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THE NATIONAL SPIRITUALIST SUMMIT

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Prayer for Peace

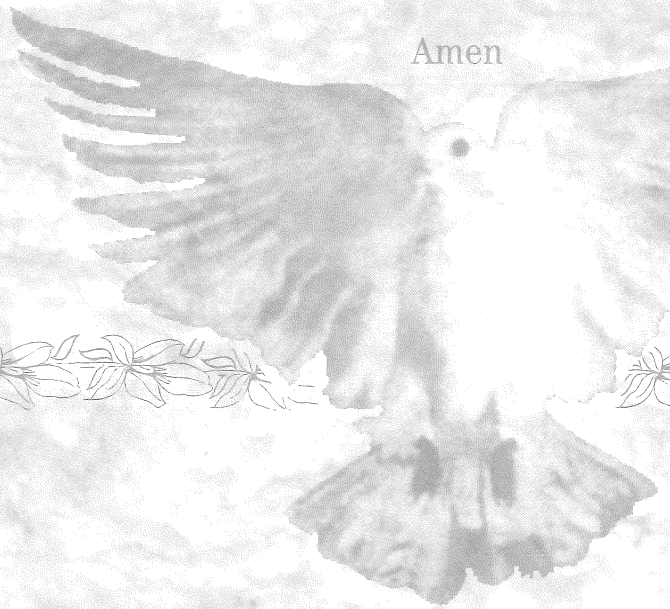
by St. Francis of Assisi

Lord, make me an instrument of Your Peace

Where there is hatred, let me sow love;
Where there is injury, pardon;
Where there is doubt, faith;
Where there is despair, hope;
Where there is darkness, light;
Where there is sadness, joy.

O Divine Master, grant that I may seek
not so much to be consoled as to console;
to be understood as to understand;
to be loved as to love; for it is in
giving that we receive; it is in pardoning that
we are pardoned, and it is in dying that
we are born to Eternal Life.

Amen



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THE NATIONAL SPIRITUALIST SUMMIT

APRIL 1998 4/98 NUMBER 872

OFFICIAL PUBLICATION OF NSAC - USA

PUBLISHED SINCE 1919

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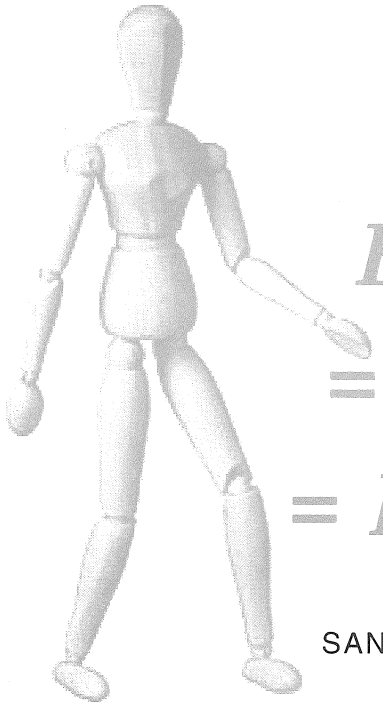
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EDITOR'S NOTE: This editorial was taken from a seminar given last year at the NSAC Workshop for the NSAC Healer's League. I wrote a different article for this issue of the magazine for NSAC HEALING MONTH, but it has disappeared and it is time to give all of the material to the typesetter. In searching for the original editorial this one kept popping up, so, knowing there are no accidents, I have included excerpts from my workshop presentation.



Body = Mind = Health!

BY THE REV. SANDRA PFORTMILLER, NST

The body equals the input of the mind, which equals our health or lack of health. Life's experiences mirror our thoughts, desires and beliefs. The subconscious mind is the ether which reflects all of the impressions one receives with the five senses and these are registered within as memory and vibration for the Universe to respond to.

Andrew Jackson Davis stated, ***There must be an equal distribution of the Spiritual Principle*** which means energy or vibration, or the lack of it, will result in sickness. One of the first things we hear in Spiritualism and Spiritual Healing is **Physician Heal Thyself.** Each healer desires to be able to channel pure Spiritual Healing Energy to those in need of help. The Universal Law teaches that **like attracts like** so the healthier and more energy one has personally, the more a healer can attract the healing prana or Universal Energy. The Spiritual Healer is not doing the healing, but it does come through him or her. God is the healer, the giver of the energy.

We know that our body and mind is connected, that what we think affects our health. How would you rate your own health on a scale of one to ten? If it is anything less than a ten, the mind will work to follow these beliefs, for what we believe, we receive. Our thoughts are measurable as minute quantities of electrical energy which flows through our physical bodies bringing that which we think according to God's Law.

Mind power carries with it the inner Light or God power. Meditation activates or increases this power, as does prayer, loving self and others, church or Spiritual classes and so on. Often when we hurt we concentrate on the pain rather than on affirmative thoughts. The Law does not judge and continues the pain. If we surrender to Infinite Intelligence, we can affirm, **Nothing can keep me from the love and healing of God,** or **God is healing me now,** or **Spirit is inspiring me to health.** The person who clings to the Divine is bound to be healed for this is where their attention goes which attracts like energy. God is love and love is the greatest healing force, but we must open ourselves to this vibration by placing our attention on the Healing Energy of God.

Infinite Spirit will always answer our prayers so pray in an affirmative way, knowing God, Natural Law and our spirit healers and helpers are working to bring about that which you have asked for and desire in your heart. If you ask for one thing but really want another, that which has the strongest energy behind it will be the one that is responded to. God's inner force sustains the cells, is the life energy that directs the atoms, so can also produce perfection and instantaneous healing when you really open yourself to the Infinite Source of All Being.

How do we open ourselves and truly be receptive to the Unseen Healing Force?

1. We must surrender to God and listen within for the higher guidance.
2. We must forgive ourself and others, and love ourself and others.
3. We must make some changes in our thoughts, or our actions.

The Law of mind/body health is that what you sow in consciousness, you reap in manifestation. No exceptions. God is Love, unconditional, impartial, perpetual, and unsolicited. Some of us know this in our heads, but we must know this in our hearts. There are times in meditation, healing or mediumship that this wonderful feeling of love, ecstasy and joy are experienced. Spiritualism helps us to know, with certainty, that Divine Spirit is these wonderful expressions of love.

There is nothing we can do to increase or earn the Love of God for it is always available to all in a steady energy flow, a healing flow to accept. The way we can experience more love is to surrender to the Infinite, trusting that our highest and best will be ever present for us. The more we resist by holding thoughts and feelings opposite of love such as thoughts of fear, lack, guilt, unworthiness, anger, not deserving – the more we separate ourselves from the flow of perfect energy. We put up blocks. Blocks that gradually cause physical blocks, "dis-eases," and the Light does not reach the corresponding areas.

Surrender is an inner realization that God expresses through us as us, that we are already one with God, and that the only separation is in our false beliefs of our own mind. When we feel separate from the Universal Flow everything is a labor. God's love is a free gift, an undeserved blessing that only requires opening ourselves to accept it.

(Continued on next page.)

Surrender is freeing the heart and mind of the burden of past error choices and accepting that they were there for your growth and transformation, that lessons in life are a natural part of our progression to wholeness.

If God and Natural Law does not judge us or another, then why should we. What arrogance to put ourselves in this position, but we all do. We judge life and actions as right and wrong, good or bad. In reality life just is. Life is a process of growing, of steps on our path of awareness. Some of the less than positive events in our lives have taken us to a wonderful new level that would not have been possible without these experiences.

Let me tell you about a meditation I had. I was in a foreign country on a search to see a wise guru who resided on the top of the mountain. I had heard that she was a woman of few words. I also had been told that I could ask three questions, and that each response would be shorter than the one before. All the way up the mountain I debated which questions would gain me the most insight. Finally I arrived and met the great woman. I asked, "Tell me how to live spiritually?"

She answered, "Believe and receive."

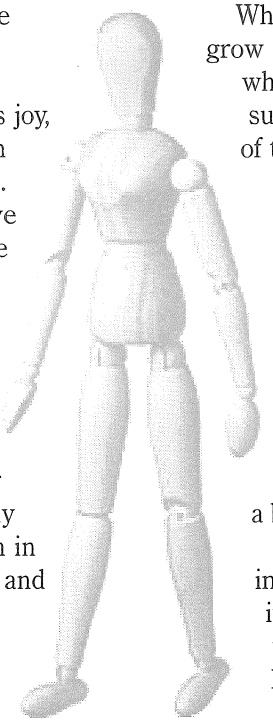
"Teach me of God." I requested.

"God Is." She responded.

"How can I be healthy and happy?"

"LOVE!"

Think about the words, for they all relate to health and Natural Law. That which we believe in life, those inner desires and thoughts are what we draw to ourselves or what we receive through the Laws of Attraction, Cause and Effect, Thought, Creation. The meditation taught about Infinite Intelligence with the simple two words God Is, but this is what Spiritualism also teaches. God Is all that is, right now available and present in all life. How we think of this Universal Energy determines our health and our happiness. Do you think God is trustworthy? We say, *I put my trust in the Love and Power of God,* but then we don't want to surrender our control. Affirm: *Not my will, but Thy Will oh God.* The Infinite knows the way and is unlimited in Its Creation of Life. As long as we are attached to the outcome we are not letting Infinite Will be in control, but are using our personal will. We really don't have a clue what is best for our soul's growth, but God does. God Is, so make a covenant with God, a commitment to be nurtured, healed and loved by the Infinite, Unlimited Universe. Affirm: Pure Love fills my soul, healing, guiding, transforming and blessing me. I commit myself to Spirit and invite the Love energy to flow through me.



Love heals, love brings joy, and the love energy, when we feel it, is awesome. When there is love we have faith in the Infinite. Love and fear are our two main mental attitudes – they both are strong beliefs, they both flow through us affecting every atom and thought of our being. One brings peace, the other "dis-ease". Unfortunately we find there is great faith in fear. We don't feel good and we fear our health is declining, we fear we may lose something, we fear we are not being spiritual, etc. Thoughts, whether fear or love, flow through us and go out into the ethers, which flow in a circular manner, according to Natural Law, to bring that which we sent out back around to us – Cause and Effect – Attraction – Balance.

As Spiritualists, we have an advantage. While we each experience fear of something, we also know that through faith, or trust, or surrender, or commitment to God, we can change our fear. We know that the Law works for us. We know that the God Energy is within all creation, within us and that we can touch into this Power of Love. Therefore, when our fear thoughts or illness thoughts arrive we can begin to think of God and change the thought's energy. Life has challenges, it wouldn't be interesting if it didn't, but when we are filled with a desire to be Spiritual, to be loving, we can expand in our expression of the Presence within and transcend any challenges, as more of a blessing. Look for the blessing.

God is our very life and wants to give us blessings. Our perception of our experience can often rob us, temporarily of the gift that the Loving Universe wishes to give us. The doorway to reformation is never closed for the moment you forgive yourself and or others, you are moving forward, toward health.

When we work to be healed and to grow Spiritually, which is healing, when you trust the process and surrender to God, all the garbage of the past comes up to be healed. We heal on levels, gradually in an upward spiral of understanding. Sometimes when these things that we have stuffed within, rather than dealing with them, come to the surface we can go into a meditation and return to the time of the problem and see it in a different way. Forgive and change it to a blessing.

When we change something in our consciousness, we change it in our physical expression, for we live in consciousness. All our life is, is our consciousness, our connection to Infinite Intelligence. That is really it. How much of God can you accept? A parable to understand this might be to think of the Sun, or the breath, or water, or food, it is available to the Spiritual and the not so Spiritual. It is up to the free will of the individual how much they desire to accept. The Life Force is accepted each time we breathe in, accepting the energy. Each time we exhale we are surrendering and trusting the Universal Energy that It will be available for our next breath. Infinite Spirit is Life, Love and Law.

The free will that has been given to us comes through our thoughts making us co-creators in our health and happiness. All souls are on their personal journey and God is expressing through

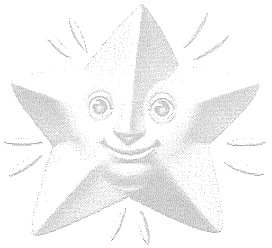
(Continued on page 11.)

– Prayer for Spiritual Healing –

I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.

Pass me another *smile*, please

By the first President
of the Healing Center,
Miss Catherine Schneider



What kind of magic lies in the simple facial expression we call a smile that even though it goes a long, long way, it is also the shortest distance between two people? It must be connected with the heart, for a true smile comes only from a heart emotion and is fashioned of happiness. The eyes have been called the windows of the soul; the smile must be a song from the heart.

There are some people who always wear a slight smile. These people are always cheerful and optimistic in nature; they seem to see some invisible beauty in life around them and they take a constant delight in even the ordinary things of the world. It is truly said that the merry heart can go all the way while the sad one becomes tired within the mile.

There seems to be a force that draws us to the person with a smile on his face and makes us turn away from those whose faces are set in the tight lines of avarice, pride, or hatred.

Are all smiles, then, of one nature? No, there are several kinds familiar to everyone. Let us mention the most important: first, there is the smile of the child. This is pure, contented, and filled with innocent love. It is given freely to one and all, companion or stranger. Smile at a child as you walk down a street, and see how quickly and naturally a smile is returned to you.

Then there are the smiles of lovers. These are filled with a thousand unspoken and secret meanings known only to each of the two in love. These are the smiles that live on into eternity in the hearts to which they are given.

The smile of the mature person is one of the most lovely of all. Filled with an understanding of life's joys and sorrows, it is patient and serene, it is mellow with the wisdom of the years. It contains a mixture of the other kinds of smiles. It is close to the ever-beating heart of life itself and has a shining radiance all its own.

One of the most important of all smiles is the one given in pure friendship. This smile comes from something deep within the innermost chambers of the human heart, which holds an awareness of the eternal unity of all men in one brotherhood of mankind. It is immediately recognized by people of every land, regardless of race, creed, or social position. It will open a door of a house in Norway, Peru, or Russia, for it proclaims a heart that is free from animosity.

But of all the smiles, the most unforgettable is the one born from a calm, unswerving faith that there is a God. This is a smile filled with spiritual splendor and divine love that seems to carry an eternal power in which there is no fear. It is the most beautiful of all smiles.

Therefore, since we have been given this beautiful thing we call a smile, which is so effortless to form, let us not horde it only for our loved ones and friends but instead pass it around to all we meet. We have been given enough smiles for everyone, and as we give them away, we will find that we will be given enough in return to insure that our supply will never run low.

SPIRITUAL HEALING REQUEST

(PLEASE PRINT OR TYPE)

I request Spiritual Healing for:

_____

because of the following conditions:

_____

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I will pray with NSAC Prayer Groups:
DAY ☐ NIGHT ☐

I will send a report of prayer results:
WEEKLY ☐ MONTHLY ☐

Please apply my love offering of:
_____ for needed supplies at the Healing Center.

This Spiritual Healing Request made by:
(Your name, address, etc.)

Name _____

Address _____

_____

City, State _____

Zip Code _____

Please make **Love Donation** out to the **NSAC Healing Center.**
MAILING ADDRESS:
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Glendale, AZ 85308-2325

You will receive a "One Each Day" packet.

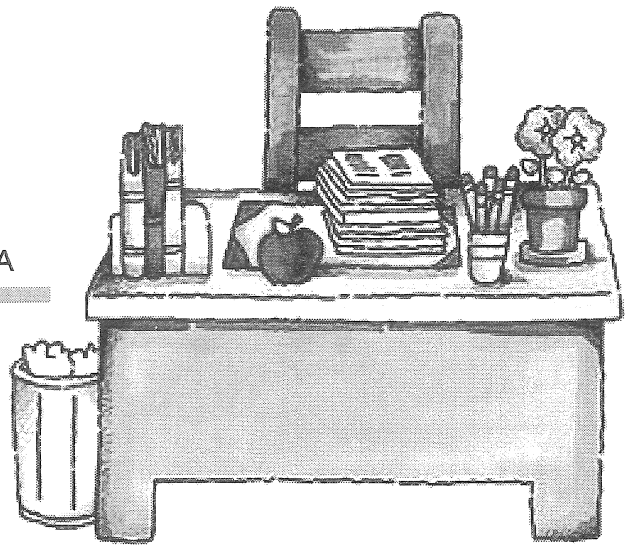
To request information on "How to Form a Spiritual Healing Prayer Group."

CHECK HERE ☐

Please **keep in touch** with the National Healing Center if you have an active Healing Prayer Group, or if you desire information to begin one, or to become a member of one. The Center needs to know the group leaders name, members names, place, day of the week and time of your meeting. **This is a wonderful way to practice our Absent Healing, to help others, to share a prayer and something that EVERYONE can participate in.**

Remedial Spirituality

BY RITA O'CONNOR, VIRGINIA



This story is about what I call Remedial Spirituality.

The year is 1957. The place is St. Gertrude's 5th grade class. And on this particular day, Father Brown has come to visit the classroom. He is telling the class about how much God loves them. How God's love will follow them no matter how far they may stray. And he reads a poem to the class about a man who tried to ignore God, but God kept chasing after him. It's called "The Hound of Heaven." At least one youngster in that class was put off by the image of God as a hound dog pursuing poor fugitives.

I still dislike the image. I looked that poem up on the internet a few weeks ago – "The Hound of Heaven" by Francis Thompson, and while I'm still not crazy about the poem, it carries a theme that I can relate to much better 40 years later.

For most of my adult life I was agnostic. My approach to spiritual matters has been marked by skepticism and an analytical, scientific framework. Maybe there is a God, maybe not. Maybe there is a life beyond this one, maybe not.

I felt that most people's religious beliefs arose from their emotional need to believe, or else from a rigid tradition like mine which discouraged questioning. I was devoted to the TRUTH, unwilling to base a belief system on anything that I could not PROVE. And since I didn't see any way that something so subjective as belief could be proven, I was stuck being agnostic.

Of course I didn't feel stuck. I was comfortable with the likelihood that death is a void – an eternal sleep while the elements of the body are recycled. I was comfortable with the fact that I would never know the meaning of life, if indeed it had a meaning. These were the facts as far as I could see, and I had accepted them.

And then one day everything started to change. The Hound of Heaven put his nose to the trail.

I had been shopping for a house for about a year with a logical list of the features I wanted. One Sunday I walked into a well-worn older house and knew within 30 seconds that I had to buy it. This, in spite of the fact that it didn't match my list very well. This, in spite of the fact that my mother and my brother vehemently opposed the "foolish" purchase of this place.

It was the first instance when Spirit stepped in to give me a little nudge in a direction I needed to go. (Although looking back now I realize that it was not the first at all.)

I had no good explanation for my decision. It's a feeling that I have learned in the years since that time to describe as, "This is where I'm supposed to be." But at the time, I tried to rationalize my irrational choice. "The neighborhood is starting to go upscale." "Look at the possibilities of this house!" "It's so convenient to the Metro," etc. But even I didn't understand why I felt so compelled.

I didn't take long before I began to find out.

It began with lights flashing on and off. We quickly explained that away as faulty wiring. Then there were the doors opening and closing. Probably the wind. The footsteps in the attic that overnight guests would mention. Mice? One night just as it began to rain, the dogs trotted down the hall to the family room where we were watching TV. (By the way, the "we" in this story is me and my two housemates.) Who, we wondered, had let the dogs into the house? Well, maybe a passerby had opened the gate and ventured into the yard with the Rottweiler, the Chow-chow, and the "little" 50-pound mutt, opened the front door to let them in the house, quietly closed the door and tiptoed away? I was still trying to find a logical explanation for everything, but Spirit was making it harder for me to keep my eyes closed to the truth. It's as if Spirit was saying, "We're never going to get through to this one. She just doesn't get it. How can we get her attention?"

It wasn't long before things began to fly through the air. A potato masher flipped up out of the drainboard and landed on the opposite side of the room, puzzling the cat who was sitting next to it. I ventured that it had been precariously balanced and simply fell "strangely." My housemates hooted at my explanation. But we all persisted in looking for logical explanations, unwilling to acknowledge that someone was trying to get our attention. The next flying object was a flashlight . . . then a sofa cushion.

It was about this time that we began keeping a journal of all these unexplained events. We recognized that there were far too many things happening which we could not explain. (There had been many other odd experiences

(Continued on page 30.)

I knew . . . Elizabeth Rossyln Courtney



BY THE REV. PAUL D. WILSON

Reprinted from *TNS, November and December, 1977.*

Destined for greatness, Elizabeth Rossyln Courtney, born in Germany, first displayed her mediumship at the age of four. Her healing gifts were extraordinary even then. Startling healing results often occurred at the touch of her hand.

So pronounced were her proven evidences of healing that she was honored with an invitation by the Roman Catholic Church and asked to work exclusively for them in Rome. Yet she was a child – a child graced in God's great love.

Her journey to America came early in life. She was to grow up in the custody of her uncle, who resided in Washington State. He viewed children as servants, who should be seen, but not heard. Unfortunately for Elizabeth it followed that he held no appreciation of her psychic gifts.

Though treated as a stranger in her own household, Elizabeth's gentle manner and magnetic charm quickly earned her the friendship of many members of a local Indian tribe. In time they proved to be her greatest friends and interceded with the uncle on her behalf.

Great talents like Elizabeth's are seldom closeted long. It was natural that she would be observed while in the quiet by her Indian friends. Such was the occasion that earned her freedom from servitude to her uncle. It was during her free time from household chores. As usual, she went off alone, or so she thought, and soon sought the comfort of psychic expression. On this particular occasion she became entranced by the tribe's former, deceased chief. Her ever watchful guardians had no difficulty recognizing their past leader. From that time forth her protection and care were assured. Often members of the tribe would leave meat, fresh fish, berries and vegetables at her uncle's door.

Elizabeth was capable of trance mediumship, clairvoyance, and healing.

She married twice. The second time she married Harold P. Courtney. Harold later become a N.S.A.C. board member. Both were good friends of the Joseph Whitwell's.

Her marriage to Harold brought her to California, and in time she became the pastor of the Central Church, chartered in 1913. Her classes for development were well attended. Over 100 students unfolded under her guidance. Central Church is still holding services, perhaps due to her spirit presence but certainly due to her students and workers, all of whom were received and treated like the children she never had.

When she conducted classes at Lily Dale, attendance always shattered any previous records. Her trance lectures always produced excellent attendance, even though her doctor's speech carried a thick accent. Demand for these lectures were quite frequent.

The late William Eliot Hammond told me about one of her phenomenal demonstrations at Lily Dale. In this particular one she extended her hand to have oil deposited in her palm. This spirit manifested oil was then, Hammond related, used to treat a patient. The incident, he observed, was well documented by those present.

What was unusual for most mediums was the in thing for Elizabeth. Spirit doctors working through her often gave medical diagnosis, preceeded by their qualifications and brief history of their practice of medicine while on the earth plane. Her principal doctor was Grant Richards, a medicine man. Elizabeth and this spirit would, every now and then, engage in a game of who has the strongest will. Eventually, every contest ended with Elizabeth in trance, where he wanted her. In turn, she would be furious on waking. This attitude always provoked laughter from Richards, which raised Elizabeth's conviction to win out on the next bout.

Rev. Elizabeth Courtney's leading medical physician and adviser was named Grey. By an interesting coincidence, he had lived on the land on which the Central Church in Los Angeles was built at 22nd and Union. When he spoke of it through Courtney, he always referred to it as his "Cow pasture."

As a medium Courtney was often tested. On one occasion she sat with Emil Reichel of the N.S.A. Bureau of Phenomenal evidence. The resulting photographs were published, completely unretouched, in National Spiritualist magazine in 1936. She was shown in a trance state. Her trumpet was easily three feet from the floor and no one was within touching distance of it.

Her magnetic charm was such that wherever she went, people would crowd around her. Perhaps this charm was the reason she received so many gifts, often they came from Spiritualists and non-Spiritualists alike, and for no apparent reason.

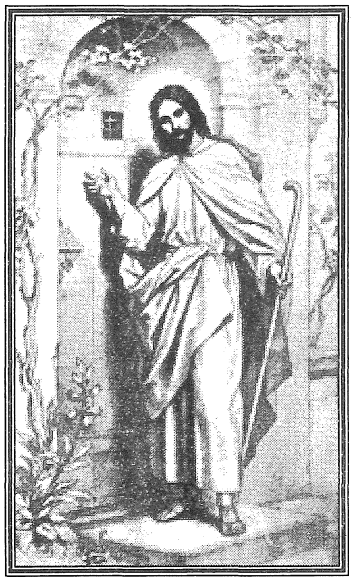
Her sense of humor was flat, completely lacking. But she always laughed, laughed loudly when she thought something funny was being said. Afterwards, she always asked, "What was that all about."

Rev. Elizabeth Rossyln Courtney was one of the true treasures ever found in Spiritualism. It stands greater today for her many personal services as a medium and as an instructor. Many of her students continue with the work this day.

JESUS
THE MASTER MEDIUM

BY THE REV. DOREEN BAULD, CANADA

Easter has a profound spiritual message for all Spiritualists. It is Spring, and Spring is a demonstration of the Natural Laws at work. But there are some Spiritualists who are of the opinion that Easter should not be celebrated because orthodox religions celebrate Easter in the belief that Christ was crucified to atone for our sins.



As Spiritualists we do not believe in the vicarious atonement, that is, Jesus the Christ suffered and died on the cross to atone for mankind's sins. We, as Spiritualists, believe in Personal Responsibility, yet we SHOULD celebrate Easter, as Easter is a marvellous psychic narrative. It was at that period Our Brother, the Nazarene, proved to everyone that He was the most psychically gifted person who ever lived. He demonstrated the psychic phenomena over and over again.

The Christian belief is that a miracle took place, Jesus was resurrected from the dead. The Infinite Spirit needs no miracles, no interference with Natural Laws. Spiritualists know, because of the survival evidence that has been witnessed, resurrection is part of the Natural Laws. Resurrection is not a reward or a favour, or the result of some special religious observance. Everyone, without exception, is resurrected because they contain a Spiritual seed which must flower in a larger and more Spiritual realm.

Easter and Spring convey the same message – that the renewal or birth of life is universal. Does it not start as if by magic? Overnight the crocus thrusts through the earth and makes its colourful appearance. Blossoms appear on the trees that were in a dormant state of winter. Bears come out of hibernation to forage for food; birds build nests, look for mates so they might start their families. It is a celebration of nature's fertility and bounty.

Nature supplies evidence of the unfailing activity of the divine Infinite Spirit, the sublime artistry cannot be matched by human skill. No matter how many splendid colours in their seemingly infinite variety and wondrous profusion the flowers display, there is never a clash of disharmony. Spring is a demonstration of the Natural Laws at work, the annual reminder that resurrection is an integral part of the Great Plan which encompasses everything and everybody.

It is no accident that Easter is celebrated in Spring. The origin of this festival, as scholars reveal, are to be found in the so-called pagan days. Our early predecessors commemorated the vernal equinox, when the sun, the symbol of life to primitive peoples and dramatized in their folklore and rites, reach the point which made day and night of equal length. Their festival, which celebrated nature's fertility and prodigal bounty, was incorporated into Christianity when it became a state religion three centuries after the death of Jesus.

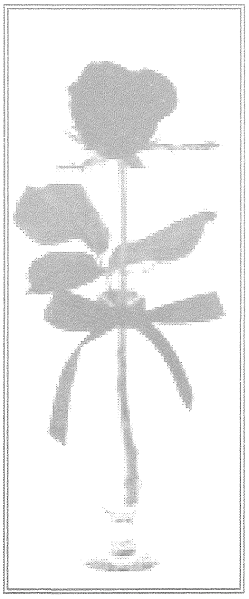
Let us think about the Easter story. No one, then or now, ever possessed a more psychic gift than Jesus, the Nazarene. He was the greatest medium of them all. The Easter story begins by proving Prophecy and Clairvoyance. The last time Jesus visited Jerusalem he said to the crowds around Him, "Ye shall not see me again until ye shall say, Blessed is he that cometh in the name of the Lord." These were the exact words the crowd uttered when He met them again. Jesus made use of His clairvoyant gift for this episode in His life.

He used the same gift to foretell that Judas would betray Him to the Romans. He told Peter that he would three times deny Him before the cock crowed. This did indeed happen as Jesus had prophesied. Jesus, at this time, was looked on with disfavour and fear by the Romans and Jews because in their minds He was a rebel and they could not comprehend someone who preached only love for His fellow man, who made the lame walk, who fed thousands starting with only a few loaves and fishes, and who made the sick well. He was different – he seemed to oppose both Roman and Jewish ways of life. They tried Him and found Him guilty. Jesus was crucified and made the transition.

Joseph of Arimathes, a man who respected Jesus, asked Pilate for the body of the Nazarene and this he placed in a new tomb which he had already prepared for himself. Mary Magdalene visited the tomb while it was still dark and discovered the entrance stone had been rolled away. Later, other women visited the tomb and an angel (a spirit messenger, – more proof of psychic phenomena), appeared and told the woman to tell the disciples that Jesus had arisen, but most of the disciples, who were hiding from angry members of the Jewish faith, would not believe this. However, Peter and John raced to the sepulcher. John was first to arrive, looked in and saw bandages lying on the ground, but he stayed outside the tomb. Peter went into the tomb and was amazed at what he saw. The bandages had in no way been altered, they lay as if a body was still wrapped in them. How could this be? Jesus had removed His body from within the bandages by dematerializing and therefore the wrappings were not disturbed.

Peter and John left, but Mary stood by, sobbing. In time she stopped and she again looked inside the tomb and saw two angels (Spirit Messengers), one at the head and one at the foot where the body had lain. They asked Mary why she sobbed and for whom she was looking. She answered, "They have taken away my Master and I do not know where they have laid Him." Turning, she saw a man who looked like a

(Continued on page 25.)



To Know is to Blossom!

BY PATTI KASTEN, ARIZONA

Imagine, if you will, a beautiful garden. In fact it is one of the most beautiful gardens you have ever seen. Each flower is in full bloom and radiating light to their fullest potential. As we focus in on a particular Rose, imagine that she is awaking in the morning light and is delighted. Her first thoughts are what a glorious day it is and how happy she is that she is here to share another day.

Do you think in the moments that follow she might have the following emotions? Rose, as we will call her, begins to become more aware of herself, and she is not pleased!! You can hear her painful cries from the garden, "Darn, darn, darn, I'm not a Sunflower again today. What am I doing wrong? Every day I pray to God/Infinite Intelligence, please, please, make me a Sunflower – they are so beautiful. They are a cheery yellow. I'm not. I am red, this bright, flashy red. And Sunflowers smell so much like the Earth. I want to smell like the Earth too. I don't smell like anything else on this planet! I must be wrong, or else others would have a scent like mine. I want to be like them. Anything else but a Rose. Oh why, oh why, oh why am I being punished by being me."

Now this is not nature in its natural state is it? In its nature-state, that same beautiful Rose awakens by the light of the sun, fulfilled and at peace. She is at peace because she is a flower. And she is the best flower she can be. She is unified with every part of nature. She is at one with the Earth that nourishes her and the sky that provides her with rain and the sun that fulfills her energy needs. And all of the elements are pleased and proud because they have contributed to the enlightenment and completion of another energy that has pure acceptance for its being.

This is natural. This is nature, the way it is intended. Are we not a part of nature? What if this is our design as well? What if we also have the innate capacity to accept ourselves as lovingly and wholehearted as Rose did? Do not think for a moment that a Rose wakes up and wishes to be anything other than what she is? And I don't believe that we should want that either!!

If this is nature in its natural state, why are individuals so far out of alignment? Why are there so many humans struggling so hard to find one nice thing to say about themselves, or someone else? The easiest explanation that I have received to answer that is this . . . we cannot accept how truly wonderful we are. Think about this for a moment logically. We believe in an Infinite Intelligence, right? An all-knowing, all-seeing Spirit with whom all things are possible. And we believe that everything else that has been created by this GOD is absolutely wonderful.

Well, everything but us! No wonder we are a little out of balance with the nature state. How can we be in balance with anything that we feel inferior to? How can we believe wholeheartedly in an Intelligence that could create all life in a perfect way and yet made us so imperfect. That's what we are sending out to the Universe every time we are not cherishing ourselves completely.

So what does this natural state require of us? ONENESS – not only with all the things around us, but most importantly within ourselves. It is not possible to have the sense of being at one with anything else until it is something you own, or have experienced within yourself. The state of being Unified could be described as, formed into a single unit by the removal of differences! Mind, body and spirit are in harmony and it is a harmony you can contact with gratitude. You're unified with your heart's desire. Do you know what is your heart's desire?

That is the key – your heart's desire. It has been said that the longest journey you will ever make is 18 inches! That is the distance between your head and your heart. The truth of yourself is in your heart. Your fears and what you have been conditioned to "think" about yourself is in your mind.

What is being requested of you now is to let go of the past conditioning you have had about yourselves. In order to do this you will have to expel all of the beliefs that you have about the Infinite Intelligence that support you being less than real, less than a perfect Divine creation, or less than a loving expression of GOD. Any thoughts that you have in your mind that tell you that you are not the brightest shining light and loved equally in the Universe have got to be worked on by you. What this will allow you to do is vibrate at a higher frequency. Again, you cannot co-create with anything that you consider yourself to be less than. And you cannot create anything that you are not vibrating with.

The way that you can tell whether or not you are in need of a tune-up is by looking at what you have created around you presently. Do you feel loved or unloved, surrounded or deserted, important or unimportant, cared for or uncared for, acceptable or unacceptable? Is your life in chaos or ordered? Do you have abundance in all areas of your life?

If you aren't experiencing quiet, at peace, fulfilled, completed, unified and at-one-ment, then there is a part of you that is not in agreement about your worth, your value. In the end, you are getting exactly what you think you are worth. Don't use this as another reason not to love yourself or beat yourself up. Take this in humor, and then start changing your thoughts

(Continued on page 30.)

A Season for Nonviolence
A Reverence for Life

As the 64 days of **A Season For Nonviolence** comes to a close on April 4, 1998, let us hope that it is just a beginning of a peace that all can experience. Our prayers and actions have sowed the seeds and we know what Spirit is capable of doing. Never doubt that peace is possible. The new millennium approaches and the awareness of the people is more spiritually-based than ever before in the history of the planet earth. This is Universal Mind in action.

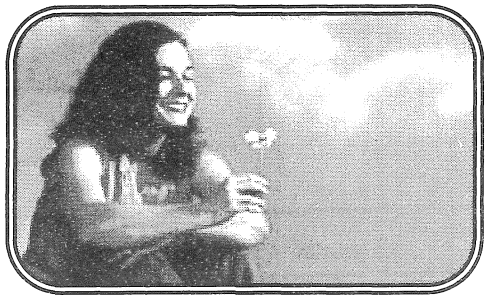
A Season For Nonviolence was inspired by the 50th and 30th memorial anniversaries of two great men, Mahatma Gandhi and Dr. Martin Luther King, Jr., who practiced and taught nonviolent principles. It is an international educational, grassroots campaign to honor their vision.

A Season For Nonviolence is to (1) educate and raise global awareness of nonviolence principles; (2) identify and honor those already using the principles to effect change; and (3) create a network of "what works" and using it to pool resources that support nonviolence.

To say it is impossible because it . . . is difficult, is not in consonance with the spirit of the age." Mahatma Gandhi. Let us visualize a world that honors the dignity and worth of every human being!

Nonviolence means:

- always trying to work out your problems peacefully...
- treating all living things and the earth with respect...
- trying to be kind in all you think, say and do...
- attacking problems, not people...
- working to make things fair for everyone...
- learning to forgive ourselves and others...
- teaching others how to live peacefully...



Summary of the Universal Declaration of Human Rights adopted by the United Nations – 1948:

- All people are born equal and everyone has the right to be free and safe from harm
- The law must protect everyone's rights and treat everyone equally and fairly
- No one has the right to harm or lie about someone
- Everyone has a right to share their opinions
- Everyone has the right to work at a safe job that pays enough to provide all of the needs of their family
- Everyone has the right to food, clothes, housing, and medical care
- Everyone has the right to free education, which should teach tolerance and friendship between all nations, races and religions
- Everyone has a responsibility to their community

Sixty-Four Ways to Promote Peace in My Life, Community & World

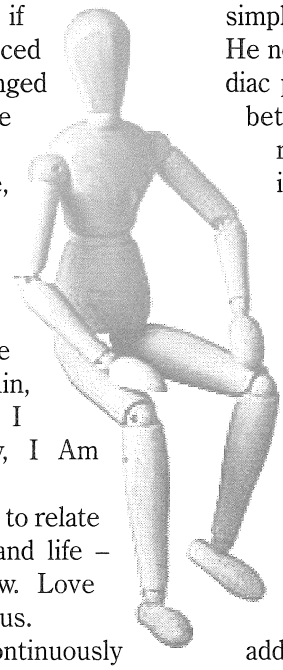
1. Today I *will listen with an open heart.*
2. Today I *will take time to be with my family.*
3. Today I *take time to appreciate nature.*
4. Today I *act in kind and loving ways.*
5. Today I *smile, have fun and laugh.*
6. Today I *help someone in need.*
7. Today I *appreciate diversity of your children.*
8. Today I *say only good things about others.*
9. Today I *tell someone that I love them.*
10. Today I *take time to breathe deeply.*
11. Today I *forgive myself.*
12. Today I *forgive someone.*
13. Today I *don't take myself too seriously.*
14. Today I *listen without defending.*
15. Today I *speak words of encouragement.*
16. Today I *am aware of how my actions affect others.*
17. Today I *offer compassion.*
18. Today I *apologize to anyone I have hurt.*
19. Today I *give of myself in loving service.*
20. Today I *find something special about everyone I meet.*
21. Today I *speak only loving words from my heart.*
22. Today I *find constructive ways to release stress.*
23. Today I *speak in a calm and loving tone of voice.*
24. Today I *will praise someone for their efforts.*
25. Today I *use words that lift and inspire others.*
26. Today I *speak the truth, honestly from the heart.*
27. Today I *commit an act of kindness towards our planet.*
28. Today I *treat all animals kindly.*
29. Today I *give thanks for the children of the world.*
30. Today I *hold peaceful, loving thoughts for the world's leaders.*
31. Today I *take time to sit and be peaceful.*
32. Today I *give life the light touch.*
33. Today I *take the time to enjoy and appreciate my family.*
34. Today I *see mistakes as lessons learned.*
35. Today I *allow others to have their beliefs without judgment.*
36. Today I *find peaceful relaxation and entertainment.*
37. Today I *remember those that have*

(Continued on next page.)

BODY = MIND = HEALTH ! *(Continued from page 4.)*

each soul. God's will is the Way. Thy will be done, thy Kingdom come. The gift of consciousness comes in three levels: physical consciousness (five senses), un-consciousness (soul, memories, thoughts) and the higher consciousness (the spirit, the spark of love and light of God found within.) Which of the three consciousness rules your life?

Believe and receive. Believe in Healing. NO HEALING CAN OR WILL TAKE PLACE IF IT IS CONTRARY TO GOD'S LAW. For example: if a finger is amputated, a new one will not grow, or if someone is an advanced age, they cannot be changed to youthfulness. Believe and realize that Infinite spirit is your very life, then you will understand that nothing comes to you from the outer world. All is of God, all is of Law. We live with the I AM within, what we think, we are: I Am Love, I Am Joy, I Am Healthy.



There are two ways to relate to health and healing and life – through Love and Law. Love guides and nourishes us. Our human spirit is continuously dependent for nourishment and love from the Divine Spirit. This we will find within our very being.

Visionaries and scientists are agreeing and proving that we take responsibility for our health by taking responsibility for our thoughts. Deepak Chopra, M.D. states, "Consciousness has a major role in both the prevention and treatment of illness. Consciousness is the key to self-healing and self-evolution."

Larry Dossey, M.D., writes in *Prayer is Good Medicine,* that prayer is simply consciousness directed outward. He notes that in controlled studies cardiac patients who were prayed for did better than those who were not receiving prayers. Courses in spirituality and healing are now in major medical schools because so much research has documented the interrelation of the body, the mind and the spirit.

Our body and our mind are a complete and total ensemble – what affects one, immediately affects the other. Infinite Spirit is in every living thing, therefore, we have a healing force in each of our trillions of cells that is capable of reversing disease, shattering addictions, allowing us to manage stress. Acceptance of healing, belief in the Healing Force, surrender to the Divinity to bring us that which the soul needs, and loving God, self and others will bring us the health we desire.

Research has shown that social support and self-esteem make the single biggest difference in healing. Love and caring affect the body energy even more than health habits like exercise and diet. This research moves us to the oneness of all, from isolation to connectedness.

Rarely is a healing treatment sustained if the causes of a disease are maintained. If one continues to put their hand in the fire, they will continue to get burned. It is the Law. However, the healing or love energy that is sent will always be beneficial, even if it keeps a person from getting worse, or makes the pain more tolerable, or helps them have an easier transition.

Nature is not only the sun, it is also the wind and the rain. When you cry out during a storm, know that your voice is heard, and the loving comfort you seek for yourself, or another, is rushing to assist, to heal, to bless, or to lift the heart into the Light. All things are possible with God. Everyone is a healer. Everyone can love and Love Heals – It is the Law!

A SEASON FOR NONVIOLENCE . . . *(Continued from previous page.)*

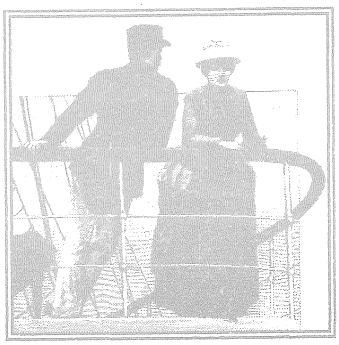
stood for peace.

38. Today I *do the work that is mine to do with a glad heart.*
39. Today I *take time to do a kind deed.*
40. Today I *tell a co-worker something I appreciate about them.*
41. Today I *choose to focus on the positive.*
42. Today I *celebrate the things that unify us as one people.*
43. Today I *pray for peace in my world.*
44. Today I *place affirmations of peace in my home and in my world.*
45. Today I *write a peaceful, loving note to someone else.*
46. Today I *give peace to others with my words and actions.*
47. Today I *choose to take a stand for non-violence by my words and actions.*
48. Today I *choose to thank others for their peaceful words and actions.*
49. Today I *take twenty minutes to listen to peaceful music.*
50. Today I *take twenty minutes to sit in a peaceful environment.*
51. Today I *take another twenty minutes to sit in a peaceful environment.*
52. Today I *take five minutes to call a friend and share my commitment to peace.*
53. Today I *enjoy the peace of mind that comes from being who I truly am.*
54. Today I *visualize world peace.*
55. Today I *make a commitment to resolve differences peacefully.*
56. Today I *choose peace above all else.*
57. Today I *choose to be a peace keeper.*
58. Today I *make peace my priority.*
59. Today I *choose to bless rather than condemn others.*
60. Today I *celebrate the positive in my world.*
61. Today I *cherish peace and give it freely to others.*
62. Today I *sing the peace song as I remember that peace does begin with me.*
63. Today I *make a commitment to release my anger in a safe and sane manner.*
64. Today I *celebrate my commitment to living a life of peace.*



"S O S!"

BY TRACEY SPENCER, NEW YORK



April 15, 1998, 2:20 a.m., marks the 86th anniversary of the sinking of the R.M.S. Titanic. Through the decades, the tragedy has been widely studied, speculated about, and publicized. Books have been written, movies made, documentaries aired, and expeditions formed to examine the resting place of the ship. Just this year the box office hit, *Titanic,* drew record attendance in movie theaters.

Why? In the history of man there have been hundreds of tragic catastrophes involving the massive loss of life on both land and sea. What is the clinging human fascination with this particular tragedy?

Walter Lord, author of *A Night to Remember,* believed the incident was something every human could relate to this because of personal experience. He maintained that every human has in some way encountered the "progression of tragedy." This emotional process begins with initial disbelief, escalates to growing uneasiness, and finally culminates in total awareness. Ongoing fascination over the story of the Titanic must be relegated to our inclination to mentally project ourselves into certain scenarios and circumstances. The events then become direct and intensely personal. In the last moments, the lifeboats away, what would we have done?

As Spiritualists, we have been given the story of the "survivors" who did not make the Titanic's lifeboats. *The Blue Island,* as communicated by *Titanic* passenger, renowned British Spiritualist, editor, and political reformer, William T. Stead, in sittings with his daughter, Miss Estelle Stead and Mr. Pardoe Woodman, depicts a much different rescue than that experienced by those who boarded the *Carpathia* in the early morning hours of April 15, 1912. These automatic writings given by W. T. Stead purposely omitted the horrendous events of the sinking in favor of the spiritual rescue that followed the tragedy. For all who are invariably drawn to the mystique of the accident, this book provides closure, or rather the certainty of a doorway to rescue for souls who seem to be suspended in perpetual disaster by the world press. It offers better understanding of the similar events that occur in the unseen world immediately following any tragedy and specifically those at sea.

But there are other facts about the disaster of the *Titanic* that are of particular interest to Spiritualists. As with all impending disaster, Spirit makes an effort to warn of its coming through all the available means of communication. Included here are some fascinating examples with regard to the sinking of the great White Star liner *Titanic.*

In 1898, fourteen years prior to the maiden voyage of the *Titanic,* Morgan Robertson published a novel entitled *The Wreck of the Titan.* In addition to the amazing near accuracy of the ship's name, here are some other similarities found in the book.

Fictional Titan	***R.M.S. Titanic***
• British passenger liner	• British passenger liner
• A giant ocean liner considered unsinkable	• A giant ocean liner considered unsinkable
• Collided with an iceberg on her maiden voyage	• Collided with an iceberg on her maiden voyage
• Sank in the month of April	• Sank in the month of April
• Sank in the North Atlantic Ocean	• Sank in the North Atlantic Ocean
• Only carried a few lifeboats and most on board drowned	• Carried drastically insufficient lifeboats and 68% of those on board lost
• Number of persons aboard totaled 3,000	• Number of persons aboard totaled 2,207
• Carried 24 lifeboats	• Carried 20 lifeboats
• Speed on hitting iceberg, 25 knots	• Speed on hitting iceberg, 20 knots
• Liner's displacement tonnage, 75,000	• Liner's displacement tonnage, 66,000
• Ship's length, 800 feet	• Ship's length, 882.5 feet

These interesting comparisons and a myriad of others are found in Martin Ebon's book, *Prophecy In Our Time.* Also revealed in the book, and of even greater interest to Spiritualists, are the mediumistic preludes experienced by W. T. Stead, in years prior to the accident. For example:

- As editor of the *Pall Mall Gazette,* W. T. Stead published a fictional story from the viewpoint of a man who survived the sinking of a large ocean liner. Mr. Stead actually added a note to the story reading, "This is exactly what might take place, and will take place, if liners are sent to sea short of boats."
- In 1892, W. T. Stead wrote an article for *Review of Reviews.* In this article he envisioned the sinking of an ocean liner due to collision with an iceberg. Only one passenger survived and was rescued by the *Majestic,* a ship actually owned and operated by the White Star Line. It is interesting to note that the captain of *Majestic* was also the famous Captain Edward J. Smith who later became captain of the *Titanic.*

(Continued on page 34.)






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SMITH, Rev. Pat., NST, Medium, Healer – Classes. 8901 Eton Ave., Sp. 39, 91304 - (818) 701-7633.

GLENCOE

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Private consultation. By appt. only, 4504 Independence Rd., P.O. Box 310, 95232-0310 - (209) 293-4795.

HAYWARD

SMITH, Rev. Connie C., NST, 29060 BERKELEY RD., 94544 - (510) 784-1921.

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549 - (510) 283-1449.

LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, classes, consultations by appt., 200 Marina Vista Rd., 94939-2144 - Phone/fax: (415) 924-1106; e-mail: bthurman@earthlink.net.

LOOMIS

DAWSON, Rev. Sandra, NST, Certified Medium, 4800 Auburn Folsom Rd., #63, 95650-9328 - (916) 652-4568.

SANTA BARBARA

COOK, Rev. Sandra, NST, Certified Medium, Comm. Healer, Classes, consultations by appt. - (805) 965-4474, e-mail: spirit@NSAC.org.

SAN FRANCISCO

ARNOTT, Rev. Wilma, NST, Certified Medium, Comm. Healer, 55 Woodhaven Crt., 94131-1128 - (415) 731-5660.

• COLORADO •

LITTLETON

HASKINS, Dorothy, Licentiate, Medium, 6457 So. Xenon St., 80127 - (303) 973-9995.

• CONNECTICUT •

ANDOVER

ORCUTT, Joyce R., Certified Medium, Comm. Healer, consultations by appt. only - (203) 742-7846.

NEW LONDON

FERENCY, Al, Medium, Healer, 2 Moore Ct., 06320 - (860) 439-1395.

FERENCY, Susan, Medium, 2 Moore Ct., 06320 - (860) 439-1395.

HALUGA, Lynn, Medium, 70 Dell Ave., #B-5, 06320 - (860) 442-1709, E-Mail: SLynnH@aol.com.

WATERBURY

MARGIOTTA, Rev. Catherine, NST, 46 Webb St., 06704.

WILLIMANTIC

CADY, Clinton H., Certified Healer, Licentiate Minister, P.O. Box 67, 06226-0067.

• DISTRICT OF COLUMBIA •

WASHINGTON, D.C.

MEERSCHAERT, Rev. John, Certified Medium and Comm. Healer, classes, seminars, private consultations, 1600 16th St. N.W., 20009 - (202) 483-6084, E-mail: seesspirit@aol.com.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407) 834-5378, E-mail: lerch5378@aol.com.

DAYTONA BEACH

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 2800 N. Atlantic Ave. #516, 32118.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, seminars, private consultations, 4332 Woodlynne Lane, 32812 - (407) 826-0807.

• ILLINOIS •

CHICAGO

GROSS, Anna, Medium, 10930 Avenue M, 60617-6929 - (312) 734-1979.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TOUSANA, Mable, Certified Medium , by appt. only, 1421 Pennsylvania, 46407 - (219) 883-1635.

• IOWA •

CLINTON

HORSTMAN, Rev. Bonnie, NST, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

HORSTMAN, Rev. Harvey, NST, Comm. Healer, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

REED, Rev. Georgia Milton, Minister & Medium, 92 - 28th Ave. North, P.O. Box 3191, 52733-3191 - 1 (319) 243-9738.

DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802-1212 - (319) 326-3453.

BUCHHOLZ, Rev. William E., Jr., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

• MAINE •

AUGUSTA

TRACY, Rev. Margaret M., Certified Medium, Comm. Healer, 6 Gray Birch Dr., Apt A8, 04330 - (207) 623-7264.

CANTON

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600, rupert@megalink.net.

GORHAM

HALDANE, Thomas B., Licentiate & Certified Medium, P.O. Box 193, 04038-0193 - (207) 839-4878.

• MASSACHUSETTS •

EAST WAREHAM

HATHAWAY, Pauline R., Licentiate Minister, Certified Medium, consultations by appt., P. O. Box 664, 02538-0664 - (508) 291-7176; e-mail - phathaway@bobsworld.win.net.

CONCORD

ROOF, Louisa, Licentiate, Medium, private consultations by appt., 64 Orchard Rd., 01742, (978) 369-0892. Class at the Medford Spiritualist Church, NSAC, Chapel of Peace.

WORTHINGTON

SULLIVAN, Rev. John F., Pastor of First Spiritualist Church of Springfield, Certified Medium, Comm. Healer, classes, counseling, private consultations, public lectures, 26 Witt Hill Rd., P.O. Box 392, 01098 - (413) 238-4495; e-mail: jsulli1942@aol.com.

• MICHIGAN •

GRAND RAPIDS

ALLEN, Rev. Cosie, NST, Certified Medium, 1418 Hall, S.E., 49506-3960 - (616) 241-2761.

• MINNESOTA •

MINNEAPOLIS

FERDELMAN, Rev. Toni, 6007 - 3rd St. NE, Fridley, 55432 - (612) 572-8940.

KUETHER, Rev. Paula, NST, 2206 Sheridan Ave. N., 55411 - (612) 529-0530.

ROCHESTER

YOUNG, Rev. Joyce E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

YOUNG, Rev. John E., NST, Certified Medium, Comm. Healer, 4814 115 Ave. NW, Byron, 55920 - (507) 775-6358.

ST. PAUL

OLIN, Rev. Belinda, Box 1a, Yacht Club Rd., 55102 - (612) 291-7187.

• MISSOURI •

ST. LOUIS

WITTICH, Rev. Brenda J., Medium, classes, private consultations by appointment only, 3903 Connecticut St., 63116-3905 - (314) 773-0106.

• NEBRASKA •

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

• NEVADA •

LAS VEGAS

STEWART, Rev. Catherine, NST, Certified Medium, 5532 Morning Swim Lane, 89113-1543 - (702) 871-1152 or Fax (702) 257-7506.

MINDEN

POTTER, Rev. Louis, Ordained Minister, Certified Medium; Pastor, Spiritualist Chapel of the Pines, Auburn, CA; P.O. Box 1657, 89423 - (702) 267-2492.

• NEW MEXICO •

SANTE FE

VOGT, Mr., Certified Medium. For classes, lectures, readings, contact P.O. Box 6147, 87502-6147.

• NEW YORK •

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy, NST, Certified Medium and Counselor; Mail: P.O. Box 7, 11738-0007 - (516) 736-1058 for appt.

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (516) 588-3150.

LILY DALE

BURDICK-CAREY, Rev. Beverly, Certified Medium, 13 3rd St.,P.O. Box 1087, 14752 - (716) 595-2205.

KINCAID, Sylvia, Certified Medium, 5 Fourth St., 14752.

LONG ISLAND

SNELL, Rev. Catherine, NST, Certified Medium, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

TRAVIS, Rev. Janet, NST, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

ROCHESTER

LAZERSON, Rev. Ann, Certified Medium, 691 Parsells Ave., 14609. - (716) 288-5666.

SCOTTSVILLE

FEATHERSONG, Elsie, Certified Medium, private readings by appt., public lectures and workshops, 220-3 Robert Quigley Dr., 14546 - (716) 889-4434.

• OHIO •

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D, Cert. Med., Comm. Healer, 8521 Olde Worthington Road, 43082-8852 - (614) 895-0873.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances, Licentiate and Medium, 2723 S. Congress, Apt. 2311, 78704 - (512) 447-2188.

HAMNER, Dr. Jean, Licentiate Minister, Certified Medium, Comm. Healer; P.O. Box 4001, 78765 - (512) 376-9433; Lectures, workshops, classes, readings.

EDINBURG

MUSE, Evelyn, Rev., Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84790, (801) 634-9467. Summers: Box 1064, Lily Dale, NY 14752 - (716) 595-3046. Phone reading available.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Christine, Licentiate Minister, 8725 Stockton Pkwy., 22308 - (703) 799-4774.

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Comm. Healer, 7317 Westmore Dr., 22150 - (703) 451-7705.

VIENNA

STRANAHAN, Rev. Patricia, NST, 1717 Besley Rd., 22182 - (703) 242-8823.

• WASHINGTON •

COLBY

HICKS, Anne, Certified Medium, Licentiate Minister, P.O. Box 4126, 98384 - (360) 876-9701.

SHAW, Maureen, Certified Medium, Licentiate Minister, P.O. Box 4126, 98384 - (360) 876-9701.

MILTON

JOHANSON, Rev. Lillian, Box 132, 98354-0132 - (206) 927-5579. SEATTLE: 4524 - 2nd Ave. N.E., 98105 - (206) 633-3438.

TACOMA

WILLIAMS, Nicholas, Certified Medium, Comm. Healer, 2315 58th Ave. N.E., 98422 - (206) 927-8903.

• WEST VIRGINIA •

BERKELEY SPRINGS

STARR, Rev. Barbara, NST, Comm. Healer, 397 Quaint Acres Lane, 25411 - (304) 258-4861.

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

• WISCONSIN •

MILWAUKEE

ASHLAY, Rev. Pamla, NST, Medium, Comm. Healer, Morris Pratt Institute, 11811 Watertown Plank Rd., 53226 - (414) 774-2994, Fax: (414) 774-2964.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Pres./Pastor, Spiritual Science Fellowship, 1974 de Maisonneuve W., H3H 1K5 - (514) 937-8359.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Chapel of the Sunflower, NSAC
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006-1877. Pastor, Rev. Bernard Baker, NST, (602) 802-2768; Asst. Pastor, Rev. Janet Tisdale, NST; Sun. Serv. 10:30 a.m.; Wed. 7:00 p.m.; Unfoldment Classes, 2nd & 4th Tuesday at 6:00 p.m.

PHOENIX - Church of the Living Spirit, NSAC
2641 W. Union Hills Dr. (at the Wyndham Garden Hotel); Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (602) 581-5544; Sun. Serv. 10:30 a.m.; Call about Classes Wed. at 7:00 p.m.; Pres., Rev. Gene Pfortmiller.

PHOENIX - Harmony Chapel, NSAC
1522 W. Encanto Blvd., 85007; Pastor, Rev. Frank Staats, (602) 275-7876; Sun. Serv. 7:30 p.m.; Wed. Serv 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Betty Nauratil, (510) 284-8287; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
1300 Grand St. (Home of Truth); Mailing Address: 1022 Pacific Ave., 94501; Sun. Serv. 12:30 p.m., 1st & 3rd Sundays; Pastor/Pres., Emma K. Hoblitt, (510) 865-2035; Secy., Brenda Gibson.

ARCADIA - Spiritualist Church of Revelation
Sun. Serv. - Pastor/Pres., Martin Pina; Secy., Rev. Tamara Ervin; Info. Contact Teddie Harringer, (626) 791-9212.

AUBURN - Spiritualist Chapel of the Pines
Direct Mail to 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Sun. Class 12:00 p.m.; Fri. All Message Serv. Church phone (916) 823-1816; Secy., Shyrlee Cole.

LONG BEACH - Spiritualist Society
3212 E. Eighth St., 90804; Sun. Serv. 5:00 p.m.; Awareness and Advances classes, phone (310) 927-7079.

REDWOOD CITY - Redwood Church of Spiritual Science, NSAC
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres., Rosalee Jackson, 223 Lincoln Ave., 94061, (650) 363-2253; Secy., Phyllis Fraley, (650) 856-2540.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 210, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes Tues. 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way. Direct Mail to: 27124 Cole St., Highland, 92346; Sun. Serv. & Healing 11:00 a.m.; Pres., William Sanabria, (909) 825-6809; Secy., Margaret Haskins, (909) 862-4376.

SAN FRANCISCO - First Spiritual Temple, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m.; Pres., Arthur H. Iman, (510) 521-6650; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m; Pres., Benito Santiago, (415) 626-6525; Secy., Joan A. McDaniel, (415) 321-5626.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Service, Healing 6:00 p.m., Devotional Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Sun. Serv., 6:00 p.m.; Pastor Rev. Barbara Thurman, (415) 924-1106; e-mail: bthurman@earthlink.net; President, Janine B. Milam, (415) 440-8464; JBMilam@aol.com; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939-2144.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 4504 Independence Rd., P.O. Box 310, Glencoe, 95232-0310, (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, NSAC
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (510) 283-1449; Pres., Jean Kuhl, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Rev. Sandi Cook, NST; Sun. Healing Serv. 10:30 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Monday and Thursday evenings 7:00 p.m.;Call for information on the Rev. Foard Memorial Library.

VAN NUYS - Spiritualist Chapel of the Flowers
7417 Van Nuys Blvd., Suite "R", 91405; Sunday Serv. 11:00 a.m.; Mailing address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304, (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness
1939 S. Monroe Street, 80210; (303) 794-3154; Sun. Healing Service 9:30 a.m. to 10:30 a.m.; Sunday School/Lyceum and Worship Service 10:30 a.m. to 11:30 a.m., Spirit Greetings 11:30 to 12:00. Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Licentiate Minister, Dorothy Haskins; Pastor/Pres., Patricia J. Schott, (303) 973-9993; Vice Pres., Russ Dorren, (303) 973-4759; Treas., Don Larsen; Secy., Claudia Kunz, (303) 795-1179, 6457 S. Xenon St., Littleton, 80127; internet site: http://www.netcom.com/~myst4.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Thurs. All Message Service 7:30 p.m.; Pres., Susan Ferency, 2 Moore Ct., 06320; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 a.m. Sept. thru May; Summer services June & July, 2nd and 4th Sundays only; Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Secy., Joan Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June - early Sept. Services, Sundays at 2:30 p.m., Tues. & Thurs. 7:30 p.m. For a program listing all Summer activities, call (860) 739-2157 or write to: Secy., Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, NY, 11741-3902.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; 29 Park St. (off Main St.), (860) 886-8522; Sunday Serv. 10:30 a.m.; Children's Lyceum; Closed the month of August.

OLD GREENWICH - Albertson Memorial Church Of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m., all welcome; Pastor, Rev. Melvin O. Smith.

STRATFORD - The Temple of Divine Truth, Inc., NSAC
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St., 06226; Sun. Serv. 10:30 a.m. Sept. thru May; service every other Sunday June, July, August; Lyceum Classes every Sun. before service from 9:30 to 10:00 a.m., children and adults, all welcome. Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady; Pres. and Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354-2039, (860) 564-5976.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007; Sun Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres., John Rothamel, Jr., (410) 580-9187; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Adult Lyceum 10:00 a.m. first Sun. of each month; Co-Pastor and Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Secy., Rev. E. Ann Otzelberger, NST, 4332 Woodlynne Ln., 32812, (407) 826-0807.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 928-4100.

AURORA - Christabelle Spiritualist Church of Aurora, Inc.
Secy., Martha L. Witt, 1204 Game Farm Rd., Yorkville, 60560, (630) 553-2517.

BURNHAM - Puritan Spiritualist Church
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Janet Schroeder, 12645 Alpine Dr., #12, Alsip, 60658-3362, (708) 389-5374.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016 Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Kenneth Boesen; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit
2651 N. Central Park Ave., 60647-01101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship Hour, 10:30 a.m.; Tues Dev. Class, 7:00 p.m.; All Message Serv. on the first Wed. of each month 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pres., Helen Lopotowski; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366; Sun. Serv. 11:00 a.m. to 12:30 p.m.; Lyceum every third Sun.; Secy., A. Williams, 10913 S. Parnell, 60628, (312) 995-1911; Pres., Joseph Guice.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., 61752-0174, (309) 962-9076 (leave message); Lyceum 1:00 p.m., Healing/Meditation 2:00 p.m., Devotional/messages 2:30 every Sunday; Pres., Chuck Johnson, (309) 661-1099.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Darlene Gettle, 1724 Marsha Dr., Indianapolis, 46214, (317) 248-9639.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Fri. 7:00 p.m.; Dinner every third Sun.

INDIANAPOLIS - First Spiritual Science Church
519 South Leeds Ave., 46203-1419; Sun. Healing Serv. 10:30 a.m., Worship Serv. at 10:45 a.m.; Wed. Night Serv. 7:00 p.m.; 5th Sun. of each month is All Message Service and dinner; 3rd Sat. of each month is reading day; Pres., Rev. Mildred Schlagel, 3232 MacArthur Lane, 46224-2140, (317) 291-0799; Secy., Wanda J. Whetsel.

INDIANAPOLIS - Progressive Spiritualist Church, NSAC
6225 N. Carrollton Ave., 46220, (317) 255-4902; Sun. Healing Serv. 10:00 a.m.; Sun. Worship Serv. 10:30 a.m.; Readings on 1st Sat. of each month from 10:00 to 3:00 p.m.; Meditation class Mon. evenings at 7:00 p.m.; Course of Miracles class Wed. evenings at 6:30 p.m.; Pres., Paul E. Keller, 9341 W. County Line Rd., Camby, 46113, (317) 831-2499; Secy., Pam Estes, 545 W. 73rd St., 46260, (317) 253-8458.

MICHIGAN CITY - Spiritual Science Church, NSAC
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 1:45 p.m.; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Ms. Claudia Lord, 1312 Carriage Ct., Apt. 4B, Laporte, 46350.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233; Sun. Worship and Message Serv. 10:30 a.m.; Sun. Adult Lyceum 9:30 a.m.; Dev. Class every Wed. at 7:00 p.m.; Church closed during months of July and August, open first Sun. after Labor Day; Pastor & Pres., Rev. Georgia Milton Reed, (319) 243-9738; Secy., Richard Turner, 229 - 20th Pl., 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
P.O. Box 75, 52733-0075; 1998 Camp Season, July 11 thru August 22; Rev. Bonnie Horstman, Secy., NST, (319) 242-8460.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 2:00 p.m.; Pastor, Rev. Bonnie Horstman, NST.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802, (319) 324-9659; Laying on of hands healing Sun. 1:30 p.m.; Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Classes Tues. 7 p.m.; Children's Lyceum Sat. 10:00 a.m.; Pres. & Lyceum Conductor, Anita Buchholz, (319) 326-3453; (Closed during July and August.); Pastor, Rev. William E. Buchholz, Jr., 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Nancy Speer.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Graham Connolly, 25 Fessenden St., Portland, 04103, (207) 879-0424; Secy., Betty Simpson, R.R. #2 Box 5055, Carmel, 04419-9802, (207) 848-2273; Treas., Bernard R. Langley, 8 Dale St., Poland, 04274.

AUGUSTA - Augusta Spiritualist Church
Corner of Court and Perham Streets, 04330; Sun. Healing & Worship Serv., 10:30 a.m.-Noon; For classes and Spiritual Fairs, phone for information; Pastor. Earl L. Wallace, (207) 622-4677.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., 04401, (under Lamb's Bookstore); Sun. Serv. 10:00 a.m.; Wed. evening serv. at 7:00 p.m.; Pastor, Rev. Nancy Marshall Parry, NST, (207) 848-3701; Secy., Betty Simpson, R.R. #2 Box 5055, Carmel, 04419-9802, (207) 848-2273, private readings are available with the pastor, please call for appointment.

HARTFORD - Pinpoint of Light Spiritualist Center
Mail address: R1, Box 91, Canton, 04221; Sun. Serv. 2:00-3:30 p.m.; Classes Wed. and Fri. evenings 7:00-9:00 p.m.; Secy., Virginia Norris; Pastor, Rev. Rupert Sigurdsson, NST; For information, phone (207) 597-2600, E-Mail - rupert@megalink.net.

MADISON - Madison Spiritualist Camp
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan; For information: 74 Central Ave., Waterville, 04901-6214, (207) 474-7723; July-Aug. schedule to be announced. No accommodations for rooms, camping or meals. Pres., Zella Longley, (207) 465-3310; Secy., John Davidson, (207) 877-2204; e-mail jdavidso@mint.net.

NORTHPORT - Temple Heights Spiritual Camp, Assoc.
Shore Road, Northport on Penobscot Bay; Camp Session mid-June through Labor Day. A different featured medium each week. Serv. at 7:30 p.m., Sun., Tues., Thurs., Fri.; Message Serv. 7:30 p.m., Wed. and Sat; Seminars Monday 7:30 p.m.; All-day workshops Sat.; Accommodations and meals available. For a program or information: (207) 338-3029; P.O. Box 311, Lincolnville, 04849-0031.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from April to Nov. and in Belfast from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast 04915, (207) 338-1355; Secy., Carol Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Michael Carter, (207) 797-2039; Secy., Diane Warming, (207) 871-9334.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St., 02155; Services at 5:00 p.m., Healing Lecture and Messages; Summer Services run from June to Aug. and are held on Tues. Evenings at 7:00 p.m.; For Info. call Co-Pastor Sandra Millen, 103 Columbus Ave., Salem, 01970, (978) 744-0546 or Co-Pastor Louisa Roof, 64 Orchard Rd., Concord, 01742, (978) 369-0892;

ONSET - On-I-Set Wigwam Co-Workers Camp
Season opens June 30th till Labor Day; Camp phone (508) 291-0073. Prior to opening (617) 268-9495; Mediums Day's - Workshops - Message Circle's; Call for a full schedule.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

SOMERSET - First Spiritualist Church of Brockton
In Masonic Hall, 145 Pleasant St., Somerset, 02726; Mailing addr., 59 Ripley St., Somerset 02725; Sunday Serv., Healing and Church Service at 10:30 a.m. to 12:00 p.m.; Telephone for weather cancellations (508) 994-9145; Pastor Mary A. Bouchard, 59 Ripley St., Somerset, 02725, (508) 673-5434; Secy., Georgette Biscari, 42 Anthony St., Acushnet, 02743, (508) 991-9145.

SPRINGFIELD - First Spiritualist Church, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 1st Sun. after Labor Day until last Sun. in June at 3:00 p.m.; Development Classes year-round, Tuesdays & Thursdays at 7:30 p.m.; Pastor, Rev. John F. Sullivan, 26 Witt Hill Rd., P.O. Box 392, Worthington, 01098 - (413) 238-4495, e-mail: jsulli1942@aol.com; Pres., Daniel Duffy, 336 Salem St., #2, Medford, 02155, (781) 391-7791; Secy., Joyce C. Barlow, Box 873, East Granby, CT 06026 - (860) 651-0507; e-mail: barlow1104@aol.com.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224-3538; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - The Golden Rule Spiritualist Church
(Bayshore) 07444 Old 31 N, 49720, (616) 347-3899 or (616) 347-7598; Services: Sun. 10:30 a.m., Mar.-June and Sept.-Nov; Lyceum Tues. 7:30 p.m.; Pastor, Rev. Cosie Allen, NST; Student Minister & Secy., Gail Wrona, 07453 Old 31 N, 49720-9422.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
(Bayshore) 07444 Old 31 N, 49720, (616) 347-7598 or (616) 347-3899; Services: Sun. 10:30 a.m. and Wed. 7:30 p.m.; 43rd Season June 28 to Sept. 2, 1998; Pastor, Rev. Cosie Allen, NST; Student Minister, Gail Wrona; Secy., Sandy Crandall, P.O. Box 18, Conway, 49722-0018.

DETROIT - First Spiritualist Temple of Detroit
4161 Buckingham, 48224-3538.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy., Nikki Potter, 1584 1/2 W. Barnes Rd., 49251, (517) 676-6136; Silver Star-Free Spirit Lyceum, Conductors Nikki Potter and Elda Goddard.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; Sun. Serv. 7:30 p.m.; Pres., Michael Dumbrigue; All mail to Secy., Kathleen Bentley, 504 Worthington Dr., 48371, (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (248) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761-0089; Sun. Serv. 11:00 a.m., June 21, 1998 through Sept. 6, 1998; Annual Retreat July 12-17, 1998; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

DULUTH - First Spiritualist Church
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652; Sun. Serv. 11:00 a.m. (10:00 a.m. Summer); Pres., Sharon Szukis; Secy., Mickie Brown; (218) 724-6554.

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services held at 4:00 p.m. on Sundays in the Lake Harriet Community Church Bldg. at 4401 Upton Ave. S., 55410; Sr. Pastor, Rev. Pamla Ashlay, NST, (414) 774-2994; Pastor, Rev. Toni Ferdelman, NST, (612) 572-8940.

ROCHESTER - Third Spirit of Life Spiritualist Church
Services Mon., 7:00 p.m., in the Unity Church building, 911 11th Ave. NW; Pastors, Rev. Joyce E. Young, NST, and Rev. John E. Young, NST; Secy., (507) 775-6358; Mailing address, P.O. Box 7312, 55903.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 225-4609 (church) or (612) 699-4858 (home); Secy., Maureen Florés, c/o 2169 Scheffer Ave., 55116-1255.

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Student Minister, Toye E. Stinson, 10210 Tanner, 63136 (314) 867-0949; Secy., Rev. Brenda Wittich, 3903 Connecticut St., 63116-3905, (314) 773-0106.

• MONTANA •

BILLINGS - Spiritualist Church of Inner Light
928 Broadwater, Ste. 107, 59101, (406) 254-2863; Sunday Serv. 7:00 p.m.; Open Circles, Fri. and Sun. 8:00 p.m.; Secy., Carrie Veatch, 825 Custer Ave., 59101.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
953 E. Sahara Ave., Commercial Arts Bldg. #D-12, 89104; Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Sunday Serv. 11:00 a.m. & 7:00 p.m.; Classes, Tues. & Thurs. 7:00 p.m.; Healing Serv. Wed. 7:00 p.m.; Pastor, Rev. Catherine Stewart, NST; Secy., Nancy Noble.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 2089, 03079-1147; Year Round Services; Regular Sunday Service 10:30 a.m.; Wed. classes p.m. call; Pastor, Kenneth Wingood, L.M., (978) 454-4163; Secy., Christine Nagle, (781) 935-4397.

• NEW JERSEY •

MERCHANTVILLE - *Stow Memorial Foundation*
Herbert Schneider, 107 W. Maple Ave., 08109.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093, (609) 456-2196; Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119-D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Capital District Spiritualist Center
2245 Central Ave., Schenectady, 12304.

BINGHAMTON - First National Spiritualist Church
97 Riverside Dr., 13905.

CLIFTON PARK - Spiritualist Open Center
1471 Rte. 9, Rome Plaza, 12065, (518) 383-1931; Service: First Friday of the month at 7:00 p.m.; Pastor, Rev. Hillary Kramer, NST; Pres., Helen Scheer.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Dinner Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Social Hour; Dinner Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; Secy., Tracey Spencer, P.O. Box 314, Delevan, 14042, (716) 492-2069.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. Healing 10:30 a.m., Worship 11:00 a.m. (Sept.-June) 10:30 a.m. Alternate Sun. Lily Dale Auditorium (July & Aug.), Lyceum 9:30 a.m. (Sept.-June); Karen Payne, Director; Church Pres., Bruce Kaus; Secy., Karen Payne; Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (516) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (516) 736-1058; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

LONG ISLAND - New Horizon Spiritualist Church, Inc.
261 Elmont Rd., Elmont, 11003, (516) 354-1395; Services every other Sunday at 2:00 p.m.; Pastor, Rev. Milagros G. Rivera; Pres., Dorothy Chusid.

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing 10:30 a.m., Worship 11:00 a.m.; (516) 366-2422; Pastor, Rev. Edna C. Claussen; Asst. Pastors, Rev. Catherine Snell, NST, and Rev. Janet Travis, NST; Please address all correspondence to church Secy. at P.O. Box 1150, West Babylon, 11704.

ROCHESTER - Plymouth Spiritualist Church
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Sun. Message Serv. 2nd and 4th, 1:00 p.m.; Pres., Douglas Higgins, (716) 475-9018; Pastor, Cheryl Miner, (315) 524-0082.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 253, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; TELEPHONE FOR WEATHER CANCELLATIONS (440) 293-7056; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, Secy.-Treas., Dorothy A. Benes; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. The Church Book Shop is open every Sunday. Church is not in session during June, July, and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211; Pastor, Rev. Neil C. Griffen; Secy., Carl Duffey, (614) 263-1631; Services, Sun. Morn. - Lyceum 9:30 a.m., Lecture Serv. 10:30 a.m.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, NSAC
2272 Newgate Ave., 45420, (513) 256-2129.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; Sun. Serv., 2:30 p.m., Thurs. Message Serv., 7:30 p.m.; Pres., Robert Hull, 316 Franklin St., 43302-4020, (614) 387-8887; Secy., Miriam Mansur, c/o church..

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial, NSAC
1123 Oak St., 18102; Sun. Serv. 10:00 a.m.; Pastor, Ludwig L. Zernicek, LM, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772; Pres., Sharon George, 202 N. 8th St., 18102, (610) 434-3454; Secy., Susan Zernicek, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4-M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun., 4:00 p.m.; Serv., 5:30 p.m., Wed., 8:00 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751; Devotional, healing & message service every Sunday at 10:00 a.m.; Dr. Jean Hamner, LM, CM, CH; Elaine Fernandes, CM, (512) 458-3987.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church of Dallas
4653 Cedar Tone Dr.; Devotional and Message Service the 4th Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236; Pres., Elizabeth Ann Council, (214) 218-7220.

GALVESTON - Science Of Serenity Church, NSAC
2323 Avenue "N", 77551; Pastor, Martha L. Garrett; Secy., Douglas Smith.

HOUSTON - First Church Of Divine Science
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 Pan Am Express Way No.; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Thornton Robertson, Rt. 2, Box 380N, LaVernia, 78121, (210) 217-4901; Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; Servs. 2:00 - 4:00 p.m., every Sun.; Pres., Jennye Lou Swanson, 12316 Fay St., Manor, 78653, (512) 251-5425; Pastor, Mrs. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Corr. Secy., Libby A. Miller, 164 S. Valley Dr., Georgetown, 78628-9710.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Women's Club), (703) 242-8823; Healing Service each Sunday 10-10:30 a.m. followed by Worship Service at 10:30 a.m., September through June; Co-Pastors, Rev. Patricia Stranahan, NST, and Rev. Barbara Starr, NST; Pres., Christine Krithades; Secy., Rita O'Connor; All mail to President at 8725 Stockton Parkway, Alexandria, 22308.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508.

• WASHINGTON •

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354, (206) 927-2050; Pres., David R. Chapman, Sr.; Secy., Denice L. Chapman, 1200 - 26th Ave. Ct., 98354, (206) 952-6753.

MILTON - Church of Spiritual Truth, NSAC
1228 - 26th Ave. Ct., 98354; Sun. Serv., 11:00 a.m.; Lyceum, 11:00 a.m.; Pastor, Lillian Johanson; Asst. Teacher, Sabrina Chapman; Pres., Fred Klontz, (206) 627-3874; Secy., Jean Ringena, (206) 627-3874.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:30 p.m.; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354 - (206) 927-2365; Secy., Nicholas Williams, (206) 927-8903.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association
(Way Memorial Temple) Broadway & Maryland Sts., located on Wheeling Island; Sunday Lyceum, 9:30 a.m.; Sunday Worship Serv., 10:45 a.m.; Message Serv., 1st and 2nd Wed. 7:00 p.m.; Healing Serv., 3rd and 4th Wed. at 7:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003; Parsonage, (304) 233-5795; Church, (304) 233-5065; Secy., Sue-Beth Warren, 87 Fernwood Ave., 26003, (304) 242-6032; Lyceum Conductor, Melvins Taylor, Rd 1 Box 120, Triadelphia, 26059.

• WISCONSIN •

WEST ALLIS - First Psychic Science Church
6228 W. Washington St., 53214; Sun. Healing & Worship Serv. 10:30 a.m.; Pastor, Rev. Pamla Ashlay, (414) 545-7650; Secy., Mrs. Diane Palen, 3349 No. Golden Lake Rd., Oconomowac 53066, (414) 567-1126.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7466; 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells); Please call Ilene Geier for pre-season information, (608) 464-7466.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

THE CHURCH OF UNIVERSAL LOVE
118 Finch Ave. West, Willowdale, On., M2M 2H9 - (416) 730-8988; DIVINE SERVICE Sun. 10:30 a.m., Tues. Open Development Circle 7:00 p.m., Wed. Healing & Messages 8:00 p.m., Fri. Open Meditation Circle 7:30 p.m.; Pastor, Marilyn Gaitskell.

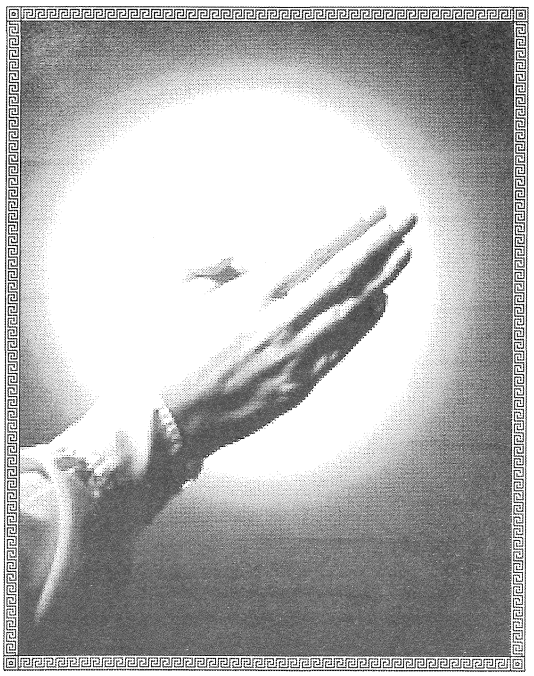
THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer: Healing 6:30 p.m., Devotional 7:00 p.m.; Pres., Karen Charles, (519) 744-8088; Meditation, healing and message circle, Wed. 7:00 p.m.; Development Classes available.

SPIRITUAL SCIENCE FELLOWSHIP
Office: 1974 de Maisonneuve W., Montreal, QC H3H 1K5, (514) 937-8359, Fax (514) 937-5380; Location: Days Inn, 1005 Guy St., Montreal; Sun. Serv. 7:30 p.m.; Mid-Week Serv. Thurs. 7:30 p.m.; Classes, Workshops, Teas, Meditation, Conferences, Discussion Groups, Spiritual Healing, Message Circles, Visiting Mediums; Pres./Pastor, Rev. Dr. Marilyn Rossner.

SPRINGDALE CHURCH, TORONTO
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 7:00 p.m. Spiritual Healing and Open Development Circle; Fri. 7:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld, (416) 759-3958.

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DIRECTORY LISTING INFORMATION

ANNUAL FEE for
Directory of Ministers
and Certified Workers . . . . . **$ 20.00**

ALL NSAC Chartered Churches and Camps are listed with names and addresses.

ANNUAL FEE required for additional church information under the Directory of Churches . . . . . **$ 20.00**

MAJOR CHANGES during the year for either section is an additional fee of . . . . . **$ 20.00**

ALL PAYMENTS must accompany the request.

Annual Fee's due in September each year.

There will be no charge for minor directory changes during the year so that the directory will be kept more current and up-to-date. However, so that we are not saturated each month with little changes, which are expensive for the magazine to pay the typesetter, we have decided to make updates only quarterly. With this in mind, get any changes in about two months before March, June, September, or December. Please proofread your listing and notify us if there are any typographic errors.



BOOKS

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

- LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS -

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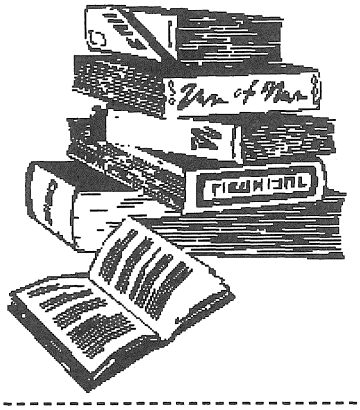
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Positive Statements To Help Create a Positive Day.

Affirmations . . . APRIL 1998

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 My sense of humor expands today, for I enjoy life.	**2** I capture the joy of this moment.	**3** My thoughts shape my life.	**4** Today I initiate a positive change.
5 Guilt always seeks punishment, so I forgive myself.	**6** Everything happens in the right time.	**7** I control my life through my choice of thoughts.	**8** Inner direction guides and assists me.	**9** I lovingly care for my being – physical, mental, spiritual.	**10** I express self-worth, intelligence, kindness and courage.	**11** God is in each day, each place, each person, each situation.
12 Thank you, Infinite Spirit, for continuous life and love.	**13** I desire a loving life, so I think loving thoughts.	**14** Everyone is a Divine expression of life.	**15** I send out peace and joy to others, to the world.	**16** Each experience of life has light within it.	**17** I am willing to release the old patterns of life.	**18** Today I see God's wonder and light in each moment.
19 I love and approve of myself, just the way I am.	**20** My needs are supplied as I am open to accept.	**21** I release the old and welcome the new.	**22** Bless all those that I associate with in my daily life.	**23** I breathe in life fully.	**24** The renewal of nature reminds me to renew myself.	**25** I am balanced, healthy and blessed.
26 Love surrounds me and protects me and heals me.	**27** Each day I express more of the very best that I can be.	**28** I am attuned to my spirit helpers, guides and loved ones.	**29** Harmony sings in my thoughts, in my soul.	**30** My spirit is part of the Divine Source of all that is.		



Let your every action promote peace!



JESUS – THE MASTER MEDIUM

(Continued from page 8.)

gardener and asked if he had removed the body. Why could she not recognize Jesus, her Master? Why mistake him for a gardener?

Here we have one of the most marvellous forms of psychic phenomena, materialization. Jesus, having already dematerialized his physical body, showed himself in all the glory of His spiritual body. Spiritualists know that when the "so called dead" materialize their facial appearance often resembles that of the person from whom they have drained most of the psychic power. Jesus evidently drew from the gardener's psychic power to materialize and show Himself to Mary. The voice of the gardener was the voice of Jesus and when He said to her, "Mary," she at once recognized him. It would then be natural for Mary to rush to Jesus' side to embrace Him, but Jesus said, "Do not cling to Me." Why should she not touch Him?

If Jesus had risen in His physical body He would have encouraged Mary to embrace Him, but this was not His physical body, it was His materialized Spirit form, although it was a weak materialization built up with the aid of power drawn mainly from the gardener. He knew that if the materialization is weak it may, at any moment fall apart. Jesus again said, "Touch me not," but a few moments later other women fell at His feet and he allowed them to touch Him. He did not say, "Keep them away." Why not?

The materializing body in which He was manifesting was evidently stronger and more substantial than when he first appeared to Mary. The psychic conditions were better as there were more people from whom psychic power could be drawn. The woman recognized Him because the materialization was complete. All this was done during the darkness of night.

Mary ran and told the disciples and they ridiculed this, but Peter who had actually seen the risen body of Jesus at Mount Hermon, confessed he had. A few moments later two disciples came in to tell what had happened on the road to Emmanus, they had also seen Jesus. They all remained in the room discussing these happenings when Jesus appeared in their midst, although the doors of the room were closed. They were terrified. Jesus said, "Why are you so afraid and unbelieving? Look at My hands and feet. See the nail prints. Tell Me and see. A ghost has not flesh and bones as I have."

Jesus materialized many times after the crucifixion. For six weeks Jesus showed Himself under different conditions until He was satisfied that His disciples were fully convinced that He still lived. What I have just described is psychic phenomena and a very high form of the gifts. Can we as Spiritualists not celebrate the demonstration of Jesus' clairvoyance, materialization and prophecies.

Let us rejoice and celebrate this wondrous time when the Nazarene proved life after so-called death. We know, due to proof throughout the ages that Mediums, sensitives, can and do make contact with those spirits in the etheric realm. Those beautiful spirit communicators who teach us about life in their realm. The Masters who, using special mediums, have written instructive books by which we can lead better lives. We know progression is open to all, no matter how we have lived our lives, but with our knowledge we try – sometimes fail miserably – to live exemplary lives, but at least we try. Ours is a wonderful understanding – those who do believe are very blessed. May the continuity of life and communication of spirit bring to our lives the need to love and serve one another. God bless you all.

MONTHLY

Questions & Answers

Q **Is Easter a new idea?**

A No; it dates many ages back. Astrologers said a planet was buried when it sank below the horizon; when it returned to light, they said, "It is risen." Ancients kept it in April in honor of their Goddess Ishtar. In Egypt the festival was kept in honor of the God Adonis. Also kept in Persia. Christians keep it as the resurrection of their Savior.

Q **How shall we keep it?**

A By knowing that all Truths are Saviors, bringing to light the inner good of love; acting it in our daily deeds and keeping in unity with the spirit that helps others.

Q **What day do the Spiritualists observe?**

A Thirty-first of March, the anniversary of the time when we began to realize that our friends were living and loving. It was an Easter to know the grave did not hold the souls of dear ones, and they were not doomed forever, and to believe they assisted in all that made us better and more true to all goodness.

Q **What, then, should be our lesson for Easter?**

A Keep the doors of our hearts open, so our spirit friends can help us to help those they love on earth, make us more kindly, more tender to the lonely ones. Think of the good, renew the memories of whatever good has been done on earth, even by the weakest, and thus resurrect the beauty of the Inner Life.

– Reprinted from *TNS,* 1939, *Lyceum Manual.*

Transforming Energies

BY ELIZABETH HARRIS, DSNU, CANADA

Transform = *change in form, outward appearance, character, disposition etc.*
– Oxford Dictionary



We can and do transform energies from the psychical to the physical, transform matter into energies and transform energies from one level to another. Spiritualists as well as scientists do this. The sporadic uncontrolled forms depend on chance, but knowledgeable individuals transform energies in a controlled manner.

Spiritual healing, poltergeist phenomena, telekinesis and materialization are all examples of the **transformation of energies** studied by interested Spiritualists. We'll discuss them briefly.

But what is energy?

Within the healing movement, instead of using words such as vibrations and rays, the word "energy" is a truer description of the "healing power." And every healing promotes a chemical change in the patient. Therefore, spiritual healing is not merely a magical act, but simply transforming energies.

The whole world is energy – the sun and the light and heat it gives off is all energy – also the stars and the light from them – all is a form of energy.

Too, there is extremely good evidence, impossible to disregard, that a certain type of prayer may have a therapeutic power. This has been recognized as the building up of telepathic rapport between the minds of the persons praying and the mind of the patient, resulting in sufficient stimulation of the latter to undertake with renewed energy the processes of healing and repair. The patient is helped on the mental level to help him/herself – and there seems to be a **transmitting of mental energy into physical.**

There is a different kind of healing involving physical contact of the hands of the healer with the body of the patient. In these cases the healing forces are operative at the spiritual level, which becomes the level of rapport. The mind of the patient is not now being involved, but the mind of the healer acts **psychokinetically** through the etheric body of the patient to stimulate the patient towards good health.

We also have the baffling phenomena called **poltergeist phenomena,** where we see the transformation of energy from one level to another.

The story of Jean Baptist Vianney, Cure d'Ars (1786-1859) is descriptive. *He was for many years given to extreme ascetic practices – fasting, self-scourging and allowing himself little sleep. He prayed intensively. Poltergeist phenomena began to appear – loud noises were heard, his furniture moved about the room. In addition he developed extra-sensory perception. For years his etheric body was being "battered" from both the physical and mental sides. He was generating an immense force that had to find release – a phenomenal outpouring of excess energy.*

Dr. C. A. Meier, Carl G. Jung's assistant psychiatrist, who studied Vianney's experiences, concluded that poltergeist phenomena may sometimes serve a definite purpose – that by releasing the energy created by tension of conflict in the deeper levels of the mind, a **curative** effect can occur.

Other students of poltergeist phenomena, too, are convinced that dammed-up psychic energy (whether mental, emotional or etheric is not established) can find release and discharge, which is then converted into physical energy.

A striking feature of poltergeist phenomena is that in an overwhelming majority of cases, a young person seems to be the intermediary. In 95% of cases it is a young girl, in 5% a boy.

It has also been established that in the phenomena of psycho-kinesis, **psychic energy can be transformed into kinetic energy – into the production of apparitions, and materialization** phenomena. The created objects differ from ordinary material ones by their impermanence.

Scientists, too, study the transformation of energies. They say, *All matter is composed of atoms and each atom is a form of energy. When one form of energy is* ***fused*** *with additional energies (e.g. heat), a third form is produced, and so on. In this way changes come about.* This is understandable when we think of heat energy applied to produce boiling water.

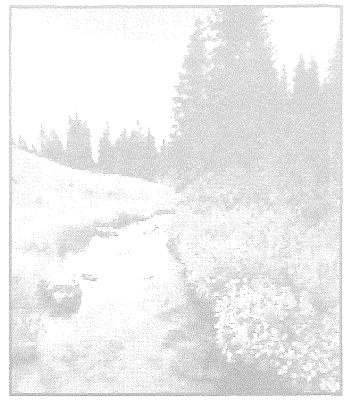
We can say, then, that the whole world is composed of matter and energy. They are different forms of the same thing, for matter can be transformed into energy. Matter is constructed from 91 different kinds of atoms and these are constructed from protons and electrons – arranged in different ways.

Exchanging or transforming energies is likened to a grazing cow in a pasture-field, for she literally changes matter from the field into energy almost continuously. For that matter, we all change food into energy.

(Continued on next page.)

Creation of Healing Commitment

BY THE REV. WILLIAM E. BUCHHOLZ, JR., IOWA



Healing is power, whole and sound, which helps our precious life rebound. If you can pray, you'll find a key, to healing for eternity!

Commitment is a state of trust . . . a pledge of pure belief and action. When true healing is given by you to an ailing individual, power from within touches power from without; Infinite Intelligence is everything everywhere. We must embrace healing, throwing human traits such as bigotry, ego and fear of failure to the wind. Thoughts are things; think failure, and the healer will fail. Embrace love, be assured that healing can be accomplished, and it will in turn be made manifest!

Such force is present in all of us, though certain people center upon it as a basic form of mediumship. True healing is propelled by positive individual thought, and brotherly love, such as was directly utilized by the master teacher Jesus, is a perfect example. No biblical passage tells of Jesus saying, "I HOPE that I can heal you." He knew that Spirit is unlimited and loved them all. The Spiritualist healer must realize that pure power is necessary to serve where laying-on-of-hands healing is occurring, and leave doubt outside of the door.

Have you used gloves or a coat to shield the physical body? Commitment likewise protects the healer upon their quest. Add joyfulness to that commitment, and healthful vibrations can win their physical, mental and spiritual forward place.

Be as a little child to bravely assert that you can do anything. If children fail to climb the highest tree or hill, they try again and again and again. Usually a spiritual healer cannot call the one needing their help several times, but in the person's absence they can be sure to add prayer and envision the patient as perfect again and again.

Teach the patient to be a healing helper, as well. Conditions which have been in their life for a long time take a long time to heal. Spiritual passes in the healing treatment do their part, of course, but the power of speech is tremendous to help spark true commitment. Ask them to speak and repeat their new commitment to change, to health.

Possibly foremost, commit yourself to being the purest instrument, both by proper thinking and conduct in all you do. Learn of anatomy, physiology and the cause of disease in the first place. Be clean of body, mind and spirit as much as possible, for "like-attracts-like" is present at all times, for you'll not know when you will be called for healing ministry next.

In short, COMMIT yourself to worthwhile goals and tasks and abilities, and soon you will:

Work to heal yourself and mind,
Be gentle . . . caring . . . always kind.
Heal with joy; try not to grieve,
For as you give, you shall receive.

– *William Buchholz*

TRANSFORMING ENERGIES *(Continued from previous page.)*

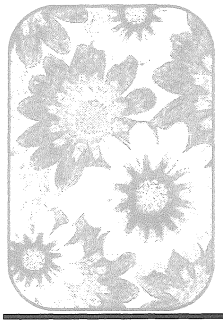
Scientists are also finding that a kind of temperature range has been discovered within the atom – that both fast (high energy) and slow (low energy) spinning can spread from atom to atom in waves through matter the same way heat and cold can diffuse through normal matter. And electrons must now be looked on as potentially "alive" and serving as vital units in the body-mind.

Botanists have long wondered, *From where do plants get their energy?* Aristotle thought plants ate their substance from the dirt, but it took many years to realize that plants must take energy from the air to grow. In 1772, Joseph Priestly enclosed a plant in an airtight container and found it suffocated and died. He later enclosed a plant and an animal together in the same airtight container and found that both lived. The plant and the animal simply exchanged different kinds of breaths or gases – the animal inhaling oxygen and exhaling carbon dioxide while the plant did the reverse.

Yet it was discovered that darkness and daylight made a difference. Priestly found that a plant exhaled oxygen only by its leaves and only while they were illuminated – never in the darkness of night when the plant inhales more oxygen than it exhales. Somehow the energy from the sun converts mass into energy – is the catalyst which transforms energy.

This demonstrates the Natural Law of Entropy, which says *all systems left unattended will run down, and unless new energy is pumped in, the organism will disintegrate.*

We must remember that there is no rigid division between any state of being. All life is energy. Matter and energy are different forms of the same thing. Too, one form of energy can be transformed into another type. There is no dividing line separating energies used by the Spirit World from the energies used and studied by scientists. They are all energies of nature. They are all one and the same thing.



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Marie Korom*** *of the Temple of Metaphysical Science, Patchogue, New York.*

In the study of spiritual healing, it has been said that to succeed in life and realize one's potential to its greatest extent, it is essential to know and study the Natural Laws. It is not enough to merely know a thing but it is also necessary to live in accordance with it. Knowledge and compliance constitute health; ignorance or lack of compliance constitute illness.

In ancient times, man believed that what could not be seen with the eye or understood with the mind had to be supernatural in origin. Sickness fell into this category. For that reason the ones who really understood disease were those who had some sort of power over the supernatural forces of disease and evil. From this, the joining of three areas of human endeavor – religion, magic, and medicine – found their way into man's struggle against disease. The best known ancient medical man was the witch doctor. His healing methods incorporated a wide range of magical forces and was based on a broad knowledge of ancient theological concepts and beliefs. The witch doctor's main duty, of course, was to cure sickness and insure health. But he also had other secondary duties. He could cast spells and get rid of them; he could bring about plentiful food, success or failure, and even predict the future. If the witch doctor could not prevent death, he could make the transition from physical life to the hereafter easier. The witch doctor directly influenced the development of later religious practices: magic amulets became holy relics.

Another prominent figure in early healing was the priest-physician. The Egyptian Imhotep was the first priest-physician. Their remedies combined medicine and religion. American Indians had their Medicine Man. He was a holy man whose duties included talking with the spirits, knowing the ways of the gods, healing the sick, making rain, and locating a good hunt.

Some early healers used shrines and healing temples. At this time the dream experience was utilized. The ill would sleep near the statue of Asclepius, the ancient Greek physician, where they would dream about what caused and would remedy their illness. They then related this information to the priest-physician who would administer the cure.

Later, attempts were made to separate medicine and religion. Hippocrates, the "Father of Medicine," introduced some basic standards into medical practice. He was concerned with treating the whole person. He stated that the true approach to diagnosis and treatment include a careful observation of nature, life and the natural healing process. He also introduced honor and ethics into the practice of medicine. But Hippocrates did not dismiss the spiritual element. We can infer from his teachings that what he was saying was that self help, a natural approach and knowledge are the guidelines toward both a better spiritual and a better secular approach to all things. However, history records this as the true separation of healing and its spiritual approach.

The Middle Era, or the Christian Era, did not give secular healing an easy time. Scientific medicine was looked upon as heathenish. This led to the subsequent decline of scientific medicine and the rise (again) of a spiritual approach to healing.

Out of this Christian Era came saints interested in the healing arts. Early Christianity supported the belief that faith and religious objects could cure disease or remove pain. St. Thomas Aquinas felt that the mere contemplation of the divine would be enough to alleviate pain.

During the time that followed, known as the Dark Ages, advancement stopped. Between the fourth century B.C. to the tenth century B.C., intellectual and spiritual blackness reigned. Life was not considered worth living. It was believed that God decreed we should have disease. So the way of thinking was why try to change what was meant to be.

But during the Middle Ages, healing and medicine again assumed an important role. A Swiss physician named Paracelsus advocated an inquiring mind and rediscovered ether. But most important of all was his revolutionary contribution to the rebirth of medical science. An event of this era, the Protestant Reformation, caused the fading of spiritual healing from the existence of an organized church. Thus in the early 19th century religion-medicine-mysticism suffered its final separation.

From the Middle Ages to the present spiritual healing has been reborn. Mesmer introduced "animal magnetism," which was later quashed then reawakened by Alexandre Bertrand. Mesmer was a pathfinder in the use of the trance-state. Mary Baker Eddy, first a follower of Quimby and his healing methods, then a developer of her own healing methods, founded the religion of Christian Science. Her belief was that life, God, and good deny death, evil, and disease.

Places became known as healing shrines. Lourdes, France was noted as a healing spa and credited with many cures. The tomb of the Abbe Paris in Paris was famous for

(Continued on next page.)

its healing. Objects, too, were credited with healing powers. The "Holy Coat" was displayed and when the sick touched it, they were reportedly cured of diseases such as lupus, tuberculosis, and blindness.

The study of the history of healing teaches us that spiritual healing has always played an important part in mankind's struggle to understand and help himself.

There are two phases of spiritual healing, contact healing and absent healing. Contact healing involves direct physical contact between the healer and the sufferer. This is also referred to as "laying-on-of-hands." In contact healing, the hands of the healer represent an outward expression of the healing energies and forces that can help restore health, help remove human disharmony. Healer's hands have been referred to as being "warm." Harry Edwards felt that the hands expressed the healer's true intent to heal. A healer's hands can locate the troubled area of a body by a sensation of heat transferring from the hands to a particular part of the body. This heat, however, is not measurable as a degree of temperature, and cannot be turned off.

As with all types of spiritual healing, attunement is a necessary step. Through attunement the healer establishes a state of affinity with the spirit guides. A rapport must be established between the healing guides, the healer and the one to be healed.

Contact healing takes place in two phases. First there is an upgrading of the body when the mind becomes restful and at ease. Second is the healing event itself where the cause of the discomfort is attacked and overcome.

Absent healing, on the other hand, is the healing of a patient at a distance. Absent healing can take place at the request of the sufferer himself or at the request of some third party that knows the sufferer is in need of help. Absent healing is often one of the easiest forms of healing. It too necessitates attunement but that attunement is easier to achieve because the debilitating presence of the sufferer is eliminated. As in contact healing, a desire to be helped must be present. Absentee healing is much more than faith healing as shown when a third party intervenes and asks for help for the sufferer. The sufferer has no immediate knowledge that the healing is taking place and yet it is effective.

Another type of healing, one which is not spiritual in nature, is magnetic healing. It is a form of psychic healing and works by the healer giving the sufferer healthful power from his own personal reserve. The healer must have a superabundance of energy and vitality. For magnetic healing to work the healer must have a sympathy or rapport with the sufferer. Anyone who is healthy, vital, and strong can be a magnetic healer. Healing energy can be transferred even without actually touching the patient. Magnetic healing, if practiced too often or with too much intensity, will deplete the healer's strength. It does not overcome the disease. It gives the necessary strength to the sufferer whose body then helps itself.

Healing intelligence, a term coined by Harry Edwards, is another kind of healing that does not use spirit intervention. It relies on the bodily intelligence to regulate, control and coordinate the body's battle against disease and infection. There is a working relationship between the mind and the body intelligence. Receptivity to spiritual healing helps to set up a situation that enables spirit to motivate bodily intelligence and assist it with spiritual healing energies and forces. A healer with knowledge of spirit, mind and body physiology can help to stimulate the healing intelligence.

Color healing or color therapy is another form of healing which uses color to influence human health. A healer using color can become aware of a bodies condition by observing the aura. Color healers then use colors and their specific rates of vibration to affect or treat frequencies that are erratic or upset and thus help heal the condition of disharmony. The healer who considers color as a paranormal healing technique feels that to establish and maintain a healthy state of being all the various energies of the body must be in proper balance. Color is an energy and therefore plays an important part in this type of healing. Color healers are aware of the various levels of consciousness that we all possess and how they, each in their own way, help determine our degree of health or our amount of sickness.

Healing seems to be part of the divine plan of spiritual progression. It forces us to consider ourselves as we really are – spirit. It affords an opportunity for each one of us to awaken our true natures, our true spiritual heritages. Three purposes of spiritual healing can be summed up by saying that it is proof of man's immortality; it points out the goodness of man and the meaning of brotherhood; and it heals.

Jest Joking...

"Eat what you like and let the food fight it out inside." – *Mark Twain*

"Eating words has never given me indigestion." – *Winston Churchill*

El Niño isn't all bad – it gives nine out of ten people a way to start a conversation!

"When you come to a fork in the road, take it." – *Yogi Berra*

REMEDIAL SPIRITUALITY *(Continued from page 6.)*

which I have not even mentioned.) We talked to the neighbors (discretely) to see if they had any knowledge of unusual events around the place. First the lights flashing. We were told that the woman who used to live there flashed lights on and off as a signal to her neighbors that she needed help when her husband became abusive. We learned more about this woman, named Claudia Ishmael, who later died in the house under unusual circumstances. Of course I still didn't "get it." I was intrigued, but full of doubt.

About this time we began to smell a beautiful floral perfume in parts of the house. It would appear suddenly, be very evident to all who were present, including guests, and then be gone. We began to refer to it as Claudia's perfume.

Things began turning up in strange places. I came home from work and found a 20-pound rock (I collect rocks) in the middle of the front porch directly in front of the door. A few days later, a large potted plant was on the floor beneath the table where it normally belonged. Not knocked over or spilled, but simply sitting on the floor as if placed there.

I began waking every night at 4:18 a.m. Several weeks went by without my mentioning it to my housemates. But one evening, Betsy and Terry said they didn't know why lately they kept waking up in the middle of the night. I told them the same thing was happening to me and asked if they were waking at any particular time. "4:18," they said.

As we discussed it, Betsy said loudly, "All right, Claudia. If you're doing these things, prove it. Give me a sign and then I'll believe it's you." Within the hour, as Betsy and Terry lay in bed reading, the bed began to shake and there was loud thumping on the headboard. The bulb in her reading lamp exploded and Betsy ran out of the room. That was the last time she ever questioned that we were sharing the house with someone from the Other Side.

Shortly after this I attended a concert at a metaphysical church. I had never been to a service at this church and had to be told what to do with the billets. I wrote on mine, "We feel your presence in our house. Who are you and what do you want from us?" When my billet was drawn from the basket, the minister told me that he got the name Claudia Ishmael. I was stunned and my heart was pounding. He went on to say that "She, and all the others, were there to watch over us, and that all she wants in return is that we love her." ALL THE OTHERS? This hadn't occurred to me. It forced open my mind. I, who considered myself so open-minded and rational, was faced with a whole universe that I hadn't known about! Furthermore, there were people who had known about this all along, people who knew how to contact that universe!

All these things I'm telling you are absolutely true, every detail. If I wrote a book, no one would believe it. There are many other stories about "all the others," but they must wait for another telling.

A few weeks after my message in the church, Betsy saw a woman walk down the hall in our house. An elderly woman wearing a dark, flowered dress. The woman faded away before she reached the end of the hall. So the next day, I managed (still discretely) to ask my neighbor, who has lived next door for 35 years, if she had any photos of the neighborhood in the old days. As we looked through the pictures, I asked (casually) if she had any photos of Claudia. My neighbor brought out old photos and shuffled through them until she found one. And there was Claudia in a dark, flowered dress.

I haven't been the same since. *Here I am!* (writing an article for a Spiritualist publication.) Spirit brought out the big guns, in a manner of speaking, got right in my face, and made it impossible for me not to know about the existence of God, the continuity of life.

I don't like to say that The Hound of Heaven got me. The metaphor doesn't match my concept of Infinite Intelligence at all. But I do feel that, just as any good teacher gives special attention to a student who "just doesn't get it," Spirit seems to have developed a special remedial course just for me.

Because I am loved.

Because I am worth it.

And for each of you, and for everyone else in this world, Spirit is ready to reach out.

1. To let you know that you are not alone,
2. That you are a spirit,
3. That you are part of God,
4. That you are one with each spirit – seen and unseen – in this room today,
5. That you are loved,
6. And that YOU ARE WORTH IT.

– God bless you.

TO KNOW IS TO BLOSSOM! *(Continued from page 9.)*

about yourself. You will come to the place that all our loved ones in the Spirit World have been waiting for, and that is total acceptance of your being. Acknowledging the fact that you know who you are, that is all that is being asked of you now.

You know on an airplane the flight attendants announce to the parents that in case of an emergency how to take care of their children. Put the oxygen mask on yourself and then put it on the others. That is what is being asked of you now! When you have elevated yourself into the next level of consciousness this will benefit yourself, others, and the planet.

Be the Rose every day. Shine your light and love to its highest capacity. There is a saying written by Anais Nin: *and then the day came when the risk to remain tight in a bud was more painful than the risk it took to blossom.*

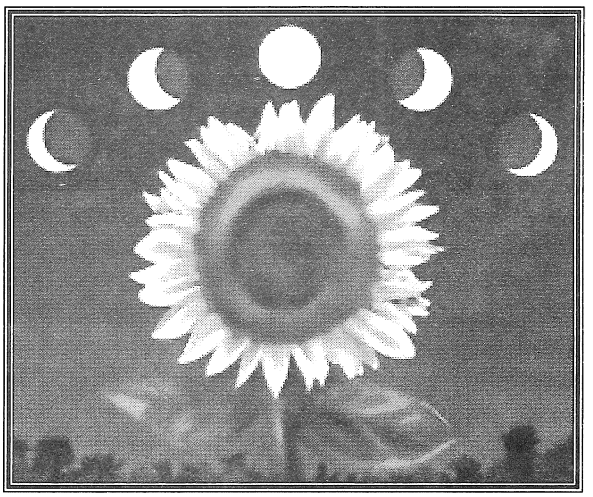
TO KNOW AND ACCEPT YOURSELF IS TO BLOSSOM!

To Experience Grace

BY LAURA LEE PERKINS, ARIZONA

We hear much about the experience of spiritual connection and the resulting sense of inner peace and balance. Often this is described as being washed with *light that is filled with love, resulting in "a peace that passeth all understanding."* Our spiritual hunger drives us forward and we search for deeper, more meaningful connections. As we allow the light of expanding awareness to permeate our souls, filling us with trust, we continue to evolve spiritually.

Survival needs were originally the main focus of human existence. As humans gradually learned to grow food and to raise animals within confinement, people began to abandon the nomadic, tribal lifestyle. As we grew to want more land, we began to live farther apart. Isolated families were common until the onset of the Industrial Revolution, when people began to congregate in cities where factories offered jobs. This enabled us to buy food with money; both the factory workers and the farmers had more income. So, the fulfillment of basic survival needs was transformed through farming and then through mass employment in factories, mills and inner-city businesses. Since World War II, much of our focus has been devoted to the acquisition of material possessions and to the education of our minds through ever increasing educational opportunities.



But always there has been an inner conscious awareness of our connection to a power that is greater than ourselves. In primitive societies this came in the form of horrific weather events such as draughts, floods, earthquakes, volcanic eruptions or powerfully destructive storms. For century after century humans sought to appease what they often viewed as an angry, destructive and vengeful God-power. However, as our basic survival needs have been fulfilled, and as we have pressed forward intellectually, our yearning to understand more about the very essence of all creation has expanded.

Our desire to experience more happiness and peace, both individually and communally, has been a topic of considerable interest and exploration. Throughout all time there certainly have been moments of sheer bliss, moments that felt connected back to the source of all life. These times are often perceived as experiences when time feels nonexistent – the clock seems to actually stop and *time stands still.* During these peak moments, the perception of light, flooding every part of our being, is often described. This feeling of trust opening the doors into our heart *allows us to know God and we, like time, stand still. Enveloped by GRACE, we are humbled through LOVE. Grace is about knowing the hallowed presence of Spirit and of communing with this. Our breath becomes Spirit itself, our bodies are the sacred temple, and our soul is the altar of inner knowing. Spirit runs in our veins and arteries, to and from our hearts, flowing in and out of our lungs in rhythmical waves. As pulsating beings, we feel the marriage of heart (Soul) and breath (Spirit), and we know the beauty of Spirit as ourselves. God has prepared the bed of grace, waiting for our arrival. All that remains is for us to open to the experience – to allow ourselves to be vulnerable to the experience of total LOVE.*

These moments of connected GRACE bring the truth of wisdom deep into our souls. *This truth is meant to be lived.* When we open ourselves, when we surrender into the beauty, we are opening into spiritual wholeness. We are inviting GRACE into our lives, and our own creative expression flourishes as we learn to travel as God's companion. As we abandon our own notions of who we are, we learn to be consistently flexible in God's hands. Then, and only then, can we be used for God's work.

Often those who make this transformation enter the experience through difficult challenges. Only when a situation seems impossible do many of us turn to God for the answers. These difficulties are invitations for the experience of revelation, which can lead to transformation through GRACE. Patience is the key that will open our locked gates of ignorance, allowing us to move beyond our own self-imposed fences. *The heart and the intellect can then combine into an inner knowing which cannot be denied.*

How do you define the experience of GRACE? Is it the beauty and blessing of each new day? It is transcendence – a rare but memorable happening which stays with us for the rest of our lives? Is grace living in oneness with the Creator? Is it the opportunities which we are offered? *Perhaps GRACE is the assurance that we are one with God, and that the eternal love and peace of God lives within us.*

There are over 100 references to GRACE in the Bible. Many of these refer to an effortless feeling, filled with beauty. One of my favorites is from Acts 20:32 – "And now I commend you to God and to the message of His grace, a message that is able to build you up." We truly are built up – we are expanded – from our awareness of Divine connection. GRACE assures us of God's presence both in and around us, leading us forward on the path of light and love.

Student's Day in Maine



Student's receiving Certificates.

The Pinpoint of Light Spiritualist Church in Canton, Maine, completed its first year and it was indeed a successful one for the Church and for our development classes. The Rev. Rupert Sigurdsson, NST, conducted a Student's Day presentation and gave certificates to the individuals that participated in the classes. The picture shows left to right: Mary Sigurdsson, our President, Richard Bodge, Virginia Norris, our Secretary and a MPI student, Kathy Langlin, a Director and the Rev. Rupert Sigurdsson giving out the certificates in front of the Church Christmas tree. Those that participated who were not present in the picture were Annie Soda and Vicki Binkley.

A Promise Fulfilled



Rose and Arthur Hansen.

Rose and Arthur Hansen gave a death bed promise to the pastor of the Second Spiritualist Church of Dallas in October, 1950, to "continue the church and preserve the charter."

Arthur Hansen studied and became minister, healer, and medium while Rose became co-pastor and medium. They have served the Second Spiritualist Church and fulfilled the promises for 47 years.

Sunday, October 26, 1997, the members and friends of the church presented Rose and Arthur with a plaque in recognition of their 47 years of service.

Rose Hansen was given a dozen red roses, her favorite flower.

A decorated chocolate cake with white icing, Arthur's favorite, was cut by Rose and Arthur and served to members and guests.

This moment touched us all.

Update from Virginia



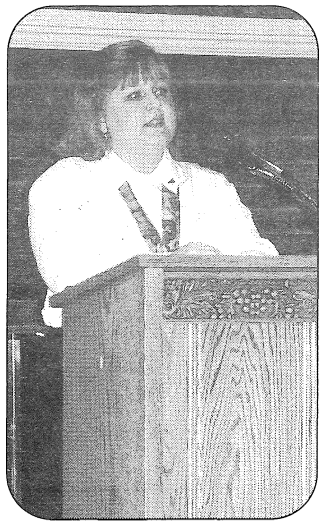
Rev. Bunny Starr and Rev. Patricia Stranahan.

On Sunday, September 7, 1997, the Rev. Patricia Stranahan of the Center for Spiritual Enlightenment, NSAC, Falls Church, VA, received her Certificate as Certified Medium. The Rev. Barbara (Bunny) Starr presided over the special service.

The Rev. Stranahan is a fourth generation Spiritualist and ordained Spiritualist minister. She holds a Bachelor of Fine Arts from Mary Washington College and has worked in the medical field over 15 years, including alternative medicine. When she is not busy serving the church, the Rev. Stranahan is busy teaching dance lessons!

A reception followed the service for the members, friends and guests of the Center.

On Sunday, September 21, 1997, Beth Yates, Superintendent, Bureau of Lyceums, for the National Spiritualist Association of Churches, spoke to the congregation of the Center for Spiritual Enlightenment, NSAC, Falls Church, VA, on starting a children's lyceum. Ms. Yates currently runs the lyceum for the Memorialist Spiritualist Church in Norfolk, VA, where she is a member. She was accompanied by her husband and two children. Licentiate Minister Christine Krithades presided over the service.



Beth Yates.

The Yates family was treated to a special lunch afterwards for fun, fellowship and food.

(Continued on next page.)

MORRIS PRATT INSTITUTE ASSOCIATION
– PASTORAL SKILLS COURSE –

PASTORAL SKILLS brings you a knowledge of pastoral responsibilities in ninety-six hours of class work. Included are lectures, guest speakers, hands-on pastoral experiences through role playing of life-like situations, of funerals, special services and study into areas of counseling, such as: pre-marital, marriage, suicide, family dynamics, violence, chemical dependency, death and dying, and the grief process. The class is open to any dedicated student and at this time Pastoral Skills is a required course for the NSAC Licentiate Minister certification.

Class size is limited. Early registration is necessary. Cost is $300.00 with a deposit of $50 required sixty (60) days in advance and full payment required thirty (30) days in advance. Complete information for the site will be sent upon payment of a deposit. If eight students are not enrolled for a session thirty days in advance, the session may be cancelled.

For further information
contact the MPI Office at
11811 Watertown Plank Rd.
Milwaukee, WI 53226-3340.
(414) 774-2994 or fax to 414-774-2964.

1998 SITES and DATES

Lily Dale, New York

Lily Dale Spiritualist Camp: Two Week Session
May 18 - 9:00 a.m. Orientation
May 18 thru May 29 Classes
Instructors:
Rev. Cosie L. Allen, NST and Rev. Pamla Ashlay, NST

Oakland area, California

August 10 - 9:00 a.m. Orientation
August 10 thru August 20 Classes
Instructors:
Rev. Betty Nauratil, NST and Rev. Donald Nauratil, NST

Lily Dale, New York

Lily Dale Spiritualist Camp: Split Session
Week One - May 18-23 - 9:00 a.m. Orientation
Week Two - September 12-18
Instructors:
Rev. Cosie L. Allen, NST and Rev. Pamla Ashlay, NST

Classes: 9:00 a.m. - 4:30 a.m., as indicated
Sundays - specified church assignments
Materials: List will be provided upon payment of deposit. Required books will be provided.

FAVORITE SAYINGS TO LIVE BY

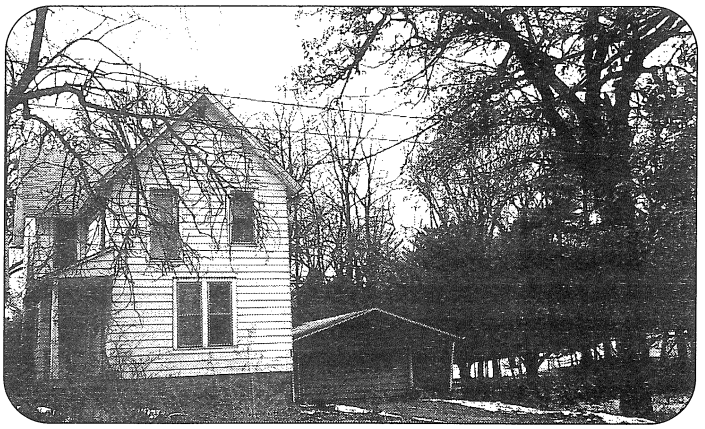
"You should not anger yourself about this world: It does not care. Whatever comes, assign to its proper place in your little world and you will be happy."
– Plutard

"There are no short cuts to knowledge, to wisdom, to understanding – these must be lived, must be experienced by each and every soul."
– Edgar Cayce

NOTES FROM THE FIELD *(Continued from previous page.)*

Camp Home For Sale

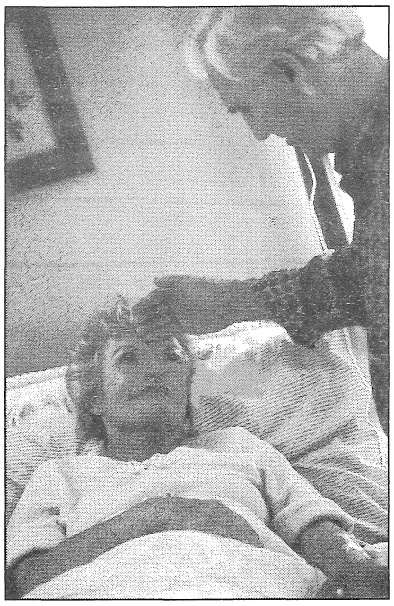
Attention all Spiritualists! A wonderful Spiritualist Camp Home is for sale for $25,000. It is a two-story white frame house with 3 bedrooms, a dining room, 2 full baths, 2 gas fireplaces, new carpeting throughout, a fenced-in back yard, a closed-in back porch and a two-car garage with automatic garage door opener and more. The location is Mississippi Valley Spiritualist Association Camp in Clinton, Iowa. Write to Debbie Papagni at 15 Mt. Pleasant Park, Clinton, Iowa, 52732 or phone (319) 243-4136. Inquire about the MVSA requirements.



SPIRITUAL HEALING

BY CARL H. HOUSE

Reprinted from *TNS, April, 1942.*



To be a Healer is the greatest gift that can be bestowed upon Man. The most wonderful of all Blessings is to be able to relieve Pain.

Most people go to a Doctor and tell him *all* the symptoms; to a Lawyer and tell him *all* the details; but they go to a Medium (in many cases) and just sit! If a Medium asks a question, they become most indignant, or highly skeptical, making it quite clear that they think Silence on their part is expected by the Medium, – yet that there must be forthcoming, instant advice and healing. Such people are not ready to receive, and are difficult to minister to. They can be healed when, and only when, they have removed the barrier of Doubt which they have built around themselves. Faith in a Doctor has resulted in more healings than the medicine he prescribed. Faith in a Medium, – God's Loving Channel, – works miracles.

Wrong thinking is one of the most direct causes of Mental illness. It is poison to the patient and grows just like any other craving that comes to a diseased body, demanding a certain false and detrimental relief.

Right thinking, and Love, and Harmony are certain ways to obtain Good Health. ANDREW JACKSON DAVIS says that Harmony and Health are synonymous. "Faith, Hope, Expectancy, and Belief are Powerful Therapeutic Agents. Every Thought we think has its effect on every cell of the Human body, either for Health or Disease. Anger, Fear, Hatred, Jealousy, and Despair depress vital action. Faith, Hope, Happiness, and Kindness stimulate the Life-forces, and promote nutrition. Depressing Thoughts create Disease, and kill. Thoughts can turn the hair gray in a few hours; depress the heart action, making the countenance turn pale in a few moments; suspend respiration – stop the flow of gastric juices; arrest digestion; reduce the normal temperature, and produce fever; paralyze the brain, and suspend consciousness. Certainly an agent like this is worth reckoning with!"

Is it not better for a person to send out love thoughts and to see the spiritual-side of every living thing.

"SOS!" *(Continued from page 12.)*

- In a 1909 lecture given by Mr. Stead he stated that he saw himself shipwrecked and calling for help.

A testimony for the power of prophecy, we learn that W. T. Stead was given amazing forecasts of the events to come. He saw several mediums who at various times, right up to the incident, warned him of impending disaster. Some of these predictions as discussed in *Prophecy In Our Time* and *Has W. T. Stead Returned?,* by J. Coates, were as follows:

- Danger to Stead's life "would be from water and nothing else."
- "Travel would be dangerous" to Stead in April 1912
- Mr. Stead would take a trip to America
- A huge black ship "but only half of it"
- A water catastrophe with over a thousand persons struggling in the water, hearing distress calls

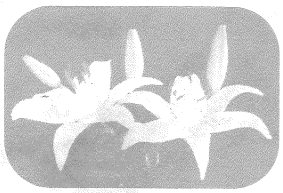
The last two prophecies were given to Mr. Stead by the same medium who misinterpreted their meaning for a more symbolic one. And it is interesting to note that the fulfillment of the prophecy "but only half of it" has only been fully realized since the authorship of these two reference books. Through expeditions conducted to the wreck site during the late 1980's, it has been confirmed that the *Titanic* did in fact break into two pieces rather than sinking to the bottom in its entirety as was long believed.

One could wonder, with Mr. Stead's understanding of Spiritualism, why he paid no heed to the warnings he received mediumistically, both personally and through other mediums. If we believe that all things work together for good and there is a reason for everything that occurs, we can then see with 20/20 hindsight. Had W. T. Stead given credence to the messages he received and avoided ocean travel, we would never have gained the knowledge and insight imparted to us through *The Blue Island.* It could conceivably be that there was a job to be done, and W. T. Stead was just the person to do it. The divine force of Spirit must have known the world would be cast into perpetual mourning over the incident and would need relief.

Will the book ever be closed on the *Titanic?* Probably not, but the spiritualistic facts surrounding the tragedy are a vast field for learning, and a testing ground for our own conception of soul survival and actual transition. We must never forget, but rejoice in the truth of the continuity of life.

The Discovery of the Titanic is a 238 page book by Dr. Robert D. Ballard, filled with spectacular pictures, diagrams, schematic drawings, insight into passenger's personal lives, and analysis of the wreckage and events on that cold night so long ago. Flipping through the pages in quiet reflection, one can sense a presence looking over the shoulder . . .

POETRY



Easter

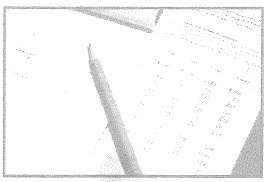
by Fanny Allyn

Hail to our Easter morning, with lilies pure and white,
Whose life reveals that beauty grows upward through the night.
It gives to all the lesson, how human souls may rise
Beyond the night of sorrow and loving sacrifice:
Hail to our Easter morning, whose prophet buds of spring
Teach us that summer blossoms the autumn fruit may bring.
They bear the tender message that tiny buds of right
Will bloom in truth and honor, and give a harvest bright.
Each soul can help some other to rise from Hate and Wrong,
'Till life becomes a blessing rich as an evening song;
Make every day an Easter, and Truth each hour shall dawn,
And bring to earthly valleys Love's resurrection morn.

FEATURE

PSI STUDIES UPDATE

BY MERRY BROWNE, KENTUCKY



The two areas of recent study done by University of Nevada's Dean Radin, are Telepathy and Psychokinesis, thought travel between people and thought's effect on matter.

In his studies of people hooked up to heart and blood rate monitors who are then sent loving and unloving thoughts – he found unloving thoughts directed toward them skyrocketed their blood pressure and heart rate, whereas loving thoughts immediately dropped it to normal.

It has therefore been proved that the thoughts people have of us affect our bodies. How then can we protect ourselves from unloving thoughts being sent to us? There is only one way and that is to be so loving to everyone that they cannot possibly think an unloving thought about us.

The mind is so powerful as to be almost beyond belief in what it can and does do. Science is just beginning to find out.

All we need do is obey the great Law of Life which is Love to have it work for us instead of against us.

CALENDAR CORNER

What happened in APRIL throughout the years?

APRIL

April is **NATIONAL SPIRITUALIST HEALING MONTH.** In 1994 the NSAC designated April as healing month and requested that all Spiritualists set aside some time each day to send healing to their friends, family, churches, those in need around the world, and our governments. It is important with **Earth Day** being honored and prayed for to send a prayer to our wonderful planet Earth. Also let us remember in our prayers to send healing to ourselves, to the World of Spirit and to our NSAC Organization. Join in, do your part to help and bless all creation and our earthly home. I ask the Great Unseen Healing Force to help both present and absent ones who are in need of help.

APRIL

April is **National Humor Month** and April Fool's Day is celebrated on the first. Laughter and smiles are a wonderful way of healing the soul.

APRIL 11 & 30

April 11 is **Passover,** a Hebrew holiday commemorating the end of slavery in ancient times for their people. On April 30 **Israel** marks the 50th anniversary of its Independence Day with ceremonies, receptions and festivals.

APRIL 12

Easter – a Christian celebration commemorating the resurrection of Jesus proving that life is indeed continuous.

APRIL 21, 1840

Cora L. V. Richmond, the Silver-Tongued Orator and first vice-president of the NSA, was born on this date. She represented Spiritualism at the Parliament of World Religions in Chicago in 1893 with a paper on Spiritualism, was a wonderful inspirational speaker and writer.

APRIL 21

Rev. Pamla Ashlay celebrates her birthday today. Throughout the year may she be inspired by Love and Light and Spirit.

APRIL 16, 1863

The date that **Harrison D. Barrett** was born. He was one of the founders of the N.S.A. and became the first president.

APRIL 26, 1820

Alice Carey, a contemporary and associate of the Fox sisters, was born on this date. Along with her sister, Phoebe, she wrote hymns and poetry.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in all sacred texts are Divine attributes proven through Mediumship.



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