-8307; e-mail: lynnkent@spiritmedium.com; website: www.spiritmedium.com.

• OHIO •

FAIRBORN

MOSCHKE, Rev. Raymond J., Comm. Healer, 1468 Ironwood Dr., 45324 - (937) 878-1165.

• PENNSYLVANIA •

McKEESPORT

BRYNER, Ella, Medium, Comm. Healer, 401 Pirl St., Apt. 4H, 15132 - (412) 673-7880.

PORT VUE

KRALL, Frances, Medium, 582 Upston St., 15133 - (412) 678-2091.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances Cervin, Licentiate Minister and Certified Medium, 2721 S. Congress, Apt. 2111, 78704 - (512) 447-2188.

EDINBURG

MUSE, Rev. Evelyn, NST, Minister, Certified Medium, 1104 Susan Dr., 78539 - (956) 383-2510.

HOUSTON

JESSUP, Rev. Jovita V., NST, Comm. Healer, Certified Medium, 5655 Meadow Creek Ln., 77017 - (713) 947-6586.

LOCKHART

HAMNER, Rev. Dr. Jean I., NST, Certified Medium, Commissioned Healer, Angels of Light Pastor, 2714 FM 713, 78644-4163; Private spiritual consultations by appointment, public lectures, classes and workshops - (512) 376-5310; e-mail: ALSCNSAC@AOL.COM.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84790, (801) 634-9467. Summers: Box 1064, Lily Dale, NY 14752 - (716) 595-3046. Phone reading available.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Rev. Christine, NST, 5904 Mt. Eagle Dr., Unit 318, 22303-2500 - (703) 317-1707.

HAMPTON

BROWN, Rev. Carol A., NST, 712 Big Bethel Rd., 23666-2802 - (757) 826-9652.

NORFOLK

CUTLER, Rev. Lelia E., NST, 7310 Midfield St., 23505-4126 - (757) 480-3799.

SPRINGFIELD

GEHMAN, Rev. B. Anne, NST, Certified Medium, Comm. Healer, 5409 Backlick Woods Court, 22151 - (703) 354-5767.

VIENNA

STRANAHAN, Rev. Patricia A., NST, Certified Medium, 1717 Besley Rd., 22182 - (703) 938-2512.

VIRGINIA BEACH

CRIBB, Rev. Kathleen, 900 Park Landing Ct., 23456 - (757) 471-2414.

• WASHINGTON •

SEATTLE

PEMBERTON, Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 3827 S. Mead, 98118 - (206) 722-2348.

• WEST VIRGINIA •

GREAT CACAPON

STARR, Rev. Barbara, NST, Comm. Healer, 4245 Woodmont Rd., 25422 - (304) 258-4861.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Church of the Living Spirit, NSAC
Meeting place: LaQuinta Inn, 2510 W. Greenway Rd., 85023; Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Pastor, Rev. Sandra Pfortmiller, NST, (623) 581-5544; Sun. Serv. 10:30 a.m.; Tuesday Classes 7:30 p.m., call about location; website: www.churchofthelivingspirit.org.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Sandra Cook, (805) 965-4474; Secy., Melissa J. Haddick, 640 The Alameda, Berkeley, 94707-1602, (510) 524-0910, ext. 2, Fax (510) 524-1027; e-mail: cssa@mjaustin.com.

AUBURN - Spiritualist Chapel of the Pines
457 Grass Valley Hwy. #7, 95603; Sun. Serv. 10:00 a.m.; All Message Serv. the first Fri. of month, 7 p.m.; Pastor, Rev. Louis Potter; Assoc. Pastor, Rev. George Brenner; Pres., Pauline Conrad; Secy., Viretta Fiero, (530) 823-1816, Fax (916) 663-4691.

MONROVIA - The Spiritualist Church of Revelation
200 W. Colorado Blvd., 91016; Sun. Services 10:30 a.m.; Pastor, Martin Pina; Pres., Mary Munerlyn; Secy., Rev. Toni Ervin; Church phone (626) 256-3403; e-mail: Greenry@earthlink.net.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 209, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes - second Tues. of the month 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., 4800 Auburn Folsom Rd., #63, Loomis, 95650, (916) 652-4568; e-mail: rdawson@wizwire.com.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way, 92402. Sun. Serv. & Healing 11:00 a.m.; Secy., Richard Patteson, P.O. Box 7006, Riverside, 92513.

SAN FRANCISCO - The First Spiritual Temple, NSAC
No weekday evening classes at this time; all correspondence and inquiries to the Rev. Alfred A. Conner, NST, Secy./Treas., 69 Idora Ave., San Francisco, CA 94127-1057, Tel. (415) 564-2260.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. David Burr, NST; Pres., Sonny B. Gee; Secy., Engeltie Lauderback; website: www.GGSC.org.

SAN FRANCISCO - San Francisco Spiritualist Society
1031 Franklin St. (Urban Life Center, Fireside Room); Church phone, (415) 927-2139; Sun. Serv., 6:00 p.m.; Pastor Rev. Barbara Thurman, (415) 924-1106; website: www.ssspiritualist.org; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939-2144.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; email: tssolc@hotmail.com; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 5409 N. Staple Way, 95236, (209) 887-2043.

SAN LEANDRO - Spiritualist Church of Two Worlds
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925) 283-1449; Pres., Rev. Sandi Deckinger, 649 16th Ave., San Francisco, 94118, (415) 751-1384; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandi Cook, NST, e-mail: churchofthecomforter@earthlink.net; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Sunday, Monday 1:30 p.m., Thursday 7:00 p.m.; Call for information on the Rev. Foard Memorial Library.

• COLORADO •

LITTLETON - Chapel of Spiritual Awareness
Pastor, Patricia J. Haskins-Schott, (303) 973-9993; **All mail** to: 6457 S. Xenon St., 80127; website: Go to www.spiritual-awareness.org; Call for information.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Lynn Gaffin, 70 Dell Ave., B5, New London, 06320-3346; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Thurs. All Message Service 7:30 p.m.; Pres., Rev. Lynn Gaffin, 70 Dell Ave., #B5, 06320; Secy., Rev. Lynn Gaffin; e-mail: slynnh@aol.com; website: www.nlspiritualist.com.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 – 12:00 the second and fourth Sundays during Sept., Oct., Nov., Jan., Feb., May and June. Open the first, third and fifth Sundays in Dec., the second and third Sundays in March, and the second, third, and fourth Sundays in April. Closed July & Aug.; Pastor, Allen Noddin, 174 Daley St., Forestville, 06010; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010; Secy., Catherine Watso, 11 Evergreen Dr., Granby, 06035; Contact Mary Ann Noddin at (860) 582-7385 for further information.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June 16 - Sept. 11. Services, Sundays at 2:30, Tue., Thur., Sat. 7:30. For a program listing all Summer activities write to: Acting Secy. Susan Ferency, 12 Butlertown Rd., Waterford, 06385.

NORWICH - National Spiritualist Church of Norwich, Inc.
29 Park St. (off Main St.), 06360, (860) 886-8522; Secy., Sandra Morse.

OLD GREENWICH - Albertson Memorial Church Of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome.

WILLIMANTIC - The First Spiritualist Church of Willimantic
268 High St., 06226, (860) 423-5774; Sun. Serv. 10:30 a.m. Sept. thru May; service twice a month June thru August. For more information, please call the church; Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady, P.O. Box 67, 06226; President, Renee Provost, P.O. Box 370190, W. Hartford, 06137; Secy., Marie Kuper, 106 Old Andover Rd., Hebron, 06248, (860) 228-0762.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007-3080, Phone (202) 333-5114; Web: TwoWorlds.Org; email: Info@TwoWorlds.Org; Sun., Healing 2:00 p.m., Serv. 2:30 p.m.; 3rd Wed.: Healing 7;30 p.m., Message Serv. 8:00 p.m.; Fri.: Unfoldment Class 7:30 p.m.; Pres., Michael Gallion, (202) 237-7659; Secy., Rev. John Meerschaert, (301) 585-0261.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043), (407) 678-3688 Please leave message; Sun. Adult Lyceum 10:00 a.m., Sun. Serv. 10:30; Wed. Serv. 7:30 p.m.; Healing, Lecture, Messages at all services; Co-Pastor and Pres., Rev. Jean Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Treas., Rev. E. Ann Otzelberger, NST, (407) 826-0807; Secy., Stacy K. Davis, 10509 Jepson St., 32825-6606, (407) 658-7624.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Stanley L. Pierce, 6458 So. Maryland, Chicago, 60637, (773) 324-1065.

BURNHAM - Puritan Spiritualist Church, NSAC
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Sandy Kilemek, 531 Pottawatomie Trail, Porter, IN 46304.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June 1 thru Sept. 30; Serv., 10:30 to 11:00 Healing Meditation, 11:00 to 12:30 Church Service, Pot Luck follows; Pres., Ken Boesen (815) 626-5716; Secy, George Kittnar (815) 633-9150.

CHERRY VALLEY - Christabelle Spiritualist Church
8002 Service Rd., 61016. (815) 332-5359; Healing Serv. 10:30 a.m., Worship Service 11:00 a.m. every Sunday, Oct. thru May at Cherry Valley Spiritualist Camp; Pastor, Rev. Marian Boesen, (815) 626-5716; Pres. Kenneth Boesen, (815) 626-5716; Treas., Martha Witt, 1204 Game Farm Rd., Yorkville, 60560, (815) 553-2517.

CHICAGO - The Church of The Spirit
2651 N. Central Park Ave., 60647-1101, (773) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship - Healing 10:00 a.m., Worship Serv., 10:30 a.m.; Worship/Message Serv., Wed. 7:00 p.m., Development Class 8:00 p.m.; Pastor, Rev. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pastor & Pres., Rev. Florence Heyward; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., P.O. Box 174, 61752-0174); (309) 962-9076; Sundays-Adult Lyceum 11:00 a.m., Service 12:00 p.m.; Pastor, Rev. Bob Bianchi, NST; Pres., Sharon Bianchi, (317) 570-0094; Secy., Joseph Meyer. website: www.crumbaughchurch.org; e-mail: reverendbob@direct2spirit.com.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Bonnie J. Darby, 7274 Lakeside Woods Dr., Indianapolis, 46278, (317) 329-1217, Fax (317) 329-1218, e-mail: BDarby02@aol.com; Pres., Rev. Jessie James, (219) 885-0091.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Angeletta Banks; Unfoldment Classes 1st & 2nd Sat. of each month, 1:00 to 4:00 p.m., Lyceum Sun. 3:00 p.m., Jacqueline Crooms and Donna Emery.

INDIANAPOLIS - New Dawn Spirit of Light Church, Inc., NSAC
3637 W. 10th St., 46222-3376; Sun. Serv: 11:00 a.m. Healing - 11:30 a.m. Worship and Message Serv. - Kids Time 11:00-11:30 a.m.; Wed. 7:00 p.m. Development Class and Meditation; Every 5th Sunday All Message Service, covered dish dinner; Adult Lyceum 10:00 a.m.-10:55 a.m. every 4th Sunday; Church phone, (317) 917-0427; Secy., Marilyn Smith, (317) 291-9550; Pres. & Pastor, Rev. Mildred Schlagel, (317) 291-0799.

MICHIGAN CITY - Spiritual Science Church, NSAC, Inc.
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 12:00 Noon; Pastor & Pres., Rev. Ruth Novak, (219) 872-6621; All corresp. to Rev. Ruth Novak, 7008 W. U.S. 20W #77, 46360; Secy., Victoria Coar, (708) 889-1678.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
P.O. Box 75, 52733-0075; 2004 Camp Season, 7-10-04 thru 8-20; Stella LaTour, Secy., (219) 871-0686.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 10:00 a.m.; Co-Pastors, Rev. Harvey and Rev. Bonnie Horstman, NST; Secy., Rev. Bonnie Horstman.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802-1212, (563) 324-9659; Sun. Healing Serv. 1:30 p.m.; Worship & Message Serv. 2:00 p.m.; Pastor, Rev. William E. Buchholz, 806 E. 13th St., 52803-4240, (563) 326-3201; Vice Pres., Joy Strasser, (563) 445-1144.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Pres., Graham Connolly, 66 Martin Heights, Raymond, 04071, (207) 655-6673; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273; Treas., Jeanne Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355.

AUGUSTA - Augusta Spiritualist Church
P.O. Box 2492, 04338, (207) 622-8980, corner of Perham & Court Sts.; Sun. Serv. 10:30 a.m.; Thurs. Awareness Class 7:00-9:00 p.m.; Co-Pastor, Earl Wallace, (207) 582-6745, e-mail: godfreed@aol.com; Co-Pastor, Vaikko Allen, (207) 622-2799, e-mail: vallen@adelphia.net; Secy., Phyllis Norton, e-mail: secretaryasc@yahoo.com.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., (under Tesoro Restaurant); Sun. Serv. 10:00 a.m.; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273, e-mail: simpsonb@hermon.net. Church services may be canceled due to inclement weather; From July 1 to third Sun. in Sept. the church may hold evening church services or cancel church services for the summer. As of this printing Gallery Readings are held the second Friday evening of every month at 7:00 p.m. Please call the secy. for more information.

HARTFORD - Pinpoint of Light Spiritualist Camp
Mail address: R1, Box 91, Canton, 04221; Open July and August - Service, Seminars and Classes; Co-Pastor & Secy. Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST. For information, Phone (207) 597-2600, Fax (207) 597-2295; e-mail: rupert@megalink.net.

HARTFORD - Pinpoint of Light Spiritualist Center
Mail address: R1, Box 91, Canton, 04221; Sun. Serv. 11:00 a.m.-12:30 p.m., followed by a potluck lunch; Classes Wed. 7:00-9:00 p.m.; Co-Pastor & Secy., Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST; For information, phone (207) 597-2600, e-mail: rupert@megalink.net.

MADISON - Madison Spiritualist Camp
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan, ME. We meet July 11th through August 15th. Schedule to be announced. For information, contact President John Davidson, 74 Central Ave., Waterville, 04901, phone (207) 877-2204; e-mail: jdavidson@gwi.net; Secy., Debi Ludden. There are no accommodations for the general public for rooms, camping, or meals. There are plenty of locations in the surrounding area.

NORTHPORT - Temple Heights Spiritual Camp Assoc.
Shore Road, Northport on Penobscot Bay; Camp session is from mid-June through Labor Day. A different featured medium each week. Church services Sun. at 2:30 p.m.; Tues. & Thurs. at 7:30 p.m.; Gallery Readings at 7:30 p.m. on Mon.; Message Circles Wed. & Sat. at 7:30 p.m.; Workshops/seminars on Sat.; Accommodations available; June-Sept. call (207) 338-3029; Off season contact Pres., Earl Wallace at (207) 582-6745 or 124 Spring St., Gardiner, 04345; e-mail; godfreed@aol.com or Secy., Sue Jalbert, 66 Martin Heights, Raymond, 04071; e-mail; cats2@maine.rr.com.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from May to October and at Excelsior Lodge on the Shore Road, Saturday Cove, Northport from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355; Secy., Carol A. Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Graham Connolly, (207) 655-6673; e-mail: pschurch@maine.rr.com.

• MARYLAND •

GLEN BURNIE/BALTIMORE - The Light Center Spiritualist Church
HELD AT: Hampton Inn, Governor's Shopping Plaza, 6617 Governor Ritchie Highway North, Glen Burnie, (410) 761-7666. OFFICE: 7851 Foxfarm Lane, Glen Burnie, 21061-6324; (410) 590-9167, Fax (801) 730-9109, Info@LightCenter.org, www.LightCenter.org. SERVICES: 1st Sunday: MPI Study Group - 10 a.m., Devotional Serv. - 11 a.m., Thought Exchange - 12:30 p.m.; 3rd Sun: Adult Lyceum - 10 a.m., Devotional Service - 11 a.m., Seminar - 12:30 p.m.; 5th Fri: Healing/Message Serv. - 7:30 p.m. CLASSES: 1st Fri: Meditation - 7:30 p.m.; 2nd/3rd/4th Fri: Development - 7:30 p.m.; EVENTS: Workshops, Guest Speakers/Mediums, Picnics, Field Trips, Seances, Circles, Dinners, Community Awareness/Aid Programs.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Serv. held at the Unitarian Universalist Church, 147 High St.; Serv. at 5:00 p.m., Healing Lecture and Messages; For Info. call Acting Pastor/Treas., Sandra Millen, 103 Columbus Ave., Salem, 01970, (978) 744-0546.

ONSET - On-I-Set Wigwam Co-Workers Spiritualist Camp
Season opens June 9th till Labor Day weekend; Camp phone (860) 439-1395; Sun. Serv. 2:30 p.m.; Wed. Open Class 6 p.m. & Service 7:30 p.m.; Mediums Day's - Message Circles - Workshops/Seminars scheduled; Secy., Rev. Susan Ferency, 12 Butlertown Rd., Waterford, CT 06320, (860) 439-1395. Prior to season call or write for a full program.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (978) 745-2098; Church season is Sun. after Labor Day - June; Pres., Bradley Gosselin, 147 Sylvan St., Danvers, 01923 - (978) 774-1571, e-mail: BGoss92409@aol.com; Secy., Nancy L. Karolides, 144 Boston St., Middleton, 01949, (978) 774-4048.

REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC
Services held at 10:30 a.m. every Sunday at the Anawan Grange Bldg., junction Rts. 44 & 118; Mailing address: P.O. Box 206, Swansea, MA 02777-0206. For more information contact Secretary Jodi Sheffer at (401) 885-3838.

SPRINGFIELD - The First Spiritualist Church of Springfield, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 2nd Sun. after Labor Day until last Sun. in June at 10:30 a.m.; Development classes Thurs. evenings at 7:00 p.m.; Pastor, Rev. John F. Sullivan, P.O. Box 392, Worthington, MA 01098 - (413) 238-5344, e-mail: jsulli1942@aol.com; Pres., Tom Ruelke; e-mail: bigrock@localnet.com; website: www.masslive.com at the community link.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Rev. Marguerite I. Gutt, NST, 813 E. Evelyn, Hazel Park, 48030-3106, (248) 548-2240.

CHARLEVOIX - The Golden Rule Spiritualist Church
07444 Old US 31 North, 49720-9422, (231) 347-3899; Sun. Serv. 10:30 a.m., except during July and August because our "camp" operates in the

same location. (During cold weather months it is advisable to call our Secretary just in case. We held services for the winter of 2001/2002, but weather is beyond our control.) Located halfway between Petroskey and Charlevoix. Turn on Murray Road and immediately turn right on Old 31 N - go 8 tenths of a mile on the left; Pastor, Rev. Cosie Allen, NST and Certified Medium; website: www.churchseek.net/church/goldenrule; Contact Person: Jinki Boyer-Goodwin, Secy., 9546 Ingleside Rd., Levering, 49755, home phone 231-537-2938.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
Please see Golden Rule Spiritualist Church listing for contact information, driving directions, and website address, or (231) 347-3899: Open July and August for Sunday services at 10:30 a.m. and Wednesday services at 7:30 p.m.; Potluck follows Sunday service and bonfire with snacks follows Wednesday service; Classes, circles and readings/private consultations available. Pastor, Rev. Cosie Allen, NST and Certified Medium.

FERNDALE - First Spiritualist Temple of Detroit
2724 Goodrich, 48220; Sun. Serv. 8:00 a.m.; Secy., Diane Smith.

LESLIE - Flower Memorial Spiritualist Church
Pres., Dennis Goddard, (517) 694-8107.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Marguerite Gutt, NST, (248) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June 1, 2004 through Sept. 1, 2004; Annual Retreat July 11-16, 2004; Lyceum Dir., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089.

• MINNESOTA •

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services at Lake Harriet Comm. Church at 4401 Upton Ave. S., 55410.

ROCHESTER - Third Spirit of Life Spiritualist Church
Services Mon., 7:00 p.m., 21st Century Building, 2130 S. Broadway, Ste. 140; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 225-4609 (church) or (612) 699-4858 (home); Secy., Gerold Kemling, c/o 2169 Scheffer Ave., 55116-1255.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church of St. Louis
6026 S. Kingshighway Blvd., 63109-3558; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Student Minister/Pastor, Toye E. Stinson, 9540 Miriam, Overland, 63114, (314) 423-3516; Secy., Lisbeth Tintera, 901 Peace Haven Dr., 63125, (314) 845-3492.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church
3355 W. Spring Mountain Rd., Ste. 68, 89102; For information on Churcn services or development classes, please contact Vicky Homann, Pres., (702) 369-9449, or e-mail: VickyVJean@aol.com.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 144, 03079; Year Round Services; Regular Sunday Service 10:30 a.m.; Wed. classes 7:15 p.m.; Call Pastor, Rev. Kenneth Wingood, (978) 454-4163; website: http://www.NHSpiritualist.homestead.com.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Robert Egby, P.O. Box 339, Westville, 08093.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093; Sun. Healing, Worship & Message Serv. 11:00 a.m., (856) 456-2196 for cancellations; Pastor, Lillian Joyce, 300 McCourt Ave., Berlin, (856) 767-1651, e-mail: spiritone@snip.net; Pres., Russell E. Joyce, 300 McCourt Ave., Berlin, (856) 767-1651; Secy., Kathleen M. Pollack, 1762 Crown Pt. Rd. #537-A, Thorofare, (856) 848-7053; website: http://users.snip.net/~spiritone.

• NEW YORK •

EAST AURORA - First Spiritualist Temple
29 Temple Pl., P.O. Box 320, 14052, (716) 652-5018, www.FST-East-Aurora.org; Sun. Healing Service 10:30 a.m.; Lecture and Message Service 11:00 a.m.; Social Hour 12:15 p.m.; Dinner Day 3rd Sun. of month followed by Circles; Secy., Robert Lowell Goller, (716) 652-2543.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752, (716) 595-8721, Fax (716) 595-2442; Office Hours, Sept.-June, M-F, 10 a.m.-2 p.m; June-Aug, M-F, 9 a.m.-4p.m., Sat. 9 a.m.-12 Noon, closed Sunday; Camp Season: Last Friday in June to day before Labor Day; contact Donna S. Riegel, Secretary.

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. 10:30 a.m.; Healing & Message Serv. each Wed. 7:30 p.m.; Pres., Michael Pillsbury, e-mail: pillsbury@madbbs.com; Secy., Sueanna Vollmar.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Rd. (Nisequogue River Rd.), Smithtown; Pastor, Rev. Virginia Berg; Asst. Minister, Rev. Patricia Anne Duffield, NST, (631) 588-3150; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902; e-mail: asisli@optonline.net.

LONG ISLAND - New Horizons Spiritualist Church
Meeting: at 10:00 a.m., 1130 N. Broadway, Massapequa; Classes available; Mail to: Frances Werbeck, Secy., 43 Grand St., Lynbrook, 11563, (516) 593-7213; Pastor, Rev. N. A. Lloyd, NST, 80 Jefferson Ave., Deer Park, 11729-2004, (631) 243-2935, e-mail: nlloyd@suffolk.lib.ny.us.

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing and Worship 11:00 a.m.; Pastors, Rev. Hugo Ruiz, NST, Rev. Richard P. Schoeller, NST; Mailing address: P.O. Box 3400, Patchogue, 11772, 800-316-1231; website: http://www.TMS-Li.org.

ROCHESTER - Plymouth Spiritualist Church
29 Vick Park A, Rochester, 14607; (585) 271-1470; Voicemail (585) 234-2362; Sun. Serv. 10:30 a.m.; Third Wednesdays All Message and Healing Services 7-9 p.m.; Plymouthspiritualistchurch.org; Pastor, Robin Higgins; Pres., Joanne Antinore.

• OHIO •

ASHLEY - Ashley Spiritualist Camp Association
Wooley Park Drive, P.O. Box 277, 43003; Secy., Nikki DeWitt, (740) 747-3825, e-mail: www.ashleycamp.com.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun. Serv., 2:00 p.m., Healing & Clairvoyance; **TELEPHONE FOR WEATHER CANCELLATIONS.** Pres., Dorothy A. Benes, 8513 Creek Rd., Williamsfield, 44093; Phone: (440) 293-7056; For information contact: Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093; Phone: (440) 293-7056. **LET PHONE RING.** Services are held starting with the 2nd Sun. in Sept. and continue through the last Sun. in May. Church is not in session during June, July, and Aug.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211, (614) 263-1631; Pastor, Natalie Smith Blakeslee.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - Spiritual Life Center, NSAC
611 Watervliet Ave., 45420, (937) 878-1165.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; (614) 387-8887.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, NSAC
1123 Oak, 18102; e-mail: getter@entermail.net; Lyceum 9:30 a.m. with Sun. Service to follow at 10:00 a.m. including healing and message work; Pastor, Rev. Ludwig Zernicek, NST; e-mail: rev_lance@entermail.net, phone (610) 770-7560; Pres., Sharon George-Politz, C.M., (610) 434-3454; Secy., Susan Zernicek, e-mail: getter_sec@entermail.net. or phone (610) 770-7560.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132, (412) 672-1272; Sun. Serv. 1:00 p.m., Healing, Lecture and Messages; Pres., Carol Perella, P.O. Box 1981, Pittsburgh, 15230-1981, (412) 461-7002; Vice Pres., Jim Rocky, (412) 381-7584, Secy., Dianne English, 820 Stanton Ave., Pittsburth, 15209.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun. 4:30 p.m.; Healing and Worship Service 5:30 p.m.; Wed. all message, 7:45 p.m.; Pastor, John E. Faison, Sr.; Co-Pastor, Betty Hutt; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751, (512) 458-3987; Devotional, healing & message service every Sunday at 10:00 a.m.; Pres., Tom Denney; Corr. Secy., Dora Hamburg.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2309, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, Certified Medium, 1104 Susan Dr., Edinburg, 78539, (956) 383-2510; Secy.-Treas., Verna Hentz, 406 E. 7th St., (254) 697-3912.

DALLAS - Second Spiritualist Church, NSAC
13610 Midway Rd., Suite 212; Devotional, Healing and Message Serv., 2nd and fourth Sundays each month at 2:00 p.m.; Class/Circle following service at 4:00 p.m.; Pres., Ann Council, (972) 218-7220; Secy./Student Pastor, Robert Croteau, (972) 675-9080; Mail: 1318 Guildford St., Garland, 75040; e-mail: SSC@SSCNSAC.ORG; website: http://SSCNSAC.org.

HOUSTON - First Church Of Divine Science, NSAC
2115 Turner Dr., 77093; Mailing Addr.: P.O. Box 11088, 77293-1088; Pres., Rev. Jovita Garcia-Jessup; Rev. Marie W. Smith; Secy., Liana Liles, 20214 No. Briar Dr., 77073; e-mail: L_creat@hotmail.com; Sun. Serv. 2:30 p.m.; Wed. open healing and meditation 7:30 p.m.; Messages from Spirit 8:00 p.m.; Fri. Spiritual Development 7:30 p.m., (713) 695-2550; e-mail: ITZNOWOO@aol.com.

McMAHAN - Angels of Light Spiritualist Church, NSAC
2714 FM 713, Lockhart, 78644-4163; Devotional, healing and message serv. followed by class/circle, 2nd and 4th Sundays at 2 p.m.; Pastor and Secy., Rev. Dr. Jean I. Hamner, (512) 376-5310; e-mail: ALSCNSAC@AOL.COM.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 PanAm Expwy. North, 78208-1143, (210) 225-2354; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Co-Pastors, Hector Caldera and Alex Sifuentes.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; (512) 251-5425.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 N. Washington St.; Mailing Addr. CSE (NSAC), P.O. Box 6535, 22040--6535; (703) 645-8060; website: www.TheCSE.org; e-mail: thecse@TheCSE.org; Year-round Serv.; Healing Serv. each Sun. 10:00 a.m., followed by Worship Serv. at 10:30 a.m.; Children's Lyceum 10:00 a.m., Sept. through June; Judy Griesse, Lyceum Dir.; Pastor, Rev. B. Anne Gehman; Pres., Wayne Knoll; Secy., Larry Leonard, 5905 Sherborn Lane, Springfield, VA 22152, (703) 569-1541; e-mail: larry@larryleonard.com.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508, (757) 622-5070; Service held on Sundays at 11:00 a.m. and 7:30 p.m.; Wed. at 7:30 p.m.; Healing available at 7:00 p.m. Sun. and Wed.; Pres., Fred H. Brown; Secy., Ann Marie Croteau; Lyceum Director, Beth Yates.

• WASHINGTON •

KENT - Church of Divine Grace, NSAC
Services held on Sunday at 11:00 a.m. at The Spiritual World, 216 First Ave. So.; All Correspondence to: Allers, 11113 S.E. 323 St., Auburn, 98092, (206) 824-7454; e-mail: Info@divinegrace.org.; Pres., Bernie Allers; Secy., Lezlie Deuchress; website: www.DivineGrace.org.

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354; Tel. (253) 927-2050, Fax (253) 927-7531; Pres., Colleen Mohler, (253) 927-2365; Secy., Karen Wennerlind.

MILTON - Church of Spiritual Truth, NSAC
Camp Edgewood - Sun. Serv. 11:00 a.m.; Pastor, Rev. Lillian Johanson; Pres., David Chapman, Sr.; Secy, Denice Chapman, P.O. Box 646, Milton, 98354.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:00 p.m.; Pastor, LaVerne Pemberton, (206) 722-2348; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354, (253) 927-2365; Secy., Catherine Cesaro, (206) 782-3779; e-mail: csunsac@yahoo.com.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association of Wheeling WV.
(Way Memorial Temple) N. Broadway & Maryland Sts., (304) 233-5065; Sun. Lyceum at 9:30 a.m.; Healing and Worship Serv. 10:45 a.m.; Tues. Development Circle; Wed. Healing 6:30 p.m., Message Serv. 7:30 p.m.; Fri. Open Circle and Discussion. Lyceum Conductor, Beverly Goff, Asst. Conductor, Josetta Ludwig; Pastor, Rev. Raymond Jones, 104 N. Broadway St., 26003, (304) 232-5795; e-mail: pastorray@1st.net; Church website: http://users.1st.net/pastorray; Church e-mail: waymemorialtemple@1st.net. Church open year round.

• WISCONSIN •

WEST ALLIS - First Spiritualist Church of West Allis
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay, (414) 545-7650; Pres., Manila Kochanski, W1371 Hwy. O, Oconomowoc, 53066, (920) 474-7332; website: fscwa.org.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, 1-800-974-7035 or (608) 464-7770; Open mid-June to mid-September.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

CHURCH OF SPIRITUAL WISDOM
674 Kennedy Rd., Scarsborough, Ontario M1K 2B5; Sun. Serv. 2:00 p.m. Spiritual Healing, Lecture & Message Serv., Thurs. 7:30 p.m.
Delphi Center for Development, Enlightenment, Spiritual Healing; Contact Rev. Judy Merrill (416) 264-6758; e-mail: jmmevolve@yahoo.com.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer (June, July, Aug.): Healing 6:30 p.m., Devotional 7:00 p.m.; Meditation, healing and message circle, Wed. 7:00 p.m.; Development & Healing Classes available; Pastor, Rev. Ed Kenning (semi-retired); Pastor, Rev. Karen Charles (519) 622-7177; website: http://members.rogers.com/fscg; e-mail: fscg@rogers.com.

SPIRITUAL SCIENCE FELLOWSHIP
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

SPIRITUALIST CHURCH OF CANADA
83 Ottawa Street North, Hamilton, Ontario, L8H 3Y9; Pres., Rev. Alva Folkes; website: www.spiritualistchurchofcanada.com.

SPRINGDALE CHURCH, TORONTO
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 7:00 p.m. Spiritual Healing & Meditation; Thurs. 7:00 p.m. Spiritual Healing, Messages and Open Development Circle; Development Classes; Pastor, Rev. Doreen Bauld, (416) 759-3958.

Directory Listing Information

ANNUAL FEE:

Directory of Ministers and Certified Workers . . **$ 20.00**

Directory of Churches . . . . . **$ 20.00**

ANNUAL FEE'S DUE IN SEPTEMBER EACH YEAR.

LYCEUM

LYCEUM MATERIALS

Art Craft & Activity Book	1.00
Art Patterns & Ideas For Lyceum Teachers (Thurman)	20.00
Attendance Cards (ea.)	.30
Certificate Of Achievement (6)	.50
Davis, A. J. Card	.10
Guide For Leaders & Teachers (Kuhlig)	2.00
Lyceum Manual	15.00
Membership Cards (100)	2.00
Mini Course for Lyceum Teachers (Kilmer)	3.50
Promotion Certificate	.25
Resource Unit: A. J. Davis	1.50
Founders Day	1.00
Lyceum Banner	.50
NSAC Banner	.50
Marching & Calisthenics	1.00
Sunflower	1.50
Spiritualism Lights The Way Seals, Package of 50	1.50
Sunflower Buttons (ea.)	.75

LYCEUM LESSONS FOR CHILDREN

Bunts – Old Testament Mediums	1.50
New Testament Mediums	1.50
God In Nature Series –	
Lessons 1 – 12 (Insects)	1.50
Lessons 13 – 24 (Sea Life)	1.50
Lessons 25 – 36 (Birds)	1.50
Lessons 37 – 48 (Animals)	1.50
Cutlip – Jr. Series – Bio & Historical #3	1.50
Jr. Series – Bio & Historical #4	1.50
McLaine – Geology Jr & Sr Series	1.50
Way/Schneider – Character House	2.00
Kindergarten Series	1.50

LYCEUM LESSONS FOR ADULTS

Barwise – Preface to Spiritualism	3.00
Brown – Aura & Color	5.00
Man	7.50
Mediumship	6.00
Natural Law	7.50
Set (1 of Each)	24.00
Colville – Catechism Of Spiritual Philo.	1.00
Cutlip – Prog. Lyceum Lessons	4.00
King – Comparative Religion	2.00
Mediumship & Its Phases	2.95
Whitwell/Dibble – Adult Series 1 – 12	1.50
" " 13 – 24	2.00
Whitwell – Sermonettes	2.00

To order, send check or money order to:

National Spiritualist Association of Churches
P.O. Box 217, 13 Cottage Row
Lily Dale, New York 14752

CHILDRENS BOOKS

Anderson – What You Can See You Can Be	12.95
Austin – Little Me & The Great Me	6.95
My Secret Power	4.95
Why & How I Was Born	4.95
You Are Greater Than You Know	8.50
Brown – Return of The Indian Spirit	6.95
Buscaglia – The Fall of Freddie the Leaf	11.95
Celestial Arts – Another Look at The Rainbow	8.95
There is a Rainbow Behind Every Dark Cloud	8.95
Cosgrove – 47 titles (each)	4.99
dePaola – The Legend of the Indian Paintbrush	5.95
Eloise – Youth, Open the Door	3.00
Franco – Young Look	5.95
Little Stories	5.95
Frasier – On The Day You Were Born	16.00
Jampolsky – Me First and the Gimme Gimmes	10.95
Jeffers – Brother Eagle, Sister Sky	16.99
Langford – Meditation For Little People	6.95
LaBelle – Just Passing Through	6.95
Richter – Make It So	6.50
Rizzuto – I See Daddy	3.50
Silverstein – Giving Tree	13.95
Worrall – The Gift of Healing	14.99

Other titles available.

– The Lyceum Spotlight –

Calling Kids of All Ages

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism and sharing. Published 10 times annually.

Subscription cost – $10.00
Multiples of 5 copies per issue for the price of $40.00 per bundle.
Foreign – add $1.00

SUBSCRIPTION ORDER FORM
(PLEASE PRINT)

NAME_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

Mail to:
THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 • Fax (616) 241-4703

The NSAC Department of Lyceums

Arsenia Williams, Director
10913 So. Parnell
Chicago, IL 60628
(773) 995-1911



B O O K S

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

- LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS -

A Complete Book List may be ordered FREE from NSAC.

NSAC SUPPLIES

NSAC	Andrew Jackson Davis Poster "Beyond The Valley," 20X16, Black & White	2.00
	Andrew Jackson Davis Note Cards w/Envelopes (10)	2.50
	Andrew Jackson Davis Post Cards	.35
	Centennial Book - 100 Years - Thurman	1.00
	Centennial Coin - Gold (free w/$25.00 purchase)	1.00
	NSAC Bylaws, 8 1/2 x 11	7.00
	Index of Names and Calendar Dates Associated with Spiritualism	10.00
	Ministers Service Book	3.00
	Spirit Healing (booklet)	1.00
	Spiritualist Manual	10.00
	Lyceum Manual	15.00
	Spiritualist Hymnal	11.00
	Year Book - Church listings Ministers, Healers, Mediums, etc.	7.00
	Public Relations Handbook	10.00
	NSAC - Church Membership Classes - By Rev. S. L. Snowman	10.00

NSAC SUPPLIES

Healing Prayer Cards (25)	1.00
Declaration of Principles For Hymnals (Stickers)	N/C
NSAC Book List	N/C
Sunflower Emblem Pin (5/8" diameter, gold on white) (each)	1.00
Sunflower Emblem Pin (New) NSAC along bottom	5.00
Slates - 6"x8" Set	8.00
Trumpets - Student 30"	25.00
Professional 42"	30.00
Illuminated Bands	4.95

AVAILABLE TO NSAC CHURCHES ONLY

Application for Charter	no charge
Application for Membership	no charge
Certificate of Marriage (each)	2.00
Certificate of Consecration (each)	2.00
Certificate of Church Membership (each)	1.00
Membership Cards (100)	2.00

INFORMATIONAL LITERATURE

CSS Catalog	N/C
Declaration of Principles (L)	N/C
Foundational Facts Concerning Spiritualism	N/C
Funding Our Future	N/C
Healer's Do's & Don'ts	N/C
Healing Basics (L)	N/C
Hints for a Good Reading	N/C
Keep an Even Mind	N/C
Mediums Do's and Don'ts	N/C
Raising Your Vibration	N/C
Social Policy Statement	N/C
Spiritualism Pathway of Light	1.50
What Is Spiritual Healing?	N/C

- LITERATURE & SUPPLIES -

A complete book list may be ordered free from

National Spiritualist Association of Churches

P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752

Phone: (716) 595-2000 Fax: (716) 595-2020 E-Mail: bookstore@NSAC.org

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

BOOK ORDER INFORMATION: Small orders will be sent regular mail, larger orders generally will go by U.P.S., therefore, when ordering, include a **street address for delivery.** You will be billed for the cost of the books plus the postage.

BOOK TITLE	PRICE

Thank you for your order!

What The Angels May Be Telling You

BY CHRISTINE JONES, Sun Spiritualist Camp, Tonapah, Arizona

Decisions. Decisions.



Have you ever been in a situation where you had to make a life decision, but that decision came with too many options; none of which was appealing or all of which had a viable argument for choosing?

Generally, most life decisions are of that nature. They seem to come with an abundance of choices. The more you sit there pondering over every alternative, trying to weigh the rightness or wrongness of each, the more confused and frustrated you become.

Your angels want to say, "Stop! Let us help."

And, well you should.

First, they urge you to consider these two questions:

1. Which option or direction should I choose that will bring me to my Divine intention?

2. Which decision will allow me the most peace and will benefit others with whom I will come in contact from going in that direction?

Then let go of your dilemma for awhile. Or, at least, quiet your mind. Wait for your angels' guidance. It will come. After all, haven't they been waiting patiently for you to settle down and ask them? Now it's your turn.

Surprisingly, the answers to those two questions may come as a "do none of the above" feeling, something like, "Be patient. A better solution is coming." Or, you may get a sense of "Go in a certain direction, but do it as a gradual change," rather than exercising an abrupt or hard decision. Or, you may be immediately shown a completely different option that you hadn't even considered.

However, if the answer comes that you must choose an uncomfortable or stress-filled conclusion, know that your angels will walk it with you if you ask them. They'll ease your painful transition with warm love and enfold their wings about you while you travel through your dilemma.

And, they'll make sure that you're physically surrounded with supportive friends and loved ones. They will even send to you new acquaintances who can help you shoulder your troubles.

In other words, you never, ever, have to pursue a decision alone.

May God bless you, and may your angels continually bring you peace and happiness all the rest of your life.

◆ ◆ ◆

Do you imagine the universe is agitated?
Go into the desert at night and look out at the stars.
This practice should answer the question.

The superior person settles her mind as the universe settles the stars in the sky.
By connecting her mind with the subtle origin, she calms it.
Once calmed, it naturally expands, and ultimately her mind becomes as vast and immeasurable as the night sky.

– Lao-Tzu
Translated by Brian Walker

STORIES, FABLES AND RHYMES

Thoughts For Today

BY THE REV. BOB BIANCHI, Indiana

The great treasures of our Earth are located down in its depths—coal, oil, minerals and gold for example. So too, are the great treasures of Truth and Wisdom, secreted in the deep subconscious of the mind. Learning of this truth and wisdom can often come to us through folklore, myths and legends of old. Mother Goose rhymes, and other children's stories often contain profound wisdom on most phases of living.

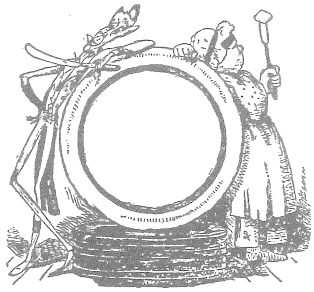
Aesop's Fables have long been a means of teaching ancient truths through animals.

What appears to be commonly woven into most legends is a thread of connection to the Oneness of Mind, or the means as to how God is revealed in a multitude of ways and through different peoples all over the Earth.

The *Legend of Sleepy Hollow* is an allegory of the awakening soul. This is our **soul force**. Soul force is quickly sensed by children. The resurgence in the popularity of comic book heroes Batman, Spiderman and the Hulk reflect the unconscious awareness within them of an omnipotent Power greater than themselves, one that is instantly available when the need arises.

Fables and nursery rhymes offer us a look at every phase of our life and conduct. In the vast no-man's land of the subconscious, all problems of life are met and solved in the same relaxed, childlike approach. Our legends, fairy tales and rhymes have survived the ages because they possess a deep spiritual meaning.

Molly, my sister and I fell out
And what do you think it was all about?



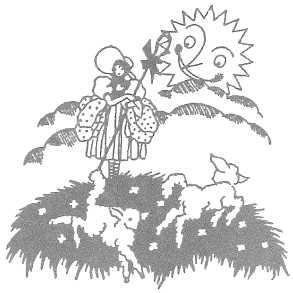
She loved coffee and I loved tea
And that is why we couldn't agree.

Allowing trivial things to get in the way can cause havoc in our relationships. When we learn to accept our differences and maybe even our very limitations, and learn to properly accept them, we see what we need for perfect union and harmony.

Jack Sprat could eat no fat
His wife could eat no lean
So between the two
They licked the platter clean.

And from the hapless *Little Bo Peep* we learn that "fruitless labor" will pay off in the end:

Little Bo Peep has lost her sheep
And doesn't know where to find them
Leave them alone and they'll come home
Wagging their tails behind them.



This rhyme teaches another lesson and that is we all have to follow our own path. When left to do so, we will do what is best and right. Symbolically, sheep stand for thoughts.

We can work on our problems for days on end with no solution. But when we release the thoughts and allow God to guide us, we often find ourselves awakening with a solution to the problem when it "comes home" with the joy of all its revelations, implications and spiritual meaning. It is an example of "Let Go, and Let God!"

The subconscious mind, What is it? Where is it? What does it really do?

I guess there are differing opinions of this part of the psyche, but truly it is where the Spirit and physical come together to be our motivation through this life. This part of our mind is always at work, even when we are not. It is searching to get us the things we desire while we are not consciously seeking them.

But remember, the subconscious mind does not judge for us what is right and what is wrong. It does not ferret out what may be good for us or what may not be good. So, as we think and desire—we may very well send our subconscious mind out to draw things to us that are negative. This part of the mind acts on the strongest energy we transmit to it. When we dwell on situations that we do not want, we in fact are continually drawing those negatives to us, if our major focus of attention is on the negative

(Continued on next page.)

(even though we seek the positive).

Seemingly innocent tales of lore are full of nuggets of truth and allegories of the mind and soul. *Alice In Wonderland* and *Through The Looking Glass*, written by Oxford University math Professor Charles Lutwidge Dodgson (pen name–Lewis Carroll) contain many of these nuggets of profound truth.

When Alice falls down a rabbit hole, into a deep well, she notices on the way down that the sides are lined with cupboards and bookshelves. This is a perfect allegory of dropping deep into the center of our own subconscious self. A place where "cupboards and bookshelves" exist lined with "maps and pictures" upon the shelves. Alice describes a long hall with locked doors, that the golden key would not fit until we can find the right one from which healing can come when we use the proper key to unlock the door. To enter the doorway, Alice had to grow small. We must often become childlike to get through the tiny doorway to restore perfect balance and health. To regain her key, Alice had to grow tall once again.

Alice learned that height and width are relevant to the earthbound world only just as the **Mad Hatter**, who carried a watch telling the time by the day of the month, not by the time of the day, reminds us that time and space are trivial and give way to the vastness of eternity.

Where Alice slid down the rabbit hole into the subconscious, in *Alice, Through The Looking Glass*, she journeys into the super conscious. As she steps through the looking glass she entered into the realm of the spiritual. She saw life on earth as a great chessboard with all of us as pawns in the game. She learned that if we place our trust in the Great Player, if we are to advance, we must learn to stand still and wait. If we want to move forward and reach our goals, we must go in the opposite direction to what people in this world think we should. The really neat thing about the subconscious world where Alice was, is that time merged. She could look forward as easily as she could look backward. There was no past and no future, nothing but the everlasting Now. This is where Alice was introduced to precognition. She accepted as reality what adults disdain as mere legend or myth.



Grownups could never conceive of the "flying carpet" of her world taking her to exotic places. Yet our "flying carpets"—airplanes—encircle the globe everyday.

Let's take time to go back and reread all those wonderful tales and myths and rhymes such as the story of Alice. Can we hear God's voice speaking to us, and teaching us, through those enchanting words??? Until next time, We Will All Live Happily Ever After.

◆ ◆ ◆

– We Join The Earth –



We join with the earth and with each other.

To bring new life to the land
To restore the waters
To refresh the air

We join with the earth and with each other.

To renew the forests
To care for the plants
To protect the creatures

We join with the earth and with each other.

To celebrate the seas
To rejoice in the sunlight
To sing the songs of the stars

We join with the earth
and with each other.

To recreate the human community
To promote justice and peace
To remember our children

We join with the earth and with each other.

We join together as many and diverse expressions of one loving mystery: for the healing of the earth and the renewal of life.

– U.N. Environmental Sabbath Program

THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES
DEPARTMENT OF PHENOMENAL EVIDENCE

April 2004 Department of Phenomenal Evidence Report

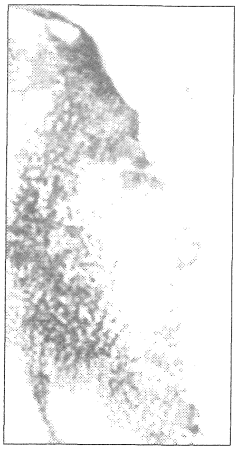
BY THE REVS. TOM AND LISA BUTLER, NST



Old technique revisited. Many of you are aware of the method of spirit photography in which a sheet of photographic film is held against the solar plexus and then developed to reveal pictures from the other side. While this is a relatively old idea, we have seldom seen it effectively executed, we believe, because few people have the necessary chemicals or know the actual procedure. We recently found with interest that Maryse and John Locke of France have used this technique with success. Here is their procedure: "We use glossy black and white photographic paper (Ilford 5 x 7 inch, multi-grade IV paper; Catalogue #176 9881-66 B570). In a darkroom illuminated by a darkroom light (maybe a red light in a bathroom), place a sheet of photographic paper in an envelope made of black art paper and seal so that no light can reach the paper inside. For a group, place names on the paper and on the envelopes. Then place the envelope next to the skin over the Solar Plexus and leave for four to six hours, after which you should remove the paper in the darkroom, and develop and fix the paper using standard chemicals. Again, we used Ilford."

An example of one of the Locke's work is shown here. The picture on the left is the whole piece of paper, while the one on the right is just the upper-right portion of the paper. In it, you should be able to make out what appears to be a face looking to your right. The Locke's believe the feature is of one of their guides.

Table Tipping. It is rare to see an article on Table Tipping. However, the October 2003 issue of *Fate* Magazine ran an excellent article about how this method of spirit communication was first used by the author to contact the spirit of a man who had died in her store, and then later, to contact friends and family members on the other side. The author, Debra Johnson, tells how you can learn to "Table" at home.



Zero Point Energy. According to Tijn Touber, one of the first scientists to recognize that the Zero Point Field could be the missing link for our understanding of the universe was the Hungarian systems expert Ervin Laszlo. In his book, *The Creative Cosmos*, Laszlo writes that the field is more than a mass of shimmering energy in the background of our existence. According to Laszlo, the Zero Point Field is an information carrier. "This quantum vacuum is the origin of mind and matter – a blueprint of the universe. Even our own memories are not stored in our brains, but are stockpiled like holographic information in the field. Our brains are mainly receivers and processors of this information. When they resonate with certain frequencies they gain access to specific information."

From: "The amazing promises of the Zero Point Field," by Tijn Touber, *Ode Magazine*, issue: 8, www.odemagazine.com/scripts/article.php?aID=3773

Comment: Zero Point Field (ZPF) is much the same concept as Einstein's Universal Constant and is seen as the energetic difference between the zero energy expected to be found in an absolute vacuum and the energy actually found there. In living systems, the ZPF bears a strong resemblance to the Morphic Field, which is thought to permeate reality and govern the formation of objects of reality, including our physical body. Edgar Mitchell, founder of IONS, proposes a Quantum Holographic field that is at least a kissing cousin to ZPF. Scientists are increasingly recognizing that there is a field of "influence" permeating reality that holds past, present and future, our memory and tells our cells how to arrange themselves into our living body. We, as Self, are part of this field and are able to influence its operation even as we are being influenced.

(Continued on next page.)

 (Continued from previous page.)

While the scientific community is grudgingly sidestepping into accepting the concept of a universal intelligence, few amongst them have embraced the existence of Infinite Intelligence or personal survival, two concepts that are the inevitable result of the existence of the TPE.

Advancement of Science Annual Meeting. You may recall from the February 2004 DPE Report that Peter Fenwick has asked twenty-five hospitals to place pictures around their cardiac units to try and prove that Out of Body Experiences are real. At the annual meeting of the British Association for the Advancement of Science, he has told reporters about a scientific study in which the number of women in a clinic in Korea, who conceived after being implanted with fertilized eggs, doubled when groups elsewhere prayed for them.

In the same article, it was noted that Robert Morris, a professor of parapsychology at the University of Edinburgh, said that there was evidence that voice, touch and sight were not the only means of communication and that experiments had shown that people who were particularly sensitive could communicate mind to mind.

From: *Scientists to Probe Near Death Experiences*, by Jeremy Lovell, www.rense.com/general41/deeth.htm

Meditation is Good Medicine. Researchers at the University of California, San Francisco have evidence that Buddhists are happier and calmer than other people. Tests on their brains showed that the parts associated with good moods and positive feelings are more active, because of the meditation they do. Researchers say that meditation that the Buddhists do can change the amygdale, an area of the brain which controls fear memory and this is why they are less likely to be as shocked, surprised or angry as other people.

At the University of Wisconsin, scientists scanning Buddhists' brains found activity in the left prefrontal lobes. This area of the brain is linked with positive emotions, and self-control. The tests show this area of their brains is constantly lit up, and isn't just affected when they're meditating, meaning the effect lasts for a long time afterwards.

From: A Reuters news story, Yahoo.com

Learn to Be Lucky – We told you last year about U.K. researcher Richard Wiseman who has spent 10 years studying lucky and unlucky people. Wiseman gave lucky and unlucky people a newspaper and asked both groups to tell him how many photographs were inside. He placed a large message half way through the newspaper which read, "Tell the experimenter that you have seen this and win £250." The lucky people tended to find the message while the unlucky ones did not. Wiseman found that lucky people encounter chance opportunities, while unlucky people don't. He determined that unlucky people were more tense and depressed and thought that this might be because they expected the worst and that this disrupted their ability to notice what was going on around them.

Wiseman has been able to train people to be luckier. He trains people to be open to new experiences and the breaking of their normal routine. He advises, "Spend a few moments each day remembering things that went well. Visualize yourself being lucky before an important meeting or telephone call. Luck is very often a self-fulfilling prophecy."

From: Whitley Strieber's Unknown Country, www.unknowncountry.com/news/?id=2713

It's more than Laughter. A Japanese study conducted by Dr. Keiko Hayashi shows that diabetics can process sugar better if they laugh during a meal. Laughter has also been shown to help high blood pressure, stimulate the nervous system, heighten the immune system, release natural painkillers and make the heart stronger.

From: *Laughter Cuts Blood Sugar in Diabetics*, www.diabetesincontrol.com/issue157/item5.shtml

AA-EVP Conference. The American Association of Electronic Voice Phenomena is sponsoring a conference in Reno, Nevada, June 3-6, titled, "Communicating with the Other Side." Speakers include American EVP pioneer Sarah Estep, The Reverend Robert Egby, publisher of the *Parapsychic Journal*, Dennis Hauck, author of such books as *Haunted Places: The National Directory, The Emerald Tablet: Alchemy for Personal Transformation*, Mark Macy, ITC pioneer and author of *Miracles in the Storm*. There will be workshops, including one lead by The Rev. Barbara Thurman, and of course, we will speak and lead a workshop about Video ITC. Expect to learn how to record Electronic Voice Phenomena and how to use it in your life for spirit communication. Learn details about the conference at http://aaevp.com or by writing to the AA-EVP at PO box 13111, Reno, NV 89507. You may also call 775-329-5980.



Please send information about phenomena in your church, life or community to the DPE, Tom and Lisa Butler, PO Box 13111, Reno, Nevada 89507, or via email to phenomena@nsac.org. Your donations to the DPE, same address, are tax exempt and will help fund our work in the department.

◆ ◆ ◆

Love, like a flame, cannot fail to give out light.
– Hazrat Inayat Khan, Sufi Message

Chemistry Of Thought And Power Of Prayer

BY MAGGIE REILLY, Virginia

The Chemistry of Thought and the Power of Prayer are two totally related subjects. Let's discuss them from the standpoint of Spiritualism and from the standpoint of modern science as understood today. The religion of Spiritualism has embraced the understanding of these two subjects since very early days, but Modern Science is only now beginning to catch up.

As Spiritualists, we embrace the truth that every thought we have is sent out into the ether and every thought has an effect. We understand that our own spiritual and physical development are governed by our own mental thoughts which are creative. We, as Spiritualists, also know that we are co-creators with the Divine Energy of the universe, and that our thoughts bring into existence the reality we live in.



Natural Law supports this reality. When considering the impact of our thoughts, let us consider the Natural Laws which are at play, and mention a few which are directly related.

One is the Law of Attraction, meaning you are what you think and this is what you attract, here and from the Spirit World. Another is the Law of Cause and Effect, meaning that every thought and/or deed has an appropriate reaction. Every thought we have sets in motion the creation of the effect. Within these Laws we recognize the Law of Compensation, the Law of Abundance, the Law of Balance, the Law of Sequence, the Law of Moral Consequence and so on. As Spiritualists, we have some understanding of these Laws and how they play out within our universe.

Each Sunday morning, we read together, the Declaration of Principles which state, "We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws." We also recite together, "Whatsoever ye would that others should do unto you – do ye also unto them." This applies not only to your actions, but also to your thoughts.

Thought is real, thought is energy, and thought has an effect not only on yourself, but also on those around you. Science has been slow in coming to this realization, but it is advancing. From a scientific standpoint, it is a very difficult subject to study, however, they are making headway.

The thought process, how a thought originates, what it actually really is, and what its effects are, are being studied all over the world. There are, of course, various theories on the subject and as for a truly scientific perspective we will have to be patient. One of the most popular theories, that many of you will be familiar with, is the claim that thought is made up of atoms which develop into molecules.

These molecules are released into the ether and are absorbed into what we define as the collective consciousness. These molecules are also considered to be what helps to create our auras, which many people are able to actually see and describe. The theory being that someone who is considered a sensitive is able to see the aura, and is also able to determine one's emotional, spiritual and physical condition by the quality of display within the aura.

From a scientific standpoint, these considerations of thought are only at the stage of being theory. What science does know however, is that thought does have an effect. How or why remains to be seen.

One of the most convincing studies with a clear visible effect of thought has been done by a scientist by the name of Dr. Masaru Emoto. Perhaps you are already familiar with his studies done on the effect of thought on water molecules.

For those of you who are not familiar with the study, here is a very brief form. Dr. Emoto has taken various samples of clean and contaminated water and exposed them to expressions of positive and negative phrases and/or thoughts.

His findings show clearly that thoughts and/or words directed at the water actually change the clarity and structure of the molecules in the water. Considering our bodies alone are made up of more than 70% water, it certainly creates food for thought.

He has done the same experiment using music as the

(Continued on next page.)

influencing source of energy and found similar results. The molecular structure changes depending on the type of music played, whether it is harsh or it is peaceful. It causes concern to me when I hear the music our young people are listening to today. What effect does some of it have on them?

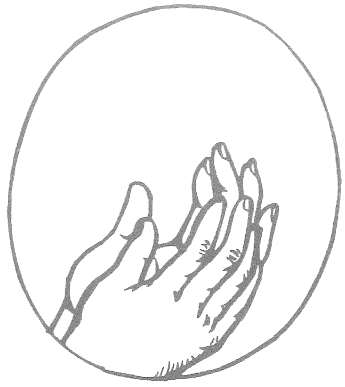
In any case, how powerful for us to realize that our very thoughts can change a molecular structure.

Quantum Physics is making great strides in our understanding of how the energies of our universe work, and of what value this understanding brings to our planet and to humanity. The implications of this study are enormous when you really think about it.

If we can alter the molecular structure in water with our thoughts, what can our thoughts do to the molecular structure of disease in the human body, and for that matter, of all living things and of our planet?

As Spiritualists, we know that our energy and our prayerful thoughts have the ability to induce healing. Science now knows this also.

There are currently over 200 controlled studies done demonstrating the effects of healing thought and its influence on not only water, but also on enzymes, cells in laboratory cultures, yeast, bacteria, animals and humans. The results of this healing energy are conclusive.



The scientific discoveries of this century are changing the face of health care all over the world. The spiritual aspect of healing is entering into the world of traditional medical care.

In England, for example, doctors interested in developing their own healing gifts for use in their conventional practices are even granted a Postgraduate Eduction Allowance of Credit for attending approved healing workshops. Many healers in England are also paid under the National Health Service.

In the United States, we are finding healers working in major hospitals, and there are estimated to be 40,000 nurses who now practice Therapeutic Touch.

We are even seeing "Healing Rooms" being built into hospitals across the Nation. I am aware of healing room facilities in Michigan, Arizona, and Montana, although there may be more. In time, I believe there will be more.

The one in Michigan is facilitated with healers from the Ottawa and Chippewa Indian tribes, where they are combining traditional native Indian healing methods with traditional medical practices within the hospital.

It is my understanding that as of the year 1997, there were only 3 medical schools in the U.S.A. which offered courses on spirituality and health. Today, there are more than 50 reputable medical schools across the nation which have implemented courses on spirituality integrated with the medical studies. The University of Virginia School of Medicine, I believe, is one of them.

There are studies taking place all over the world on intercessory prayer, many being done with the co-operation and assistance of traditional medical facilities. A great deal of this research is being done here in the United States.

One of the leading researchers on prayer in clinical care and healing, lives in Virginia. Dr. Dale Matthews, associate professor of Medicine with the Georgetown University School of Medicine has published a 4 volume edition of his research and his findings.

The results of these and other studies leave no doubt as to the power of prayer and the power of the mind to make a difference.

Dr. Matthews was quoted several years ago in the New York Times as saying, "The medicine of the future is going to be prayer and Prozac. If we can prove the medical benefits of intercessory prayer, it's going to be page one news. You're going to see a revolution. The world of medicine will be turned upside down."

We can safely say that with the changes we see taking place, the medical world is changing, although slowly, yet progressively. As the scientific data continues to role in, spirituality and spiritual healing will take its place in the world of mental and physical health.

This all being said, what does this mean for those of us who are Spiritualists? We have always known the importance of our thoughts and the effect they have, and we've always known that spiritual healing is effective.

We even state this in another one of our principles when we say, "We affirm that the precepts of Prophecy and HEALING are Divine attributes PROVEN through mediumship." We know that what we think creates a change whether in ourselves personally, perhaps for personal healing, or in others or in our environment.

We don't all, however, feel that we are particularly a healer or even a medium, but we all have a mind and we can all contribute something good. We can contribute to the health of an individual through our prayers, but we can also contribute to the general betterment of humanity worldwide.

Our thoughts, each and every moment, are released into the ether and are blended into the mass subconsciousness of the world. They are invariably received by someone of like vibration and have an impact overall whether on a conscious level or not.

Knowledge brings with it responsibility. We have a responsibility to be mindful of our thoughts at all times. This does not mean only what we do each day in deed, but what we think.

I have often explained this at our home circles to those

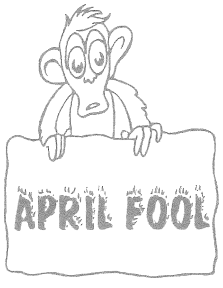
(Continued on next page.)

What happened in APRIL throughout the years?

APRIL

NSAC **Healing Month**, a time to focus on the wonders and benefits of spiritual healing. Just as April showers help to refresh the land for new growth, so let us be grateful for any rain that is in our lives and grow from the lesson. All life is of God and is good. Spiritual healing is a special gift and talent from God, so we ask that all people who take time to share the spiritual vibration with others be especially blessed.

APRIL 1



A little history of **April Fool's Day**, it is believed that it began in the 16th century. The Gregorian calendar was introduced around this time and the first of the year was changed from April to January. The news spread slowly, so those who continued to celebrate the new year in April were mocked and called "April fools."

APRIL 6

Passover, is a Jewish festival to celebrate the Israelites' flight from slavery in Egypt, thought to have happened around 1200 BC. Passover centers on the Seder, a ceremonial meal where the Passover story is read.

APRIL, 2004

The Kumbh Mela festival, a three month Hindu festival that celebrates the gift of immortality. Millions of Hindus immerse themselves in India's sacred waters of the Ganges River in April at the climax of the festival. This festival is held every three years.

APRIL 11

Easter is the Christian celebration of the resurrection of Jesus the Christ which teaches of eternal, continuous life.

APRIL 21, 1840

The birth date of **Cora L. V. Scott Richmond**. She was called the "Silver-tongued Orator" because of her fantastic trance mediumship, but also because she was a speaker, a teacher, an author, a poet and a minister. She was elected vice president at the NSA 1893 Constitutional Convention, and presented a paper entitled *Presentation of Spiritualism* at the first Congress of World Religions that same year.

APRIL 21



NSAC Vice-president, the **Rev. Pamla Ashlay**, celebrates her birthday. Many blessings and joy are wished to you for a very happy day.

APRIL 22

Earth Day, which has been celebrated for 34 years, has increased the understanding of our beautiful blue planet's needs. Spiritualists know the Law of Cause and Effect, and put forth the energy to be kind to our Global home, through recycling products, using less, and planting more. Be active in the future health of the planet!

APRIL 24, 1837

Mary Hollis, a Spiritualist pioneer, was born on this date. She was just a child when she began communicating with spirit friends. As an adult, she became an extremely evidential public medium with direct voice, materializations, raps and other phenomena. ◆

CHEMISTRY OF THOUGHT...

(Continued from previous page.)

who join us occasionally that if your neighbor calls and asks to borrow a cup of sugar, and you want to help, so you offer to walk it next door. This would be considered a kind gesture, however, not if on the way over you are cursing to yourself about your neighbor because of the inconvenience. Well, you have done a good deed, but the thought behind it was negative. Out it goes—into the atmosphere!

The changes we see taking place in the world of science, in terms of the awareness of the power of the mind, is a significant turning point in the evolution of humanity.

It is in keeping with the Law of Progression, and Spiritualism has an important role to play with its contribution.

Let us be aware of this contribution and work hard to raise the vibration of the whole human race. We must learn and practice the Art of Right thinking!

As Einstein so correctly said, "We cannot solve the problems of the world with the same level of thinking that created them." This is so true.

We can however, make our mark as we pass through this world, and we can spread our right thoughts each day to one another and witness with joy the changes we experience.

◆ ◆ ◆

H·E·A·L·I·N·G Q·U·O·T·E·S



QUOTED FROM:

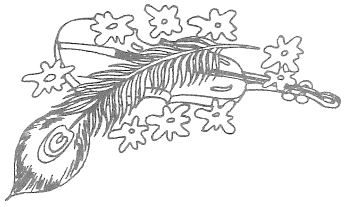
In Tune With The Infinite

by Ralph Waldo Trine

As far as the physical life is concerned, *all life is from within out*. There is an immutable law which says: "As within, so without; cause, effect." In other words, the thought forces, the various mental states and the emotions, all have in time their effects on the physical body...

Fear and worry have the effect of closing up the channels of the body, so that the life forces flow in a slow and sluggish manner. Hope and tranquility open the channels of the body so the life forces go bounding through it in such a way that disease can rarely get a foothold...

There are almost countless numbers today, weak and suffering in body, who would become strong and healthy if they would only give God an opportunity to do His work. To such I would say, *Don't shut out the divine inflow*. Do anything else rather than this. Open yourself to it. Invite it... "God is well and so are you." You must awaken to the knowledge of your *real being*.



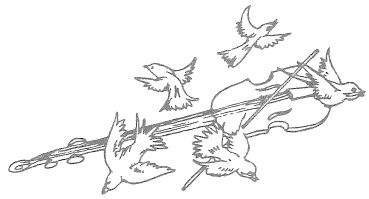
QUOTED FROM:

The Miracle Of Mind Dynamics

by Joseph Murphy, D.D., D.R.S., Ph.D., LL.D.

At the end of each chapter there were "Profitable Pointers." Here are a few:

1. The law of life is the law of belief. To believe something is to accept it as true, and whatever you mentally accept and feel to be true will come to pass.
2. Our joy and suffering are the reflections of our habitual thinking.
3. Realize that every meeting and encounter with any person in any part of the world can be full of possibilities and good.
4. Give your subconscious mind the right orders.
5. In every adversity there is the seed of opportunity.
6. If God be for you, who can be against you?
7. "God is. God's healing presence flows through me now, healing, vitalizing and energizing my whole being."
8. Every thought and feeling is your prayer.
9. To forgive is to sincerely wish for the other what you wish for yourself. Wish for him (or her) harmony, health, peace, and all the blessings of life.
10. Give yourself wholeheartedly to the God Presence, and God will respond and make you whole.
11. Four steps of scientific prayer are:
    A. Recognition of the Healing Presence
    B. Complete acceptance of the One Power
    C. Affirmation of the Truth
    D. Rejoice and give thanks for the answer
12. Cease dwelling on symptoms, organs, or any part of the body. Feel and know that the Infinite Healing Presence is flowing through you as harmony, health, and peace, making you every whit whole.



QUOTED FROM

A Guide To Spirit Healing

by Harry Edwards

- With spirit healing we are concerned with the healing of the physical body, but it is essential to remember that disharmonies are operative also in the spirit body.
- No one can *learn* to heal. What we can do, and this is of primary importance, is to train ourselves to attune to spirit and so become more useful instruments of the spirit healing operators. The healing power comes *through* us and it is not *of* us.
- We are not seeking mental concentration but mental

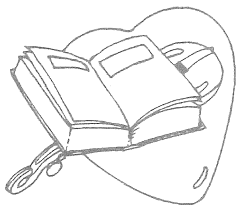
(Continued on next page.)

HEALING QUOTES

(Continued from previous page.)

abandonment.

- With contact healing there is the tangible human link of the healing medium between the healing spirit guides and the patient. But with absent healing there is only the intangible medium of thought.
- The spirit and physical bodies are sympathetic counterparts of each other, in which disharmonies in either body are reflected in the other.
- The essential for communication with our spirit friends (is) the absence of all mental tenseness and the subjection of the physical will.
- The healing forces operated by the spirit healers are states of vibration, otherwise there could be no harmony of contact to overcome disharmony within the body. When a healing takes place, a set of correcting vibratory forces is applied to the given condition.



SELECTED QUOTES FROM:

The *Morris Pratt Institute Course* on healing

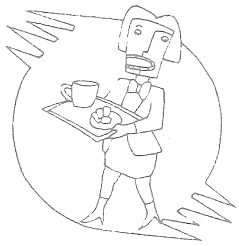
- There are many healers and many kinds of healing, but ultimately all derive from the Spirit. The closer to the Spirit Source the better the healing, and the more nearly the healer is in tune or co-operation with the forces which produce healing.
- The spiritual healer is rather like a transmitter—standing in the middle between the sender and the receiver. But, to be a sound and effective transmitter, the healer must be in tune with or attuned to the entire process of spiritual healing. Attunement heightens our spiritual awareness and helps to awaken the divine that dwells within.
- Attuning to spirit entities for assistance is not the same as praying to the Infinite for healing. The initial appeal through attunement involves spirit intelligences, the ultimate source of healing involves Infinite Intelligence.
- The divinity of healing is an enlightening, uplifting guide to ever greater spiritual awareness.
- Healing is a spiritual science that has progress as its foundation.

◆ ◆ ◆

MONTHLY

Humor to put you in

Good Spirits . . .



Up at the head table in the cafeteria, one of the nuns had placed a big bowl of bright red, fresh, juicy apples. Beside the bowl, she placed a note which read, "Take only one. Remember, God is watching."

At the other end of the table was a bowl full of freshly baked chocolate chip cookies, still warm from the oven. Beside the bowl, a little note scrawled in a child's handwriting which read, "Take all you want. God's watching the apples."

MONTHLY

FAVORITE SAYINGS TO LIVE BY



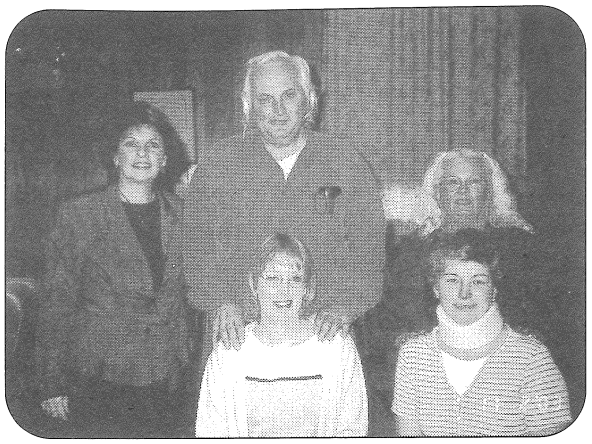
Ah, but a man's reach
should exceed his grasp,
Or what's a heaven for?
– *Robert Browning (1812-1889)*

So far as in us lies, we must play the immortal and do all in our power to live by the best element in our nature.
– *Aristotle (384-322 BCD)*

The goal of your life is living in agreement with nature.
– *Zeno (335-263 BCE)*

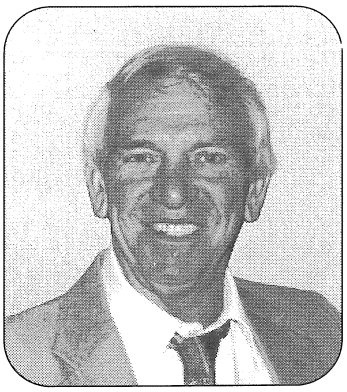
Mind is always now. There is really no before and after for mind. There is only a now that includes memories and expectations.
– *Erwin Schrodinger (1887-1961)*

News From Massachusetts



When the Rev. Kathleen Rottino was asked to serve The First Spiritualist Church of Brockton at the Rehoboth, Massachusetts Grange, she was also asked if she was willing to put a workshop together after the service. She put together a workshop that combined mediumship and healing. The intent of The Healing Journey within is to assist the body, soul and spirit to enter a natural state of balance and harmony. Mediumship and Healing are not static; they are always changing, growing, evolving and expanding. It is a process of learning how to reach one's life force within by seeking, learning and living. ◆

In Memory Of The Rev. Gene Pfortmiller, NST



The Rev. Gene Pfortmiller, NST

Gene Pfortmiller was psychic as a child and often told the story of a beautiful spirit lady that was at the foot of his bed every morning. When he became a teenager, one morning he told her to go away—and she did. He never saw her again. When he married Sandy in 1979, they started going to a Spiritualist Church in Phoenix and quickly joined. Right from the beginning, mediums would tell them that they were going to have a church some day. Both would reply: Too much work. I don't think so. Not until spirit really pushes us.

A few years later they decided to study the MPI Course. They spent most of their spare time for five years, on and off, to complete the Morris Pratt Course and take the Pastoral Skills Course in order to receive their credentials from the National Spiritualist Association of Churches, and on August 1, 1992, they were ordained. Besides being an ordained minister, Gene was a Commissioned Spiritual Healer, a Certified Medium, a National Spiritualist Teacher, and a Spiritualist Missionary. Then about ten years ago, January 1994, they founded a Spiritualist church, Church of the Living Spirit, NSAC, and became its pastors. The prediction had indeed come true—spirit had pushed them.

While Gene was a fine medium, bringing in evidential messages from loved ones, a trance medium and a healing trance medium, a certified hypnotherapist, a teacher and seminar conductor, a pastor and counselor, his first love was healing. People experienced energy he shared, just by being around him.

Frequently someone would shake Gene's hand and not let go for awhile, sometimes even putting their other hand on top. They were enjoying his magnetic healing energy, and on some level they recognized it. The hugs were the same, wonderful healing hugs. One of his friends once commented he always felt better after spending some time with Gene, no matter what they were doing. Now, Spiritualists understand these things, but people of all walks of life were attracted to his energy, somehow knowing he was very comfortable to be around. Of course, when Gene consciously prayed or attuned himself to the Higher Energy, the healing power became magnified and many will attest to the curative power that was received.

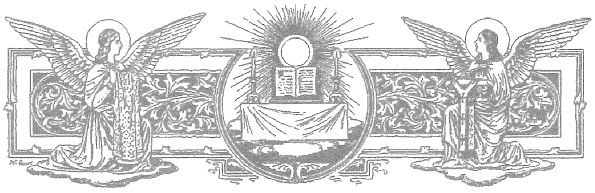
Healing was one of his main interests and focus in life. He had just completed teaching a course on "Spiritual Surgery" to a group from Church of the Living Spirit, NSAC. The research for the course involved several books, but also came from his healing guide. While there were many techniques he shared, the one that was most impressive was how to experience your healing guide entering your physical, working through you on the person in need, and then feeling them leave. It is a loss he hadn't been able to write the lessons down as he had planned.

The NSAC Healer's League benefitted from his many years of being President. They wrote guidelines for healers, sold a trance booklet that Gene had received through spirit—had written up and had printed—at the conventions to raise money for the League. He requested of the NSAC Board that the Commissioned Healers who led the meditation portion of the service during the Annual NSAC Convention would be recognized on the Convention program. And speaking of the Healers at Convention, he organized and set-up the Spiritual Healing portion of the Church Service at the Conventions for years, and set a

(Continued on next page.)

standard that the Commissioned Healers be appropriately dressed for platform work and would not let them work if they were not. He felt it is a sacred honor to share healing with others, and as a representative of Spiritualism, one should reflect this honor. He also served well as Convention sergeant of arms for about eleven years, along with someone from each host church. His gentle strength and good nature helped keep things in order.

Gene was asked by the NSAC Board to be the President of the NSAC Healing Center. Along with his wife Sandy, they wrote affirmation and prayer sheets and designed a colorful folder to put them into. These were mailed to people who sent in requests for healing. The healing requests form was also put on the NSAC Web page and this became the most used manner to ask for healing prayers. Then each month, these lists were compiled and sent to Churches and healers around the country and in Canada. Gene wrote many articles on healing for the National Healer's League and the Healing Center for *The National Spiritualist*.



Gene had other interests too. After high school, Gene enlisted in the Air Force and became an airplane mechanic. He was stationed for the majority of the three year term in Germany, exploring a different city in Europe during each of his leaves. Following his discharge, Gene did a variety of jobs until his love of engines and cars won, and he concentrated on the automotive industry, working in many positions. He retired the end of February 2003.

There was usually a twinkle in Gene's eye, for he had a mischievous, fun nature. He was kind and unique in his variety of interests. He loved sports and did some boxing and played catcher on a baseball team when he was a young man. He also played some golf, went deep sea or fresh water fishing whenever he could. Camping, the out-of-doors and nature were very important to him.

Traveling was a pleasure and adventure, and he visited almost every state in the United States, including Alaska and Hawaii, took several trips to various parts of Canada, spent two and a half months exploring Mexico and went to Europe a couple of times.

Not just an outdoorsman or traveler though, Gene was a deep thinker. He had several inventions he was working on, wrote a beautiful ode to his mother which was published, wrote articles for *TNS* magazine and an inspired booklet. He took courses at college and privately, in subjects that interested him—everything from welding, golf, metaphysics to hypnosis.

The Rev. Gene Pfortmiller passed into the next dimension, after a short illness, on December 24, 2003, twelve days shy of his 68th birthday. A memorial service was held on December 29th with the military presenting the flag, firing a 21 gun salute and playing taps. The friends and family in attendance then released red, white and blue balloons into the air with prayers. It was beautiful and moving. The service continued with several speakers sharing how Gene had touched their lives and helped them grow. There were prayers, poems and the reading of the 23rd Psalm. The speakers were the Rev. Frances Lafler, the Rev. Janet Tisdale, the Revs. Tom and Lisa Butler, Orpheus Phylos, Leslie Saunders, Mandee Cowden, Laura Lee Perkins and James Pfortmiller. The service was coordinated and chaired by Robert Cowden. The music was special too, with Laura and Dr. Harold Moses playing violin music before the service, the church quartet (Jerry Lindberg, Pat Crim, Sherry Peavler and Bill Storm) singing during the service and Laura Lee Perkins playing a Native American flute selection.

Survivors include his wife Sandy, of almost 25 years, three sons, Gary, Glen, Ron and their wives, a stepdaughter, Kimberlie Prescott, seven grandchildren, four brothers, two sisters and their spouses, and various loving in-laws, nieces and nephews.

Life is eternal, and Gene has progressed to a new beginning. His physical presence will be missed by his family, friends and congregation, but with his great delight of life, his wonderful understanding and his sense of humor, I am sure he will make himself known. Gene brought greetings on a smile vibration. Smile and think of him, and maybe he will greet you. ◆

West Virginia Minister Needed

Way Memorial Spiritualist Temple in Wheeling, West Virginia, is in search of a new minister. The position includes parsonage with utilities paid. Please send your resume to: First Spiritualist Assn., Way Memorial Temple, Broadway and Maryland Sts., Wheeling, WV 26003. ◆

Earth, ourselves,
breathe and awaken,
leaves are stirring,
all things moving,
new day coming,
life renewing.

– *Pawnee prayer*

MORRIS PRATT INSTITUTE ASSOCIATION
- Pastoral Skills Course -

PASTORAL SKILLS brings you knowledge of pastoral responsibilities in ninety-six hours of class work. Included are lectures, guest speakers, hands-on pastoral experiences through role playing of life-like situations, of funerals, special services and study into areas of counseling, such as: pre-marital, marriage, suicide, family dynamics, violence, chemical dependency, death and dying, and the grief process. The class is open to any dedicated student, and at this time Pastoral Skills is a required course for the NSAC Licentiate Minister certification.

Class size is limited. Early registration is necessary. A **deposit of $50** is required **sixty (60) days** in advance with full payment required thirty (30) days in advance, if not on the payment plan. **Complete information for the site will be sent upon payment** of a deposit. If eight students are not enrolled for a session thirty days in advance, the session may be canceled.

For further information call the MPI Office at:
414-774-2994 or fax: 414-774-2964,
or email: mpratt@execpc.com

2004 SITES AND DATES

- **LILY DALE, NEW YORK:**
  Lily Dale Spiritualist Camp – Two Week Session
  June 12 – 7:00 p.m., Orientation
  June 13-25, Classes
  Instructor: Rev. Sharon Snowman, NST

- **MILWAUKEE, WISCONSIN:**
  Morris Pratt Institute – **Split Session – Two Years**
  Week One: Oct. 23-29, 2004 – 7:00 p.m., Orientation
  Week Two: April 16-22, 2005
  Instructor: Rev. Cosie Allen, NST

CLASSES: **Daily - 8 hours, classroom; Sundays - specified church assignments.**
Materials: List will be provided upon payment of deposit. Required books will be provided.
Additional books may be ordered at site.

PASTORAL SKILLS REGISTRATION FORM
Morris Pratt Institute, 11811 Watertown Plank Road, Milwaukee, WI 53226-3342 • 414-774-2994

PAYMENT METHOD: ☐ Check ☐ Money Order ☐ Credit Card

☐ Deposit $50 ☐ Full Payment $400 ☐ Payment Plan (call for details)

Expiration Date: _____

___/___/___/___/___/___/___/___/___/___/___/___/___/___/___/___/
CREDIT CARD NUMBER

PASTORAL SKILLS SITE: _____

DATES: _____

Name_____

Address_____

State_____ Zip+4_____

Ph:_____ Email:_____ Fax:_____

Signature required for Charge: _____

Subscribe to The National Spiritualist - Summit

Please Print or Type

NAME _____

ADDRESS_____

CITY_____ STATE_____ ZIP_____+_____

*For **prompt service, include complete address & name** when writing about your subscription. Use money order or check to remit.*

❑ Address Change Only ❑ Gift Card
❑ Renewal Subscription ❑ New Subscription

❑ 1 Year - $24.00, *United States*
❑ Multiple Subscriptions: Bundle of 5 - $75.00 per year, *United States*
❑ 1 Year - $33.00 Canada (U.S. Currency); $54.00 Europe & other countries (U.S. Currency).
❑ Multiple Subscriptions: Bundle of 5 - $135.00 per year, *Canada (U.S. Currency).*

Mail to: THE NATIONAL SPIRITUALIST 3521 W. Topeka Drive, Glendale, AZ 85308-2325

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.



The National Spiritualist
3521 W. Topeka Drive
Glendale, Arizona 85308-2325

NON PROFIT ORG.
U.S. POSTAGE
PAID
GLENDALE, AZ
PERMIT NO. 132

COMP- *
A.R.E. LIBRARY
215 67th ST
VIRGINIA BEACH VA 23451-2061

DO NOT REMOVE FROM LIBRARY