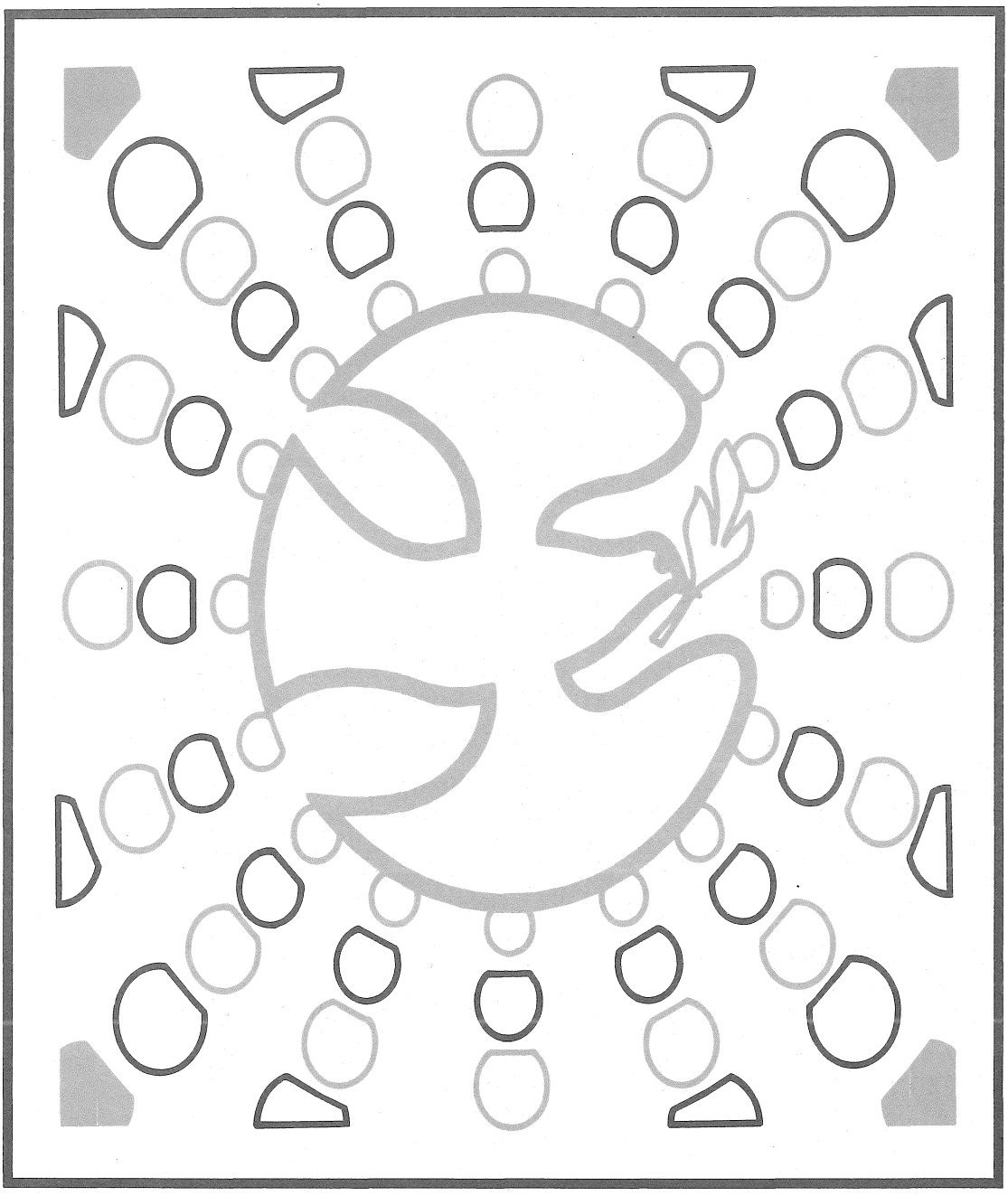
TNS

AUGUST
2002

Spiritualism is the science, philosophy, and religion of continuous life

$2.00
USA
$2.75
CANADA
$4.50
EUROPE

The National Spiritualist Summit



Soul growth comes through meditation, forgiveness, desire and love.

THE NATIONAL SPIRITUALIST – SUMMIT

AUGUST 2002 8/2002 NUMBER 924

OFFICIAL PUBLICATION OF NSAC - USA

PUBLISHED SINCE 1919

FEATURES

Heavenly Quiet! 3
By The Rev. Sandra Pfortmiller, NST
Meditation is an inner experience.

All God's Children 5
By The Rev. Charlene Kleinschmidt, NST
As we grow, we go through phases of understanding.

West And East 6
By Elizabeth Harris, DSNU
The contradictory worlds are not as different as they used to be and are beginning to meet.

Why Should We Forgive? 9
By Stan Sloan
Hypnosis may be used to help restructure a sensitized event.

Will The Real Andrew Jackson Davis Stand Up... 10
By The Rev. Marilyn J. Awtry-Smith, NST
A brief review of Andrew Jackson Davis.

Magic Carpet Ride 11
By Mary Anderson
A visualization or meditation to practice.

MEDITATION Excerpts 23
Thought from several books on meditation.

Spiritualism—On The Cutting Edge 24
By Rita O'Connor
Science and Natural Law discover truths of life and the Universe.

How The Universe Works 27
By Patricia Crane, Ph.D
A key to growth is knowing what you want.

Mysteries Of Life 30
By The Rev. Louis Potter
Spiritualism helps take the mystery out of life.

Things To Think About 33
By Merry Browne

110th Annual NSAC Convention 34
Details of the Convention in Milwaukee, Wisconsin on October 6-11, 2002.

Morris Pratt Institute Association 35
Pastoral Skills Course

POETRY

Inward Search 29
By Frederick Henry Hedge

My God Is Here By Ann Herbstreith 29

Creation By Ann Herbstreith 29

SERVICE CLUBS

SPIRITUAL HEALING: Caring For The Caregiver 28
By The NSAC Healing Center
Some helpful suggestions to help caregivers.

MONTHLY

FAVORITE SAYINGS 5

EDUCATION SPEAKS: 8
By Lynne Forget

CALENDAR CORNER 11

DEPARTMENT OF PHENOMENAL EVIDENCE 12
By The Revs. Tom and Lisa Butler, NST
The monthly report of interesting phenomena.

INTERNET INSIGHTS 13
• Have You Ever Considered?

AFFIRMATIONS for a positive day. 14

IN GOOD SPIRITS 31

NOTES FROM THE FIELD 32

DEPARTMENTS

Officers 15
Directory of Ministers 16
Directory of Churches 17
Lyceum Books and Information 21
Books 22

EDITORIAL OFFICE
3521 W. Topeka Drive
Glendale, Arizona 85308-2325
(623) 581-6686
Fax: 1-623-581-5544

EDITOR
Rev. Sandra Pfortmiller, NST

STOW MEMORIAL FOUNDATION
Board of Directors

PRESIDENT
Rev. Barbara Thurman, NST

VICE-PRESIDENT
Rev. Pamla Ashlay, NST

SECRETARY
Rev. Sharon L. Snowman, NST

TREASURER
Rev. Lelia E. Cutler, NST

TRUSTEES
Rev. Cosie Allen, NST
Rev. Catherine Snell, NST
Rev. Sylvia W. Kincaid, NST
David S. Saunders
Rev. Marrice Coverson, NST

Materials submitted are subject to editing or may be used in part or whole by *The National Spiritualist-Summit*. Materials will not automatically be returned. Return of an article requires a stamped, self-addressed envelope, to be sent with the article when submitted. Not all materials submitted may be published, and if published, the issue of publication is strictly up to the editor. We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist-Summit*. Each contributor speaks for him or herself. Articles and news items should reach *TNS* at least three months prior to the month of issue, for publication consideration.

Heavenly Quiet!

BY THE REV. SANDRA PFORTMILLER, NST

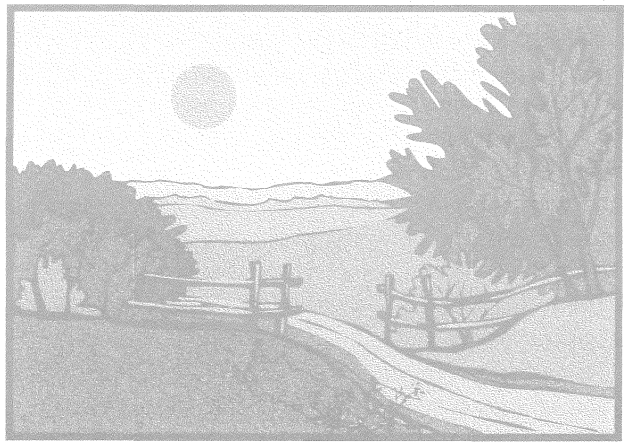
"Your five physical senses can report only what has happened or will happen again since they are restricted solely to contact with the world outside yourself. But the higher senses were designed to help you see and apprehend and create new worlds, not only here but hereafter as the consciousness that is you continues its evolutionary journey through time and space, seeking some day, somewhere, a self-conscious union with the God Consciousness." – Harold Sherman

Some of my most spiritual moments have come during quiet time, and I treasure the memory or the lesson of each. I recall many years ago a group of us were traveling to some spiritual sites in New Mexico. We explored a cave that had been used by the Native Americans for ceremonies and decided to meditate and send out prayers. A circle was formed, the flash lights turned off and we all got comfortable. It was dark, really dark, in the cave. All of a sudden I felt terrible panic and fear. I was sure there was a snake there, and those were my last moments of life. Where this idea came from is not clear, but the panic was real. I could hear the relaxed breathing of the other people and tried to calm myself and intellectualize the fear away. No luck. Not knowing what to do, I turned it over to Infinite Intelligence with the thought that if it was my time to die I would be happy to go to the Spirit World. Peace came immediately, thank goodness, and I enjoyed the remainder of the quiet time.

Later as we shared our meditations, I told them of my strange experience. We turned on the flashlights and looked all around. There were no snakes on the floor, but when we looked at the wall there was a huge snake-like pattern, about a foot across zigzagging up the wall. We hadn't seen it when we explored the cave before the meditation, but there it was. Maybe it was there before and my subconscious had glimpsed it, I don't know, but it was such a powerful lesson of letting go for me that when I am troubled now, I use the same process.

Quieting the mind offers abundant rewards; in fact it can be quite heavenly. Stimulation from the physical world bombards us, so taking time to relax and meditate is necessary and often brings clarity that is lacking when the world is calling for our attention from many directions. Time spent within helps us get in touch with our true inner self; it opens the door to self-understanding. Meditation practiced on a regular basis enhances our creativity, is healthful, is supportive and renewing, and it brings us closer to the Divine. It is said that prayer is the Song of the Soul, but meditation is a time to listen, a quiet space to be guided by the Higher Voice of love and wisdom. Then as we begin to hear beautiful truths in the stillness, we find we want to hear more, we want to touch the true reality of the soul, and our quiet time is looked forward to and rarely missed. It becomes a joyful necessity. We also find the Spirit World can communicate with us when our inward being is peaceful.

Some teachers of meditation say to still the mind and think of no thing. This is very difficult to do, maybe impossible, for the Universe fills any vacuum. Other teachers help the student to focus on one subject, item,



seed word/mantra, picture, or on the breath. This practice of redirecting the thoughts might work better for you, as it has for me. Wilferd A. Peterson writes; "It is good to maintain an attitude of quiet expectancy, to remember that the supply of ideas in the universe is inexhaustible."

When we close our eyes, with the intention of sitting in the silence, images and thoughts appear in the mind's eye. I invite my inner world of visualization to take me on a spiritual trip. It begins as a fantasy or visual picture of a beautiful place in nature. As I become one-pointed in my thoughts, I flow into meditation. The first time it happened I was delighted. Now I anticipate it and have added to my intention that I will receive helpful information.

Meditation is experienced, not deduced. We can read about it, learn techniques, talk about it, but these cannot substitute for the experience. Meditation requires quiet participation. The process of stilling the mind affects the body, the mind, the emotions and the soul. Inner activities have several properties: a state of relaxation, a calm feeling—yet alert, a multi-faceted awareness, an openness

(Continued on next page.)

to all potentialities, a sense of no time and space, an acceptance of new information, images or feelings, an altered level of consciousness. It draws our attention away from the ego drives of daily life into the realm of all possibilities. Holding positive images influences events and transforms our lives positively.

Many people feel they are daydreaming or making up the images rather than seeing them. This is natural and in accord with our scientific proof type of mind-set. However, this is the way visualization begins and the mind will consciously appraise the inner images for a time. Gradually as one relaxes with the process the inner messages will become clearer, more uplifting and be easily accepted.

Some say they see nothing when they close their eyes. Invite them to try this brief exercise: Close their eyes and take a deep breath, exhaling slowly. Next try to visualize the front door to your home. Open the door and go in, looking around. Walk through the house to the kitchen. Something has been left in the sink—examine it. Now come back and share what you experienced.

Everyone can visualize a place that exists in their mind; so next have them create a special place in their mind to go to when they meditate. Many create several places such as a cove by the ocean, a mountain path, an island on a lake, a garden filled with flowers, a sun filled opening in the woods, a waterfall or creek, a golden temple in the ethers, or a mental workshop—any where you feel good is fine. Often these locations are very detailed even though the person has made them up and not seen them in real life. When they go again to their meditative space there is a familiar feeling of comfort.

This is an inner process, so it requires that you place yourself in a place where the process is possible. Select a quiet place and a time when you are not rushed. Practicing meditation at the same time every day is very helpful and increases the possibilities of positive results. You are dealing with the inner, the invisible and unknowable; so do not limit what occurs by your expectations. A story is told that Albert Einstein first realized the distortion of space and time when he imagined himself riding on a light ray, traveling the speed of light. Creative people and great minds all take time to be quiet and contemplate. Most will admit their results are not purely a matter of chance, but are inspired by a "Greater Mind" and are beyond their control.

Dr. Carl Happich, a German internist theorized that there is a level of consciousness, which lies between consciousness and unconsciousness, and at this level the "Collective Unconscious" expresses itself. This level takes practice to access, but the rewards are well worth the time and effort spent.

In the induced state of quiet, the mind functions differently than during daily alert consciousness. The outer world is limited, functioning by the laws of matter, but in our inner space there are no limitations to what we can experience. Meditation offers us a way to get in touch with our higher self, with the still-small voice in the center of our being. It awakens greater understanding, sometimes flooding the person with joy and love. It lifts our energy and helps us gain self-knowledge and a deeper awareness.

Meditation is an opportunity to be cultivated and cherished. It is a quiet time to be receptive to God, to receive a Divine message, to feel Infinite Love and to



receive inspiration. Each time the spirit is uplifted and becomes more aware, it also recognizes a greater understanding of the interconnection of all life, and that it is part of the Divine Source.

Many of us know that God is ALL, that life is perfect, guided and blessed, but we need to take this from the mind to the spirit within—from the head to the heart consciousness. Spiritual receptivity comes gradually as we trust the Creative Mind. Connecting to the Higher Energy is important for each one's spiritual journey, so each of us is encouraged to take some time to be still and meditate.

The following are a few pointers about meditation to consider:

- Make sure your motive is to seek wisdom and not power.
- Do not begin unless you plan to continue.
- Comfort is important, so the body will not attract your attention.
- Breathing deeply is a means to quiet the body and helps concentration.
- Meditation is the art of producing alpha brain rhythms, which open the gate to the subconscious.
- Be patient with yourself and any intruding thoughts—return to center.
- Progress is gradual and upward—therefore must be continuous.
- In the beginning you will be developing a new set of mental muscles.
- Concentration precedes meditation.
- Be receptive to all higher influences.

"The only purpose in being here is to grow into awareness of oneness with the cosmos, our mind and will expressive only of the Universal Mind and Will." – Wesley La Violette

◆◆◆

All God's Children

BY THE REV. CHARLENE KLEINSCHMIDT, NST, New York

We declare ourselves the children of God. I would like to share with you some observations of our childlike behaviors in spiritual growth.

You have observed babies gurgling and cooing in obvious enjoyment of the company of spirits. Delightful to watch, they wiggle, smile, and converse for long periods of time. Wet diapers and hunger pangs are seemingly forgotten as they amuse these unseen friends. When we first discover Spiritualism, we are just as joyously spiritual, thrilled by the events we attend, and anxious to know spirit more fully. We have no doubt about "the Source's world" and behave accordingly.



Over time we grow in our knowledge, and sometimes like the typical two year old, we can be extremely charming, and in the next breath say "NO!" to the guidance sent for our own good. We may become tired, feeling we aren't progressing quickly enough. We might think we have a better idea than our spirit teachers of what we need to do to grow. We may throw symbolic temper tantrums if we don't get what we want, then turn around and be our charming selves when we think good behavior might be a better approach!

As we grow in understanding, we become like children first attending school, eager again to learn and believe the world is good. We act on that belief and find life a wonderful adventure. Nothing can apparently shake our faith and we are sure we have put God's Laws into effect. As long as no difficult lesson is presented, we go blithely along, sure of ourselves and the world we have created.

Suddenly, we are faced with a seemingly insurmountable problem and our adolescence begins. The more we draw negativity into our lives, the more we feel we need to take control. Rebelliously we know that we know more than the Infinite does. We may make disastrous choices based on our own desires and temptations of the moment. Suffering the consequences of our choices, we conveniently blame God for the harvest we must reap.

Fortunately, sometimes in our twenties, thirties, forties, or for us slow learners, sixties, we discover that Spirit is infinitely intelligent after all! Suddenly it's amazing how smart spirit is and we begin to listen again. As we begin to live our lives from reawakened awareness, our lives become what they are meant to be.

Natural Law gives us wonderful guidelines to help us with our spiritual growth.

Spiritualism encourages us to continue to develop and to open our awareness to truth throughout our lifetime. Our spirit communicators relate to us that growth continues in the next realm of life, too. How exciting to understand that our mind will be stimulated forever! ◆

FAVORITE SAYINGS TO LIVE BY

"Make the decision that today you will not struggle against the whole universe by struggling against this moment."
– Deepok Chopra,
The Seven Spiritual Laws of Success

"If we could read the secret histories of our enemies, we should find in each man's life sorrow and suffering enough to disarm all hostility."
– Henry Wadsworth Longfellow

West And East

BY ELIZABETH HARRIS, DSNU, Canada

As a deer longs for flowing streams,
So my soul longs for you, O God.
– Psalms 42:1

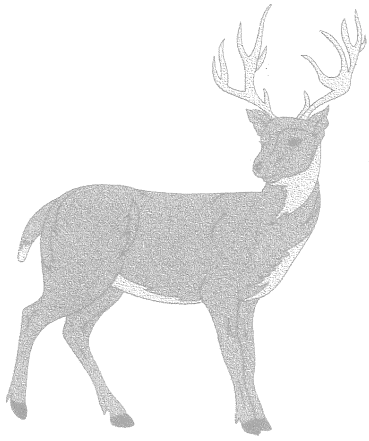
Long ago, the writer Rudyard Kipling said, *East is East, and West is West, and never the twain shall meet.* However, we now see that West and East—the two **contradictory worlds** are meeting. And this is happening in spite of some ecumenical movements, which, in their efforts to reconcile religious differences, is working only inside Christianity, and is making no attempt to appease the differences between the East and West.

Virtually every race of mankind recognizes some form of mystic force, and if we look at religious leaders of the past, Easterners and Westerners alike, they can be likened, not as opposing shafts in confrontation, but as connected cogs in a wheel. After all, they must commune with the same Source—whether they call it Jehovah, Allah, The Great Spirit, Atman or Infinite Intelligence.

We can see, too, that religion is progressive—each standing figuratively on the shoulder of the one who proceeded. Did you ever hear of Buddha denying Krishna? Did Jesus oppose Moses, or countermand the Ten Commandments? Did Spiritualism revoke the Golden Rule?

All spiritual leaders are spiritually related in ways similar to different teachers in a school. Although the teachers are all members of the same school system, appointed by the same school board—*the main difference between them is that they are teaching children of different ages—different language—and different degrees of understanding. In other words, they are adapting their language to the needs of the pupils.*

The observations of the Swiss psychologist, Carl Jung, on the differences between West and East are startling when he says: "You cannot mix fire with water. The Eastern attitude frustrates the Westerner, and vice-versa. You cannot be a Westerner and redeem yourself, nor can you be a Buddhist and worship God. I have serious doubts as to the blessings of Western civilization, and I have similar misgivings as to the adoption of Eastern spirituality by the West. To jump straight from Western thinking into Eastern yoga is no more advisable than the sudden transformation of Asian people into half-baked Europeans." **from the Collected Works of Carl G. Jung*



Jung goes on to say: "Westerners know that the mind is the mental functioning of the psyche. This is a basic concept of Western psychology. However, in the East, the 'mind' is the very essence of 'existence.'"

There is no conflict between religion and science in the East, because no science there is based on the passion for "facts." However, *proof, verification,* and *facts* are essential to a Westerner—especially to a Spiritualist. And the eminent Westerner, the physicist Albert Einstein says:

Science without religion is lame,
Religion without science is blind.

Moreover, in the West, a human is small and God is everything. But, in the East, humanity is God and He can redeem himself. Tibetans go further and say, "God is a mind-created projection." But to a Westerner, an illusion is an illusion, and therefore is nothing at all. We treat "thought" as having no proper reality—we treat it as if it was a nothingness.

The East bases itself on psychic reality—it is a typically **introverted** point of view—which contrasts with the equally

(Continued on next page.)

typical **extroverted** point of view of the West. Introversion is the style of the East, and habitual and collective attitude, just as extroversion is the style of the West. In this lies the emotional conflict between the Eastern and Western points of view.

Therefore, the Westerner seeks values from "outside"—the Easterner gets his values from "within" by meditation, and not from without.

To the Easterner, the psyche is all-important—it is the all-pervading Breath, the Buddha-essence, the Buddha-mind, the One. All existence emanates from it—seeping into all thoughts, feelings, and deeds. As the Eastern, Swami Vivekanada says:

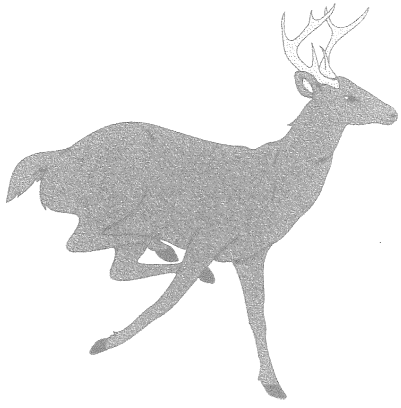
It is the God within your own self
that is impelling you to seek Him,
to realize Him. After long searches here and there,
In temples, in churches, on earth and in heaven,
At last you come back to your own soul...
And find that He whom you have been seeking
all over the world,
For whom you have been praying...
Is the nearest of the near...

Most Westerners feel the man or woman is small inside. By fear, repentance, promises, submission, good deeds, and praise, he or she serves **The Great Power–which is NOT himself**—the Wholly Other—altogether perfect—and "outside"—the only real reality. So, the Westerner is pictured as fearful, devout, enterprising, greedy in their pursuit of the goods of this world—possession, health, knowledge, technical mastery, public welfare, political power, conquest, etc.

Most Spiritualists, I'm convinced, have progressed from the Christian (Western) belief that God actually abides in the kind of place *out-there*—where space rockets should eventually be able to penetrate—to an awareness that God fills all space, is contained nowhere, yet is present everywhere.

Students of religion, are aware that, with the exception of the strictest form of Buddhism, Theraveda Buddhism, the major world religions now hold two truths *simultaneously*—as do Spiritualists. The first is that God does not "exist" but is "existence" itself. *At the same time*, this God, this Infinite Intelligence, dwells within us—is in every one of us—no matter how much we ignore and deny—no matter how we feel.

In Chinese Taoism there is *Te* which directs the "flow" of life. This Te is within each of us. In Hinduism, there is *Atman* within, the divine Higher Self, which is part of the universal Atman or Brahman.



In Hinduism, there are many deities, symbolizing various energies of nature and different aspects of Divinity, but the ultimate object of prayer, even in the East, is to the ONE GOD, Brahman. What seems on the outside to be polytheism, is, at heart, monotheism.

We might wonder, *"Where is the God we seek?" "How do we pray to a God within?" "In what direction do we look?"* But history tells us that all religions, Eastern and Western alike, can, and do pray to the same Ultimate Reality which Spiritualists define as Infinite Intelligence.

Nor can one possibly claim to have a monopoly on truth about this Divine Mystery. **God is not an Easterner nor a Westerner**—not a Hindu, nor a Muslim, Jew, Christian nor a Spiritualist. God is so far beyond anything and everything and anyone, no one can define precisely, nor comprehend fully, this reality—so spiritual, that even a glimpse of the full glory would overwhelm us.

Many people believe that Eastern and Western spirituality differs widely. The West has put God *"out there,"* and has made prayer a *"projection"* of thoughts *"outward"* to an External Being; while the Easterner has internalized, and made God the God *"within."* But differences are only in appearances—**in emphasis**—although both have their own traditions.

Although Spiritualism is more than a religion, for it is a Science, a Philosophy as well as a Religion; however, in its religious aspects it accepts both an *internal* and an *external* Divine spirit. Spiritualists believe that God is BOTH external and internal—believing that this understanding is crucial to a full and balanced relationship with the Divine Source of our Being. As the theologian, Tom Harpur remarks:

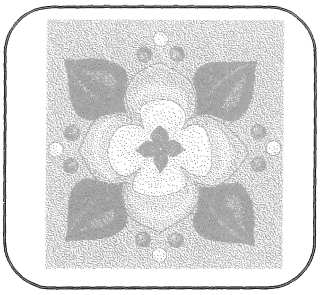
Those who obscure, or
who cannot see the target,
are seldom likely
even to come close.

Consequently, as Spiritualists, we pray to the *external* God around us—and over us—and in all things. We pray to the unseen Healing Force in spiritual healing. But, there are times when we feel an overwhelming urge to look *within*—to commune with the God *within* through meditation and become acquainted with our Higher Self.

So, although Spiritualism can be considered a Western extroverted movement, within Spiritualism's way of practicing religion, the two contradictory worlds are meeting.

◆◆◆

Morris Pratt Institute Association ■ The Rev. Pamla Ashlay, NST, Secretary



*Each month **The National Spiritualist** will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by **Lynne Forget** of the Church of The Living Spirit in New York.*

"The philosophy of Modern Spiritualism insists that there really exists what Huxley calls the 'third thing in nature—consciousness,' perhaps more correctly termed spirit." This quotation sums up the philosophy of Spiritualism.

As humanity's knowledge about self and the world became greater, people needed a way to bridge the gap between knowledge as individual facts and understanding, which is the essence of wisdom. And so out of the thinking of those who had a need to understand and loved wisdom, philosophic thought was born... Philosophy is a product of human thought, imagination and highest inspiration, and leads the search for truth. As religion plays such a large part in most of our lives, it became a rich ground for philosophic thought—and, since Spiritualism is a Religion, it's only natural that Spiritualism would join with Philosophy and one part of the Religion was born—Spiritualism as a Philosophy.

Some examples of Spiritualist philosophy are as follows: *We believe in Infinite Intelligence.* This truth was based on the philosophy of Spinoza who notes: I have a totally different view of God and Nature from that which the later Christians usually entertain, for I hold that God is the immanent, and not the extraneous, cause of all things. I say, all is in God: all lives and moves in God. Another example is: *We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them.* This truth was based on the philosophy of Aristotle who described the ideal person as "He is of a disposition to do men service, though he is ashamed to have a service done to him. To confer a kindness is a mark of superiority...He cannot live in complaisance with others except it be a friend...He never feels malice, and always forgets and passes over injuries...He does not speak evil of others, even of his enemies, unless it be to themselves..."

Natural Law is the major Philosophy in the Religion of Spiritualism and forms a basis for many basic tenets of Spiritualism. Natural Law is defined as an "ascertained working sequence or constant order among the phenomena of nature." For example, the Law of Gravitation describes that if a book is dropped from a table, it will always fall toward the earth. This is a constant, and everyone knows and depends on this fact. Natural Law is applied to all aspects of our life, both physically and spiritually. It is said that Natural Law is a continuum, a single line that extends from infinity to infinity.

Some Physical Natural Laws are the Law of Acceleration, the Law of Conservation of Energy, and the Law of Gravitation. Some Spiritual Natural Laws are the Golden Rule, the Law of Attraction, the Law of Cause and Effect, the Law of Compensation, the Law of Retribution, the Law of Continuity, the Law of Harmony, the Law of Thought and the Law of Truth.

Science believes that a person is evolution's highest product on the planet because they have developed self-consciousness and language. Humanity's intellectual growth led to the development of the God concept, because people have always needed to believe in something greater than themselves who would provide care in time of need. Spiritualists define God as Infinite Intelligence, which is manifest in all the phenomena of nature, has a definite purpose and infinite intelligence. Spiritualism's approach to the God concept differs from the orthodox approach primarily because the orthodox approach deals with God in a more personal way, whereas to the Spiritualist, God is the constant, immutable force contained and expressed in all nature. The Laws of Nature are the Laws of God that are constant, immutable and ever present.

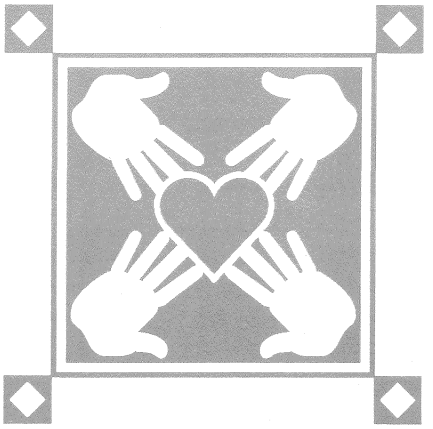
There are three approaches to creation. The Scientific Approach, the Orthodox Approach and Spiritualism's Approach. Spiritualism's approach says that unless we conceive of matter and energy as being directed by a Primal Source, or Spirit, we could have nothing more than change, probability and chaos. This suggests that Spirit, i.e. Consciousness, uses energy as a directing force, and matter as the mode of expression. Creation is the result of these events.

Most of all, Spiritualism says to remain openminded and remember that we are all part of a creating, evolving and recreating universe. We must continually evaluate theories until we reach fact.

◆◆◆

Why Should You Forgive?

BY STAN SLOAN, Arizona



Forgiveness is often thought of as just another religious concept. The Spiritual Laws we hold dear in the Spiritualist movement are proven through the effects of forgiveness or unforgiveness, which makes our happiness or unhappiness, our health or illness. As it is above, so it is below; as it is within, so it is without. The part of our mind that is non-critical in its thinking is directly connected to Infinite Intelligence, the non-critical and all giving Source.

Forgiveness is not about the person who you feel has harmed you; it is about the emotional effect that controls your behavior, your reaction to the situation. I have observed in both my clients and students that developmental growth is stifled by what someone has done to them. The sad part is, what they do to themselves because of their inability to forgive and move on. Why should you forgive? When you don't, it will continue to affect YOUR life everyday.

There are two key ways in which the mind considers an experience important, and not just one experience among millions of experiences: These two ways are, experiences that have a strong emotion attached to them, or experiences that have been repeated. Highly emotional or repetitive incidents are no longer dealt with on a rational level of thinking—they become a behavior, the way we respond to our environment. The things we disliked most in our parents or others are the things we work the hardest at not replicating and the more we chastise ourselves for similar behavior, the more important that behavior becomes to us. If you really do act like your Aunt Nancy, whom you can't tolerate, why do you think you do so? Because the part of the mind that controls behavior does not understand what is real or what is fantasy; it only understands that if the incident has a strong emotional attachment and/or has been repeated, it is important. Strong negative feelings hold this behavior to you as an important way to respond. A learned important response is our first response.

Some use hypnosis, a non-critical way of thinking to restructure a sensitized event, by using the act of forgiveness to tell the mind this behavior is no longer important to us. Others try various forms of therapy, prayer, meditation or affirmations to let go the emotions and move forward.

Forgiveness *is not about excusing what someone did to you*, it is about your own behavior and loving yourself. Behavior is not about having control, blame, or excuses, it is the way we respond. You cannot fool your mind, your spirit, or Natural Law. Your decision to forgive must be sincere.

Behavior is not about rational thinking, however it is involved in the process, because you must first be willing to forgive. Sit quietly for a few moments and close your eyes. Imagine yourself in a pleasant and safe place, your own private garden. Sit on a bench facing the person who you feel some discomfort with and imagine them standing before you. Then release the pain and fear you've experienced in the past—release those emotions. You do not need to feel sorry for them, but instead imagine the two of you with no emotional responses. Imagine yourself as strong and brave. Visualize that both of you are holding in your hands strings attached to helium balloons. Now put into the balloons ALL your emotional ties, then imagine letting go of the ends of these strings, and as you do so, see the balloons floating away out of sight and see yourself strong and secure. In your mind say, "I forgive you, you will no longer have any hold on my life. I forgive myself and let go of any imbalance." Feel good about doing so and feel the shift of energy you experience now that you are in harmony with the entire experience and in harmony with Infinite Intelligence. Imagine as you forgive others, they disappear in a cloud of smoke to continue their journey.

Take a few moments, two or three times a day for one month to do this exercise and see how it changes your life. ◆

Stan Sloan is a certified medical and forensic hypnotist with the Self Help Institute of Natural Enhancement. (SHINE), he teaches at Chandler/Gilbert Community College. He is the co-author of *Whose Reality, Mine or Yours?*

Will The Real Andrew Jackson Davis Stand Up...

BY THE REV. MARILYN J. AWTRY-SMITH, NST



How many times have you been queried about Andrew Jackson Davis and his relationship with Spiritualism? How many times have you read article after article about him that left you questioning? Today's world of the seeking mind demands that we share only facts and not misconceptions.

Since this is the time to celebrate the birth of Andrew Jackson Davis, it is only proper that we relate the facts about him. It is most certainly true that he was born in the small rural township of Blooming Grove, New York on August 11, 1826 and made his transition to the World of Spirit at Watertown, Massachusetts on January 13, 1910.

Yes, 1826 to 1910, an earth life that spanned eighty-four full and successful years. Because of these many successes he gained many titles over the years. It is recorded by Emma Hardinge in *Modern American Spiritualism* that the Harmonial Philosophy of Davis and the teachings of Spiritualism had marked differences. However, his great spiritual teachings influenced Spiritualism, and she gave him the title, "**John the Baptist of Modern Spiritualism.**" It was Davis who foretold of the happenings at the Hamlet of Hydesville just hours before the famous raps were heard. Because of his well developed connection with the unseen world, he recorded the famous words early on March 31, 1848, "About daylight this morning, a warm breathing passed over my face and I heard a voice, tender and strong saying, 'Brother, the good work has begun—behold a living demonstration is born.' I was left wondering what could be meant by such a message."

In 1838, his parents had moved the family to the town of Poughkeepsie in New York State. There he grew in stature, from a young lad as an apprentice shoemaker, to the entranced Davis commencing his career as a professional clairvoyant. His talent was particular to the prescribing for various diseases. Throughout this period of time he claims to have had met, while in trance, the famed Galen and Swedenborg. From his forthcoming demonstrations, Davis gained the title of the **"Poughkeepsie Seer."**

Davis' major publication of eight hundred pages in the summer of 1847 continues today as a masterpiece known as *The Principles of Nature, Her Divine Revelations, and A Voice to Mankind*. This was followed by his periodical *The Univercoelum or Spiritual Philosopher*. He continued his literary career with numerous writings, including his Autobiography known as *The Magic Staff* and its sequel *Beyond the Valley*.

During extensive periods of mesmerism, trance, and communication from beyond, Davis often became weakened and depressed. It is recorded that Galen came to him giving him a cane to lean upon. This has become known to us as the **Magic Staff— "Behold here is thy magic staff, Under All Circumstances Keep and Even Mind: take it, try it, walk with it, talk with it, lean on it. Believe on it forever."**

Again through communication with Spirit, Davis saw an outstanding vision of the children in the Spirit World and was so inspired he founded the **First Children's Progressive Lyceum** at Dodsworth Hall, No. 806 Broadway, New York on January 25, 1863. His purpose was to prepare and develop children into thinkers and to become wholesome harmonious citizens. Spiritualism was once again deeply influenced by Davis' action and in 1897 at the Fifth Annual Convention of The National Spiritualist Association, a Lyceum Department was organized with James B. Hatch of Massachusetts as its superintendent.

A. J. Davis, influenced by the teachings of the Spirit World, formed The Harmonial Association in 1878. After functioning for three years, it was incorporated in 1881. The object of this organization was the harmonization of the individual and society and to promote the discovery and diffusion of accurate scientific knowledge concerning things spiritual.

However, with all of his accomplishments and titles, the title of **"The Father of Modern Spiritualism"** was not meant to be complimentary. It was bestowed upon Davis by a Unitarian Minister of Emporia, Kansas in 1872, twenty four years after the Birth of Modern Spiritualism. The minister was so angered by his not being able to withstand the pressures from Davis during a debate, he sought to embarrass Davis by calling him by such name in the respected paper entitled *The Religion Philosophical Journal*, dated April 6, 1872.

Davis himself makes it clear in his sequel to his

(Continued on next page.)

WILL THE REAL ANDREW JACKSON DAVIS...

(Continued from previous page.)

autobiography *Beyond the Valley* that he aligns with Spiritualism only to the degree it aligns with his Harmonial Philosophy. However, he not only served Spiritualism, he defended it against those in opposition to it. He clearly states, "I and Mary are constantly laboring in the Cause of Spiritualism and the Harmonial Philosophy."

Perhaps as we review the life of this man of wisdom, we as Spiritualist's, might be wise to adopt another of Davis' philosophy. We are living in an ever expanding universe. Technology of today exceeds all that has ever been known. Scientist are delving into the science of a world of spirit and life after death. While truth does not change, truths may unfold that we had not yet known. Perhaps today we should be influenced by Davis' own words, "I do not promise to believe tomorrow exactly what I believe today and I do not believe today exactly what I believed yesterday. I expect to make, as I have made, some honest progress within every succeeding twenty-four hours." ◆

Magic Carpet Ride

– Inspiration Writing –

By Mary Anderson

A Meditation

Be still, go within. Picture Aladdin on his magic carpet floating through the air...and, he tells you, "Come join me." Soon you find yourself floating and moving about...sometimes smoothly...sometimes swiftly. The ride resembles the waves of a curvy line. Soon you find that there is no place where there is not. You gain entrance into all facets of the universe.

You see my dear friends, this wave travels through everything and its just a matter of hitching on for the ride.

When there is a traffic jam of waves, we see the formation of a condensing form until our imagination turns it into an illusion. The world is full of illusions when what is only real is the one carpet ride going through the maze searching to return to the simplicity where there is the ability to ride anywhere you want. No traffic jams, no obstructions, no detours. When you learn to ride the wave freely and with proficiency entering into the illusions, it is just another trip.

CALENDAR CORNER

What happened in AUGUST throughout the years?

AUGUST 5, 1859

A Spiritualist Convention was held in Plymouth, Massachusetts with the idea of forming a national organization for Spiritualism. It did not materialize. Then, in March of 1864, a new committee was formed, and finalized the plans for the organizational meeting for Chicago, Illinois. On August 9, 1864, **A National Convention of Spiritualists** met with 662 members. The first organization of Spiritualists functioned for nine years and folded in 1873. When the **National Spiritualist Association began in 1893** most of the camps, churches and associations joined the new group.



AUGUST 11, 1826

We celebrate the birthday of a great forerunner of Spiritualism, **Andrew Jackson Davis.** He received the Magic Staff through meditation and Spiritualists do try to keep an even mind so we may find truth, love and light in every person and situation. Davis, through trance wrote thought provoking books and articles, presented his Harmonial Philosophy, and predicted future events. He founded the Children's Lyceum.

AUGUST 11

Happy Birthday to NSAC Board member, the **Rev. Cosie Allen, NST.** Cosie is fun loving, so this being clown month must be no coincidence.

AUGUST 18, 1854

The birth date of **Professor J. H. Hyslop.** Hyslop was well known as a professor of ethics, logic and psychology and later as an investigator of Spiritualism. It was positive for the movement when he endorsed Spiritualism and gave a detailed scientific report on his experiments with mediumship. He became the secretary and director of the American Psychical Research Society.

AUGUST 29, 1797

A great early orator for Spiritualism, **Henry C. Wright,** was born on this date. He traveled around the country, speaking and sharing the news and proof of continuous life. Wright was president of Cape Cod Camp, now called On-I-Set Wigwam Spiritualist Camp, for ten years. ◆

THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES
DEPARTMENT OF PHENOMENAL EVIDENCE

AUGUST 2002 Department of Phenomenal Evidence Report

BY THE REVS. TOM AND LISA BUTLER, NST

An Orb Photography Study. We found an excellent article describing a study of orb photography in the Winter 2001 issue of *The Spiritual Scientist,* published by the Scole Group in Great Britain. You can read the article at http://nsacphenomena.tripod.com. In the author's words, "I have worked for a photographic company for twelve years so have a good base for photography. A customer came in with the problem of "Spheres" in a photo taken with a new digital camera. That was the start of a three-month project to find the cause. They had the belief that it was the spirit of their baby who had died less than a year old. I was hoping in a way it was, for all concerned. We tried about 6-7 digital cameras, but couldn't get the Spheres on all of them. What was also strange was that the spheres appeared to be predominately around women. At first, using their camera, I could not get the effect, but eventually I did after several attempts. I felt that it was a bit like psychometry, as you had to link to the vibration of the object to get the answers."

The author describes his search for the truth, at one point stating that, "Sometimes it seemed the Spheres would appear as a response to something I had said." Fuji even exchanged the original problem camera. However, in the end, and despite everyone's desire that the orbs would be entities, the author concluded through experimentation that they were light reflecting off of dust.

Clairvoyants often report seeing orbs when they become aware of the presence of an entity, and we know that there is the possibility of finding orbs that represent entities in our photographs. It is more common to find orbs that represent flash-illuminated dust and rain, or light flairs caused by a flash or the sun reflecting off of something shinny in or near the field of view of the camera. Telling the difference can be quite challenging, but it is important to understand the difference.

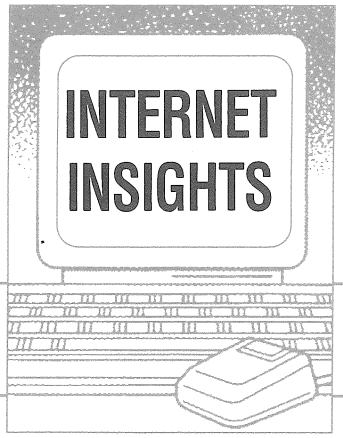
Not Going to the Light. We have received an email from a woman whose father recently died, but has remained to "haunt" his surviving family. Typical disturbances are garage doors opening on their own, the sound of footsteps following people, apparitions of the father and a persistent sense of "someone there." At least four of the family have experienced all of these phenomena. It is also interesting that the woman in contact with us asked her father (insisted, actually) to leave the garage door alone. He has, but persists in opening her sister's garage door.

This person is not a Spiritualist, but we tell you of this report because it brings up an important aspect of our responsibility as Spiritualists. She contacted us as part of a desperate effort to understand what was happening to her family and to find out what to do about it. We have addressed her concerns by giving her a framework in which to understand why her father might not have gone on, and by giving her a way to help him. We also referred her to a local Spiritualist church. In essence, we told her about the concepts of Spiritualism and how to talk to her father to suggest that he completes his transition. This is typical "rescue" work of "stuck" entities that many Spiritualists perform. Knowing what to expect when we transition helps to protect us from becoming "stuck." As Spiritualists, we have an important service to provide to others, both as rescue workers for the deceased and as advisors to their family.

Gary Schwartz's New Book. Gary E. Schwartz, Ph.D. is professor of psychology, medicine, neurology, psychiatry and surgery at the University of Arizona and director of its Human Energy Systems Laboratory. Many of you are probably familiar with Dr. Schwartz and the experiments done at the Human Energy Systems Laboratory on Mediumship in which the Reverend Anne Gehman participated. His experiments with mediums have created considerable controversy in the media and "skeptical" press, probably because they offer credible evidence for survival. The experimental design used to test the mediums ruled out conventional explanations of fraud, cold reading, vague information, and statistical coincidence. The experiments are now detailed in the new book, *The Afterlife Experiments* by Gary Schwartz, Ph.D., with William L. Simon. www.openmindsciences.com/

The International Survivalist Society (ISS). A new survivalist society has been formed by Tom M. Jones of the U.K. and David Duffield of the U.S. The group writes

(Continued on next page.)



Have You Ever Considered?

- The best way to get even is to forget...
- Feed your faith, and your doubts will starve to death...
- God wants spiritual fruit, not religious nuts...
- Some folks wear their halos much too tight...
- Some marriages are made in heaven, but they ALL have to be maintained on earth...
- Unless you can create the WHOLE universe, the perhaps "advice" to God, isn't such a good idea.
- Sorrow looks back, worry looks around, and trust looks within...
- Standing in the middle of the road is dangerous. You will get knocked down by the traffic from both ways.
- Words are windows to the heart.
- A skeptic is a person who, when he sees the handwriting on the wall, claims it's a forgery.
- It isn't difficult to make a mountain out of a molehill, just add a little dirt.
- A successful marriage isn't finding the right person—it's being the right person.
- The mighty oak tree was once a little nut that held its ground.
- Too many people offer God prayers, with claw marks all over them.
- The tongue must be heavy indeed, because so few people can hold it.
- To forgive is to set the prisoner free, and then discover the prisoner was you.
- You'll notice that a turtle only makes progress when it sticks out its neck...
- If the grass is greener on the other side of the fence, you can bet the water bill is higher.
- "The shortest distance between a problem and a solution is the distance between your knees and the floor. The one who kneels to God can stand up to anything."
- You are richer today if you have laughed, given or forgiven.
- And last but not least—God gave the angels Wings, and He gave humans CHOCOLATE. ◆

DEPARTMENT OF PHENOMENAL EVIDENCE

(Continued from previous page.)

that the sole objective of the ISS is to disseminate the scientific proof of survival of death on a global level. "We aim to provide a scientifically valid alternative to religion (belief and faith), pseudo-skepticism (irrational dogmatism) and orthodox science (defending current paradigms). By disseminating hard-to-find and valuable survivalist material we also hope to provide an invaluable research tool for both lay-persons and professionals." The website at www.survivalafterdeath.org includes works by Sir William Crookes, Sir Oliver Lodge, Arthur Findlay, Arthur Conan Doyle and many other eminent figures.

Victor Zammit on the Jeff Rense Show. Victor Zammit, the author of *A Lawyer Presents The Case for the Afterlife,* was recently interviewed on the Jeff Rense radio show. He said that there were twenty-four different types of evidence that prove the afterlife. EVP was the first proof that was discussed. Victor called EVP objective evidence that is happening in many different countries and even in the Vatican. "EVP is something that can be objectively demonstrated. It can be shown that it is scientific," Victor said. You can hear the show at http://events.yahoo.com/shows/endoftheline/02archives.html
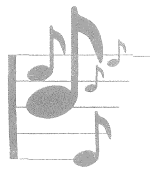
The Foundation of Legend. The May 2002 issue of *Fate Magazine* ran a short piece from *The London Telegraph* on mysterious cone-shaped golden objects that have been found in archaeological digs in Europe for the last 167 years. At first the objects were thought to be vases but now German archaeologists and historians have concluded that the objects are conical wizard hats worn by ancient European magicians. The hats are embellished with astrological symbols. So now we know where the idea for those pointy wizard hats, portrayed in books and cartoons, may have come from.

◆◆◆

Positive Statements To Help Create a Positive Day.

Affirmations . . . AUGUST 2002

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 Sincere prayer is the soul's desire.	2 Our spirituality is the very source of our being.	3 "...every creative act is a spiritual act." –Nicolas Berdyaev
4 We should learn to look for the light within, more than without.	5 The soul/spirit is an offshoot of Infinite Intelligence.	6 Love is a spiritual beam of sharing God's energy.	7 Kind words and a smile are uplifting.	8 Deep in the heart of all of us is compassion for others.	9 There are spirit friends always with us—helping.	10 The Divine Spark is in all life, all creation.
11 God gave us each gifts to share with others.	12 Spirit may be used to describe our inner creative nature.	13 From our discontent, progress often springs.	14 "The truth of a mistake appears before any kind of confusion." –Bacon	15 "Everything alive is sacred, life delights in life." –William Blake	16 Create a beautiful moment, a beautiful day with your thoughts.	17 "The saddest words are: 'it could have been.'" –John G. Whittier
18 Without spirituality, life is meaningless.	19 New roads bring new adventures and new growth.	20 Absorb the vital energy of nature.	21 Don't be afraid to ask for help—physical or spiritual help.	22 The freedom we accord others is also our freedom of spirit.	23 It is important to listen to others and to listen within.	24 Each desire is soul inspired.
25 This earth is special because you are special.	26 "We must take people as they are, there are no others." –K. Adenauer	27 Choose your own blessing, then develop it and use it.	28 "A minimum good action is better than a maximum of good intention." –Gandhi	29 Examine your thoughts, then expand your thinking.	30 "Tradition is a guide and not a jailer." –W. Somerset Maugham	31 Listen with your heart and soul.



Find serenity in meditation.



NSAC BOARD OF DIRECTORS

- PRESIDENT -
REV. BARBARA THURMAN, NST
200 Marina Vista, Larkspur, CA 94939-2144
Phone/Fax (415) 924-1106
e-mail: bthurman@earthlink.net

- VICE-PRESIDENT -
REV. PAMLA ASHLAY, NST
2021 S. 79th St., West Allis, WI 53219
(414) 545-7650 Fax (414) 774-2964

- TREASURER -
REV. LELIA E. CUTLER, NST
7310 Midfield St., #1, Norfolk, VA 23505-4126
Phone/Fax (757) 480-3799
e-mail: lecutler@juno.com

- SECRETARY -
REV. SHARON L. SNOWMAN, NST
P.O. Box 217, Lily Dale, NY 14752-0217
(716) 595-2000 Fax (716) 595-2020



(TOP ROW): Rev. Lelia E. Cutler, Rev. Catherine Snell, NST, David Saunders, Rev. Sharon L. Snowman, NST, Rev. Cosie Allen, NST (FRONT ROW): Rev. Pamla Ashlay, NST, Rev. Barbara Thurman, NST, Rev. Sylvia W. Kincaid, NST, and Rev. Marrice Coverson, NST.

REV. COSIE ALLEN, NST
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 Fax (616) 241-4703
e-mail: cosie@grgig.net

REV. CATHERINE SNELL, NST
23 Pleasant St., Windham, NH 03087
Phone/Fax (603) 880-3599
e-mail: csnell@hoflink.com

REV. SYLVIA W. KINCAID, NST
5 Fourth St., (P.O. Box 261)
Lily Dale, NY 14752-0261
(716) 595-8717 Fax (716) 595-8280
e-mail: Sylkin@netsync.net

DAVID S. SAUNDERS
345 Bakke Way, Solvang, CA 93463-2685
Phone/Fax (805) 688-8095
e-mail: saunders@impulse.net

REV. MARRICE COVERSON, NST
5341 S. Cornell, Chicago, IL 60615
(773) 493-1967

NSAC BUSINESS OFFICE

NSAC GENERAL OFFICE:
P.O. Box 217, Lily Dale, NY 14752-0217
www.nsac.org
(716) 595-2000 Fax (716) 595-2020

MORRIS PRATT INSTITUTE

11811 Watertown Plank Rd. • Milwaukee, Wisconsin 53226-3342
Phone: (414) 774-2994 • Fax: (414) 774-2964
E-mail: info@morrispratt.org • http://www.morrispratt.org

Correspondence Course in

The History, Science, Philosophy and Religion of MODERN SPIRITUALISM...

Secretary, Rev. Pamla Ashlay, NST

COLLEGE OF SPIRITUAL SCIENCE (Spiritualist Seminary)

13 Cottage Row, P.O. Box 217
Lily Dale, New York 14752-0217

BA, AA, Diploma Programs Offered

Correspondence Courses in

Ministry and Religious Study

President, Rev. Catherine Snell, NST

The College of Spiritual Science and Morris Pratt Institute admit students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, sex, age, handicap, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs or any other school-administrated programs. This Nondiscrimination Policy is also applicable in all instances to all faculty, employees and members.

Department Heads 2000

Director - Department of Lyceums
Rev. Arsenia Williams, NST .... 10913 So. Parnell, Chicago, IL 60628

Director - Department of Phenomenal Evidence
Rev. Tom Butler & Rev. Alisa Butler, NST... 3415 Socrates Dr., Reno, NV 89512

Director - Department of Public Relations
Mary Montgomery Clifford ..... 2426 No. Kimball, Chicago IL 60647

Director - Department of Education
Rev. Barbara Starr, NST ... 4245 Woodmont Rd., Great Cacapon, WV 25422

Director - Department of Missionaries
Rev. E. Ann Otzelberger, NST ... 4332 Woodlynne Lane, Orlando, FL 32812

Director - Department of Publications
Rev. John Rothamel, NST ... 7851 Foxfarm Lane, Glen Burnie, MD 21061-6324

NSAC Service Clubs

MINISTERIAL ASSOCIATION

PRESIDENT:
Rev. Barbara Starr, NST ..... 4245 Woodmont Rd., Great Cacapon, WV 25422
Rev. Nancy Lloyd, NST ..... P.O. Box 7, Farmingdale, NY 11738-0007

NATIONAL SPIRITUALIST TEACHERS CLUB

PRESIDENT:
Rev. E. Ann Otzelberger, NST ..... 4332 Woodlynne Lane, Orlando, FL 32812
SECRETARY:
Rev. Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

SPIRITUALIST HEALER'S LEAGUE

PRESIDENT:
Rev. Gene Pfortmiller, NST ..... 3521 W. Topeka Dr., Glendale, AZ 85308-2325
SECRETARY-TREASURER:
Rev. Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY

PRESIDENT:
Rev. Janet Tisdale, NST ..... 6308 Halifax, Mesa, AZ 85205
SECRETARY-TREASURER:
Rev. Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

DIRECTORY OF MINISTERS

Qualifications Certified by NSAC Advance appointments recommended. (See NSAC current Year Book for complete listing.)

• ARIZONA •

GLENDALE

PFORTMILLER, Rev's, Gene and Sandra, NST, Comm. Healers, Certified Mediums, 3521 W. Topeka Dr., 85308-2325 - (623) 581-5544, e-mail: G2s2pfort@aol.com.

MESA

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation. By appointment only, 1616 N. Alta Mesa Rd. #51, 85205 - (480) 832-3661.

• CALIFORNIA •

HAYWARD

SMITH, Rev. Connie C., NST, 29060 BERKELEY RD., 94544 - (510) 784-1921.

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549-2925 - (925) 283-1449.

LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, classes, consultations by appt., 200 Marina Vista Rd., 94939-2144 - Phone/fax: (415) 924-1106; e-mail: bthurman@earthlink.net.

LINDEN

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Private consultation. By appt. only, 5409 N. Staple Way, 95236 - (209) 887-2043.

LOOMIS

DAWSON, Rev. Sandra, NST, Certified Medium, classes, consultations by appt., 4800 Auburn Folsom Rd., #63, 95650-9328 - (916) 652-4568; e-mail: rdawson@jps.net.

SANTA BARBARA

COOK, Rev. Sandra, NST, Certified Medium, Comm. Healer, Classes, consultations by appt. - (805) 965-4474, e-mail: guide01@gte.net.

SANTA CLARA

PATTERSON, Aram, Comm. Healer, 2385 Hart Ave., 95050 - (408) 247-8458.

SAN FRANCISCO

DECKINGER, Rev. Sandi, Certified Medium, 649 - 16th Ave., 94118 - (415) 751-1384.

• COLORADO •

LITTLETON

HASKINS, Dorothy, Licentiate, Medium, 6457 So. Xenon St., 80127 - (303) 973-9995.

• CONNECTICUT •

LEBANON

ROTTINO, Rev. Kathleen L., NST, Certified Medium, Comm. Healer, private consultation by appt. only, classes, lectures, seminars, 74 Scenic Dr., 06249 - (860) 642-7976, e-mail: d.rottino@snet.net.

WATERFORD

FERENCY, Alexander, Certified Medium, Comm. Healer; Rev. Susan, Certified Medium, NST; 12 Butlertown Rd., 06385 - Phone/Fax (860) 439-1395, e-mail: ferenc4@earthlink.net.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407) 834-5378, e-mail: lerch5378@aol.com.

DAYTONA BEACH

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 2800 N. Atlantic Ave. #516, 32118 - (386) 228-3864.

OCALA

HAGER, Rev. Elaine S., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 9 Wood Ridge Dr., 34482-6683 - (352) 873-1951, e-mail: revelaine@cfl.rr.com.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, seminars, private consultations, 4332 Woodlynne Lane, 32812 - (407) 826-0807, Fax (407) 826-0469, e-mail: revann@bellsouth.net.

• ILLINOIS •

CHICAGO

BOESEN, Marian, Licentiate Minister & Certified Medium; Consultations by appt.; P.O. Box 826, Rock Falls, 61071, (815) 626-5788.

HEYWARD, Rev. Florence, Comm. Healer, Certified Medium; Pastor, Spiritualist Church of Truth, 6343 W. Cuyler, (708) 452-8754.

WILLIAMS, Rev. Arsenia J. Williams, NST, Certified Medium; Classes, seminars, workshops, private consultations, 10913 S. Parnell Ave., 60628 - (773) 995-1911, Fax (773) 995-9325; e-mail: arsenia9325@hotmail.com.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TOUSANA, Mable, Certified Medium , by appt. only, 1421 Pennsylvania, 46407 - (219) 883-1635.

INDIANAPOLIS

BIANCHI, Robert R., LM, 2625 N. Meridian St., #1012, 46208 - (317) 925-8129.

• IOWA •

CLINTON

HORSTMAN, Rev. Bonnie, NST, Certified Medium, 1958 Glendale Rd., 52732 - (563) 242-8460.

HORSTMAN, Rev. Harvey, NST, Comm. Healer, Certified Medium, 1958 Glendale Rd., 52732 - (563) 242-8460.

DAVENPORT

BUCHHOLZ, Rev. William E., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

• MAINE •

AUGUSTA

TRACY, Rev. Margaret M., Certified Medium, Comm. Healer, 27 North St., 04330-5007 - (207) 623-7264.

WALLACE, Earl L, Licentiate Minister, Certified Medium, Comm. Healer, 124 Spring St., Gardiner, 04345 - (207) 582-6745; e-mail: Godfreed@AOL.Com.

BELFAST

PARRY, Rev. Nancy Marshall, NST, Certified Medium, Healer; private readings, public lectures, classes, workshops, retreats; 28 Merriam Rd. #201, 04915 - (207) 338-4690; e-mail: clown@mint.net.

CANTON

NORRIS, Virginia, Licentiate Minister, Comm. Healer, R1, Box 91, 04221 - (207) 597-2600.

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600, rupert@megalink.net.

SOUTH PARIS

NYE, Rev. Gloria J., NST, Certified Medium, 400 Mt. Mica Rd., 04281 - (207) 744-0046.

• MARYLAND •

TAKOMA PARK

MEERSCHAERT, Rev. John, Certified Medium and Comm. Healer, private consultations by appointment, 8716 Bradford Rd., Apt. 5, 20901 - (301) 585-0261, e-mail: seesspirit@aol.com.

• MASSACHUSETTS •

LOWELL

WINGOOD, Rev. Kenneth, 300 Douglas Rd., 01852 - (978) 454-4163.

WORTHINGTON

SULLIVAN, Rev. John F., Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 26 Witt Hill Rd., P.O. Box 392, 01098 - (413) 238-4495; e-mail: jsulli1942@aol.com.

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

YOUNG, Rev. John E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

• NEBRASKA •

BELLEVUE

CLARK, Rev. Wm. L., NST, Comm. Healer, Teacher; Private classes and consultations by appointment; P.O. Box 183, 68005-0183 - (402) 292-3197.

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

• NEVADA •

MINDEN

POTTER, Rev. Louis, Ordained Minister, Certified Medium; Pastor, Spiritualist Chapel of the Pines, Auburn, CA; P.O. Box 1657, 89423 - (775) 782-3108.

RENO

BUTLER, Rev's Tom and Lisa, NST, Directors NSAC Dept. Phenomenal Evidence, Comm. Healers, Certified Mediums, Directors American Assoc. of Electronic Voice Phenomena, 3415 Socrates Dr., 89512 - (775) 329-5980, e-mail: phenomena@nsac.org, web sites; http://nsacphenomena.tripod.com & http://aaevp.com.

• NEW HAMPSHIRE •

SALEM

BAUMHOFF, Mary Lou, Certified Medium, P.O. Box 2223, 03079-1152 - (603) 898-8854, Fax (603) 893-3603.

WINDHAM

SNELL, Rev. Catherine, NST, Certified Medium, by appt. only, 23 Pleasant St., 03087 - (603) 880-3599; csnell@hoflink.com.

TRAVIS, Rev. Janet, NST, 23 Pleasant St., 03087 - (603) 880-3599, jtravis@hoflink.com.

• NEW YORK •

BELLMORE

RIVERA, Rev. Milagros G., Medium and Spiritual Counselor, Healer; Readings and Classes, 1830 #21 Bellmore Ave., 11710-5567 - (516) 781-9773.

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy A., NST, Certified Medium and Counselor (call or write for appointment); Mail: P.O. Box 7, 11738-0007 - (631) 736-1058.

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (631) 588-3150.

LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St.,P.O. Box 1087, 14752 - (716) 595-2205.

• NORTH CAROLINA •

HENDERSONVILLE

GRIFFITH, Rev. Gail, NST, 200 Crestview Dr., 28791 - (828) 891-1312, gailgriffith@juno.com.

• RHODE ISLAND •

State Wide

KENT, Lynn, Licentiate Minister, Certified Medium, table-tipping physical phenomena workshops, private consultations and home gatherings, public lectures/seminars, website: www.spiritmedium.com, email: lynnkent@spiritmedium.com - (401) 245-8307.

KENT, Brian, Licentiate Minister, Commissioned Spiritualist Healer, specializing in Spiritual healings, website; www.spiritualist.net, email: briankent@spiritmedium.com; 28 Third Street, Warren, 02885 - (401) 245-8307.

• OHIO •

FAIRBORN

MOSCHKE, Rev. Raymond J., Comm. Healer, 1468 Ironwood Dr., 45324 - (937) 878-1165.

• PENNSYLVANIA •

ALLENTOWN

ZERNICEK, Rev. Ludwig, NST, Pastor of Getter Memorial Church; mail: 323 N. 8 St., Apt. #3, 18102, email: rev_lance@entermail.net; (610) 770-7560.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances Cervin, Licentiate Minister and Certified Medium, 2723 S. Congress, Apt. 2309, 78704 - (512) 447-2188.

HAMNER, Rev. Dr. Jean, NST, Certified Medium, Commissioned Healer, Angels of Light Pastor, P.O. Box 4001, TX 78765-4001 - (512) 836-8829. Private consultations by appointment, public lectures, classes and workshops.

BELLAIRE

JESSUP, Rev. Jovita V., NST, Comm. Healer, Certified Medium, 5213 Chestnut Lane, 77401 - (713) 664-0737.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211-7723.

EDINBURG

MUSE, Rev. Evelyn, Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84790, (801) 634-9467. Summers: Box 1064, Lily Dale, NY 14752 - (716) 595-3046. Phone reading available.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Rev. Christine, NST, 8725 Stockton Pkwy., 22308 - (703) 799-4774.

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

NORFOLK

CUTLER, Rev. Lelia E., NST, 7310 Midfield St., 23505-4126 - (757) 480-3799.

SPRINGFIELD

GEHMAN, Rev. B. Anne, NST, Certified Medium, Comm. Healer, 5409 Backlick Woods Court, 22151 - (703) 354-5767.

VIENNA

STRANAHAN, Rev. Patricia, NST, 1717 Besley Rd., 22182 - (703) 242-8823.

• WASHINGTON •

BREMERTON

HICKS, Anne, Licentiate Minister of Church of Spiritual Unity, P.O. Box 4126 S. Colby, 98384 - (360) 876-9701.

SHAW, Maureen, Licentiate Minister of Church of Spiritual Unity, P.O. Box 4126 S. Colby, 98384 - (360) 876-9701.

SEATTLE

PEMBERTON, Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 3827 S. Mead, 98118 - (206) 722-2348.

• WEST VIRGINIA •

GREAT CACAPON

STARR, Rev. Barbara, NST, Comm. Healer, 4245 Woodmont Rd., 25422 - (304) 258-4861.

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Church of the Living Spirit, NSAC
Meeting place: LaQuinta Inn, 2510 W. Greenway Rd., 85023; Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (623) 581-5544; Sun. Serv. 10:30 a.m.; Healing, Meditation and All Message Service, 2nd Wednesday of the month at 7:30 p.m.; Tuesday Classes 7:30 p.m., call about location.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Sandra Cook, (805) 965-4474; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

AUBURN - Spiritualist Chapel of the Pines
457 Grass Valley Hwy. #7; Mailing address: 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Fri. All Message Serv. 7:00 p.m., except last Fri. of month; Pastor, Rev. Louis Potter; Pres., Pauline Conrad; Secy., Evadell Sordelet, (916) 481-8729.

MONROVIA - The Spiritualist Church of Revelation
200 W. Colorado Blvd., 91016; Sun. Services 10:30 a.m.; Pastor, Martin Pina; Pres., Mary Munerlyn; Secy., Rev. Toni Ervin; Church phone (626) 256-3403; E-Mail: Greenry@earthlink.net.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 209, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes - first Tues. of the month 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568; e-mail: rdawson@jps.net.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way, 92402. Sun. Serv. & Healing 11:00 a.m.; Secy., Richard Patteson, P.O. Box 7006, Riverside, 92513.

SAN FRANCISCO - The First Spiritual Temple, NSAC
672 South Van Ness Ave., 94110-1306 (between 17th & 18th); Sun. Serv., 2:00 p.m.; No weekday evening classes at this time; all correspondence to: Rev. Donald McFarland, Secy., 405 Sixth Ave. #3, 94118-3027.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Engeltie Lauderback.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Church phone, (415) 927-2139; Sun. Serv., 6:00 p.m.; Pastor Rev. Barbara Thurman, (415) 924-1106; e-mail: sfspiritualist@yahoo.com; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939-2144.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; email: tssole@hotmail.com; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 5409 N. Staple Way, 95236, (209) 887-2043.

SAN LEANDRO - Spiritualist Church of Two Worlds
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925) 283-1449; Pres., Rev. Sandi Deckinger, 649 16th Ave., San Francisco, 94118, (415) 751-1384; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandi Cook, NST, e-mail: guide01@gte.net; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Sunday, Monday 1:30 p.m., Thursday 7:30 p.m.; Call for information on the Rev. Foard Memorial Library.

• COLORADO •

LITTLETON - Chapel of Spiritual Awareness
Forte Music Academy of Music, The Market Place at Ken Caryl, 10143 W. Chatfield Ave., Suite 15, (303) 797-7227; Sun. Healing & Meditation Serv. 9:30 to 10:15; Worship Serv. 10:30 to 11:30; Spirit Greetings 11:30 to 12:00; Beginning Spiritual Awareness and Advanced Unfoldment Classes are offered; Licentiate Minister, Dorothy M. Haskins; Pastor, Patricia J. Haskins-Schott, (303) 973-9993; **All mail** to: 6457 S. Xenon St., 80127; Internet site: Go to www.spiritual-awareness.org.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Lynn Gaffin, 70 Dell Ave., B5, New London, 06320-3346; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Thurs. All Message Service 7:30 p.m.; Pres., Rev. Lynn Gaffin, 70 Dell Ave., #B5, 06320; Secy., Constance A. White, 51 Riverview Ave., 06320; email: cwa@pocketmail.com.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 – 12:00 the second and fourth Sundays during Sept., Oct., Nov., Jan., Feb., Mar., Apr. and May. Open the first, third and fifth Sundays in Dec. Closed July & Aug.; Pastor, Allen Noddin, 174 Daley St., Forestville, 06010; Licentiate Minister, Joyce Barlow, P.O. Box 873, East Granby, 06026; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010; Secy., Catherine Watso, 11 Evergreen Dr., Granby, 06035; Contact Mary Ann Noddin at (860) 582-7385 for further information.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June 16 - Sept. 11. Services, Sundays at 2:30, Tue., Thur., Sat. 7:30. For a program listing all Summer activities write to: Acting Secy. Susan Ferency, 12 Butlertown Rd., Waterford, 06385.

NORWICH - National Spiritualist Church of Norwich, Inc.
29 Park St. (off Main St.), 06360, (860) 886-8522; Secy., Sandra Morse.

OLD GREENWICH - Albertson Memorial Church Of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome; Pastor, Rev. Melvin O. Smith.

WILLIMANTIC - The First Spiritualist Church of Willimantic
268 High St., 06226, (860) 423-5774; Sun. Serv. 10:30 a.m. Sept. thru May; service twice a month June, July, August. For more information, please call the church; Healing Service Thursdays at 7:30 p.m. Sept. thru May; in Summer a Healing Service is held on the Thursday after there has been a Sunday Service; Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady, P.O. Box 67, 06226; Pres. & Secy., Renee Provost, P.O. Box 370190, W. Hartford, 06137.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007-3080, Phone (202) 333-5114; Web: TwoWorlds.Org; email: Info@TwoWorlds.Org; Sun., Healing 2:00 p.m., Serv. 2:30 p.m.; 3rd Wed.: Healing 7;30 p.m., Message Serv. 8:00 p.m.; Fri.: Unfoldment Class 7:30 p.m.; Pres., John E. Rothamel, Jr., LM, NST; Secy., Robyn A. K. Rothamel (410) 590-9187.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043), (407) 678-3688 Please leave message; Sun. Adult Lyceum 10:00 a.m., Sun. Serv. 10:30; Wed. Serv. 7:30 p.m.; Healing, Lecture, Messages at all services; Co-Pastor and Pres., Rev. Jean Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Treas., Rev. E. Ann Otzelberger, NST, (407) 826-0807; Secy., Stacy K. Davis, 10509 Jepson St., 32825-6606, (407) 658-7624.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Stanley L. Pierce, 6458 So. Maryland, Chicago, 60637, (773) 324-1065.

BURNHAM - Puritan Spiritualist Church, NSAC
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Sandy Kliemek, 531 Pollawatonie, Porter, 46304.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Arsenia Williams; Secy., Richard Taylor.

CHERRY VALLEY - Christabelle Spiritualist Church
8002 Service Rd., 61016; Healing Serv. each Sun. 10:30 a.m. followed by Worship Service at 11:00 a.m. at Cherry Valley Spiritualist Church. Serv. every Sun., Mid-October thru May; Pres. Kenneth Boesen, (815) 626-5716; Secy., Martha Witt, 1204 Game Farm Rd., Yorkville, 60560-1141, (630) 553-2517.

CHICAGO - The Church of The Spirit
2651 N. Central Park Ave., 60647-1101, (773) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship - Healing 10:00 a.m., Worship Serv., 10:30 a.m.; Worship/Message Serv., Wed. 7:00 p.m., Development Class 8:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pastor & Pres., Rev. Florence Heyward; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., 61752-0174, (309) 962-9076 (leave message); Lyceum 1:00 p.m., Healing/Meditation 2:00 p.m., Devotional/messages 2:30 every Sunday; Pres., Michelle Meadows, (309) 663-5576; website: www.crumbaughchurch.org.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Hertha Comstock, 1221 E. California Rd. #214, Fort Wayne, 46825-6106, (260) 373-2843; Pres., Rev. Jessie James, (219) 885-0091.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Angeletta Banks; Unfoldment Classes 1st & 2nd Sat. of each month, 1:00 to 4:00 p.m., Lyceum Sun. 3:00 p.m., Jacqueline Crooms and Donna Emery.

INDIANAPOLIS - New Dawn Spirit of Light Church, Inc., NSAC
3637 W. 10th St., 46222-3376; Sun. Serv: 11:00 a.m. Healing - 11:30 a.m. Worship and Message Serv. - Kids Time 11:00-11:30 a.m.; Wed. 7:00 p.m. Development class; Every 5th Sunday All Message Service, covered dish dinner; Secy., Marilyn Smith, (317) 291-9550; Pres. & Lic. Minister, Mildred Schlagel, (317) 291-0799.

MICHIGAN CITY - Spiritual Science Church, NSAC, Inc.
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 11:00 a.m.; Pastor & Pres., Rev. Ruth Novak, (219) 872-6621; Asst. Pastor, R. Bianchi, L.M.; All corresp. to Rev. Ruth Novak, 7008 W. U.S. 20W #7, 46360; Secy., Victoria Coar, (708) 889-1678.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
P.O. Box 75, 52733-0075; 2002 Camp Season, 7-6-02 thru 8-18-02; Rev. Bonnie Horstman, Secy., NST, (563) 242-8460.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 10:00 a.m.; Co-Pastors, Rev. Harvey and Rev. Bonnie Horstman, NST; Secy., Rev. Bonnie Horstman.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802-1212, (319) 324-9659; Sun. Healing Serv. 1:30 p.m.; Worship & Message Serv. 2:00 p.m.; Lyceum Classes available; (Closed during July and August.); Pastor, Rev. William E. Buchholz, 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Pat Peck.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Pres., Graham Connolly, 66 Martin Heights, Raymond, 04071, (207) 655-6673; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273; Treas., Jeanne Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355.

AUGUSTA - Augusta Spiritualist Church
P.O. Box 2492, 04338; Pastor, Earl L. Wallace; Secy., Patricia A. Wallace, 124 Spring St., Gardiner, 04345, (207) 582-6745; Sun. Serv. 10:30 a.m.; Thurs. Awareness Class 7:00 p.m.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., (under Tesoro Restaurant); Sun. Serv. 10:00 a.m.; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273, e-mail address is simpsonb@hermon.net. Church services may be canceled for the summer months or inclement weather. Please call the secy. for more information.

HARTFORD - Pinpoint of Light Spiritualist Camp
Mail address: R1, Box 91, Canton, 04221; Open July and August - Service, Seminars and Classes; Secy. Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST. For information, Phone and Fax (207) 597-2600; E-Mail: rupert@megalink.net.

HARTFORD - Pinpoint of Light Spiritualist Center
Mail address: R1, Box 91, Canton, 04221; Sun. Serv. 11:00 a.m.-12:30 p.m., followed by a potluck lunch; Classes Wed. 7:00-9:00 p.m.; Secy., Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST; For information, phone (207) 597-2600, E-Mail - rupert@megalink.net.

MADISON - Madison Spiritualist Camp
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan, ME. We meet July 10th through August 11. Schedule to be announced. For information, contact President John Davidson, 74 Central Ave., Waterville, 04901, phone (207) 877-2204; e-mail jdavidson@panax.com. There are no accommodations for the general public for rooms, camping, or meals. There are plenty of locations in the surrounding area.

NORTHPORT - Temple Heights Spiritual Camp Assoc.
Shore Road, Northport on Penobscot Bay; Camp session is from mid-June through the Sunday after Labor Day. A different featured medium each week. Church services at 2:30 p.m. and 7:30 p.m. Tues., Thurs. and Fri.; Sun. Pot Luck 5:00 p.m.; class Mon. at 7:30 p.m.; Message Circles Wed and Sat. at 7:30 p.m.; Workshops/seminars Saturday. Accommodations with kitchen privileges available; for a program or information, call (207) 338-3029 (Apr.-Oct.) then (207) 338-4690, or P.O. Box 311, Lincolnville, 04849-0031; Pres., Pam Strickland, P.O. Box 93, Owl's Head, 04854, (207) 594-9038, e-mail: pstone48@aol.com; Secy., Patricia Wallace, 124 Spring St., Gardiner, 04345, e-mail: PMICH619@aol.com.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from May to October and at Excelsior Lodge on the Shore Road, Saturday Cove, Northport from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355; Secy., Carol A. Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Graham Connolly, (207) 655-6673.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St.; Services at 5:00 p.m., Healing Lecture and Messages; Summer Services run from June to end of August: Held on Tues. Evenings at 7:30 p.m.; For Info. call Acting Pastor/Treas., Sandra Millen, 103 Columbus Ave., Salem, 01970, (978) 744-0546.

ONSET - On-I-Set Wigwam Co-Workers Spiritualist Camp
Season opens June 9th till Labor Day weekend; Camp phone (860) 439-1395; Sun. Serv. 2:30 p.m.; Wed. Open Class 6 p.m. & Service 7:30 p.m.; Mediums Day's - Message Circles - Workshops/Seminars scheduled; Secy., Rev. Susan Ferency, 12 Butlertown Rd., Waterford, CT 06320, (860) 439-1395. Prior to season call or write for a full program.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (978) 745-2098; Church season is Sun. after Labor Day - June; Pres., Bradley Gosselin, 147 Sylvan St., Danvers, 01923 - (978) 774-1571, e-mail: BGoss92409@aol.com; Secy., Nancy L. Karolides, 144 Boston St., Middleton, 01949, (978) 774-4048.

REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC
Services held at Agawam Grange Hall, Junction of Routes 44 & 118, (12 min. from Providence, RI); All mail: Linda Kent, Secy., P.O. Box 206, Swansea, 02777-0206; Healing—Devotional Service—Spirit Messages; Services Sun. 10:30 a.m.; Unfoldment Classes Sept. through May; Mediums', Special Classes, and Seminars. Please consult the Web at www.fscbrockton.homestead.com; e-mail: lynnkent@spiritmedium.com, or Toll Free: 877-568-7315.

SPRINGFIELD - The First Spiritualist Church of Springfield, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 2nd Sun. after Labor Day until last Sun. in June at 10:30 a.m.; Development classes Wed. at 7:00 p.m.; Pastor, Rev. John F. Sullivan, P.O. Box 392, Worthington, 01098 - (413) 238-4495, e-mail: jsulli1942@aol.com; Pres., Tom Ruelke; e-mail: bigrock@adam.cheshire.net; Church web-site can be found at www.masslive.com at the community link.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Rev. Marguerite I. Gutt, Nst, 813 E. Evelyn, Hazel Park, 48030-3106, (248) 548-2240.

CHARLEVOIX - The Golden Rule Spiritualist Church
07444 Old US 31 North, 49720-9422, (231) 347-9601 or (231) 347-7916; Sun. Serv. 10:00 a.m., April thru June, and Sept. thru Nov. - we may have services in the colder months, but please call ahead to confirm. (No "church" services during July and August because our "camp" operates in the same location.) Located halfway between Petroskey and Charlevoix. Turn on Murray Road and immediately turn right on Old 31 N - go 8 tenths of a mile on the left; Pastor, Rev. Cosie Allen, NST; Website: www.churchseek.net/church/goldenrule.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
Please see Golden Rule Spiritualist Church listing for contact information, driving directions, and website address: Open July and August for Sunday services at 10:00 a.m. and Wednesday services at 7:30 p.m.; Potluck follows Sunday service and bonfire with snacks follows Wednesday service; Classes, circles and readings/private consultations available. Pastor, Rev. Cosie Allen, NST.

FERNDALE - First Spiritualist Temple of Detroit
2724 Goodrich, 48220; Sun. Serv. 8:00 a.m.; Secy., Diane Smith.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 11:00 a.m., Church Serv. 10:45 a.m.; Pres., Dennis Goddard; Secy., Coleen Goddard, 6818 Kingdon, Halt, 48842-2108, (517) 694-8107.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Marguerite Gutt, NST, (248) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June 4, 2002 through Sept. 1, 2002; Annual Retreat July 7-12, 2002; Lyceum Dir., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089.

• MINNESOTA •

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:30 a.m.; Secy's., Chrissy & Melanie; Pres., Beth, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services at Lake Harriet Comm. Church at 4401 Upton Ave. S., 55410.

ROCHESTER - Third Spirit of Life Spiritualist Church
Services Mon., 7:00 p.m., 21st Century Building, 2130 S. Broadway, Ste. 170; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 255-4609 (church) or (612) 699-4858 (home); Secy., Maureen Florés, c/o 2169 Scheffer Ave., 55116-1255.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109-3558; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Student Minister/Pastor, Toye E. Stinson, 566 Old Highway 100, Villa Ridge, 63089, (636) 451-2838; Secy., Lisbeth Tintera, 6025 S. Kings Highway Blvd., 63109-3558, Home Phone (314) 845-3492.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
953 E. Sahara Ave., Commercial Arts Bldg. #D-12, 89104; Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Sunday Serv. 11:00 a.m. & 7:00 p.m.; Healing & Meditation Serv. Wed. 7:00 p.m.; Classes available; Pastor, Rev. Catherine Stewart, NST; Secy., Marcia Forkas.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 144, 03079; Year Round Services; Regular Sunday Service 10:30 a.m.; Wed. classes p.m.; Call Pastor, Rev. Kenneth Wingood, (978) 454-4163; Secy., Mary Lou Baumhoff, (603) 898-8854; http://www.NHSpiritualist.homestead.com.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Robert Egby, P.O. Box 339, Westville, 08093.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093; Sun. Healing Serv. 11:00 a.m.; Worship & Message Service 11:30 a.m.; Telephone for weather cancellations (856) 456-2196; Pastor, Lillian Joyce, 400 McCort St., RR #4, Berlin, 08009, (856) 767-1651, e-mail lil@netzero.net; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (856) 854-4317; Secy., Kathleen M. Pollack, 1762 Crown Pt. Rd. #537-A, Thorofare, 08086, (856) 848-7053.

• NEW YORK •

CLIFTON PARK - Spiritualist Open Center
Pastor, Rev. Hillary Kramer, NST, 15 Huntwood Dr., 12065, (518) 371-8975.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. Healing Service 10:30 a.m.; Lecture and Message Service 11:00 a.m.; Social Hour 12:15 p.m.; Dinner Day 3rd Sun. of month followed by Circles or All Message Service; Secy., Donna Azzarelli, (716) 691-3406.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752, (716) 595-8721, Fax (716) 595-2442; Office Hours, Sept.-June, M-F, 10 a.m.-2 p.m; June-Aug, M-F, 9 a.m.-4p.m., Sat. 9 a.m.-12 Noon, closed Sunday; Camp Season: Last Friday in June to day before Labor Day; contact Lillian F. Farnham, Secretary.

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. 10:30 a.m.; Healing & Message Serv. each Wed. 7:30 p.m.; Pres., Betty C. Schultz, (716) 595-3304; Secy., Sueanna Vollmar.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (631) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (631) 736-1058; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

LONG ISLAND - New Horizons Spiritualist Church
Meeting: at 10:00 a.m., 1130 N. Broadway, Massapequa; Classes available; Mail to Frances Werbeck, Secy., 43 Grand St., Lynbrook, 11563, (516) 593-7213; Pastor, Rev. N. A. Lloyd, NST, (631) 736-1058..

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing and Worship 11:00 a.m.; Pastor, Rev. Catherine Snell, NST; Asst. Pastor, Rev. Janet Travis, NST; Mailing address, Mr. Edward Freidlein, Corresponding Secy., P.O. Box 1150, West Babylon, 11704, e-mail: TMS@hoflink.com; http://www.TMS-Li.org.

ROCHESTER - Plymouth Spiritualist Church
Meets at Days Inn, 384 East Ave., Sun. Serv. 10:30 a.m.; Pres., Joanne Antinore; Pastor, Robin Higgins, (716) 227-6291; Mailing address: Secy., Kathy Manikowski, 1415 Creek Pointe, Farmington, 14425.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 5, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp Association
Wooley Park Drive, P.O. Box 277, 43003; Secy., Nikki DeWitt, (740) 747-3825, e-mail: www.members.Tripod.com/AshleyCamp.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; **TELEPHONE FOR WEATHER CANCELLATIONS.** For information contact: Charles & Dorothy Benes, 8513 Creek Rd., Williamsfield, Ohio 44093; Phone: (440) 293-7056; or Sandra Cutlip, 4709 Fern Ave., Astabula, Ohio 44004; Phone: (440) 992-6085; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. Church is not in session during June, July and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211, (614) 263-1631; Pastor, Natalie Smith Blakeslee; website: http:www.loveandlight.com; e-mail: NATALIE@LOVEANDLIGHT.COM; e-mail or call for church program and list of classes and development circles.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - Spiritual Life Center, NSAC
611 Watervliet Ave., 45420, (937) 878-1165.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; (614) 387-8887.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, NSAC
1123 Oak, 18102; e-mail: getter@entermail.net; Lyceum 9:30 a.m. with Sun. Service to follow at 10:00 a.m. including healing and message work; Pastor, Rev. Ludwig Zernicek, NST; e-mail: rev_lance@entermail.net, phone (610) 770-7560; Pres., Sharon George-Politz, C.M., (610) 434-3454; Secy., Susan Zernicek, e-mail: getter_sec@entermail.net. or phone (610) 770-7560.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

McKEESPORT - First Spiritualist Church
809 Locust St., 15132, (412) 672-1272; Sun. Serv. 1:00 p.m., Healing, Lecture and Messages; Pres., Carol Perella, P.O. Box 1981, Pittsburgh, 15230-1981, (412) 461-7002; Vice Pres., Jim Rocky, (412) 381-7584, Ella Bryner, (412) 673-7880, Secy. Colleen Bambling, 125 Tuscola St., Pittsburgh, 15211, (412) 431-1838.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun. 4:30 p.m.; Healing and Worship Service 5:30 p.m.; Wed. all message, 7:45 p.m.; Pastor, John E. Faison, Sr.; Co-Pastor, Betty Hutt; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

AUSTIN - Angels of Light Spiritualist Church
9704 1/2 Chukar Circle, chapel walkway to the right. Devotional, healing & message service followed by adult lyceum 2nd and 4th Sundays at 2PM; Rev. Dr. Jean Hamner, Pastor, P.O. Box 4001, Austin, TX 78765-4001; (512) 836-8829.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751, (512) 458-3987; Devotional, healing & message service every Sunday at 10:00 a.m.; Pres., Tom Denney; Corr. Secy., Beth P. Fitzherbert.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Verna Hentz, 406 E. 7th St., (254) 697-3912.

DALLAS - Second Spiritualist Church, NSAC
13610 Midway Rd., Suite 212; Devotional, Healing and Message Serv., 2nd and fourth Sundays each month at 2:00 p.m.; Class/Circle following service at 4:00 p.m.; Pres., Ann Council, (972) 218-7220; Secy./Student Pastor, Robert Croteau, (972) 675-9080; Mail: 1318 Guildford St., Garland, 75040; e-mail: SSC@SSCNSAC.ORG; http://SSCNSAC.org.

HOUSTON - First Church Of Divine Science, NSAC
2115 Turner Dr., 77093; Mailing Addr.: P.O. Box 11088, 77293-1088; Pres., Rev. Jovita Garcia-Jessup; Rev. Marie W. Smith; Secy., Norma L. Freshour, 2280 Des Jardines, 77023-5118; Sun. Serv. 2:30 p.m.; Wed. open healing and meditation 7:30 p.m.; Messages from Spirit 8:00 p.m.; Fri. Spiritual Development 7:30 p.m., (713) 695-2550; e-mail: ITZNOWOO@aol.com.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 PanAm Express Way No., 78208-1143; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy.-Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; (512) 251-5425.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Woman's Club), (703) 645-8060; Healing Service each Sunday 10:00 a.m., followed by Worship Service at 10:30 a.m., September through June; Pastor, Rev. B. Anne Gehman; Pres., Wayne Knoll; Secy., Rita O'Connor, 8334 Idylwood Rd., Vienna, 22182, (703) 204-2821; e-mail: finder@cais.com.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508, (757) 622-5070; Service held on Sundays at 11:00 a.m. and 7:30 p.m.; Wed. at 7:30 p.m.; Healing available at 7:00 p.m. Sun. and Wed.; Pres., Fred H. Brown; Secy., Rev. Lelia E. Cutler, NST; Lyceum Director, Beth Yates.

• WASHINGTON •

KENT - Church of Divine Grace, NSAC (www.DivineGrace.org)
Services held on Sunday at 11:00 a.m. at The Spiritual World, 216 First Ave. So.; All Correspondence to: Allers, 1113 S.E. 323 St., Auburn, 98092, (206) 824-7454; e-mail: Info@divinegrace.org.; Pres., Bernie Allers; Secy., Lezlie Deuchress.

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354; Tel. (253) 927-2050, Fax (253) 927-7531; Pres., Colleen Mohler, (253) 927-2365; Secy., Karen Wennerlind.

MILTON - Church of Spiritual Truth, NSAC
Camp Edgewood - Sun. Serv. 11:00 a.m.; Pastor, Rev. Lillian Johanson; Pres., David Chapman, Sr.; Secy, Denice Chapman, P.O. Box 646, Milton, 98354.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:00 p.m.; Pastor, Rev. LaVerne Pemberton, (206) 722-2348; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354, (253) 927-2365; Secy., Judi Johnson, (253) 927-7445.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association of Wheeling WV.
(Way Memorial Temple) N. Broadway & Maryland Sts., (304) 233-5065; Sun. Lyceum at 9:30 a.m.; Healing and Worship Serv. 10:45 a.m.; Wed. Healing 6:30 p.m., Message Serv. 7:00 p.m.; Lyceum Conductor Beverly Goff, Asst. Conductor Melvina Taylor; Pastor, Raymond Jones, 104 N. Broadway St., 26003, (304) 232-5795; e-mail: rayjones@prodigy.net; Web-site: www.waymemorial.org/; Open Circle Tues.. 7:30; Pastor, Ray Jones; Temple open Sept. thru June.

• WISCONSIN •

WEST ALLIS - First Spiritualist Church of West Allis
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay, (414) 545-7650; Pres., Manila Kochanski, W1371 Hwy. O, Oconomowoc, 53066, (920) 474-7332.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7770; Open July and Aug., Weekends in September.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

CHURCH OF SPIRITUAL WISDOM
674 Kennedy Rd., Scarsborough, Ontario M1K 2B5; Sun. Serv. 1:15 p.m. Spiritual Healing, 2:00 p.m. Lecture & Message Serv., Thurs. 7:30 p.m. Delphi Center for Development, Enlightenment, Spiritual Healing; Contact Rev. Judy Merrill (416) 264-6758; e-mail: jmmevolve@yahoo.com.

THE CHURCH OF UNIVERSAL LOVE
118 Finch Ave. West, Willowdale, On., M2M 2H9 - (416) 730-8988; DIVINE SERVICE Sun. 10:30 a.m., Tues. Open Development Circle 7:00 p.m., Wed. Healing & Messages 8:00 p.m., Fri. Open Meditation Circle 7:30 p.m.; Pastor, Marilyn Gaitskell.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Asst. Pastor, Rev. Karen Charles; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer (June, July, August): Healing 6:30 p.m., Devotional 7:00 p.m.; Meditation, healing and message circle, Wed. 7:00 p.m.; Development & Healing Classes available.

SPIRITUAL SCIENCE FELLOWSHIP
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

SPRINGDALE CHURCH, TORONTO
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 7:00 p.m. Spiritual Healing & Messages; Thurs. 7:00 p.m. Spiritual Healing, Messages and Open Development Circle; Development Classes; Pastor, Rev. Doreen Bauld, (416) 759-3958.

■ ■ ■

Directory Listing Information

ANNUAL FEE:

Directory of Ministers and Certified Workers . . **$ 20.00**
Directory of Churches . . . . . **$ 20.00**

ANNUAL FEE'S DUE IN SEPTEMBER EACH YEAR.

LYCEUM

LYCEUM MATERIALS

Art Craft & Activity Book	1.00
Art Patterns & Ideas For Lyceum Teachers (Thurman)	20.00
Attendance Cards (ea.)	.30
Certificate Of Achievement (6)	.50
Davis, A. J. Card	.10
Guide For Leaders & Teachers (Kuhlig)	2.00
Lyceum Manual	15.00
Membership Cards (100)	2.00
Mini Course for Lyceum Teachers (Kilmer)	3.50
Promotion Certificate	.25
Resource Unit: A. J. Davis	1.50
Founders Day	1.00
Lyceum Banner	.50
NSAC Banner	.50
Marching & Calisthenics	1.00
Sunflower	1.50
Spiritualism Lights The Way Seals, Package of 50	1.50
Sunflower Buttons (ea.)	.75

LYCEUM LESSONS FOR CHILDREN

Bunts – Old Testament Mediums	1.50
New Testament Mediums	1.50
God In Nature Series –	
Lessons 1 – 12 (Insects)	1.50
Lessons 13 – 24 (Sea Life)	1.50
Lessons 25 – 36 (Birds)	1.50
Lessons 37 – 48 (Animals)	1.50
Cutlip – Jr. Series – Bio & Historical #3	1.50
Jr. Series – Bio & Historical #4	1.50
McLaine – Geology Jr & Sr Series	1.50
Way/Schneider – Character House	2.00
Kindergarten Series	1.50

LYCEUM LESSONS FOR ADULTS

Barwise – Preface to Spiritualism	3.00
Brown – Aura & Color	5.00
Man	7.50
Mediumship	6.00
Natural Law	7.50
Set (1 of Each)	24.00
Colville – Catechism Of Spiritual Philo.	1.00
Cutlip – Prog. Lyceum Lessons	4.00
King – Comparative Religion	2.00
Mediumship & Its Phases	2.95
Whitwell/Dibble – Adult Series 1 – 12	1.50
" " 13 – 24	2.00
Whitwell – Sermonettes	2.00

To order, send check or money order to:

National Spiritualist Association of Churches
P.O. Box 217, 13 Cottage Row
Lily Dale, New York 14752

CHILDRENS BOOKS

Anderson – What You Can See You Can Be	12.95
Austin – Little Me & The Great Me	6.95
My Secret Power	4.95
Why & How I Was Born	4.95
You Are Greater Than You Know	8.50
Brown – Return of The Indian Spirit	6.95
Buscaglia – The Fall of Freddie the Leaf	11.95
Celestial Arts – Another Look at The Rainbow	8.95
There is a Rainbow Behind Every Dark Cloud	8.95
Cosgrove – 47 titles (each)	4.99
dePaola – The Legend of the Indian Paintbrush	5.95
Eloise – Youth, Open the Door	3.00
Franco – Young Look	5.95
Little Stories	5.95
Frasier – On The Day You Were Born	16.00
Jampolsky – Me First and the Gimme Gimmes	10.95
Jeffers – Brother Eagle, Sister Sky	16.99
Langford – Meditation For Little People	6.95
LaBelle – Just Passing Through	6.95
Richter – Make It So	6.50
Rizzuto – I See Daddy	3.50
Silverstein – Giving Tree	13.95
Worrall – The Gift of Healing	14.99

Other titles available.

– The Lyceum Spotlight –

Calling Kids of All Ages

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism and sharing. Published 10 times annually.

Subscription cost – $10.00
Multiples of 5 copies per issue for the price of $40.00 per bundle.
Foreign – add $1.00

SUBSCRIPTION ORDER FORM
(PLEASE PRINT)

NAME_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

Mail to:
THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 • Fax (616) 241-4703

The NSAC Department of Lyceums

Arsenia Williams, Director
10913 So. Parnell
Chicago, IL 60628
(773) 995-1911



B O O K S

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

- LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS -

A Complete Book List may be ordered FREE from NSAC.

NSAC SUPPLIES

NSAC	Andrew Jackson Davis Poster "Beyond The Valley," 20X16, Black & White	2.00
	Andrew Jackson Davis Note Cards w/Envelopes (10)	2.50
	Andrew Jackson Davis Post Cards	.35
	Centennial Book - 100 Years - Thurman	1.00
	Centennial Coin - Gold (free w/$25.00 purchase)	1.00
	NSAC Bylaws, 8 1/2 x 11	7.00
	Index of Names and Calendar Dates Associated with Spiritualism	10.00
	Ministers Service Book	3.00
	Spirit Healing (booklet)	1.00
	Spiritualist Manual	10.00
	Lyceum Manual	15.00
	Spiritualist Hymnal	11.00
	Year Book - Church listings Ministers, Healers, Mediums, etc.	7.00
	Public Relations Handbook	10.00
	NSAC - Church Membership Classes - By Rev. S. L. Snowman	10.00

NSAC SUPPLIES

Healing Prayer Cards (25)	1.00
Declaration of Principles For Hymnals (Stickers)	N/C
NSAC Book List	N/C
Sunflower Emblem Pin (5/8" diameter, gold on white) (each)	1.00
Sunflower Emblem Pin (New) NSAC along bottom	5.00
Slates - 6"x8" Set	8.00
Trumpets - Student 30"	25.00
Professional 42"	30.00
Illuminated Bands	4.95

AVAILABLE TO NSAC CHURCHES ONLY

Application for Charter	no charge
Application for Membership	no charge
Certificate of Marriage (each)	2.00
Certificate of Consecration (each)	2.00
Certificate of Church Membership (each)	1.00
Membership Cards (100)	2.00

INFORMATIONAL LITERATURE

CSS Catalog	N/C
Declaration of Principles (L)	N/C
Foundational Facts Concerning Spiritualism	N/C
Funding Our Future	N/C
Healer's Do's & Don'ts	N/C
Healing Basics (L)	N/C
Hints for a Good Reading	N/C
Keep an Even Mind	N/C
Mediums Do's and Don'ts	N/C
Raising Your Vibration	N/C
Social Policy Statement	N/C
Spiritualism Pathway of Light	1.50
What Is Spiritual Healing?	N/C

- LITERATURE & SUPPLIES -

A complete book list may be ordered free from

National Spiritualist Association of Churches

P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752

Phone: (716) 595-2000 Fax: (716) 595-2020 E-Mail: bookstore@NSAC.org

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

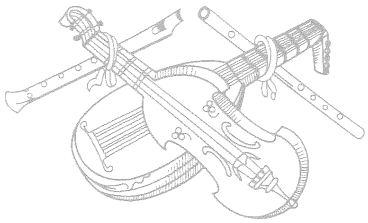
BOOK ORDER INFORMATION: Small orders will be sent regular mail, larger orders generally will go by U.P.S., therefore, when ordering, include a **street address for delivery.** You will be billed for the cost of the books plus the postage.

BOOK TITLE	PRICE

Thank you for your order!

MEDITATION *Excerpts*

Thought Power
by Annie Besant



"The universal complaint which comes from those who are beginning to practice concentration is that the very attempt to concentrate results in a greater restlessness of the mind. To some extent this is true, for the law of action and reaction works here as everywhere, and the pressure put on the mind causes a corresponding reaction...So long as man is yielding to every movement of the mind he does not realize its continual activity and restlessness; but when he steadies himself, when he ceases to move, then he feels the ceaseless motion of the mind he has hitherto obeyed."

Delphic Oracle:

The Delphic exhortation, *Know Thyself*, is a summary of the whole purpose of meditation, for one who truly knows him or herself is master of the Universe. The way of meditation is the way of knowledge, and the aim of such knowledge is to find the Self within.

Bhagavad Gita

"He is confirmed in spiritual knowledge when, like the tortoise, he can draw in all his senses and restrain them from their wonted purposes."

Master K. H.

"It is upon the serene and placid surface of the unruffled mind that the visions gathered from the invisible find a representation in the visible world." Also, "We have one word for all aspirants—Try."

Concentration and Meditation
by Christmas Humphreys

"That each man marches towards perfection on his own two feet. 'Even Buddhas do but point the way.' There is no such thing as vicarious progress. No reading of books or attending of lectures will avail as a substitute for personal effort. Forget not the Buddha's last injunction: 'Work out your own salvation, with diligence.'"

Spiritualism and Mediumship
by the Rev. Frances Scher, NST

"Mediumship and Meditation go hand in hand. Without meditation, we might say, Mediumship would be difficult to come by. It is in the Meditation that we are passive enough to receive Spirit Vibrations...When our mind becomes passive, Spirit is able to make the contact and also learns how to become in Control in your vibration...

"Be comfortable, enter into that state of daydreaming of all things spiritual—nature's beauty, God's will. All these things should eventually bring your consciousness to higher spheres. As you allow the inner self to accept the thoughts or pictures to come to you, allow it to flow freely, as you become receptive, the thoughts from the Spirit will come clear to you. It is difficult at first to distinguish thought from self and that which comes from the Spirit. At first the physical mind will overtake the Spirit projection, but afterward, when attunement with the Spirit and consciousness is raised high enough, the 'knowing' begins: 'I know that was Spirit.' The vibration becomes quickened and more positive."

The Secret of Silence

"There is a place to which you can turn for rest and release from fear and care. It is a holy place. Stillness fills it. The peace of God is in it. There your mind becomes like a little child's, lovely and true and pure. There your thought is stayed on the things that are good and just and merciful. When you enter there, the world outside and all your troubles drop away and you rise at last, body stilled, mind refreshed and restored.

"This place is not far away and difficult to access. It is right where you are now. It is right where you are whenever you shut the doors of the senses, still the importuning of little thoughts, and go along with God. It is the place of the silence."

The Science of Being
by Florence Becker

"When the attitude and quality of concentration are developed, then Ideas flash before you—the student drops his or her special line of thinking, withdraws inward and questions who is it that is thinking...Let all thoughts drop away and fasten your full attention upon becoming aware of this Being who has been covered over by the screen of never ending thought."

Death—The After-Life
by Andrew Jackson Davis

"(Spirit) is the invisible presence of the Divine in the visible human. It is the only and all-sufficient Incarnation. Degradations and depravities never reach that which lives within the 'spiritual body.'"

◆◆◆

Spiritualism - On The Cutting Edge

BY RITA O'CONNOR, Virginia

Science is tapping at the door of metaphysics and finding Natural Law on both sides of the threshold.

I want to tell you about Naomi, an old friend and former coworker, who came from New England to visit me a couple of years ago. It was wonderful, sharing old times and new ventures with her. But when I started to tell her how I had become interested in Spiritualism, she got *really* quiet. As a Spiritualist, I had seen this reaction before. You might say it comes with the territory.

But in Naomi's case, her discomfort stemmed from more than a fear of Spiritualism. It was the mention of religion, any religion, that made her squirm. Therefore, sharing my personal experience with religion simply went beyond the pale. It shook the foundation of our friendship because, to her, something strange had corrupted the mind of an old friend, and turned me, like one of the Stepford Wives, into one of "them"—someone who embraces alien concepts. Someone who no longer thinks like she does.

I suspect many of us have a Naomi among our friends and relatives—a person with a deep-seated anti-religion bias. They may be very progressive in their thinking, with this one enormous blind spot. They may believe themselves to be open-minded, but the very mention of religion pushes a big red emotional button for them.

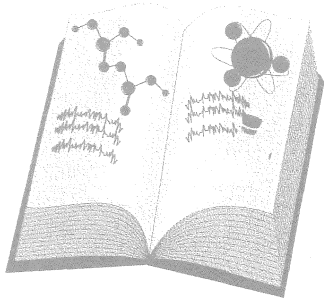
Why is this?

Science vs. Religion

Some people carry heavy emotional baggage about religion, based on bad personal experiences, but I believe that Western culture also shares some of the blame for the taboo around public discussion of religion. How many of us were taught to *never talk about politics and religion*? It's rude. In bad taste.

Let's take a look at where this comes from. The centuries-old schism between science and religion goes way back, before the time when the Inquisition forced Galileo to recant the theory that the earth revolves around the sun! Whenever scientific discoveries challenged religious dogma, they threatened the church itself, just as my acceptance of Spiritualism threatened Naomi. The church responded to the peril with heavy-handed tactics designed to stifle new ideas, thereby sowing distrust between science and religion that has flourished over the centuries.

For most people this has resulted in nothing more than a healthy suspicion of religious authority, and for some people it goes way beyond healthy suspicion, polarizing them to take an extreme position. They may believe that embracing religion—or indeed, any God concept—requires absolute rejection of science, just as those at the other end of the spectrum believe that accepting science implies total rejection of religion. Thus, on the one hand, we see rigid fundamentalists rejecting evolution, and on the other, closed scientific minds denying the existence of anything that they can't process in their left brains.



In my opinion, this polarization of science and religion is more accurately, a conflict between scientific enquiry and dogma (not religion). This is what Nigel Calder said in his book, *Einstein's Universe*. He also wrote that, "science itself perishes as soon as 'authority' takes charge," and what more rigid authority than religious dogma? The extremism of the Taliban is all too fresh in our minds.

Obviously, rigid adherence to dogma fuels the conflict with science. So where does Spiritualism enter into the equation?

Free Thinkers

Spiritualism began as a society of Free Thinkers. To this day, Spiritualists do not have a creed or dogma. We have some basic principles that we believe to be true, our Declaration of Principles, but these can change as our understanding of spiritual truth grows. This religion encourages individuals to explore, read, study, develop new understandings, and revise old ideas. Lesson 4 of the Morris Pratt Institute's course of study ends with these words:

> "Theories are just that—theories! So remain open-minded and remember that we are all part of a creating, evolving, and recreating universe. The potential of the universe is repeated over and over again in each individual microcosm of it. To realize our allotted share of potential, we must evaluate theories until we reach the ultimate pinnacle of fact."

(Continued on next page.)

 (Continued from previous page.)

So we can see how Spiritualism avoids the conflict between scientific enquiry and dogma. In fact, our religion is very much in sync with scientific discovery for at least two reasons: we approach phenomena scientifically and we study the application of Natural Law.

Spiritualism is not just a Religion, but also a Science and a Philosophy. Generally, Spiritualism is considered a science because it gathers data about phenomena, working to prove scientifically that there is continuous life, and that there is communication with the unseen world. Our ties to the scientific community are stronger than those of most religions. Spiritualist mediums frequently cooperate in scientific studies. Spiritualism is indeed a science.

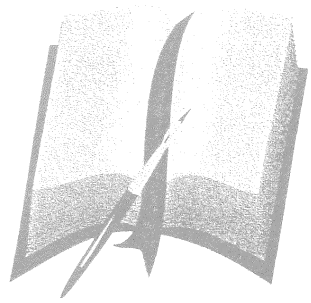
Some people, associating seances with the 19th century, have an impression that Spiritualism is a quaint little backwater of a religion. We were, in those early days, and continue to be, on the cutting edge of scientific discovery. This is most evident in the Spiritualist understanding of Natural Law, because it is here that we are speaking the language of science.

Natural Law

First let me introduce Natural Law very simply:
The universe is one of order.

Spiritualists don't ascribe the things we don't understand to "miracles." We believe instead, that there are laws governing them, as does the famous physicist, Stephen Hawking. In his book, *A Brief History of Time*, he says,

> *The earliest theoretical attempts to explain the universe involved the ideas that events were controlled by spirits who acted in a very humanlike and unpredictable manner. These spirits had to be placated and their favors sought in order to ensure the fertility of the soil and the rotation of the seasons.*
>
> *Gradually, however, it must have been noticed that there were certain regularities: the sun always rose in the east and set in the west, whether or not a sacrifice has been made to the sun god. Further the sun, the moon, and the planets followed precise paths across the sky that could be predicted in advance with considerable accuracy.*
>
> *The sun and the moon might still be gods, but they were gods who obeyed strict laws.*
>
> *At first these regularities and laws were obvious only in astronomy and a few other situations. However, as civilization developed, and particularly in the last 300 years, more and more regularities and laws were discovered.*



The ongoing discovery of the Laws that govern our universe is immensely exciting. Hawking concurs that this is where the real action is. He says, *In effect we have redefined the task of science to be the* ***discovery of laws*** *that will enable us to predict event.*

Natural Law ties everything together—the underlying forces that govern both the microworld of atoms and the grand scale of the cosmos.

Einstein said, "The most incomprehensible thing about the universe...is that it is comprehensible." He was certainly not implying that we actually comprehend the universe, but rather expressing his amazement that the laws of physics apply not just here on earth, but everywhere we look. It could have been otherwise, Einstein felt: "Our universe could have turned out to be totally anarchistic, with atoms and the forces governing them being bafflingly different here than elsewhere in the cosmos. But atoms in the most distant galaxies seem identical to those in our laboratories."

As Spiritualists, we believe that the Laws of Nature apply to both spiritual existence and physical existence. So each new discovery in physics or astronomy adds to our knowledge of Natural Law and stimulates our thinking about how it might apply to the spiritual realm.

Science Is About Mystery and Not Knowing

There is much more to the universe than meets the eye. The wonder and mystery of it never ends.

We can appreciate this best when we speculate about how the marvelous discoveries in the fields of physics and astronomy relate to Natural Law and our unfolding grasp to all.

When we say that Natural Law governs both physical and spiritual existence, there are some far-reaching implications. To examine them, let's step out onto that cutting edge of a moment. Just for a moment...let's stretch our thinking and leave behind the world of "known facts." Indulge in speculation. Entertain "crazy" ideas. Put on your science fiction hat for a moment if that helps, and think, "what if..."

Now, a lot of the discoveries of science are counter-intuitive. It does indeed appear that the sun moves around the earth. In our everyday lives, humans tend to think in terms of what seems obvious. Someone is either young or old; something is either here or there. But science tells us about the space/time continuum and that a person ages more slowly as she approaches the speed of light. We've heard that something can be a particle and also be a wave. We've learned that particles can be in more than one place at the same time! We've learned that the very act of observing something,

 (Continued from previous page.)

changes the thing being observed.

This is good. It helps us to start thinking outside the box when we ponder the phenomena of nature, both physical and spiritual. It helps us to understand **that we don't understand**—reminding us that there is so much more out there than we can possibly comprehend. It allows us to consider concepts that never occurred to us before.

Science doesn't yet understand the physics of life after life, but we believe that it must follow Natural Law.

Try this exercise. Hold a rock in your hand—an ordinary rock. It is a solid chunk of matter. If you can accept that matter that does not have life can exist, is it so impossible to consider that life can exist without matter? Keep an open mind. And then open it a little further. There is much more to the universe than meets the eye.

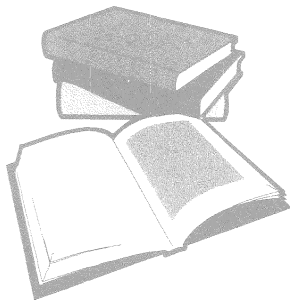
For example, scientists have discovered that most of the stuff in the universe is not ordinary atoms; it consists of mysterious dark particles, or energy that is latent in space.

To add to the mystery, there is some stuff called dark matter. For 25 years we have known that it exists, but we still don't know what it is. It is invisible to us because it does not radiate energy, but it does have mass. In fact, it outnumbers normal matter by a ratio of perhaps 10 to 1. And dark matter is not something that's "out there," a zillion miles from earth. Andrew Chaikin, editor of *Space and Science*, writes: "Here on earth, dark matter could be passing by us—or perhaps through us—but we don't notice. In part, that's because dark matter rarely, if ever, interacts with normal matter."

This opens a whole realm of possibilities. What could future discoveries about matter reveal about Natural Law? Could they shed light on the other side of life—a different realm of existence? Could we perhaps exist as dark matter after our life on earth is over?

Besides dark matter, scientists have discovered dark energy, which produces a repulsive force, like the opposite of gravity. But again we don't really know what it is. Astronomer Richard Ellis of Caltech says, "When you teach undergraduates, and they say, 'Well, what is dark matter?' Well, nobody's really sure. 'What is dark energy?' We're even less sure. So you have to explain to a student, that...90 percent of the universe to 95 percent, is in two ingredients that nobody really understands."

Quantum theory says that virtual particles can pop into existence for the briefest of moments before returning to nothingness. This confirms the fact that space is not a true void. Rather, space is filled with low-grade energy, created when virtual particles and their antimatter partners momentarily pop into and out of existence, leaving behind a very small field called vacuum energy. This presents so many more possibilities. Could new discoveries about dark energy someday reveal the Natural Laws governing phenomena such as physical materialization?



Besides these possibilities, Martin Rees and some other scientists believe that the theory of parallel worlds offers the best interpretation of quantum mechanics. The idea itself is difficult to grasp, much less the implications. But if they're right, these parallel worlds would be a manifestation of Natural Law. Keep an open mind. And then open it a little further. There is much more to the universe than meets the eye.

Spiritualists say, "There is no death—there are no dead." Science doesn't yet understand the physics of life after life, but we believe that it must follow Natural Law.

Studies of the effect of prayer, thought, and positive affirmations are just beginning to explore the ways in which our thoughts can create reality and change outcomes. The preliminary results are amazing. Science is tapping at the door of metaphysics and finding Natural Law on both sides of the threshold.

Most neuroscientists believe that consciousness is a byproduct of the physical brain—that mind arises from matter. But some are exploring near-death experiences to question whether people can indeed be conscious of events around them, even when they are physically unconscious or when their brains show no signs of electrical activity at all.

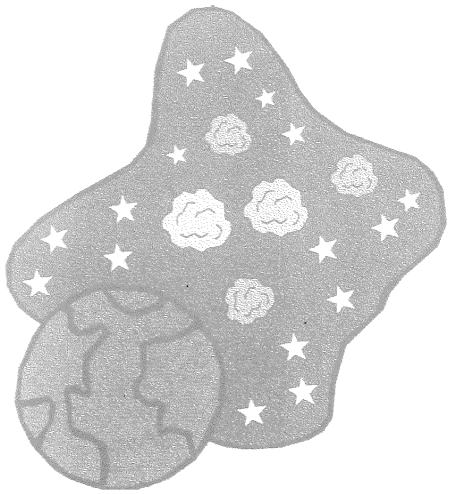
Can consciousness be independent of brain function? Well, compared to dark matter, and antimatter, and particles popping in and out of existence, this theory seems quite plausible.

Spiritualists evaluate theories, seeking truth. In the 21st century, as hard physics brushes up against metaphysics, we are challenged to explore the possibilities for both science and religion. Richard Preston summed it up best in his book, *First Light*:

> "Science at the cutting edge, conducted by sharp minds probing deep into nature, is not about self-evident facts. It is about mystery and not knowing. It is about taking huge risks. It is about wasting time, getting burned, and failing. It is like trying to crack a monstrous safe that has a complicated lock designed by God."

Epilogue:

I don't hear much from Naomi these days. I can tell that she thinks less of me. She thinks that I have "lost my edge." "What a shame. Rita used to have such a strong scientific mind. And now she's fallen into a pit of fuzzy, unscientific thinking." If only she knew... There is so much more to the universe than meets the eye. ◆



How The Universe Works

BY PATRICIA CRANE, PH.D, California

Imagine that the Universe is like a Cosmic Kitchen, ready and Cosmic Menu is Infinite, so you can order anything you want. The key is knowing what you want and how to place your order effectively using affirmations and visualizations.

What DO you want? While that sounds easy—of course, I want good health, a great job, financial abundance, a romantic relationship, and—you fill in the rest—it often isn't! If you have conflicting thoughts and feelings about what you want, the Kitchen doesn't get a clear message. For example, if you want a better job, but you also feel that the "better job" would mean longer hours and harder work, which you DON'T want, the Cosmic Kitchen can't fulfill the order until you are clear that you can have the better job with more fun, less work, and the same or fewer hours as you are working now. Also, if you don't feel you really deserve a better job, the order can't be fulfilled. The Cosmic Kitchen receives your order from a combination of thoughts and feelings, and then fills it based on the Laws of Attraction and Allowing. When thoughts and feelings are clearly aligned, and you feel deserving of what you want, manifestations happen quickly.

Limiting beliefs from childhood may need to be cleared out as well to allow your order to manifest more easily. Even if you've done a lot of work, there is always more to do because the unconscious mind is like the part of the iceberg underneath the water—the part beneath the surface is large compared to that above the surface. Take time to talk to your Inner Child about any beliefs that may be limiting you, or use other clearing techniques you've experienced.

Stop for a moment right now and think about an area of your life where there is a challenge. What are the typical thoughts you have about that challenge? Are you obsessing about it and thinking there's no solution? Are you feeling hopeless about it? If so, your order to the Cosmic Kitchen is one that says "no solution" and thus there is none. Create a positive, present tense affirmation that says the solution is already in Divine Mind and occurring to you quickly and easily, or that the resources you need to handle it appear.

The more you focus on what you don't want, the more strongly you are actually holding the challenge in your life. Today, every time you find yourself thinking about the "problem," refocus on sending an order for the solution to the Cosmic Kitchen. You could affirm, "All is working out in the best possible way for everyone concerned," or "I am perfectly guided in the best way to resolve financial issues." When you meditate, FEEL that a resolution has happened.

One of the principles for placing your order with the Cosmic Kitchen is a willingness to trust the timing for the preparation of your order. Some dishes need only a few ingredients, while others need a lot. While you're waiting for your orders to be fulfilled in career, prosperity, health, and relationships, enjoy yourself! Know that everything you need to be happy is in your life already. You are a precious child of the Universe and deserving of all good.

Patricia Cane, Ph.D, is the author of *Ordering from the Cosmic Kitchen: The Essential Guide to Powerful, Nourishing Affirmations.* It is available on amazon.com or her website, www.heartinspired.com. (Soon to be in local bookstores.) Patricia leads workshops internationally.

Patricia J. Crane, Ph.D, feels the journey of the heart is the most important journey there is. She does Heart Inspired Presentations, Workshops, seminars, and keynotes to assist people worldwide in achieving their full potential in heart, mind, and spirit. patricia@heartinspired.com, www.heartinspired.com, P.O. Box 1081, Bonsall, CA 92003-1081.

◆◆◆

SPIRITUAL HEALING REQUEST

(PLEASE PRINT OR TYPE)

Healing Prayers are requested for:

_____

requested by:

_____

because of the following conditions:

_____

_____

_____

Please send a "One A Day" packet to:

_____

_____

_____

_____

I will pray with NSAC Prayer Groups:

DAY_____ NIGHT_____

If you should wish to make a **Love Donation** to help offset the NSAC Healing Center expenses, please send to:

NSAC HEALING CENTER
c/o Rev. Gene Pfortmiller, NST
3521 W. Topeka Drive
Glendale, AZ 85308-2325

To request information on "How to Form a Spiritual Healing Prayer Group,"

CHECK HERE ☐

The first week of each month the names received are compiled and sent to the NSAC Office for inclusion in the NSAC monthly mailing to all churches. Also many healers around the country receive the list. Because of the length of the lists an individual's name will usually be kept on the healing prayer list for one month unless we hear from you that more healing is required. We also request prayer groups to keep in touch with the National Healing Center throughout the year.

Prayer Healing is a wonderful way to practice Absent Healing, to help others, to share a prayer, and is something EVERYONE can participate in.

– Prayer for Spiritual Healing –

I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.

Caring For The Caregiver

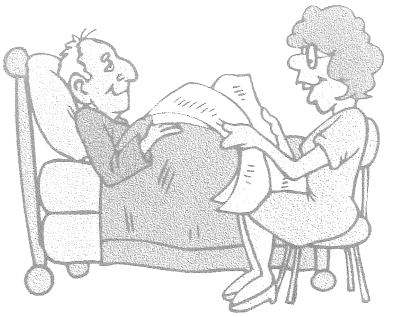
BY THE NSAC HEALING CENTER

Compiled from an article by Tamis Rogers, RN

Many of us are involved with the care of a spouse, parent, sibling, child, partner or friend who is disabled, chronically ill, handicapped or frail. Some will be responsible in the future. Many questions and fears surface when faced with the task of adding a new avenue into our daily lives. "Will we have time to do this in our already full schedules?" "How can we do this, we haven't been trained?" "Will we do it right?" "Will the rest of their life be my responsibility to care for this person?" "I am not sure I can do this!"

Whatever your feelings are, acknowledge them, bless them, and understand that the fears are normal. Also, remember that they are just feelings and can be worked with, changed and improved. The reality is, this is your loved one, your spouse, parent or child. The God in you is greater than the problem and you can do it. It is comforting to know you have spirit helpers and loved ones from the other side of life who will also be assisting you.

Researchers have found common threads with those who are already care giving. First, in a sadness they feel because their loved one has suffered and is not healthy. Next, there is an upheaval that takes place within the family structure as things have to change. Life seems to turn upside down for awhile. There is often no timetable to work through the grief as



the caretaking comes on quickly. There is a sense of frustration because it is difficult to get things done, and many things accomplished before are left untouched. Non-caregivers really don't seem to understand, and the persons who are supposed to have answers and help, often don't. There is a loss of leisure and personal time. This can trigger stress and a sense of guilt, plus feelings of loneliness and isolation.

Luckily, an inner strength, we did not even know we possessed, surfaces and we find a way to solve the problems and challenges. We know that with God, we have the power to make a difference. Our desire to help, to nurture, to give, to love and to provide the best support for our loved ones that we can, is a gift beyond measure.

Make sure you also take care of yourself, so you have the strength to handle difficult days and situations. An

(Continued on next page.)

example, to demonstrate the importance of self-maintenance, would be the tanker planes that are sent out to refuel other planes. If the tankers don't fill themselves up with fuel first, they have nothing to give to the other planes. Take breaks and allow time to refuel so you are able to share your gifts from a place of fullness rather than exhaustion or resentment.

The American Red Cross teaches a basic caregiver training. Contact them for information. Also check out National Family Caregivers at www.care-givers.com/. Contact the NSAC Healing Center so we can add your name and the name of your loved one onto our prayer list. Caregivers are special people, but can also use a prayer or two.

The National Family Caregivers Association lists tips for the family caregiver.

- Choose to **take charge** of your life, and don't let your loved one's illness or disability always take center stage.
- Remember to **be good to yourself.** Love, honor and value yourself. You're doing a very hard job and you deserve some quality time, just for you.
- **Watch out** for signs of depression, and don't delay in getting professional help when you need it.
- When people offer to help, **accept the offer** and suggest specific things that they can do.
- **Educate yourself** about your loved one's condition. Information is empowering.
- There's a difference between caring and doing. **Be open to technologies and ideas** that promote your loved one's independence.
- **Trust your instincts.** Most of the time they'll lead you in the right direction.
- Grieve for your losses, and then allow yourself to **dream new dreams.**
- **Stand up for your rights** as a caregiver and a citizen.
- **Seek support** from other caregivers. There is a great strength in knowing you are not alone.

◆◆◆

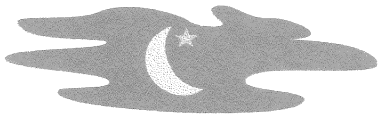
POETRY



Inward Search

by Frederick Henry Hedge

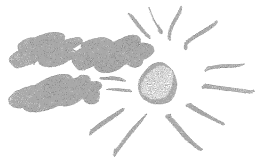
Now I close my eyes, my ears,
And creation disappears;
Yet if I but speak the word,
All creation is restored.
Or, more wonderful, within
New creations do begin,
Hues more bright and forms
more rare
Than reality doth wear
Flash across my inward sense
Born of the mind's omnipotence.



My God Is Here

by Ann Herbstreith

My life sparkles with Spirit!
What need have I to fear,
When the very life that flows
Thru me – is proof
that God is here!
My God is here!
for joy so fills my
Heart, how can I doubt
This song He sings within my
Soul – Its goal is to express,
In joyful praise, this life,
My life, sparkling with Spirit!



Creation

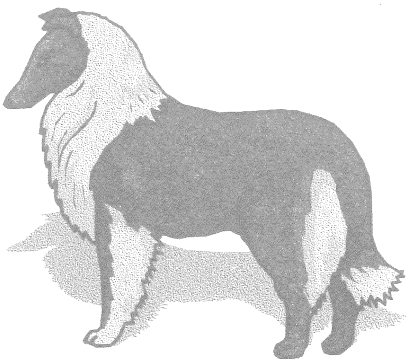
by Ann Herbstreith

Deep within the center lies
the idea –
Beyond the seed, far beyond
the need,
It waits expression.
For in the beginning, all was void,
And God, in His great love
for life.
Breathed Itself into all expression,
And it was finished.

So now, forever and a day
beyond eternity,
All things are, have been
shall always be.
For who can take away, or add
to the whole?
It IS!

MYSTERIES OF LIFE

BY THE REV. LOUIS POTTER, Nevada



People experience mysterious things that remain unexplained. Could these occurrences to come from earthbound Spirit entities that have not yet found their way to the Spirit World? These mysteries and the disappearances of some things or people are never completely understood to the satisfaction of the people who experience this phenomena.

Take the experience of Norma Kresgal, of New York, who was awakened by her collie dog, Corky, barking. But Corky was dead. Mrs. Kresgal got up to investigate and found her house on fire. Or, Mrs. Lowanda Cady, in Wichita, who was awakened by the barking of her deceased dog and drove off a thief who was raiding her kitchen.

David Lang took a stroll into oblivion on a sunny afternoon, September 23, 1880. During his last moments, Lang was walking across a field in front of his home near Gallatin, Tennessee. He disappeared in front of five witnesses in sunlight, and has never been seen again. It remains one of the most baffling mysteries of history. His children, George, and Sarah, were in front of the house. Judge Arthur Peck and a brother-in-law were in a buggy, as Mrs. Lang came off the steps to meet them.

David Lang smiled and waved to his visitors and started walking towards the group at the farmhouse. He took a dozen steps and vanished into thin air in front of the group's eyes. There was no trace of the farmer. In full view of all these witnesses, he had simply vanished. His wife fell to her knees and felt the ground.

They searched the immediate area but no sign was ever found. The Judge summoned help. Neighbors arrived and parties far into the night searched as lanterns flashed across the farm and field.

The next morning the county surveyor inspected the area where Lang had vanished. He reported that the area was firmly on top of a thick limestone layer. There were no potholes or caves where a person could fall into. Mrs. Lang found where her husband vanished, a circle 20 feet in diameter.

Many mysterious things have occurred in places around the world that leave a lot of questions to be answered. Spiritualism proves through Mediumship that there is communication between the two worlds.

Mediums know that there is communication, as they have received evidential messages from the Spirit Realm. This can be a mystery to those who are not Spiritualists.

A Medium is one whose organism is sensitive to vibrations from the Spirit World, and through whose vibration intelligences in that Spirit World are able to impart messages and produce the phenomena of Spiritualism.

These mysterious appearances of entities called ghosts, that haunt houses and places, are those souls who have not learned about the Spirit World yet. One must tell these entities that they must go on to the Light, where loved ones are waiting to help them.

These entities became so used to the place which they haunt that they do not understand that they are no longer in physical embodiment and that they have expired from the Earth form. Most do not want to believe you at first and may give you an argument why they still live on and want to remain where they are. An experienced medium can usually convince them to go to the higher realm.

Spiritualism really works and if you give it a chance, you will find that your life begins to have less stress and attracts the things that you need. Each person has a different view on what their lifestyle should be like. In Spiritualism, with the help from our spirit teachers and guides, we begin to realize and to accomplish those things that we might have thought were not reachable.

Spiritualism helps take the mystery out of life. Because of the spirit greetings we receive through the mediums at church, we find that by following what these messages tell us we can begin to fulfill those dreams that seemed so far away. Your life will begin to take on a new meaning. But this does not occur overnight, because it takes time for the spirit teachers to organize the way for one to receive these desires without harm to anyone or anything. A mystery to the physical world is that everything is connected.

As a person begins living with the Laws of Nature and the nine Principles of Spiritualism, they begin to feel better in their daily physical life and health wise, too. This is because they are then following God's plan for the right

(Continued on next page.)

(Continued from previous page.)

way to live.

Our spirit helpers can see possible upsetting results of things before they really happen, as they are able to see a direction we are heading. Thus, it is in our best interest that we follow what is brought to us in the spirit messages we receive during our quiet times, in meditation or through mediumistic messages. Many people hear the message and then completely forget or dismiss what was brought in to them. For example, a lady in our congregation received spirit messages for several months that she should go to Arizona and attend to her property. She delayed going to Arizona for nearly 18 months. She discovered she had to sell her house at a loss because of a down turn of property values in the area.

The mystery is why people do not do what spirit helpers reveal. Spiritualism, its teachings, and spirit greetings are for our good and assist in our life journey. Try to follow what is brought to you by your spirit teachers and you will not go wrong.

Spirit helpers who bring messages from the next realm could be your loved ones who have gone on before you. Sometimes we did not get along with father or mother, brother or sister, or some other person in the family, but these persons in the Spirit World come to us in L-O-V-E. They have learned about the power of love, and now help those they left behind to guide them out of harm's way.

There seems to be a time warp between messages from the other side and the actual result. The **why** is the **mystery**! I know of several spirit messages that did not come true for years to the person that received the message. An example is one woman who was told her husband would get an advance at work. Finally, after five years he became superintendent of his department.

We should be happy that Spiritualism grew from the events that happened on March 31, 1848, at Hydesville, New York. We should be happy that there are developed Certified Mediums to bring us greetings from the spirit side of life, and Commissioned Healers to share God's healing vibration. Spiritualism teaches us that we are morally responsible for our actions and that by obeying Nature's Physical and Spiritual Laws, we will bring happiness into our lives. One responsibility is to continue our growth, advancing the understanding of life, to help with the mysteries of life.

Spiritualism proves that there is **no death** and there are **no dead**. This can be a mystery for those who do not know about Spiritualism and about continuous life. There is mystery and the unknown in all life, in spiritual things, in growth, but God guides us and inspires us onto our correct pathway, encouraging us toward growth. As a Science, a Philosophy and a Religion, Spiritualism takes some of the mystery out of life. Blessings on Spiritualism and all Spiritualists. ◆

Humor to put you in

Good Spirits . . .

How Do You Describe It?

1. A bicycle can't stand on its own because it is two-tired.
2. What's the definition of a will? It's a dead giveaway.
3. Time flies like an arrow. Fruit flies like a banana.
4. A backwards poet writes inverse.
5. In democracy it's your vote that counts. In feudalism it's your count that votes.
6. She had a boyfriend with a wooden leg, but broke it off.
7. A chicken crossing the road is poultry in motion.
8. If you don't pay your exorcist you get repossessed.
9. With her marriage she got a new name and a dress.
10. Show me a piano falling down a mineshaft and I'll show you A-flat minor.
11. When a clock is hungry it goes back four seconds.
12. The man who fell into an upholstery machine is fully recovered.
13. A grenade thrown into a kitchen in France would result in Linoleum Blownapart.
14. You feel stuck with your debt if you can't budge it.
15. Local Area Network in Australia: the LAN down under.
16. He often broke into song because he couldn't find the key.
17. Every calendar's days are numbered.
18. A lot of money is tainted. It taint yours and it taint mine.
19. A boiled egg in the morning is hard to beat.
20. He had a photographic memory that was never developed.
21. A plateau is a high form of flattery.
22. The short fortuneteller who escaped from prison was a small medium at large.
23. Those who get too big for their britches will be exposed in the end.
24. Once you've seen one shopping center you've seen a mall.
25. Those who jump off a Paris bridge are in Seine.
26. When an actress saw her first strands of gray hair she thought she'd dye.
27. Bakers trade bread recipes on a knead to know basis.
28. Santa's helpers are subordinate clauses.
29. Acupuncture is a jab well done.
30. Marathon runners with bad footwear suffer the agony of defeat.

College in Connecticut



Charlotte Gordon and Susan Ferency

Al Ferency has devoted years to promoting The College of Spiritual Knowledge. This is a day where several different Spiritualists present significant presentations on the Religion, Philosophy and Religion of Spiritualism. Each year Al works to vary the presentations to keep them interesting and fresh. This year he put together seven presentations that ranged from the Healer Within, to Evidence of Mediumship from Beyond, to Healing Awareness, to Table Tipping. There were also Spirit Readings with Certified Mediums and Spiritual Healing by Commissioned Healers. Then he found the following Spiritualists who were willing to give their time, knowledge and gifts of spirits to help those who attended to better understand Spiritualism: the Rev. Fletcher Bass of Connecticut, the Rev. Virginia Berg of New York, the Rev. Charlotte Gordon of Massachusetts, Ron O'Berry of Massachusetts, Graham Connolly of Maine, and Brian and Lynn Kent of Rhode Island. Because of Mr. Ferency's commitment to share the truths of Spiritualism, those who attend the College go away with a much greater knowledge and understanding.



Brian and Lynn Kent

Transition at Golden Gate

The Rev. Donald Harold Haddick, NST, passed to the other side in San Mateo, California, on April 10, 2002. Dearly beloved husband of Jessie H. Haddick for nearly 62 years; loving father of David and Glenn, and devoted grandfather to Daniel and John. Donald was born in Des Moines, Iowa on April 14, 1915, moved to San Francisco in 1936.



Donald Haddick

Donald graduated from Indianola High School in Iowa in 1932. He enrolled in Simpson College for one year and studied Civil engineering. Before the summer of 1936, a friend of his convinced him to work in a car caravan to take cars from Des Moines, Iowa to Texas to earn a little extra money and visit his Great Grandmother Mary Davidson. This mode of travel brought him to San Francisco latter that year. His second job in the city was with Matson Navigation Company and he began a 44-year career with them.

While staying with his aunt and uncle, George and Iva Chambers, a friend of theirs introduced David to the Rev. Florence Becker and the Golden Gate Spiritualist Church of San Francisco where he served continuously as Secretary of the Board of Directors, its President and then Pastor. He was a devoted student of Spiritualism under the guidance of his teacher, the Rev. Florence S. Becker, who founded the church in 1924. Donald and Jessie met in church and were married by the Rev. Becker on September 21st, 1940. He started the Gold Ray Lyceum in the church and served as its Conductor. His brother, Rolla, replaced him as the Conductor of the Lyceum during the war, and then continued for another 30 years.

From 1943 through the end of the war, Donald Haddick served in the U.S. Merchant Marine and completed several voyages to the South Pacific. He intensified his religious studies after retiring from Matson in 1980 and earned his Ordination as a Minister of Spiritualism on December 19, 1982. His main mission in the church was the Healing ministry. He was the Rev. Florence Becker's right hand from almost the first year until her passing to spirit July 12, 1970.

Shortly after his ordination, he was elected Pastor of the church and served in this position for over 20 years. He is remembered by all as an exceptionally caring and kind person, who was a leader by example to his congregation.

His friends, neighbors and associates were invited to his memorial service on April 20, 2002 at the Golden Gate Spiritualist Church. It was a beautiful service with Carla Gee playing the Harp, musical selections by Sonny Gee, Olive Dungan, Barry Levy, Kui Lee, the Rev. Delaney Lauderback and George Beverly Shea. The Rev. David Burr, David Haddick and others reflected on Rev. Haddick's life, read poems and prayers. A reception followed the service. ◆

Send in your notes today!

Things To Think About

BY MERRY BROWNE

"Cellular Memory"

Studies by Paul Pearsall, Ph.D., University of Hawaii, and Gary Schwartz, Ph.D., Linda Russek, Ph.D., University of Arizona, regarding the changes in personalities of heart transplant patients that parallel the donors, have baffled the medical community. Their only conclusion is that perhaps it is the "cellular memory" of the heart organ itself.

In the paper on this topic ten subjects were interviewed where drastic changes in personality of the people were experienced. Some changes were so overwhelming as to cause traumatic after-effects of the surgery. I want to first comment upon what is termed "cell-memory."

We are mind within a body form which impresses its thoughts and feelings upon the body, and, whatever else it touches. This is why psychometrists can ascertain things about a person by touching objects touched by the person. Mind within body imprints upon all organs of the body and it is possible this same type thing is being experienced by heart recipients.

It is also possible that the person who left the body that had donated the heart was standing by as a helper of sorts for the adjustment of the patient to the new lease on life. The spirit is a guardian, angel-like figure as the young children in the survey seemed to actually feel the presence of the donor.

"Ostrich OR Oracle?"

Is seeing life as it should be instead of seeing it as it is, sticking our head in the sand or bringing about a better condition? This is not a philosophical question to be passed around for comment—that would be individual opinion. This question has a scientific answer. The medical scientist who wrote the book *Psychosomatic Medicine* in 1958 made the proclamation, accepted then and now, that our minds automatically manifest upon our bodies and we can observe that they also manifest in our daily experiences, therefore, to think positively is not a Pollyanna attitude, but a wise decision to bring about better conditions by the very act of such thinking, since it will automatically do so.

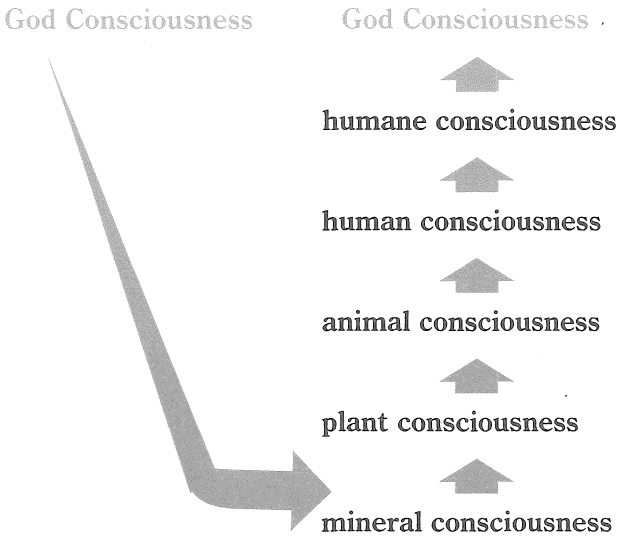
What we think about constantly
Is what we will eventually be.

"What Is Consciousness?"

Studies in Consciousness seek the answer to the essence of it. This can be partially known by observation that consciousness of the human being contains Intelligence and Character as well as specific interests, aptitudes and abilities and that it is also energy as physicists Einstein and Bohm discovered. But this is just a portion of the full picture of what Consciousness is.

Consciousness is spirit, soul, psyche. It is mind of the Creator gone to sleep, to seek at points within self and slowly awakening as the Persian mystic poet Rumi wrote: "God sleeps in the mineral, stirs in the plant, wakes in the animal and knows self in man."

As an oak at points within its self becomes an acorn that grows again to oak, God Consciousness at point within its Self becomes mineral consciousness that again grows to God Consciousness. Consciousness at mineral consciousness level vibrates very slowly and quickens as it awakes, but it is, in potential, the total Consciousness of the Creator.



David Bohm stated that the substructure of "so-called" matter probably contains energy far beyond nuclear energy. Indeed, as it is condensed energy that contains and is embryo of evolving consciousness of Creator.

"Healing Prayers"

Science and Spirit magazine has just published a running debate between Dr. Harold Koenig and Dr. Larry Dossey on the healing power of prayer. Dr. Koenig believes a personal God either answers or does not answer prayers for healing. Whereas, Dr. Dossey realizes that all minds are connected and can manifest healing of others by praying for them with focused intent, and that this process established by the Creator makes it available to all religions, to all humanity. ◆

110th Annual NSAC Convention

Milwaukee, Wisconsin
October 6–11, 2002

Co-Hosted by:
Morris Pratt Institute Association and First Spiritualist Church of West Allis

Theme:
Education Speaks For Itself

Location:
The convention and lodging are both at

Four Points Sheraton Airport
4747 South Howell Avenue
Milwaukee, Wisconsin 53207
Phone: 414-481-8000
800-325-3535
Fax: 414-481-8065
Web-site: www.fourpoints.com

Reservations:
Contact Four Points Sheraton by 5 p.m., Sept. 6th, 2002.

Rooms:
$80.00 (plus tax) per night, (single, double, triple, quad). For this special rate, please be sure to advise the Hotel that you are attending the NSAC Convention. Handicap accessible accommodations available. Included: Cable TV, data ports, Indoor Pool, 24-hour Fitness room and Movies on Demand. *$4 receiving fee for any boxes shipped in (ship to MPI for transport).

Shuttle Service:


Shuttle service provided by Four Points Sheraton with your reservation. Free 24-hour transportation service to and from Milwaukee International Airport. Free parking for over 1,500 automobiles.

In House: Travel Agency, Car Rental Service, Gift Shop, Game room, and 24-hour Business Center.

Directions
From Chicago: Take I-94 North to Milwaukee Exit 318 (airport). Take Howell Avenue Exit off 318. Turn left on Howell. Drive approximately 3/4 mile to four Points Hotel Milwaukee, which will be on your left.

From Madison: Take I-94 East to Milwaukee. Follow Chicago signs to Exit 318 (airport). Take Howell Avenue Exit off 318. Turn left on Howell. Drive approximately 3/4 mile to Four Points Hotel Milwaukee, which will be on your left.

Calendar of Events

Sunday, October 6th
10:30 am – Morning Service at FSCWA -
(Bus service will be available)
2pm to 4pm – Welcome Reception
7pm – Healing and Worship Service

Monday, October 7th
All Day – Seminar and Workshop -
Education Speaks for Itself
6pm – Banquet

Tuesday, October 8th thru Friday, October 12th
9am to 5pm – Convention Business Meetings
7pm – Healing and Worship Service
Followed by Club Meetings – everyone welcome
Tues., NST; Wed., Ministers;
Thurs., Healers; Fri., LM/CM

Banquet Reservations:
Please indicate meal selection with reservation. Make check or money order payable to NSAC Banquet. Mail to:

NSAC Banquet
c/o Rev. Ann Otzelberger
4332 Woodlynn Lane
Orlando, FL 32812
407-826-0807

See you there!

Banquet: Monday, Oct. 7th
Dinner! Music! Dancing!
6 p.m. *by reservation only!*
Reservations must be made by September 20th.



Choice of:
(dinner prices include 18% gratuity)
- **Chicken Montrachet:** Breast of chicken with basil cream sauce, complemented with lemon pepper linguine & vegetables…**$29**
- **9 oz. Filet Mignon:** complemented with sauteed mushrooms, breaded onion rings, baked potato and vegetables…**$34**
- **Deluxe Vegetarian:** baked vegetable lasagna marinara, mushroom filled ravioli, grilled vegetables and portabella…**$26**
- *All dinners include soup, salad, dessert and coffee, tea or milk.*

Tour Reservations:
Must be made by Sept. 20th.
Thursday, Oct. 10th
12:30 p.m. to 5 p.m.
Includes specialty shops featuring WI cheese, sausage, spices, gifts & chocolate (all shops will ship). Tour also includes a drive along Lake Michigan and a tour of the Morris Pratt Institute. Box lunch included: **please indicate** Ham, Turkey or Vegetarian with your reservation…**$25.**
Make check or money order payable to FSCWA (First Spiritualist Church West Allis). Mail to:
Kathryne Boettcher, Church Sec.
c/o Morris Pratt Institute
11811 Watertown Plank Rd.
Milwaukee, WI 53226
414-774-2994

New This Year – *Ease At Lunch Time*
A special lunch line menu will be available Tuesday–Friday for NSAC attendees only. We have our own dining room space for faster service. You select your food and pay at the end of the line. No waiting for service! We must reach a $400 a day in sales minimum, so enjoy the convenience of our lunch line. Soups, salads, brats, burgers and more will be served. Approximate cost $4.00 – $6.00 per person, depending on what you eat.

MORRIS PRATT INSTITUTE ASSOCIATION
- Pastoral Skills Course -

PASTORAL SKILLS brings you knowledge of pastoral responsibilities in ninety-six hours of class work. Included are lectures, guest speakers, hands-on pastoral experiences through role playing of life-like situations, of funerals, special services and study into areas of counseling, such as: pre-marital, marriage, suicide, family dynamics, violence, chemical dependency, death and dying, and the grief process. The class is open to any dedicated student, and at this time Pastoral Skills is a required course for the NSAC Licentiate Minister certification.

Class size is limited. Early registration is necessary. A **deposit of $50** is required **sixty (60) days** in advance with full payment required thirty (30) days in advance, if not on the payment plan. **Complete information for the site will be sent upon payment** of a deposit. If eight students are not enrolled for a session thirty days in advance, the session may be canceled.

For further information call the MPI Office at:
414-774-2994 or fax: 414-774-2964,
or email: mpratt@execpc.com

2002 SITES AND DATES:

- **TEMPLE HEIGHTS CAMP - MAINE:**
  Two Week Session
  Sept. 7 – 7:00 p.m., Orientation; **Sept. 8 – Sept. 20**, Classes
  Instructor: Rev. Ann Otzelberger, NST

- **MILWAUKEE, WISCONSIN:**
  Morris Pratt Institute – **Split Session – Two Years**
  Week One: Oct. 25 - Nov. 1, 2002 – 7:00 p.m., Orientation
  Week Two: April 12-18, 2003
  Instructor: Rev. Pamla Ashlay, NST

CLASSES: Daily - 8 hours, classroom; Sundays - specified church assignments. Materials: List will be provided upon payment of deposit. Required books will be provided. Additional books may be ordered at site.

PASTORAL SKILLS REGISTRATION FORM

Morris Pratt Institute, 11811 Watertown Plank Road, Milwaukee, WI 53226-3342 • 414-774-2994

PAYMENT METHOD: ☐ Check ☐ Money Order ☐ Credit Card

☐ Deposit $50 ☐ Full Payment $350 ☐ Payment Plan (call for details)

MasterCard VISA Expiration Date: _____

__/__/__/__/__/__/__/__/__/__/__/__/__/__/__/__

CREDIT CARD NUMBER

PASTORAL SKILLS SITE: _____

DATES: _____

Name _____

Address _____

State _____ Zip+4 _____

Ph: _____ Email: _____ Fax: _____

Signature required for Charge: _____

"Some people come into our lives and quickly go.
Some people move our souls to dance.
They awaken us to new understanding with the passing whisper of their wisdom.
Some people make the sky more beautiful to gaze upon.
They stay in our lives for awhile, leave footprints in our hearts, and We are never, ever the same."

– Unknown Author

Subscribe to The National Spiritualist - Summit

Please Print or Type

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____+_____

*For **prompt service, include complete address & name** when writing about your subscription. Use money order or check to remit.*

❑ Address Change Only ❑ Gift Card
❑ Renewal Subscription ❑ New Subscription

❑ 1 Year - $24.00, *United States*
❑ Multiple Subscriptions: Bundle of 5 - $75.00 per year, *United States*
❑ 1 Year - $33.00 Canada (U.S. Currency); $54.00 Europe & other countries (U.S. Currency).
❑ Multiple Subscriptions: Bundle of 5 - $135.00 per year, *Canada (U.S. Currency).*

Mail to: THE NATIONAL SPIRITUALIST 3521 W. Topeka Drive, Glendale, AZ 85308-2325

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.



The National Spiritualist
3521 W. Topeka Drive
Glendale, Arizona 85308-2325

NON PROFIT ORG.
U.S. POSTAGE
PAID
GLENDALE, AZ
PERMIT NO. 132

exp 10-02
DR. BRUCE TRACY, INDEXER
PMB G-192
785 TUCKER RD SUITE G
TEHACHAPI CA 93561