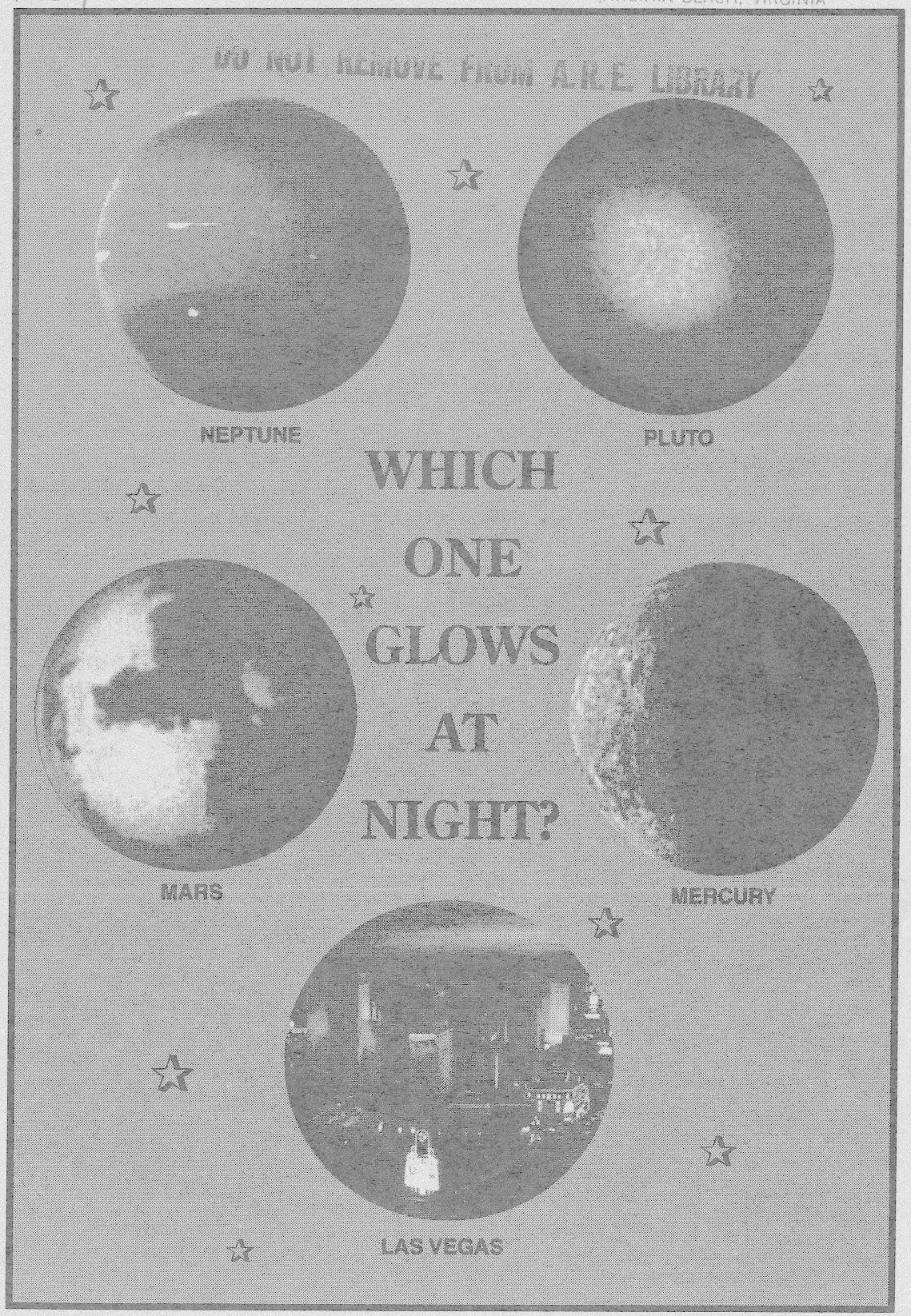
TNS

THE NATIONAL SPIRITUALIST SUMMIT

LIBRARY
ASSOCIATION FOR RESEARCH & ENLIGHTENMENT
VIRGINIA BEACH, VIRGINIA
#854
DO NOT REMOVE FROM A.R.E. LIBRARY

OCTOBER
1996

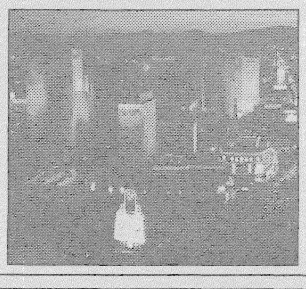
Spiritualism is the science, philosophy, and religion of continuous life



$1.50
USA
$2.00
FOREIGN

THE NATIONAL SPIRITUALIST SUMMIT

OCTOBER 1996 10/96 NUMBER 854



OFFICIAL PUBLICATION OF NSAC - USA

PUBLISHED SINCE 1919

FEATURES

EDITOR'S VIEWS – The Science of Spiritualism 3
By The Rev. Sandra Pfortmiller, NST
What's happening in the world of Science?

Natural Law 4
By Sondra Dibble
The Laws and Science.

What Spirituality Means To Me 6
By Kevin McDermott
NSAC/Stow Memorial Scholarship winner's essay.

Perfection and Progression 8
By The Rev. Bernard F. Baker, NST
Our progression as we move to perfection, to God, is up to each one of us.

The Religion, Science & Philosophy of Spiritualism 25
By The Rev. Rupert Sigurdsson, NST
Spiritualism is an advanced belief system.

The Physicists 26
By Elizabeth Harris, DSNU
Modern physics has a profound influence on life.

A Healing Meditation 30
By P. A. Sosh
This could be read at your church service!

Bureau of Endowments 31
From the NSAC Board

Stained Glass Windows 34
By Priscilla M. Clough
Patterns form the composite whole.

Bridge Building 34
By Merry Browne
The only way to really live is by the Golden Rule.

104th Annual NSAC Convention 35
Convention and Seminar Information.

POETRY

Contemplation 7
By Christine Clairmonte

SERVICE CLUBS

LM & CM SOCIETY: Condensed Wisdom: Tools for Sermon Composition 7
By The Rev. William E. Buchholz, Jr.
Help and philosophy can be found in many places.

MINISTERS MESSAGE Do You Remember? 28
By The Rev. Frances Scher, NST
When we do Spirit's work, Spirit works with us.

MONTHLY

CALENDAR CORNER 9

PERSONALITIES - Sir Oliver Lodge 10
Ether and physical research were two of this great man's passions.

FAVORITE SAYINGS TO LIVE BY 11

EDUCATION SPEAKS – MPI 12
By Elaine S. Hager

JEST JOKING 12

AFFIRMATIONS for a Positive Day 24

THE BOOK SHELF 27
• Color Psychology and Color Therapy
By Faber Birren
One of the world's foremost authorities on color psychology.

NOTES FROM THE FIELD 32

DEPARTMENTS

Officers 13

Directory of Ministers 14

Directory of Churches 15

Books 20

Lyceum Books & Information 23

EDITORIAL OFFICE

3521 W. Topeka Drive
Glendale, Arizona 85308
(602) 581-6686
Fax: 1-602-581-5544

EDITOR
Rev. Sandra Pfortmiller, NST

BUSINESS MANAGER
Rev. Bernard F. Baker, NST



STOW MEMORIAL FOUNDATION Board of Directors

PRESIDENT
Rev. Brenda Wittich

VICE-PRESIDENT
Rev. Pamla Ashlay, NST

SECRETARY
Rev. Sharon L. Snowman, NST

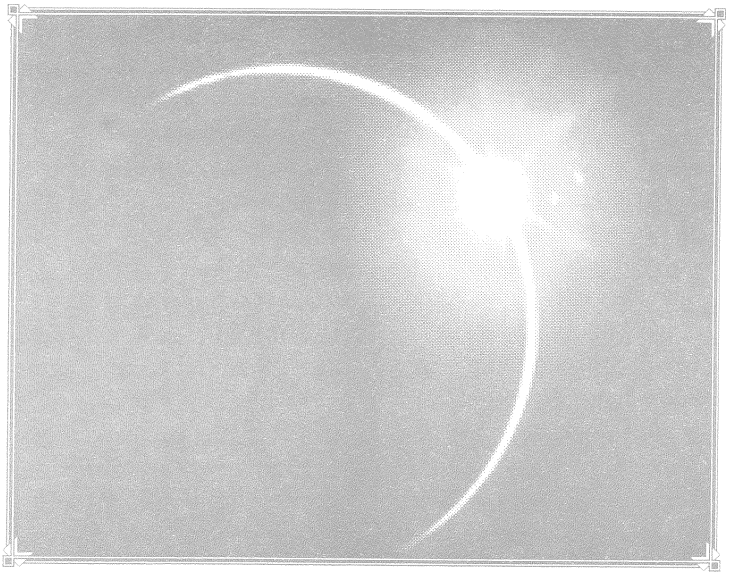
TREASURER
Rev. Lelia E. Cutler

TRUSTEES
Rev. Barbara Thurman, NST
Rev. Alfred A. Conner, NST
Rev. Jean Kerr Lerch, NST
Rev. Cosie Allen, NST
Marrice Coverson

Materials submitted are subject to editing or may be used in part or whole by *The National Spiritualist-Summit*. Materials will not automatically be returned. Return of an article requires a stamped, self-addressed envelope, to be sent with the article when submitted. Not all materials submitted may be published, and if published, the issue of publication is strictly up to the editor. We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist-Summit*. Each contributor speaks for him or herself. Articles and news items should reach *TNS* at least three months prior to the month of issue, for publication consideration.

THE SCIENCE OF SPIRITUALISM

BY THE REV. SANDRA PFORTMILLER, NST



Someone once said to me, *Spiritualism claims it is a Science, Philosophy and Religion, but it isn't very often that anyone talks or writes about the Science part.* I cannot agree with this, for we frequently talk about the mind, which is the applied science of psychology; we write about Natural Law, which applies to all life and all science; we discuss healing and health; and as in scientific pursuits, we do not accept ideas that we cannot prove.

Spiritualism, mediumship and spirit communication have been researched by scientists with varying results. One of the difficulties has been the repeatability factor. Scientific research is based on and emphasizes, a measuring of material, the objective world and a separating of wholes into analyzable parts. Spirit communication strives to prove continuous life in the Spirit World, consciousness as life and that we are all a part of the whole. The two do appear to operate with different goals, yet each desires to know the truth. Two years ago there was a conference of scientists to initiate and develop new innovative methods for mapping consciousness and other meetings have been scheduled.

Science informs us that a thing – any thing – exists only in its manifestations. That which does not manifest itself in your conscious mind in an image form or a concept, DOES NOT EXIST FOR YOU. The mind is the science we want to study, for as we think in our heart and mind, so do we create an exact likeness in the material world. The material is but the shadow of the unseen, a reflection of your thought possessions. We each choose, that is the law, for thought is a magnet.

Studies in the scientific realm confirm energies or currents and that thoughts create vibrations. In the field of electricity there are two kinds of phases of energy. Positive thought currents are constructive and create happiness – they are attuned to the God energy. Negative thought energies are destructive and bring illness – they are not in accord with God's Laws and are ego directed. Just like sunshine, positive thoughts radiate. Negative thoughts contract and turn back upon themselves.

According to science we are triune beings – physical, emotional and mental. It has been proven that all that happens to an individual happens in consciousness, this is why Spiritualism teaches to Know Thyself. The mind is devoted to perception, memory, emotion, thought, concepts, imagination, and the reception of and the reaction to sensory impressions. The quality of your life is the quality of your mental energy. This is limited only by the individual and is always open to change.

Your conscious mind, or the waking mind, is about one-tenth of the whole mind. The subconscious mind is not the thinking mind, rather it is impersonal, has no emotions. It does not know love or reason, forget or make decisions. Its one great chore is self-preservation. The subconscious mind obeys the dictates of the conscious mind. The subconscious mind is the go-between of the conscious mind and the Cosmic Mind. The conscious mind is external and busied with physical life. The subconscious mind is the revealer of the unseen powers that are within and fill the space around us. Every inch of the ethers, every wave of vibration is filled with the cosmic creative powers of Infinite Intelligence. The subconscious works its wonders by drawing upon this cosmic energy and when in harmony, enjoys the melody of attunement and transformation.

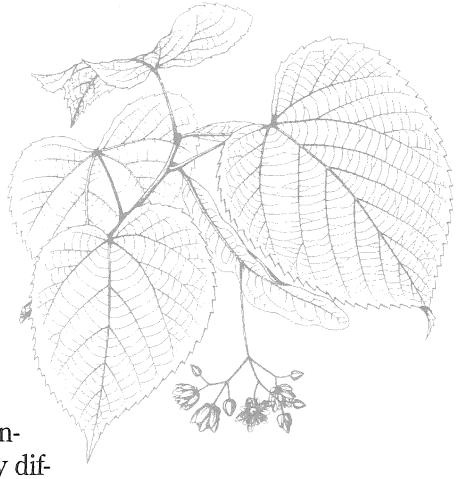
Science is studying the body/mind connection from all angles. They are discovering that everything is consciousness. There really is no such thing as a material world. Physicist David Holm stated, *Life and mind are enfolded in everything, even rocks.* Weaving together the inner and outer fabric of life to discover the real and the unreal is the challenge. Often we buy into the lie, that society perpetuates, that we are all separate and disconnected from other people and things and even from parts of ourselves. This leaves us empty and alienated from the spirit. This hunger within cannot be satisfied by food or things of the physical. All life is connected for all life has vibrations which is the God energy.

Rupert Sheldrake, PhD, is collecting evidence of morphic resonance in the subtle energy fields. Uplifting the mind of humanity is our survival, is our mission. Elisabeth Targ, MD, and Ella Levine, PhD, are studying the efficacy of psychosocial interventions and how they influence the health and well-being of diseased individuals, especially those with

(Continued on page 5.)

Natural Law

BY SONDRA DIBBLE, CALIFORNIA



NATURAL LAW has long been an important part of the teachings of Spiritualism. Of course, when we refer to Natural Law, we can either mean that all encompassing power of the Infinite or the many channels or laws through which this one power manifests. One such very well known law is the Law of Cause and Effect, given to us by the Father of our Philosophy, Andrew Jackson Davis. He observed that people were blaming everything but themselves for their problems; the Devil, and everything else was the cause rather than their own thinking and behavior. This man, though uneducated as a youth, became a respected doctor, author and lecturer. In his autobiography he tells us that he received much of his knowledge from the natural world which he saw clairvoyantly, when he was in a mesmerized state. He saw the light and color within the earth, plants, the atmosphere and the human body, and many times he was able to perceive the invisible causes which have their affects in the visible world.

Today, we are fortunate to have this same view of nature's forces through the avenue of physics and quantum theory which explains the behavior of light, electricity and atoms and far beyond to the subatomic and the subquantum. This might sound as if I know something about physics, which is not so, but I was introduced to this subject, quite some years ago, by a member of our Redwood Church who was a physicist. He gave me a number of books which pointed out the parallels between the philosophies of both the Eastern and Western Cultures and the New Physics. These books were written for the layman, and if you knew anything about metaphysics, or were a Spiritualist, then you would certainly gain many new insights from reading them. I felt at that time, and I still do, that this is an avenue of inquiry from which we can all learn.

The author of one of these books, a young high energy research Scientist, who was also a student of Eastern Mysticism, told of a beautiful experience which he had as he sat meditating beside the ocean. Watching the waves rolling in, in rhythm with his breathing he suddenly became aware of the sand, rocks, water and air around him. He saw cascades of energy coming down from outer space in rhythmic pulses as well as the atoms of the elements and those of his body participating in a great cosmic symphony. What he had experienced only through graphs, and mathematical theories became truly alive for him, and he at once saw the relationship or parallel between the many philosophies, religions and forces of nature.

As we look around and about us, we see separation. Everything seems to be out there somewhere, and we are in here in our own mental world. According to those who are enlightened or have attained cosmic consciousness, it is very different. They experience a world of unity where things and events are inseparable parts of the cosmic whole, a totality.

Physicists have found the same thing. Quantum theory has revealed a basic oneness of the universe and everything in it including us. Penetrating deep into the subatomic and beyond, they have found that everything is interconnected, interrelated and interdependent. While each one of us seems to be a unique individual creation, we are all joined together at the deeper levels of the invisible universe, underlying, embedded in and forming the very fabric of which everything and everyone is made. This then gives us a firm foundation for personal responsibility and the realization that we cannot live our existence in any way that we want without it affecting the whole in some way.

We now know that we have what I call an invisible anatomy, and that the human Aura is due to our electromagnetic sheath. Whenever a current flows through a conductive material, be it a copper wire or a muscle fiber, a dynamic field is generated. These biocurrents are generated by every bodily function from the blinking of an eye to the beating of our hearts, pulsing and flaring in harmony with our emotions and health. We are energy beings in a world of the energy of light, the electric, magnetic and atomic, which operates within and through us. They follow certain processes which we know as the natural laws of balance, polarity, attraction, compensation, rhythm and harmony. These laws also apply to our system and consequently are reflected in our experience of living.

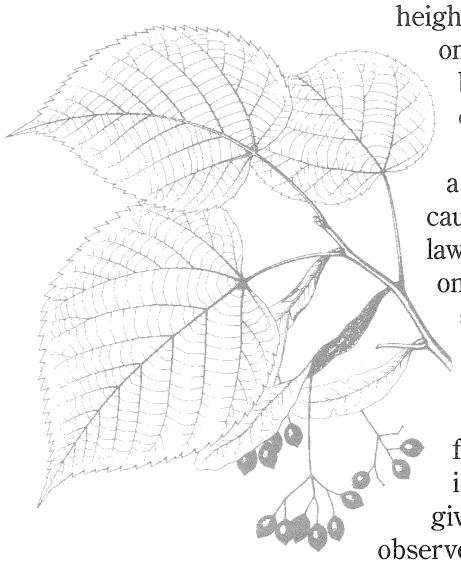
We use the term positive thinking very often. It occurs when we call forth the opposite of a negative situation or outlook. Matter and spirit are seemingly poles apart, but they are different only in degrees or frequency. In the Eastern philosophy it is taught that since all opposites are interdependent, that their conflict can never result in a total victory for one side or the other, and that a wise person is not one who tries to eliminate either side, but one who strives to maintain a dynamic balance between them.

While I was thinking about how everything is in motion or vibration, and that this is the process by which everything comes into being or manifestation, I suddenly thought, *What would happen if all motion or vibration stopped? Would every-*

NATURAL LAW *(Continued from previous page.)*

thing disappear? Would all people, plants, oceans and suns be no more? At that point I stopped thinking about the external world, but thought rather of to how this applies in a certain way to Meditation.

It is a law in physics that anything in equilibrium is at rest. If the motion of the mind can be brought into some kind of balance or equilibrium, matter does, in a sense and for that person, disappear. The person who is enraptured while meditating becomes aware of a different reality. Bringing all the different aspects of our being into a perfect equilibrium has long been the goal of those seeking to climb to the spiritual heights, for it seems that only then is it possible to experience oneness and unity.



Spiritualism is a philosophy because it studies the laws of nature, both on the seen and unseen sides of life and bases its conclusions upon present observed facts. Modern physics has certainly given us much to observe, and its discoveries have necessitated profound changes in our concepts of space, time, matter, object, and cause and effect. New concepts about time are hard to deal with as is expressed in this little rhyme. *There was a young lady from Bright, who could travel faster than light. She went out one day in a relative way and came back the previous night.* Her experience was based on a possible consequence of relativity that maintains that anything traveling faster than light is going backwards in time. I don't think any of us are going to be traveling faster than light, that is not in this dimension, but perhaps it does tell us why for Spirit there is no time.

Quantum theory says that at subatomic levels, there are also laws, but they must be perceived in an entirely different way. Atomic events do not occur with certainty at definite times and places, and light acts in a very abstract way according to how our consciousness reacts with it. In this subtle realm we are given choice and creativity and must use our intuitive and psychic faculties to understand these phenomena.

I always ask my dear husband Reverend Dibble to help me from Spirit. As I sat pondering upon just how I could point out that physics was essentially saying many times what we have always been taught in Spiritualism, he came into my mind, and I heard his wonderful voice filled with conviction saying, *There is nothing static or inert in this whole universe. It is filled with life and intelligence and each one of us is a part of this great whole and has the possibility of creating a better world here and now for ourselves and all others.*

THE SCIENCE OF SPIRITUALISM *(Continued from page 3.)*

cancer. Many studies are being conducted on the role and significance of meditative and mindfulness practice.

The connection of the mind and the physical and emotional health has led to much interest in alternative healing methods. Even the Shamanic traditions are being investigated, along with the placebo wonder healings and spontaneous remissions. One particularly interesting study is being conducted by Garret Yount, PhD. He "is researching the hypothesis that human gene expression can be shown to respond to the effects of intentionality on the part of Qi Gong masters operating over a distance. Treated cells will be compared with random controls." Another study being conducted in Israel is exploring the possible effects of distant healing on patients recovering from surgery.

The Parapsychology Foundation sponsored an International Conference on the possible survival of human consciousness following death of the physical body and what the meaning of "survival" is to those still in the physical. One conclusion was that it is a formidable challenge to know that the consciousness survives and that a future life is influenced by the consciousness of this existence. Spiritualists agree, for we understand that life here and in the here-after is measured and ordered by our intentions and the quality of our thoughts.

There are shifting paradigms in the scientific community and researchers are proposing much of what Spiritualism has been teaching for years, personal responsibility through the thoughts, intentions and consciousness. Research is demonstrating that healing connects the body and the mind during the recovery process. Desire or intention creates interactions of body, mind and spirit and provides the energy for the future capacities of the individual.

Eastern mystics observed, "first there is a mountain, then there is no mountain, then there is a mountain." This observation applies to Spiritualism as a Science. When one first becomes involved, there seems so much to learn, so much to test and explore, a mountain. Then patterns begin to emerge and the common sense simplicity of the religion answers questions that were on our minds for years. Of course, the more we learn of life, the more we learn of the Infinite and the mountain seems to return as we understand just how little we really know. Yet as Spiritual scientists, please keep going, for the scientific exploration of the consciousness will take us up the mountain, closer to God, closer to each other. Keep an open mind and an open heart and you will grow and so will Spiritualism.

What Spirituality Means To Me

BY KEVIN McDERMOTT, NEW JERSEY

Winner of the 1996 NSAC/Stow Family Memorial Scholarship

Spirituality is a hard word to define. I've never come to hear the word as a specific term, because everybody has their own idea of what it means. In my mind, spirituality is found deep within the soul. A person's spirituality is found in their heart and in their conscience. There is a feeling you get in your own spirituality. It is a feeling of inner being. You feel it when you find yourself consoled by God. It is moving. It lifts your spirit because it is a special link between one's soul and one's mind.

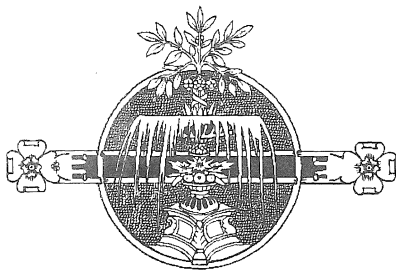
Spirituality is not only connected with God through the soul, but through the mind as well. These connections pertain to self being and a deep feeling of faith and hope to, in all, be with God as yourself. It means having faith in one's self through hope of life after death, and knowing of the sacrifices that it takes to reach the Utopia after death.

Spirituality means loving yourself and loving God. It means giving up your time to love him. Capturing the words and actually finding it in yourself to act upon those words in hope. Spirituality is in actuality one's closeness to God. It can be expressed through actions towards God's words.

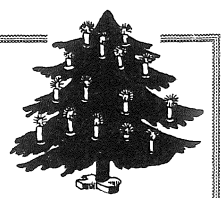
Before this year, I would have never been able to write this essay. I had no knowledge of what the word meant. As for my own interpretation of the word. I have received a few experiences in these past two years to define what the word means to me.

The first experience happened last February. It was a short while ago that this experience had made me actually think about spirituality. Last February my grandmother died of a heart attack. She was the first person that I ever knew who died. She had a nature that made me feel spiritual in myself I felt a sense of God in her and I felt that she was a spiritual woman herself. She went to church every Sunday, and she did believe in being kind to others. That is spirituality if you ask me, if you put others feelings before your own. That's really close to God's words. Her favorite saying was, *If you don't have anything nice to say, don't say anything at all.* That saying reflected my grandmother. She was the nicest woman I knew, and I felt a sense of spirituality increase in me when she died. I knew that the kindness that she shined on the world had dissolved into me when she left the Earth. I felt a sense of spirituality lift in me. Even though my grandmother had died, she had not left in whole. She left behind a bit of her essence in everyone that she knew.

The next experience I got this year that broadened the terms of spirituality in my definition is when my older sister's fiance died. He was so young, but he was very spiritual. I think that his closeness to God was great because in his heart God was held so true. He loved God and he loved himself. His death was so very sad, but it was spiritual itself. He was young and left the world missing so much experience, but his death left a spirituality in me, just like my grandmother's death had. When he died, I realized that there was not all the time left in the world. You could be so young, in your mid twenties, and you could leave the Earth. When he died, he did not completely leave. He left behind a few spiritual gifts. The gift that he left me was knowledge. Knowledge of young death. Knowledge that I don't have forever to live. He was a great man, and he had much spirituality in him. I'll miss him, but I can also thank him for the spirituality that he had left behind in my family. I think that the spirituality that he had has led him to a life in Heaven. His death has given us the other gift of spirituality that he left behind.



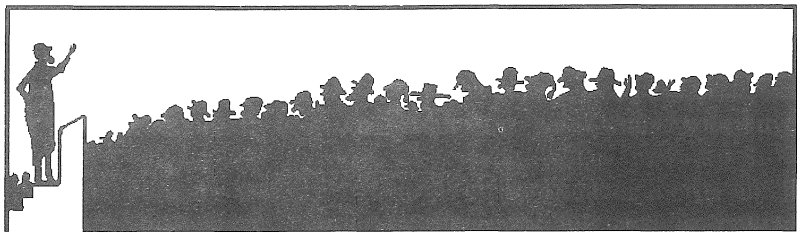
The Holidays Already?



While October may seem too early to write about the holiday's, because of the time it takes to prepare and mail a magazine, it is necessary to mention our **Season's Greetings** section now for inclusion in the December issue. *TNS* will feature Holiday and New Year messages as personal greetings from you. These holiday thoughts are a special way to send a loving wish to other Spiritualists around the country. If you want to be included, send your communication to the magazine **before November 1st.** Include a short general message, your name and a remittance of $10.00. The love you share with others is the love that returns to you.

Another way to share love, joy and Spiritualism with others is a gift subscription of *The National Spiritualist* magazine. This is a gift that will be appreciated each month of the new year.

Let's help spread the Light and the Word and help our great religion to grow.



Condensed Wisdom: Tools for Sermon Composition

BY THE REV. WILLIAM E. BUCHHOLZ, JR., IOWA

Words are precious tools for use in promoting and teaching Spiritualism's Science, Philosophy and Religion, and our skill in their utilization intensifies our reader's and listener's ability to absorb, recall, and use the information we've provided to them. Thoughts are mental nutriment best digested when taken in small, well-balanced portions. Key concepts expressed in condensed form are vitamins for the intellect and springboards to creative thinking. Appropriate quotations and phrases correctly utilized in articles and sermons stimulate the reader or listener's thoughts, helping them embrace the fundamental concepts we're trying to convey.

Books, periodicals, and even advertisements often contain notable quotes or other material for our use, but I've found bound collections of inspirational quotations, poems and prayers the most beneficial. Three such collections are found upon my bookshelf, each one a storehouse of knowledge. My favorite is "Distilled Wisdom," by Alfred Armand Montapert. A quotation by Socrates in the book's introduction says it all: *Employ your time in improving yourself by other men's writings so that you shall come easily by what others have labored hard for.*

It's fascinating to find Spiritualist philosophy in the words of non-Spiritualists. Baron Alexander Von Humboldt, a German naturalist, statesman and explorer, wrote: *The aim of every man, shall be to secure the highest and most harmonious development of his powers to a complete and consistent whole.* Another tip: use as much of the person's name, along with any title they may hold and what distinguishes them from others when identifying them as the originator of a given quote. Although only "Humboldt" was given in "Distilled Wisdom," a quick look in the Dictionary gave me the rest of the information (see above). Categories under which such quotes are found can range from "Ability" to "Zeal," and a single entry can provide a basis for an entire lecture or sermon.

My other two collections are "The Treasure Chest," edited by Charles Willis, and "Better Than Gold," edited by Clinton Howell. Both are excellent, and you'll find others to fill honored positions in your library. When spirit supplies you with flashes of inspiration, write them in the margin. Soon, you'll find you've created your own "treasure chest" of quotations. Aid your listeners in unlocking their potential for spiritual growth and mental development by sharing with them wisdom that has stood the test of time. Information, inspiration and motivation are all necessary for progression in this world. Sharing the wisdom of the past with your readers and listeners will help them press onward and upward with new insight as well as giving you the satisfaction of knowing you've helped them construct a sturdy framework upon which to build their future.



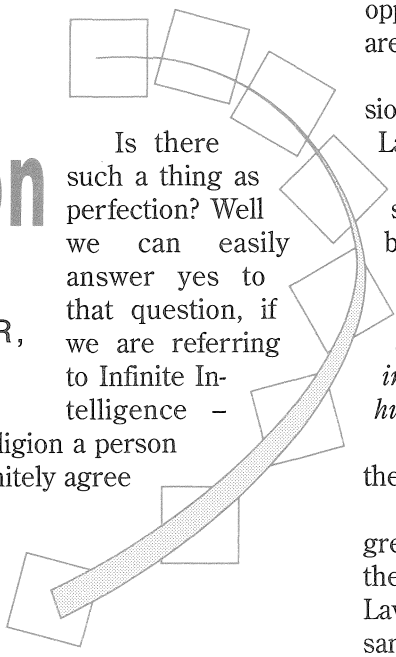
Contemplation

by Christine Clairmonte

I watch the raindrops on
the window-pane
They coast down the
glass as if joyously par-
taking of life.
Some connect with oth-
ers, plunging into a dual
existence – gathering
momentum.
A few rain-drops glide all
the way down – singly –
How much like life those
raindrops can be!
Some of them, like
humans, travel Life's
road alone –
Other, like couples, go
together –
But, in the end, all are
gathered into the great
pool of the
Hereafter.

Perfection and Progression

BY THE REV. BERNARD F. BAKER, NST, ARIZONA



Is there such a thing as perfection? Well we can easily answer yes to that question, if we are referring to Infinite Intelligence – God! In fact, no matter what religion a person might practice, they would definitely agree with that statement.

Having established the fact that there is really such a thing as perfection, let me pursue this avenue of thought a bit further. During our (mankind's) infancy we only used our intelligence in seeking food, as a means of defending ourselves against the weather, or defending ourselves against our enemies. Infinite Intelligence has given us a constant desire to better ourselves. God has also given us the intelligence to do so. It is this desire that forces us to seek out better ways to do things, better ways to live, to make discoveries, to invent things and to perfect the sciences. Through these efforts mankind's intelligence heightens and progress is realized. So God has clearly set the path for us, and we only have to follow it.[1]

Spiritualism teaches that there is no such (actual or physical) place as Hell. Instead, there is the possibility of eternal progression for all. I say **possibility** because we also teach personal responsibility. Which means that it is, quite simply, **up to the individual**. If you choose to stay just as you are in this life and/or the higher life, how much progression can possibly be realized?

There is no set or fixed plan for all of us to use for progression, since we each must seek and find the right road for us, individually. But of course there are some very basic things that will assist you. Now I'm not saying that these things are simple. No, in fact they can be quite difficult at times, but the efforts made will be well worth the rewards.

The Golden Rule, as included in our Sixth Declarement, states that we must do unto others as we would have others do unto us. Surely this becomes more difficult if some of the "others" have already been unkind to you.

Aside from that situation though, you will find that practicing the Golden Rule becomes easier each time you do it. To begin, try to do **random acts of kindness** and see how wonderful it feels to know that you have helped another person, even a stranger, simply for the sake of helping them. You will find that you will not have to look very far to find opportunities to do your **random acts of kindness**. They are everywhere.

Another basic effort that will help you in your progression is by complying with the Laws of Nature, or Natural Law, or God's Laws, or whatever term you prefer.

Webster defines Natural Law as "a body of law or a specific principle held to be derived from nature and being binding upon human beings in the absence of, or in addition to positive law." Peggy Barnes says that, *Natural Law is that law that God set in motion to govern all that was created. It is immutable and unchangeable. We know of no instance where God has set aside that law in response to human appeal or for any other reason.*

Both of these definitions are very strong and show that there are no exceptions to the Law.

I said that by complying with Natural Law, your progression will be helped. In fact, we have already discussed the Golden Rule, which is considered the basis of Spiritual Law, and no matter how it is expressed it always means the same thing.

The Law of Love is the principle of the action of giving, and its reaction of receiving. It is the highest of all vibrations and provides us with freedom from all negativity, leaving us free to enjoy the positivity for ourselves and others.

The Law of Compensation and the Law of Retribution are similar. They both cause you to reap what you have sown, whether good or bad, these laws exact their punishment or reward. So once again, it's your choice!

Have you ever heard of the Law of Work? The basis of this law is the maxim, **Seek and ye shall find,** or **help yourself and the heavens will come to your aid.** These are the basis of this law and consequently the Law of Progress, since progress is the child of work. God has also given us the physical and mental means to abide by these laws.[1]

The Law of Attraction states that like attracts like, so if you create an environment of negativity, you should expect that just the same condition will be created for you. The Law of Cause and Effect means that for each action there is a reaction. If the action is positive, the reaction is the same. That is progression!

There are many more of the Natural Laws that could be noted. But living within and understanding these immutable laws will help assure your continuous progression.

But that's not all. No, there is more for us to consider. We must constantly seek understanding and knowledge for the progression of our mental and spiritual selves. We have all met people who **know it all** and we should feel sorry for them, because they have closed the door on further advancement and gain – or progression for themselves.

What an easy concept that is to understand. If we think that we know it all about any subject, then we must also believe that there is nothing more for us to learn, and **we**

(Continued on next page.)

will not! Now relate this attitude to Spiritualism and/or spiritual matters, and we have stagnation and a complete lack of focus and progress. Sadly, the unknowing are sometimes led by those that know little, but believe that they know it all. Another way to put this is to say, *A little knowledge can be a dangerous thing.* Do you know anyone like this? Of course you do, but be wary of those type of people, for your own protection and advancement. Let them stay where they are, without hindering your progression.

Remember that life, yes even eternal life, is a continual learning process which helps us to mentally grow towards perfection.

Is there more to this? Well let's consider your physical body. For the present time, that is the place where you are dwelling. Of course we know that the physical body is only the temporary home of your real self, or spiritual self. But since this is our home for now, we must take proper care of it, at least as best as we can. If God had wanted us to be exempt from physical work, our limbs would have withered. If God had wanted us to be exempt from intellectual work, then we would be functioning only on pure animal instinct. So work is a necessity and you are the product of your work, receiving the merits of your efforts.[1]

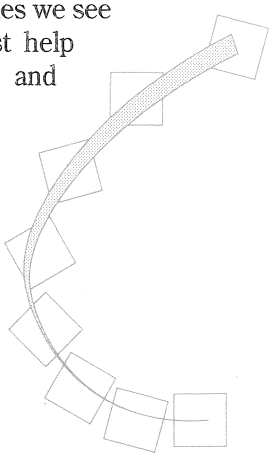
Eventually the needs of the body give way to those of the spirit. After material nourishment we need spiritual nourishment. That is how we have passed from savagery to civilization.

Does spiritual progression depend on the physical body?

In order to resolve that question I will base myself on elementary principles and begin by demonstrating the need to take care of the body, which according to the alternatives of health and sickness, has a very important influence upon the spirit, because we must consider it to be a prisoner of the flesh. So that this prisoner can live, move itself, and even have an illusion of liberty, the body must be sound, of good disposition, and be vigorous. Both the body and the spirit are reciprocally necessary, it is essential that both are looked after.[1]

A closing point to make on our way of progression is appreciation. How often is this ignored by those of us who have benefited from others? Don't you forget gratitude for someone who has helped you in the past. All too often the words, *The evil men do live long after them, while the good is often tattered with their bones,* ring true. How many times we see people that have forgotten the past help they have received from another, and actually turn on that person for some egotistical, obscure or unimportant reason. Certainly progression is not being shown in these cases.

As far as perfection goes, and speaking strictly for myself, *I'm still trying to be perfect,* but I am trying. Are you?





[1]Extracts, with some rewording, are from *The Gospel According to Spiritism.*

CALENDAR CORNER

What happened in OCTOBER throughout the years?

OCTOBER 1897

James B. Hatch became the first Superintendent of the **Lyceum** which was organized at the Fifth Annual NSA Convention.

OCTOBER 1897

The first six principles of **The Declaration of Principles** were adopted; **October 1909,** the seventh and eighth principles of **The Declaration of Principles** were adopted; **October 1944,** the ninth **Principle** was adopted. The Principles have undergone many changes throughout the years. **October 1914,** the **Definitions** such as a Spiritualist and a medium were adopted.

OCTOBER 1851

The birth date of **Dr. George B. Warne,** the second President of the National Spiritualist Association. Dr. Warne served as vice-president for four years and president for over seventeen years, founding the written voice of the organization during his tenor, *The National Spiritualist.* He served as the first editor with the other board members as associate contributing editors.

OCTOBER 1928

The Sunflower was adopted as the Official Badge of *International Spiritualism.*

OCTOBER 1992

The **Social Policy Statements** were agreed upon and issued. The **Public Relations Handbook** was also printed to help guide the NSAC Churches. Both of these were accomplished under the direction of the then superintendent, The Rev. Brenda Wittich.

OCTOBER 3, 1859

Lilian Whiting was born on this day to become an inspiration with her beautiful writing that she credited to her spirit helpers. She crossed the Atlantic 69 times, meeting the famous and the intellectuals in all walks of life. She was a regular contributor to *TNS.*

OCTOBER 6, 1843

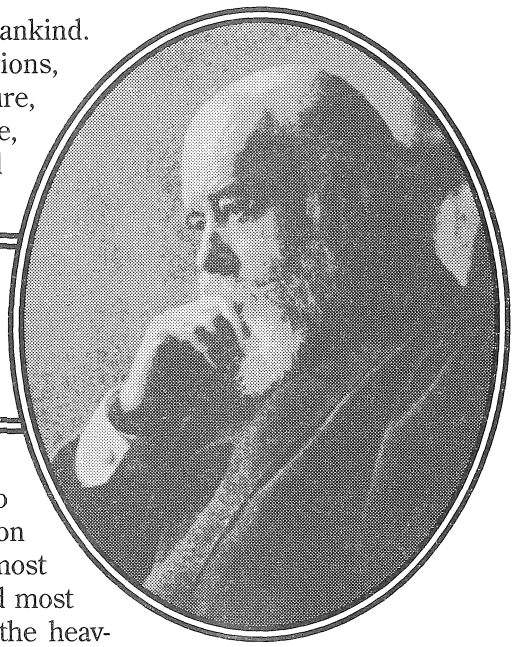
This date marks the birth of **Helen Temple Brigham.** Born to mediumistic parents, Helen felt spirits' influence around the age of 14 and began to lecture publicly. She became one of the foremost lecturers and message bearers for Spiritualism in the Eastern area of the United States.

OCTOBER 31

Halloween. It is said that the veil between the two worlds is very thin on this day allowing our spirit loved ones to greet us.

SIR OLIVER LODGE

BY LILIAN WHITING



I do not expect to be much surprised when I get there. I consider that we have, while here, learned something – not very much, but enough to carry on with, and, so far as it goes, all the testimony is in favor of a still-continued, full-bodied existence; not, indeed, of matter but of something else, though it does not appeal to our present senses, is equally real, equally substantial. Freer and less hampered it seems to be, but not revolutionarily different. We appear to remain ourselves, and conditions around remain of somewhat the same order. This seems to me fairly reasonable. Whatever has produced this world has produced that also.

This is the faith, the expectation with which Sir Oliver Lodge enters upon the new life. *My hypothesis is that they (the dead) are all about us in what we call the ether of space, rather than in matter; that intercommunion is still possible. In brief we are immortal spirits in temporary association with matter.* The philosophy of Sir Oliver offers a singularly coherent unity between this present life and that which is to come. Apparently the two are not in any marked contrast, but blend and harmonize with almost no more marked difference than the life in this world offers in its changing states.

Take the life of Sir Oliver Lodge alone. His father had a pottery shop and his family were simple intelligent people, but not scholars, nor with more than a fairly comfortable existence; but Oliver became one of the great scientists of the world; he received the Rumford medal of the Royal Society; he received degrees and honors from Oxford and from twelve other universities, but the changes in his life came naturally, not with blinding vision. A man goes abroad, but he is the same man in England, or in India, that he was here in the United States. And so, Sir Oliver reasons he is the same man in the life here, or hereafter. But always with the life that grows naturally greater and more fine, speaking simply of the usual life.

Sir Oliver Lodge was a Psychic Researcher who came – by evidence that he regarded as unmistakable – to believe in the Spiritualistic philosophy. The case is that simply of an honest and intelligent man who was willing to be convinced if he saw reason for it, and he did see the reason! And so – he adopted the great philosophy that underlies Spiritualism. He not only adopted it but he added it to the power of his great researches of the ether of space which seems to go hand in hand with further proof of the philosophy. What Andrew Jackson Davis terms the "Summerland" is undoubtedly the ether of space. It was left for the scientist to name.

And what, indeed, has the ether of space to do with Spiritualism? The answer, perhaps, to this wholly legitimate question is found in both Science and Religion.

The Spiritual Philosophy is, in its essence, the highest known to mankind. Like all religions, like all literature, like all Science, mistakes and errors may creep in but as a philosophy to live for, while on earth, it is the most far-reaching and most in accord with the heavenly revelations, and it is so allied with the ether of space that the one demands the other. The mechanical explanation implies the spiritual aspiration. The fact that a spiritual world exists and interacts with the material is exhibited everywhere through all our actions. *Many things can be traced to the influence of the ether body which is the primary instrument of the Soul,* says Sir Oliver, *If we are surrounded by a spiritual world which influences and may operate upon this one it is important that it should be known.*

The ether of space has been my life study, Sir Oliver tells us, as through that he came to study psychical phenomena. About 1889 Dr. Lodge (as he was then) and Mr. Myers invited Mrs. Leonora Piper of Boston to come to England and give *seances* to attest her manifestations. Dr. Lodge, as I have said, was then not a believer in Spiritual phenomena, but was willing to test it with fairness and accuracy. The evidence that came to him through Mrs. Piper was too overwhelming for doubt to exist. Much of it is given in the "Proceedings" of the Psychical Research Society, of which there are countless volumes in both London libraries and many in the States. Being both honest and intelligent, Dr. Lodge embraced the philosophy. Monsieur Bergson from France, came over to have a series of *seances* with Mrs. Piper although "he knew" that there was (probably) nothing in it. But when evidence was produced at the "sittings" that the great psychologist could not deny, he too, (Monsieur Bergson) was convinced. Having come to scoff (so to speak) he remained to pray.

Mrs. Piper is not the only Medium in the world who has converted those who did not believe. The list extends for several generations. If I were to try to mention the names the list would be formidable and would do honor to many notable men and women.

There is an incident connected with the death of

(Continued on next page.)

FAVORITE SAYINGS TO LIVE BY

In this column we list
Favorite Sayings to Live By.
Please send in your sayings that have helped you, for they may in turn assist another.

An invisible world surrounds us; unknown forces are more numerous than known forces; science is merely at its dawn and – let me repeat it – what we know is but a tiny island in the midst of an unexplored ocean.

– Camille Flammarion

However doubtful each separate case may appear, in the ensemble they form such a compact web of proof as wholly to baffle the scalpel of doubt.

– Cesare Lambroso

SIR OLIVER LODGE

(Continued from previous page.)

"Raymond" that has not been in any general circulation. Dr. Lodge and Mr. Myers were the most intimate friends. Mr. Myers, as we all know, died in Rome just at the time that his valuable book (Human Personality) was published. Some few weeks before the death of Raymond, Mr. Myers came to Mrs. Piper (then returned to Boston) and gave a Message for Sir Oliver Lodge. The Message warned him that a great grief was before him, but that Mr. Myers would do much to allay it. The rest is amply told in Sir Oliver's book on *Raymond.*

As for biography – Oliver Lodge was born on June 12, 1851 at Penkhull, England. In 1872 he was in London studying; later at University College, and in 1877, published his first paper on electrical science. His complete biography is found in his book, "Past Years." In 1877 he married Mary Marshall, and they had twelve children, six boys and six girls, of whom eight are living. Degrees of the highest have been given Sir Oliver from the great Universities.

Among his better known books were, "Lightning Conductors and Lightning Guards," "Life and Matter," "Modern Views of Matter," "The Substance of Faith," "Man and the Universe," "The Ether of Space," "Atoms and Rays," "Why I Believe in Personal Immortality," "Phantom Walls," "The Reality of a Spiritual World," "Beyond Physics," and "Reminiscences of the British Association."

Almost up to the last he was in vigorous health, he died on August 22nd, 1940. He left with the Society for Psychical Research, a letter to be opened when they heard from him – from the next world – and compared with his Message.

One very practical suggestion of Sir Oliver's is thus given: *If the spiritual world is a reality, interpenetrating this state of things and governing them on the whole for good,* he says, *the fact surely ought to be known to our politicians and statesmen, and their policies should be affected by the knowledge.*

He sees the material world as inert, helpless, until acted upon by ethereal energy. One may compare this to a piano, ready to give forth music when the musician touches it; or the homely typewriter, ready to produce drama, poem, essay or prose romance when the writer plays on its keys. *There exists about us a world of help and guidance and sympathy,* asserts Sir Oliver Lodge. *It is indeed the ever-present reality. If only – if only we become – know how to receive its marvelous ministry.*

The ether was his great gift to humanity, and that its use to the world, its instant and constant use will still further be developed is certain, as scientific progress goes on.

To be spiritually minded is life and peace. Oliver Lodge was reverent by nature. His great devotion to the ether of space was so linked with the conditions of the etheral body, that they could not be separated. To Oliver Lodge the revelations of science and the perception of the spiritual environment were one – the one implied the other.

All which is real now remaineth
And fadeth never;
The Hand which upholds it now – sustaineth
The Soul forever.

Who but Whittier could so link the life that now is with the life that is to come into one great present Reality!

– – –

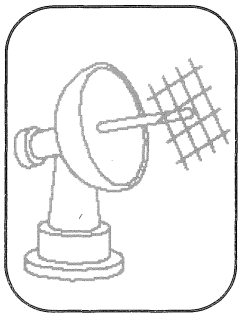
A creed or catechism should not be regarded as something superhuman, infallible, and immutable; it should be considered to be what it really is – a careful statement of what, in the best light of the time, can be regarded as true and important about matters, partially beyond the range of scientific knowledge: it must always reach farther into the unknown than science has yet explored.

– Sir Oliver Lodge



Taken from TNS, October 1940.

Morris Pratt Institute Association ■ The Rev. Joseph Sax, Secretary Emeritus



Each month **The National Spiritualist** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* **Elaine S. Hager** *of the Spiritualist Church of Awareness, in Orlando, Florida.*

Telepathic communication, or the transference of thought, has long been of interest to the scientific community, as well as to those studying psychic phenomena. The term telepathy was adopted in 1882 by F. W. H. Myers after extensive investigation with his colleagues Gurney, Sidgwick and Professor Barrett. Conclusively, their research lead them to classify telepathy (the independent transmission of thought from the recognized channels of sense) as fact.

When modern Spiritualism unfolded, many other investigators explored thought transference and extra-sensory perception (ESP). The goal of the scientific community, with respected members such as Sir William Crookes, Sir Oliver Lodge and Professor Hyslop, to name a few, was to research, develop adequate testing, classify, and conclusively determine origin or source of the aforementioned communications. Today, much work continues to be done along the lines of telepathy and ESP. It is well to note here that some Spiritualists denote the coined terminology of Extra Sensory Perception as a misnomer as the term implies the faculty is an "extra" rather than a normal sensitivity.

Dr. Louisa Rhine and her husband began testing telepathy and ESP formally at Duke University in 1930. They are credited with sub-categorizing telepathic communications to include spontaneous telepathy, also known as crisis or disaster-type telepathy. Dr. J. B. and Louisa Rhine are considered foundational researchers in our country as they spearheaded parapsychological research, conducted a strict laboratory approach, and honed the techniques and procedures to a fine statistical evaluative process. They are also credited with training future parapsychologists to continue the investigative efforts.

Clairvoyance or clear seeing is also being investigated by the scientific community. There is apparently some difficulty in proving a distinct separation between telepathy and clairvoyance. Spiritualism readily accepts both phenomena and early investigations used the terms interchangeably.

Today, the broad expression for this manner of psychical research is parapsychology. It also includes clairaudience (clear hearing), and clairsentience (clear feeling). As with telepathic research, clairvoyance, clairaudience and clairsentience are being researched and classified. Development of adequate scientifically clinical procedures are, as yet, still forth coming. However, because of the efforts of people such as Charles Richet, Ph.D., Professor Lodge and Myers amongst others, the atmosphere of the scientific community devoted to studying parapsychology, is positive in that it is accepting of the factual existence of the above phenomena.

The difficulty lies in the challenge of the identification of the source of such intercourse. One of the scientific demands of scientific proof lies in the repeatability factor. This is variable with etheric communication. Spiritualism readily accepts clairvoyance, telepathy, etc., as a mind to mind link with incarnate as well as discarnate entities; thus the support of the continuity of life, the basis of the teachings of the National Spiritualist Association of Churches. Spiritualism has long since gained proof through the practice and understanding of mediumship.

The ways and means of science is through laborious scrutinization for facts. The medical field too, has toiled along these lines to benefit the physical realm, and religiously, the clergy has followed suit by philosophically dissecting the teachings and transcripts of the great religious masters of the past.

Today, the continued efforts of the leaders within these fields are beginning to recognize the link or the triune connection. Is there a separation between what is today called phenomena or parapsychology and natural occurrence? Spiritualism teaches that there is nothing outside the realm of nature and all is everlastingly joined. Individual scrutinization is encouraged and welcomed by Spiritualist community because the gained benefit is knowledge which will move us all in the direction of the Whole. ✸

Jest Joking...

The Spiritualist Lyceum teacher was being interviewed by the local newspaper. "How many children in your Lyceum class?"

"We have eleven boys and girls," the teacher replied.

"Animals?" the reporter asked.

"Oh, no! They're very well-behaved!"








NSAC BOARD OF DIRECTORS

■ OFFICERS ■

- PRESIDENT -
REV. BRENDA WITTICH
3903 Connecticut St., St. Louis, MO 63116-3905
Phone/Fax (314) 773-0106

- VICE-PRESIDENT -
REV. PAMLA ASHLAY, NST
Morris Pratt Institute
11811 Watertown Plank Rd., Milwaukee, WI 53226
(414) 774-2994 Fax (414) 774-2964

- SECRETARY -
REV. SHARON L. SNOWMAN, NST
P.O. Box 217, Lily Dale, NY 14752
(716) 595-2000 Fax (716) 595-2020

- TREASURER -
REV. LELIA E. CUTLER
7310 Midfield St., Norfolk, VA 23505
(804) 480-3799

■ TRUSTEES ■

REV. BARBARA THURMAN, NST
200 Marina Vista Rd., Larkspur, CA 94939
Phone/Fax (415) 924-1106

REV. ALFRED A. CONNER, NST
293 Jersey St., San Francisco, CA 94114
(415) 648-3922 Fax (415) 821-2204

REV. JEAN KERR LERCH, NST
335 Piney Ridge Rd., Casselberry, FL 32707-3805
(407) 834-5378 Fax (407) 834-9875

REV. COSIE ALLEN, NST
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761

MARRICE COVERSON
5341 S. Cornell, Chicago IL 60615
(312) 493-1967






COLLEGE OF SPIRITUAL SCIENCE
(Spiritualist Seminary)

13 Cottage Row, P.O. Box 217 • Lily Dale, New York 14752

BA, AA, Diploma Programs Offered
(Correspondence Courses in Ministry and Religious Study.)

The College of Spiritual Science and Morris Pratt Institute admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, sex, age, handicap, national and ethnic origin in administration of it's educational policies, admissions policies, scholarship and loan programs or any other school-administrated programs. This Nondiscrimination Policy is also applicable in all instances to all faculty, employees and members.

MORRIS PRATT INSTITUTE

11811 Watertown Plank Road • Milwaukee, Wisconsin 53226
Phone: (414) 774-2994 • Fax: (414) 774-2964

Correspondence Course in
The History, Science, Philosophy and Religion of MODERN SPIRITUALISM...

Department Heads for 1996

Superintendent - Bureau of Lyceums
Beth Yates ..... 18 Roffman Place, Newport News, VA 23601
Curator - Bureau of Phenomenal Evidence
Rev. Bernard F. Baker, NST .... 1710 E. Bel De Mar, Tempe, AZ 85283-4114
Superintendent - Bureau of Endowments
Rev. Alfred A. Conner, NST ..... 293 Jersey St., San Francisco, CA 94114
Superintendent - Bureau of Public Relations
A. Buddy Couvion ..... P.O. Box 95583, Las Vegas, NV 89193
Superintendent - Bureau of Education
Rev. Catherine Snell, NST ..... 17 Ann Court, Kings Park, NY 11754
NSAC Bureau of Missionaries
Rev. E. Ann Otzelberger, NST, Pres. ... 4332 Woodlynne Lane, Orlando, FL 32812

NSAC Service Clubs

MINISTERIAL ASSOCIATION

PRESIDENT:
Rev. Catherine Stewart, NST .... 5532 Morning Swim Lane, Las Vegas, NV 89113
SECRETARY:
Rev. Catherine Snell, NST..... 17 Ann Court, Kings Park, NY 11754

NATIONAL SPIRITUALIST TEACHERS CLUB

PRESIDENT:
Rev. Pat Smith, NST ..... 8901 Eton Ave., Sp. 39, Canoga Park, CA 91304
SECRETARY:
Rev. Bonnie Horstman, NST ..... 1958 Glendale Rd., Clinton, IA 52732

SPIRITUALIST HEALERS LEAGUE

PRESIDENT:
Rev. Gene Pfortmiller, NST ..... 3521 W. Topeka Dr., Glendale, AZ 85308
SECRETARY-TREASURER:
Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY

PRESIDENT:
Juanita Oyer ..... 6216 S.E. 10th St., Oklahoma City, OK 73110
SECRETARY-TREASURER:
Rev. Janet Tisdale, NST ..... 11457 W. Hidalgo, Tolleson, AZ 85353

Subscribe to The National Spiritualist - Summit

- Please Print or Type -

NAME_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

❑ Address Change Only ❑ Gift Card
❑ Renewal Subscription ❑ New Subscription
❑ 1 Year - $18.00, United States
❑ Multiple Subscriptions: Bundle of 5 - $45.00 per year, United States
❑ 1 Year - $24.00 (U.S. Currency), Foreign
❑ Multiple Subscriptions: Bundle of 5 - $90.00 per year, Foreign
❑ Sample Copy - $2.00

*For **prompt service, include complete address & name** when writing about your subscription. Use money order or check to remit.*

Mail to:
THE NATIONAL SPIRITUALIST
3521 W. Topeka Drive, Glendale, AZ 85308

DIRECTORY OF MINISTERS

Qualifications Certified by NSAC Advance appointments recommended. (See NSAC current Year Book for complete listing.)

• ARIZONA •

GLENDALE

PFORTMILLER, Rev's, Gene and Sandra, NST, Comm. Healers, Certified Mediums, 3521 W. Topeka Dr., 85308 - (602) 581-5544.

PHOENIX

STAATS, Rev. Frank, 1823 N. 40th St., #45, 85008 - (602) 275-7876.

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation. By appointment only - (602) 936-7019.

TEMPE

BAKER, Rev. Bernard F., NST, 1710 E. Bell De Mar, 85283-4114 - (602) 838-8990.

• CALIFORNIA •

ALAMEDA

DU BOIS, Rev. Wayne L., NST, Certified Medium, Comm. Healer, Pastor Brotherhood Spiritualist Church, 2657 Miramar Ave., Castro Valley, 94546 - (510) 357-2436.

GASKILL, Pamela, Comm. Healer, Brotherhood Spiritualist Church of Alameda, 2628 Santa Clara Ave. #E, 94501.

HOBLITT, Emma K., Certified Medium, Comm. Healer, Brotherhood Spiritualist Church of Alameda, 1022 Pacific Avenue, 94501 - (510) 865-2035.

CANOGA PARK

SMITH, Rev. Pat., NST, Medium, Healer – Classes. 8901 Eton Ave., Sp. 39, 91304 - (818-701-7633.

GLENCOE

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Private consultation. By appt. only, 4504 Independence Rd., 95232 - (209) 293-4795.

HAYWARD

SMITH, Rev. Connie C., NST, 29060 BERKELEY RD., 94544 - (510) 784-1921.

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549 - (510) 283-1449.

LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, 200 Marina Vista Rd., 94939 - (415) 924-1106.

LOOMIS

DAWSON, Rev. Sandra, NST, Certified Medium, 4800 Auburn Folsom Rd., #63, 95650 - (916) 652-4568.

SANTA BARBARA

COOK, Sandra, Licentiate Minister, NST, Certified Medium, Comm. Healer, Pastor of Summerland Spiritualist Church of the Comforter. Private consultation by appointment only, (805) 962-2396.

SAN FRANCISCO

ARNOTT, Rev. Wilma, NST, Certified Medium, Comm. Healer, 55 Woodhaven Crt., 94131 - (415) 731-5660.

TARZANA

SCHER, Rev. Frances, NST, Certified Medium, Classes, private consultation, 5711 Reseda Blvd., #243, 91356 - (818) 344-4506.

• COLORADO •

LITTLETON

HASKINS, Dorothy, Licentiate, Medium, 6457 So. Xenon St., 80127 - (303) 973-9995.

• CONNECTICUT •

ANDOVER

ORCUTT, Joyce R., Certified Medium, Comm. Healer, consultations by appt. only - (203) 742-7846.

NEW LONDON

FERENCY, Al, Medium, Healer, 2 Moore Ct., 06320 - (203) 440-3150.

WATERBURY

MARGIOTTA, Rev. Catherine, NST, 46 Webb St., 06704.

WILLIMANTIC

CADY, Clinton H., Certified Healer, Licentiate Minister, P.O. Box 67, 06226.

• DISTRICT OF COLUMBIA •

WASHINGTON, D.C.

MEERSCHAERT, John, Licentiate, Certified Medium and Comm. Healer, classes, seminars, private consultations, 1600 16th St. N.W., 20009 - (202) 483-6084.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, classes, seminars, private consultations, 335 Piney Ridge Rd., 32707-3805 - (407) 834-5378.

DAYTONA

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 1246 S. Tracy Dr., Port Orange 32119 - (904) 767-7161.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, classes and lectures, 4332 Woodlynne Lane, 32812 - (407) 826-0807.

• ILLINOIS •

CHICAGO

GROSS, Anna, Medium, 10930 Avenue M, 60617-6929 - (312) 734-1979.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TOUSANA, Mable, Certified Medium , by appt. only, 1421 Pennsylvania, 46407 - (219) 883-1635.

• IOWA •

CLINTON

HORSTMAN, Bonnie, Rev., NST, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

HORSTMAN, Harvey, Licentiate Minister, Comm. Healer, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802-1212 - (319) 326-3453.

BUCHHOLZ, Rev. William E., Jr., Medium and Comm. Healer, 806 E. Thirteenth St., 52803-4240 - (319) 326-3201.

• MAINE •

CANTON

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600.

GORHAM

HALDANE, Thomas B., Licentiate & Certified Medium, P.O. Box 193, 04038-0193 - (207) 839-4878.

• MASSACHUSETTS •

MEDFORD

DONADIO, Rev. Ida, Certified Medium, classes, private consultation, 235 Winthrop St., Unit 7711, 02155 - (617) 393-0130.

FITCHBURG

HATHAWAY, Pauline R., Licentiate Minister, Certified Medium, consultations by appt., 29 Merriam Pkwy., Apt. 1007, 01420 - (508) 345-7806.

• MICHIGAN •

GRAND RAPIDS

ALLEN, Rev. Cosie, NST, Certified Medium, 1418 Hall, S.E., 49506-3960 - (616) 241-2761.

• MINNESOTA •

WHITE BEAR LAKE

OLIN, Rev. Belinda, 1353 Hedman Way, 55110 - (612) 653-1170.

ST. PAUL

KUETHER, Rev. Paula, NST, 2206 Sheridan Ave. N., 55411 - (612) 529-0530.

• MISSOURI •

ST. LOUIS

WITTICH, Rev. Brenda J., Medium, classes, private consultations by appointment only, 3903 Connecticut St., 63116-3905 - (314) 773-0106.

• NEBRASKA •

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

• NEVADA •

LAS VEGAS

STEWART, Rev. Catherine, NST, Certified Medium, 5532 Morning Swim Lane, 89113-1543 - (702) 871-1152 or Fax (702) 257-7506.

MINDEN

POTTER, Rev. Louis, Certified Medium, P.O. Box 1657, 89423 - (702) 267-2492.

• NEW YORK •

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy, NST, Certified Medium and Counselor; Mail: P.O. Box 7 / Res.: 39 Hanrahan Ave., 11738-0007 - (516) 736-1058 for appt.; Public speaking and readings.

HOLBROOK

BERG, Rev. Virginia, Pastor, A Sanctuary of Infinite Spirit, NSAC, 1280 Claas Ave., 11741-3902 - (516) 588-3150.

LILY DALE

BURDICK-CARY, Rev. Beverly, Certified Medium, 13 3rd St., 14752 - (716) 595-2205.

KINCAID, Sylvia, Certified Medium, 5 Fourth St., 14752.

SABOL, Julia A. (Goodworth), NSAC Licentiate Minister, Certified Medium, private readings by appt., public lectures and clairvoyance, 8 - 4th St., 14752 - (716) 595-2462.

LONG ISLAND

SNELL, Rev. Catherine, NST, Certified Medium, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

TRAVIS, Rev. Janet, NST, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

ROCHESTER

LAZERSON, Rev. Ann, Certified Medium, 691 Parsells Ave., 14609. - (716) 288-5666.

SCOTTSVILLE

FEATHERSONG, Elsie, Certified Medium, private readings by appt., public lectures and workshops, 220-3 Robert Quigley Dr., 14546 - (716) 889-4434.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances, Licentiate and Medium, 2723 S. Congress, Apt. 2311, 78704 - (515) 447-2188.

EDINBURG

MUSE, Evelyn, Rev., Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211.

LOCKHART

HAMNER, Dr. Jean, Licentiate Minister, Certified Medium, Comm. Healer, Rt. 1, Box 237-D, 78644 - (512) 376-9433. Lectures, workshops, classes, blessings.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Licentiate Minister, Certified Medium, 1444 Basswood Way, 84770, (801) 634-9467. Summers: 17 No. Street, Lily Dale, NY 14752 - (716) 595-3046.

• VIRGINIA •

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Comm. Healer, 7317 Westmore Dr., 22150 - (703) 451-7705.

VIENNA

STRANAHAN, Rev. Patricia, NST, 1717 Besley Rd., 22182 - (703) 242-8823.

• WASHINGTON •

MILTON

JOHANSON, Rev. Lillian, Box 132, 98354 - (206) 927-5579. SEATTLE: 4524 - 2nd Ave. N.E., 98105 - (206) 633-3438.

• WEST VIRGINIA •

BERKELEY SPRINGS

STARR, Rev. Barbara, NST, 397 Quaint Acres Lane, 25411 - (304) 258-4861.

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

• WISCONSIN •

MILWAUKEE

ASHLAY, Rev. Pamla, NST, Medium, Comm. Healer, Morris Pratt Institute, 11811 Watertown Plank Rd., 53226 - (414) 774-2994, Fax: (414) 774-2964.

LA CROSSE

MAHAN, Rev. Kattie E., Certified Medium, Comm. Healer, consultation and classes by appt., 425 N. 12th St., 54601-3506 - (608) 784-7964.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Chapel of the Sunflower, NSAC
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006-1877. Pastor, Rev. Bernard Baker, NST, (602) 838-8990; Asst. Pastor, Rev. Janet Tisdale, NST; Sun. Serv. 10:30 a.m.; Wed. 7:00 p.m.; Unfoldment Classes, 2nd & 4th Tuesday at 6:00 p.m.

PHOENIX - Church of the Living Spirit, NSAC
2641 W. Union Hills Dr. (at the Wyndham Garden Hotel); Mailing address: 3521 W. Topeka, Glendale, 85308; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (602) 581-5544; Sun. Serv. 10:30 a.m.; Call about Classes Wed. at 7:00 p.m.; Pres., Rev. Gene Pfortmiller; Secy., Shelia Mazar, (602) 507-6108.

PHOENIX - Harmony Chapel, NSAC
1522 Encanto Blvd., 85007; Pastor, Rev. Frank Staats, (602) 275-7876; Sun. Serv. 7:30 p.m.; Wed. Serv 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Betty Nauratil, (510) 284-8287; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
1300 Grand St. (Home of Truth); Mailing Address: 2657 Miramar Ave., Castro Valley, 94546; (510) 357-2436; Sun. Serv. 12:30 p.m., 1st & 3rd Sundays; Pres., Emma K. Hoblitt; Pastor, Rev. Wayne L. Du Bois, NST, 2657 Miramar Ave., Castro Valley, 94546.

ARCADIA - Spiritualist Church of Revelation
34 E. Huntington Dr., 91006; Sun. Serv. 11:00 a.m.; Located inside LOOK WITHIN bookstore. Enter from parking lot behind building. Pastor/Pres., Martin Pina; Secy., Winston Lumley. Info. contact Teddie Harringer, (818) 791-9212.

AUBURN - Spiritualist Chapel of the Pines
Direct Mail to 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Sun. Class 12:00 p.m.; Fri. All Message Serv. Church phone (916) 823-1816.

LONG BEACH - Spiritualist Society
3212 E. Eighth St., 90804; Sun. Serv. 5:00 p.m.; Awareness and Advances classes, phone (310) 927-7079.

REDWOOD CITY - Redwood Church of Spiritual Science, NSAC
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres. Robert J. Wolverton, 1070 Crestview Dr., San Carlos, 94070, (415) 598-0111; Secy., Angela DiBerardino, (415) 964-6350.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 210, 95821. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650; Sun. Serv. 10:00 am.; Classes Tues. 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way. Direct Mail to: 27124 Cole St., Highland, 92346; Sun. Serv. & Healin 11:00 a.m.; Pres., William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (909) 862-4376.

SAN FRANCISCO - First Spiritual Temple, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m.; Pres., Arthur H. Iman, (510) 521-6650; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m; Pres., Benito Santiago, (415) 626-6525; Secy., Joan A. McDaniel, (415) 321-5626.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Service, Healing 6:00 p.m., Devotional Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Sun. Serv., 6:00 p.m.; Co-Pastors: Rev. Rosemarie Mallia, (415) 522-1608, and Rev. Barbara Thurman, (415) 924-1106; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur 94939.

SAN JOSE - The Spiritual Science of Life Church
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232, (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, NSAC
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (510) 283-1449; Pres., Jean Kuhl, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Sandi Cook, NST; Sun. Healing Serv. 10:40 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Monday and Thursday evenings 7:00 p.m.;Call for information on the Rev. Foard Memorial Library.

VAN NUYS - Spiritualist Chapel of the Flowers
7417 Van Nuys Blvd., Suite "R", 91405; Sunday Serv. 11:00 a.m.; Mailing address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304, (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness
1939 S. Monroe Street, 80210; (303) 692-4287; Sun. Healing Service 9:30 a.m. to 10:30 a.m.; Sunday School/Lyceum and Worship Service 10:30 to 11:30, Spirit Greetings 11:30 to 12:00. Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Pastors, Dorothy Haskins, L.M.; Asst. Pastor and Pres., Patricia Schott; Pres., Patricia Schott; (303) 973-9993; Vice Pres., Bruce Thompson; Treas., Don Larsen; Secy., Alex Lilley, 311 Bannock St., 80223, (303) 698-0354.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 754-3559; Sun. Serv. 10:30 a.m. Sept. thru May; Summer services June and July, 1st and 3rd Sundays only; Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Secy., Joan Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017.

NIANTIC - Ladies Aid Society Camp at Pine Grove
June - early Sept. Services, Sundays at 2:30 p.m., Tues. & Thurs. 7:30 p.m. For a program listing all Summer activities, call (860) 739-2157 or write to: Secy., Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, NY, 11741-3902.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; 29 Park St. (off Main St.), (860) 886-8522; Sunday Serv. 10:30 a.m.; Children's Lyceum; Closed the month of August.

OLD GREENWICH - Albertson Memorial Church of Spiritualism
293 Sound Beach Ave., 06870.

STRATFORD - The Temple of Divine Truth, Inc., NSAC
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St., 06226; Sun. Serv. 10:30 a.m. Sept. thru May; service every other Sunday June, July, August; Lyceum Classes every Sun. before service from 9:30 to 10:00 a.m., children and adults, all welcome. Pres., Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady; Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354, (860) 564-5976.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007; Sun Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

• FLORIDA •

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857-1043); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Adult Lyceum 10:00 a.m. first Sun. of each month; Co-Pastor and Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707-3805, (407) 834-5378; Co-Pastor and Secy., Rev. E. Ann Otzelberger, NST, 4332 Woodlynne Ln., 32812, (407) 826-0807.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 928-4100.

AURORA - Christabelle Spiritualist Church of Aurora, Inc.
Secy., Martha L. Witt, 1204 Game Farm Rd., Yorkville, 60560, (630) 553-2517.

BURNHAM - Puritan Spiritualist Church
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016 Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres.,Helen Hoffman; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit
2651 N. Central Park Ave., 60647-01101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship Hour, 10:30 a.m.; Tues Dev. Class, 7:00 p.m.; All Message Serv. on the first Wed. of each month 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczar.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pres., Helen Lopotowski; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366; Sun. Serv. 11:00 a.m. to 12:30 p.m.; Lyceum every third Sun.; Secy., L. Anne Blair, 8227 S. Marquette, 60617, (312) 221-1231; Pres., Yogi Guice; Vice Pres., Trudy Person; Treas., Betty Frazier.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752, (309) 962-9076; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452-1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Darlene Gettle, 1724 Marsha Dr., Indianapolis, 46214, (317) 248-9639.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Fri. 7:00 p.m.; Dinner every third Sun.

INDIANAPOLIS - First Spiritual Science Church
519 South Leeds Ave., 46203-1419; Sun. Healing Serv. 10:30 a.m., Worship Serv. at 10:45 a.m.; Wed. Night Serv. 7:00 p.m.; 5th Sun. of each month is All Message Service and dinner; 3rd Sat. of each month is reading day; Pres., Rev. Mildred Schlagel, 3232 MacArthur Lane, 46224-2140, (317) 291-0799; Secy., Mary E. Galloway, 6709 Southeastern Ave., 46203-5837, (317) 359-7229.

INDIANAPOLIS - Progressive Spiritualist Church, NSAC
6225 N. Carrollton Ave., 46220, (317) 255-4902; Sun. Healing Serv. 10:00 a.m.; Sun. Worship Serv. 10:30 a.m.; Readings on 4th Sat. of each month from 10:00 to 3:00 p.m.; Meditation class Mon. evenings at 7:00 p.m.; Pres., Paul E. Keller, 9341 W. County Line Rd., Camby, 46113, (317) 831-2499; Secy., Pam Estes, 545 W. 73rd St., 46260, (317) 253-8458.

MICHIGAN CITY - Spiritual Science Church, NSAC
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 1:45 p.m.; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Mrs. Lorraine Carley, 6443 W. Bleck Rd., La Porte, 46350.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732, (319) 243-3233; Sun. Worship and Message Serv. 10:30 a.m.; Sun. Adult Lyceum 9:30 a.m.; Dev. Class every Wed. at 7:00 p.m.; Church closed during months of July and August, open first Sun. after Labor Day; Pastor & Pres., Rev. Georgia Milton Reed, (319) 243-3233; Secy., Richard Turner, 229 - 20th Pl., 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
Mt. Pleasant Park, P.O. Box 75, 52733-0075; 1997 Camp Season, July 5 through August 16; Pres., Harvey Horstman; Secy., Rev. Bonnie Horstman, NST, (319) 242-8460.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 2:00 p.m.; Pastor, Rev. Bonnie Horstman, NST.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802, (319) 324-9659; Laying on of hands healing Sun. 1:30 p.m.; Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Classe Sat. 10:00 a.m.; Pres. & Lyceum Conductor, Anita Buchholz; (Closed during July and August.); Pastor, Rev. William E. Buchholz, Jr., 806 E. 13th St., 52803-4240, (319) 326-3201; Secy., Nancy Speer.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Rev. Rupert Sigurdsson, NST, Rt. 1, Box 91, Canton, 04221; Secy., Betty Simpson, RR #2, Box 5055, Carmel, 04419; Treas., Bernard R. Langley, RR 1, Box 575-17, Poland, 04273.

AUGUSTA - Augusta Spiritualist Church
Corner of Court and Perham Streets; Sun. Healing & Worship Serv., 10:30 a.m.-Noon; For classes and Spiritual Fairs, phone for information; Pastor, Rev. Rupert Sigurdsson; Pres., Margaret M. Tracy, (207) 623-7264; Secy., Virginia Norris, R-1, Box 91, Canton 04221, (207) 597-2600.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
1520 Union St., 04401; Sun. Serv. 10:00 a.m.; Wed. Healing Serv. 7:00 p.m.; Pres., Nedra Foster, R.R. 2, Box 6820, East Holden 04429, 843-6065; Secy., Betty Simpson, R.R. 2, Box 5055, Carmel 04419, 848-2273.

MADISON - Madison Spiritualist Campmeeting Assoc., Inc.
Lakewood Village, Rt. 201, six miles north of Skowhegan.

NORTHPORT - Temple Heights Spiritual Camp, Assoc.
Shore Road, Northport on Penobscot Bay.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres. Susan Nielsen; Secy., Diane Warming, (207) 934-1224.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St., 02155; 5:00 p.m. Healing Service, Sermon and Spirit Messages; Pastor, Rev. Ida J. Donadio, 235 Winthrop St., #7711, 02155, (617) 393-0130; Secy., Carol Ann Wendell, 190 High St., 02155, (617) 396-0900.

ONSET - On-I-Set Wigwam Co-Workers Camp
Season opens June 30th till Labor Day; Camp phone (508) 291-0073. Prior to opening (617) 268-9495; Secy., Donna M. Watts; Mediums Day's - Workshops - Message Circle's; Call for a full schedule.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SOMERSET - First Spiritualist Church of Brockton
In Masonic Hall, 145 Pleasant St., Somerset 02726; Mailing address, 59 Ripley St., Somerset 02725; Sunday Serv., Healing and Church Service at 10:30 a.m. to 12:00 p.m.; Telephone for weather cancellations (617) 447-0791; Pastor Mary A. Bouchard, 59 Ripley St., Somerset 02725, (508) 673-5434; Secy., Georgette Biscari, 49 Anthony St., Acushnet, 02743, (508) 994-9145.

SPRINGFIELD - First Spiritualist Church, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 1st Sun. after Labor Day until last Sun. before June at 3:00 p.m.; Summer Serv., Tues. at 7:00 p.m.; Developmental Classes, Tuesdays & Thursdays at 7:30 p.m.; Pres., Carolyn J. DaPonti, (413) 783-2541; Secy., Anne Gamache, 324 Boston Rd., 01109.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

CHARLEVOIX - The Golden Rule Spiritualist Church
1 1/2 miles west of Bay Shore on Old U.S. 31, North, 49720; Services: 10:30 a.m., March-May and Sept.-Nov.; Secy., Gail Wrona, 07453 Old 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
1 1/2 miles west of Bay Shore on Old U.S. 31 North, 49720; Services: 10:30 a.m., June-Aug.; Secy., Gail Wrona, 07453 Old U.S. 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

DETROIT - First Spiritualist Temple
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy., Nikki Potter, 1584 1/2 W. Barnes Rd., 49251, (517) 676-6136; Silver Star-Free Spirit Lyceum, Conductors Nikki Potter and Elda Goddard.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; Sun. Serv. 7:30 p.m.; Pres., Michael Dumbrigue; All mail to Secy., Kathleen Bentley, 504 Worthington Dr., 48371, (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (810) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., June 15, 1997 through Sept. 7,1997; Annual Retreat July 13-18, 1997; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

DULUTH - First Spiritualist Church
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652; Sun. Serv. 11:00 a.m. (10:00 a.m. Summer); Pres., Sharon Szukis; Secy., Mickie Brown; (218) 724-6554.

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Address mail to: P.O. Box 22398, 55422; Services held at 4:00 p.m., 4401 Upton Ave. So. (Lake Harriet Community Church Bldg.); Unfoldment Class, Tues. Evenings 8:00 p.m.; Pastor, Rev. Toni Ferdelman, NST, (612) 572-8940; Senior Pastor, Rev. Pamla Ashlay, NST.

ROCHESTER - Third Spirit of Life Spiritualist Church
911 - 11th Ave. N.W.; Mailing address: P.O. Box 7312, 55903; Services Mon. 7:00 p.m.; (507) 775-6358.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Serv. 10:00 a.m.; Pres., Joan LeDuc, 2169 Scheffer Ave., 55116, (612) 225-4609 (church) or (612) 699-4858 (home); Secy., Maureen Florés, 416 Laurel Ave., 55102, (612) 222-5171; Minister, Rev. Paula Kuether, (612) 529-0530.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, NSAC
3724 Red Bridge Rd.; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: Secy., Edna Rowland, 601 S. Ward Rd., Apt. D, Lee's Summit, 64801, (816) 525-0902.; Pres., Ann Winn.

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Ann L. Magner, 1327 Mystic Seaport Dr., Fenton, 63026, (314) 225-6949; Secy., Rev. Brenda Wittich, 3903 Connecticut St., 63116-3905, (314) 773-0106.

• MONTANA •

BILLINGS - Winds of Change Spiritualist Church
928 Broadwater, Ste. 107, (406) 254-2863; Sunday Serv. 7:00 p.m.; Open Circles, Fri. and Sun. 8:00 p.m.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fansiau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
1018 E. Sahara Ave., 89104; Mailing address: Box 82134, 89180-2134; Tel. or Fax (702) 257-7506; Sunday Serv. 7:00 p.m.; Unfoldment Classes, Tues. evenings; Pastor, Rev. Catherine Stewart, NST; Secy., Brandi Wien.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 2089, 03079; Year Round Services; Children's Lyceum Sunday 9:15 a.m. to 10:00 a.m.; Regular Service Sunday 10:30 a.m.; Wed. classes 7:30 p.m.; Pastor, Kenneth Wingood, L.M., (508) 454-4163; Secy., Mrs. Mary Lou Marion, P.O. Box 2089, 03079, (603) 887-2557.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Herbert Schneider, 107 W. Maple Ave., 08109.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093, (609) 456-2196; Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119-D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Capital District Spiritualist Center
2245 Central Ave., Schenectady, 12304; Thurs. Serv. 7:00 p.m. Church is open all year; Secy.-Treas.,Diane Van Wormer; Pres. and Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

ALBANY - Spiritualist Open Center
1471 Rte. 9, Rome Plaza, Clifton Park, 12065; Sunday Serv. 10:30 p.m., held at Clifton Common Community Center, Vischer Ferry Rd., Clifton Park; Year-round Spiritual Philosophy Classes; Circles Fri. 7:30 pm.; Pastor, Rev. Hillary Kramer, NST; Pres., Patricia Cizewski, (518) 383-1931.

BINGHAMTON - First National Spiritualist Church
97 Riverside Dr., 13905.

BROOKLYN - The Temple of Divine Guidance, NSAC, Inc.
37 Hart St., 11206; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Asst. Pastor, Rev. Michael J. Martino, Jr., NST, Hillside Ave. Bldg. 7, Apt. 7, Rockaway Boro, 07866; Secy., Willette Law, 10 Argyle Rd., 6-C, 11218, (718) 282-8542.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Dinner Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Dinner Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; Secy., Tracey Spencer, P.O. Box 314, Delevan, 14042, (716) 492-2069.

ELMONT - New Horizon Spiritualist Church, Inc.
261 Elmont Rd., 11003,(516) 354-1395; Services every other Sunday 2:00 p.m.; Pastor, Rev. Milagros G. Rivera; Secy., Ismael Rivera; Pres., Dorothy Chusid.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. Healing 10:30 a.m., Worship 11:00 a.m. (Sept.-June) 10:00 a.m. Alternate Sun. Lily Dale Auditorium (July & Aug.), Lyceum 9:30 a.m. (Sept.-June); Karen Payne, Director; Church Pres., Ronald Robertson; Secy., Bonnie Woods; Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (516) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (516) 736-1058; Mailing address: 1280 Claas Ave., Holbrook, 11741-3902.

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Healing Serv. each Sunday at 10:30 a.m., followed by the Worship Serv. at 11:00 a.m.; Pastor, Rev. Edna C. Claussen, (516) 447-2141; Asst. Pastors, Rev. Catherine Snell, NST, and Rev. Janet Travis, NST, (516) 724-8025; Secy., Ed Freidlein; Mailing address, P.O. Box 1150, West Babylon, 11704.

ROCHESTER - Plymouth Spiritualist Church
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. Evening Message Service, 2nd & 4th, 7:30 p.m.; Pres., Tom Hyldahl, (716) 359-2996.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 253, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. The Book Shop is open every Sunday. Church is not in session during June, July, and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, NSAC
2272 Newgate Ave., 45420, (513) 256-2129.

MARION - Memorial Spiritualist Church
667 Henry St., 43302-6137; Sun. Serv., 2:30 p.m., Thurs. Message Serv., 7:30 p.m.; Pres., Robert Hull, 316 Franklin St., 43302-4020, (614) 387-8887; Secy., Miriam Mansur, c/o church..

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Pastor, Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial, NSAC
1123 Oak St., 18102; Sun. Serv. 10:00 a.m.; Pastor, Ludwig L. Zernicek, LM, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772; Pres., Sharon George, 202 N. 8th St., 18102, (610) 434-3454; Secy., Susan Zernicek, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4-M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun., 4:00 p.m.; Serv., 5:30 p.m., Wed., 8:00 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751; Devotional, healing & message service every Sunday at 10:00 a.m.; Dr. Jean Hamner, LM, CM, CH; Elaine Fernandes, CM, (512) 458-3987.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church of Dallas
Best Western Market Center, 2023 Market Center Blvd.; Study Class 2nd Sun – 10:45 a.m.; Services the 4th Sunday each month; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236; Pres., Elizabeth Ann Council, (214) 218-7220.

GALVESTON - Science Of Serenity Church, NSAC
2323 Avenue "N", 77551; Pastor, Martha L. Garrett; Secy., Douglas Smith.

HOUSTON - First Church Of Divine Science
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

SAN ANGELO - Church Of Divine Awareness, NSAC
5914 Glenhurst, 77033.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 Pan Am Express Way No.; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Thornton Robertson, Rt. 2, Box 380N, LaVernia, 78121, (210) 217-4901; Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; Servs. 2:00 - 4:00 p.m., every Sun.; Pres., Jennye Lou Swanson, 12316 Fay St., Manor, 78653, (512) 251-5425; Pastor, Mrs. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Vice Pres., Fred Starling; Secy., Novalee Wolfe, Rt. 2, Box 267-B, 76574, (512) 365-8807.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Women's Club), (703) 242-8823; Healing Service each Sunday 10-10:30 a.m. followed by Worship Service at 10:30 a.m., September through June; Pastor, Rev. B. Anne Gehman; Pres., Christine Krithades; Secy., Rita O'Connor; All mail to President at 8725 Stockton Parkway, Alexandria, 22308.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508.

• WASHINGTON •

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354, (206) 927-2050; Pres., David R. Chapman, Sr.; Secy., Denice L. Chapman, 1200 - 26th Ave. Ct., 98354, (206) 952-6753.

MILTON - Church of Spiritual Truth, NSAC
1228 - 26th Ave. Ct., 98354; Sun. Serv., 11:00 a.m.; Lyceum, 11:00 a.m.; Pastor, Lillian Johanson; Asst. Teacher, Sabrina Chapman; Pres., Fred Klontz, (206) 627-3874; Secy., Jean Ringena, (206) 627-3874.

MILTON - Church of Spiritual Unity
Sun. Serv. 2:00 p.m.; Pres., Colleen Mohler, 1210 - 25th Ave. Crt., 98354; Secy., Nikki Williams, (206) 952-4196.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association
(Way Memorial Temple) Broadway & Maryland Sts., located on Wheeling Island; Sunday Lyceum, 9:30 a.m.; Sunday Worship Serv., 10:45 a.m.; Message Serv., 1st and 2nd Wed. 7:00 p.m.; Healing Serv., 3rd and 4th Wed. at 7:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003; Parsonage, (304) 233-5795; Church, (304) 233-5065; Secy., Sue-Beth Warren, 87 Fernwood Ave., 26003, (304) 242-6032; Lyceum Conductor, Melvins Taylor, Rd 1 Box 120, Triadelphia, 26059.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• WISCONSIN •

WEST ALLIS - First Psychic Science Church
6228 W. Washington St., 53214; Sun. Healing 9:30 a.m. to 10:30 a.m.; Church Serv. 10:30 a.m.; Pres., Manilla Kochanski, (414) 474-7332; Secy., Mrs. Diane Palen, 3349 No. Golden Lake Rd., Oconomowac 53066, (414) 567-1126.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7466; 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells); Please call Ilene Geier for pre-season information, (608) 464-7466.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

CHURCH OF UNIVERSAL LOVE
6123 Yonge St., enter on Centre Ave., North York, Ontario, M2M 3W2.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 383-6758.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer: Healing 6:30 p.m., Devotional 7:00 p.m.; Pres., Karen Charles, (519) 747-5771.

SPIRITUAL SCIENCE FELLOWSHIP
Office, 1974 Maisonneuver Blvd. West, Montreal, Quebec.

SPRINGDALE CHURCH
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 7:00 p.m. Spiritual Healing and Open Development Circle; Fri. 8:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld, (416) 759-3958.

■ ■ ■



DIRECTORY LISTING INFORMATION

ANNUAL FEE for
Directory of Ministers
and Certified Workers . . . . . **$ 12.00**

ALL NSAC Chartered Churches and camps are listed with names and addresses.

ANNUAL FEE required for
additional information under
this listing . . . . . **$ 12.00**

MAJOR CHANGES during
the year for either section
is an additional fee of . . . . . **$ 12.00**

ALL PAYMENTS must
accompany the request.

Annual Fee's due in September each year.

There will be no charge for minor directory changes during the year so that the directory will be kept more current and up-to-date. However, so that we are not saturated each month with little changes, which are expensive for the magazine to pay the typesetter, we have decided to make updates only quarterly. With this in mind, get any changes in about two months before March, June, September, or December. Please proofread your listing and notify us if there are any typographic errors.



BOOKS

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

- LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS -

- Prices subject to change without notice.
- NSAC CHURCHES receive 20% discount on books over $25.00.
- No discount on supplies or leaflets. (E) = No discount on books printed in England. (RP) = Reprinting - Please inquire before ordering.
- Free literature available from the National Office. Customer to pay the postage only.

SHIPPING and HANDLING:

- SMALL ORDERS: Book Rate (Special Fourth Class Rate).
- LARGE ORDERS: Shipped UPS *unless* notified otherwise. Send street address with order, as UPS *cannot* deliver to P.O. Box. Book sales are *Plus Shipping Charges.*

TAPES

Hutchinson, Rev. F.W.	Silent Moments	9.98
Kaur-Crimson	Crimson Ardas	9.98
	Crimson Mender of Hearts	9.98
Kuether	Folk Dreams/Spirit Dancing	9.98
Lynch, Ray	Deep Breakfast	10.50
Markoe, Jay	Music From The Pleides	9.98
	Sacred Music From The 7 Stars	10.00
Rowland, Mike	Fairy Ring	9.98
	Silver Wings	9.98
	Solace	9.98
Silver Birch	(E) Silver Birch Speaks	12.00
Slap, Robert	Ascension To All That Is	9.98
WORLDS BEYOND:	$25.00 each	Set of 5 – 125.00

BOOKS

N.S.A.C.	Andrew Jackson Davis Poster "Beyond The Valley," 20X16, Black & White	2.00
	Andrew Jackson Davis Note Cards w/Envelopes (10)	2.50
	Andrew Jackson Davis Post Cards	.35
	Centennial Book - 100 Years - Thurman	15.00
	Centennial Coin - Gold	4.00
	Constitution and By-Laws, 8 1/2 x 11	6.50
	Ministers Service Book	3.00
	NSAC Church Handbook	10.00
	Spirit Healing (booklet)	1.00
	Spiritualist Manual (White)	14.00
	Lyceum Manual	15.00
	Spiritualist Hymnal	6.00
	Year Book - Church listings Ministers, Healers, Mediums, etc.	6.00
	Public Relations Handbook	10.00
	NSAC - Church Membership Classes - By Rev. S. L. Snowman	10.00
Achad	Ancient Mystical White Brotherhood	10.95
	Melchizedek Truth Principles	9.50
Allen	As A Man Thinketh	2.50
Anderson	Three Magic Words	10.00
Anonymous	Time To Be Free	8.95
Ashby	The Ashby Guidebook for Study of Paranormal	10.95
Austin, B.F.	The ABC of Spiritualism	1.25
Awtry-Smith	History of The NSAC	2.50
	You and A Way (Booklet)	1.00
	You and A Way (Leaflet)	.35
	Who's Who in Spiritualism (Vol. 1)	6.60
	Who's Who in Spiritualism (Vol. 2)	4.25
Baldwin	Life's Companion	11.95
Barbanell	(E) When A Child Dies	10.50
	(E) Power of The Spirit	13.00
Barham	The Silver Cord	12.00
Barker	Spiritual Healing for Today	6.95
Barnes, P.	Alone With God	4.00
	A Way of Life	4.00
	Ancient & Modern Prophets	4.00
	Chemistry of Thought	4.00
	Fundamentals of Spirit Mediumship	4.00
	Lo, I Am With You Always	4.00
	Psychic Facts	4.00
	Questionnaire	4.00
	Self Realization	4.00
	Story of Healing, The	4.00
	Trinity of Spiritualism	4.00
	Way of Life	4.00
Barwise	Preface To Spiritualism	3.00
Bassett, J.	(E) On The Side of Angels	13.50
Beard	The Barbanell Report	12.95
	Hidden Man	10.95
	(E) Inner Eye Listening Ear	14.50
	Living On	10.95
	Survival of Death	8.25
Becker	Message Gems	2.00
Birren	Color Psychology & Color Therapy	12.95
Bloodworth	Key To Your Self	8.95
Boddington, H.	Materialization	13.00
Boone	Kinship With All Life	9.00
Borgia	Here and Hereafter	10.50
Boyd	Rolling Thunder	11.95
Braude, Ann	Radical Spirits	15.00
Brennan	Hands of Light	22.50
	Light Emerging	22.50
Bristol	The Magic of Believing	10.00
Bristol & Sherman	TNT The Power Within You	10.00
Britten	Ghostland	16.50
Broughton	Parapsychology - The Controversial Science	12.00
Bucke	Cosmic Consciousness	12.95
Burroughs	Becoming A Spiritualist	4.50
	Meditations, Reflections	2.50
Buscaglia	Living, Loving & Learning	8.95
	Love	5.99
	Personhood, The Art of Being Fully Human	9.00
Cadwallader	Hydesville in History	3.50
Carrington	Your Psychic Powers / How To Develop Them	9.95
Chaffee	Accountable Leadership	12.95
Chambers	Our Life After Death	9.35
Chaplin	The Presence of The Light	9.95
Chesney	You Are Sentenced To Life	7.70
Chopra	Quantum Healing	12.95
	Perfect Health	13.00
	The Seven Spiritual Laws of Success	14.00
Collins	(E) They Too Know A Thing or Two	9.28
Colville	Catechism of Spiritual Philosophy (booklet	1.00
	Universal Ethical Teachings	3.30
	Universal Spiritualism	11.00
Cooke	Meditation	5.95

	The New Mediumship	6.50
	Sun Men of The Americas	7.95
Crookes	The Phenomena of Spiritualism	5.50
Crispe	Gospel of The Holy Twelve	13.75
Crum	The Art of Inner Listening	4.95
Cummins	(E) Swan on a Black Sea	10.95
Cutlip	Pioneers of Spiritualism - $2.00 Each .....Set of 5 –	10.00
	The Centennial Album	3.00
Davis	Answers To Recurring Questions	13.75
	Arabula; or, The Divine Guest	13.75
	Clairvoyance and How To Do Good	1.40
	From Fire Mist To Man	1.00
	Great Harmonia Volume 1: The Physician	19.25
	Great Harmonia Volume 2: The Teacher	19.25
	Harbinger of Health	19.25
	Harmonial Philosophy	15.00
	Penetralia (Complete)	17.50
	Penetralia - Harmonial Answers To Important Questions	1.50
	Views of Our Heavenly Home	11.00
de Merle	Do I Have To?	1.70
Dillion	Explosion of Being	6.95
Dossey	Healing Words	22.00
Doyle	History of Spiritualism	16.75
	New Revelation and Vital Message	10.00
Edwards	(E) Guide To Understanding & Practice of Spiritual Healing	20.50
	(E) Healing Intelligence	16.50
	(E) Life in Spirit	16.50
	(E) Power of Spiritual Healing	14.75
	(E) Spirit Healing	20.25
Elliott	Origin of Religion	10.00
	When Prophets Spoke	13.00
Fauble	What You Always Wanted To Know	1.00
Farnese	A Wander in The Spirit Land	14.00
Farrell	The Unfolding Journey	12.10
Findlay	(E) Curse of Ignorance - Vol. 1	30.00
	(E) Curse of Ignorance - Vol. 2	30.00
	(E) Looking Back	15.50
	(E) Where Two Worlds Meet	15.50
	(E) On The Edge of The Etheric	15.50
	(E) The Rock of Truth	13.50
	(E) The Unfolding Universe	15.50
	(E) The Way of Life	13.30
	(E) Psychic Stream	25.50
Fox	The Sermon on The Mount	9.00
	The Ten Commandments	10.00
Fryer	Geraldine Cummins: An Appreciation	13.50
Garver	Brother of The Third Degree	11.05
Gerling	Is That Really In The Bible (booklet)	1.25
	Saul Into Paul	1.25
Gibran	The Prophet	13.00
Goldsmith	Art of Meditation, The	10.00
	Art of Spiritual Healing	10.00
	Thunder of Silence	9.00
Graves	World's 16 Crucified Saviors	13.20
Greenbank	(E) A Healer's Pathway	11.70
Grimshaw	Our Declaration of Principles	2.00
Hall	Healing The Divine Art	14.95
	Twelve World Teachers	9.95
Harding, F.	Why Red Indians Are Spirit Guides	1.50
Harding, I.	Anatomy & Physiology for The Healer	2.00
Harris	(E) Spiritualism, A Way of Life	13.00
Hastings, Arthur	With Tongues of Men & Angels	16.75
Hare	Spiritualism Scientifically Demonstrated	6.00
Heline	Healing & Regeneration Through Color	7.95
Helms	Gospel Fictions	16.95
Hill	The Master-Key to Riches	16.95
Holmes	Creative Mind	5.95
Holms	Fundamental Facts of Spiritualism	3.00
Hull	Encyclopedia of Biblical Spiritualism, Vol. I & II	10.00
Hulst	As A Woman Thinkest	2.50
James	Attaining The Mastership	9.95
Jessell	(E) An Anthology of Inner Science	10.10
Johnson	The Decisive Testimony	8.50
	The Imprisoned Splendour	25.00
	Light of All Life	13.25
	Nurslings of Immortality	19.40
Jones	Course In Development of Clairvoyance	4.40
	God's World	10.45
Joy	Awakening: Practical Spirituality	6.95
Karagulla	Breakthrough To Creativity	13.95
Keyes	Handbook To Higher Consciousness	8.95
Kilner	The Human Aura	10.95
King	Comparative Religion	2.00
	Mediumship & Its Phases	2.95
Kinnear	Thought As Energy	5.95
Klausman	ABC's of Parliamentary Procedure	1.00
	Participate With Ease - Robert Rules	4.50
Kubler-Ross	Death, The Final State of Growth	9.00
Lamsa	Gospel Light	17.00
	The Holy Bible	30.00
Levi	Aquarian Gospel of Jesus The Christ	14.95
Lodge	(E) Nobody Wants To Listen – And Yet!	12.50
Macdonald	Healing Prayer & Explanation (booklet)	.35
	There is No Death	3.00
Martin	Beyond Skepticism, All The Way to Enlightenment	11.95
Maynard	Was Abraham Lincoln A Spiritualist	10.00
McKenzie	Creative Self-Communication	1.25
Merrill	Mini Course in Healing	5.00
	Mini Course in Mediumship	5.00
Melesi	Thoughts To Lighten Your Way	.75
Metascience	Magic of Living Forever	2.95
Miller	(E) Cavalcade of The Spirit	13.00
Moody	Life After Life	5.99
	Reunions	20.00
Morse	Whys of Spiritualism	3.00
Moses	Direct Spirit Writings	6.60
Mulford	Thoughts Are Things	5.50
Myers	Spiritualism Questions & Answers	2.50
Newman, Frank	The Universe of Silver Birch	17.00
Northage	Spiritual Realisation	14.75
Nowotny	Messages from doctor in 4th dimension: Vol. 1	7.95
	Vol. 2	9.51
	Vol. 3	9.51
	Vol. 4	9.51
Ousley	The Power of The Rays	6.95
Owens	Footfalls on The Boundary of Another World	17.50
Parrish	New Age Handbook On Death and Dying	10.95
Parker-Wakefield	(E) The Facts About Orthodox Religions & Spiritualism Explained	25.00
Pauchard	(E) The Other World	8.50
Payne	(E) Mankind's Latent Power	14.50
Peebles	Who Are These Spiritualists	4.40
Peterson	Life and She	3.00
Pole	(E) Private Dowding	10.60
Ponder	Dynamic Laws of Prosperity	14.95
	Healing Secrets of The Ages	12.95
	Open Your Mind To Receive	9.95
Roberts	(E) All About Mediumship	11.10
	(E) Living in Two Worlds	10.85
	(E) Hints for Spiritual Unfoldment	6.10
Roman	Living With Joy	10.95
Ross	Spiritualism and Beyond	5.95
Sadhu	Meditation	10.00
Sam	A Spiritualist View Bible Study Book	7.00
	Contemporary Definitions of Psychic Phenomena Study Book	4.98
	Natural Laws Govern	7.75
	Origin of Modern Spiritualism	2.25
Scher	Spiritualism and Mediumship Studies	18.00
Schneider	Chips	12.95
	Writings of A. J. Davis	4.95
	Essays on Progression	12.95
Schoenfeld	A. J. Davis, A Biography	1.00
	Guide for Spiritualist Ministers	1.50
Serlin	(E) Highway To Healing	13.50
Sharp	(E) Animals in The Spirit World	7.00
Silver Birch	(E) Light from Silver Birch	17.00
	(E) Silver Birch Companion	16.00

	(E) The Spirit Speaks	17.00
	(E) Guidance from Silver Birch	17.00
Smith, H.	Religions of Man	7.00
Smith, S.	Ghost Writers in The Sky	14.95
Sprague	Science of Magnetic Spiritual Healing	7.00
Stevens, E.	Light, Colors, Tones and Nature's Finer Forces	13.75
Street	The Hidden Way Across The Threshold	33.00
Sugrue	There Is A River	6.95
Sowter	(E) Tails To Tell	13.90
Thurston	Inner Power of Silence	8.95
Trine	Character Building Thought Power	3.50
	The Greatest Thing Ever Known	3.00
	In Tune With The Infinite	10.00
Tuttle	Mediumship & Its Laws	5.00
Vishita	Genuine Mediumship of The Invisible Powers	12.00
Walker	The Crazy Dog Guide to Lifetime Happiness	6.95
Wallis	Mediumship Explained	3.00
Weltmer	The Healing Hand	10.00
White	Across The Unknown	9.95
	The Betty Book	9.95
	The Unobstructed Universe	9.95
White Eagle	Gentle Brother	5.50
	Golden Harvest	6.50
	Heal Thyself	6.95
	The Path of The Soul	9.95
	The Quiet Mind	6.95
	Morning Light	5.95
	Spiritual Unfoldment (Vol. 1)	9.95
	Spiritual Unfoldment (Vol. 2)	9.95
	Spiritual Unfoldment (Vol. 3)	9.95
	Spiritual Unfoldment (Vol. 4)	9.95
	Sunrise	5.50
	Wisdom from White Eagle	8.95
Whitwell	Sermonettes	2.00
Wickland	Gateway To Understanding	13.20
	Thirty Years Among The Dead	11.00
Wilshire	You	6.95
Wilson	Modern Psychic Phenomena (Vol. 1)	5.00
	Modern Psychic Phenomena (Vol. 2)	5.00
	Modern Psychic Phenomena (Vol. 3)	3.00
Woelfl	Winchester Mystery House	4.95
Worrall	The Gift of Healing	7.95
Young	Spiritual Healing	7.95

* * * * *

NSAC SUPPLIES

Healing Prayer Cards (25)	1.00
Principle For Hymnals	N/C
NSAC Book List	N/C
Sunflower Emblem Pin (5/8" diameter, gold on white) (each)	1.00
Sunflower Emblem Pin (New) NSAC along bottom.	5.00
Slates - 6"x8" Set	8.00
Trumpets - Student 30"	25.00
Professional 39 1/2"	30.00
Illuminated Bands	4.95

FREE LITERATURE

Comparisons – Rev. D. Mona Berry	N/C
Electronic Voice Phenomena – Rev. Bernard F. Baker	N/C
Declaration of Principles	N/C
Foundation Facts Concerning Spiritualism as a Religion	N/C
The Basics of Healing	N/C
The Inner Light – Rev. Sadie Temme	N/C
Keep An Even Mind – Mrs. Alice Miller	N/C
Natural Law – Rev. Bernard F. Baker, NST	N/C
Power of Patience – Joan Youngblood	N/C
Social Policy Statement	N/C
Spiritualism - Pathway of Light (Bureau of Public Relations Booklet)	N/C
Spiritualism - What Is It? – Rev. Bernard F. Baker	N/C
The Secret of Silence	N/C

The above no charge . . . please pay postage.

AVAILABLE TO NSAC CHURCHES ONLY

Application for Charter	no charge
Application for Membership (each)	.05
Application for Membership (50)	2.00
Certificate of Marriage (each)	2.00
Certificate of Consecration (each)	2.00
Certificate of Church Membership (each)	1.00
Membership Cards (100)	2.00

- LITERATURE & SUPPLIES -

Order Books By Mail

National Spiritualist Association of Churches

P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752

Phone: (716) 595-2000 Fax: (716) 595-2020

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

BOOK ORDER INFORMATION: Please allow three weeks for delivery when ordering. One or two books will be sent by regular mail. More than two, generally will go by U.P.S., therefore, when ordering, include a street address for delivery. You will be billed for the cost of the books plus the postage.

BOOK TITLE	PRICE

Thank you for your order!

LYCEUM

LYCEUM MATERIALS

Art Craft & Activity Book	1.00
Art Patterns & Ideas For Lyceum Teachers (Thurman)	20.00
Attendance Cards (ea.)	.30
Certificate Of Achievement (6)	.50
Davis, A. J. Card	.10
Guide For Leaders & Teachers (Kuhlig)	2.00
Lyceum Flyer	NC
Lyceum Manual	15.00
Membership Cards (100)	2.00
Mini Teachers Course (Kilmer)	3.50
Promotion Certificate	.25
Resource Unit: A. J. Davis	1.50
Founders Day	1.00
Lyceum Banner	.50
N.S.A.C. Banner	.50
Marching & Calisthenics	1.00
Sunflower	1.50
Spiritualism Lights The Way — Seals (ea.)	.05
Package of 50	1.50
Sunflower Pins (ea.)	.50

LYCEUM LESSONS FOR CHILDREN

Bunts — Old Testament Mediums	1.50
New Testament Mediums	1.50
God In Nature Series —	
Lessons 1—12 (Insects)	1.50
Lessons 13—24 (Sea Life)	1.50
Lessons 25—36 (Birds)	1.50
Lessons 37—48 (Animals)	1.50
Cutlip — Jr. Series — Bio & Historical #3	1.50
Jr. Series — Bio & Historical #4	1.50
McLaine — Geology Jr & Sr Series	1.50
Way/Schneider — Character House	2.00
Kindergarten Series	1.50

LYCEUM LESSONS FOR ADULTS

Austin — The ABC's of Spiritualism	1.25
Barwise — Preface to Spiritualism	3.00
Brown — Aura & Color	5.00
Man	7.50
Mediumship	6.00
Natural Law	7.50
Set (1 of Each)	24.00
Colville — Catechism Of Spiritual Philo.	1.00
Cutlip — Pioneers Of Spiritualism (2.00 ea.) set of 5	10.00
Prog. Lyceum Lessons	4.00
King — Comparative Religion	2.00
Mediumship & Its Phases	2.95
Whitwell/Dibble — Adult Series 1 — 12	1.50
" " 13 — 24	2.00
Whitwell — Sermonettes	2.00

To order, send check or money order to:

National Spiritualist Association of Churches
P.O. Box 217, 13 Cottage Row
Lily Dale, New York 14752

CHILDRENS BOOKS

Anderson – What You Can See You Can Be	11.95
Austin – Little Me & The Great Me	6.95
My Secret Power	4.95
Why & How I Was Born	4.95
You Are Greater Than You Know	8.50
Buscaglia – The Fall of Freddie the Leaf	9.95
Brown – Return of The Indian Spirit	6.95
Celestial Arts – Another Look at The Rainbow	8.95
There is a Rainbow Behind Every Dark Cloud	8.95
Cosgrove – Buttermilk; Dream Tree; Fanny; Leo The Lop; Morgan & Me; Muffin Muncher; Mumkin; Sassafras; Serendipity; Wheedle On The Needle (each)	3.95
dePaola – The Legend of the Indian Paintbrush	5.95
DeSaint – Little Prince	3.95
Dial. – Little Blue Heaven	4.50
Eloise – Youth, Open the Door	3.00
Franco – Young Look	5.95
Little Stories	4.50
Frasier – On The Day You Were Born	13.95
Jampolsky – Me First and the Gimme Gimmes	10.95
Jeffers – Brother Eagle, Sister Sky	16.00
Langford – Meditation For Little People	6.95
Lavelle – Just Passing Through	3.50
Lytle – Color Me – The Bible Part 1	3.50
Richter – Make It So	6.50
Rizzuto – I See Daddy	3.50
Silverstein – Giving Tree	13.95
Worrall – The Gift of Healing	7.95

— The Lyceum Spotlight —

Calling Kids of All Ages

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism and sharing. Published 10 times annually.

Subscription cost – $6.00
Multiples of 5 copies per issue for the price of $25.00 per bundle.
Foreign – add $1.00

SUBSCRIPTION ORDER FORM
(PLEASE PRINT)

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Mail to:
THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 • Fax (616) 241-4703

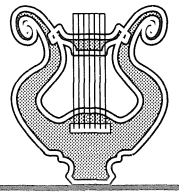
The NSAC Bureau of Lyceums

Beth Yates, Superintendent
18 Roffman Place
Newport News, VA 23601
(804) 877-2777

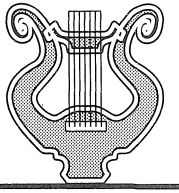
Positive Statements To Help Create a Positive Day.

Affirmations . . . OCTOBER 1996

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 I release fear and attract peace.	**2** I forgive the world and everyone in it.	**3** Right now is an opportunity for me.	**4** Love and joy unites me with others.	**5** We are all immersed in our own consciousness.
6 Today my choices are joy and love.	**7** I focus on good news.	**8** I align myself with the God-Center within.	**9** The creations of the Divine Source thrill me.	**10** I am curious and interested in life.	**11** A new direction attracts my attention.	**12** Bless those who explore new horizons.
13 My life is full and I share with others.	**14** Love is my true reality.	**15** God's life is my life right now.	**16** I choose love rather than fear.	**17** The creative Power within lifts my senses.	**18** New interests fill my mind and I give them energy.	**19** My state of mind is one of well-being and health.
20 I further my dream today.	**21** My physical senses are an external blessing.	**22** I begin to make my changes internally.	**23** First thing each day I imagine health.	**24** My mind's eye sees beautiful light.	**25** To give is to receive.	**26** Forgiveness is the key to peace.
27 Love is the essence and the reason for living.	**28** I acknowledge my spiritual loving nature.	**29** I unify my thoughts with Infinite Intelligence.	**30** A healing light flows to me at all levels of my being.	**31** God Bless all Spirits.		

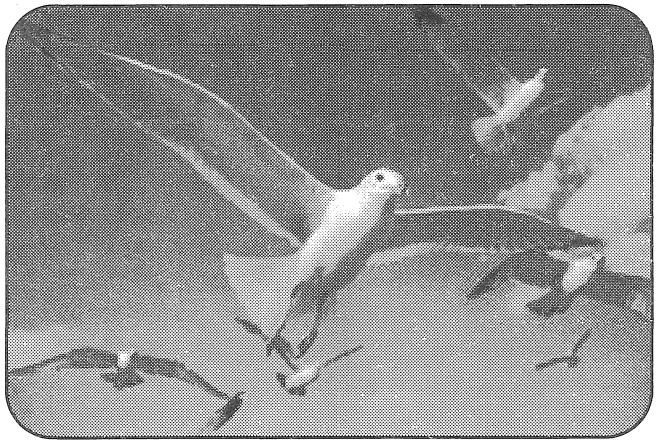


Let positive thoughts radiate like sunshine!



The Religion, Science & Philosophy of Spirtualism

BY THE REV. RUPERT SIGURDSSON, NST, MAINE



Most can give an answer when asked what is religion? Some will feel that it is a belief in some sacred text, most will accept that it refers to the acceptance of a belief system, a promise of life in some future realm or that it refers to the belief in a God, that is all powerful, watches everything we do and punishes us or rewards us for our good or bad deeds. As Spiritualists we accept a broader view, as the Spiritualist Manual states, *Spiritualism Is a Religion* because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, *which are the laws of God.*

We claim that Spiritualism is a science, how can we make this claim? Here is an example – when we receive a message from a Medium we are supposed to analyze it, not just accept it blindly as fact. When we are given a name, event or condition that is supposed to identify a relative, or a good description of that person which at the moment has no meaning to us, we should ask older relatives or friends of the family. Then if one of them clearly remembers that person, or event and makes a connection with one who died some years ago, you have scientific evidence of that persons existence in the spirit side of life. That is called verifiable evidence, otherwise it cannot be considered as proof of survival. Remember, we do not change mentally immediately upon entering the Spirit World. If our advice was good on earth, it will still be good in Spirit, but if it wasn't, it will still be unreliable. Always analyze the source of your message.

Spiritualism accepts scientific findings. We do not accept religious statements such as the earth was created only four thousand years ago as some believe the Bible to mean, we accept the findings of science, that it probably formed about five billion years ago and the universe about fifteen billion years ago.

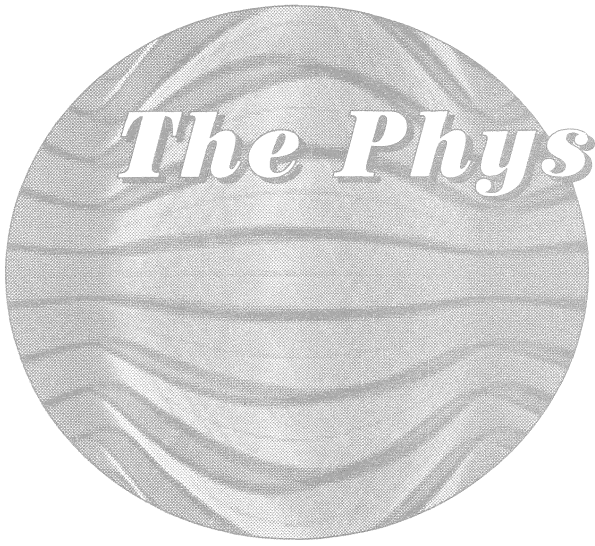
For many centuries the Christian religion argued that the earth was flat, the center of the universe, and those that taught otherwise were put to death, imprisoned or forced to retract their statements. Such was the battle of the early thinkers such as Copernicus, Gallileo, Sir Issac Newton and many others. They were founders of our sciences today that eventually broke over a thousand years of the Dark Ages.

The early Egyptian, Mayan, Chinese and Babylonian civilizations accepted that the planets and the earth were round like a ball, in fact they were well aware of the planets, and the stars also were used to calculate their calendar.

Spiritualism accepts that as science advances and learns more about this universe, we must adjust our thinking. **We are not a fixed belief system** and the proof of it is the changes we make in our Declaration of Principles to be in keeping with the times and advancements in understanding.

Spiritualism gives us the opportunity to study all sciences, religions and philosophies and to use reason in accepting those that have value in keeping with our current understanding. In 1993 in Chicago, Illinois, at the one hundred and first NSAC Convention, the Seventh Principle was changed to correct the gender references to be in keeping with current thinking. At the one hundred and third NSAC Convention in Phoenix, Arizona, a change was made in the Ninth Principle from "in the Bible" to "in all sacred texts" which again shows the adjustment to the understanding of the times and the **open-minded** approach of the Spiritualist Philosophy and in keeping with a greater awareness of the value of the truths in many ancient writings.

We, as Spiritualists, belong to one of the most **advanced belief systems** and it puts a great responsibility on us: to keep our church programs very positive in content; to constantly improve our services and train our workers to give well thought out sermons that inspire and help the congregation to meet the stress of every day life; to impress on our mediums that their messages are for verification of the spirit side, not for **fortune telling**. We have a wonderful religion, but we don't stress the **philosophy** of our religion enough. We need to express a very positive approach to life and its problems so that the congregation **comes for the sermon** and receives inspiration from it whether they receive a message or not.



The Physicists

BY ELIZABETH HARRIS, D.S.N.U., CANADA

I anticipate that there will come a time when . . . Science will make tremendous advances, not because of better instruments and apparatus, but because . . . people have at the command of their will, their vast . . . psychic faculties.

***The Imprisoned Splendour* – by Raynor C. Johnson**

The ineffable – the mysterious – the obscure – the indescribable has fascinated mankind for thousands of years. Strangely, though, it is *'the physicists,'* more than other scientists, and more, too, than philosophers and religious leaders who have probed furthest into unknown territory. Especially are they delving into 'unseen energies' and into the enthralling mystery of what is commonly referred to as Infinite Intelligence or God.

In other words, the physicists are the ones who are proving that God does exist, that the world is a 'thought world,' the 'laws of energy' and that there is an 'other unseen world' around us.

For example, Isaac Newton spent much of his life trying to trace cause and effect back to what he called 'first cause.' He asked, in 1682, *Whence is it that nature doth nothing in vain, and whence all that order and beauty which we see in the world?*

The world's most celebrated physicist of the twentieth century, Albert Einstein, said that his most awe-inspiring experiences were to see and contemplate the unknown, which taught him first hand, *that what is impenetrable to us really exists, manifesting itself as the highest wisdom and the most radiant beauty.*

Einstein also was profoundly impressed by the harmony of Natural Law.

It is a surprising thing to realize how many modern men and women find more difficulty accepting progressive thought and new ideas through religion than they accept through science. The reason is that religion is more emotional, uncompromising, and less rational than science, and its ardent adherents, especially those in the traditional religions, are inclined to splinter into separate sects that pride themselves more in their differences than in their similarities.

Spiritualism, however, since it's conception in the mid nineteenth century has realistically combined religion with science and philosophy. Considering itself to be a religion, a philosophy, and a science because it researches psychic phenomena, Spiritualism is primarily a unique conception of life. It embraces both the visible, as well as the invisible world. It is both progressive and rational. It accepts the harmony of science and religion as being integral parts of the whole.

Spiritualism agrees that, *Science and religion are as two wings of a bird. And the bird is mankind, which cannot fly on one wing alone. For the wing of science, if it lacks the insight of religion to balance it, leads to materialism. And, the wing of religion, unguided by the reasonableness of science, leads to superstition.*

As Einstein said, *Science can only ascertain what IS, but not always what SHOULD BE.* And, *Though religion may determine the goal, it nevertheless learns from science, in the broadest sense. Science without religion is lame, religion with science is blind.*

Although Spiritualists have accepted this belief for over a hundred years, the idea that the ineffable invisible universe is more real than the visible one has never been so widely accepted by thinking men and women as in these present years. This is due, primarily, to the advancements of Modern Physics.

For Modern Physics is having a profound influence on almost all aspects of life. It is revolutionizing conditions of life on the planet. Today there is hardly any industry that does not use physics, and it's influence, too, has extended to the realm of thought and culture. It is Modern Physics which is revolutionizing our conception of the universe and our relationship to it.

When did the scientific study called 'physics' begin is a difficult question to answer because the process is continuous. However, what we today call Modern Physics began in the last years of the nineteenth century when the physicists discovered the particles of which atoms are made: first electrons, then protons and neutrons.

Since then physicists are considered the most important occupational group in the world, and at this moment

(Continued on next page.)

THE BOOK SHELF



COLOR PSYCHOLOGY AND COLOR THERAPY

By Faber Birren

This is the first paperbound edition of Birren's monumental study of the influence of color on human life.

Birren makes his living by prescribing color. He prescribes it to governments, to schools, to the armed forces, to architects, to industry and commerce. When green felt topped billiard tables sold slowly he increased their rate by changing the color of the felt to a soft purplish tone. In Southern textile mills, Birren reduced fatigue by giving workers light green end-walls. He relieved monotony for telephone operators by introducing yellow into the decoration of exchanges. He reduced industrial accidents by devising new color schemes.

In fact, Birren's color code for safety has become internationally accepted in countries as remote from each other as England, Japan, Argentina and Italy. He is presently considered the world's foremost authority on color.

This book has become the standard reference work on color psychology.

Birren himself says, *When Color Psychology and Color Therapy first appeared in 1950, it was fairly well reviewed in the medical press. There were reservations when I launched into mysticism, but for the most part the medical reviewers found the text interesting. What is now saving the day for color therapy is the rising science of psychosomatic medicine, which admits man as a psyche that cannot be divorced from his body. The fears and tensions that cause the ulcer (or the asthma or allergy) must be relieved or the person never will be well. The value of color therapy in psychosomatic disease cannot be denied. However, as this book strives to show, the influence of color is by no means limited to the psychological realm; its direct biological and physiological effects are rapidly becoming more evident as new research data accumulate.*

In the years since the publication of the first edition of this book, I have continued my own studies and engaged in correspondence with other workers all over the world. A review of some of the more important research results from 1950 to the present, and is included in a new section of the present edition, Part 5, New Biological and Psychological Findings. Thus brought up to date, it is my hope that this volume will be accepted as a standard reference work in the field of color psychology.

THE PHYSICISTS *(Continued from previous page.)*

what they do is of passionate concern to the whole human race.

At the present time, Modern Physics is leading us slowly and quietly by intuition and inspiration, to view the world as ineffable and mysterious, a belief that originated 2,500 years ago in Ancient Greece.

The roots of physics, without doubt, are in Ancient Greece. For it was there, in the sixth century B.C., that a culture surprisingly similar to that of Modern Spiritualism, where science, philosophy and religion were never separated, began. The aim of the sages of Ancient Greece was to discover the essential nature of things they called *'physis.'* The term 'physics' is derived from this Greek word and means trying to see the essential nature in all things.

These Ancient Greeks were called *'hylozoists'* or 'those who think matter is alive,' because they saw no difference between animate and inanimate, spirit and matter, since they saw all forms of existence as manifestations of the 'physis' endowed with life and spirituality.

This is also the central theme of Modern Spiritualism.

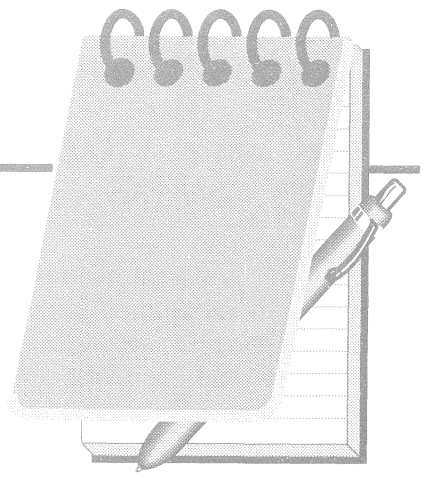
We can see that Modern Physics is not the narrow-minded, cold-hearted, uninspired scientific discipline responsible for all the evils of the world that some people think. Again, it goes far beyond ordinary technology. It shows us that the cosmos is one inseparable reality – forever in motion – live, spiritual and material at the same time. Many predict that it will be through the science of physics, that more spiritual knowledge will be understood.

Undoubtedly, there is similarity between Spiritualists and Physicists, for their observations into the essential nature of things take place in realms which are ineffable and inaccessible to the ordinary senses. Again, they use both rational and intuitive faculties. Although different, these two ways of viewing the world, are complementary.

It would be absurd, of course, to say that Physics requires Spiritualism to function, nor does Spiritualism need Physics to exist, but men and women need both. Together, Physics and Spiritualism, using both rationality and psychic faculties can understand the deepest nature of things.

Do you remember?

BY THE REV. FRANCES SCHER, NST, CALIFORNIA



Do you remember the first time your teacher told you, you were to give messages at the Sunday service? I remember very well. I recall I was to give messages at the next service and I kept saying to myself, over and over, who am I going to give a message to? How will I know where I am to go to give this message? Well, my teacher kept saying, *When you get up to the podium your spirit teacher will then give you assistance. When you get to the podium you will be in a whole different rate of vibration. Your spirit teacher will then take over and will impress you with what to say and who to go to.*

So I said, *Fine, I'll wait to be impressed.* When I got up to the podium I looked out at the congregation and all of a sudden I was impressed to say, *You there, the lady with the big hat, I have a message for you.* Of course I don't remember what that message was, but I was receiving.

From that time on, that very first message, the second and the second thousandth message that I gave became simple. I just walk over to the podium, of course to myself I'm saying, *I hope my spirit teacher is with me and will impress me with what I am to say and to whom I'm going to say it to.* It has worked every time, and so I gave message after message and got to the point where I was not longer scared or worried.

Maybe I should say most times, because there were times I did get scared and a little worried. Sometimes the vibration in the congregation is not always uplifting, is not always positive and strong. There may be someone in that congregation that is negative, or sends out negative vibrations throughout your church. Others will feel that discomfort and so will you. As a medium, you have to learn how to let loose of the negativity and go to your spirit teacher requesting the teacher to please remove this uncomfortable energy from you and from the church. Negative vibrations in the church, regardless of how many people are in the congregation, can spoil the whole service, or at least the message service. It is very difficult to give messages to people who are saying to themselves, *I dare you. I dare you give me a message.*

I know that I have to affirm, *You are on this platform to serve these people. You and your spirit teacher will handle it well. Listen now for a moment so that you can receive your spirit teachers vibration.* You will know within seconds what you are to say next and to whom.

Every medium works a little differently, one from the other, because each has had different teachers and each has a unique personality. It is easy to speak to people who are up, who are positive, who are giving you the opportunity – they are opening the door for you and they are saying you may enter. You may enter this doorway and please bring me whatever it is that spirit has for me. That's what a medium desires, not this other, *I dare you.*

These negative people are daring you and daring spirit usually because they do not understand spirit or Spiritualism. They do not understand mediumship; they do not understand any of this work. You worked so hard to get yourself into the proper vibration and to have only the very highest and best teachers from the Spirit World bringing you their information and whatever they have to bring to you, for these people who are sitting waiting, waiting to be touched by this spirit vibration. They long for it, they need it, they want it. Yet one negative vibration can discolor everything else that you have to bring to the congregation. Eventually you get used to questioning vibrations and you learn to say to your teacher, *This is not mine and please remove it from me. I do not wish to be troubled or guided by any means, by anything or anyone that brings negativity into this room.*

There are so many people that do not understand, how we, who are mediums, receive these words for the recipients of our messages. They have no idea how hard we have worked and studied, that we have to have intelligence and caring. Mediums have a wonderful need to be part of a Spiritualist service. To be a medium and work on the platform is indeed one of the most glorious reasons to go to church. You can go to any church of course, but only in a Spiritualist church will you know that indeed you may commune again and again with those who have passed on before you and progressed in the Spirit World. The spirit friends bring spirit messages and wonderful information so that you will know that there still is life.

We, who have become mediums, (I like to say National mediums because our wonderful religion is bolstered by a Society, the NSAC, that gives us encouragement, that gives us opportunities, that helps us to show others how we live, what we believe in) will always encounter people with closed minds and closed hearts and even closed souls. It is difficult for them to know we have worked so hard. We studied, took a course and worked on the platform before we were able to take our examination.

Our organization must discover if we have learned about the Science, Philosophy and Religion of Spiritualism, that we have intelligence, that we desire to be a good person, that we are honest, that we are sincere, that we can

(Continued on next page.)

indeed touch in with the Spirit Side of life, for a medium represents the religion. When I took my examination for my mediumship it was given to me by the wonderful Rev. Iva May Stockwell. I was scared and a bit worried because I wanted so to be able to answer the questions properly and carefully, as well as anyone could possibly answer. I was told I had passed my examination and that I would now have to work at a church other than my own church where I was a member, and give messages to people that I was not familiar with. That scared me some more.

Thank God and thank all my teachers, both in spirit and on the earth plane for all I had learned. I was nervous when I got to this church where I was to give messages and work with people that I did not know very well, but I passed the test and was even invited to come back and work on their platform anytime as a medium. I was also invited to other churches to do my mediumship. I served in my own church and continued with classes, for I still had a lot to learn. What was the next step, Licentiate Minister. To call myself a minister, I took that seriously, very seriously. It was so meaningful to me, Licentiate Minister, any kind of minister, I thought to myself. More studies, more to learn, more to put into this head of mine and more to feel. To feel because when you went to visit these other churches and served your own church you were given that respect. You were shown how much it meant to have guests come to speak and work on their platform, and your own church was grateful that you served so much.

You know I remember something else. I remember when my earth plane teacher said, *Next Sunday you will give the lecture. You are ready to give the lecture so don't you worry about it. You know you have wonderful spirit teachers and you'll do fine.* I know it has been said at various times that we need not write out our lectures and should just get up to the platform and start talking. Yeah, but what do you talk about? I went home that evening and I started to write the lecture I was going to give the following Sunday, right? Wrong. Well, anyway I thought it was good and interesting. Then the week went by, Sunday came and I was to give the lecture from the pages upon pages that I had written. You know folks, at that time in my life I could see as long as I had my glasses on and I had two separate pairs of glasses. One pair was for reading and the other pair was for driving. When I put the paper down I started looking in my pocket for my glasses. I found none. I could read two words without my glasses. Now what will I talk about.

How wonderful spirit is! My wonderful guide, Emma Hardinge Britten, whose many books and wonderful articles I have read, who gave such great, great lectures all over the world when she was in the physical, came through. You would ask how was someone like that attracted to me? That is what I asked my earth plane teacher when I saw her in a meditation. I didn't know who she was at the time. When I described her, my teacher said that is Emma Hardinge Britten. I will show you her picture and he went and got a book. There was the lady, exactly as I had seen her. She was wearing this fabulous cape, which she loved to wear, and she looked exactly as I saw her. I said, *Why was she attracted to me?*

He replied, *Emma Hardinge Britten came to the United States from England to do a show. She was a show person.* I realized that, that is why she was attracted to me because I was once involved with acting and because of many other little things I had a lot in common with her.

But getting back to the lecture, my wonderful teacher in spirit came to me as I stood at this podium and she said to me, *Close your eyes and wait just a moment.*

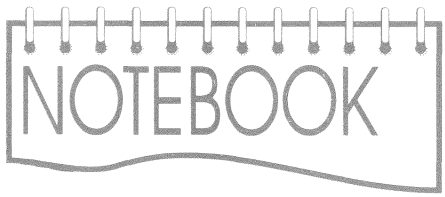
I said, *Yes, and then what?*

She replied, *Then you will be talking. You will be speaking to these wonderful people.* So I immediately closed my eyes and suddenly I started to speak and in a short while I no longer heard or was impressed or felt any new words forthcoming.

So I opened my eyes and said to the congregation, *Thank you and God Bless You.* So my lecture was given. I never wrote another lecture from that time on or have any notes in front of me. I always say, *Please Dear God.* You know that God is first. God is the Divine Spirit. God belongs to everyone, everyone, because God is so Divine. So I say, *Please Dear God, allow my spirit teachers to be with me when I am at this podium to give my lecture.* Sometimes I feel like closing my eyes and sometimes I don't. Always there is something in my head, certain words in my head that I see. That is what I start saying, those words. This is how I give my lectures.

When I feel spirit I am so touched that sometimes I cry. Not because I am sad, I cry because I am so happy. I am so thrilled with the vibration that spirit brings to me and the touches so close. I thank God for my spirit guides and teachers and for my wonderful earth plane teacher, the Rev. Edmund Ford. How fortunate can I be to have such special teachers. When I asked how is it you come to me? I was told that I too was a teacher.

I wanted first to be a medium and so it came about. I wanted to see if I could go on and so I became a Licentiate Minister. When I took this title, if you will, I found it to be so significant in my life, so strong it became that I needed to go on. I became an Ordained Minister. I know that I have spent the best years of my life being a National Spiritualist Teacher and an Ordained Minister. I wonder, do you remember your first time on the platform serving the congregation? Think about it, you'll probably cry and laugh as I have done. But it is good for you. It is good to cry sometimes, it is wonderful to laugh and it is even better to sing. SING! With a song in your heart you will never be alone. Thank you and Bless You.



A Healing Meditation

BY P. A. SOSH, ARIZONA

EDITOR'S NOTE: A while back Peggy Sosh visited our church and we invited her to do the mental healing. These are the words she read. We thought this meditation so beautiful we requested she share her thoughts with *TNS* readers.

Infinite Spirit and Eternal Light, we ask that our hearts be receptive to your loving spirit as we begin our healing. We know that your loving touch will bring peace and tranquility to our lives. This touch brings forgiveness to our hearts and opens our minds to the newness of discovery. Help us to bring harmony to this healing and begin to see our true inner-self, the place where our spirits commune with you. May we learn to recognize our fears and frailties and bring them into the light of true spiritual consciousness. It is only through patience and perseverance that we may eliminate these obstructions and find true well-being. May we through our sincere and honest supplication be enlightened to the beauty of life truly lived and rejoice for those who have progressed to the Spirit World. May we find that place of tranquil beauty that refreshes our spirits and renews our bodies so that we, too, might discover how best to be of service in this world. May we, also, attune ourselves with the spirits who offer their knowledge and healing powers.

It is only through the giving and receiving of love that perfect health can be found. The perfect health that blends the goodness of body, mind and spirit into a pure harmony of living life to its fullest. May the Loving Spirit guide our thoughts to those who most need this caring so that they may come to know the joy and peace that Infinite Intelligence offers. All things are possible through love and trust of God.

In the beauty of silence let us walk and find healing from our daily worries. Let each weary thought slowly drift from your mind and let each tense emotion be absorbed in this loving energy. Release your stressful thoughts and tight muscles and let your spirit energy flow. Find that place deep within you that becomes your safe haven; where no harm may enter, where only love and serenity are welcome. In this sacred place you can grow and become more aware of your inner-self. You can begin to trust your thoughts and feelings and know that only love guides your choices. You may invite your loved ones here to share a precious moment or speak with your Spirit Guides. Out of the infinite depth of this silence proceeds all that is necessary for you to grow. In this silent sanctuary you may come to know truth and this truth will purify your soul. This love of silence will envelop you and comfort you so that your thoughts are clear and your heart is open to commune with those who have chosen you as their own.

What power and healing there is in this silence. Here the soul secretly feels the love of Infinite Intelligence and emerges strengthened. In the silence, feel the light of healing energy begin to grow stronger inside you. Be aware of this healing light and commune with those who have attuned themselves to your requests. Allow the light to begin to grow. Let it draw strength from your desire to be one with the Loving Spirit. Each cell will begin to fill with love and energy. As this nourishing light grows, release all negative thoughts and feelings. Allow these obstructions to flow down your body to be absorbed into Mother Earth where it can be immersed in the love of creation and be reborn positive.

You are now blessed with a fullness of grace from the very source of your being. Let the message of healing come to you that you shall give to those who have become seekers after the light. As this light envelopes you, find the glowing pathway of the spirit and feel your wellness arise. You cannot help but shine with this bright light of love within you. This light only grows stronger as you allow yourself to become an instrument of God's love to those around you. This light will heal you and bring strength to you. Your mind will become more perceptive, your body healthier and your spirit more attuned. This newness of self will strengthen your convictions and develop your compassion. Your way will become clearer as you strive toward the highest meaning of the Golden Rule.

Understanding will lead the heart as one is tolerant and open to all aspects of one's neighbor. To strive for purity and growth on this plane is to open to the growth and wisdom of the Infinite. With this energy you shall learn to rest and be content in its presence. Your soul shall be blessed and renewed with the rich increase of knowledge. Your soul shall find its own and commune with the loved ones in the voiceless language of the soul. From the silence, this loving light will fill you and you will be able to send comfort and healing to your loved ones, as well as find release from your own pain and loss. Harmony will be the core of your strength, the guide to your choices in life.

Allow yourself to surrender to the healing love that is within you and all around you and rest in its serenity. Feel the beauty and nurturing quality of this energy and allow yourself to open and receive these gifts. Draw it lovingly into your heart so you can come to share it with those you meet. In sharing this love you will more clearly comprehend the philosophy of personal responsibility and become aware of the ever-ascending spiritual states. In this silence, lift your thoughts to the Spirit World, even to the Infinite, asking for

(Continued on next page.)

BUREAU OF ENDOWMENTS

BY THE REV. ALFRED A CONNER, NST, CALIFORNIA

There are a variety of ways to charitable giving to the NSAC. How you donate depends upon your current situation and cash-flow. Some of the methods suggested below may appeal to you, and would certainly be appreciated by our organization. Moreover, if you wish to specify the purpose within the NSAC – Education, Missionary Work, Workshops, etc., feel free to do so.

Cash Gifts: Usually this form of donation is by check, which may be used for general needs or for a specific purpose. It may also include payroll deductions for the United Way, specifically earmarked for the NSAC. These gifts are tax deductible as long as they do not exceed 50% of the donors adjusted gross income.

All contributions exceeding 50% of adjusted gross income in any one year can be carried forward into as many as five additional tax years.

Appreciated Assets: Gifts of assets which have gone up in value since their purchase are particularly attractive under our current tax laws. Gifts of those appreciated assets to bonafide non-profit organizations are deductible at their full fair market value if they have been held for longer than six months – twelve months if purchased after December 31, 1987. The fair market value of the assets can be deducted up to 30% of the donor's adjusted gross income and deductions can be carried forward into as many as five additional tax years.

Life Insurance: The gift of Life Insurance is an easy way of giving and can make a substantial gift to the NSAC. The gift can be a Paid-Up Policy or a New Policy. You can buy Insurance to Replace a Bequest or Add a Beneficiary.

– With a Paid-Up Policy, the donor can deduct the replacement value of the policy.

– By purchasing a Life Insurance Policy and naming the NSAC as owner and beneficiary, the future premiums paid are deductible as cash contributions. This allows one to make a large gift and pay it in installments.

– Making a current gift of assets that had been planned to bequeath in a will can produce income tax benefits now and the assets can be replaced by buying a Life Insurance Policy covering that amount. The donor can enjoy giving now and also receive the tax deductions now when it is needed most.

– The NSAC can be named as secondary or final beneficiary of a new or existing policy. Through this method, if the first or primary beneficiary predeceases the policy holder (donor) the NSAC becomes the beneficiary.

Bequests: Distribution by a will should contain one of these appropriate wordings, according to your desires:

– *"I give, devise, and bequeath to the NSAC (Percentage) _____ % of my estate."* (Dollar amt.) $_____.

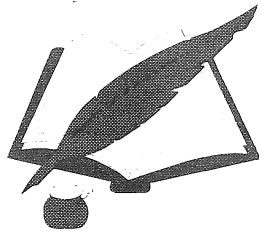
– (Specify property) Description of Property located at Exact Location.

– (Residue) *"All the residue of my estate, including real and personal property, I give, devise and bequeath to the NSAC."*

Charitable Trusts: A Trust can be established to set aside money or other assets to provide an income for yourself or another person. Charitable Trusts have the additional advantage of establishing a tax-deductible gift for qualified Non-Profit organizations such as the NSAC.

– Charitable Annuity Trusts: This form of Trust can be established by transferring money or appreciated assets to a Trustee to be held for the benefit of the NSAC. During your lifetime, the Trustee pays a guaranteed fixed income to the donor. You may appoint your spouse or someone else to receive the income after your lifetime. At the death of the last income beneficiary, the Trust will terminate and the residue will be succeeded to by the NSAC.

– Charitable Reminder Unitrusts: This form of Trust is similar to the Annuity Trust except the payment amounts may vary from year to year.



– Revocable Living Trusts: While this form of Trust offers no income tax deduction during the lifetime of the creator (beneficiary) it allows complete access to the funds by the Trustee/Beneficiary, while providing a will and avoidance of probate.

Through your generosity, the noble cause of Spiritualism will be perpetuated for future generations. ✦

A HEALING MEDITATION

(Continued from previous page.)

food such as earth gives not. Nourish and refresh yourself. Let calmness, peace and wellness steal over you that the world is unable to give or take away. Discover your real self. That self which is given from the Loving Spirit and healed by the same. This divine likeness in which you are made and into which you are to grow is the spring from which your life rises.

Let us now slowly begin to release our thoughts from this silent haven, this place of comfort and focus on our surroundings and feelings of well-being. Embrace this newfound energy and gather its love to carry with you. Bless this sacred place and with care and tenderness place it where you may retrieve its special graces when you are in need of strength and healing love. We know that the healing we have received is from Infinite Intelligence. Peace and wellness have been given to us and we have been nurtured by its love. We have not held it just within ourselves, but have sent it forth to share with those in our thoughts. This energy grows stronger and more loving each time it is given.

We thank you, Loving Spirit, and also thank those who have been present from the Spirit World, for sharing their healing knowledge with us. May we bring this new health to those we meet so they, too, may experience the love that comes from those in the Spirit World as well as the unconditional love of God. We ask to be blessed with kindness of heart so that each word and gesture given to others is one of healing. May we rise each morning to greet the day with a renewed spirit and rest each evening with a peaceful heart. ✦

Harmony Chapel Activities

Harmony Chapel NSAC, the Rev. Frank Staats minister, has had a very busy Spring and Summer, with lots of chili dinners, ice cream socials and pot lucks.

Harmony Chapel served Sun Spiritualist Camp in Tonapah, Arizona and many church members attended. The Camp served a pot luck meal after Chapel Services with good food and idea sharing. Scheduled workers were Chairperson Peggy Frank, Speaker Kate Crowder and Annette Lopez giving the meditation.

On April 6th, the church featured the well-known Trance Medium Aulikki and her assistant, Seppo Palaami and their healing guides. A six-hour healing seminar was conducted with some wonderful results. This was a first for the Valley of the Sun, Phoenix Spiritualist Churches.

The Chapel sponsored a Spiritual Festival Day combined with fund raiser yard sale. Many drive-by donations were given by those not able to attend. The mediums gave mini-readings all day long and still had time to enjoy the fun. The saying, *One man's junk is another's treasure,* must be true.

We have lots more planned, so if you are in Phoenix, please stop by and join our many activities.

Michigan Reports

At Northern Lake Michigan Spiritualist Camp, Bay Shore, Michigan, on Wednesday, July 3, 1996, the Rev. Pamla Ashlay, featured worker, and the Rev. Cosie Allen, Camp Pastor, conducted a Memorial Service for all who assisted in the camps growth through service or servicing the Camp.

Rev. Bryan McCotter, scheduled to speak the last week of July, was eulogized by Rev. Ashley, Rev. Allen, Margè Stanhope, Camp Treasurer, Ken Repke, Camp Trustee, Gail Wrona, Camp Secretary, and Sherry Patton and Kendra Slatten. Rev. McCotter, for the past 10 years, serviced the Camp the last week of July, and also celebrated his birthday with us.

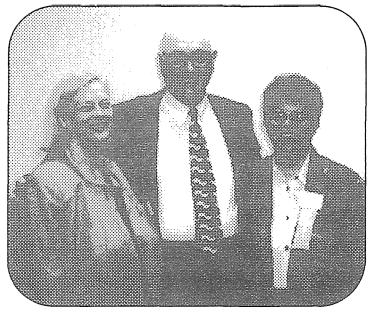
Among those remembered were Rev. Elise (Mom) Beesley, Rev. Norma McDerment (both were Pastors of the Camp) and Mr. Ralph Cheney (who was President of the Camp at the time of his passing). Rev. Allen said the beautiful flowers and grounds remind you that Ralph was around.

Our Camp is located 7 miles from 2 cities and 1 1/2 miles from Bay Shore. It has a store, post office and church all in one block. We're located in the woods near Lake Michigan. We would love to have you visit us!

104th Convention in Michigan

The Michigan State Spiritualist Association of Churches held its 104th Annual Convention, May 16-19, 1996 in Mackinaw City, Michigan.

Our featured worker was the Rev. Alfred (Alf) Conner, NST. Those of us from Northern Michigan prayed hard that Spring weather would be with us that weekend, as the Sunday before (Mother's Day), we had **snow showers**. It was rainy, cloudy and foggy, which we thought would make Alf feel right at home.



Rev. Pamla Ashley, NST; Rev. Alfred (Alf) Conner, NST; and Rev. Cosie Allen, NST.

Rev. Conner presented a very informative workshop on Mediumship. Information on the phases, what it was, etc., and on individual sittings and sitting for unfoldment and development were handed out. For those unable to make the workshop, they missed a good one. Two video cameras were set up and both, after reviewing the picture, turned out great. The audio . . . well, the volume has been turned way up in order to hear what is being said. Also in an interview, that was done following the workshop, the audio is really hard to hear.

Among other delegates and visitors to the convention were President of the MPI, delegate for Northern Lake Michigan Spiritualist Camp, Pastor of the Camp and Trustee for the NSAC, the Rev. Cosie Allen, NST and Secretary of the MPI, Vice President of the NSAC, the Rev. Pamla Ashley, NST. They brought with them books from the Morris Pratt Institute.

Each year a committee picks from resumes, someone to be Spiritualist of the Year . . . this year it went to Marcia Hyatt, President of the MSSAC. This year they also included Spiritualist of the Year Posthumously which went to Bette Wilson. The plaque will remain in her Church Spirit of Harmony for a year, then someone else will be named and the plaque will go to that Church.

The buffet style banquet included Chicken, Lasagna, Roast Beef, salad and more, and was followed with a Chinese Auction and Raffle with entertainment by Irish Folk Singer, Jerry Belinger . . . everyone had a great time. We did have, however, a couple of Delegates go to the hospital – Pete Hatch and Edward Beesley, Vice-President. They are doing okay at this time, but please keep them in your prayers.

The 1996-1997 MSSAC Board of Directors is as follows: *President* - Marcia Hyatt; *Vice-President* - Edward Beesley; *Secretary* - M. Elaine Weichner; *Treasurer* - Jack Remington; *Trustees* - Grace Butterfield, Michael Dumbrique, Timothy Weichner, Donald Weichner, and George Wrona.

100th Convention in Maine

The 1996 MSSAC 100th Convention in Maine met at The Bangor Airport Marriott, hosted by the Harrison D. Barrett Church of Bangor. Friday evening opened with an excellent flute solo by Laura Perkins, followed by an informative semi-

 (Continued from previous page.)

nar by the Rev. Belinda Olin on the difference between Spiritualism in England and in this country. An intermission followed and Laura Perkins gave another solo; then Robert Olin, M.D., discussed Psychiatry and Spiritualism. The Program was chaired by the Rev. Rupert Sigurdsson, NST. Following the presentations everyone had a pleasant time in the Hospitality room with refreshments served by the Harrison D. Barrett Church.

The business meeting was called to order by President, the Rev. Rupert Sigurdsson, NST, at 9:30 a.m. on Saturday morning, with singing, the Flag Salute, and the Invocation by Bernard Langley. Various reports were given and accepted. A continental breakfast was served during the morning break.

The board had been requested by the town of Canaan, Maine, to donate a section of land connected to the Harrison D. Barrett Park, so the replacement Town Hall could be a little larger, as the old one had been destroyed by fire. Research for the MSSAC was done by Ernest Van Den Bossche and it was agreed that, in return, the Park was to receive perpetual care and the MSSAC was to receive the use of a meeting place up to twelve times a year, free of charge, to hold meetings. Since relations with the Town of Canaan have always been excellent, all accepted these terms.



BANQUET: (L-R) (Florence Langley to the left, not in picture), Bernard Langley, Rev. Rupert Sigurdsson, Mary Sigurdsson, Rev. Belinda Olin, and Robert Olin, M.D.

Certificates of Appreciation were presented to Warren Neilsen and Suzanne Neilsen for their long service to Spiritualism. Warren accepted for Suzanne who was not present.

With afternoon session business completed, an address was given by the President Rev. Rupert Sigurdsson, NST, on the History of Spiritualism in Maine and its condition at the present time, with the realization that Spiritualism has been very stagnant in comparison to its early days.

The election of officers for the coming year are: *President* - Rev. Rupert Sigurdsson, NST; *Vice-Pres.* - Graham Connolly; *2nd Vice-Pres.* - Ernest Van Den Bossche; *Secretary* - Elizabeth Simpson; *Treas.* - Bernard Langley; *Directors* - Florence Langley, Jane Calder, Jean Bower, and Margaret Tracy; *Trustee Chairman* - Glen Simpson; *Trustees* - Eva Giro and Barbara Eckhardt.

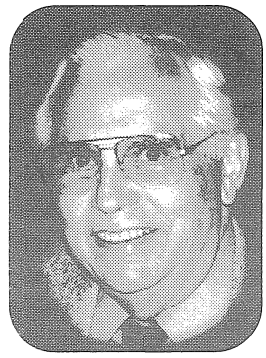
The Obligation of the new officers was given by Florence Langley, followed by Adjournment and Benediction by Margaret Tracy.

A Banquet held Saturday evening, with an excellent meal, and music from an electronic player piano was enjoyed by all. The Rev. Rupert Sigurdsson presented a Certificate of Appreciation to Florence Langley for her many years of service to Spiritualism.

On Sunday, two Church Services were held. The morning Service at 9:30 a.m., was conducted by the Rev. Rupert Sigurdsson, NST, and the Rev. Belinda Olin gave the Sermon, with several Mediums giving Spirit messages. The afternoon Service conducted by the Rev. Rupert Sigurdsson, NST, was a Memorial Flower Service, the flower service portion being conducted by the Rev. Nancy Parry, NST, and Gladys Burgess for all those loved ones who passed on to the spirit side of life. Messages were given by several Mediums.

Many thanks are given to Glen and Elizabeth Simpson of the Harrison D. Barrett Church who worked many hours to bring it to a successful conclusion.

In Loving Memory



Joseph Oyer

Joseph Fredrich Oyer, Jr., of Oklahoma City, Oklahoma completed his life work and graduated to the Spirit World. On May 24, 1996, a Memorial Service was held for him with the Rev. Sandra Pfortmiller, NST, officiating, musical selections by Cathleen Gummer and Ray Ballew.

Let us take a look at some of the things that he accomplished while he was here those 72 years in the physical expression:

Joe was born July 15, 1923 at Oklahoma City, Oklahoma. He served during WW II in the Army in the South Pacific from 1942-1945. Joe and Juanita were married for almost 48 years and were blessed with three children: a daughter, Vonna, a son, Tim, and a daughter, Carla and two grandsons, Chris Newson and Matthew Oyer. He earned a living in many ways, but mainly as an artist, sign painter for Tinker Air Force Base. Joe had Pawnee Indian Ancestry and was most proud of this.

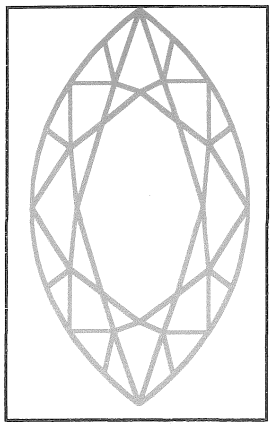
He had wonderful healing energy, took the Morris Pratt Institute course and obtained his healing commission from the National Spiritualist Association of Churches. Joe was co-pastor of Central Spiritualist Church, along with his wife, Juanita. Spiritualism was very important to him and he attended and helped with NSAC Annual Conventions.

Personality wise, who could NOT like Joe? He was kind and considerate of everyone. He was there when you needed him, helpful, dependable and honest. As for relaxation and hobbies, Joe liked to build model airplanes. He had a quiet sense of humor and loved to listen to classical music or attend the Opera when he had a chance. He was a special husband, daddy and grandpa.

We'll miss our friend, but the soul we love will smile down at us from the next dimension of Divine unfoldment.

Stained Glass Windows

BY PRISCILLA M. CLOUGH, MASSACHUSETTS



How many people have sat in a church service watching the light reflected from a stained glass window over the alter or nave?

One may well ask what was the psychology of the Middle Ages which prompted the artist to beautify his place of worship. We know that he wished to provide beauty in adoration, as well as to influence the faithful. There is, however, a deeper significance. Color hunger is among the basic needs, a very definite drive in the lives of most people. It is there to enhance living, to add harmony, to renourish the soul.

If we live in a dark, dingy home decorated in black, brown or gray hues, it can be reflected in our everyday attitudes. The rainbow is a symbol of man's achievement. The sky with its azure tints, the verdure of the forest, the scintillation of the sea are a part of nature's plan to keep man on an even keel. Some time ago, psychologists discovered that communities with no green trees had a tendency to produce insanity.

Spiritualists who see exquisite colors, including halos of dazzling brightness over the heads of the audience, can signify as to the indication of color brightness.

The rose windows of Notre Dame, Rheimes, Chartres, as well as the cathedrals of all European countries have played their part in the religious character of the people.

We now come to the Puritans, who cast aside this extravagance and wanted only windows to let in the light. Since man is governed by custom and different religious viewpoints, one is tempted to remark that it doesn't matter very much how the individual molds as long as his object is reverence.

There are some lives which radiate the expansion of a clearcut glass, through which we can see plainly all the facets of his or her personality. There are other lives so colorful that they are a kaleidoscope of flashing colors, a panorama of scenery and people.

There is the humble penitent on his knees in a cell, content to withdraw from the world, painting his own world in his own way. It seems to me that we are artisans who can fashion our own windows in the cathedral of time. For every influence, for every experience we have passed through, we have added another jewel in the mosaic panes of our lives.

These gems have been cut to fit into the pattern forming a composite whole. Have we made these pieces jewels or imitation stones? Is the workmanship high class, or second rate? Ask yourself, my friends, am I an emerald or a zircon?



BRIDGE BUILDING

BY MERRY BROWNE, KENTUCKY

Diversity lies not only in color, culture and creed. No two people upon this planet are exactly alike. There is but one way to bridge the gaps and that is to live by the Golden Rule of treating others as you wish to be treated. This maxim contains the secret of bonding all diversity to unity. It is the profundity of wisdom reduced to simplicity and brevity . . . above all it works. Recognition of it, plus repetition of it, brings realization of it.

"Choices"

Choice by choice,
day by day,
word by word,
deed by deed
we build our lives
for good or ill.
None can we blame
but our own selves
when they go awry.
Build then, my friend,
with daily love
and gather fruits
along the way
sweet to the heart,
dear to the soul,
to feed upon,
that you may
happy be.

ANGELIC PERSPECTIVES: AN INVITATION TO SOAR

104th NSAC Convention to be held in Las Vegas, Nevada

Spiritualist Desert Church of Las Vegas, NV is delighted to have the opportunity to host the upcoming **104th Annual NSAC Convention**. We are planning a real Las Vegas style welcome. It's not too soon to begin making your reservations. Below you will find the basic convention information.

SUNDAY, OCTOBER 20

Hospitality Hour from 2:00-4:00 p.m., Convention Registration from 3:30-5:30 p.m., and Evening Worship Services beginning at 7:00 p.m.

MONDAY, OCTOBER 21

"The Scientific Aspect of Spiritualism - What's Happening Now!" An all-day seminar with a break for lunch. The four NSAC Service Clubs are again joining together to sponsor this presentation.

TUESDAY, OCTOBER 22 THRU FRIDAY, OCTOBER 25

NSAC Service Clubs will meet at 7:00 a.m. The complete Convention Schedule will indicate which club meets on which day. Convention Business Meetings will occur during the day. Evening Worship Services begin at 7:00 p.m.

CONVENTION HOTEL

Sam's Town Hotel
5111 Boulder Highway • Las Vegas, Nevada 89122
(702) 456-7777

GROUND TRANSPORTATION

Upon arrival at McCarran International Airport you will proceed to baggage claim on the ground level. Gray Line Airport Express is available to take you to Sam's Town Hotel.
The cost is **$5.50** per person.
The Gray Line Airport Express desk is located on the ground level of the airport.

Convention Seminar Overview

The four NSAC Service Clubs have joined together to sponsor this presentation on
Monday, October 21st, 1996.

The Scientific Aspect of Spiritualism – What's Happening Now!

MORNING SESSION - 9:00 a.m. to Noon

WELCOME AND INTRODUCTION
Rev. Gene Pfortmiller, NST, Chairman

AURA, KIRLIAN PHOTOGRAPHY, AURA PHOTOGRAPHY, AND HEALTH.
Gary Finenberg

BITS AND PIECES IN THE NEWS
Rev. Sandra Pfortmiller, NST

AFTERNOON SESSION - 1:30 to 4:00 p.m.

NEAR DEATH, SOUL RESCUE AND SCIENCE.
Rev. Margaret Dent from Australia

WHAT'S HAPPENING IN ELECTRONIC PHENOMENA.
Rev. Bernard Baker, NST

COMPUTER NETWORKING AND SPIRITUALISM.
Paul Cook

ELECTROMAGNETIC FIELDS AND NATURE.
Elsie FeatherSong

This all day seminar is just $15.00 a person and the donation will be collected at the door.

ATTENTION:

There has been a change in the hours for registration at the 1996 NSAC CONVENTION to be held in Las Vegas, Nevada as follows . . .

Sunday - 3:30 p.m. to 5:30 p.m.: Monday - 12:30 p.m. to 1:15 p.m.: Tuesday - 7:45 a.m. to 8:30 p.m *and* 12:45 p.m. to 1:15 p.m.: Wednesday - 8:15 a.m. to 8:45 p.m. *and* 12:45 p.m. to 1:15 p.m.: Thursday - 8:15 a.m. to 8:45 p.m. *and* 11:00 a.m. to 11:10 a.m.

NOTICE TO ALL NSAC CLUB MEMBERS ATTENDING THE CONVENTION:
The 7:00 a.m. club meetings will not be breakfast meetings. It is more economical for the member to have breakfast in the Hotel Coffee Shop.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in all sacred texts are Divine attributes proven through Mediumship.



The National Spiritualist
3521 W. Topeka Drive
Glendale, Arizona 85308

NON PROFIT ORG.
U.S. POSTAGE
PAID
GLENDALE, AZ
PERMIT NO. 132

COMP-
ASSOC FOR RESEARCH AND
ENLIGHTENMENT
6700 ATLANTIC AVE
VIRGINIA BEACH VA 23451