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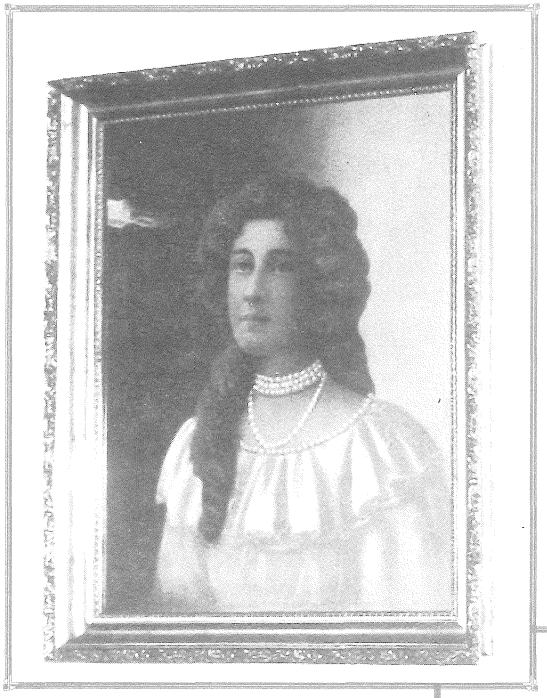
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Spiritualism is the science, philosophy, and religion of continuous life

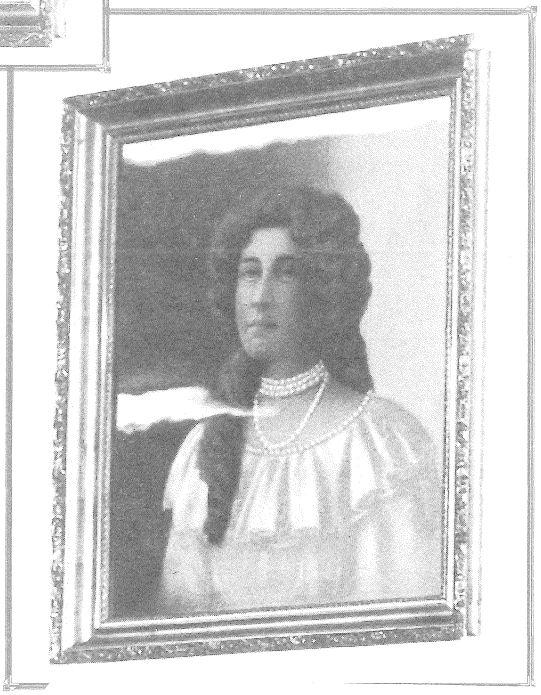
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The National Spiritualist Summit

Spirit Paintings, Spirit Photography and ITC show there is life and energy on many levels.



Notice the energy building in these Bangs Sister's paintings.



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THE NATIONAL SPIRITUALIST – SUMMIT

FEBRUARY 2003 2/2003 NUMBER 930

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EDITORIAL OFFICE

3521 W. Topeka Drive
Glendale, Arizona 85308-2325
(623) 581-6686
Fax: 1-623-581-5544

EDITOR
Rev. Sandra Pfortmiller, NST

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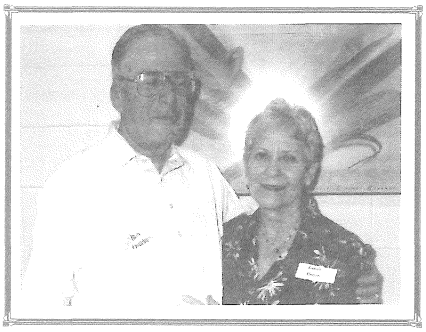


Look for the feet.

Strands Of Energy... You Be The Judge!

BY THE REV. SANDRA PFORTMILLER, NST

"Where did that come from? Look, your daughter's feet are in her picture, how strange! It must be a double exposure." About twenty-five years ago we were in Lake Powell, Arizona, spending a long week-end on a houseboat, reconnecting with some high school friends and their families. My daughter, Kimberlie, had a small camera that was automatic everything, and she was having a ball taking pictures. We got the pictures developed and were surprised to see a pair of feet in one photo, but you could also see through the feet to the ground below. Our friends tried to say it was a double exposure, but the camera advanced automatically. Then they said it was just her feet at a funny angle. However, Kim has two toes on one foot that were joined together from birth. The toes in the snapshot were not connected, so it could not have been her feet. This was the first spirit photograph I had ever seen, but not the last. Each one is so different and exciting.



See the light around the head.

Science tells us that our world is one of vibration and movement, with continual changes which follow a definite and orderly pattern. The whole universe is governed by this orderly pattern of *Natural Law.* Where there is movement, there is life, there is vibration. Nothing is static, silent or motionless in our world, even if it may appear to be. There are energy frequencies that the eye cannot see nor the ear hear, yet they are definitely around us, for our world is one of constant rhythm. Each time we raise our vibration to attune within, or to the world of Spirit, we open ourselves to be able to experience cosmic energy in other forms than just the physical.

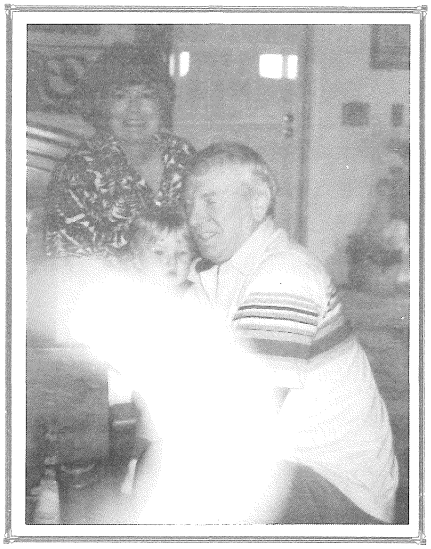
Henry David Thoreau, an American writer, was living near Waldon Pond in 1851, when the first telegraph line was erected in the area. He said he heard the wire whisper to him in a hum, *Bear in mind, Child, and never for an instant forget, that there are higher planes of life than thou are travelling on. Know that the goal is distant, and is upward, and is worthy of all your life's efforts to attain it.*

All of life is part of the Creator's expression, energy or essence. We are a spark of something Infinite and Eternal with no boundaries between the physical and spiritual except those we ourselves set. Sometimes the space, time and energy are just right, and then the veil between the worlds is lowered so we can see into space. We find it is not totally void. Indeed it is a dancing, melodious energy with purpose, rhythm and pattern.

It seems that phenomena uses the energy that everything is composed of to help humanity connect with the Spirit World. Phone recorders, tape recorders, computers and electronic devices, use the vibration to enhance, adjust and allow the etheric energy to magnify, create or slow to the physical vibrations. People with digital cameras are getting spirit energy on their pictures in increasing numbers. ITC is an exciting field that is gaining attention and recognition. (See article on page nine.)

Spirit photography is a form of mediumship ability to produce spirit energy or the forms of discarnate entities upon photographic film. There are some relatives of this, namely:

• Skotography, a term first coined by Miss Felicia Scatcherd, is translated from a Greek word and means "dark writing." Sealed film or photographic plates are used to receive spirit writing, pictures, landscapes, however, the camera is completely absent. There are several techniques, but a common one is to hold the undeveloped film to the solar plexus or to the third eye or forehead area and become quiet. Some ask a question, some request a person to appear and others just hold the film asking for a message from the next realm. When the film is developed



Happy moments attract spirit energy.

(Continued on next page.)

there is writing and pictures that were obtained in the dark without a camera.

• Thoughtography, is similar, yet slightly different, for it is mind over matter. It is the psychic ability to produce messages or an image on a blank photographic film. This may not be mediumship for discarnate forms are not usually produced, rather it "depends upon the psychic ability of an individual to produce images on the film." In spirit photography there are definite influences of a discarnate mind, but in thoughtography it can be the influence of the psychic. In thoughtography the person concentrates on the unexposed photographic film and pictures or images appear on the film that are produced by the mind-energy of the psychic. It has been discussed that if a carnate mind can do this, then a discarnate mind could also do this, so this could conceivably be the result of spirit activity. My husband, Gene, did this once and got many spirit faces. He could recognize a few, and one in particular, his grandfather. Was that psychic or mediumship when there were known and unknown faces. Skotography might also be produced by either the human or the discarnate mind effort, so the phenomena is still surrounded by questions.



Spirit woman in white dress looking up at the stage. See the wood on the stage through her clothes.

Phenomena on film is not completely understood, so it is a challenging area, but also an exciting facet of phenomena to explore. It seems that many people who are interested in spirit photography have no extra knowledge of the camera or picture procedures. Sometimes the spirit forms are present, and other days, or films, there is not evidence of extra energy. Often the energy is vague, ill-formed or just a mass of white. Many people have explained the light streaks to be the camera strap, and while this may be at times, there are many cameras where there is no strap. Also, there are spirit lights in pictures that are rainbow colored, orbs, or shapes. We are touching into an energy field, and may not necessarily be photographing the next dimension.

The results are not usually as clear-cut as a regular photograph, yet they can be. Just recently someone showed me a Polaroid snapshot taken about 23 years ago of her daughter's graduation. The family was in the front row and there was no one in front of them. Yet, one of the pictures showed a woman looking up at the stage. You could see the wood of the stage through her dress. We got a magnifying glass out to look at it and you could see right through her, yet her features were very evident. (Picture on left.)



Spirit energy building on the Bangs Sister painting.

Sometimes photographs have lights in places where they shouldn't be. One lady who comes to our church on occasion went to a conference with her husband. Several couples attending had their pictures taken in front of an oil painting (no glass). The camera was on a tripod and in the same position for each picture. Her painting had a bright light around her head, but none of the others displayed this light. (Pictures on previous page, center.)

This year at the NSAC Convention in Milwaukee, Wisconsin, the Thursday tour went to the Morris Pratt Institute. As we were walking up to the building, Gene received an insight that we would have spirit lights and energy in some of the photographs that were taken. Sure enough, when we got the photographs back, there we found spirit energy building on one of the pictures. (Above and cover.)

We have tried to show some of the energy in pictures that have been taken. Is it mediumship, psychic energy or what? You be the judge. Then go look at your own pictures. You might be surprised to see orbs, white fuzzy streaks, or even faces in the clouds or the woods. Spirit is everywhere, so why not in your photographs? ◆



Mass of energy at a church gathering for the holidays.

Psychic Portraits Prove Survival

Taken from *Psychic News.*

BY LYN G. DE SWARTE, UK

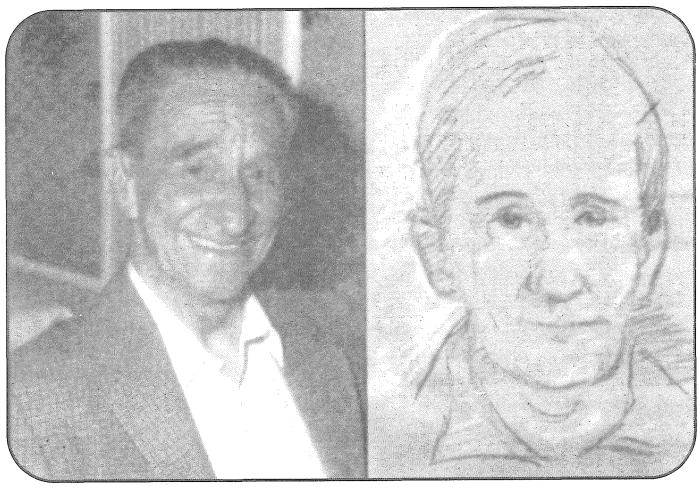
Psychic artist, or as he would prefer to be called, spirit artist, Bill Forrester, paid his first visit to Camberley Spiritualist Church, in England, on October 5th, 2002. *Psychic News* ran a report about the meeting and included the two pictures shown here.

The audience sat enthralled as Bill produced a number of his beautifully drawn pictures while giving the recipient plenty of evidence of survival to go with the picture. Bill told the congregation that he begins by drawing a basic framework for the spirit portrait, and then allows his guides and the communicator to take over and inspire him to draw, with the person communicating also providing him with the necessary information to place the picture with a recipient. This was sometimes unnecessary as the recipient could often recognize the portrait as it grew under Bill's skilled hands.

This was particularly true of Church President Judith Shepheard. Acting as Chair, Judith was sitting slightly out of sight of the artist's board when Bill gave her a message about her uncle who had been a very tall man. After describing the man's earthly conditions, Bill passed on the message and suggested Judith look at the picture to see if she recognized it. *He is showing himself as a young man,* said Bill. Judith later found a photo of her father as a young man. The likeness is quite amazing as can be seen by the comparison pictures shown.

Another article writes about Tony Katz, a renowned psychic artist, and his wife, Beverley. The couple had served the Burnt Oak Spiritualist Church in April, and as sometimes happens, one portrait was not accepted by any member of the congregation at that time. They returned to the church in July to present a further demonstration of psychic art and mediumship.

Seated in the auditorium was Philip Millman who was hoping to receive a drawing. However, he seemed destined to go home empty handed. Then just as the closing prayer was being announced, the Chair was prompted to remember, and pointed out that there had been a picture left over unclaimed, from Tony and Beverley's previous engagement there.



A photograph of Church President Judith Shepheard's father and (right) spirit artist Bill Forrester's drawing.

This was then shown to the congregation, along with the given evidence, information from the communication in spirit about themselves—and the recipient. This convinced Philip that he was indeed going to go home with a drawing.

Philip told PN: *Everything that was so connected with me, including the mention of making deliveries as I manage a post office.*

The person's face that Tony had drawn had features that resembled mine, although I didn't know who it was.

Nevertheless, because the weight of evidence that had been given by Tony and Beverley was so compelling, Philip decided to take the picture of this unknown contact back to his family in Wales when he visited them.

I thought perhaps the older members of my family might place the lady in the picture, and as soon as my mum and my aunty saw it, they told me it was their grandmother, my great-grandmother! The amazing thing is that Tony informed me that it was actually drawn back in March, previous to his demo at a time when I was really ill. This illness led me to seek healing from a Spiritualist Church in Harrow. There I was told that I too could be a healer, so I did a healing course after what I consider to be a remarkable recovery, and now benefit all-round from the power of healing.

In conclusion Philip said: *I don't believe that this sequence of events can be considered coincidental. It seems to raise the question of how far our lives are plotted out for us by spirit.*

◆◆◆

THE SPIRIT PAINTING OF AZUR



Azur, the helper, the 40" x 60" masterpiece, was produced through the mediumship of the Campbell Brothers during a demonstration on June 15th, 1898, which lasted one hour and thirty minutes at their home. It was obtained in a lighted room before a circle of observers who watched as it appeared on the canvas before their eyes.

The following is an article from the *Banner of Light*, describing the sitting.

AZUR – The Helper

It is in regard to this guide, Azur (the helper), the well known guide of A. Campbell, that we, the undersigned, do approve of this article and append our names to it.

Azur (the helper), as he is often known, has been the principal guide of A. Campbell since his development as a medium until the present day. About six years ago the Campbell Brothers were fortunate enough to receive a portrait of him through their own mediumship.

Their work has progressed and has become what is now termed the finest art. It has long been their wish to receive another portrait of him which Azur promised to give. He directed them to procure a canvas 40 x 60 inches and appointed the evening of June 15th, 1898, for the sitting.

We, the undersigned, were invited and attended the seance for the production of the portrait. On the evening mentioned we met at the cottage of the Campbell Brothers on the hill and proceeded to their Egyptian seance room. Across the bay window at the end of the room was hung a large silk curtain, where stood a small table and a canvas 40" x 60".

Each person in turn went up to the canvas and magnetized it by passing his hands over the surface. We then placed whatever marks we pleased on the back, some placing names, some numbers, some marks to suit their fancy.

Mr. A. Campbell then invited one of the circle to sit with him in the impromptu cabinet and the silken curtain enclosing them; each member of the circle in turn sat within the cabinet with Mr. Campbell. Every time the curtain was withdrawn we saw the partly finished picture of Azur.

During the entire seance there was light enough for us to see everything perfectly and note the gradual growth of the painting on the canvas. Mr. A. Campbell was entranced and Azur, using his organism, gave us some very beautiful words of welcome and lessons of a high order. He spoke of the stars and their significance, which we fully realized afterwards.

After some music, additional lights were brought, the curtain withdrawn, and lo! the picture was complete. It represented Azur with arms uplifted as in the act of speaking and fully life size. While we were admiring it, there came at the back of the head a six-pointed star, which is now distinctly seen.

We believe this to be the finest production that the Campbell Brothers have ever received, taking size and quality of work into consideration. Those who in the past have been fortunate enough to receive portraits of their dear relatives or friends, can well imagine the pleasure it gave these mediums to receive this portrait of their loved Guide. We were much pleased to witness this marvelous production.

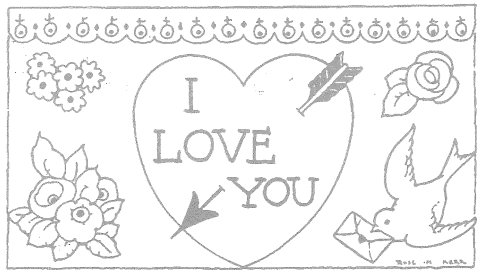
We the undersigned were present at the production of the above portrait and are pleased to affix our signature.

Emma Prendergast
Abby Louise Pettengill
M. Sage
Sidney Kelsey
F. Corden White
Helen White

◆◆◆

Love, The Expression Of Our Soul

BY JOSEPH KAMINSKI, California



Last year my parents celebrated their 50th anniversary. I'm happy and proud for them. Such a long-term relationship takes great patience, stability, strength, and Love. We can see the importance of this when over one-third of marriages culminate in divorce.

Relationships are very key to human life. Even in Spiritualism, mediumship messages aim toward greater understanding in our human life directions including such topics as education, profession, location, personal progress, and evolution. Note how often a loved one comes from the Spirit World to express their love, a gift that many human beings have difficulty expressing in the sensitive arena in life on Earth.

There are multiple definitions of Love, but the primary definition is "a strong affection or liking for someone or something." Love is so much more, for it permeates all life and influences the quality of our soul.

- Love is not selfish, greedy or demanding. It is given freely, but only taken as it is freely given.
- Love is about being vulnerable, whether on a personal or impersonal or universal level. It awakens the feelings within ourselves as we observe and become aware of other's feelings.
- Love transcends the day to day upsets, angers, differences and disagreements. It accepts the differences, realizes people are who they are, and accepts the fact that imperfection exists in human beings on the Earth Plane as we are constantly growing and evolving, not only here, but beyond in a higher sphere of consciousness.

From the book, *First Aid for the Soul*, Susan Erz wrote: *Millions long for immortality who don't know what to do with themselves on a rainy Sunday afternoon. Those who relate to Spiritualism may long for a shiny Sunday afternoon, but we also know that immortality is already there beyond the physical body. This reminds me of how important it is having a "love of life" even if it's reading a book indoors alone on a quiet rainy day.*

From the same book, Natalie Goldberg wrote: *Great lovers realize that they are what they are in love with.* I believe that's because we color things in the way we see them inside of ourselves. In a personal relationship for example, one individual may not even know what it is that the other person is in love with. Love is an attitude, a state of consciousness.

From a pamphlet entitled, *Thought for Today: Love doesn't make the World go around, but it does make the ride worthwhile.*

It went on to say, *To Love the World is no big chore...it's the person next door who is the problem.* Then, *You might as well Love life. You can't live without it.*

From the *Peace Pilgrim: You cannot leave a situation without spiritual injury unless you leave it lovingly.*

What is the obligation of human beings to their fellow beings? One prominent thought is reflected in all religions and in the teachings of Jesus. It is referred to as "The Golden Rule."

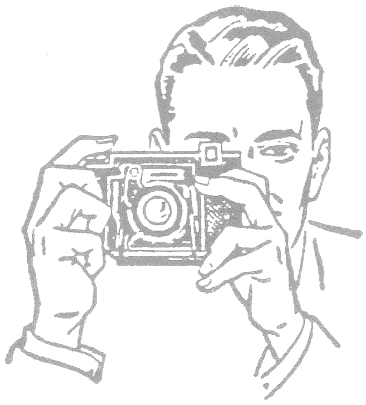
In the Spiritualist Church, our sixth Principle states, *We believe that the highest morality is contained in the Golden Rule, Whatsoever ye would that others should do unto you, do ye also unto them*. The Morris Pratt Educational Course in Spiritualism teaches, *Spiritualists clearly reveal their understanding and expression of ethics by the Golden Rule. Moral code has been formulated throughout time as the Rule of Iron, the Rule of Silver and the Golden Rule. The Rule of Iron bids us render evil for evil. This rule was overthrown centuries ago by the great spiritual teachers of that time. The Silver Rule tells us to return good for good and is basically incorporated into the Golden Rule. The Golden Rule teaches us to return good for good and to return good for evil.*

This Golden Rule has been given to all people: Persians – Do as ye would be done by; Grecian – Do not that to a neighbor which you would take ill from him; Buddhist – One should seek for others the happiness one desires for himself; Chinese – What one would not wish done to himself, do not unto others; Egyptian – He sought for others the good he sought for self; let him pass on; Mohammedism – Let none of you treat his brother in a way himself would dislike being treated; Hindu – The true act in business is to guard and do by the things others first they do by their own; Roman – The law imprinted on the hearts of all men is to love the members of society as themselves; Hebrew – Whatsoever you do not wish your neighbor to do to you, do not unto him.

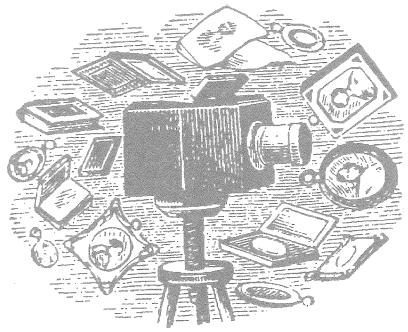
An expression of the understanding of the Declaration of Principles was given by Joseph P. Whitwell, President of the Spiritualist Association for 26 years. At the 1919 convention, he gave a lengthy explanation and interpretation of the Principles which was incorporated into the NSAC *Spiritualist Manual*. Referring to the Golden Rule, Principle number six was described as a way to harmony, peace and happiness. Where

(Continued on page 13.)

Psychic Photography



Excerpt from the book, *What Mediumship Is*, by Horace Leaf
Spiritualist Press, Publishers, London.



Spirit photographs produce convincing evidence of the survival of bodily death. But not all "psychic extras," as supernormal pictures are sometimes called, are the portraits of a deceased person. Many of them relate to people still living on earth...and other objects have been photographed supernormally, such as flowers, articles of clothing and ornaments worn by the apparitions, and still more extraordinary, written messages.

It has never been definitely understood how these "extras" are made to appear on the plates. Most psychic photographers have been clairvoyant and seen the forms they were about to photograph and therefore regarded them as objective images. They would thus be photographed like other forms—the impression made being due (according to the late Mr. William Hope, one of the most successful of modern psychic photographers) to the spirits extracting some semi-physical substance from the body of Mr. Hope and his assistant, Mrs. Buxton. His results were always better when Mrs. Buxton was present, which lends support to his theory. This would mean that the origin of the extra was semi-materialized...



There is, however, good reason for believing the invisible operators utilize a very tenuous form of ectoplasm, and "think" it into the appearance they wish to be photographed. Ectoplasm is known to be highly "ideoplastic," that is, very sensitive to the power of thought...

At least one photographic medium demonstrates in a practical way his belief that the lens of the camera was not involved in the production of the psychic extra, although it certainly was in that of the sitter. He was Frank Foster, of Grand Rapids, Michigan, USA. His habit was to regard the camera as a dark chamber. After having taken the photograph of the sitter, he used to hold his hands, along with the sitter's, over the cameras, until they felt a shock. This he regarded as a sign that the extra had been precipitated on to the plate...

Undoubtedly the method of producing extras varies considerably. There is a tremendous difference between a so-called skotograph, when the extra is obtained by holding a sealed packet of plates between the hand, and those obtained by inserting the plate in the camera and operating through the lens.

That the lens is not always used, even when it seems to be, is demonstrated by the fact that several cameras may be simultaneously focused and only one register the picture. On the other hand, more than one camera may obtain the same impression, indicating that there was actually something present "visible" to the sensitized plate.

Many extras appear surrounded by a white substance which is believed to be of an ectoplasmic character... The ordinary laws governing the taking and developing of photographs do not apply to psychic photography. The extras usually appear the moment the developing fluid touches them. The figures of the sitters develop much later...

◆◆◆

Be great in act, as you have been in thought. – *Shakespeare*

Video Instrumental TransCommunications

BY THE REVS. LISA AND TOM BUTLER, NST, Nevada

As many of you may know, we have been working with Electronic Voice Phenomena (EVP) and recording paranormal voices for over fourteen years. By definition, EVP are unexpected voices collected on all types of recording media that cannot be explained with currently defined principles of physical science. When working with EVP, experimenters often supply some sort of background noise, such as static from a radio tuned off station or a fan. This background noise gives the entities something to modulate and helps bring their voices in louder.

A year ago we started working with Video Instrumental TransCommunications (ITC). ITC is an expanded form of Spirit communication and covers other unexpected phenomena that happen through our technology such as images, written messages and even real time two-way conversations. We had seen the pictures taken by a few experimenters using a video feedback loop in the 1990's and hoped that we could replicate some of their results. In Video ITC a video camera is connected to the "Video In" jack of a television, which does not have an antenna, and which is tuned to "Video In." The camera is pointed at the monitor and positioned anywhere from a few inches to several feet from the screen. The camera is focused past the surface of the screen (defocused) until one sees what looks like flashing clouds. The result is a video loop in which the camera "sees" its output. The affect is similar to looking into a mirror that is parallel to another mirror; one sees mirrors to infinity. The video noise that is created through this feed back loop is used by those of the other side to send pictures to us, just as noise is used for voices with EVP. After recording the video, it is then viewed frame by frame either through the video recorder or through software now available for personal computers.



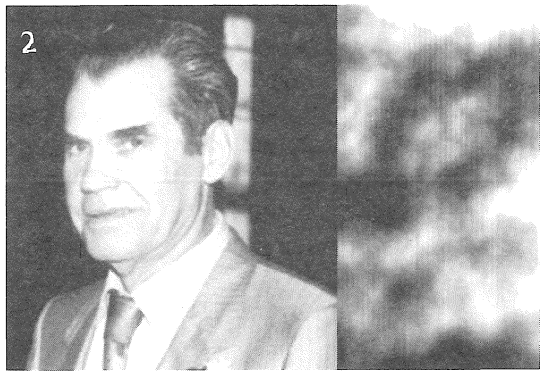
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Standing Man

What is exciting about Video ITC is that it produces faces similar to the "extras" that one sees in old time spirit photographs. To get a face instead of just a picture of spirit energy, such as an orb, was very exciting to us.

In November of 2001 we ran our first EVP/ITC experiment. When we listened to the audio of the EVP portion of the experiment we were encouraged as an EVP voice said, **"Continue with the pictures, I will help."** However, when we downloaded and looked at the video we could find nothing, but we could also see from the video that we might have had the camera focused incorrectly. We also learned that viewing the video is a slow process and takes a lot of time.

It was difficult for us to find time to run experiments with the many things that we are trying to do and it was several weeks before we once again tried an ITC experiment. We played music while we conducted our usual "pre-experiment" meditation. There is a particular piece of music that we love and we always play it as we set up the equipment and prepare for an experimental session. We feel that, when this piece of music is played, those on the other side know that we are going to conduct an experiment. This time, we positioned the camera within five inches of the television screen and again focused it well beyond the surface of the screen so that we could see a cloudy texture in the flashing video, loopback image.



2

Tom's father

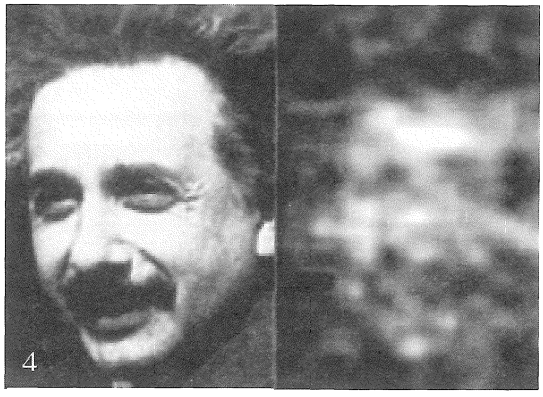
When we downloaded the resulting video into the computer we immediately saw two images that were interesting and very exciting. The features were not well formed, as if we were seeing them through a very foggy window. Try as we did, we were not able to make them clear enough to print, so we sought the assistance of a friend who had worked with Video ITC for many years. We emailed the most interesting video frames to him, asking if he could do anything with them. The first thing he told us was that we should look at the smaller detail, rather than the full-frame

(Continued on next page.)

features on which we were concentrating. We were electrified by what we saw in the enhanced features he emailed back to us.

One must remember that these images are paranormal and that we are receiving pictures of those in other dimensions. Perhaps the pictures will look more like real world photographs and be very clear as we work more with the technology, but for now, we are thrilled and feel blessed with what our spirit team is bringing through to us.

We affectionately call one of the first pictures we received the, "Standing Man" (photo #1). You may not be able to make out the detail very well in this black and white representation, but the man seems to be holding a cane in his right hand and may have an overcoat flung over his left shoulder. Within a day of receiving this photography we received information that made us feel that this may be a picture of D. D. Home. If you look at the picture of D. D. Home at www.xs4all.nl/~wichm/dirvoic3.html, you will see some similarities. You can also see a color version of the Standing Man at aaevp.com.



Albert Einstein

Once we understood where and how to look for the Video ITC features, we again went back through the video frames, one by one. We were literally in shock with the number of features that we received in that one-minute of video from our second ITC experiment. Ensuing experiments have produced many faces and people from all different time periods.



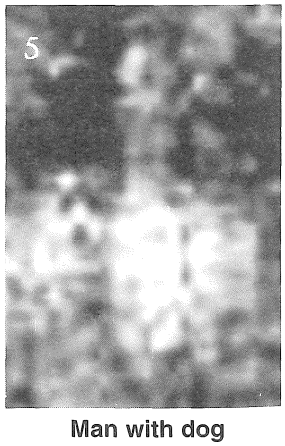
Is this Errol Flynn or Vincent Price?

Over the past year we have probably run twelve ITC experiments. Interestingly enough we have never asked for a particular person to try and appear for us, we have simply asked for our spirit team to help bring through the pictures. In our last experiment we asked for the first time to have a relative appear. We called on Tom's father and asked him to appear in the middle of a frame so that it would be easier to find him. Amazing enough, he came through in the center of the frame as requested. Interestingly, his pose is the same as that of a picture that Tom keeps at his desk. This also made it much easier for us. When we saw the paranormal picture we immediately grabbed the picture off Tom's desk for the comparison. The nose is distorted and enlarged. Also, from the nose down the face is lost in the noise that is created with the Video ITC method. However, you should be able to make out the similarity of the eyebrows, high temple, distinctive widows peak, and nose. See Picture 2, the photograph on Tom's desk and the paranormal picture are together.

We should again note that Video ITC features are not of photographic quality. We are certain that the pictures are not artifacts of our environment or the technology, and we feel extremely fortunate that we are receiving anything at all. Still, they do require that you look closely to find what we describe here.

We find the features in the Video ITC frames at all angles. For instance, the standing man in Picture 1 was found by rotating the frame ninety degrees to the right. The video noise should and does have a mix of color in it and we find that some of the features seem to be appropriately colored, even though the video color should be random. For instance, in one feature, which is on the aaevp.com web site, we see a man that appears to have a mustache and to be wearing some sort of chest plate. The chest plate seems to be appropriately colored if it were to be made of metal. The only problem is that the man's face is blue. Could this be a man whose race has blue skin? We can only wonder.

If you think about it, you will see that our mediums should be able to communicate with people who have lived in all time periods of our world but who now exist beyond the veil, people from other worlds of our universe and people who may have never lived in our side of the veil. We see evidence of this in Video ITC. Since we do not know what people look like elsewhere, we cannot know with any certainty that we are seeing their true color. We do believe that we are seeing strong evidence of people who have lived in other time periods of our world. Picture 3 and 4 may be good examples. Many people have suggested that the face in



Man with dog

(Continued on next page.)

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VIDEO INSTRUMENTAL TRANSCOMMUNICATIONS *(Continued from previous page.)*

Picture 3 is of a young Errol Flynn or Vincent Price. We have found a picture of Price at www.carfax-abbey.com/galleryactor.cfm?ActorVar=427 and have put it beside the ITC face. When we received the paranormal face in Picture 4, we also received information that it was Albert Einstein. We have found a picture of a young Einstein at www.aip.org/history/einstein/ and placed it beside the ITC feature.

Picture 5 is a good example of two other characteristics of Video ITC. First, you may be able to see that the feature is a man who is apparently wearing a uniform. The man's head is distorted and too narrow. We have found that the features are often distorted, as if the communicating entity has had trouble synchronizing the feature with the video signal. Second, you will see that the man is holding a small dog in his right hand. We see many features in which the person is closely associated with an animal and we also receive ITC images of various animals independently. Mediums have always reported that animals and our pets also survive the change called death. The ITC images are wonderful further proof of this. It has made our hearts happy to see these individuals with their beloved pets on the other side.

We think of EVP and Video ITC as forms of physical mediumship. In effect, we are providing physical energy for the formation of these phenomena with our technology, we are providing a means by which the message can come into the physical through our mediumship and the communicating entity is providing the information. Just as we know that you can learn to be a medium, we know that you can also learn to receive these messages. All it takes is a little equipment, time and effort. Oh yes, it can take a lot of patience as well.

These phenomena have been cited as one of the most important proofs of survival available today. We believe that the near future will see many other people learning to collect these voices and features. Perhaps you will take up the challenge to give it a try. There is information about how to do this at aaevp.com. By doing so, you will be helping us show the world a new proof of survival. ◆



Group Hug.



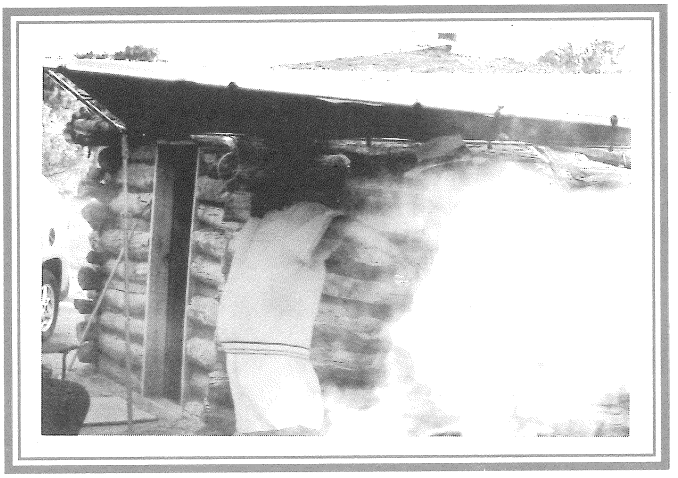
Lady who was dying.



Spirit energy in front of author.

CAMERA LENS

BY CAROL EARTH HEART KEEPER



I have spent many years in classes, reading and studying in an attempt to learn more of various religions, philosophies and healing modalities. A while back I was fortunate to meet a teacher who is a metaphysical medicine woman, we call her Grandmother Falling Leaves, and I have spent many years in study with her. Through her teachings I have come to know, to bless and to honor all things in life—even my camera.

The camera, or photographs, have spoken to me of life here, and of life or energy that we cannot see with our physical eye, yet often the camera lens records this energy. Each time I have a roll of film developed, it is exciting to see what I have captured in the physical and from the spiritual. I have included in this article several pictures and a series of pictures.

While visiting Grandmother Falling Leaves in the State of Washington, we went to a sweat lodge. The beautiful orb over the lodge that developed in the photo was definitely, to me, the spirit of the lodge. The colorful orb appeared two years in a row. The first year the picture was taken just before a Lakota ceremony. There was a double orb, with numbers and letters. When I went the second year, it was time to remove the lodge. This time the numbers and orbs appeared in stages. I took pictures at various times, each showing a different spiritual energy. Yellow forms appeared on the ground in the picture, and the location of the orb also changed with each frame. (Pictures next page.)

The last picture I have submitted was sent to me by someone else. A photograph was taken of a lady who was dying of several ailments and an angel appears in the picture next to the lady (left center photo). I had met the son of the woman who sent me the picture, and the girl in the picture (the son's fiance) was also an acquaintance of my daughter. Isn't it wonderful to know that strength and comfort were being delivered to the lady in the

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LOVE, THE EXPRESSION OF OUR SOUL

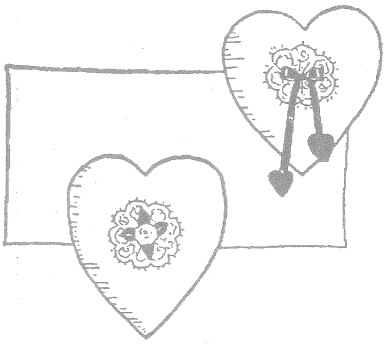
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tried, it has proven successful and when fully understood and practiced, will bring peace and happiness to humans on Earth.

Love is a Law of Life, the controlling factor of our harmony or disharmony with nature. As we allow ourselves to be in tune with the Infinite—if expressed to the fullest, we experience joy, peace, health, happiness and prosperity. Also described: *Life is the great fight of Love...it is based upon the balanced perfection and normalcy of the Love Principle of Nature which never takes, but gives for the purpose of equally regiving what has been given.*

Writing for the *Progressive Thinker*, Spiritualist Nina Fisher was not afraid to express her thoughts about the virtues of her religion including its relationship to Love:

Spiritualism gives to us that perfect sense of union with the universe; we find in it that universal, all-embracing Love, which makes us feel more intimately in touch with all other human beings, as well as with the animal and plant life, and with the spirit that is animating the whole. There is to be found in the religion of Spiritualism that all-consuming Love which breathes into us the very best, and which draws from us the very best—that Love which gives to all our very best. It whispers to us of that world of bliss in which we shall someday own a home; it breathes into our consciousness the proof of that afterlife which no death can assail, and it whispers to us through the return of some loved one of that truth which ever prevails. And because Spiritualism is of a practical nature, it brings us to reach out to those around and about us to try to make conditions better for them in this life. Giving of ourselves to others is one of the highest and most practical forms of Love. ◆

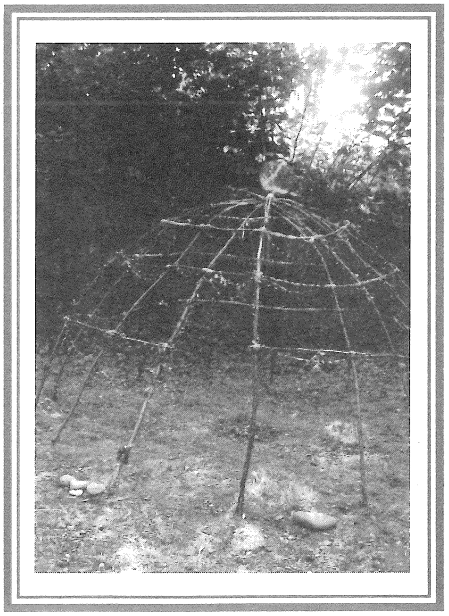


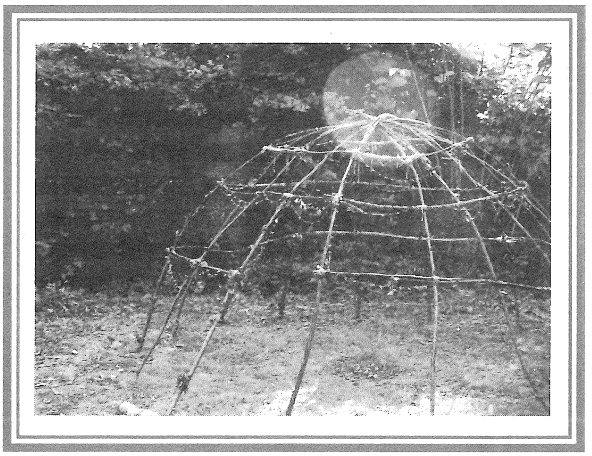
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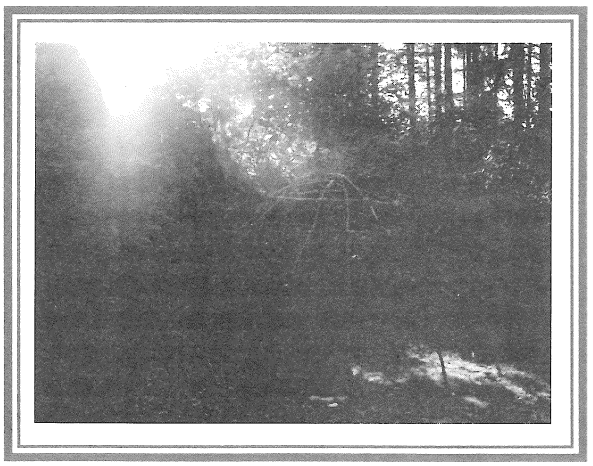
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photo by a spirit energy. Then, in addition, it must have brought comfort to the family who saw the picture, for it verified that spirit is always with us. It also helped them and all who see the photograph to know that life indeed has many dimensions.

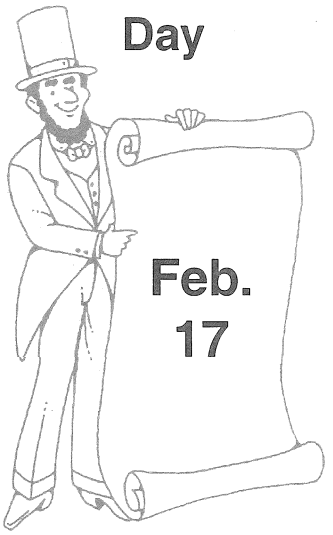
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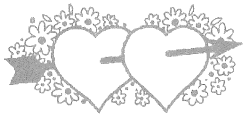
Remember President's Day



Positive Statements To Help Create a Positive Day.

Affirmations . . . FEBRUARY 2003

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 I am the very heart of God's Love.
2 Spirit and I communicate in a language of the soul.	**3** My prayers for others create currents of love in the ethers.	**4** "Through the power of God, I am enriched in spirit, mind, and body." – Colleen	**5** I am never separated from Spirit, from the loving energy of Infinite Intelligence.	**6** Each new experience becomes tomorrow's wonderful memory.	**7** I am compassionate and considerate as I help others in need.	**8** As I listen, God gives me answers, inspiration and life direction.
9 Smile, let your love energy flow.	**10** My prosperity is a matter of my soul, for I am always rich in Spirit.	**11** Spiritual Love guides me toward self-improvement.	**12** "No event, regardless of its appearance, is outside of love's domain." – D. Groves	**13** The world is not black or white, but hues of color—so is life.	**14** Today I will express my love to those who are close to me.	**15** "When you are through changing, you are through." – Unknown philosopher
16 "The future is going to come from within each of us." – William Bridges, Ph.D.	**17** Spirit's Love is the foundation on which I build my life.	**18** Each day I try something new to expand my horizons.	**19** "The Law of Mind is creative, but not discerning." – Margaret Stortz	**20** Thank you, God, for all that I have, for all that I receive.	**21** "Letting go of the pretense that you're in control is a huge step forward." – Atchity	**22** My responsibility is for myself—all others are responsible for themselves.
23 Change is a series of small steps, small successes.	**24** There is always an underlying current of good (God) in every event.	**25** I am open and receptive to let my inner spirit soar.	**26** Giving *Up* is giving God permission to help; is letting go of attachments.	**27** Prayers are always answered, but we must let go of what the answer must be.	**28** Today is a day of renewal, a day of joy, a day of love and peace.	



Love brings joy, peace and happiness!








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BUCHHOLZ, Rev. William E., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

• MAINE •

AUGUSTA

TRACY, Rev. Margaret M., Certified Medium, Comm. Healer, 27 North St., 04330-5007 - (207) 623-7264.

WALLACE, Earl L, Licentiate Minister, Certified Medium, Comm. Healer, 124 Spring St., Gardiner, 04345 - (207) 582-6745; e-mail: Godfreed@AOL.Com.

BELFAST

PARRY, Rev. Nancy Marshall, NST, Certified Medium, Healer; private readings, public lectures, classes, workshops, retreats; 28 Merriam Rd. #201, 04915 - (207) 338-4690; e-mail: clown@mint.net.

CANTON

NORRIS, Virginia, Licentiate Minister, Comm. Healer, R1, Box 91, 04221 - (207) 597-2600.

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600; e-mail: rupert@megalink.net.

LEWISTON

NYE, Rev. Gloria, NST, Certified Medium, 191 Dyer Rd., 04240 - (207) 786-4401; e-mail: glorygirl@midmaine.com.

• MARYLAND •

GLEN BURNIE / BALTIMORE

ROTHAMEL, Rev. John Edward Jr., NST, Certified Medium, Classes, Lectures, Seminars, Consultations, (410) 590-9187; e-mail: JRothamel@cablespeed.com.

TAKOMA PARK

MEERSCHAERT, Rev. John, Certified Medium and Comm. Healer, private consultations by appointment, 8716 Bradford Rd., Apt. 5, 20901 - (301) 585-0261, e-mail: seesspirit@aol.com.

• MASSACHUSETTS •

LOWELL

WINGOOD, Rev. Kenneth, 300 Douglas Rd., 01852 - (978) 454-4163.

WORTHINGTON

SULLIVAN, Rev. John F., Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 26 Witt Hill Rd., P.O. Box 392, 01098 - (413) 238-4495; e-mail: jsulli1942@aol.com.

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358; e-mail: jeyoung@rconnect.com.

YOUNG, Rev. John E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358; e-mail: jeyoung@rconnect.com.

• NEBRASKA •

BELLEVUE

CLARK, Rev. Wm. L., NST, Comm. Healer, Teacher; Private classes and consultations by appointment; P.O. Box 183, 68005-0183 - (402) 292-3197.

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

• NEVADA •

CARSON CITY

HOBLITT, Emma, Certified Medium, Comm. Healer; 893 Vista Park Dr., 89705 - (775) 267-9988.

MINDEN

POTTER, Rev. Louis, Ordained Minister, Certified Medium; Pastor, Spiritualist Chapel of the Pines, Auburn, CA; P.O. Box 1657, 89423 - (775) 782-3108.

RENO

BUTLER, Rev's Tom and Lisa, NST, Directors NSAC Dept. Phenomenal Evidence, Comm. Healers, Certified Mediums, Directors American Assoc. of Electronic Voice Phenomena, 3415 Socrates Dr., 89512 - (775) 329-5980, e-mail: phenomena@nsac.org, web sites; http://nsacphenomena.tripod.com & http://aaevp.com.

• NEW HAMPSHIRE •

SALEM

BAUMHOFF, Mary Lou, Certified Medium, P.O. Box 2223, 03079-1152 - (603) 898-8854, Fax (603) 893-3603.

WINDHAM

SNELL, Rev. Catherine, NST, Certified Medium, by appt. only, 23 Pleasant St., 03087 - (603) 880-3599; e-mail: csnell@hoflink.com.

TRAVIS, Rev. Janet, NST, 23 Pleasant St., 03087 - (603) 880-3599; e-mail: jtravis@hoflink.com.

• NEW YORK •

BELLMORE

RIVERA, Rev. Milagros G., Medium and Spiritual Counselor, Healer; Readings and Classes, 1830 #21 Bellmore Ave., 11710-5567 - (516) 781-9773.

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy A., NST, Certified Medium and Counselor (call or write for appointment); Mail: P.O. Box 7, 11738-0007 - (631) 736-1058.

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (631) 588-3150.

LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St.,P.O. Box 1087, 14752 - (716) 595-2205.

KINCAID, Rev. Sylvia W., NST, 5 Fourth St., P.O. Box 261, 14752-0261 - (716) 595-8280; e-mail: Sylkin@netsync.net.

• NORTH CAROLINA •

HENDERSONVILLE

GRIFFITH, Rev. Gail, NST, 175 Crestview Dr., 28791 - (828) 891-1312; e-mail: gailgriffith@juno.com.

• RHODE ISLAND •

State Wide

KENT, Revs Lynn and Brian, Certified Medium and Commissioned Healer; Private consultations by appt., home gatherings, specialize in physical phenomena table-tipping workshops, public readings for charity; (401) 245-8307; e-mail: lynnkent@spiritmedium.com; website: www.spiritmedium.com.

• OHIO •

FAIRBORN

MOSCHKE, Rev. Raymond J., Comm. Healer, 1468 Ironwood Dr., 45324 - (937) 878-1165.

• PENNSYLVANIA •

ALLENTOWN

ZERNICEK, Rev. Ludwig, NST, Pastor of Getter Memorial Church; mail: 323 N. 8 St., Apt. #3, 18102, e-mail: rev_lance@entermail.net; (610) 770-7560.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances Cervin, Licentiate Minister and Certified Medium, 2723 S. Congress, Apt. 2309, 78704 - (512) 447-2188.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211-7723.

EDINBURG

MUSE, Rev. Evelyn, NST, Minister, Certified Medium, 1104 Susan Dr., 78539 - (956) 383-2510.

HOUSTON

JESSUP, Rev. Jovita V., NST, Comm. Healer, Certified Medium, 5655 Meadow Creek Ln., 77017 - (713) 947-6586.

LOCKHART

HAMNER, Rev. Dr. Jean, NST, Certified Medium, Commissioned Healer, Angels of Light Pastor, 2714 FM 713, 78644-4163; Private consultations by appointment, public lectures, classes and workshops - (512) 376-5326.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84790, (801) 634-9467. Summers: Box 1064, Lily Dale, NY 14752 - (716) 595-3046. Phone reading available.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Rev. Christine, NST, 5904 Mt. Eagle Dr., Unit 318, 22303-2500 - (703) 317-1707.

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

HAMPTON

BROWN, Rev. Carol A., NST, 712 Big Bethel Rd., 23669-2802 - (757) 826-9652.

NORFOLK

CUTLER, Rev. Lelia E., NST, 7310 Midfield St., 23505-4126 - (757) 480-3799.

SPRINGFIELD

GEHMAN, Rev. B. Anne, NST, Certified Medium, Comm. Healer, 5409 Backlick Woods Court, 22151 - (703) 354-5767.

VIENNA

STRANAHAN, Rev. Patricia, NST, Certified Medium, 1717 Besley Rd., 22182 - (703) 938-2512.

VIRGINIA BEACH

CRIBB, Rev. Kathleen, 900 Park Landing Ct., 23456 - (757) 471-2414.

• WASHINGTON •

SEATTLE

PEMBERTON, Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 3827 S. Mead, 98118 - (206) 722-2348.

• WEST VIRGINIA •

GREAT CACAPON

STARR, Rev. Barbara, NST, Comm. Healer, 4245 Woodmont Rd., 25422 - (304) 258-4861.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Church of the Living Spirit, NSAC
Meeting place: LaQuinta Inn, 2510 W. Greenway Rd., 85023; Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (623) 581-5544; Sun. Serv. 10:30 a.m.; Healing, Meditation and All Message Service, 2nd Wednesday of the month at 7:30 p.m.; Tuesday Classes 7:30 p.m., call about location; website: www.churchofthelivingspirit.org.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Sandra Cook, (805) 965-4474; Secy., Melissa J. Austin, 640 The Alameda, Berkeley, 94707-1602, (510) 524-0910, ext. 2, Fax (510) 524-1027; e-mail: cssa@mjaustin.com.

AUBURN - Spiritualist Chapel of the Pines
457 Grass Valley Hwy. #7; Mailing address: 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Fri. All Message Serv. 7:00 p.m., except last Fri. of month; Pastor, Rev. Louis Potter; Pres., Pauline Conrad; Secy., Evadell Sordelet, (916) 481-8729.

MONROVIA - The Spiritualist Church of Revelation
200 W. Colorado Blvd., 91016; Sun. Services 10:30 a.m.; Pastor, Martin Pina; Pres., Mary Munerlyn; Secy., Rev. Toni Ervin; Church phone (626) 256-3403; e-mail: Greenry@earthlink.net.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 209, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes - second Tues. of the month 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568; e-mail: rdawson@centralspirit.com.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way, 92402. Sun. Serv. & Healing 11:00 a.m.; Secy., Richard Patteson, P.O. Box 7006, Riverside, 92513.

SAN FRANCISCO - The First Spiritual Temple, NSAC
672 South Van Ness Ave., 94110-1306 (between 17th & 18th); Sun. Serv., 2:00 p.m.; No weekday evening classes at this time; all correspondence to: Rev. Donald McFarland, Secy., 405 Sixth Ave. #3, 94118-3027.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. David Burr, NST; Pres., Sonny B. Gee; Secy., Engeltie Lauderback.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Church phone, (415) 927-2139; Sun. Serv., 6:00 p.m.; Pastor Rev. Barbara Thurman, (415) 924-1106; e-mail: sfspiritualist@earthlink.net; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939-2144.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; email: tssole@hotmail.com; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 5409 N. Staple Way, 95236, (209) 887-2043.

SAN LEANDRO - Spiritualist Church of Two Worlds
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925) 283-1449; Pres., Rev. Sandi Deckinger, 649 16th Ave., San Francisco, 94118, (415) 751-1384; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandi Cook, NST, e-mail: churchofthecomforter@earthlink.net; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Sunday, Monday 1:30 p.m., Thursday 7:00 p.m.; Call for information on the Rev. Foard Memorial Library.

• COLORADO •

LITTLETON - Chapel of Spiritual Awareness
Pastor, Patricia J. Haskins-Schott, (303) 973-9993; **All mail** to: 6457 S. Xenon St., 80127; website: Go to www.spiritual-awareness.org; Call for information.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Lynn Gaffin, 70 Dell Ave., B5, New London, 06320-3346; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Thurs. All Message Service 7:30 p.m.; Pres., Rev. Lynn Gaffin, 70 Dell Ave., #B5, 06320; Secy., Rev. Lynn Gaffin; e-mail: slynnh@aol.com; website: www.nlspiritualist.com.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 – 12:00 the second and fourth Sundays during Sept., Oct., Nov., Jan., Feb., May and June. Open the first, third and fifth Sundays in Dec., the second and third Sundays in March, and the second, third, and fourth Sundays in April. Closed July & Aug.; Pastor, Allen Noddin, 174 Daley St., Forestville, 06010; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010; Secy., Catherine Watso, 11 Evergreen Dr., Granby, 06035; Contact Mary Ann Noddin at (860) 582-7385 for further information.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June 16 - Sept. 11. Services, Sundays at 2:30, Tue., Thur., Sat. 7:30. For a program listing all Summer activities write to: Acting Secy. Susan Ferency, 12 Butlertown Rd., Waterford, 06385.

NORWICH - National Spiritualist Church of Norwich, Inc.
29 Park St. (off Main St.), 06360, (860) 886-8522; Secy., Sandra Morse.

OLD GREENWICH - Albertson Memorial Church Of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome; Pastor, Rev. Melvin O. Smith.

WILLIMANTIC - The First Spiritualist Church of Willimantic
268 High St., 06226, (860) 423-5774; Sun. Serv. 10:30 a.m. Sept. thru May; service twice a month June thru August. For more information, please call the church; Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady, P.O. Box 67, 06226; President, Renee Provost, P.O. Box 370190, W. Hartford, 06137; Secy., Marie Kuper, 106 Old Andover Rd., Hebron, 06248, (860) 228-0762.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007-3080, Phone (202) 333-5114; Web: TwoWorlds.Org; email: Info@TwoWorlds.Org; Sun., Healing 2:00 p.m., Serv. 2:30 p.m.; 3rd Wed.: Healing 7;30 p.m., Message Serv. 8:00 p.m.; Fri.: Unfoldment Class 7:30 p.m.; Pres., Michael Gallion, (202) 237-7659; Secy., Rev. John Meerschaert, (301) 585-0261.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043), (407) 678-3688 Please leave message; Sun. Adult Lyceum 10:00 a.m., Sun. Serv. 10:30; Wed. Serv. 7:30 p.m.; Healing, Lecture, Messages at all services; Co-Pastor and Pres., Rev. Jean Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Treas., Rev. E. Ann Otzelberger, NST, (407) 826-0807; Secy., Stacy K. Davis, 10509 Jepson St., 32825-6606, (407) 658-7624.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Stanley L. Pierce, 6458 So. Maryland, Chicago, 60637, (773) 324-1065.

BURNHAM - Puritan Spiritualist Church, NSAC
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Sandy Kliemek, 531 Pottawatomie Trail, Porter, 46304.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June 1 thru Sept. 30; Serv., 10:30 to 11:00 Healing Meditation, 11:00 to 12:30 Church Service, Pot Luck follows; Pres., Ken Boesen (815) 626-5716; Secy, Mary Ellen (815) 332-5359.

CHERRY VALLEY - Christabelle Spiritualist Church
8002 Service Rd., 61016. (815) 332-5359; Healing Serv. 10:30 a.m., Worship Service 11:00 a.m. every Sunday, Oct. thru May at Cherry Valley Spiritualist Camp; Pastor, Rev. Marian Boesen, (815) 626-5716; Pres. Kenneth Boesen, (815) 626-5716; Treas., Martha Witt, 1204 Game Farm Rd., Yorkville, 60560, (815) 553-2517; Secy., Susan MacCallum, 2512 Lindale Rd., Rockford, 61109, (815) 229-3921.

CHICAGO - The Church of The Spirit
2651 N. Central Park Ave., 60647-1101, (773) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship - Healing 10:00 a.m., Worship Serv., 10:30 a.m.; Worship/Message Serv., Wed. 7:00 p.m., Development Class 8:00 p.m.; Pastor, Rev. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pastor & Pres., Rev. Florence Heyward; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., 61752-0174, (309) 962-9076 (leave message); Adult Lyceum 1:00 p.m., Service 2:00 p.m., every Sunday; Pastor, Rev. Bob Bianchi, NST; Pres., Michelle Meadows, (309) 663-5576; (812) 877-6653; website: www.crumbaughchurch.org.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Hertha Comstock, 1221 E. California Rd. #214, Fort Wayne, 46825-6106, (260) 373-2843; Pres., Rev. Jessie James, (219) 885-0091.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Angeletta Banks; Unfoldment Classes 1st & 2nd Sat. of each month, 1:00 to 4:00 p.m., Lyceum Sun. 3:00 p.m., Jacqueline Crooms and Donna Emery.

INDIANAPOLIS - New Dawn Spirit of Light Church, Inc., NSAC
3637 W. 10th St., 46222-3376; Sun. Serv: 11:00 a.m. Healing - 11:30 a.m. Worship and Message Serv. - Kids Time 11:00-11:30 a.m.; Wed. 7:00 p.m. Development Class and Meditation; Every 5th Sunday All Message Service, covered dish dinner; Church phone, (317) 917-0427; Secy., Marilyn Smith, (317) 291-9550; Pres. & Pastor, Rev. Mildred Schlagel, (317) 291-0799.

MICHIGAN CITY - Spiritual Science Church, NSAC, Inc.
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 12:00 Noon; Pastor & Pres., Rev. Ruth Novak, (219) 872-6621; All corresp. to Rev. Ruth Novak, 7008 W. U.S. 20W #77, 46360; Secy., Victoria Coar, (708) 889-1678.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
P.O. Box 75, 52733-0075; 2003 Camp Season, 7-12-03 thru 8-23-03; Rev. Pamla Ashlay, Secy., (414) 774-2994.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 10:00 a.m.; Co-Pastors, Rev. Harvey and Rev. Bonnie Horstman, NST; Secy., Rev. Bonnie Horstman.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802-1212, (319) 324-9659; Sun. Healing Serv. 1:30 p.m.; Worship & Message Serv. 2:00 p.m.; Lyceum Classes available; (Closed during July and August.); Pastor, Rev. William E. Buchholz, 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Pat Peck.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Pres., Graham Connolly, 66 Martin Heights, Raymond, 04071, (207) 655-6673; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273; Treas., Jeanne Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355.

AUGUSTA - Augusta Spiritualist Church
P.O. Box 2492, 04338, (207) 622-8980, corner of Perham & Court Sts.; Sun. Serv. 10:30 a.m.; Thurs. Awareness Class 7:00-9:00 p.m.; Pastor, Earl Wallace, (207) 582-6745, e-mail: godfreed@aol.com; Secy., Phyllis Norton, e-mail: secretaryasc@yahoo.com.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., (under Tesoro Restaurant); Sun. Serv. 10:00 a.m.; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273, e-mail: simpsonb@hermon.net. Church services may be canceled due to inclement weather. Please call the secy. for more information.

HARTFORD - Pinpoint of Light Spiritualist Camp
Mail address: R1, Box 91, Canton, 04221; Open July and August - Service, Seminars and Classes; Secy. Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST. For information, Phone (207) 597-2600, Fax (207) 597-2295; e-mail: rupert@megalink.net.

HARTFORD - Pinpoint of Light Spiritualist Center
Mail address: R1, Box 91, Canton, 04221; Sun. Serv. 11:00 a.m.-12:30 p.m., followed by a potluck lunch; Classes Wed. 7:00-9:00 p.m.; Secy., Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST; For information, phone (207) 597-2600, e-mail: rupert@megalink.net.

MADISON - Madison Spiritualist Camp
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan, ME. We meet July 13th through August 17. Schedule to be announced. For information, contact President John Davidson, 74 Central Ave., Waterville, 04901, phone (207) 877-2204; e-mail: jdavidson@midmaine.com; Secy., Dorothy Dee. There are no accommodations for the general public for rooms, camping, or meals. There are plenty of locations in the surrounding area.

NORTHPORT - Temple Heights Spiritual Camp Assoc.
Shore Road, Northport on Penobscot Bay; Camp session is from mid-June through the Sunday after Labor Day. A different featured medium each week. Church services at 2:30 p.m. and 7:30 p.m. Tues., Thurs. and Fri.; Sun. Pot Luck 5:00 p.m.; class Mon. at 7:30 p.m.; Message Circles Wed and Sat. at 7:30 p.m.; Workshops/seminars Saturday. Accommodations with kitchen privileges available; for a program or information, call (207) 338-3029 (Apr.-Oct.) then (207) 338-4690, or P.O. Box 311, Lincolnville, 04849-0031; Pres., Pam Strickland, P.O. Box 93, Owl's Head, 04854, (207) 594-9038, e-mail: pstone48@aol.com; Secy., Patricia Wallace, 124 Spring St., Gardiner, 04345, e-mail: PMICH619@aol.com.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from May to October and at Excelsior Lodge on the Shore Road, Saturday Cove, Northport from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355; Secy., Carol A. Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Graham Connolly, (207) 655-6673; e-mail: gconnol1@maine.rr.com.

• MARYLAND •

GLEN BURNIE/BALTIMORE - The Light Center Spiritualist Church
Phone: (410) 590-9167; Fax: (413) 431-8465; e-mail: Info@LightCenter.Org; website: www.LightCenter.Org; Mailing Addr.: 7851 Foxfarm Lane, Glen Burnie, 21061-6324; Service Addr.: Hampton Inn, Glen Burnie, 6617 Gov. Ritchie Highway North, Glen Burnie, (410) 761-7666; Pastor, Rev. John Edward Rothamel Jr., NST; Services: Devotional, 1st/3rd Sun., 11 a.m.; Healing & Message, 5th Fri., 7:30 p.m.; Classes: MPI Study Group, 1st Sun., 10 a.m.; Adult Lyceum, 3rd Sun., 10 a.m.; Meditation, 1st Fri., 7:30 p.m.; Development, 2nd/3rd/4th Fri., 7:30 p.m.; Special Events: Seminars, Workships, Picnics, Field Trips, Séances, Circles.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Serv. held at the Unitarian Universalist Church, 147 High St.; Serv. at 5:00 p.m., Healing Lecture and Messages; For Info. call Acting Pastor/Treas., Sandra Millen, 103 Columbus Ave., Salem, 01970, (978) 744-0546.

ONSET - On-I-Set Wigwam Co-Workers Spiritualist Camp
Season opens June 9th till Labor Day weekend; Camp phone (860) 439-1395; Sun. Serv. 2:30 p.m.; Wed. Open Class 6 p.m. & Service 7:30 p.m.; Mediums Day's - Message Circles - Workshops/Seminars scheduled; Secy., Rev. Susan Ferency, 12 Butlertown Rd., Waterford, CT 06320, (860) 439-1395. Prior to season call or write for a full program.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (978) 745-2098; Church season is Sun. after Labor Day - June; Pres., Bradley Gosselin, 147 Sylvan St., Danvers, 01923 - (978) 774-1571, e-mail: BGoss92409@aol.com; Secy., Nancy L. Karolides, 144 Boston St., Middleton, 01949, (978) 774-4048.

REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC
Services held at 10:30 a.m. every Sunday at the Agawan Grange Bldg., junction Rts. 44 & 118; Mailing address: P.O. Box 206, Swansea, MA 02777-0206. Please see our website for updated schedule and e-mail addresses, http://www.firstspiritualistchurch.com or http://clix.to/spirits.

SPRINGFIELD - The First Spiritualist Church of Springfield, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 2nd Sun. after Labor Day until last Sun. in June at 10:30 a.m.; Development classes Tues. evenings at 7:00 p.m.; Pastor, Rev. John F. Sullivan, P.O. Box 392, Worthington, 01098 - (413) 238-4495, e-mail: jsulli1942@aol.com; Pres., Tom Ruelke; e-mail: bigrock@localnet.com; website: www.masslive.com at the community link.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Rev. Marguerite I. Gutt, NST, 813 E. Evelyn, Hazel Park, 48030-3106, (248) 548-2240.

CHARLEVOIX - The Golden Rule Spiritualist Church
07444 Old US 31 North, 49720-9422, (231) 347-9601 or (231) 347-7916; Sun. Serv. 10:30 a.m., except during July and August because our "camp" operates in the same location. (During cold weather months it is advisable to call our Secretary just in case. We held services for the winter of 2001/2002, but weather is beyond our control.) Located halfway between Petroskey and Charlevoix. Turn on Murray Road and

immediately turn right on Old 31 N - go 8 tenths of a mile on the left; Pastor, Rev. Cosie Allen, NST and Certified Medium; website: www.churchseek.net/church/goldenrule; Mail: c/o Stanhope, 1086 Maple Grove Rd., 49720.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
Please see Golden Rule Spiritualist Church listing for contact information, driving directions, and website address: Open July and August for Sunday services at 10:30 a.m. and Wednesday services at 7:30 p.m.; Potluck follows Sunday service and bonfire with snacks follows Wednesday service; Classes, circles and readings/private consultations available. Pastor, Rev. Cosie Allen, NST and Certified Medium; Mail: c/o Stanhope, 1086 Maple Grove Rd., 49720.

FERNDALE - First Spiritualist Temple of Detroit
2724 Goodrich, 48220; Sun. Serv. 8:00 a.m.; Secy., Diane Smith.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 11:00 a.m., Church Serv. 10:45 a.m.; Pres., Dennis Goddard; Secy., Coleen Goddard, 6818 Kingdon, Halt, 48842-2108, (517) 694-8107.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Marguerite Gutt, NST, (248) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June 1, 2003 through Sept. 1, 2003; Annual Retreat July 13-18, 2003; Lyceum Dir., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089.

• MINNESOTA •

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services at Lake Harriet Comm. Church at 4401 Upton Ave. S., 55410.

ROCHESTER - Third Spirit of Life Spiritualist Church
Services Mon., 7:00 p.m., 21st Century Building, 2130 S. Broadway, Ste. 170; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 255-4609 (church) or (612) 699-4858 (home); Secy., Maureen Florés, c/o 2169 Scheffer Ave., 55116-1255.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109-3558; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Student Minister/Pastor, Toye E. Stinson, 9540 Miriam, Overland, 63114, (314) 423-3516; Secy., Lisbeth Tintera, 901 Peace Haven Dr., 63125, (314) 845-3492.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Call for information; Pastor, Rev. Catherine Stewart, NST; Secy., Marcia Forkas.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 144, 03079; Year Round Services; Regular Sunday Service 10:30 a.m.; Wed. classes 7:15 p.m.; Call Pastor, Rev. Kenneth Wingood, (978) 454-4163; website: http://www.NHSpiritualist.homestead.com.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Robert Egby, P.O. Box 339, Westville, 08093.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093; Sun. Healing, Worship & Message Serv. 11:00 a.m., (856) 456-2196 for cancellations; Pastor, Lillian Joyce, 300 McCourt Ave., Berlin, (856) 767-1651, e-mail: spiritone@snip.net; Pres., Russell E. Joyce, 300 McCourt Ave., Berlin, (856) 767-1651; Secy., Kathleen M. Pollack, 1762 Crown Pt. Rd. #537-A, Thorofare, (856) 848-7053; website: http://users.snip.net/~spiritone.

• NEW YORK •

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. Healing Service 10:30 a.m.; Lecture and Message Service 11:00 a.m.; Social Hour 12:15 p.m.; Dinner Day 3rd Sun. of month followed by Circles; Secy., Robert Lowell, (585) 786-8549.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752, (716) 595-8721, Fax (716) 595-2442; Office Hours, Sept.-June, M-F, 10 a.m.-2 p.m; June-Aug, M-F, 9 a.m.-4p.m., Sat. 9 a.m.-12 Noon, closed Sunday; Camp Season: Last Friday in June to day before Labor Day; contact Donna S. Riegel, Secretary.

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. 10:30 a.m.; Healing & Message Serv. each Wed. 7:30 p.m.; Pres., Betty C. Schultz, (716) 595-3304; Secy., Sueanna Vollmar.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (631) 588-3150; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

LONG ISLAND - New Horizons Spiritualist Church
Meeting: at 10:00 a.m., 1130 N. Broadway, Massapequa; Classes available; Mail to: Frances Werbeck, Secy., 43 Grand St., Lynbrook, 11563, (516) 593-7213; Pastor, Rev. N. A. Lloyd, NST, (631) 736-1058..

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing and Worship 11:00 a.m.; Pastoral Committee, Hugo Ruiz, LM and Genevieve Mancini; Mailing address: 197 Gibbs Pond Rd., Nesconset, 11767, e-mail: TMS@hoflink.com; website: http://www.TMS-Li.org.

ROCHESTER - Plymouth Spiritualist Church
Meets at Days Inn, 384 East Ave., Sun. Serv. 10:30 a.m.; Pres., Joanne Antinore; Pastor, Robin Higgins, (585) 227-6291; Mailing address: Secy., Kathy Manikowski, 1415 Creek Pointe, Farmington, 14425.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 5, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp Association
Wooley Park Drive, P.O. Box 277, 43003; Secy., Nikki DeWitt, (740) 747-3825, e-mail: www.ashleycamp.com.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; **TELEPHONE FOR WEATHER CANCELLATIONS.** For information contact: Charles & Dorothy Benes, 8513 Creek Rd., Williamsfield, Ohio 44093; Phone: (440) 293-7056; or Sandra Cutlip, 4709 Fern Ave., Astabula, Ohio 44004; Phone: (440) 992-6085; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. Church is not in session during June, July and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211, (614) 263-1631; Pastor, Natalie Smith Blakeslee; website: http:www.loveandlight.com; e-mail: NATALIE@LOVEANDLIGHT.COM; e-mail or call for church program and list of classes and development circles.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - Spiritual Life Center, NSAC
611 Watervliet Ave., 45420, (937) 878-1165.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; (614) 387-8887.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, NSAC
1123 Oak, 18102; e-mail: getter@entermail.net; Lyceum 9:30 a.m. with Sun. Service to follow at 10:00 a.m. including healing and message work; Pastor, Rev. Ludwig Zernicek, NST; e-mail: rev_lance@entermail.net, phone (610) 770-7560; Pres., Sharon George-Politz, C.M., (610) 434-3454; Secy., Susan Zernicek, e-mail: getter_sec@entermail.net. or phone (610) 770-7560.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132, (412) 672-1272; Sun. Serv. 1:00 p.m., Healing, Lecture and Messages; Pres., Carol Perella, P.O. Box 1981, Pittsburgh, 15230-1981, (412) 461-7002; Vice Pres., Jim Rocky, (412) 381-7584, Secy., Dianne English, 820 Stanton Ave., Pittsburth, 15209.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun. 4:30 p.m.; Healing and Worship Service 5:30 p.m.; Wed. all message, 7:45 p.m.; Pastor, John E. Faison, Sr.; Co-Pastor, Betty Hutt; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

AUSTIN - Angels of Light Spiritualist Church
9704 1/2 Chukar Circle, chapel walkway to the right. Devotional, healing & message service followed by adult lyceum 2nd and 4th Sundays at 2PM; Rev. Dr. Jean Hamner, Pastor, P.O. Box 4001, Austin, TX 78765-4001; (512) 836-8829.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751, (512) 458-3987; Devotional, healing & message service every Sunday at 10:00 a.m.; Pres., Tom Denney; Corr. Secy., Beth P. Fitzherbert.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2309, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, Certified Medium, 1104 Susan Dr., Edinburg, 78539, (956) 383-2510; Secy.-Treas., Verna Hentz, 406 E. 7th St., (254) 697-3912.

DALLAS - Second Spiritualist Church, NSAC
13610 Midway Rd., Suite 212; Devotional, Healing and Message Serv., 2nd and fourth Sundays each month at 2:00 p.m.; Class/Circle following service at 4:00 p.m.; Pres., Ann Council, (972) 218-7220; Secy./Student Pastor, Robert Croteau, (972) 675-9080; Mail: 1318 Guildford St., Garland, 75040; e-mail: SSC@SSCNSAC.ORG; website: http://SSCNSAC.org.

HOUSTON - First Church Of Divine Science, NSAC
2115 Turner Dr., 77093; Mailing Addr.: P.O. Box 11088, 77293-1088; Pres., Rev. Jovita Garcia-Jessup; Rev. Marie W. Smith; Secy., Norma L. Freshour, 2280 Des Jardines, 77023-5118; Sun. Serv. 2:30 p.m.; Wed. open healing and meditation 7:30 p.m.; Messages from Spirit 8:00 p.m.; Fri. Spiritual Development 7:30 p.m., (713) 695-2550; e-mail: ITZNOWOO@aol.com.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

McMAHAN - Angels of Light Spiritualist Church
McMahan Community Center, FM 713 @ Tx. Hwy. 86; Devotional, healing and message service followed by class/circle, 2nd and 4th Sundays at 2 p.m.; Pastor and Secy., Rev. Dr. Jean Hamner, 2714 FM 713, Lockhart, 78644-4163, (512) 376-5326.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 PanAm Expwy. North, 78208-1143; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Co-Pastors, Hector Caldera and Alex Sifuentes; Secy.-Treas., Elizabeth Dolyak, 10211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; (512) 251-5425.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Woman's Club – please note – not a mailing address), (703) 645-8060; website www.TheCSE.org; e-mail: thecse@TheCSE.org; Healing Service each Sunday 10:00 a.m., followed by Worship Service at 10:30 a.m., September through June; Pastor, Rev. B. Anne Gehman; Pres., Wayne Knoll; Secy., Larry Leonard, 5905 Sherborn Lane, Springfield, 22152, (703) 569-1541; e-mail: Larry@LarryLeonard.com.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508, (757) 622-5070; Service held on Sundays at 11:00 a.m. and 7:30 p.m.; Wed. at 7:30 p.m.; Healing available at 7:00 p.m. Sun. and Wed.; Pres., Fred H. Brown; Secy., Rev. Lelia E. Cutler, NST; Lyceum Director, Beth Yates.

• WASHINGTON •

KENT - Church of Divine Grace, NSAC
Services held on Sunday at 11:00 a.m. at The Spiritual World, 216 First Ave. So.; All Correspondence to: Allers, 1113 S.E. 323 St., Auburn, 98092, (206) 824-7454; e-mail: Info@divinegrace.org.; Pres., Bernie Allers; Secy., Lezlie Deuchress; website: www.DivineGrace.org.

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354; Tel. (253) 927-2050, Fax (253) 927-7531; Pres., Colleen Mohler, (253) 927-2365; Secy., Karen Wennerlind.

MILTON - Church of Spiritual Truth, NSAC
Camp Edgewood - Sun. Serv. 11:00 a.m.; Pastor, Rev. Lillian Johanson; Pres., David Chapman, Sr.; Secy, Denice Chapman, P.O. Box 646, Milton, 98354.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:00 p.m.; Pastor, Rev. LaVerne Pemberton, (206) 722-2348; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354, (253) 927-2365; Secy., Karen Hicks, (253) 846-2039.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association of Wheeling WV.
(Way Memorial Temple) N. Broadway & Maryland Sts., (304) 233-5065; Sun. Lyceum at 9:30 a.m.; Healing and Worship Serv. 10:45 a.m.; Tues. Development Circle; Wed. Healing 6:30 p.m., Message Serv. 7:30 p.m.; Fri. Open Circle and Discussion. Lyceum Conductor, Beverly Goff, Asst. Conductor, Josetta Ludwig; Pastor, Raymond Jones, 104 N. Broadway St., 26003, (304) 232-5795; e-mail: pastorray@1st.net; Church website: http://users.1st.net/pastorray; Church e-mail: waymemorialtemple@1st.net. Church open year round.

• WISCONSIN •

WEST ALLIS - First Spiritualist Church of West Allis
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay, (414) 545-7650; Pres., Manila Kochanski, W1371 Hwy. O, Oconomowoc, 53066, (920) 474-7332.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7770; Open July and Aug., Weekends in September.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

CHURCH OF SPIRITUAL WISDOM
674 Kennedy Rd., Scarsborough, Ontario M1K 2B5; Sun. Serv. 2:00 p.m. Spiritual Healing, Lecture & Message Serv., Thurs. 7:30 p.m.
Delphi Center for Development, Enlightenment, Spiritual Healing; Contact Rev. Judy Merrill (416) 264-6758; e-mail: jmmevolve@yahoo.com.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning (semi-retired); Pastor, Rev. Karen Charles; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer (June, July, August): Healing 6:30 p.m., Devotional 7:00 p.m.; Meditation, healing and message circle, Wed. 7:00 p.m.; Development & Healing Classes available.

SPIRITUAL SCIENCE FELLOWSHIP
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

SPIRITUALIST CHURCH OF CANADA
83 Ottawa Street North, Hamilton, Ontario, L8H 3Y9; Pres., Rev. Alva Folkes; website: www.spiritualistchurchofcanada.com.

SPRINGDALE CHURCH, TORONTO
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 7:00 p.m. Spiritual Healing & Messages; Thurs. 7:00 p.m. Spiritual Healing, Messages and Open Development Circle; Development Classes; Pastor, Rev. Doreen Bauld, (416) 759-3958.

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INFORMATIONAL LITERATURE

CSS Catalog	N/C
Declaration of Principles (L)	N/C
Foundational Facts Concerning Spiritualism	N/C
Funding Our Future	N/C
Healer's Do's & Don'ts	N/C
Healing Basics (L)	N/C
Hints for a Good Reading	N/C
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National Spiritualist Association of Churches

P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752

Phone: (716) 595-2000 Fax: (716) 595-2020 E-Mail: bookstore@NSAC.org

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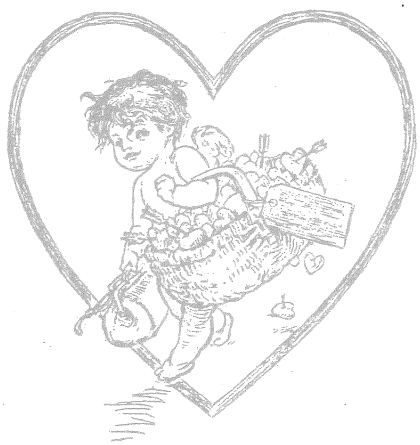
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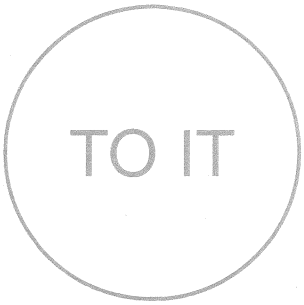
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A Gift For You!

BY THE REV. CHARLENE KLEINSCHMIDT,
NST, New York



How many things in your life are waiting for you to get around to it? Years ago a friend shared this with me. I decided it was time to pass it on to you.



Now you have a "round to it!"

Hold it in your hand and write a list of all the things you keep meaning to get "around to it." Then take each item and think how it would affect your life if it was off your list. How many hours have you spent thinking about getting it done? Why is it so important to you that you keep putting it on your list of things to do? Is it something you can divide into several steps, doing a little each day until it is finished? Many things are, but, we just keep thinking of what a big chore it is and letting it pile up.

Right now our living room is a disaster area. Thank God Al has a sense of humor. There are photos my daughter, for some reason, took out of albums and put in a box. She was sixteen at the time. Let's just say she is now a mother with a seventeen year old daughter of her own! My granddaughter was here for a visit this summer, she started trying to sort them. Now there's the big box and four of those nice looking photo boxes, plus a couple of albums. I've been trying to put them in order, but I haven't gotten a "round to it" since she left in August! Even with a "round to it" you may run into a project that still doesn't entice you or inspire you. Still, if you keep it in sight, you may get tired of seeing it, you will, or someone else in the house may help you out by doing it themselves. By the same token, I have knitting and crocheting projects sitting around too. Those items are getting my attention every day because I love watching them develop. In fact, some nights Al has to chase me to bed, I'm having so much fun I don't realize the time!

What does this have to do with spiritual growth? Maybe you have a particular attribute you want to develop, but you never get "around to it." Are you thinking of studying in an area of particular interest?

Take the things you want to put in your life. Let's say it's meditation, which I can empathize with—it's the most difficult challenge I had. You already know it has many benefits. Many of your friends won't go without it for even one day. Your mind runs a hundred different directions and instead of finding the peace you are seeking, you come out frantic about the time you "wasted" trying to meditate! Hold it! Meditation doesn't have to be a long period of time at a specific moment. Certainly that is the optimum. But, for me it didn't work until I discovered when I first awoke I was already in a quiet state and I could meditate while Al was getting ready for work. It's only a few short minutes. I also try to write affirmations before I go to work. It does change the feeling of your day. I also find a few minutes before I turn out the light at night and this makes a difference. It might not be the orthodox way, but it made a difference in my life.

If your life seems a daunting series of mountains, please take your "round to it" and turn them into little molehills you can handle. I would love to hear from you and how your gift has helped you make progress in any area of your life. But, right now I have to grab my "round to it" and head for town. You see, you never outgrow your need for a "round to it." ◆

Quarrels would not last long if the fault was only on one side.
– LaRochefoucauld

SPIRITUAL HEALING REQUEST

(PLEASE PRINT OR TYPE)

Healing Prayers are requested for:

_____

requested by:

_____

because of the following conditions:

_____

_____

_____

Please send a "One A Day" packet to:

_____

_____

_____

_____

I will pray with NSAC Prayer Groups:

DAY_____ NIGHT_____

If you should wish to make a **Love Donation** to help offset the NSAC Healing Center expenses, please send to:

NSAC HEALING CENTER
c/o Rev. Gene Pfortmiller, NST
3521 W. Topeka Drive
Glendale, AZ 85308-2325

To request information on "How to Form a Spiritual Healing Prayer Group,"

CHECK HERE ☐

The first week of each month the names received are compiled and sent to the NSAC Office for inclusion in the NSAC monthly mailing to all churches. Also many healers around the country receive the list. Because of the length of the lists an individual's name will usually be kept on the healing prayer list for one month unless we hear from you that more healing is required. We also request prayer groups to keep in touch with the National Healing Center throughout the year.

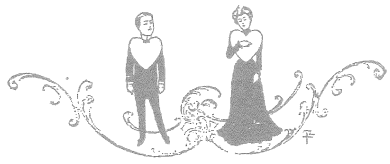
Prayer Healing is a wonderful way to practice Absent Healing, to help others, to share a prayer, and is something EVERYONE can participate in.

— Prayer for Spiritual Healing —

I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.

Spiritual Love

BY SUSAN ZERNICEK, Pennsylvania



Growing up in a family where the women were Spiritualist, I remember my Great Grandmother teaching all of us that: *We believe in Spiritual Love to which we aspire.* Sitting at her feet while she rocked, she would talk to us about how Spiritual Love was what healed us, and allowed us to help heal others. This same love connected us to each other, the universe, the world of Spirit, and to Infinite Intelligence, or God, from which all truly Spiritual Love flowed.

Through Spiritual Love, when expressed in our daily lives, we can achieve great and wonderful things. As she would talk about Spiritual Love you could see the effect that it had on her face. Paraphrasing a dictionary from her time in American history, she was truly a Spiritualist, for it showed in her a quality of living, so spiritual that her very being glowed with it. She aspired to be and live by example. In addition, she taught all of us the importance of aspiring to live a life that rejoiced in Spiritual Love, as given to us by our Creator and all the great teachers of history. We would then become ourselves an example to others of what she called the three major principles of Spiritual Love—love as you wish to be loved, be tolerant, and judge not others.

Love your neighbor as yourself. In a family of four sisters, each expressed love differently, in her own way. The youngest, seeing and hearing all of this, was greatly confused as to which was a true expression of love. So, being afraid of ridicule by her sisters prayed and asked God, "Who truly is your expression of love?"

As weeks passed, she would sit in silence waiting for an answer. Then one day her family had a visitor. Her mother told the girls that each of them was to treat him with respect and love while he was with them. Still in confusion, but with a joyful heart and kind words the youngest did her best to do as her mother bid her.

At the end of the week, the man thanked the family for their love and generosity each and every one. This troubled the youngest, for she still did not have an answer to her question. As she helped the man, she asked with uncertainty, "Sir, excuse me. You thanked each of us sisters equally for our love. But, I still do not know which of us truly expresses God's love. Can you, being a wise man, please explain?"

The man laughed and said, "Yes, all of you are a true expression of God's love. Even though one only shows it, one only gives it to God, and one only takes it for herself. But you child are the most blessed, for you are willing to both give and receive that which you seek from all of God's creation including God." With that he left.

To this day the youngest judges not her sisters' love, for she knows each is different, not bad. For without each, she would not have found her own way to express the love that God had shown her.

(Continued on page 27.)

Take Your Choice – Negative or Positive?

BY THE REV. RUPERT SIGURDSSON, NST
The Pinpoint of Light Spiritual Center & Camp, Maine

There was a time that few living today remember in the early nineteen thirties called the Great Depression. The world financial conditions were very bad and during that period of time there was a Unity church in Atlantic City, New Jersey, that I was attending as well as attending our Spiritualist Home Circle. The important theme of both was positive living. To survive at that time required a very positive outlook when many were jumping off the tall New York buildings as the Stock Market collapsed and people lost everything. A very positive outlook was necessary to survive, smile and make the best of it. This is a good plan for weary times or for times of great energy.

Spiritualism teaches that we are responsible for all of our actions in life, physical as well as mental, and as our seventh principle states so well: *We affirm the moral responsibility of the individual and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.* This is a very clear statement, easy to understand its meaning, but why do so many of us have so much trouble living by it?

One of my favorite hymns is the *Prayer of Faith,* #136 in the Spiritualist Hymn Book, which makes many positive statements. Affirmations are healing and helpful for all of us.

We on this Earth Plane have free will, even though the conditions we are currently living in or were born into, may not be the greatest. We, and only we, can decide how we are going to meet life's challenge. We can commit suicide and get out of the problem we are facing on this Earth, but what then? If reincarnation is true, we only have to come back and do it all over again and pay for our misjudgment. Or, if life continues on the spirit side of life, as Spiritualists feel very sure of, then we find ourselves in a lower plane of existence and have to struggle to correct our errors, so suicide is not a good way out of any problem, no matter how bad it may seem at the moment. Natural Law is impartial, returning in like form both in the physical and the spiritual dimensions.



We also have another choice, remember that little old "free will" that we are born with? We can decide to be negative and be miserable about every event that takes place in life. We can blame everyone for our condition, know that nothing will go right. If it starts to go right, we kill it with negative thoughts such as, this won't last, it never does for me. We can generally look to the dark side of everything and enjoy our misery. I am sure all of us have met people like this even in your own families.

Then there is the positive approach. Some just naturally seem to have it, but maybe they have experienced the other ways at some time in their life. No matter what conditions they find themselves in, they look for the best in life and strive towards making life more positive. They usually have a kind word for someone needing it; they usually see the bright side of a situation and try to do their best with it. Their face will show that they can smile even under difficult conditions. Eventually conditions will improve for them and when the time comes that they have completed this terms on Earth and arrive on the Spirit Side they can say, "I did my best, with what I had." They will find that it was all worthwhile, they had learned their lessons well.

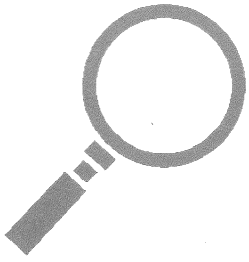
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"Everything that irritates us about others can lead us to an understanding of ourselves."
– C. G. Jung (1875-1961)

THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES
DEPARTMENT OF PHENOMENAL EVIDENCE

February 2003 Department of Phenomenal Evidence Report

BY THE REVS. TOM AND LISA BUTLER, NST



Robert Egby Serves the South Jersey Paranormal Research Group. AA-EVP and South Jersey Paranormal Research (SJPR) member, Susan Bové, reports that Robert Egby spoke at a SJPR meeting and offered spirit greetings. Susan reported to the AA-EVP Egroup that, "My Grandfather came through and Mr. Egby asked about Mighty Mouse (the cartoon). He said I amused my Grandfather! The thing is...when I was about 3 or 4, I used to pretend to be Mighty Mouse! I used to 'rescue' my older sisters from falling off the couch! I would put on my 'cape' (which was the blanket I slept with) and an older neighbor kid would hold me up over his head so I could 'fly.' I can't believe he would come up with something so specific! A truly amazing gift these mediums have!"

You can find Robert Egby's web site at www.angelfire.com/nj/healing.

Dreams have Power. Dr. Rosemay Ellen Guiley spoke of the power of dreaming in her **Gateways** column of the September 2002 *Fate* magazine. Dr. Guiley pointed out that our dreams can be a powerful tool for healing and inspiration, if we would only make the effort to express some guidance to ourselves as we go to sleep. She is encouraging people to join together in a common effort to help our community and the world. From her column, "We set the night of the 11th every month as the time for dreamworkers everywhere to incubate this affirmation. While it actually can be done any time, it is important to have a set time for focusing on the power of collective thought and intent."

Dr. Guiley asks that sometime during the day of the 11th, dreamworkers think of a specific goal for the common good—something that is important to the dreamer. Then the dreamworker should hold this thought as an affirmation, and when he or she retires for the night, say, *Tonight I dream the awakened mind.* The following day, the dream is recorded. The dreamworker should take time to meditate, and using the affirmation, *Today I awaken the dreaming mind,* to help interpret the dream.

Scholars Assemble Evidence of Life After Death. The International Association for Near-Death Studies publication *Vital Signs* (No. 2, 2002) reported on the Fourth Esalen conference on Survival of Bodily Death in Carmel, California. Researchers from the fields of psychiatry, anthropology, psychology and psychics concluded that three areas of research provided strong evidence for survival. Near Death Experiences (NDE) was at the top of the list. Reasons sited were, accurate observations of medical operating procedures made by clinically dead patients, reported encounters with deceased persons even though the experiencer did not know the person was dead and accurate reports of blind experiencers.

Reincarnation was sited as a strong proof for survival based on examples such as children accurately accounting previous lives. On occasion, these children have birthmarks that correspond with lethal wounds they reportedly experienced in a previous life. Native American tribes in British Columbia report the apparent evidence that Souls may sometimes reincarnate in more than one body at the same time. According to Religious scholar Christopher Bache, the Soul may be, "...less an individual entity corresponding to a single person and 'more like a node in a collective field of Soul energy.' We become strongly aware of our underlying membership in this collective field when we leave our physical bodies at death and have profound experiences of 'merging with the light' during near-death experiences."

Mediumship was also noted as strong proof of survival because of the veridical messages often delivered by mediums. However, there was the usual caveat about the possibility that mediumistic messages might be contaminated by psychic contact. The possibility of psychic contamination of messages possess a strong challenge for researcher as they seek methods to experimentally prove the reliability of mediumship as a proof of survival.

White Noise and Psychic Functioning. In a letter to AA-EVP member, K.C., Dr.

(Continued on next page.)

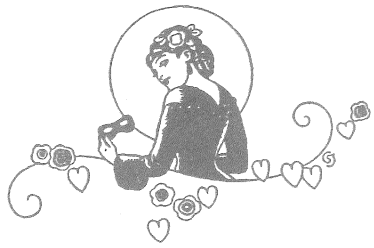
SPIRITUAL HEALING: SPIRITUAL LOVE

(Continued from page 24.)

That is the essence of all religions, love your neighbor as yourself, or *love as you wish to be loved.*

Spiritual Love is tolerant. Tolerance to many is just putting up with other's differences. When expressed as a part of Spiritual Love it becomes more. It understands that each of us is a part of the same Creator, a Creator who loves us all equally, knowing that we are each on a different path, or are at various levels of understanding in relation to at-one-ment with our Creator. We may not understand, but we can seek to gain insight, or agree to disagree without hate, violence or condemnation. For when we express these outgrowths of fear, we only hurt ourselves by distancing our soul from the Light and Love of the Creator; blocking Spiritual Love, growth and creating suffering in the world. Tolerance then, when viewed as an aspect of Spiritual Love, is a worthy virtue to aspire for in seeking spirituality.

Which brings me to the last, but most definitely not the least attribute of Spiritual Love, *judge not, least you be judged.* For years I struggled to understand this one. Wondering, how can this be an expression of love? Then in the past couple of years I had the opportunity to see this one in action. There was a woman in our community who has a son and daughter who are teens and her elderly mother, who lives with her. She has for years let everyone in the community know how superior she is to them, judging them inferior in education, wisdom, and for the way they raise their children. Often she would belittle, berate, and generally chew others out for one or more of their "faults" and for not doing as she ordered, so as to live "better" lives. She would say they "deserved to be miserable" for not heeding her words of wisdom. She would then end her tirade with how perfect and beyond the community's smallness her children were. Yet, this woman was always miserable. If you asked her why, she would tell you it is her mother's fault. She said her mother was too hard on her, was overbearing, judgmental, crabby, and never showed her love. That was the reason, for it could be no fault of her own making.



Recently, her perfect daughter has gotten into trouble, on the home front, at school, and with the law. Without going into details as to the how's and why, when the daughter was asked what had caused all of her bad behavior, the daughter's reply was that it was because she hated her mother for always judging her without love or tolerance, never asking why.

Needless to say, these events taught me the value of not judging. We have a natural inclination to judge, but without the benefit of love, no one can escape the spiritual gravity or fallout that judgment can cause. Not even wise men know the why, whatfore's, or how's that bring about what we see and or hear. When in doubt judge not, express Spiritual Love. The rewards might be in not receiving untold repercussions.

I believe that we all know the acts of love that fall under these headings—things such as prayer, sending healing, acceptance, charity and all of the others. I hope and pray that we all learn to aspire to greater depths of Spiritual Love as a principle motivator in our walk with Spirit. ◆

NSAC DEPT. OF PHENOMENAL EVIDENCE REPORT

(Continued from previous page.)

Dean Radin, who is currently associated with the Institute of Noetic Sciences, offered an interesting view of the use of white noise (background or filler noise) in psi research. "I tend to agree with you that noise itself is probably a stimulus for opening the unconscious mind to psychic impressions (although perhaps this includes the conscious mind for highly experienced listeners). The Oracles at Delphi apparently knew about this and used it for thousands of years. The Oracle site itself is located inside long tunnels near the ocean—the result being that not only were the Oracles likely inhaling intoxicating fumes from natural hot springs or vents deep inside the mountain cliffs, but they were also hearing the sounds of the surf echoing and rumbling through the tunnels. That noise (not exactly white noise, more like 'red' noise) is said to stimulate audio hallucinations, and in fact this is exactly why to this day we use white noise to stimulate the receiver's imagination during telepathy tests."

Broad-spectrum background noise is often used in EVP research because it has been shown that the communicating entity 'transfigures' the noise into voices in recording media. For those of you who like to delve into the mechanisms behind phenomena, it is interesting to speculate that the subtle psi energy of thought might be amplified through the process of stochastic resonance to produce a physically discernable signal. This could apply to the magnetic film of recording media or the neuro-electric field of the mind. You can personally apply this information by using something like the white, pink or rain noise of a sleep noise machine, with or without headset, during meditation.

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Morris Pratt Institute Association ■ The Rev. Pamla Ashlay, NST, Secretary



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Laura Joy*** *of Falls Church, Virginia.*

It is fortunate that the pioneers of Modern Spiritualism took such a scientific view of the phenomena and investigated, tested, recorded, and photographed their results so that we now have something to prove to ourselves that the phenomena really happened. What a shame that it is not common today!

It happens in home circles and in church services, when poor training and/or ego is involved: psychic messages pass for mediumship; ESP passes for proof of survival; uneducated congregations flock to church on Sunday to see someone who "puts on a good show," who gives them psychic messages, who tells them what they want to hear.

As for actual fraud, I would like to think that people don't actually *mean* to be fraudulent; they just don't know any better. I have read of mediums so pressured to "perform" that when the evidence or phenomena was not forthcoming, they devised ways of pleasing their audiences, while cheating them. It is clear that congregations, as well as mediums, need to be educated in how to recognize true mediumship; although it is a fact that many *want* to know winning lottery numbers and whether they will have a new door key soon, or if they will meet "Mr. Right."

Clairsentience may be the most universal of the "clairs." I have heard it said that it often precedes clairvoyance or clairaudience. I have seen mediums at a Sunday service unconsciously stoop or start twitching their hand or make some other movement which has been proof to the recipient of the identity of the communicating spirit, so clairsentience is clearly a very important form of mediumship. How many of us, sitting in circles, say "I don't *see or hear* anything"? and yet how many of us get a sense, or an impression, or just *know*?

In Britain it is not allowed to perform Psychometry as part of a Spiritualist service; I once saw it here in America, to my dismay, form the entire "communication" on a Sunday morning. It is a wonderful tool, and I understand that many "professional" mediums started with Psychometry, but I have rarely seen it prove survival. I was taught that there are three separate stages of Psychometry: first, the sensitive holds the object and tells its history; from the history of the article the sensitive moves into a description of the people who own/have owned it. I was taught that if one then was able to jump to a link with the Spirit World, the article must be put down. This seems to agree with the view of Eugune Osty, who saw the article as a catalyst.

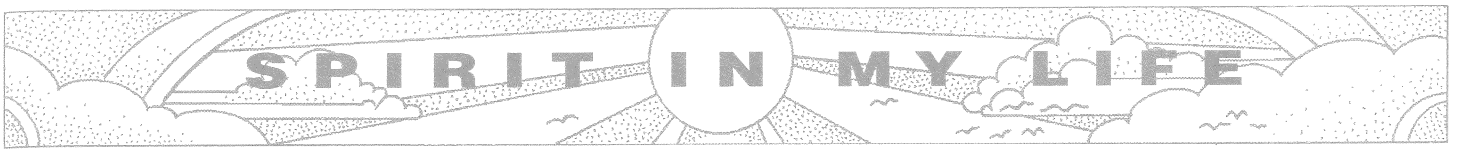
Psychometry has been used in various ways in many workshops I have attended, including articles sealed in envelopes and "flower clairsentience." I have seen "sand" and "water reading," in which the student medium left the room while another student held his hand for several moments in a pan of water, or in a tray of sand, and to everyone's astonishment, the returning student was able to Psychometrize the energy of the unknown person whose hand had so recently "impressed" the sand and water being Psychometrized.

Kiyohiro Miura, of the Japan Psychic Science Association, once told the International Spiritualist Federation of a widely-publicized Thoughtograph, which was an image of the far side of the moon. It was not until many years later that a spacecraft was actually able to photograph the moon on the side hidden from our view, and the number of exactly-corresponding points on the two images astonished everyone.

I live in hopes that Spirit Photography will make a comeback. I was intimately involved in putting together an illustration lecture on the subject when I lived in England, with original photographs taken at the Crewe Circle of William Hope. I think there can be few forms of mediumship so comforting as having one's photograph taken and finding the dear face of a loved one imprinted on the resulting photograph, to take home and keep always.

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"Many people FAIL because they quit too soon. They lose faith when the signs are against them. They do not have the courage to hold on, to keep fighting in spite of that which seems insurmountable. If more of us would strike out and attempt the "impossible," we very soon would find the truth of that old saying that nothing is impossible...abolish fear and you can accomplish anything you wish."
– C. E. Welsh, Business executive

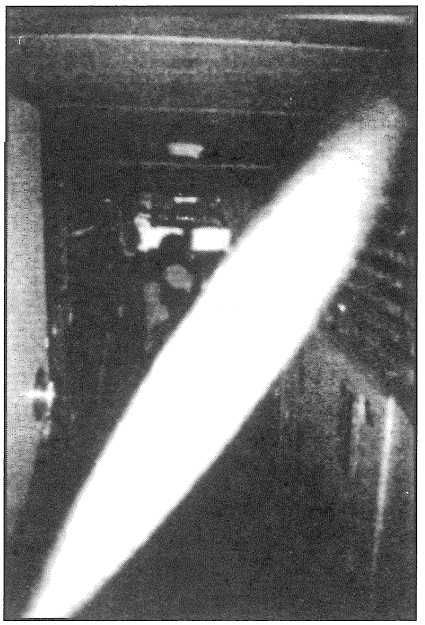


***Spirit In My Life** is a monthly column for each of us to share something that has affected our lives where our spirit friends are involved. We all have a story, let us hear yours.*

Concorde's Mysterious Protection

BY LES LEGGETT

Printed with permission
from *Psychic News,* August 31, 2002.



On the 27th of December 1996, I took my daughter, who was then eight years old, for a surprise Christmas present trip on Concorde. The trip was a pleasure flight only and lasted about 40 minutes, flying from Birmingham, up over Scotland and landing at Manchester Airport.

We were seated only about four rows from the front and I had a good view from my seat down the aisle into the cockpit. Throughout the flight, as it was for pleasure only, the pilot left the cockpit door open.

About half-way through the flight I heard an alarm buzzer sound in the cockpit. After about ten seconds it was silenced, but only seconds later it started again. This happened on three occasions before it stopped. Nothing was said of any danger or problem and it appeared that no other passengers knew that it was an alarm.

As I was sitting on an aisle seat and had my camera at hand, I decided to stand up and take a photo of the cockpit and pilot. I had to move closer to get a good picture, but although no stewards stopped me from taking the photo, I felt that I could not pass a certain point for some unknown reason, and I could not bring myself to approach the cockpit. So I took my photo from where I was and returned to my seat.

After landing at Manchester we were aware that the plane was to take off within an hour on another pleasure flight, so we decided to wait at the end of the runway to watch it taking off. Along with many other people, we waited and waited but Concorde did not appear, so after about half an hour we went back into the airport. We were informed by airport staff that Concorde had a mechanical fault and that the second pleasure flight had been cancelled. I immediately wondered if it had anything to do with the alarms sounding on our flight, and I was relieved that we had landed without incident.

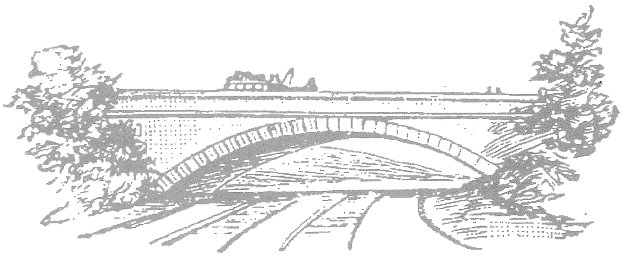
One week later when I had the photos of the trip developed, I was amazed to see a white spiral of light across the picture where I had tried to photograph the cockpit. All the other photos were perfect with no unexplained features. The camera was working perfectly, and the white spiral is not consistent with any extra light entering the camera. I have tried to work out, with an open mind, a logical explanation for the spiral, top, left and bottom right, which continues throughout its length, giving it a "spring-like" feature, but these lines are not consistent with the lines on the equipment to the right of the plane. Also, on the upper part of the top right of the spiral there are some small squares of light, which are also unexplainable.

The conclusion that I have come to is that there was a problem on the flight when the alarms started to sound and that there was also some other force or energy up there protecting us. It was meant to be that the plane landed without incident, and that during the flight the pilots had to be protected to do their job. That meant that they were not to be bothered by people like me behind them taking photos. The spiral of energy, like orbs of energy on earth, are not visible with the naked eye, but can be caught on photograph. When I could not get any closer to the pilots to take my photo it was because there was that energy field in front of me.

◆◆◆

Bridging The Gap

BY THE LATE ELIZABETH HARRIS,
DSNU, Canada



Drive the road and bridge the ford,
Make ye sure to each his own
That he reap where he has sown;
By the peace among the peoples
Let men know we serve the Lord.
– *Rudyard Kipling (1865-1936)*

Surprising as it seems, there are many persons who believe that our material world is made up solely of matter and anti-matter (mind) isolated from each other by barriers which form weird gaps between them, and that no communication between the two can be done.

However, Spiritualists know that this is not true. Spiritualists know that there **can** be communication between the mind and matter. They constantly bridge the gap and penetrate the barriers. They do it countless times by a variety of means and methods by using special "mind" processes and certain "senses" that act as bridges.

Numerous cases of "transposing the senses" and "bridging the gap" have been seen or experienced. There are recorded cases of blindfolded subjects who could read newspapers either by running the fingers over the print, or placing the page against the forehead or the pit of the stomach. Photographs could be seen and described—the item could be read.

There are also sensitives, who, when handed an object, can give information about the person who previously handled the object, dead or alive, or events which happened to the person before he/she possessed the object or after it left his/her possession. This faculty is called Psychometry. It is predicted that Psychometry, when understood, may offer valuable clues to the mystery of the territory separating mind from matter.

Psychometry is an absorbing para-normal ability—the ability to get information by touch. So, for Psychometry to work, it is essential that the sensitive (1) handle the object, (2) establish some kind of mental "attunement" with it, and then (3) concentrate on the object—similar to the "concentration" needed for telepathy.

Yet, Psychometry is not telepathy, for the phenomena of Psychometry has been verified when telepathy could not have been responsible. For example, an investigator may present an object in a sealed envelope to a sensitive having no knowledge of the person from whom the object has come. Otherwise the simplest explanation would be that the sensitive acquired the information telepathically.

Numerous cases describing Psychometry have been recorded. A fascinating report has been found in the American Society for psychic Research, which says:

A researcher was sent a letter containing two sealed envelopes. He was informed that one envelope contained a letter, and the other a description of the writer of the letter. He was asked to submit the first sealed envelope to a sensitive for Psychometry, and not to open either envelope until after the sitting. The sensitive, presented with the first envelope, proceeded to describe a large liner sinking, the frightened people putting on life-preservers, a particular man with a scar over his left eyebrow writing a message on a leaf torn out of a book which he put into a corked bottle and threw into the sea.

When the first envelope was opened, there was found a slip of paper apparently torn from a book with the following message, "The ship is sinking. Farewell, my Louisa. Your Ramon. Havana. May God care for you and me also. Farewell."

The second envelope contained the information that the note had been found in a bottle washed up in the Azores. Enquiries in Havana showed that a gentleman who passed under the name Ramon disappeared about the time of the sailing of the Lusitania on her ill-fated voyage and it was concluded he was lost on that ship. His physical appearance, including the detail of the scar, resembled that given. He had a wife Louisa and his hand-writing closely resembled that of the note in the bottle.

It seems that contact of a person with an object communicates something permanent to the object, and this is so characteristic and peculiar that it is "picked up" by a sensitive. Just as a fingerprint on an object is a physical characteristic of a person, so by contact with an object, some psychic quality must linger. Sensitives frequently speak of "vibrations" or "vital fluids" of a person, which are graphic ways of describing the emotional qualities of different personalities.

The scientist, Raynor C. Johnson, takes this a step further and suggests that a "psychic ether" is responsible for Psychometry. He goes on to say: The bridge between mind and brain must be via a complex "etheric" structure. The psychic ether which the mind of an individual person creates within himself may similarly be conveyed in some degree to the psychic ether of an object. The mind of the sensitive can become aware of this characteristic, enabling it to identify the originating mind.

Also, Psychometry may be responsible for "haunting" and "atmosphere" of places. Records tell us that these peculiar

(Continued on next page.)

BRIDGING THE GAP

(Continued from previous page.)

happenings can profoundly affect a sensitive. A researcher has described such an event as: *A friend of mine was visiting the Isle of Man a few years ago...visiting for the first time and walking around to see what he could...standing on a little hillock and contemplating the scene; he found himself unaccountably affected, as though by an atmosphere of strange and alien things. The next day, explaining to a friend his strange feelings, he was surprised to learn that the hillock was the very sight of ancient pagan worship.*

It is suspected that prayer offered over centuries to certain relics and images, and in certain places, may create a permanent psychic ether, so that sensitives, when concentrating on them, can be seized by the same emotion. In this way amulets, charms and talismans may serve as a link with the person who first blessed or touched them.

Another interesting aspect of Psychometry is that experiments show Psychometry is not affected by distance between experimenter and subject, but can somehow break the time barrier. Experiments also show that some Psychometrists are able to get impressions from persons they will meet—by chance—in the future.

Experiments done in the Parapsychological Institute of the State University of Utrecht, Holland, have proved that certain sensitives are able to get data about lost persons, thefts and murders. The famous Dutch sensitive, Gerard Croiset, has often helped to trace missing objects and persons, and has assisted police investigations of thefts and murders.

Most Psychometrists compare themselves with those who have difficulty trying to recollect a forgotten name or word. When one tries to bring to mind a "missing" word he will often observe that, at first, names or words which connect with the forgotten word seem to be thrust on him. It can happen that this name or event suddenly "stands before his eyes." But it can also happen that such an event will return to him in bits and pieces.

Often Psychometrists will get only a few letters of a name "thrust at" them in a paranormal way, or they "see" only a few elements of an event occurring in the past.

When one observes Psychometrists, it is noticed that a very slight lowering of consciousness during the experiments allows the person to have less inhibitions. But on asking Psychometrists about how their minds work, in most cases they will explain that they work with a firm exactitude-consciousness—the same ones found in memory research.

Although getting information via Psychometry is a paranormal ability of sensitives, it doesn't require altering the consciousness to any great degree, nor using the faculties of the unconscious mind that clairvoyance and telepathy require. Rather it is a type of accuracy-consciousness which is best described as "memory research" by a sensitive.

Spiritualists, being sensitives and knowledgeable about para-normal activities, are well able to bridge the mysterious gap between mind and matter in countless ways. Practicing psychometry is one of them. ◆

CALENDAR CORNER

What happened in *FEBRUARY* throughout the years?

FEBRUARY

Remember: **Black History** Month; **National Freedom Day** on the first; **Groundhog Day** on the second; **Boy Scouts of America** founded (2-8-1910); **Thomas Edison's** birthday (2-11-1847); **Charles Darwin's** birthday (2-12-1809); **President's Day** on the seventeenth. Also, **Random Acts of Kindness** is observed. We know that every time we are kind, the ripples of our kindness flow back to us to bless us and have a wonderful effect on our world.

FEBRUARY 1



Let's sing to NSAC Board member, **David Saunders.** Happy Birthday to you, Happy Birthday to you, Happy Birthday, dear David, Happy Birthday to you.

FEBRUARY 3, 1811

The great American journalist and political leader **Horace Greeley** was born on this date. Greeley was the first caller on the Fox sisters after they arrived in Rochester, New York, from Hydesville. He helped the girls, becoming a supporter and a friend. This kind and intelligent man has been called the "Abraham Lincoln of Modern Spiritualism."

FEBRUARY 12, 1809

President Abraham Lincoln's Birthday. He was a supreme example of an honest, compassionate, wise man who lived with integrity and practiced justice for all. Lincoln was a visionary, intuitive, consulted mediums, went to seances, and held firm to his beliefs. He believed that the inner person flowed through the whole being. Once when a certain man was suggested for his cabinet, Lincoln refused. When he was asked why he replied, "I don't like his face."

"But the poor man isn't responsible for his face," insisted his advocate.

"Every man over forty is responsible for his face," said Lincoln. He knew that the spirit within is reflected without.

FEBRUARY 14, 2003

Happy Valentine's Day—a day to remember that you are love, that in the center of your being is Divine Love, and that as you open your heart to share love with others, it will attract blessings into your life. Love is a choice, so it is the greatest blessing you can give yourself or another.

FEBRUARY 15, 1855

Alfred Kitson was born on this date. He was an active Spiritualist in England as a fine lecturer and writer. He was the Father of the British Spiritualism Lyceum, co-author of *The British Lyceum Manual*, edited *The Lyceum Banner*, and wrote articles and books on Spiritualism.

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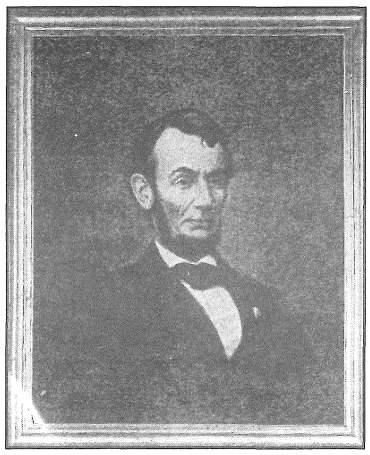
Spirit Painting Or Inspirational Painting?

BY RON NAGY, Lily Dale Museum, New York

A Spirit Painting comes through a Medium working with spirit artists. The Medium does little or nothing except furnish a blank canvas and a pot of paint and be present during the painting process.

Inspired Painting happens when a spirit artist causes a Medium's hands and fingers to move and produce a painting. There have been various ways that Spirit and Inspired Paintings have occurred, and these are dependent upon the Medium and their advancement and spirituality.

As with all phenomena, there has been controversy and labels of fraud over the years, which cast doubts about the honesty of the Mediums. There are however, several fine Mediums who produced Spirit Paintings in the light with witnesses present who attested to the authenticity of the artwork process.



ABRAHAM LINCOLN



NAPOLEON BONAPARTE

The Bangs sisters, Anna and May started by using two canvases. The canvases were facing each other, by a window which allowed natural light to enter the room through the canvas. Everyone could see what was transpiring as the painting developed, and reputable witnesses were invited to witness the process. With each sister holding an edge of the canvas, the painting would start to appear as if someone was materializing on the canvas. Eventually the Bangs sisters ended up on stage in an auditorium filled with people to demonstrate their mediumship. Tickets were pulled to find out who would have a painting done of their loved one. That individual would go on stage with their black and white photograph, which the Bangs sisters would not see until after the painting was complete.

The Campbell brothers, Allen and Charles (born Charles Shourds) were a couple in times of less understanding. Thus, they were called brothers. They operated an Import and Export business and collected many artifacts.

The men lived at Lily Dale where they held their seances and produced spirit paintings. The Campbell brothers worked differently than the Bangs sisters, for they worked in near to total darkness. Some of their more famous pieces of art were Azur (Allen Campbell's spirit guide), Abraham Lincoln and Napoleon. *(See article on Azur in this months issue.)* Could or would these prominent individuals that were present when the Azur picture was completed purger themselves by signing an affidavit saying that they observed a blank canvas, and one and a half hours later this painting appeared? Upon examining Azur, it was discovered there were multiple patterns of Pyramids within the white robe that covers Azur and a faint star behind the head. The green eyes seem so real and alive, they seem to "talk to your mind" and look into your soul.

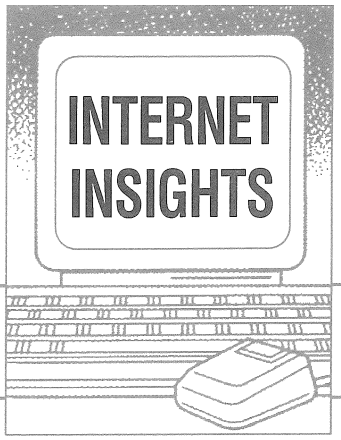
PHOTOGRAPH EXTRAS:

Can anyone identify this man? Joyce LaJudice, Lily Dale Historian, noticed this postcard while typing the inventory. A circa 1930's card, that like most pictures, is not carefully



observed at first glance. The Pagoda was erected in 1898 by Evielena Bach, wife of William Bach, owner of the Sunflower newspaper of Lily Dale. The Pagoda was built for "summer campers"...a meeting place and daily needs supply store. The people standing below the Pagoda roof are normal size—the Spirit is larger...has a stub beard, high forehead and dark eyes.

(Continued on next page.)



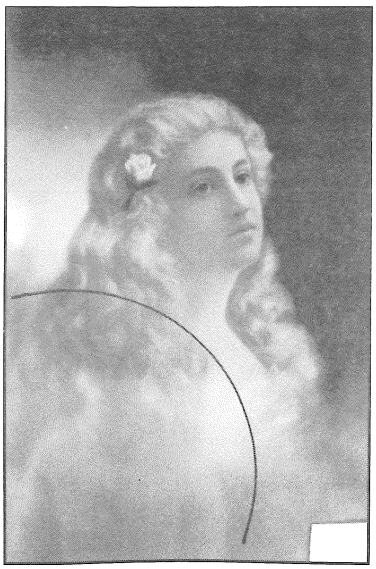
God's Wings



An article in *National Geographic,* several years ago, provided a penetrating picture of God's wings. After a forest fire in Yellowstone National Park, forest rangers began their trek up a mountain to assess the inferno's damage. One ranger found a bird literally petrified in ashes, perched statuesquely on the ground at the base of a tree. Somewhat sickened by the eerie sight, he knocked over the bird with a stick. When he gently struck it, three tiny chicks scurried from under their dead mother's wings. The loving mother, keenly aware of impending disaster, had carried her offspring to the base of the tree and had gathered them under her wings, instinctively knowing that the toxic smoke would rise. She could have flown to safety but had refused to abandon her babies. Then the blaze had arrived and the heat had scorched her small body, the mother had remained steadfast. Because she had been willing to die, those under the cover of her wings would live! "He will cover you with his feathers, and under his wings you will find refuge." (Psalms 91:4) Being loved this much should make a difference in your life. Remember, Infinite Spirit loves you, and then be different because of it. ◆

SPIRIT PAINTING OR INSPIRATIONAL PAINTING?

(Continued from previous page.)



One of the last evidential Spirit photographs taken at Lily Dale was taken by a college student, Laurel Long, in April 1982. The Spirit Painting of Leolyn was the subject, except...Archie Gaston appeared! No one was in the hotel at that time—it is not a reflection. Mr. Gaston was identified by Joyce LaJudice as the former secretary of the Lily Dale Board of Directors, when Abby Louise Pettingil was also on the Board. Leolyn is Abby Louise Pettingil's Granddaughter. The extraordinary is just the ordinary at Lily Dale.

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Humor to put you in Good Spirits . . .



❤ **"What?"**

A husband, proving to his wife that women talk more than men, showed her a study that indicated men use on the average only 15,000 words a day, where women use 30,000 words a day.

She thought about this for a while and then told her husband that women use twice as many words as men because they have to repeat everything they say.

Looking stunned, he said, "What?"

Things To Think About

BY MERRY BROWNE

"SPIRIT PICTURES"



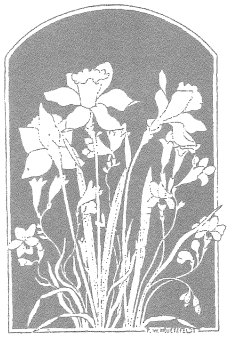
In Mark Macy's book *Miracles In The Storm*, he tells of his current project of taking spirit pictures via his photographer friend. This is a very exciting undertaking, as it will give people the proof they need of spirit contact, since it is received technologically and cannot be called hoax or fraud.

Many years ago I learned of the phenomenon of spirit photographs appearing on pictures taken by ordinary people with ordinary cameras. I decided to try it, and with my husband, went to a wooded area one brightly lit summer afternoon. I shot pictures of the trees, hoping to have people appear on the photos, to no avail, but later I aimed the camera at my husband to catch him in an unaware moment we could later laugh at. To our astonishment, there appeared a clear, full head of a woman neither of us knew.

Technology, used as Mark Macy is using it, is a boon to humankind. He is a dedicated light-worker for this disturbing time in which we live.

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Transition in Indiana



MARJORIE M. (DORSEY) MELICK made her transition on July 16, 2002. She was 80 years old.

She was the daughter of Myron and Sylvenia Dorsey of Indianapolis: the second of nine children.

Marjorie is survived by one brother and one sister: Norman E. Dorsey, and Wilma L. Hollingsworth. Preceeding her in death were two sisters and four brothers: Carolyn Kennedy, Cathryn Constable; Roy, Vernon, Myron, and Robert Dorsey (who made his transition one month ago).

She is also survived by her husband, the Rev. William F. Melick; four children – Marolyn, James, Richard, and Melody, and two daughter's in-law – Dede, and Patricia. She was very proud of her four grandchildren – Annie Eakin, Todd, Kirby and Christopher Melick. And, of course, we can't forget her "special" grandson, Travis Lawton Melick who passed in 1990.

Marge loved to tell the story of when she was a 22 year old, working at Danner's Five & Dime. It was 1944 and one of her co-workers, Ruby Melick, introduced her to her only son, William. He was in the Armed Services and home on leave. Marge remembered him as the same shy boy she had often seen on the school bus who lived on a nearby farm.

After four dates, Marge knew this was the man for her! She ventured to Columbus, Ohio, where Bill was stationed and they were married. This was against the advice of family and friends who warned her that if he was sent overseas, he might not return! But she was determined.

Bill was reassigned to Camp Atterbury, and eventually sent to Germany. While Marge was in the hospital giving birth to her first daughter, she saw a newspaper headline announcing Bill's entire company had been killed in the Battle of the Bulge. Needless to say, this was a very stressful time for the new mother; but she had faith he would return.

While still in the hospital, Marge received a notice from the Red Cross that Bill had been injured and was in the hospital. At least she knew he was alive! She later learned that he had been involved in a jeep accident while on reconnaissance. This was prior to the actual battle—so the accident actually spared his life.

She must have made the right decision about William, because they recently celebrated their 58th Anniversary. Through the years she had 3 more children and eventually was employed at L. S. Ayres. Later she worked with William at Summit Publishing as the Subscription Manager for eight years.

While in good health she was very active in the Spiritualist Science Church in Michigan City, Indiana.

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Gran



By Leanne Halyburton

She was old and bent, arthritic hands,
Tired legs that wouldn't go.
Her face was lined, her eyes so bright,
The hair as white as snow.
She touched the girl in front of me
And stroked her glossy hair.
"I've been to see her, many times.
She doesn't know I'm there."
She spoke with love, without regret.
That time had run its course.
"I'm younger now, I'm strong again,
in God's eternal force."
She spoke of the past, she made us smile,
Referred to how she died:
"I'm proud to see they talked of me,
And laughed more than they cried."
But all too fast the time had passed,
Our good friend had to go.
"That was my Gran," the young girl gasped,
Her wondering eyes aglow.

A message from the Spirit World,
A touch, a smile, a sigh;
A reassurance sent with love –
We never, ever, die!

– Reprinted from *Psychic News*.
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Stars Shine Through The Gloom

By Minnette Lake Warren

The stars shine over the mountains,
The river, the lake, the lea;
But the blinding glare of the noontide sun
Blots them out so that none may see.
Not a gleam their pale radiance discloses,
From their far, tranquil height no faint ray
Sheds a silvery splendor to rival
The glamorous light of the day.

But when shadows lie thick in the valley,
And night steals over the hill,
The stars in their infinite orbits
Keep watch o'er a weary world still.
In the garish heyday of existence,
Lost to sight is their message of cheer;
But when tragedy spreads its black mantle,
Stars of faith, love and courage shine clear.



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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.



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