# TNS

JUNE
2001

*Spiritualism is the science, philosophy, and religion of continuous life*

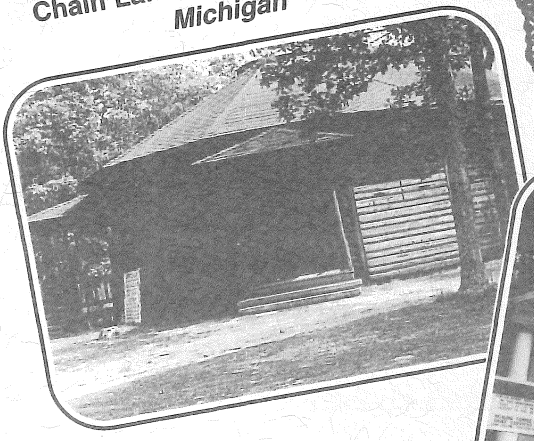
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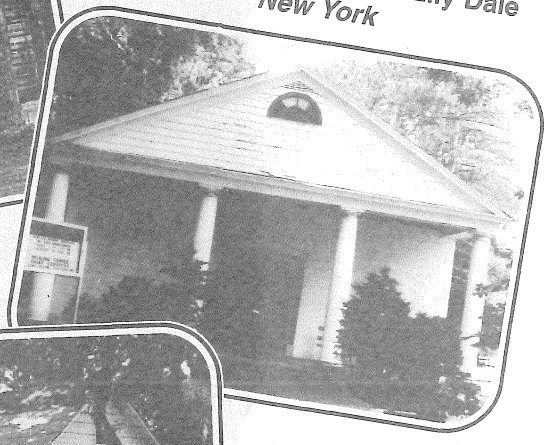
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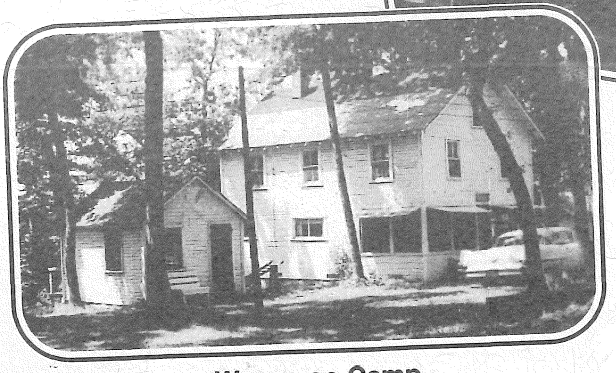


Chain Lakes Spiritualist Camp
*Michigan*



The Healing Temple at Lily Dale
*New York*





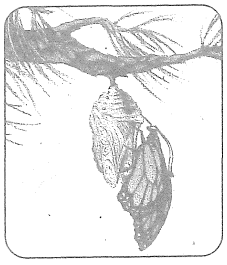
Wonewoc Camp
*Wisconsin*

## *NSAC SUMMER CAMPS*

THE NATIONAL SPIRITUALIST – SUMMIT

JUNE 2001 6/2001 NUMBER 910

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## FEATURES

**Frothé Latte** 3
By The Rev. Sandra Pfortmiller, NST
*Spirit greetings and phenomena are but a part of the great religion of Spiritualism.*

**Oncology Study Provides Great Opportunity for Spiritualist Healers** 4
By Sandy List, NST
*Research into the power of distant healing.*

**Evolution of Thoughts** 5
By Judy Merrill, DSNU
*Cellular Memory raises many interesting ideas about the power of our thoughts to affect every aspect of our being.*

**NSAC Spiritualist Camps** 6
*Locations and contacts to plan your summer vacation.*

**Reading The Signs** 8
By Tom Pirnie
*There are indicators along our pathways to assist us in our lives.*

**Are You Listening?** 12
By The Rev. Charlene Kleinschmidt, NST
*We sometimes forget to communicate with the unseen side when we are upset with life.*

**Relationship Boxes** 25
By Edmund Bujalski
*What do you include in your relationships with others, with life itself.*

**Things To Think About** 27
By Merry Browne
*"Master Plan", "Near Death Experience", "E=MC2" and "Soul Searching Science"*

**A Worthwhile Pilgrimage** 28
By Elizabeth Harris, DSNU
*Become aware of the inmost self, the God Within.*

**Close Encounters With Self** 30
By Laura Lee Perkins, M.Ed.
*Everything we do is an expression of Spirit.*

**Problems** 31
By The Rev. Rupert Sigurdsson, NST
*Spiritualism is a complete belief system and newcomers gradually learn this.*

**NSAC Convention** 34
*October 7th-12th in Rochester, NY.*

## POETRY

**Finding Ourselves** 33
By Anonymous

**The Days Plans** 33
By Anonymous

## SERVICE CLUBS

**SPIRITUAL HEALING: NSAC HEALING MONTH** 24
By The NSAC Healing Center
*Healing–Animal "Tails"*

## MONTHLY

**FAVORITE SAYINGS** 5

**SPIRIT IN MY LIFE: Almost A Crash!** 9
by Linda Wilder

**EDUCATION SPEAKS:** 10
by Laura Nimuë Joy

**AFFIRMATIONS for a positive day.** 14

**IN GOOD SPIRITS** 23

**NOTES FROM THE FIELD** 32

**CALENDAR CORNER** 35

## DEPARTMENTS

**Officers** 15

**Directory of Ministers** 16

**Directory of Churches** 17

**Lyceum Books and Information** 21

**Books** 22

***Send your articles and notes to TNS today!***

## EDITORIAL OFFICE

3521 W. Topeka Drive
Glendale, Arizona 85308-2325
(623) 581-6686
Fax: 1-623-581-5544

EDITOR
Rev. Sandra Pfortmiller, NST

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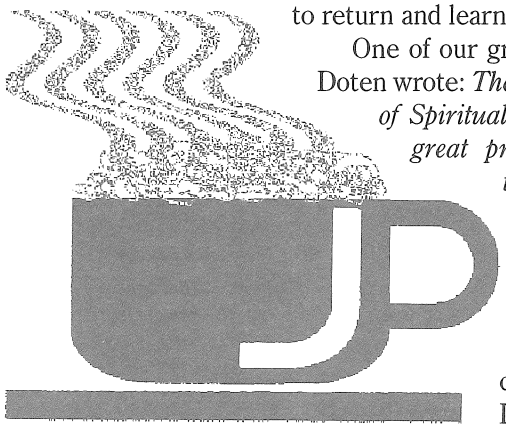
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# Frothé Latte

BY THE REV. SANDRA PFORTMILLER, NST

Coffee has never been my drink, but these new Frothé Latte coffee drinks are good. Maybe I like them because you don't taste too much coffee—it is diluted with chocolate, cream and other ingredients that camouflage any bitter taste, and appeal to my sweet taste buds.

How does this apply to Spiritualism? Thank you for asking, for it seems everything in life can be used as a lesson in some way. Right? The foamy, chocolate flavor is what attracts me to the new coffee drink in a similar way that the phenomena and messages are what attract many people to our religion at the beginning. However, it is the wonderful, uplifting philosophy that makes the difference in their lives and encourages new comers to return and learn.



One of our great pioneers, Lizzie Doten wrote: *The external phenomena of Spiritualism compared to the great principles underlying them, are but mere froth and foam on the ocean of Truth.* Former Superintendent of the Bureau of Lyceums, Clyde A. Dibble, was asked: *How does the psychic compare with the spiritual?* He responded: *The first is a means of communication; the second, the use to which such communication is put. We show our reference for our mediums and channels by following the guidance of our spirit friends, and applying the laws in daily living of which our spirit teachers instruct us.*

Mediumship, in its various phases, shows us that there is no death, there are no dead. It demonstrates that life and love continue eternally. This one fact of life changes for many how they relate to death and dying, to themselves, to others, to the world. It is always special to have a family member from the Spirit World touch in with you and know that the personality and the love vibration continues, and that you will again be together some time in the future. Messages and phenomena are an outward manifestation to get our attention that we may awaken the soul and grow to higher heights of awareness. Our Spirit teachers and guides demonstrate that they live, but they go further and inspire us to stretch our being. We honor them as we work to apply spiritual principles.

Spiritualism is a way of life, love and growth. We learn that Natural Law and the vibrational energy of life flows with us not only in this plane of existence, but also into the next phase of life. The results of thoughts and actions create our space in the after-life. This may sound of great consequence, and it is, but Spiritualism teaches that the doorway to reformation is always open, so we may create/carry new loving energy with us as we grow. Our free will and creative thinking imposes a thrust of energy into the ethers, and as we follow Divine Principle we will return to us so much good that we will impress ourselves with the blessings of God's Law. Infinite Intelligence, through the Law, creates in accord with our energy, desires, intentions, thoughts furthering our fundamental basis.

The Infinite Living Spirit manifests eternally, ever expanding through all creation, expressing love and light as It continually creates. Where and how can we possibly touch such an indestructible, absolute, self-existent Cause? Heaven, or Spirit, or Universal Energy is within us, our innermost energy and we are inspired, guided and connected as we are quiet to hear the revealer of Truth. Spiritualism believes in a direct revelation to each soul through their intuitive and spiritual natures. There is One Creative Mind and we may all tap into this Creative Power.

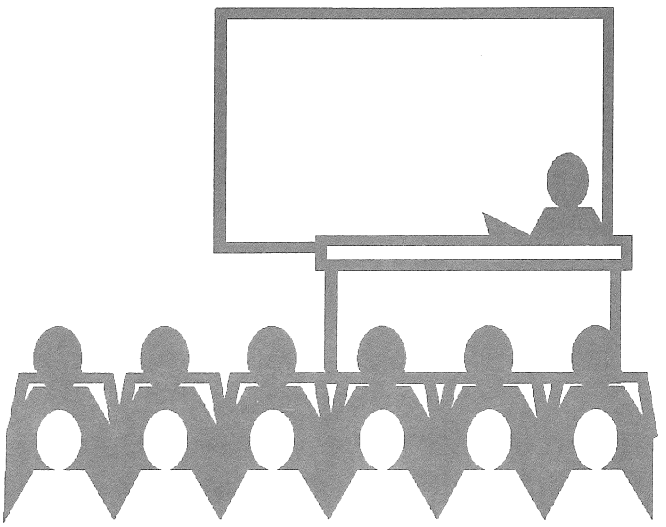
Most Spiritualists are an inquisitive lot and quite open to explore ideas and new thoughts. Remember as a young teen asking questions in Sunday school and being told to have faith, that there were no answers to certain questions? I tried to believe what was being taught, but there were always holes I couldn't fill in. I felt I had to be perfect then when I plopped off my pedestal, I got hurt and judged myself harshly. There was also some fear that if I didn't do things right I would suffer eternally in Hell. It seemed I was always questioning and getting that look that said, no more questions. Spiritualism teaches that life is evolving and that Natural Law, rather than restricting us or judging us, frees us to grow in any direction.

As a Science, Philosophy and Religion, Spiritualism

*(Continued on page 13.)*

# Oncology Study Provides Great Opportunity for Spiritualist Healers

BY SANDY LIST, NST, CALIFORNIA



Would you like to be part of a study that could change the way we think about distant healing and cancer? California Pacific Medical Center in San Francisco, California is recruiting experienced healers to participate in a multi-year study on the medical effects of prayer and distant healing on people with glioblastoma, a form of brain cancer or brain tumors.

Conducted by Elisabeth Targ, MD, the current study is modeled after her 1998 study on AIDS patients. The 1998 AIDS study showed that patients who received treatment by healers had a statistically significant decreased medical utilization, fewer and less severe new illnesses, and improved mood. The new cancer study will investigate whether distant healing efforts by experienced healers will provide improved survival time or prolonged mental and physical functions for patients with glioblastoma (GBM). Funding for the study is provided by the National Institutes of Health.

Dr. Targ is a self-professed "open-minded skeptic." She worked with her father, famed parapsychologist Russell Targ from the Stanford Research Institute, on a variety of studies on remote viewing. She is a graduate of Stanford, and serves as the director of CPMC's Complementary Research Institute where she studies a variety of therapies (such as energy therapies, massage, herbal therapies) and meditation and yoga at the Institute's Health and Healing Clinic. She also works with the Institute of Noetic Sciences. Features on her work have appeared in *Time* as well as in journals such as *Intuition, Alternative Therapies* and *Spirituality and Health*.

For this study, the researchers will enroll 150 volunteer male and female patients over 18 years of age who have been diagnosed with CBM during March and April. Half will be randomly assigned to a control group, which will not receive distant healing, and half will be assigned to the treatment group, which will receive distant healing. All will concurrently undergo standard medical treatment. Subjects and their physicians will not know to which group they are assigned.

Seventy five (75) healers will be assigned to this study. A variety of healing disciplines and traditions are being sought—the 1998 study included healers of Christian, Jewish, Buddhist, Native American and shamanic traditions, as well as graduates of secular schools of bioenergetics and meditative healing. For each patient assigned, the healer will receive by mail a photograph and some basic information, as well as a log to keep. Healing will be performed for one patient, one hour per day, every other day for two weeks, and a variety of information will be noted by the healer in the log.

Each healer will receive 10 patients over the course of the study—spending about 60 hours of healing over two to three years. A small stipend will be paid at the conclusion of the study. The patient's oncologist will evaluate the patient's health and forward this information to the researchers.

Researchers are seeking highly experienced healers with at least five years experience and who work with distant healing as a part of their practice. Questions in the study application ask about the numbers of people the healer has worked with and the number of clients with brain tumors. These questions will probably be hard to answer for

*(Continued on page 13.)*

# Evolution Of Thoughts

BY THE REV. JUDY MERRILL, DSNU, CANADA

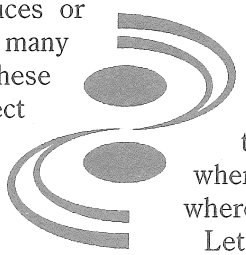


There has been much talk from many quarters (particularly the metaphysical sector) with regard to Cellular Memory. Do our cells have memory? From when do our cells have memory (this life, a past life, etc.)? It raises many interesting thought-provoking ideas!

This theory has neither been proven nor dismissed. Science still has more discoveries to go before concluding in favor or against such a thought!

Humanity lives in many worlds—a physical consciousness, a mental consciousness, an emotional consciousness, a spiritual consciousness. In each instance, the whole life is pictured with the experience in this particular realm. Rarely does humanity live in all these aspects in a given moment.

Cells contain the genetic patterning that governs their reproduction and recycling of life. But, what happens when a cell goes mad and either under produces or overproduces an abundance of cells? There are many diseases that have been well-documented for these conditions! What other factors are in play to affect this growth potential in this important aspect of human life?



The thought processes of human life have been one of the most current, interesting aspects to gain some measure of popularity. Psychology is now looking at the power of our thoughts to affect each and every aspect of human behavior, growth and well being.

Anthropology has indicated how the human body has undergone many physical changes through evolution of human need. What of the mental changes that humanity has evidenced? Have they kept pace with a changing world and awareness?

Spiritualism has always taken the proven facts of life and even welcomed the examination of human evolutionary facts as a part of their spiritual awareness and understanding. There will always be those that are at the forefront of knowledge and want to adopt and accept that which is still not in evidence in a complete manner. Many forward thinking scientists as well as philosophers have set the stage for acceptance of theories in life.

Because of humanity's inherent need to grow and think there will always be those who go the extra step to find the answers—sometimes even before the questions are asked! But to understand the present, it has always been necessary to see where we have come from, then move forward into where we are going!

Let's not lose sight of the basics! Let's examine and classify the work and thinking of those who struggled with conditions not nearly as conducive as today and perhaps draw conclusions that will work for the present and grow with us into the future!

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## FAVORITE SAYINGS TO LIVE BY



"Some of the world's greatest
feats were accomplished by people
not smart enough to
know they were impossible."
*– Doug Larsen*

"To dissolve fear,
turn and look directly at it, for what
you face dissolves in
the light of consciousness."
*– Sanaya Roman*

# NSAC SPIRITUALIST CAMPS

Many people have been introduced to Spiritualism by attending NSAC Spiritualist Camps. It is a wonderful way to spend your summer vacation in a beautiful, natural setting, enjoy message circles, workshops and classes, worship services, and Mediums days. It is also a good way to meet other Spiritualists, to support Spiritualism and to broaden your understanding. Below is a list of Camps and their address to write for information, reservations and a schedule.

## • CONNECTICUT •

Connecticut Spiritualist Camp, NSAC
Ladies Aid Society Camp
Pine Grove Spiritualist Camp
*Niantic, Connecticut*

Services are Sunday at 2:30, Tuesday, Thursday and Saturday at 7:30. Monday and Friday are devoted to Workshops or Classes at 7:30, and Wednesday evening is a Message Circle. Mediums Days are the 3rd Saturday of the month from 11:00 to 4:00. For more information, or for reservations to the Workshops or Circles, please call the Camp at (860) 739-2157. Or contact Lynn Gaffin, secretary, 70 Dell Ave. #B5, New London, CT 06320. Phone: (860) 442-1709. The Camp season runs from June 10 to September 9.

## • ILLINOIS •

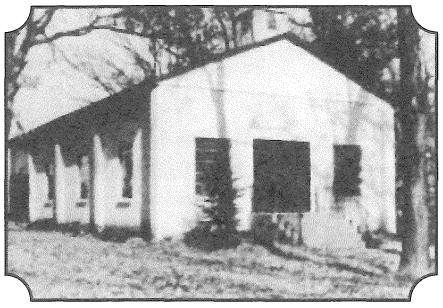
**Cherry Valley Spiritualist Camp**
*Cherry Valley, Illinois*

The Camp season runs June through September and there is much planned for our attendees. We are located at 8002 Service Road which is next to Rockford, IL on the South East corner of Winnebago County, IL. For more information call (815) 332-5359. President, Arsenia Williams.

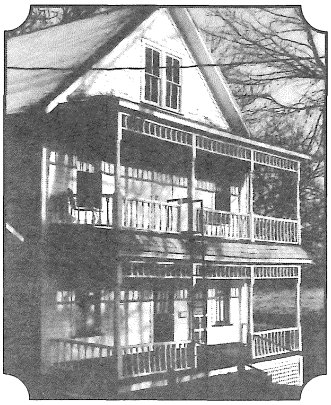
## • IOWA •

**Mississippi Valley Spiritualist Association Camp**
*Clinton, Iowa*

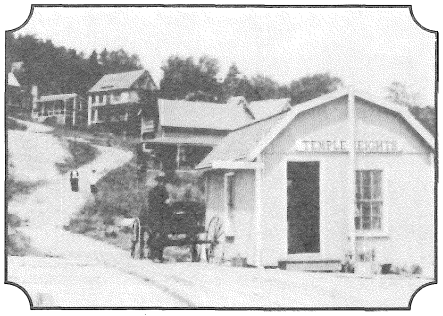
There are six weeks of Camp located right in downtown Clinton, at Mt. Pleasant Park. Come experience Spirit, healing, fun, learning, and upliftment. To receive information or the 2001 Program, contact: Rev. Bonnie Horstman, president, MVSA, P.O. Box 75, Clinton, Iowa 52833-0075, (319) 242-8560.



**Cherry Valley Camp Church**
*Cherry Valley, Illinois*



**Mississippi Valley Spiritualist Association Camp**
*Clinton, Iowa*



**Temple Heights, August, 1911**
*Northport, Maine*

## • MAINE •

**Madison Spiritualist Camp Meeting Association, Inc.**
*Madison, Maine*

Lakewood Spiritualist Camp is located in Lakewood Village six miles North of Skowhegan on route 201, on the West side of Lake Wesserrunsett. All services at 7:00 p.m., two Sunday services at 10:00 a.m. and 3:00 p.m., classes, circles, services. No facilities for lodging or camping, but plenty are available in the area. For information or programs write to John Davidson, 74 Central Ave., Waterville, ME 04901-6214, or call the Madison Spiritualist Camp Meeting Association at (207) 474-2563.

**Pinpoint of Light Spiritualist Camp**
*Hartford, Maine*

The program for our Camp will include: Sunday Service at 11:00 a.m. followed by a potluck lunch, Sunday Healing and Message Service 3:00 p.m.; Wednesday evening class 7:00 p.m.; every other Friday evening a seminar. Write the Camp at R-1 Box 91, Canton, ME 04221, or call (207) 597-2600 for more information.

**Temple Heights Spiritualist Camp Association**
*Northport, Maine*

Our Camp is a center for teaching, workshops, circles, healing and for the practice of Spiritualism. Guest rooms available. For more information or a program, contact: P.O. Box 311, Lincolnville, ME 04849-0031, (207) 388-3029.

*(Continued on next page.)*

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## • MASSACHUSETTS •

**On-I-Set Wigwam Spiritualist Camp, NSAC**
*Onset, Massachusetts*

Open during the summer months beginning in June until Labor Day. It includes message circles, workshops and seminars, Medium's Days, worship services, development classes and guest speakers. Please call or write to our Camp secretary, Susan Ferency, 2 Moore Ct., New London, CT 06320, (860) 440-3150, for our full schedule or information.

## • MICHIGAN •

**Chain Lake Spiritualist Camp Association**
*South Branch, Michigan*

The Camp is open June through September, with the special Annual Retreat during the week of July 8-13, 2001. The Lyceum superintendent, Dawn Hyatt, and President, Donald Weichner have a full schedule planned. For more information, write to secretary, M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, MI 48761-0089 or call (517) 257-4133.

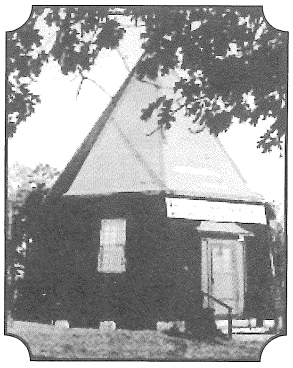
**Northern Lake Michigan Spiritualist Camp**
*Charlevoix, Michigan*

The Camp is located 1 1/2 miles West of Bay Shore on old U.S. 31 North and has much to offer for your Spiritual growth. Contact Karen Stanhope, secretary, 10867 Maplegrove Rd., Charlevoix, MI 47920-9435, (231) 347-7916 for more information or for a schedule, or call (616) 347-3899.

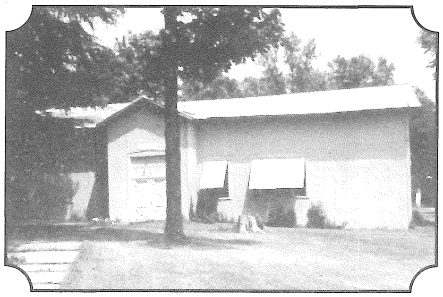
## • NEW YORK •

**Lily Dale Assembly NSAC Spiritualist Camp**
*Lily Dale, New York*

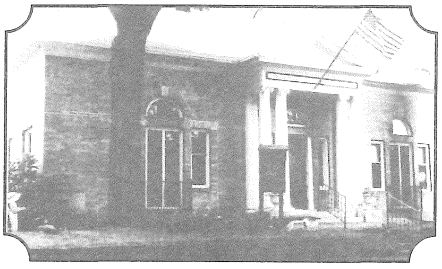
Upstate New York Camp with a summer program that opens in June and continues for ten weeks with a variety of top speakers. Each day offers meditations, healing, private consultations, indoor and outdoor services, and workshops. There are two hotels, private guest homes, a campground and affordable lodging in town. For a brochure, contact Lily Dale Assembly, 5 Melrose Park, Lily Dale, NY 14752, (716) 595-8721.



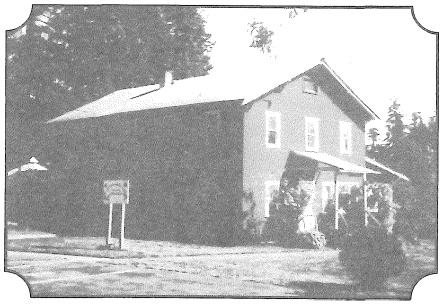
ON-I-Set Wigwam Spiritualist Camp, NSAC
*Onset, Massachusetts*



Ashley Spiritualist Camp
*Ashley, Ohio*



Lily Dale Assembly, NSAC
Marion Skidmore Memorial Library
*Lily Dale, New York*



Hotel of Camp Edgewood
*Milton, Washington*

## • OHIO •

**Ashley Spiritualist Camp**
*Ashley, Ohio*

The Camp is located at 10 Wooley Park in Ashley, Ohio. A fine program of speakers and mediums and services is planned. Write for a program or more information to Nikki DeWitt, P.O. Box 277, Ashley, OH 43003.

## • WASHINGTON •

**Camp Edgewood, NSAC, Association**
*Milton, Washington*

The Camp is located on beautiful Lake Surprise, in the town of Milton, it is near both the cities of Tacoma and Seattle. A full program, pot lucks, classes, spiritual teachings, readings, and group gatherings. For more information, contact: Anne Larson, (253) 474-8052 or write to secretary, Patricia Fulton at 1228 - 26th Ave. Ct., Milton, WA 98354.

## • WISCONSIN •

**Western Wisconsin Spiritualist Camp Association**
*Wonewoc, Wisconsin*

The Camp, located at 304 Hill Street in Wonewoc, has many special events planned for our summer season. We are open July and August, and weekends in September. Come experience healing, classes, services, consultations, plus camping, hiking, and picnics. For a schedule or information, contact President, Roland K. Berger, (608) 274-8845.

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# Reading The Signs

BY THE REV. TOM PIRNIE, ENGLAND

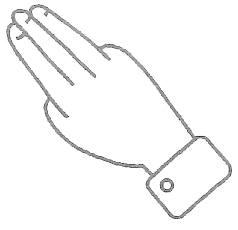
She used her fingers as her own personal abacus, and as I watched I thought, "My God, in three or four months from now, her group, will step from school into the big world of adult life, and even now, ten fingers and probably ten toes form the basis of their arithmetical exactitude!" Chastising myself, but gently, for my presumption in thinking that after nine years of education, the mathematical ability of a 15-year-old should have advanced beyond reliance upon fingers and toes, I found despair for education growing in my mind at a fair of rate of knots, and fought a valiant mental battle not to allow despair, nor despond, to blossom.

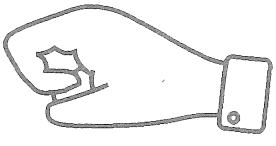
I was supervising her group because their regular teacher was absent due to illness. The subject matter was Art, but because the art room was, for some mysterious reason as inaccessible as a Scotsman's wallet, I had suggested that these senior pupils carry on with any work they wish to, bearing in mind that final examinations were looming upon a not too distant horizon. I continued my study of her finger "twitch and twist," which appeared to consistently produce the wrong answer.

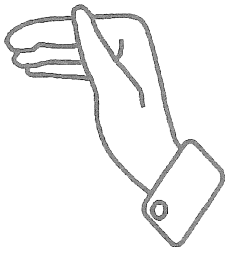
Should I walk straight to her desk and offer help I would most likely embarrass her, because she would realize that I had witnessed her "finger-fandango" fail. So I sauntered casually around the room, stopping for a word here and there, eventually pausing to glance over her shoulder to see for myself the cause of her dilemma. Surprise!! Surprise! Nothing on her desk resembled arithmetic in the slightest way, but what became very apparent was that the finger moving exercise was part of a learning process in which a correct use of the fingers was essential, not however, in mathematics, but in language communication. She was, you see, practicing "signing," the speech of the deaf. From my point of view her finger wagging had appeared as failure, but when I allowed myself to get closer and see the situation from her perspective, I was forced to acknowledge her success! I was wrong! I had misread the signs!

I returned to my desk rather chastened, and not a little surprised at the level of conceit in my judgement, that this young lady was no more than a "bimbo" product of the education system. Without thought, knowledge, sight or sound, I had convinced myself that I had read the signs alright, when in fact I had blanked out any other explanation. Whilst offering a mental apology for my stupidity, I watched in admiration as her fingers contorted like participants at their first aerobics session.

My mind beavered away at the theme of signs and their interpretation and I thought whilst signs along life's pathway are usually visible and easily identified, by all, the interpretation thereof must belong exclusively to the individual. In a moment of time and individual judgement, the amber, when interpreted as following red in a traffic-signal, ensures safe passage. Yet, that same amber, seen alone, and meaning "Stop," when misinterpreted, may well be a sign-post to disaster! Sign-posts permeate our lives, indicating stops, starts and changes in direction highlighting cautions, dangers and delights in our lifetime journey, indeed, signs for all to see herald the beginning and the end of physical life as we know it. The signs and symptoms which tell a woman that she will soon be a Mother are confirmed by the first lusty yell that proclaims the arrival of new life. The signs and symptoms that tell each of us that the sleep that leads to "Summerland" draws nigh, leave no doubt to their outcome, however much the individual may or may not care to use his or her powers of interpretation.







Signals abound in our material world. Our adult career is sign-posted in youth by our interest and ambition for the future. Our choice of companion, friend or loved one will be very much influenced by the environment in which we meet. Signs indicating success or failure in work, home or family life are normally easily identified, and if one looks early enough, are often open to influence, change and even reversal of an unwanted trend. It is surely only a fool who continues wearing half-sleeves and shorts when nippy

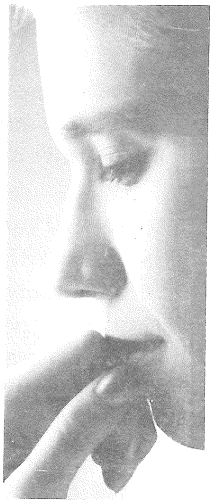
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# SPIRIT IN MY LIFE

***Spirit In My Life** is a monthly column for each of us to share something that has affected our lives where our spirit friends are involved. We all have a story, let us hear yours.*

## Almost A Crash!

BY LINDA WILDER, FLORIDA



On the afternoon of October 5th of last year, I was sitting at an intersection, the first car in the turn lane. A traffic report was announced over the radio. The first problem listed was a crash at the exact location I was at. How strange, I thought, as there was no accident in sight. It is a long light, so I looked very carefully everywhere. The announced crash made me feel apprehensive.

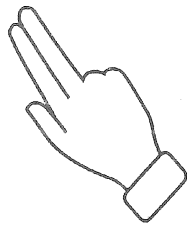
The green arrow finally came and all other traffic stopped, but I hesitated to go. **Thank God** I did! A small red car ran the light at an excessive speed and was in the lane that I was about to turn into. It took my breath away, but though I was startled at that moment, I began thanking Spirit for saving my life.

It is my belief that Spirit gave me a warning by adding this intersection to the traffic report, to prevent my being crippled or "killed." I drive a sub-compact car that would not withstand much impact. Since this blessing occurred, I have had a greater appreciation for the Love and Power of God and Spirit. ◈

## READING THE SIGNS

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winds denote the onset of winter. And what of a human's spirit, soul inner-being? That aspect of Homo sapiens which



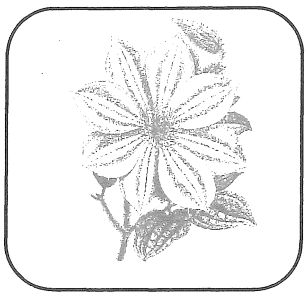
can neither be seen nor touched in the physical, but must be conceived and believed in by faith alone? Innumerable indicators and signs have demonstrated the innate quality in humanity to rise above self-ambition in service to others, even unto laying aside their own physical existence for the continuance of others. Many who live on because of someone's sacrifice will attest to an added inexplicable quality of goodness in life so bequeathed.



Thoughts expressed in prayer to an unseen Divinity or Life-Force, are interpreted by many as signalling inability in those who pray, to comprehend the enormity of life, the world in which that life must be fulfilled, and the acceptance of mankind's dominion over all life. Whereas, those who do accept a Divinity, endow such Divinity, through the signs of prayer, with homage, homage which demands faith, reverence, trust and belief in Divine Law and Justice.

By our acknowledgement that the world in its perfection is beyond our capacity to conceive, let alone create, we signal inability to fashion one single blade of grass, or to duplicate a snowflake. It is in the nature of mankind to be curious about all things, to wonder what happened in the past, and what might occur in the future. It is in the nature of such curiosity to niggle and nag for answers. Our thirst for knowledge of whence we came and to where we are bound, is a constant jig-saw of innumerable pieces and signs which, no matter how clear the emerging picture may appear, always leaves some pieces to add mystery, when seemingly, they just fail to fit. In seeking our origins, and indeed, the origins of the world in which we live, our curiosity is insatiable. Signs and indicators abound to assist the search. Spirit guides us and points the way—take time to read the signs. ◈

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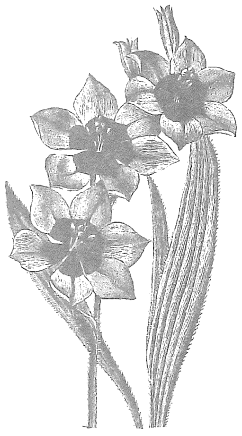
*Each month* ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Laura Nimuë Joy*** *of the Center for Spiritual Enlightenment in Falls Church, Virginia.*

It is fortunate that the pioneers of Modern Spiritualism took such a scientific view of the phenomena and investigated, tested, recorded, and photographed their results so that we in the year 2001 have something to prove to ourselves that the phenomena really happened. What a shame that it is not common today!

It happens in home circles and in church services, when poor training and/or ego is involved: psychic messages pass for mediumship; ESP passes for proof of survival; uneducated congregations flock to church on Sunday to see someone who "puts on a good show," who gives them psychic messages, who tells them what they want to hear.

As for actual fraud, I would like to think that people don't actually *mean* to be fraudulent; they just don't know any better. I have read of mediums so pressured to "perform" that when the evidence or phenomena was not forth coming, they devised ways of pleasing their audiences, while cheating them. It is clear that congregations, as well as mediums, need to be educated in how to recognize true mediumship; although it is a fact that many *want* to know winning lottery numbers and whether they will have a new door key soon, or if they will meet "Mr. Right."

Clairsentience may be the most universal of "clairs" – I have heard it said that it often precedes clairvoyance or clairaudience. I have seen mediums at a Sunday service unconsciously stoop or start twitching their hand or make some other movement which has been proof to the recipient of the identity of the communicating spirit, so clairsentience is clearly a very important form of mediumship. How many of us, sitting in circles, say "I don't *see or hear* anything" and yet how many of us get a sense, or an impression, or just *know*?



In Britain it is not allowed to perform psychometry as part of a Spiritualist service; I once saw it here in America, to my dismay, form the entire "communication" on a Sunday morning. It is a wonderful tool, and I understand that many "professional" mediums started with psychometry, but I have rarely seen it prove survival. I was taught that there are three separate stages of psychometry: first, the sensitive holds the object and tells its history; from the history of the article the sensitive moves into a description of the people who own/have owned it. I was taught that if one then was able to jump to a link with the Spirit World, the article must be put down (this seems to agree with the view of Eugene Osty, who saw the article as a catalyst).

Psychometry has been used in various ways in many workshops I have attended, including articles sealed in envelopes and "flower clairsentience." I have seen "sand" and "water reading," in which the student medium left the room while another student held his hand for several moments in a pan of water, or in a tray of sand, and to everyone's astonishment, the returning student was able to psychometrize the energy of the unknown person whose hand had so recently "impressed" the sand or water being psychometrized.

Kiyohiro Miura, of the Japan Psychic Science Association, once told the International Spiritualist Federation of a widely-publicized thoughtograph, which was an image of the far side of the moon. It was not until many years later that a spacecraft was actually able to photograph the moon on the side hidden from our view, and the number of exactly-corresponding points on the two images astonished everyone.

I live in hopes that Spirit Photography will make a comeback. I was intimately involved in putting together an illustrated lecture on the subject when I lived in England, with original photographs taken at the Crewe Circle of William Hope. I think there can be few forms of mediumship so comforting as having one's photograph taken and finding the dear face of a loved one imprinted on the resulting photograph, to take home and keep always.

*(Continued on next page.)*

Physical phenomena are the rarest forms of mediumship to be demonstrated in these modern times, yet have always been the most convincing. Although mental mediumship is difficult to measure and test due to the repeatability factor, physical manifestations are easier to investigate. Someone capable of psychokinesis, for instance, may be able, repeatedly, to have an effect on the movements within a gyroscope, or to make seedlings grow faster in a laboratory; anything which moves or has a physical effect can be tested or measured. Ectoplasm is a physical, solid substance, so that when permission is given by the spirit people, a piece can be cut off and analyzed: thus science is able to investigate various forms of phenomena and begin to "prove" what we already "know."

But there have been many frauds in the past, and genuine mediums like Helen Duncan suffered by having seances forcibly broken into. It is well-known that it was not many months after this abominable act that Mrs. Duncan died, and it is believed that the combination of injuries suffered and her incarceration in a jail cell caused her death. What medium, then, would want "just anyone" to see and experience what she was doing behind closed doors?

I must admit that if I were a physical medium, I would be *very careful* who knew of my gift; but it is regrettable that everything we learn about physical phenomena is historical. Most of us can only read about seances of the past, and enjoy the photographs we have of the phenomena as it happened.

It was interesting to read that sometimes ectoplasm can be "stringy"; I remember being amazed and amused at a photograph of Eva C. who, in one "test" situation, had a netting placed over her head and secured about her neck with sealing wax so that if she *were* fraudulent, the "ectoplasm" (which some said looked like regurgitated gauze or other material) would get "caught" inside the netting. I would like to have been there to see the reaction of the investigators when the ectoplasm poured out of her mouth and *through the holes in the netting* like so much spaghetti!

The *Bible* is a history book, written by men with different experiences and outlooks, at various times; but it is just *too full* of references to angels and materializations and apports and other "supernormal" events for anyone to ignore those phenomena. Those who live by the *Bible* as the Word Of God cannot see what is plainly there: that what Spiritualists experience and know today is not sacrilege, it is simply an extension of what the *Bible* reports, and what other sacred texts allude to. In our modern times we may see or describe things differently but phenomena is phenomena; nothing happens which is outside the Laws of Nature.



Material things do not vanish, they simply change their form. Wood burns and becomes ash; people die and their bodies decay, but their souls simply move into a different dimension; apports are disintegrated and brought to a new place to be reintegrated (and sometimes have to be returned if they are valuable! Spirit is not in the business of stealing prize blooms or Egyptian artifacts out of museum exhibits.) None of this is miraculous.

Skeptics wonder why, if spirit communication and phenomena are real, they "weren't heard of" between the time of Jesus and 1848; Christians may be offended to think that we believe that mere mortals could do any of the things that "the only Son of God" could do 2000 years ago. But as Faraday said, "Nothing is too amazing to be true."

It would be wonderful if we could once again have such phenomena. Unfortunately it takes more time than most people have to give to develop such a gift, and dedication of not just the medium but several sitters, perhaps over many years.

But it is true that spiritual healing is being offered in many churches in the present day, not just in Spiritualist churches and centers, so the tide appears to be changing. Spiritualist services are full of "lapsed" Catholics and Jews and agnostics and Methodists and atheists whose previous beliefs or non-beliefs simply did not offer them what they needed.

We merely need to teach what we learn, to prove what we know: to share the "good news."

◈ ◈ ◈

"My psychiatric area of expertise is depression, and I know that the most common trigger for depression is loss. To me, it makes perfect sense that if there are angels working to help us get through our lives, they would focus extra effort around those moments when we see our loved ones for the last time. Unbeknownst to us, the pain and grief of loss are about to begin. Seeing and knowing what we can't see and know ourselves, the angels step in to help as they can."

– Dr. Frederic Flach, *The Secret Strength of Angels: 7 Virtues to Live By* (Hatherleigh Press)



# Are You Listening?

BY THE REV. CHARLENE KLEINSCHMIDT, NST, NEW YORK

"Out of the blue..." a piece of paper floated down on my desk. At the time this article was written, I was going through a rather difficult period of my life, plus there had been 24 days of snow and it didn't look like it would stop soon. Fortunately, my friends on the Earth plane have been showing me, in countless ways, their love and support. By the time you read this I am sure everything will be going well again and I will pick up this article and wonder what in the world I thought was so bad.

On the piece of paper was a poem I wrote several years ago for a church service.

FOR WILMA

When I walked among you
we often wound our way
among these trees and shared
words spirit had to say.

Thank you for walking with me
again in the woods this day,
stopping to listen carefully
to what my spirit had to say.

I've gone ahead to the Spirit Land
we'll walk these woods on another day
I'll be at the gate waiting for you
there is so much more to say.

I started thinking of how often we turn to those in the physical and keep noise in our lives to block out unpleasant thoughts. When we do this do we block out those words from spirit that could help us solve our problems?

When we fail to turn to our loved ones and teachers in spirit we miss a wonderful opportunity to grow spiritually and mentally. I realized I had been doing just that. Those who were tangible, whom I could hear clearly on the phone were treasured. I had closed the door to those on the other side because when I sat in the silence I found myself to caught up in the problems to allow time to center. Even those who practice for years have times when we forget all we know. It's not an indictment, just a reminder. We all have more to learn than we ever will in the short time we are here. The more we learn the better we are prepared for all the wonderful things that lie ahead.

When I settled back, as I hadn't for some time, love and care from the unseen side came rushing in. I felt like I had been to a marvelous friends and family reunion. I was reminded again we are never alone. The day may look dreary, the body may feel weary yet the sun is shining not only "somewhere" but where you are when you allow it. It is our personal responsibility to look for the light in every experience and to remember, when we allow others to help us, it is not a sign of weakness or failure, but an opportunity to grow together. ◈

## FROTHÉ LATTE

*(Continued from page 3.)*

works to prove its beliefs. Interestingly, world scientists also have worked to prove our beliefs and to test phenomena and mediumship under controlled conditions. The positive results are written in hundreds of books. The media and research of After-Death Communications (ADC's), Near Death Experiences (NED's), and Out of Body Experiences (OOBE's) have brought the truth of continuous life to the public. The media, television, movies, songs and books speak of the Spirit World, angels and communication.

Many are interested and questions are welcome for when one searches for change and progress questions abound. Goethe wrote: *It is much easier to recognize error than to find truth; for error lies on the surface and may be overcome; but truth lies in the depths, and to search for it is not given to everyone.* Searching for truth requires us to open our minds and hearts, to step in a new direction and to experiment with change. Often change can be confusing. When Spiritualists are not sure of the answer in the physical expression we can ask our etheric friends. The visible and the invisible join forces to understand life and after life. We are also taught to go within, to meditate and listen to our inner voice.

Spiritualism gives a deeper relationship to Universal Mind, the Eternal Spirit. It teaches that we are each a unique spirit, necessary in God's perfect plan. Yet, it says that we are each responsible and need to project our energy to participate in the changes each life progresses through. Inner inspiration plants the seed, yet each consciousness provides the energy, with God, to grow.

Most of us are searching when we come to Spiritualism. A loved one has died, an illness has entered, a relationship has completed its cycle—whatever the life disruption, we have many questions filled with heightened emotions. As we begin a new cycle of understanding, we become aware that any upsetting situation we have gone through was necessary and contained wonderful lessons and blessings for our growth. There are no accidents, there are no free rides. The soul is the seer guiding us forward toward our spiritual purpose. Sometimes a problem is what we need to generate the energy for change and to do our best. Life is always trying to get our attention, to guide us to new heights. Spiritualism gives us Principles and Divine Law which show us pathways to the Light.

The wonders, benefits and blessings of healing, messages, phenomena, spirit teachers, and Natural Law lead us closer to awareness of Infinite Light and Love, to the Ever present Spirit. Loving God helps us to love ourselves and others. Spiritualism is so much more than spirit greetings for it teaches us of wonderful opportunities to serve God and Spirit, and the way to do this through living Natural Law. The words, messages and philosophy are the beginning.

The consciousness of our world is flowing toward greater spirituality. As Spiritualists, the way we are nourished and supported by our beliefs, is an example for others to see that Spiritualism has wonderful guidelines for life and growth. ◈

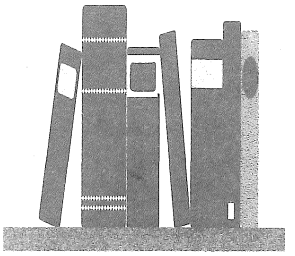
## ONCOLOGY STUDY . . .

*(Continued from page 4.)*

most Spiritualist healers, since we usually don't know about the conditions of people who sit in our healing chairs or who are put on our absent healing lists. Probably most of us don't keep track of how many people sit in our chairs over the years, either. However, the study personnel I spoke to did not seem to feel this was enough to eliminate us from consideration. Even if a healer is not selected for this study, CPMC is building a database of healers for upcoming studies.

Despite their extensive investigation of healing practices over many years of work, the CPMC researchers I spoke to had never heard of Spiritualism or the NSAC. They knew about other types of healers who charged for their services and worked as healers for a living, and were very interested to hear that most Spiritualist healers make their services available primarily through our churches or by request, but not as a "profession."

This is a great opportunity for new generations of Spiritualist Healers to continue the tradition of Harry Edwards, Olga and Ambrose Worrall, and the other great lights of our religion by offering to join with science to obtain continued validation of spiritual healing's promise.



Interested healers should contact Dr. Andrew Freinkel at 415-600-1294 or Katherine Chen at 415-600-1295 for information or an application. ◈

**NIH-FUNDED STUDY**

### HIGHLY EXPERIENCED HEALERS SOUGHT

The California Pacific Medical Center is recruiting experienced healers to participate in a study on the effects of prayer and distant healing on people with glioblastoma, a form of brain cancer or brain tumors. This study is modeled after a study concerning people with HIV/AIDS that was published in the 1998 *Western Journal of Medicine* and featured in *Time* magazine. This important study is funded by the National Institutes of Health (NIH).

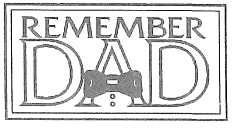
- Are you a healer that works **at a distance** as part of your practice?
- Do you have at least **five years experience** doing healing work?
- Do you spend **at least half of your work time** as a healer?
- Would you like to be part of a study that could change the way that we think about distant healing and cancer?

**Call Dr. Andrew Freinkel at (415) 600-1294 or Katherine Chen at (415) 600-1295 for information or an application.**

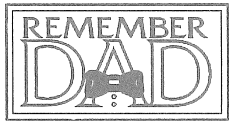
# Positive Statements To Help Create a Positive Day.

## Affirmations . . . JUNE 2001

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|---|---|---|---|---|---|---|
| | | | | | **1** Healers of all kinds are a blessing. | **2** The God force expresses in all life, in all love. |
| **3** I receive what I need from an abundant Universe. | **4** Spirit is always around us, within us and in all life. | **5** God tells us of a safe landing, not a calm passage. | **6** "Laughter is a tranquilizer without after-effects." – *A. Glasgow* | **7** I am committed to doing God's work. | **8** Breathe in the white light, breathe out any pollution. | **9** Detach from a problem long enough to tune into Spirit. |
| **10** With Spirit there is clarity, there are solutions. | **11** I love and nurture myself. I live with compassion. | **12** Peace of mind comes as I put my trust in God. | **13** I live in the present, releasing the past. | **14** Conquer resistance through love. | **15** I forgive others, I forgive myself, I release all tension. | **16** We make our happiness by what we give. |
| **17** Father's are a blessing for children. | **18** "We set the sail, Spirit makes the wind." | **19** Life's melody is heard in Nature and within. | **20** A person who makes no mistakes, rarely does anything. | **21** Summer, a lovely time to grow, to play, to experience life. | **22** "Nobody gets bored when they dream." – *Fernando Savater* | **23** "Everything is easier than one thinks." – *Goethe* |
| **24** Respect is love in plain clothes." – *Frankie Byrne* | **25** Our spirit never ages, it is the same spirit of our youth. | **26** "Heaven means to be one with God." – *Confucius* | **27** Your personality will grow if you have light on the inside. | **28** Believe your dream is possible and it will be. | **29** "The future is not a gift, it is an achievement." – *Harry Lauder* | **30** Laughter and fun bring joy to the soul. |




***May God Bless Our Fathers!***



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SECRETARY-TREASURER:
Rev. Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

### LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY

PRESIDENT:
Rev. Janet Tisdale, NST ..... 6308 Halifax, Mesa, AZ 85205
SECRETARY-TREASURER:
Rev. Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

# DIRECTORY OF MINISTERS

Qualifications Certified by NSAC Advance appointments recommended. (See NSAC current Year Book for complete listing.)

## • ARIZONA •

### GLENDALE

PFORTMILLER, Rev's, Gene and Sandra, NST, Comm. Healers, Certified Mediums, 3521 W. Topeka Dr., 85308-2325 - (623) 581-5544, e-mail: G2s2pfort@aol.com.

### MESA

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation. By appointment only, 6308 E Halifax, 85205 - (480) 250-8894.

## • CALIFORNIA •

### GLENCOE

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Private consultation. By appt. only, 4504 Independence Rd., P.O. Box 310, 95232-0310 - (209) 293-4795.

### HAYWARD

SMITH, Rev. Connie C., NST, 29060 BERKELEY RD., 94544 - (510) 784-1921.

### LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549 - (925) 283-1449.

### LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, classes, consultations by appt., 200 Marina Vista Rd., 94939-2144 - Phone/fax: (415) 924-1106; e-mail: bthurman@earthlink.net.

### LOOMIS

DAWSON, Rev. Sandra, NST, Certified Medium, classes, consultations by appt., 4800 Auburn Folsom Rd., #63, 95650-9328 - (916) 652-4568; e-mail: rdawson@jps.net.

### MOUNTAIN VIEW

WARREN, Gladys, Certified Medium, 433 Sylvan Ave. #142, 94041 - (650) 968-6433.

### SANTA BARBARA

COOK, Rev. Sandra, NST, Certified Medium, Comm. Healer, Classes, consultations by appt. - (805) 965-4474, e-mail: guide01@gte.net.

### SANTA CLARA

PATTERSON, Aram, Comm. Healer, 2385 Hart Ave., 95050 - (408) 247-8458.

### SAN FRANCISCO

ARNOTT, Rev. Wilma, NST, Certified Medium, Comm. Healer, 55 Woodhaven Crt., 94131-1128 - (415) 731-5660.

## • COLORADO •

### LITTLETON

HASKINS, Dorothy, Licentiate, Medium, 6457 So. Xenon St., 80127 - (303) 973-9995.

## • FLORIDA •

### CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407) 834-5378, E-mail: lerch5378@aol.com.

### DAYTONA BEACH

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 2800 N. Atlantic Ave. #516, 32118 - (904) 228-3864.

### OCALA

HAGER, Rev. Elaine S., NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 9 Wood Ridge Dr., 34482-6683 - (352) 873-1951.

### ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, seminars, private consultations, 4332 Woodlynne Lane, 32812 - (407) 826-0807, E-mail: revann@bellsouth.net.

## • ILLINOIS •

### CHICAGO

BOESEN, Marian, Licentiate Minister & Certified Medium; Consultations by appt.; P.O. Box 826, Rock Falls, 61071, (815) 626-5788.

GROSS, Anna, Medium, 10930 Avenue M, 60617-6929 - (773) 734-1979.

HEYWARD, Rev. Florence, Comm. Healer, Certified Medium; Pastor, Spiritualist Church of Truth, 6343 W. Guyler, (708) 452-8754.

## • INDIANA •

### GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TOUSANA, Mable, Certified Medium , by appt. only, 1421 Pennsylvania, 46407 - (219) 883-1635.

## • IOWA •

### CLINTON

HORSTMAN, Rev. Bonnie, NST, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

HORSTMAN, Rev. Harvey, NST, Comm. Healer, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

### DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802-1212 - (319) 326-3453.

BUCHHOLZ, Rev. William E., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

## • MAINE •

### AUGUSTA

TRACY, Rev. Margaret M., Certified Medium, Comm. Healer, 27 North St., 04330-5007 - (207) 623-7264.

WALLACE, Earl L, Licentiate Minister, Certified Medium, Comm. Healer, 124 Spring St., Gardiner, 04345 - (207) 582-6745; e-mail: Godfreed@AOL.Com.

### BELFAST

PARRY, Rev. Nancy Marshall, NST, Certified Medium, Healer; private readings, public lectures, classes, workshops, retreats; 28 Merriam Rd. #201, 04915 - (207) 338-4690; e-mail: clown@mint.net.

### CANTON

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600, rupert@megalink.net.

### GORHAM

HALDANE, Thomas B., Licentiate & Certified Medium, 32 Cumberland Lane Unit 5, 04038-1329 - (207) 839-4878.

### SOUTH PARIS

NYE, Rev. Gloria J., NST, Certified Medium, 400 Mt. Mica Rd., 04281 - (207) 744-0046.

## • MARYLAND •

### TAKOMA PARK

MEERSCHAERT, Rev. John, Certified Medium and Comm. Healer, private consultations by appointment, 8716 Bradford Rd., Apt. 5, 20901 - (301) 585-0261, e-mail: seesspirit@aol.com.

## • MASSACHUSETTS •

### LOWELL

WINGOOD, Rev. Kenneth, 300 Douglas Rd., 01852 - (978) 454-4163.

### WORTHINGTON

SULLIVAN, Rev. John F., Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 26 Witt Hill Rd., P.O. Box 392, 01098 - (413) 238-4495; e-mail: jsulli1942@aol.com.

## • MINNESOTA •

### ROCHESTER

YOUNG, Rev. Joyce E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

YOUNG, Rev. John E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

## • NEBRASKA •

### BELLEVUE

CLARK, Rev. Wm. L., NST, Comm. Healer, Teacher; Private classes and consultations by appointment; P.O. Box 183, 68005-0183 - (402) 292-3197.

### OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

## • NEVADA •

### MINDEN

POTTER, Rev. Louis, Ordained Minister, Certified Medium; Pastor, Spiritualist Chapel of the Pines, Auburn, CA; P.O. Box 1657, 89423 - (775) 782-3108.

## • NEW HAMPSHIRE •

### SALEM

BAUMHOFF, Mary Lou, Certified Medium, P.O. Box 2223, 03079-1152 - (603) 898-8854, Fax (603) 893-3603.

### WINDHAM

SNELL, Rev. Catherine, NST, Certified Medium, by appt. only, 23 Pleasant St., 03087 - (603) 880-3599; csnell@hoflink.com.

TRAVIS, Rev. Janet, NST, 23 Pleasant St., 03087 - (603) 880-3599, jtravis@hoflink.com.

## • NEW YORK •

### BELLMORE

RIVERA, Rev. Milagros G., Medium, Healer; Readings and Classes, 1830 #21 Bellmore Ave., 11710 - (516) 781-9773.

### CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

### EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052-9656 - (716) 652-4972.

### FARMINGVILLE

LLOYD, Rev. Nancy A., NST, Certified Medium and Counselor (call or write for appointment); Mail: P.O. Box 7, 11738-0007 - (631) 736-1058.

### HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (631) 588-3150.

### LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St.,P.O. Box 1087, 14752 - (716) 595-2205.

## • NORTH CAROLINA •

### HENDERSONVILLE

GRIFFITH, Rev. Gail, NST, 200 Crestview Dr., 28791 - (828) 891-1312, gailgriffith@juno.com.

## • RHODE ISLAND •

### State Wide

KENT, Lynn, Certified Medium, private consultation from my web site www.spiritmedium.com or leave message on my 24 hour toll FREE line (877) 376-3445 for call back. E-mail address lynnkent@spiritmedium.com.

## • OHIO •

### FAIRBORN

MOSCHKE, Rev. Raymond J., Comm. Healer, 1468 Ironwood Dr., 45324 - (937) 878-1165.

## • TEXAS •

### AUSTIN

BROWN, Mrs. Frances Cervin, Licentiate Minister and Certified Medium, 2723 S. Congress, Apt. 2309, 78704 - (512) 447-2188.

HAMNER, Rev. Dr. Jean, NST, Certified Medium, Commissioned Healer, Angels of Light Pastor, P.O. Box 4001, TX 78765-4001 - (512) 836-8829. Private consultations by appointment, public lectures, classes and workshops.

### BELLAIRE

JESSUP, Rev. Jovita V., NST, Comm. Healer, Certified Medium, 5213 Chestnut Lane, 77401 - (713) 664-0737.

### EDINBURG

MUSE, Rev. Evelyn, Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

### DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211-7723.

## • UTAH •

### ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84790, (801) 634-9467. Summers: Box 1064, Lily Dale, NY 14752 - (716) 595-3046. Phone reading available.

## • VIRGINIA •

### ALEXANDRIA

KRITHADES, Rev. Christine, NST, 8725 Stockton Pkwy., 22308 - (703) 799-4774.

### ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

### NORFOLK

CUTLER, Rev. Lelia E., NST, 7310 Midfield St., 23505-4126 - (757) 480-3799.

### SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Comm. Healer, 5409 Backlick Woods Court, 22151 - (703) 354-5767.

### VIENNA

STRANAHAN, Rev. Patricia, NST, 1717 Besley Rd., 22182 - (703) 242-8823.

## • WASHINGTON •

### BREMERTON

HICKS, Anne, Licentiate Minister of Church of Spiritual Unity, P.O. Box 4126 S. Colby, 98384 - (360) 876-9701.

SHAW, Maureen, Licentiate Minister of Church of Spiritual Unity, P.O. Box 4126 S. Colby, 98384 - (360) 876-9701.

### SEATTLE

JOHANSON, Rev. Lillian, 4524 - 2nd Ave. N.E., 98105 - (206) 633-3438.

PEMBERTON, Rev. LaVerne, Ordained Minister of Church of Spiritual Unity, 3827 S. Mead, 98118 - (206) 722-2348.

### TACOMA

WILLIAMS, Nicholas, Certified Medium, Comm. Healer, 2315 - 58th Ave. N.E., 98422 - (253) 927-8903.

## • WEST VIRGINIA •

### GREAT CACAPON

STARR, Rev. Barbara, NST, Comm. Healer, HCR 62, Box 148B, 25422 - (304) 258-4861.

### WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

## • CANADA •

### MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

# DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

## • ARIZONA •

**PHOENIX - Chapel of the Sunflower, NSAC**
Renate I. Baker, Secy., (480) 802-2768; Mailing address: 9142 E. Emerald Dr., Sun Lakes, 85248-0817; Sun. Serv. 2:00 p.m.; Development Classes Thurs. 7:00 p.m.; e-mail: revbaker@ix.netcom.com.

**PHOENIX - Church of the Living Spirit, NSAC**
2641 W. Union Hills Dr. (at the Wyndham Garden Hotel); Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (623) 581-5544; Sun. Serv. 10:30 a.m.; Tuesday Classes 7:30 p.m., call about location; Pres., Rev. Gene Pfortmiller.

**PHOENIX - Harmony Chapel, NSAC**
1522 W. Encanto Blvd., 85007-1203.

## • CALIFORNIA •

**CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION**
Pres., Rev. Sandra Cook, (805) 965-4474; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

**AUBURN - Spiritualist Chapel of the Pines**
457 Grass Valley Hwy. #7; Mailing address: 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Fri. All Message Serv. 7:00 p.m., except last Fri. of month; Pastor, Rev. Louis Potter; Pres., Pauline Conrad; Secy., JoAnna Gallo, (530) 823-1816; .

**MONROVIA - The Spiritualist Church of Revelation**
200 W. Colorado Blvd., 91016; Sun. Services 10:30 a.m.; Thur. night Healing Service 7:00 p.m. to 7:30 p.m., Message Serv. 7:30 p.m.; Pastor, Martin Pina; Pres., Anne Rafferty; Secy., Rev. Toni Ervin; Church phone (626) 256-3403; Fax E-Mail: Greenry@Earthlink.Net.

**REDWOOD CITY - Redwood Church of Spiritual Science, NSAC**
149 Clinton St., 94062-1515; Sun. Serv. 11:00 a.m.

**SACRAMENTO - Central Spiritualist Church, NSAC**
2500 Marconi Ave., Suite 210, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes - first Tues. of the month 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568; e-mail: rdawson@jps.net.

**SAN BERNARDINO - Temple of Spiritual Truth, NSAC**
732 N. Sierra Way, 92402. Sun. Serv. & Healing 11:00 a.m.; Secy., Richard Patteson, 10939 Hole Ave., Riverside, 92505.

**SAN FRANCISCO - The First Spiritual Temple, NSAC**
672 South Van Ness Ave., 94110-1306 (between 17th & 18th); Sun. Serv., 2:00 p.m.; No weekday evening classes at this time; all correspondence to: Rev. Donald McFarland, Secy., 405 Sixth Ave. #3, 94118-3027.

**SAN FRANCISCO - Golden Gate Spiritualist Church**
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Service, Healing 6:00 p.m., Devotional Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

**SAN FRANCISCO - San Francisco Spiritualist Society**
1832 Buchanan (between Bush & Sutter); Church phone, (415) 927-2139; Sun. Serv., 6:00 p.m.; Pastor Rev. Barbara Thurman, (415) 924-1106; e-mail: sfspiritualist@yahoo.com; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939-2144.

**SAN JOSE - The Spiritual Science of Life Church, NSAC**
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 4504 Independence Rd., P.O. Box 310, Glencoe, 95232-0310, (209) 293-4795.

**SAN LEANDRO - Spiritualist Church of Two Worlds**
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925) 283-1449; Pres., Jean McFarlane, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

**SANTA BARBARA - Summerland Spiritualist Church of The Comforter**
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandi Cook, NST, e-mail: guide01@gte.net; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Sunday, Monday 1:30 p.m., Thursday 7:30 p.m.; Call for information on the Rev. Foard Memorial Library.

## • COLORADO •

**LITTLETON - Chapel of Spiritual Awareness**
Forte Music Academy of Music, The Market Place at Ken Caryl, 10143 W. Chatfield Ave., Suite 15, (303) 797-7227; Sun. Healing & Meditation Serv. 9:30 to 10:15; Worship Serv. 10:30 to 11:30; Spirit Greetings 11:30 to 12:00; Beginning Spiritual Awareness and Advanced Unfoldment Classes are offered; Licentiate Minister, Dorothy M. Haskins; Pastor, Patricia J. Haskins-Schott, (303) 973-9993; **All mail** to: 6457 S. Xenon St., 80127; Internet site: Go to www.spiritual-awareness.org.

## • CONNECTICUT •

**CONNECTICUT STATE SPIRITUALIST ASSOCIATION**
Pres., Lynn Gaffin, 70 Dell Ave., B5, New London, 06320-3346; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

**NEW LONDON - New London Spiritualist Church**
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Thurs. All Message Service 7:30 p.m.; Pres., Rev. Susan Ferency, 12 Butlertown Rd., Waterford, 06385; Secy., Lynn Gaffin, 70 Dell Ave., #B5, 06320; E-Mail: slynnh@aol.com.

**NEWINGTON - The Church of The Infinite Spirit**
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 – 12:00 on Sept. 10 & 24, Oct. 15 & 29, Nov. 12 & 26, Dec. 3 & 17; Year 2001, Jan. 14 & 28, Feb. 11 & 25, Mar. 11 & 18, Apr. 15 & 29, May 6 & 20, June 10 & 24; Closed July & August; Pastor, Allen Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Secy., Joan Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017.

**NIANTIC - Ladies Aid Society Camp at Pine Grove**
June 10 - Sept. 9. Services, Sundays at 2:30, Tue., Thur., Sat. 7:30. For a program listing all Summer activities write to: Secy. Lynn Gaffin, 70 Dell Ave. #B5, New London, 06320-3346; E-Mail: slynnh@aol.com.

**NORWICH - National Spiritualist Church of Norwich, Inc.**
29 Park St. (off Main St.), 06360, (860) 886-8522; Secy., Sandra Morse.

**OLD GREENWICH - Albertson Memorial Church Of Spiritualism**
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome; Pastor, Rev. Melvin O. Smith.

**WILLIMANTIC - The First Spiritualist Church of Willimantic**
268 High St., 06226, (860) 423-5774; Sun. Serv. 10:30 a.m. Sept. thru May; service twice a month June, July, August. For more information, please call the church; Healing Service Thursdays at 7:30 p.m. Sept. thru May; in Summer a Healing Service is held on the Thursday after there has been a Sunday Service; Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady, P.O. Box 67, 06226; Secy., Cynthia M. Snyder, 145-N Cemetery Rd., Plainfield, 06374, (860) 564-5976.

## • DISTRICT OF COLUMBIA •

**WASHINGTON - The Church of Two Worlds**
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres., John Rothamel, Jr., (410) 590-9187; Secy., Robin Kitto Rothamel (410) 590-9187.

## • FLORIDA •

**ORLANDO - Spiritualist Church of Awareness, NSAC**
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043), (407) 678-3688 Please leave message; Sun. Adult Lyceum 10:00 a.m., Sun. Serv. 10:30; Wed. Serv. 7:30 p.m.; Healing, Lecture, Messages at all services; Co-Pastor and Pres., Rev. Jean Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Treas., Rev. E. Ann Otzelberger, NST, (407) 826-0807; Secy., Stacy K. Davis, 10509 Jepson St., 32825-6606, (407) 658-7624.

## • ILLINOIS •

**ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES**
Secy., Rik Kristinat, 920 N. Franklin St., Ste. 205, Chicago, 60610.

**AURORA - Christabelle Spiritualist Church**
Secy., Martha L. Witt, 1204 Game Farm Rd., Yorkville, 60560-1141, (630) 553-2517.

**BURNHAM - Puritan Spiritualist Church, NSAC**
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Rozanne Langreder, 3344 E. 186th St., Lansing, 60438, (708) 418-5157.

**CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.**
8002 Service Rd., 61016 Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Arsenia Williams; Secy., Richard Taylor.

**CHICAGO - The Church of The Spirit**
2651 N. Central Park Ave., 60647-1101, (773) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship - Healing 10:00 a.m., Worship Serv., 10:30 a.m.; Worship/Message Serv., Wed. 7:00 p.m., Development Class 8:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczar.

**CHICAGO - Spiritualist Church of Truth**
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pastor & Pres., Rev. Florence Heyward; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60706-1117, (708) 452-8754.

**CHICAGO - Tucker Smith Washington Spiritualist Temple**
6146 S. Ashland Ave., 60636, (312) 436-0366.

**LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church**
102 S. Pearl St., 61752-0174, (309) 962-9076 (leave message); Lyceum 1:00 p.m., Healing/Meditation 2:00 p.m., Devotional/messages 2:30 every Sunday; Pres., Chuck Johnson, (309) 888-9393.

## • INDIANA •

**INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC**
Secy., Hertha Comstock, 1221 E. California Rd. #217, Fort Wayne, 46825-6106, (219) 373-2848; Pres., Rev. Jessie James, (219) 885-0091.

**GARY - First Spiritualist Church, Inc., NSAC**
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Sat. 1:00 to 4:00 p.m., Lyceum Sun. 3:00 p.m.; Jacqueline Crooms, 853 Grant St., 46403.

**INDIANAPOLIS - New Dawn Spirit of Light Church, Inc., NSAC**
3637 W. 10th St., 46222-3376; Sun. Serv: 10:30 a.m. Healing - 11:00 a.m. Worship and Message Serv. - Kids Time 10:30-11:30 a.m.; Wed. 7:00 p.m. Development class; Every 5th Sunday All Message Service, covered dish dinner; Secy., Wanda Whetsel, (317) 267-0888; Pres. & Lic. Minister, Mildred Schlagel, (317) 291-0799.

**MICHIGAN CITY - Spiritual Science Church, NSAC, Inc.**
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 11:00 a.m.; Pastor & Pres., Rev. Ruth Novak, (219) 872-6621; Asst. Pastor, R. Bianchi, L.M., (219) 426-5797; All corresp. to: R. Bianchi, 609 Center St., Valparaiso, 46385.

## • IOWA •

**CLINTON - First Spiritualist Church**
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233.

**CLINTON - Mississippi Valley Spiritualist Assoc. Camp**
P.O. Box 75, 52733-0075; 1999 Camp Season, July 10 thru August 21; Rev. Bonnie Horstman, Secy., NST, (319) 242-8460.

**CLINTON - Sunflower Spiritualist Church**
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 10:30 a.m.; Co-Pastors, Rev. Harvey and Rev. Bonnie Horstman, NST; Secy., Mary Ellen Horstman.

**DAVENPORT - Spiritualist Harmony Church**
1429 W. Seventh St., 52802-1212, (319) 324-9659; Sun. Healing Serv. 1:30 p.m.; Worship & Message Serv. 2:00 p.m.; Lyceum Classes available; (Closed during July and August.); Pastor, Rev. William E. Buchholz, 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Pat Peck.

## • MAINE •

**MAINE STATE SPIRITUALIST ASSOCIATION OF CHURCHES**
Pres., Graham Connolly, 25 Fessenden St., Portland, 04103, (207) 879-0424; Secy., Betty Simpson, R.R. #2 Box 5055, Carmel, 04419-9802, (207) 848-2273; Treas., Barbara Eckhardt, 41 S. Chestnut St., Apt. B, Augusta, 04330, (207) 626-9931.

**AUGUSTA - Augusta Spiritualist Church**
P.O. Box 2492, 04338; Pastor, Earl L. Wallace; Secy., Patricia A. Wallace, 124 Spring St., Gardiner, 04345, (207) 582-6745; Sun. Serv. 10:30 a.m.; Thurs. Awareness Class 7:00 p.m.

**BANGOR - The Harrison D. Barrett Memorial Church, NSAC**
114-118 Harlow St., (under Lamb's Bookstore); Sun. Serv. 10:00 a.m.; Secy., Betty Simpson, R.R. #2 Box 5055, Carmel, 04419-9802, (207) 848-2273, e-mail address is simponb@hermon.net. Please visit our web site at www.nsac.org, and go to churches and camps, choose state, ME, and click on Bangor. Church services may be canceled for the summer months or inclement weather. Please call the secy. for more information.

**HARTFORD - Pinpoint of Light Spiritualist Camp**
Mail address: R1, Box 91, Canton, 04221; Open July and August - Service, Seminars and Classes; Secy. Virginia Norris CH; Pastor, Rev. Rupert Sigurdsson, NST. For information, Phone and Fax (207) 597-2600; E-Mail: rupert@megalink.net.

**HARTFORD - Pinpoint of Light Spiritualist Center**
Mail address: R1, Box 91, Canton, 04221; Sun. Serv. 11:00 a.m.-12:30 p.m., followed by a potluck lunch; Classes Wed. and Fri. evenings 7:00-9:00 p.m.; Secy., Virginia Norris; Pastor, Rev. Rupert Sigurdsson, NST; For information, phone (207) 597-2600, E-Mail - rupert@megalink.net.

**MADISON - Madison Spiritualist Camp**
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan, ME. We meet July 10th through August 11. Schedule to be announced. For information, contact President John Davidson, 74 Central Ave., Waterville, 04901, phone (207) 877-2204; e-mail jdavidson@panax.com. There are no accommodations for the general public for rooms, camping, or meals. There are plenty of locations in the surrounding area.

**NORTHPORT - Temple Heights Spiritual Camp Assoc.**
Shore Road, Northport on Penobscot Bay; Camp session is from mid-June through the Sunday after Labor Day. A different featured medium each week. Services at 2:30 p.m. Sun. and 7:30 p.m. Tues., Thurs. and Fri.; Sun. Pot Luck 5:00 p.m. and Concert or other activity at 6:30 p.m.; Class Mon. at 7:30 p.m.; Message Circles Wed. and Sat. at 7:30 p.m.; Workshops/seminars Saturday morn. and/or afternoon; Accommodations with kitchen privileges available; for a program or information, call (207) 338-3029 (Apr.-Oct.) then (207) 338-4690, or P.O. Box 311, Lincolnville, 04849-0031; Pres., Pam Strickland, P.O. Box 93, Owl's Head, 04854, (207) 594-9038, e-mail: pstone48@aol.com; Secy., Rev. Nancy Marshall Parry, NST, 28 Merriam Rd. #201, Belfast, 04915, e-mail: clown@mint.net.

**NORTHPORT - Temple Heights Spiritualist Church**
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from May to October and at Excelsior Lodge on the Shore Road, Saturday Cove, Northport from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355; Secy., Carol A. Fricke.

**PORTLAND AREA - Portland Spiritualist Church**
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Michael Carter, (207) 797-2039.

## • MASSACHUSETTS •

**MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace**
Sunday Services held at the Unitarian Universalist Church, 147 High St., 02155; Services at 5:00 p.m., Healing Lecture and Messages; Summer Services run from June to end of August: Held on Tues. Evenings at 7:30 p.m.; For Info. call Acting Pastor/Treas., Sandra Millen, 103 Columbus Ave., Salem, 01970, (978) 744-0546, or Carol Wendell, (781) 396-0900.

**ONSET - On-I-Set Wigwam Co-Workers Spiritualist Camp**
Season opens June 4th till Labor Day; Camp phone (508) 291-0073; Sun. Serv. 2 p.m.; Wed. Open Class 6 p.m. & Service 7:30 p.m.; Mediums Day's - Message Circles - Workshops/Seminars scheduled; Secy., Rev. Susan Ferency, 2 Moore Ct., New London, CT 06320, (860) 439-1395. Prior to season call or write for a full program.

**SALEM - First Spiritualist Church of Salem**
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (978) 745-2098; Church season is Sun. after Labor Day - last Sun. in June; Pres., Dorothy Thurlow, 169 Bachelor St., W. Newbury, 01985, (978) 363-2009; Secy., Nancy L. Karolides, 144 Boston St., Middleton, 01949, (978) 774-4048.

**REHOBOTH - First Spiritualist Church of Brockton, Inc., NSAC**
Services held at Agawam Grange Hall, Junction of Routes 44 & 118, (12 min. from Providence, RI); All mail: Linda Kent, Secy., P.O. Box 206, Swansea, 02777-0206; Healing—Devotional Service—Spirit Messages; Services Sun. 10:30 a.m.; Unfoldment Classes Sept. through May; Mediums', Special Classes, and Seminars. Please consult the Web at www.fscbrockton.homestead.com; e-mail: lynnkent@spiritmedium.com, or Toll Free: 877-568-7315.

**SPRINGFIELD - The First Spiritualist Church of Springfield, Inc.**
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 2nd Sun. after Labor Day until last Sun. in June at 10:30 a.m.; Development classes Thurs. at 7:30 p.m.; Pastor, Rev. John F. Sullivan, 26 Witt Hill Rd., P.O. Box 392, Worthington, 01098 - (413) 238-4495, e-mail: jsulli1942@aol.com; Pres., Paul D'Angelo, 87 Paderewski St., Chicopee 01013, (413) 592-5659, e-mail: D'Angelo@universalplastics.com; Secy., Denise St. Pierre, P.O. Box 392, Worthington, 01098, (413) 238-4495, e-mail: Denise1957@aol.com; church website: www.community.masslive.com/cc/Spiritualist.

# DIRECTORY OF CHURCHES, *(Continued from previous page.)*

## • MICHIGAN •

**MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES**
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

**CHARLEVOIX - The Golden Rule Spiritualist Church**
07444 Old US 31 North, 49720-9422, (231) 347-9601 or (231) 347-7916; Sun. Serv. 10:00 a.m., mid-April thru June, and Sept. thru Nov. (No "church" services in July and Aug. because "camp" services are held at the same location.) Services may start sooner in the year or run later in the yera depending upon the weather. Located halfway between Petoskey and Charlevoix. Turn on Murray Rd. and then immediately turn right on Old 31, drive .8 (tenths) of a mile, on your left; Pastor, Rev. Cosie Allen, NST.

**CHARLEVOIX - Northern Lake Michigan Spiritualist Camp**
(Bayshore) 07444 US Old 31 N, 49720-9422, (616) 347-3899.

**DETROIT - First Spiritualist Temple of Detroit**
4161 Buckingham, 48224-3538.

**LESLIE - Flower Memorial Spiritualist Church**
West Bellevue at High St.; Sun. Lyceum 11:00 a.m., Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy., Mary Ellen Weichner, 149 Vicary Rd., 49251-9746, (517) 589-9861.

**OXFORD - Spirit of Harmony Chapel, NSAC**
340 North Lapeer Rd., 48371; (810) 814-9172.

**ROYAL OAK - First Spiritual Temple**
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (248) 548-2240.

**SOUTH BRANCH - Chain Lake Spiritualist Camp Association**
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June 17, 2000 through Sept. 2, 2000; Annual Retreat July 8-13, 2001; Lyceum Dir., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

## • MINNESOTA •

**MINNEAPOLIS - Second Spiritualist Church**
2230 Lyndale Ave. N.; Sun. Serv. 10:30 a.m.; Secy's., Chrissy & Melanie; Pres., Beth, P.O. Box 6115, 55406, (612) 529-0781.

**MINNEAPOLIS - Spirit of Life Spiritualist Church**
Services at Lake Harriet Comm. Church at 4401 Upton Ave. S., 55410.

**ROCHESTER - Third Spirit of Life Spiritualist Church**
Services Mon., 7:00 p.m., in the Unity Church building, 911 11th Ave. NW; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

**ST. PAUL - Spiritual Science Church**
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 255-4609 (church) or (612) 699-4858 (home); Secy., Maureen Florés, c/o 2169 Scheffer Ave., 55116-1255.

## • MISSOURI •

**ST. LOUIS - Fifth Spiritualist Church**
6026 S. Kingshighway Blvd., 63109-3558; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Student Minister/Pastor, Toye E. Stinson, 566 Old Highway 100, Villa Ridge, 63089, (636) 451-2838; Secy., Rev. Brenda Wittich, 3903 Connecticut St., 63116-3905, (314) 773-0106.

## • NEBRASKA •

**OMAHA - Spiritual Science & Philosophy Church, NSAC**
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

## • NEVADA •

**LAS VEGAS - Spiritualist Desert Church, NSAC**
953 E. Sahara Ave., Commercial Arts Bldg. #D-12, 89104; Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Sunday Serv. 11:00 a.m. & 7:00 p.m.; Healing & Meditation Serv. Wed. 7:00 p.m.; Classes available; Pastor, Rev. Catherine Stewart, NST; Secy., Marcia Forkas.

## • NEW HAMPSHIRE •

**SALEM - The Church of Spiritual Life, Inc.**
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 414, Nutting Lake, 01865; Year Round Services; Regular Sunday Service 10:30 a.m.; Wed. classes p.m. call; Pastor, Rev. Kenneth Wingood, (978) 454-4163; Secy., Stephanie Frobese, (978) 851-6592.

## • NEW JERSEY •

**MERCHANTVILLE - Stow Memorial Foundation**
Robert Egby, P.O. Box 339, Westville, 08093.

**WESTVILLE - Church of Eternal Life**
243 W. Olive & Folsom Sts., 08093; Sun. Healing Serv. 11:00 a.m.; Worship & Message Service 11:30 a.m.; Telephone for weather cancellations (856) 456-2196; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (856) 767-1651; pastorlil-1@juno.com; Pres., Joyce Smith, 209 W. Madison Ave., Magnolia, 08049, (856) 627-6977; Secy., Kathleen Pollack, 1762 Crown Pt. Rd. #537-A, Thorofare, 08086, (856) 848-7053.

## • NEW YORK •

**ALBANY - Capital District Spiritualist Center**
c/o Robinson, 106 Lorraine Ave., Schenectady, 12304.

**CLIFTON PARK - Spiritualist Open Center**
Pastor, Rev. Hillary Kramer, NST, 15 Huntwood Dr., 12065, (518) 371-8975.

**EAST AURORA - First Spiritualist Temple**
29 Temple Pl., 14052, (716) 652-5018; Sun. Healing Service 10:30 a.m.; Lecture and Message Service 11:00 a.m.; Social Hour 12:15 p.m.; Dinner Day 3rd Sun. of month followed by Circles or All Message Service; Secy., Donna Azzarelli, (716) 691-3406.

**LILY DALE - Lily Dale Assembly**
5 Melrose Park, 14752, (716) 595-8721, Fax (716) 595-2442; Office Hours, Sept.-June, M-F, 10 a.m.-2 p.m; June-Aug, M-F, 9 a.m.-4p.m., Sat. 9 a.m.-12 Noon, closed Sunday; Camp Season: Last Friday in June to day before Labor Day; contact Lillian F. Farnham, Secretary.

**LILY DALE - Lily Dale Spiritualist Church**
Sun. Serv. 10:30 a.m.; Healing & Message Serv. each Wed. 7:30 p.m.; Pres., Betty C. Schultz, (716) 595-3304; Secy., Sueanna Vollmar.

**LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC**
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (631) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (631) 736-1058; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

**LONG ISLAND - New Horizon Spiritualist Church, Inc.**
261 Elmont Rd., Elmont, 11003, (516) 354-1395; Services every other Sunday at 2:00 p.m.; Development Classes, Wed 8:00 p.m.; Pastor, Rev. Milagros G. Rivera; Pres., Dorothy Chusid.

**LONG ISLAND - Temple of Metaphysical Science, NSAC**
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing and Worship 11:00 a.m.; Pastor, Rev. Catherine Snell, NST; Asst. Pastor, Rev. Janet Travis, NST; Mailing address, Mr. Edward Freidlein, Corresponding Secy., P.O. Box 1150, West Babylon, 11704, e-mail: TMS@hoflink.com; http://www.TMS-Li.org.

**ROCHESTER - Plymouth Spiritualist Church**
Meets at Days Inn, 384 East Ave., Sun. Serv. 10:30 a.m.; Pres., Joanne Antinore; Pastor, Robin Higgins, (716) 227-6291; Mailing address: 201 Springfield Ave., 14609.

## • OHIO •

**OHIO STATE SPIRITUALIST ASSOCIATION**
P.O. Box 5, Ashley, 43003.

**ASHLEY - Ashley Spiritualist Camp Association**
Wooley Park Drive, P.O. Box 277, 43003; Secy., Nikki DeWitt, (740) 747-3825, e-mail: www.members.Tripod.com/ashleycamp..

**ASHTABULA - First Spiritualist Church**
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; **TELEPHONE FOR WEATHER CANCELLATIONS** (440) 293-7056; Pres., Charles J. Bénes, 8513 Creek Rd., Williamsfield, 44093, Secy.-Treas., Dorothy A. Benes; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. The Church Book Shop is open every Sunday. Church is not in session during June, July, and August.

**COLUMBUS - First Spiritualist Church of Linden**
1751 Aberdeen Ave., 43211; Pastor, Rev. Neil C. Griffen; Secy., Carl Duffey, (614) 263-1631; Services, Sun. Morn. - Lyceum 9:30 a.m., Lecture Serv. 10:30 a.m.

**COLUMBUS - Spiritualist Church of Spirit Revelation**
1081 E. Weber Rd., 43211.

**DAYTON - Spiritual Life Center, NSAC**
611 Watervliet Ave., 45420, (937) 878-1165.

**MARION - Memorial Spiritualist Church**
667 Henry St., 43302-6137; (614) 387-8887.

## • OKLAHOMA •

**OKLAHOMA CITY - Central Spiritualist Church**
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

## DIRECTORY OF CHURCHES, *(Continued from previous page.)*

### • PENNSYLVANIA •

**ALLENTOWN - Getter Memorial, NSAC**
1123 Oak St., 18102; (610) 434-3454.

**McKEESPORT - First Spiritualist Church**
809 Locust St., 15132, (412) 672-1272; Sun. Serv. 1:00 p.m., Healing, Lecture and Messages; Pres., Carol Perella, P.O. Box 1981, Pittsburgh, 15230-1981; (412) 461-7002; Vice Pres., Jim Rocky, (412) 381-7584, Ella Bryner, (412) 673-7880, Secy. Colleen Bambling, 125 Tuscola St., Pittsburgh, 15211, (412) 431-1838.

**PHILADELPHIA - Second Spiritualist Church**
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun. 4:30 p.m.; Healing and Worship Service 5:30 p.m.; Wed. all message, 7:45 p.m.; Pastor, John E. Faison, Sr.; Co-Pastor, Betty Hutt; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

### • TEXAS •

**AUSTIN - Angels of Light Spiritualist Church**
9704 1/2 Chukar Circle, chapel walkway to the right. Devotional, healing & message service followed by adult lyceum 2nd and 4th Sundays at 2PM; Rev. Dr. Jean Hamner, Pastor, P.O. Box 4001, Austin, TX 78765-4001; (512) 836-8829.

**AUSTIN - First Spiritualist Church**
4200 Ave. "D", 78751, (512) 458-3987; Devotional, healing & message service every Sunday at 10:00 a.m.; Pres., Tom Denney; Corr. Secy., Beth P. Fitzherbert.

**CAMERON - First Spiritualist Church**
802 S. College Ave., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Verna Hentz, 406 E. 7th St., (254) 697-3912.

**DALLAS - Second Spiritualist Church, NSAC**
13610 Midway Rd., Suite 212; Devotional, Healing and Message Serv., 2nd and fourth Sundays each month at 2:00 p.m.; Class/Circle following service at 4:00 p.m.; Pres., Ann Council, (972) 218-7220; Secy./Student Pastor, Robert Croteau, (972) 675-9080; Mail: 1318 Guildford St., Garland, 75040; e-mail: SSC@SSCNSAC.ORG; http://SSCNSAC.org.

**GALVESTON - Science Of Serenity Church, NSAC**
2323 Avenue "N", 77551; Pastor, Martha L. Garrett; Secy., Douglas Smith.

**HOUSTON - First Church Of Divine Science, NSAC**
2115 Turner Dr., 77093; Mailing Addr.: P.O. Box 11088, 77293-1088; Pres., Rev. Jovita Garcia-Jessup; Rev. Marie W. Smith; Secy., Norma L. Freshour, 2280 Des Jardines, 77023-5118; Sun. Serv. 2:30 p.m.; Wed. open healing and meditation 7:30 p.m.; Messages from Spirit 8:00 p.m.; Fri. Spiritual Development 7:30 p.m., (713) 695-2550; e-mail: ITZNOWOO@aol.com.

**HOUSTON - Church Of Divine Spirit**
8010 Wier, #1, 77093-6138.

**SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC**
1627 Pan Am Express Way No.; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Mardi Gallaway, 1615 Pan Am Express Way, Apt. #3, 78208-1143, (210) 226-9545; Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

**TAYLOR - First Church of Psychic Science, NSAC**
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; (512) 251-5425.

### • VIRGINIA •

**FALLS CHURCH - Center for Spiritual Enlightenment, NSAC**
222 No. Washington St., 22046 (at the Women's Club), (703) 242-8823; Healing Service each Sunday 10:00 a.m., followed by Worship Service at 10:30 a.m., September through June; Pastor, Rev. B. Anne Gehman; Pres., Wayne Knoll; Secy., Rita O'Connor, 8334 Idylwood Rd., Vienna, 22182, (703) 204-2821; e-mail: finder@cais.com.

**NORFOLK - The Memorial Spiritualist Church, NSAC**
307 W. 37th St., 23508, (757) 622-5070; Service held on Sundays at 11:00 a.m. and 7:30 p.m.; Wed. at 7:30 p.m.; Healing available at 7:00 p.m. Sun. and Wed.; Pres., Carol A. Brown; Secy., Rev. Lelia E. Cutler, NST; Lyceum Director, Beth Yates.

### • WASHINGTON •

**DES MOINES - Church of Divine Grace, NSAC** (www.DivineGrace.org)
Services held on Sunday at 6:00 p.m. at Des Moines Masonic Temple, 2208 S. 223rd St.; All Correspondence to: 22246 24th Ave. S., #M97, 98198, (206) 824-7454; e-mail: Info@divinegrace.org.; Pres., Bernie Allers; Secy., Lezlie Deuchress.

**MILTON - Camp Edgewood, NSAC Assoc.**
1228 - 26th Ave. Ct., 98354; Tel. (253) 927-2050, Fax (253) 927-7531; Pres., Anne Larson, (253) 474-8052; Secy., Patricia Fulton.

**MILTON - Church of Spiritual Truth, NSAC**
Camp Edgewood - Sun. Serv. 11:00 a.m.; Pastor, Rev. Lillian Johanson; Pres., David Chapman, Sr.; Secy, Denice Chapman, P.O. Box 646, Milton, 98354.

**MILTON - Church of Spiritual Unity, NSAC**
Camp Edgewood - Church Serv. Sundays, 2:00 p.m.; Pastor, Rev. LaVerne Pemberton, (206) 722-2348; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354, (253) 927-2365; Secy., Judi Johnson, (253) 535-2448.

### • WEST VIRGINIA •

**WHEELING - First Spiritualist Association of Wheeling WV.**
(Way Memorial Temple) N. Broadway & Maryland Sts., (304) 233-5065; Sun. Lyceum at 9:30 a.m.; Healing and Worship Serv. 10:45 a.m.; Wed. Healing 6:30 p.m., Message Serv. 7:00 p.m.; Lyceum Conductor Beverly Goff, Asst. Conductor Melvina Taylor; Pastor, Raymond Jones, 104 N. Broadway St., 26003, (304) 232-5795; e-mail: rayjones@prodigy.net; Web-site: www.waymemorial.org/; Open Circle Tues.. 7:30; Pastor, Ray Jones; Temple open Sept. thru June.

### • WISCONSIN •

**WEST ALLIS - First Spiritualist Church of West Allis**
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay, (414) 545-7650; Pres., Manila Kochanski, W1371 Hwy. O, Oconomowoc, 53066, (920) 474-7332.

**WONEWOC - West Wisconsin Spiritualist Camp Association**
304 Hill St., 53968, (608) 464-7770; Open July and Aug., Weekends in September; Pres., Roland K. Berger, (608) 274-8845.

### • CANADA •

**BRITTEN MEMORIAL CHURCH OF CANADA**
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

**THE CHURCH OF UNIVERSAL LOVE**
118 Finch Ave. West, Willowdale, On., M2M 2H9 - (416) 730-8988; DIVINE SERVICE Sun. 10:30 a.m., Tues. Open Development Circle 7:00 p.m., Wed. Healing & Messages 8:00 p.m., Fri. Open Meditation Circle 7:30 p.m.; Pastor, Marilyn Gaitskell.

**THE FELLOWSHIP OF SPIRITUALISTS CHURCH**
81 Gladstone Avenue, Valleyview Community Centre, Oshawa, Ontario L1J 4E4; Sun. Evening Serv. 7:00 p.m.; Meditation after 1st Sunday of the month evening Service; Spiritual Healing after all other Sunday Services; Pastor, Rev. Alva Folkes, (905) 725-3737.

**THE FIRST SPIRITUAL CHURCH OF MONTREAL**
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

**THE FIRST SPIRITUALIST CHURCH OF GALT**
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Asst. Pastor, Rev. Karen Charles; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer (June, July, August): Healing 6:30 p.m., Devotional 7:00 p.m.; Meditation, healing and message circle, Wed. 7:00 p.m.; Development & Healing Classes available.

**SPIRITUAL SCIENCE FELLOWSHIP**
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

**SPRINGDALE CHURCH, TORONTO**
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 7:00 p.m. Spiritual Healing & Messages; Thurs. 7:00 p.m. Spiritual Healing, Messages and Open Development Circle; Development Classes; Pastor, Rev. Doreen Bauld, (416) 759-3958.

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## Directory Listing Information

ANNUAL FEE:

Directory of Ministers and Certified Workers . . **$ 20.00**
Directory of Churches . . . . . **$ 20.00**

**ANNUAL FEE'S DUE IN SEPTEMBER EACH YEAR.**

# LYCEUM

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Humor to put you in

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Wedding dress $5000; Tux rental $100.
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### Lakewood Spiritualist Camp Celebrates 121st Year

Originally the summer meeting area of the Kennebec Indians before and during the 1600's, when the written history of the area started. The grove was first settled by the Jebediah Heyden family in the early 1800's. One of the Heyden family heirs, William D. Heyden, set aside an area for the use of the Madison Spiritualist Association in 1880 at Heyden's Grove on the west side of Heyden's Pond, as the lake was then called. Prior to that time, the Spiritualists had been meeting at Richardson's Woods, but getting to the woods was a hardship in those days. The first two years the meetings were outdoors until a building was constructed in 1882, which is now the Lakewood Summer Theater. William D. Heyden, in his last will and testament of 1895, guaranteed that the Spiritualists would always have a place to meet and as a result, we now own and meet in a small chapel on the grounds. There is a medium's cottage on another part of the grounds for guest speakers to stay while here.

We are located in Lakewood Village six miles North of Skowhegan on Route 201, on the West side of Lake Wesserrunsett as it is now called, in beautiful Maine. Being surrounded by the good feelings of all of the ancestors, pioneers and people who come to the campgrounds each summer gives the area a strong spiritual attraction and leaves us with a special place to celebrate Spiritualism each summer.

The summer program for 2001 starts July 8 and ends August 11, and provides daily religious services except for Wednesday and Saturday. All services are at 7:00 in the evening. Monday classes start at 7:00 p.m., ($2.00 donation). Wednesday Evening message circle 7:00 p.m., ($5.00 donation). Healing circle following Monday classes and Wednesday Message Circles at 8:30 p.m. (healing circle free). Saturday private readings 10:00 a.m. to 3:00 p.m. ($20.00 donation). Please, all classes, message circles and private readings require prior reservations.

We are a small camp with no facilities for camping or overnight lodging, but there are many places available in the area.

Come join with us and our spirit friends and relations and enjoy a period of light, energy and love.

We welcome everyone and invite those of other faiths to investigate the phenomena and teachings of Spiritualism.

For more information about the Madison Spiritualist Camp Meeting Association programs write to: John Davidson, 74 Central Ave., Waterville, ME 04901 or call (207) 877-2204 (June 15 through Aug. 30). e-mail jdavidson@panax.com

◈ ◈ ◈

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We've been bringing summer programs to the public since 1879 and they are in a tranquil environment of our cozy, lakeside, 19th century atmosphere. Come join us June 29th to September 2nd. To register or receive a program, write to Lily Dale Assembly, 5 Melrose Park, Lily Dale, NY 14752, call (716) 595-8721, fax (716) 595-2442.

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If you should wish to make a **Love Donation** to help offset the NSAC Healing Center expenses, please send to:

NSAC HEALING CENTER
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CHECK HERE ☐

The first week of each month the names received are compiled and sent to the NSAC Office for inclusion in the NSAC monthly mailing to all churches. Also many healers around the country receive the list. Because of the length of the lists an individual's name will usually be kept on the healing prayer list for one month unless we hear from you that more healing is required. We also request prayer groups to keep in touch with the National Healing Center throughout the year.

Prayer Healing is a wonderful way to practice Absent Healing, to help others, to share a prayer, and is something EVERYONE can participate in.

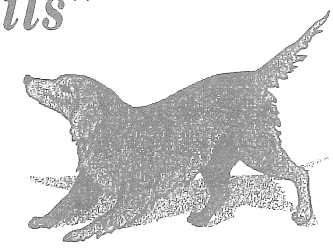
### *– Prayer for Spiritual Healing –*

*I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.*
*I ask this in all sincerity and honesty and I will do my part.*
*I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.*
*I put my trust in the love and power of God.*

# *Healing—Animal "Tails"*

THE NSAC HEALING CENTER

By the Reverends
Gene and Sandra Pfortmiller, NST



It seems we have been a magnet for stray or hurt dogs and cats and birds throughout our married life. Some of our animal stories are evidential that Spiritual Healing does not need faith to be effective and that our furry or feathery friends definitely benefit from Spiritual Healing. Here's a couple of examples.

We found, or he found us, a huge male fluffy cat we named Caesar. Most of the time he stayed outside until he got into a terrible cat fight. He was so mangled, we didn't think he would make it. We made Caesar a bed and kept him in the bathroom where we could pour peroxide on his wounds, and several times a day give him healing energy. He just laid there, but when the healing energy was given he would lift his head and maybe eat a few bites of food after the healing. It took a while, but finally he made a complete recovery, which we don't feel he would have without the healing energy.

Later that year, the mama cat, Cleo, was ready to have her kittens. Cleo was a pure white Manx cat that had wandered into our yard, pregnant and disheveled. She was very smart and communicated quite easily with humans. When she was ready to have the babies, she went to Gene and let him know in no uncertain terms that she wanted Caesar out of the house. As soon as he was put outside she went into the closet and the babies were born. We sent healing as we watched the miracle of new life.

Another healing we experienced was with a baby bird. We found this pigeon walking round and round a tree, too young to have feathers, still with the down of a young bird. Both of us agreed it was probably too young to live without its mama, but it was next to a school yard and school was about to let out. So we took it home, gave it healing, fed it with a dropper and the bird grew and survived. Of course, when the bird was old enough and ready to be released we could not let this tame bird into our yard or Caesar and Cleo would have gotten it. So to a wonderful public park, armed with bird and bread crumbs Sandy went. Crumbs were spread on the ground along with the young pigeon. Other pigeons flew in, ate and flew away. Our pigeon stayed. The process was repeated with the same results. So the bird was placed on a tree branch and Sandy walked a distance away and waited sending positive energy to the pigeon. Fifteen minutes later the bird was still on the branch, so a resigned Sandy headed toward it with the thought to take the bird back home. About that time the young bird spread its wings and flew. It soared in ever widening circles, flying high for the first time. It was really wonderful and you could feel the joy that

*(Continued on page 26.)*

# RELATIONSHIP BOXES

BY EDMUND BUJALSKI, VIRGINIA

Most people get married believing a myth—that marriage is a beautiful box full of all the things they have longed for: companionship, sex fulfillment, intimacy, friendship. The truth is that marriage, at the start, is an empty box. You must put something in before you can take anything out. There is no love in marriage; love is in people, they put it into marriage.

There is no romance in marriage, people have to infuse it in their marriage. A couple must learn the art, and form the habit of giving, loving, serving, praising, keeping the box full. If you take out more than you put in, the box will empty.

This message applies not just to marriage, but to all special relationships. We each have many relationships, regardless of age, or race, or creed, or partner preference. That special relationship is our relationship with Spirit—our relationship with God. In this context, let's borrow the metaphor of putting qualities for relating into a box, but with a necessary twist.

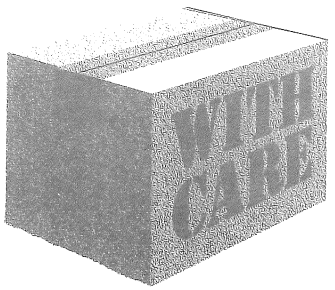
Unlike the box in the marriage story, we begin and end our earthly existence with a box full of riches. Born of Spirit, we are loved by Spirit. Spirit is love and Spirit's Love is ours: unconditionally, eternally. As improbable and as wildly fantastic as it sounds, there is **absolutely nothing** we can do to lose God's Love.

Think about that for just a moment. Feel it and know it in your hearts. God's Love is always there, for all of us, at all times. We are always loved by Spirit, the box of life is always at least half full.

Our reason for being here, for having this life, is to learn and grow in Spirit, evolving as spirits. We are not bodies that will die and become spirits, we are spirits having a physical experience.

How do we make the best of this experience? How can we come closer to God, become more like God? What can we do to approach a state of existence where all of our relationships are characterized by unconditional love?

Admittedly, we don't have all of the answers...however, because of our wonderful spiritual community and the many spiritual studies it affords us, we can share some of the insights we have gained through these studies.




These insights fall into the category of what I will call: "Qualities that we can bring to the already half-full box."

Collectively, we can think of scores of qualities that can enhance our growth in Spirit, as spirits. Let us focus on just four: Attention, reverence, intention, compassion.

A definition of spiritual attention: A conscious act of awareness to the fact that God or Spirit is in all things.

We have all heard the story of Buddha, who when asked if he were a God, said "No." When asked if he were a prophet, he also said, "No." He was then asked if he were a seer, or a saint, or a mystic, to each query, in turn he replied "No." When left to answer as he chose, Buddha replied to the question of "Who then are you?" with the simple answer, "I am aware."

Attention is of the mind, and we can develop this faculty in our minds. When we make the conscious effort to see God in all things, we will begin to change how we act and who we are. If we put "attention" into our life boxes, we will begin to open ourselves to Spirit's wonder, as well as to Spirit's influence. As we become attentive to Spirit, or God, in every facet of our lives, we will develop the quality of reverence.

In his best selling book, *The Seat Of The Soul*, Gary Zukav defines reverence as "an attitude of honoring life." He goes on to say, "as you acquire a sense of reverence, you develop a capacity to think more deeply about the value of life before you commit your energy to action. When you are fully reverent, you cannot harm life."

Attention to Spirit and Spirit's influence in all things will lead us to reverence. What a wonderful quality to add to our boxes! Being attentive to Spirit in our lives and developing an attitude of reverence toward life is a wonderful beginning. To further evolve as spirits, we need to use these qualities and follow through in our actions.

All actions begin with intention. Attention is of the mind, and intention is of the will.

Gary Zukav again, "Every act, thought and feeling is motivated by an intention, and that intention is a cause that exists as one with an effect...if we participate in the cause, it is not possible for us to not participate in the effect." Zukav goes on to beautifully crystallize the importance of intention in our lives with these words: "In this most profound way, we are held responsible for our every action, thought and feeling, which is to say, for our every intention."

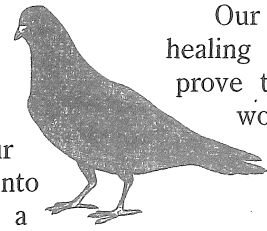
The Seventh Principle in our

*(Continued on next page.)*

## HEALING—ANIMAL "TAILS" *(Continued from page 24.)*

accompanied it. Of course, Sandy cried. She was sitting on a bench, with no birds around or overhead, waiting in case the bird came back, when suddenly a feather floated into her hands, as if to say, "Thanks, it will be fine."

Our last story deals with our dog Sassy. She has some hip problems and often is uncomfortable. Sometimes she cannot get up so we give her healing and up she jumps, running around as though she has no problem. We have class at our home each week and the dogs are put outside in the back yard before the class begins. One evening a few people arrived early and began playing with the dogs. They pleaded the dog's case not to put them out, so they were left in the house. As the class began the dogs laid down and went to sleep. The evening was dedicated to teaching laying-on-hands healing and after a demonstration everyone chose a partner to practice. The class had to laugh to see Sassy back her backside under a chair and lay down so her hips could receive the healing energy that was shared with the person seated in the chair.



Pets are a part of our family and when they pass into the next realm there is a grieving process humans go through where healing is needed. Most of us have either heard about or experienced the return of a loved spirit pet that has made the transition. Spiritualists believe that animals too have an after life and often return to visit their former home. The other animals present in the home know the spirit animal is there and often alert the humans by their reaction to the etheric energy.

Our pets appreciate the loving healing force we send and help to prove that Spiritual Healing really works. Pets, by their unconditional love, also heal their owners. Please, send healing to others, to the animal kingdom, to our feathered friends, in fact to all of the Earth and its life force. ◈

## RELATIONSHIP BOXES *(Continued from previous page.)*

Declaration of Principles is a powerful affirmation of Spiritualist beliefs: "We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey nature's physical and spiritual laws."

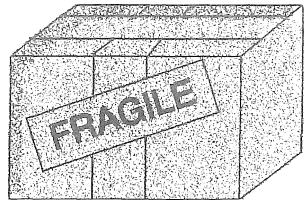
Intention begins in the will. Let us pray that all of our intentions are for the highest and best according to God's Laws, for responsible action proceeds from good intentions.

Our box in life can never be "too full." One more "must have" for our boxes is the quality of compassion.

Standard definitions of compassion typically state things like "a deep awareness of the suffering of another coupled with the desire to relieve it." As Spiritualists, I suggest that our quality of compassion to be a bit broader, and much more pervasive in our thinking. Let's expand the definition to be: "A conscious state of empathy with others, i.e., a willingness to put ourselves in other's shoes, regardless of circumstances, with an intent to arrive at a caring appreciation for another's life situation and actions."

Compassion has to spring from an act of will, in this case guided by a feeling of love for all humanity. Compassionate acts are acts of love without judgment. They are characterized by: patience, understanding, tolerance, and at times, self-sacrifice and service. Compassion flows from reverence and from intention. It is the effect of loving intention, and it is the cause of loving acts.

Attention, reverence, intention, compassion—all contribute to our growth as Spiritualists, all effect the nature and quality of our actions and interactions with others. But how can we remember all of these as we go about the business of living? Is there some simple way to invoke the essence of these qualities in our everyday lives? There is indeed a way to invoke that essence. Underlying each of these qualities is love. If we search our hearts, we will find love. If we open our minds attentively, we will know it.



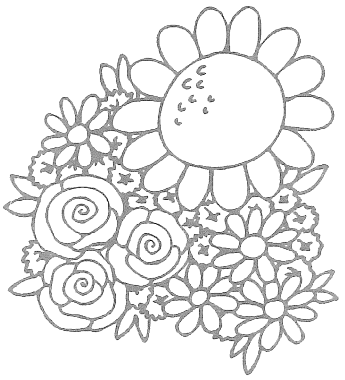

The following passage is from *Conversations With God,* by Neale Donald Walsh. If you share his leap of faith, the speaker is God: *For I tell you this: at the critical juncture of all human relationships, there is only one question. What would love do now? No other question is relevant, no other question is meaningful, no other question has importance to your soul."*

We start our lives with our boxes blessed with God's unconditional love. As we go through life, we develop and add other spiritual qualities so that the box may always be a source of evolution toward God, each on our own path, in our own way.

Whenever faced with doubt or indecision about what action or actions you should take, regardless of the situation, do not fall back on the Tina Turner lament and ask yourself, "What's love got to do with it?" Rather pray that you seek out the highest and best, and ask yourself, "What would love do now?" ◈

# Things To Think About

BY MERRY BROWNE



## "Master Plan"

Our consciousness
Is cause of all our experiences,
Though at times it may seem
There are other causes,
It is not so.
The workings of the Master Plan
Of Life
Are intricate and often unseen,
Yet they exist
And Operate in relentless motion
To outpicture the inner essence
As a mirror-image of itself
That we may view what we are.
To change the face of our experiences
We must improve our consciousness
And watch for the new image to
emerge.
The mirror of life never lies.

---

## "Near Death Experience"

The NDE has been studied since 1975 when Raymond Moody, M.D. disclosed his findings of it in a book titled *Life After Life*, but twenty-five years later, for all of the studies made, it is still believed that "physicians" with their jump-start manipulation of the heart, resuscitate and restore life to the body.

So much false information over so much time from lack of knowing that it is the soul (person) residing within the body that animates/functions it and that it ceases to function because the soul leaves it and "cannot" function again unless soul "reenters" it. This is why many attempts to resuscitate fail.

Research of Near Death Experiences revealed that persons had two kinds of experiences. Some had lovely experiences and did not wish to return to this Earth plane, while others had very frightening experiences. My other-worldly mentors explained this to me and I wish to pass the message on. It is a very simple one which comes under heading of "As Below—So Above!"

We experience what we are, whether it be in this world or the next. If on Earth we obey Laws of Life, we experience health and good life experiences here **and** hereafter. If we do not obey Laws of Life we experience illness and bad life experiences here **and** hereafter.

The blessing of the frightening NDE is that persons realize the errors of their ways. It is a life-changing event and that is the greatest proof NDE is a real experience, not caused by some brain function or medication as many scoffers maintain. A misfiring brain or medication does not effect a drastic change in how one views life and begins to live it in a more spiritual manner.

---

## "E = MC 2"

Einstein proved that there is no such thing as a material–physical world, that all is energy vibrating at various speeds. That which is vibrating at low speed, called physical, is simply lower, slower, denser form of energy.

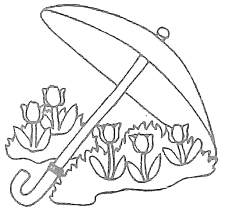
Yogananda called it frozen energy. This is the world in which we live upon this earth. Although our body is an energy body, it is the higher, swifter, less dense form of energy living within it that is Spirit, Soul, Psyche, US.

Body cannot do anything in and of itself. We, being energy, function body systems and organs, therefore when we leave the body—it stops functioning. This process is called death, and is simply us leaving this world and entering the world beyond.

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## "Soul Searching Science"

Scientists who believe that technology can create a replica of a human being that is alive, physically perfect and human in every way are asking, "Will it have a soul?" Without the slightest notion of what a soul is or does, science is showing unbelievable ignorance of the facts of life. Even dictionary defines soul as the animating force of the body. Therefore a technically created alive human would have to have a soul to allow it to be alive, but it could not possibly have a soul because soul–spirit–mind is the portion of Creator that enters a baby body formed by God—created human beings. In modern day science, a little learning is a really ridiculous thing. ◈





# A Worthwhile

BY ELIZABETH HARRIS, DSNU, CANADA

*Why wilt thou go into the jungles?*
*What do you hope to find there?*
*Even as the scent dwells within the flower,*
*So God within thine own heart ever abides.*
*Seek Him with earnestness and find Him there.*

Life is a mystery. We are born into it, so far as we know, without being consulted. We know we are conditioned by it on all levels—physically, emotionally and intellectually. But in the heart and core of all our desires lurks the questions, "Where do I find peace?" "Where do I find love?" "What is the meaning of life?"

We strive to *know*—not to believe, not to hope, not to have faith, but to *know* that the universe is a friendly place, that our path is a worthwhile pilgrimage, and that love and peace are at the heart of things. To grasp this knowledge, we know, would be to gain a pearl of great price.

In the past, these questions consumed the great philosophers. Many struggled to find answers to these mysteries. In ancient times the Greek God, Apollo, gave sage advice when he said, "Know Thyself"—suggesting that the mysteries of life would unravel this way. This recommendation of "Knowing Thyself" is still, to this day, sound and pertinent, and it was incorporated in much of the religious literature of the past—including the Christian *Bible*.

However, today, it is the Modern Spiritualists who have made the greatest strides in understanding life's profound mysteries.

The reasons why Spiritualists grasp this knowledge are simple. They know that they, as well as all human beings, are spirits within physical bodies, and that **each and all have a central core called the "God Within."** It is through this knowledge that many mysteries of *the worthwhile pilgrimage* are understood. As the poet Browning, in *Paracelsus* said:

*There is an inmost center in us all,*
*Where truth abides in fullness; and around.*
*Wall upon wall, the gross flesh hems it in,*
*This perfect, clear perception—which is truth.*

Spiritualists know that love and peace are at the heart of things. They know that these things in their purest forms are symptoms of the God Within. It is this wisdom, which is the basis of Modern Spiritualism, that is responsible for enhancing the spiritual enlightenment of all practicing Spiritualists.

This power of the God Within is awesome. It is infinite and limitless. There is nothing nor anyone able to destroy it, overthrow it or prevent its workings. And, due to the great love emanating from the Spirit World, **this power can be recharged at any time.**

Because of this spiritual knowledge, Spiritualists understand the nature and origin of goodness, unselfishness and human kindness. They know the beautiful from the ugly, right from wrong, true from false, and the higher way of living from the lower way. They understand that when one listens to the God Within, then one is able to use this great power to infallibly separate the wheat from the chaff. The writer F. H. Bradley describes this as, *Goodness, beauty and truth are all there is*. These are eternal. Love and beauty and delight do not die, since they bloom immortal.

The poet Browning wrote:

*Fool! All that is, at all,*
*Lasts forever, past recall,*
*Earth changes, but thy Soul and God stand sure;*
*What entered into thee,*
*That was, is, and shall be.*

Compassion, love, affection, friendship, mercy, tolerance, kindness and service are all characteristics of the spirit within. And with the realization of these possessions, one can open oneself to inspiration, wisdom, revelation and truth.

Spiritualists, in times of meditation, and when they withdraw into the silence to penetrate the center of their

*(Continued on page 23.)*

 *(Continued from previous page.)*

# Pilgrimage



beings, can find these things. These things are called **the spiritual essence.**

Our minds answer many questions about our physical life, but it is powerless to answer the questions to which we are most hungry to find answers. For example: Have we not craved, at some time of crisis in our lives, in some deep sorrow or despair, for an infallible guide—someone or something to lead us through the labyrinth—or for some beam of light from a higher source to light the way?

It is in these times of emotional distress, from some great loss, or a shaking of the foundations of life, a strange profound knowledge can suddenly strike without warning.

These belief mystic experiences can be startling. Gone is the sense of separateness, with its individual losses and gains, its personal hopes and fears, and in its place comes an intimate ***knowing*** *of the God Within.*

Countless people write of this uncommon condition—which is generally labeled Mysticism—and have recounted instances experienced by people ranging from Buddha and his Nirvana to Walt Whitman and his "gleam divine." And, in the book, *My Religious Experience,* Hugh Walpole writes, *On this occasion I was quite certain of death, and I remember thinking of things and people that I was going to leave. I remember feeling sorry that I hadn't written a masterpiece, that I must abandon so many beautiful things, tiny things, the sound of running water, birch trees in the sun, a hot day by the sea, music, reading a good book, a walk over the hills, and so on. Then,* ***with absolute certainty, I was suddenly aware*** *that I would be leaving nothing, that whatever I had found lovely, I would still enjoy.*

More than 2000 million people inhabit this Earth of ours—every day more than 100,000 of them die, and a similar number is born. This drama has gone on for hundreds of thousands of years. There are, today, countless people in the world who thirst for spiritual knowledge. They crave beauty, love, goodness and truth. Theirs is a lonely quest.

But what strange goals these humans have. Some seek power, and lust for action. These are the military, the statesmen and the rulers, the merchants, the adventurers and the conquerors. Others seek a sanctuary from which to contemplate the world. These may be the artists, poets, writers, philosophers, musicians and ascetics. Their lives are caught into a routine, not of their choosing, from which they cannot escape. Their minds are conditioned by their environment. Craving and desire are expressions of the search for happiness—where it can never be found. **They are seeking happiness, but few—very few—know how to find it, or where to look for it.** This is a tragedy today.

For, with a little effort, all persons can become aware of their true inmost self—the spirit within the physical body—the *God Within*. This knowledge is available to everyone. No one has exclusive rights to it. And when they do this, they can become familiar with this *light of all life*, and many mysteries of life will become clear.

Also, from this, they will begin to express this enlightenment in their living—by serving others cheerfully—by showing courage and serenity in suffering—by bringing beauty into drab surroundings, and by trying to bring peace to the world. This, in essence, is what the worthwhile pilgrimage is all about. This is the purpose of it all.

We are born into this world, and in due time we will depart. Our stay is but a brief interlude. But, in that transient time, if we try, we can find answers to life's mysteries. And, by getting acquainted with **our inmost self**, by remembering that we are spirits within physical bodies, and learning to live in harmony with this concept, we will find what we seek.

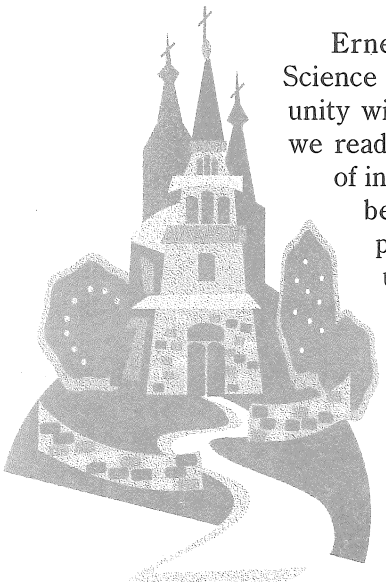
In this way we can find love, tranquility, repose, calmness, peace and inner stillness that come to all who are in tune with the larger aspects of their being.

**It is the God within your own self**
**that is impelling you to seek him.**
**At last you come back to your own soul**
**and**
**find what you were seeking all over the world**
**is the nearest of the near.**

◈ ◈ ◈

# Closer Encounters With Self

BY LAURA LEE PERKINS, M.ED., MAINE



Ernest Holmes, the founder of Science of Mind, wrote much about our unity with our Creator. In his writings, we read about the primary importance of inclusion in our thinking. Holmes believed that a finely honed philosophy came from this unitary wholeness. Without it, there is "inconsistency in our thinking and instability in our consciousness."

Everything that we do is an expression of Spirit; it is our choice exactly HOW we choose to bring Spirit into the world. Confidence and conviction bring more goodness forward because it is in the expectation of such that it is created. Fear and doubt bring confusion. Placing blame causes us to become stuck. Being open to internal change is rational thinking, and rational thinking is spiritual.

If we believe that the Great Spirit wants to sustain and support this earthly life experience, then that effort is fundamentally based in what is in our best interest. Living from this belief system enhances the quality of our lives. Every single day we have the opportunity to be reborn within; we have an opportunity to form a closer relationship to Spirit. It is about being open to new opportunities for closer encounters on a daily basis.

Are you open to an evolving, maturing concept of Spirit and how that energy manifests within your own life? Is the Great Spirit your best friend in times of celebration and in times of trouble? Do you experience joy and comfort from the relationship? Is trust the basis upon which you continue to grow *in Spirit*?

Flexibility is the key to the door of spiritual connection. It is impossible to have God conform to our own preconceived notions. The connections with spirit beings are, truly, unlimited when we unlock our ego, which is what separates us from Spirit. Living from an egotistical stance requires that we think of ourselves as isolated and separate. Living within a spiritual base allows us to perform meaningful work within the world while operating from a position of love and compassion. This does not mean that we shall not suffer. Suffering brings new learning into our lives because it opens us to Infinite Spirit and to the experience of growth. Feeling anxious is a sign that we need a tune-up, that our internal engine needs a cleaning or an adjustment.

If there is a telephone line in spiritual work, then God is the caller. Whether or not we choose to answer the ringing is up to each one of us. If we do answer, do we listen to the voice? It comes from within, not from without. The ringing is our own conscience calling us to serve. We have choices to make about *how the service will be performed*. The struggle is often between answering the call immediately after the first ring, or deciding to respond after several rings when we can no longer deny our impulse to respond.

It is often said that we cannot see what is directly in front of us but must ask others for advice. Are we truly observing our own lives, or are we living a fairy tale existence? Do we understand our impact on others, or are we spending too much time thinking about their impact on us? Are we burdened by how we think things *should be* rather than by how things actually are?

Our societies have spent centuries trying to conquer and master the plant, animal and material world. Is this for the betterment of humankind? Certainly that has been part of our ancestors' intentions. However, the world still suffers in numerous ways. If we each believe in a Higher Power for improving our lives, and if we each tap into the power of Divine guidance, we have the opportunity to open the channel of connectivity and healing for all.

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# P☹R☹O☹B☹L☹E☹M☹S

BY THE REV. RUPERT SIGURDSSON, NST, MAINE



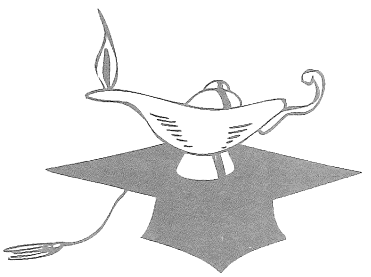
Sometimes I think Spiritualism is its own worst enemy. Do you ever think how well and peaceful things are going in the church, membership increasing, all seems to be going well, and then someone tells you a little piece of gossip that starts you wondering? Am I doing something wrong, or are they telling stories with no foundation to it?

After several years of experiencing this kind of intermittent condition, I have come to some understanding of why it seems to plague some Spiritualist Churches. Most Spiritualists were not born Spiritualists, they were either brought up in some orthodox denomination, or came to Spiritualism with little or no religious training. We do not seem to have many children growing up in our churches, so our new members are usually those that are old enough that many of their opinions and ideals are already formed, yet they seem to be not completely satisfied with their understanding of life—they feel something is missing.

So those who come to our churches are searching for a belief or something to hold on to. Maybe in order to better understand their very existence and to find a comfortable niche that they can accept and feel relaxed and at peace with.

Many may have felt that their current church did not give them the answers they were seeking, and so they have been searching, reading and going to different religious organizations, none of which apparently satisfied them, or answered that inner yearning.

So we must realize as dedicated Spiritualists, that we are working with those who are not the sheep that follow the flock in the average orthodox church. We are working with those who are the thinkers, and the searchers. Many try to hold to some other religious philosophy and have a hard time accepting personal responsibility for every thought and action that they do or think. So it is much harder to satisfy their needs and demonstrate to them that Spiritualism is a complete belief system. Spiritualism can prove what it states and can give a person a complete useful material and spiritual way of life, one that teaches how to continue to progress into eternity.



This may be the reason for some of the unrest that seems to break out as gossip or dissatisfaction in our churches. Those that come into our churches have been searching and reading related subjects sometimes for many years, and sometimes in their over enthusiasm, feel they could do a better job of running the church than the present pastor or officers. This does cause church conflict and is sometimes quite difficult to skillfully handle for the good of all.

An event that happened not too many years ago comes to mind. Several were sitting around drinking coffee before the Sunday service, and the conversation drifted on to the subject as to whether a Medium or Healer needs to study or take a course in Spiritualism.

One Medium was very definite, verbally stating that study had nothing to do with being a good Medium or Healer and an almost heated discussion followed. Not the type of energy to build before a service.

This is an age old debate that I have witnessed since my early days in Spiritualism. There is no question that both sides of a debate always have some merit, but there is no short cut to study and becoming certified in whatever area one wishes to teach or work—it is a must today.

There are no easy answers to some of these problems, but the greater our knowledge of what our Association and belief system represents the better our chances are of successfully handling these problems. We are working with searchers and thinkers, those that have been dissatisfied up to this point in their lives, and they do not accept ideas on faith alone. We need education, as well spirituality and patience, to address their questions, to help them to find if this is the answer to their search, so that they may be able to find in our belief that which we feel is so right. ◈

## Right Hand of Fellowship



**From left to right seated: Diane Wells-Bozarth, Terry Anderson, Kathleen Cribb, Licentiate Minister, (standing) Billy Farris, Stephen Pohle, Rev. Lelia Cutler, Kenneth Peterson, Bill Yates, and Fred Brown.**

The Memorial Spiritualist Church approved nine new members during the month of February. On Sunday evening, February 25th, Rev. Lelia Cutler and Kathleen Cribb, Licentiate Minister, extended the "Right Hand of Fellowship" to five new members: Thelma Diane Wells-Bozarth, Billy George Farris, William Yates, Kenneth Peterson, and Stephen Pohle. Terry Anderson was taken in on Wednesday, February 21st. Fred Brown, President, also presented the Membership certificates to the new members.

Also: As a new service at The Memorial Spiritualist Church, a "Community Service Forum" is being presented on a monthly basis. The first will be held on March 9th and will be presented by an insurance broker on: "Home Care Insurance." Future forums will include "Pre-needs Funeral Planning" in April, and "Social Services Available to the Community" in May. This is an outreach to the community and we are looking forward to providing information for our members and friends in these areas. When a crisis hits a family, it is easier to handle with advance information.

## Transitions in Michigan

**Mr. Jack A. Remington**, 88, of Redford, Michigan, passed to a higher life on September 15, 2000. Jack has been a Class A Medium for over 40 years. He was a member of The First Spiritual Temple of Royal Oak, Michigan, since he was a young man. He met his wife, Doris, at the young peoples club at the Royal Oak Church.

Jack spoke in trance and did his message work also in trance. Jack has taught a Lyceum class at the church for many years. He also taught the teen class at Chain Lake Spiritualist Camp of which he and his wife are members.

Jack and his wife always loved children, as the children all loved them. He helped and worked at the rally days of the church as well as all the activities the lyceum was putting on, dinners and Easter Sun Rise Breakfasts. It was Jack who appeared in his night robe and slippers and read the Christmas Story to the children. You wouldn't believe him decked out for Halloween.

Family Eulogy was September 18, 2000 at 7:00 p.m. held at Harry J. Will Funeral Home in Redford, Michigan. He is survived by: his wife, Doris; son, Larry, and wife, Gloria; two granddaughters; and one great-grandchild. He was preceded in death by son, Jackie, at the age of 7. Jack will be remembered by all and very dearly missed by his family and friends. Jack was the Treasurer for the MSSAC for over 30 years. We do know Jack has earned his rewards in Heaven.

**The Rev. Stanley Gutt**, 81, of Hazel Park, Michigan, passed to a higher life, Tuesday, February 6, 2001. The Rev. Stanley J. Gutt was ordained in 1970 by The National Spiritualist Association of Churches, by the Rev. Robert McDonald. He was President and Pastor of The First Spiritual Temple of Royal Oak, Michigan. His goal in life was to give comfort to and to help others.

Surviving are: his wife, Margurite I. Gutt; daughter, Sharon and her husband Michael Johnsonbaugh of Hazel Park; son and wife Dale and Ellen of Plano, Texas; three grandchildren, Samantha, Vicki, and Michael; sisters, Jane, Theresa, Helen, and Mary; and brother, Leo.

Services were held at Hopcroft Funeral Home, Hazel Park. The Rev. Cosie Allen, NST, of The Golden Rule Spiritualist Church, officiated with the burial at Oakview Cemetery, Royal Oak, Michigan. Memorials, Girlstown Foundation, 525 Huron River Dr., P.O. Box 727, Belleville, Michigan 48112.

He will be remembered by all and very dearly missed by his family and friends. In his time here on Earth, he had helped and had so many friends. We do know he has earned his great rewards.

## News From Washington, D.C.

### • A New L.M.

After much study and a long period of introspection, John E. Rothamel, Jr. of the Church of Two Worlds, NSAC, Inc. in Washington, D.C., has taken and passed the NSAC examination for Licentiate Minister. John wishes to thank everyone who has given him the opportunity to put his education and passion to practical use by serving the church and the NSAC. John states that since Junior High School, his mind was in computers, but his heart was in the ministry. John is planning on continuing his journey toward

*(Continued on next page.*

 *(Continued from previous page.)*

ordination. The Rev. Lelia Cutler, NST (Treasurer of the NSAC and Pastor of the Memorial Spiritualist Church in Norfolk, Virginia) celebrated the service and presented John with his certification on Sunday, January 14, 2001. The CTW hosted a brief reception in John's honor immediately following the service. Congratulations John!



**Lelia Cutler and John E. Rothamel, Jr.**

## • Healing Bears Sunday

The tables in Fellowship Hall were covered with layers of donated stuffed animals for our 2nd Annual Healing Bears Sunday. There were dogs, cats, camels, flamingos, fish, lizards, buffalos, tigers, turkeys, monkeys, wolves, ducks rabbits and more. All of these, 56 in all, were donated by members and friends of the Church of Two Worlds, NSAC, Inc. in Washington, D.C. During the service, each member of the congregation picked out a little cutie, or two, and held them during our special healing service on Sunday, February 11. We prayed over these little pleasures and asked Spirit to charge them with healing energy. After the service, we gathered together in Fellowship Hall to give our little ambassadors of healing their names. Two of our Lyceum members, John and Daniella Lyons, helped out with tagging the toys with a name tag. We then gathered them together and drove them the short ride to Children's Hospital where they were donated and gratefully received. The stuffed animals, charged with the wonderful healing energy of Spirit, were to be prizes and gifts for those children staying at the hospital. We have no idea which child received which animal, but we trust that spirit delivered the right toy to the right child and the right healing energy to restore health and balance. ◈



**John Rothamel and Art Longmore—with all the stuffed animals.**

## POETRY

### *Finding Ourselves*

Into our hearts we
should look
To find out whom we
truly are
We are all actors, each
one different
Some try to please
everyone and
In the end, forget who
they really are
So, go inside and find
yourself.

Others please no one,
only themselves
No thought, no care
for anyone they are
In a lonely selfish
world of there own.

The balance must
come in to play.

Love yourself, know
your strengths
And your weakness.
Have time for
Each other and Make
time for yourself
Each day.

Do not act the part
that others' expect
You to play.
Be yourself, the
person You found
When you meditated
and prayed.

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### *The Days Plans*

The peace of the day
enfolds you
As you awake, open
your eyes
And start to think.
That is the time
To plan your day, from
the peace of
Slumber when you
awake.
The attitude of Mind
determines
The way you think and
use the day.

So, smile awhile, let
joy into your
Heart and pass these
gifts to others,
Throughout your day.
And when at
Last it is time for bed
once more
Reflect on the love you
have given
And received since
waking
At the start of this day.
Make sure this, your
theme,
Continues each day
and may
God's Love, Peace and
Laughter
Light your way.

◈ ◈ ◈

# 109th Annual NSAC Convention

## Rochester, New York
## October 7th–12th, 2001

### Location:

The convention and lodging are both at

**The Four Points Sheraton**
120 E. Main Street
Rochester, NY 14604
Phone: (716) 456-6400
(888) 596-6400
Fax: (716) 546-1341
E-mail: fourpointsroch@yahoo.com
Web-site: www.fourpoints.com

### Reservations:

Contact The Four Points Sheraton by 5 p.m., Sept. 6th, 2001.

### *Rooms:*

$85.00 (plus tax) per night, (single, double, triple, quad/w/cot; limit 10 persons per room). For this special rate, please be sure to advise the hotel that you are attending the NSAC Convention. Handicap accessible accommodations available upon request. Included: Cable TV, hair dryer, data ports, coffee makers and coffee, phones, iron and ironing board.



### Shuttle Service:

**Hotel:** Shuttle service provided by The Four Points Sheraton with your reservation. From Rochester International Airport, the bus or train station. Please contact the hotel directly for detailed information. Parking is available, but not included.

**Downtown:** The City of Rochester offers a free entertainment shuttle. For more information call EZ-Rider (716) 426-3520. Brochures will be provided when you arrive.

### Calendar of Events

**Sunday, October 7th**
10:30 am – Morning Service
2pm to 4pm – Hospitality Sunday
7pm – Healing and Worship Service

**Monday, October 8th**
All Day – Seminar and Workshop
6pm – Banquet

**Tuesday, October 9th thru Friday, October 12th**
9am to 5pm – Convention Business Meetings
7pm – Healing and Worship Service

**Saturday, October 13**
All Day – Lily Dale Tour (optional)
*by reservation only*

### Transportation/Directions:

### From the West:

**I-90** / New York State Thruway Eastbound. Take Exit 47 (Leroy I-490). Take 490 East toward Rochester (20 miles). Follow 490 East to Plymouth Ave. (Exit 13). Turn right at stop light and turn left onto Main Street; Hotel will be on left after crossing Genesee River.

### From the East:

**I-90** / New York State Thruway Westbound. Take Exit 45 (Rochester I-490). Follow 490 West approximately 15 miles to Exit 16 (Downtown Clinton Avenue). Stay to your left on Clinton Avenue; at the third light, turn left on Broad Street. Follow two blocks and take a right onto Exchange Blvd. At the next block take a right onto Main Street. Hotel is one block on the left.

*Hosted by:*
*Plymouth Spiritualist Church*

*Theme:*
*"Together We Are One"*

### Banquet and Tour Reservations:

Please indicate what reservations you would like to make with your payment. Make check or money order payable to PSC.

**Plymouth Spiritualist Church**
**81 Alcott Road**
**Rochester, NY 14626**

### Banquet: Monday, Oct. 8th

Dinner! Music! Dancing!
6 pm – $28.00
*by reservation only!*



*Choice of:*
Chicken Françoise
Filet of Sole
Prime Rib of Beef Au Jus
Pasta Primavera w/vegetables

Banquet Reservations:
Must be made by Sept. 21st.



### Tour Reservations:

Must be made by Sept. 21st.

**Niagara Falls** Tour, U.S. and Canada, Thursday, Oct. 11th, 12pm to 8pm. Tour of Falls, shopping, dining, and sight seeing. **Spiritualist Obelisk** visit, box lunch included, dining stop on return trip (dinner not included) – $30.00 additional, *by reservation only*. Passport or photo I.D. and birth certificate required.

**Private Tour of Lily Dale Spiritualist Community**, Saturday, Oct. 13th – All day. **Spiritualist Obelisk** visit, box lunch included, dining stop on return trip (dinner not included) – $25.00 additional, *by reservation only*.

# What happened in JUNE throughout the years?

## JUNE 6

**Spiritualist Day**, a wonderful celebration of 153 years of communications. The beginning of Modern Spiritualism was at Hydesville, NY, between the Fox Sisters and Charles Rosna, and has continued due to the efforts of wonderful workers, ministers, mediums, healers, speakers and organizers. Let us be thankful for our beautiful religion that proves life is continuous and teaches us how to live by Divine Principle. God Bless all Spiritualists, everywhere.

## JUNE 10, 1943

President Franklin D. Roosevelt signed a pay-as-you-go income tax bill where salary earners were subject to **paycheck withholding tax.**

## JUNE 12, 1851

The birthdate of **Sir Oliver Lodge.** He was one of the great thinkers of this world, a prolific author, a renowned physicist and a man who contributed to science and to religion. This prominent man was a vocal Spiritualist which offered credibility to the new religion.




## JUNE 14

**Flag Day**—Although the Stars and Stripes originated in 1777, with thirteen stripes and thirteen stars, stars were added as states were added until the 50-star flag of today. There was not a code of etiquette for the U.S. Flag until 1923. The first Pledge of Allegiance to the Flag was published in 1892.

## JUNE 17

**Father's Day**, a day to honor Dad's, step-Dad's, grand-Dad's. When a child enters a family the focus of life changes for all involved. Fatherhood is an important increment of familyhood. Father's are part of a team effort and the effort by all of the kin gives children better roots. Blessings for all Fathers and for men who have been in our lives in a Fatherly way.

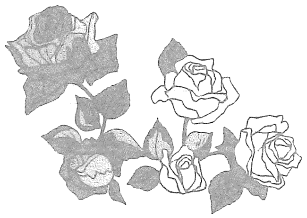
## JUNE 17, 1886

The date the **Statue of Liberty** arrived in the United States, a gift from the people of France in commemoration of the centennial of American independence. The Goddess of Liberty is a bronze statue, over 151 feet high holding a torch in her upraised hand, dressed in flowing robes. It is located on Bedloe Island in the New York Harbor and was officially named a national monument in 1924.

## JUNE 22, 1944

**The GI Bill of Rights** was put into effect providing veterans' benefits.

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*Mail to:* THE NATIONAL SPIRITUALIST 3521 W. Topeka Drive, Glendale, AZ 85308-2325

# Declaration of Principles

***National Spiritualist Association of Churches***

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

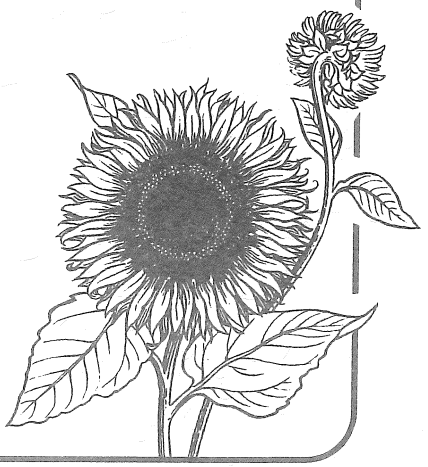
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing are Divine attributes proven through Mediumship.



***The National Spiritualist***
3521 W. Topeka Drive
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