#862
June 1997

The National Spiritualist Summit

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Spiritualism is the science, philosophy, and religion of continuous life

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Summer Camps for NSAC Spiritualism



Camp Edgewood in Milton, Washington.

Explore Nature, Explore Spiritualism.

THE NATIONAL SPIRITUALIST SUMMIT

JUNE 1997 6/97 NUMBER 862



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Peace Is Flowing Like A River!

BY THE REV. SANDRA PFORTMILLER, NST

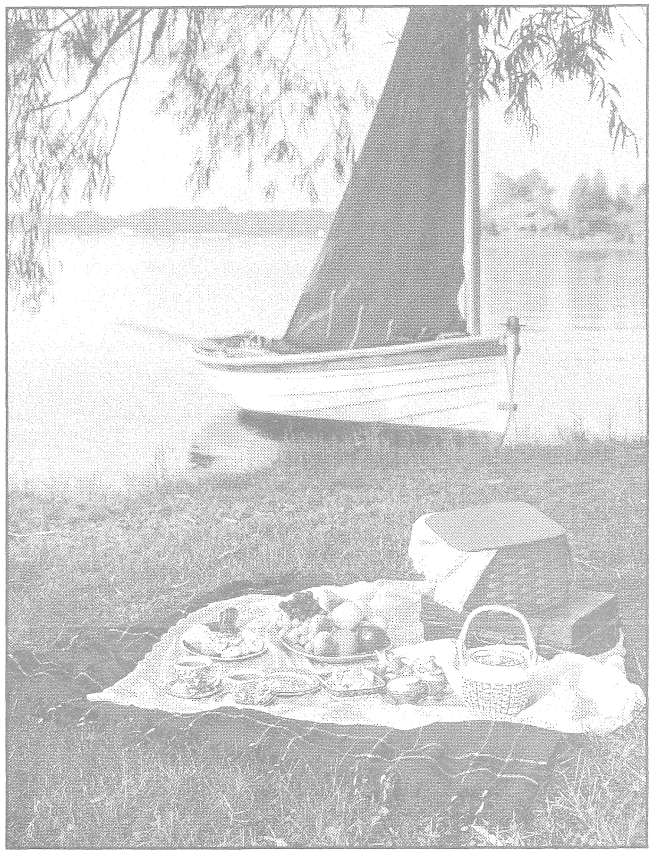
"Lately life seems like a bungee jump, up and down, up and down. What is happening in our world?" Gene asked one night. "People are having emotional, physical and financial problems; the earth is experiencing droughts, tornadoes, storms and rumblings. It seems like you cannot depend on things any more."

The next morning my phone rang and a Spiritual friend blurted out, "Speak Divine Principle to me!" She is remodeling her house and everything seemed to be going wrong. A little later the phone rang again, "My Dad's in the hospital, please say some healing prayers." Then again and again with more help needed.

Concern over how best to help in my phone ministry and in my spiritual readings brought out my paper and pen. I closed my eyes to attune and pray. Words often flow easier for me when I write than when I talk, probably because it is quiet and I can open myself to Spirit. Let me share some thoughts I received in answer to my questions: What is happening? How can I help?

The consciousness of the times is flowing toward a greater spiritual understanding. People in every country, for years, have been praying for peace, for light, for harmony between all peoples. Concern over the pollution and recycling has increased the awareness of the energies of the planet earth and many are extending efforts to make changes.

The collective consciousness of the planet as a whole is becoming more spiritual. This positive energy is being sent into the ethers, affecting everyone whether they know it or not. Of course one aspect of transformation is that everything that is of a different energy comes up to be healed. Could this be a cause for some of the craziness that is going on in the world? Unresolved issues are coming to the surface to be examined and transformed. Social issues can be dissolved through prayer and consciousness. In fact the only way we can make any lasting change, any impact on the world, is through consciousness.



Some folks try to make changes through lobbying or demonstrating or crying or yelling. This only gives the situation power. Prayer gives it positive energy, for it puts our trust in the love and power of God. Spiritual power can solve life's problems where it looks like there is no solution. Infinite Love can heal and we never have to leave the prayer room to help.

When I looked for a common thread in the various needs, I found fear present. It didn't seem to matter whether it was a relationship, a job position, a financial concern, a health condition, a legal situation, a child question – the person involved feared the outcome. As a minister this was something to keep in mind. As I pray for another I now include a prayer to help them release their fear.

Fear pokes its energy out in many disguises and builds until it has a foothold. This upsetting threat comes to each of us and must be examined, for fear is a belief in the absence of good or the absence of God. When someone feels they are about to lose something or someone is going to be taken away, they become fearful. We must remind ourself and others that good is always present, is always around us, is ready for our acceptance because God is everywhere present. No one is separate from the Divine Love and Energy!

Fear, as the belief in the absence of Infinite Intelligence, becomes a counterfeit experience as our consciousness works to create the reality. Think of a darkened room with imagined threats – it becomes comfortable again as soon as the Light is turned on. Healing a fear comes with the recognition that God only wants good for us, that each one is a perfect spiritual being, that Infinite Intelligence knows the way to perfectly solve the puzzle.

Part of the work of healing is in the letting go. A situation comes up and we begin to analyze it, trying to see the end results and to understand why it is happening. If we live with an open hand and an open heart, life flows in and out. The moment we close our hand or our heart to try to hold on, to possess, to cling to life or something, is the moment peace vanishes.

Consider this mental exercise: You

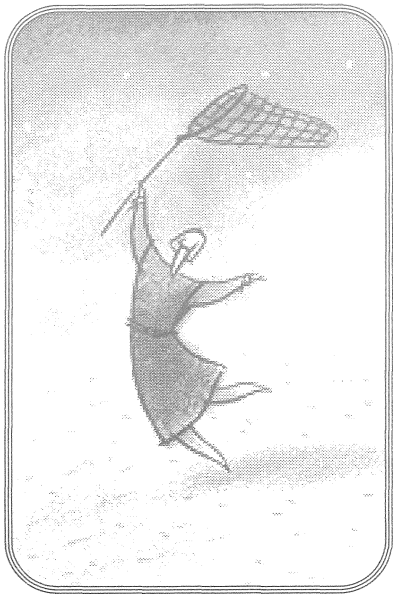
(Continued on page 30.)

– Prayer for Spiritual Healing –

I ask the great Unseen Healing Force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great Unseen Healing Force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.

HEALING FROM SPIRIT

BY THE REV. COSIE ALLEN, NST, MICHIGAN



AS A SPIRITUALIST, I am very affirmed to Spiritual healing. I know it is a fact and I send out prayers for healing, as well as using laying-on-of-hands healing. Many, many times someone will ask me to put someone on a list for healing and I do, never batting an eye. The thought of being an instrument to help someone with healing just excites me! For people to be so affirmed to a higher energy and to know that Spiritual healing, no matter the means, is real, is very wonderful! After saying all of this, I would like to share a story with you.

A couple of months ago I had been lifting, tugging, carrying things that I shouldn't have been carrying. My neck, shoulders and back were in such pain I was almost in tears. I did what I have heard others do, I moaned, groaned and carried on for almost the whole month of January! Then one night I was sitting on my bed, trying to get some work done, listening to the TV and all of a sudden I felt Spirit! Such an overwhelming sense of healing that tears came to my eyes!!!! As Spirit was healing me, I put my pen down, closed my eyes and just drew it all in! When it had concluded, I dried my eyes and thanked God and Spirit for the wonderful healing that I had just received! To the time of the writing, the pain I felt has not returned! I have asked myself, since that night, why I held the door closed to Spirit healing for so long? Why did it take me so long to realize that Spirit healing worked for me too? What a lesson I learned that evening!

Do you sometimes close the door to Spirit? I think we all do from time to time. We get so wrapped up in the everyday world around us that we forget our Spirit friends, loved ones, and teachers. Let us always remember that when asking for healing for someone else, to always ask for ourselves also. ✪

SPIRITUAL HEALING REQUEST

(PLEASE PRINT OR TYPE)

I request Spiritual Healing for:

_____

because of the following conditions:

_____

_____

_____

_____

I will pray with NSAC Prayer Groups:
DAY ☐ NIGHT ☐

I will send a report of prayer results:
WEEKLY ☐ MONTHLY ☐

Please apply my love offering of:
_____ for needed supplies at the Healing Center.

This Spiritual Healing Request made by:
(Your name, address, etc.)

*Name*_____

*Address*_____

_____

*City, State*_____

*Zip Code*_____

Please make **Love Donation** out to the **NSAC Healing Center.**

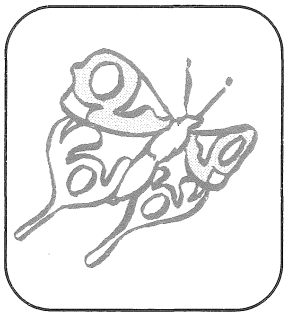
MAILING ADDRESS:
NSAC HEALING CENTER
c/o Rev. Gene Pfortmiller, NST
3521 W. Topeka Drive
Glendale, AZ 85308

You will receive a "One Each Day" packet.

To request information on "How to Form a Spiritual Healing Prayer Group."

CHECK HERE ☐

Please **keep in touch** with the National Healing Center if you have an active Healing Prayer Group, or if you desire information to begin one, or to become a member of one. The Center needs to know the group leaders name, members names, place, day of the week and time of your meeting. **This is a wonderful way to practice our Absent Healing, to help others, to share a prayer and something that EVERYONE can participate in.**



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Alice E. Strobl*** *of the Spiritualist Desert Church in Las Vegas, Nevada.*

When the body dies, clinical criterion must be met before the patient is officially pronounced dead. The first thing a person must do is check for a heartbeat or pulse at the wrist, chest or neck region. The second step is to see that there is no chest movement and no air coming from the nostrils. Next the eyes are examined and the body color and temperature are also checked. It is not until all these steps have been carefully taken that the patient is officially pronounced dead (as an absolute certainty).

Each one of us faces the same destiny – the death of the physical body. From the earliest Greek philosophers down to our present day thinkers, death has been a source of consideration and contemplation. Some of the greatest music man has listened to has been a tribute to death. Time and humanity progressed, but attitudes about death and dying mainly remained the same. Diversification of opinion between different societies occurred about the subject, but this was perhaps due to the collective attitudes any given society is likely to form. However, it did happen that whole societies, regardless of their religious inclinations, formed their own specific approaches to death. Collective attitudes about death can often be seen on smaller scales than large societies. Groups often form definitive and interesting opinions of their own.

The American Indian offers a good example. While initially fatalistic in nature, the early Indian was more or less forced to enjoy life as he could. But when aging or sickness became apparent, the matter of possible impending death was turned to the gods or spirits to decide.

Hinduism and Buddhism taught that unless one can live life in the full acceptance of the fact that one must die, an individual's life can never be filled with a true sense of meaning and effectiveness. Jewish religious law readily provides for "death and dignity".

Each of us are unique in life and each of us have our own approach to death. The dying person finally learns to accept his death. We all must look at that great event we all must participate in – the termination of life.

The Spiritualist Philosophy also teaches us abouty death and dying. The Spiritualist's approach to the subject is a psychic account of life after death, and Andrew Jackson Davis' Summerland and the philosophy of the continuation of life. Having established a solid background in the subject of death and dying, it is not difficult to see how important it is to add the Spiritualist approach. When we think of denial of death (the first reaction of the terminally ill person) it becomes apparent that Spiritualism can be of assistance. Spiritualism teaches that death is a natural event of life. When this is realized, when it is firmly established in the hearts and minds of men, the act of denying death becomes futile. Spiritualism teaches that the physical body is merely the structure that houses the soul and provides its vehicle of expression in the physical world.

The fourth principle in our Declaration of Principles summarizes death and the philosophy of Spiritualism. "We affirm That The Existence And Personal Identity Of The Individual Continue After The Change Called Death."

There have been many psychic accounts of what actually occurs at the time of physical death. Death does not bring about sudden and total knowledge in the next level of consciousness. Awareness is determined by the efforts we make while we are in our physical body to establish the place in the spiritual level for ourselves.

One question we ask ourselves: Will I still be me after I die? Death should involve spiritual preparedness. The process of change after physical death is never painful. Andrew Jackson Davis, a prolific writer, also famous as a clairvoyant, taught that after death nothing is altered except the situation in which one finds oneself. Davis stresses that it is a great mistake to call death the final end of human existence. When one dies, one finds oneself neither changed or destroyed. There is also another way to regard death. It can be viewed as simply as a birth into a new and more perfect expression of life.

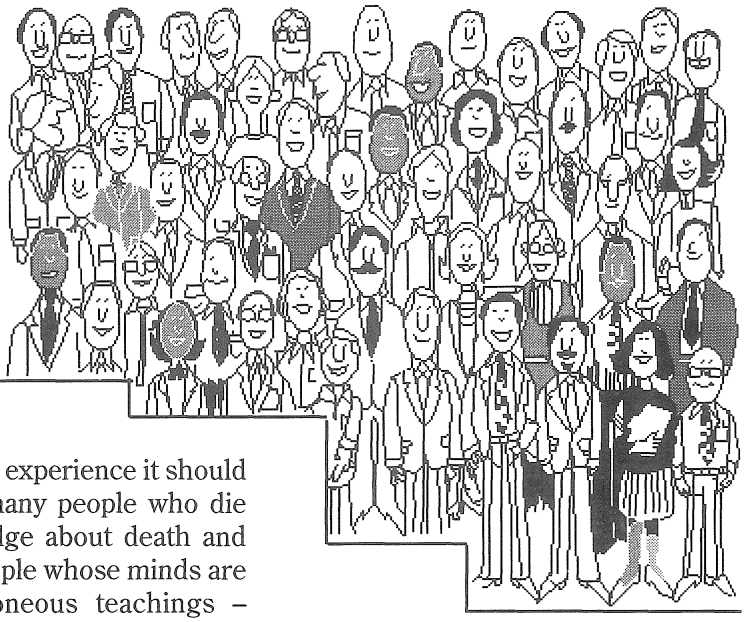
Mr. Davis being a practicing physician, came in contact with many terminally ill people. After death, the spiritual body is elevated, a new beginning. As Davis put it, the shrouded organism is like that of a caterpillar, which the joyous butterfly so recently abandoned.

The reality of life is about death and dying. Death is a universal experience. While it is true that many people have near-death encounters, not all of them remember anything at all of the experience. Books and television relate stories of near-death experiences where people went through a tunnel and saw light at the end of the tunnel. They all said the similar thing: that it was a beautiful experience, with loving energy, and they didn't want to

(Continued on page 7.)

THE NEED TO KNOW

BY ELIZABETH HARRIS,
DSNU, CANADA



Having an understanding of the after life while on earth, one progresses after death to a higher understanding.

– attributed to
Sir Arthur Conan Doyle

How can anyone understand the after life if it is not described by someone who has some knowledge? And who better than Spiritualists are able to provide satisfactory information. Spiritualists have much to do, and should do everything possible to explain death, dying and the after life to help the recently dead surmount the transition phase, and adjust to the new life of spirit. People need to know.

For if spirits are enlightened and knowledgeable while on earth, the transition into the Spirit World is a happy, normal and natural one. If Spiritualists can explain that the transition is a quick, painless procedure; that dying is like discarding the physical body similar to removing an overcoat with which one has no more need, then people will be prepared, and without fear and apprehension move on to take up their natural life in the spirit dimension.

Enlightenment and knowledge that the Spirit World is a 'land of light' should be explained. Then the dying, at transition time, will 'look for the light.'

Without knowledge, transition from life here to life in the spirit may not be the happy experience it should be. There are many people who die without knowledge about death and the after life, people whose minds are filled with erroneous teachings – strange beliefs – old creeds – skepticism – or plain ignorance, and in this unfortunate condition they go to spirit. In these cases, the transition which should be a happy one, becomes clouded, and existence in the first phase of spirit life is not as satisfying and happy as it should be.

People need to know, for ignorance of the process of death, dying and the after-life takes many avenues of despair. For example, there are three days of sleep which usually follow transition, so the spirit is sometimes unaware that his/her physical body has been removed to the cemetery, or has been cremated, and when he/she awakens, is unable to understand the new situation since he/she still occupies a body. The body which is seen may be of a finer substance, but the spirit still keeps the old habits, desires and ideals. Seemingly alive as ever, the spirit often is unable to realize that anything unusual has happened and he/she may be unaware of his/her condition for years. Untold numbers, we hear, pass to the next dimension in this condition – not realizing they are discarnated spirits they remain ignorant of their real situation.

In these matters, Spiritualism can also offer great comfort. We have been told countless times that in the Spirit World there are 'helpers' who devote their energies to helping their fellow man – especially those newly arrived spirits, and these 'helpers' can be called to assist. In the Spirit World, as well as here on earth, the brotherhood of one another holds true. We are our 'brother's keepers' always.

Moreover, Spiritualists have also been informed by the spirit teachers that: "Life in the Spirit World is a constructive life, a progressive life, and reason, affection, conscience and memory go with us. There are schools and teachers there to educate and unfold the spirit."

There are also schools in the Spirit World to teach infants and children who have passed to spirit before they have developed their faculties. There is help and education for those born with defective physical bodies which prevented the unfoldment of their mental and spiritual capabilities while on earth, as well as children and individuals whose developments have been held back because of any kind of interference. There are loving teachers to guide them as they progress.

Transition does not suddenly change the mental life of the individual. For example, people who have been very ill, when awakening in the next dimension at first are unaware

(Continued on next page.)

THE NEED TO KNOW

(Continued from previous page.)

that they have died. They still keep the attitudes and ideas of their sickness. Concepts and beliefs of the physical world need to be corrected and truth learned.

The Spiritualist, Carl Wickland, in *Thirty Years Among the Dead,* tells us that some spirits have been known to accidentally become enmeshed in the auras of unknowing sensitives here on earth, and so 'attach' themselves, then unwittingly pass on their thoughts and feelings to these sensitives. The victims (sensitive people), unaware of the source of their impressions, can suffer physical agonies corresponding to the disease the spirit suffered while on earth.

Often relief can only be attained by dislodging the attached spirit. Spirits can often be dislodged by mediums who do rescue work here on earth as well as by higher intelligences in the Spirit World.

Spirit influence ranges from mere impression to actual possession. Recognition and knowledge of 'attached spirits' are the best safeguards. This is the reason why few, if any, Spiritualists are afflicted. Spiritualists have learned how to protect themselves.

Sooner or later true urges or impulses for something better come to all spirits. These could be innate urges and impulses, with which everyone is endowed, or from help and 'guidance' of 'rescue workers', both incarnate and discarnate. Once these urges for something better are awakened, these earth-bound spirits are then able to progress and assume their rightful place in spirit life. But, DESIRE MUST PROCEED ACTION – there is no other way this problem can be solved. This is a spiritual law.

The Spiritualist, Arthur Findlay, in *The Rock of Truth,* explains this: "All conditions in the Spirit World are decided by desire. Earth-bound spirits are bound to earth by very definite ties of memory. Those with something on their conscience may hang about for years. These spirits are occasionally brought to seances for the purpose of awakening them to a realization of their new surroundings. Such seances are called 'rescue circles' and are for the purpose of awakening an urge, or desire, for something better in those people who have never been able to untie their minds from earth."

Without doubt, Spiritualists have things to do, things to accomplish, much to teach, and knowledge to spread. For spreading the beautiful philosophy of Spiritualism and of continuous life, takes on new meaning when we realize the utter sorrow and heartache lack of knowledge brings to our fellow man – incarnate and discarnate alike.

Spiritualists must explain death, dying and the after-life so that dying becomes the natural happy transition it's intended to be.

People need to know. ✪



EDUCATION SPEAKS

(Continued from page 5.)

return, but of course they did.

In 1989, the last week of December, I went with my daughter, Rosemary, my son, Paul, and Julie to Yuma, Arizona to go to the greyhound dog races. We went to the races on Thursday evening and really had an enjoyable evening in the clubhouse. When we got back to our rooms at the motel, my daughter got into a small argument. I was really tired and a bit upset so I accidentally took an overdose of my sleeping medication. On early Friday morning, Rosemary thought I was just sleeping so she went to the airport and left to go back to Indiana. About 9:00 a.m. Paul began worrying about me since I usually was up and around by 7:00. He got the maid to open the door and he found me unconscious lying on my stomach with my head down into the pillow. He called 911 and the paramedics got me to Yuma Regional Hospital. I woke up about 5:00 a.m. on Saturday morning hooked up to all the life support and a tube down my throat so I could get oxygen.

The nurse gave a pen and paper and asked me if I knew where I was, if I knew my name and where I lived. I wrote on the paper that my name was Alice Strobl and I lived in Las Vegas and that I had come to Yuma, Arizona with my son, Paul, Julie and my daughter, Rosemary. That I had gone to sleep in the motel about 1:00 a.m. and that was the last thing that I remembered. She told me where I was and that it was Saturday morning. Apparently when I finally woke up, I knew everything that had happened at the motel. After I got the tube out of my throat, I talked with Paul and Julie and he told me what happened after taking the overdose. I was in the hospital until the following Friday morning and stayed at the motel one more night before Paul and Julie drove me back to Las Vegas. To this day I still can't remember the twenty-eight hours I was unconscious or my near-death experience. I am glad that, by studying about other near-death reports, I found out that I wasn't the only person that would come back and not remember those hours.

✪ ✪ ✪

NSAC Spiritualist Camps

SUMMER IS FOR CAMPS. I recall as a girl, going to Girl Scout Camp in the summer and just loving it. The nature, the special fragrance of the out-of-doors, the rustic charm, the new friendships, the different energy from the city life and day-to-day routine are just a few things that stand out in my memory.

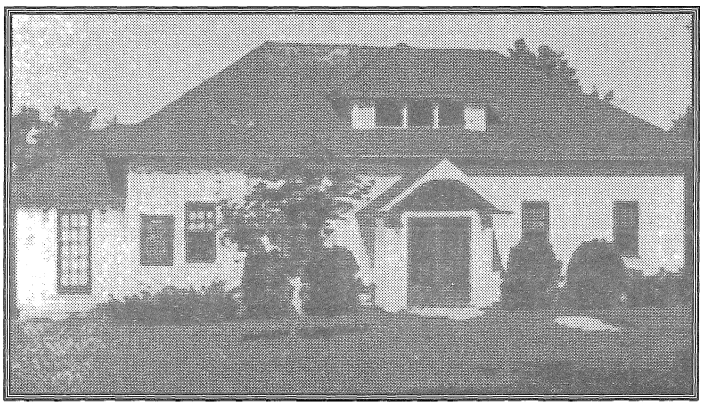
How wonderful that these happy centers are not just available to children. Adult Spiritualists and children are all invited to explore nature, relaxation, mediumship and a living Spirit at the NSAC Camps that are open for a summer season. In addition to the renewing qualities and exploration of nature, there are usually workshops, discussions or church services to stimulate the mental qualities and to explore truths. There are mediums that may be visited to touch in with the Spirit World and present proof of survival of a loved one. There is philosophy to examine, books to research, camp fires to sing praises to the Universe.

If you want a special summer vacation, plan a trip to one or more NSAC Spiritualist Camps and you will make wonderful memories and new friends, too. All are welcome!

CONNECTICUT

Connecticut Spiritualist Camp, NSAC Ladies Aid Society Camp at Pine Grove

Pine Grove, Ninantic, Connecticut



MEMORIAL TEMPLE

The Connecticut Spiritualist Camp Meeting Association and the Ladies Aid Society, Inc., invite you to visit our waterfront property with its wonderful nature and spectacular view. We have been around for about 83 years and have built up a spirit energy that you will enjoy. We hold Worship Services, Message Circles, Healing Services, Workshops, and Mediums Days. So please join us this summer, it is a special experience. Write or call for a Summer Schedule or to make reservations: Secretary, Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, New York 11741-3902.

ILLINOIS

Cherry Valley Spiritualist Camp, Inc.

Cherry Valley, Illinois

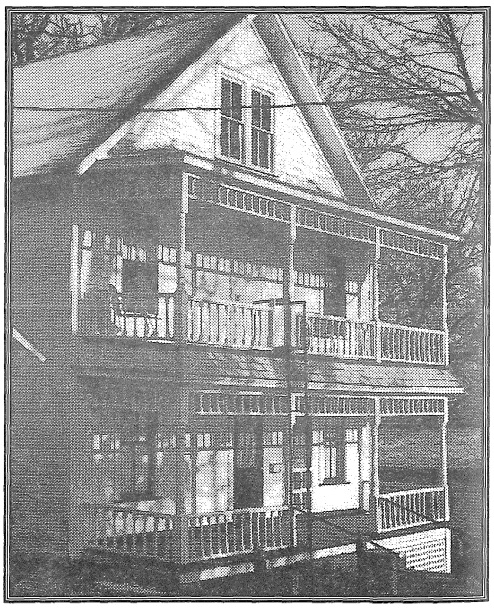
Cherry Valley Spiritualist Camp is located next to Rockford, Illinois on the South East corner of Winnebago County, 8002 Service Road to be exact. The Camp is in its 71st Summer Session which begins in June. There are Worship Services, potlucks held in the dining room, Spiritual readings and more. Contact the Camp Secretary for more information: Richard Taylor, 8002 Service Road, Cherry Valley, Illinois 61016, (815) 332-5359.

IOWA

Mississippi Valley Spiritualist Association

Clinton, Iowa

We invite everyone to attend the MVSA 115th Annual Camp Season this year, July 5 through August 16, 1997. Opening day activities begin Saturday, July 5th at 10:00 a.m. Come and experience the comfort, peace and beauty that the grounds offer.



MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION CAMP

The camp consists of 9 acres of country setting in the middle of the town of Clinton. The charm of yesterday and relaxed serenity of the world of spirit will draw you back year after year.

On opening weekend, July 5th and 6th, in addition to camp season, the city of Clinton will be hosting Riverboat

(Continued on next page.)

Days with a variety of activities along the Mississippi River on Riverfront Drive. Also available, throughout the year, Clinton has riverboat gambling for those who enjoy that type of activity. For additional activities in the area during camp season, please contact the MVSA.

Many of Spiritualism's pioneers have served the MVSA and the enthusiasm and work they began many years ago continues to this day. Because we have only certified workers, each person is assured of quality in regard to consultations and healings.

In 1996, the MVSA was chosen to display the M. E. Cadwallader monument until its permanent home is prepared. Many people have come to view this monument and the MVSA is very pleased to have it on the grounds.

To obtain a copy of our program, contact the Reverend Bonnie Horstman at (313) 242-8460 or write to the MVSA, P.O. Box 75, Clinton, Iowa 52733-0075. Better yet, request several copies and give them to friends.

MAINE

Madison Spiritualist Camp Meeting Assoc., Inc.
Madison, Maine

Maine's Lakewood Village Spiritualist Camp celebrates its 117th year. There is a small chapel on the Madison Spiritualist Camp Meeting Assoc., Inc. grounds, which we are hoping to expand in size, and a medium's cottage. Needless to say, being surrounded by the good feelings of all of the ancestors and pioneers who created this spiritual area of the campgrounds, leaves us with a special area to celebrate Spiritualism each summer.

The summer program for 1997 starts July 6th and ends August 10th, and provides daily religious services except for Wednesday and Saturday. There will be two Sunday services: at 1:30 in the afternoon and at 7:30 in the evening. All the weekly services are at 7:30 in the evening.

Monday classes start at 3:00 p.m. ($2.00 donation). Tuesday message circle at 3:00 p.m. ($5.00 donation). Wednesday classes at 6:30 p.m. and a healing circle following at 8:00 p.m. ($2.00 suggested donation for the classes, healing circle free). Thursday message circle at 3:00 p.m. ($5.00 donation). Saturday private readings at 10:00 a.m. to 3:00 p.m. ($20.00 donation). Please, all classes, message circles and private readings require prior reservations.

We are a small Camp with no facilities for camping or overnight lodging, but there are many places available in the area.

Come join with us and our spirit friends and relations and enjoy a period of light, energy and love.

For more information about the Madison Spiritualist Camp Meeting Association programs, write to: John Davidson, 74 Central Avenue, Waterville, Maine 04901, or call the camp (207) 474-7723 (June 15th through August 10th).

Temple Heights Spiritualist Camp, Assoc. and Dr. Ben Colson
Northport, Maine

Temple Heights Spiritualist Camp, Association had a wonderful beginning. The following story of Temple Heights and Dr. Ben Colson was taken from a genealogy article written by Dr. Ben's Great Granddaughter.

"Dr. Ben is the name most often used in speaking of Benjamin Colson. Dr. Ben wasn't a licensed doctor, but rather a believer in natural and spiritual healing. He was a simple country man, but with his pure belief and the help of an Indian friend, he had a lasting effect on the art of spiritual healing in Maine.

Stories say that during a sickness as a young man, Benjamin lapsed into a coma. When he merged from it several days later, he was able to speak fluently in an unknown language. Ben told his family that during the coma he had met and befriended an Indian chief named NIKOWA. Nikowa had taught him his language and shown him Indian healing techniques. Ben hired an artist and had the man draw a picture of Nikowa under his direction. The headdress of the Indian was unlike any local tribe (later research, it is said, found it to match that of the chiefs of a certain tribe in South America). The artist left the drawing at a hotel in Belfast, Maine. He told the clerk to give it to the man who recognized the Indian in the drawing. When Dr. Ben saw the drawing, he exclaimed NIKOWA.

Benjamin was known as Dr. Ben, since he cured many people with the herbs that he gathered and prepared under the guidance of Nikowa. He was called upon by the governor of Maine to aid his sick wife. Upon her recovery, the governor rewarded Dr. Ben with five thousand dollars, a huge sum at that time. Dr. Ben gratefully accepted the money. With it he bought a chunk of land in Northport, Maine. Here he constructed a building where he and Nikowa based their healings. When the original structure burned some years later, followers of Dr. Ben replaced it with another.

Now almost a century later, TEMPLE HEIGHTS, as it is now called is a center for the teaching and practice of Spiritualism. The original drawing of NIKOWA and a photograph of DR. BEN are displayed here, showing them to be equal partners in the founding of TEMPLE HEIGHTS."

Camp season opens June 21, 1997 with the Rev. Lelia Cutler; June 29 - July 5, Letitia Lycke; July 6 - July 12, the Rev. John Sullivan; July 13 - July 19, the Rev. John Gallagher; July 20 - July 26, the Rev. Barbara Thurman; July 27 - August 2, the Rev. Stephen Hermann; August 3 - August 9, Paul Keller; August 10 - August 16, the Rev. Ann Otzelberger; August 17 - August 23, Elsie FeatherSong; August 24 - September 1, the Rev. Jesse James. Phone (207) 338-3029 for more information.

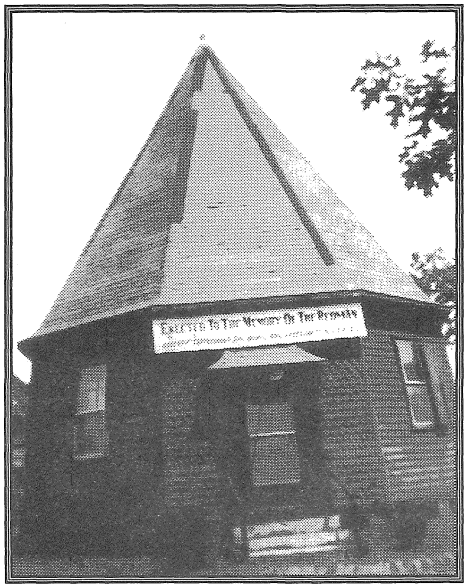
Join us in Peace, Love, and Harmony.

(Continued on next page.)

MASSACHUSETTS

On-I-Set Wigwam Spiritualist Camp, NSAC

Onset, Massachusetts



ON-I-SET WIGWAM SPIRITUALIST CAMP

At a meeting held in Wabun Grove, Onset, Massachusetts, September 21, 1891, it was suggested that measures be taken looking toward the establishment of a society and building a Wigwam.

At the first meeting of the temporary organization, it was voted to call the society "The Oniset Wigwam Co-Workers" in honor of an old Indian Chief in this vicinity.

"Oniset Wigwam Co-Workers" held their first meeting as an Incorporated Spiritualist Society on October 25, 1893.

Early summer of 1894, construction of the Wigwam commenced, ready for dedication in mid-summer, and on Monday, July 30, 1894, it was properly dedicated and open to the public.

The building, erected in the memory of the Redman, is the shape of a Wigwam, 96 feet in circumference, 26 feet high, seating capacity of 100 people, octagonal sides, 12 feet high, thence a circular roof to the top.

In 1994, The Oniset Restoration Committee, under the guidance of The Historical Commission, restored The Wigwam to its original state.

The Wigwam is currently the first stop on "The walking tour of the historic Victorian Village of Oniset." Opening day for the 1997 Spiritualist Camp season will begin at 2:00 p.m., Sunday, June 1st. Camp president Mary Lou Baumhoff will be the guest speaker. Sunday services will be held at 2:00 p.m. each Sunday until Labor Day. There will be an open development class each Wednesday evening at 6:00 p.m. The Worship Service will follow at 7:30 p.m. Please call for a full schedule: (508) 291-0073.

A MESSAGE TO OUR FELLOW SPIRITUALISTS

The world is wide but not so wide
as truth's eternal vision.
For between the poles of life's ethics
there is but one division:
Every one must take a stand and counted be,
in life however long,
Either a firm upholder of the right
or a standard bearer of the wrong.

Quote from the book *The Story of A Wigwam* by Russ H. Gilbert: Copyright 1904.

MICHIGAN

Chain Lake Spiritualist Camp Association

South Branch, Michigan

This year marks our 67th session here at Chain Lake Spiritualist Camp Association, and proud of it we are.

If it wasn't for our pioneers, we wouldn't exist. One of our pioneers was Frayne Kluzak. She, along with her husband, Walter, made sure they were always here to open the doors of the church and maintain the camp grounds and church. Frayne did this for over 50 years, as well as being the camp secretary. We now have an Elders bench in her memory and the camp ground has been renamed **Frayne Memorial Camp Grounds**. Frayne left us for a higher life a few years ago, but we still feel her presence here. God Bless her!

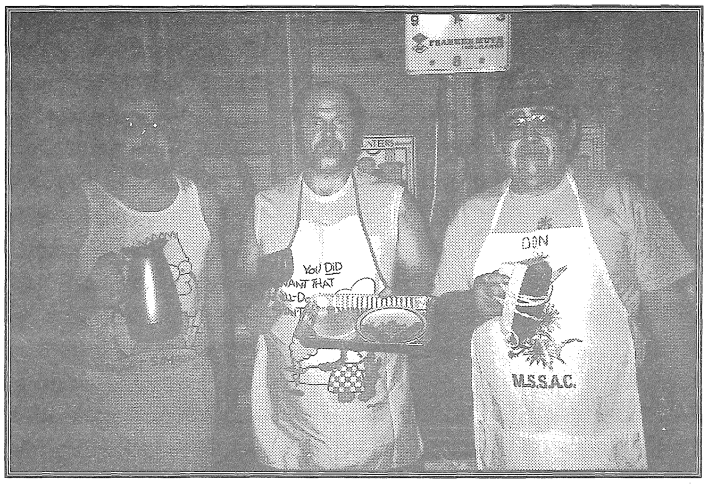
We look forward to another beautiful season. We will open on June 15, 1997, and will remain open until September 7, 1997. All are most welcome to attend our Church Services and use our camp grounds. Our Church Services will begin at 11:00 a.m. We will have many good workers . . . most our own people. Healing is always available as well as messages. We have a swing set for our tots and a play gym for our older children. Our trash barrel is a large barrel with a lions head on it . . . trash goes into the lions mouth. We never see any papers laying around, for the children love using it. We have a beautiful Healing Center, surrounded by Mother Nature. It is out in the open, down a hill and the trees embrace the circle. If you want to feel peaceful, this is the place to come.

Chain Lake Spiritualist Camp also hosts the Chain Lake Spiritualist Camp Lyceum Annual Retreat (CLSCLAR). This Retreat was the idea of Frayne Kluzak and it is held annually. Our Retreat is under the direction of MSSAC Lyceum Superintendent, Dawn Hyatt. Dawn always has such wonderful ideas. She makes Retreat a time for fun, food and education. The Michigan children

(Continued on next page.)

look forward to it each year. My grandson was 6-months-old his first Retreat – he is now 19-years-old and still comes each year.

The Retreat started a pancake breakfast many years ago and the Kluzak's donated the food, cooked it and served it. The tradition has continued. Now, one Lyceum group will donate the food and we have our men of the Retreat cook and serve it.



Our chiefs last year: (l-r) Dennis Goddard of Flower Memorial Spiritualist Church, Leslie Ken Smith, president of The First Spiritualist Temple of Detroit, and Don Weichner, president of Chain Lake Spiritualist Camp.

Our cooks get up extra early to ready things for the breakfast. The Retreaters set up tables and chairs and remove the same. Retreat isn't only a time of great fun, great food as well as great education, we also keep our men busy.

Retreat is a time all our Lyceumists from all our churches get together every year for an entire week. This years Lyceum Retreat will begin on July 13th through July 18th. Dawn also hold a Retreat meeting for all to plan the following year.

Please come and join us, it's such a wonderful time . . . we would like to share our time with everyone. Hope to see all of you this summer. God Bless.

Northern Lake Michigan Spiritualist Camp
Charlevoix, Michigan

Northern Lake Michigan Spiritualist Camp is located 1½ miles West of Bay Shore on old U.S. 31 North, between Petosky and Charlevoix, on the North-West side of the state. The Camp is in its 42nd year of serving Spiritualism and Spiritualists. The 25 acres of wooded area is a natural and inspirational setting. Come visit us and feel the peaceful, spiritual energy. For more information, contact Gail Wrona, Secretary, 07463 Old 31N, Charlevoix, Michigan 49720, or call (616) 347-3899.

NEW YORK

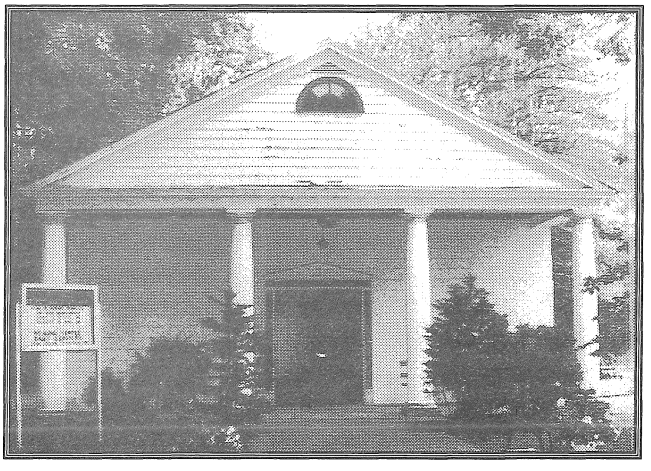
Lily Dale Assembly NSAC Spiritualist Camp
Lily Dale, New York

The Lily Dale Summer Season is an experience which each year gets better and better. The revitalization of the world's largest center for the Religion of Spiritualism has over 50 workshops, special events and lots of fun!

This year is the year to reconsider how great a place Lily Dale really is. Enjoy learning with like-minded Spiritualists of all ages. For a free brochure, contact Lily Dale Assembly, 5 Melrose Park, Lily Dale, New York 14752, or call (716) 595-8721, Fax (716) 595-2442.

In this, the 118th year, we offer you an experience of spirit which you will long remember. Our efforts have been focused on a goal of personal and community renewal.

The 1997 Lily Dale Assembly Summer Program opens June 27th and will draw to a close on August 31st, 1997. Come enjoy Christmas in July . . . July 19, 1997!! Bring a new toy, non-perishable food items or knitted scarfs, mittens and hats, so that we may help those in need in the surrounding communities. Lily Dale is a place of ongoing giving and sharing, not only within the community, but others in need of assistance as well. Let us all remember what Spiritualism is all about.



LILY DALE HEALING TEMPLE

The nine full weeks of the Summer Program will give you a chance to vacation, learn and grow, on whatever your path and needs may be. Each day of the week offers a wide variety of special ways to enjoy your stay.

Each morning there is a Meditation Service in the Healing Temple, plus two daily Healing Services with many resident healers available, as well as Registered Mediums for private consultations.

There are three outdoor Message Services each day . . . one at the Forest Temple and two at Inspiration Stump. A special guest speaker and clairvoyant serve daily at 2:30 p.m.

(Continued on next page.)

in our famous auditorium.

The Marion Skidmore Library offers many rare books as well as hundreds of new titles devoted to healing, mediumship, transpersonal psychology and spiritual development.

Our new museum on Library Street is truly one of a kind. Enjoy seeing the *peddlers trunk* as well as every souvenir brochure, displayed lovingly by caring Spiritualists. New additions all the time. People are very giving.

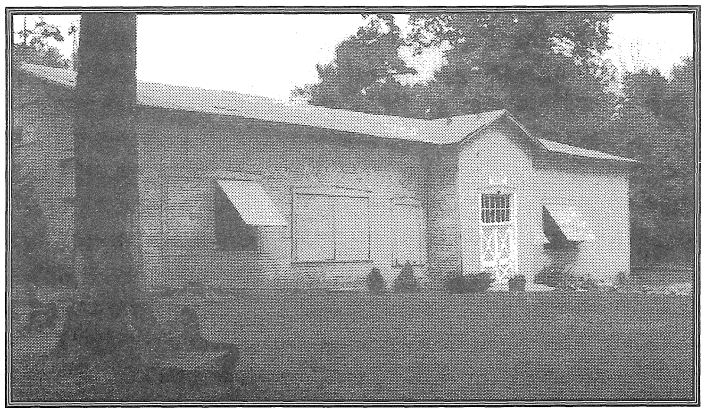
Two hotels, private guest homes, three eating establishments, camp grounds, beach, nature trails, bookstore and shops can make your day busy!! Everything in Lily Dale is moderately priced, making your stay truly affordable.

Come join us for spiritual growth, relaxation and fun. Hope to see you here!!

OHIO

Ashley Spiritualist Camp

Ashley, Ohio



ASHLEY SPIRITUALIST CAMP

Ashley Spiritualist Camp is easy to find in Ashley, but if you can't, just ask someone, for it has been a light for Spiritualism for 104 years. It was incorporated in 1893 and received its NSAC Charter in 1925. When something lasts that long, they must be doing something right. Come visit us and see! For more information, write to our Secretary, Chrystene Rice, P.O. Box 277, Ashley, Ohio 43003-0277.

WASHINGTON

Camp Edgewood, NSAC, Assoc.

Milton, Washington

Camp Edgewood, NSAC, Assoc. is an active old camp on a beautiful setting. It has been a part of Spiritualism since 1899, beginning as the State Spiritualist Association of Washington. When SSAW headquarters were moved, the Camp applied for its own charter, so in 1991 it became Camp Edgewood. There are Worship Services, classes, guest speakers and mediums and much, much more. All are welcome and invited to join us this summer or any time of the year. Write or call Secretary, Dee Chapman, 1228 26th Ave. Ct., Milton, Washington 98354, Office - (206) 927-2050, Home - (206) 952-6753.

WISCONSIN

Western Wisconsin Camp Association

Wonewoc, Wisconsin

Western Wisconsin Camp Association is nearly a century old and visitors tell us it's like experiencing a unique, little piece of history combined with modern amenities while keeping the imprint of the early Spiritualists who founded our camp in the early 1900's.

The camp is located just 40 minutes away from Wisconsin Dells, which is, of course, one of America's favorite summer family vacation spots. "The Dells" is known for the scenic beauty of the river rock formations in many colored hues, but over the years it has become a recreational area that rivals Disneyland. Western Wisconsin Camp is situated on 37 wooded acres on a high hill overlooking the village of Wonewoc in the beautiful, green rolling hills of SW Wisconsin.

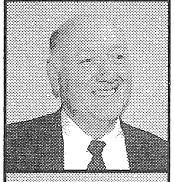
In the 1800's the "hill" (as the locals refer to our camp) was once a Native American ceremonial ground. Ninety-eight years ago the Spiritualists acquired this primitive, unspoiled property. These hardy, faithful families made this their summer home. They would arrive at Wonewoc by train and climb the steep hill on foot, carrying their belongings and supplies. They built little cabins for lodging, a quaint and charming chapel, a spirit lodge for their seances, and a large dining hall.

These turn-of-the-century buildings still stand in their original places. The little cabins are used by the mediums to do readings. The energy held in the cabins from almost a century of Spiritualist mediumship is so intense that even visitors who are not trained mediums often sense the spirit vibrations. Services and classes are still conducted in the chapel just as of old, and the chapel bell still rings out loud and clear. The dinner bell rings when the home cooked meals are ready to serve, and spirit manifestations still take place in the seance building. Visitors and camp members are truly blessed and graced as one can still sense the presence of those faithful pioneering souls who founded our beloved camp.

In the second half of the century, modern amenities have been added to the camp such as comfort stations with nice hot showers, clean restrooms, picnic tables, playground equipment for children, book and gift shop, parking lot, and,

(Continued on page 25.)






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STEWART, Rev. Catherine, NST, Certified Medium, 5532 Morning Swim Lane, 89113-1543 - (702) 871-1152 or Fax (702) 257-7506.

MINDEN

POTTER, Rev. Louis, Certified Medium, P.O. Box 1657, 89423 - (702) 267-2492.

• NEW YORK •

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy, NST, Certified Medium and Counselor; Mail: P.O. Box 7 / Res.: 39 Hanrahan Ave., 11738-0007 - (516) 736-1058 for appt.; Public speaking and readings.

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (516) 588-3150.

LILY DALE

BURDICK-CARY, Rev. Beverly, Certified Medium, 13 3rd St., 14752 - (716) 595-2205.

KINCAID, Sylvia, Certified Medium, 5 Fourth St., 14752.

SABOL, Julia A. (Goodworth), NSAC Licentiate Minister, Certified Medium, private readings by appt., public lectures and clairvoyance, 8 - 4th St., 14752 - (716) 595-2462.

LONG ISLAND

SNELL, Rev. Catherine, NST, Certified Medium, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

TRAVIS, Rev. Janet, NST, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

ROCHESTER

LAZERSON, Rev. Ann, Certified Medium, 691 Parsells Ave., 14609. - (716) 288-5666.

SCOTTSVILLE

FEATHERSONG, Elsie, Certified Medium, private readings by appt., public lectures and workshops, 220-3 Robert Quigley Dr., 14546 - (716) 889-4434.

• OHIO •

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D, Cert. Med., Comm. Healer, 8521 Olde Worthington Road, 43082-8852 - (614) 895-0873.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances, Licentiate and Medium, 2723 S. Congress, Apt. 2311, 78704 - (515) 447-2188.

EDINBURG

MUSE, Evelyn, Rev., Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211.

LOCKHART

HAMNER, Dr. Jean, Licentiate Minister, Certified Medium, Comm. Healer, Rt. 1, Box 237-D, 78644 - (512) 376-9433. Lectures, workshops, classes, blessings.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84770, (801) 634-9467. Summers: 17 No. Street, Lily Dale, NY 14752 - (716) 595-3046.

• VIRGINIA •

ALEXANDRIA

KRITHADES, Christine, Licentiate Minister, 8725 Stockton Pkwy., 22308 - (703) 799-4774.

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Comm. Healer, 7317 Westmore Dr., 22150 - (703) 451-7705.

VIENNA

STRANAHAN, Rev. Patricia, NST, 1717 Besley Rd., 22182 - (703) 242-8823.

• WASHINGTON •

COLBY

HICKS, Anne, Certified Medium, Licentiate Minister, P.O. Box 4126, 98384 - (360) 876-9701.

SHAW, Maureen, Certified Medium, Licentiate Minister, P.O. Box 4126, 98384 - (360) 876-9701.

MILTON

JOHANSON, Rev. Lillian, Box 132, 98354-0132 - (206) 927-5579. SEATTLE: 4524 - 2nd Ave. N.E., 98105 - (206) 633-3438.

TACOMA

WILLIAMS, Nicholas, Certified Medium, Comm. Healer, 2315 58th Ave. N.E., 98422 - (206) 927-8903.

• WEST VIRGINIA •

BERKELEY SPRINGS

STARR, Rev. Barbara, NST, Comm. Healer, 397 Quaint Acres Lane, 25411 - (304) 258-4861.

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

• WISCONSIN •

MILWAUKEE

ASHLAY, Rev. Pamla, NST, Medium, Comm. Healer, Morris Pratt Institute, 11811 Watertown Plank Rd., 53226 - (414) 774-2994, Fax: (414) 774-2964.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Chapel of the Sunflower, NSAC
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006-1877. Pastor, Rev. Bernard Baker, NST, (602) 802-2768; Asst. Pastor, Rev. Janet Tisdale, NST; Sun. Serv. 10:30 a.m.; Wed. 7:00 p.m.; Unfoldment Classes, 2nd & 4th Tuesday at 6:00 p.m.

PHOENIX - Church of the Living Spirit, NSAC
2641 W. Union Hills Dr. (at the Wyndham Garden Hotel); Mailing address: 3521 W. Topeka, Glendale, 85308-2325; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (602) 581-5544; Sun. Serv. 10:30 a.m.; Call about Classes Wed. at 7:00 p.m.; Pres., Rev. Gene Pfortmiller; Secy., Shelia Mazar, (602) 507-6108.

PHOENIX - Harmony Chapel, NSAC
1522 Encanto Blvd., 85007; Pastor, Rev. Frank Staats, (602) 275-7876; Sun. Serv. 7:30 p.m.; Wed. Serv 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Betty Nauratil, (510) 284-8287; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
1300 Grand St. (Home of Truth); Mailing Address: 2657 Miramar Ave., Castro Valley, 94546; (510) 357-2436; Sun. Serv. 12:30 p.m., 1st & 3rd Sundays; Pres., Emma K. Hoblitt.

ARCADIA - Spiritualist Church of Revelation
34 E. Huntington Dr., 91006; Sun. Serv. 11:00 a.m.; Located inside LOOK WITHIN bookstore. Enter from parking lot behind building. Pastor/Pres., Martin Pina; Secy., Winston Lumley. Info. contact Teddie Harringer, (818) 791-9212.

AUBURN - Spiritualist Chapel of the Pines
Direct Mail to 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Sun. Class 12:00 p.m.; Fri. All Message Serv. Church phone (916) 823-1816.

LONG BEACH - Spiritualist Society
3212 E. Eighth St., 90804; Sun. Serv. 5:00 p.m.; Awareness and Advances classes, phone (310) 927-7079.

REDWOOD CITY - Redwood Church of Spiritual Science, NSAC
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres. Robert J. Wolverton, 1070 Crestview Dr., San Carlos, 94070, (415) 598-0111; Secy., Angela DiBerardino, (415) 964-6350.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 210, 95821-4855. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650-9328; Sun. Serv. 10:00 am.; Classes Tues. 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way. Direct Mail to: 27124 Cole St., Highland, 92346; Sun. Serv. & Healing 11:00 a.m.; Pres., William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (909) 862-4376.

SAN FRANCISCO - First Spiritual Temple, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m.; Pres., Arthur H. Iman, (510) 521-6650; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m; Pres., Benito Santiago, (415) 626-6525; Secy., Joan A. McDaniel, (415) 321-5626.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Service, Healing 6:00 p.m., Devotional Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Sun. Serv., 6:00 p.m.; (415) 761-9222; Co-Pastors: Rev. Rosemarie Mallia, (415) 563-3040, and Rev. Barbara Thurman, (415) 924-1106; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur, 94939.

SAN JOSE - The Spiritual Science of Life Church, NSAC
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m., 2nd & 4th Sunday; Pastor Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232-0310, (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, NSAC
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (510) 283-1449; Pres., Jean Kuhl, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549-2925.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Sandi Cook, NST; Sun. Healing Serv. 10:40 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Monday and Thursday evenings 7:00 p.m.;Call for information on the Rev. Foard Memorial Library.

VAN NUYS - Spiritualist Chapel of the Flowers
7417 Van Nuys Blvd., Suite "R", 91405; Sunday Serv. 11:00 a.m.; Mailing address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304, (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness
1939 S. Monroe Street, 80210; (303) 692-4287; Sun. Healing Service 9:30 a.m. to 10:30 a.m.; Sunday School/Lyceum and Worship Service 10:30 to 11:30, Spirit Greetings 11:30 to 12:00. Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Pastors, Dorothy Haskins, L.M.; Asst. Pastor and Pres., Patricia Schott; Pres., Patricia Schott; (303) 973-9993; Vice Pres., Bruce Thompson; Treas., Don Larsen; Secy., Alex Lilley, 311 Bannock St., 80223, (303) 698-0354.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320; (860) 440-3150; Sun. Serv. 10:30 a.m., Tues Healing Class open to the public 7:30 p.m., Thurs. All Message Service 7:30 p.m.; Pres., Susan Ferency, 2 Moore Ct., 06320; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 10:30 a.m. Sept. thru May; Summer services June & July only, dates to be announced; Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Secy., Joan Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June - early Sept. Services, Sundays at 2:30 p.m., Tues. & Thurs. 7:30 p.m. For a program listing all Summer activities, call (860) 739-2157 or write to: Secy., Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, NY, 11741-3902.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; 29 Park St. (off Main St.), (860) 886-8522; Sunday Serv. 10:30 a.m.; Children's Lyceum; Closed the month of August.

OLD GREENWICH - Albertson Memorial Church of Spiritualism
293 Sound Beach Ave., 06870.

STRATFORD - The Temple of Divine Truth, Inc., NSAC
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St., 06226; Sun. Serv. 10:30 a.m. Sept. thru May; service every other Sunday June, July, August; Lyceum Classes every Sun. before service from 9:30 to 10:00 a.m., children and adults, all welcome. Pastor, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady; Pres. and Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354-2039, (860) 564-5976.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007; Sun Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres., Carol Vierbuchen Gallion, 114 Wilmar Pl., N.W., Vienna, VA 22180-4527, (703) 281-7149; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Adult Lyceum 10:00 a.m. first Sun. of each month; Co-Pastor and Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Secy., Rev. E. Ann Otzelberger, NST, 4332 Woodlynne Ln., 32812, (407) 826-0807.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 928-4100.

AURORA - Christabelle Spiritualist Church of Aurora, Inc.
Secy., Martha L. Witt, 1204 Game Farm Rd., Yorkville, 60560, (630) 553-2517.

BURNHAM - Puritan Spiritualist Church
13906 Greenbay Ave., 60633-1614; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617-6929; Secy., Janet Schroeder, 12645 Alpine Dr., #12, Alsip, 60658-3362, (708) 389-5374.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016 Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres.,Helen Hoffman; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit
2651 N. Central Park Ave., 60647-01101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship Hour, 10:30 a.m.; Tues Dev. Class, 7:00 p.m.; All Message Serv. on the first Wed. of each month 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pres., Helen Lopotowski; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Washington Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366; Sun. Serv. 11:00 a.m. to 12:30 p.m.; Lyceum every third Sun.; Secy., A. Williams, 10913 S. Parnell, 60628, (312) 995-1911; Pres., Joseph Guice.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St., (309) 962-9076; Sun. Serv. 2:00 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Marian Boesen, P.O. Box 174, 61752; Pres., Ella Martinovich, (309) 452-1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Darlene Gettle, 1724 Marsha Dr., Indianapolis, 46214, (317) 248-9639.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Fri. 7:00 p.m.; Dinner every third Sun.

INDIANAPOLIS - First Spiritual Science Church
519 South Leeds Ave., 46203-1419; Sun. Healing Serv. 10:30 a.m., Worship Serv. at 10:45 a.m.; Wed. Night Serv. 7:00 p.m.; 5th Sun. of each month is All Message Service and dinner; 3rd Sat. of each month is reading day; Pres., Rev. Mildred Schlagel, 3232 MacArthur Lane, 46224-2140, (317) 291-0799; Secy., Wanda J. Whetsel.

INDIANAPOLIS - Progressive Spiritualist Church, NSAC
6225 N. Carrollton Ave., 46220, (317) 255-4902; Sun. Healing Serv. 10:00 a.m.; Sun. Worship Serv. 10:30 a.m.; Readings on 4th Sat. of each month from 10:00 to 3:00 p.m.; Meditation class Mon. evenings at 7:00 p.m.; Pres., Paul E. Keller, 9341 W. County Line Rd., Camby, 46113, (317) 831-2499; Secy., Pam Estes, 545 W. 73rd St., 46260, (317) 253-8458.

MICHIGAN CITY - Spiritual Science Church, NSAC
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 1:45 p.m.; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Mrs. Lorraine Carley, 303 W. Front St., Buchanan, 49107.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732-0123, (319) 243-3233; Sun. Worship and Message Serv. 10:30 a.m.; Sun. Adult Lyceum 9:30 a.m.; Dev. Class every Wed. at 7:00 p.m.; Church closed during months of July and August, open first Sun. after Labor Day; Pastor & Pres., Rev. Georgia Milton Reed, (319) 243-9738; Secy., Richard Turner, 229 - 20th Pl., 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
Mt. Pleasant Park, P.O. Box 75, 52733-0075; 1997 Camp Season, July 5 through August 16; Pres., Harvey Horstman; Secy., Rev. Bonnie Horstman, NST, (319) 242-8460.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 2:00 p.m.; Pastor, Rev. Bonnie Horstman, NST.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802, (319) 324-9659; Laying on of hands healing Sun. 1:30 p.m.; Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Classe Sat. 10:00 a.m.; Pres. & Lyceum Conductor, Anita Buchholz; (Closed during July and August.); Pastor, Rev. William E. Buchholz, Jr., 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Nancy Speer.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Rev. Rupert Sigurdsson, NST, Rt. 1, Box 91, Canton, 04221; Secy., Betty Simpson, RR#2 Box 5055, Carmel, 04419-9802; Treas., Bernard R. Langley, 8 Dale St., Poland, 04274.

AUGUSTA - Augusta Spiritualist Church
Corner of Court and Perham Streets; Sun. Healing & Worship Serv., 10:30 a.m.-Noon; For classes and Spiritual Fairs, phone for information; Pastor, Rev. Rupert Sigurdsson; Pres., Margaret M. Tracy, (207) 623-7264; Secy., Virginia Norris, R-1, Box 91, Canton 04221, (207) 597-2600.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
114-118 Harlow St., 04401; Sun. Serv. 10:00 a.m., Please call for information about classes to be held in the fall and seminars; private readings are available, please call for an appointment; Pastor, Debbie Locke, (207) 474-2960; Pres., Nedra Foster, RR2 Box 6820, E. Holden, 04429, 843-6065; Secy., Betty Simpson, RR2 Box 5055, Carmel, 04419-9802, (207) 848-2273.

MADISON - Madison Spiritualist Camp
Located at Lakewood Village, Rt. 201, six miles north of Skowhegan; For information: 74 Central Ave., Waterville, 04901-6214, (207) 474-7723; July-Aug. schedule to be announced. No accommodations for rooms, camping or meals. Pres., Zella Longley, (207) 465-3310; Secy., John Davidson, (207) 877-2204; e-mail jdavidso@mint.net.

NORTHPORT - Temple Heights Spiritual Camp, Assoc.
Shore Road, Northport on Penobscot Bay; Camp Session mid-June through Labor Day. A different featured medium each week. Serv. at 7:30 p.m., Sun., Tues., Thurs., Fri.; Message Serv. 7:30 p.m., Wed. and Sat; Seminars Monday 7:30 p.m.; All-day workshops Sat.; Accommodations and meals available. For a program or information: (207) 338-3029; P.O. Box 311, Lincolnville, 04849-0031.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport; Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from April to Nov. and in Belfast from Nov. to April; (207) 338-3029; Pres, Jean E. Bower, 159 Northport Ave., Belfast 04915, (207) 338-1355; Secy., Carol Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres., Michael Carter, (207) 797-2039; Secy., Diane Warming, (207) 871-9334.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St., 02155; 5:00 p.m. Healing Service, Sermon and Spirit Messages; Pastor, Rev. Ida J. Donadio, 235 Winthrop St., #7711, 02155, (617) 393-0130; Secy., Carol Ann Wendell, 190 High St., 02155, (617) 396-0900.

ONSET - On-I-Set Wigwam Co-Workers Camp
Season opens June 30th till Labor Day; Camp phone (508) 291-0073. Prior to opening (617) 268-9495; Secy., Donna M. Watts, 24 Howell St., Dorchester, 02125-1149 - (617) 265-7955; Mediums Day's - Workshops - Message Circle's; Call for a full schedule.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30 p.m., Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268.

SOMERSET - First Spiritualist Church of Brockton
In Masonic Hall, 145 Pleasant St., Somerset 02726; Mailing address, 59 Ripley St., Somerset 02725; Sunday Serv., Healing and Church Service at 10:30 a.m. to 12:00 p.m.; Telephone for weather cancellations (508) 994-9145; Pastor Mary A. Bouchard, 59 Ripley St., Somerset 02725, (508) 673-5434; Secy., Georgette Biscari, 42 Anthony St., Acushnet, 02743, (508) 991-9145.

SPRINGFIELD - First Spiritualist Church, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 1st Sun. after Labor Day until last Sun. in June at 3:00 p.m.; Development Classes year-round, Tuesdays & Thursdays at 7:30 p.m.; Pastor, Rev. John F. Sullivan, 26 Witt Hill Rd., P.O. Box 392, Worthington, 01098 - (413) 238-

4495, e-mail: jsulli1942@aol.com; Pres., Carolyn J. DaPonti, 324 Boston Rd., Springfield, 01109 - (413) 783-2541; Secy., Joyce C. Barlow, 16 Seymour Rd., 5H, East Granby, CT 06026 - (860) 651-0507; e-mail: barlow1104@aol.com.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - The Golden Rule Spiritualist Church
07444 Old 31 N, 49720; c/o Gail Wrona, Sec'y., 07453 Old 31 N, 49720-9422, (616) 347-3899.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
07444 Old 31 N, 49720; c/o Gail Wrona, Sec'y., 07453 Old 31 N, 49720-9422, (616) 347-3899.

DETROIT - First Spiritualist Temple
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy., Nikki Potter, 1584 1/2 W. Barnes Rd., 49251, (517) 676-6136; Silver Star-Free Spirit Lyceum, Conductors Nikki Potter and Elda Goddard.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; Sun. Serv. 7:30 p.m.; Pres., Michael Dumbrigue; All mail to Secy., Kathleen Bentley, 504 Worthington Dr., 48371, (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073-6534; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (810) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., June 15, 1997 through Sept. 7,1997; Annual Retreat July 13-18, 1997; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

DULUTH - First Spiritualist Church
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652; Sun. Serv. 11:00 a.m. (10:00 a.m. Summer); Pres., Sharon Szukis; Secy., Mickie Brown; (218) 724-6554.

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Services held at 4:00 p.m. on Sundays in the Lake Harriet Community Church Bldg. at 4401 Upton Ave. S., 55410; Sr. Pastor, Rev. Pamla Ashlay, NST, (414) 774-2994; Pastor, Rev. Toni Ferdelman, NST, (612) 572-8940.

ROCHESTER - Third Spirit of Life Spiritualist Church
911 - 11th Ave. N.W.; Mailing address: P.O. Box 7312, 55903; Services Mon. 7:00 p.m.; (507) 775-6358.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 225-4609 (church) or (612) 699-4858 (home); Secy., Maureen Florés, c/o 2169 Scheffer Ave., 55116-1255.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, NSAC
20703 S.E. Outer Rd., Peculiar 64078; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: c/o Edna Rowland, Secy., 111 S.E. Grand, #21, Lee's Summit 64063, (816) 525-0902.; Pres., Robert Ault.

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Ann L. Magner, 1327 Mystic Seaport Dr., Fenton, 63026, (314) 225-6949; Secy., Rev. Brenda Wittich, 3903 Connecticut St., 63116-3905, (314) 773-0106.

• MONTANA •

BILLINGS - Winds of Change Spiritualist Church
928 Broadwater, Ste. 107, (406) 254-2863; Sunday Serv. 7:00 p.m.; Open Circles, Fri. and Sun. 8:00 p.m.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
1018 E. Sahara Ave., 89104; Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Sunday Serv. 7:00 p.m.; Unfoldment Classes, Tues. evenings; Pastor, Rev. Catherine Stewart, NST; Secy., Brandi Wien.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 2089, 03079-1147; Year Round Services; Children's Lyceum Sunday 9:15 a.m. to 10:00 a.m.; Regular Service Sunday 10:30 a.m.; Wed. classes 7:30 p.m.; Pastor, Kenneth Wingood, L.M., (508) 454-4163; Secy., Mrs. Mary Lou Marion, P.O. Box 2089, 03079-1147, (603) 887-2557.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Herbert Schneider, 107 W. Maple Ave., 08109.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093, (609) 456-2196; Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119-D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Capital District Spiritualist Center
2245 Central Ave., Schenectady, 12304; Thurs. Serv. 7:00 p.m. Church is open all year; Secy.-Treas.,Diane Van Wormer; Pres. and Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

ALBANY - Spiritualist Open Center
1471 Rte. 9, Rome Plaza, Clifton Park, 12065; Sunday Serv. 10:30 p.m., held at Clifton Common Community Center, Vischer Ferry Rd., Clifton Park; Year-round Spiritual Philosophy Classes; Circles Fri. 7:30 pm.; Pastor, Rev. Hillary Kramer, NST; Pres., Patricia Cizewski, (518) 383-1931.

BINGHAMTON - First National Spiritualist Church
97 Riverside Dr., 13905.

BROOKLYN - The Temple of Divine Guidance, NSAC, Inc.
37 Hart St., 11206-6401; Serv. 1st & 3rd Sat. 2:00 p.m.; Asst. Pastor, Rev. Michael J. Martino, Jr., NST, Hillside Ave. Bldg. 7, Apt. 7, Rockaway Boro, 07866; Secy., Willette Law, 10 Argyle Rd., 6-C, 11218, (718) 282-8542.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Dinner Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Dinner Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; Secy., Tracey Spencer, P.O. Box 314, Delevan, 14042, (716) 492-2069.

ELMONT - New Horizon Spiritualist Church, Inc.
261 Elmont Rd., 11003,(516) 354-1395; Services every other Sunday 2:00 p.m.; Pastor, Rev. Milagros G. Rivera; Secy., Ismael Rivera; Pres., Dorothy Chusid.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. Healing 10:30 a.m., Worship 11:00 a.m. (Sept.-June) 10:30 a.m. Alternate Sun. Lily Dale Auditorium (July & Aug.), Lyceum 9:30 a.m. (Sept.-June); Karen Payne, Director; Church Pres., Bruce Kaus; Secy., Karen Payne; Address all correspondence to church at P.O. Box 1128, 14752.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun. 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (516) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (516) 736-1058; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Sun. Serv.: Healing 10:30 a.m., Worship 11:00 a.m.; (516) 366-2422; Pastor, Rev. Edna C. Claussen; Asst. Pastors, Rev. Catherine Snell, NST, and Rev. Janet Travis, NST, (516) 724-8025; Please address all correspondence to church Secy. at P.O. Box 1150, West Babylon, 11704.

ROCHESTER - Plymouth Spiritualist Church
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. Evening Message Service, 2nd & 4th, 7:30 p.m.; Pres., Tom Hyldahl, (716) 359-2996.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 253, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; TELEPHONE FOR WEATHER CANCELLATIONS (216) 293-7056; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, Secy.-Treas., Dorothy A. Benes; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. The Church Book Shop is open every Sunday. Church is not in session during June, July, and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, NSAC
2272 Newgate Ave., 45420, (513) 256-2129.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; Sun. Serv., 2:30 p.m., Thurs. Message Serv., 7:30 p.m.; Pres., Robert Hull, 316 Franklin St., 43302-4020, (614) 387-8887; Secy., Miriam Mansur, c/o church..

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial, NSAC
1123 Oak St., 18102; Sun. Serv. 10:00 a.m.; Pastor, Ludwig L. Zernicek, LM, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772; Pres., Sharon George, 202 N. 8th St., 18102, (610) 434-3454; Secy., Susan Zernicek, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4-M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun., 4:00 p.m.; Serv., 5:30 p.m., Wed., 8:00 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751; Devotional, healing & message service every Sunday at 10:00 a.m.; Dr. Jean Hamner, LM, CM, CH; Elaine Fernandes, CM, (512) 458-3987.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church of Dallas
4653 Cedar Tone Dr.; Devotional and Message Service the 4th Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236; Pres., Elizabeth Ann Council, (214) 218-7220.

GALVESTON - Science Of Serenity Church, NSAC
2323 Avenue "N", 77551; Pastor, Martha L. Garrett; Secy., Douglas Smith.

HOUSTON - First Church Of Divine Science
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

SAN ANGELO - Church Of Divine Awareness, NSAC
5914 Glenhurst, 77033.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 Pan Am Express Way No.; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Thornton Robertson, Rt. 2, Box 380N, LaVernia, 78121, (210) 217-4901; Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; Servs. 2:00 - 4:00 p.m., every Sun.; Pres., Jennye Lou Swanson, 12316 Fay St., Manor, 78653, (512) 251-5425; Pastor, Mrs. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Corr. Secy., Libby A. Miller, 164 S. Valley Dr., Georgetown, 78628-9710.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Women's Club), (703) 242-8823; Healing Service each Sunday 10-10:30 a.m. followed by Worship Service at 10:30 a.m., September through June; Pastor, Rev. B. Anne Gehman; Pres., Christine Krithades; Secy., Rita O'Connor; All mail to President at 8725 Stockton Parkway, Alexandria, 22308.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508.

• WASHINGTON •

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354, (206) 927-2050; Pres., David R. Chapman, Sr.; Secy., Denice L. Chapman, 1200 - 26th Ave. Ct., 98354, (206) 952-6753.

MILTON - Church of Spiritual Truth, NSAC
1228 - 26th Ave. Ct., 98354; Sun. Serv., 11:00 a.m.; Lyceum, 11:00 a.m.; Pastor, Lillian Johanson; Asst. Teacher, Sabrina Chapman; Pres., Fred Klontz, (206) 627-3874; Secy., Jean Ringena, (206) 627-3874.

MILTON - Church of Spiritual Unity, NSAC
Camp Edgewood - Church Serv. Sundays, 2:30 p.m.; Pres., Colleen Mohler, 1210 - 26th Ave. Ct., 98354 - (206) 927-2365; Secy., Nicholas Williams, (206) 927-8903.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association
(Way Memorial Temple) Broadway & Maryland Sts., located on Wheeling Island; Sunday Lyceum, 9:30 a.m.; Sunday Worship Serv., 10:45 a.m.; Message Serv., 1st and 2nd Wed. 7:00 p.m.; Healing Serv., 3rd and 4th Wed. at 7:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003; Parsonage, (304) 233-5795; Church, (304) 233-5065; Secy., Sue-Beth Warren, 87 Fernwood Ave., 26003, (304) 242-6032; Lyceum Conductor, Melvins Taylor, Rd 1 Box 120, Triadelphia, 26059.

• WISCONSIN •

WEST ALLIS - First Psychic Science Church
6228 W. Washington St., 53214; Sun. Healing 9:30 a.m. to 10:30 a.m.; Church Serv. 10:30 a.m.; Pres., Manilla Kochanski, (414) 474-7332; Secy., Mrs. Diane Palen, 3349 No. Golden Lake Rd., Oconomowac 53066, (414) 567-1126.

WONEWOC - West Wisconsin Spiritualist Camp Association

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

304 Hill St., 53968, (608) 464-7466; 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells); Please call Ilene Geier for pre-season information, (608) 464-7466.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

CHURCH OF UNIVERSAL LOVE
118 Finch Ave. West, Willowdale, On., M2M 2H9s - (416) 730-8988; Pastor, Marilyn Gaitskell.

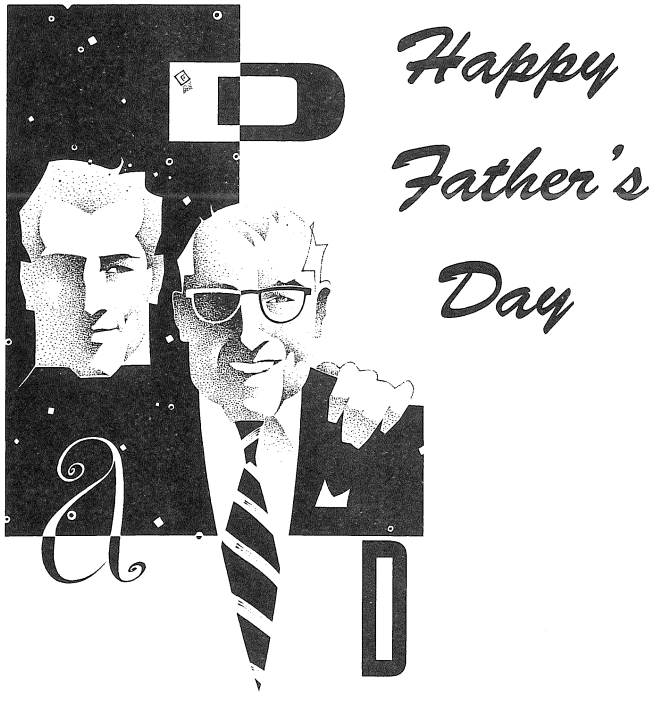
THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 365-0661.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer: Healing 6:30 p.m., Devotional 7:00 p.m.; Pres., Karen Charles, (519) 744-8088; Meditation, healing and message circle, Wed. 7:00 p.m.; Development Classes available.

SPIRITUAL SCIENCE FELLOWSHIP
Office, 1974 Maisonneuver Blvd. West, Montreal, Quebec, H3G 2N3.

SPRINGDALE CHURCH
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 7:00 p.m. Spiritual Healing and Open Development Circle; Fri. 8:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld, (416) 759-3958.

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DIRECTORY LISTING INFORMATION

ANNUAL FEE for
Directory of Ministers
and Certified Workers . . . . . **$ 12.00**

ALL NSAC Chartered Churches and Camps are listed with names and addresses.

ANNUAL FEE required for additional church information under the Directory of Churches . . . . . **$ 12.00**

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ALL PAYMENTS must accompany the request.

Annual Fee's due in September each year.

There will be no charge for minor directory changes during the year so that the directory will be kept more current and up-to-date. However, so that we are not saturated each month with little changes, which are expensive for the magazine to pay the typesetter, we have decided to make updates only quarterly. With this in mind, get any changes in about two months before March, June, September, or December. Please proofread your listing and notify us if there are any typographic errors.



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Positive Statements To Help Create a Positive Day.

Affirmations . . . JUNE 1997

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 In my quiet moments I hear Spirit, which shows me the way.	**2** Positive mental suggestions guide my subjective mind affirming my good.	**3** The cycles of the earth are energized by the Divine Creator.	**4** I spend time in the quiet of the Kingdom of God within.	**5** I observe my consciousness, guiding it to a positive state.	**6** Today I take time to enjoy the beauty and balance of Nature.	**7** A child's laughter fills us with joy and we bless all children, everywhere.
8 Prosperity is a Divine Right and the universe flows freely with its abundance.	**9** Visualizations help accomplish desires, as we see them completed.	**10** My creativity is my expression of God, as I see beauty I know it is of God.	**11** I live each moment to the fullest, trusting the Universe to help me to my highest good.	**12** I am thankful for my progress, understanding and growth in life.	**13** I create my day, my life, my joys, my thoughts with Spirit.	**14** The all-encompassing Love of God fills my life.
15 Bless those who support us and allow us our space to grow.	**16** Healing comes as I forgive myself and others for perceived mistakes.	**17** Infinite Intelligence only creates blessings, only shares love.	**18** Unlimited Light and Love flow from the Divine Source of Life.	**19** The Spiritual good we do for ourself, benefits all others.	**20** Joy and peace will recycle – if I allow it.	**21** When we are natural then we are ourselves and give to others.
22 I am personally responsible, and I go within for guidance from God.	**23** As I take time to pray, I thank the Universal Energy for all things in my life.	**24** I trust Infinite Intelligence and stop trying to make things happen in my life.	**25** Accepting me as I am brings me greater possibilities to be more.	**26** I have a purpose to contribute to life, a purpose for Infinite Intelligence.	**27** Each day I work to become more loving and spiritual.	**28** Healing energy is always present and I open myself to accept it.
29 As I review my life I become aware of the blessings of growth.	**30** I acknowledge my discomforts and release them to God.					



Happy Father's Day



of course, a paved road now leads uphill to the camp.

Our mission is to provide an improved community environment by continuing to renovate and revitalize our campground; to raise the consciousness of our camp by instituting new programs and activities. Volunteer help in the restoration and upkeep of our historic buildings is always welcome and much appreciated and we are deeply grateful for any monetary donations towards this ongoing effort. It is both a challenge and a privilege to work to preserve this historic spiritual community as the religion of Spiritualism progresses into the next century. To this end, we have established the PHOENIX PROJECT.

In keeping with the feeling of community of all ages and backgrounds, we value the special talents, enthusiasm and good work of our newer readers, while we all benefit from the wisdom and experience of our long-term readers. We would like to express our love and our gratitude to three Spiritualist workers who have been readers at WWCA for more than ten consecutive years each: they are the Rev. Kattie Mahan (Trustee and Past-President); Licentiate Minister Si Baynes, Jr. (Si's mother, Janice R. Baynes and his cousin, Seburn Smiley were also readers at our camp and Si, himself, is a Trustee); and to Esther Hemans (she is also our nurse and a real sweetheart). We hope these beloved readers will be with us for at least another ten years.

Russell Pritchard recalls the days when he was a small boy and his father would drive the family to the campground in the 1920's in a Model T Ford. His family included his grandmother, mother, brothers and sisters. He remembers that it took longer to make the trip then, compared to traveling today, and the roads were rougher, but by that time a road was built to take them up the "hill". They would stay for the weekend and sleep in tents. They slept on mattresses which were filled with cornshucks which were placed on springs supported by two short sawhorses. His grandmother, Mary Pritchard, a medium, would stay there for the summer. His mother, also named Mary Pritchard, was also a medium who worked at the camp.

As we are nearing 100 years of the Spiritualist movement on the "hill" in Wonewoc, we are grateful also, for the many Native Americans who continue to visit the camp every year. Sweat lodges are held at the camp in keeping with their spiritual tradition. We have been told that the name "Wonewoc" is an Indian word meaning "howling wolf". We honor the part these good people played in the history of our camp.

On February 21, 1996, the Rev. Bryan McCotter, Pastor of the J. T. & E. J. Crumbaugh Spiritualist Church of LeRoy, Illinois and Trustee of our camp, passed away leaving a legacy of laughter and dedication to the religion of Spiritualism and to the NSAC. In his memory a special tree was planted near cabin 33, his favorite cabin.

Summer of 1996 we were very pleased to have the Rev. Bernard Baker teach a workshop. He also delighted and comforted guests with his mediumship and when he and Si Baynes, Jr., co-conducted the services and gave readings from the platform, we thought it couldn't get any better. Then Bernard lead the congregation in singing the "Battle Hymn of the Republic" and we literally felt the roof rise above us. We are looking forward to having him visit the camp again in 1997. He is a great teacher and a warm and caring person. He raised the vibration of the camp and provided many interesting stories about his experience in mediumship.

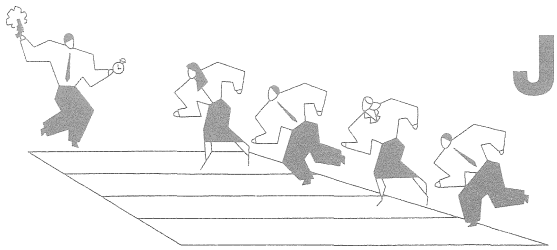
Our camp was begun as a spiritual community and our theme for 1997 is "community". We encourage our staff and visitors alike to share in creating a spiritual family in which we foster a vibration of peace, tolerance, and cooperation among one another while we expand this vision to think, act, and feel the oneness with all existence. It is through a unified consciousness that we can allow the spiritual nature of all humankind to unfold. Together we can bring in the promised "kingdom of peace".

Our opening day is June 21, 1997 with a 9:00 a.m. Flag-Raising Ceremony. The season concludes September 7, 1997 after the all-medium message service. Phone (608) 464-7466 for more information.

Join us for a transformational, restorative and refreshing experience of Body, Mind and Spirit.

✪ ✪ ✪





Jealousy!

BY THE REV. BERNARD F. BAKER, NST

Jealousy! Does that word even exist in our religion?

Or perhaps I should ask the question differently. Perhaps I should ask, "**SHOULD** the word 'jealousy' exist in our religion?" Well now, this deserves further clarification.

Let's look at some specifics. I mentioned some of the following in previous articles, but it is appropriate to include those here to make my point. I remember once hearing a person bragging that in their church they had not had a certified person in twenty years! No, I'm not fabricating this. As unbelievable as this is, the person actually thought that their church should be proud of this sad situation!

I began to think about how such an attitude and situation could develop, and I immediately drew on the memory of some past experiences. This idea would be a natural (defensive) position to take when one found themselves in such a situation. Sure, it would be easy to say that their church does not need certified workers, since they don't have any!

But how could this happen? After all, the NSAC itself always encourages the development of our members, and the Morris Pratt Institute offers its courses to all who are willing to make the effort. Our churches have development and unfoldment classes and at all of our services we strive to share the gifts and beauty of our religion.

So why then, don't more people work for NSAC certification?

The one thing that quickly comes to mind is the fact that some people are unwilling to make the commitment and sacrifice necessary. Now I'm not talking about the ones who may have valid reasons, such as health, family concerns, or even financial obligations that require their focus on supporting their families.

But what about those people who want to be leaders, and have both the time and resources?

I guess that there could be several reasons for their failure to study our wonderful religion, and a few are quite obvious. But the most obvious one is **EGO**, or an **"I know it all already"** attitude! Next would probably be laziness and unwillingness to do the work necessary. Now both of these reasons may be motivated by **a low self-esteem, and/or a fear of failing.** In either case, and whatever the true motivation, these are surely not desirable for even one of the supposed leaders of NSAC Spiritualism.

But there had to be other reasons, so I asked myself a couple of basic questions. Had I ever witnessed people being suppressed in their development? Had I ever witnessed people being discouraged in different phases of our religion? Sadly, I admitted to myself that of course I had witnessed such things!

The next obvious question I asked myself was, **"WHY?"** What a tough one that was! In some situations it appeared that someone was afraid that they might endanger their control. In others it appeared that there was some fear of the student surpassing the teacher, or perhaps even jealousy! Of course there is sometimes political reasons. This can be the vilest of all reasons since it completely ignores or disregards what is really best for our religion.

Well, in whichever case there appeared to be jealousy motivated by fear, or perhaps even some combination of some of all of these reasons.

Now perhaps it might be difficult for you to accept that one Spiritualist could be jealous of another Spiritualist! And it would probably be more difficult to accept that one Spiritualist would intentionally discourage the progression of another Spiritualist! But ask yourself, "Have you ever witnessed such things?"

Let's look at some hypothetical and perhaps some non-hypothetical instances! To help make this point I will quote from an article I had written in the June, 1996 issue of *TNS:*

I once heard an NSAC ordained minister say to a church member when responding to a question regarding certification, "We have more than enough certified people." Shocking? But it's true, and is that the way to help us grow? Don't you think that such a comment would discourage a person from further study, and perhaps even drive them out of the church?

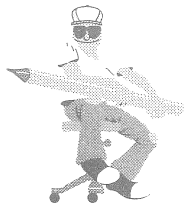
Another time I heard a minister tell a worker that nobody wanted to hear her lectures, because they were dull and uninteresting. Now even if this were true, wouldn't it have been correct to discuss the areas where the speaker was failing, and to suggest ways for her to improve?

It is not a threat to have people in your church develop. Rather, it is the only way our religion can continue to grow.

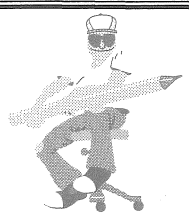
These are just some of the examples and I could certainly cite others. I'm sorry to say, that I'm sure that you, the reader, could also relate some very similar experiences that you have witnessed.

Think about your feelings towards others in your church. Yes, I mean even those that you consider close friends. Are you truly happy for their progress? Or are you

(Continued on next page.)



FAVORITE SAYINGS TO LIVE BY



"The realization of an unbroken continuity of consciousness translates a dim and nebulous perception of some vague dream of immortality into the intense and conscious reality of the vision of life."

– Lilian Whiting

"Crowd as many virtues as you can into the soft fresco of the present, for it is hourly hardening into an immortal picture."

– Emerson

"We must work out 'our own salvation' from the causes of unhappiness. The angels will help us just in proportion as we help ourselves."

– Harbinger of Health

"It is the seeing eye that looks deepest into Nature's heart, and the hearing ear that catches her simplest and most delicate tones."

– S. S. Curry

JEALOUSY! *(Continued from previous page.)*

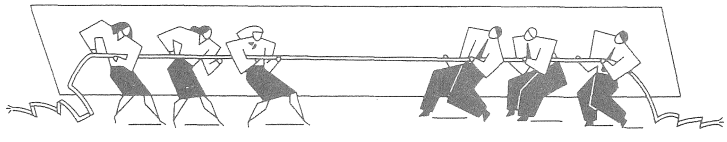
envious or resentful that they may be moving ahead?

Remember Natural Law. What you put out will surely be returned to you and most often magnified several times. So, consciously turn any negative feelings into positive ones, and that same law will work in a positive way for you.

After having stated all of this, let's look at the other side of the coin! Instead of jealousy, let's look at love, encouragement and demonstrated support. Let me give a few examples of some that I've been privileged to witness.

My immediate thought was the continuous love and guidance given freely by our spirit loved ones. You can use the term "guide" or "teacher" or "Angels" or whatever else you might prefer. It really isn't important what you choose to call them. What is important though is what they do!

And what they do is to constantly try to assist you in your life. They may whisper a thought to you, making you believe that it was yours alone, and never do they need any credit. They direct healing to you and sometimes provide a warning if necessary. They never take a day off and we expect them to be available when we desire. By the way, don't be disappointed if they are not always at your call, since they do have many other things to do.



On the earth plane we have many wonderful and experienced people that are quite willing to help others learn and progress. An obvious example of this is our own NSAC ministers. Most of them are not paid anything at all and their only reason for the many efforts they put forth is the deep love they have for Spiritualism.

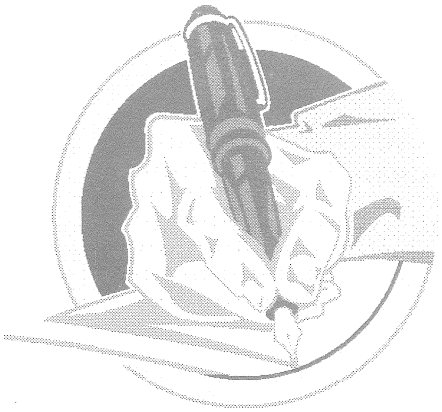
The teachers in our churches are also very dedicated, and may or may not be ministers. They devote a great amount of the time in studying and preparing the lesson work for the students. They commit their time to conducting classes in and for our churches that teach and spread the truths of our wonderful religion.

The opportunity is there for anyone who sincerely loves Spiritualism. It is really quite easy to say, **"I love Spiritualism,"** but proving it by making the sincere effort to learn all that you can about it is less easy.

If you find yourself in a leadership position in any field, the logical thing to do is to learn all that you can about the subject, so that you can properly provide the informed and proper leadership necessary.

And if you're **not** willing to do so for your own religion, perhaps you should direct your efforts in helping someone else who is.

✪ ✪ ✪



Do you want to be a church worker? Accept the study.

BY THE REV. RUPERT SIGURDSSON, MAINE

I always enjoy a family barbecue, but this day wasn't perfect as far as the weather conditions. It was one of those days that rain was always threatening, but the food smelled good and the moisture held off at least until most had their fill of all the good food that had been put out. As the shower started we moved into the screened-in summer house beside the pool and as usual the conversation drifted on to a variety of subjects.

Education came up and the discussion as to the need for a certificate in any chosen field of endeavor. A grandson of mine had decided to go back to college after working for a few years and realizing that to advance in his field of interest more education was necessary. He had at one time started to study to be an orthodox minister and then found that his interest lay in the field of counseling. This gave me the opportunity to ask him what the requirements were to become a pastor in the majority of the orthodox churches. He would have been required to go to four years of college and four more in a seminary, and most other ministerial education is about the same.

This brought to mind the requirements that are recommended to be on the platform of a NSAC church. There are those who feel that they have the calling to be a healer and take a healing chair; to be a medium and give messages that the congregation so desires; to be a teacher of a class or a pastor that is in charge of the spiritual aspects of the church. They feel they have a natural gift and want to give comfort to those in need and help to make their life brighter. That is great, all careers start with a thought or desire.

To those with this inclination I feel like saying, "So you really want to be a church worker, but are you prepared? Can you answer the questions put to you by the congregation?" Many of them have college degrees or have been involved in other religions and may be well versed in similar subjects.

When you are a minister, teacher, healer or medium of a faith, you have a responsibility. You represent that faith by your knowledge of it, your general decorum, and the example you set in your own day-to-day life. Every religious organization has its training period of study before allowing its workers to go before the congregation. Most take several years to complete their studies and then often they are an assistant for a period of time before they are in charge of a church.

With this in mind, we should realize how fortunate we are. Most of our studies can be accomplished at home, either by the Morris Pratt course or the new National course. The student need only take two weeks in a Pastoral Skills Training Course away from home (this is a very intensive course). It is true that the courses take dedication and setting aside a time to study, but that is a small price to pay to carry out one's life purpose, compared to what the average orthodox religion requires for the education of its workers. It is surprising how much can be accomplished in a half hour a day of dedicated study and although you may have read a great deal on the philosophy of Spiritualism and related subjects, it will be an eye opener as to the amount you didn't know.

On completion of the courses, there are NSAC exams in whatever field is most interesting to you. Then you can proudly show a certificate of certification and can work with your congregation with confidence and the respect due you.

How lucky we are to be able to receive our training in such an easy manner instead of the years of schooling that other church organizations require. Of course, study should never end if you wish to work with people. Spiritualism is a very progressive religion, science and philosophy, and as science advances and greater knowledge is obtained, so does Spiritualism move forward.

There are those that after attending a Spiritualist church for a few weeks feel they should be allowed to teach, heal, speak on the platform and give messages without any training. No other church would allow this, why should we be expected to? We have a beautiful belief, why let the untrained spoil it and give the wrong impression to the general public!?! ✪

I Knew . . . William Elliot Hammond

BY THE REV. PAUL WILSON

Taken from TNS, February 1978



William Elliot Hammond

Much has been written about the speaker William Elliot Hammond and his excellent audience command and platform elocution. For this article, though, I want to tell you about the man who so very few ever came to know.

Off the stage and away from the platform Billy was a quiet, almost reclusive person. He often chose to avoid the limelight, seldom ever attended membership meetings, seminars or conventions. It wasn't that he disliked the opportunities that these functions offered for new acquaintances.

His lack of participation didn't stop him from mastering his craft. Billy had a natural talent as a speaker. But to him that wasn't enough. He felt more education and practice were required to tune that natural ability. So it was off to the Morris Pratt Institute. Graduating in 1914, he furthered his training even more by enrolling in the NEF School of Oratory in Philadelphia. Only on completion of this study did he feel adequate to embark on his professional career.

One of the places I could always find him during the Lily Dale camp season was at the Breakfast Club, the name that Chicagoan Ernie Schonfeld gave to the camp breakfasts.

Billy's quiet nature made it difficult to keep a conversation going. It must have taken me a month to establish a friendship with him. Only then did he really open up and begin to initiate some of the discussions that followed.

This reclusive nature of Bill's made it hard to break down the barriers and establish new acquaintances. The truth is that he counted few intimate friends in his lifetime. He never married and chose to spend much of his free time alone.

For a time, Billy was an accomplished billet reader. But alas, he tired of it and decided to quit. That was a decision that he must of frequently regretted, as he tried to renew his platform work as a medium but found the channel closed.

His income was very little, as you can well imagine. Speakers were then paid even less than now – which isn't usually much! Billy's entire income was based on his lectures. And though his style of living was less than he might of wanted, his standard never waned. Nor did he complain.

(Continued on next page.)

MORRIS PRATT INSTITUTE ASSOCIATION

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1997 SITES and DATES

LILY DALE, NEW YORK
Lily Dale, Spiritualist Camp
June 14, 7:30 p.m., Orientation;
June 15 thru June 27, Classes 9:00 a.m.-4:30 p.m.
Instructors: Rev. Cosie L. Allen, NST and Rev. Pamla Ashlay, NST

OAKLAND AREA, CALIFORNIA
August 18, 9:00 a.m., Orientation;
Aug. 18 thru Aug. 28, Classes 9:00 a.m.-4:30 p.m.
Instructors: Rev. Betty Nauratil, NST and Rev. Donald Nauratil, NST

CLINTON, IOWA
Mississippi Valley Spiritualist Camp
Mt. Pleasant Park
September 6, 7:30 p.m., Orientation;
Sept. 7 thru Sept. 19, Classes 9:00 a.m.-4:30 p.m.
Instructors: Rev. Cosie L. Allen, NST and Rev. Pamla Ashlay, NST

Classes:
9:00 a.m.-4:30 p.m., as indicated.
Sundays - specified church assignments.

Class size is limited. Early registration is necessary. A deposit of $50 is required sixty (60) days in advance with full payment required thirty (30) days in advance. Complete information for the site will be sent upon payment of a deposit. If eight students are not enrolled for a session thirty days in advance, the session may be cancelled.

Scholarships available for those seeking Ordination.

Materials: List will be provided upon payment of deposit. Required books will be provided. Additional books may be ordered at site.

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FAX 414-774-2964.

PEACE IS FLOWING LIKE A RIVER! *(Continued from page 3.)*

are on a raft with some other people and you are fast approaching some rapids. You are paddling like crazy but the other people are not helping. You yell out to grab an oar, but they just sit there. Fear is all around you.

In your thoughts you angrily question, "Why aren't these people helping? How can God be with me? Why aren't my prayers being answered and these other people paddling? Do I have to do it all by myself? Why am I in a boat with such lazy jerks?"

You picked the perfect people on the raft to support you and to teach you not to look to the world and to others for your support. The only place to look is to God. How deeply and completely can you surrender to the Unseen Force? You think, "But I could die!" We know the Spirit never dies and is eternal. We also know that sometimes the most appropriate thing for the total being is to make the transition. If one can surrender to Infinite Intelligence, knowing that God wants what is for our highest and best good, then that moment can become totally free to experience. Why try a bungee jump or a parachute fall if you do not enjoy the fall? Fear conceals our joy, trust allows us to go forward.

We often desire or try to control our lives and our world, and sometimes even others, rather than to flow with the Universal Energies. Personal responsibility dictates that we are only concerned about ourself, and whether we row or jump into the water. Remember God is in control, so when you need to lower yourself into the rapids, let the water guide you in a thrilling ride. The water always flows around the rock, for it takes the path of least resistance. Humanity is the only creation of the Infinite that resists the tide of the Universe. This causes obstruction when we try to control. Life guides us as we believe, and the rocks in the rapids are a by-product of our beliefs. Our current drama is the exact play we think we need, but we can see the script being rewritten when we rehearse positive lines, allowing the inner director to guide us to a higher consciousness. As we work to accept our current reality, if we can **look through it to a greater spiritual experience,** then we can let go and let God do God's perfect work. We live and move and have our being in God.

Knowing that God is ALL and that life is perfect, guided and blessed is a mind understanding that is part of Spiritualism. However, for this to benefit us in consciousness and in our daily life, we must move our knowing from our head to our heart. Life is a process of convincing our consciousness, on all levels, that reality is perfect and flowing toward our greatest good; that Infinite Intelligence is always Infinite Intelligence, always good, never evil. When we turn to the Light, we receive the Light.

Spiritual receptivity comes with an inner knowing and trust in the Creative Mind. It erases fear. The Law of Spirit which governs all life, is self-demonstrating. Just as electricity furnishes us with energy when it is applied, so does Intelligence, or Divine Mind, supply us with all our needs when we follow the Law of Cause and Effect. Life flows to us as we believe and receive.

Getting back to my original questions about the world changes and the conflicts that seemed to be in so many lives, I realized that all life is sacred. All things that happen are there to bless in some way, therefore, nothing in the world is every completely wrong. If we make our belief that only good comes to us and only good flows from us, our experiences will be examined in consciousness in an entirely different light.

If we desire the world to be loving and peaceful, we must love the world and understand that it is in a state of transition, growing more spiritual. Send out your prayers for peace and love and watch the dance of God as the rhythm of the world becomes more ordered. Think of peace and love, talk of peace and love, pray for peace and love – give it good energy and let the Law manifest peace and love. Never fear, but trust Divine Mind.

There is nothing that we do that can hinder the Law of God. The river and the rapids continue to be, and we can flow with it or fight it, but it remains the same for all. Is your energy a co-creative power with the Infinite or ego centered? Is it creative or restrictive? Life is self-existent because it is the Life of Infinite Intelligence. Our idea of God creates our destiny. Our trust in a Loving Universe releases fear and allows us to honor life. When we let the Divine Rapids wash our false fears away and the rushing stream of God's joy flood us, then we arrive upon the shore of life moving with the rhythm of the Universe, enjoying the flow of the river. ✪

No Matter
What You Undertake,
You Will Never Do
It Until You
Think You Can.

I KNEW...WILLIAM ELLIOT HAMMOND

(Continued from page 29.)

A picture of him hangs in the Lily Dale Thought Exchange. During his lifetime he would not allow his name to be placed on it. It shows him as a youth, perhaps the happiest time of his life. One of the things which sparked the most enthusiasm in him was when it was his time to conduct the Thought Exchange session at Lily Dale.

To see him work, one would never believe that he was such a recluse. The only time that he opened his doors for visitors was when he put out the American flag in front of his home. That was the signal.

✪ ✪ ✪



TNS Columns . . . Please Note

TNS plans to introduce two new columns next month, but we will need your help to make the new sections successful. Also, sadly, the monthly column "Book Shelf" is being discontinued (unless we can find a volunteer to write it).

The first column has been requested by several readers so we will give it a try. It will be **Letters to the Editor**. Sometimes an article is written that readers wish to comment on as their opinion differs, or sometimes a healing has been received, or an Ah-ha, or a compliment to an author, etc. The forum is open to the readers, but we will not print letters that tear down another, or are not relevant to Spiritualism or the magazine in some way.

The second column will be **Questions and Answers**. Many years ago this type of column appeared in the magazine written by Dr. Victoria Barnes and several others. We will reprint these questions and responses, but if anyone has a question they wish for us to address these will get first priority. This is a wonderful opportunity to shed light on something that has been puzzling you. If the Rev. Bernard Baker, NST and the Rev. Sandra Pfortmiller, NST have a differing opinion on a question, we may print both opinions or ask the NSAC Board to respond.

We hope you will participate and enjoy the new columns. Let us hear from you. ✪

105th Annual NSAC National Convention

– October 26, 1997 through October 31, 1997 –

Hosted by: **First Spiritualist Church, Inc., Springfield, Massachusetts and Medford Spiritualist Church, NSAC, Chapel of Peace**

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Rooms:
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• Room rates include a full breakfast and each room is equipped with a coffee maker.
• Please notify when making reservation if special accessible room is required.
Cut off date for reservations: SEPTEMBER 30, 1997

SUNDAY, OCT. 26

Hospitality from 2:00-4:00 p.m.
Evening Worship Service: 7:00 p.m.

MONDAY, OCT. 27

Spiritualist Workshop:
An all-day seminar on
"Natural Law, A Living Philosophy,"
with a break for lunch.
Sponsored by:
the four NSAC Service Clubs.
Evening:
NSAC Banquet

TUESDAY, OCTOBER 28 thru FRIDAY, OCT. 31

Convention Business Meetings
during the day.
Evening Worship Services:
7:00 p.m.

NSAC Service Clubs meet at 7:00 a.m.

NST Club – Tuesday
Ministerial Club – Wednesday
Healer's League – Thursday
LM/CM Society – Friday

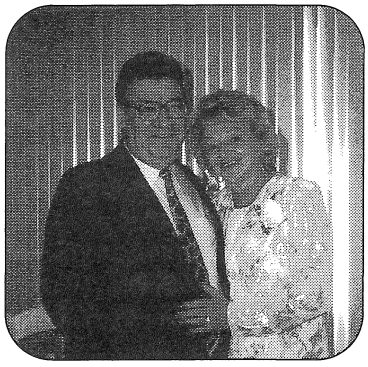
A Happy Day in Arizona!

On Saturday, January 18, 1997, Linda Marie Baker and Rusty Lee Godfrey were united as one in a beautiful wedding ceremony, the Rev. Bernard F. Baker, NST, officiating at the service. Mr. Baker said that he was twice blessed, once by having such a beautiful and wonderful daughter, and again by the honor of officiating at her wedding to a man that the entire family had known and respected for many years. Rusty is a most welcome addition to the Baker family.



The newlyweds! Rusty and Linda Marie share a toast to each other while Hannah looks on.

The best man was the bride's cousin, Richard Craig Charmack, and the Maid of Honor was his wife, Karen. Also participating in the service was Rusty's daughter, Hannah, who carried the wedding rings and joined in the vows, making this truly a family wedding. A reception immediately followed at the Baker family residence in Tempe, with food and desserts a-plenty!



The Rev. Bernard F. Baker, NST and his wife, Renate, the proud parents of the bride.

The next day, Sunday, the happy couple left for a one week cruise on the Mexican Riviera for a honeymoon that they will remember forever. Our love, blessings and sincere wishes for a happy life together go to this wonderful couple.

In Memory Of...

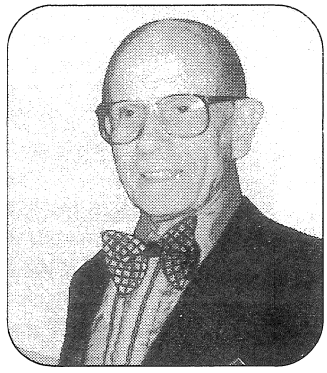
A beautiful funeral service was held for the Rev. Wayne L. DuBois, NST, Pastor of the Brotherhood Spiritualist Church of Alameda, California, at the Chapel of the Chimes Funeral Home, and the interment in the Chapel's Memorial Park, Hayward, California, on Thursday, February 13, 1997. The service was conducted by NSAC Board Member, the Rev. Alfred A. Conner, NST.

The Rev. David F. Burr, NST, sang two solos, enhancing the service.

There were representatives from six Northern California churches and one Southern California church in attendance.

Mr. DuBois was survived by his wife, Melba, his daughter, Janet, his son, Jack, his brother, Frank, and eight grandchildren.

His kindliness and sincerity in upholding the integrity of NSAC Spiritualism will be missed on the earth plane, but will be expected in influence from the Spirit World.



The Rev. Wayne L. DuBois

"Looking Ahead or Behind"

BY THE REV. SANDRA DAWSON, NST

In reviewing life, I can think of some wonderful Spiritualists who have touched my life and the lives of others. The Rev. Ernst A. Schoenfeld, the Rev. Anna Franz, the Rev. Wayne DuBois, the Rev. Genieve Woelfl and so many others. We have a vast treasury of special people in our Spiritualist Churches.

Maybe this is a good time to send some thank you's, prayers and thoughts to those that we value in our lives, our churches and our community. We can and should remember those in the past and in our lives now. Some we should feel privileged to have shared in their understanding and in their lives. Quality and friendship are very special.

I remember the Rev. Muriel Prue. She was at my first NSAC Convention. She gave me a very special proof of Spirit communication and what was to come in the future. The helpful guidance and words from the graders of the Morris Pratt Course and Pastoral Skills course helped me so much to be where I am today.

I thank all of you who have helped and who continue to be a source of Love and true Spiritual friendship. We do have a wonderful family of Spiritualists in this World. In my way, I would like to share about some of the people in our Central Spiritualist Church in Sacramento, California, and maybe this will trigger some other Churches to share about those who practice Spiritualism as a way of life.

Mary Dawson, lifetime Spiritualist, my mother-in-law, who always believed if you go to a Spiritualist Church make sure it's a NSAC Spiritualist Church and make sure they stay with the NSAC By-laws and Declaration of Principles. She is now in spirit and making contact, working and sharing in her own way. Eva Gabriel, member, healer and friend to all who walk into our Church. Denise Bell, our President, mentor and friend continues to be an outstanding example and always brings balance and healing with an eye for progress,

(NOTES – *Continued on next page.)*

NOTES FROM THE FIELD

(Continued from previous page.)

not only for our Church, but also for our community. Those in our congregation, who when there is a need, they pitch in and get the job done. A very special lady from Arizona, the Rev. Janet Tisdale, in her beauty and gifted healing ways.

I know God's Natural Laws are put into action as we grow and share together. I feel that it's time to acknowledge and say thank you to those who sometimes go unnoticed, but who continue to do healing and so much more. Let us be grateful for the uniqueness in each one in our lives. May we look for the special qualities that are present in each person that we meet; and know what we do now does have an influence in tomorrow. In the words of H. G. Burroughs, "Let us not forget that our actions are the results of our thinking."

My thoughts are of those past, present and future, to acknowledge those works of unselfish help, healing and upliftment along the way. Each day, when we awake, be grateful to God for another day to live and be the best that we can be and for our friends and all our experiences. In life, looking ahead or behind, I know that my life is full and ongoing with intelligence and guidance from some very special Spiritualists, both those in the physical world and those in the Spiritual dimension. May God continue to bless us all as we share, looking ahead with precious memories and stories to share.

" A True Friend To Us All"

In Memory of the Rev. Wayne L. DuBois

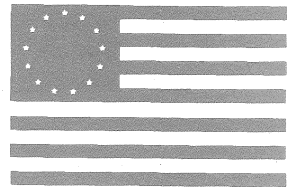
by the Rev. Sandra Dawson, NST

A Man oh so tall,
An anchor, a friend, God's Gift to us all.
You gave of your love in prayer, words and deeds,
You planted in our hearts many Spiritual seeds.
Insight, healing, truth and the way we all share, tried and true, a Man of God through and through.
By example a friend to us all,
Teaching in life, peace of mind and to see things through.
The first time we met, he seemed to understand,
Explaining with a look or touch just how important what was at hand.
I listened and learned so much from this man,
Thank you God for a friendship that will never end.
As I think of his Healing Ways, Desires and Passion too,
He showed us all the value of what he knew to be true.
With Spiritualism and Rev. Wayne DuBois's example, we will continue to express the Highest and the Best from this plane to the next.
In the depth of our heart, there is both sadness and joy, as reality sets in.
But think again, oh my friend! I know our lives do continue and you are just one step ahead,
Exploring the new expression and the changes too.
Light and Free, We think of You.
Leading us in Light. Reminding us as we share,
Body, Mind and Spirit everywhere.
God Bless You – "The Rev. Wayne DuBois, NST" ✪

FEATURE

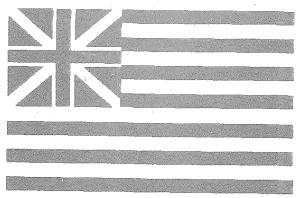
RED, WHITE AND BLUE, A Symbol of Freedom.

June 14th is Flag Day and our American flag is a universally recognized symbol of freedom and liberty, a symbol of national pride. There are many stories about the designer of the first American flag. A commission of three was appointed consisting of George Washington, Robert Morris and Colonel Ross, to design and investigate a new flag. Another story tells of Betsy Ross making flags and using a five pointed star rather than the traditional six pointed star of the time. The names of Francis Hopkinson and Captain Paul Jones are also mentioned as designers, so history does not clearly indicate where the first flag came from. One story tells of a flag made when Fort Schuyler in New York was under attack by the British and a soldier made a flag from a white shirt, a red petticoat of the soldier's wife, and Captain Abraham Swartout's blue cloak. Some say this was the first flag. Maybe the first one to be fired upon at least.



Early Stars & Stripes

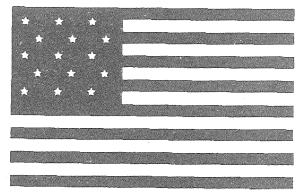
On June 14, 1777, a resolution was adopted by the Second Continental Congress which stated that the flag of the United States must be thirteen stripes, alternate red and white, and that the union be thirteen stars, white in a blue field, representing a new constellation. This new flag was to replace the variety of flags already created.



Grand Union Flag

The symbols of the American Flag help surround it with meaning: "Red is for courage, zeal, fervency; white is for purity, cleanness of life and rectitude of conduct; blue is for loyalty, devotion, friendship, justice and truth." The star signifies dominion and sovereignty. The 13 stripes represent the original thirteen states and a new star was added as each State entered the Union. At the time of the Revolution, the flag had 13 stars; of the Mexican War, 29; of the Civil War, 35; of the Spanish-American War, 45; and the number today is 50 with the admission of Alaska in 1959 and Hawaii in 1960.

The flag was described by President Woodrow Wilson as "an emblem of our unity, thought and purpose as a nation . . . with no other character than that which we give it from generation to generation." The flag represents a symbol of the nation which protects you; a few protectors are the policemen, the firemen, some govern-

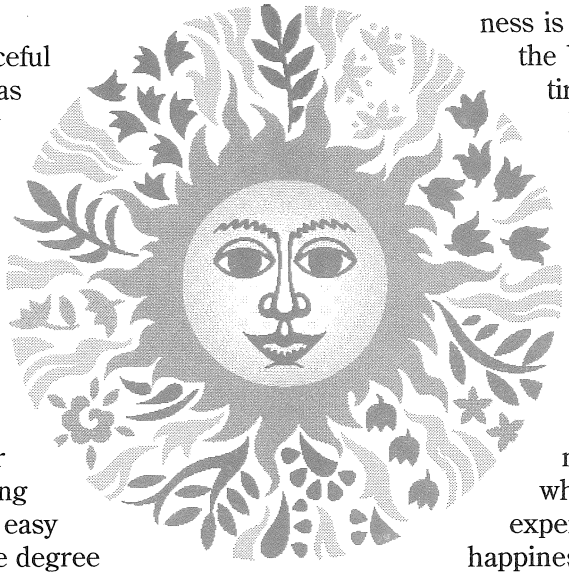


Fifteen Stars & Stripes

(Continued on next page.)

SPIRIT/MIND heals BODY!

BY MERRY BROWNE, KENTUCKY



God is the creator, becomes the creation yet at the same time remains above that which is created. The Bible teaches, "God is above all, through all and in you all." This is the Spirit. Dr. Rachel Remen, M.D. stated; "We have bodies, but we are not our bodies." It is the self within the body that controls the body, for we are mind inhabiting a physical form.

It is evident then, that an unpeaceful mind will manifest upon the body as disease and malfunction of the body systems. It has also been found that changing from a negative consciousness to a positive one stimulates healing of disease. To change from an immoral, unethical, unloving mind to a moral, ethical, loving one is the answer to self-healing.

We should therefore ask ourselves if our pain is causing our unbearable life or if our life is causing our unbearable pain? It is not an easy question to ask, but all of us in some degree need to ask it. There is always room for improvement in our lives.

Modern day researchers have found many sources in life which are distressful to us and have concluded the "key" to the cause of an illness being "that which distresses mind also malfunctions and diseases body." Franz Alexander, M.D. The only way to permanent healing is to remove those causes by becoming other-people centered. When we shift our focus from ourselves to others we do not expect everything to go our way. We are more concerned with making others happy which gives us a peaceful mind. A peaceful mind manifests health upon the body. Kenneth Pelletier, Stanford University, found the people with optimal health are ones who have a **spiritual base**, a sense of purpose and belonging, and who serve others.

Mental images are thought-forms that cause stimulation and chemical responses within the body. The physical body has an astonishing ability to restore and recreate balance when flooded with positive thoughts and feelings.

Webster gives as a definition of the word *psyche,* "soul, spirit or mind." It is well to remember that these words are synonymous and that they mean **consciousness**. Webster defines *spirit,* "the vital essence, the animating principle of life," therefore, consciousness may be described as the animating factor of our bodies. Consciousness is the lifeforce and healing process of the body and to know this paints an entirely different picture. Charles T. Tart, Ph.D. teaches the Embodied Mind is a "strong basis for seeing ourselves as genuinely spiritual beings embodied in a marvelous body."

Is there a formula for health and happiness? We express what we think and feel as what we say and do, therefore we must strive to have moral-ethical-loving thoughts and feelings which will manifest health upon the body and when expressed produce good life experiences, promising us health and happiness. Our mind in our body functions as energy or lifeforce and is at all times healing the body – observe cuts-bruises heal automatically. The mind that is unpeaceful, unspiritual, manifests malfunctions and diseases the body. A loving, spiritual mind manifests upon the body as health. Our existence is vibratory energy so if we align with loving core values of life there will be true healing. Dr. Kenneth Pelletier: "Those who are spiritual have optimum health."

Health and consciousness are a work in progress, minds slowly evolving from low intelligence-goodness with the consequences of illness and bad life experiences, to high intelligence-goodness with consequences of health and good life experiences. This is an automatic process which we can hasten by striving daily, hourly, momentarily to be more loving. When we treat others as we wish others to treat us, when we obey the Laws of God, when we love God and each other, then will we be healed. ✪

RED, WHITE AND BLUE . . .

(Continued from previous page.)

ment agencies, our forest service and the military service. The red, white, and blue flag of the United States represents freedoms and privileges. Of course, freedoms and privileges also carry a duty to follow the Golden Rule and to work to personally live in peace. Each country is a reflection of its people, of its citizens. ✪

Jest Joking...

"Nothing in fine print is ever good news."
– Andy Rooney

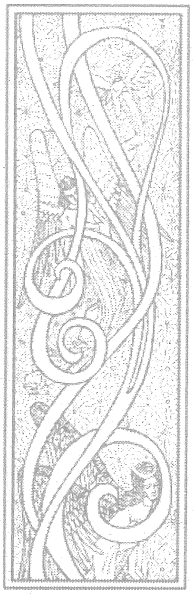
"Drive-in banks were established so most of the cars today could see their real owners."
– E. Joseph Cossman

Angels

by James Woodhams, Jr.

I'm walking with the angels,
one step at a time;
I'm walking with the angels,
and friends of mine.

The world needs love,
to show the way;
The angels bring love,
to light the way.



People are seeking,
light from above;
And angels bring it,
down from above.

The angels are rocking,
and rolling around;
In groups, they are flocking,
and bringing love down.

What happened in JUNE throughout the years?

JUNE 3, 1937 – The **Hon. Mark Alton Barwise** left the physical expression on this date. He gave many contributions to Spiritualism such as being on both the National Board and State Boards as a trustee, he was the Counsel for the NSA, and his writing, especially the co-authoring of the correspondence course of the NSA, have meant he is teaching still.

JUNE 6 – **Spiritualist Day Celebration,** a practice begun in England to honor Spiritualism. This blessing has become a worldwide honor for Spiritualism and for our etheric helpers.

JUNE 10, 1854 – The **Society for the Diffusion of Spiritual Knowledge** was formed in NYC to spread knowledge and phenomena and the principles of Spiritualism. It also worked to defend and protect free thinkers from opposition and oppression.

JUNE 10, 1935 – **Alcoholics Anonymous** was begun by William Wilson and Dr. Robert Smith. This type of 12-step God-centered program has benefited many people with many disorders.

JUNE 15 – **Father's Day,** greetings, love, blessings and thanks to Fathers, Grandfathers and Dads everywhere.

JUNE 16 – It is the NSAC Treasurer, the **Rev. Alfred A. Conner's** birthday. Happy Birthday to you and a wish for a happy, spiritual, peaceful, progressive year.

JUNE 21 – The **Summer Solstice,** the first day of summer, which is the turning point in the sun's cycle and the longest day in the year. Symbolically the summer brings thoughts of growth and fulfillment.

JUNE 22 – **National Forgiveness Day** – healing and growth results from forgiving yourself and others.

JUNE 23, 1860 – The birth date of **Joseph Whitwell,** the third president of the NSA. He was from St. Paul, Minnesota, the editor of *The National Spiritualist* and with his wife, Ellen, active throughout Spiritualism.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in all sacred texts are Divine attributes proven through Mediumship.



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