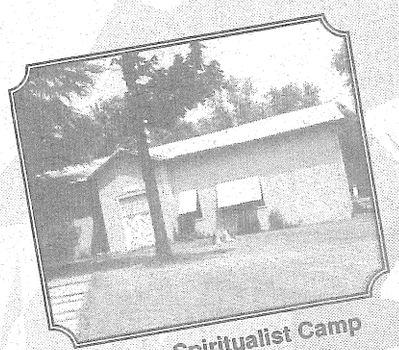
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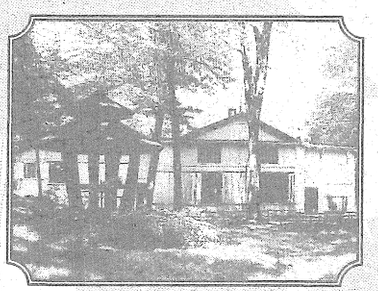
The National Spiritualist Summit

Spiritualism is the science, philosophy, and religion of continuous life

$2.00 USA
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Ashley Spiritualist Camp
Ashley, Ohio

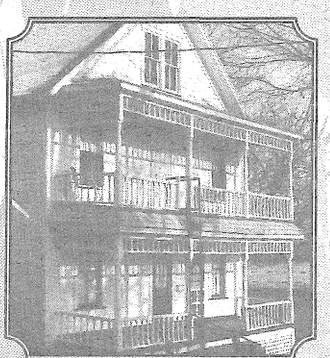


Lily Dale Assembly Auditorium
Lily Dale, New York

NSAC Summer Camps



Temple Heights Spiritualist Camp
Northport, Maine



Mississippi Valley Spiritualist Association Camp
Clinton, Iowa

THE NATIONAL SPIRITUALIST - SUMMIT

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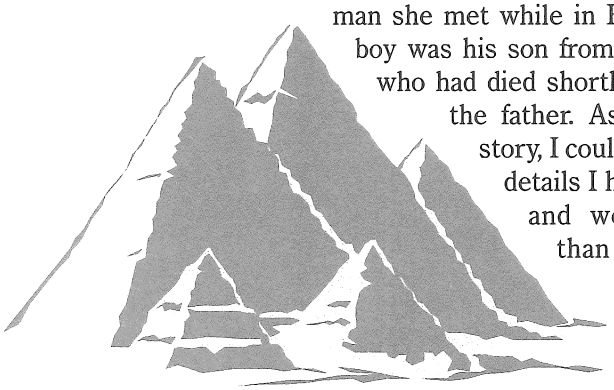
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The Soul Of Things!

BY THE REV. SANDRA PFORTMILLER, NST

One of my first experiences with psychometry happened when a lady told me to close my eyes and open my awareness. She put a small item in my hand and asked me to tell her what I was seeing or feeling. As a beginner I thought, "Well, what have I got to lose, I'm a student." So I told her about a pyramid in Egypt, about a young boy and an older man. When I opened my eyes and looked at a pot chard, I was told it had indeed come from the pyramid area and had been given to her by a man she met while in Egypt. The young boy was his son from the Spirit Realm who had died shortly before she met the father. As she related the story, I could see how the few details I had received fit in, and well, I was more than surprised. She then wrapped the chard carefully in silk and put it away. She said she wanted to keep the Egyptian energy on the item and not add too many new vibrations.



Over the years I have tried to psychometrize other items, but few thrilled me like the Egyptian one, maybe because it was such a pure energy and maybe it was because I had not clouded my perception with the question, "What if I'm way off?!" All objects have past history which are carried with it as new vibrations are added. A skillful reading of a medium can give quite detailed information concerning its past and present conditions. Some psychometrists also predict the future if they are skillful enough. The word is derived from two Greek words, "psyche" or the soul and "metry" which is to measure.

Every object is surrounded by energy. Spiritualists say that energy is eternal—it changes form, but does not dissipate. With this premise, the energy from an object will always be, it is indelibly impressed. Our inner senses pick up the soul of the object.

Psychometry has been studied by scientists since the middle of the 19th century and is known to them as "mind measurement." Psychometry is described as the ability of the medium to read the history of the item and learn the memory of the thing. Do you think some of our personality rubs off on each item we touch? If so, the closer we are to a possession, the more energy we will deposit on it. Emotional energy will probably be the easiest for another to read, as it is a strong vibration and more likely to get the attention of the reader. This is called the "vividness effect."

It is interesting to know that psychometry was being researched by Dr. Joseph Rodes Buchanan, a practicing physician in Ohio in 1841, seven years before the Hydesville raps and the Fox family communication with Charles Rosna. Buchanan met a bishop named Leonidas Polk, who during a discussion claimed he could always detect brass when he held it, even in the dark. He said that brass produced a bitter taste in his mouth. The doctor set up an experiment to try this. He wrapped various materials in brown paper, had others hold it and guess what metal was inside.

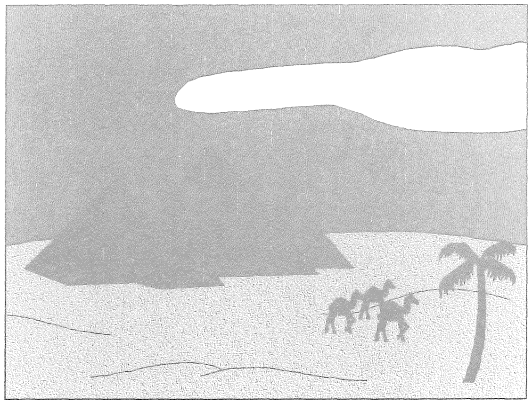
He was most excited that some people could guess correctly most of the time. He expanded the test from brass, to lead, iron and copper, and then to salt, pepper, sugar, and vinegar. He experimented using friend's and patient's letters. The psychometrists could tell about the personalities and problems of the writers. Theories were needed as to why this worked and Buchanan decided it was because of the electrical current that flowed through the nerves in the fingers. He labeled this "nerve aura." He found that the sensitiveness in one's fingers worked better when the hands were damp with perspiration.

Remember, this was the mid 1800s and his research caused quite a stir. William Denton, professor of geology at Boston University, was excited and fascinated by one aspect of psychometry. The sensitives that Buchanan had been working with had expanded what they were telling about an item, including the history of what they were holding. He felt this was an indication of "the past being entombed in the present."

(Continued on next page.)

Denton hoped the principle would function with rocks and fossils as well as metals. He used his sister, Anne, in his first experiment. He wrapped some volcanic lava in brown paper and asked her what she saw. She described a bay with ships, and an *ocean of fire*, hissing as it flowed into the sea. The lava sample had come from Kilauea, an active volcano in Hawaii. The American fleet had been there at the time it erupted.

He also tried it with his wife, Elizabeth, giving her a tooth fragment from a mastodon. It was interesting that her descriptions were very accurate about the extinct animal. Denton was bothered with the possibility that his wife was possibly reading his mind. So he put several specimens in parcels, mixed them so he didn't know which was which and still the results were incredibly accurate. One of the most impressive studies, that seemed to prove beyond a doubt the validity of this new research, was a piece of mosaic pavement from the villa of the Roman orator Cicero. Elizabeth told of a Roman building with pillars, rows of helmeted soldiers, and a blue-eyed, fleshy man wearing a toga. Denton knew that Cicero was tall and thin, so thought it was incorrect. He later learned that the estate had previously belonged to the Roman emperor Sulla, who was as his wife had described. Denton's description of psychometry: "In Psychometry we are making contact with, and then reading, in the indelible memory, of the soul of things." It has also been called "object reading" or "soul sensing."



The look back into history was really exciting to Buchanan and Denton, and they suggested it was a natural faculty like our senses. Denton labeled it "a telescope into the past." He felt the sensitive linked up with the aura energy which stimulated recall of the history of the object indelibly registered in its vibration.

The testing progressed with a sensitive named Charles Inman. He could describe the personality of the writers and what they looked like from sealed letters. He was just as successful with photographs that were sealed in envelopes. Buchanan felt that the authors or sitters had handled the items before the testing, but when Inman was equally successful with photographs from the newspaper, Buchanan realized there was something more happening than his "nerve aura" theory that Inman was capable of displaying. This put psychometry into an uproar and new theories were looked for.

Then came a new development that put psychometry on hold for a long time. On March 31, 1848, the Fox family began communication with the Spirit World through the mysterious rapper named Charles B. Rosna. Twelve year old Kate Fox and her fifteen year old sister Margaret made a game of the sounds and knocks that were happening in their Hydesville, New York home. All of a sudden the frightening sounds became interesting phenomena, and their mother continued questioning the spirit, calling in the neighbors.

The case caused a sensation, caught on and began a new craze which spread around America, to Canada and England, then around the world. The scientists and establishments were horrified, denouncing Spiritualism as superstition, witchcraft and fakery. Suddenly Buchanan and Denton found they were without support for their investigations. Psychometry was so completely forgotten that the names of Buchanan and Denton are not even in some modern histories of paranormal research.

Psychometry demonstrates that apparently neither time nor space can limit the range of a psychometrist's powers. Hand the sensitive an item from ancient times, in countries far away and they can see the location, the history (usually a particular time), and sometimes even experience temperatures or sounds associated with the item. It is said the psychometrist who handles the item contacts the vibration and converts it into terms of consciousness, and finally into a picture of the actual scene within the mind's eye. A really experienced seer moves from an external concentration to touching into the complete environment, finding themselves in the place or the event. Once having established contact with the person or place, they can move out in other avenues. Psychometry can be used as the first point of contact, and then the medium may continue to touch in with the person in a clairvoyant manner.

Discussions have questioned if the object serves to transmit vibrations to the psychometrist and to their consciousness, or does the object merely serve to link the seer to the Akashic records which they then read. Some feel psychometry is a phase of mediumship, clairsentience. If we consider that all creation vibrates with a

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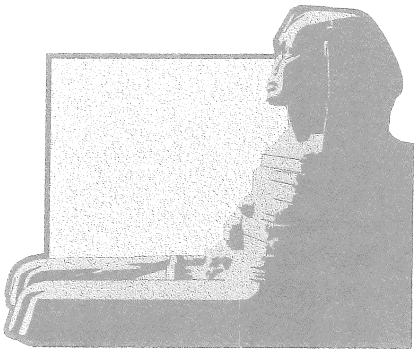
THE SOUL OF THINGS!

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magnetic energy which then surrounds and impregnates the items, then the seer experiences the vibrational energy which alerts the consciousness to decode the message and send it to the brain. Some say it is our sixth sense that receives the message. Most agree it is not the object itself, but the magnetic conditions that have surrounded it and impregnated it. After all this time, the scientific study of psychometry is far from complete, in fact the information is scanty on it. It would be wise to open the door for research and experimentation into this interesting field.

A few things that are known. We can look at an item and see its aura, but physical contact is necessary to stimulate the past history. Items made of cloth, paper or wood are more difficult to read, so begin with small items, gold or silver are good. At first, you will probably pick up the most recent events surrounding the item, called the "recency factor." Also, the emotional history carries stronger energy, so illnesses, problems or accidents might be evident. This is a sign you are making progress, so don't be disturbed that you seem to be picking up unhappy events. Once recognizable contact is made, many mediums then branch out, requesting their spirit guides to assist them. Past, present future—all are possible messages when using psychometry.

There are several uses for this skill. Psychometry can help find lost items or lost persons; it can tell the history of an item; it can help one to tune into another to begin one's psychic abilities; it can give you the energy of a place. Practice will increase your skill. A few steps might be: Sit quietly, eyes closed, relaxing your body and breathing deeply. Pick up the item and decide which hand feels the most natural. Hold the object loosely in that hand. Some hold it at the solar plexus or to the forehead, the spiritual eye. Become aware of the shape, texture and feel, along with any physical properties. Next extend your perceptions and look for mental images, what you feel or what you see. When you feel right with it, describe the images that were received. Don't worry what they are, or about being correct. Simply say the first things that come to you. Ask the owner if this means anything to him or her. Psychometry is a good tool to use in classes or home circles to give a beginner more confidence.



MONTHLY

Humor to put you in Good Spirits . . .

"A father is always making his baby into a little woman. And when she is a woman he turns her back again." – *Enid Bagnold*

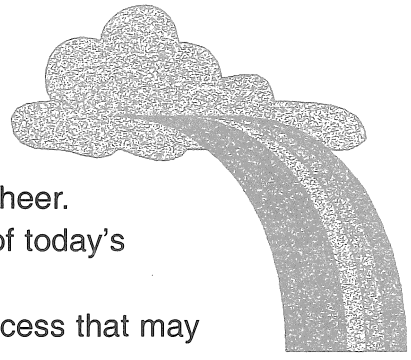
"To be a successful father...there's one absolute rule: when you have a kid, don't look at it for the first two years." – *Ernest Hemingway*

"If the new American father feels bewildered and defeated, let him take comfort from the fact that whatever he does in any fathering situation has a fifty percent chance of being right." – *Bill Cosby*

"A man knows when he is growing old because he begins to look like his father." – *Gabriel Barcia Marquez*

"Except during the nine months before he draws his first breath, no man manages his affairs as well as a tree does." –*George Bernard Shaw*

"We often forgive those who bore us, but cannot forgive those whom we bore." – *La Rochefoucauld*



"Be of good cheer.
Do not think of today's failures,
but of the success that may come tomorrow.
You have set yourselves a difficult task,
but you will succeed if you persevere;
and you will find joy in overcoming obstacles.
Remember, no effort that we make to attain something beautiful is ever lost."

– *Author Unknown*

NSAC SPIRITUALIST CAMPS

Summer is Camps! Over the years countless people have been introduced to Spiritualism through NSAC Spiritualist Camps. Each summer the agenda includes a variety of fine workers who present message circles, workshops and classes, worship services, and Medium's Days. The time at a Camp is a great way to spend a summer vacation in a beautiful, natural setting; to mix and share with other Spiritualists; to support Spiritualism and to broaden your understanding. Below is a list of Camps and their addresses to write for information, reservations and a schedule.

• CONNECTICUT •

Connecticut Spiritualist Camp, NSAC
Ladies Aid Society Camp
Pine Grove Spiritualist Camp
Niantic, Connecticut

Services are Sunday at 2:30, Tuesday, Thursday and Saturday at 7:30. For more information, or for reservations to the Workshops or Circles, please call the Camp at (860) 739-2157. Or contact Lynn Gaffin, secretary, 70 Dell Ave. #B5, New London, CT 06320. Phone: (860) 442-1709 or E-mail: slynnh@aol.com. The Camp season runs from June 9 to September 8.

• ILLINOIS •

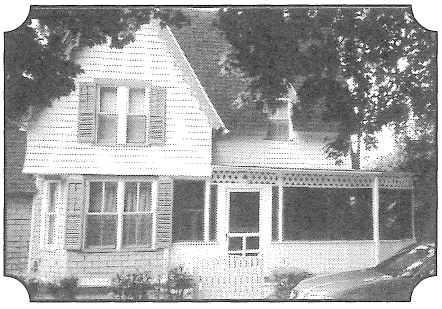
Cherry Valley Spiritualist Camp
Cherry Valley, Illinois

The Camp season runs June through September and there is much planned for our attendees. We are located at 8002 Service Road which is next to Rockford, Illinois on the South East corner of Winnebago County, Illinois. For more information call (815) 332-5359. President, Arsenia Williams, secretary, Richard Taylor.

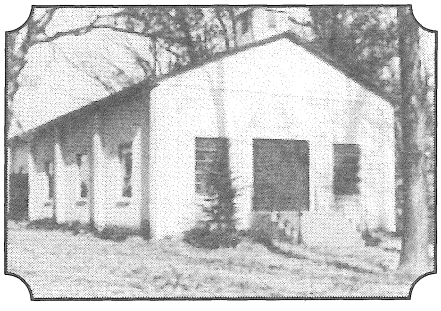
• IOWA •

Mississippi Valley Spiritualist Association Camp
Clinton, Iowa

Camp season is July 6 to August 21, right in downtown Clinton, located at Mt. Pleasant Park. Contact: Rev. Bonnie Horstman, secretary, MVSA, P.O. Box 75, Clinton, Iowa 52833-0075, (319) 242-8460.



Medium's Cottage
Ladies Aid Society Camp
Pine Grove, Connecticut



Cherry Valley Camp Church
Cherry Valley, Illinois



Hotel
Mississippi Valley Spiritualist Camp
Clinton, Iowa

• MAINE •

Madison Spiritualist Camp Meeting Association, Inc.
Madison, Maine

Located in Lakewood Village six miles North of Skowhegan on route 201, on the West side of Lake Wesserrunsett. All services at 7:00 p.m., two Sunday services at 10:00 a.m. and 3:00 p.m., classes, circles, services. No facilities for lodging or camping, but plenty are available in the area. For information or programs write to President, John Davidson, 74 Central Ave., Waterville, ME 04901-6214, or call (207) 877-2204, E-mail: jdavidson@panax.com.

Pinpoint of Light Spiritualist Camp
Hartford, Maine

Open July and August with worship services, seminars and classes. Write the Camp at R-1 Box 91, Canton, ME 04221, or call (207) 597-2600 for more information, or E-mail: rupert@megalink.net. Virginia Norris, secretary.

Temple Heights Spiritualist Camp Association
Northport, Maine

Camp season is from mid-June through the Sunday after Labor Day. A different medium is featured each week. Services at 2:30 p.m., on Sunday and on Tuesday, Thursday and Friday at 7:30 p.m. There are message circles on Wednesday and Saturday at 7:30 p.m. and workshops on Saturday. Guest rooms available. For more information or a program, contact: P.O. Box 311, Lincolnville, ME 04849-0031, (207) 338-3029. President, Pam Strickland, E-mail: pstone48@aol.com.

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• MASSACHUSETTS •

On-I-Set Wigwam Spiritualist Camp, NSAC
Onset, Massachusetts

Open during the summer months beginning in June until Labor Day. the schedule includes message circles, workshops and seminars, Medium's Days, worship services, development classes and guest speakers. Please call or write to our Camp secretary, Susan Ferency, 12 Butlertown Rd., Waterford, CT 06385, (860) 439-1395, for our full schedule or information.

• MICHIGAN •

Chain Lake Spiritualist Camp Association
South Branch, Michigan

The Camp opens in June and goes through September, with the special Annual Retreat week in July. We have a full schedule planned. For more information, write to secretary M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, MI 48761-0089 or call (517) 257-4133.

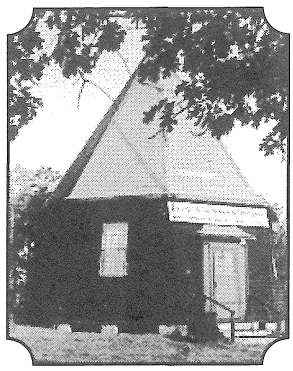
Northern Lake Michigan Spiritualist Camp
Charlevoix, Michigan

The Camp is located 1 1/2 miles West of Bay Shore on old U.S. 31 North and has much to offer this summer. Contact Gail Wrona, secretary, for more information or for a schedule. 07453 Old 31 N. Charlevoix, MI 49720-9422.

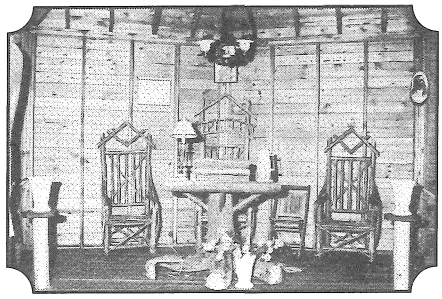
• NEW YORK •

Lily Dale Assembly NSAC Spiritualist Camp
Lily Dale, New York

Upstate New York Camp with a summer program that opens in June and continues for ten weeks with a variety of top speakers. Each day offers meditations, healing, private consultations, indoor and outdoor services, thought exchange groups, lectures, message circles, development classes,



ON-I-Set Wigwam Spiritualist Camp, NSAC
Onset, Massachusetts



The platform at Chain Lake Spiritualist Camp Assoc.
South Branch, Michigan



Lily Dale Assembly, NSAC Marion Skidmore Memorial Library
Lily Dale, New York



Hotel of Camp Edgewood
Milton, Washington

and workshops. There are two hotels, private guest homes, a campground, plus affordable lodging in town. There is a bookstore, a gift shop, a bargain shop, a cafeteria, a snack bar, a healing temple, a medium's building, a Forest Temple, an auditorium, a library and Inspiration Stump. For a brochure, contact Lily Dale Assembly, 5 Melrose Park, Lily Dale, NY 14752, (716) 595-8721.

• OHIO •

Ashley Spiritualist Camp
Ashley, Ohio

The Camp is located at 10 Wooley Park in Ashley, Ohio. A fine program of speakers and mediums and services is planned. Write for a program or more information to secreatry, Nikki DeWitt, P.O. Box 277, Ashley, OH 43003, or call (740) 747-3825, E-mail: www.members.Tripod.com/ashleycamp.

• WASHINGTON •

Camp Edgewood, NSAC, Association
Milton, Washington

The Camp is located on beautiful Lake Surprise, in the town of Milton, near both cities of Tacoma and Seattle. A full program, pot lucks, classes, spiritual teachings, readings, and group gatherings is planned. For more information, contact: Colleen Mohler, (253) 927-2365 or write to 1228 - 26th Ave. Ct., Milton, WA 98354.

• WISCONSIN •

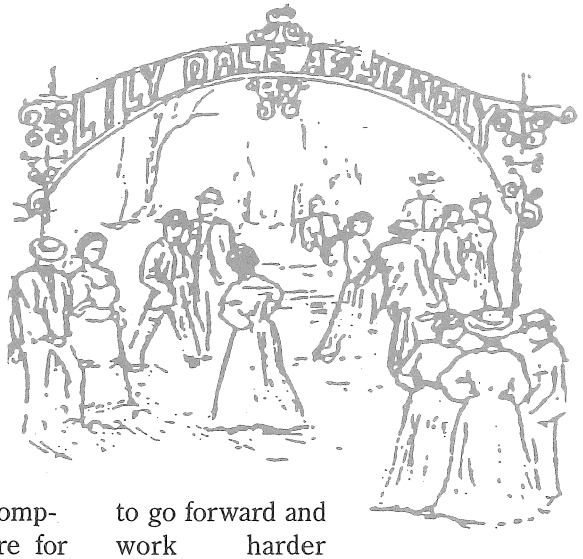
Western Wisconsin Spiritualist Camp Association
Wonewoc, Wisconsin

Founded in 1901, with Dr. Erwood and Dr. Sanderson as its first presidents, the Western Wisconsin Spiritualist Camp Association (WWSC) began in Waukesha, WI. The following year, it was moved to Wonewoc where two acres of ground were donated for its present site. The camp now has thirty-two acres in the pine woods on

(Continued on page 9.)

The History Of Lily Dale

BY BETTY L. PUTNAM



The history of Lily Dale Camp is one of courage, stamina and dedication. It all began in the year 1844—preceding the Hydesville Manifestations by the Fox Sisters. In the small village of Laona, a few miles from Lily Dale, Dr. Moran (mesmerist from Vermont) was invited by William Johnson, to lecture before a group of interested people. Mr. Johnson, the son of a Minister, was the father of Marion Skidmore who became a great leader for Spiritualism at Lily Dale. At that time Jeremiah Carter, physically enfeebled, had sought to be treated by Dr. Moran. Unfortunately, Dr. Moran had to leave before such could be applied. Mr. Johnson suggested that they themselves try the experiments, demonstrated by the Vermont doctor. The results were startling. Mr. Carter became entranced. An entity said to be Dr. Hedges spoke to the people present—giving messages from Spirit and demonstrating the laying on of hands.

The advent of the Hydesville manifestations strengthened the purpose of the group and they termed themselves Spiritualist and Liberals. The group met regularly to discuss their beliefs and practice their healing and mediumship. Many great speakers and mediums had their early beginnings in Laona. In 1855 the First Spiritualist Society of Laona was formed.

In 1873 Willard Alden owned a good size farm (now known as the Leolyn Hotel) just outside the gates of Lily Dale. Jeremiah Carter insisted that Spirit voices kept continuously urging him to go to Alden's farm and start a camp meeting. This was accomplished and the group met there for summer picnics and meetings. After Mr. Alden's transition, his heirs became dissatisfied with financial arrangements, so the board in 1879 decided to purchase land and move their location. Twenty acres of land was purchased from John Fisher at the price of $1,645. This is now known as The Lily Dale Assembly.

Mrs. Amelia Colby was asked to name the camp. Her guide gave her the name of Cassadaga Lake Free Association. In 1903 the name was changed to The City Of Light and in 1906, The Lily Dale Assembly; named for the abundance of lilies flowered on the lake.

Men and women worked tirelessly side by side, felling trees, clearing brush, making winding paths through the forest. The first service was held at Lily Dale under a cradle of boughs known as The Bough House, fashioned from entwining branches and flowers. Rough hewn logs were used for benches.

The first speaker at Lily Dale was Elizabeth Lowe Watson. She was a dynamic speaker, a Liberal, and Suffragette.

Financial problems were experienced from the early beginning of the camp, this acted, strangely enough, not as a deterrent, but as a challenge to go forward and work harder towards the anticipated goal.

The discussion of building a permanent auditorium. This was accomplished in 1883, and later remodeled in 1916. The seating capacity was twelve hundred. There have been many times during Lily Dale's history that people stood three deep outside the auditorium in order to hear the lecture.

Preceding the auditorium in 1881, a Lyceum was formed with the children meeting in a large tent. They felt that training of young was important.

In 1928 the beautiful Andrew Jackson Davis building for Lyceum was built and gifted to Lily Dale by Mrs. M. Cadwallader, the editor of "The Progressive Thinker."

In 1895 the Alden House was purchased by Mrs. Abbey Pettengill and she renamed the house The Leolyn after her grand-daughter. The Leolyn then was purchased from Mrs. Pettengill by the Assembly.

A hotel was built in 1880. It was originally a barn. It is known as a "hung building." When additional floors were needed, each floor was raised and the new additions placed underneath. It was known as the

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THE HISTORY OF LILY DALE *(Continued from previous page.)*

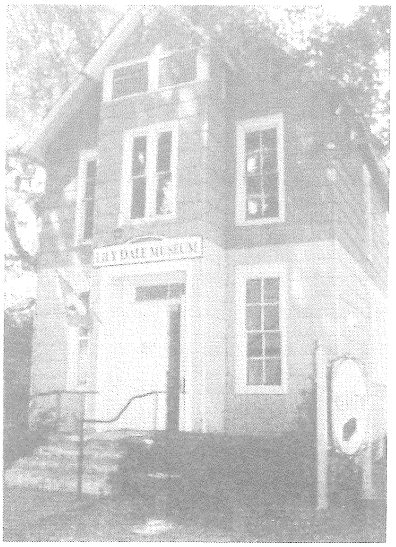
Grand Hotel and today is the Maplewood Hotel.

Today, the famous Maplewood Hotel stands serenely, her old time charm still intact, overlooking the lake enticing the occupants to relax on its wide porch, and watch the ducks and swans glide by. Many heated philosophical subjects have been debated and aired on the Maplewood porch. Bit by bit these sturdy pioneers plodded forward—roads were built, sewers installed, lights became a reality. The first library was held in a tent in the park in 1866. Today it stands proudly as the Marion Skidmore Library housing thousands of the finest books on Spiritualism.

The Assembly Hall, famous for its thought exchange and class work came into being in 1888, the old school building in 1893. The octagon building was reserved for class, arts and the teaching of proper dancing. It housed the Junior league for years then became the Medium's building. The beautiful Healing Temple was built by Louis Vosburg at the direction of T. J. Kelly's guide. This National Missionary was one of the most outstanding mediums that has served the Lily Dale platform. Incidentally, the famous actress, Mae West, a friend of Jack Kelly, visited Lily Dale at his invitation.

The original Fox Cottage was moved from Hydesville, New York, a gift from Benjamin Bartlett of Cambridge Sprints, Pennsylvania, and placed at Lily Dale in 1916. Tragically the cottage burned to the ground early morning in 1955. Fortunately, the Peddler's trunk containing the Fox family bible with valuable information about the family was saved.

In 1898 Lily Dale had its own newspaper, *The Sunflower*. The editor



LILY DALE MUSEUM

was William Bach, who with his wife, Evialenna, erected the Sunflower Pagoda. The United States Government, in 1888, established the Lily Dale Post Office, ensuring inhabitants not only the convenience of this service, but also recognizing Lily Dale on the map.

From its lowly beginning of twenty acres, Lily Dale now owns approximately one hundred and sixty acres.

Lily Dale has a splendid volunteer fire department. These men and women give freely of their time and efforts to protect the camp.

Truly, Lily Dale lived up to its early promise. Thirty thousand people come through the gates each year. Lily Dale has comforted the bereaved; demonstrated the truth of immortality; and shown others a way of life known as the Religion of Spiritualism.

All of the people who visit Lily Dale have contributed to "Beautiful Lily Dale." By the same reasoning, thousands owe their happiness, peace of mind, and sometimes their lives, to Lily Dale.

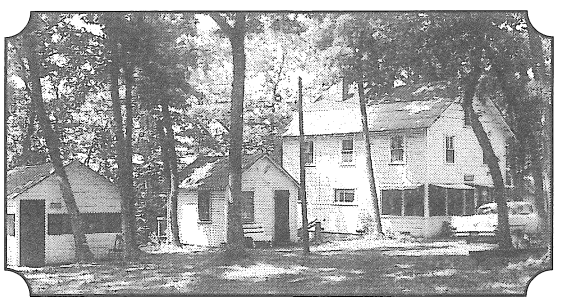
It is a worn cliche that the first hundred years are the hardest. If that is so, then Lily Dale has truly weathered the storms and kept the faith, knowing that the guiding light has been, and forever will be **"The Eternal Light Of Spirit."**



NSAC SPIRITUALIST CAMPS *(Continued from page 7.)*

the top of a bluff overlooking the town of Wonewoc. The grounds contain a large auditorium, a dining hall, seance rooms and about thirty-five cottages. There is also a modern motel with six rooms. The Andrew Jackson Davis Building houses the library, a rest parlor, and comfortable wide porch. On the second floor, there are rooms for guests, in addition to the guest cottages.

The camp will open in 2002 on June 15th and will celebrate its 100th anniversary during the month of July. The camp is scheduled to close on Friday, August 30th. There will be at least three mediums to serve the public daily during the season, and the numbers will swell to nine mediums the middle of July for the celebration.



Western Wisconsin Spiritualist Camp Assn.
Wonewoc, Wisconsin

The present board of trustees include: Lisa Schultz, President; Pat Mason, Secretary; Manila Kochanski, Treasurer; and three trustees, Georgia Reed, Shirley Long, and Allison Mueller. Reservations may be made by calling (608) 464-7770.



The Old Fisherman

Our house was directly across the street from the clinic entrance of Johns Hopkins Hospital in Baltimore. We lived downstairs and rented the upstairs rooms to outpatients at the clinic.

One summer evening as I was fixing supper, there was a knock at the door. I opened it to see a truly awful looking man. "Why, he's hardly taller than my eight-year-old," I thought as I stared at the stooped, shriveled body. But the appalling thing was his face—lopsided from swelling, red and raw.

Yet his voice was pleasant as he said, "Good evening. I've come to see if you've a room for just one night. I came for a treatment this morning from the eastern shore, and there's no bus 'til morning." He told me he'd been hunting for a room since noon, but with no success. No one seemed to have a room. "I guess it's my face...I know it looks terrible, but my doctor says with a few more treatments..." For a moment I hesitated, but his next word convinced me: "I could sleep in this rocking chair on the porch. My bus leaves early in the morning."

I told him we would find him a bed, but to rest on the porch. I went inside and finished getting supper. When we were ready, I asked the old man if he would join us. "No thank you. I have plenty." And he held up a brown paper bag.

When I had finished the dishes, I went out on the porch to talk with him a few minutes. It didn't take a long time to see that this old man had an oversized heart crowded into that tiny body. He told me he fished for a living to support his daughter, her five children, and her husband, who was hopelessly crippled from a back injury.

He didn't tell it by way of complaint; in fact, every other sentence was prefaced with a thanks to God for a blessing. He was grateful that no pain accompanied his disease, which was apparently a form of skin cancer. He thanked God for giving him the strength to keep going.

At bedtime, we put a camp cot in the children's room for him. When I got up in the morning, the bed linens were neatly folded and the little man was out on the porch. He refused breakfast, but just before he left for his bus, haltingly, as if asking a great favor, he said, "Could I please come back and stay the next time I have a treatment? I won't put you out a bit. I can sleep fine in a chair." He paused a moment and then added, "Your children made me feel at home. Grownups are bothered by my face, but children don't seem to mind." I told him he was welcome to come again. And on his next trip he arrived a little after seven in the morning. As a gift, he brought a big fish and a quart of the largest oysters I had ever seen. He said he had shucked them that morning before he left so that they'd be nice and fresh. I knew his bus left at 4:00 a.m. and I wondered what time he had to get up in order to do this for us.

In the years he came to stay overnight with us, there was never a time that he did not bring us fish or oysters or vegetables from his garden. Other times we received packages in the mail, always by special delivery; fish and oysters packed in a box of fresh young spinach or kale, every leaf carefully washed. Knowing that he must walk three miles to mail these, and knowing how little money he had, made the gifts doubly precious. When I received these little remembrances, I often thought of a comment our next door neighbor made after he left that first morning. "Did you keep that awful looking man last night? I turned him away! You can lose roomers by putting up such people!"

Maybe we did lose roomers once or twice. But oh! If only they could have known him, perhaps their illness would have been easier to bear.

I know our family always will be grateful to have known him; from him we learned what it was to accept the bad without complaint and the good with gratitude to God.

Recently I was visiting a friend who has a greenhouse. As she showed me her flowers, we came to the most beautiful one of a golden chrysanthemum, bursting with blooms. But to my great surprise, it was growing in an old dented, rusty bucket. I thought to myself, "If this were my plant, I'd put it in the loveliest container I had!"



My friend changed my mind. "I ran short of pots," she explained, "and knowing how beautiful this one would be, I thought it wouldn't mind starting out in this old pail. It's just for a little while, till I can put it out in the garden."

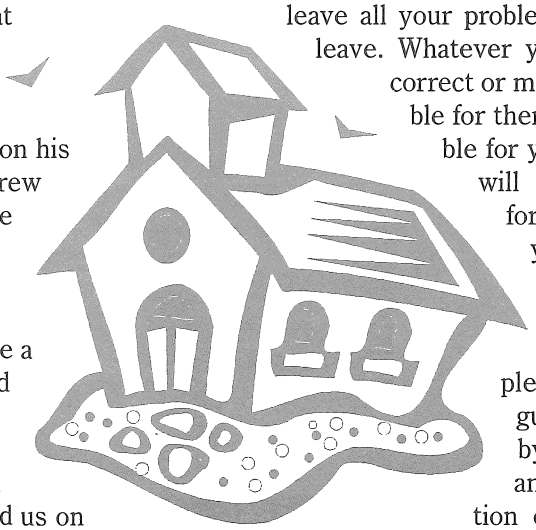
She must have wondered why I laughed so delightedly, but I was imagining just such a scene in heaven. "Here's an especially beautiful one," God might have said when he came to the soul of the sweet old fisherman. "He wouldn't mind starting in this small body." All this happened long ago—and now, in God's garden, how tall this lovely soul must stand.

What Denotes A Spiritualist?

BY THE REV. RUPERT SIGURDSSON, NST, Maine

When we were children, many of us went to a Sunday school. We didn't choose it, and some of us even rebelled, but our parents felt that it was the thing to do. It was the family's religious belief system and there wasn't much thought about it. Their parents had probably done the same thing, and that was the way it was.

The *Bible* was the word of God and that was what the church taught, often preaching sin and Hell in sufficient doses to keep you good until the next Sunday. We almost felt that God sat down on his throne and wrote the *Bible*. Then as we grew older, if we took the time to think, we accepted that it had been dictated by God to some selected beings on our Earth. We felt sure that it was the exact truth and should be followed to the word. Many have a fear that if they don't follow it, they would be going against God, and that fear carries through their life.



We knew that after our Earth life, God would be sitting there to judge us and send us on a trip to Hell if we had not followed His word during our lifetime, but those that followed God's commandments were sent through the Pearly Gates to a Heaven that they had earned.

This is the burden and false concepts that many carry with them on first coming to a Spiritualist Church. The early writers thought of themselves as Spiritualists, but they were often trying to only incorporate the belief of communication with the spirit side into their old orthodox beliefs. There are still many books written today where the Christian religion is mixed into the Spiritualist Philosophy. This makes a difficult task, not only for the teacher that wants to teach the Science, Philosophy and Religion of Spiritualism, but also for the student attempting to understand our belief system.

We accept that we judge ourselves and we do not fear a judgemental, condemning Supreme Being. God, or as we prefer, Infinite Intelligence, is a more comprehensive expression, a loving, creative, spiritual force that we have no reason to fear, that without which there would be nothing.

There are many today that come to a Spiritualist Church regularly and call themselves Spiritualists. They still hold to their old belief system and feel that because they accept Spirit communication and the continuity of life, that is all that incorporates being a Spiritualist. To be a Spiritualist is so much more, it is a complete way of life. You don't leave it when you leave the church or class. You do not leave all your problems at the church door when you leave. Whatever you have done in life is yours to correct or make good—no one else is responsible for them. You and you alone are responsible for your thoughts and deeds. Only you will pay for them; no one else can forgive you; for as you sow so shall you reap—either on this Earth Plane or in the life to come on the spirit side. That is the way it is.

Spiritualism has nine Principles and these Principles are our guide. These are at times changed by a vote of its members at the annual National Spiritualist Association of Churches Convention. This is done in order to keep up to date as more knowledge is gained through science and other advanced learning on our Earth. Our Principles could be said to be our *Bible*. If we live and are guided by these Principles, we will be living a very good life and be a true Spiritualist.

We accept Natural Law as the Laws of Infinite Intelligence. These Laws are unchangeable, so we do not accept miracles. We realize some things that happen that others would call miracles, but they are just Natural Laws we do not understand at the present time.

The study and practice of Spiritualism will direct a person into a very satisfactory life, as time goes by it will improve your health, mental outlook and general well being. Life will take on a new dimension, a more cheerful, happier and a better outlook towards life in all areas.

To be a Spiritualist does not impose any demands or hardships on anyone. It is a life time of steady progression and learning at your own speed to be the best that you can. It is not a religion that is only for Sundays, but a way of life to be lived and enjoyed every day in the week.

INTERESTING PSYCHOMETRY



Excerpt taken from

Spiritualism And Mediumship
By The Rev. Frances Scher, NST

"While we know there is no machine or apparatus to reproduce sights and sounds, emotions or thoughts, successfully, some people do have the ability to feel from impressions, and knowing the meaning of the Vibrations they feel or are impressed with. This is called Psychometry. The Psychometrist deals with the object given him/her to hold—by holding it in their hand, or they press the object to their forehead, and then describe what is being felt or what they are able to see. This is getting into psychic contact with the object. The Psychometrist describes all that is being received, Clairvoyantly, or through impression (Clairsentience). The reading may include detailed description of the origin of the object or the original owner, if there was one, and then finally, something about the present owner of the object."

Excerpt taken from

A Guide To Mediumship And Psychical Unfoldment
By E. W. and M. H. Wallis

"Letters, clothes, hair, coins, ornaments, or jewels—in fact, almost any article which has belonged to, or has been worn by, its possessor for any length of time, will suffice to enable the sensitive to relate himself (herself) to, and catch impressions of, the personal sphere of that individual. Some psychics succeed better with certain kinds of articles than with others. Metals are not good conductors—if we may use that term—to some operators; but, while minerals are unsatisfactory to them, they are especially favorable to others. Thus some psychometrists are good character readers, others are successful in the diagnosis of disease: some can read the book of Nature, while to others it is a sealed volume, or nearly so, but they are able to gauge the mental qualifications of their subjects, while others realize their moral qualities and spiritual states...Every seer has his (her) qualifications and limitations; one will succeed where another may fail; hence it is well and wise for each one to discover what he *can* do, what sphere he can best occupy, and endeavor to fill it...

"What a safeguard it would be to children as they grew in years, and came into contact with the world, if their psychometrical powers had been carefully trained, and they were able to detect the motives (in part, if not in full) of their companions and business associates."

Excerpt taken from

The Morris Pratt Course

"Psychometry is sometimes recommended as a first, sound step toward psychic development because it allows the aspiring psychic to consciously analyze his (her) progress as he goes along. This is true because of the basic nature of how psychometry operates. For the phenomenon involves a state of consciousness wherein the individual 'tunes in' or 'links up' with whatever aura of consciousness or awareness that has been stimulated by the object(s) he is in contact with...Every thought, spoken or unspoken, is somehow, somewhere indelibly imprinted. The psychometrist brings about a return of the awareness sent out; and the return is amplified with a message...Some investigators describe it as '...a form of clairvoyance induced by touch.'

"Certain basic characteristics of the phenomenon. For example, it was discovered by W. G. Roll, project director of the Psychical Research Foundation, that there are two kinds of 'effects' produced by psychometry. They are: (1.) The *recency effect*. This means that the more recent events connected with an object are the ones most likely to gain the attention of and be recognized by the psychic. (2.) The *vividness effect*. Like the *recency effect*, the more vivid an event is, that is connected with a specific object, the more likely it is to gain the attention of and be mentioned by the psychic."

Excerpt taken from

Mediumship and Its Phases
By Margaret L. King

Matter is a combination of electrons and protons. "The vibrations from the object to be psychometrized impress themselves upon the brain of the medium. Because the impressions coming from the object observed and the thoughts from the medium's own mind are closely blended, great care must be taken on the part of the medium to learn to recognize the

(Continued on next page.)

What happened in JUNE throughout the years?

JUNE 6

Spiritualist Day Celebration. This special day was begun in England and has spread to other countries as a day to honor Spiritualism. Bless this beautiful religion and let us each envision it blossoming.

JUNE 9, 1862

Fred P. Evans celebrated this day of his birth. He was a well-traveled slate writing medium who gave seances worldwide, with spirit guides writing in many languages.

JUNE 16

Father's Day, a day for sons and daughters to honor their Father and send all Father figures a blessing and a thank you.



JUNE 17, 1885

The **Statue of Liberty** arrived in New York City aboard the French ship Isere, a gift from France. Lady Liberty has stood proudly in the harbor ever since to welcome newcomers, and to remind all of the freedoms we enjoy in the United States of America.

JUNE 21

Summer Solstice, summer begins, a time of growth and beauty. Take some time on this longest day of the year to send a prayer to our beautiful planet. Have a wonderful summer!

JUNE 23, 1860

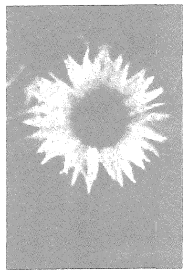
Joseph Whitwell was born on this date. He was the third NSA president, editor of *The National Spiritualist*, and with his wife, Ellen, active in most phases in Spiritualism. 🕮

Success is to stand in the presence of God unashamed.
– Author Unknown

INTERESTING PSYCHOMETRY

(Continued from previous page.)

distinction between the two ways of receiving information. ...This ability depends upon the state of sensitivity of the psychometrist, the faculty of *tuning in*, and of interpreting the emanations from the object with which he is in contact."



Excerpt taken from
The Psi Factor

"When you first begin, you will tend to pick up the most emotional part of an object's history. Consequently, you'll have a tendency to pick up feelings of illness, emotional problems, accidents and so on. Don't let this disturb you. It's a sign that you are making good progress. You will start to pick up the more positive feelings in time. Most psychometrists find it easier to pick up the more negative energies rather than the positive ones. It does not mean that the person you are reading for is a bad person. It's just that the more emotional it is, the greater likelihood of the reader becoming aware of it." 🕮



Angels By Your Side

(A poem from the internet.)
by Emilia Larson

May you always have an angel
by your side
Watching out for you in all the
things you do
Reminding you to keep
believing in brighter days
Finding ways for your wishes
and dreams to take you to
beautiful places

Giving you hope that is as
certain as the sun
Giving you the strength of
serenity as your guide
May you always have love and
comfort and courage
And may you always have an
angel by your side

May you always have an angel
by your side
Someone there to catch you if
you fall
Encourage your dreams
Inspiring your happiness
Holding your hand and helping
you through it all

In all of our days, our lives are
always changing
Tears come along as well as
smiles
Along the roads you travel, may
the miles be a thousand
May they give you the kind of
gifts that never, ever end

Someone wonderful to love and
a dear friend in whom you can
confide
May you have rainbows after
every storm
May you have hopes to keep
you warm
And may you always have an
angel by your side.

Positive Statements To Help Create a Positive Day.

Affirmations . . . JUNE 2002

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Spiritual Love uplifts me and creates a bond with others.
2 "The active life is a service, the contemplative life a liberty." – St. Gregory	**3** All life is a luxury and must be paid for in one way or another.	**4** "Light dazzles whomever lives in darkness." – St. Paul	**5** Life is growth, and growth is becoming more spiritual.	**6** If you review the past, be not judgmental; not all the facts are known.	**7** "In order to act wisely, it is not enough to be wise." – Dostoyevsky	**8** Pray for universal truths to enter your awareness every day.
9 "Every extreme attitude is a flight from the self." – Eric Hoffer	**10** My inner patterns of thought bring me back to God.	**11** I dust off my life perceptions and examine their basis for truth.	**12** "He who does not know truth at sight is not worthy of her notice." – Blake	**13** Pure energy is within all form.	**14** Disease may be caused by suppressed emotions. Feelings may be healing.	**15** "Living well is the best revenge." – George Herbert
16 Dad, we appreciate what you taught us.	**17** Today I notice my feelings without judgment, and love myself in all areas.	**18** Spirit is love and joy. These are my constant companions.	**19** Until I change my state of mind to accept my good, not much changes for me.	**20** My thoughts are the seeds of the crop of my life experiences.	**21** My inner work is to affirm the presence of God in every area of my life.	**22** "For every state of consciousness, there is a corresponding state of physiology." – Chopra
23 We create the world we envision—the universe responds.	**24** "Deeds are much more effective than words, but they are much less frequent." – A. Karr	**25** I create new adventures and growth as I expand my horizons.	**26** Reserve your loyalty for someone of like mind.	**27** "Nothing rules love, and love rules all things." – Anon	**28** Each moment we are supported by Divine Love; be open and accept it.	**29** "That which thought has done, thought can undo." – SOM
30 As we strive to grow and transform, what surrounds us will grow and transform.	DAD	***Heartfelt Love To Fathers!***				DAD

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LEBANON

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WATERFORD

FERENCY, Alexander, Certified Medium, Comm. Healer; Rev. Susan, Certified Medium, NST; 12 Butlertown Rd., 06385 - Phone/Fax (860) 439-1395, e-mail: ferenc4@earthlink.net.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407) 834-5378, e-mail: lerch5378@aol.com.

DAYTONA BEACH

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 2800 N. Atlantic Ave. #516, 32118 - (386) 228-3864.

OCALA

HAGER, Rev. Elaine S., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 9 Wood Ridge Dr., 34482-6683 - (352) 873-1951, e-mail: revelaine@cfl.rr.com.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, seminars, private consultations, 4332 Woodlynne Lane, 32812 - (407) 826-0807, Fax (407) 826-0469, e-mail: revann@bellsouth.net.

• ILLINOIS •

CHICAGO

BOESEN, Marian, Licentiate Minister & Certified Medium; Consultations by appt.; P.O. Box 826, Rock Falls, 61071, (815) 626-5788.

HEYWARD, Rev. Florence, Comm. Healer, Certified Medium; Pastor, Spiritualist Church of Truth, 6343 W. Cuyler, (708) 452-8754.

WILLIAMS, Rev. Arsenia J. Williams, NST, Certified Medium; Classes, seminars, workshops, private consultations, 10913 S. Parnell Ave., 60628 - (773) 995-1911, Fax (773) 995-9325; e-mail: arsenia9325@hotmail.com.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TOUSANA, Mable, Certified Medium , by appt. only, 1421 Pennsylvania, 46407 - (219) 883-1635.

INDIANAPOLIS

BIANCHI, Robert R., LM, 2625 N. Meridian St., #1012, 46208 - (317) 925-8129.

• IOWA •

CLINTON

HORSTMAN, Rev. Bonnie, NST, Certified Medium, 1958 Glendale Rd., 52732 - (563) 242-8460.

HORSTMAN, Rev. Harvey, NST, Comm. Healer, Certified Medium, 1958 Glendale Rd., 52732 - (563) 242-8460.

DAVENPORT

BUCHHOLZ, Rev. William E., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

• MAINE •

AUGUSTA

TRACY, Rev. Margaret M., Certified Medium, Comm. Healer, 27 North St., 04330-5007 - (207) 623-7264.

WALLACE, Earl L, Licentiate Minister, Certified Medium, Comm. Healer, 124 Spring St., Gardiner, 04345 - (207) 582-6745; e-mail: Godfreed@AOL.Com.

BELFAST

PARRY, Rev. Nancy Marshall, NST, Certified Medium, Healer; private readings, public lectures, classes, workshops, retreats; 28 Merriam Rd. #201, 04915 - (207) 338-4690; e-mail: clown@mint.net.

CANTON

NORRIS, Virginia, Licentiate Minister, Comm. Healer, R1, Box 91, 04221 - (207) 597-2600.

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600, rupert@megalink.net.

SOUTH PARIS

NYE, Rev. Gloria J., NST, Certified Medium, 400 Mt. Mica Rd., 04281 - (207) 744-0046.

• MARYLAND •

TAKOMA PARK

MEERSCHAERT, Rev. John, Certified Medium and Comm. Healer, private consultations by appointment, 8716 Bradford Rd., Apt. 5, 20901 - (301) 585-0261, e-mail: seesspirit@aol.com.

• MASSACHUSETTS •

LOWELL

WINGOOD, Rev. Kenneth, 300 Douglas Rd., 01852 - (978) 454-4163.

WORTHINGTON

SULLIVAN, Rev. John F., Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 26 Witt Hill Rd., P.O. Box 392, 01098 - (413) 238-4495; e-mail: jsulli1942@aol.com.

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

YOUNG, Rev. John E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

• NEBRASKA •

BELLEVUE

CLARK, Rev. Wm. L., NST, Comm. Healer, Teacher; Private classes and consultations by appointment; P.O. Box 183, 68005-0183 - (402) 292-3197.

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

• NEVADA •

MINDEN

POTTER, Rev. Louis, Ordained Minister, Certified Medium; Pastor, Spiritualist Chapel of the Pines, Auburn, CA; P.O. Box 1657, 89423 - (775) 782-3108.

RENO

BUTLER, Rev's Tom and Lisa, NST, Directors NSAC Dept. Phenomenal Evidence, Comm. Healers, Certified Mediums, Directors American Assoc. of Electronic Voice Phenomena, 3415 Socrates Dr., 89512 - (775) 329-5980, e-mail: phenomena@nsac.org, web sites; http://nsacphenomena.tripod.com & http://aaevp.com.

• NEW HAMPSHIRE •

SALEM

BAUMHOFF, Mary Lou, Certified Medium, P.O. Box 2223, 03079-1152 - (603) 898-8854, Fax (603) 893-3603.

WINDHAM

SNELL, Rev. Catherine, NST, Certified Medium, by appt. only, 23 Pleasant St., 03087 - (603) 880-3599; csnell@hoflink.com.

TRAVIS, Rev. Janet, NST, 23 Pleasant St., 03087 - (603) 880-3599, jtravis@hoflink.com.

• NEW YORK •

BELLMORE

RIVERA, Rev. Milagros G., Medium and Spiritual Counselor, Healer; Readings and Classes, 1830 #21 Bellmore Ave., 11710-5567 - (516) 781-9773.

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy A., NST, Certified Medium and Counselor (call or write for appointment); Mail: P.O. Box 7, 11738-0007 - (631) 736-1058

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (631) 588-3150.

LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St.,P.O. Box 1087, 14752 - (716) 595-2205.

• NORTH CAROLINA •

HENDERSONVILLE

GRIFFITH, Rev. Gail, NST, 200 Crestview Dr., 28791 - (828) 891-1312, gailgriffith@juno.com.

• RHODE ISLAND •

State Wide

KENT, Lynn, Licentiate Minister, Certified Medium, table-tipping physical phenomena workshops, private consultations and home gatherings, public lectures/seminars, website: www.spiritmedium.com, email: lynnkent@spiritmedium.com - (401) 245-8307.

KENT, Brian, Licentiate Minister, Commissioned Spiritualist Healer, specializing in Spiritual healings, website; www.spiritualist.net, email: briankent@spiritmedium.com; 28 Third Street, Warren, 02885 - (401) 245-8307.

• OHIO •

FAIRBORN

MOSCHKE, Rev. Raymond J., Comm. Healer, 1468 Ironwood Dr., 45324 - (937) 878-1165.

• PENNSYLVANIA •

ALLENTOWN

ZERNICEK, Rev. Ludwig, NST, Pastor of Getter Memorial Church; mail: 323 N. 8 St., Apt. #3, 18102, email: rev_lance@entermail.net; (610) 770-7560.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances Cervin, Licentiate Minister and Certified Medium, 2723 S. Congress, Apt. 2309, 78704 - (512) 447-2188.

HAMNER, Rev. Dr. Jean, NST, Certified Medium, Commissioned Healer, Angels of Light Pastor, P.O. Box 4001, TX 78765-4001 - (512) 836-8829. Private consultations by appointment, public lectures, classes and workshops.

BELLAIRE

JESSUP, Rev. Jovita V., NST, Comm. Healer, Certified Medium, 5213 Chestnut Lane, 77401 - (713) 664-0737.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211-7723.

EDINBURG

MUSE, Rev. Evelyn, Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84790, (801) 634-9467. Summers: Box 1064, Lily Dale, NY 14752 - (716) 595-3046. Phone reading available.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Rev. Christine, NST, 8725 Stockton Pkwy., 22308 - (703) 799-4774.

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

NORFOLK

CUTLER, Rev. Lelia E., NST, 7310 Midfield St., 23505-4126 - (757) 480-3799.

SPRINGFIELD

GEHMAN, Rev. B. Anne, NST, Certified Medium, Comm. Healer, 5409 Backlick Woods Court, 22151 - (703) 354-5767.

VIENNA

STRANAHAN, Rev. Patricia, NST, 1717 Besley Rd., 22182 - (703) 242-8823.

• WASHINGTON •

BREMERTON

HICKS, Anne, Licentiate Minister of Church of Spiritual Unity, P.O. Box 4126 S. Colby, 98384 - (360) 876-9701.

SHAW, Maureen, Licentiate Minister of Church of Spiritual Unity, P.O. Box 4126 S. Colby, 98384 - (360) 876-9701.

SEATTLE

PEMBERTON, Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 3827 S. Mead, 98118 - (206) 722-2348.

• WEST VIRGINIA •

GREAT CACAPON

STARR, Rev. Barbara, NST, Comm. Healer, 4245 Woodmont Rd., 25422 - (304) 258-4861.

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Church of the Living Spirit, NSAC
Meeting place: LaQuinta Inn, 2510 W. Greenway Rd., 85023; Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (623) 581-5544; Sun. Serv. 10:30 a.m.; Healing, Meditation and All Message Service, 2nd Wednesday of the month at 7:30 p.m.; Tuesday Classes 7:30 p.m., call about location.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Sandra Cook, (805) 965-4474; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

AUBURN - Spiritualist Chapel of the Pines
457 Grass Valley Hwy. #7; Mailing address: 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Fri. All Message Serv. 7:00 p.m., except last Fri. of month; Pastor, Rev. Louis Potter; Pres., Pauline Conrad; Secy., Evadell Sordelet, (916) 481-8729.

MONROVIA - The Spiritualist Church of Revelation
200 W. Colorado Blvd., 91016; Sun. Services 10:30 a.m.; Pastor, Martin Pina; Pres., Mary Munerlyn; Secy., Rev. Toni Ervin; Church phone (626) 256-3403; E-Mail: Greenry@earthlink.net.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 209, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes - first Tues. of the month 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568; e-mail: rdawson@jps.net.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way, 92402. Sun. Serv. & Healing 11:00 a.m.; Secy., Richard Patteson, 10939 Hole Ave., Riverside, 92505.

SAN FRANCISCO - The First Spiritual Temple, NSAC
672 South Van Ness Ave., 94110-1306 (between 17th & 18th); Sun. Serv., 2:00 p.m.; No weekday evening classes at this time; all correspondence to: Rev. Donald McFarland, Secy., 405 Sixth Ave. #3, 94118-3027.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Engeltie Lauderback.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Church phone, (415) 927-2139; Sun. Serv., 6:00 p.m.; Pastor Rev. Barbara Thurman, (415) 924-1106; e-mail: sfspiritualist@yahoo.com; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939-2144.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; email: tssole@hotmail.com; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 5409 N. Staple Way, 95236, (209) 887-2043.

SAN LEANDRO - Spiritualist Church of Two Worlds
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925) 283-1449; Pres., Jean McFarlane, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandi Cook, NST, e-mail: guide01@gte.net; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Sunday, Monday 1:30 p.m., Thursday 7:30 p.m.; Call for information on the Rev. Foard Memorial Library.

• COLORADO •

LITTLETON - Chapel of Spiritual Awareness
Forte Music Academy of Music, The Market Place at Ken Caryl, 10143 W. Chatfield Ave., Suite 15, (303) 797-7227; Sun. Healing & Meditation Serv. 9:30 to 10:15; Worship Serv. 10:30 to 11:30; Spirit Greetings 11:30 to 12:00; Beginning Spiritual Awareness and Advanced Unfoldment Classes are offered; Licentiate Minister, Dorothy M. Haskins; Pastor, Patricia J. Haskins-Schott, (303) 973-9993; **All mail** to: 6457 S. Xenon St., 80127; Internet site: Go to www.spiritual-awareness.org.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Lynn Gaffin, 70 Dell Ave., B5, New London, 06320-3346; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Thurs. All Message Service 7:30 p.m.; Pres., Rev. Lynn Gaffin, 70 Dell Ave., #B5, 06320; Secy., Constance A. White, 51 Riverview Ave., 06320; email: cwa@pocketmail.com.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 – 12:00 on Sept. 9 & 23, Oct. 14 & 28, Nov. 11 & 25, Dec. 2, 16 & 30: Year 2002, Jan. 13 & 27, Feb. 10 & 24, Mar. 10, 24 & 31, Apr. 14 & 28, May 12 & 26, June 9 & 23; Closed July & August; Pastor, Allen Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Licentiate Minister, Joyce Barlow, 183 Loomis Drive, Unit 101, West Hartford, 06107, (860) 561-1489; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Secy., Joan Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June 16 - Sept. 11. Services, Sundays at 2:30, Tue., Thur., Sat. 7:30. For a program listing all Summer activities write to: Acting Secy. Susan Ferency, 12 Butlertown Rd., Waterford, 06385.

NORWICH - National Spiritualist Church of Norwich, Inc.
29 Park St. (off Main St.), 06360, (860) 886-8522; Secy., Sandra Morse.

OLD GREENWICH - Albertson Memorial Church Of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome; Pastor, Rev. Melvin O. Smith.

WILLIMANTIC - The First Spiritualist Church of Willimantic
268 High St., 06226, (860) 423-5774; Sun. Serv. 10:30 a.m. Sept. thru May; service twice a month June, July, August. For more information, please call the church; Healing Service Thursdays at 7:30 p.m. Sept. thru May; in Summer a Healing Service is held on the Thursday after there has been a Sunday Service; Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady, P.O. Box 67, 06226; Pres. & Secy., Renee Provost, P.O. Box 370190, W. Hartford, 06137.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007-3080, Phone (202) 333-5114; Web: TwoWorlds.Org; email: Info@TwoWorlds.Org; Sun., Healing 2:00 p.m., Serv. 2:30 p.m.; 3rd Wed.: Healing 7;30 p.m., Message Serv. 8:00 p.m.; Fri.: Unfoldment Class 7:30 p.m.; Pres., John E. Rothamel, Jr., LM, NST; Secy., Robyn A. K. Rothamel (410) 590-9187.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043), (407) 678-3688 Please leave message; Sun. Adult Lyceum 10:00 a.m., Sun. Serv. 10:30; Wed. Serv. 7:30 p.m.; Healing, Lecture, Messages at all services; Co-Pastor and Pres., Rev. Jean Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Treas., Rev. E. Ann Otzelberger, NST, (407) 826-0807; Secy., Stacy K. Davis, 10509 Jepson St., 32825-6606, (407) 658-7624.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Stanley L. Pierce, 6458 So. Maryland, Chicago, 60637, (773) 324-1065.

BURNHAM - Puritan Spiritualist Church, NSAC
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Rozanne Langreder, 3344 E. 186th St., Lansing, 60438, (708) 418-5157.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Arsenia Williams; Secy., Richard Taylor.

CHERRY VALLEY - Christabelle Spiritualist Church
8002 Service Rd., 61016; Healing Serv. each Sun. 10:30 a.m. followed by Worship Service at 11:00 a.m. at Cherry Valley Spiritualist Church. Serv. every Sun., Mid-October thru May; Pres. Kenneth Boesen, (815) 626-5716; Secy., Martha Witt, 1204 Game Farm Rd., Yorkville, 60560-1141, (630) 553-2517.

CHICAGO - The Church of The Spirit
2651 N. Central Park Ave., 60647-1101, (773) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship - Healing 10:00 a.m., Worship Serv., 10:30 a.m.; Worship/Message Serv., Wed. 7:00 p.m., Development Class 8:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pastor & Pres., Rev. Florence Heyward; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., 61752-0174, (309) 962-9076 (leave message); Lyceum 1:00 p.m., Healing/Meditation 2:00 p.m., Devotional/messages 2:30 every Sunday; Pres., Michelle Meadows, (309) 663-5576; website: www.crumbaughchurch.org.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Hertha Comstock, 1221 E. California Rd. #214, Fort Wayne, 46825-6106, (260) 373-2843; Pres., Rev. Jessie James, (219) 885-0091.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Angeletta Banks; Unfoldment Classes 1st & 2nd Sat. of each month, 1:00 to 4:00 p.m., Lyceum Sun. 3:00 p.m., Jacqueline Crooms and Donna Emery.

INDIANAPOLIS - New Dawn Spirit of Light Church, Inc., NSAC
3637 W. 10th St., 46222-3376; Sun. Serv: 11:00 a.m. Healing - 11:30 a.m. Worship and Message Serv. - Kids Time 11:00-11:30 a.m.; Wed. 7:00 p.m. Development class; Every 5th Sunday All Message Service, covered dish dinner; Secy., Marilyn Smith, (317) 291-9550; Pres. & Lic. Minister, Mildred Schlagel, (317) 291-0799.

MICHIGAN CITY - Spiritual Science Church, NSAC, Inc.
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 11:00 a.m.; Pastor & Pres., Rev. Ruth Novak, (219) 872-6621; Asst. Pastor, R. Bianchi, L.M.; All corresp. to Rev. Ruth Novak, 7008 W. U.S. 20W #7, 46360; Secy., Victoria Coar, (708) 889-1678.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
P.O. Box 75, 52733-0075; 2002 Camp Season, 7-6-02 thru 8-18-02; Rev. Bonnie Horstman, Secy., NST, (563) 242-8460.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 10:00 a.m.; Co-Pastors, Rev. Harvey and Rev. Bonnie Horstman, NST; Secy., Rev. Bonnie Horstman.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802-1212, (319) 324-9659; Sun. Healing Serv. 1:30 p.m.; Worship & Message Serv. 2:00 p.m.; Lyceum Classes available; (Closed during July and August.); Pastor, Rev. William E. Buchholz, 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Pat Peck.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Pres., Graham Connolly, 66 Martin Heights, Raymond, 04071, (207) 655-6673; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273; Treas., Jeanne Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355.

AUGUSTA - Augusta Spiritualist Church
P.O. Box 2492, 04338; Pastor, Earl L. Wallace; Secy., Patricia A. Wallace, 124 Spring St., Gardiner, 04345, (207) 582-6745; Sun. Serv. 10:30 a.m.; Thurs. Awareness Class 7:00 p.m.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., (under Tesoro Restaurant); Sun. Serv. 10:00 a.m.; Secy., Betty Simpson, 715 Newburgh Rd., Hermon, 04401, (207) 848-2273, e-mail address is simpsonb@hermon.net. Church services may be canceled for the summer months or inclement weather. Please call the secy. for more information.

HARTFORD - Pinpoint of Light Spiritualist Camp
Mail address: R1, Box 91, Canton, 04221; Open July and August - Service, Seminars and Classes; Secy. Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST. For information, Phone and Fax (207) 597-2600; E-Mail: rupert@megalink.net.

HARTFORD - Pinpoint of Light Spiritualist Center
Mail address: R1, Box 91, Canton, 04221; Sun. Serv. 11:00 a.m.-12:30 p.m., followed by a potluck lunch; Classes Wed. 7:00-9:00 p.m.; Secy., Virginia Norris, LM, CH; Pastor, Rev. Rupert Sigurdsson, NST; For information, phone (207) 597-2600, E-Mail - rupert@megalink.net.

MADISON - Madison Spiritualist Camp
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan, ME. We meet July 10th through August 11. Schedule to be announced. For information, contact President John Davidson, 74 Central Ave., Waterville, 04901, phone (207) 877-2204; e-mail jdavidson@panax.com. There are no accommodations for the general public for rooms, camping, or meals. There are plenty of locations in the surrounding area.

NORTHPORT - Temple Heights Spiritual Camp Assoc.
Shore Road, Northport on Penobscot Bay; Camp session is from mid-June through the Sunday after Labor Day. A different featured medium each week. Church services at 2:30 p.m. and 7:30 p.m. Tues., Thurs. and Fri.; Sun. Pot Luck 5:00 p.m.; class Mon. at 7:30 p.m.; Message Circles Wed and Sat. at 7:30 p.m.; Workshops/seminars Saturday. Accommodations with kitchen privileges available; for a program or information, call (207) 338-3029 (Apr.-Oct.) then (207) 338-4690, or P.O. Box 311, Lincolnville, 04849-0031; Pres., Pam Strickland, P.O. Box 93, Owl's Head, 04854, (207) 594-9038, e-mail: pstone48@aol.com; Secy., Patricia Wallace, 124 Spring St., Gardiner, 04345, e-mail: PMICH619@aol.com.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from May to October and at Excelsior Lodge on the Shore Road, Saturday Cove, Northport from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355; Secy., Carol A. Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Graham Connolly, (207) 655-6673.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St.; Services at 5:00 p.m., Healing Lecture and Messages; Summer Services run from June to end of August: Held on Tues. Evenings at 7:30 p.m.; For Info. call Acting Pastor/Treas., Sandra Millen, 103 Columbus Ave., Salem, 01970, (978) 744-0546.

ONSET - On-I-Set Wigwam Co-Workers Spiritualist Camp
Season opens June 9th till Labor Day weekend; Camp phone (860) 439-1395; Sun. Serv. 2:30 p.m.; Wed. Open Class 6 p.m. & Service 7:30 p.m.; Mediums Day's - Message Circles - Workshops/Seminars scheduled; Secy., Rev. Susan Ferency, 12 Butlertown Rd., Waterford, CT 06320, (860) 439-1395. Prior to season call or write for a full program.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (978) 745-2098; Church season is Sun. after Labor Day - June; Pres., Bradley Gosselin, 147 Sylvan St., Danvers, 01923 - (978) 774-1571, e-mail: BGoss92409@aol.com; Secy., Nancy L. Karolides, 144 Boston St., Middleton, 01949, (978) 774-4048.

REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC
Services held at Agawam Grange Hall, Junction of Routes 44 & 118, (12 min. from Providence, RI); All mail: Linda Kent, Secy., P.O. Box 206, Swansea, 02777-0206; Healing—Devotional Service—Spirit Messages; Services Sun. 10:30 a.m.; Unfoldment Classes Sept. through May; Mediums', Special Classes, and Seminars. Please consult the Web at www.fscbrockton.homestead.com; e-mail: lynnkent@spiritmedium.com, or Toll Free: 877-568-7315.

SPRINGFIELD - The First Spiritualist Church of Springfield, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 2nd Sun. after Labor Day until last Sun. in June at 10:30 a.m.; Development classes Wed. at 7:00 p.m.; Pastor, Rev. John F. Sullivan, P.O. Box 392, Worthington, 01098 - (413) 238-4495, e-mail: jsulli1942@aol.com; Pres., Tom Ruelke; e-mail: bigrock@adam.cheshire.net; Church web-site can be found at www.masslive.com at the community link.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (989) 257-4133.

CHARLEVOIX - The Golden Rule Spiritualist Church
07444 Old US 31 North, 49720-9422, (231) 347-9601 or (231) 347-7916; Sun. Serv. 10:00 a.m., April thru June, and Sept. thru Nov. - we may have services in the colder months, but please call ahead to confirm. (No "church" services during July and August because our "camp" operates in the same location.) Located halfway between Petroskey and Charlevoix. Turn on Murray Road and immediately turn right on Old 31 N - go 8 tenths of a mile on the left; Pastor, Rev. Cosie Allen, NST; Website: www.churchseek.net/church/goldenrule.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
Please see Golden Rule Spiritualist Church listing for contact information,

driving directions, and website address: Open July and August for Sunday services at 10:00 a.m. and Wednesday services at 7:30 p.m.; Potluck follows Sunday service and bonfire with snacks follows Wednesday service; Classes, circles and readings/private consultations available. Pastor, Rev. Cosie Allen, NST.

FERNDALE - First Spiritualist Temple of Detroit
2724 Goodrich, 48220; Sun. Serv. 8:00 a.m.; Secy., Diane Smith.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 11:00 a.m., Church Serv. 10:45 a.m.; Pres., Dennis Goddard; Secy., Coleen Goddard, 6818 Kingdon, Halt, 48842-2108, (517) 694-8107.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Marguerite Gutt, NST, (248) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June 4, 2002 through Sept. 1, 2002; Annual Retreat July 7-12, 2002; Lyceum Dir., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (989) 257-4133.

• MINNESOTA •

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:30 a.m.; Secy's., Chrissy & Melanie; Pres., Beth, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services at Lake Harriet Comm. Church at 4401 Upton Ave. S., 55410.

ROCHESTER - Third Spirit of Life Spiritualist Church
Services Mon., 7:00 p.m., 21st Century Building, 2130 S. Broadway, Ste. 170; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 255-4609 (church) or (612) 699-4858 (home); Secy., Maureen Florés, c/o 2169 Scheffer Ave., 55116-1255.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109-3558; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Student Minister/Pastor, Toye E. Stinson, 566 Old Highway 100, Villa Ridge, 63089, (636) 451-2838; Secy., Lisbeth Tintera, 6025 S. Kings Highway Blvd., 63109-3558, Home Phone (314) 845-3492.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
953 E. Sahara Ave., Commercial Arts Bldg. #D-12, 89104; Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Sunday Serv. 11:00 a.m. & 7:00 p.m.; Healing & Meditation Serv. Wed. 7:00 p.m.; Classes available; Pastor, Rev. Catherine Stewart, NST; Secy., Marcia Forkas.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 144, 03079; Year Round Services; Regular Sunday Service 10:30 a.m.; Wed. classes p.m.; Call Pastor, Rev. Kenneth Wingood, (978) 454-4163; Secy., Mary Lou Baumhoff, (603) 898-8854; http://www.NHSpiritualist.homestead.com.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Robert Egby, P.O. Box 339, Westville, 08093.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093; Sun. Healing Serv. 11:00 a.m.; Worship & Message Service 11:30 a.m.; Telephone for weather cancellations (856) 456-2196; Pastor, Lillian Joyce, 400 McCort St., RR #4, Berlin, 08009, (856) 767-1651, e-mail lil@netzero.net; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (856) 854-4317; Secy., Kathleen M. Pollack, 1762 Crown Pt. Rd. #537-A, Thorofare, 08086, (856) 848-7053.

• NEW YORK •

CLIFTON PARK - Spiritualist Open Center
Pastor, Rev. Hillary Kramer, NST, 15 Huntwood Dr., 12065, (518) 371-8975.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. Healing Service 10:30 a.m.; Lecture and Message Service 11:00 a.m.; Social Hour 12:15 p.m.; Dinner Day 3rd Sun. of month followed by Circles or All Message Service; Secy., Donna Azzarelli, (716) 691-3406.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752, (716) 595-8721, Fax (716) 595-2442; Office Hours, Sept.-June, M-F, 10 a.m.-2 p.m; June-Aug, M-F, 9 a.m.-4p.m., Sat. 9 a.m.-12 Noon, closed Sunday; Camp Season: Last Friday in June to day before Labor Day; contact Lillian F. Farnham, Secretary.

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. 10:30 a.m.; Healing & Message Serv. each Wed. 7:30 p.m.; Pres., Betty C. Schultz, (716) 595-3304; Secy., Sueanna Vollmar.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (631) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (631) 736-1058; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

LONG ISLAND - New Horizons Spiritualist Church
Meeting: 1130 N. Broadway, Massapequa; Classes available; Mail to Frances Werbeck, Secy., 43 Grand St., Lynbrook, 11563; Pastor, Rev. N. A. Lloyd, NST, P.O. Box 7, Farmingville, 11738-0007, (631) 736-1058; Call or write for information.

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing and Worship 11:00 a.m.; Pastor, Rev. Catherine Snell, NST; Asst. Pastor, Rev. Janet Travis, NST; Mailing address, Mr. Edward Freidlein, Corresponding Secy., P.O. Box 1150, West Babylon, 11704, e-mail: TMS@hoflink.com; http://www.TMS-Li.org.

ROCHESTER - Plymouth Spiritualist Church
Meets at Days Inn, 384 East Ave., Sun. Serv. 10:30 a.m.; Pres., Joanne Antinore; Pastor, Robin Higgins, (716) 227-6291; Mailing address: Secy., Kathy Manikowski, 1415 Creek Pointe, Farmington, 14425.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 5, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp Association
Wooley Park Drive, P.O. Box 277, 43003; Secy., Nikki DeWitt, (740) 747-3825, e-mail: www.members.Tripod.com/AshleyCamp.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; **TELEPHONE FOR WEATHER CANCELLATIONS.** For information contact: Charles & Dorothy Benes, 8513 Creek Rd., Williamsfield, Ohio 44093; Phone: (440) 293-7056; or Sandra Cutlip, 4709 Fern Ave., Astabula, Ohio 44004; Phone: (440) 992-6085; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. Church is not in session during June, July and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211, (614) 263-1631; Pastor, Natalie Smith Blakeslee; website: http:www.loveandlight.com; e-mail: NATALIE@LOVEANDLIGHT.COM; e-mail or call for church program and list of classes and development circles.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - Spiritual Life Center, NSAC
611 Watervliet Ave., 45420, (937) 878-1165.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; (614) 387-8887.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, NSAC
1123 Oak, 18102; e-mail: getter@entermail.net; Lyceum 9:30 a.m. with Sun. Service to follow at 10:00 a.m. including healing and message work; Pastor, Rev. Ludwig Zernicek, NST; e-mail: rev_lance@entermail.net, phone (610) 770-7560; Pres., Sharon George-Politz, C.M., (610) 434-3454; Secy., Susan Zernicek, e-mail: getter_sec@entermail.net. or phone (610) 770-7560.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

McKEESPORT - First Spiritualist Church
809 Locust St., 15132, (412) 672-1272; Sun. Serv. 1:00 p.m., Healing, Lecture and Messages; Pres., Carol Perella, P.O. Box 1981, Pittsburgh, 15230-1981, (412) 461-7002; Vice Pres., Jim Rocky, (412) 381-7584, Ella Bryner, (412) 673-7880, Secy. Colleen Bambling, 125 Tuscola St., Pittsburgh, 15211, (412) 431-1838.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun. 4:30 p.m.; Healing and Worship Service 5:30 p.m.; Wed. all message, 7:45 p.m.; Pastor, John E. Faison, Sr.; Co-Pastor, Betty Hutt; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

AUSTIN - Angels of Light Spiritualist Church
9704 1/2 Chukar Circle, chapel walkway to the right. Devotional, healing & message service followed by adult lyceum 2nd and 4th Sundays at 2PM; Rev. Dr. Jean Hamner, Pastor, P.O. Box 4001, Austin, TX 78765-4001; (512) 836-8829.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751, (512) 458-3987; Devotional, healing & message service every Sunday at 10:00 a.m.; Pres., Tom Denney; Corr. Secy., Beth P. Fitzherbert.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Verna Hentz, 406 E. 7th St., (254) 697-3912.

DALLAS - Second Spiritualist Church, NSAC
13610 Midway Rd., Suite 212; Devotional, Healing and Message Serv., 2nd and fourth Sundays each month at 2:00 p.m.; Class/Circle following service at 4:00 p.m.; Pres., Ann Council, (972) 218-7220; Secy./Student Pastor, Robert Croteau, (972) 675-9080; Mail: 1318 Guildford St., Garland, 75040; e-mail: SSC@SSCNSAC.ORG; http://SSCNSAC.org.

HOUSTON - First Church Of Divine Science, NSAC
2115 Turner Dr., 77093; Mailing Addr.: P.O. Box 11088, 77293-1088; Pres., Rev. Jovita Garcia-Jessup; Rev. Marie W. Smith; Secy., Norma L. Freshour, 2280 Des Jardines, 77023-5118; Sun. Serv. 2:30 p.m.; Wed. open healing and meditation 7:30 p.m.; Messages from Spirit 8:00 p.m.; Fri. Spiritual Development 7:30 p.m., (713) 695-2550; e-mail: ITZNOWOO@aol.com.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 PanAm Express Way No., 78208-1143; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy.-Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; (512) 251-5425.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Woman's Club), (703) 645-8060; Healing Service each Sunday 10:00 a.m., followed by Worship Service at 10:30 a.m., September through June; Pastor, Rev. B. Anne Gehman; Pres., Wayne Knoll; Secy., Rita O'Connor, 8334 Idylwood Rd., Vienna, 22182, (703) 204-2821; e-mail: finder@cais.com.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508, (757) 622-5070; Service held on Sundays at 11:00 a.m. and 7:30 p.m.; Wed. at 7:30 p.m.; Healing available at 7:00 p.m. Sun. and Wed.; Pres., Fred H. Brown; Secy., Rev. Lelia E. Cutler, NST; Lyceum Director, Beth Yates.

• WASHINGTON •

DES MOINES - Church of Divine Grace, NSAC (www.DivineGrace.org)
Services held on Sunday at 6:00 p.m. at Des Moines Masonic Temple, 2208 S. 223rd St.; All Correspondence to: Allers, 1113 S.E. 323 St., Auburn, 98092, (206) 824-7454; e-mail: Info@divinegrace.org.; Pres., Bernie Allers; Secy., Lezlie Deuchress.

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354; Tel. (253) 927-2050, Fax (253) 927-7531; Pres., Colleen Mohler, (253) 927-2365; Secy., Karen Wennerlind.

MILTON - Church of Spiritual Truth, NSAC
Camp Edgewood - Sun. Serv. 11:00 a.m.; Pastor, Rev. Lillian Johanson; Pres., David Chapman, Sr.; Secy, Denice Chapman, P.O. Box 646, Milton, 98354.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:00 p.m.; Pastor, Rev. LaVerne Pemberton, (206) 722-2348; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354, (253) 927-2365; Secy., Judi Johnson, (253) 927-7445.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association of Wheeling WV.
(Way Memorial Temple) N. Broadway & Maryland Sts., (304) 233-5065; Sun. Lyceum at 9:30 a.m.; Healing and Worship Serv. 10:45 a.m.; Wed. Healing 6:30 p.m., Message Serv. 7:00 p.m.; Lyceum Conductor Beverly Goff, Asst. Conductor Melvina Taylor; Pastor, Raymond Jones, 104 N. Broadway St., 26003, (304) 232-5795; e-mail: rayjones@prodigy.net; Web-site: www.waymemorial.org/; Open Circle Tues.. 7:30; Pastor, Ray Jones; Temple open Sept. thru June.

• WISCONSIN •

WEST ALLIS - First Spiritualist Church of West Allis
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay, (414) 545-7650; Pres., Manila Kochanski, W1371 Hwy. O, Oconomowoc, 53066, (920) 474-7332.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7770; Open July and Aug., Weekends in September.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

CHURCH OF SPIRITUAL WISDOM
674 Kennedy Rd., Scarsborough, Ontario M1K 2B5; Sun. Serv. 1:15 p.m. Spiritual Healing, 2:00 p.m. Lecture & Message Serv., Thurs. 7:30 p.m. Delphi Center for Development, Enlightenment, Spiritual Healing; Contact Rev. Judy Merrill (416) 264-6758; e-mail: jmmevolve@yahoo.com.

THE CHURCH OF UNIVERSAL LOVE
118 Finch Ave. West, Willowdale, On., M2M 2H9 - (416) 730-8988; DIVINE SERVICE Sun. 10:30 a.m., Tues. Open Development Circle 7:00 p.m., Wed. Healing & Messages 8:00 p.m., Fri. Open Meditation Circle 7:30 p.m.; Pastor, Marilyn Gaitskell.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Asst. Pastor, Rev. Karen Charles; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer (June, July, August): Healing 6:30 p.m., Devotional 7:00 p.m.; Meditation, healing and message circle, Wed. 7:00 p.m.; Development & Healing Classes available.

SPIRITUAL SCIENCE FELLOWSHIP
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

SPRINGDALE CHURCH, TORONTO
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 7:00 p.m. Spiritual Healing & Messages; Thurs. 7:00 p.m. Spiritual Healing, Messages and Open Development Circle; Development Classes; Pastor, Rev. Doreen Bauld, (416) 759-3958.

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Father's Day
Notes Of Appreciation

COMPILED BY ROBERT COWDEN, Arizona



In the later 1800's, William Smart, a Civil War veteran, lost his wife as she was giving birth to their sixth child. He raised his children alone on a farm in eastern Washington State. One daughter, Sonora Dodd, later realized the extreme self-sacrifice and love her father had given his children. She first suggested a "Father's Day" on the 9th of June, in 1910. Some areas began to celebrate it on other dates. In 1924, President Coolidge supported the idea, but it wasn't until 1966, that President Johnson declared the third Sunday of June as Father's Day.

"Dear Abby" printed a wonderful poem about Fathers.

I Had a Father Who Talked With Me

I had a father who talked with me—
Allowed me the right to disagree,
To question—and always answered me,
As well he could—and truthfully.
He talked of adventures; horrors of wars;
Of life, its meaning; what love was for;
How each would always need to strive
To improve the world to keep it alive.
Stressed the duty we owe one another
To be aware each man is a brother.
Words for laughter he also spoke,
A silly song or a happy joke.
Time runs along, some say I'm wise,
That I look at life with seeing eyes.
My heart is happy, my mind is free,
I had a father who talked with me.

Being a Father is a position of extreme importance, perhaps more so today than ever before. It is far more than a biological label, we have tremendous responsibility to our children and step children. Sigmund Freud wrote, "I cannot think of any need in childhood as strong as the need for a father's protection." I believe God has given us this position as a gift, and we should not take it lightly. A Father is looked upon as an anchor of stability, who is available, and willing to help. A Father is called upon to fix a broken toy, or listen to a complaint. His opinion is asked as to which outfit looks the best or which kind of baseball glove to buy. Many times he is Doctor Dad, when he bandages a cut or removes a splinter.

A Father is asked to participate in school activities showing interest in what the children are doing. Sometimes giving encouragement from the stands as your child participates in some event. Often Dad's opinion is asked when his son or daughter is troubled by a student or a teacher at school. Of course, career counseling is part of the job description as a child tries to decide their future. William Shakespeare wrote, "It is a wise father that knows his own child."

One of the most important roles of Dads is to be an example. Anne Sexton wrote, "It doesn't matter who my father was; it matters who I remember he was." Although we may fall short sometimes, we must remember children learn by example. When the toddler first says Daddy or Papa, your journey of communication begins and one day the grown child may ask you to help with marriage plans.

I have the greatest respect for single parents who are trying to fill the Mother and Father roles and for step-parents who seem to be in an awkward position. I truly believe that the term "Father" is earned, not given. It is probably one of the most difficult and rewarding jobs we will ever have. The greatest reward is to hear, "I love you, Dad."

A Prayer for Fathers

Infinite Spirit, we have been blessed with the gift of Fathers. For this we are grateful and praise God. For Fathers who have cared for us, taught us and guided us, we are thankful. Please comfort and bless the Fathers whose children are far from them. If distance is caused by disagreement, heal each heart and bring them together once more. Let a special light of joy bless each Father figure today. Amen.

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Please send a "One A Day" packet to:

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To request information on "How to Form a Spiritual Healing Prayer Group,"

CHECK HERE ☐

The first week of each month the names received are compiled and sent to the NSAC Office for inclusion in the NSAC monthly mailing to all churches. Also many healers around the country receive the list. Because of the length of the lists an individual's name will usually be kept on the healing prayer list for one month unless we hear from you that more healing is required. We also request prayer groups to keep in touch with the National Healing Center throughout the year.

Prayer Healing is a wonderful way to practice Absent Healing, to help others, to share a prayer, and is something EVERYONE can participate in.

— Prayer for Spiritual Healing —

I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.

I ask this in all sincerity and honesty and I will do my part.

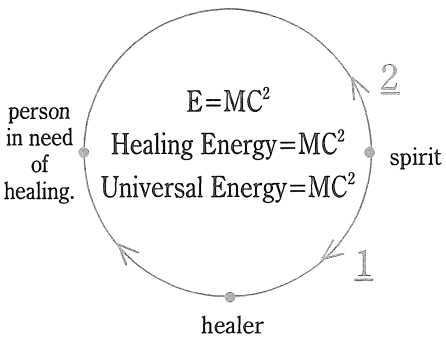
I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.

I put my trust in the love and power of God.

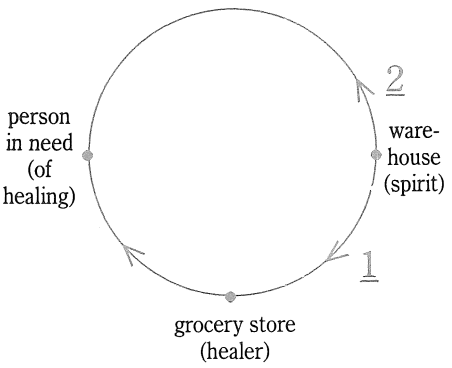
SCIENTIFIC HEALING PROCESS

BY JOHN B. GASSELING, South Dakota

Let me try to explain the healing process from a scientific approach. How can this universal energy used in healing be put into a schematic that has a physics equation representing energy? Well, let's take a closer look. A famous man once said that there is no such thing as a straight line, only a curve. This learned man also gave us the equation $E=MC^2$.



There are two possibilities based on this diagram for healing. First, Spirit can work directly with the healer for the person in need; or second, spirit works directly with the person in need. You can also look at this process from a business standpoint.



A person buys groceries at the grocery store, and the warehouse supplies the groceries to the store; the second process is where the person can go directly to the warehouse. Some people would call this trusting and having faith, an instantaneous healing, something like the speed of light squared that relates to mass and energy, $E=MC^2$. 🕮

FAVORITE SAYINGS TO LIVE BY

"Each child should be more intelligent than his parents."
– *Clarence Darrow*

"Be intent upon the perfection of the present day. Or, the man who has no inner life is the slave of his surroundings."
– *Henri Frederic Amiel*

"Treat today as if, you won't exist tomorrow."
– *Author Unknown*

"Make your own destiny. Don't wait for it to come to you. Life is not a rehearsal."
– *Author Unknown*

"May the road rise to meet you. May the wind always be at your back. May the sun shine warm upon your face, the rains fall soft upon your fields, and, until we meet again, may God hold you in the palm of his hand."
– *Irish Blessing*

"The white light streams down to be broken up by those human prisms into all the colors of the rainbow. Take your own color in the pattern and be just that."
– *Charles R. Brown*

"One ought, every day at least, to hear a little song, read a good poem, see fine pictures, and, if it were possible, to speak a few reasonable words."
– *Johann Wolfgang von Goethe*

BOOK REVIEW



How To Develop Psychic Touch

BY TED ANDREWS

Have you ever felt someone's presence before actually seeing them? Do certain rooms or people make you feel more comfortable or uncomfortable? Do you find yourself easily caught up in the moods of others? Do you dislike other people touching you or coming too much into your space? If you answer "Yes" to any of these questions, you may be clairsentient and be able to practice psychometry with great ease.

Author, Ted Andrews offers one of the best books on the subject of psychometry and how to develop it. Originally, the book was published by the name *How to Develop Psychometry*, and now the publishers have renamed it for its present release—a very reasonably priced paperback.

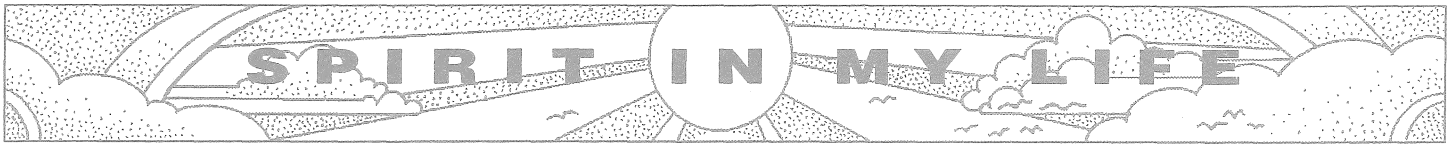
For most people, psychometry is one of the easiest abilities to develop because it is rooted in one of our most primal senses—touch, which is the one sense that is the most developed in our being. This book takes the student through step-by-step instructions so that one can assess and "read" people through touch, find missing or lost items, attune to individuals or locations through photos, and various objects, as well as psychometrize a person's handwriting.

Andrews advocates that psychometry teaches one to pay attention to and to honor what one is feeling and to be more cognizant of the little things in life as this ability is practiced. Psychometry additionally helps one to develop the art of concentration and helps one to focus and recall details.

This one book can be used for a series of classes on psychometry since the materials are presented in a concise format with exercises to practice at the end of each chapter. *How to Develop Psychic Touch* is a most useful book on the subject of psychometry. It is available from the NSAC Bookstore—bookstore@nsac.org, phone 716-595-2000 or fax 716-595-2020.

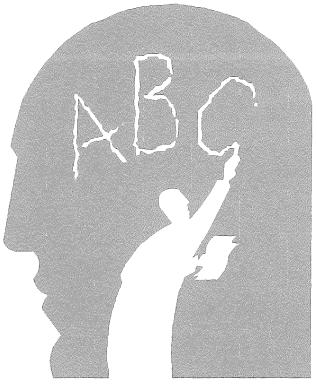


Reviewed by Barbara Thurman.



***Spirit In My Life** is a monthly column for each of us to share something that has affected our lives where our spirit friends are involved. We all have a story, let us hear yours.*

A Spiritualist Teacher



BY MARCIA RAFINSKI, California

You may have heard the story about the farmer whose fence was blown down during a storm. His friends said, "What bad luck!" The farmer replied, "Well, we'll see." Since there was no fence, a powerful stallion wandered onto his property. "How lucky," said his friends. And again the farmer said, "We'll see." His son fell off the horse, seriously injuring his leg. Again he heard, "What bad luck," to which he gave the same reply. Then war was declared. When soldiers came to draft young men, his son's injury spared him. And so on. This story helps me remember to let go of judgment about events in my life. So often I've seen the blessing long after the fact. Maybe you have experienced a seeming catastrophe that later turned out to be a blessing?

Well, I certainly have. Last time I gave a lecture, my topic was prayer. I forgot to say: "Be careful what you pray for." I had been praying for a spiritual teacher, for deeper spiritual knowledge. I imagined an Eastern guru—someone like Baba Mukananda who would zap me with shakti energy. Voila—instant enlightenment, bliss, peace and infinite knowledge. Instead, I got cancer! Now, I did not initially recognize this as an answer to my prayer. But I do now. And, believe me, the wording of my prayers has become much more specific!

The Chinese symbol for crisis is the same as the symbol for opportunity. As a professional therapist, I know that crisis can rip away old defenses, giving us an opportunity to transform in a new way. At some level of my being, I made a decision to respond to my diagnosis as the opportunity to deepen spiritually that I had been praying for.

I want to share some of what I learned. I realize that I hadn't really trusted many spiritual principles. I knew about them, but had not fully incorporated them into my being. During my illness, I learned more deeply about the importance of a positive attitude, the healing power of meditation and prayer, faith, gratitude, and opening to love and grace.

The need for a positive attitude—to be hopeful was quickly apparent. My first symptom was a lump on my neck—probably an infected lymph node from a pulled muscle. I had a needle biopsy, a cat scan and numerous blood tests and was told the tests showed nothing. Maybe it was an infected spider bite. So when another lump was biopsied and I was told it was lymphoma stage two, I went into deep shock. All my defenses were ripped away. I felt stripped bare and terrified. This was my worst nightmare.

Now, I had always thought of myself as a complete wimp. I would have thought I would dissolve into victimhood and die on the spot from fear. And I was flooded with terrifying thoughts and images: images of relentless pain, alone on my sickbed, unable to care for myself, and early tortuous death. A part of me was creating a tragedy, a melodrama—Camille on her deathbed. Needless to say—these thoughts did not make me feel good. After I managed to calm down some, I realized I did have a choice about how to respond. I could remain trapped in despair, anger, fear and negativity and become cynical and bitter. Or I could try to be positive, hopeful, open, and trusting. The latter felt like a better choice.

Meditation and prayer were invaluable. Positive thinking is a form of prayer. But thinking positively did not mean denying fear, grief or any emotional pain. Staying fully in the present moment is part of meditation. I tried to be simply present to my feelings in the moment without resisting them—but without getting stuck in them, letting my mind run away with negative fantasies, or exaggerating the pain. As I was with those feelings in a compassionate loving way they could slowly dissolve. I could turn my attention to the Divine and open to love, peace and healing. The same was true with physical pain. I had fourteen chemotherapies and a month of daily radiation. The radiation burned my lungs and esophogas. So every breath

(Continued on next page.)

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was like fire, and every swallow was very painful. Not resisting the pain, just being present with love and compassion helped immensely.

Not only did I pray, but friends and relatives prayed for me. Indeed, many of you did because I was on the prayer list at other Spiritualist churches. I know beyond a shadow of doubt that those prayers were instrumental in my healing—and in my ability to withstand the intensity of my treatment.

Faith had not been my strong suit. I grew up in an alcoholic abusive home, and ran away at fifteen. I had never felt secure in the world. I never trusted that my needs would be met. Being a single, older woman, living alone with a serious and debilitating illness pushed all my insecurity buttons. Who would take care of me? When people would say all our needs were met, part of me thought, "that's just new age psychobabble." Well, now I had a chance to find out. And I did!

My friend, Judith, organized a healing circle for me. Twenty-two women attended, and others were there in spirit. We meditated together. People talked about how they knew me, read poems, told healing stories, sang songs, offered support, love, blessings, prayers and hugs. Each person brought flowers for me so I left with two huge bouquets. My heart was touched. I felt nourished, and inspired.



A sheet of paper was passed around and people signed up to help—food, rides, cleaning and organization, visits, phone support. If I needed a ride to chemo at 7:30 a.m., someone was cheerfully there. One day my house was in chaos and I had no energy. I was crying when my friend Shirley called. She offered to help. I refused. I was sure no one but me could take care of it. Soon there was a knock on my door. Shirley! She sorted papers into different boxes, got rid of junk mail, cleaned and organized my kitchen, hung up clothes, and made me dinner. The house was neat, and I felt a sense of order, calm and immense gratitude.

Needs I never would have thought of were met. My friend, Darlene, offered to deal with the paperwork of my medical bills and insurance. I soon realized I never could have done it. My friends, Bette and Pamla, meditated, prayed and sent me energy every single day! Bette made several hypnotic healing audiotapes for me—some specifically for chemo and radiation. Greg, a healer, sent me absent healing regularly, and I received healing regularly at church. Now, I don't just *believe* that all my needs will be met, I *know* they will.

And, of course, this leads to tremendous gratitude. Being so ill, I learned to appreciate the preciousness of very simple things. I had taken so much for granted! Just being alive, having energy, enjoying a walk, a friend's visit, the simple beauty of the present moment. I tried to live each day with full awareness and gratitude. As soon as I began to enjoy food—it was such a gift—I went to my neighborhood coffee house to have a morning latte—absolute heaven. My first taste of chocolate was blissful. Now I am grateful for the most mundane things. It was easy to be thankful for the good times—much more difficult to be grateful for the challenging times. But I tried to be aware that adversity, even when I don't know the reason, is ultimately for my good. When I began losing my hair, I would stick my head out of the bathroom window, brush it vigorously, and watch it float away. That was truly nonattachment.

In Thorton Wilder's play "Our Town," after Emily has died, she goes back as a spirit to review one, relatively uneventful day of her life. This is what she says: "It goes so fast. We don't have time to look at one another. I didn't realize! So all that was going on and we never noticed. Take me back to my grave—good-by to Grover's Corners—Mama and Papa. Good-by to clocks ticking and Mama's sunflowers. And food and coffee. And new-ironed dresses and hot baths—and sleeping and waking up. Oh, earth, you're too wonderful for anybody to realize you!"

Learning to love and appreciate every moment helped me realize how unimportant many of my everyday concerns had been—to see what is most meaningful: Love. I had never felt deeply loved and cared for. During my illness I was bathed in love. It came to me in many forms. All I had to do was open my heart to receive it. I've talked about the love I received from friends. I also experienced love from relative strangers! One day I was buying fish in my local grocery store. It was the first day I was wearing my new wig, selected because it perfectly matched my original gray hair. A grocer raced all the way across the store. "How are you?" he asked. "Fine," I said. "I haven't seen you for a while," he replied. "Well, I've been busy, but I'm fine." He wouldn't let it go. "I can't help noticing you're wearing a wig." What! There went my illusion that my very expensive wig fooled people. So I told him that I was in chemotherapy, but was doing very well. He touched my hand and looked into my eyes with such love and compassion as he said, "My father went through that and I know how very hard it is." I was so touched, I went home and cried. One of the employees who rang up the charges for my morning latte noticed the hats I was wearing. They didn't fool her either. She touched my hand and said, "Marcia, it's on me this morning." And every now and then, I got treated to free coffee. I have so many stories of how loving and kind people were. That means so much to me. So, for me, it is of prime importance to be

(Continued on next page.)

"The Gifts of Life"

By Merry Browne

When enlightenment comes,
The gifts it gives
Are Wisdom—knowing the meaning of Life,
And Love—loving all that lives.
All in life that is love and meaning.
Hold—Hold fast the glow,
All that is less is illusional seeming,
Loose—Loose fast—let go.

"Heart Work"

By Merry Browne

Counting blessings,
a work of art
that is painted
by the heart,
hangs on walls
of life to view
by spectators
passing through,
a lovely way
of life thus shown
bestows a blessing of its own.



A SPIRITUALIST TEACHER

(Continued from previous page.)

loving and compassionate to others—to be a channel for love.

That included being loving and compassionate to myself—even to parts I hadn't thought so loveable—my fearful or angry parts for example. I treated myself gently, no criticism or attacks. No self-blame.

And divine love was constantly present. I don't see angels, or spirit guides and teachers like many do. But I felt their presence. The messages I received from those who did, reassured me that they were helping and healing me. Before I had cancer, I had a big birthday coming up—you know, one of those milestones. And in looking at my life, I felt sad that I didn't have a man in my life. Now I appreciate all that I do have. Prayer and meditation taught me that love is constantly present—not just in anyone or anything outside me. And even when I don't sit down to meditate formally, infinite love is there. It is our true nature. When I lose sight of that, I can just remind myself, take a deep breath, and open my heart to that love. I can choose to focus on the divine, and not on whatever problem seems to be there.

I had to accept that I might die. Healing does not mean survival of the body. It's about becoming whole. We can do that on our deathbed. The wisdom traditions teach us that our existence continues after death. But my human self, my ego, does not want to die! It is sacred and will fight literally—to the death. But we are not our egos. We are spiritual beings who are having a human experience. Our soul may have a different agenda. Ultimately, we must surrender to God's will.

My newfound faith helps me glimpse the possibility that when I die, I will be enveloped in the same love, light, warmth, and spaciousness that is present in deep meditation—that I will be held gently as a baby in loving arms, totally safe, all needs met. That I can joyously merge with spirit as the radiant loving splendor that we all are.

In the Moslem tradition, one faces the west for evening prayers. I like to imagine that Kabir, a 15th century Sufi mystic, wrote this poem as he sat facing west, preparing for his evening prayer.

The darkness of night is coming along fast,
And the shadows of love close in the body and the mind.
Open the window to the West and disappear into the air
inside you.
Near your breastbone there is an open flower
Drink the honey that is all around that flower
Waves are coming in
There is so much magnificence near the ocean!
Listen: Sound of big seashells! Sound of bells!
Kabir says: Friend, Listen, This is what I have to say
The guest I love is inside me.

Marcia Rafinski is a psychotherapist in San Francisco, California. She uses spiritual principles in her work with individuals, couples, and groups. She is a frequent visitor at Spiritualist churches in the Northern California Bay Area. This is a copy of her talk given at the San Francisco Spiritualist Society.

THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES
DEPARTMENT OF PHENOMENAL EVIDENCE

June 2002 Department of Phenomenal Evidence Report

BY THE REVS. TOM AND LISA BUTLER, NST

Church Activity: Susan Andrews reports that The Memorial Spiritualist Church in Norfolk, Virginia, has been experiencing a variety of interesting phenomena. Susan reported finding a possible EVP on her telephone answering machine and finding numerous orbs in photographs taken in and near the church. The congregation believes that a minister, who had stayed in an upstairs apartment at the church years earlier, may be causing at least some of the phenomenal disturbances. We understand that the congregation is considering a formal investigation with the help of the Virginia Ghost Research Society.

Mediumship Phenomenal Evidence Report: We have posted two Phenomenal Evidence Reports on the DPE web site at http://nsacphenomena.tripod.com. Sharon Tenney of the Church of Two Worlds, San Leandro, California, sent these to us.

Faces on the Wall: The Reverend Catherine Stewart of the Spiritualist Desert Church in Las Vegas, Nevada, has brought an interesting and phenomenal image to our attention. If you look closely at the wall, just behind the organ in the church, you can see the outline of a face in the variations of the paint. It is a blue wall, and the image is also blue, so we have enhanced a photograph of the face and provided it here for clarity.

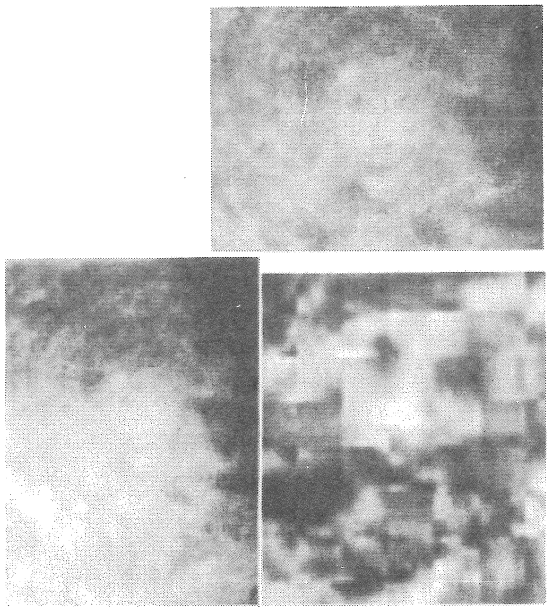
While working with the photo, we noticed that there was a second face just above the first. The side-by-side images show this second enhancement and the smaller face. We understand that these do not print well in black and white, but if you look closely at the woman, you can see evidence of a lapel and a slender neck.

The Rev. Catherine Stewart wrote, "This is all so exciting! Thanks so much for your help. I can't wait to tell all the congregation of your findings. We do see other faces...The one face is always there, but sometimes her face is full, sometimes thin, sometimes she appears to be wearing a garden hat. One Sunday, as we were singing our closing hymn, several of us heard from that corner, a beautiful choir singing along with us. Years ago, I was given a message that we would have physical phenomena in the church that would draw many people to witness. That's why I've been working with the trumpet; I thought that would be it—maybe not. I do know that Spiritualism will reign."

We understand that such images are believed by physical scientists to be the chance arrangement of random events, but you should know that this argument does not accept the existence of a nonphysical reality or personal survival. If you take those two most important aspects of our reality into account, then it is more likely that communicating entities seize the opportunity offered by physical noise to impress their likeness.

These images will be on the web site in color at *http://nsacphenomena.tripod.com*. The detail is much more evident in color.

Geoweather and Phenomena: We have reported on a number of occasions that atmospheric conditions may have an influence on mediumship and other forms of phenomena. The AA-EVP web site (*aaevp.com*) now sports a display that provides solar flare and geomagnetic activity. There is also a link that provides phases of the moon. We are encouraging members to maintain a record of solar, geomagnetic and meteorological conditions and your sittings/experiments to us at *Phenomena@nsac.org.*



The Pause

BY ELIZABETH HARRIS, DSNU, Canada

I don't think I handle the notes much differently from other pianists. But 'the pauses' between the notes...ah!—there is where the artistry lies.
– Artur Sachnebel's answer to the secrets of his genius.

It is a strange thing that the little word *pause* should carry so many misconceptions. For *the pause* often signifies *a lack of something,* a *gap, a space unfilled,* a *void,* a *no-thing* (for *a pause* is when *no-thing* is happening). But, Spiritualists, musicians, artists and public speakers believe that *the pause* is a very important *something*. However, those who practice meditation hold other ideas, for they emphasize and concentrate on the *no-thing—the void.*

Spiritualists believing that *the pause* is a positive something, say that it is in *the pause* one can become receptive and listen in the silence. It is in *the pause* one is able to wonder, reflect, feel awe, attune with the Spirit World, and conceive eternity. As the physicist Einstein remarked, **the intervals between the events are more significant than the events themselves.**

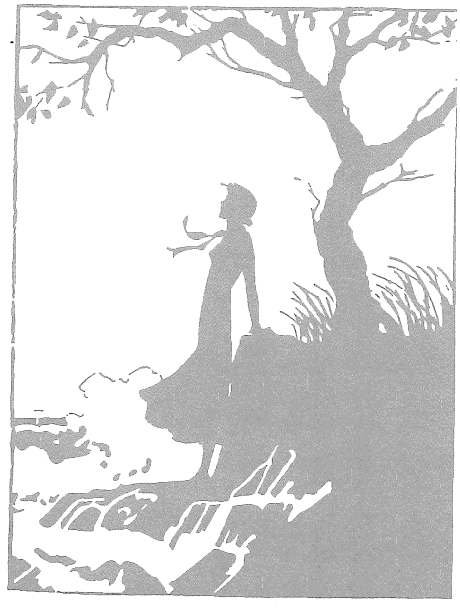
Because it is in *the quiet* we learn to *listen to the silence*. And, by listening in the silence, our senses become acute, we can hear sounds we normally don't hear at all—the hum and buzz of insects in a quiet moonlit night, a gentle breeze quivering the leaves of the maple tree, the trilling of a robin on fresh mown grass. Moreover, it is in the silence that the Spirit World is clearly sensed. As H. G. Wells remarked: *At times, in the silence of the night, and in rare lonely moments (the pauses), I experience a sort of communion of myself with Something that is not myself.*

Edna St. Vincent Millay says in the sonnet, *On Hearing a Symphony of Beethoven*:

Sweet sounds, oh, beautiful music, do not cease!
Reject me not into the world again.

The Dakota native, describing his childhood wrote: *Children were taught to sit still, and enjoy the silence. They were taught to use their organs of smell, to look when there was nothing to see, and to listen when all was quiet. We learned that silences as well as sounds are important, and we learned how to listen to the silences. And at these times the nature within ourselves found unity with the nature of the earth.*

Spiritualism teaches us that we can *pause* anytime,



anywhere. We may *pause* while seated on a quiet hillside or strolling in a beautiful garden. It is during quiet moments when thoughts cease their busyness, and come into a slower rhythm, that we can feel peace.

Pauses are necessary in music, for true **melody** is created by using *pauses*, e.g. first there is a vibration of notes—then a pause—then a note—then a pause. There is an interesting story of how the composer, John Cage, gave a concert in New York which consisted of him coming on stage, sitting down at the keyboard for a period of time, and not playing a note. His aim, he explained to a less-than-pleased audience was to give them an opportunity to listen to the silence. His recorded music shows this—it sharpens our awareness, makes our senses keener.

Ancient Chinese Taoism, too, considers *the no-thing* to be *something*—empty can be full—negative can be affirmative—and says:

(Continued on next page.)

We make a vessel from a lump of clay,
But it is the empty space within the
vessel that makes it useful.
and
We make doors and windows for a room,
But it is the empty space that
makes the room livable.

The relation between creativity and *the pause* is so close it's uncanny. Einstein got his inspiration while shaving; others might get theirs by admiring the beauty of the rose; some get their inspiration through dreams at night. At these times of *pauses*, the inspired person is in a state of openness, heightened sensitivity, **in a state of sharpened receptivity.**

True creativeness, true originality, true inventiveness is not born in the human intellect but comes from beyond ourselves. **It flows into receptive minds during *the pauses*—**sometimes slowly as by seepage—but most often in flashes of overwhelming force and power. And the spirit guide, Silver Birch says: *Inspiration is received by those who are ready to receive it.*

Creativity comes not only out of moments or hours or weeks or effort, but it requires, **and this is essential,** that there be moments or hours or weeks of intermittent *still space* between the effort.

Most of us are so preoccupied with the noise, the uproar of our modern world we have no energy left for constructive living. We long to relax, to absorb into our daily living some calmness, some inner order in which we can call our soul our own, taking time to enjoy some beauty, to enjoy our friends. We long for some sort of magic to stop the machinery, the noise, the pressure, the haste, the compulsive drives.

Meditation provides channels of experience by means of *relaxing* and *letting go*. Fatigue, gloom and distress all seem to vanish. For all varieties of meditation—yoga, Zen Buddhism, Tao, TM, Christian Contemplation and Concentration all have in common, *concentration on the void—**they concentrate on the "no-thing."*** By doing this, one's self is freed from the clutter of life, giving it a pleasant buzz and a mildly ecstatic experience. **All forms of meditation seek to change the character of the self.** In *the void, the no-thing* gives thoughts room to manifest, and the silent inner voice can be heard. This, meditators claim, is listening to the silence.

The eminent American psychologist, Rollo May, reminds us that although meditation may seem "magical" and "curative"—there are dangers that through excessive meditation one becomes isolated from the world (for we still must live in the real world, with a responsibility toward this world). The *pause* is essential to creativity. It is the essence of it, let alone the sum and substance of originality and spontaneity. An artist will call *the pause* **inviting the Muses.** A Spiritualist will call it **waiting for attunement.** However, one cannot benefit from this richness unless one



can let oneself periodically relax and be relieved of tension. It is then that one can be receptive to inspiration.

Creating *pauses* in one's life is a private event. It is not intended to avoid activity, but to enhance it. Some people can *pause* when glimpsing a child at play, listening to the mighty roar of an ocean surf, or, when they simply stop to think. And, by *pausing* this way, they can renew their activity with fresh ardor—or insight. As Oliver Wendell Homes (1809-1894) said: *A moments insight is sometimes worth a life's experience.*

As William James records in *Varieties of Religious Experiences:*

I remember the night
when my soul opened up
I did not seek Him
but felt the perfect union with Him.
In that moment there was nothing
but ineffable joy and exultation.
It is impossible to fully describe
the brief experience.

Many people, including Spiritualists, find that by listening in the silence, their senses become more acute. Many find peace and harmony by taking time to *pause*—**taking time to smell the roses.** And for creative people—especially artists and musicians *the pauses* are an essential part of their artistry.

For art comes to you,
proposing frankly to give
Nothing but the highest quality
to your moments as they pass.
– Walter Horatio Pater (1839-1894)

Ursula Roberts, the famous English medium offers us excellent advice on the importance and use of *'pausing'* when she tells us: *Do your earthy work, speak your many words, but establish a rhythm in your life of quiet 'pausing.' Slacken the tension for a brief moment—and in that second you will be at peace.* 🕮

Happiness Or Unhappiness?

BY DR. MARY ANDERSON, California

The 7th Declaration of Principles of the National Spiritualist Association of Churches is, **"We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws."**

Just how do we obey Nature's physical and spiritual laws? We must first understand that we are body, mind (soul) and spirit. Each aspect has its own subdivision of laws, but what it boils down to is our understanding that our being is part and parcel of the One Being, of one law. We are made into the image and likeness of this One Being, which is God. Happiness or unhappiness is an emotion derived from our ego minds. This ego mind causes the separation from the Oneness of our true being and labels us to consider what it means to be happy or unhappy.



Our human language has a tendency to describe emotions and conditions with opposites, e.g. love/hate; happy/sad; health/disease; peace/turmoil, etc. Let us step back from the language part of us and be an observer. Our mental/mind conjures up what our emotions and our conditions "should" look like. In reality, the Oneness of Being does not have an emotion. It just Is! This Oneness of Being presents itself as beauty, love, creativity, intelligence, order, etc. All of this enfolds with a clarity and wisdom inherent within Itself. It is often called Infinite Intelligence.

Is this Infinite Intelligence a part of us? Definitely, it is! Identifying with the aspects of the One Being, the Source of the Allness, allows one to more fully understand that our emotion can get us into trouble. The trouble of labeling what is happiness or unhappiness causes separation from the Source.

In order to take the responsibility of determining our state of happiness, this perspective of identification of being made in the image and likeness of God, changes the demands our ego mind places on ourselves and others. There is no longer the stress of what others think, do or say about one another. I once heard a wise minister say, "What you think of me is none of my business." So many people live with the fear and torment of what others may think and say about them. That creates a continuous attack on the physical laws of our body. This emotional stress causes ulcers, heart problems, low resistance, etc. In turn, there is misery and unhappiness.

How can we know whether we have grasped on to the idea that we are operating from the physical ego or from the aspect of Spiritual Law? Put yourself to the test. Your mental body is the doorkeeper to your emotional self. Your emotions are the key. Whenever your physical body responds with pain or distress, etc., the mind is telling you something. The emotions are connected to the ego self, which is not resonating in harmony with the true Source of our Being, which is God. God has no emotion. God just Is.

Listen to that inner voice without judgment. See what's taking place within yourself as an outside observer. Come from a place of the Oneness of Being. Come from your God Self.

This concept may take practice because our minds and nervous system have been programmed from race consciousness. Past history and a collective mind makes oneself feel like "thought labeling" (language) is truth. Truth comes from the physical and spiritual laws. Can you imagine if the physical laws of gravity, the planets orbiting the Sun, Newton's laws of motion, etc., decided not to obey? What makes us think that we can disobey physical and spiritual laws and not pay the consequences? Can we imagine if the Spiritual Laws of love, beauty, joy and creativity no longer gave us the power to uplift our consciousness? We would have no motivation or enthusiasm for life in the here or hereafter.

Adopt the challenge for yourself to not judge or condemn what you hear or see, otherwise the ego within creates a separateness from the Divine Source. Remember to turn on the lights within with the Source of all Light. God is all there is.

New Baby in PA

Those who went to the NSAC Convention last October will remember that Susan Zernicek was pregnant. We wish to announce the arrival of the new bundle of joy, Sean-Mark Collins Zernicek. He was born at 7:12 p.m., eastern standard time, on Tuesday, February 12, 2002. The proud parents report that he weighed 6 pounds and 1 ounce, and was 20 1/2 inches long at birth. He has already grown considerably. The birth took place in the Lehigh Valley Hospital, in Pennsylvania. His father, the Rev. Ludwig L. Zernicek, is the pastor of Getter Memorial Church in Allentown, Pennsylvania. We wish Sean-Mark a lifetime of spiritual blessings and love.

Arizona News



New members, Georgia and Bob Standofer with Rev's. Sandy and Gene Pfortmiller.

Church of the Living Spirit, NSAC in Phoenix, Arizona, has had a busy last few months. We have taken in eleven new members, so we are growing. We have also had some wonderful visitors and guest speakers at the church, including the Rev. Jean Kerr Lerch, the Rev. Catherine Stewart, and Laura Lee Perkins with her beautiful flute.

Speaking of Laura Lee, she and Kenneth Green were married at our Church in Phoenix in a lovely ceremony on February 17th, 2002. Laura and Ken wrote part of the ceremony, and a moving Native American wedding prayer was read. Congratulations to the happy newlyweds, and lots of love always is our prayer for you.



New members, Janeen Weber, Jo Chaplin, Sharon Mason, Sandy and Gene Pfortmiller, Theresa and Richard Dewolf, Linda James, and Barbara Ann Mosetick.

An interesting guest speaker was Prince Hirindra Singh, Ph.D., from India, founder of SRI Renaissance International which is devoted to creating unity within diversity of cultures and nations. Also, Dr. Hannelore Stumpf, Ph.D., a world traveler, teacher and metaphysician, spoke to the congregation and was very well received. French born novelist, Vijaya Schartz, gave a wonderful talk about creating our own life, and signed books after the service. Hypnotherapist and author, Stan Sloan, shared his views and teachings with us. He taught how to create your reality with your thoughts, and you change your reality with your thoughts. The Revs. Cal and Leslie Saunders visited us from Harmony Grove in California, and brought Elivia Melody with her crystal bowls to play for us. The Rev. Jeannie Johnson served our Church from Sun Spiritualist Camp in Tonapah, Arizona.



Rev. Catherine Stewart

We are a social and active church, and since December, we have had a Christmas party, a couple of auction fund raisers, several movie nights and pot lucks, and an evening seance and pot luck. We have a big Bar-b-que and Karoke evening planned for the first part of April, and a very special wedding also is scheduled in April. During April we will enjoy the return of speaker, teacher, medium and author, Orpheus Phylos. May will bring the editors of the Australian magazine, *Elohim Journal*, Roger Miles and Suzanne Stallard, to present a Spiritual Surgery—Intuitive Healing Workshop.



Newlyweds, Laura Lee Perkins and Ken Green with Rev's. Sandy and Gene Pfortmiller.

We really like our new, bright, larger quarters at the La Quinta Inn. If you are planning to visit the Phoenix area, be sure to come to our worship service on Sunday Morning at 10:30, or on the second Wednesday evening of each month at 7:30 to our all message healing service. You'll like the people, they are all so friendly and loving. Hope to see you!



New Member, Darlene Montgomery.

We're waiting to read your "Notes From The Field." Send them in today!

110th Annual NSAC Convention

Milwaukee, Wisconsin
October 6–11, 2002

Co-Hosted by:
Morris Pratt Institute Association and First Spiritualist Church of West Allis

Theme:
Education Speaks For Itself

Location:
The convention and lodging are both at

Four Points Sheraton Airport
4747 South Howell Avenue
Milwaukee, Wisconsin 53207
Phone: 414-481-8000
800-325-3535
Fax: 414-481-8065
Web-site: www.fourpoints.com

Reservations:
Contact Four Points Sheraton by 5 p.m., Sept. 6th, 2002.

Rooms:
$80.00 (plus tax) per night, (single, double, triple, quad). For this special rate, please be sure to advise the Hotel that you are attending the NSAC Convention. Handicap accessible accommodations available. Included: Cable TV, data ports, Indoor Pool, 24-hour Fitness room and Movies on Demand. *$4 receiving fee for any boxes shipped in (ship to MPI for transport).

Shuttle Service:


Shuttle service provided by Four Points Sheraton with your reservation. Free 24-hour transportation service to and from Milwaukee International Airport. Free parking for over 1,500 automobiles.

In House: Travel Agency, Car Rental Service, Gift Shop, Game room, and 24-hour Business Center.

Directions
From Chicago: **Take I-94** North to Milwaukee Exit 318 (airport). Take Howell Avenue Exit off 318. Turn left on Howell. Drive approximately 3/4 mile to four Points Hotel Milwaukee, which will be on your left.

From Madison: **Take I-94** East to Milwaukee. Follow Chicago signs to Exit 318 (airport). Take Howell Avenue Exit off 318. Turn left on Howell. Drive approximately 3/4 mile to Four Points Hotel Milwaukee, which will be on your left.

Calendar of Events

Sunday, October 6th
10:30 am – Morning Service at FSCWA -
(Bus service will be available)
2pm to 4pm – Welcome Reception
7pm – Healing and Worship Service

Monday, October 7th
All Day – Seminar and Workshop -
Education Speaks for Itself
6pm – Banquet

Tuesday, October 8th
thru Friday, October 12th
9am to 5pm – Convention Business Meetings
7pm – Healing and Worship Service
Followed by Club Meetings – everyone welcome
Tues., NST; Wed., Ministers;
Thurs., Healers; Fri., LM/CM

Banquet Reservations:
Please indicate meal selection with reservation. Make check or money order payable to NSAC Banquet. Mail to:

NSAC Banquet
c/o Rev. Ann Otzelberger
4332 Woodlynn Lane
Orlando, FL 32812
407-826-0807

See you there!

Banquet: Monday, Oct. 7th
Dinner! Music! Dancing!
6 p.m. *by reservation only!*
Reservations must be made by September 20th.



Choice of:
(dinner prices include 18% gratuity)
- **Chicken Montrachet:** Breast of chicken with basil cream sauce, complemented with lemon pepper linguine & vegetables…**$29**
- **9 oz. Filet Mignon:** complemented with sauteed mushrooms, breaded onion rings, baked potato and vegetables…**$34**
- **Deluxe Vegetarian:** baked vegetable lasagna marinara, mushroom filled ravioli, grilled vegetables and portabella…**$26**
- *All dinners include soup, salad, dessert and coffee, tea or milk.*

Tour Reservations:
Must be made by Sept. 20th.
Tuesday Oct 10th
12:30 p.m. to 5 p.m.
Includes specialty shops featuring WI cheese, sausage, spices, gifts & chocolate (all shops will ship). Tour also includes a drive along Lake Michigan and a tour of the Morris Pratt Institute. Box lunch included: **please indicate** Ham, Turkey or Vegetarian with your reservation…**$25.**
Make check or money order payable to FSCWA (First Spiritualist Church West Allis). Mail to:
Kathryne Boettcher, Church Sec.
c/o Morris Pratt Institute
11811 Watertown Plank Rd.
Milwaukee, WI 53226
414-774-2994

New This Year – *Ease At Lunch Time*
A special lunch line menu will be available Tuesday–Friday for NSAC attendees only. We have our own dining room space for faster service. You select your food and pay at the end of the line. No waiting for service! We must reach a $400 a day in sales minimum, so enjoy the convenience of our lunch line. Soups, salads, brats, burgers and more will be served. Approximate cost $4.00 – $6.00 per person, depending on what you eat.

MORRIS PRATT INSTITUTE ASSOCIATION
- Pastoral Skills Course -

PASTORAL SKILLS brings you knowledge of pastoral responsibilities in ninety-six hours of class work. Included are lectures, guest speakers, hands-on pastoral experiences through role playing of life-like situations, of funerals, special services and study into areas of counseling, such as: pre-marital, marriage, suicide, family dynamics, violence, chemical dependency, death and dying, and the grief process. The class is open to any dedicated student, and at this time Pastoral Skills is a required course for the NSAC Licentiate Minister certification.

Class size is limited. Early registration is necessary. A deposit of $50 is required sixty (60) days in advance with full payment required thirty (30) days in advance, if not on the payment plan. **Complete information for the site will be sent upon payment** of a deposit. If eight students are not enrolled for a session thirty days in advance, the session may be canceled.

For further information call the MPI Office at:
414-774-2994 or fax: 414-774-2964,
or email: mpratt@execpc.com

2002 SITES AND DATES:

- **LILY DALE, NEW YORK:**
  Lily Dale Spiritualist Camp – Two Week Session
  June 15 – 7:00 p.m., Orientation; **June 16-28**, Classes
  Instructor: Rev. Sharon Snowman, NST
- **TEMPLE HEIGHTS CAMP - MAINE:**
  Two Week Session
  Sept. 7 – 7:00 p.m., Orientation; **Sept. 8 – Sept. 20**, Classes
  Instructor: Rev. Ann Otzelberger, NST
- **MILWAUKEE, WISCONSIN:**
  Morris Pratt Institute – **Split Session – Two Years**
  Week One: Oct. 25 - Nov. 1, 2002 – 7:00 p.m., Orientation
  Week Two: April 12-18, 2003
  Instructor: Rev. Pamla Ashlay, NST

CLASSES: Daily - 8 hours, classroom; Sundays - specified church assignments. Materials: List will be provided upon payment of deposit. Required books will be provided. Additional books may be ordered at site.

PASTORAL SKILLS REGISTRATION FORM

Morris Pratt Institute, 11811 Watertown Plank Road, Milwaukee, WI 53226-3342 • 414-774-2994

PAYMENT METHOD: ☐ Check ☐ Money Order ☐ Credit Card

☐ Deposit $50 ☐ Full Payment $350 ☐ Payment Plan (call for details)

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DATES: _____

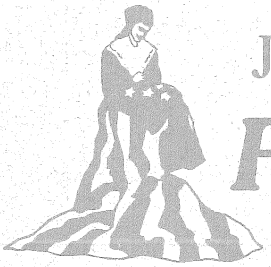
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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.



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