#876

THE NATIONAL SPIRITUALIST SUMMIT

LIBRARY
ASSOCIATION FOR RESEARCH & ENLIGHTENMENT
VIRGINIA BEACH, VIRGINIA

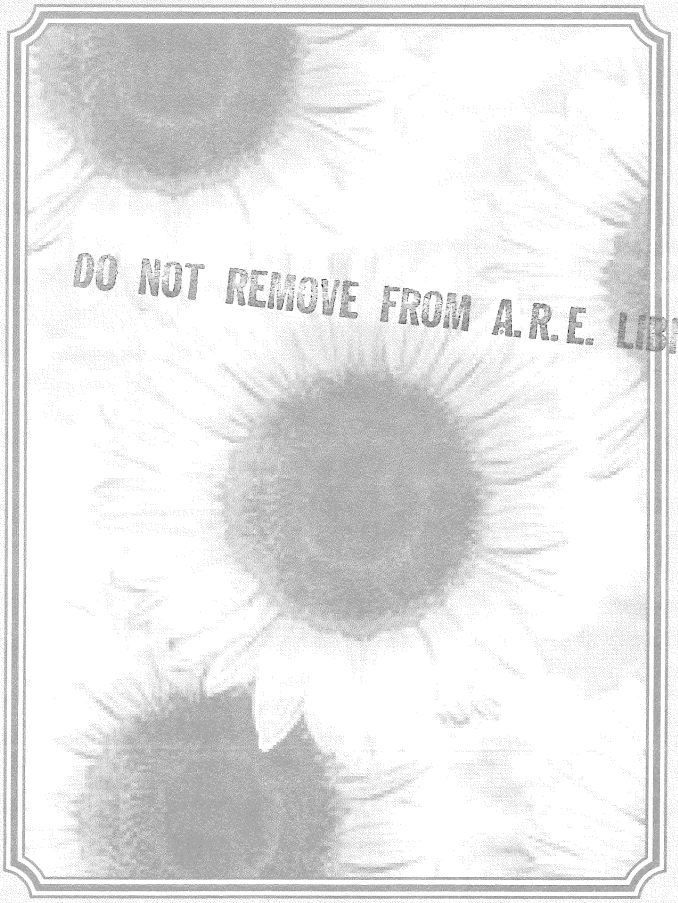
TNS

AUGUST
1998

Spiritualism is the science, philosophy, and religion of continuous life

$2.00
USA
$2.50
FOREIGN

Spiritualism...

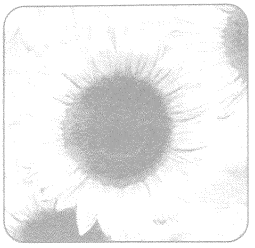


a guiding light!

THE NATIONAL SPIRITUALIST SUMMIT

AUGUST 1998 8/98 NUMBER 876

OFFICIAL PUBLICATION OF NSAC - USA



PUBLISHED SINCE 1919

FEATURES

Hooked on Spiritualism! 3
By The Rev. Sandra Pfortmiller, NST
The usefulness of Spiritualism.

Faith/Trust 4
By Virginia Anderson
Faith/trust in God brings a positive life experience.

Small Thoughts 6
By The Rev. Rupert Sigurdsson, NST
Sharing some of the Philosophy of Spiritualism is important at each Church service.

Pioneer Of The Next Millennium 8
By The Rev. Charles Kleinschmidt, NST
A review of the Newark, NY, March 28, and 29, celebration of 150 years of Spiritualism.

Gullible's Travels 10
By Laura Hibberd Owen
What kind of fences have you built around yourself?

Spiritualism in Wales 25
By The Rev. Steve Hermann, NST
The Spiritualist presentation is different in the UK.

What Does Spirituality Mean To Me? 26
By Peter G. Soccodato, Jr.
NSAC/STOW Memorial Foundation Scholarship Essay.

Organization 27
By Judy Merrill, D.S.N.U.
Spiritualism has a responsibility and a purpose.

Daring To Risk! 34
By Laura Lee Perkins
Our personal gifts yearn to be expressed.

106th NSAC Annual Convention 35
Make your plans to attend the Convention in NJ, Oct. 4-9, 1998.

POETRY

The Garden 23
By Merry Browne

Trusting Heart 23
By Lois Wilkens

SERVICE CLUBS

SPIRITUAL HEALING: All Is Of God! 7
There are many paths to travel and each path is Divine.

LM & CM SOCIETY: Quantum Teleportation in Science 12
By Robert Baumgartner, LM
Modern science brings questions to Spiritualists.

MONTHLY

JEST JOKING 9

QUESTIONS and ANSWERS 11

CALENDAR CORNER 11

AFFIRMATIONS for a positive day. 24

PERSONALITIES: Was C. G. Jung a Spiritualist? 28
By Elizabeth Harris, DSNU
Jung recorded many of his Spiritual experiences in his autobiography.

EDUCATION SPEAKS – MPI 30
By Ginger Golom

FAVORITE SAYINGS 31

NOTES FROM THE FIELD 32

DEPARTMENTS

Officers 13
Directory of Ministers 14
Directory of Churches 15
Books 19
Lyceum Books & Information 22

EDITORIAL OFFICE

3521 W. Topeka Drive
Glendale, Arizona 85308-2325
(602) 581-6686
Fax: 1-602-581-5544

EDITOR
Rev. Sandra Pfortmiller, NST

BUSINESS MANAGER
Rev. Bernard F. Baker, NST



STOW MEMORIAL FOUNDATION
Board of Directors

PRESIDENT
Rev. Barbara Thurman, NST

VICE-PRESIDENT
Rev. Pamla Ashlay, NST

SECRETARY
Rev. Sharon L. Snowman, NST

TREASURER
Rev. Lelia E. Cutler, NST

TRUSTEES
Rev. Cosie Allen, NST
Marrice Coverson
Rev. Catherine Snell, NST
Sylvia W. Kincaid

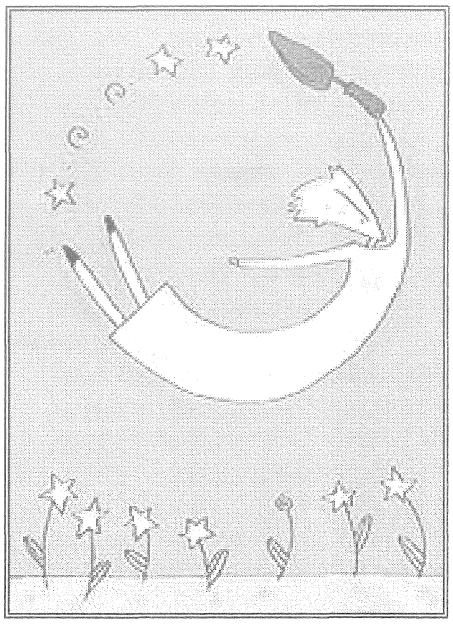
Materials submitted are subject to editing or may be used in part or whole by *The National Spiritualist-Summit*. Materials will not automatically be returned. Return of an article requires a stamped, self-addressed envelope, to be sent with the article when submitted. Not all materials submitted may be published, and if published, the issue of publication is strictly up to the editor. We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist-Summit*. Each contributor speaks for him or herself. Articles and news items should reach *TNS* at least three months prior to the month of issue, for publication consideration.

Hooked on Spiritualism! or *The Usefulness of Spiritualism*

BY THE REV. SANDRA PFORTMILLER, NST

Have you ever heard someone comment that they don't need an organized religion, for they can worship any place? Or they ask, "Of what use is Spiritualism?" If it is said to me, they get an ear full, for I am hooked on Spiritualism.

It is true that the Infinite Spirit is everywhere and will give to us as much as we will open ourselves to receive, so we may feel the touch or hear the whisper of Spirit at all times without a church or a religious connection. Yet there are wonderful benefits of organized religion and numerous benefits of Spiritualism. Our religion is a way of life, a way to growth.



Spiritualism, as a Science, Philosophy and Religion, brings us rewards in so many ways, that the question of usefulness comes as a surprise to a dedicated Spiritualist. The special communications with those in the Spirit World demonstrates there are no dead and gives us the proof of continuous life and continuous love. These are two very strong reasons to be involved in the great religion of Spiritualism, but there are more.

The religion has brought many back to God, for through communications they have learned that life does continue and that growth continues and that the Highest Principle/Intelligence is a God of Love. Possibly one of the most exciting feelings a Spiritualist enjoys is touching in with a higher energy and experiencing the love vibration. Often it is wonderfully overwhelming and joyous tears flow unheeded.

The philosophy of Spiritualism that is taught has been compiled from the great thinkers of life, from truths gleaned and then expanded upon by our Spirit Communicators. The philosophy of Spiritualism shows us how to live through the Laws of Nature and it speaks truths which can be scientifically proven.

Spiritualism teaches us that we are personally responsible. People rarely consciously make bad choices in life, for at the time the event was happening, given the recent events, considering their options, and often flowing with emotion a decision is made. No one would choose a decision that would result in pain or unhappy consequences. There are infinite choices and taking a moment in prayer helps us to make the highest and best choice.

Yet, if the choice made was hasty, Spiritualism teaches that it is still a perfect choice and the results are in your life for a reason. Natural Law and your own personal responsibility will guide you to learn and grow from the effects that the cause put into action. There is a blessing in all life.

One of Spiritualism's missions is to inspire and awaken one another into a greater experience of Infinite Intelligence and life! That in itself is a wonderful reason for our Organization. Do you hold this intention in your heart? We know the power of intention is great and the Law of Desire will draw to you that which you are desiring.

Our Spiritual Healing Prayer and our Declaration of Principles are teaching tools, affirmations, plus a source of comfort. There are times when we get afraid and repeating, "I put my trust in the Love and Power of God," or "I believe in Infinite Intelligence," helps us to release the fear to the Source of All positive solutions. In every experience there is a bridge to a greater experience if we will trust and step out with knowing that God is in control, Spirit is the bridge. As we let go of the need to control, the ego becomes quiet and listens to the Higher Power for guidance.

The world of the physical senses can become a self-imposed prison if we do not find a way to a higher expression. Going to church, class, or reading Spiritualist literature helps us move from the physical to the spiritual. Spiritualism shows us many ways to initiate change: meditation, prayer, music, service, visualization, affirmations, friendship, and sharing ideas with like minded souls. Attending a worship service in a Spiritual Church introduces each aspect of these ways to grow and helps keep the spiritual principles at the forefront of our busy thoughts.

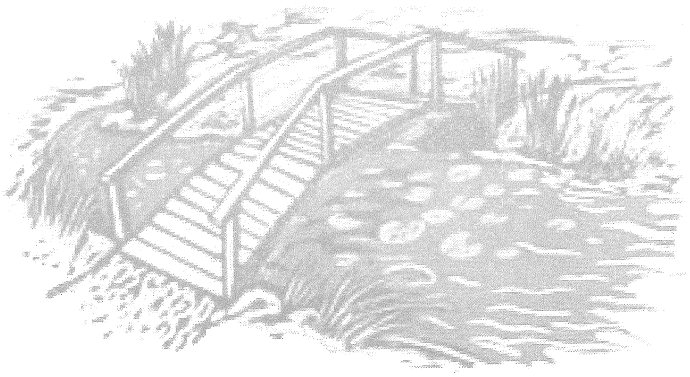
The love energy and spiritual family connection experienced in a Spiritualist Church is usually felt by newcomers the first time they attend a worship service. Some come initially to feel the warmth and to **get a message**, then the truths of Spiritualism keep them intrigued until they get hooked. Gradually a new way of life emerges and transformation to a brighter light begins.

The first time many take an astral projection or have a vivid meditation into the Spirit World, they return as if they have journeyed to a fantastic foreign country. It could be compared to a terrific vacation to an unfamiliar land. Those we

(Continued on page 31.)

Faith/Trust

BY VIRGINIA ANDERSON, NEVADA



What is true faith? We all feel we have faith, but I mean unconditional faith/trust like unconditional love. True faith challenges the self in us from our egotism to brotherhood; it teaches us that the real power in the world is love. We have to love not only our friends, but also our enemies. Once we say "yes" to trust God through the divine spirit of the Christ Consciousness, the whole world can no longer revolve around us, OUR needs, OUR gratifications. Rather we have to revolve around the world; seek to heal its wounds; find the lost, want the unwanted and leave far behind our own selfish concerns that drain our time and energy. Sounds kind of frightening, in a way, doesn't it? We must go out of ourselves, where we've felt tight and secure. Once we truly encounter God in faith, we're never the same again. Faith/trust can be termed a pilgrimage. With faith, there are no money-back guarantees, no road maps to guide us, no scientific proof of verification. It is the voice of God through the divine spirit within, saying "let go . . . let go . . . trust ME." It might be overwhelming to deal with, if Spirit did not take our hand saying: "Fear not – trust me – I am the Creator." Faith is saying don't worry about what you'll eat or wear. Don't try to fit God into your plans, rather, find your place in God's plans. The Bible says: "seek ye first the kingdom of God and all else shall be added unto you."

I have blind faith – I've always had blind faith. The term "blind faith" means different things to different people. One type of blind faith finds a person following literally "blindly" what someone tells them to do, without ever knowing the reason why or what evidence supports the action. Some Churches, as we know, are incredibly dogmatic. They have established rules over the centuries that their congregations follow "blindly," if you will, simply because this Church says it's so, without having the slightest idea why the rules exist. A Spiritualist views blind faith as the inner knowing – without a semblance of a doubt that our needs, materially and spiritually are always being taken care of. That all things are on divine schedule, in their proper time. We know that as we raise our consciousness the joy of living expressed through God and the divine spirit within is boundless. We do not believe you must eat this on Friday, or you must not do this on Saturday, if you do thus and so you're going to a bad place, ad infinitum. Ours is a non-dogmatic, total, unconditional trust that all things needed manifest through the God within.

I cannot remember any time in my life, ever, being afraid I wouldn't find a job, have a home, or that my needs for life would not be met in some way. And, they always have. I've known poverty as a little child; we had only corn bread and milk to eat sometimes, but I ALWAYS had food and clothing and a loving mother, and it never occurred to me to worry about it. Of course, we know we must use our energy and motivation to create our own lives; we're all endowed with free will that God and our spiritual guides do not interfere with. It's when the crisis of life hit us, and they DO hit us all, that the test of our faith comes. In the process of true faith doubts and crises must occur as it is only through crises that faith can mature. When we doubt, we "eat away" as it were, our relationship with God.

This is true in human relationships too. They start as fragile things, and develop into permanence only through the doubts and crises, and the establishment in time of unconditional faith in a person. Faith, whether with another person or with God, is taking someone's word for something. If you say "2 + 2 makes 4," I can understand and verify that – I don't have to take your word for it. I KNOW it is a fact. BUT, if you say "I love you" and "I want to make you happy" there is NO way you can prove this and no way I can verify it for myself. I MUST believe in and have complete faith in your word to me. How many experiences in your life have you thought "I have no faith in that person anymore."

I've known those who have said to me "I don't believe in God," and I think "HOW CAN YOU NOT believe in God? Look only at the wonders of the universe to experience God; the sun and moon, stars, a sky so blue you can almost touch it. All this didn't grow out of nothing! Take the miraculous functioning of our human body. I never question how or if my heart will beat, my lungs will breathe fresh air to give me life, or that my brain will help me think and reason and hopefully make wise decisions throughout my life – humans cannot create the miracle of life. What these folks are saying is "God, show and prove to me you're there and then I'll have faith and believe." They pray for something, and if they don't get it, then they say "God never answers my prayers." Did it ever occur to them that Infinite Intelligence always answers our prayers through Natural Law, but the answer is sometimes not what we hope to receive.

(Continued on next page.)

My dear sister passed into spirit in 1996. Back in 1962, their only son, then 20, a fine boy, in college, in love with the girl he would marry, was hit and killed by a drunk driver. On the human level it seemed unbearable that God would snuff out this young life in its prime. With love, I tried hard to explain that each soul has a mission, and comes for a time to learn. Sometimes we are given 90 years and sometimes only a few years, as with Billy. Her answer was short, "Don't tell me about God – I don't want to hear it. If there is a God, Billy would not have died so young." Her pain broke my heart. The strange paradox of this young man's life was that he almost burned to death when he was 11, in a hospital 2 years getting skin grafts; did heal and get well, only to be killed 9 short years later. To the day she passed over, we never talked about Billy in the concept of spirit, and sadly I never knew if she ever let go of this animosity toward God. She was a very loving, sweet person, and I know where she is, she now understands.



And, so it is, that through the tragedies and crises of our earth life that our faith is built and tested many times. We must hold fast to the God within to accept and survive what we cannot change.

Our beloved Pastor in San Diego passed into spirit after a five year bout with cancer. She said during the last few weeks of her life, that she went through the years of agony to learn the lesson of understanding so she could help others. She had a faith in God's plans for everything that happened that was awesome, and an inspiration to all of us who were blessed to know and study with her.

What if we find ourselves with a very weak faith? Sometimes we find more doubt than certainty within ourselves. What can we do? We must prayerfully keep an open mind and an open heart. If true, and I believe it is, that God through spirit takes and keeps the initiative in this matter of faith, it is He who acts within us. Our responsibility, since we cannot of ourselves produce faith, is to always be open to God. We must ask. Jesus in his teachings urges us to ask, and we shall receive. When we do this, we will feel the positive change in all areas of our life. The realities of true faith only become known through personal experience in simply KNOWING the God within, that never leaves us. Faith does not mean acting irrationally, certainly, it means trusting God in those situations all of us have that defy reason, and we have to cross that bridge into complete faith.

Faith is an act that brings a wonderful new relationship between God and the believer. We can grow in trust in our relationship with God through Divine Spirit; we can maintain what is really a superficial relationship with God, or we can discontinue the relationship. Of course, our relationship of trust is subject to crises and many turning points in each life, but the outcome of our relationship with God is determined by the interaction between God and the believer. As trust is the foundation and sustenance of any human relationship, so trust in God and spirit within are indeed the nourishment of life itself. God is the same yesterday, today and tomorrow, and guides us with unconditional love from where we are at the present time, into the higher consciousness so that we may experience the total joy of life. The eyes of faith see beneath the surface of things and the hope of faith sustains us through the trials in life. Faith is a judgment whether the word of God is true or not. Faith requires us to make the decision. I have made mine in commitment to unconditional trust in the God within. Total trust in God will put new ideas in your mind; give you perspective in which to view life with all its successes, failures, agonies and ecstasies; put new ideas into your heart, new strength into your will. Faith will touch and calm turbulent emotions. God can whisper words to our soul through the divine contact of spirit. Faith is having a personal relationship with God, and in knowing that through faith, ALL things are truly possible. I put my trust in the Love and Power of God!

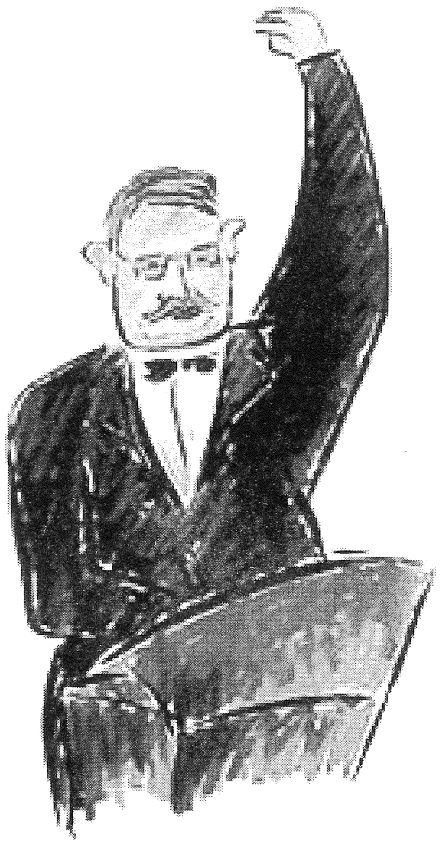
Faith

Let us pray: Heavenly Father, whether the need is small or great give each one the total and steadfast faith that all doubts be removed with certainty and conviction. Through Divine Spirit, faith moves in and through each one, that each life will be set on a path of spiritual growth and success, that we may each see the power of our faith in God manifesting in every part of our life, and we give thanks.

– Amen

SMALL THOUGHTS

BY THE REV. RUPERT SIGURDSSON, NST, MAINE



A very important part of our service is the Sermon, and it should be on the philosophy of Spiritualism or at least some inspiring talk in connection with the Spiritualist religion. How many times do you sit and listen to a sermon that seems to ramble or have no connection to what our philosophy teaches?

Often an excellent medium is not always a good speaker, and this works both ways, the best speakers are not always the best mediums although many want to do both. Wouldn't it be better if they specialized on what they do best? I know one excellent medium that does this and he doesn't lack for engagements, in fact the congregation is usually larger when he is scheduled.

But I am dreaming of the ideal, a great medium and a great dynamic speaker for each service, that would fill our churches and camps maybe someday. Now for reality. For several years in order to continually get our philosophy to the congregation, at some time during the service (usually just before the healing) I present a short capsule of our beliefs that only takes a couple of minutes. A short piece is often more likely to be remembered than a long sermon and over a period of a year a great deal of information can be presented.

The following is an example that I recently used:

A THOUGHT ON SPIRITUALISM: To be a Spiritualist requires much more thought and personal responsibility as to how we live our lives than the person that attends the average orthodox church.

We realize that every thought or action that we make we are totally responsible for. We do not accept that anyone else can atone for our mistakes.

Our seventh Principle states this so well: "We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws."

We are responsible for our own sins or errors when we disobey Nature's physical and spiritual laws. Vicarious atonement has no place in the Spiritualist philosophy.

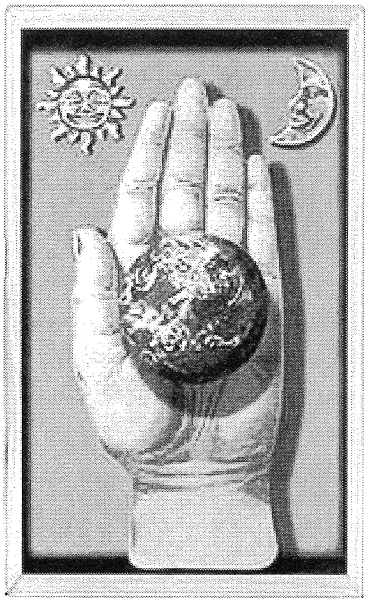
ANOTHER EXAMPLE: Many of us think about Spirit or Spirit influence as being apart from us, but remember we are Spirit, with a material overcoat. We ask Spirit to help, when twenty-four hours a day we are Spirit, and completely capable of making our own decisions, to bring about our own success or failure. The earth, we are told from our Etheric Helpers, is a school of learning, so it is up to us to develop our own abilities of personal responsibility through trial and error.

These are just a couple of ideas. These short pieces can be written by yourself or taken from NSAC material and if a list of fifty-two is built up they can be repeated another year and that will reinforce the information to the congregation. One suggestion is an explanation of one Principle from the Declaration of Principles each week. Another is the Healing Prayer, take a couple of lines per week and explain their full meaning. The material to use is unlimited and at least some Spiritual Philosophy is being given out to the congregation. A new person to a church I was serving made a remark to me after the service and said "I have been going to a Spiritualist Church for some time but I never really understood it until I came here." Could any of your congregation make that statement? Just a little information each week adds up to a lot in a year.

– Prayer for Spiritual Healing –

I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.

All Is Of God!



We desire to travel from Sickville to Wellsville. There are so many ways and methods of travel and they are all of God. We could walk the miles, climbing over a small foothill if we take a straight path, or detour around the obstacle to a less direct route. Then again we might ride our bikes, a horse, a hot air balloon or a bus. We could drive our vehicle and if we decide to do this there are many and various routes that are available for us to take. All will lead us to our desired destination, all are of God. Some could take days, but might be inspiring and insightful. Others may offer us opportunities to meet people and share stories. Some ways are quick and direct, others are more scenic, a few are work and then some are fun. None are right or wrong, all are of God. The Divine Mind places before us each moment many roads that we may traverse and gives us free choice as to how we go, or if we go.

Some days we become dissatisfied with the path we have selected, the feelings we are experiencing. The Universe then opens our eyes to see alternative paths and inspires us that because we live in consciousness we can change.

Do we fear CHANGE, THE UNKNOWN? Fear is brought on by two situations: Fear of losing what you have, or fear of not getting what you want. Anger and illness often tries to cover up fear. Give it to God! God is in charge and God is unlimited, all things are possible. We, however, must be open, must choose our route to Wellsville and then must enjoy Wellsville when we arrive at our desired destination, being grateful for the journey and the arrival.

Thank you, Infinite Spirit, for all the wonderful choices we have each day. We surrender and release that we may be open for all of our blessings. Each day we are inspired in greater and greater ways and feel Your presence in every avenue of our lives.

– *SP*

SPIRITUAL HEALING REQUEST

(PLEASE PRINT OR TYPE)

I request Spiritual Healing for:

_____

because of the following conditions:

_____

_____

_____

_____

I will pray with NSAC Prayer Groups:
DAY ☐ NIGHT ☐

I will send a report of prayer results:
WEEKLY ☐ MONTHLY ☐

Please apply my love offering of:
_____ for needed supplies at the Healing Center.

This Spiritual Healing Request made by:
(Your name, address, etc.)

Name _____

Address _____

_____

City, State _____

Zip Code _____

Please make **Love Donation** out to the **NSAC Healing Center.**
MAILING ADDRESS:
NSAC HEALING CENTER
c/o Rev. Gene Pfortmiller, NST
3521 W. Topeka Drive
Glendale, AZ 85308-2325

You will receive a "One Each Day" packet.

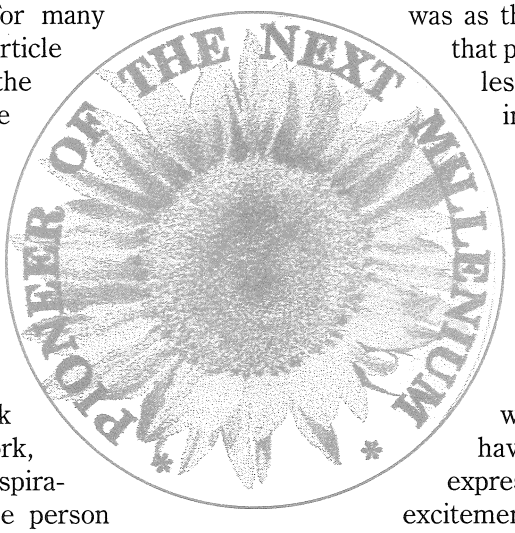
To request information on "How to Form a Spiritual Healing Prayer Group."

CHECK HERE ☐

Please **keep in touch** with the National Healing Center if you have an active Healing Prayer Group, or if you desire information to begin one, or to become a member of one. The Center needs to know the group leaders name, members names, place, day of the week and time of your meeting. **This is a wonderful way to practice our Absent Healing, to help others, to share a prayer and something that EVERYONE can participate in.**

PIONEER OF THE NEXT MILLENNIUM

BY THE REV. CHARLENE KLEINSCHMIDT, NST, NEW YORK



Do you like a good mystery? For many weeks I have been trying to write this article for the *TNS*. Regardless of what I did the words could not find their way to the paper. I've had writer's block at other times, but this became ridiculous. I wrote the article for *Spotlight* at the same time I was trying to write this one and still no success. Now, I know the reason and I will reveal it to you later.

One of the first rules of journalism is not to be repetitive. Yet, when I think of March 28 and 29 in Newark, New York, three words keep coming to me, inspirational, wonderful and celebration. One person jokingly said when we arrived, "You people must have some in, it's good you didn't come a week ago, the weather was lousy!" We had had a beautiful trip down and arrived feeling excited and refreshed. After checking in we returned to the lobby to meet old friends and make new acquaintances. The feeling of harmony and kinship was wonderful. Several different Spiritualist organizations were represented but rather than say whom we represented there was this marvelous sharing of what Spiritualism means, a celebration of our beginning and a challenge for our future.

Cheryl Miner and the group from Plymouth Spiritualist Church in Rochester had worked with the Rev. Cosie Allen, NST and the Rev. Pamla Ashlay, NST, to assure that the event would be all it was meant to be. We were provided with stick-on labels with the words PIONEER OF THE NEXT MILLENNIUM surrounding a sunflower, and the further into the weekend we went, the more meaning those words took on. When we signed in, we received a lovely pink booklet with all the information we would need, including the schedule of events, the order of service for Sunday and an interesting article on the "Rochester Rappings" taken from the "World Centennial Celebration of Modern Spiritualism." Tucked inside was a bumper sticker, SPIRITUALISM LIGHTS UP MY LIFE and a window decal with a sunflower and the words 150th Anniversary of Modern Spiritualism March 31,1848 - March 31, 1998. The atmosphere was charged with the electricity of the melding of spirit on both sides of life.

In the afternoon a forum was held. To get the ball rolling, Floyd Limbeck, Carol Gasber, the Rev. Judy Merrill, the Rev. Joseph Merrill and the Rev. Virginia G. Stone each spoke. You will notice that I have not given you the information of where they were from, simply it did not matter. It was as though we were for that short time, in that place, residents of one world, the boundless world of spirit. Soon a line was forming of people wanting to share their feelings – from how becoming a Spiritualist had changed their lives, to hopes and dreams and plans to make Spiritualism once more a flourishing force within our universe. I can only share with you the unbelievable and inspirational effect of that meeting in words that do not begin to express the wonder of it. An afternoon which could have been dry commentary and rote expression was filled with honesty, truth and excitement.

Before we adjourned to prepare for the banquet, the Rev. Cosie Allen made it clear that this space was reserved for Spiritualism, for the weekend, and dedicated to those higher planes we seek but so seldom find on the earth plane. There would be no dancing or alcoholic beverages in that area, and those wishing to enjoy that type of event were welcome to go to the lounge after dinner, but it was hoped that people would spend the evening continuing what had begun that afternoon, and if we wished, circles could be held.

Dinner was delightful with vigorous conversation and good food. There had been a slight mixup and for a short time it appeared there would be no dessert. But, it was soon settled and we all enjoyed our ice cream.

After dinner, circles did indeed form and it was interesting to see how different mediums work. As we shared opinions, we realized that though all Spiritualists may not agree with each other on the place of Jesus and reincarnation in our understanding, we had far more in common than we might think. When we finally went to bed, it was raining heavily and seemed an ominous portent for the next day.

Sunday morning we awoke to a gloomy and cloudy day. Breakfast was served from 7 to 8 a.m. and there was a good deal of good natured grumbling about having to rise at such an uncivilized hour on a weekend get away. Even with the dreariness outside, there was a glow within the room that you could not put a label to, but you knew within that it was wonderful to feel and it was a privilege to be a part of this particular place in this particular moment.

At 9 a.m. we gathered for the service. Those sharing the platform were the Rev. Pamla Ashlay as Chairperson, the Rev. Cosie Allen with the sermon, and the Rev. Sharon Snowman, the Rev. Judy Merrill, the Rev. Diana Sniffen and

(Continued on next page.)

the Rev. Virginia G. Stone as the message mediums. The room was filled with electricity hard to define. You felt the crush of hundreds filling the room to capacity, and beyond, from both sides of life. It was so overwhelming you wanted it to never end. As each hymn rang out, the feeling built more strongly until you knew you were indeed standing on a higher plane than you had ever known.

The service ended and we came out to find an overcast sky and a chill in the air, but nothing could keep us from the pilgrimage to the site of the Fox property in Hydesville. Soon a caravan of 28 cars pulled out onto the road for a short trip. We knew the grounds were overgrown and had been cautioned to wear appropriate footwear. As we drove the short distance, it was cool, cloudy and damp.

Cosie asked for her jacket as we were preparing to get out of the car. She opened the door and the sun came out in a burst of light. I am not exaggerating when I tell you that within that split second, the atmosphere went from dull and dreary to a glow of light and warmth. Jackets were soon thrown into cars and there was a reverent yet, lively murmur to the beat of our footsteps. Cosie climbed up on what was left of a foundation wall and we joined hands as she gave a special prayer and rededicated the grounds. As we began to break up, someone suggested we sing the Amen song. Everyone stopped in their tracks. It began quietly and picked up momentum and force until surely the people back in Newark could hear the joyful chorus. I cannot adequately put into words the feeling of being in that sacred place. To the untrained eye, we may have looked like a strange group, standing in what appeared a desolate land and singing with voices filled with reverence, hope and wonder. Bursting with the harmony of love and truth we all want in every moment of our lives, it was indeed a grand celebration of humble beginnings.

The people of Newark treated us with such hospitality and warmth. The COURIER GAZETTE is running a series of articles on the Fox family and Spiritualism. They greeted our arrival with an article titled, "Spiritualists will convene in Newark," by Donna Comella, explaining that there is a mystery concerning whom the property belongs to and records must be searched to clear the title. Mr. Bob Hoetzel, the Arcadia Town Historian, who gave us much of his time answering questions Saturday afternoon and on Sunday, met us at the grounds to lead those wishing to go to David Fox's home which was the original homestead.

Still resting firmly in place is the cornerstone that reads "THE BIRTHPLACE OF MODERN SPIRITUALISM erected by the most generous contributions of Spiritualists and their friends the world over, in honor of every gifted spiritual medium from the time of the Fox sisters in 1848 to our spiritual mediums of the present and the future. This cornerstone was purchased and laid by the Ministry of Spiritual and Divine Science and friends on July 4th, 1955."

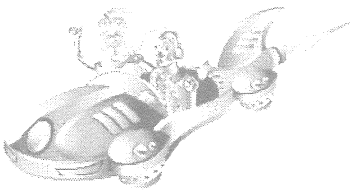
On the way home, Al and I stopped at Hill Cumorah, which the Mormons revere as their sacred place where 15-year-old Joseph Smith had his vision of the angel, Moroni, and led them to their faith. When I first went there, as an 18-year-old, it was a little house with a nice couple who spoke to you about their faith and understanding. Today it is a multimedia presentation through a series of rooms that leaves you with an understanding of the truths they hold dear. Wouldn't it be wonderful if, in 50 years, when we celebrate our 200th anniversary, we could have a special place to visit on the property with the cornerstone as a special part of our presentation?

Oh, yes, the answer to the mystery of why this article couldn't be written. Finally, the end of April, I wrote a letter to the COURIER GAZETTE, thanking the people of Newark for their hospitality. I received a copy of the Friday, May 8, 1998 edition with my letter and the follow up article by Bob Hoetzel, the Arcadia Town Historian, on the same page. But, even better, I have a gift for all of you whom have access to the Internet. Ms. Comella included several articles with information you can retrieve by using their World Wide Web address, www.cgazette.com, and file://W:\towns\Newark\history\883602352687.htm.

Happy 150th Anniversary everyone. Let's work together to bring Spiritualism to the place it belongs in the religious world today. Let every day be a celebration of the truth you hold dear and spread the word, there is no death, there are no dead.

Jest Joking . . .

"Dr. Brian T. Clifford of the Pentagon announced at a press conference in 1982 that contact between U.S. citizens and extra-terrestrials or their vehicles is strictly illegal and is subject to a $5,000.00 fine and the guilty automatically will be

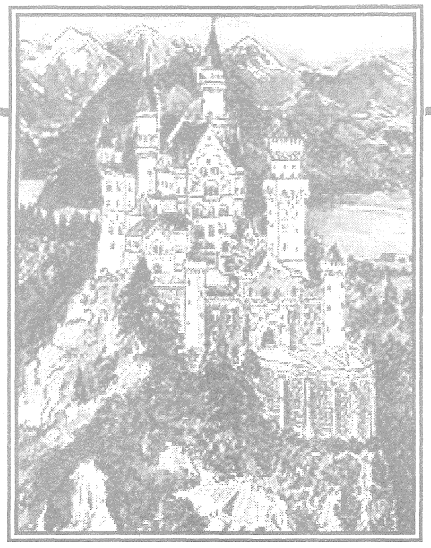


jailed for one year. This law, Title 14, Section 1211 of the Code of Federal regulations was adopted on July 16, 1969 by a government that says that UFO's and extra-terrestrials do NOT exist.

Gullible's Travels

BY LAURA HIBBERD OWEN, ENGLAND

Laura Owen is an author, poet, composer, singer, and the editor of the *ISF Quarterly Newsletter* for the past 5 years. She travels around the World for the cause of Spiritualism.



It's a well-known fact: Spiritualists believe in life after death. But what about life before death?

Life. All the hurts, joys, lessons, disappointments, successes: the ultimate top-of-the-world, depths-of-despair Adventure. Learning and teaching, giving and taking, growing and seeking: Who am I? Where am I going?

Are we really open to it? Or do we build little fences around ourselves for protection?

I have been accused many times of being too open, too trusting: "gullible," my daddy used to say. But if we aren't open, if we don't communicate what we think and feel, if we can't begin to trust our fellow-travellers on this spinning orb, why come at all? Yes, openness lets in hurts and heartache and being taken advantage of. It also allows us the possibility of love deeper than the ocean; joy like fireworks in a velvet night sky; understanding and discovery – a sudden, glorious rainbow where just now loomed dark, angry clouds.

The problem with being too open can be that, like a sponge, you soak up others' ideas and beliefs and understandings, until one day you wake up and realize you don't know what *you* believe in, or even who you are, why you are here. Have you ever felt like that? Half way across the world I can hear some of you nodding, loudly . . .

Of course, a hungry, childlike, enquiring, receptive mind doesn't need to be a mental dustbin; it can be taught to be discriminating. Like a child who only pokes his finger into the flame once, we should be able to learn . . . perhaps not *who* to trust, always . . . but how to trust our own intuition, the little voice inside that says, "Hold on, something about this seems familiar . . . am I going to get burnt?"

Some of those we haven't yet touched, whom we see across the pot-holed street called "Strangers," may ring alarm bells in our psychic warning system. Obviously we musn't trust everyone. But if you open yourself up, my! How your light is able to shine out before you, for everyone to see! And isn't lighting the way for ourselves and for others a primary reason for being here in the first place?

You may have heard of the Peter principle; but what about the Peter Pan principle? Keep that childlike innocence, don't grow up if it means growing away from the simplicity of loving and giving; from summer fireflies caught in jars; from lying back in the grass on June afternoons, practicing cloud-dissolving. Don't grow up if Christmas becomes a season of materialistic hype and not a time of magic; if it means you *always* prefer Steven Spielberg to Tom & Jerry cartoons, or an iced gin and tonic to a dripping popsicle on a hot summer's day. Never become so "adult" that you are embarrassed to throw your arms around a friend (in public!) and say, "Do you know, I *love* you!"

Trusting others can be learned, with a bit of work, but trusting and being loving to yourself, ah, that is a different matter! When you catch yourself in a mirror on a bad-hair day, and frown at your double chin or excess "baggage" or any number of other physical so-called imperfections, remember that what we see in the mirror is not a quarter, not a tenth, not the smallest fraction of who we are. Can you repair a car, a broken toy, a loved one's hurt feelings? Bake an apple pie, listen, dry a tear, do a job well, ride a bicycle, cuddle a child, pray for world peace, help another person in any way?

Look at that reflection. Talk to it. "Yes, okay. You need, no, you *want* to lose 10 pounds (to feel good, to fit into your clothes, *not* to please someone else) and your hair is going grey and your eyes aren't as good as they were . . . but, Hey! You are one special and wonderful person! You have an abundance of natural gifts and talents, and enough love to spare to light up a cold, winter's night anywhere. Be happy to be you! – You're not perfect, thank God, but you are lovable and kind-hearted, and you rescue hapless spiders from bathtubs . . . let's get our priorities right, here!"

Can you say it? Can you believe it? There has been a big upsurgence recently in Angel-power. Remember that "angels can fly because they can take themselves lightly"; and lighten up, love your inner child, be an angel to yourself as well as to others.

Trust in God, in Spirit, in life, in YOU. Remember that Life Before Death is *now.* Open up to it. Live it. Love it. Let your own special light shine for all the world to see.

Questions & Answers

BY DR. VICTORIA BARNES

Q **I am rather confused about the terms "deity" and "divinity." Will you please explain.**

A Some treat, or use, these words as synonyms, which is incorrect. By the term "deity" reference is made to a supernatural being. By the term "divinity" we mean the realization of our spiritual origin and progression, and our relationship with every other phase of nature.

Q **We hear so many speak of a Father and Mother God. What is meant by this term?**

A It is a term that, although correct, can be very misleading in that it gives rise to the idea of personality in deity. It really means "the all in all." The terms Father God and Mother Earth are also frequently used. They are terms that symbolize forms of spiritual energy, the positive and the negative. These forces polarize each other with the result – the human race.

Q **Do all people possess the same amount of spiritual strength or energy?**

A No, they do not. Each human possesses spiritual energy to the limit of his or her own capacity. The greater our development, the more spiritualized we can become. As a result, we will find ourselves putting a higher estimate upon our work, formulating higher ideals, and developing a more radiant personality.

Q **What pioneer of Spiritualism lived to be the oldest worker?**

A Length of service does not necessarily supersede quality or value of service, however, in this case we have an outstanding example of length of service, and quality of work – Dr. J. M. Peebles, A.M., Ph.D. – lived to within a few weeks of his 100th birthday.

What happened in AUGUST throughout the years?

AUGUST

August is **National Clown Month.** Clowns can be a good entertainment for your next fund-raiser or special event. Clowns have a way of bringing out the child within all of us.

AUGUST, 1864

A National Convention of Spiritualists was organized at this time. The first convention meeting had 662 people attending and was held in Chicago, Illinois. While this group only functioned for nine years, most of the state, camps and local associations continued and some are still in existence today. When the call again went out to organize in 1893, the first organization had laid some ground work and the Spiritualists around the United States responded to join the National Spiritualist Association of the United States of America.

AUGUST 11

Happy Birthday to the **Rev. Cosie Allen, NST**, a NSAC Board member. We hope it's a great one!

AUGUST 11, 1826

This is the birth date of one of Spiritualism's greatest forerunners, **Andrew Jackson Davis.** He was the promoter of the Harmonial Philosophy, a physician, a prolific author, a great trance medium. We especially honor him as the founder of the Spiritualist Lyceum and for the magic staff advice received from his spirit guide: Behold! Here is thy Magic Staff. Under all circumstances keep an Even Mind! He was called the Father of Modern Spiritualism and of the Children's Progressive Lyceum. He was aso known as the Poughkeepsie Seer and Spiritualism's John the Baptist.

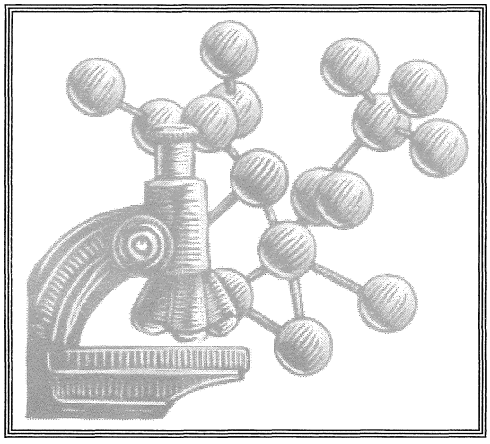
AUGUST 29, 1797

Henry C. Wright was born on this date to become one of the first great orators for Spiritualism. He traveled around the United States teaching and preaching about the religion. During the summers he settled into Cape Cod Camp where he served as the president for ten years.

QUANTUM TELEPORTATION IN SCIENCE

BY ROBERT BAUMGARTNER, LM, ARIZONA

In December 1997, at the University Innsbruck, Austria, quantum teleportation was achieved. The experiment could be tantamountly summarized as taking light in one chamber, destroying it, and then moving the information to a cubical four feet away, and reinserting the light information, re-creating it. This was the imagination of Star trekkies. But it was done, and is now a serious part of quantum mechanics in the scientific community.



Most Spiritualists have little to do with quantum mechanics, Hiesenburgs principle, or modern physics. But today, we must reckon with the material sciences discovering how our universe works. How the material plane operates, and what our subjective experience as mediums relate to an advancing science. This in contrast to a history of physical phenomena that was the exclusive arena of the Spirit World.

It may be possible to project that the very phenomena we girded as "Spiritual" may be reduced in mystery, and demonstrated as repeatable Natural Law. Oh! The scientists won't claim it to be spiritual, but our personal experience, and religion which claimed exclusivity could be preyed upon. The advances of scientific investigation surely is closing a gap of matters and issues we as Spiritualists felt sacrosanct.

I am not taking a political posture to debate the existence of a soul in laboratory born human fetus, but the cloning phenomena brings us so near to real debate. But rather a heads-up at what is happening around us in the world today, and in science. Many a scholarly and academically qualified Spiritualist at Conventions have signalled this day coming. But what does it mean?

Is Spiritualism to be reduced to a social welfare religion amidst a juggernaut of science? Or, are we to embrace the challenge of a new frontier. Spirit is an area we have so much experience with. It appears that science and foundations with resources beyond our organizational abilities will over run us. But doesn't challenge afford Spiritualists with a real focus. What is our mission? And, What are we about?

I can remember in my infantile stages of mediumship, under the guidance of the Rev. Alf Conner, giving a message to someone I never saw before; bringing an evidential message to a woman from her mother. It didn't happen just once, but many times. I remember watching the Rev. Bill Woodworth deliver messages to two ladies from Japan speaking in Japanese to them, and demonstrating the continuity of life. I have seen and heard the special touch our religion gives those in the material plane with the confirmation of the continuity of life.

What I want all Spiritualists to reckon with is that we are moving into a challenging age of work. One that requires extra-ordinary personal commitment, and dedication. The scientists will do things in the laboratory ethical or unethical, but we are the guardians of everyday life. We must be there when mistakes happen, and an understanding of Natural Laws is needed.

We do not have the financial resources or institutions to compete, but we have our religion. As fragile as it is today, we have our base, our connection with spirit, and our knowing and trust in Natural Law. We need to embrace an understanding of mission and purpose. It is what we do when we heal, assure a loved one, or bring a message of hope to the needy. We are not a welfare organization, but we hold a place in society that spirit expresses through our own spirit. All religions unilaterally come back to Spiritualism, and ultimately the personal experience is the testing ground of what we do.

In a genuine consideration of all the facts of modern science, and any of the magical feats conducted in the laboratory, we, Spiritualists are God's messengers. We deliver those things that science, or institutions fail miserably in their attempt. We give the laying-on-of-hands healing, we give spirit messages, and we give a sense of community that assuages the fears of spirit contact. We are very special, and each of us with our own different gifts get the job done.

It can be predicted that at some point in the advances of science, the human equation is considered. I believe that our small religion will be there to respond. If they are not a priority of yours, it's understandable, but here is a moment to consider how we, Spiritualists will be there to answer questions. We, Spiritualists are on the front line of any new world order. We are the front line of Spirit and the guardians of hope.






NSAC BOARD OF DIRECTORS

NSAC GENERAL OFFICE: P.O. Box 217, Lily Dale, NY 14752-0217 www.nsac.org

(716) 595-2000 Fax (716) 595-2020

■ OFFICERS ■

- PRESIDENT -
REV. BARBARA THURMAN, NST
200 Marina Vista, Larkspur, CA 94939-2144
Phone/Fax (415) 924-1106
e-mail: bthurman@earthlink.net

- VICE-PRESIDENT -
REV. PAMLA ASHLAY, NST
2021 S. 79th St., West Allis, WI 53219
(414) 545-7650 Fax (414) 774-2964

- TREASURER -
REV. LELIA E. CUTLER
7310 Midfield St., #1, Norfolk, VA 23505-4126
Phone/Fax (757) 480-3799

- SECRETARY -
REV. SHARON L. SNOWMAN, NST
P.O. Box 1161, Lily Dale, NY 14752
(716) 595-2000 Fax (716) 595-2020

■ TRUSTEES ■

REV. COSIE ALLEN, NST
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 Fax (616) 241-4703

MARRICE COVERSON
5341 S. Cornell, Chicago IL 60615
(773) 493-1967

REV. CATHERINE SNELL, NST
17 Ann Court, Kings Park, NY 11754-2001
Phone/Fax (516) 724-8025
e-mail: csnell@hoflink.com

SYLVIA W. KINCAID
5 Fourth St., (P.O. Box 261), Lily Dale, NY 14752-0261
Phone/Fax (716) 595-8717






COLLEGE OF SPIRITUAL SCIENCE
(Spiritualist Seminary)

13 Cottage Row, P.O. Box 217 • Lily Dale, New York 14752-0217

BA, AA, Diploma Programs Offered
(Correspondence Courses in
Ministry and Religious Study.)

The College of Spiritual Science and Morris Pratt Institute admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, sex, age, handicap, national and ethnic origin in administration of it's educational policies, admissions policies, scholarship and loan programs or any other school-administrated programs. This Nondiscrimination Policy is also applicable in all instances to all faculty, employees and members.

MORRIS PRATT INSTITUTE

11811 Watertown Plank Road • Milwaukee, Wisconsin 53226-3340
Phone: (414) 774-2994 • Fax: (414) 774-2964

Correspondence Course in
The History, Science, Philosophy and
Religion of MODERN SPIRITUALISM...

Department Heads 1998

Superintendent - Bureau of Lyceums
Beth Yates ..... 18 Roffman Place, Newport News, VA 23601
Curator - Bureau of Phenomenal Evidence
Rev. Rupert Sigurdsson, NST ..... Route 1, Box 91, Canton ME 04221
Superintendent - Bureau of Endowments
Rev. Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413
Superintendent - Bureau of Public Relations
Marrice Coverson ..... 5341 S. Cornell, Chicago, IL 60615
Superintendent - Bureau of Education
Rev. Janet Travis, NST ..... 17 Ann Court, Kings Park, NY 11754
Superintendent - Bureau of Missionaries
Rev. E. Ann Otzelberger, NST ..... 4332 Woodlynne Lane, Orlando, FL 32812
Superintendent - Bureau of Publications
Mr. John Rothamel ..... 7851 Foxfarm Lane, Glen Burnie, MD 21061-6324

NSAC Service Clubs

MINISTERIAL ASSOCIATION

PRESIDENT:
Rev. Catherine Stewart, NST ... 5532 Morning Swim Lane, Las Vegas, NV 89113-1543
SECRETARY:
Rev. Nancy Lloyd, NST ..... P.O. Box 7, Farmingdale, NY 11738-0007

NATIONAL SPIRITUALIST TEACHERS CLUB

PRESIDENT:
Rev. E. Ann Otzelberger, NST ..... 4332 Woodlynne Lane, Orlando, FL 32812
SECRETARY:
Rev. Bonnie Horstman, NST ..... 1958 Glendale Rd., Clinton, IA 52732

SPIRITUALIST HEALERS LEAGUE

PRESIDENT:
Rev. Gene Pfortmiller, NST ..... 3521 W. Topeka Dr., Glendale, AZ 85308-2325
SECRETARY-TREASURER:
Rev. Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY

PRESIDENT:
Rev. Harvey Horstman, NST ..... 1958 Glendale Rd., Clinton, IA 52732
SECRETARY-TREASURER:
Rev. Janet Tisdale, NST ..... 11457 W. Hidalgo, Tolleson, AZ 85353

Subscribe to
The National Spiritualist - Summit

- Please Print or Type -

NAME_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____+_____

❑ Address Change Only ❑ Gift Card
❑ Renewal Subscription ❑ New Subscription
❑ 1 Year - $24.00, United States
❑ Multiple Subscriptions: Bundle of 5 - $75.00 per year, United States
❑ 1 Year - $30.00 (U.S. Currency), Foreign
❑ Multiple Subscriptions: Bundle of 5 - $120.00 per year, Foreign
❑ Sample Copy - $2.00

*For **prompt service, include complete address & name** when writing about your subscription. Use money order or check to remit.*

Mail to:
THE NATIONAL SPIRITUALIST
3521 W. Topeka Drive, Glendale, AZ 85308-2325

DIRECTORY OF MINISTERS

Qualifications Certified by NSAC Advance appointments recommended. (See NSAC current Year Book for complete listing.)

• ARIZONA •

GLENDALE

PFORTMILLER, Rev's, Gene and Sandra, NST, Comm. Healers, Certified Mediums, 3521 W. Topeka Dr., 85308-2325 - (602) 581-5544.

PHOENIX

STAATS, Rev. Frank, 1823 N. 40th St., #45, 85008 - (602) 275-7876.

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation. By appointment only - (602) 936-7019.

SUN LAKES

BAKER, Rev. Bernard F., NST, 9142 E. Emerald Dr., 85248-0817 - (602) 802-2768, Fax (602) 802-2767, revbaker@ix.netcom.com.

• CALIFORNIA •

CANOGA PARK

SMITH, Rev. Pat., NST, Medium, Healer – Classes. 8901 Eton Ave., Sp. 39, 91304 - (818) 701-7633.

GLENCOE

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Private consultation. By appt. only, 4504 Independence Rd., P.O. Box 310, 95232-0310 - (209) 293-4795.

HAYWARD

SMITH, Rev. Connie C., NST, 29060 BERKELEY RD., 94544 - (510) 784-1921.

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549 - (925) 283-1449.

LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, classes, consultations by appt., 200 Marina Vista Rd., 94939-2144 - Phone/fax: (415) 924-1106; e-mail: bthurman@earthlink.net.

LOOMIS

DAWSON, Rev. Sandra, NST, Certified Medium, classes, consultations by appt., 4800 Auburn Folsom Rd., #63, 95650-9328 - (916) 652-4568.

SANTA BARBARA

COOK, Rev. Sandra, NST, Certified Medium, Comm. Healer, Classes, consultations by appt. - (805) 965-4474, e-mail: spirit@NSAC.org.

SAN FRANCISCO

ARNOTT, Rev. Wilma, NST, Certified Medium, Comm. Healer, 55 Woodhaven Crt., 94131-1128 - (415) 731-5660.

• COLORADO •

LITTLETON

HASKINS, Dorothy, Licentiate, Medium, 6457 So. Xenon St., 80127 - (303) 973-9995.

• CONNECTICUT •

WILLIMANTIC

CADY, Clinton H., Certified Healer, Licentiate Minister, P.O. Box 67, 06226-0067.

• DISTRICT OF COLUMBIA •

WASHINGTON, D.C.

MEERSCHAERT, Rev. John, Certified Medium and Comm. Healer, classes, seminars, private consultations, 1715 15th St. N.W. #202, 20009 - (202) 483-6084, E-mail: seesspirit@aol.com.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407) 834-5378, E-mail: lerch5378@aol.com.

DAYTONA BEACH

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 2800 N. Atlantic Ave. #516, 32118.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, seminars, private consultations, 4332 Woodlynne Lane, 32812 - (407) 826-0807.

• ILLINOIS •

CHICAGO

GROSS, Anna, Medium, 10930 Avenue M, 60617-6929 - (312) 734-1979.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TOUSANA, Mable, Certified Medium , by appt. only, 1421 Pennsylvania, 46407 - (219) 883-1635.

• IOWA •

CLINTON

HORSTMAN, Rev. Bonnie, NST, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

HORSTMAN, Rev. Harvey, NST, Comm. Healer, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

REED, Rev. Georgia Milton, Minister & Medium, 92 - 28th Ave. North, P.O. Box 3191, 52733-3191 - 1 (319) 243-9738.

DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802-1212 - (319) 326-3453.

BUCHHOLZ, Rev. William E., Jr., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

• MAINE •

AUGUSTA

TRACY, Rev. Margaret M., Certified Medium, Comm. Healer, 6 Gray Birch Dr., Apt A8, 04330 - (207) 623-7264.

CANTON

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600, rupert@megalink.net.

GORHAM

HALDANE, Thomas B., Licentiate & Certified Medium, P.O. Box 193, 04038-0193 - (207) 839-4878.

• MASSACHUSETTS •

EAST WAREHAM

HATHAWAY, Pauline R., Licentiate Minister, Certified Medium, consultations by appt., P. O. Box 664, 02538-0664 - (508) 291-7176; e-mail - phathaway@bobsworld.win.net.

CONCORD

ROOF, Louisa, Licentiate, Medium, private consultations by appt., 64 Orchard Rd., 01742, (978) 369-0892. Class at the Medford Spiritualist Church, NSAC, Chapel of Peace.

• MINNESOTA •

ROCHESTER

YOUNG, Rev. Joyce E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

YOUNG, Rev. John E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

ST. PAUL

OLIN, Rev. Belinda, Box 1a, Yacht Club Rd., 55102 - (612) 291-7187.

• MISSOURI •

ST. LOUIS

WITTICH, Rev. Brenda J., Medium, classes, private consultations by appointment only, 3903 Connecticut St., 63116-3905 - (314) 773-0106.

• NEBRASKA •

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

• NEVADA •

LAS VEGAS

STEWART, Rev. Catherine, NST, Certified Medium, 5532 Morning Swim Lane, 89113-1543 - (702) 871-1152 or Fax (702) 257-7506.

MINDEN

POTTER, Rev. Louis, Ordained Minister, Certified Medium; Pastor, Spiritualist Chapel of the Pines, Auburn, CA; P.O. Box 1657, 89423 - (702) 782-3108.

• NEW MEXICO •

SANTE FE

VOGT, Mr., Certified Medium. For classes, lectures, readings, contact P.O. Box 6147, 87502-6147.

• NEW YORK •

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy, NST, Certified Medium and Counselor; Mail: P.O. Box 7, 11738-0007 - (516) 736-1058 for appt.

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (516) 588-3150.

LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St.,P.O. Box 1087, 14752 - (716) 595-2205.

LONG ISLAND

SNELL, Rev. Catherine, NST, Certified Medium, 17 Ann Court, Kings Park, 11754 - (516) 724-8025; csnell@hoflink.com .

TRAVIS, Rev. Janet, NST, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

SCOTTSVILLE

FEATHERSONG, Elsie, Certified Medium, private readings by appt., public lectures and workshops, 220-3 Robert Quigley Dr., 14546 - (716) 889-4434.

• OHIO •

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D, Cert. Med., Comm. Healer, 8521 Olde Worthington Road, 43082-8852 - (614) 895-0873.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances, Licentiate and Medium, 2723 S. Congress, Apt. 2311, 78704 - (512) 447-2188.

HAMNER, Dr. Jean, Licentiate Minister, Certified Medium, Comm. Healer; P.O. Box 4001, 78765 - (512) 376-9433; Lectures, workshops, classes, readings.

EDINBURG

MUSE, Evelyn, Rev., Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84790, (801) 634-9467. Summers: Box 1064, Lily Dale, NY 14752 - (716) 595-3046. Phone reading available.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Rev. Christine, NST, 8725 Stockton Pkwy., 22308 - (703) 799-4774.

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

NORFOLK

CUTLER, Rev. Lelia E., 7310 Midfield St., 23505-4126 - (757) 480-3799.

SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Comm. Healer, 7317 Westmore Dr., 22150 - (703) 451-7705.

VIENNA

STRANAHAN, Rev. Patricia, NST, 1717 Besley Rd., 22182 - (703) 242-8823.

• WASHINGTON •

MILTON

JOHANSON, Rev. Lillian, Box 132, 98354-0132 - (206) 927-5579. SEATTLE: 4524 - 2nd Ave. N.E., 98105 - (206) 633-3438.

• WEST VIRGINIA •

BERKELEY SPRINGS

STARR, Rev. Barbara, NST, Comm. Healer, 397 Quaint Acres Lane, 25411 - (304) 258-4861.

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Chapel of the Sunflower, NSAC
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006-1877. Pastor, Rev. Bernard Baker, NST, (602) 802-2768; Asst. Pastor, Rev. Janet Tisdale, NST; Sun. Serv. 10:30 a.m.; Wed. 7:00 p.m.; Unfoldment Classes, 2nd & 4th Tuesday at 6:00 p.m.

PHOENIX - Church of the Living Spirit, NSAC
2641 W. Union Hills Dr. (at the Wyndham Garden Hotel); Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (602) 581-5544; Sun. Serv. 10:30 a.m.; Call about Classes Wed. at 7:00 p.m.; Pres., Rev. Gene Pfortmiller.

PHOENIX - Harmony Chapel, NSAC
1522 W. Encanto Blvd., 85007; Rev. Frank Staats, (602) 340-1939; Sun. Serv. 7:30 p.m.; Wed. Serv 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Betty Nauratil, (510) 284-8287; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
1300 Grand St. (Home of Truth); Mailing Address: 1022 Pacific Ave., 94501; Sun. Serv. 12:30 p.m., 1st & 3rd Sundays; Pastor/Pres., Emma K. Hoblitt, (510) 865-2035; Secy., Brenda Gibson.

ARCADIA - Spiritualist Church of Revelation
Sun. Serv. - Pastor/Pres., Martin Pina; Secy., Rev. Tamara Ervin; Info. Contact Teddie Harringer, (626) 791-9212.

AUBURN - Spiritualist Chapel of the Pines
Direct Mail to 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Fri. All Message Serv. 7:00 p.m.; Church phone (530) 823-1816; Secy., Shyrlee Cole.

LONG BEACH - Spiritualist Society
3212 E. Eighth St., 90804; phone (310) 927-7079.

REDWOOD CITY - Redwood Church of Spiritual Science, NSAC
149 Clinton St., 94062; (650) 363-2253.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 210, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes - first Tues. of the month 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way. Direct Mail to: 27124 Cole St., Highland, 92346; Sun. Serv. & Healing 11:00 a.m.; Pres., William Sanabria, (909) 825-6809; Secy., Margaret Haskins, (909) 862-4376.

SAN FRANCISCO - First Spiritual Temple, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m.; Pres., Arthur H. Iman, (510) 521-6650; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m; Pres., Benito Santiago, (415) 626-6525; Secy., Joan A. McDaniel, (415) 321-5626.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Service, Healing 6:00 p.m., Devotional Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Sun. Serv., 6:00 p.m.; Pastor Rev. Barbara Thurman, (415) 924-1106; e-mail: bthurman@earthlink.net; President, Janine B. Milam, (415) 440-8464; JBMilam@aol.com; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939-2144.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 4504 Independence Rd., P.O. Box 310, Glencoe, 95232-0310, (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, NSAC
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (925) 283-1449; Pres., Jean McFarlane, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandi Cook, NST; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Monday and Thursday evenings 7:00 p.m.;Call for information on the Rev. Foard Memorial Library.

VAN NUYS - Spiritualist Chapel of the Flowers
7417 Van Nuys Blvd., Suite "R", 91405; Sunday Serv. 11:00 a.m.; Mailing address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304, (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness
1939 S. Monroe Street, 80210; (303) 794-3154; Sun. Healing Service 9:30 a.m. to 10:30 a.m.; Sunday School/Lyceum and Worship Service 10:30 a.m. to 11:30 a.m., Spirit Greetings 11:30 to 12:00. Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Licentiate Minister, Dorothy Haskins; Pastor/Pres., Patricia J. Schott, (303) 973-9993; Vice Pres., Russ Dorren, (303) 973-4759; Treas., Don Larsen; Secy., Claudia Kunz, (303) 795-1179, 6457 S. Xenon St., Littleton, 80127; internet site: http://www.netcom.com/~myst4.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Thurs. All Message Service 7:30 p.m.; Pres., Susan Ferency, 2 Moore Ct., 06320; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 a.m. Sept. thru May; Summer services June & July, 2nd and 4th Sundays only; Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Secy., Joan Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June 14 - Sept. 13. Services, Sundays at 2:30, Tue., Thur., Sat. 7:30. For a program listing all Summer activities write to: Secy. Lynn Gaffin, 70 Dell Ave. #B5, New London, 06320.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; 29 Park St. (off Main St.), (860) 886-8522.

OLD GREENWICH - Albertson Memorial Church Of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome; Pastor, Rev. Melvin O. Smith.

STRATFORD - The Temple of Divine Truth, Inc., NSAC
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St., 06226; Sun. Serv. 10:30 a.m. Sept. thru May; service every other Sunday June, July, August; Lyceum Classes every Sun. before service from 9:30 to 10:00 a.m., children and adults, all welcome. Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady; Pres. and Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354-2039, (860) 564-5976.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres., John Rothamel, Jr., (410) 580-9187; Secy., Rev. John Meerschaert, 1715 15th St. N.W. #202, Washington, DC 20009, (202) 483-6084.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Adult Lyceum 10:00 a.m. first Sun. of each month; Co-Pastor and Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Secy., Rev. E. Ann Otzelberger, NST, 4332 Woodlynne Ln., 32812, (407) 826-0807.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (773) 928-4100 Voice Mail; Home (773) 995-1911.

AURORA - Christabelle Spiritualist Church of Aurora, Inc.
Secy., Martha L. Witt, 1204 Game Farm Rd., Yorkville, 60560, (630) 553-2517.

BURNHAM - Puritan Spiritualist Church
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Janet Schroeder, 4310 Park Lane, Apt. 3D, Alsip, 60803-2644, (708) 389-5374.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016 Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Kenneth Boesen; Secy., Richard Taylor.

CHICAGO - The Church of The Spirit
2651 N. Central Park Ave., 60647-1101, (773) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship Hour, 10:30 a.m.; Tues Dev. Class, 7:00 p.m.; All Message Serv. on the first Wed. of each month 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pres., Helen Lopotowski; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., 61752-0174, (309) 962-9076 (leave message); Lyceum 1:00 p.m., Healing/Meditation 2:00 p.m., Devotional/messages 2:30 every Sunday; Pres., Chuck Johnson, (309) 661-1099.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Darlene Gettle, 1724 Marsha Dr., Indianapolis, 46214, (317) 248-9639.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Fri. 7:00 p.m.; Dinner every third Sun.

INDIANAPOLIS - First Spiritual Science Church
519 South Leeds Ave., 46203-1419; (317) 291-0799.

INDIANAPOLIS - Progressive Spiritualist Church, NSAC
6225 N. Carrollton Ave., 46220, (317) 255-4902; Sun. Healing Serv. 10:00 a.m.; Sun. Worship Serv. 10:30 a.m.; Readings on 1st Sat. of each month from 10:00 to 3:00 p.m.; Meditation class Mon. evenings at 7:00 p.m.; Course of Miracles class Wed. evenings at 6:30 p.m.; Pres., Paul E. Keller, 9341 W. County Line Rd., Camby, 46113, (317) 831-2499; Secy., Pam Estes, 545 W. 73rd St., 46260, (317) 253-8458.

MICHIGAN CITY - Spiritual Science Church, NSAC
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 1:45 p.m.; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Ms. Claudia Lord, 1312 Carriage Ct., Apt. 4B, Laporte, 46350.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233; Sun. Worship and Message Serv. 10:30 a.m.; Sun. Adult Lyceum 9:30 a.m.; Dev. Class every Wed. at 7:00 p.m.; Church closed during months of July and August, open first Sun. after Labor Day; Pastor & Pres., Rev. Georgia Milton Reed, (319) 243-9738; Secy., Richard Turner, 229 - 20th Pl., 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
P.O. Box 75, 52733-0075; 1998 Camp Season, July 11 thru August 22; Rev. Bonnie Horstman, Secy., NST, (319) 242-8460.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 10:30 a.m.; Co-Pastors, Rev. Harvey and Rev. Bonnie Horstman, NST.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802, (319) 324-9659; Laying on of hands healing Sun. 1:30 p.m.; Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Classes Tues. 7 p.m.; Children's Lyceum Sat. 10:00 a.m.; Pres. & Lyceum Conductor, Anita Buchholz, (319) 326-3453; (Closed during July and August.); Pastor, Rev. William E. Buchholz, Jr., 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Nancy Speer.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Graham Connolly, 25 Fessenden St., Portland, 04103, (207) 879-0424; Secy., Betty Simpson, R.R. #2 Box 5055, Carmel, 04419-9802, (207) 848-2273; Treas., Bernard R. Langley, 8 Dale St., Poland, 04274.

AUGUSTA - Augusta Spiritualist Church
Corner of Court and Perham Streets, 04330; (207) 622-4677.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., 04401, (under Lamb's Bookstore); Sun. Serv. 10:00 a.m.; Wed. evening serv. at 7:00 p.m.; Pastor, Rev. Nancy Marshall Parry, NST, (207) 848-3701; Secy., Betty Simpson, R.R. #2 Box 5055, Carmel, 04419-9802, (207) 848-2273, private readings are available with the pastor, please call for appointment.

HARTFORD - Pinpoint of Light Spiritualist Center
Mail address: R1, Box 91, Canton, 04221; Sun. Serv. 2:00-3:30 p.m.; Classes Wed. and Fri. evenings 7:00-9:00 p.m.; Secy., Virginia Norris; Pastor, Rev. Rupert Sigurdsson, NST; For information, phone (207) 597-2600, E-Mail - rupert@megalink.net.

MADISON - Madison Spiritualist Camp
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan; For information: 74 Central Ave., Waterville, 04901-6214, (207) 474-7723; July-Aug. schedule to be announced. No accommodations for rooms, camping or meals. Pres., Zella Longley, (207) 465-3310; Secy., John Davidson, (207) 877-2204; e-mail jdavidso@mint.net.

NORTHPORT - Temple Heights Spiritual Camp Assoc.
Shore Road, Northport on Penobscot Bay; Camp session is from mid-June through Labor Day. A different featured medium each week. Services at 7:30 p.m. Sun., Tues., Thur. and Friday; Message Service 7:30 p.m., Wed. and Sat; Workshops Saturday mornings. Accommodations and kitchen privileges available. For a program or information: (207) 338-3029, P.O. Box 311, Lincolnville, 04849-0031.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from May to October and at Excelsior Lodge on the Shore Road, Saturday Cove, Northport from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast, 04915, (207) 338-1355; Secy., Carol A. Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Michael Carter, (207) 797-2039; Secy., Diane Warming, (207) 871-9334.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St., 02155; Services at 5:00 p.m., Healing Lecture and Messages; Summer Services run from June to Aug. and are held on Tues. Evenings at 7:00 p.m.; For Info. call Co-Pastor/Pres., Sandra Millen, 103 Columbus Ave., Salem, 01970, (978) 744-0546.

ONSET - On-I-Set Wigwam Co-Workers Spiritualist Camp
Season opens June 7th till Labor Day; Camp phone (508) 291-0073; Sun. Serv. 2 p.m.; Wed. Open Class 6 p.m. & Service 7:30 p.m.; Mediums Day's - Message Circles - Workshops/Seminars scheduled; Pres., Mary Lou Baumhoff, (603) 898-8854, P.O. Box 2223, Salem, NH 03079-2223; Prior to season call or write Secretary: April Welch, 12 Gardenia St., Wareham, 02571, (508) 295-6654 for a full program.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Dorothy Thurlow, 169 Bachelor St., W. Newbury, 01985, (978) 363-2009.

SOMERSET - First Spiritualist Church of Brockton
Mailing and temporary location: 17 Hampden St., Barrington, RI 02806; Healing and Church Service Sunday at 10:30 a.m.; Secy., Linda Boullard, (401) 245-8307.

SPRINGFIELD - First Spiritualist Church, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 1st Sun. after Labor Day until last Sun. in June at 3:00 p.m.; Development Classes year-round, Tuesdays & Thursdays at 7:30 p.m.; Pastor, Rev. John F. Sullivan, 26 Witt Hill Rd., P.O. Box 392, Worthington, 01098 - (413) 238-4495, e-mail: jsulli1942@aol.com; Pres., Daniel Duffy, 336 Salem St., #2,

Medford, 02155, (781) 391-7791; Secy., Joyce C. Barlow, Box 873, East Granby, CT 06026 - (860) 651-0507; e-mail: barlow1104@aol.com.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - The Golden Rule Spiritualist Church
(Bayshore) 07444 Old 31 N, 49720, (616) 347-3899.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
(Bayshore) 07444 Old 31 N, 49720, (616) 347-7598.

DETROIT - First Spiritualist Temple of Detroit
4161 Buckingham, 48224-3538.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy., Nikki Potter, 1584 1/2 W. Barnes Rd., 49251, (517) 676-6136; Silver Star-Free Spirit Lyceum, Conductors Nikki Potter and Elda Goddard.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (248) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June 21, 1998 through Sept. 6, 1998; Annual Retreat July 12-17, 1998; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

DULUTH - First Spiritualist Church
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803; (218) 724-6554.

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services at Lake Harriet Community Church Bldg. at 4401 Upton Ave. S., 55410; (612) 572-8940.

ROCHESTER - Third Spirit of Life Spiritualist Church
Services Mon., 7:00 p.m., in the Unity Church building, 911 11th Ave. NW; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

ST. PAUL - Spiritual Science Church
411 Main St., 55102;(612) 225-4609.

• MISSOURI •

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Student Minister, Toye E. Stinson, 10210 Tanner, 63136 (314) 867-0949; Secy., Rev. Brenda Wittich, 3903 Connecticut St., 63116-3905, (314) 773-0106.

• MONTANA •

BILLINGS - Spiritualist Church of Inner Light
928 Broadwater, Ste. 107, 59101, (406) 254-2863.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
953 E. Sahara Ave., Commercial Arts Bldg. #D-12, 89104; Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Sunday Serv. 11:00 a.m. & 7:00 p.m.; Classes, Tues. & Thurs. 7:00 p.m.; Healing Serv. Wed. 7:00 p.m.; Pastor, Rev. Catherine Stewart, NST; Secy., Nancy Noble.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 2089, 03079-1147; Year Round Services; Regular Sunday Service 10:30 a.m.; Wed. classes p.m. call; Pastor, Kenneth Wingood, L.M., (978) 454-4163; Secy., Christine Nagle, (781) 935-4397.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Herbert Schneider, 107 W. Maple Ave., 08109.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093, (609) 456-2196; Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres., Joyce Smith, 209 W. Madison Ave., Magnolia, 08049, (609) 627-6977; Secy., Joan Charlesworth, P.O. Box 103, Millville, 08332, (609) 327-3358.

• NEW YORK •

ALBANY - Capital District Spiritualist Center
2245 Central Ave., Schenectady, 12304.

BINGHAMTON - First National Spiritualist Church
97 Riverside Dr., 13905.

CLIFTON PARK - Spiritualist Open Center
1471 Rte. 9, Rome Plaza, 12065, (518) 383-1931; Service: First Friday of the month at 7:00 p.m.; Pastor, Rev. Hillary Kramer, NST; Pres., Helen Scheer.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Dinner Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Social Hour; Dinner Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; Secy., Tracey Spencer, P.O. Box 314, Delevan, 14042, (716) 492-2069.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church
All correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (516) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (516) 736-1058; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

LONG ISLAND - New Horizon Spiritualist Church, Inc.
261 Elmont Rd., Elmont, 11003, (516) 354-1395; Services every other Sunday at 2:00 p.m.; Pastor, Rev. Milagros G. Rivera; Pres., Dorothy Chusid.

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing 10:30 a.m., Worship 11:00 a.m.; (516) 366-2422; Pastors, Rev. Catherine Snell, NST, and Rev. Janet Travis, NST; Please address all correspondence to church Secy. at P.O. Box 1150, West Babylon, 11704.

ROCHESTER - Plymouth Spiritualist Church
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Sun. Message Serv. 2nd, 1:00 p.m.; Pres., Douglas Higgins, (716) 335-5109; Pastor, Cheryl Miner, (315) 524-0082.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 5, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; TELEPHONE FOR WEATHER CANCELLATIONS (440) 293-7056; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, Secy.-Treas., Dorothy A. Benes; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. The Church Book Shop is open every Sunday. Church is not in session during June, July, and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211; Pastor, Rev. Neil C. Griffen; Secy., Carl Duffey, (614) 263-1631; Services, Sun. Morn. - Lyceum 9:30 a.m., Lecture Serv. 10:30 a.m.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, NSAC
2272 Newgate Ave., 45420, (513) 256-2129.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; (614) 387-8887.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial, NSAC
1123 Oak St., 18102; (610) 434-3454.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4-M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751, (512) 458-3987; Devotional, healing & message service every Sunday at 10:00 a.m.; Pres., Tom Denney; Corr. Secy., Beth P. Fitzherbert.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church of Dallas
4653 Cedar Tone Dr.; (214) 331-8236.

GALVESTON - Science Of Serenity Church, NSAC
2323 Avenue "N", 77551; Pastor, Martha L. Garrett; Secy., Douglas Smith.

HOUSTON - First Church Of Divine Science
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 Pan Am Express Way No.; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Thornton Robertson, 5754 FM775, LaVernia, 78121, (210) 217-4901; Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; (512) 251-5425.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Women's Club), (703) 242-8823; Healing Service each Sunday 10-10:30 a.m. followed by Worship Service at 10:30 a.m., September through June; Co-Pastors, Rev. Patricia Stranahan, NST, and Rev. Barbara Starr, NST; Pres., Wayne Knoll; Secy., Rita O'Connor, 8334 Idylwood Rd., Vienna, 22182, (703) 204-2821.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508, (757) 622-5070; Service held on Sundays at 11:00 a.m. and 7:30 p.m.; Wed. at 7:30 p.m.; Healing available at 7:00 p.m. Sun. and Wed.; Pres., Carol A. Brown; Secy., Rev. Lelia E. Cutler; Lyceum Director, Beth Yates.

• WASHINGTON •

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354; all mail to P.O. Box 1587, (253) 927-2050; Pres., Greggory M. Stewart, (253) 927-8445, Fax (253) 927-3252; Secy., Colleen M. Mohler, 1210 - 26th Ave. Ct., Milton, 98354, (253) 927-2365.

MILTON - Church of Spiritual Truth, NSAC
1228 - 26th Ave. Ct., 98354; Sun. Serv., 11:00 a.m.; Lyceum, 11:00 a.m.; Pastor, Lillian Johanson; Asst. Teacher, Sabrina Chapman; Pres., Fred Klontz, (206) 627-3874; Secy., Jean Ringena, (206) 627-3874.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:30 p.m.; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354 - (206) 927-2365; Secy., Jill Mohler, (206) 833-7572.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association
(Way Memorial Temple) Broadway & Maryland Sts., (304) 233-5065.

• WISCONSIN •

WEST ALLIS - First Psychic Science Church
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay, (414) 545-7650; Secy., Mrs. Diane Palen, 3349 No. Golden Lake Rd., Oconomowac 53066, (414) 567-1126.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7466; 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells); Please call Ilene Geier for pre-season information, (608) 464-7466.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

THE CHURCH OF UNIVERSAL LOVE
118 Finch Ave. West, Willowdale, On., M2M 2H9 - (416) 730-8988; DIVINE SERVICE Sun. 10:30 a.m., Tues. Open Development Circle 7:00 p.m., Wed. Healing & Messages 8:00 p.m., Fri. Open Meditation Circle 7:30 p.m.; Pastor, Marilyn Gaitskell.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Asst. Pastor, Karen Charles; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer: Healing 6:30 p.m., Devotional 7:00 p.m.; Pres., Dorothy Tasker, (519) 740-7145; Meditation, healing and message circle, Wed. 7:00 p.m.; Development Classes available.

SPIRITUAL SCIENCE FELLOWSHIP
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

SPRINGDALE CHURCH, TORONTO
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 7:00 p.m. Spiritual Healing and Open Development Circle; Fri. 7:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld, (416) 759-3958.

■ ■ ■

DIRECTORY LISTING INFORMATION

ANNUAL FEE:

Directory of Ministers and Certified Workers . . . . . **$ 20.00**

Directory of Churches . . . . . **$ 20.00**

ANNUAL FEE'S DUE IN SEPTEMBER EACH YEAR.



BOOKS

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

- LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS -

- Prices subject to change without notice.
- NSAC CHURCHES receive 20% discount on books over $25.00.
- No discount on supplies or leaflets. (E) = No discount on books printed in England. (RP) = Reprinting - Please inquire before ordering.

SHIPPING and HANDLING:

- SMALL ORDERS: Book Rate (Special Fourth Class Rate).
- LARGE ORDERS: Shipped UPS *unless* notified otherwise. Send street address with order, as UPS *cannot* deliver to P.O. Box. Book sales are *Plus Shipping Charges.*

TAPES

Hutchinson, Rev. F.W.	Silent Moments	9.98
Kaur-Crimson	Crimson Ardas	9.98
	Crimson Mender of Hearts	9.98
Kuether	Folk Dreams/Spirit Dancing	9.98
Lynch, Ray	Deep Breakfast	10.98
	Worlds Beyond - Set of 5	50.00
Markoe, Jay	Music From The Pleides	9.98
	Sacred Music From The 7 Stars	10.00
Rowland, Mike	Fairy Ring	9.98
	Solace	9.98
Silver Birch	(E) Silver Birch Speaks	12.00
Slap, Robert	Ascension To All That Is	9.98
WORLDS BEYOND:	$25.00 each	Set of 5 – 125.00

BOOKS

NSAC	Andrew Jackson Davis Poster "Beyond The Valley," 20X16, Black & White	2.00
	Andrew Jackson Davis Note Cards w/Envelopes (10)	2.50
	Andrew Jackson Davis Post Cards	.35
	Centennial Book - 100 Years - Thurman	15.00
	Centennial Coin - Gold	4.00
	Constitution and By-Laws, 8 1/2 x 11	6.50
	Index of names and calendar dates associated with Spiritualism.	5.00
	Ministers Service Book	3.00
	NSAC Church Handbook	10.00
	Spirit Healing (booklet)	1.00
	Spiritualist Manual (White)	14.00
	Lyceum Manual	15.00
	Spiritualist Hymnal	6.00
	Year Book - Church listings Ministers, Healers, Mediums, etc.	6.50
	Public Relations Handbook	10.00
	NSAC - Church Membership Classes - By Rev. S. L. Snowman	10.00
Achad	Ancient Mystical White Brotherhood	10.95
	Melchizedek Truth Principles	11.95
Allen	As A Man Thinketh	2.50
American Institute of Parliamentarians	ABC's of Parliamentary Procedure	1.00
Anderson	Three Magic Words	10.00
Anonymous	Time To Be Free	8.95
Ashby	The Ashby Guidebook for Study of Paranormal	10.95
Austin, B.F.	The ABC of Spiritualism	1.25
Awtry-Smith	History of The NSAC	2.50
	You and A Way (Leaflet)	.35
	You and A Way (Booklet)	1.00
	Who's Who in Spiritualism (Vol. 1)	6.60
	Who's Who in Spiritualism (Vol. 2)	4.25
Baldwin	Life's Companion	11.95
Barbanell	(E) When A Child Dies	10.95
	(E) Power of The Spirit	13.00
Barham	The Silver Cord	12.00
Barker	Spiritual Healing for Today	6.95
Barnes, P.	Alone With God	4.00
	A Way of Life	4.00
	Ancient & Modern Prophets	4.00
	Chemistry of Thought	4.00
	Christian Bible, Its Prophets & Mediums	4.00
	Fundamentals of Spirit Mediumship	4.00
	Laws of Spirit Mediumship	4.00
	Lo, I Am With You Always	4.00
	Psychic Facts	4.00
	Questionnaire	4.00
	Self Realization	4.00
	Story of Healing, The	4.00
	Trinity of Spiritualism	4.00
Barwise	Preface To Spiritualism	3.00
Bassett, J.	(E) On The Side of Angels	13.50
Beard	The Barbanell Report	12.95
	Hidden Man	10.95
	Living On	10.95
	Survival of Death	8.25
Becker	Message Gems	2.00
Birren	Color Psychology & Color Therapy	12.95
Bloodworth	Key To Your Self	8.95
Boddington, H.	Materialization	13.00
Boone	Kinship With All Life	9.00
Boyd	Rolling Thunder	11.95
Braude, Ann	Radical Spirits	16.00
Brennan	Hands of Light	23.95
	Light Emerging	22.50
Bristol	The Magic of Believing	10.00
Bristol & Sherman	TNT The Power Within You	10.00
Britten	Ghostland	21.00
Broughton	Parapsychology - The Controversial Science	12.00
Bucke	Cosmic Consciousness	12.95
Burroughs	Becoming A Spiritualist	4.50
	Meditations, Reflections	2.50
Buscaglia	Living, Loving & Learning	8.95
	Love	5.99
	Personhood, The Art of Being Fully Human	9.00
Cadwallader	Hydesville in History	3.50
Carrington	Your Psychic Powers / How To Develop Them	12.95
Chaffee	Accountable Leadership	12.95
Chambers	Our Life After Death	12.00
Chaplin	The Presence of The Light	9.95
Chesney	You Are Sentenced To Life	7.70
Chopra	Quantum Healing	13.95
	Perfect Health	13.00
	The Seven Spiritual Laws of Success	14.00
	Way of The Wizard	15.95
Colville	Catechism of Spiritual Philosophy (booklet	1.00
	Universal Ethical Teachings	3.30
	Universal Spiritualism	11.00
Cooke	Meditation	7.95
	(E) Minesta's Vision	8.00
	The New Mediumship	8.95
	Sun Men of The Americas	7.95
Crum	The Art of Inner Listening	4.95
Cummins	(E) Swan on a Black Sea	16.00
Cutlip	Pioneers of Spiritualism - $2.00 Each	Set of 5 – 10.00

	The Centennial Album	3.00
Davis	Answers To Recurring Questions	17.50
	Arabula; or, The Divine Guest	13.75
	Clairvoyance and How To Do Good	1.40
	From Fire Mist To Man	1.00
	Great Harmonia Volume 1: The Physician	19.25
	Great Harmonia Volume 2: The Teacher	24.50
	Harbinger of Health	24.50
	Harmonial Philosophy	15.00
	Penetralia - Harmonial Answers To Important Questions	1.50
	Present Age and Inner Life	21.00
	Views of Our Heavenly Home	11.00
de Merle	Do I Have To?	1.70
Dillion	Explosion of Being	6.95
Doore	What Survives	12.95
Dossey	Healing Words	22.00
Doyle	History of Spiritualism	16.75
	New Revelation and Vital Message	10.00
Draves	How To Teach Adults	10.00
	How To Teach Adults in 1 Hour	6.00
Edwards	(E) Guide To Understanding & Practice of Spiritual Healing	20.65
	Life in Spirit	19.96
Elliott	Origin of Religion	10.00
Fauble	What You Always Wanted To Know	1.00
Farnese	A Wander in The Spirit Land	14.00
Farrell	The Unfolding Journey	16.00
Findlay	(E) Curse of Ignorance - Vol. 1	30.00
	(E) Curse of Ignorance - Vol. 2	30.00
	Where Two Worlds Meet	25.24
Fox	The Sermon on The Mount	10.00
	The Ten Commandments	10.00
Fryer	Geraldine Cummins: An Appreciation	13.50
Garver	Brother of The Third Degree	11.05
Gerling	Is That Really In The Bible (booklet)	1.25
	Saul Into Paul	1.25
Gibran	The Prophet	15.00
Goldsmith	Art of Meditation, The	10.00
	Art of Spiritual Healing	11.00
	Thunder of Silence	10.00
Graves	World's 16 Crucified Saviors	16.50
Grimshaw	Our Declaration of Principles	2.00
Hall	Healing The Divine Art	14.95
	Twelve World Teachers	9.95
Harding, F.	Why Red Indians Are Spirit Guides	1.50
Harding, I.	Anatomy & Physiology for The Healer	2.00
Hastings, Arthur	With Tongues of Men & Angels	16.75
Hare	Spiritualism Scientifically Demonstrated	6.00
Heline	Healing & Regeneration Through Color	7.95
Helms	Gospel Fictions	16.95
Holmes	Creative Mind	5.95
Holms	Fundamental Facts of Spiritualism	3.00
Hull	Encyclopedia of Biblical Spiritualism, Vol. I & II	10.00
Hulst	As A Woman Thinkest	2.50
James	Attaining The Mastership	9.95
Jessell	(E) An Anthology of Inner Science	14.50
Johnson	The Decisive Testimony	8.50
	The Imprisoned Splendour	25.00
	Light of All Life	16.00
	Nurslings of Immortality	25.00
Joy	Awakening: Practical Spirituality	6.95
Karagulla	Breakthrough To Creativity	13.95
Keyes	Handbook To Higher Consciousness	8.95
Kilner	The Human Aura	10.95
King	Comparative Religion	2.00
	Mediumship & Its Phases	2.95
Kinnear	Thought As Energy	5.95
Klausman	Participate With Ease - Robert Rules	4.50
Kubler-Ross	Death, The Final State of Growth	10.00
Lamsa	Gospel Light	17.00
	The Holy Bible	32.00
Le Shan	How To Meditate	4.99
Levi	Aquarian Gospel of Jesus The Christ	14.95
Lodge	(E) Nobody Wants To Listen – And Yet!	12.50
Macdonald	Healing Prayer & Explanation (booklet)	.35
	There is No Death	3.00
Martin	Beyond Skepticism, All The Way to Enlightenment	11.95
Maynard	Was Abraham Lincoln A Spiritualist	8.95
Merrill	Mini Course in Healing	5.00
	Mini Course in Mediumship	5.00
Melesi	Thoughts To Lighten Your Way	.75
Metascience	Magic of Living Forever	2.95
Miller	(E) Cavalcade of The Spirit	13.00
	(E) The Science, Art & Future of Spiritual Healing	16.52
Moody	Life After Life	5.99
	Reunions	5.99
Morgan	Dealing Creatively with Death	11.95
Morse	Whys of Spiritualism	3.00
Moses	Direct Spirit Writing	8.50
Myers	Spiritualism Questions & Answers	2.50
Naparstek	Your Sixth Sense	22.00
Newman, Frank	(E) The Universe of Silver Birch	17.00
Northage	Spiritual Realisation	14.75
Nowotny	Messages from Doctor in 4th dimension: Vol. 1	7.95
	Vol. 2	9.51
	Vol. 3	9.51
	Vol. 4	9.51
Parrish	New Age Handbook On Death and Dying	10.95
Parker-Wakefield	(E) The Facts About Orthodox Religions & Spiritualism Explained	25.00
Pauchard	(E) The Other World	8.50
Payne	(E) Mankind's Latent Power	24.48
Peebles	Who are these Spiritualist	9.00
Peterson	Life and She	3.00
Pole	(E) Private Dowding	10.60
Ponder	Dynamic Laws of Prosperity	14.95
	Healing Secrets of The Ages	12.95
	Open Your Mind To Receive	9.95
Roberts	(E) All About Mediumship	14.35
Roman	Living With Joy	10.95
Ross	Spiritualism and Beyond	5.95
Sadhu	Meditation	10.00
Sam	Contemporary Definitions of Psychic Phenomena Study Book	4.98
	Natural Laws Govern	7.75
	Origin of Modern Spiritualism	2.25
Scher	Spiritualism and Mediumship Studies	18.00
Schneider	Chips	12.95
	Writings of A. J. Davis	4.95
	Essays on Progression	12.95
Schoenfeld	A. J. Davis, A Biography	1.00
Serlin	(E) Highway To Healing	13.50
Silver Birch	(E) Silver Birch Companion	16.00
	(E) The Spirit Speaks	17.00
	Universe of Silver Birch	17.00
Smith, H.	Religions of Man	7.00
Smith, S.	Ghost Writers in The Sky	14.95
Sommer	Next Step to Spirit	12.95
Sprague	Science of Magnetic Spiritual Healing	7.00
Stead	Blue Island	14.00
Stevens, E.	Light, Colors, Tones and Nature's Finer Forces	13.75
Street	The Hidden Way Across The Threshold	33.00
Sugrue	There Is A River	6.95
Swan	The Bang Sisters & Their Precipitated Spirit Portraits	6.60
Templeton	World Wide Laws of Life	24.95
Thurston	Inner Power of Silence	8.95
Trine	Character Building Thought Power	3.50
	The Greatest Thing Ever Known	3.00
	In Tune With The Infinite	10.00
Tuttle	Mediumship & Its Laws	5.00
Vishita	Genuine Mediumship of The Invisible Powers	12.00
Wakefield	Facts About Orthodox Religion and Spiritualism Explained	25.00
Walker	The Crazy Dog Guide to Lifetime Happiness	6.95
Wallis	Mediumship Explained	3.00
Weltmer	The Healing Hand	10.00
White	Across The Unknown	9.95
	The Betty Book	9.95
	The Unobstructed Universe	9.95
White Eagle	Gentle Brother	7.85
	Golden Harvest	7.40
	Heal Thyself	7.40
	The Path of The Soul	11.70
	The Quiet Mind (Also large print available.) LG.	6.90
	SM.	7.40
	Morning Light	7.40
	Spiritual Unfoldment (Vol. 1)	11.95
	Spiritual Unfoldment (Vol. 2)	11.95
	Spiritual Unfoldment (Vol. 3)	11.95
	Spiritual Unfoldment (Vol. 4)	11.95
	Sunrise	7.40
	Wisdom from White Eagle	9.35
Whitwell	Sermonettes	2.00
Wickland	Gateway To Understanding	16.50
Wilshire	You	6.95
Wilson	Modern Psychic Phenomena (Vol. 1)	5.00
	Modern Psychic Phenomena (Vol. 2)	5.00
	Modern Psychic Phenomena (Vol. 3)	3.00
Woelfl	Winchester Mystery House	4.95
Worrall	The Gift of Healing	7.95
Young	Spiritual Healing	7.95

* * * * *

NSAC SUPPLIES

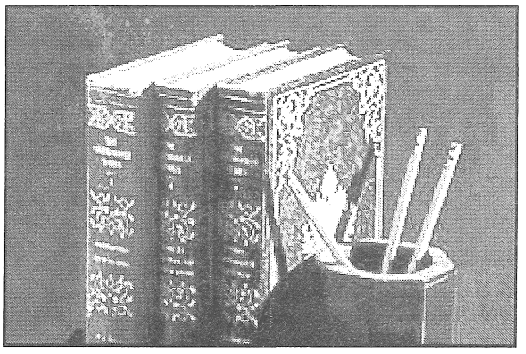
Healing Prayer Cards (25)	1.00
Principle For Hymnals	N/C
NSAC Book List	N/C
Sunflower Emblem Pin (5/8" diameter, gold on white) (each)	1.00
Sunflower Emblem Pin (New) NSAC along bottom.	5.00
Slates - 6"x8" Set	8.00
Trumpets - Student 30"	25.00
Illuminated Bands	4.95

AVAILABLE TO NSAC CHURCHES ONLY

Application for Charter	no charge
Application for Membership (each)	.05
Application for Membership (50)	2.00
Certificate of Marriage (each)	2.00
Certificate of Consecration (each)	2.00
Certificate of Church Membership (each)	1.00
Index of Names & Calendar Dates Associated with Spiritualism	5.00
Membership Cards (100)	2.00

INFORMATIONAL LITERATURE

Declaration of Principles	N/C
Electronic Voice Phenomena – Rev. Bernard F. Baker	.50
Foundation Facts Concerning Spiritualism as a Religion	.15
Healing Basics – Compiled by Rev. William Buccholz, Jr.	.20
Natural Law – Rev. Bernard Baker	.75
Social Policy Statement	.75
Spiritualism - What Is It? – Rev. Bernard F. Baker	.20
Spiritualism - Pathway of Light	1.00
Information for Potential New Members	.20
Protocal for Workers	1.00
Healers Do's and Don'ts	.30
Mediums Do's and Don'ts	.30
Baics of Healing	.30



- LITERATURE & SUPPLIES -

Order Books By Mail

National Spiritualist Association of Churches
P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752
Phone: (716) 595-2000 Fax: (716) 595-2020

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____

BOOK ORDER INFORMATION: Please allow three weeks for delivery when ordering. One or two books will be sent by regular mail. More than two, generally will go by U.P.S., therefore, when ordering, include a street address for delivery. You will be billed for the cost of the books plus the postage.

BOOK TITLE	PRICE

Thank you for your order!

LYCEUM

LYCEUM MATERIALS

Art Craft & Activity Book	1.00
Art Patterns & Ideas For Lyceum Teachers (Thurman)	20.00
Attendance Cards (ea.)	.30
Certificate Of Achievement (6)	.50
Davis, A. J. Card	.10
Guide For Leaders & Teachers (Kuhlig)	2.00
Lyceum Flyer	NC
Lyceum Manual	15.00
Membership Cards (100)	2.00
Mini Teachers Course (Kilmer)	3.50
Promotion Certificate	.25
Resource Unit: A. J. Davis	1.50
Founders Day	1.00
Lyceum Banner	.50
NSAC Banner	.50
Marching & Calisthenics	1.00
Sunflower	1.50
Spiritualism Lights The Way – Seals (ea.)	.05
Package of 50	1.50
Sunflower Pins (ea.)	.50

LYCEUM LESSONS FOR CHILDREN

Bunts – Old Testament Mediums	1.50
New Testament Mediums	1.50
God In Nature Series –	
Lessons 1 – 12 (Insects)	1.50
Lessons 13 – 24 (Sea Life)	1.50
Lessons 25 – 36 (Birds)	1.50
Lessons 37 – 48 (Animals)	1.50
Cutlip – Jr. Series – Bio & Historical #3	1.50
Jr. Series – Bio & Historical #4	1.50
McLaine – Geology Jr & Sr Series	1.50
Way/Schneider – Character House	2.00
Kindergarten Series	1.50

LYCEUM LESSONS FOR ADULTS

Austin – Old Testament Mediums	1.25
Barwise – Preface to Spiritualism	3.00
Brown – Aura & Color	5.00
Man	7.50
Mediumship	6.00
Natural Law	7.50
Set (1 of Each)	24.00
Colville – Catechism Of Spiritual Philo.	1.00
Cutlip – Pioneers Of Spiritualism (2.00 ea.) set of 5	10.00
Prog. Lyceum Lessons	4.00
King – Comprehensive Religion	2.00
Mediumship & Its Phases	2.95
Whitwell/Dibble – Adult Series 1 – 12	1.50
" " 13 – 24	2.00
Whitwell – Sermonettes	2.00

To order, send check or money order to:

National Spiritualist Association of Churches
P.O. Box 217, 13 Cottage Row
Lily Dale, New York 14752

CHILDRENS BOOKS

Anderson – What You Can See You Can Be	11.95
Austin – Little Me & The Great Me	6.95
My Secret Power	4.95
Why & How I Was Born	4.95
You Are Greater Than You Know	8.50
Brown – Return of The Indian Spirit	6.95
Buscaglia – The Fall of Freddie the Leaf	9.95
Celestial Arts – Another Look at The Rainbow	8.95
There is a Rainbow Behind Every Dark Cloud	8.95
Cosgrove – Buttermilk; Dream Tree; Fanny; Leo The Lop; Morgan & Me; Muffin Muncher; Mumkin; Sassafras; Serendipity; Wheedle On The Needle (each)	3.95
dePaola – The Legend of the Indian Paintbrush	5.95
DeSaint – Little Prince	3.95
Dial. – Little Blue Heaven	4.50
Eloise – Youth, Open the Door	3.00
Franco – Young Look	5.95
Little Stories	4.50
Frasier – On The Day You Were Born	13.95
Hall – Master Key To Riches	5.95
Jampolsky – Me First and the Gimme Gimmes	10.95
Jeffers – Brother Eagle, Sister Sky	16.00
Langford – Meditation For Little People	6.95
Lavelle – Just Passing Through	3.50
Lytle – Color Me – The Bible Part 1	3.50
Richter – Make It So	6.50
Rizzuto – I See Daddy	3.50
Silverstein – Giving Tree	13.95
Worrall – The Gift of Healing	7.95

– The Lyceum Spotlight –

Calling Kids of All Ages

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism and sharing. Published 10 times annually.

Subscription cost – $6.00
Multiples of 5 copies per issue for the price of $25.00 per bundle.
Foreign – add $1.00

SUBSCRIPTION ORDER FORM
(PLEASE PRINT)

NAME_____

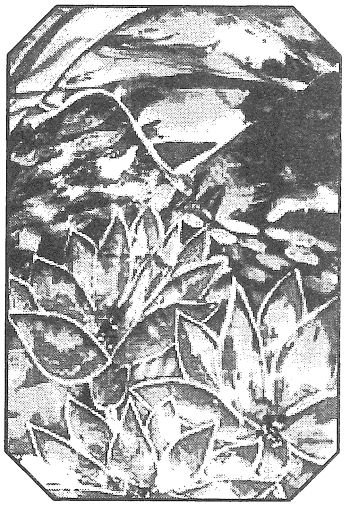
ADDRESS_____

CITY_____ STATE_____ ZIP_____

Mail to:
THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 • Fax (616) 241-4703

The NSAC Bureau of Lyceums

Beth Yates, Superintendent
404 Brentwood Drive
Newport News, VA 23601
(757) 596-2076



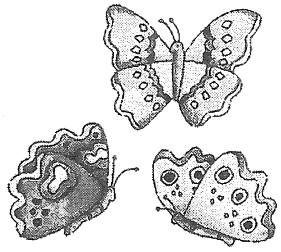
The Garden

By Merry Browne

It takes flowers
of all kinds
and colors,
shapes and forms
to accomplish the beauty
of a flower garden.
It takes people
of all kinds
and colors,
shapes and forms
to accomplish the beauty
of a family,
the flower garden
of the world.

Trusting Heart

By Lois Wilkens



When dark indecision surrounds you,
And you pray and you search for the light,
Do you stop for a moment to listen?
Do you ask for your own soul's insight?

When it seems all the steps you are taking
Lead back to the place you began,
Do you give God the choice and the freedom
Not to manifest your little plan?

When you see that your way yields confusion,
And there's no use demanding your will,
Do you finally give it all over to God,
And at last let your frantic heart still?

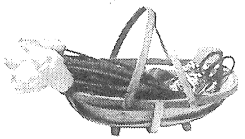
Surrender the will you hold onto
To force every plan to come true;
Give back to the universe power,
Allow it to happen for you.

For who is in charge now, as always?
Who's guided your way from the start?
Who's given you wisdom to be where you are?
Who put that high goal in your heart?

Release all the plans and the scheming;
Expect, instead, God's will be done.
Trust in the flow of God's treasures to you,
For you and the Father are One!

Positive Statements To Help Create a Positive Day.

Affirmations . . . AUGUST 1998

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 I am an Infinite expression of Love.
2 The soul is on a journey of self-discovery.	**3** My spirit is connected to the unity of the Universe.	**4** Today I am especially gentle with myself and others.	**5** Life is a wonderful creation of God.	**6** I co-create with the Infinite through my thoughts.	**7** My inner search helps further my understanding.	**8** Nature lifts me up and supplies my needs.
9 God is my silent partner in life, the power behind all things.	**10** I reflect on the love I receive through my pets.	**11** I send healing to those in need and to the planet.	**12** Each day I am thankful for my many blessings.	**13** "My help cometh from the Lord . . ." Psalm 121:2	**14** All is consciousness. I expect only the best.	**15** I open myself to receive directions from my inner God.
16 I trust that Spirit guides me now and always.	**17** I keep going, triumphantly surmounting all obstructions.	**18** Love is the issue of life, the way of life, the joy of life.	**19** Fear and irritation is a denial of love.	**20** To change my life I incorporate more joy and love.	**21** "The Infinite is always at peace because there is nothing to disturb it."	**22** Challenges are of the moment Love is eternal.
23 Consciousness is where to begin to change, to growth, to love.	**24** Meditation is a fine vehicle to touch in with the Higher Spirit.	**25** Healing, love and forgiveness flow together.	**26** My personal journey is to express more Light, more Love!	**27** I surrender to Infinite Intelligence and trust God's guidance.	**28** My desire and intention determines the value of what I do.	**29** Unlimited joy is available for me as I am open to accept it.
30 The Source of my being wants that which is for my good.	**31** My health is a mental as well as a physical state.		***May Spirit be your guide.***			

Spiritualism in Wales

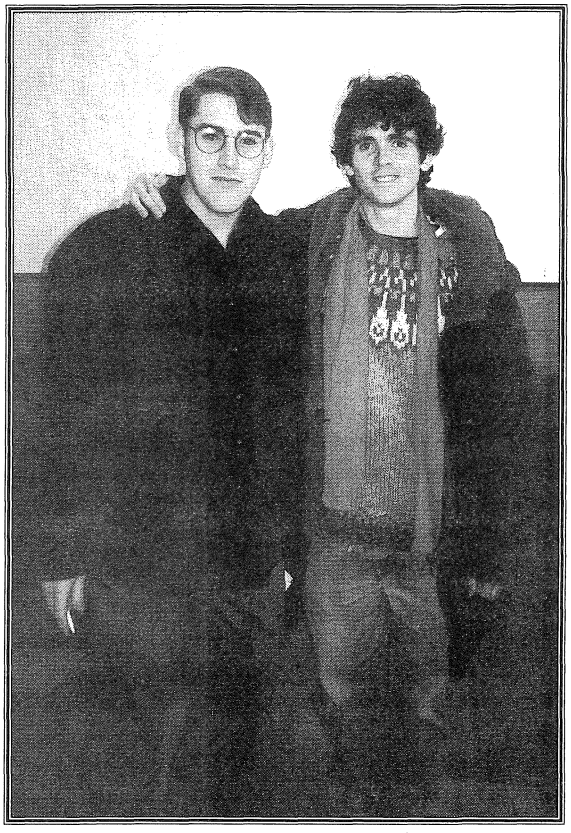
BY
THE REV. STEVE HERMANN,
NST, MASSACHUSETTS

This January I spent two weeks in South Wales and would like to relate some of my impressions. In Wales, as in all parts of the United Kingdom, Spiritualism is divided philosophically between the Spiritualist National Union (SNU), which like the NSAC teaches pure Spiritualism, and the Greater World Christian Spiritualist Association, which adopts Christian rituals. In addition, thousands of independent Spiritualist churches and centers operate unaffiliated with either of these organizations.

My host and friend, Christopher Heath, had attended Spiritualist Church services and development classes for much of his life, in fact his great aunt was Helen Hughes, a famous Welsh medium in the earlier part of this century. Christopher founded the Misty Rose Spiritualist Center in Maesteg and also regularly serves the sixty Spiritualist churches in Wales.

Around the United Kingdom mediumship is often demonstrated before large audiences in theaters. The presentation style of mediumship is different from that given in a Spiritualist church service. The theater audience is composed largely of newcomers to Spiritualism and is generally much more demanding in its expectations. Often the audience will be highly skeptical and even hostile, so every message must have solid evidence of survival. Vague generalizations will not be accepted by the theater audience.

Through my friend, Christopher Heath, I was privileged to be able to serve at several sanctuaries working with wonderful mediums and healers. The approach to Spiritualism in America is quite different than the approach in the United Kingdom. American mediums are trained to give shorter messages or spirit greetings. More emphasis is placed upon the guidance offered from spirit rather than on lengthy descriptions of the communicators. In the United Kingdom the medium is expected to provide a much longer message. Most of its content consists of descriptions of, and details about, the spirit communicator in order to prove survival.



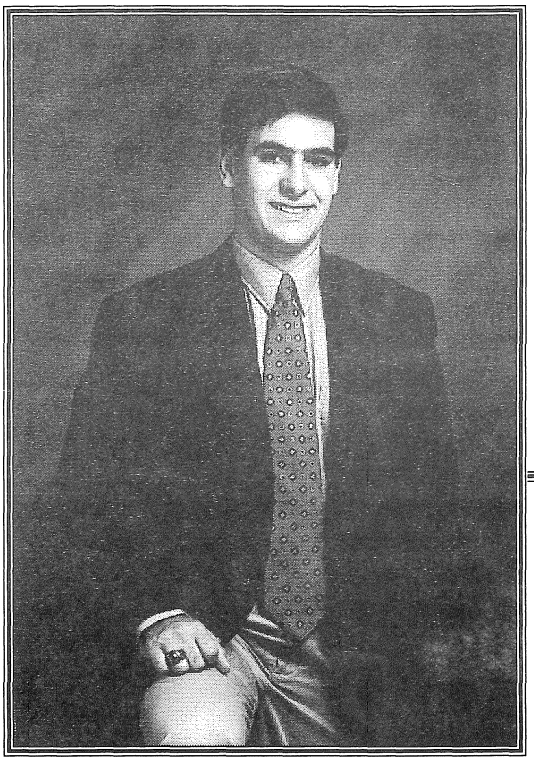
MEDIUM CHRISTOPHER HEATH AND REV. STEVE HERMANN

Very little guidance from the Spirit World is offered in a public demonstration.

In the United Kingdom, besides a brief healing minute,healing is not part of the standard Spiritualist worship service. In some cases healing may be obtained either before or after the service or at other times. Most mediums tend not to teach or to practice healing as part of their mediumship.

Spiritualism in the United States as a whole tends to place more emphasis on philosophy and personal growth than Spiritualism as commonly practiced in the United Kingdom. The teaching methods as practiced by the SNU tend to be well organized for producing quality mediums. The students involved in development are instructed in all aspects of the mechanics of spirit communication. The approach is quite scientific. Specific exercises are designed to assist students comprehension of the varying levels of psychic awareness and mediumistic attunement.

Spiritualism in Wales is thriving with many of the mediums and participants from the younger generation. The extremely beautiful country has much to offer the interested Spiritualist.



PETER G. SOCCODATO, JR.

The NSAC Bureau of Public Relations
and the NSAC Board of Directors
are pleased to announce the recipient of the

NSAC/STOW FAMILY MEMORIAL FOUNDATON SCHOLARSHIP

Part of the application for the NSAC/Stow Scholarship,
is for the high school student to
write an essay about Spirituality.

What Spirituality Means To Me

BY PETER G. SOCCODATO, JR., NEW JERSEY

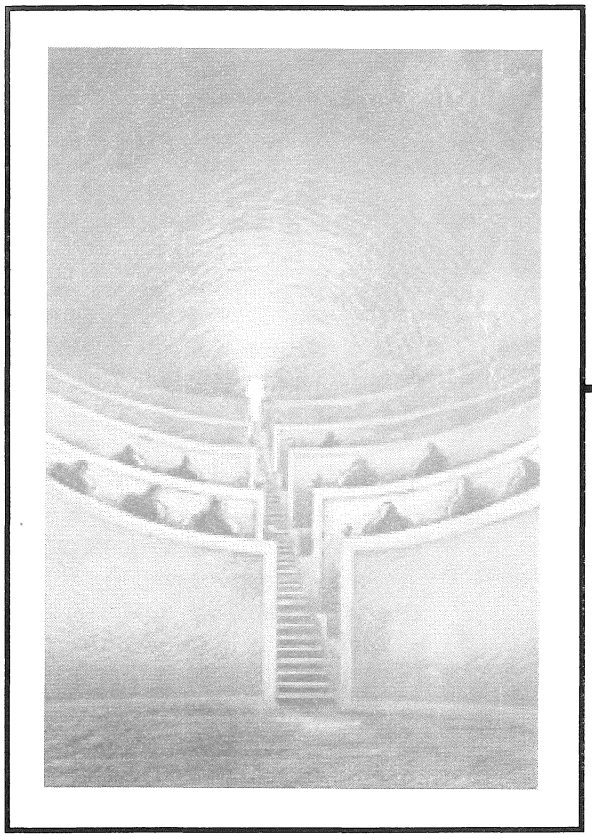
As you well know spirituality means devotion to spiritual things instead of worldly things. What does spirituality mean to me? There are three components in spirituality which are faith, knowledge, and awareness. These ideas come to mind when the idea of spirituality is present.

Faith is the most important part of my life. Ever since I was a baby my parents brought me to church on Sunday. At the age of six I went to Vacation Bible School, which I attended for about seven summers. Each summer each class would participate in a service project helping someone else. In the fifth grade I became an altar server which made me more familiar with the way the church works. In the middle school I joined the Youth Group and enjoyed being on the Core Team, helping out with retreats, traveling to West Virginia for project humanities, and serving the community. For the past two years I have been the Sacristan of my church. All of this, because I like the atmosphere of the church setting. My faith in God is very strong. All of the things I listed above are very important parts of my life. I have learned so much from the people I have encountered, I treasure these spiritual experiences, and my faith continues to grow.

The knowledge that I gain as I continue my education will guide me through the long roads ahead. A long time ago when I was a child my parents used to read books to me, we always played with flash cards; word games, numbers, and shapes. Learning how to ride a bike was about the hardest thing for me to do as a boy. In school I have been an honor roll student, and received the Cum Laude Award two years in a row. I also received The American Association of Teachers of Spanish and Portuguese Award. I look forward to going to college and majoring in religious studies. My future could possibly include teaching religion or possibly a vocation in religion.

Awareness is probably the least recognized by individuals today. In schools they teach us about alcohol, drugs, sex, and tobacco. It is hard to believe that with all of these programs and speakers, students would still be led into behaving inappropriately. The problem with awareness is that if you tell someone what to not to do, something that is wrong, he may want to do it even more. The Summit School system has been up to date on the teachings of alcohol, drugs, sex, and tobacco use by bringing in speakers, and videos to show us the consequences. There has been many times in my life that I have had to make tough decisions. These decisions are made easier when you have a strong spiritual awareness. You are very often judged by the way you dress, speak, the people you hang out with and the way you act. That is certainly something to think about. It is good to know that if you are in a difficult situation, you have your spirituality to turn to.

There are many decisions facing me in the next few months (i.e., which college do I want to attend next fall, what type of career do I want to pursue in the future, etc.). Hopefully my close ties with the church will help mold my future to be successful and rewarding. Since I have a very strong faith, I am certain that I will make the right choices to have a happy, healthy, productive, and honest life.



ORGANIZATION

BY JUDY MERRILL, D.S.N.U., CANADA

Many workers in the beginning, as continues now, have fought against the movement of Spiritualism becoming organized in any way, shape or form. Where would Spiritualism be today, if our forward-thinking pioneers had not given us locations to gather as like-minded individuals and grow in our Spiritual awareness through study and knowledge of spirit?

The objection most often heard against organization was that it would stifle individual spirit contact and communication. Have we seen this over the last 150 years of organized Spiritualism or has the opposite been true? Have we not had every form of spirit contact that any individual could bring? Has it not grown from physical to mental mediumship? Has the organization not grown from strength to strength in their awareness of the needs and wants of their followers?

We are called Churches because at the forefront of all life is a covenant with God. If God is not in your life, put this principle first and your whole life will take a change. The concept and understanding of God is as individual as each person who examines and studies it for themselves. We have many books and written information about an understanding of God, but that still comes down to any one individuals' opinion of God. This energy we call God must be experienced individually for use and connection in each individual life. Does this not indicate our tolerance and acceptance of each individual and their pathway to spiritual growth, at their own individual rate. There has been no stifling of individual spirit contact or communication here.

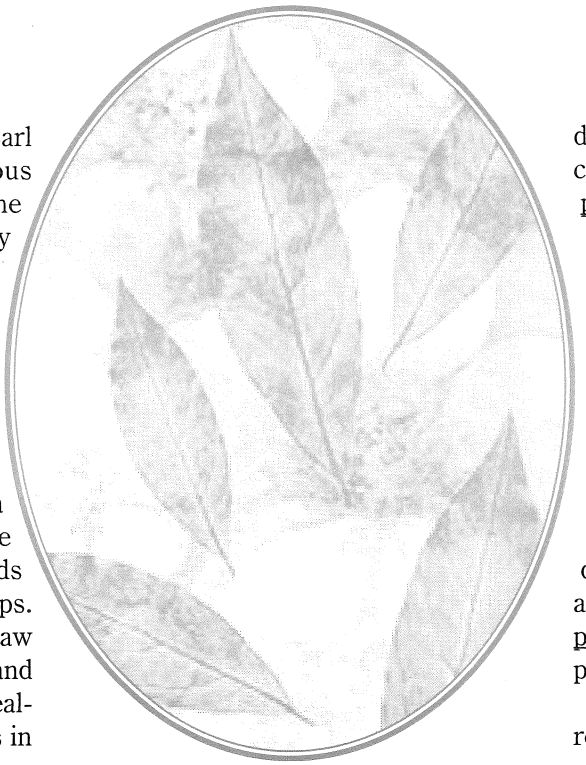
As Churches we enjoy the variety of many workers, over many weeks to formulate our opinions from a collection of sources of knowledge and awareness. As such, the Church holds the responsibility to get good Spiritualist workers to bring the message to their congregations. This is a big responsibility. Over the years many have relied on the reputation and following of individuals and been disappointed in their lack of knowledge of the subject of Spiritualism. Mediums are connected to a spirit source, but we are looking for advanced philosophy to take us along our growth pattern to more spiritual awareness.

There have been a lot of teachers who have repeated their own short-sighted knowledge (or lack thereof) in teaching students subjects such as mediumship, meditation and attunement with spirit. There have been few sources of standard information to give help to the teacher and the student alike. We have been counting on spirit contact to bring along all this knowledge and information. It's time to do our homework. Spiritualism organizations so exist that have training courses that teach a high standard of Spiritualism and can certify workers in their chosen path. Let's all support and look to these organizations to bring the best of spirit knowledge and upgrade with the new discoveries of science that prove our religion and philosophy. When ministers are called on to work with the orthodox variety and are asked are there any standards of education for our workers, wouldn't it be well to say YES, we train our workers to be Spiritualism's leaders, teachers, ministers, pastors and whatever other endeavor for spirit we are called to perform.

We have been complimented on our ability to celebrate life (instead of death) during funeral and memorial services. We have been congratulated for striking the right balance during our naming and marriage ceremonies. We are being recognized for our spirit contact, our spirit guidance and our knowledge of all things spiritual.

Let's continue this good work and bring standards and protocol to our movement that it can stand with others in God's eyes as spiritual guides for all who seek knowledge and awareness of spirit.

Was C. G. Jung



Most Spiritualists know that Carl Gustav Jung was a world famous Swiss psychiatrist, but wonder if he was a Spiritualist. In his biography called *Memories, Dreams, Reflections,* there are many sections which make us curious. The following excerpts are especially exciting.

"In October while I was alone, **I was suddenly seized by an overpowering vision;** I saw a monstrous flood covering all the northern and low-lying lands between the North Sea and the Alps. When it came up to Switzerland I saw that the mountains grew higher and higher to protect our country. I realized that a frightful catastrophe was in progress. The vision lasted about an hour. I was perplexed and nauseated, and ashamed of my weakness.

"Two weeks passed; then the vision recurred, under the same conditions, even more vividly than before. **An inner voice spoke,** "Look at it well; it will be so. You cannot doubt it." I decided I was menaced by a psychosis. The idea of war did not occur to me at all.

"On the following August 1, World War I broke out."

"An incessant **stream of fantasies** was then released in me, and I did my best not to lose my head but to find some way to understand these strange things. I lived in a constant state of tension. Yet, when I endured these assaults, I had an unswerving conviction that I was **obeying a higher will.**[1]

"I was frequently so wrought up that I had to do certain yoga exercises in order to hold my emotions in check. But since it was my purpose to know what was going on within myself, I would do these exercises only until I had calmed myself.

"As soon as I had the feeling I was myself again, I abandoned yoga and **allowed the images and inner voices** to speak. The Indian, on the other hand, does yoga exercises to obliterate completely the multitude of psychic contents and images."

"I wrote down the fantasies as well as I could, and made an earnest effort to analyze the **psychic conditions** which were stirring in me. I knew that I had to let myself plummet down into them, as it were. Yet, I felt distinct fear. For I was afraid of losing command of myself and becoming a prey to fantasies – and as a psychiatrist I realized only too well what that meant.

"After prolonged hesitation, however, I saw that there was no other way out. I had to take the chance, had to try to gain power over them, for I realized that if I did not do so, I ran the risk of their gaining power over me. The idea that I was committing myself to a dangerous enterprise not for myself alone, but also for the sake of my patients – helped me over critical phases.

"It was in December 12, 1913 I resolved to take the decisive step. I was sitting at my desk once more, thinking over my fears. Than I let myself drop. Suddenly it was as though the ground literally gave way beneath my feet, and I plunged down into dark depths. I could not fend off a feeling of panic.[2]

"But then, abruptly, at not too great a depth, I landed on my feet in a soft, sticky mass. I felt a great relief . . . Near the steep slope of a rock, I caught sight of two figures, an old man with a white beard and a beautiful young girl. I summoned up my courage and approached them as though they were real people. The old man explained that he was Elijah, and the blind girl called herself Salome.

"While I was working on my fantasies, I needed 'support' in 'this world' and my family and professional

(Continued on next page.)

[1] *From Spirit Teachings, pg. 53 by Rev. Stainton Moses: "I was profoundly conscious of an Intelligence and of an action on my mind, a development of thought, amounting to a spiritual regeneration."*

[2] *Andrew Jackson Davis writes in his autobiography The Magic Staff, pg. 208 of his magnetic experience: "I was filled with terror. The darkness grew more dark and appalling and I found myself whirling in that blackened gloom with an inconceivable velocity! I seemed to be revolving in a spiral path, and down, down, I sank – till immesed in that dreaded ocean of darkness I sank to the lowest depths of forgetfulness!*

a Spiritualist?

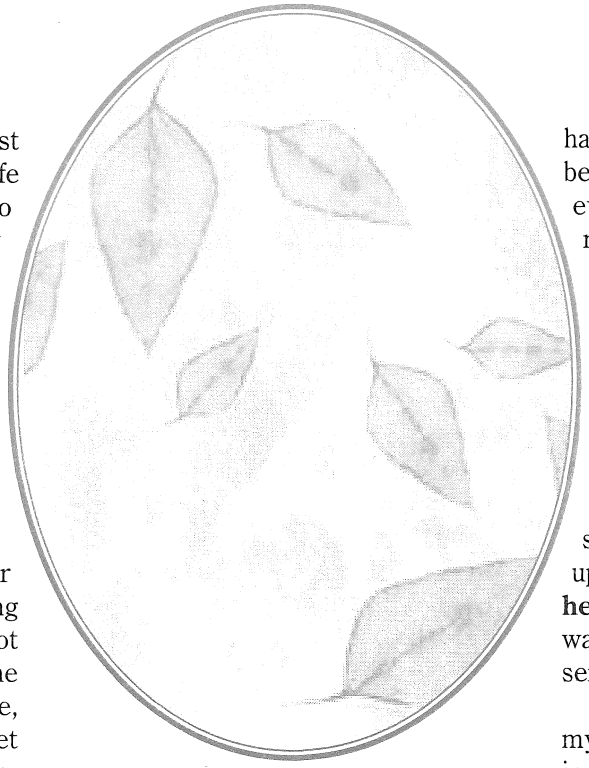
BY ELIZABETH HARRIS,
DSNU, CANADA

work were that to me. It was most essential for me to have a normal life in the real world as a counterpoise to that strange inner world. My family and profession remained the base to which I could always return, assuring me that **I was an actually, existing ordinary person and had a normal existence.**

"I had a wife and five children, a medical diploma from a Swiss university, I helped my patients, I lived at 228 Seestrasse in Kusnacht – facts which proved to me over and over again that I truly existed, guaranteeing me a normal existence – that I was not a blank page whirling about in the winds of the spirits, like Nietzsche, who lost the ground under his feet because he possessed nothing more than the inner world of his thoughts – which possessed him more than he it.

"Around five o'clock on Sunday afternoon, the front doorbell began ringing frantically. Everyone immediately looked to see who was there, but there was no one in sight. I was sitting near the doorbell, and not only heard it, but saw it moving. We all simply stared at one another. The atmosphere was thick, believe me! Then I knew that something had to happen. The whole house was filled as if there were a crowd present, crammed **full of spirits.** They were packed deep right up to the door, and the air was so thick it was scarcely possible to breathe.

"As for myself, I was all a-quiver with the question. "For God's sake, what in the world is this?" Then they cried out in chorus; "We have come back from Jerusalem and found what we sought." This was the beginning of Septem Sermones.



"Then it began to flow through me,[3] and in the course of three evenings the thing (Septem Sermones) was written. From that time on, the dead have become ever more distinct for me.

"During my second semester at the University I came upon a small book on spiritualistic phenomena. It was an account of the beginnings of Spiritualism, and was written by a theologian. My initial doubts were quickly dissipated, for I saw the phenomena described in the book were much the same as the stories I had heard again and again in the country since my earliest childhood. I asked myself, 'Why, after all, should there not be ghosts? How did we know that something was impossible?' I then read **Kant**'s, *Dreams of a Spirit Seer,* and seven volumes of **Swedenborg.**

"I heard of certain relatives who had been engaged in **table-turning.** I began attending their regular **seances** every Sunday evening. We had results in the form of **communications** and **tapping noises from the walls and the table.** I set forth the results of the observations in my doctoral thesis.

"It has taken me forty-five years to distill my scientific work and write it down. As a young man, my goal had been to accomplish something in science. But then, I hit upon this stream of lava, and **the heat of its fires reshaped my life.** It was then that I dedicated myself to service of the psyche.

"The years when I was pursuing my inner images were the most important in my life. It all began then **– the material that burst forth –** that had at first swamped me. It was the prima materia for a lifetime's work."

Was C. G. Jung a Spiritualist?

If being a Spiritualist means believing in spirits, then Jung was a Spiritualist – for **he believed in spirits, the Spirit World and spirit communication.**

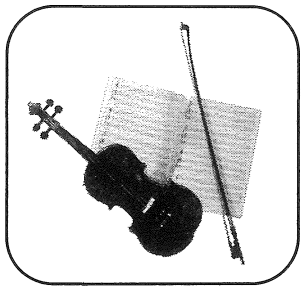
Is experiencing psychic phenomena being a Spiritualist? Not necessarily so, for psychic experiences happen to Spiritualists and non-Spiritualists alike.

Is helping others being a Spiritualist? Not necessarily so, for there are both Spiritualists and non-Spiritualists who devote their lives to humanity.

But whether C. G. Jung was or was not a practicing Spiritualist, there is no greater authority on matters of the psyche.



[3] *Rev. Stainton Moses in Spirit Teachings, pg. 6, says: "I never could command the writing. It came unsought usually. A sudden impulse, coming I knew not how, led me to sit down and write."*



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Ginger Golom*** *of Harmony Chapel in Phoenix, Arizona.*

So you want to be a medium? So you have the **gift**? Well, it may come as some surprise that it may take **work** and **development**. Yes, it seems true that we each possess, to some degree, the ability to be a medium. What most of us don't understand, is the fact that great mediums do not **grow** on trees. It requires sometimes many years of study, observation, research and sitting in on development classes. It requires devotion, attention and a spiritual sensitivity. It requires honesty and sincerity of purpose. After all, the whole point of mediumship is to help others and of course, in helping others the medium also is helped. It is also true that while spirit is helping the medium and sitter – the medium is also helping spirit. So in essence it is a win-win situation if one cares to put it in everyday language.

Not all mediums possess a beauty of spirit. Some have a great psychic ability but lack spirituality. Psychic ability and spirituality are not synonymous. Sincerity, honesty, ethics and responsibility are essentials, and not only the medium, but the sitter, should be concerned about these traits. We may be getting the psychic message, but have we progressed spiritually? This is an important point to consider when visiting a medium. The ability to demonstrate mediumship can fall on the worthy or unworthy, they who are just and they who are not just. Before you present yourself to the public as a medium – do examine your own conscience. After all, you will be doing God's work and hopefully will desire to attract honest spirits – as you are honest.

Some years ago there was a car rental company whose slogan was, "We try harder." That may work well in the field of commerce, but not necessarily in the development of a medium. Intense anxiety and a strong desire can easily spell failure. They encourage a self-conscious attitude in which the medium will try hard to impress or please the sitter. The mind of the medium offers too much input and thus the message is distorted, resulting in confusion.

Mediums must take responsibility for their words and actions. To say that "spirit made me do it" is not a responsible position to take. It hurts credibility and we all know we cannot hold another responsible for our actions or words. Personal responsibility are key words.

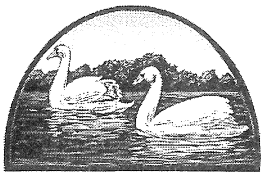
Sometimes after much effort the medium will feel a sense of burden, especially if they are criticized or judged harshly. Sometimes the medium's efforts are totally unappreciated. So what else is new? This is how life sometimes is not only for a medium but for the man on the street, too. The good news is the medium can think of the true joy and upliftment experienced with "an hour's communion with the so-called dead." This is a reward that can sustain the medium during cloudy times. If one is committed to the task of being a medium, one will be ready to take the good with the bad knowing the "rain" does not last forever. The sunshine peeps through sooner or later. Tomorrow is another day with new sitters and who knows they may accept the help with open arms. After all, if you as the medium are doing this thing for praise and glory, you are doing it for the wrong reasons. Perhaps it's time to examine the "ego."

When you become a medium, you will have sitters. There are many reasons why people seek out a medium. Some are truly in search of knowledge. They are sincere and open-minded. This is helpful and more than likely will help to bring about a successful demonstration.

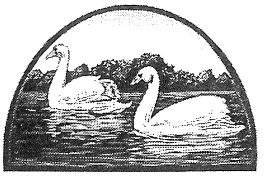
Some sitters come because they have lost a loved one and really desire to make contact with those they previously enjoyed. Sometimes it's a friend, a spouse, a parent, or perhaps a child. In each case it is sincere. As we lose more and more people to the world of spirit it sets up within us a "soul hunger." This is a natural desire and the medium can help the sitter find the comfort they are looking for. This perhaps is the greatest reward for the medium.

There are those sitters who will see a medium simply out of curiosity. Curiosity is fine as long as it leads to spiritual advancement. It can be a driving force for those who want greater awareness and knowledge. It can be a great beginning, but it should just be a beginning. Beyond that, one should be interested in the religious, philosophic and spiritual aspects of mediumship.

Finally, we come to the sitter who has a dependency on a medium. They now accept the advice and opinion given them by the medium, rather than attempt to work through or reason through their own problems. Obviously, this needs to be avoided. We are here to learn and grow, and expecting spirit and a medium to do our thinking for us is unacceptable. As a sitter, one must remember, do not ask spirit what you cannot ask of yourself.



FAVORITE SAYINGS TO LIVE BY



"Death is not a change of being,
it is a change of sphere; the spirit, whether
in the body or out of it, is the same.
The man who goes out of the door of his house
is the same individual that he was within."
– Hudson Tuttle

"The Spirit World is not so distant as it seems,
and the veil of materiality which hides it from
our view, by hopeful and untiring aspiration
can be rent in twain. We only need to listen
earnestly and attentively, and we shall soon
learn to keep step in the grand march of life
to the music of the upper spheres."
– Lizzie Doten

HOOKED ON SPIRITUALISM OR . . .

(Continued from page 3.)

share the experience with are curious about the details of the next dimension of life, for it is so interesting to know the outstanding differences and the comforting similarities. The answers to their questions are sometimes difficult to formulate, for our words cannot describe adequately the special peace, the beauty and harmony of colors, the etheric music, and the loved ones and spirit guides dwelling in the Etheric Plane. The details of each trip are very intriguing and the information helps all to prepare now for our future existence.

Knowledge of existence in the next dimension is especially beneficial to those who have just released a loved one to the Spirit World and to those who are nearing the end of their physical life. Spiritualism can take a step forward to help the families and friends receive proof that death is only of the physical body and that the soul/spirit/personality of a departed loved one lives on and can be contacted through mediumship and through love.

This blessing of continued life is natural and normal for science proves that energy cannot be destroyed. Spiritualism teaches that all energy is Divine Energy or God expressing and this is Infinite and Eternal.

If, for some reason, I cannot be at church for a couple of weeks, I miss the good people, the healing energy and the spirit connection. These things give me a boost to glide easier through the week. Some individuals will drift away from the religion for a period of time and discover there is a lack, or a void that is no longer filled, which cannot be filled in any material manner. The hugs and good feelings shared with others in the church, an etheric entities soft touch or encouraging message, the words of inspiration from the lecture and the prayers of the day, the positive reminders received while reciting the Principles and the spiritual healing energy that flows from a dedicated healer are all energy points of upliftment that help our lives run more smoothly and more joyously. Spiritualism is a way of life.

The power of the healing energy is an important plus for a Spiritualist. Spirit shares this higher energy of life with us bringing healing as we open ourselves to receive. It is also advantageous to be a Spiritualist when there arises a life crisis or a healing condition. Our church friends and the National Healing Center begin a prayer chain and absent healing is sent. There is great power in prayer. Many have asked for healing and received it, with their doctors expressing surprise at how quickly they recover. The mental healing and the laying-on-of-hands that are offered in Spiritualist churches help keep us healthy, like preventative medicine.

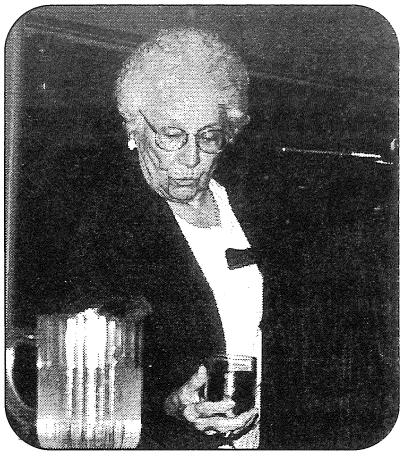
George W. Kates wrote about Spiritualism: *Through the faith of Spiritualism supernaturalism is destroyed and naturalism assumes its rightful place as the eternal law. Spiritualism has brought incessant blessings to the spiritually minded; knowledge to every seeker; underscored the values of morality, virtue, honor and justice for greater expression in human life. Science, art, music, mechanics and literature and all concomitants of human progress have been accelerated through the unfolding works of Spiritualism.*

Immortality and progressive unfoldment is open and available to all. Albert Einstein wrote that *a human being is part of the whole, called by us the Universe,* and to the extent that we view ourselves as separate from the rest, *our task must be to free ourselves from this prison by widening our circle of compassion to embrace all living creatures, and the whole of nature in its beauty.* Spiritualism helps us to see the image of God's perfection reflected in everything around us. Let us honor our oneness with all of God's creation and take positive mind action, inspired by love and compassion to be sensitive to the energy of ALL life. Rabbi Herschel wrote, *Just to be is a blessing, just to live is holy.* Spiritualism demonstrates this unity, this energy in all life, which encourages higher values and a search for transformation. It also brings a sense of **awe** which tends to hook us on the blessings of the living Spirit demonstrated through Spiritualism. We live in consciousness and Spiritualism is not the end, it is the means, a way to a greater reality.

IN MEMORY OF...

The Rev. Edna Claussen of Patchogue, New York, passed quietly to spirit on April 18, 1998. She was a dedicated Spiritualist and was active in the NSAC for over fifty years. During her journey on this earth plane, she was the pastor and founder of one of the fastest growing churches in the NSAC, The Temple of Metaphysical Science, Patchogue Long Island, New York.

Born on March 16, 1910, Edna's accomplishments in her 88 years were many. Perhaps her greatest contribution to Spiritualism lay in her unwavering belief that the perpetuation of the religion would only come about if the present workers had the foresight to teach and train their successors to continue to carry the torch after they themselves were gone.



THE REV. EDNA CLAUSSEN

Edna never faltered in this belief, and over the years she taught many students who went on to study and become certified workers in the NSAC. Counted among her many successes are five Ordained Ministers, at least three Certified Mediums, one Commissioned Healer, three National Spiritualist Teachers, and three Missionaries.

We will all miss Edna's inspiring and forceful presence, but we will do our best to respect her wishes that we don't grieve for her, for as she told us, "Don't you mourn for me. If you do, I'll come back and haunt you! Because I'd rather you celebrate my living, and not my dying. Have a really big party! And you can bet that I'll be there."

A celebration of life service was held for family and friends on May 23, 1998 by the Temple of Metaphysical Science, NSAC. A lovely luncheon followed the service and many wonderful stories about Rev. Claussen were shared.

God speed, Edna! And we know that you will continue to guide us and teach us from your new home in the stars.

MUSIC and MESSAGES

Laura Lee Perkins, from Surprise, Arizona (Winters) and Maine (Summers), was the guest speaker for the morning service at the Spiritualist Desert Church, NSAC in Las Vegas, Nevada in April. Her talk was about the power of music and she played one of her original alto flute solos during the service. The selection was a song written expressly for that morning called "For You" and it brought wonderful comments and also some tears. Laura is a professional flutist, an author, teacher, and composer.



Rev. Catherine Stewart, James P. Ashurst, and Laura Lee Perkins on the right.

ANNIVERSARY CELEBRATION

On Saturday, March 28, 1998, four people from the Church of Eternal Life, Westville, New Jersey, attended a gala celebration in honor of the 150th Anniversary of Modern Spiritualism held in Fairfax, Virginia.

Those attending were Lillian S. Joyce, Pastor, Janet Dean, Joyce Smith and Russell E. Joyce.

The celebration was hosted by the Center for Spiritual Enlightenment and was coordinated by Rita O'Conner, secretary. This was indeed "An affair to remember."

Too much to describe in detail I shall just say we were glad to have been a part of the tremendous LOVE and festivities. You did a FANTASTIC job Rita!

Our compliments to chef Heinrich as well (our tastebuds danced with delight). Not to forget the great job the DJ did announcing and motivating everyone and the beautiful waltz danced by him and the Rev. Patricia Stranahan.

On Sunday, as the festivities continued, we attended the service at the Center For Spiritual Enlightenment where the now Rev. Kristine Kristhades was awarded her NST degree and celebrated the ceremony of ordination – a momentous occasion for all present as she then gave a beautiful address touching everyone, each in a very special way.

How beautiful it was to be part of this multi-various celebration.

Correction

The June issue of *TNS* carried an article by the Rev. John F. Sullivan, of MA. He was surprised to see that he now comes from Maine instead of Massachusetts. Ooopppssss!

(NOTES: Continued on next page.)

Spiritualist Revival

An article from *The News-Dispatch,* Michigan City, NY, Saturday, March 28, 1998, by Mary Fox.

Spiritualism is the focus for church



THE REV. RUTH NOVAK

The Rev. Ruth Novak has no fear of dying. She, in fact, does not talk about death. At funerals, she speaks of graduation.

Novak is the minister at the Spiritual Science Church, 314 W. Coolspring Ave. To a Spiritualist, physical death means going to the spirit world. For Novak, who is a medium, there seems to be a thin wall between what she calls the spirit world and the material world.

As she speaks, the words Spirit World and material world are interspersed. The Spirit World refers to the realm of those who have physically died and the material world, the life that is known on Earth.

Spiritualists believe, Novak explained, in a continuation of life in another realm. They also believe that the Spirit World communicates with people.

"We believe in the return of the spirit," Novak continued.

The small congregation Sunday will celebrate 150 years of modern Spiritualism. The service begins at 2 p.m. and is always preceded by a healing service at 1:45 p.m. Coffee and cake will be served Sunday for the celebration.

Novak grew up and was married at the First Christian Church. But while in her 30s, she began to attend the First Spiritualist Church, which then was located on West 10th Street. In 1953, she became a member of the church and soon was studying for the ministry. In 1959, she was ordained. She served at the church as an assistant pastor until 1985, when she became the pastor.

Her entire ministry has been as a volunteer. The congregation does not budget a salary for her and, she said, any money that she is given is put back into the church. Novak is retired from the Michigan City Area Schools. She had been the food service director from 1961 to 1979.

The minister said that even as a child she had what some refer to as psychic powers. She would know beforehand, for example, that a relative would pay an unexpected visit.

"I didn't know where it came from. I didn't understand it at the time," she said.

What some call psychic powers, Novak prefers to call a talent from God. Studying Spiritualism was a way of perfecting that talent, she said.

"The Bible tells us we all have a talent. Some of us go ahead and perfect that talent, and some of us don't," she said.

Shirley Robinson, a member of the church, has appreciated the gifts that she has found evident in Novak.

"It's amazing what happens during these sessions," she said.

Robinson is most impressed with the love that she feels exudes from Novak. She told of how welcome Novak visitors feel.

In reply, Novak explained that she can see that God is in everyone.

"God gave me the ability to look right through the outer to the inner to see God." she said.

Robinson was referred to the church by a friend, who knew a chronic illness plagued her. She still has the illness, and still is under her doctor's care. However, the church has helped her listen to her body more and take resting seriously.

And while at the church she has received messages, through Novak, from her husband, who died eight years ago.

"Rev. Ruth knows my husband, even though she's never met him personally," she said.

By the way Novak describes her husband, Robinson said, she is sure of who it is.

Whoever comes to the church receives a message from the spirit world. Novak said a light appears above the person she is to go to, and then she receives the message. Sometimes she hears a voice. Other times the message is visual.

Some people come to the church when they are troubled. Services are in the afternoon intentionally, so that visitors may attend their own church.

Robinson and Novak recalled a woman whose daughter had died in a car accident. When she met the woman, Novak saw an image of a car accident surrounding her. The mother was stunned that Novak would be aware of the accident. Novak also received a message from the daughter that she was OK.

Novak does not advertise her gifts. She knows how people can say hurtful things when they have misconceptions. After decades as a minister in the church, though, the 80-year-old great-grandmother is no longer concerned about what people say.

She wishes, though, that people had a better understanding of Spiritualism. It is not what people see on television, she noted. For instance, she does not summon spirits.

She tells people, "I don't bring your spirit loved ones to you. You brought them with you when you came to church."

The minister smiled when talking about the anniversary.

"I'm real excited to think that a religion that has had so many setbacks is 150 years old," she said.



Daring To Risk!

BY LAURA LEE PERKINS, MAINE

If the purpose of our lives is to exhibit our individual uniqueness at the highest level possible, then the goal is the development of our personal self and how we share that self with others. When we enter a room and people can sense what we are about, then we have a highly developed sense of personal empowerment. Personal power is something that we each own and use in varying ways and to different degrees.

Passive forms of power refer to either accepting or rejecting whatever is placed in front of us on a daily basis. Passive power, which is a reactionary mode, is the way that most persons proceed through most of the days of our lives. We all use passive power every day.

The second kind of personal power is the creative kind when we initiate – when we take action to assume the responsibility for creating something new. This more assertive action is how we begin to set things in motion; initiation is about how we launch the process of fulfilling our desires. Assuming the power to initiate change is often not a smooth process. However, if the changes prove to be positive, then our levels of personal growth and fulfillment are greatly increased. *Daring to risk being messy is part of our personal growth path; without risk the level of growth is greatly diminished.* Before we risk initiating, we need to make sure that our personal stance is firmly in place. We must know WHAT we want and need to have a plan. It is in the planning process that we develop our own root integrity at deeper and deeper levels. The actual initiation reveals what we believe about life; our actions reveal who we are.

Our personal gifts yearn to be expressed; they yearn to be brought into form. When we suppress our gifts, suffering and confusion result. Initiating is about trusting our ability to express our God-given gifts in ways that enhance the living experience for ourselves and for others. Initiating is about knowing our internal demons intimately, understanding that they are rooted in the insecurities of fear, and eventually making friends with them. It is about trusting the authenticity of our life experiences and stepping forward with confidence.

So often we hear people talking about searching for their lives' true purpose. Our true purpose is really very simple – to do that which brings joy to our hearts and which improves others' lives. Period. Those things which bring us closer to God, which bring an internal sense of freedom, balance and inner peace, which relax us into joy, are the very things with which we need to fill our days. Internal poise offers a steady platform from which we can make decisions. *If we can live from within the opportunities that life offers, we have a chance to develop a deeper life root system of our own creation, rather than being enslaved by another's. A life of deeper integrity, greater authenticity and sincere spiritual growth is created internally.*

When we feel less than confident, it is the memories of loss and the fear of future loss that causes our minds to fret and worry. Some believe that this state of mind is caused by the trauma of separation from the mother at birth. Similarly, many fear death, which is the separation from the physical Mother Earth. Fear can paralyze us into inactivity; the more we allow ourselves to feel the fear and work to unravel its source, the sooner the fear will pass. *Fear freezes us into a passive mode; in fear we will be much more likely to respond to others' decisions rather than making our own.* This involves sincere communication with the Self. This form of communication is really no different from communication with God or with each other. *Internal communication involves entering the silence where knowing (truth) is born after the energy has gathered into a form which we can interpret.* That form is our own personal decision about what to do. Once we know how we want to respond, the process of initiation will free our true Self into the world, bringing the heart's desires home to roost in the balance of internal fulfillment and joy.

Spiritualism helps us with this process, because it encourages gathering of facts (education), meditation (allowing the various energy facets to assume a form), and personal responsibility. Spiritualism is a springboard for personal growth, because it offers safety, flexibility, and a path to lead us upward as we dive deeper and deeper into the wells of knowing.

106th Annual NSAC Convention

Mt. Laurel, New Jersey • October 4th – October 9th, 1998

Hosted by: **Church of Eternal Life, NSAC,** Westville, NJ, Lillian Joyce, Pastor.

The Theme of ***Awareness, Love and Harmony*** *has been selected to Honor Spiritualism and Spiritualists in this our 150th Year.*

HELD AT:

THE TRAVELODGE HOTEL
1111 Rt. #73 N,
(exit 4 off the NJ Turnpike)
Mt. Laurel, New Jersey 08054-5115
(609) 234-7000
Fax (609) 235-3909

ROOMS:

• $65.00 single or double • $75.00 triple or quad.
• No taxes if churches supply tax exempt form and number and delegates rooms are paid with one church check. **For reservations call (609) 234-7000 and mention with the NSAC. Deadline for reservations: September 1, 1998.**

BANQUET:

Entrees are:
Prime Rib, Broiled Flounder,
Chicken D'jonaise and a **Vegetarian Platter.**
Price is $26.00 per person.
• *Make checks payable to:* Church of Eternal Life *and mail to:* Lillian Smith, 405A Binker Ave., Rd #4, Berlin, NJ 08009.
• Please indicate your meal choice. **Reservations must be received by September 21, 1997.** Banquet tickets to be picked up at the door.

THURSDAY AFTERNOON TOUR:

• A tour to the Historic Philadelphia area to see the Liberty Bell, Independence Hall and more. Bus and walking tour. Price: $20.00 covers bus, admissions and a box lunch.
• *Send check payable to:* Church of Eternal Life *and mail to:* Lillian Joyce, 405 Binker Ave. Rd #4, Berlin, NJ 08009 **before September 21, 1998.**

TRANSPORTATION FROM PHILADELPHIA INTERNATIONAL AIRPORT TO HOTEL:

• Sky Shuttle (800) 825-3759; Metro's Rapid Rover (800) 322-8062. Call dispatcher 2084 from any airport.

SUNDAY, OCTOBER 4

• *Morning Service:* Church of Eternal Life, 243 W. Olive St., Westville, NJ 80893. Call Lillian Joyce (609) 767-1651 for directions from the Hotel;
• Hospitality from 2:00-4:00 p.m. at Hotel;
• Evening Healing and Worship Services at 7:00 p.m.

MONDAY, OCTOBER 5

• NSAC Service Club Workshop, an all-day Seminar with a break for lunch;
• Banquet, 6:00 p.m.

TUESDAY, OCTOBER 6 – FRIDAY, OCTOBER 9

• Convention Business Meetings, day;
• Evening Healing and Worship Services at 7:00 p.m.

NSAC SERVICE CLUBS

• Clubs meet at 7:00 a.m. Breakfast meetings in Restaurant. Each member is responsible for their own breakfast. NST Club – Tuesday; Ministerial Club – Wednesday; Healer's League – Thursday; LM/CM Society – Friday.

CONVENTION FINANCES

by Rev. Lelia E. Cutler, Treasurer

In preparing the figures to be sent to the auxiliaries showing the cost of conventions for the past seven years, it is very noticeable that the costs of our conventions have increased. It is very important for all delegates to realize that negotiations for hosting a convention begin at least a year, and most often, two years in advance.

To receive the free meeting space for the delegates and for the Board of Directors of the NSAC, the contract signed by the host church has a "block of rooms," which is based on historical attendance. We usually block about 100 rooms, and that would mean that the hotel must have at least 85 of those rooms booked under the "block" in order to consider the free meeting space. In 1997, many of our delegates made their reservations through other means, and were not included under the "block." While the price of the room may be a little higher – $2.00 to $5.00 – per room night, it is this difference that allows the hotel to furnish the free meeting space. If they do not have the set number of rooms used for the organization, or the block, the cost of the meeting rooms increases on a sliding scale. When the room nights drop below 65% of the block, the meeting space is usually charged at full price, which can be anywhere from $100.00 a day to $100.00 an hour.

For this reason, we are asking that all delegates, making reservations for the annual conventions, use the direct line to the convention hotel, and indicate that they are attending the NSAC Convention. Small differences in the room rates can mean the difference between thousands of dollars spent by the NSAC for meeting space, versus free meeting space due to the attendance of our delegates. This is one way we can help decrease the expenses of the NSAC. Thanking you for your understanding of this request.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in all sacred texts are Divine attributes proven through Mediumship.



The National Spiritualist
3521 W. Topeka Drive
Glendale, Arizona 85308-2325

NON PROFIT ORG.
U.S. POSTAGE
PAID
GLENDALE, AZ
PERMIT NO. 132

COMP-
ASSOC FOR RESEARCH AND
ENLIGHTENMENT
6700 ATLANTIC AVE
VIRGINIA BEACH VA 23451