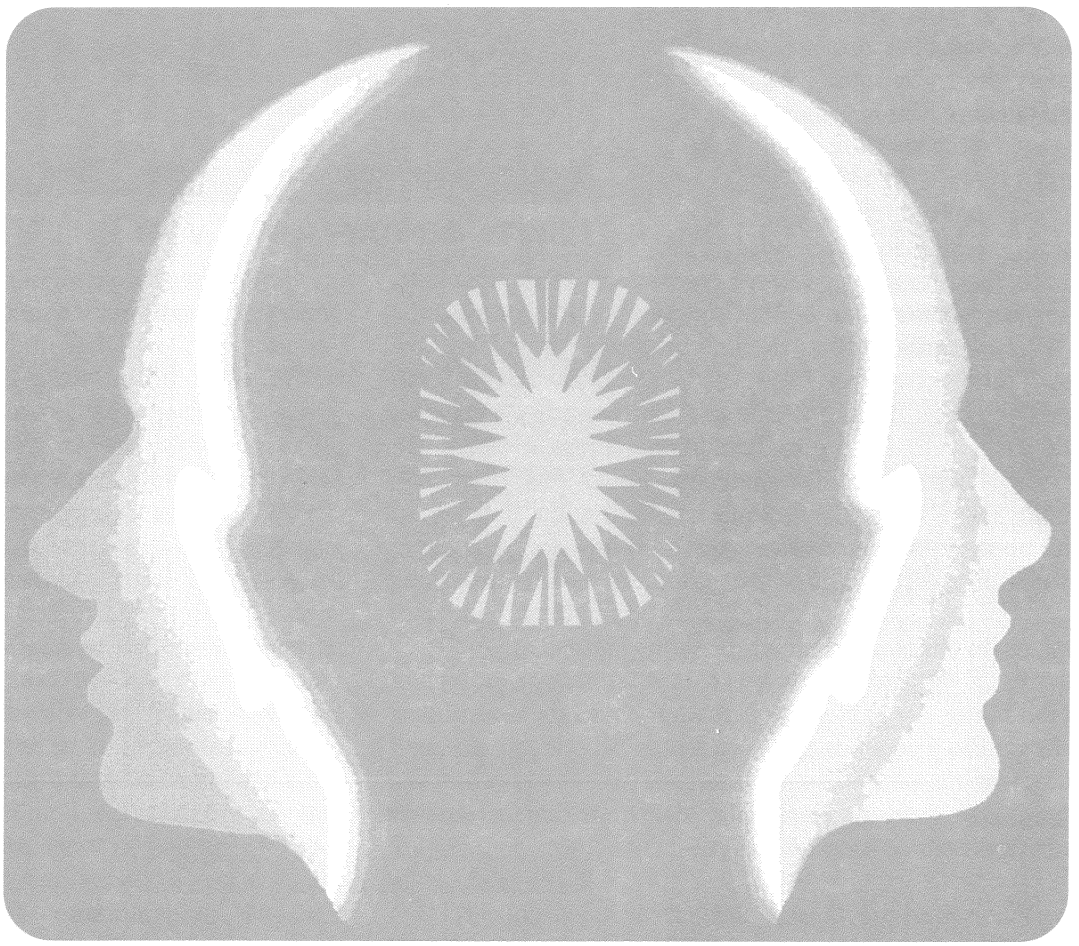
TNS

SEPTEMBER
1996

The National Spiritualist Summit

LIBRARY
ASSOCIATION FOR RESEARCH & ENLIGHTENMENT
VIRGINIA BEACH, VIRGINIA 23451

Let Growth Be Your Strength!



Spiritualism is the science, philosophy, and religion of continuous life

How can we grow?

Buddha taught, "To follow the Way and hold to what is true is good. When the will is in conformity with the Way, that is greatness."

$1.50
USA
$2.00
FOREIGN

THE NATIONAL SPIRITUALIST SUMMIT

SEPTEMBER 1996 9/96 NUMBER 853

OFFICIAL PUBLICATION OF NSAC - USA

PUBLISHED SINCE 1919

FEATURES

EDITOR'S VIEWS – Growing UP! 3
By The Rev. Sandra Pfortmiller, NST
What really is personal growth?

Attunement 5
By Judy Merrill, DSNU
The first step to growth is to attune to the spirit within.

School of Life 7
By Merry Browne
Life lessons are learned within.

Goals 8
By Elizabeth Harris, DSNU
Our spirit enters the physical life to grow and Infinite Intelligence has a plan for our evolution.

Personal Responsibility 10
By The Rev. Bernard F. Baker, NST
How you respond in life is your responsibility.

The Closet of Your Mind 12
By Eileen Trestain
Take time to clean out your mental closet.

Snipets of My Writings 25
By Laura Lee Perkins
Some ideas and thoughts to consider.

Lessons on a Computer or Spiritualism 101 26
By The Rev. Charlene Kleinschmidt, NST
Be willing to pursue new goals and to look for new ways to grow.

Can We Learn From The Past? 28
By The Rev. Rupert Sigurdsson, NST
The history of the world and of Spiritualism can teach us much and we need to know.

Convention Seminar 34
Sponsored by the NSAC Service Clubs.

Convention Information 35
104th Annual NSAC Convention to be held in Las Vegas, NV.

POETRY

Today 34
By Pat Peck

SERVICE CLUBS

LM & CM SOCIETY: Why do we need a Development Class? 4
By Pauline R. Hathaway
Developing gifts in a spiritual manner.

MONTHLY

EDUCATION SPEAKS – MPI 6
By Susan Banquer Ferency

JEST JOKING 9

AFFIRMATIONS for a Positive Day 24

FAVORITE SAYINGS TO LIVE BY 25

THE BOOK SHELF 27
• In Tune With The Infinite
By Ralph Waldo Trine
Our point of view determines whether our life is one of success or of failure.

PERSONALITIES - The Bangs Sisters 31
Transcendence in oil and other physical manifestations.

CALENDAR CORNER 32

NOTES FROM THE FIELD 33

DEPARTMENTS

Officers 13
Directory of Ministers 14
Directory of Churches 15
Books 20
Lyceum Books & Information 23

EDITORIAL OFFICE
3521 W. Topeka Drive
Glendale, Arizona 85308
(602) 581-6686
Fax: 1-602-581-5544

EDITOR
Rev. Sandra Pfortmiller, NST

BUSINESS MANAGER
Rev. Bernard F. Baker, NST

STOW MEMORIAL FOUNDATION
Board of Directors

PRESIDENT
Rev. Brenda Wittich

VICE-PRESIDENT
Rev. Pamla Ashlay, NST

SECRETARY
Rev. Sharon L. Snowman, NST

TREASURER
Rev. Lelia E. Cutler

TRUSTEES
Rev. Barbara Thurman, NST
Rev. Alfred A. Conner, NST
Rev. Jean Kerr Lerch, NST
Rev. Cosie Allen, NST
Marrice Coverson

Materials submitted are subject to editing or may be used in part or whole by *The National Spiritualist-Summit*. Materials will not automatically be returned. Return of an article requires a stamped, self-addressed envelope, to be sent with the article when submitted. Not all materials submitted may be published, and if published, the issue of publication is strictly up to the editor. We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist-Summit*. Each contributor speaks for him or herself. Articles and news items should reach *TNS* at least three months prior to the month of issue, for publication consideration.

GROWING UP!

BY THE REV. SANDRA PFORTMILLER, NST



Half awake, eyes still closed, stretching my mind before my body, I asked God, *How can I grow? Show me the way.* Then my thoughts questioned what growth really is. Is it becoming a better person? Is it knowing more knowledge? Is it being able to have greater skills? Is it being able to have more control of my own daily life?

There came a loud answer to my early morning reverie, *Growth is coming closer to God. God is love, love, love, wonderful, unconditional love. Growth is achieved by and through love, love, love, unconditional love.* I began to muse about the message that through love we will become a better person for we will be accepting, compassionate and caring of ourselves and others.

People seem to want a quick fix for everything. If we get sick we go to the doctor for a shot or antibiotics and then go on with our lives. Science has written for years about eating habits, exercising, drinking lots of pure water, and the quality of our thoughts, for these all contribute to the quality of our lives, of our health. It is our personal responsibility to grow healthy.

We usually want spiritual growth right now too. Sometimes psychic abilities are evident with an individual from childhood but are not developed. If then these individuals are directed to a Spiritualist Church they often get excited and think, *I can be a medium.* Some churches are thrilled to have a medium, or another medium, and before long the person is giving messages at the church service and feeling pretty good about it too. My how they've grown in such a short time, with hardly any training. Is that growth? It is if they have learned to be more loving in the process, but let us hope they continue to develop and train with an experienced medium. The finest mediums are loving. Mediumship and spirituality must be partners for like attracts like, therefore, a loving spiritual medium will attract a highly evolved spirit communicator. We each vibrate and the spirit entities are attracted to auric emanations of a like rate.

The only thing is love – on either side of the veil. Unconditional love is the goal. Through love we will gain more knowledge for we will see a need and find out how we can help through service. Knowledge is not just book learning. We have all known "the genius" who lacks common sense, but can spout facts or figures or solve a difficult problem.

The greater knowledge is an inner knowing, an attunement with the God Force. We are told to flow with life and live right now. When we do, we will gain mastery over new skills as needed and we will be guided in our growth. As we are growing up in this physical life, we have learned certain techniques, but then sometimes found through lack of using the skill we have lost the sharpness of it – use it or loose it. If our life right now is difficult and love seems lacking, it may seem as though we have lost it. We can rebuild the sharpness of our ability to love by beginning with loving our self, and remembering that we are an expression of the Divine Creator who loves us and expresses love through us. Love is something to use in every aspect of life. We should never stop practicing, but rather continue to expand our ability to love.

The questions, how to progress and how to love more fully, must start with a desire to serve. Service to others is service to God. If one is only interested in their own growth, progress will be slow for growth comes from the Infinite not from the material world. We again recall the psychic who gives messages because they can without much training. They will go to a certain point and stop until they learn the growth of love. Other sensitives with the desire to serve, get excited when they feel the love of a spirit entity touching in to share, and then they try to commune or send this vibration. These mediums will continue to progress in their mediumship and in their life.

Growth begins and ends with love. Each of us has known an individual that has a tough time saying, *I love you.* I have wondered if old training, old tapes, or old hurts have made this difficult. Of course there are others who say it to everyone, all the time, but without much energy or feeling behind the words. The times we have each really felt love, or loved, are often remembered as the highlights of our lives.

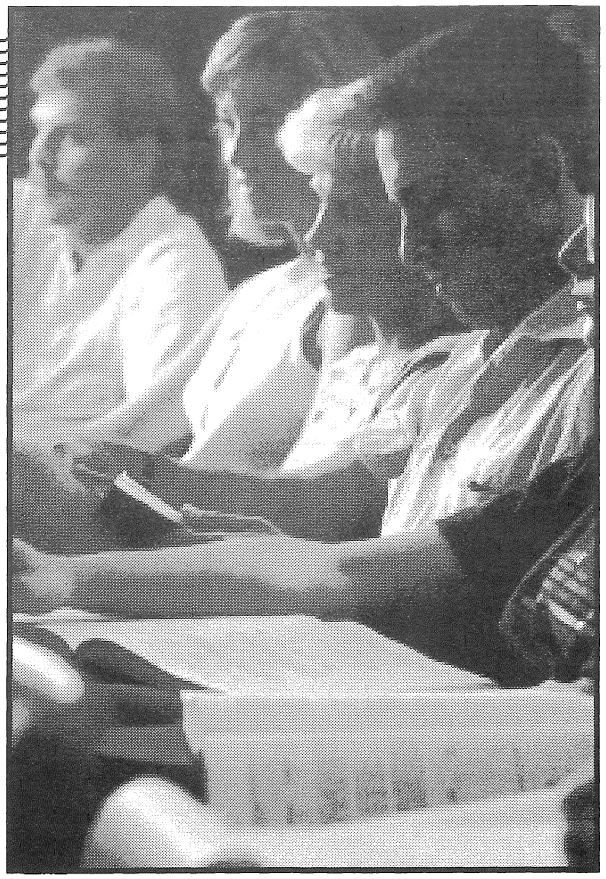
Trips to the Spirit World or Near Death Experiences all revolve around a wonderful loving and accepting vibration that is felt. Often this proof, of the joy of love, changes ones life. The individual returns to the physical with the intent to grow and express more love. If love is what it is all about, how can we gain more understanding of love? How can we bring more love into our lives?

The first step is by practicing love for ourselves and others, which is easier to verbalize than to materialize. Let love and loving be your life's research project and goal. Read about loving people, listen to tapes by inspirational speakers

(Continued on page 31.)

Why do we need a DEVELOPMENT CLASS?

BY PAULINE R. HATHAWAY, LM, CM, MASSACHUSETTS



Who may benefit from attending a development class?

Anyone who is on a spiritual quest for greater understanding of their role in this life!

It should be noted that any class reflects the ideals, principles and personality of the individual who leads or teaches it. This is especially true of a spiritual development class and you may find a different teacher more to your liking. The search for truth will set you free . . . even if you never catch up with it!

Some students may develop Mediumship, but that is not the primary aim, nor is it guaranteed. The first priority is to help you take charge of your life! Each of us is creating our tomorrow . . . today, with our thought. As a (hu)man thinks, so shall they be!

What are you developing?

You are awakening your sixth sense from a relatively dormant state. A professional athlete takes the same body we were all born with and turns it into a superb piece of machinery, capable of performing magnificent feats. In very much the same way, a new student in a development class learns to first recognize and then utilize their inborn gifts to become a vehicle of expression.

The above paragraph gives a simplistic, mechanical explanation that is relatively easy to understand, but there is a key element missing – *Spirituality!* Students will find that developing their inner spiritual gifts leads to an examination of the potential for growth in their lives and the manner in which they relate, or fail to relate to others.

An Indian Mystic once said: *If you cannot look at the lowliest beggar on the street and recognize that they were born with the same divine spark that you were . . . perhaps you are not as spiritually developed as you had believed.*

It is important to realize that your psychic gifts are already present within yourself (i.e. no one can give them to you!). In fact, many people first attend a development class because they have had involuntary experiences that they do not understand and that they seem to have no control over.

It is extremely important to develop these gifts in a spiritual manner.

I would like to tell you that only spiritual people develop these inner gifts, but it simply isn't true. Anyone can develop gifts of prophecy or healing, even a Rasputin. The serious student who decides to reach out for the highest spiritual knowledge will find a guide to assist them in reaching their goal.



Attunement

BY JUDY MERRILL, DSNU, CANADA

All growth (physical, material, spiritual, etc.) comes about through our ability to attune with the factors needed for that growth to occur. From the Winston Dictionary: ATTUNE: [1] to put in tune; [2] to bring into accordance or harmony with another; adjust.

How then do we attune to bring ourselves into harmony with that which will bring growth? What does growth mean to us? Are we focused for growth in our lives? From many sources we have received the proof of our triune being: Body, Mind, Spirit. We receive ongoing information of proof of our existence in spirit form on an external basis. It is not an idle promise, we have the proof through our communication of spirit with those that have gone on before us to a world of spirit conditions. If the spirit is eternal, the body temporal, we must put our spirit in tune with the eternal; get in accordance with (adjust) our thinking, our actions, our behavior, to the eternal spirit.

On any journey, it begins with one step. Our first step to growth is to attune to the spirit within; change comes only through our efforts to improve and encourage change in self. Get in touch with the spirit within; learn to live in harmony with the spirit lessons. There can be no further justification for our actions, only responsibility for doing the spiritual right.

Music is one of the first places to look for harmony. When we allow that which is soothing to calm our being, we allow the harmony of sound to work it's magic. Music has been shown to bring excelerated growth to plants; to bring about harmony with the savage beast. Could we expect it to do less for our spirit? Behaviors in human beings are learned through our thinking process. If we wish to attune to others, we must attune ourselves to the behaviors of service. Our life from birth to death is a series of growth; patterns which have been studied and recorded over the many years of research. As babies, we cry to have our every need fulfilled. Those needs are small according to our understanding. As we grow, we realize, with rational thinking, that we must fulfill some of our own needs. Our ability to accept responsibility grows with our age and understanding of conditions of life. So, if growth comes from accepting responsibility, why are we so reluctant to take personal responsibility for all our thoughts, actions, deeds, etc.? Why do we need to find crutches of justification for our actions? On our journey to growth, look hard into the mirror and find where the personal responsibility can be accepted for all our actions.

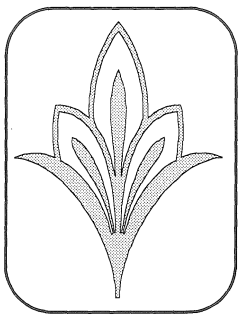
As parents, we often cushion the blows of life for our offspring thinking we are doing them a service. Perhaps they needed the lesson and we have deprived them of the experience. When a child reaches for a hot stove, we grab his hand away; if he had burned his hand, he would never do that again. How many times have we prevented the hard lesson from occurring?

We all know adults who seem to do all things the hard way. Were they perhaps protected from learning for themselves the easy lessons that help with the next step of harder lessons?

We can change only ourself; that means taking responsibility for our own errors, but allowing others the same privilege. Some of the hardest lessons are in not protecting those we feel we must or can from their own experiences.

In many ways over the years, we have been taught the lesson of affirming good into our lives through prayer; getting in touch with the energy that spirit flows through all of life and its activities. We can affirm general good health, happiness and wealth by affirming the energy of God flows through us (not into us for stagnation, but through us for use and passing on for others) and that abundance prevails. God has supplied all that we may ever need or want; we must only learn the key of the law to access the good for our lives. As we attune, through prayer, with the energy that flows through all life (God of our understanding) we are also attuning with the energy of life in all other life on the earth plane (we can then attune in brotherhood with all mankind, as well as plant, animal, mineral life).

Tune in, attune with and understand the law of Attunement so that we can bring about harmony on earth. Love one another as the great spirit loves us all.



Each month **The National Spiritualist** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* **Susan Banquer Ferency** *of the Church of the Infinite Spirit in Newington, Connecticut.*

The history of the human aura; Kilner Kirlian and the aura; science/parapsychology and the aura; Spiritualism and the aura are all subjects Spiritualists should study. The history of the aura begins with the medieval saints and mystics. These people were recorded to see four different types of aura: the Nimbus; the Halo; the Aureola; the Glory. The Nimbus and the Halo are seen as coming from the head. The Aureola surrounds the body. The Glory appeared to be a combination of the Nimbus, the Halo and the Aureola.

The Theosophists were more specific, in their interpretation there are five types of aura. The Health Aura is almost colorless and has a number of straight lines that radiate evenly in all directions from the body. The Vital Aura is connected with the will and circulates within the astral body. It has a delicate rosy tint, which dissipates as it radiates out and becomes blueish. The Karmic Aura contains a field of manifestation or the mirror in which every good feeling and desire is reflected. It changes color depending on the emotions. The Aura of Character is the record of permanent character, the past and present earth life of a personality. The last Aura is that of Spiritual Nature. This is rarely seen by clairvoyants. This is the most powerful and outshines the others with startling brilliancy.

Aura has been defined as permanent radiation around the human body. A further definition of Aura is a field of energy surrounding and emanating from a physical thing, a place or thing and projecting to the sensitive in a variety of color fields.

The history of aura goes back to primitive times. The information has been passed on in the areas of archeology and anthropology. The Mesopotamians were masters of the art of predicting the future. The Assyrians interpreted dreams. The Egyptians believed in the after life and the spiritual body, "ka." The Ancient Chinese in that date 200 B.C., used acupuncture which is based on the vital energy called the, "Qi." The Ancient Hebrews saw prayer as an alternate state of consciousness of healing and of speaking in tongues or glossolalia. Christianity wrote of Jesus who healed the sick, raised the dead and walked on water. The aura was depicted in early Christian works of art. The heads of saints and spiritually minded were surrounded by a golden halo. The Zoroastrianism sees aura as, "The human aura is the most potent among all auras of existing creatures or things, as it carries with it the active living forces of human will – in other words the soul power of man. This aura exerts an influence, perceptible or imperceptible, on other auras." An author on Mesmerism felt that the aura emanated and extended beyond the physical body. In a large group of people there would be an interweaving of auras which will blend. Auras can influence other auras as they come into contact. Auras can repel another's aura as well. Mesmerism believes that if one "combs " the magnetic, the electric or health lines of one's body, a healing takes place. In the act of being mesmerized the auras start out separate and then as the process continues both the aura of the client and the healer intermingle and blend.

Andrew Jackson Davis drew a series of diagrams in his autobiography in which he illustrated the effect of mesmeric treatment. The subject and the mesmerizer began with separate auras which slowly intermingled and finally blended.

The changes in one's aura are viewed by the clairvoyant. Depending on the color and shades, it tells if one is emotionally or physically healthy.

The Kirlians used a generator to create a high frequency field between clamps. He used photographic paper to capture the bio-luminescence. They conducted experiments using leaves and through this they discovered the illumination they were seeing showed illness or disease before it existed physically. They concluded that illness, emotions, state of mind, thought and fatigue resulted in very distinctive patterns of the aura. Kirlian photography further had across-the-board implications for psychic things too. For example, psychic healing of the body and of the mind may prove to be a balancing of energies of the bio-plasmic body; and, if telepathy moves through the bio-plasmic body, this would make it understandable why extrasensory perception is picked up by your whole physical being, consciously.

Duke University was conducting experiments in the 1930's on life field or auric emanations. There were studies at Yale and the University of Pennsylvania and U.C.L.A. Dr. Thelma Moss of U.C.L.A. studied the energy field surrounding the human body and plants. It has been observed that when the healing was finished, the healer through which the healing energy was sent had a diminished auric field, especially around his fingertips.

Ostrander and Schroeder reported spots of skin from

(Continued on next page.)

School of Life

BY MERRY BROWNE, KENTUCKY

To treat others the way you wish to be treated, regardless of how they treat you, is to have a masters degree in maturity. Understanding is knowing people range from low I.Q. and G.Q. (Goodness Quotient) to high I.Q. and G.Q., therefore everyone does about the best they can and should not be criticized.

What are some life lessons? Peace is the residue of selflessness. Goodwill is harming none, helping all. Tolerance is simply allowing others their inalienable right to be what they are. Love is the diploma from the school of life, joy is love's second name.

To encourage people to be their best is the essence of nurturing. One is grown up when he or she no longer looks down on anyone. There is never reason enough for unkindness, or if one has slipped, for not forgiving. One person's apology is another one's forgiveness. Not accepting another's differences from us is rejecting their sameness as us.

The unaccomplishable is the untried. The tried is not necessarily the true. Sometimes in the school of life unpopular causes produce uncommon courage. Remember, the light of the tiniest candle abolishes the darkness.

As an extension of the Creator we can affirm, *I am unconditional love,* but as an evolving extension also ask, *Am I?* Question: Did I think, feel, say or do anything today that was <u>not</u> unconditionally loving? If so, I affirm: *Tomorrow I shall strive to be unconditionally loving because this <u>is</u> what I am.* Don't just talk about love, be giving – proof of it! Fear nothing except the inability to love.

I am not a rose yet,
but I'm growing.
I've left my budstage
where even the tiniest
rosebud goes.
I can but be my best every day,
But I know I am a rose.

How people treat you is their problem, how you respond is yours. Kindness comes in soft tones, only. Live so as to be worthy of self admiration, for the only key to happiness is in the door of the heart. We cannot light the world until we connect within.

<u>Learning From Mistakes</u>

Experience is our best teacher,
Throughout life I've found
The only way we can grow up
Is by falling down.



EDUCATION SPEAKS

(Continued from previous page.)

which light flared most brilliantly were displayed by means of the Kirlian photography. These spots match the ancient Chinese acupuncture points and meridians.

In 1952, Verne Cameron designed an "Aurameter." Two Russians, Gaikin and Mikalevsky, invented a "tobiscope." Their observations agreed with Ostrander and Schroeder. The tobiscope was exhibited at the Expo '67 in Montreal. The repeatability factor of Modern Spiritualist phenomenon was a stumbling block for science in the area of proof. Science believes in repetitious actions under the same conditions, in an orderliness which is experienced and thus a conclusion can be drawn resulting in a statement of fact.

In Spiritualism and the aura, it is discussed that the term aura is also referred to by clairvoyants as the etheric body. This energy pattern has been described by Spiritualists as revealing to them color patterns as well as thought patterns. An energy field of both physical disorders and well-being is displayed. Also from this energy field emotions have been described. Thus the etheric body seen by the clairvoyant has provided an insight into the physical, mental and spiritual being of the individual.

Professor Denton has extended the investigation of this most interesting subject into the organic and inorganic kingdoms and has shown that the entire physical universe, with all that it contains, swims as it were, in a sea of aura. Thus, that which is within is expressed without. It is not necessary to see the aura. The aura can be perceived through touch and feeling as well. It is important for students to research colors and their meanings. They should develop what these colors mean to them. Each student develops in his own way. However, the charts do assist in development. The aura first, last and always as an object of perception, is a clairvoyant phenomenon.

Goals

BY ELIZABETH HARRIS, DSNU, CANADA

Our spirit enters the material earth life to grow. It assumes this temporary form to become developed, learn meaning, grasp ideas and feel the warmth of love. This is its goal.

How else could the spirit learn anything and develop itself? Where else is wisdom reaped but in some sort of physical world? How else but through one's own self can one discover feeling and thought, pain and love, and the meaningful lessons of earthly life? Is there a better way to learn?

Mortal life span is short – at times it seems so short we are baffled by its brevity. Yet, there is profound meaning to it. Some kind of world is necessary to develop our minds and bring about the flowering of our spirits.

Too, we must learn equilibrium, for the secret of earth life is found in balancing the spirit, mind and body. It is equally wrong to concentrate on the body and ignore the spirit. It is necessary to establish rhythm, harmony, balance and wholeness between them. This is fulfilling oneself. This is the fundamental goal of living.

Again, learning how to live, invariably increases in progressive stages. Without losing our name or who we are, when we progress, we begin to care less and less what happens to us and increasingly think and feel and act in causes beyond ourselves. A Hindu describes this as atman becomes Atman.

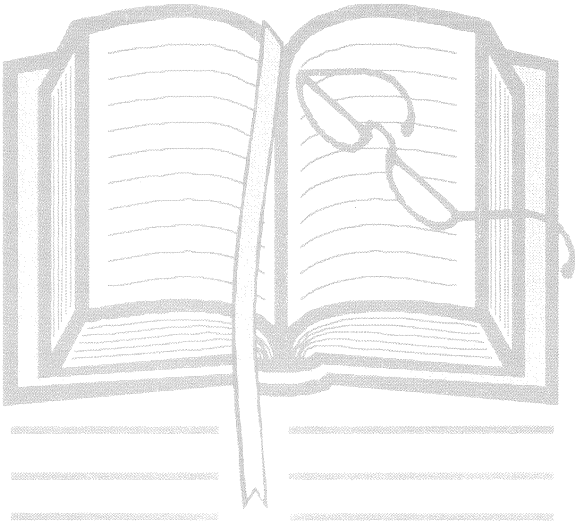
Being human, as we learn how to live, we naturally try to avoid pain and suffering, and we dread agony. Yet, if our lives were devoid of pain and suffering, we would miss much of life's richest experiences. For pain encompasses soul satisfaction and without doubt, has spiritual meaning.

I like a state of continual becoming, with a goal in front and not behind.
– George Bernard Shaw

Pain is just as much a part of Infinite Intelligence's plan as pleasure. Without pain there could be no pleasure, without darkness there could be no light. Action and reaction are equal and opposite. They are two sides of the same coin. This is a Natural Law of polarity.

We cannot learn to live when our existence is untroubled, when the sky is sunny and calm and all seems smooth and placid. It is only when the storm rages, the thunder roars, the lightening flashes and the rain beats down that a wonderful spiritual awakening comes about.

Life is full of problems. There are few roses and many thorns. Indeed, some form of limitations are necessary, for how could the spirit that is US ever grow to maturity without them? For limitations and hardships are necessary to measurement, to contrast, to comparison, to comprehension, to articulation. Life must have impact, adventure, form and feeling to fulfill its purpose – without which the pages of our lives would be blurred, unclear and in some cases blank.



Millions of people think they would love to loll in thornless roses forever if they got the chance, but, any sensible person knows that if we really did loll in rose beds, it is certain that the lolling would get so deadly dull, we would yearn for something to break the monotony. Finding a thorn on the roses would become an adventure, a jot of spice, a stimulating sensation.

Moreover, have we ever wondered why some people are challenged and stimulated by their hardships while others are overwhelmed by them? Why do some people bounce back, while others never recover? Virginia Satir responds by saying: *Life is not the way it's supposed to be. It's the way it is. The way you cope with it, is what makes the difference.*

Certainly we would be simple-minded if we attempted to live as if our world contained no pain or injustice. Our greatest people rarely led lives untouched by suffering.

Dr. Viktor Frankl in his book, *Man's Search For Meaning,* looks back to his three years in Auschwitz and Dachau in World War II and asks: *What causes some men to survive and others to perish?* The explanation, he discovered had to do with the state of their minds. He goes on to say: *We who lived in concentration camps can remember the men who walked through the huts comforting others, giving away their last piece of bread. They may have been few in number, but they offered sufficient proof that everything can be taken*

(Continued on next page.)

from a man but one thing; the last of the human freedoms – to choose one's way.

What Dr. Frankl is describing is perhaps the clearest evidence that we have the spirit of Infinite Intelligence within us. This ability to convert evil, to turn suffering into growth, to take tragedy and transform it with love, this is evidence of awesome power.

Helen Keller once said, *Life is an exciting business and it is most exciting when it is lived for others.*

A motto from a country doctor's office says:

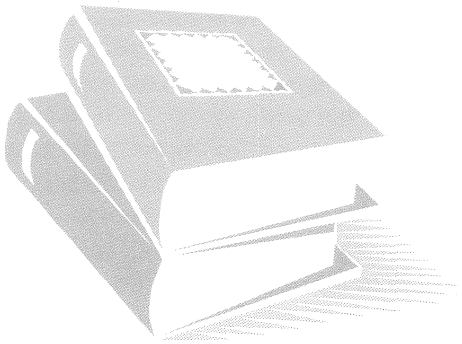
A doctor's job is:
To cure occasionally
To help frequently
To comfort always

Similar choices and goals await us. We can opt for defeat, or we can take the position of hope that the best is yet to come. We are in charge. We are the master's of our fate, and we cannot let someone else dictate what is important to us. We must move forward, for the people who are most alive are the ones constantly expanding their horizons.

Too, we can alter our lives by altering our attitudes. Successful ways have been discovered. Some are:

We can look for solutions
We can believe we have control over our lives.
We can avoid negative trains of thought.
We can build lots of love into our lives.
We can accept what cannot be changed.

Too, we need to nurture ourselves. We cannot assume that our body, soul and spirit entity, unattended and unrefreshed will go on indefinitely. No machine works that way. In physics, the law of entropy says that all systems, left unattended, will run down. Unless new energy is pumped in, the organism will disintegrate. Albert Schweitzer once wrote that *some people harm their souls . . . without being exposed to great temptations. They simply let their souls wither. They allow themselves to be dulled by the joys and worries and distractions of life.*



We too, need to define our goals, know where we are going or we will aimlessly drift through life like a feather in the wind. Lewis Carroll, in *Alice in Wonderland* writes:

ALICE: *Would you tell me, please, which way I ought to go from here?*

THE CHESHIRE CAT: *That depends a good deal on where you want to go.*

The large industrial corporation, General Electric, runs it's highly successful enterprise on these few simple rules:

Face reality as it is, not as it was or as you wish it were.
Change before you have to.
Control your own destiny, or someone else will.

Again, when we study ourselves, we come to the startling realization that Infinite Intelligence has formed and equipped us exceedingly well for life on this material plane. We see that the material world cannot decrease, the mental world can only increase while the spiritual world will soon blossom forth as never before.

So, we can say that the way to successfully live is to perpetually become, setting the goals ahead instead of behind, coaxing the spirit within into higher expressions, and by so doing enjoy the boundless beauties, riches, dignity, grandeur and nobility of life. ■

Jest Joking...

If your outflow exceeds your inflow then your upkeep will be your downfall.



Irony is when you buy a suit with two pairs of pants, and then burn a hole in the coat.
– *Unknown*



In a recent Lyceum class little Jamie asked, *Teacher I am confused. At dinner, why do we have to bless leftovers? We already blessed them once!*



A heckler came into a Spiritualist Church and was disrupting the service. The minister patiently turned to the heckler and said, *Please – if I wanted a difficult time I could have stayed home and talked to my kids.*

PERSONAL RESPONSIBILITY

BY THE REV. BERNARD F. BAKER, NST, PHOENIX



What does this mean to me? To you? And to other Spiritualists?

Of course we can look these words up in the dictionary and find 'personal' to mean, "done in person, without the intervention of another." And 'responsibility' to mean, "moral, legal or mental accountability, (and/or) able to answer for one's conduct and obligations: TRUSTWORTHY." But let's look at "Personal Responsibility" as it relates to Spiritualism.

The First Spiritual Temple in San Francisco has as their saying, *Don't TELL me how good a Spiritualist you are, SHOW me.* That's certainly worth thinking about and it very clearly stresses personal responsibility.

It's not always easy to accept all of the responsibilities that are sometimes thrust upon us, but we do have to do the best we can. We must make every attempt to accept and respond in a proper manner to those responsibilities.

There are times in all of our lives, where circumstances will dictate what is required of us. We can look at these times as being difficult. Or, we can look at these times as being opportunities for our growth!

It's certainly very easy to hide from, and not accept certain responsibilities. After all, *if you don't do anything you will never make a mistake or be blamed for a failure, and you can sit and throw stones at the ones who do try to accomplish good!* But is this really the approach to life that you want? Is this really the way you want to handle your affairs, both personal and public?

Wouldn't it be better if you stood up and accepted what had to be done? If you did, then all of those things, that you might now feel are too difficult for you to handle, would become simply another step in your own personal development.

Consider the last time that you had to respond to an unusual situation. Perhaps you did not have experience in this area. Perhaps you had never even imagined that you would be called upon to do what you did. We often hear stories of people doing things that were certainly considered far above their normal abilities. We hear of unusual feats of strength being performed in crisis situations, by people that apparently, should not be able to perform such feats!

I know of a medical doctor who, before he became a doctor, would look up to those in the professions. He would admire and respect them and marvel at their achievements. Finally, one day he stopped and looked at himself. He found that of all these people, he had as much talent and intelligence as they did.

He finally realized that if anyone else could achieve such success, so could he! Well, he decided to return to school and pursue these goals. He decided that he could accept the responsibility of guiding his own destiny. And today, he is a very successful surgeon in New York City. Quite an accomplishment for a person that had never dreamed that he could reach such heights.

Now let's look at some of the spiritual things in our lives.

The sacred office of mediumship is a very great responsibility. And while some may refer to this gift as a normal human faculty, I truly believe that mediumship is a sacred gift that each one of us, as spiritual beings now in the flesh, do share. Those of us who are blessed with being willing and able to serve as message bearers between the two worlds, have a very sacred obligation and responsibility.

Have you ever had the problem of one or more of the workers giving messages that probably should not be given? For example, we once had a visiting medium recommended to us and, as a result, we extended the privilege of our platform to this lady.

Her first two or three messages were fine, but then she addressed one of the elder persons in the church. She said to this lady, *May I come to you and speak to you?* Of course the reply was yes, but what then happened certainly surprised most of us. This medium proceeded to whisper to the lady!

(Continued on next page.)

Before services, I had clearly explained our feelings about several and various issues. So when the whispering began I was immediately uncomfortable. However, not wanting to disrupt the services, I decided to wait until church was over and then find out what took place.

I was horrified when I learned what was said. The 'medium' had whispered to this lady, *You are going to die soon. But that is all right because you have a lot of friends on the other side.* Now we are all Spiritualists, and we do not fear physical death. But even so, this was a terrible thing to say to anyone. Well it was too late for me to speak to the medium since she had already left, but I did call the person who had recommended her and explained the happenings.

I have since accepted my responsibilities and have taken steps to assure that there is now very little chance for something like this to be repeated. So as not to leave you wondering, my approach is to only allow workers that are well known to me personally, and/or are NSAC certified.

Another observation of mine is when people look for "someone to blame" for any and all of their own personal problems. Now this also includes their own personal relationships and feelings about someone else. If they have had a disagreement with their love, they seek advice from a medium or minister. If that advice does not suggest that they are right in the particular matter, the same person does not hesitate to blame the spirit entity or the one they were seeking advice from! Where is the personal responsibility?

Another story that I like to tell when discussing personal responsibility is this. We at our chapel had decided that we had finally reached the point where we could look for larger quarters, and perhaps even consider buying a building. I advised the membership about our funds, and explained that currently, we could only afford a certain amount, based on our income. I also explained that we should think in a positive manner and expect an increase in our income, allowing us to accept a larger rent/obligation.

That all seemed reasonable and the members began their search for a new location. Many places were looked at and for various reasons we could not agree on one. Finally one of our ladies identified a very nice place in Phoenix, and we all went to look at it. Well it was very nice and the price was quite appropriate for such a building. Unfortunately, the rent alone was somewhere around $3,000 per month, which was far above anything that we could even hope for.

I tried to explain to her that with rent and other necessary expenses, we would need at least $4,000 a month income to simply break even. She refused to accept this and was determined that I should either purchase the building or sign a lease. When all other reasoning failed I asked her if *SHE* would be willing to sign the papers herself and accept the responsibility that she was so anxiously trying to force on me? Of course her reaction to this was to become angry!

The whole point of this story is to show that we must not expect nor try to force others to accept responsibility for something that we want ourselves. How often have you personally witnessed such things?

In a conversation that I had with some spiritually minded people the other day, a lady said that the greatest responsibility we each have is to evolve. Now she didn't mean to evolve in the biological sense, since nature takes care of that very well indeed. What she meant is that we have the obligation to evolve and progress in the mental and spiritual aspects of our being. The group discussed this idea at great length before we all agreed that she had an extremely valid point. After all, isn't that what our spirit guides and teachers continuously try to do for us? Of course it is, and if they continuously work on this, it has to be what is intended for each one of us.

Well you don't just evolve because you have the desire to do so. And you don't just progress because you have found yourself in a position of responsibility and trust. Many of us have heard of the "Peter Principal" which states that sometimes a person is promoted beyond the limits of their capability, and most of us have witnessed this happening. Well that is surely not progress! No, it takes personal effort, dedication, training and commitment.

Have you ever accepted a position out of ego, and then found that there were responsibilities that go along with that position that you were not ready to meet? If so, it was probably too late to change and correct things, but you can and should have learned a good lesson for the future.

Now if you truly consider these things as they relate to our spiritual growth, you quickly see that we must accept our own personal responsibility.

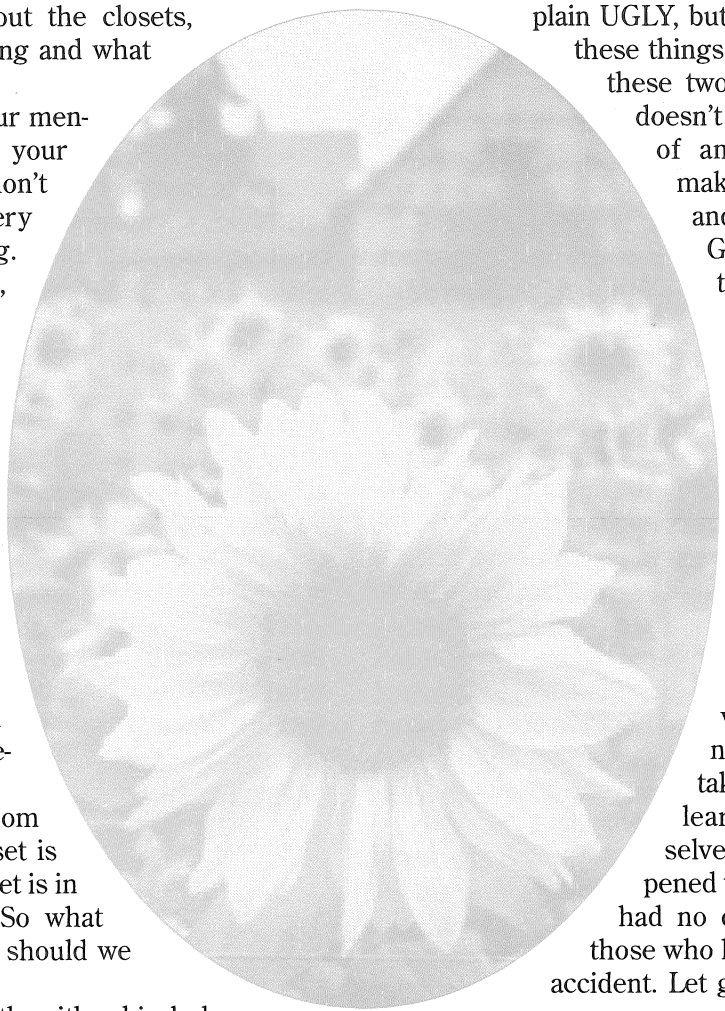
Progress and evolution are tremendous responsibilities that each one of us must accept. And when it comes to our religion, and our personal spiritual growth, we must make every effort to live up to those responsibilities.



The Closet of Your Mind

BY EILEEN TRESTAIN, ARIZONA

Spring and Fall is a time when so many creatures are so busy. Bees are buzzing around during this time of blooming season, getting the hive ready for the sweet honey. The birds are nesting and we humans are doing our Spring or Fall cleaning: wash the windows, shake out the rugs, clean out the closets, deciding what is worth keeping and what to get rid of.



Consider cleaning out your mental closet just as you would your household closets, and you don't have to wait for Spring – every day is a new beginning. Anytime you possibly can, open the doors and windows of your mind and let the fresh breezes flow through. Take your thoughts off the shelf and examine them one by one – see what condition they are in. Is the thought damaged and in need of repair? Is it something you need to update and want to keep? Is it a sentimental thing and doesn't take much space? Or is it something you should let go of since the usefulness to you is past?

There is only so much room in our closets. When the closet is full, it's full – whether the closet is in our house or in our mind. So what should we let go of and what should we keep?

Like an old hot water bottle with a big hole we can't patch, there may be a multitude of things in our mental closets which we keep to ourself that we should be letting go of. Things like doubt. Doubting that we are worthy of a better life; doubting that we are strong enough for the work ahead of us; doubting that people will like us. Doubting takes up a lot of space! So let go of doubt and put your trust in the love and power of God to guide you. A little confidence goes a long way, just takes a little space, and when you take it out and use it, it grows!

And what about this anger that sometimes seems to tumble out at the most in opportune times? I am sure all of us have more anger than we will ever need. It always seems to take over the space where love should be. So let us let go of the anger! It is a lot like dust – get rid of a big bunch of dust . . . there will still be some left that will show up tomorrow. We have to keep working to let it go and to not put any back into the closet.

Intolerance and hate, well, those things are just plain UGLY, but there is never much use for these things anyway. Nobody would miss these two, even the Good Will Store doesn't want them. When we let go of any intolerance and hate it makes a lot more room for love and understanding. Remember, God is in everyone and everything.

Guilt, well there is one for us to examine. We sure hold on to that guilt, some that is as old as the hills and getting pretty shabby. Sometimes we take that guilt out and hug it to ourselves – what's the attachment to it? Is it a sentimental favorite? It sure doesn't make us feel better. So maybe we should replace it with forgiveness. Forgiveness for ourselves and the mistakes we have made . . . and learned from. Forgiving ourselves for the things that happened to us as a child over which we had no control. And forgiveness for those who harmed us intentionally or by accident. Let go of the guilt and a little bit more anger can go too.

And what's this in the corner? Oh, some little white lies – Falsehoods! Can we replace these with truth and trust? I know that truth and trust can replace darkness with light, which will make the searching out and cleaning up a lot easier.

So, during Spring cleaning, Fall cleaning, or any time, maybe all the time, I wish to encourage you to clean and dust and polish your structural home, and your spiritual home as well. Daily stop to take some time to clean out your mental closet, to remove that which is not of value and to replace it with the things which will supply your spiritual needs and prove useful through your lifetime from now on.






NSAC BOARD OF DIRECTORS

OFFICERS

- PRESIDENT -
REV. BRENDA WITTICH
3903 Connecticut St., St. Louis, MO 63116-3905
Phone/Fax (314) 773-0106

- VICE-PRESIDENT -
REV. PAMLA ASHLAY, NST
Morris Pratt Institute
11811 Watertown Plank Rd., Milwaukee, WI 53226
(414) 774-2994 Fax (414) 774-2964

- SECRETARY -
REV. SHARON L. SNOWMAN, NST
P.O. Box 217, Lily Dale, NY 14752
(716) 595-2000 Fax (716) 595-2020

- TREASURER -
REV. LELIA E. CUTLER
7310 Midfield St., Norfolk, VA 23505
(804) 480-3799

TRUSTEES

REV. BARBARA THURMAN, NST
200 Marina Vista Rd., Larkspur, CA 94939
Phone/Fax (415) 924-1106

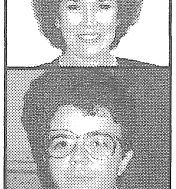
REV. ALFRED A. CONNER, NST
293 Jersey St., San Francisco, CA 94114
(415) 648-3922 Fax (415) 821-2204

REV. JEAN KERR LERCH, NST
335 Piney Ridge Rd., Casselberry, FL 32707-3805
(407) 834-5378 Fax (407) 834-9875

REV. COSIE ALLEN, NST
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761

MARRICE COVERSON
5341 S. Cornell, Chicago IL 60615
(312) 493-1967






COLLEGE OF SPIRITUAL SCIENCE
(Spiritualist Seminary)

13 Cottage Row, P.O. Box 217 • Lily Dale, New York 14752

BA, AA, Diploma Programs Offered (Correspondence Courses in Ministry and Religious Study.)

The College of Spiritual Science admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, sex, age, handicap, national and ethnic origin in administration of it's educational policies, admissions policies, scholarship and loan programs or any other school-administrated programs. This Non-discrimination Policy is also applicable in all instances to all faculty, employees and members.

MORRIS PRATT INSTITUTE

11811 Watertown Plank Road • Milwaukee, Wisconsin 53226
Phone: (414) 774-2994 • Fax: (414) 774-2964

Correspondence Course in The History, Science, Philosophy and Religion of MODERN SPIRITUALISM...

Department Heads for 1996

Superintendent - Bureau of Lyceums
Beth Yates ..... 18 Roffman Place, Newport News, VA 23601
Curator - Bureau of Phenomenal Evidence
Rev. Bernard F. Baker, NST .... 1710 E. Bel De Mar, Tempe, AZ 85283-4114
Superintendent - Bureau of Endowments
Rev. Alfred A. Conner, NST ..... 293 Jersey St., San Francisco, CA 94114
Superintendent - Bureau of Public Relations
A. Buddy Couvion ..... P.O. Box 95583, Las Vegas, NV 89193
Superintendent - Bureau of Education
Rev. Catherine Snell, NST ..... 17 Ann Court, Kings Park, NY 11754
NSAC Bureau of Missionaries
Rev. E. Ann Otzelberger, NST, Pres. ... 4332 Woodlynne Lane, Orlando, FL 32812

Subscribe to The National Spiritualist - Summit

- Please Print or Type -

NAME_____

ADDRESS_____

CITY_____ STATE_____ ZIP_____

❑ Address Change Only ❑ Gift Card
❑ Renewal Subscription ❑ New Subscription
❑ 1 Year - $18.00, United States
❑ Multiple Subscriptions: Bundle of 5 - $45.00 per year, United States
❑ 1 Year - $24.00 (U.S. Currency), Foreign
❑ Multiple Subscriptions: Bundle of 5 - $90.00 per year, Foreign
❑ Sample Copy - $2.00

*For **prompt service, include complete address & name** when writing about your subscription. Use money order or check to remit.*

Mail to:
THE NATIONAL SPIRITUALIST
3521 W. Topeka Drive, Glendale, AZ 85308

NSAC Service Clubs

MINISTERIAL ASSOCIATION

PRESIDENT:
Rev. Catherine Stewart, NST .... 5532 Morning Swim Lane, Las Vegas, NV 89113
SECRETARY:
Rev. Catherine Snell, NST..... 17 Ann Court, Kings Park, NY 11754

NATIONAL SPIRITUALIST TEACHERS CLUB

PRESIDENT:
Rev. Pat Smith, NST ..... 8901 Eton Ave., Sp. 39, Canoga Park, CA 91304
SECRETARY:
Rev. Bonnie Horstman, NST ..... 1958 Glendale Rd., Clinton, IA 52732

SPIRITUALIST HEALERS LEAGUE

PRESIDENT:
Rev. Gene Pfortmiller, NST ..... 3521 W. Topeka Dr., Glendale, AZ 85308
SECRETARY-TREASURER:
Sandra Cook, NST ..... 302 E. Figeroa, Santa Barbara, CA 93101-1413

LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY

PRESIDENT:
Juanita Oyer ..... 6216 S.E. 10th St., Oklahoma City, OK 73110
SECRETARY-TREASURER:
Rev. Janet Tisdale, NST ..... 11457 W. Hidalgo, Tolleson, AZ 85353

DIRECTORY OF MINISTERS

Qualifications Certified by NSAC Advance appointments recommended. (See NSAC current Year Book for complete listing.)

• ARIZONA •

GLENDALE

PFORTMILLER, Rev's, Gene and Sandra, NST, Comm. Healers, Certified Mediums, 3521 W. Topeka Dr., 85308 - (602) 581-5544.

PHOENIX

STAATS, Rev. Frank, 1823 N. 40th St., #45, 85008 - (602) 275-7876.

TISDALE, Rev. Janet, NST, Medium, Comm. Healer, private consultation. By appointment only - (602) 936-7019.

TEMPE

BAKER, Rev. Bernard F., NST, 1710 E. Bell De Mar, 85283-4114 - (602) 838-8990.

• CALIFORNIA •

ALAMEDA

GASKILL, Pamela, Comm. Healer, Brotherhood Spiritualist Church of Alameda, 2628 Santa Clara Ave. #E, 94501.

HOBLITT, Emma K., Certified Medium, Comm. Healer, Brotherhood Spiritualist Church of Alameda, 1022 Pacific Avenue, 94501 - (510) 865-2035.

CANOGA PARK

SMITH, Rev. Pat., NST, Medium, Healer – Classes. 8901 Eton Ave., Sp. 39, 91304 - (818-701-7633.

GLENCOE

PERUCH, Rev. Louise, NST, Comm. Healer, Certified Medium. Private consultation. By appt. only, 4504 Independence Rd., 95232 - (209) 293-4795.

HAYWARD

SMITH, Rev. Connie C., NST, 29060 BERKELEY RD., 94544 - (510) 784-1921.

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549 - (510) 283-1449.

LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, 200 Marina Vista Rd., 94939 - (415) 924-1106.

LOOMIS

DAWSON, Rev. Sandra, NST, Certified Medium, 4800 Auburn Folsom Rd., #63, 95650 - (916) 652-4568.

SANTA BARBARA

COOK, Sandra, Licentiate Minister, NST, Certified Medium, Comm. Healer, Pastor of Summerland Spiritualist Church of the Comforter. Private consultation by appointment only, (805) 962-2396.

SAN FRANCISCO

ARNOTT, Rev. Wilma, NST, Certified Medium, Comm. Healer, 55 Woodhaven Crt., 94131 - (415) 731-5660.

TARZANA

SCHER, Rev. Frances, NST, Certified Medium, Classes, private consultation, 5711 Reseda Blvd., #243, 91356 - (818) 344-4506.

• COLORADO •

LITTLETON

HASKINS, Dorothy, Licentiate, Medium, 6457 So. Xenon St., 80127 - (303) 973-9995.

• CONNECTICUT •

ANDOVER

ORCUTT, Joyce R., Certified Medium, Comm. Healer, consultations by appt. only - (203) 742-7846.

NEW LONDON

FERENCY, Al, Medium, Healer, 2 Moore Ct., 06320 - (203) 440-3150.

WATERBURY

MARGIOTTA, Rev. Catherine, NST, 46 Webb St., 06704.

WILLIMANTIC

CADY, Clinton H., Certified Healer, Licentiate Minister, P.O. Box 67, 06226.

• DISTRICT OF COLUMBIA •

WASHINGTON, D.C.

MEERSCHAERT, John, Licentiate, Certified Medium and Comm. Healer, 1600 16th St. N.W., 20009 - (202) 483-6084.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, private consultations, 335 Piney Ridge Rd., 32707 - (407) 834-5378.

DAYTONA

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, private consultations, 1246 S. Tracy Dr., Port Orange 32119 - (904) 767-7161.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, classes and lectures, 4332 Woodlynne Lane, 32812 - (407) 826-0807.

• ILLINOIS •

CHICAGO

GROSS, Anna, Medium, 10930 Avenue M, 60617 - (312) 734-1979.

• INDIANA •

GARY

JAMES, Rev. Jesse Jr., Medium, by appt. only, 1301 Pennsylvania St., 46407- (219) 885-0091.

TOUSANA, Mable, Certified Medium , by appt. only, 1421 Pennsylvania, 46407 - (219) 883-1635.

• IOWA •

CLINTON

HORSTMAN, Bonnie, Rev., NST, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

HORSTMAN, Harvey, Licentiate Minister, Comm. Healer, Medium, 1958 Glendale Rd., 52732 - (319) 242-8460.

DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802 - (319) 326-3453.

BUCHHOLZ, Rev. William E., Jr., Medium and Comm. Healer, 806 E. Thirteenth St., 52803 - (319) 326-3201.

• MAINE •

CANTON

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221 - (207) 597-2600.

GORHAM

HALDANE, Thomas B., Licentiate & Certified Medium, P.O. Box 193, 04038-0193 - (419) 839-4878.

• MASSACHUSETTS •

MEDFORD

DONADIO, Rev. Ida, Certified Medium, classes, private consultation, 235 Winthrop St., Unit 7711, 02155 - (617) 393-0130.

FITCHBURG

HATHAWAY, Pauline R., Licentiate Minister, Certified Medium, consultations by appt., 29 Merriam Pkwy., Apt. 1007, 01420 - (508) 345-7806.

• MICHIGAN •

GRAND RAPIDS

ALLEN, Rev. Cosie, NST, Certified Medium, 1418 Hall, S.E., 49506-3960 - (616) 241-2761.

• MINNESOTA •

WHITE BEAR LAKE

OLIN, Rev. Belinda, 1353 Hedman Way, 55110 - (612) 653-1170.

• MISSOURI •

ST. LOUIS

WITTICH, Rev. Brenda J., Medium, classes, private consultations by appointment only, 3903 Connecticut St., 63116-3905 - (314) 773-0106.

• NEBRASKA •

BELLEVUE

CLARK, Rev. William L., NST, Teacher and Healer, P.O. Box 183, 68005-0183 - (402) 291-3778.

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, NSAC, 321 Hascall Street (on So. 4), 68108-2121 - (402) 345-0101.

• NEVADA •

LAS VEGAS

STEWART, Rev. Catherine, NST, Certified Medium, 5532 Morning Swim Lane, 89113 - (702) 871-1152. (Classes and weddings at Spiritualist Desert Church, NSAC.)

MINDEN

POTTER, Rev. Louis, Certified Medium, P.O. Box 1657. 89423 - (702) 267-2492.

• NEW YORK •

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065 - (518) 371-8975.

EAST AURORA

KLEINSCHMIDT, Rev. Charlene, NST, Certified Medium, 1071 Wish Circle, 14052 - (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052 - (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy, NST, Certified Medium and Counselor by appt. - (516) 736-1058.

LILY DALE

BURDICK-CARY, Rev. Beverly, Certified Medium, 13 3rd St., 14752 - (716) 595-2205.

KINCAID, Sylvia, Certified Medium, 5 Fourth St., 14752.

SABOL, Julia A. (Goodworth), NSAC Licentiate Minister, Certified Medium, private readings by appt., public lectures and clairvoyance, 8 - 4th St., 14752 - (716) 595-2462.

LONG ISLAND

SNELL, Rev. Catherine, NST, Certified Medium, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

TRAVIS, Rev. Janet, NST, 17 Ann Court, Kings Park, 11754 - (516) 724-8025.

ROCHESTER

LAZERSON, Rev. Ann, Certified Medium, 691 Parsells Ave., 14609. - (716) 288-5666.

SCOTTSVILLE

FEATHERSONG, Elsie, Certified Medium, private readings by appt., public lectures and workshops, 220-3 Robert Quigley Dr., 14546 - (716) 889-4434.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances, Licentiate and Medium, 2723 S. Congress, Apt. 2311, 78704 - (515) 447-2188.

EDINBURG

MUSE, Evelyn, Rev., Minister, Certified Medium, NST, 1104 Susan Dr., 78539 - (512) 383-2510.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer, Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211.

LOCKHART

HAMNER, Dr. Jean, Licentiate Minister, Certified Medium, Comm. Healer, Rt. 1, Box 237-D, 78644 - (512) 376-9433. Lectures, workshops, classes, blessings.

• UTAH •

ST. GEORGE

SAVAGE, Virginia, Certified Medium, 1444 Basswood Way, 84770, (801) 634-9467. Summers: 17 No. Street, Lily Dale, NY 14752.

• VIRGINIA •

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 - (703) 538-5164.

• WASHINGTON •

MILTON

JOHANSON, Rev. Lillian, Box 132, 98354 - (206) 927-5579. SEATTLE: 4524 - 2nd Ave. N.E., 98105 - (206) 633-3438.

• WEST VIRGINIA •

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple - (304) 232-5795.

• WISCONSIN •

MILWAUKEE

ASHLAY, Rev. Pamla, NST, Medium, Comm. Healer, Morris Pratt Institute, 11811 Watertown Plank Rd., 53226 - (414) 774-2994, Fax: (414) 774-2964.

LA CROSSE

MAHAN, Rev. Kattie E., Certified Medium, Comm. Healer, consultation and classes by appt., 425 N. 12th St., 54601-3506 - (608) 784-7964.

DIRECTORY OF NSAC CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Chapel of the Sunflower, NSAC
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006-1877. Pastor, Rev. Bernard Baker, NST, (602) 838-8990; Asst. Pastor, Rev. Janet Tisdale, NST; Sun. Serv. 10:30 a.m.; Wed. 7:00 p.m.; Unfoldment Classes, 2nd & 4th Tuesday at 6:00 p.m.

PHOENIX - Church of the Living Spirit, NSAC
2641 W. Union Hills Dr. (at the Wyndham Garden Hotel); Mailing address: 3521 W. Topeka, Glendale, 85308; Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (602) 581-5544; Sun. Serv. 10:30 a.m.; Call about Classes 7:00 p.m.; Pres., Rev. Gene Pfortmiller; Secy., Shelia Mazar, (602) 507-6108.

PHOENIX - Harmony Chapel, NSAC
1522 Encanto Blvd., 85007; Rev. Frank Staats, (602) 275-7876; Sun. Serv. 7:30 p.m.; Wed. Serv 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Betty Nauratil, (510) 284-8287; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
1300 Grand St. (Home of Truth); Mailing Address: 2657 Miramar Ave., Castro Valley, 94546; (510) 357-2436; Sun. Serv. 12:30 p.m.; Pres., Emma K. Hoblitt; Pastor & Secy., Rev. Wayne L. Du Bois, NST, 2657 Miramar Ave., Castro Valley, 94546.

ARCADIA - Spiritualist Church of Revelation
34 E. Huntington Dr., 91006; Sun. Serv. 11:00 a.m.; Located inside LOOK WITHIN bookstore. Enter from parking lot behind building. Pastor/Pres., Martin Pina; Secy., Winston Lumley. Info. contact Teddie Harringer, (818) 791-9212.

AUBURN - Spiritualist Chapel of the Pines
Direct Mail to 461 Grass Valley Hwy., #19, 95603; Sun. Serv. 10:00 a.m.; Sun. Class 12:00 p.m.; Fri. Ali Message Serv. Church phone (916) 823-1816.

LONG BEACH - Spiritualist Society
3212 E. Eighth St., 90804; Sun. Serv. 5:00 p.m.; Awareness and Advances classes, phone (310) 927-7079.

REDWOOD CITY - Redwood Church of Spiritual Science, NSAC
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres. Robert J. Wolverton, 1070 Crestview Dr., San Carlos, 94070, (415) 598-0111; Secy., Angela DiBerardino, (415) 964-6350.

SACRAMENTO - Central Spiritualist Church, NSAC
2500 Marconi Ave., Suite 210, 95821. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650; Sun. Serv. 10:00 am.; Classes Tues. 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST., (916) 652-4568.

SAN BERNARDINO VALLEY - Spiritualist Church
7776 Hesperia, 92345.

SAN BERNARDINO - Temple of Spiritual Truth, NSAC
732 N. Sierra Way. Direct Mail to: 27124 Cole St., Highland, 92346; Sun. Serv 11:00 a.m., Healing 10:30 a.m.; Pres., William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (909) 862-4376.

SAN FRANCISCO - First Spiritual Temple, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m.; Pres., Arthur H. Iman, (510) 521-6650; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism, NSAC
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m; Pres., Benito Santiago, (415) 626-6525; Secy., Joan A. McDaniel, (415) 321-5626.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Corner of Clay) 94109; Sunday, Lyceum 9:30 a.m., Sept. thru May; Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Service, Healing 6:00 p.m., Devotional Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN FRANCISCO - San Francisco Spiritualist Society
1832 Buchanan (between Bush & Sutter); Sun. Serv., 6:00 p.m.; Co-Pastors: Rev. Rosemarie Mallia, (415) 522-1608, and Rev. Barbara Thurman, (415) 924-1106; All mail to Secy., Rev. B. Thurman, 200 Marina Vista, Larkspur 94939.

SAN JOSE - The Spiritual Science of Life Church
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232, (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, NSAC
1550 San Leandro Blvd., (Deaf Comm. Center) 94577; Sun. Serv. Healing 10:30 a.m., Reg. Serv. 10:45 to 12:00; Co-Pastors, Rev.'s Betty and Don Nauratil, (510) 283-1449; Pres., Jean Kuhl, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL - Serenity Spiritualist Associaton
322 Upper Rd., 94903; Mail to: P.O. Box 4375, 94913.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; Pastor, Sandi Cook, NST; Sun. Healing Serv. 10:40 a.m., Devotional Serv. 11:00 a.m., Wed. Message Serv. 6:30 p.m., Unfoldment Classes Monday and Thursday evenings 7:00 p.m.;Call for information on the Rev. Foard Memorial Library.

VAN NUYS - Spiritualist Chapel of the Flowers
7417 Van Nuys Blvd., Suite "R", 91405; Sunday Serv. 11:00 a.m.; Mailing address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304, (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness
1939 S. Monroe Street, 80210; (303) 692-4287; Sun. Healing Service 9:30 a.m. to 10:30 a.m.; Sunday School/Lyceum and Worship Service 10:30 to 11:30, Spirit Greetings 11:30 to 12:00. Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Pastors, Dorothy Haskins, L.M.; Asst. Pastor and Pres., Patricia Schott; Pres., Patricia Schott; (303) 973-9993; Vice Pres., Bruce Thompson; Treas., Don Larsen; Secy., Alex Lilley, 311 Bannock St., 80223, (303) 698-0354.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, 06320.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 754-3559; Sun. Serv. 10:30 a.m. Sept. thru May; Summer services June and July, 1st and 3rd Sundays only; Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Mary Ann Noddin, 174 Daley St., Forestville, 06010, (860) 582-7385; Secy., Joan Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017.

NIANTIC - Ladies Aid Society Camp at Pine Grove
July and August Services, Sundays at 2:30 p.m. For a program listing, all Summer activities, call (203) 739-2157 or write to: Secy., Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, NY, 11741.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; 29 Park St. (off Main St.), (860) 886-8522; Sunday Serv. 10:30 a.m.; Children's Lyceum; Closed the month of August.

OLD GREENWICH - Albertson Memorial Church of Spiritualism
293 Sound Beach Ave., 06870.

STRATFORD - The Temple of Divine Truth, Inc., NSAC
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St., 06226; Sun. Serv. 10:30 a.m. Sept. thru May; service every other Sunday June, July, August; Lyceum Classes every Sun. before service from 9:30 to 10:00 a.m., children and adults, all welcome. Pres., Joyce Orcutt, 133 Wales Rd., Andover, 06232, (860) 742-7846; Licentiate Minister, Clinton Cady; Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354, (860) 564-5976.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007; Sun Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

• FLORIDA •

CASSADAGA - First Spiritualist Church of Cassadaga
P.O. Box 185, 32706.

ORLANDO - Spiritualist Church of Awareness, NSAC
3210 N. Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Adult Lyceum 10:00 a.m. first Sun. of each month; Co-Pastor and Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Ridge Rd., Casselberry, 32707, (407) 834-5378; Co-Pastor and Secy., Rev. E. Ann Otzelberger, NST, 4332 Woodlynne Ln., 32812, (407) 826-0807.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION OF CHURCHES
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 928-4100.

AURORA - Christabelle Spiritualist Church of Aurora, Inc.
Secy., Martha L. Witt, 1204 Game Farm Rd., Yorkville, 60560, (708) 553-2517.

BURNHAM - Puritan Spiritualist Church
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016 Rd., 61016, (815) 332-5359; Camp Season: June thru Sept., Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres.,Helen Hoffman; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit
2651 N. Central Park Ave., 60647-01101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sunday Family Worship Hour, 10:30 a.m.; Tues Dev. Class, 7:00 p.m.; All Message Serv. on the first Wed. of each month 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Dr. Alan Tenczas.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (1/2 block north of Irving Pk.) 60634; Serv. 2:45 p.m., Healing, Lecture, Messages every Sunday; Pres., Helen Lopotowski; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366; Sun. Serv. 11:00 a.m. to 12:30 p.m.; Lyceum every third Sun.; Secy., L. Anne Blair, 8227 S. Marquette, 60617, (312) 221-1231; Pres., Yogi Guice; Vice Pres., Trudy Person; Treas., Betty Frazier.

CICERO - First Spiritualist Church of Cicero
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650, (312) 652-6953; Secy., Robert G. Hartfield.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752, (309) 962-9076; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452-1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE, NSAC
Secy., Darlene Gettle, 1724 Marsha Dr., Indianapolis, 46214, (317) 248-9639.

GARY - First Spiritualist Church, Inc., NSAC
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Fri. 7:00 p.m.; Dinner every third Sun.

INDIANAPOLIS - First Spiritualist Science Church, NSAC
519 South Leeds Ave.; Sun. Church Serv. 11:30 a.m.; Wed. Church Serv. 7:00 p.m.; Reading days, 3rd Sat. of each month from 10:00 a.m. to 4:00 p.m.; Pres. Mildred Schlagel, 3232 MacArthur Lane, 46224, (317) 291-0799; Secy., Mary Galloway, 6709 Southeastern Ave., 46203, (317) 359-7229.

INDIANAPOLIS - Progressive Spiritualist Church, NSAC
6225 N. Carrollton Ave., 46220, (317) 255-4902; Sun. Healing Serv. 10:00 a.m.; Sun. Worship Serv. 10:30 a.m.; Readings on 4th Sat. of each month from 10:00 to 3:00 p.m.; Meditation class Mon. evenings at 7:00 p.m.; Pres., Paul E. Keller, 9341 W. County Line Rd., Camby, 46113, (317) 831-2499; Secy., Pam Estes, 545 W. 73rd St., 46260, (317) 253-8458.

MICHIGAN CITY - Spiritual Science Church, NSAC
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 1:45 p.m.; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Mrs. Lorraine Carley, 6443 W. Bleck Rd., La Porte, 46350.

• IOWA •

CLINTON - First Spiritualist Church
5416 - 6th Ave. So., P.O. Box 123, 52732, (319) 243-3233; Sun. Worship and Message Serv. 10:30 a.m.; Sun. Adult Lyceum 9:30 a.m.; Dev. Class every Wed. at 7:00 p.m.; Church closed during months of July and August, open first Sun. after Labor Day; Pastor & Pres., Rev. Georgia Milton Reed, (319) 243-3233; Secy., Richard Turner, 229 - 20th Pl., 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
Mt. Pleasant Park, P.O. Box 75, 52733-0075; 1996 Camp Season, August 13 through August 24; Pres., Harvey Horstman; Secy., Rev. Bonnie Horstman, NST, (319) 242-8460.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 2:00 p.m.; Pastor, Rev. Bonnie Horstman, NST.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802; Laying on of hands healing Sun. 1:30 p.m.; Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Classe Sat. 10:00 a.m.; Please call (319) 326-3453 or 324-9659. (Closed during August and August.); Pastor, Rev. William E. Buchholz, Jr., 806 E. 13th St., 52803, (319) 326-3201; Secy., Anita Buchholz.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Rev. Rupert Sigurdsson, NST, Rt. 1, Box 91, Canton, 04221; Secy., Betty Simpson, RR #2, Box 5055, Carmel, 04419; Treas., Bernard R. Langley, RR 1, Box 575-17, Poland, 04273.

AUGUSTA - Augusta Spiritualist Church
Corner of Court and Perham Streets; Sun. Healing & Worship Serv., 10:30 a.m.-Noon; For classes and Spiritual Fairs, phone for information; Pastor, Rev. Rupert Sigurdsson; Pres., Margaret M. Tracy, (207) 623-7264; Secy., Virginia Norris, R-1, Box 91, Canton 04221, (207) 597-2600.

BANGOR - The Harrison D. Barrett Memorial Church, NSAC
1520 Union St., 04401; Sun. Serv. 10:00 a.m.; Wed. Healing Serv. 7:00 p.m.; Pres., Nedra Foster, R.R. 2, Box 6820, East Holden 04429, 843-6065; Secy., Betty Simpson, R.R. 2, Box 5055, Carmel 04419, 848-2273.

MADISON - Madison Spiritualist Campmeeting Assoc., Inc.
Lakewood Village, Rt. 201, six miles north of Skowhegan.

NORTHPORT - Temple Heights Spiritual Camp, Assoc.
Shore Road, Northport on Penobscot Bay.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook; Mailing Address: P.O. Box 6551 PTS, 04102; Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres. Susan Nielsen; Secy., Diane Warming, (207) 934-1224.

• MASSACHUSETTS •

MEDFORD - Medford Spiritualist Church, NSAC, Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St., 02155; 5:00 p.m. Healing Service, Sermon and Spirit Messages; Pastor, Rev. Ida J. Donadio, 235 Winthrop St., #7711, 02155, (617) 393-0130; Secy., Carol Ann Wendell, 190 High St., 02155, (617) 396-0900.

ONSET - On-I-Set Wigwam Co-Workers Camp
Season opens June 30th till Labor Day; Camp phone (508) 291-0073. Prior to opening (617) 268-9495; Secy., Donna M. Watts; Mediums Day's - Workshops - Message Circle's; Call for a full schedule.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SOMERSET - First Spiritualist Church of Brockton
In Masonic Hall, 145 Pleasant St., Somerset 02726; Mailing address, 59 Ripley St., Somerset 02725; Sunday Serv., Healing and Church Service at 10:30 a.m. to 12:00 p.m.; Telephone for weather cancellations (617) 447-0791; Pastor Mary A. Bouchard, 59 Ripley St., Somerset 02725, (508) 673-5434; Secy., Georgette Biscari, 49 Anthony St., Acushnet, MA 02743.

SPRINGFIELD - First Spiritualist Church, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 1st Sun. after Labor Day until last Sun. before June at 3:00 p.m.; Summer Serv., Tues. at 7:00 p.m.; Developmental Classes, Tuesdays & Thursdays at 7:30 p.m.; Pres., Carolyn J. DaPonti, (413) 783-2541; Secy., Anne Gamache, 324 Boston Rd., 01109.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

CHARLEVOIX - The Golden Rule Spiritualist Church
1 1/2 miles west of Bay Shore on Old U.S. 31, North, 49720; Services: 10:30 a.m., March-May and Sept.-Nov.; Secy., Gail Wrona, 07453 Old 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
1 1/2 miles west of Bay Shore on Old U.S. 31 North, 49720; Services: 10:30 a.m., June-Aug.; Secy., Gail Wrona, 07453 Old U.S. 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

DETROIT - First Spiritualist Temple
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy., Nikki Potter, 1584 1/2 W. Barnes Rd., 49251, (517) 676-6136; Silver Star-Free Spirit Lyceum, Conductors Nikki Potter and Elda Goddard.

OXFORD - Spirit of Harmony Chapel, NSAC
340 North Lapeer Rd., 48371; Sun. Serv. 7:30 p.m.; Pres., Michael Dumbrigue; All mail to Secy., Kathleen Bentley, 504 Worthington Dr., 48371, (810) 814-9172.

ROYAL OAK - First Spiritual Temple
3224 Greenfield Rd. (1 1/2 blocks So. of 13 Mile), 48073; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (810) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., June 16, 1996 through Sept. 1,1996; Annual Retreat July 14-19, 1996; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

DULUTH - First Spiritualist Church
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652; Sun. Serv. 11:00 a.m. (10:00 a.m. Summer); Pres., Linda Larson; Secy., Mickie Brown; (218) 724-6554.

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Address mail to: P.O. Box 22398, 55422; Services held at 4:00 p.m., 4401 Upton Ave. So. (Lake Harriet Community Church Bldg.); Unfoldment Class, Tues. Evenings 8:00 p.m.; Pastor, Rev. Toni Ferdelman, NST, (612) 572-8940; Senior Pastor, Rev. Pamla Ashlay, NST.

ROCHESTER - Third Spirit of Life Spiritualist Church
911 - 11th Ave. N.W.; Mailing address: P.O. Box 7312, 55903; Services Mon. 7:00 p.m.; (507) 775-6358.

ST. PAUL - Spiritual Science Church
411 Main St., 55102.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, NSAC
3724 Red Bridge Rd.; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: Secy., Edna Rowland, 601 S. Ward Rd., Apt. D, Lee's Summit, 64801, (816) 525-0902.; Pres., Ann Winn.

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Ann L. Magner, 1327 Mystic Seaport Dr., Fenton, 63026, (314) 225-6949; Secy., Rev. Brenda Wittich, 3903 Connecticut St., 63116-3905, (314) 773-0106.

• MONTANA •

BILLINGS - Winds of Change Spiritualist Church
928 Broadwater, Ste. 107, (406) 254-2863; Sunday Serv. 7:00 p.m.; Open Circles, Fri. and Sun. 8:00 p.m.; Pastor, Rev. Jeanne M. Carey, NST.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, NSAC
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, NSAC
1018 E. Sahara Ave., 89104; Mailing address: P.O. Box 82134, 89180; Sunday Serv. 7:00 p.m.; Unfoldment Classes offered; Pastor, Rev. Catherine Stewart, NST; Secy., Katheleen Holmes, (702) 385-5418.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
Masonic Hall, 109 Main St., Rt. 97; Mailing address: P.O. Box 2089, 03079; Year Round Services; Children's Lyceum Sunday 9:15 a.m. to 10:00 a.m.; Regular Service Sunday 10:30 a.m.; Wed. classes 7:30 p.m.; Pastor, Kenneth Wingood, L.M., (508) 454-4163; Secy., Mrs. Mary Lou Marion, P.O. Box 2089, 03079, (603) 887-2557.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Herbert Schneider, 107 W. Maple Ave., 08109.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093, (609) 456-2196; Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119-D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Capital District Spiritualist Center
2245 Central Ave., Schenectady, 12304; Thurs. Serv. 7:00 p.m. Church is open all year; Secy.-Treas.,Diane Van Wormer; Pres. and Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

ALBANY - Spiritualist Open Center
1471 Rte. 9, Rome Plaza, Clifton Park, 12065; Sunday Serv. 10:30 p.m., held at Clifton Common Community Center, Vischer Ferry Rd., Clifton Park; Year-round Spiritual Philosophy Classes; Circles Fri. 7:30 pm.; Pastor, Rev. Hillary Kramer, NST; Pres., Patricia Cizewski, (518) 383-1931.

BINGHAMTON - First National Spiritualist Church
97 Riverside Dr., 13905.

BROOKLYN - The Temple of Divine Guidance, NSAC, Inc.
37 Hart St., 11206; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Asst. Pastor, Rev. Michael J. Martino, Jr., NST, Hillside Ave. Bldg. 7, Apt. 7, Rockaway Boro, 07866; Secy., Willette Law, 10 Argyle Rd., 6-C, 11218, (718) 282-8542.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Dinner Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Dinner Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; Secy., Tracey Spencer, P.O. Box 314, Delevan, 14042, (716) 492-2069.

ELMONT - New Horizon Spiritualist Church, Inc.
261 Elmont Rd., 11003,(516) 354-1395; Services every other Sunday 2:00 p.m.; Pastor, Rev. Milagros G. Rivera; Secy., Ismael Rivera; Pres., Dorothy Chusid.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

LILY DALE - Lily Dale Spiritualist Church
Sun. Serv. Healing 10:30 a.m., Worship 11:00 a.m. (Sept.-June) 10:00 a.m. Alternate Sun. Lily Dale Auditorium (July & Aug.), Lyceum 9:30 a.m. (Sept.-June); Karen Payne, Director; Church Pres., Ronald Robertson; Secy., Bonnie Woods; Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - A Sanctuary of Infinite Spirit, Inc., NSAC
Healing & Worship Service, Sun 11:00 a.m. at the Smithtown Masonic Temple, 34 River Road, Smithtown, NY; Pastor, Rev. Virginia Berg, (516) 588-3150; Asst. Pastor, Rev. Nancy Lloyd, (516) 736-1058; Mailing address: 1280 Claas Ave., 11741.

LONG ISLAND - Temple of Metaphysical Science, NSAC
15 Oak St., Patchogue, 11772; Healing Serv. each Sunday at 10:30 a.m., followed by the Worship Serv. at 11:00 a.m.; Pastor, Rev. Edna C. Claussen, (516) 447-2141; Asst. Pastors, Rev. Catherine Snell, NST, and Rev. Janet Travis, NST, (516) 724-8025; Secy., Ed Freidlein; Mailing address, P.O. Box 1150, West Babylon, 11704.

ROCHESTER - Plymouth Spiritualist Church
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. Evening Message Service 7:30 p.m.; Pres., Tom Hyldahl; Pastor, Lyn Dennie, 4687 Rt. 88, Sodus, 14551, (315) 483-2198; Secy., Debra Thelen.

ROCHESTER - Spiritualist Church Of Light
1712 Monroe Ave., 14618.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
P.O. Box 253, Ashley, 43003.

ASHLEY - Ashley Spiritualist Camp
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun Serv., 2:00 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes; Services are held starting with the 2nd Sunday in September and continue through the last Sunday in May. The Book Shop is open every Sunday. Church is not in session during June, July, and August.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, NSAC
2272 Newgate Ave., 45420, (513) 256-2129.

MARION - Memorial Spiritualist Church
667 Henry St., 43302.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St., Sun. Serv. 2:30 p.m.; Lyceum Sun. 1:00 p.m.; Co-Pastors, Joseph & Juanita Oyer; Pres., Charlotte Griffin, 1306 S.W. 38; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial, NSAC
1123 Oak St., 18102; Sun. Serv. 10:00 a.m.; Pastor, Ludwig L. Zernicek, LM, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772; Pres., Sharon George, 202 N. 8th St., 18102, (610) 434-3454; Secy., Susan Zernicek, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4-M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun., 4:00 p.m.; Serv., 5:30 p.m., Wed., 8:00 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751; Devotional, healing & message service every Sunday at 10:00 a.m.; Dr. Jean Hamner, LM, CM, CH; Elaine Fernandes, CM, (512) 458-3987.

CAMERON - First Spiritualist Church
802 S. College Ave., P.O. Box 1152; Sun. Serv. 10:30 a.m.; Lunch 12:00; Second Service 1:00 p.m.; Third Sun. of each month; Pastors, Mrs. Frances Brown, Licentiate & Medium, 2723 S. Congress, Apt. #2311, Austin 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy.-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church of Dallas
Best Western Market Center, 2023 Market Center Blvd.; Study Class 2nd Sun – 10:45 a.m.; Services the 4th Sunday each month; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236; Pres., Elizabeth Ann Council, (214) 218-7220.

GALVESTON - Science Of Serenity Church, NSAC
2323 Avenue "N", 77551; Pastor, Martha L. Garrett; Secy., Douglas Smith.

HOUSTON - First Church Of Divine Science
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138.

SAN ANGELO - Church Of Divine Awareness, NSAC
5914 Glenhurst, 77033.

SAN ANTONIO - Louise Scholtz Memorial Chapel, NSAC
1627 Pan Am Express Way No.; Sun. Serv. 10:30 a.m. to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Thornton Robertson, Rt. 2, Box 380N, LaVernia, 78121, (210) 217-4901; Treas., Elizabeth Dolyak, 19211 Sandyglen, 78240, (210) 641-6589.

TAYLOR - First Church of Psychic Science, NSAC
1300 W. 4th & Ferguson, P.O. Box 1113, 76574; Servs. 2:00 - 4:00 p.m., every Sun.; Pres., Jennye Lou Swanson, 12316 Fay St., Manor, 78653, (512) 251-5425; Pastor, Mrs. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Vice Pres., Fred Starling; Secy., Novalee Wolfe, Rt. 2, Box 267-B, 76574, (512) 365-8807.

• VIRGINIA •

FALLS CHURCH - Center for Spiritual Enlightenment, NSAC
222 No. Washington St., 22046 (at the Women's Club), (703) 242-8823; Healing Service each Sunday 10-10:30 a.m. followed by Worship Service at 10:30 a.m., September through June; Pastor, Rev. B. Anne Gehman; Pres., Christine Krithades; Secy., Rita O'Connor; All mail to President at 8725 Stockton Parkway, Alexandria, 22308.

NORFOLK - The Memorial Spiritualist Church, NSAC
307 W. 37th St., 23508.

• WASHINGTON •

MILTON - Camp Edgewood, NSAC Assoc.
1228 - 26th Ave. Ct., 98354, (206) 927-2050; Pres., David R. Chapman, Sr.; Secy., Denice L. Chapman, 1200 - 26th Ave. Ct., 98354, (206) 952-6753.

MILTON - Church of Spiritual Truth, NSAC
1228 - 26th Ave. Ct., 98354; Sun. Serv., 11:00 a.m.; Lyceum, 11:00 a.m.; Pastor, Lillian Johanson; Asst. Teacher, Sabrina Chapman; Pres., Fred Klontz, (206) 627-3874; Secy., Jean Ringena, (206) 627-3874.

MILTON - Church of Spiritual Unity
Sun. Serv. 2:00 p.m.; Pres., Colleen Mohler, 1210 - 25th Ave. Crt., 98354; Secy., Nikki Williams, (206) 952-4196.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association
(Way Memorial Temple) Broadway & Maryland Sts., located on Wheeling Island; Sunday Lyceum, 9:30 a.m.; Sunday Worship Serv., 10:45 a.m.; Message Serv., 1st and 2nd Wed. 7:00 p.m.; Healing Serv., 3rd and 4th Wed. at 7:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003; Parsonage, (304) 233-5795; Church, (304) 233-5065; Secy., Sue-Beth Warren, 87 Fernwood Ave., 26003, (304) 242-6032; Lyceum Conductor, Melvins Taylor, Rd 1 Box 120, Triadelphia, 26059.

DIRECTORY OF CHURCHES, *(Continued from previous page.)*

• WISCONSIN •

LaCROSSE - Second Spirit of Life Spiritualist Church
Church Office, 727 State St., 54601-3344, (608) 782-8008; Pastor, Rev. Deenah Taylor, Medium & Pastor.

WEST ALLIS - First Psychic Science Church
6228 W. Washington St., 53214; Sun. Healing 9:30 a.m. to 10:30 a.m.; Church Serv. 10:30 a.m.; Pres., Manilla Kochanski, (414) 474-7332; Secy., Mrs. Diane Palen, 3349 No. Golden Lake Rd., Oconomowac 53066, (414) 567-1126.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7466; 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells); Please call Ilene Geier for pre-season information, (608) 464-7466.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2.

CHURCH OF UNIVERSAL LOVE
6123 Yonge St., enter on Centre Ave., North York, Ontario, M2M 3W2.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, Montreal, Quebec, H3H 1M7; English Serv. - Sun. 2:00 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 pm., 2nd & 4th Wed. 7:30 p.m; Rev. Mary Amato, Minister, (514) 383-6758.

THE FIRST SPIRITUALIST CHURCH OF GALT
72 Grand Avenue North, Cambridge, Ontario, N1S 2K9, (519) 622-7177; Pastor, Rev. Ed Kenning; Sun. Serv.: Healing 2:30 p.m., Devotional 3:00 p.m.; Summer: Healing 6:30 p.m., Devotional 7:00 p.m.; Pres., Karen Charles, (519) 747-5771.

SPIRITUAL SCIENCE FELLOWSHIP
Office, 1974 Maisonneuver Blvd. West, Montreal, Quebec.

SPRINGDALE CHURCH
30 Merritt Rd., Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Spirit Messages; Tues., 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 7:00 p.m. Spiritual Healing and Open Development Circle; Fri. 8:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld, (416) 759-3958.

■ ■ ■

NON-DISCRIMINATION POLICY:

The College of Spiritual Science admits students of any race, color, national and ethnic origin to all rights, privileges, programs and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, sex, age, handicap, national and ethnic origin in administration of it's educational policies, admissions policies, scholarships and loan programs or any other school-administered programs. This Non-Discrimination Policy is also applicable in all instances to all faculty, employees, and members.

DIRECTORY LISTING INFORMATION

ANNUAL FEE for
Directory of Ministers
and Certified Workers . . . . . **$ 12.00**

ALL NSAC Chartered Churches and camps are listed with names and addresses.

ANNUAL FEE required for
additional information under
this listing . . . . . **$ 12.00**

MAJOR CHANGES during
the year for either section
is an additional fee of . . . . . **$ 12.00**

ALL PAYMENTS must
accompany the request.

Annual Fee's due in September each year.

There will be no charge for minor directory changes during the year so that the directory will be kept more current and up-to-date. However, so that we are not saturated each month with little changes, which are expensive for the magazine to pay the typesetter, we have decided to make updates only quarterly. With this in mind, get any changes in about two months before March, June, September, or December. Please proofread your listing and notify us if there are any typographic errors.



BOOKS

- Spiritual and Related Subjects -

A Wonderful Way To Grow...

- LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS -

- Prices subject to change without notice.
- NSAC CHURCHES receive 20% discount on books over $25.00.
- No discount on supplies or leaflets. (E) = No discount on books printed in England. (RP) = Reprinting - Please inquire before ordering.
- Free literature available from the National Office. Customer to pay the postage only.

SHIPPING and HANDLING:

- SMALL ORDERS: Book Rate (Special Fourth Class Rate).
- LARGE ORDERS: Shipped UPS *unless* notified otherwise. Send street address with order, as UPS *cannot* deliver to P.O. Box. Book sales are *Plus Shipping Charges.*

TAPES

Hutchinson, Rev. F.W.	Silent Moments	9.98
Kaur-Crimson	Crimson Ardas	9.98
	Crimson Mender of Hearts	9.98
Kuether	Folk Dreams/Spirit Dancing	9.98
Lynch, Ray	Deep Breakfast	10.50
Markoe, Jay	Music From The Pleides	9.98
	Sacred Music From The 7 Stars	10.00
Rowland, Mike	Fairy Ring	9.98
	Silver Wings	9.98
	Solace	9.98
Silver Birch	(E) Silver Birch Speaks	12.00
Slap, Robert	Ascension To All That Is	9.98
WORLDS BEYOND:	$25.00 each	Set of 5 – 125.00

BOOKS

N.S.A.C.	Andrew Jackson Davis Poster "Beyond The Valley," 20X16, Black & White	2.00
	Andrew Jackson Davis Note Cards w/Envelopes (10)	2.50
	Andrew Jackson Davis Post Cards	.35
	Centennial Book - 100 Years - Thurman	15.00
	Centennial Coin - Gold	4.00
	Constitution and By-Laws, 8 1/2 x 11	6.50
	Ministers Service Book	3.00
	NSAC Church Handbook	10.00
	Spirit Healing (booklet)	1.00
	Spiritualist Manual (White)	14.00
	Lyceum Manual	15.00
	Spiritualist Hymnal	6.00
	Year Book - Church listings Ministers, Healers, Mediums, etc.	6.00
	Public Relations Handbook	10.00
	NSAC - Church Membership Classes - By Rev. S. L. Snowman	10.00
Achad	Ancient Mystical White Brotherhood	10.95
	Melchizedek Truth Principles	9.50
Allen	As A Man Thinketh	2.50
Anderson	Three Magic Words	10.00
Anonymous	Time To Be Free	8.95
Ashby	The Ashby Guidebook for Study of Paranormal	10.95
Austin, B.F.	The ABC of Spiritualism	1.25
Awtry-Smith	History of The NSAC	2.50
	You and A Way (Booklet)	1.00
	You and A Way (Leaflet)	.35
	Who's Who in Spiritualism (Vol. 1)	6.60
	Who's Who in Spiritualism (Vol. 2)	4.25
Baldwin	Life's Companion	11.95
Barbanell	(E) When A Child Dies	10.50
	(E) Power of The Spirit	13.00
Barham	The Silver Cord	12.00
Barker	Spiritual Healing for Today	6.95
Barnes, P.	Alone With God	4.00
	A Way of Life	4.00
	Ancient & Modern Prophets	4.00
	Chemistry of Thought	4.00
	Fundamentals of Spirit Mediumship	4.00
	Lo, I Am With You Always	4.00
	Psychic Facts	4.00
	Questionnaire	4.00
	Self Realization	4.00
	Story of Healing, The	4.00
	Trinity of Spiritualism	4.00
	Way of Life	4.00
Barwise	Preface To Spiritualism	3.00
Bassett, J.	(E) On The Side of Angels	13.50
Beard	The Barbanell Report	12.95
	Hidden Man	10.95
	(E) Inner Eye Listening Ear	14.50
	Living On	10.95
	Survival of Death	8.25
Becker	Message Gems	2.00
Birren	Color Psychology & Color Therapy	12.95
Bloodworth	Key To Your Self	8.95
Boddington, H.	Materialization	13.00
Boone	Kinship With All Life	9.00
Borgia	Here and Hereafter	10.50
Boyd	Rolling Thunder	11.95
Braude, Ann	Radical Spirits	15.00
Brennan	Hands of Light	22.50
	Light Emerging	22.50
Bristol	The Magic of Believing	10.00
Bristol & Sherman	TNT The Power Within You	10.00
Britten	Ghostland	16.50
Broughton	Parapsychology - The Controversial Science	12.00
Bucke	Cosmic Consciousness	12.95
Burroughs	Becoming A Spiritualist	4.50
	Meditations, Reflections	2.50
Buscaglia	Living, Loving & Learning	8.95
	Love	5.99
	Personhood, The Art of Being Fully Human	9.00
Cadwallader	Hydesville in History	3.50
Carrington	Your Psychic Powers / How To Develop Them	9.95
Chaffee	Accountable Leadership	12.95
Chambers	Our Life After Death	9.35
Chaplin	The Presence of The Light	9.95
Chesney	You Are Sentenced To Life	7.70
Chopra	Quantum Healing	12.95
	Perfect Health	13.00
	The Seven Spiritual Laws of Success	14.00
Collins	(E) They Too Know A Thing or Two	9.28
Colville	Catechism of Spiritual Philosophy (booklet	1.00
	Universal Ethical Teachings	3.30
	Universal Spiritualism	11.00
Cooke	Meditation	5.95

	The New Mediumship	6.50
	Sun Men of The Americas	7.95
Crookes	The Phenomena of Spiritualism	5.50
Crispe	Gospel of The Holy Twelve	13.75
Crum	The Art of Inner Listening	4.95
Cummins	(E) Swan on a Black Sea	10.95
Cutlip	Pioneers of Spiritualism - $2.00 Each .Set of 5 –	10.00
	The Centennial Album	3.00
Davis	Answers To Recurring Questions	13.75
	Arabula; or, The Divine Guest	13.75
	Clairvoyance and How To Do Good	1.40
	From Fire Mist To Man	1.00
	Great Harmonia Volume 1: The Physician	19.25
	Great Harmonia Volume 2: The Teacher	19.25
	Harbinger of Health	19.25
	Harmonial Philosophy	15.00
	Penetralia (Complete)	17.50
	Penetralia - Harmonial Answers To Important Questions	1.50
	Views of Our Heavenly Home	11.00
de Merle	Do I Have To?	1.70
Dillion	Explosion of Being	6.95
Dossey	Healing Words	22.00
Doyle	History of Spiritualism	16.75
	New Revelation and Vital Message	10.00
Edwards	(E) Guide To Understanding & Practice of Spiritual Healing	20.50
	(E) Healing Intelligence	16.50
	(E) Life in Spirit	16.50
	(E) Power of Spiritual Healing	14.75
	(E) Spirit Healing	20.25
Elliott	Origin of Religion	10.00
	When Prophets Spoke	13.00
Fauble	What You Always Wanted To Know	1.00
Farnese	A Wander in The Spirit Land	14.00
Farrell	The Unfolding Journey	12.10
Findlay	(E) Curse of Ignorance - Vol. 1	30.00
	(E) Curse of Ignorance - Vol. 2	30.00
	(E) Looking Back	15.50
	(E) Where Two Worlds Meet	15.50
	(E) On The Edge of The Etheric	15.50
	(E) The Rock of Truth	13.50
	(E) The Unfolding Universe	15.50
	(E) The Way of Life	13.30
	(E) Psychic Stream	25.50
Fox	The Sermon on The Mount	9.00
	The Ten Commandments	10.00
Fryer	Geraldine Cummins: An Appreciation	13.50
Garver	Brother of The Third Degree	11.05
Gerling	Is That Really In The Bible (booklet)	1.25
	Saul Into Paul	1.25
Gibran	The Prophet	13.00
Goldsmith	Art of Meditation, The	10.00
	Art of Spiritual Healing	10.00
	Thunder of Silence	9.00
Graves	World's 16 Crucified Saviors	13.20
Greenbank	(E) A Healer's Pathway	11.70
Grimshaw	Our Declaration of Principles	2.00
Hall	Healing The Divine Art	14.95
	Twelve World Teachers	9.95
Harding, F.	Why Red Indians Are Spirit Guides	1.50
Harding, I.	Anatomy & Physiology for The Healer	2.00
Harris	(E) Spiritualism, A Way of Life	13.00
Hastings, Arthur	With Tongues of Men & Angels	16.75
Hare	Spiritualism Scientifically Demonstrated	6.00
Heline	Healing & Regeneration Through Color	7.95
Helms	Gospel Fictions	16.95
Hill	The Master-Key to Riches	16.95
Holmes	Creative Mind	5.95
Holms	Fundamental Facts of Spiritualism	3.00
Hull	Encyclopedia of Biblical Spiritualism, Vol. I & II	10.00
Hulst	As A Woman Thinkest	2.50
James	Attaining The Mastership	9.95
Jessell	(E) An Anthology of Inner Science	10.10
Johnson	The Decisive Testimony	8.50
	The Imprisoned Splendour	25.00
	Light of All Life	13.25
	Nurslings of Immortality	19.40
Jones	Course In Development of Clairvoyance	4.40
	God's World	10.45
Joy	Awakening: Practical Spirituality	6.95
Karagulla	Breakthrough To Creativity	13.95
Keyes	Handbook To Higher Consciousness	8.95
Kilner	The Human Aura	10.95
King	Comparative Religion	2.00
	Mediumship & Its Phases	2.95
Kinnear	Thought As Energy	5.95
Klausman	ABC's of Parliamentary Procedure	1.00
	Participate With Ease - Robert Rules	4.50
Kubler-Ross	Death, The Final State of Growth	9.00
Lamsa	Gospel Light	17.00
	The Holy Bible	30.00
Levi	Aquarian Gospel of Jesus The Christ	14.95
Lodge	(E) Nobody Wants To Listen – And Yet!	12.50
Macdonald	Healing Prayer & Explanation (booklet)	.35
	There is No Death	3.00
Martin	Beyond Skepticism, All The Way to Enlightenment	11.95
Maynard	Was Abraham Lincoln A Spiritualist	10.00
McKenzie	Creative Self-Communication	1.25
Merrill	Mini Course in Healing	5.00
	Mini Course in Mediumship	5.00
Melesi	Thoughts To Lighten Your Way	.75
Metascience	Magic of Living Forever	2.95
Miller	(E) Cavalcade of The Spirit	13.00
Moody	Life After Life	5.99
	Reunions	20.00
Morse	Whys of Spiritualism	3.00
Moses	Direct Spirit Writings	6.60
Mulford	Thoughts Are Things	5.50
Myers	Spiritualism Questions & Answers	2.50
Newman, Frank	The Universe of Silver Birch	17.00
Northage	Spiritual Realisation	14.75
Nowotny	Messages from doctor in 4th dimension: Vol. 1	7.95
	Vol. 2	9.51
	Vol. 3	9.51
	Vol. 4	9.51
Ousley	The Power of The Rays	6.95
Owens	Footfalls on The Boundary of Another World	17.50
Parrish	New Age Handbook On Death and Dying	10.95
Parker-Wakefield	(E) The Facts About Orthodox Religions & Spiritualism Explained	25.00
Pauchard	(E) The Other World	8.50
Payne	(E) Mankind's Latent Power	14.50
Peebles	Who Are These Spiritualists	4.40
Peterson	Life and She	3.00
Pole	(E) Private Dowding	10.60
Ponder	Dynamic Laws of Prosperity	14.95
	Healing Secrets of The Ages	12.95
	Open Your Mind To Receive	9.95
Roberts	(E) All About Mediumship	11.10
	(E) Living in Two Worlds	10.85
	(E) Hints for Spiritual Unfoldment	6.10
Roman	Living With Joy	10.95
Ross	Spiritualism and Beyond	5.95
Sadhu	Meditation	10.00
Sam	A Spiritualist View Bible Study Book	7.00
	Contemporary Definitions of Psychic Phenomena Study Book	4.98
	Natural Laws Govern	7.75
	Origin of Modern Spiritualism	2.25
Scher	Spiritualism and Mediumship Studies	18.00
Schneider	Chips	12.95
	Writings of A. J. Davis	4.95
	Essays on Progression	12.95
Schoenfeld	A. J. Davis, A Biography	1.00
	Guide for Spiritualist Ministers	1.50
Serlin	(E) Highway To Healing	13.50
Sharp	(E) Animals in The Spirit World	7.00
Silver Birch	(E) Light from Silver Birch	17.00
	(E) Silver Birch Companion	16.00

	(E) The Spirit Speaks	17.00
	(E) Guidance from Silver Birch	17.00
Smith, H.	Religions of Man	7.00
Smith, S.	Ghost Writers in The Sky	14.95
Sprague	Science of Magnetic Spiritual Healing	7.00
Stevens, E.	Light, Colors, Tones and Nature's Finer Forces	13.75
Street	The Hidden Way Across The Threshold	33.00
Sugrue	There Is A River	6.95
Sowter	(E) Tails To Tell	13.90
Thurston	Inner Power of Silence	8.95
Trine	Character Building Thought Power	3.50
	The Greatest Thing Ever Known	3.00
	In Tune With The Infinite	10.00
Tuttle	Mediumship & Its Laws	5.00
Vishita	Genuine Mediumship of The Invisible Powers	12.00
Walker	The Crazy Dog Guide to Lifetime Happiness	6.95
Wallis	Mediumship Explained	3.00
Weltmer	The Healing Hand	10.00
White	Across The Unknown	9.95
	The Betty Book	9.95
	The Unobstructed Universe	9.95
White Eagle	Gentle Brother	5.50
	Golden Harvest	6.50
	Heal Thyself	6.95
	The Path of The Soul	9.95
	The Quiet Mind	6.95
	Morning Light	5.95
	Spiritual Unfoldment (Vol. 1)	9.95
	Spiritual Unfoldment (Vol. 2)	9.95
	Spiritual Unfoldment (Vol. 3)	9.95
	Spiritual Unfoldment (Vol. 4)	9.95
	Sunrise	5.50
	Wisdom from White Eagle	8.95
Whitwell	Sermonettes	2.00
Wickland	Gateway To Understanding	13.20
	Thirty Years Among The Dead	11.00
Wilshire	You	6.95
Wilson	Modern Psychic Phenomena (Vol. 1)	5.00
	Modern Psychic Phenomena (Vol. 2)	5.00
	Modern Psychic Phenomena (Vol. 3)	3.00
Woelfl	Winchester Mystery House	4.95
Worrall	The Gift of Healing	7.95
Young	Spiritual Healing	7.95

* * * * *

NSAC SUPPLIES

Healing Prayer Cards (25)	1.00
Principle For Hymnals	N/C
NSAC Book List	N/C
Sunflower Emblem Pin (5/8" diameter, gold on white) (each)	1.00
Sunflower Emblem Pin (New) NSAC along bottom.	5.00
Slates - 6"x8" Set	8.00
Trumpets - Student 30"	25.00
Professional 39 1/2"	30.00
Illuminated Bands	4.95

FREE LITERATURE

Comparisons – Rev. D. Mona Berry	N/C
Electronic Voice Phenomena – Rev. Bernard F. Baker	N/C
Declaration of Principles	N/C
Foundation Facts Concerning Spiritualism as a Religion	N/C
The Basics of Healing	N/C
The Inner Light – Rev. Sadie Temme	N/C
Keep An Even Mind – Mrs. Alice Miller	N/C
Natural Law – Rev. Bernard F. Baker, NST	N/C
Power of Patience – Joan Youngblood	N/C
Social Policy Statement	N/C
Spiritualism - Pathway of Light (Bureau of Public Relations Booklet)	N/C
Spiritualism - What Is It? – Rev. Bernard F. Baker	N/C
The Secret of Silence	N/C

The above no charge . . . please pay postage.

AVAILABLE TO NSAC CHURCHES ONLY

Application for Charter	no charge
Application for Membership (each)	.05
Application for Membership (50)	2.00
Certificate of Marriage (each)	2.00
Certificate of Consecration (each)	2.00
Certificate of Church Membership (each)	1.00
Membership Cards (100)	2.00

- LITERATURE & SUPPLIES -

Order Books By Mail

National Spiritualist Association of Churches

P.O. Box 217 • 13 Cottage Row • Lily Dale, New York 14752

Phone: (716) 595-2000 Fax: (716) 595-2020

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

BOOK ORDER INFORMATION: Please allow three weeks for delivery when ordering. One or two books will be sent by regular mail. More than two, generally will go by U.P.S., therefore, when ordering, include a street address for delivery. You will be billed for the cost of the books plus the postage.

BOOK TITLE	PRICE

Thank you for your order!

LYCEUM

LYCEUM MATERIALS

Art Craft & Activity Book	1.00
Art Patterns & Ideas For Lyceum Teachers (Thurman)	20.00
Attendance Cards (ea.)	.30
Certificate Of Achievement (6)	.50
Davis, A. J. Card	.10
Guide For Leaders & Teachers (Kuhlig)	2.00
Lyceum Flyer	NC
Lyceum Manual	15.00
Membership Cards (100)	2.00
Mini Teachers Course (Kilmer)	3.50
Promotion Certificate	.25
Resource Unit: A. J. Davis	1.50
Founders Day	1.00
Lyceum Banner	.50
N.S.A.C. Banner	.50
Marching & Calisthenics	1.00
Sunflower	1.50
Spiritualism Lights The Way — Seals (ea.)	.05
Package of 50	1.50
Sunflower Pins (ea.)	.50

LYCEUM LESSONS FOR CHILDREN

Bunts — Old Testament Mediums	1.50
New Testament Mediums	1.50
God In Nature Series —	
Lessons 1—12 (Insects)	1.50
Lessons 13—24 (Sea Life)	1.50
Lessons 25—36 (Birds)	1.50
Lessons 37—48 (Animals)	1.50
Cutlip — Jr. Series — Bio & Historical #3	1.50
Jr. Series — Bio & Historical #4	1.50
McLaine — Geology Jr & Sr Series	1.50
Way/Schneider — Character House	2.00
Kindergarten Series	1.50

LYCEUM LESSONS FOR ADULTS

Austin — The ABC's of Spiritualism	1.25
Barwise — Preface to Spiritualism	3.00
Brown — Aura & Color	5.00
Man	7.50
Mediumship	6.00
Natural Law	7.50
Set (1 of Each)	24.00
Colville — Catechism Of Spiritual Philo.	1.00
Cutlip — Pioneers Of Spiritualism (2.00 ea.) set of 5	10.00
Prog. Lyceum Lessons	4.00
King — Comparative Religion	2.00
Mediumship & Its Phases	2.95
Whitwell/Dibble — Adult Series 1 — 12	1.50
" " 13 — 24	2.00
Whitwell — Sermonettes	2.00

To order, send check or money order to:

National Spiritualist Association of Churches
P.O. Box 217, 13 Cottage Row
Lily Dale, New York 14752

CHILDRENS BOOKS

Anderson – What You Can See You Can Be	11.95
Austin – Little Me & The Great Me	6.95
My Secret Power	4.95
Why & How I Was Born	4.95
You Are Greater Than You Know	8.50
Buscaglia – The Fall of Freddie the Leaf	9.95
Brown – Return of The Indian Spirit	6.95
Celestial Arts – Another Look at The Rainbow	8.95
There is a Rainbow Behind Every Dark Cloud	8.95
Cosgrove – Buttermilk; Dream Tree; Fanny; Leo The Lop; Morgan & Me; Muffin Muncher; Mumkin; Sassafras; Serendipity; Wheedle On The Needle (each)	3.95
dePaola – The Legend of the Indian Paintbrush	5.95
DeSaint – Little Prince	3.95
Dial. – Little Blue Heaven	4.50
Eloise – Youth, Open the Door	3.00
Franco – Young Look	5.95
Little Stories	4.50
Frasier – On The Day You Were Born	13.95
Jampolsky – Me First and the Gimme Gimmes	10.95
Jeffers – Brother Eagle, Sister Sky	16.00
Langford – Meditation For Little People	6.95
Lavelle – Just Passing Through	3.50
Lytle – Color Me – The Bible Part 1	3.50
Richter – Make It So	6.50
Rizzuto – I See Daddy	3.50
Silverstein – Giving Tree	13.95
Worrall – The Gift of Healing	7.95

— The Lyceum Spotlight —
Calling Kids of All Ages

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism and sharing. Published 10 times annually.

Subscription cost – $6.00
Multiples of 5 copies per issue for the price of $25.00 per bundle.
Foreign – add $1.00

SUBSCRIPTION ORDER FORM
(PLEASE PRINT)

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Mail to:
THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
1418 Hall, S.E., Grand Rapids, MI 49506-3960
(616) 241-2761 • Fax (616) 241-4703

The NSAC Bureau of Lyceums

Beth Yates, Superintendent
18 Roffman Place
Newport News, VA 23601
(804) 877-2777

Positive Statements To Help Create a Positive Day.

Affirmations . . . SEPTEMBER 1996

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 I have nowhere to go except to God.	**2** Only Spirit can show me the way.	**3** "All-of-life is releasing the need to be in control."	**4** Trusting God is where I find life's power.	**5** Truths discovered raise one's energy.	**6** A gift or a blessing is unconditional.	**7** Prayer can help free lost souls.
8 I have the free choice to love others.	**9** Life's lessons come to all in various ways.	**10** Love and a smile help bridge differences.	**11** I accomplish that which I think I can.	**12** Understanding releases old patterns.	**13** I expect new truths and awareness each day.	**14** I experience enthusiasm for life as I go within.
15 Beautiful music helps me set a mood of peace.	**16** The invisible world is close and helping me.	**17** My good arrives in unexpected ways.	**18** I open my heart to share love with others.	**19** My prayers are always answered.	**20** Spirit is within everything, helping it evolve.	**21** My trust in life's Source brings me peace.
22 When I serve another with love, I serve God.	**23** Rays of sunlight remind me of Universal Light.	**24** I watch life unfold as I grow in understanding.	**25** Spirit communication brings joy to me.	**26** Life's power comes from the spark within.	**27** Everywhere I look God has created beauty.	**28** My universe is surrounded by Light.
29 I learn and expand my mind and my soul.	**30** Thank you, God, for all my blessings.					



Let education be your strength!



Snipets of My Writings

BY LAURA LEE PERKINS, MAINE



The simplicity of life
Rests within the bosom of kindness,
Gently cradled by forgiveness
Under the brilliant lamp of love.

Forms of heightened consciousness require time. One must live within the tension, until all of the necessary elements combine.

If you burn a bridge with others whom you are leaving behind,
if there is no resolution of the pain, you will only burn yourself.
Why? Because there has been no forgiveness.

It is impossible to receive freely and unconditionally until we completely let go of the need to control any situation or person.

When shame is our raiment, we clothe ourselves in a garment that provides no shelter or warmth. Our nakedness is revealed because the covering of shame is invisible; nakedness IS shameful when we wear it daily. Shame is a garment that is passed down, like a treasured heirloom, within families. When it becomes worn, we often create new shame to replace the old. Only when the threads are separated and carefully examined can we begin to weave a new fabric of dignity and self-respect.

Allowing ourselves to be vulnerable is, truly, standing at the doorway of our own life purpose. It is much like standing on the beach, waiting for the next big wave. There is excitement which rides on top of dread. Underneath is the gentle rhythm of the ebb and flow of life. To wait is to open oneself to the opportunity to receive. It is the anticipation of the revelation of TRUTH.

The circle of life is about giving, receiving and giving again.

FAVORITE SAYINGS TO LIVE BY

In this column we list
Favorite Sayings to Live By.
Please send in your sayings that have helped you, for they may in turn assist another.

The most wasted of all our days
are those in which we have not laughed.
– Nicholas-Sebastien de Chamfort

Higher awareness demands a
new agreement with reality.
– Dr. Wayne W. Dyer

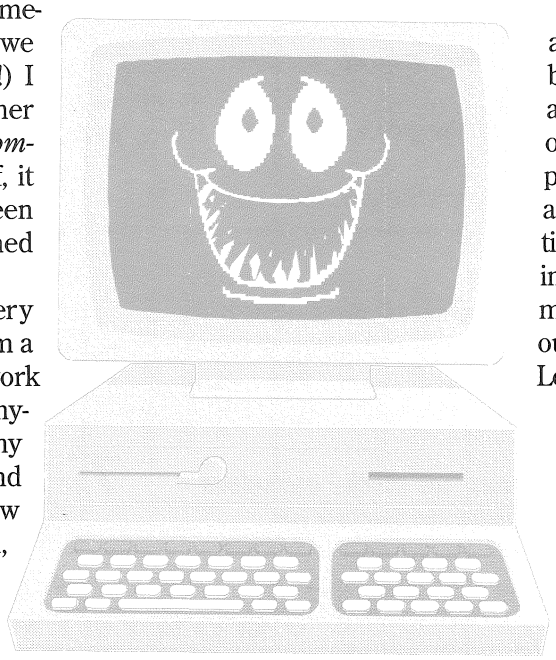
The vocation of every man and woman
is to serve other people.
– Leo Tolstoy

A teacher affects eternity; he can never
tell where his influence stops.
– Henry Adams

Lessons on a Computer or Spiritualism 101

BY THE REV. CHARLENE KLEINSCHMIDT, NST, NEW YORK

Recently, thanks to the generosity of my aunt, I bought a computer. Of course it was bought for my writing and being the dedicated person I am, I loudly proclaimed that it was meant for serious pursuits. That was that until . . . it was setup and ready to go. Then I discovered THE GAMES! Some of them for children were as much fun as if I were 10 again! Albert and I found ourselves in spirited competition and sometimes neither of us could find the solution, until we accidentally stumbled on it. A few weeks later(!) I was telling Mom what fun we were having and her droll comment was, *I thought you bought the computer to write.* Thanks a lot! I thought to myself, it was difficult to face the fact, not one word had been written in serious pursuit since the computer joined the family.



So I promised myself I would get to it the very next night, but when I came home I was tired from a difficult day and I had stared at the computer at work for hours on end. I was much too tired to write anything, but maybe one little game would revive my flagging spirit. Finally, Al knocked on the door and informed me it was well after 11 p.m. You know what I was doing, don't you? And so it continued, until I finally decided I had to get serious. Bad thinking, I soon found the program worked differently then the one at work and as I became more incensed when it wouldn't print or insisted on using a font I didn't want, I turned to THE GAMES!!

Suddenly I realized how much like life learning to use a new computer can be and thought of how it compares to our discoveries when we study Spiritualism. We may first come out of curiosity and are intrigued by the MESSAGE SERVICE. We continue to go to church but often find ourselves waiting "for the good part" – THE MESSAGES! If we allow ourselves to become to enamored with the messages we begin to be like children who want the dessert before the main course.

There is so much more to be gained from Spiritualism, but we must be willing to pursue new goals, to study new areas and to always look for ways to grow more spiritually and less materially. If you find yourself waiting with wandering mind for the MESSAGE SERVICE stop and ask yourself what you may be losing. Every lecture has a message if we give it our attention. Every lyceum class has a point, if we are willing to participate. Every service has more to offer than just MESSAGES! Sometimes I hear people say, *Well, I went to church and I didn't get a message!* Particularly in the Summer, when the auditorium is filled. I think of the service and of the people there and can find many ways a message might have come. We must learn not to limit ourselves to thinking only a "message" from a Medium will suffice.

Let us take the time to appreciate the privilege of being in the company of angels unaware, the beauty of having time to sit in the peaceful, tranquil setting of a church service. Sometimes if we listen with our inner ear we will hear a message, far more vital to our good than we can know. Let us learn not to take for granted that our messages will come in only one form but, to be filled with open-eyed wonder at the world in which we live. Willing to be unlimited in our thinking and to learn wherever we are; be it in church, on the street, at work or home. Let us learn to live as though we were walking with Spirit, for in truth we are when we truly understand that we are all "in Spirit" now.

Suddenly, I found myself understanding the new programs better (it helps if you take the tutorial or read the book) and finding them far better than the ones at work. I also found I was writing letters and articles and there was hardly any time for THE GAMES! So it is with Spiritual growth as we begin to learn more, to better understand how to work with Spirit, we will find ourselves less anxious for THE MESSAGES and more interested in the Message! I encourage you to take the classes and read the books in your church library. There's so much to discover about Spiritualism beyond THE MESSAGE SERVICE. Sure, I still play THE GAMES, but how much more I'm gaining from the programs. So, in popular vernacular, I invite you to "get with the program".

How apropos! Al just came to tell me it's after 11 and I haven't played THE GAMES at all! See what I mean?

THE BOOK SHELF



IN TUNE WITH THE INFINITE

By Ralph Waldo Trine

The optimist is right. The pessimist is right. The one differs from the other as the light from the dark. Yet both are right. Each is right from his own particular point of view, and this point of view is the determining factor in the life of each. It determines as to whether it is a life of power or of impotence, of peace or of pain, of success or of failure.

So says Ralph Waldo Trine, the author of *In Tune With the Infinite.* He goes on to say:

The optimist has the power of seeing things in their entirety and in their right relations. The pessimist looks from a limited and a one-sided point of view. The one has his understanding illuminated by wisdom, the understanding of the other is darkened by ignorance. Each is building his world from within, and the result of the building is determined by the point of view of each. The optimist, by his superior wisdom and insight, is making his own heaven, and in the degree that he makes his own heaven is he helping to make one for all the world beside. The pessimist, by virtue of his limitations, is making his own hell, and in the degree that he makes his own hell is he helping to make one for all mankind.

You and I have the predominating characteristics of an optimist or the predominating characteristics of a pessimist. We then are making, hour by hour, our own heaven or our own hell; and in the degree that we are making the one or the other for ourselves are we helping make it for all the world beside.

Since it was first published in 1908, *In Tune With the Infinite* has become a modern classic of spiritual inspiration. Henry Ford liked it so much he gave it away by the score to any and all whom he thought might benefit from its positive way of seeing things. Indeed, this is a favorite book for gift giving among our own Spiritualist readers as well.

And why not? Listen to what else the author has to tell:

It is the person who has come into the realization of his own true self who carries this power with him and who radiates it wherever he goes – the man who, as we say, has found his center. And in all the great universe there is but one center – the Infinite Power that is working in and through all. The one who then has found a center is the one who has come into the realization of his oneness with this Infinite Power, the one who recognizes himself as a spiritual being, for God is spirit.

Such is the man of power. Centered in the Infinite, he has thereby, so to speak, connected himself with, he has attached his belts to, the great powerhouse of the universe. He is constantly drawing power to himself from all sources. For, thus centered, knowing himself, conscious of his own power, the thoughts that go from his mind are thoughts of strength; and by virtue of the law that likes attracts like, he by his thoughts is continually attracting to himself from all quarters the aid of all whose thoughts are thoughts of strength, and in this way he is linking himself with this order of thought in the universe.

Though not a Spiritualist, Ralph Waldo Trine was a deeply religious man who taught a message which Spiritualists can recognize as inspired. His focus on personal responsibility is one of the eternal laws of life. For, as he tells us, *Within yourself lies the cause of whatever enters into your life. To come into the full realization of your own awakened interior powers, is to be able to condition your life in exact accord with what you would have it.*

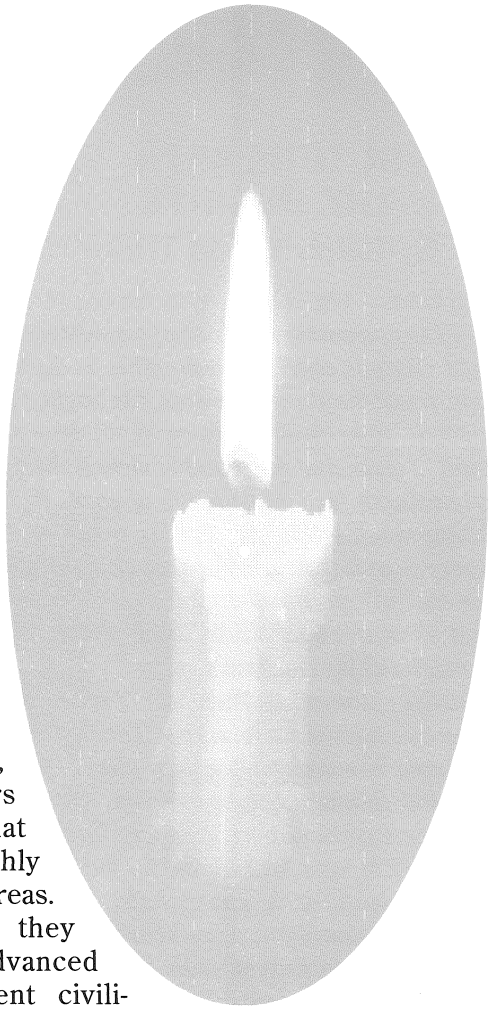
– Reviewed by Barbara Ferraro

To order your copy of *In Tune With the Infinite,* please contact the NSAC Books by Mail service.

WILLIAM J. BENNETT: Much of life is a moral and spiritual journey and it makes no sense to send young people forth on such a journey having offered them only some timid, vacillating opinions about proper conduct. We must give our children better equipment than that. We must offer them unequivocal, reliable standards of right and wrong, noble and base, just and unjust. We must treat life as a moral endeavor.

CAN WE LEARN FROM THE PAST?

BY THE REV. RUPERT SIGURDSSON, NST, MAINE



You should be a Healer – all of you can be healers! You should be up on the platform – you can give messages, everyone is a Medium. You should be up here with me. Have you heard these statements from someone on the platform and it made you cringe in your seat, especially if you were conducting the service or class? My answer to this is, that all have hands but how many can play the piano, well, some can tinkle on the piano but how many play really well and this goes for all skills? If you question this, ask who can play an instrument in your congregation. Not many, if any, I bet.

Years ago I heard those expressions quite often, not as much today, but still too often. The following statements in the Bible inspired me to write this article.

FIRST CORINTHIANS – Chapter 12:

1 Now concerning spiritual *gifts*, brethren, I would not have you ignorant.
4 Now there are diversities of gifts, but the same Spirit.
5 And there are differences of administrations, but the same Lord.
6 And there are diversities of operations, but it is the same God which worketh all in all.
7 But the manifestation of the Spirit is given to every man to profit withal.
8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another *divers* kinds of tongues; to another the interpretation of tongues:
11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

All the Sacred writings contain much truth and inspiration. The experience of the ages cannot be ignored. The ancient civilizations were much more advanced in their thoughts than credit was given in the past, but the findings of archaeology, in recent years has shown that they were highly skilled in many areas. In some areas they were more advanced than our present civilization.

A development circle or class will assist the development of those that have latent talents or gifts as the Bible states. Sometimes these gifts have been suppressed by parents that have discouraged seeing spirit friends in childhood or any mediumistic or psychic ability. There are many others, with gifts in other fields, who could sit in a developing circle for life and be wasting their time.

The reason for the statements at the beginning of this article were probably meant to encourage, to keep the church congregation or class coming, or just showmanship. These ideas can mislead and create imagination which the person believes is mediumship or give a false sense of ability. When someone tries platform work quickly, it hurts Spiritualism and they make a fool of themselves. I have seen this happen several times over the years.

Before working on the platform a Medium or Healer needs to be tested in the class or circle. A Healer needs to have been able to direct the healing energies from spirit to the point that a person can recognize a definite health improvement. To be in a Certified Healer of the

(Continued on next page.)

NSAC, six healing statements are necessary and the completion of the Healing Educational Course (plus a written examination).

At times a Medium may be told from spirit that a person has the ability to be a Healer or Medium, but at the same time they should be made to realize that study and practice are necessary before they can get up in front of the congregation – not as I have heard . . . *you should be up here now and give messages or all of you can heal, just come up and take a healing chair, you can heal.*

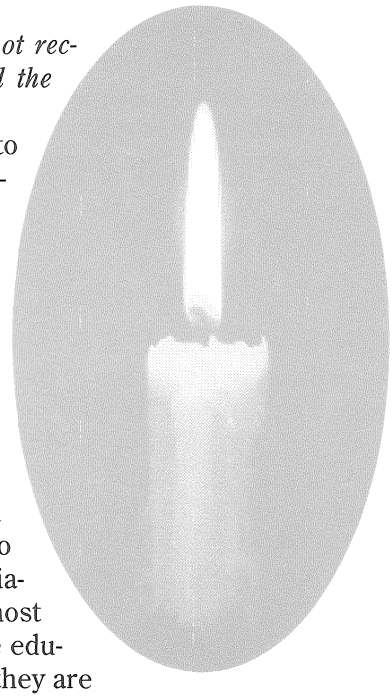
Mediumship and Healing are wonderful gifts and as with all skills they carry a great deal of responsibility. Do not jump into them lightly without the proper training, study, practice and dedication to giving your all.

Why do so many good Mediums, Healers and platform workers in general feel there is no need to be certified? It is true that certification will not make them a better Medium or Healer, that is as far as Spiritual ability goes, but today we are working with a far more educated congregation, especially the younger generation. They not only have far more formal education, but also have the world knowledge at their fingertips with computers and the many educational channels on television. This additional means is also available to all ages, not just the school age.

Many Senior Citizens are furthering their education in this way. I am one of those that feel that age does not mean that one has to limit the need for new useful and interesting knowledge.

Recently I was going over church board meeting minutes and newspaper clippings for the last hundred years of Spiritualism in our state in order to write a brief history for a Convention address. It was interesting to read that at that time it was claimed that there were over six million Spiritualists in the United States during the late eighteen hundreds and early nineteen hundreds. There were three times as many churches and camps, and many Home Circles that developed the many fine Mediums demonstrating their talents, and producing a great deal of phenomena that we seldom see today. What has happened to our religion? There has been many dedicated people that have spent much time and effort in our organizations, but somewhere we have missed getting our message across to the general public. What haven't we done?

Many good ideas have been brought up in board meetings through the years but seldom carried out. One that interested me was suggested in the early twenties, it was recommended, *That to avoid fakes in the religion of Spiritualism that when a person advertises as a Medium, to personally or by letter interview them, and if they are not a Certified Medium, to report to the authorities that organized Spiritualism does not recognize them as such, and the motion was carried.*



This demonstrates to me that the value of certification was well recognized back then and is still a need today. Each of our churches should encourage study for certification so we will be ready for the future, a future time when it may be necessary that all platform workers will need to be certified so they can be covered by liability insurance. It is most important to improve the education of our workers so they are ready to work and answer questions of a more educated society that our congregations will be, in the coming days.

In summing up, we do need to let the general public know what our beliefs stand for in order to counteract the negative publicity we seem to have had so often through the years.

Our Declaration of Principles, if lived by, can give all a very successful life. One thing we can each try to do is to live our beliefs. We all slip up sometimes, that is human nature, but promoting peace and harmony in our own churches and boards would be a good start. Nip gossip in the bud, which always seems to be a problem in a small group, before it gets to be accepted as fact. If necessary, trace it to its source and bring it to light, that is the quickest way to end it. Plan some public awareness meetings, or help in some local project to further educate and put a spiritual foot into the community.

Going over the past history of Spiritualism, it appears that it has been stagnant for many years, no real growth. I notice from old records that associations were usually called societies not churches. Even recently I have been told by one in the congregation that they don't feel that Spiritualism is a church. Are we a place to get a free message, but not to be taken seriously as a religious organization?

As I have stated, the general public is becoming smarter and more questioning. This means that the workers in Spiritualism will need to keep up with the congregation they will be working with and the education required for certification will become a must, if we are going to satisfy the needs of the future and keep Spiritualism alive and strong going into the next century.

TRANSCENDENCE IN OIL

(THE BANGS SISTERS)

In the soft light of a homey little living room on Chicago's West Side, two men and two women sat gathered about a plain oak table standing close to a window facing an open court. The time was the late fall in 1894. A 20 - by 24 - inch frame enclosing a piece of canvas such as is commonly used by artists, lay on the top of the table; one edge of the frame resting against the inner sill of the window held the frame and canvas in an inclined position. The window was so shaded over the top and sides as to allow the sunlight to flood directly through the canvas.

Sitting as close as possible to the table, the men faced the canvas. Facing each other on opposite sides of the table sat the two ladies, each holding the upper corners of the frame with a hand. Their heads bowed, the long lashes of their closed eyes brushing their cheeks, they sat in studied concentration.



LIZZIE AND MAY BANGS

Suddenly the men facing the canvas leaned forward in their chairs and sat rigid, their eyes tense and fixed on the canvas, from which a thin, vapor-like transparent mist was rising. Unmistakable, almost unbelievable and indefinable, they watched a phenomenon take form.

Beauty and mystery had entered the room. The sunlight pouring through the canvas was replaced by sweeping color and the *supposedly dead* took form and held the watchers spellbound.

Impossible!

Nevertheless, somewhere, perhaps obscured by the ethereal mists hovering over the canvas, spirit artists were at work reproducing a conjured likeness of the long-departed father of a famous county attorney.

The two men, an attorney and financier and a lumber magnate, who had watched the transformation take place, stared at each other in amazement. It was the attorney who had procured the canvas, brought it to the seance room, fastened it in the frame and then placed it in position. The strong light flooding through the window made deception unthinkable. All present were not only able to see the light of day through the canvas, but could also see behind and all around it.

In quiet patience the ladies sat through the seance, their hands never moving from the corners of the frame, while the colors poured over, then merged into a complete and lifelike life-sized portrait of the attorney's departed father.

Illusion? Deception of some sort? Not possible, though that was exactly what the agnostic and very skeptical attorney and his friend were expecting.

The astonished men took the portrait from the table and scrutinized it closely. Their comments were generally favorable, but the attorney said that, while his father had worn a full beard in his maturity, he later had it trimmed to a goatee, which he considered more becoming to an older man.

On hearing this the sisters begged to be permitted to try again in hope that the spirits would make the change from beard to goatee. Upon his consenting, the portrait was returned to the table, and once again the two ladies and the men took up their respective places for another visitation of the spirit artists.

What followed surely was enough to persuade even the most skeptical of the truth of the powers possessed by these two Chicago ladies.

It was a moment of deep, charged silence. Scarcely visible on the electrified atmosphere, a waft of transparent blue mist hovered over the table. Slowly the colors on the canvas began to fade until at last the canvas was as absolutely blank as when first brought in the seance room. There was no further change for a few moments. Then the sun again began pouring through the canvas. Once more the rising mists and falling shadows. And again the two friends leaned forward in their chairs, fascinated by the phenomenon too great almost for mortal comprehension.

Slowly the portrait of the father took form on the canvas. It was the same strong face of a man in his prime, but this time the face wore a goatee!

The father had left the world leaving no photograph or portrait behind that could convey his likeness to anyone who had not known him in life. This fact plus the two sittings make the achievement startling indeed.

Who were these miracle-working women?

Born of a typical American family named Bangs, they were reared in average American surroundings. These sisters, Lizzie and May, were scarcely past toddling age when they began astonishing the neighborhood with phenomena of a very unusual sort. Pieces of coal falling

(Continued on next page.)

PERSONALITIES

(Continued from previous page.)

seemingly from the ceiling to the floor of their home – coal that bore no similarity whatsoever to any ever seen in the surrounding country – was one of the first visible instances of the girls' strange power. By their fourth or fifth years spirit rappings, voices from the world beyond, and the moving of heavy pieces of furniture by invisible forces were within their grasp.

Strange, indeed, for girls scarcely past babyhood, and certainly beyond comprehension of childish minds. They must have suffered more than their share of qualms at their difference from girls of the same age.

Physical manifestations, such as the materialization of hands, automatic writing, independent slate writing, full-form etherealization, clairvoyance and clairaudience were by now almost daily occurrences. Within the next few years an even more remarkable ability was demonstrated by the sisters. Something no medium had ever achieved before – spirit communication by typewriter. Later, when word of the spirit paintings got out, Lizzie and May Bangs were now famous indeed.

This new power baffled the keenest intellects. The portraits reproduced were work of high order as well as excellent likenesses. The conditions under which the paintings were made precluded all possibility of deception. When one considers that an artist would require at least five hours to produce even a poor portrait, the fact that the Bangs portraits only required from thirty minutes to three hours becomes more astounding.

The story of the paintings and the history of the Bangs girls were headlined in papers and magazines throughout the country. Fakirs and magicians tried to imitate the performance. They came, were unmasked, and passed in steady procession. Skeptics reversed their opinions and wrote favorable notices. Meanwhile the sisters carried on quietly and serenely, unmoved by the storm raging around them. Such headlines as: "The Facts of Immortality Verified" left them unmoved. They had a job to do and they did it.

Caring nothing for the pomps and vanities of this world, they wasted no precious time on shams. They lived comfortably but simply. Their lives were dedicated to helping others: the needy, the sick in body and soul. With only a strand of hair, or perhaps a message locked tight between slates – mute pleas of supplication from aching hearts – to help them, the sisters were able to bring what had seemed forever gone into the light of day. Countless were the thousands who received comfort and happiness in this way.

Many famous men and women who traveled to their doors to criticize, left singing hymns of praise.

– Taken from *TNS*, July 1, 1940.

GROWING UP!

(Continued from page 3.)

or read their books, attend churches and classes that feel loving, choose your friends for the love they share, practice being loving. Meditate to feel the Universal Love then try to carry this forward into your daily experiences. Find a friend, a class or discussion group that shares thoughts and ideas on Spiritual growth. Begin to learn about the spiritual energy centers (also called chakras) and how to activate these centers so you may send and receive love. Make yourself a tape that states and restates truths and affirmations about love and life.

Use love to answer your questions. If you consider the Law of Love and other Natural Laws when you have a question in life, the answer will become clearer. Take a moment to be still and ask for inner assistance with a decision. Think about the alternatives and be aware of how your body reacts to each possibility. Often the solar plexus will tighten up or the heart center open up and your higher self will have shown you the way.

Desire to be more loving, for this is the first step, and the second step. Keep that longing, that goal and the feeling will become easier and quicker into your being. Love makes a world wonderful. Lack of love becomes fear which clogs the cogs of a smooth worldly rotation.

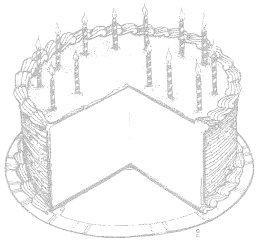
Love grows as it is practiced. It has an energy of its own and once sent out continues to do good. Each time we love we alter the energy level surrounding us, lifting it up, sending good into the ethers. This of course doesn't just affect us, but goes into the universe, helping, and blessing.

Of course there are the "yeah, buts" – how can we love the Hussaines, the murders, the wars, the poverty, the illnesses, etc.? We can through God, Infinite Intelligence. Because God is ALL, because God is Love, because God is the power and in control, we can let go of the fear of life and TRUST the love and power of God. Infinite Intelligence does all with Love, so everything is as it should be for reasons that we can rarely know.

When we send our "yeah, buts" to God and then put our trust in the Love and Power of Infinite Intelligence, we practice love, and we send out positive energy to a situation rather than contributing adversely to its continuation. Where the attention goes the energy flows works of course for love or for fear. It is your choice how you direct your energy, how you grow.

Our world is blessed with more enlightened people who are working toward peace and signs of this are evident. What is peace? It is the absence of fear. It is love. All is love. Each day grow in love and you will grow in all areas of your life. Life, both in the physical and the spiritual dimensions, is about growth, about coming closer to God, about growing UP to love.

What happened in SEPTEMBER throughout the years?



SEPTEMBER 1, 1939

World War II began.

SEPTEMBER 2

Labor Day – Let us send out some prayers for soul rescue today and help any stray souls find their way home to the spirit realm.

SEPTEMBER 4, 1824 & APRIL 26, 1820

The birth dates of **Phoebe and Alice Cary** who wrote beautiful hymns and poems. They were ardent Spiritualists and friends to the Fox Family.

SEPTEMBER 3, 1879

The **Rev. Harry P. Strack** is honored on this date. He was psychic as a child, an inspirational speaker beginning at age 16, secretary of the Ohio State Spiritualist Association, secretary of NSA for 24 years.

SEPTEMBER 8, 1826 & OCTOBER 6, 1826

Two wonderful Spiritualists are remembered on these dates: **Marion H. Skidmore** and her husband, **T. J. Skidmore**, a dedicated couple for the religion. Each held several offices, serving Spiritualism well. The library at Lily Dale Spiritualist Camp in New York is named in honor of Marion.

SEPTEMBER 11

A day to send good thoughts and wishes to the **Rev. Lelia Cutler**. Happy Birthday to the NSAC Treasurer.

SEPTEMBER 18, 1847

The birthday of the **Rev. E. W. Sprague.** One of Spiritualism's early pioneers and National Missionaries, he and Mrs. Sprague traveled the United States organizing societies as they went. Mr. Sprague wrote several books on Spiritualism through automatic writing.

SEPTEMBER 19-24, 1933

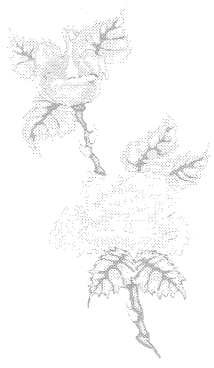
World Spiritualist Conference - Spiritualists from almost every country in the world met, exchanged views, witnessed demonstrations and shared the progress they were making in new areas.

SEPTEMBER 27, 1893

The first delegate Convention of Spiritualists met in Chicago, Illinois to form **THE NATIONAL SPIRITUALIST ASSOCIATION OF THE UNITED STATES OF AMERICA.** The name has been altered during the 148 years and is now **THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES.** Blessings to all Spiritualists.



Flowers of Another World



One who on earth delighted in gardens would have me tell of the flowers of another world. Gardens are there of love, gardens without decay. Day by day we plant them with every loving thought, every unselfish impulse, every wish for the good of our fellowman.

Such are the seedlings we scatter here, and those thoughts take root. They sprout and they flourish and bear flowers, blossoms lovely in form and color to crown an unblemished growth.

No weeds are in these gardens, which are hedged round with an aura of love. Love is the sheltering air which withers the weed-thoughts, the self-seeking thoughts that may come that way.

In other soil these may find sustenance, but the love garden has room only for the flowers of kindliness. And at night, when we drift out of a tired world on dream-wings, we come to rest in our love-gardens.

Source of refreshment and restoration, they give us back again that solace and comfort we lent to others in a harsher and more difficult country.

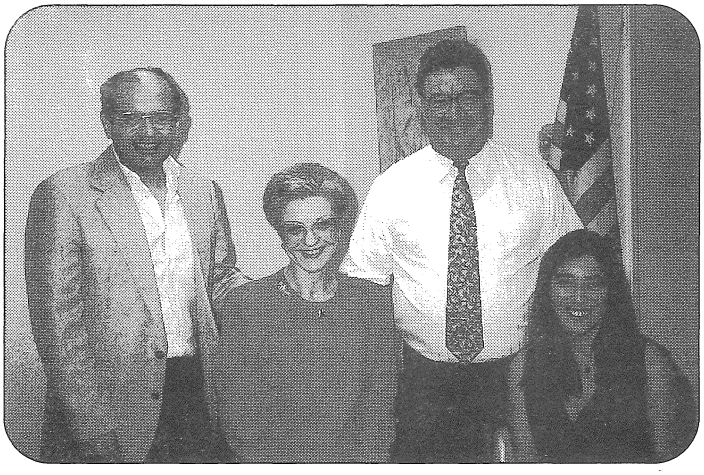
The color of your love-garden is pink (I was told), the soft pink of dawn shot with the gold of sunrise. And other colors are there too, rainbow tints, myriad shades too many to name.

But no angry colors are found, no unkindly thoughts. For love is there the dominant force, and selfishness withers, hostility shrivels in that all-protective glow.

– Anonymous

An Arizona Weekend!

Another weekend in Arizona devoted to the beautiful religion of Spiritualism! It began on Friday, May 17, 1996 when the Rev. Brenda Wittich, NSAC President, arrived at Sky Harbor Airport in Phoenix. After settling in at the Baker's house in Tempe, Brenda, Renate and Bernard traveled to the Tisdale's **"ranch"** in Tolleson, and enjoyed a delicious homemade spaghetti dinner that evening. The next day, Saturday, Mrs. Wittich conducted a wonderful seminar at the Chapel of the Sunflower, NSAC. The seminar was well attended and received numerous compliments from all of the attendees. In fact, the main questions was, "When can she come back to do another one?"



Above from left: John Zerio, president of the Allan Kardec Education Society; the Rev. Brenda Wittich, president of the NSAC; the Rev. Bernard F. Baker, pastor of the Chapel of the Sunflower, NSAC; and Ana Elgaid, office manager of the Allan Kardec Educational Society.

Sunday was another very busy and wonderful day. It started with morning services at the Chapel of the Sunflower, NSAC. Mr. Baker chaired the services and Mrs. Wittich was the Speaker. Spirit greetings were given by Brenda Wittich, Bernard Baker and Janet Tisdale. A special pleasure was experienced by all when John Zerio and Ana Elgaid, president and office manager respectively, of the Allan Kardec Educational Society joined the attendees. Following the services lunch was served and a loving and friendly hour of socializing was experienced by all.

Next it was off to the west, about fifty miles or so, for a visit to the Sun Spiritualist Camp. This ISA camp is very active in the Phoenix area and boasts of a church, a library, a dining hall and several cottages. Mrs. Wittich and Mr. Baker were made to feel very welcome and were honored as they were invited to participate by serving as message ministers at the afternoon services. More socializing with Spiritualist friends took place, with new friendships being established, and old ones being renewed.



Above from left: the Rev. Janet Tisdale; the Rev. Brenda Wittich; the Rev. Bernard F. Baker; the Rev. Sandy Pfortmiller; the Rev. Gene Pfortmiller; and Wally Tisdale, our guide and advisor for the restaurant.

But that wasn't the end of the day. Brenda and Bernard then went to an authentic western steak house at the west end of South Mountain. They were met there by Janet and Wally Tisdale, and Sandy and Gene Pfortmiller. The next couple of hours were spent enjoying HUGE steaks, and the company of good friends. It was a perfect ending to a perfect day!

A Note from Taipei

Dear Friends, I'd just like to write you this note of thanks and appreciation. I wrote to you via the ad in *Body, Mind and Spirit* magazine a few weeks ago asking for a sample magazine. Yesterday in my mailbox I found a big, brown envelope – a welcome sight. In it I was pleasantly surprised to find not one, but three issues of *The National Spiritualist* magazine!

Thank you so much. I find your articles and stories to be uplifting, educational, entertaining, and all-in-all conscious expanding. (At this point I'd like to say that I want to subscribe immediately, but unfortunately I've been without work for quite a while.) Your book list is very extensive, very appetizing – especially to the inquisitive mind of one such as I. I do plan to place an order for some books as soon as I can.

In addition, I shall write to both the Morris Pratt Institute and the College of Spiritual Science for information about their correspondence courses.

Continue doing the good and necessary work with your magazine. Thank you, again. My best thoughts are with you.

– Peace on Earth,
Mimmo Gasbarri



Today by Pat Peck

Today is the first day of the rest of your life.
Will it be filled with joy or with strife?
Do you have the answer or even - a clue?
That the answer lies strictly within you.

Always remember to start each day with a prayer
that spirit guides, teachers and loved ones will be there
To inspire, direct and guide you with Spirit's love
to help when needed even with a push or a shove.

The right direction you may not always know
But, remember you will always reap what you sow.
For natural law will bring it all back around to you.
Plant seeds of love and blessing in all that you do.

Affirm that your needs will all be met this day.
Take the time to help others you meet along the way
With a gentle touch and a smile on your face.
Show the true beauty of God's loving grace.

And when this day is done, remember to pray.
Give thanks for the many blessings sent your way.
Ask for peaceful rest and renewal for another day
That will take you on your spiritual pathway.

104th Annual NSAC Convention

Las Vegas, Nevada

Convention Seminar Overview

The four NSAC Service Clubs have joined together to sponsor this presentation on

Monday, October 21st, 1996.

The Scientific Aspect of Spiritualism – What's Happening Now!

MORNING SESSION - 9:00 a.m. to Noon

WELCOME AND INTRODUCTION
Rev. Gene Pfortmiller, NST, Chairman

AURA, KIRLIAN PHOTOGRAPHY, AURA PHOTOGRAPHY, AND HEALTH.
David Porter

AFTERNOON SESSION - 1:30 to 4:30 p.m.

BITS AND PIECES IN THE NEWS
Rev. Sandra Pfortmiller, NST

NEAR DEATH, SOUL RESCUE AND SCIENCE.
Rev. Margaret Dent from Australia

WHAT'S HAPPENING IN ELECTRONIC PHENOMENA.
Rev. Bernard Baker, NST

COMPUTER NETWORKING AND SPIRITUALISM.
Paul Cook

ELECTROMAGNETIC FIELDS AND NATURE.
Elsie FeatherSong

This all day seminar is just $15.00 a person and the donation will be collected at the door.

NOTICE TO ALL NSAC CLUB MEMBERS ATTENDING THE CONVENTION:

The 7:00 a.m. club meetings will not be breakfast meetings. It is more economical for the member to have breakfast in the Hotel Coffee Shop.

ANGELIC PERSPECTIVES: AN INVITATION TO SOAR

104th NSAC Convention to be held in Las Vegas, Nevada

Spiritualist Desert Church of Las Vegas, NV is delighted to have the opportunity to host the upcoming **104th Annual NSAC Convention**. We are planning a real Las Vegas style welcome. It's not too soon to begin making your reservations. Below you will find the basic convention information.

SUNDAY, OCTOBER 20

Hospitality Hour from 2:00-4:00 p.m., Convention Registration from 3:30-5:30 p.m., and Evening Worship Services beginning at 7:00 p.m.

MONDAY, OCTOBER 21

"The Scientific Aspect of Spiritualism - What's Happening Now!" An all-day seminar with a break for lunch. The four NSAC Service Clubs are again joining together to sponsor this presentation.

TUESDAY, OCTOBER 22 THRU FRIDAY, OCTOBER 25

NSAC Service Clubs will meet at 7:00 a.m. The complete Convention Schedule will indicate which club meets on which day. Convention Business Meetings will occur during the day. Evening Worship Services begin at 7:00 p.m.

CONVENTION HOTEL

Sam's Town Hotel
5111 Boulder Highway • Las Vegas, Nevada 89122
(702) 456-7777

HOTEL RESERVATIONS

Reservations: (800) 634-6371
Mention NSAC Group. Room Rates for Double Occupancy:

ATRIUM VIEWS, Sun.-Thurs. **$45**, Fri. & Sat. **$70**;
MOUNTAIN VIEWS, Sun.-Thurs. **$40**, Fri. & Sat. **$65.**
($5. per night, per additional guest in room. If handicapped accessible room is required, please mention this when making reservations. Hotel does not accept Saturday arrivals.)

RV SPACES are also available at **$14** per night.

Any rooms or RV spaces not reserved by September 20, 1996 will be released from our reserved block.

GROUND TRANSPORTATION

Upon arrival at McCarran International Airport you will proceed to baggage claim on the ground level. Gray Line Airport Express is available to take you to Sam's Town Hotel.
The cost is **$5.50** per person.
The Gray Line Airport Express desk is locate on the ground level of the airport.

BANQUET INFORMATION

Monday, October 21, 1996

Our dinner selections for the banquet consist of the following:

Option 1: VEGETARIAN PASTA
Option 2: CHICKEN ANGELO
Option 3: BROILED ORANGE ROUGHY
Option 4: 10 OZ. ROAST PRIME RIB

Above entrees include: Garden Salad, Vegetables, Rolls and Butter, Coffee, Tea, Milk, Soft Drinks, and Dessert.



$25 per person
Includes Dinner, Awards Presentation, and Dancing.

Make checks payable to Spiritualist Desert Church.
Please send your check, and choice of entree indicated on menu portion to:
SPIRITUALIST DESERT CHURCH
Attn: Margaret Cantwell, 5287 Burnham Avenue, Las Vegas, NV 89119

Please! Reservations must be received no later than October 4, 1996.

No tickets will be mailed, they will be given to you Monday evening prior to the banquet.

NO BANQUET TICKETS WILL BE AVAILABLE AT THE CONVENTION!!!

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in all sacred texts are Divine attributes proven through Mediumship.



The National Spiritualist
3521 W. Topeka Drive
Glendale, Arizona 85308

NON PROFIT ORG.
U.S. POSTAGE
P A I D
GLENDALE, AZ
PERMIT NO. 132

COMP-
ASSOC FOR RESEARCH AND
ENLIGHTENMENT
6700 ATLANTIC AVE
VIRGINIA BEACH VA 23451