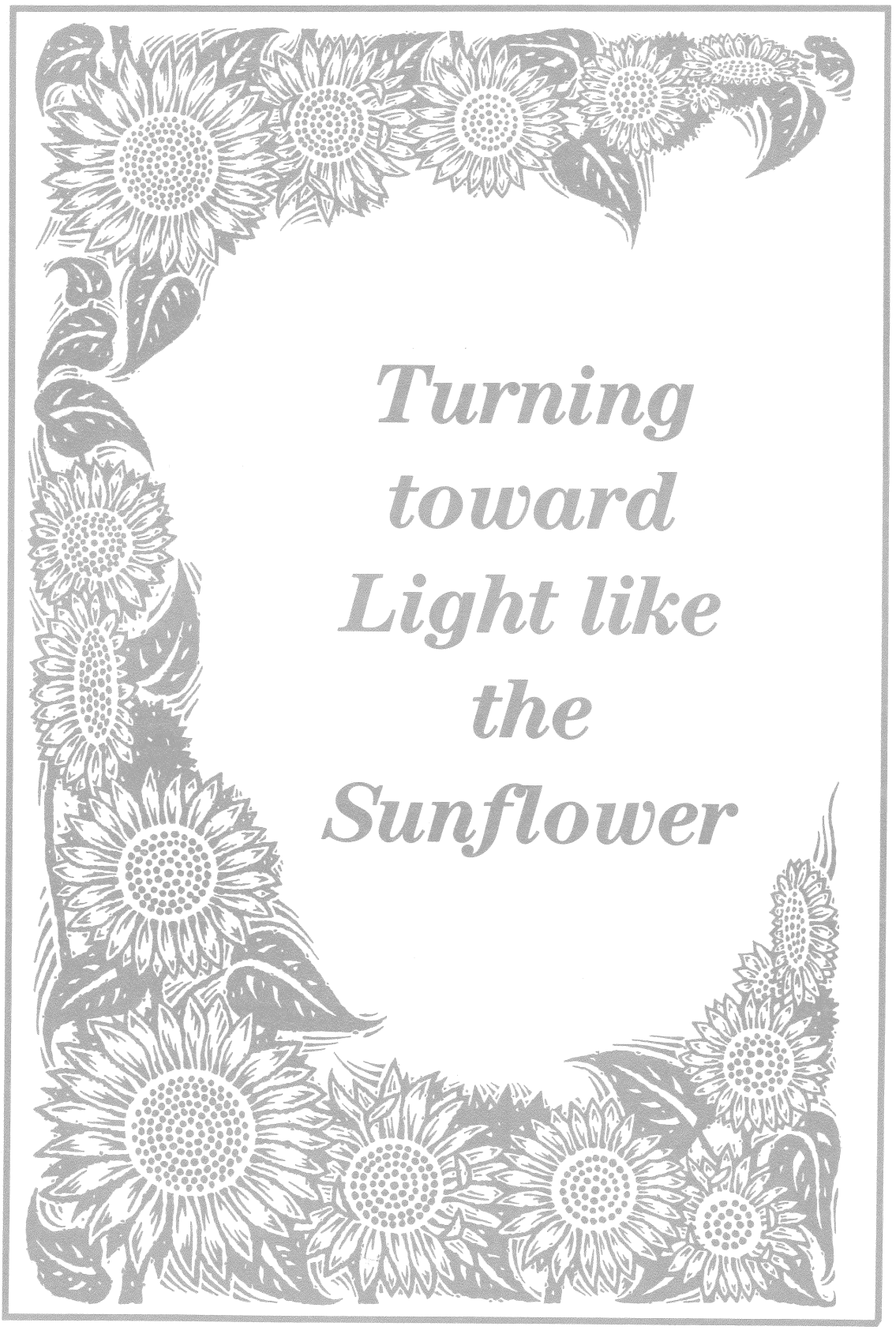
LIBRARY
ASSOCIATION FOR RESEARCH & ENLIGHTENMENT
VIRGINIA BEACH, VIRGINIA 23451

No. 930

TNS

AUGUST
1994

The National Spiritualist Summit



Spiritualism is the science, philosophy, and religion of continuous life

$1.00
USA
$1.50
FOREIGN

THE NATIONAL SPIRITUALIST SUMMIT

AUGUST 1994 8/94 NUMBER 830

OFFICIAL PUBLICATION OF N.S.A.C. - USA

PUBLISHED SINCE 1919

FEATURES

Editor's Views — Spirit Homes!? 3
By The Rev. Sandra Pfortmiller, NST
We each prepare for our future in the Spirit Realm while still in the physical.

A Study in Time and Space 5
By Frank Estes
Time and space creates questions.

Robert Dale Owen 8
By The Rev. Genevieve Woelfl, NST
A statesman and Spiritualist.

What Spirituality Is To Me 10
By Alycia M. Rep
Recipient of the Harrison D. Barrett Scholarship.

The Power of Truth 12
By The Rev. Toni Crowder, NST
Truth brings freedom and light.

1994 N.S.A.C. Convention Briefs 27

Out-of-Body Experiences 28
By Elizabeth Harris, DSNU
Soul travel is a preparation for the Spirit World.

N.S.A.C. Education Center 12
College Accredited New Course is available.

POETRY

Soul Passage 14
By Phillippa Mansur

The Garden 22
By Elmer

My Prayer 22
By Charlene Kleinschmidt

The Prodicals 22
By Merry Browne

SERVICE CLUBS

LM & CM SOCIETY — First Things First 6
By Wm. Buchholz, Sr.
Your growth develops a step at a time!

MINISTERS MESSAGE — The Minister 9
By The Rev. Rupert Sigurdsson, NST
The work of the church is everyones responsibility.

MONTHLY

Jest Joking 7

Education Speaks For Itself — M P I 14
By Diane Von Wormer

INTERNATIONAL INTERESTS — CANADA: Spiritualism Is... 26
By Judy Merrill, D.S.N.U.
Spiritual development enhances our physical life.

MINISTERIAL ETHICS —Ethical Guidelines For Spiritualist Ministers 27
By The Rev. Miriam Bostwick

Favorite Sayings To Live By 29

THE BOOK SHELF 30
The Barbanell Report
Transmitted By Marie Cherrie and edited by Paul Beard
Thoughts about life in the Spirit World.
The Other World *From Albert Pauchard*
Experiences and messages received telepathically.
Reviewed by Barbara Ferraro

Notes From The Field 32

DEPARTMENTS

Lyceum Books & Information 15
Directory of Ministers 16
Directory of Churches 17
Books 23
Officers 34

EDITORIAL OFFICE

3521 W. Topeka Drive
Glendale, Arizona 85308
(602) 581-6686

EDITOR
Rev. Sandra Pfortmiller, NST

BUSINESS MANAGER
Rev. Bernard F. Baker, NST

STOW MEMORIAL FOUNDATION

Board of Trustees

PRESIDENT
Rev. Joseph H. Merrill

VICE-PRESIDENT
Rev. Brenda J. Wittich

SECRETARY
Rev. Sharon L. Snowman, NST

TREASURER
Rev. Lelia E. Cutler

TRUSTEES
Rev. Joseph Sax, NST
Rev. B. Anne Gehman
Rev. Neil C. Griffen
Rev. Barbara Thurman, NST

Materials submitted are subject to editing or may be used in part or whole by *The National Spiritualist-Summit.* Materials will not automatically be returned. Return of an article requires a stamped, self-addressed envelope, to be sent with the article when submitted. Not all materials submitted may be published, and if published, the issue of publication is strictly up to the editor. We are not responsible for any claim made by, for, or against contributors to *The National Spiritualist-Summit.* Articles and news items should reach *TNS* at least three months prior to the month of issue, for publication consideration.

spirithomes!?

BY THE REV. SANDRA PFORTMILLER, NST

After Gene's father left the physical expression, Gene communicated with him during a meditation. He asked about the Spirit World, and what his Dad was doing. His father replied he was building a house for the family. Gene asked how this was financed? The answer was, *"You go to the BANK."*

"So you work with money in the Spirit World?" Gene asked with surprise.

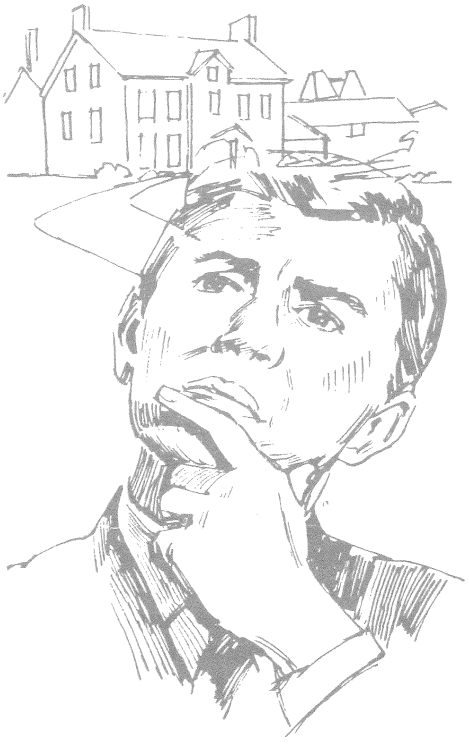
"No, the bank accounts are built from the good works that have been done in the past." Gene's meditation reminded me of the thought I learned as a child, that you build STARS in heaven each time you do something nice. The soul blossoms and develops through continuous and sincere effort.

A Persian mystic wrote, *"This life is a bridge; build no house upon it,"* and Jesus, the great teacher of truths, said, *"By their fruits ye shall know them."* Life in the physical is a preparation, a school, a building block or bridge for our future in the Spirit World. People in the physical know us by our actions, but we can sometimes fool them into believing we are more than we ourselves believe. This will not be the case in the next dimension, for we will assume our proper place according to the vibrations we send forth. The Law of Attraction will guide our energies to like minded entities and the plane that will be the most similar to the works that we have accomplished thus far. What we sow we reap — how wonderful to understand this so we can use our lives to create that which we desire now and in the future world.

Spiritualism teaches and proves to us that the dead don't die. Everything is Spirit, which is God energy and cannot be destroyed. Spirit expresses Itself in many forms and is changeable, but not perishable. Spiritualist pioneers studied and researched what transpired after the physical body ceases to function and what happens to the soul/spirit. There are many fine books available.

Dr. Peebles told of a spirit who, upon entering the Spirit World, was too lazy even to think or to care about a home. He was satisfied to lie down and just sleep. Then one day a thunderbolt of spirit energy struck him, and he was aroused into mute amazement. He heard a voice exclaim, *"We have no idlers here!"* He was of the thought that he had not had much relaxation on the earth plane, so now he should have his fill of undisturbed time and comfort. Spirit guides instructed him that only action, and a lot of it for others, could give him real comfort. Gradually he decided to help some one on a lower plane than himself, and a new consciousness began to awaken, with peace and self-approval replacing outworn ideas. His efforts removed the crude magnetism that he was still holding on to and were so pleasant and easy that he just continued to help and to grow.

Spirit says that all work is to grow in the next dimension. One message said, *"If you ever thought you really worked in the earth world, you know nothing about work until you come here — it beats all you could imagine. Here in spirit, you really do work, and you do not need rest — there is much that must be done."* Think about doing something that you really enjoy, and being able to help others at the same time. Also consider that there is so much to be done that your efforts are really needed.



The work in the next dimension entails no hard task of grueling uncomfortable energy. Rather it is more a sharing of friends exchanging talents that is fulfilling to all.

Many accounts of the dwellings in the greater dimension describe them as beautiful, great temples, individual, simple structures, large halls of learning, wonderful gardens and awe inspiring beauty. Peebles said that all is alive everywhere, but it is so much more noticeable in the spiritual realms. He claimed that our mediums and sensitives, high spirits, and advanced souls occupy the centers of the temples upon great occasions. That high souls of *"ancient times come to the temples as heavenly teachers, leading and uplifting the minds into the diviner calm of holy love."* Communication from departed souls

(Continued on next page.)

claim they have never felt more alive, more supported or more comfortable than they do in the next dimension. Some find it hard to comprehend that they have experienced loss of the physical body and physical world, for the Spirit World is so similar, receptive and they are very vibrant, with their memories in tact.

The teachings that begin to present themselves to the new arrivals are thrilling and exciting. Many earthly ideas are quickly viewed as incorrect and replaced with deeper truths. Each clarity of thought learned carries with it a joyous discovery and growth. The Law of Progress divides entities into groups, according to purposes and levels of consciousness, so that they can exchange truths and ideas, thus all advance and expand the consciousness more quickly.

It is said that the new arrivals in the Summerland are soon taken to the temple of self-examination and there left alone. A panorama of one's earthly life experiences, motives, and responsibilities pass before them. It was a personal review. God does NOT view our life as transgressions, rather as growth experiences. It is not so much personal judgement, for then you would put yourself as a higher power than the Infinite, which does not judge you — only loves. It is more of a review as a growing process. The guardians assisting the new arrivals encourage them to look to the golden future of unlimitlessness, and what they have learned that they can now use to their benefit. The early period of one's new life is the time to release illusions and discover how to be really alive. The consciousness travels through a number of layers of consciousness to learn of the true larger self.

Releasing the physical body doesn't change the mental or the moral character of the individual. There are areas and houses in the spirit world that we all hope we will never experience. This is why it is so important to keep our energies high and loving . . . that we will attract the highest and the best we can understand. Andrew Jackson Davis tells of spirits *"morally deficient and affectionally unclean, that their chief business in this world is jugglery, trickery, witticisms, invariable victimizing others, secretly tormenting mediums, causing them to exaggerate and falsify by acts, pointing their feet in wrong paths, and far more."* In the Spirit World there are regions with little light, no flowers or beauty, no peace. Those in these places can progress and the spiritual helpers from the higher spheres continually attempt to help them to grow. The poor souls that reside there create their space by their acts while in the physical dimension. How we live today is so important to our eternal tomorrow.

A certified medium friend, Lottie Morrison, told us from the spirit world that life was like a kettle of soup. Each one is the cook and in charge of their own ingredients. Good actions, desires and thoughts all went into the soup. Negativity, dishonesty, anger, hatred, and unkind acts were also ingredients that were added to the soup, but as poisons. Then she said to remember that one day we would have to consume the entire pot.

Doctors have researched the subject of the spirit-body, discovering that if a patient was weighed just before death, that the weight of the body was about an ounce less after the transition. The large number of patients that registered this vibration proved that at the moment of death something leaves the body. This something is the life principle, the soul, the essence of the being. Reports from those who have had out-of-body experiences tell of the buoyancy they experience. Compare weighing an ounce to your current weight and this makes sense. The coarse earth matter is gone, along with the limitations, weight, gravity, and pains. The spirit-body is free, light, amendable to thought, can go anywhere with a desire, can communicate with other entities without speaking.

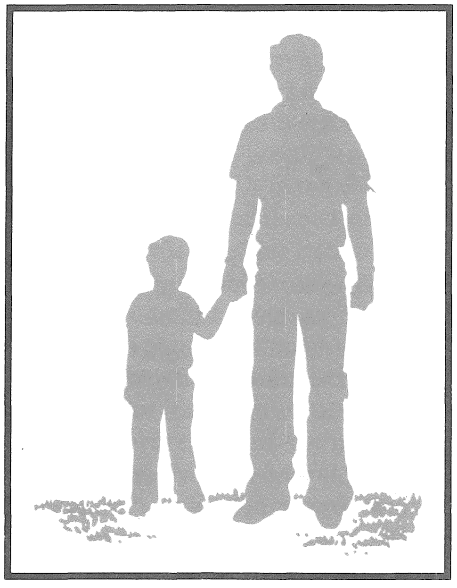
Those in the next dimension teach that their world is every bit as real and solid to them as our world is to us. They also claim the two worlds



interpenetrate and this would explain how the spirit entities can share with us and how human beings can through meditation and through astral projection journey to the Spirit World of eternal light, vibrant colors, inspiring music, and great beauty. It is said that the next dimension has no seasons, no nights and that their buildings never crumble, crack, fall or have to be demolished. The homes and structures are illuminated through the walls, which is just a simple example that the necessities one is obligated to provide in the physical world through their professions,are readily available to souls in the next sphere. This leaves time for growth, service, invention, study, teaching, creating, sharing, or exploring.

We are told that children arrive in the spirit world and are lovingly taught and cared for by guardians especially qualified. The children continue to grow and develop to adulthood. There are no children born in the spirit world. Time proceeds in the earthly realm, but time is not a consideration in the next realm. Eternity is a wonderful understanding and time becomes meaningless. Food and eating are not necessary, for energy comes directly as needed.

While we have some insights of the soul-life, the entire wonder will not be unveiled until we make the next journey. Yet let us prepare for the building of our new homes in the Spirit Land by becoming more loving in the physical life. Ask yourself each day, *"What can I do to become more loving, to serve God and all of God's creations."* Then, each day, try to become this wonderful, caring person. You will build your spiritual bank account and add stars or light in the next dimension of life. You are the architect of the future structures. ■



A STUDY IN TIME AND SPACE

BY FRANK E. ESTES, WASHINGTON

I have always been fascinated by the concepts of time and space. I am intrigued by the thoughts of such phenomenon as time travel, or space travel with enough speed to be able to enjoy the feat. The idea of other dimensions staggers my imagination, or to be able to see another's past and the future. No fiction ever written can compare with the truth.

During my early years there were many events, that happened to me. Some were within a relatively short period of time and then some of them were years apart. The first psychic episode that I vaguely remember was at age four. I recall a parade of colors and a feeling of happiness that must have bordered on ecstasy. I remember being by a door and suddenly, the door did not open, but my Father was standing there in front of me. He grabbed me and tossed me into the air. Of course, I squealed with delight. Then he put me on one shoulder and galloped around the room like a pony. That was truly beautiful! He did not open the door and enter the room. He simply stepped through the door and was there. We never talked about it because neither of us had or knew an explanation!

Then, at nine, I was visited by three spirits, and they in essence spent the summer with me. I saw them as colors and I could actually see and talk to them and they with me. Naturally, my parents chastised me until I lied about their being, and denied them and the fact that I could see them. They did not leave immediately, but did become invisible and only once since then did one of them ever speak to me. I always felt they were and are near me.

When I was fifteen, my Mother died. At the moment of passing over, she visited me and said, *"Goodbye, Frank!"* I also saw her face. Then came a period when I would not believe anything. That lasted for eighteen years. They were dark and lonely years . . . I married and fathered children, but never felt loved.

At thirty-three, I had seven phenomenon occur. It altered my life forever, and all that I was, had been, that which was dormant and that which was to be, began to happen! I have held an open mind and heart ever since then. I have searched consistantly for truth.

Truth is an elusive sequence or being of facts and events. I could not predict or control any of the things that happened to me. Here is an example. I was taking a creative writing class. Each week we were given a new assignment when we handed in the last week's project.

On this particular day I was running late, not an unusual set of circumstances for me at that time. When I entered the room, all the chairs were in a circle. My chair was on the far side of the circle and all the rest of the students were already seated. In the center of the circle lay a large pile of tree branches, flowers, leaves, grass and weeds. Everyone was about to begin something when I had entered. All became silent as I crossed the circle to the empty chair.

As I stepped into that circle, I was transported through time and space. I was standing in the middle of a large lane or dirt path or road. The dirt was like powder, and every step that I took, the dust would puff up around my feet and completely cover my shoes. There was a ditch on one side, with a small amount of water in the bottom of it. There was hardly any air at all. It was very quiet and still. the weeds grew almost six feet high. The tree branches made a complete cover over the area. There were flowers along the ditch bank. It was very hot and close. So close that it was difficult to breathe. I looked around me and started to take another step and I was across the room, standing in front of my chair.

Everyone was looking at me very strangely. The teacher asked me what was wrong, and so I told them what had happened. It became quiet in the classroom and the rest of the students eyed me wearily. The teacher's mouth dropped open and then she told all of us, *"Frank has just described the area where I gathered these things, they are near my home in the country, and the conditions were exactly as he said. For that display, he will receive an 'A' for today's project!"*

My wish, if I were granted one, would be to be able to know how and why we can move in time and space and other dimensions. Of course, I would also like to develop this ability to be able to will myself into a place, or the past, or the future. I continue to work on it, so when I perfect it, I'll see you in the future, Today. ■

First Things First

BY WM. E. BUCHHOLZ, SR., IOWA



We all came into the world and began our existence as tiny babies. We could do nothing for ourselves, but had to learn even the simplest tasks we now take for granted, such as snapping our fingers, or catching a ball, or tying our shoes.

Who has not watched a toddler pull himself up on his feet literally hundreds of times, only to land solidly on his bottom as soon as he let go? He doesn't give up, though. He keeps trying over and over until one day, there he is. He's standing, although very unsteadily, for a few seconds.

Soon, this leads to baby's first step, and so it goes. Baby learns, very slowly, but steadily, all the many things he needs to know how to do.

This same situation applies to newcomers to Spiritualism. You may be a college professor, or successful in business, or a nuclear physicist, or an expert in many areas of endeabor, but the first time you make contact with Spiritualism, you are as that small baby. ***You have to learn first things first.***

Think about the first day on a new job. Everyone there is a stranger to you. You know very little about the kind of work you will be doing, let alone how you are supposed to be doing it. The person training you tries his best to lead you along the way, step by step. Even then, they sometimes *"get ahead of themselves"* and might get into a complicated area of your job which you are not nearly ready to absorb as yet.

Many times we get phone calls from people who have had a psychic experience of some kind or another. They ask for an explanation, and we try our best to provide one, using the simplest terms we can. We do this because we know that, like a first grade pupil, this person must master the alphabet before he can read, and thus understand the more complex knowledge.

This reminds me of my grandson. My daughter said that when he was to go into the first grade, he decided that he didn't want to start there. He wanted to start in the seventh grade.

However, many of the people who call, or perhaps come to the church for the first time, want all the knowledge that has ever been written or experienced about Spiritualism and psychic phenomena, all in the first phone call or visit.

This knowledge cannot be swallowed all at once, like a pill. It must be absorbed gradually, one bit at a time, as the seeker is ready to receive it. How can anyone expect, or be expected, to understand what a trumpet seance is like before they have experienced a clairvoyant message?

Many come to us with a garbled bunch of odd information about the spirit world and psychic subjects picked up from TV, out of the scandal sheets, and out of paperbacks and magazine. While it is a very desirable thing that the subject is finally being given some respectability by being so openly discussed and studied, it is very easy for the person on the street to become confused.

It is especially unfortunate when they get to the point of thinking fortune telling, palmistry, tarot card reading, crystal ball reading, tea leaf reading, mind reading and ESP are all lumped together as being on the same high level as true mediumship.

Many times we get people who come to a worship service or two, sit in a circle or two, attend a class or two, and are very disappointed when they do not become instant mediums.

Spirit does not usually work that way. It takes time and practice and a preparation of your system by the spirit world before you are able to see that first clairvoyant vision, or to correctly sense spirits around you.

Another factor must also be taken into account when we are working with the spirit forces. The spirits try very hard to find themselves a suitable instrument through which to work. When they finally do find that person with whom they have the necessary affinity, and with the help of countless other spirits, have made the necessary preparations to your system to enable them to work through it, they want to lead you along the path of knowledge, as well as to improve their relationship with you.

Spirit is not satisfied to merely manifest through a

(Continued on next page.)

(Continued from previous page.)

person. They are not satisfied with a person who wants to only give messages, with never a thought or care as to how and why the spirits are able to communicate.

Spirit wants each Spiritualist, whether they have developed their psychic gifts or not, or ever will develop them, to learn as much as possible about the Spirit World. Spirit wants each medium or would-be medium to be able to intelligently discuss his or her gift with those who will be seeking. Mediums who cannot do this will not be taken very seriously by those they desire to help.

People consulting a medium expect him or her to be knowledgeable about the forces they work with. If they are not, they are cheating the clients, and in the case of mediums, they are cheating the spirit forces, as well, who desperately want the knowledge of the Spirit World to be revealed.

It is very hard for a person who has had a psychic experience, or has an interest in Spiritualism, to wait to gain the knowledge. They want it all, right now.

Our family was the same way when we were first introduced to the subject. We would go to Camp Chesterfield, Indiana, for two weeks every summer. The first summer we spent more time in dark seance rooms than we did in the nice sunshine. We sampled trumpet seances. We sampled materialization seances, skotograph seances, and went to Indian Pow-wows. We had private clairvoyant readings and private trumpet readings. We sat in classes and bought a lot of books. We could not get enough of it to suit us. We even hated to have to take time out to eat and sleep.

The trouble was, we were trying, in a two week period, to learn and experience all the things that others had taken years to digest and learn. We were trying to eat steak and pork chops before we had tried the milk and strained food. In Chesterfield they have a name for the malady that we, as beginners, had caused ourselves. They call it *"Psychic Indigestion."*

With a year of church services, very informative lectures, and platform messages under our belts, the two weeks the second year were spent a little more wisely. We each picked out our favorite materialization medium, our favorite trumpet medium, etc., and attended each event only once.

We attended the teaching classes, the worship services and grove vespers, but we also took the time to talk to others who were more experienced than we were, and ask them some of the questions which were still on our minds.

As the years went by, and we slowly gained some of the knowledge we were seeking, we were able to help other newcomers, as we had been helped.

I will close with a little story that Booker T. Washington, the famous black educator, was fond of telling:

An ambitious slave asked his master to teach him to play the guitar. The master had little faith in his ability and said, *"Jake, I'll teach you the guitar, but the first lesson will cost $3, the second $2, the third $1, and the last one will be free."* *"All right,"* said Jake. *"I'll accept the offer, but be sure you give me the last lesson first."* The master refused.

Stick to your milk until you grow. Attend classes. As you gain in knowledge, you will be able to add to your diet the things you can digest. Do not expect instant knowledge or instant mediumship. A ripe tomato does not appear on the vine the day after the seed is planted. Always keep first things first. ■

Jest Joking...



■ LOST?! Husband with a motorized golf cart. Last seen heading for the first hole. REWARD for return of golf cart.

■ A young girl trying to make a decision was picking the petals off a daisy: "Shopping mall . . . swimming pool . . . shopping mall . . . swimming pool . . ."

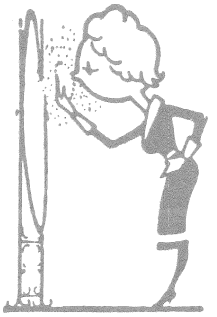
■ When our son got married in Nebraska, his brother-in-law threw a pig roast for the newly weds. As he was starting the fire to charcoal the pig he was singing, "Who's afraid of the big, bad wolf, the big bad wolf?" . . .

■ One problem with moving is, it takes a while to get to know the neighbors so you can borrow tools from them.

■ *"The nice thing about being a celebrity is that when you bore people, they think it's their fault."*
— Henry Kissinger

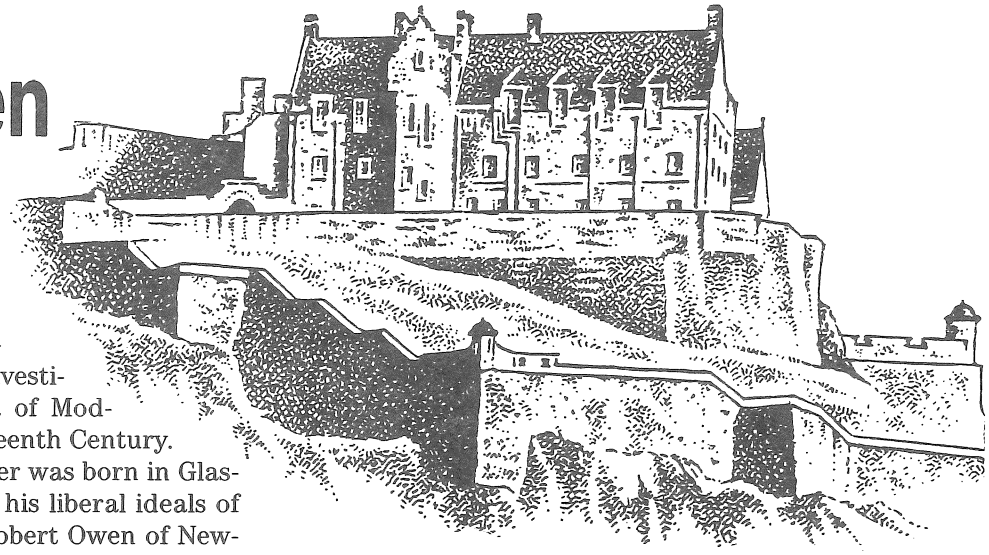
■ My friend used to subtract ten years from her age until one day a teenage boy asked her how old she was. *"Twenty-seven,"* she replied.

"You must have had a hard life!" he said. Now she always tells her exact age.



Robert Dale Owen

BY THE REV.
GENEVIEVE WOELFL,
NST, CALIFORNIA



ROBERT DALE OWEN will be remembered as a dauntless Pioneer Investigator into the Psychic Phenomena of Modern Spiritualism in the middle Nineteenth Century.

This American Statesman Reformer was born in Glasgow, Scotland in 1801. He acquired his liberal ideals of freedom from his revered Father, Robert Owen of Newtown, Montgomeryshire, England. The Senior Owen was the owner of the famous spinning mills in New Lanark, England; he was one of the most highly respected textile merchants of England and Wales in 1771, according to the Standard Reference Encyclopedia (1969).

When Robert Dale Owen was twenty-four he came to the United States. He was voted into the State Legislature of Indiana in 1835, and in 1842 he was elected to the United States Congress. Here he had the honor of introducing in the Congress a Bill organizing *The Smithsonian Institution.* About that time he was appointed Charge d'Affaires and the United States Minister to Naples, Italy. Upon his return to the United States, he took an active part in the Abolitionists' Campaigns.

Robert Dale Owen was one of many public figures who lent prestige to the advancement of Modern Spiritualism. He counted among his Spiritualist confre'res Horace Greeley, noted Editor of the *New York Tribune,* who greatly assisted the Fox sisters in telling the world about the spectacular Spirit-Communication in the Fox Cottage in 1848. Mr. Greeley arranged public meetings for demonstrations of Spirit-Phenomena in New York City. Mr. Owen's friendship extended to the New York Judge of the Supreme Court, the Honorable John W. Edmonds; to Wisconsin's Governor, Nathaniel Tallmadge of Fond du Lac City; to the renowned Unitarian Minister, the Rev. Theodore Parker, and to Professor Robert Hare, Head of Chemistry at the University of Pennsylvania whose investigations to disprove the claims of Spiritualism only made him a firm believer in the Science, Philosophy and Religion of Spiritualism. Dr. Hare then turned his expertise toward an invention for testing Psychic Phenomena.

Other contemporaries of Robert Dale Owen laboring for the promulgation of Modern Spiritualism were recognized writers like Emma Hardinge Britten whose *Modern American Spiritualism* covered the Spiritualist Movement in America from coast to coast and from border to border. By popular demand, this book has recently been reprinted for the study of Parapsychology. And there were the Cary Sisters — Alice and Phoebe — whose poetry is a familiar part of American literature; and Isabelle Velancy Crawford, Canadian poetess of many writings about Psychic Phenomena including *Old Spooksies Pass.* She quoted the words of Robert Dale Owen:

> *"I know no more powerful incentive to morality at this stage of progress, than a profound conviction that, by an* ***inevitable law,*** *our well-doing in this stage of existence decides our well-being in that which is to come."*

As a writer, Owen's Spiritualist books include *Footfalls On The Boundary of Another World — 1859; The Debatable Land — 1860,* and his Autobiography — *Threading My Way — 1874.*

In his *Footfalls On The Boundary of Another World,* Owen enumerated many phenomena he personally witnessed through the Mediumship of Leah Fox Underhill; the moving of a ledge of rock on the sea-shore in August 1861; raps over the water on the deck of the steamboat on an excursion day; then the raps on trees through vibrations on the ground underneath, answering questions; there was the moving of material bodies by Psychic Energy — a heavy dinner table of 120 pounds in the Underhill home in Manhattan, in October 1860, was suspended in the air by Spirit-Force without a human hand touching it.

In his *Debatable Land,* Owen wrote: *"No one in his senses and believing in his senses can witness what I have witnessed and yet remain a sceptic in this matter."*

ROBERT DALE OWEN left for posterity his writings about sound evidential Psychic-Phenomena witnessed by the most prestigious leaders of his time.

■ ■ ■

The Minister

By The Rev. Rupert Sigurdsson, NST, Maine

There are times after a Sunday service you wonder why the attendance was so small. You feel that the services you have been doing were good, but they aren't attracting the numbers in the congregation they should. What is wrong?

This was the topic of discussion recently after one of those slow Sundays. A few of us were sitting in the church lunch room after a poorly attended service and buffet, asking each other these questions. The poor attendance creates many related problems.

A church needs workers to do many of the smaller maintenance jobs, such as cleaning, opening and closing the church, shoveling snow or cutting grass, preparing the after service buffet if the church has one, taking care of the church library or book table — so many little important items to keep a church running smoothly, that the average church cannot afford to pay for. Without church workers, a great deal falls on the pastor and the board president. No one likes to come to church dressed to conduct a service and end up shoveling snow from the entrances, or the president of the board cleaning or cooking a meal — it seriously detracts from their assigned tasks and attention to needs of the congregation. A small attendance can also lead to a financial problem.



To get back to the problem of lagging attendance in many Spiritualist churches. One item that came up in the discussion was the small groups that are often started by members that have a little knowledge of Spiritualism, yet feel they know more than the church. Most people can only go out a limited number of times per week because of other commitments, so it becomes a choice and draws from the church. I have actually witnessed churches close because of this.

Another reason is, we don't teach fear of God, we teach a loving, creative power. With fear of God, the congregation goes to church out of fear of the consequences if they don't go.

Various suggestions were made by the group, one that I liked was that we should stress the religion, healing and philosophy of Spiritualism more in our service and less time on the messages, the spirit message should be a bonus to the one receiving it instead of something expected on a weekly basis. Another good point brought up was that mediums, before certification, should be thoroughly platform tested for their ability to bring verifiable messages from spirit, this would improve the quality of the messages given out to the congregation. Other suggestions to the problem were made, that the general public is so use to spectacular events on television that much of the phenomena in Spiritualism has been seen and either rejected or accepted and life goes on in the fast lane.

Many more comments were made, but the value of the discussion shows the concern for the future of the Spiritualist movement. One suggestion is mailing out a monthly newsletter and program, this means a good mailing list is needed. We do this in our church and I think it has helped people to feel connected and remembered.

Although I agree with the above suggestions, I feel one of the big problems in Spiritualism is that we do not have many ordained ministers that are paid a wage and expense account. Our ministers rarely can spend eight hours a day, like most orthodox church leaders that have the time, visiting the sick, family visitation, taking part in promoting local affairs, as well as all church functions. Most of our pastors hold other full time jobs to make a living or have other limiting factors, we are doing our best, but it is too limited. When the next church board meeting comes, vote for the ones that have actually worked for the progress of the church, not for those that only want a title!

We as Spiritualists know that we have a wonderful religion, let's tell it to the world.

■ ■ ■

The N.S.A.C. Bureau of Public Relations and the N.S.A.C. Board are pleased to announce the recipient of the

HARRISON D. BARRETT SCHOLARSHIP.

(Alicia Marie Rep is the daughter of the Rev. Paula Kuether, NST, and a member of the First Spiritualist Church in Duluth, Minnesota.)

What Spirituality Is To Me

BY ALYCIA M. REP



ALICIA M. REP

I feel that Spirituality is not just a word, to me it is a feeling, a sense and a vibration. All of these things do indeed, however, define Spirituality. I will explain why it is a feeling, a sense and a vibration a little further in this essay.

The reason that I feel Spirituality is a feeling is because it is what you feel. I am involved in my mother's meditation class and that brings my Spirituality out more from within. I have such a relaxed and comforting feeling from meditating. This is a great experience for me. I am a very involved individual in the community, school and with my friends, I am so busy trying to help others and getting involved that I have very little time for myself to relax and to sit in the silence. By meditating, it gives me that opportunity and it also keeps me in touch with myself. By being so busy, I really lose myself with the outer world and the outer *"garbage"*, that's why meditation helps me and my Spirituality. My Spirituality really gets forgotten in the business of the day. To take time out of my day to relax and talk to God is important. If I did not do this, I would still be caring for others before me, doing other things before thinking of the things that I need to be concerned with for myself, and most of all the love that I need to receive for myself would not be there. But by being spiritual, I feel the love from Spirit and trust the guidance I receive from Spirit.

Spirituality as a sense to me is rather exciting. I have just experienced it for myself and I will explain it. I am in the theatre magnet at my school, this means that I am in the class for two hours every day. We have just completed a mask making project. We had to sculpt clay and make our own mask. I had a difficult time in the beginning with sculpting the mask. I noticed that I was looking onto others to see how everyone else was making their mask and comparing it to my mask abilities. I have never made a mask before, but within the week I had my face completed. That was from looking within myself and doing what I felt was right and the clay just formed for me. The clay was showing just where I needed to place it and how. The sculpture was different from my classmates, but I am very proud of my mask. For some reason I felt very connected to it. We then had a two week process of doing the paper mache. When the week ended, I peeled the mask from the clay and I automatically felt a spiritual connection to this mask. Designing the mask was next. I could sense the energy that the mask was giving me every time I held it, to me it was a male energy. I was stuck for awhile on the decorating because, again, I was counting on others to satisfy me. Until my teacher suggested that I talk to my mask. I was holding him in my hands when he gave me all of this information. I then started decorating and he turned out wonderful. He is absolutely nothing like any of my classmates' masks. I think that is because he is my Spirit teacher and guide. That is why I have such a connection with him. The reason I made him, he said, is because I have forgotten that his presence is with me. He wants to help me rather than me just count on myself. This mask represents me through my spirit guide. As you look at his face, there are some characteristics that show up stronger than others and that represents the effect that it has had on my life. I placed 18 strings of beads and that is significant in my life. It shows the years I have lived and the beads are all different colors which represent feelings and emotions that I experienced throughout that specific year. Some of the strings have many beads on them and that just means I had a lesson to learn that year. The strings with 5-6 beads on them meant that I learned my lesson quickly, but on others I have 9-12 beads which meant it took me a longer time to

(Continued on next page.)

 (Continued from previous page.)

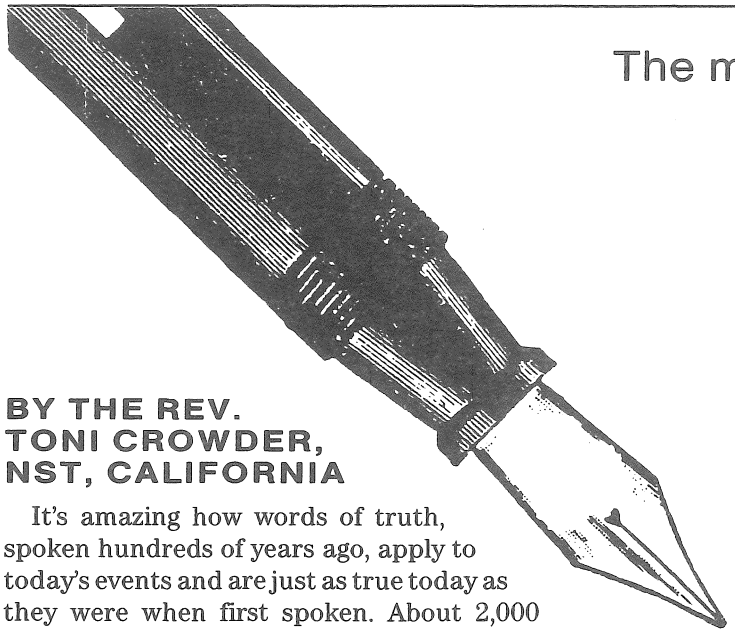
learn. The face is covered in paper mache of all different colors which represent my many feelings and emotions that I carry from within. On one cheek I have a reddish color which shows my cheerfulness and care for all. But on the left eyebrow there are many different colors — red, blue, grey, black, and pink, and that means I can see through the false images that people try so hard to portray. The eyes are very important on him. They are clear, meaning that he can clearly see things as they are. Sometimes, I choose not, but he is trying to get me to see more clearly. Over one of the eyes, I have placed strings of beads so I could not see out of that eye and that means I was not seeing the things clearly, and he was. He wants me to stay in the reality of truth. He's helping me with my inner strengths, showing that I am able to stand on my own and walk into the future. The mask is looking out for me to make the right decisions and the right steps into the future, just so I don't get off track. He has the strength to help me when I fall, to carry me when I am weak, and to be there when I need to cry. The mouth on my mask is different from others, it is open very wide and the reason is because he is shouting a message to me, but I am avoiding listening to him. He is trying to tell me not to be afraid of going on to college, and that he is my strength and he will help me through it. He will not ever let me down, he is always here for me — within myself. I have learned so much by doing this project and I will take this experience with me through the rest of my life because I know that we never stop learning and I am excited to keep learning more about me. The last things that I placed on my mask were three beautiful feathers. One was on the right side of the head, one on the left, and one glued to the forehead. The one on the right represented my mother, the one on the left represented my father, and the one that was glued to the forehead was me. The feather meant that it is my turn to take flight into the future, ready to make a difference in our society. The feathers on the side meant that I am now flying apart from my parents. The reason the feather was glued to the forehead was the fact that I am scared to take flight by myself for the first time. I glued it showing that I now have to take my next step. That is why my mask said he is my strength, to help me take flight so that I won't be doing it alone. If I fall or crash, it just means that I have to try harder and apply myself more. I now feel I am ready for this experience and I am ready to learn my own lessons. The mask is very important to me. With the help from Spirit, I am able to be strong myself. This is a very important key to Spirituality.



The vibration that I receive from Spirituality is a vibration from within. I get certain feelings when I am in a bad situation or even a bad relationship and know that is from Spirit. I sit through meditation class and receive messages for people through Spirit. I get a certain feeling when I perform healing. I place my hands on what specifically bothers the person and let Spirit work through me. I can feel the vibration that goes through my hands and it is very powerful. It is a tingling sensation that passes through my hands to the person. Afterwards, I am filled with enormous amounts of energy and love. I know that Spirit works through me and that produces no fear in me at all. I am very open to Spirit and the spiritual side of me. I am always learning more about my Spirituality. My mother has helped me develop the Spirituality I am so lucky to have.

By writing this it has enlightened you to what exactly Spirituality is to me and what I have learned from being Spiritual. I know that I will now make others aware of their gifts and their Spirituality. By being so in tune to Spirit, it has given me the opportunity to find all of my answers. I know that I am meant to work with young children and to teach them. I am gifted with children and I know that is my calling. I feel that I will be an excellent teacher from the wonderful teachers that I have had, my guiding Spirit teachers and my understanding mother. Without them, I don't know what I would have done. Their strength, patience and understanding have taught me what I need to know. By learning this, my children will learn from me just as much as I have learned, if not more!

■ ■ ■



The more aware man is of his spiritual values, the more he conforms and lives by those laws.

The Power of Truth

BY THE REV. TONI CROWDER, NST, CALIFORNIA

It's amazing how words of truth, spoken hundreds of years ago, apply to today's events and are just as true today as they were when first spoken. About 2,000 years ago, according to John 18:38, Pontius Pilate, a Roman Governor, asked Jesus, the one who proclaimed he was the way, truth and life, *"What is truth?"*

We too, in our troubled voices are asking that same question today, due to our world buckling under oppression, deception and all kinds of thinkable and unthinkable corruptions of today. Some of us truthfully live each day of our lives to the best of our ability, and in doing so, we encounter people and situations that are superficial and surprise us. The people surprises cause us much concern because they leave us in awe — I never would have dreamed or thought he/she would have done thus and so. We find ourselves asking the same question over and over again, *"Does the truth exist anywhere in this world?"* Has truth lost its power, and therefore the world operates on lies legitimately? Yet truth does exist. How does the power of truth operate? How is truth realized today, as the factor of power work?

We all, at some point and time, have been involved in chaotic mayhem or observed indirectly as an outsider, how truth is played down and ignored in everyday situations. Due to the level that humanity has gravitated to, truth viewed by most seems to be powerless. The average person next door, the supervisor, and the ones in authority are generally the ones who could acknowledge truth, but choose not to do it nor live by it.

Man was born to listen and to declare the truth. If he is spiritually guided, he loves the truth, listens and acts accordingly to the laws of God, due to his spiritual consciousness, which in fact compels him to right action. Happy is the man who lives his life truthfully as he focuses on the messages of natural law — which are God's laws. The more aware man is of his spiritual values, the more he conforms and lives by those laws. The more man loves truth, the more he acknowledges it. For man to experience and understand God's unconditional love, truth is the prime motivating factor in his life. Along with clarity of vision comes the depth of his conviction which leads him to consistent and positive action — truth sets man free.

Lawlessness and mental captivity are resultant of an expanded ego — of one who has a minute need to eradicate guilt for what he has become... one who has methodically built his life on a foundation of lies and has reached the point where it is a necessity for lies and deception in its lowest form, along with an enormous greed for power and attention, inclusive of distorted thoughts and efforts to firmly anchor his position. At that point, he aligns with others to further lawlessness and deception of his fellowman. The opposite of truth is untruth — perpetrated by man as he weaves webs of untruths about his victims, inflicting pain, emotional hurt, legal ramifications and criminal prosecution of his innocent victims.

We all have experienced injustices of some kind, be it malicious gossip, deceptions, envious greed of and by family members, loved ones, associates, and distant and/or close friends. Other injustices have been perpetrated against us by people we didn't even know. Unwarranted lies, cover-ups, and people ego tripping, prevails in today's world despite the protests of innocent people... ones who are caught up knowingly and who have no control, or unknowingly as bystanders and others as accessories of the fact.

"Is there freedom from the confines of a lonely and desolated prison cell?" Is there freedom from the shackles of an oppressive government? Daily, we are made aware of the mental anguish of citizens and taxpayers, as they cry out for justice by expressions of unhappiness and discontentment throughout the world we live in. Ask yourself, *"If you have the mental and spiritual freedom that Jesus, and others who possessed godly qualities like him, had in him?"* Do you display those same godly qualities? Do you have this spiritual freedom? Are you free of the heavy burdens that the majority of humanity carries as perpetrators? Do you share their dread of being caught, their misery, their guilt, their lingering insecurities and deep fears? If the main pillar of this system is living a lie, then it's not surprising that the fundamental

(Continued on next page.)

 (Continued from previous page.)

threat to untruths is — living the truth.

Since the outset of time, as shown by the scriptures, other documents and records, humanity has been deceived into believing they didn't need an intimate relationship with God. Therefore, man allowed the renown Jesus, who is our brother, other gods, symbols and saints, ministers, elders, pastors and material possessions, to assume his rightful position by displacing him. Man has struggled through life for generations within the limits of his own powers, relying on someone else to get him through to God, rather than acknowledging his privilege and his own personal responsibility to connect with God on a one-on-one basis. When man allows others to replace him in his quest for oneness, he dissipates the beauty, quality and the quantity of help that is readily available to him — this is a great disservice to himself and all others with the assistance of liaisons and go-betweens.

Spirit help is available and is given, when asked for, by only a mental or verbal request. As Spiritualists, we know the advantages of knowing and asking for God's help with all things. I shudder to think what life would be like without God's and Spirits' assistance. Today, most people doubt whether any church or political system has been devised to give them the help they need. The majority of people feel there is only one solution left, and that solution is personal transformation. A great number of people feel the world will get better by nurturing the *"unknown"* human powers that are within themselves. The articles of faith are now self-empowerment, self-actualization, self-healing and self-love. Humanity gives total reverence and worship to that which is created — by they themselves and the natural world instead of the creator. We were designed to develop a relationship with God and to become like in spirit. We were created in the image and likeness of God because we are a part of God.

A challenge is there for all of us, who choose to live by the truth in a world blinded by deception. Men who are committed to God, Natural Law and good are threats to the world of darkness. This is the fact that judges men, and is the distinction between light and darkness. Although, some people prefer darkness rather than light because their deeds are wrong and negative. If a man's thinking is bad, followed by his conduct, he hates light and refuses to come into the light because he doesn't want his actions to be openly convicted. He has so much help on the lower levels to help him do wrong as he becomes acclimated to wrongness and is comfortable at the lower level. But if a man's conduct is dictated by truth, he willingly comes into the light. As he comes into the light, his actions demonstrate to everyone that his conduct is inspired by God.

The phenomenon of light created by God, reveals how light pierces darkness, yet darkness can never overpower light. Just as the power of darkness will never smother out the Light of *"Spiritualism."* Spiritualism is the Light of The World.

Ultimately, the power of truth will not be controlled by the power of falsehood. The man who consistently lives by the power of truth will inevitably illuminate and expose a false system. However, that's not the only reward man receives from his truthfulness — his life reveals and further demonstrates that the power of truth doesn't gain strength by physically destroying the enemy. We see the laws of God, with respect to human relationships, are fulfilled in this phrase, *'You shall love your neighbor as yourself'* (Galatians 5:14). The power of truth is strength under control, and mastery over one's anger and wrong passions.

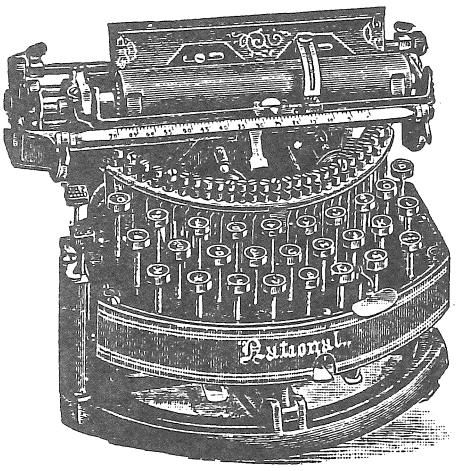
We all have a mission to fulfill in this life — and our lives should be an exemplary witness of our destiny, and that destiny is death — death of the physical body and its continuation in spirit. Communication with the so-called dead also demonstrates that *"Eternal life is victorious over death,"* just as *"Righteousness overpowers evil,"* and *"Unconditional love overcomes apathy and hate."*

Considering what we are told by spirit, about the world of spirit, there is no need to fear that this life is coming to an end. Our primary concern is to ensure that we have appropriate spiritual knowledge at the time of death, that our lives are not ending, but are *"just beginning."*

Psychoanalysts affirm there are immense numbers of people who are discontented with this life as it is and are not living, they're just existing — not enjoying and living their lives to the fullest. Fear and stress play a major part in taking the joys out of living. Fear of the unknown prohibits many from living up to the images of truth and of God that others have defined for them.

Man is able to genuinely live the truth when he, himself, develops an intimate relationship with God and personally experiences an inner change of heart. God works in those who choose to sincerely practice and live the truth. God not only gives us the will to desire the truth, but gives us the power to achieve what has been planned for us, regardless of our beliefs. We also have indwelling life and the power of spirit abiding within us.

As the momentum of darkness and negativity mount in this world, the power of light and truth does not flicker. *"The truth is like the first gleam of dawn as the light becomes brighter and brighter, until there is the full light of the day, yet the truth still stands. Truth like light lives in those who are truthful."*



■ ■ ■

Morris Pratt Institute Association ■ The Rev. Joseph Sax, Secretary



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Diane Von Wormer*** *of Capital District Spiritualist Church in Albany, New York.*

Because each of us is part of Divine Mind, it is important to know ourselves — not just on a conscious level, but on the level of our true inner selves. This search for self-knowledge is available to every one of us and will take us from the surface of our awareness to the deepest possible levels of our minds. As we travel this pathway, our understanding grows and expands, and we continue to seek even greater understanding and awareness. We first attempt to know ourselves physically, mentally and spiritually — to recognize our abilities and potential. Then we learn to like all three of these aspects of ourselves. Finally we must learn to utilize the knowledge we have gained.

Meditation is the method we use in the process of self-discovery. It is a practice carried on in earliest recorded history and at all times since. In order to meditate, it is necessary to concentrate our attention on our own inner being. It is considered that meditation is concentration. When we are centered during meditation, we know that we are truly the center of our own universe. This centering leads to a successful, peaceful meditative experience. Our efforts are rewarded, not only by a growing awareness of our own divinity, but also by a sense of serenity and greater efficiency in our undertakings. The four major methods or classes of meditation are Intellectual Meditation, Emotional Meditaton, Physical Meditation, and Action and Meditation. Each of these has its own purpose and its own approach, yet each is a search for inner self. Structured meditation requiring a step-by-step process, while unstructured meditation allows a greater freedom of thought, although restricted to one subject.

The methods of meditation and their results are varied. Relaxations and release of tension occur when a breathing technique is used. A sense of withdrawal from one's surroundings results from the use of a mantra and one feels comfortable and content.

Meditation requires considerable effort and discipline, but the rewards are worth the effort. Peace and happiness come from the increased understanding of life's meaning. Applying this understanding to our daily lives helps us to maintain good health and to deal with our problems. It can also help with the development of mediumship, although this distracts from the main purpose of meditation — self-knowledge and growth. As we continue to meditate, we gain in energy and ultimately change our attitudes for the better. Each of us has his or her own goals and purposes, and each individual's meditation experience will serve its own purpose. Meditation can help us all to truly realize we are gods in embryo. ■

Soul Passage

By Philippa Mansur

Have you watched a loved one dying —
Did you hear the soul take wing —
Did you feel it rushing past you,
A new, yet dear familiar thing?

Did you feel the glad exulting
Of the one now freed from pain? —
Sense his high anticipation
As he rose with life again?

If you did, life gave a blessing
Age nor toil can take away —
A revealing of Life's Wonder,
Foretaste of a brighter day.

Now we know that those who leave us,
Traveling on a Higher Path,
Still can send their thought to bless us
And tell of that Great Aftermath,

For the sting of death was lessened
And its victory was proved slight,
Because we heard and felt the gladness
Of a Soul on Upward Flight!

LYCEUM

LYCEUM MATERIALS

Art Craft & Activity Book	1.00
Art Patterns & Ideas For Lyceum Teachers (Thurman)	20.00
Attendance Cards (ea.)	.30
Certificate Of Achievement (6)	.50
Davis, A. J. Card	.10
Guide For Leaders & Teachers (Kuhlig)	2.00
Lyceum Flyer	NC
Lyceum Manual	R.P
Membership Cards (100)	2.00
Mini Teachers Course (Kilmer)	3.50
Promotion Certificate	.25
Resource Unit: A. J. Davis	1.50
Founders Day	1.00
Lyceum Banner	.50
N.S.A.C. Banner	.50
Marching & Calisthenics	1.00
Sunflower	1.50
Spiritualism Lights The Way — Seals (ea.)	.05
Package of 50	1.50
Sunflower Pins (ea.)	.50
Weekly Cards (Set of 4 quarters — Muse)	1.50

LYCEUM LESSONS FOR CHILDREN

Bunts — Old Testament Mediums	1.50
New Testament Mediums	1.50
God In Nature Series —	
Lessons 1—12 (Insects)	1.50
Lessons 13—24 (Sea Life)	1.50
Lessons 25—36 (Birds)	1.50
Lessons 37—48 (Animals)	1.50
Cutlip — Jr. Series — Bio & Historical #3	1.50
Jr. Series — Bio & Historical #4	1.50
McLaine — Geology Jr & Sr Series	1.50
Way/Schneider — Character House	2.00
Kindergarten Series	1.50

LYCEUM LESSONS FOR ADULTS

Austin — The ABC's of Spiritualism	1.25
Barwise — Preface to Spiritualism	3.00
Brown — Aura & Color	5.00
Man	7.50
Mediumship	6.00
Natural Law	7.50
Set (1 of Each)	24.00
Colville — Catechism Of Spiritual Philo.	1.00
Cutlip — Pioneers Of Spiritualism (2.00 ea.) set of 5	10.00
Prog. Lyceum Lessons	4.00
King — Comparative Religion	2.00
Mediumship & Its Phases	2.95
Whitwell/Dibble — Adult Series 1 — 12	1.50
" " 13 — 24	2.00
Whitwell — Sermonettes	2.00

To order, send check or money order to:

National Spiritualist Association of Churches
P.O. Box 217, 13 Cottage Row
Lily Dale, New York 14752

CHILDRENS BOOKS

Anderson — What You Can See You Can Be	11.95
Austin — Little Me & The Great Me	3.95
My Secret Power	3.95
Why & How I Was Born	3.95
You Are Greater Than You Know	6.95
Brown — Return Of The Indian Spirit	6.95
Ctr. Att. Healing — There is a Rainbow	8.95
Another Look At The Rainbow	8.95
Cosgrove — Buttermilk	2.95
Dream Tree	2.95
Fanny	2.95
Leo The Lop	2.95
Morgan & Me	2.95
Muffin Muncher	2.95
Mumkin	2.95
Sassafras	2.95
Serendipity	2.95
Wheedle On The Needle	2.95
DeSaint — Little Prince	3.95
Dial. — Little Blue Heaven	4.50
Klipper — My Magic Garden	5.95
Langford — Meditations For Little People	5.50
Lavelle — Just Passing Through	3.50
Lytle — Color Me — The Bible Part 1	3.50
Color Me — The Bible Part 2	3.50
Mellonie — Lifelines	8.95
Richter — Make It So	6.50
Silverstein — Giving Tree	12.00
Lafcadio	13.95
Missing Piece	12.95

— The Lyceum Spotlight —

Calling Kids of All Ages

Subscribe to *The Spotlight Magazine* for fun, growth, Spiritualism and sharing. Published 10 times annually.

Subscription cost — $6.00

Multiples of 5 copies per issue for the price of $25.00 per bundle.

Foreign — add $1.00

SUBSCRIPTION ORDER FORM

(PLEASE PRINT)

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Mail to:

THE LYCEUM SPOTLIGHT
Rev. Cosie Allen, NST, Editor
1418 Hall, S.E., Grand Rapids, MI 49506-3960

The N.S.A.C. Bureau of Lyceums
c/o T.S.S.A. Executive Offices
Rev. Marie Smith, Superintendent
5213 Chestnut Lane
Bellaire, TX 77401

DIRECTORY OF MINISTERS

Qualifications Certified by N.S.A.C. Advance appointments recommended. (See N.S.A.C. current Year Book for complete listing.)

• ARIZONA •

GLENDALE

BLACK, Glenda, Licentiate, Medium. 4375 W. Missouri, #104, 85301. (602) 939-8488.

PFORTMILLER, Rev's. Gene and Sandra, NST, Comm. Healers, Certified Mediums, 3521 W. Topeka Dr., 85308, (602) 581-6686.

PHOENIX

LAFLER, Rev. Frances, Comm. Healer, Certified Medium, 3001 N. 36th St., #205, 85018. (602) 468-1269.

REEVES, Rev. Alma, NST, 1815 E. Fairmont, 85016. (602) 264-7626.

STAATS, Rev. Frank, 1823 N. 40th St., #45, 85018. (602) 275-7876.

TISDALE, Janet, Medium, Comm. Healer, private consultation. By appointment only. (602) 936-7019.

TEMPE

BAKER, Rev. Bernard F., NST, 1710 E. Bell De Mar, 85283. (602) 838-8990.

• CALIFORNIA •

ALAMEDA

GILLIAM, Emma K., Certified Medium, Comm. Healer, Brotherhood Spiritualist Church of Alameda, 1022 Pacific Avenue, 94501.

CASTRO VALLEY

DU BOIS, Rev. Wayne L., NST, Comm. Healer, Certified Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., 94546. (510) 357-2436.

CANOGA PARK

SMITH, Rev. Pat, NST, Medium, Healer — Classes. 8901 Eton Ave., Sp. 39, 91304. (818) 701-7633.

DUARTE

PINA, Martin, Medium & Healer, 915 Mt. Olive Dr., 91010. (818) 358-8649; Pastor and Pres. of Church of Revelation.

GLENCOE

PERUCH, Rev. Louise, N.S.A.C., Comm. Healer, Certified Medium. Private consultation. By appt. only, 4504 Independence Rd., 95232. (209) 293-4795.

HAYWARD

SMITH, Rev. Connie C., NST, 29060 Berkeley Rd., 94544. (510) 784-1921.

LAFAYETTE

NAURATIL, Rev's. Betty and Don, NST, Certified Mediums, Comm. Healers, 1048 Via Roble, 94549. (510) 283-1449.

LARKSPUR

THURMAN, Rev. Barbara, NST, Certified Medium, Comm. Healer, 200 Marina Vista Rd., 94939. (415) 924-1106.

LOOMIS

DAWSON, Rev. Sandra, NST, N.S.A.C., 4800 Auburn Folsom Rd., #63, 95650. (916) 652-4568.

NEWPORT BEACH

WOELFL, Rev. Genevieve L., NST, Medium, Consultant, 240 Nice Lane, Suite 308, 92663. Appointment Only. (714) 650-1067.

SAN FRANCISCO

ARNOTT, Rev. Wilma, Certified Medium, NST, Comm. Healer, 55 Woodhaven Crt., 94131. (415) 731-5660.

TARZANA

SCHER, Rev. Frances, NST, Certified Medium, Classes, private consultation, 5711 Reseda Blvd., #243, 91356. (818) 344-4506.

• COLORADO •

LITTLETON

HASKINS, Dorothy, Licentiate, Medium, 6457 So. Xenon St., 80127. (303) 973-9995.

• CONNECTICUT •

NEW LONDON

FERENCY, Al, Medium, Healer, 2 Moore Ct., 06320. (203) 440-3150.

• FLORIDA •

CASSELBERRY

LERCH, Rev. Jeannie Kerr, NST, Certified Medium, Comm. Healer, private consultations, 335 Piney Ridge Road, 32707. (407) 834-5378.

ORLANDO

OTZELBERGER, Rev. E. Ann, NST, Certified Medium, Comm. Healer, classes and lectures, 4332 Woodlynne Lane, 32812. (407) 826-0807.

• ILLINOIS •

CHICAGO

GROSS, Anna, Medium, 10930 Ave. M, 60617. (312) 734-1979.

• INDIANA •

FORT WAYNE

FISHER, Rev. Jay, NST, Medium, classes, private consultations by appointment only, 3116 River Forest Dr., 46805. (219) 483-0386.

GARY

JAMES, Rev. Jesse Jr., Medium, 1301 Pennsylvania St., 46407, by appt. only. (219) 885-0091.

TOUSANA, Mable, Certified Medium, by appt. only, 1421 Pennsylvania, 46407. (219) 883-1635.

• IOWA •

CLINTON

HORSTMAN, Bonnie, Licentiate and Medium, 266 - 18th Pl., 52732. (319) 242-8460.

MILTON, Rev. Georgia, 651 - 2nd Ave. So., 52732. (319) 243-9738.

DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802. (319) 326-3453.

BUCHHOLZ, William E., Sr., Licentiate, 1502 W. 7th St., 52802. (319) 326-3453.

BUCHHOLZ, Rev. William E., Jr., Medium and Comm. Healer, 806 E. Thirteenth St., 52803. (319) 326-3201.

• MAINE •

CANTON

SIGURDSSON, Rev. Rupert, NST, Comm. Healer, Rt. 1, Box 91, 04221. (207) 597-2600.

ETNA

SIKORA, Rev. Arlene, NST, Certified Medium, Comm. Healer, P.O. Box 46, 04434. (207) 269-3451 *or summers* (207) 938-2807.

• MARYLAND •

BRYAN'S ROAD

HATHAWAY, Pauline R., Medium, Licentiate, consultations by appt., classes at Church of Two Worlds, Washington, D.C. (202) 333-5114. Home: 3 Strawberry Court, 20616. (301) 283-4244.

• MASSACHUSETTS •

MEDFORD

DONADIO, Rev. Ida, Certified Medium, Classes, private consultation, 235 Winthrop St., Unit 7711, 02155. (617) 393-0130.

• MICHIGAN •

GRAND RAPIDS

ALLEN, Rev. Cosie, NST, Certified Medium, seminars and workshops, available to travel, 1418 Hall, S.E., 49506-3960. (616) 241-2761.

• MINNESOTA •

CRYSTAL

LEHRER, Rev. Pamla Ashlay-, NST, Medium, Comm. Healer, 3908 Georgia Ave. N., 55427. (612) 535-2746.

MINNEAPOLIS

KUETHER, Rev. Paula, NST, 2206 Sheridan Ave. N., 55411. (612) 529-0530.

• MISSOURI •

ST. LOUIS

WITTICH, Rev. Brenda J., Medium, classes, private consultations by appointment only, 3903 Connecticut St., 63116-3905. (314) 773-0106.

• MONTANA •

BILLINGS

MacVILLA, Rev. Jeanne, NST, Certified Medium, P.O. Box 127, Shepherd, 59079. (406) 248-2372.

• NEBRASKA •

BELLEVUE

CLARK, Rev. Wiliam L., NST, Teacher and Healer, P.O. Box 183, 68005-0183. (402) 291-3778.

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium, consultations by appt., classes at Spiritual Science & Philosophy Church, N.S.A.C., 321 Hascall Street (on So. 4), 68108-2121. (402) 345-0101.

• NEVADA •

MINDEN

POTTER, Rev. Louis, Certified Medium, P.O. Box 1657, 89423. (702) 267-2492.

• NEW HAMPSHIRE •

HAMPTON

HANDY, Cecelia M., Certified Medium, private consultations by appt. only, 179 Mill Rd., 03842. (603) 926-1451.

• NEW YORK •

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium, 15 Huntwood Dr., 12065. (518) 371-8975.

DELEVAN

SPENCER, Mrs. Maude, Certified Medium, Box 511, 14042. (716) 492-3608.

SPENCER, Rev. Paul, NST, Box 511, 14042. (716) 492-3608.

EAST AURORA

KLEINSCHMIDT, Charlene, Licentiate Minister, Certified Medium, 1071 Wish Circle, 14052. (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium, Comm. Healer, 1071 Wish Circle, 14052. (716) 652-4972.

FARMINGVILLE

LLOYD, Rev. Nancy, Certified Medium and Counselor by appt. (516) 736-1058.

LILY DALE

SABOL, Julia A. (Goodworth), N.S.A.C. Licentiate Minister, Certified Medium, private readings by appt., public lectures and clairvoyance, 8-4th St., 14752. (716) 595-2462.

ROCHESTER

FEATHERSONG, Elsie, Certified Medium, available for lectures and workshops, 255D Audino Lane, 14624. (716) 889-4434.

LAZERSON, Rev. Ann, 691 Parsells Ave., 14609. (716) 288-5666.

• OHIO •

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D., Medium, Healer, 8521 Old Worthington Rd., 43081. (614) 895-0873.

• TEXAS •

AUSTIN

BROWN, Mrs. Frances, Licentiate and Medium, 2723 S. Congress, Apt. 2311, 78704. (512) 447-2188.

EDINBURG

MUSE, Evelyn, Rev. Minister, Certified Medium, NST, 1104 Susan Dr., 78539. (512) 383-2510.

DALLAS

HANSON, Arthur E., Licentiate Minister and Healer; Rosie Lee, Licentiate Minister, 4653 Cedar Tone Dr., 75211.

• VIRGINIA •

ARLINGTON

BATES, Virginia E., Licentiate Minister, 2716 N. Lexington, St., 22207. (703) 538-5164.

NORFOLK

BROWN, Fred H., Certified Medium, 622 W. Princess Anne Rd., 23517. (804) 627-7015.

KINCAID, Sylvia, Certified Medium, Lembla Street, 23503.

SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Comm. Healer, 7317 Westmore Drive, 22150. (703) 451-7705.

VIRGINIA BEACH

CUTLER, Rev. Lelia E., 7310 Midfield St., 23505. (804) 480-3799.

• WASHINGTON •

MILTON

JOHANSON, Rev. Lillian, Box 132, 2601 Milton Way, 98354, (206) 927-5579. SEATTLE - 4524 2nd Ave. N.E., 98105. (206) 633-3438.

• WEST VIRGINIA •

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple. (204) 232-5795.

• WISCONSIN •

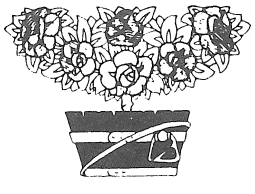
LA CROSSE

MAHAN, Rev. Kattie E., Certified Medium, Comm. Healer, consultation and classes by appt., 425 N. 12th St., 54601-3506. (608) 784-7964.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Founder/Pastor, Spiritual Science Fellowship, 1974 Marsonneuve Blvd. W., (514) 937-8359.



DIRECTORY OF N.S.A.C. CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Chapel of the Sunflower, N.S.A.C.
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006-1877. Pastor, Rev. Bernard Baker, NST, (602) 838-8990; Asst. Pastor, Rev. Frances Lafler, (602) 468-1269; Sun. Serv. 10:30 a.m.; Wed. 7:00 p.m.; Unfoldment Classes 2nd & 4th Tuesday at 6:00 p.m.; Friday, All Message at 7:00 p.m.

PHOENIX - Church of the Living Spirit, N.S.A.C.
3521 W. Topeka, Glendale, 85308 (In Phoenix, but served by Glendale Post Office.) Co-Pastors, Rev. Gene & Rev. Sandra Pfortmiller, NST, (602) 581-5544; Sun. Serv. 4:00 p.m.; Thursday Classes 7:00 p.m.; Pres., Michael Nagy; Secy., Joyce Ann Freese, (602) 265-4963.

PHOENIX - Harmony Chapel, N.S.A.C.
1522 Encanto Blvd.; Rev. Frank Staats, (602) 275-7876; Sun. Serv. 7:30 p.m.; Wed. Serv. 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Betty Nauratil, (510) 284-8287. Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
2305 Alameda Ave.; Mailing Address: 2657 Miramar Ave., Castro Valley, 94546; (510) 357-2436; Sun. Serv. 10:00 a.m.; Classes - Thurs. 7:00 p.m.; Pres., Emma K. Gilliam; Pastor & Secy., Rev. Wayne L. Du Bois, NST, 2657 Miramar Ave., Castro Valley, 94546.

ARCADIA - Spiritualist Church of Revelation
34 E. Huntington Dr., 91006; Sun. Serv. 11:00 a.m.; Located inside LOOK WITHIN bookstore. Enter from parking lot behind building. Pastor/Pres., Martin Pina; Secy., Winston Lumley. Info call Harriette Calloway, (213) 681-1677.

AUBURN - Spiritualist Chapel of the Pines
Direct Mail to 457 Grass Valley Hwy., #12, 95603; Sun. Serv. 10:00 a.m.; Sun. Class 12:00 p.m.; Fri. All Message Serv. Church phone (916) 823-1816.

DOWNEY — Spiritualist Society
Serv. Sun. 11:00 a.m. and Fri. 7:30 p.m. Please phone (310) 927-7079 for information.

LOOMIS - Central Spiritualist Church
5833 Horseshoe Bar Rd., 95650. Mailing Address: 4800 Auburn Folsom Rd., #63, 95650, (916) 652-4568; Sun. Serv. 10:00 a.m.; Classes Tues. 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres. John Johnston; 155 Elder Ave., Millbrae, 94030, (415) 692-4536; Secy., Angela DiBerardino, (415) 964-6350.

SAN BERNARDINO VALLEY - Spiritualist Church
7776 Hesperia, 92345.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.
732 N. Sierra Way. Direct Mail To: P.O. Box 1435, 92402; Sun. Serv. 11:00 a.m., Healing 10:30 a.m.; Pres., William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (909) 862-4376.

SAN FRANCISCO - First Spiritual Temple
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m. Pastor, Rev. Alfred A. Conner, NST; Pres., Arthur H. Iman, (415) 333-2014; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism, N.S.A.C.
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m. Pastor, Rev. Alfred A. Conner, NST: Pres., Benito Santiago, (415) 861-1801; Secy., Joan A. McDaniel, (415) 321-5626.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Cor. of Clay) 94109; Sunday, Lyceum 9:30 a.m., Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Services, Healing 6:00 p.m., Devotional Service 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 855-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN JOSE - The Spiritual Science of Life Church
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232, (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, N.S.A.C.
1349 Hays, 94577; Sun. Serv. 10:15 a.m. to Noon; Co-Pastors, Rev's Betty and Don Nauratil, (510) 283-1449; Pres., Jean Kuhl, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL - Serenity Spiritualist Association
322 Upper Road, 94903; Mail to: P.O. Box 4375, 94913; Pres. Ronald C. Cavender.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; (Corres. to Secy., Eliz. Mottl; Sun. Serv. 11:00 a.m. & 6:30/7:00 p.m. Healing/Reg. Serv.; Wed. All Message Serv. 7:00 p.m.; Call for Unfoldment Class schedule and info on Rev. Foard Memorial Library; Pastor, Elizabeth Mottl, 302 E. Figueroa St., 93101; Asst. Pastor, Richard Carlisle, 3996 Maricope Dr., 93111; Co-Pastor, Rev. Linda Schneider, 281 Pebble Hill Dr., 93111; Co-Pastor, Rev. Connie Smith, 29060 Burkley Rd., Hayward, 94544.

VAN NUYS - Spiritualist Chapel of the Flowers
7417 Van Nuys Blvd., Suite "R", 91405; Sunday Serv. 11:00 a.m.; Mailing address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304, (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness
6457 S. Xenon, 80127; Sun. Healing 9:30 a.m. to 10:30 a.m.; Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Worship Service 10:30 till 11:30; Spirit Greetings 11:30 to 12:00; Pres. Patricia Schott, (303) 337-2978.

DENVER - Spiritualist Chapel of the Rockies, N.S.A.C.
1545 N. Hooker St., 80204, 280-9015; Sun. Serv. 11:00 a.m.; Messages & Healing, Wed. Serv. 7:30; All Message Service, Fri. 7:30. Pastor, Bonnie Winston; Secy.-Treas. Jim Winston.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710. Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, (203) 440-3150; Pres., Al Ferency, 2 Moore Court, 06320; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320; Sun. Serv. 10:30 a.m.; Tues. Healing Class open to the public; Wed. Development and Meditation Class; Thurs. All Message service. These are all at 7:30 p.m.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 754-3559; Sun. Serv. 2:00 p.m., Sept. thru May; Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017; Secy., Joyce Barlow, 16 Seymour Rd., 5H, East Granby, 06026, (203) 651-0507.

NIANTIC - Ladies Aid Society Camp at Pine Grove
July and August Services, Sundays at 2:30 p.m. For a program listing all Summer activities, call (203) 739-2157 or write to: Secy., Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, NY, 11741.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; Church phone (203) 886-8522; Sunday Serv. 10:30 a.m.

OLD GREENWICH - Albertson Memorial Church of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith.

STRATFORD - The Temple of Divine Truth, Inc., N.S.A.C.
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June; Pastor, John Paterna, 39 Quintard Ave., So. Norwalk, 06854, (203) 866-3885; Secy., Denise Puglia, 30 Edison St., 06487, (203) 377-3912.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St., 06226; Sun. Serv. 10:30 a.m.; Lyceum Classes every Sun. before service from 9:30 to 10:00 a.m., children and adults, all welcome. Pastor & President, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (203) 742-7846; Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354, (203) 564-5976.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres. Pauline Hathaway, 3 Strawberry Court, Bryans Rd., MD, 20616, (301) 283-4244; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

(Continued on next page . . .)

• FLORIDA •

CASADAGA - First Spiritualist Church of Cassadaga
P.O. Box 185, 32706.

FRUITLAND PARK - Spiritual Enrichment Center, N.S.A.C.
P.O. Box 519, 34731.

MIAMI - Metaphysical Science Church, N.S.A.C.
7701 S.W. 76th Ave., 33143.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Rd., Casselberry, 32707, (407) 834-5378; Secy., Rev. E. Ann Otzelberger, NST, 4332 Woodlynne Ln., 32812, (407) 826-0807.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church of Aurora, Inc.
141 N. State St.

BURNHAM - Puritan Spiritualist Church
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept - Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin, 60123, (708) 931-4374; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit
2651 N. Central Park Ave., 60647-01101; Chicago's Oldest Spiritualist Church; Sunday Family Worship Hour, 10:30 a.m.; Tues. Dev. Class, 7:00 p.m.; Adult Lyceum, 12:15 p.m. on the second Sun. of each month; All Message Serv., 7:00 p.m., on first Wed. of each month. Pastor, Ms. Marrice Coverson; Secy., Ms. LaVerne DeChristopher.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (½ block north of Irving Pk.) 60634; Serv. 2:45 p.m., healing, lecture, messages every Sunday; Pres., Helen Lopotowski; Secy., Judith Galar, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366; Sun. Serv. 11:00 a.m. to 12:30 p.m.; Lyceum every third Sun.; Secy., L. Anne Blair, 8227 S. Marquette, 60617, (312) 221-1231; Pres., Yogi Guice; Vice Pres., Trudy Person; Treas., Betty Frazier.

CICERO - First Spiritualist Church of Cicero
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650, (312) 652-6953.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452-1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUAL SCIENCE. N.S.A.C.
Secy., Darlene Gettle, 1724 Marsha Drive, Indianapolis, IN 46214. (317) 248-9639.

FRANKFORT - First Spiritual Science Church of Frankfort Inc., N.S.A.C.
Magnolia & Green Sts.; Sun. Healing Serv. at 2:00 p.m., Worship Message Serv. at 2:30 p.m; Reading Days, 3rd Saturday of each month at 10:00 a.m. to 5:00 p.m.; Unfoldment Classes on Sundays at 1:00 p.m.; Pres. Mildred Schlagel, 3232 MacArthur Lane, Indianapolis, 46224, (317) 291-0799; Secy., Bonnie J. Ashman.

GARY - First Spiritualist Church, Inc., N.S.A.C.
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Fri. 7:00 p.m.; Dinner every third Sun.

INDIANAPOLIS - Progressive Spiritualist Church
6225 N. Carrollton Ave., 46220, (317) 255-4902. Service Sunday 10:30 a.m.; Pres., Paul E. Keller, 9341 W. County Line Rd., Camby, 46113, (317) 831-2499; Secy., Pam Estes, 545 W. 73rd St., 46260, (317) 253-8458.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 1:45 p.m.; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Mrs. Lorraine Carley, 6443 W. Bleck Rd., La Porte, 46350.

• IOWA •

CLINTON - First Spiritualist Church
541 6th Ave. So., P.O. Box 123, 52732, (319) 243-3233; Sun. Worship and Message Serv. 10:30 a.m.; Sun. Adult Lyceum 9:30 a.m.; Dev. Class every other Wed. at 7:00 p.m.; Church closed during months of July and August, open first Sun. after Labor Day; Pres. & Pastor, Rev. Georgia Milton, (319) 243-9738; Secy., Dorathy Burns, (319) 243-9260, 329 6th Ave. So., Apt. 323, 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
Mt. Pleasant Park, 52732.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 2:00 p.m.; Pastor, Bonnie Horstman.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802, (319) 324-9659 or 326-3453; Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Class, Tues. 7:00 p.m. and Sat. 10:00 a.m. (Closed during July and August.) Pastor, Rev. William E. Buchholz, Jr., 806 E. 13th St., 52803, (319) 326-3201; Secy., Roma Plagman.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Rev. Arlene Sikora, P.O. Box 113, Newport, 04530; Treas., Bernard R. Langley, RFD 1, Box 575-17, Poland, 04273; Secy., Carol A. Rickards, MSSAC, RR #1, Box 147, Bradford, 04410.

AUBURN - Madison Campmeeting Spiritualist Assoc.
R.R. 4, Box 208 L 17, 04210.

AUGUSTA - Augusta Spiritualist Church
Corner of Court and Perham Streets; Sun. Worship & Healing Serv., 2:00 p.m. followed by social hour/buffet at 3:30 p.m.; Awareness Class, Thurs. 7-9 p.m.; Pastor, Rev. Rupert Sigurdsson; Pres., Fred Odione; Treas., Jane Frost; Secy., Victoria Binkley. All correspondence to: P.O. Box 5086, 04330.

BANGOR - The Harrison D. Barrett Memorial Church
120 Park St., 04401; Sun. Serv. 4:00 p.m.; Healing Serv. Wed., 7:30 p.m.; Pastor, Rev. Arlene Sikora, (207) 938-2807; Secy., Betty Simpson, RR #2, Box 5055, Carmel, 04419, (207) 848-2273.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church
Thompson Free Library Clubroom, 04426; Serv. every Sun. in May and Oct. at 2:00 p.m.; Every 2nd Sun. June thru Sept. at 2:00 p.m.; Pres., Wanda W. Adkins, P.O. Box 224, Sangerville, 04479; Secy., Nancy W. Crabtree, RFD #3, Box 115 D, Guilford, 04443, (207) 876-4535.

LINCOLNVILLE - Temple Heights Spiritualist Assoc. Camp.
P.O. Box 166, 04849.

NORTHPORT - Temple Heights Spiritual Camp
Shore Road, Northport on Penobscot Bay; Camp Session mid-June through Labor Day. A different featured medium each week. Serv. at 7:30 p.m., Sun., Tues., Thurs., Fri.; Message Serv. 7:30 p.m., Wed. and Sat.; Seminars Monday 7:30 p.m.; All-day workshops Sat.; Accommodations and meals available. For a program or information: R.R. 1 Box 1091, Belfast ME 04915; (207) 338-3029; Pres., Valerie Van Winkle; Secy., Harriett Gurney.

NORTHPORT - Temple Heights Spiritualist Church
Shore Road, Northport. Services 2:30 p.m. Sundays at Temple Heights Spiritual Camp from April to Nov. and in Belfast from Nov. to April; R.R. 1 Box 1086, Belfast ME 04915; (207) 338-3029; Pres., Valerie Van Winkle; Secy., Carol Fricke.

PORTLAND AREA - Portland Spiritualist Church
719 Main St., (Unitarian Universalist Church), Westbrook. Mailing address: P.O. Box 6551 PTS, 04102. Sun. Serv. 6:30 p.m.; Fri. Class 7:30 p.m.; Pres. Beth Carter; Secy., Michael Carter, P.O. Box 6551 PTS, 04102, (207) 797-2039.

(Continued on next page.)

• MASSACHUSETTS •

BROCKTON - First Spiritualist Church of Brockton
Healing and Evening Sunday Service 7:00 p.m. - 8:30 p.m.; Church season is Sunday after Labor Day - Last Sunday in July; Pastor, Mary A. Bouchard, 59 Ripley St., Somerset, 02725, (508) 673-5434; Secy., Cathy Rossi, 142 Morton St., Stoughton, 02072, (617) 341-2142.

MEDFORD - Medford Spiritualist Church, N.S.A.C., Chapel of Peace
Sunday Services held at the Unitarian Universalist Church, 147 High St., 02155; 5:00 p.m. Healing Service, Sermon and Spirit Messages. Sunday Serv. for the Winter will end June 19th; Summer Healing Serv. begin on July 12th, Tuesday evenings, beginning at 8:00 p.m., Laying on of Hands Circle; Pastor, Rev. Ida Donadio, 235 Winthrop St., Unit 7711, 02155, (617) 393-0130; Vice Pres., Sandra Millen, (508) 744-0546.

ONSET - On-I-Set Wigwam Spiritualist Church Camp
13th St., 02558.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SPRINGFIELD — First Spiritualist Church, Inc.
33-37 Bliss St., 01105, (413) 732-1234; Worship Serv., 1st Sun. after Labor Day until last Sun. before June at 3:00 p.m.; Summer Serv., at 7:00 p.m.; Student Serv., 3rd Wed. of each month; Development Classes, Tuesdays at 7:30 p.m.; Pastor, Rev. Steve Hermann, NST, 115 Federal St., Belchertown, 01007; Pres., Mike Caro, Box 9, Ninantic, CT 06357, (203) 739-4963.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - The Golden Rule Spiritualist Church
1½ miles west of Bay Shore on old U.S. 31, North, 49720; Services: 10:30 a.m., March-May and Sept.-Nov.; Secy., Gail Wrona, 07453 Old 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
1½ miles west of Bay Shore on Old U.S. 31, North, 49720; Services: 10:30 a.m., June-Aug.; Secy., Gail Wrona, 07453 Old U.S. 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

DETROIT - First Spiritualist Temple
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 10:00, Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy Gordon Glynn, 2053 Rolfe Rd., Mason, 48854, (517) 676-5364.

MUSKEGON - First National Spiritualist Church
3320 Thompson St., Bluffton Area, 49417.

OXFORD - Spirit of Harmony Chapel, N.S.A.C.
21 Dennison St., 48371; 1-(313)-628-2353; Sun. Serv. 7:30 p.m.; Pres., Michael Dambrique; Secy., Elizabeth Wilson.

ROYAL OAK - First Spiritualist Temple
3224 Greenfield Rd. (1½ blocks So. of 13 Mile), 48073; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (313) 288-4026.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., June 19, 1994 through Sept. 4th; Annual Retreat Week in July; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

MINNESOTA STATE SPIRITUALIST ASSOC. OF CHURCHES
P.O. Box 6115, Mpls., 55406; Secy., Melanie L. Helvig, (612) 529-0781.

DULUTH - First Spiritualist Church
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652.

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Secy., Toni Ferdelman - address mail to: P.O. Box 22398, 55422; Services held at 4:00 p.m., 4401 Upton Ave. So. (Lake Harriet Community Church Bldg.); Unfoldment class, Tues. Evenings 8:00 p.m.; Pastor, Rev. Palma Ashlay-Lehrer, NST, Medium, Comm. Healer, 3908 Georgia Ave. North, 55427, (612) 535-2746.

ROCHESTER - Third Spirit of Life Spiritualist Church
Mailing address: P.O. Box 7312, 55903, (507) 775-6358.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Healing 10:00 a.m., Serv. 10:00 a.m.; Pres., Mr. E. A. Yankovec, 1687 Century Circle, #319, Woodbury, 55125, (612) 735-7579; Secy., Menalinn Haberkorn, 1040 Laurel Ave., 55104, (612) 224-0698.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C.
3724 Red Bridge Rd.; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: Secy., Edna Rowland, 601 S. Ward Rd., Apt. D, Lee's Summit, 64081; Pres., Ann Winn.

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116, (314) 773-0106; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS — Spiritualist Desert Church, N.S.A.C.
1018 E. Sahara Ave., 89104; Mailing address: P.O. Box 82134, 89180; Sunday Serv. 7:00 p.m.; Unfoldment Classes offered; Pastor, Rev. Catherine Stewart, NST; Secy., Katheleen Holmes.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
109 Main St., Rt. 97; Mailing Address: P.O. Box 892, Methuen, MA 01844; Year Round Services: Sunday 2:00 p.m.; Wed, 7:00 p.m.; Pres., Dwight Broadstone, (603) 783-4456.

• NEW JERSEY •

MERCHANTVILLE - Stow Memorial Foundation
Herbert Schneider, 107 W. Maple Ave., 08109.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093, (609) 456-2196; Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres. Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Capital District Spiritualist Church
2245 Central Ave., Schenectady, 12304; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes, Mon.-Thurs., Open Healing Forum every Friday at 7:00 p.m., Open Seances every Friday at 7:30 p.m. and every Sun. at 8:30 p.m.; Psychic Horizons Bookstore is open weekdays and after all church functions; Church is open all year; Pres., Linda Spencer; Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

ALBANY - Spiritualist Open Center
1471 Rte. 9, Rome Plaza, Clifton Park, 12065; Sunday Serv. 10:30 a.m.; Spiritual Unfoldment Classes, Mon.-Thurs.; Open Circles, Fri. 7:30 p.m.; Silver Cord Books and Gifts, open after all church functions; Pastor, Rev. Hillary Kramer, NST; Pres., Patricia Cizewski, (518) 383-1931.

AMSTERDAM - Circle of Light Spiritualist Center
419 Chapman Dr. (East Main St.), 12010.

(Continued on next page . . .)

BINGHAMTON - First National Spiritualist Church
97 Riverside Dr., 13905.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.
493 Clinton Ave. (2R), 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Benjamin R. Cooper, Jr. (same address); Asst. Pastor, Rev. Michael J. Martino, Jr., NST, 30 Park Ave., Caldwell, NJ 07006; Secy., Willette Law, 10 Argyle Rd. 6C, 11218, (718) 282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood
1980 Bailey Ave., 14211-2402, (716) 892-5277; Sunday Lyceum Serv. 10:30 a.m., Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m.; Mediums Day 2nd Sunday, Dinner 1:30 p.m., Circles following dinner; Message Service every Friday 7:00 p.m.; Classes, Seminars, Consultations & special activities available; Contact Pastor & Pres., Rev. Andrew Lynch for further information; Secy., Susan Blessing, 7299 Norman Rd., North Tonawanda, 14120.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Mediums Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Mediums Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; Pastor, Rev. Paul F. Spencer, NST, Box 511, Delevan, 14042, (716) 492-3608; Secy., Charlene Kleinschmidt, 1071 Wish Circle, 14052, (716) 652-4972.

FREEVILLE - Central New York Spiritualist Assoc. Camp
Box 26, 13068.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church
Sun. Servs. Healing 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Lyceum 9:30 a.m. - Karen Payne, Director; Church Pres., Rev. Barbara Laughlin, NST; Secy., Lynda Alaimo; Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - New Horizon Spiritualist Church
261 Elmont Rd., Elmont, 11003.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.
15 Oak St., Patchogue, 11772; Sun. Serv. 11:00 a.m.; Pastor, Rev. Edna C. Claussen, (516) 447-2141; Asst. Pastor, Rev. Virginia Berg, (516) 588-1442; Mailing Address, P.O. Box 18, Holbrook, 11741; Secy's., Gail Griffeth, Ed Freidlein.

ROCHESTER - Plymouth Spiritualist Church
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ann Lazerson, 691 Parsells Ave., 14609, (716) 288-5666.

ROCHESTER - Spiritualist Church Of Light
1712 Monroe Ave., 14618.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
850 N. Meridian Rd., Apt. 610, Youngstown, 44509.

ASHLEY - Ashley Spiritualist Camp
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun. Serv., 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes; Healing & Clairvoyance Services at 2:30 p.m. during the months of Sept., Oct., Mar., Apr. & May; Winter Hours, Services held at 1:30 p.m. during months of Nov., Dec., Jan. & Feb; The Book Shop is open every Sunday.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m.; Pastor, Rev. Neil C. Griffen, 8521 Old Worthington Rd., Westerville, 43801, (614) 263-1631.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211; Worship Serv. Sun. 2:30 p.m. & Wed. 7:30 p.m.; Message Serv. 4th Friday of each month.

DAYTON - The Church of Two Worlds, N.S.A.C.
848 Clover St., 45410.

MARION - Memorial Spiritualist Church
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Thurs. Message Serv. 7:30 p.m.; Pres. Robert Hull, 316 Franklin St., 43302, (614) 387-8887; Secy., Dorothy Beveridge, 241 Uhler Ave., 43302, (614) 387-2400.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial, N.S.A.C.
1123 Oak St., 18102; Sun Serv. 10:00 a.m.; Pastor Ludwig L. Zernicek, LM, P.O. Box 329, Bloomsbury,, NJ 08804-0329, (908) 479-1772; Pres., Sharon George, 202 N. 8th St., 18102, (215) 434-3454; Secy., Susan Zernicek, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772; Treas., Myrtle Frace, 2044 Ridgelawn Ave., Bethelem, 18018, (215) 868-5476.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun., 3:00 p.m.; Serv., 4:00 p.m., Wed., 7:30 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway, (512) 329-0869; Secy., Ricardo Gonzalez, 11441 IH 35N #4201, 78753, (512) 836-5530.

CAMERON - First Spiritualist Church
802 S. College St., P.O. Box 1152, 76520; Sun. Morning Serv. 10:30 a.m.; Lunch 12:00; Afternoon Serv. 1:00 p.m., Third Sun. of each month; Pastors, Rev. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church
4653 Cedar Tone Dr., 75211; Services the second and last Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.
Secy., Mrs. I. M. Rivera, 3305 Nashville, 79930.

GALVESTON - Science Of Serenity Church, N.S.A.C.
2323 Avenue "N", 77551; Pastor, Martha L. Garrett; Secy., Douglas Smith.

HOUSTON - First Church Of Divine Science
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138

SAN ANGELO - Church Of Divine Awareness, N.S.A.C.
5914 Glenhurst, 77033.

SAN ANTONIO - Louise Scholtz Memorial Chapel
1627 Pan Am Express Way N.; Sun. Serv. 10:30 to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Robertson, 10506 Kosub Lane, 78223, (512) 635-7751.

TAYLOR - First Church of Psychic Science, N.S.A.C.
1300 W. 4th & Ferguson; Serv. 2:00 p.m., 2nd & 4th Sunday of each month; Pres., Jennye Lou Swanson, 12316 Fay St., Manor, 78653, (512) 251-5425; Pastor & Sec., Mrs. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Vice Pres., Susan Gates; Musician, Vera Roznavak.

• VIRGINIA •

NORFOLK - The Memorial Spiritualist Church, N.S.A.C.
307 W. 37th St., 23508, (804) 622-5070; Devotional Serv. Sun. & Wed., 11:00 a.m. & 7:30 p.m.; Pres., Fred H. Brown, 622 W. Princess Anne Rd., 23517, (804) 627-7015; Secy., Rev. Lelia Cutler, 7310 Midfield St., 23505, (804) 480-3799.

SPRINGFIELD - Center for Spiritual Enlightenment, N.S.A.C.
7317 Westmore Dr., 22150, (703) 451-7705; Pastor, Rev. B. Anne Gehman; Pres., Dan Holdgreiwe; Secy., Bunny Starr.

(Continued on next page . . .)

• WASHINGTON •

MILTON - Camp Edgewood, N.S.A.C. Assoc.
1228 26th Ave. Ct., 98354, (206) 927-2050; Childrens Lyceum, Wed. 7:00 p.m., Jill Mohler; Adult Lyceum, Fri. 7:30 p.m.; Denice L. Chapman, Certified Lyceum Teacher; Pres., David R. Chapman, Sr.; Secy., Denice L. Chapman, 1200 25th Ave. Ct., 98354, (206) 952-6722.

MILTON - Church of Spiritual Truth
1228 26th Ave. Ct., 98354; Sun. Serv. 11:00 a.m.; Pres., Fred Klontz, 402 E. Wright, Tacoma, 98404, (206) 627-3874; Pastor, Lillian Johanson; Secy., Denice L. Chapman, 1200 25th Ave. Ct., 98354, (206) 952-6722.

MILTON - Church of Spiritual Unity
Sun. Serv. 2:00 p.m.; Pres., Colleen Mohler, 1210 - 25th Ave. Crt., 98354.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association
(Way Memorial Temple) Broadway & Maryland Sts., located on Wheeling Island; Sunday Lyceum 9:30 a.m.; Sunday Serv. 10:45 a.m.; Wed. Healing 7:00 p.m.; Message Serv. 7:30 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003; Parsonage, (304) 232-5795; Church, (304) 233-5065; Secy., Lucille Smith, 71241 Erin Lane, Martins Ferry, OH 43935, (614) 633-0520; Lyceum Conductor, Annabelle Doty, 68209 Commercial Dr., Bridgeport, OH 43912.

• WISCONSIN •

LaCROSSE - Second Spirit of Life Spiritualist Church
Church Office, 727 State St., 54601, (608) 782-6547; Services held at 2:00 p.m. every Sunday at the Valley View Mall Community Room, Entrance #3, 3600 Hwy. 16; Pastor, Deenah Taylor.

WEST ALLIS - First Psychic Science Church
6228 W. Washington St., 53214; Sun. Healing 9:30 a.m. to 10:30 a.m.; Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski, (414) 474-7332; Secy., Allison Mueller, 1200 E. Singer Circle, Apt. 42, Milwaukee, 53212, (414) 332—9941.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7466; 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells); Please call Ilene Geier for pre-season information, (608) 464-7466.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdome Ave., Toronto, Ontario, M6H 3Y2. Pastor, Rev. June Struthers, (519) 621-6325; Services, Sun. 3:00 p.m. Spiritual Healing and Messages; 7:00 p.m. Address and Messages; Mon. 7:30 p.m. Certificate Course; Wed. 7:30 p.m. Message Evening; Thurs. 7:30 p.m. Spiritual Healing Course.

CHURCH OF UNIVERSAL LOVE
6123 Yonge St., enter on Centre Ave., North York, Ontario, M2M 3W2; Sun. Winter Hours, Oct.-April, 2:30 p.m.; Summer Hours, May-Sept. 7:00 p.m., Divine Service, Spiritual Healing, Address and Messages; Wed. 8:00 p.m., Spiritual Healing and Messages; Fri. 7:30 p.m., Open Circle, Meditation and Messages; Pastor, Rev. Kenneth Jackson, (416) 447-7331.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, H3H 1M7; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m., 2nd & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP
Sun. Serv. 7:30 p.m., Ramada Inn, 1005 Guy St.; Rev. Marilyn Rossner, Ph.D., Minister; Dev. Classes, Workshops, Message Circles, Teas, Discussion Groups, Symposiums, Visiting Mediums; All Welcome, (514) 937-8359; Office, 1974 Maisonneuver Blvd. West, Montreal, Quebec.

SPRINGDALE CHURCH
30 Merritt Road, Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, and 7:00 p.m., Address and Spirit Messages; Tues., 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 8:00 p.m. Spiritual Healing and Development Circle; Fri. 8:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld, (416) 759-3978.

LISTING INFORMATION

ANNUAL FEE for
Directory of Ministers
and Certified Workers $10.00

All N.S.A.C. Chartered Churches and camps listed with names and addresses.

ANNUAL FEE required for
additional information under
this listing $12.00

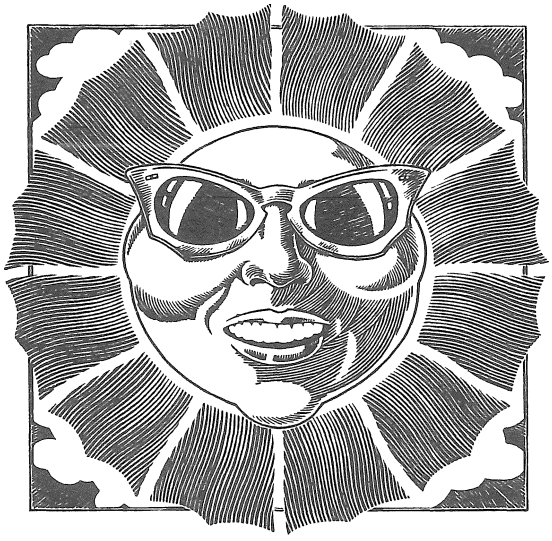
ANY CHANGE during the
year for either section
is an additional fee of $12.00

ALL PAYMENTS must accompany the request.

ALLOW 2-3 MAGAZINES for the change to be included.

Annual Fee's due in September each year.

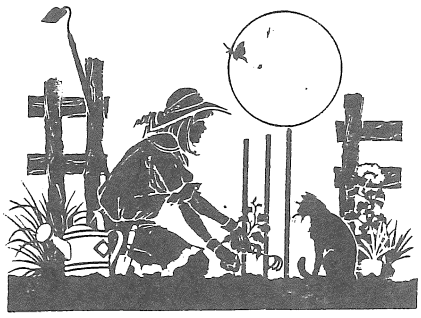
NO CHARGES FOR ALTERATIONS MADE IN SEPTEMBER THROUGH THE N.S.A.C. CONVENTION.



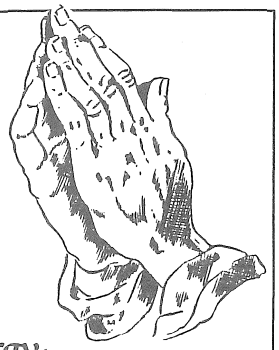
The Garden

By Elmer

To a beautiful garden my
sweetheart has gone
To the land of perfect rest.
Her work was done and the
setting sun
Has sealed her life's long quest.
She has left this earthly garden
For a home beyond the sky.
Though she has gone she will
still live on
In the garden of memory.



My Prayer



By Charlene
Kleinschmidt

Selfishly perhaps I pray,
please let me do and let me say,
that which other souls would hear
to back away from mounting fear.

Let me stand for all to see,
clothed in their belief in me.
Submitting when I must be meek,
strong enough to turn the cheek.

When beaten, I must stand alone
strengthen me to never moan.
To rise again and vow belief
and give another heart relief.



The Prodigals

By Merry Browne

In a new age of old truth
we are giving
mouth to mouth resuscitation
for living.

Iron fists are giving way
to velvet gloving
as we slowly bend our way
back to loving.



BOOKS

- Spiritualism and Related Subjects -

A Wonderful Way To Grow . . .

— LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS —

- Prices subject to change without notice.
- N.S.A.C. CHURCHES receive 20% discount on book orders over $25.00.
- No discount on supplies or leaflets. (E) = No discount on books printed in England. (RP) = Reprinting - Please inquire before ordering.
- Free literature available from the National Office. Customer to pay the postage only.

SHIPPING and HANDLING:

- SMALL ORDERS: Book Rate (Special Fourth Class Rate).
- LARGE ORDERS: Shipped UPS unless notified otherwise. Send street address with order, as UPS *cannot* deliver to P.O. Box. Book sales are *Plus Shipping Charges.*

— VIDEO TAPES —

WORLDS BEYOND: ..... $25.00 Each ..... Set of 5 — 125.00

— BOOKS —

N.S.A.C.	Constitution and By-Laws, 8½ x 11	6.50
	Guide for Spiritualist Ministers	1.50
	Ministers Service Book	3.00
	N.S.A.C. Church Handbook	10.00
	Spirit Healing (booklet)	1.00
	Spiritualist Manual (White)	16.00
	(Black)	14.00
	Lyceum Manual	RP
	Spiritualist Hymnal	6.00
	Year Book - Church listings, Ministers, Healers, Mediums, etc.	6.00
	Public Relations Handbook	10.00
Achad	Ancient Mystical White Brotherhood	10.95
	Melchizedek Truth Principles	9.50
Allen	As A Man Thinketh	1.50
Anderson	Three Magic Words	7.00
Anderson	Color Therapy	9.00
Anonymous	Time To Be Free	8.95
Ashby	The Ashby Guidebook for Study of Paranormal	10.95
Austin, B.F.	The ABC of Spiritualism	1.25
Austin, Low	Little Me and The Great Me	3.95
	My Secret Power	3.95
	Why and How I was Born	3.95
Awtry-Smith	History of The N.S.A.C.	2.50
	You and A Way (Booklet)	1.00
	You and A Way (Leaflet)	.35
	Who's Who in Spiritualism (Vol. 1)	5.95
	Who's Who in Spiritualism (Vol. 2)	4.25
Baldwin	Life's Companion	10.95
Barbanell	(E) When A Child Dies	10.95
	(E) When Your Animal Dies	RP
	(E) Power of The Spirit	13.00
Barham	The Silver Cord	10.00
Barker	Spiritual Healing for Today	6.95
Barnes, P.	Alone With God	4.00
	A Way of Life	4.00
	Ancient & Modern Prophets	4.00
	Chemistry of Thought	4.00
	Fundamentals of Spiritualism	4.00
	Laws of Spirit Mediumship	4.00
	Lo, I Am With You Always	4.00
Barnes, P. *(cont'd.)*	Psychic Facts	4.00
	Questionnaire	4.00
	Self Realization	4.00
	Story of Healing, The	4.00
	Trinity of Spiritualism	4.00
	Way of Life	4.00
Barnes, V.	What Is Spiritualism (ea. booklet)	.35
	(per 100)	12.50
Barwise	Preface To Spiritualism	3.00
Beard	The Barbanell Report	12.95
	Hidden Man	10.95
	Inner Eye Listening Ear	14.50
	Living On	10.95
	Survival of Death	8.25
Becker	Message Gems	2.00
Bloodworth	Key To Your Self	7.95
Boddington, H.	Materialisation	13.00
Boone	Kinship With All Life	9.00
Borgia	Here and Hereafter	10.50
	More About Life In The World Unseen	13.00
Boyd	Rolling Thunder	9.95
Braude, Ann	Radical Spirits	14.00
Brennan	Hands of Light	22.50
Bristol	The Magic of Believing	10.00
Bristol & Sherman	TNT The Power Within You	8.00
Britten	Ghostland	15.00
Broughton	Parapsychology - The Controversial Science	12.00
Brown	Power of Psychic Awareness	5.95
Bucke	Cosmic Consciousness	12.95
Burroughs	Becoming A Spiritualist	4.50
	Meditations, Reflections	2.50
Buscaglia	Living, Loving & Learning	8.95
	Love	5.99
	Personhood, The Art of Being Fully Human	9.00
Cadwallader	Hydesville In History	3.50
Carrington	Your Psychic Powers/How To Develop Them	9.95
Chaffee	Accountable Leadership	12.95
Chambers	Our Life After Death	8.50
Chesney	You Are Sentenced To Life	7.00

Chopra	Quantum Healing	10.95
	Perfect Health	19.95
Colville	Catechism of Spiritual Philosophy (booklet)	1.00
Cooke	Meditation	5.95
	The New Mediumship	6.50
Crispe	Gospel of The Holy Twelve	12.50
Crookes	The Phenomena of Spiritualism	5.00
Crum	The Art of Inner Listening	4.95
Cummins	Swan on a Black Sea	10.95
Cutlip	Pioneers of Spiritualism $2.00 Each ..... Set of 5 —	10.00
	The Centennial Album	3.00
Davis	Answers To Recurring Questions	12.50
	Arabula; or, The Divine Guest	12.50
	Death and The After Life	8.00
	From Fire Mist To Man	1.00
	Great Harmonia Volume 1: The Physician	17.50
	Great Harmonia Volume 2: The Teacher	17.50
	Great Harmonia Volume 3: The Seer	17.50
	Harbinger of Health	17.50
	Harmonial Philosophy	15.00
	The Magic Staff	17.50
	Penetralia (Complete)	17.50
	Penetralia - Harmonial Answers To Important Questions	1.50
	Present Age & Inner Life	15.00
	Views of Our Heavenly Home	10.00
de Merle	Do I Have To?	1.50
de Saint Exupery	Little Prince	3.95
Dial, Hertha & Richter	Little Blue Heaven	4.50
Dillion	Explosion of Being	6.95
Doyle	History of Spiritualism	14.95
Edwards	(E) Guide To Development of Mediumship	6.50
	(E) Guide To Understanding & Practice of Spiritual Healing	17.00
	(E) Healing Intelligence	13.95
	(E) Life in Spirit	16.00
	(E) Power of Spiritual Healing	13.00
	(E) Spirit Healing	14.00
	Guide To Spirit Healing	10.50
Elliott	Origin of Religion	10.00
Fauble	What You Always Wanted To Know	1.00
Farrell	The Unfolding Journey	12.10
Findlay	(E) On The Edge of The Etheric	RP
	(E) The Rock of Truth	RP
	(OP) The Unfolding Universe	13.30
	(E) The Way of Life	13.30
	Psychic Stream	25.00
Fox	The Sermon on The Mount	9.00
	The Ten Commandments	15.95
Fryer	Geraldine Cummins: An Appreciation	13.50
Garver	Brother of The Third Degree	14.95
Gerling	Is That Really In The Bible (booklet)	1.25
	Saul Into Paul	1.25
Gibran	The Prophet	13.00
Goldsmith	Art of Meditation, The	8.00
	Art of Spiritual Healing	9.00
	Thunder of Silence	9.00
Graves	World's 16 Crucified Saviors	12.00
Grimshaw	Our Declaration of Principles	2.00
Hall	Healing The Divine Art	11.50
	Twelve World Teachers	7.50
Halpern	Sound Health	9.95
Harding, F.	Why Red Indians Are Spirit Guides	1.50
Harding, I.	Anatomy & Physiology for The Healer	2.00
Hastings, Arthur	With Tongues of Men & Angels	12.95
Hare	Spiritualism Scientifically Demonstrated	6.00
Heline	Healing & Regeneration Through Color	5.50
Holmes	Creative Mind	5.95
Holms	Fundamental Facts of Spiritualism	3.00
Hull	Encyclopedia of Biblical Spiritualism, Vol. I & II	10.00
Hulst	As A Woman Thinkest	1.50
James	Attaining The Mastership	9.95
Jessell	An Anthology of Inner Silence	10.10
Johnson	The Decisive Testimony	8.50
	The Imprisoned Splendour	25.00
	Light of All Life	13.25
	Nurslings of Immortality	19.40
Jones	Course In Development of Clairvoyance	4.00
	(OP) God's World	9.50
Joy	Awakening: Practical Spirituality	6.95
Karagulla	Breakthrough To Creativity	12.95
Keyes	Handbook To Higher Consciousness	8.95
Kheis	A Brief Course In Mediumship	3.00
Kilner	The Human Aura	6.95
King	Comparative Religion	2.00
	Mediumship & Its Phases	2.95
Kinnear	Thought As Energy	5.95
Klipper	My Magic Garden	5.95
Kubler-Ross	Death, The Final State of Growth	9.00
Lamsa	Gospel Light	17.00
	The Holy Bible	30.00
Langford	Meditation for Little People	5.50
Levi	Aquarian Gospel of Jesus The Christ	10.95
Macdonald	Healing Prayer & Explanation (booklet)	.35
Maynard	Was Abraham Lincoln A Spiritualist	8.95
McKenzie	Creative Self-Communication	1.25
Merrill	Mini Course in Healing	5.00
	Mini Course in Mediumship	5.00
Melesi	Thoughts To Lighten Your Way	.75
Moody	Life After Life	5.99
	Reunions	20.00
Morse	Whys of Spiritualism	3.00
Moses	Direct Spirit Writings	6.00
Mulford	Thoughts Are Things	5.00
Myers	Spiritualism Questions & Answers	2.50
Myers, F.	Human Personality and Its Survival of Bodily Death	18.80
Northage	Spiritual Realisation	14.75
Ousley	Color Meditations	6.95
	The Power of The Rays	6.95
Owens	Footfalls on The Boundary of Another World	17.50
Parrish	New Age Handbook On Death and Dying	9.95
Pauchard	The Other World	8.50
Payne	Mankind's Latent Power	14.50
Peebles	General Principles & Teachings	4.00
	Who Are These Spiritualists	4.00
Peterson	Life and She	3.00
Pole	Private Dowding	5.70
Ponder	Dynamic Laws of Prosperity	11.95
	Healing Secrets of The Ages	9.95
	Open Your Mind To Receive	4.95
Robert	(E) Hints for Mediumship Developments	6.10
	(E) Hints for Spiritual Unfoldment	6.10
Roman	Living With Joy	10.95

Ross	Spiritualism and Beyond	5.95
Sadhu	Meditation	10.00
Scher	Spiritualism and Mediumship	18.00
Schneider	Chips	14.00
	Writings of A. J. Davis	4.95
Schoenfeld	A.J. Davis, A Biography	1.00
	Guide for Spiritualist Ministers	1.50
Sharp	(E) Animals in The Spirit World	6.50
Sherman	You Live After Death	4.95
Silver Birch	(E) Guidance from Silver Birch	RP
	(E) Light from Silver Birch	RP
	(E) More Philosophy of Silver Birch	RP
	(E) Philosophy of Silver Birch	RP
	(E) Silver Birch Companion	13.10
	(E) Teachings of Silver Birch	RP
	(OP) Voice in The Wilderness	RP
Silverstein	Giving Tree (for children)	12.95
Smith, H.	Religions of Man	7.00
Smith, S.	Ghost Writers In The Sky	14.95
Sprague	Science of Magnetic Spiritual Healing	7.00
Stead	The Blue Island	6.00
Stevens, E.	Light, Colors, Tones and Nature's Finer Forces	12.50
Stevens, M.	Stepping Stones for Little Feet	4.00
Street	The Hidden Way Across The Threshold	30.00
Sugrue	There Is A River	5.50
Thurston	Inner Power of Silence	8.95
Trine	Character Building Thought Power	3.50
	The Greatest Thing Ever Known	3.00
	In Tune With The Infinite	10.00
Tuttle	Mediumship & Its Laws	5.00
Vishita	Genuine Mediumship of The Invisible Powers	10.00
Walker	The Crazy Dog Guide to Lifetime Happiness	6.95
Wallis	Guide To Mediumship (3 parts)	8.00
	Mediumship Explained	3.00
Weltmer	The Healing Hand	10.00
White Eagle	Gentle Brother	5.50
	Golden Harvest	5.50
	Heal Thyself	5.95
	The Path of The Soul	9.95
	The Quiet Mind	6.95
	Morning Light	5.95
	Spiritual Unfoldment (Vol. 1)	9.95
	Spiritual Unfoldment (Vol. 2)	9.95
	Spiritual Unfoldment (Vol. 3)	9.95
	Spiritual Unfoldment (Vol. 4)	9.95
	Sunrise	5.50
	Wisdom from White Eagle	8.95
White	Across The Unknown	9.95
	The Betty Book	9.95
	The Unobstructed Universe	9.95
Whitwell	Sermonettes	2.00
Wickland	Gateway To Understanding	12.00
	Thirty Years Among The Dead	10.00
Wilshire	You	5.95
Wilson	Modern Psychic Phenomena (Vol. 1)	5.00
	Modern Psychic Phenomena (Vol. 2)	5.00
	Modern Psychic Phenomena (Vol. 3)	3.00
Woelfl	Winchester Mystery House	4.95
Worrall	The Gift of Healing	7.95
Young	Spiritual Healing	7.95

- N.S.A.C. SUPPLIES -

Healing Prayer Cards (25)	.35
Modern Spiritualism (purse size) (100)	25.00
Principle For Hymnals	N/C
N.S.A.C. Book List	N/C
Sunflower Emblem Pin (⅝" diameter, gold on white) (each)	5.00
Slates - 6"x8" Set	8.00
Trumpets - Student 30"	30.00
Professional 39½"	35.00
Illuminated Bands	4.95

- FREE LITERATURE -

A Healing Basics Outline — Rev. Wm. Buchholz, Jr.	N/C
Answers to The Most Frequently Answered Questions	N/C
Comparisons — Rev. D. Mona Berry	N/C
Electronic Voice Phenomena — Rev. Bernard F. Baker	N/C
Declaration of Principles	N/C
Foundation Facts Concerning Spiritualism as a Religion	N/C
The Inner Light — Rev. Sadie Temme	N/C
Keep An Even Mind — Mrs. Alice Miller	N/C
Natural Law — Rev. Bernard F. Baker, NST	N/C
Power of Patience — Joan Youngblood	N/C
Reincarnation - What Do We Believe — Rev. Joseph Merrill	N/C
Spiritualism - Pathway of Light (Bureau of Public Relations Booklet)	N/C
Spiritualism - What Is It? — Rev. Bernard F. Baker	N/C
Spiritualism - The Light of The World	N/C
Success — Marion F. Eguer	N/C
The Secret of Silence	N/C

The above no charge . . . please pay postage.

- AVAILABLE TO NSAC CHURCHES ONLY -

Application for Certificate (each)	.05
Application for Certificate - Renewal (each)	.05
Application for Charter	no charge
Application for Membership (each)	.05
Application for Membership (50)	2.00
Certificate of Marriage (each)	2.00
Certificate of Consecration (each)	2.00
Certificate of Church Membership (each)	1.00
Membership Cards (100)	2.00

— Literature & Supplies —

ORDER BOOKS BY MAIL

NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES
P.O. BOX 217
13 COTTAGE ROW
LILY DALE, NEW YORK 14752

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

BOOK TITLE	PRICE

BOOK ORDER INFORMATION: Please allow three weeks for delivery when ordering. One or two books will be sent by regular mail. More than two, generally will go by U.P.S., therefore, when ordering include a street address for delivery. You will be billed for the cost of the books plus the postage.

Spiritualism Is . . .

BY JUDY MERRILL, D.S.N.U., CANADA

CANADA



SPIRITUALISM'S PHILOSOPHY has been scientifically proven through investigation and experimentation. Spiritualism is a religion only in the sense that like-minded people draw together under its banner. No one is expected to believe an unproven phenomena nor to accept any philosophy or message of spirit which cannot be proven true; there is no *"have faith, my child"* involved in the Truth of Spiritualism.

Philosophy must be personalized to the individual. It must be livable. It must be understandable to both the person and those with whom he/she share their life experience. No one likes to be the "odd man" out. Philosophy is an approach to life that enhances all that we do in our material existence, to grow in our spiritual existence and prepare ourselves for a future existence. Proven spirit communication has indicated what awaits the human soul following the change called death.

We should not be hung up on our involvement with the future, any more than what has gone before. What cannot be changed is best forgotten. Live to improve the future of your existence. Spirit has stated humanities destiny is service; that is the sure and true path to spiritual development. To this point in time, mankind has taken a material path to all existence. Because little thought or concern was given to spiritual development, he/she arrived in spirit ill prepared for spiritual existence. Jesus stated: *"Seek first the Kingdom of Heaven, the rest will be added unto you."* If we meet each challenge and opportunity in life with responsibility and moral conduct, we are preparing our spirit body for continued spiritual existence. If we meet these challenges and opportunities with a lack of attention to detail and no responsibility, this, just as surely, will scar our spiritual character for continued spiritual existence.

If each concentrates first on spiritual development, the rest will be added on, because of the law of cause and effect. Individuals will be sending out messages of love and understanding to all, and in return will receive messages of love and understanding, for this is the law.

Our philosophy should be based on an understanding of the laws of God as manifest in Nature. To counter these laws, one is creating his/her own problems and no growth can come from beating your head against the system. No matter humanities future — if we believe we die following this life and do not live on, or if we believe we reincarnate many, many times — by following the laws of nature, each has created for themself a heaven on earth which in turn will bring happiness, now and always.

Religions' responsibility in one's affairs is to be a spiritual guideline, like a blueprint, to help in challenges so they may be met in the most spiritual fashion. If religion is based on a faith in a God of vengeance and jealousy, humanity will emulate this behavior. If it is based on reason and knowledge revealing a loving source, we will know love.

One's philosophy should be based on an understanding of the laws of God as manifest in Nature.



Religion must search for knowledge and wisdom that will set all free. The more knowledge gained over the centuries of existence, the more is found that confirms God and indicates God's challenges to mortals.

Spiritualist philosophy points to a loving God, in deed and Truth, with affection for the lowest of creatures. This is shown through the proofs of natural law in which all life must function and progress. Eternal justice is the co-relative of eternal love. God's natural law is a necessity of orderly existence.

Humanities sojourn on the earth plane is to refine one's spirituality through the opportunities and challenges of life and the ability to meet and resolve these challenges in a spiritual manner. ■

Ethical Guidelines *for* Spiritualist Ministers

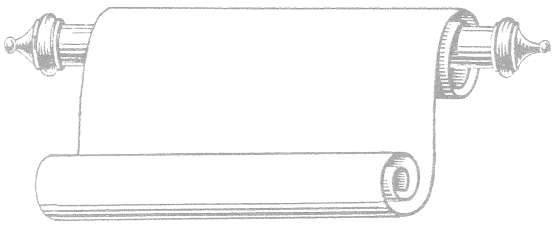
- Part IX -

BY THE REV. MIRIAM BOSTWICK, CALIFORNIA

1. Do you make promises that you cannot keep?

RESPONSE: *A promise is first a commitment made to your own soul, therefore must be made very carefully, not lightly or ill-advisedly. In Wayne Oates' book entitled, Convictions That Give You Confidence,* he says, *"The promises we make and keep endear the heart; the promises we make and break, break us apart."*

Wisdom dictates never to make promises you cannot keep. For example, a teen-ager wants to share something with you, but asks you to promise never to tell. Then he relates he has just sexually molested a child. You have a legal and moral obligation to report this to the proper authorities. You explain this to him. You have known this young man and his family for some years. He reminds you that you promised him a long time ago that you would stick by him no matter what. You made that promise because you realized he was a troubled boy and you wanted him to feel wanted. You can still support him spiritually and emotionally, but the truth must be exposed. A promise is not a license for irresponsibility.



2. Your ministerial work is supported mainly by your job as an insurance agent. Do you initiate discussion with those who attend your church in an effort to sell them insurance? If not, how would you make it known that you are an agent without passing out your card?

RESPONSE: *If people want to know what you do, they will ask. Otherwise, it is best to leave your business matters outside the church.*

■ ■ ■

The California State Spiritualists' Association invites you to attend the

N.S.A.C. 102nd Annual Convention

in the San Francisco Bay area

at the Clarion Hotel S. F. Airport

401 E. MILLBRAE AVENUE • MILLBRAE, CA 94030

- CONVENTION SCHEDULE -

Sunday, October 2 — Hospitality Hour
2:00 P.M. to 4:00 P.M.
Evening Worship Service — 7:30 P.M.

Monday, October 3 — N.S.A.C. Service Club
Seminars and Workshops — Day
N.S.A.C. Banquet — Evening

Tuesday, October 4 to **Friday,** October 7 —
N.S.A.C. Business Sessions - Days
Healing and Worship Service - Evenings

Thursday, October 6 — Afternoon
Sightseeing in San Francisco Bay Area

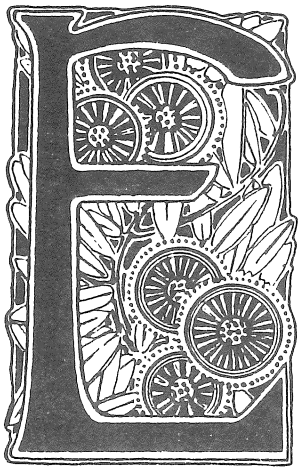
CONVENTION RATES
at the CLARION HOTEL

$69.00 T/D per room; **$79.00** T/QUAD
$10.00 per cot extra

Reservations:
1-800-223-7111

Please make your reservations by
September 11, 1994
to enjoy this special convention rate.

- Give Organization for rate -



Out-Of-Body Experiences

BY ELIZABETH HARRIS, D.S.N.U.

While I floated in space, I had been weightless, and there had been nothing tugging at me.

— by Carl G. Jung

Spontaneous out-of-body experiences, without doubt, are the most dramatic psychic experiences baffling scientists today. These extraordinary happenings, occurring in a quiet time which is neither a waking state nor an ordinary dream state, when one becomes aware of oneself floating free of the physical body, looking down at it with a sense of surprise or relief, visiting the spirit world, but is, in fact, a real world, defies, at the present time, a logical scientific explanation. For, out-of-body experiences concern a dimension of reality with which science has yet to deal.

Spiritualists are better equipped to understand these strange happenings. For we know out-of-body experiences, or astral travelling as it's sometimes called, is a Divine Provision to prepare us for the time the spirit leaves the physical body for the spirit world, so that the experience will not be a shock. Although few persons remember, everyone has out-of-body experiences while they sleep. Then the spirit, for the time being, leaves the physical body to travel vast distances, sometimes into the spirit world or sometimes into the further reaches of the spheres. When the spirit arrives in the spirit world in due course, one will then remember, and be ready for the wonderful happenings that spirit life has to offer. This is Spiritualism's interpretation of out-of-body experiences, given by spirit. We can be grateful.

Spiritualists, too, have conscious spontaneous out-of-body experiences which tally with what scientists struggle to understand.

How often this occurrence happens to people is not scientifically known, and hard to estimate, because many people do not tell of it for fear of being considered unbalanced. Yet, according to the National Opinion Research Center and recent Gallop Poll data, there are more than ten million people in the world who have had out-of-body experiences. Hundreds of thousands of North Americans have a conscious awareness of having been outside their physical bodies.

A typical case of a spontaneous out-of-body happening may start by the person in bed, about to go to sleep, suddenly finding himself floating near the ceiling of his bedroom. He often looks down and sees a body lying on his bed and is then shocked to realize it is his own physical body. He may think of some distant place and suddenly find himself there, visiting the Beyond, meeting spirit beings bathed in loving light, with or without sensations of flying or travelling to that distant place. The occurrence may last anywhere from a few seconds to what seems like hours.

For most persons undergoing it, an out-of-body experience is a once-in-a-lifetime phenomena and has profound effects on them. Typically, persons going through it, state they no longer believe in survival after death, but, KNOW it is true, for they have been exposed to being alive and functioning outside their physical body. A few people find the event frightening, but most find it ecstatic.

Practically all scientific knowledge of out-of-body experiences comes from reports of spontaneous cases and the intriguing thing about them is that similar reports come from people of entirely different backgrounds.

Descriptions of out-of-body happenings found in ancient Egyptian records sounds exactly like those of a modern American housewife. People without any previous information about this type of phenomena often report identical descriptions. For example, many people report that

(Continued on next page.)

OUT-OF-BODY EXPERIENCES

(Continued from previous page.)

there is some sort of thin cord connecting their physical body to their *'projected'* form while out of the body.

Typically, the person finds himself possessing a second body that resembles his own normal physical body in all respects. This often includes the person finding himself wearing familiar clothing.

In some cases, what a person experiences seeing at some distant location, corresponds to what was actually going on there, and cannot be accounted for by previous knowledge. Swedenborg, while abroad, clearly saw a fire raging near his home in Sweden.

There are countless cases in scientific records of out-of-body occurrences by reliable witnesses. One typical case is recorded in *Psychology, It's Principles and Meanings,* and says:

'The explosion ripped through the boat's engine compartment just as B.J. was bending down to pick up a screwdriver. The blast slammed B.J. into the cabin's overhead. Flames left third degree burns over 80% of his body. A doctor at the hospital where B.J. was taken after the explosion, gave him only a 50-50 chance of survival.

It was later, during months of recuperation, that B.J. had a profound spiritual experience. He says: *"I was lying in bed, watching T.V., the next moment I was looking down at myself in bed. It was as if I had no control over my movements. I rose out of bed, above the city, and into the clouds."*

Soon B.J. found himself accelerating through space. *"I became aware of a huge number of beings in communion with this great being, which I can only describe as light. I got to figuring, I must be dead."* I remember, I must have screamed, or my soul screamed. *"When I screamed, I was back in bed and the T.V. commercial hadn't even completed itself."*

"I now know that my experience was similar to what the Swiss psychologist, Carl Jung, encountered. It had a profound moving religious effect on me and changed my view of the universe and my place in it."

It has been noted how out-of-body happenings, because of the intensity and vividness of them, leave an overwhelming sense of realness so strong that it does not fade away with passing years. The person emerges with an unshakeable conviction of his immortality and that he is, indeed, a spiritual being.

Transformation may be slow or swift, but out-of-body experiences never leave things as they found them. There is a shift in the experiencer's priorities, purposes and life's goals. He is permanently and irrevocably changed.

Although scientists study and experiment, know they happen, yet, fail to recognize and acknowledge the spiritual implications of out-of-body experiences. We Spiritualists are more informed and knowledgeable.

■ ■ ■

FAVORITE SAYINGS TO LIVE BY

In this column we list
Favorite Sayings to Live By.
Please send in your sayings that have helped you, for they may in turn assist another.

■

"You may be disappointed if you fail, but you are doomed if you don't try."
— Bits and Pieces

■

"He who thinks that he is an Ego (Personality), verily remains as an Ego. But he who considers himself to be God, verily becomes God. As one thinks, so he becomes."
— Florence Becker,
The Science of Being

■

"The goal of the spiritual life is to attain God-consciousness —to live and move and have our being in an eternal awareness of God's presence."
— Joel Goldsmith

■

■

"All service ranks the same with God . . ."
— Robert Browning.

■

"Our whole purpose is to make the intellect an instrument for the Spirit."
— Your Invisible Power

■

"The strongest principle of growth lies in human choice."
— George Eliot

■

"Deep in their roots all flowers keep the light."
— Theodore Roethke

■

THE BOOK SHELF



THE BARBANELL REPORT

Transmitted by MARIE CHERRIE
Edited by PAUL BEARD

Maurice Barbanell, known as Barbie to his many friends, gave his life to the Spiritualist Movement in Britain. He championed its cause through the press as editor of a weekly Spiritualist newspaper, and as the writer of many books on the subject of Survival. He was also the trance medium for the much-loved discarnate teacher, Silver Birch.

This book, however, is unique amongst his many published works, for it was transmitted through the mediumship of Marie Cherrie after Barbanell's own transition. His thoughts on the Great Change are presented as they were communicated, in dialogue with his old friend and fellow author, Paul Beard.

What fascinating conversations they are. There's 29 in all, spanning a period of four years. The dialogue between Barbie and Beard reads like a no-holds-barred conversation between two friends who know each other painfully well. There is an intimacy and trust which cuts through all formality, permitting the sort of self-revelation which is good for the soul. We are fortunate to eavesdrop.

Barbie tells us, *"It's much more exciting than I expected, the possibilities are endless and quite daunting."* But he is disappointed, *"You know my questions. I thought I would be rid of most of them when I came over, but I have a different lot now."*

"It is difficult for me to explain this urge to know more, this hunger which makes me at times seem gloomy . . . it would have been easier to be an Aunt Maggie type of spirit, one who accepted and enjoyed this much better life and existence over here, but always I must strive further."

"One thing you become aware of over here," Barbanell says, *"is that although there can be some help and guidance given by others, most of the progress is done by you."* And, *"In this bright loving understanding light you look in the mirror and feel ashamed, yet no one says anything, nor is there any judgement or criticism. Somehow that makes it worse."*

In time, his subjective experience deepens and he comments, *"Our awareness is like a flickering candle, the flame must be carefully nurtured . . . I find myself increasingly absorbed into making this flickering candle stronger. So much of what we are is not original, but comes from our environment, our education, our fears and conditioned reflexes of thought. Amongst all of this is your flickering candle. Awareness is the most precious thing you have, totally in touch with reality and moving with it."*

Much of what Beard and Barbie discuss relates to Spiritualism and the *'Movement'* to which each has invested his life. Barbanell predicts, *"the bush will be pruned back to make it more sturdy."* And yet death has not separated him from his former interests. He confides, *"I have hope that a group of us will have future work to do. In my optimistic moments I can almost catch sight of this."*

This is an important book for Spiritualists to read. Without doubt, *"The Barbanell Report"* gives us our most contemporary glimpse of the psychological processes which dominate today's after-death experience.

— Reviewed by Barbara Ferraro

THE OTHER WORLD

Experiences and messages received telepathically.

From ALBERT PAUCHARD

"Albert Pauchard gave much of his life to the examination of evidence concerning communication after death. This book is the record of his own post-mortem experience in what he called *"The Other World."* It was received through a Dutch home circle, starting soon after his death in 1934.

Pauchard is both amused and excited by the underlying laws which govern this other world — its timeless, spaceless qualities, its complete subjectivity. *"Where am I exactly?"* he asks. *"I think I am in the astral counter-part of the world I used to live in while on earth. I am neither above, nor below, but rather within it. It is difficult to explain because it is another dimension unknown to you."*

He reminds us, *"Don't forget that our mode of living here is so much wider than yours, and that we develop faculties which are still in a rudimentary state down below."*

Although this other world seems solidly physical, it is in fact *"only a state of consciousness. For subjective conditions here give the impression of being objective and take tangible, symbolic forms."* And *"Therefore we gradually change the environment as our consciousness widens and grows in intensity."*

Pauchard's personal record is remarkable in that he is able to construct a vivid sense of how one functions in a dimension which, though it is timeless and non-spatial, still continues to relate to old environments and thought processes. Although he experiences the other world as real, he explains, *"If we do not create it by our own positive will and if we are not drawn by curiosity into the worlds created by others, we generally go back into the world created by our habits."*

He presses the point, *"The material of spirit obeys and yields to the activities of our imagination."*

"The difference between my conditions in the beginning and now is that

(Continued on next page.)

ATTENTION !!!

The N.S.A.C. Education Center

- College Accredited Course -

OPENED JANUARY 1994

The N.S.A.C. Education Center is structured with a dual purpose: to provide for the spiritual needs of the individual, and to serve the education requirements of the N.S.A.C. organization by training Spiritualist clergy and teachers to be equipped to serve humanity in a religious field. The program is designed to educate students to contribute productively to society while extending and enriching the Religion, Science and Philosophy of Modern Spiritualism.

The leadership of the National Spiritualist Association of Churches and the Superintendent of the Bureau of Education, the Reverend Michael J. Martino, Jr., NST, are committed to offering education to all interested persons. This Educational Center is dedicated to service for its membership, future leadership and all humanity as well.



• Degree and Diploma Programs •

For those seeking to qualify for the N.S.A.C.:

Ministry	ASSOCIATES DEGREE
Licentiate Minister Certificate	DIPLOMA
Commissioned Healer	DIPLOMA
Certified Medium Certificate	DIPLOMA
National Spiritualist Teacher Certificate	DIPLOMA

For further information regarding the course of study, please ask your church or state association Secretary for a copy of the *"Educational Center Catalog"* which was received in January 1994 or, for your own copy of the catalog, forms, application, etc., at a nominal fee, please contact:

THE N.S.A.C. EDUCATIONAL CENTER
National Spiritualist Association of Churches
13 Cottage Row • P.O. Box 217 • Lily Dale, New York 14752-0235

THE BOOK SHELF

(Continued from previous page.)

previously Imaginative Creation took place involuntarily — while at present I exercise it by means of a well-directed will-power."

As the communications continue, he speaks frequently of Creative Imagination, stating that he uses this faculty in interactions with elementals, such as garden fairies, as a way of learning about non-logical reality. These imaginative wanderings serve a purpose because, *"In my world we learn everything by means of symbolic images."*

As Pauchard charts and masters his currents of thought, he remarks, *"Spiritual life is not knowledge and belief — but an intense realization and inner activity."* He tells us, *"The religious trance of the Great Mystics is the one that resembles most our normal state here."*

By 1937, the communications stop. Pauchard concludes, *"What I have to say, by far exceeds the possibilities of the written and spoken language."*

— Reviewed by Barbara Ferraro

HELLO FROM MONTANA CAN ANYBODY HEAR???

Oh well!! We just wanted our fellow Spiritualists' everywhere to know that the wagon train has come to its' final destination . . . for us, anyway. We're in the State of Montana, in a small community just outside the City of Billings, called Laurel.

It's a totally different world out here for us former New Yorkers, but we're in love with it. That wasn't always the case though, so let me tell you a little story . . .

Back in March of '93, Spirit paid us a visit and told us that we would be moving soon out west — northwest to be exact!, because there was a need to bring Modern Spiritualism to this area. It was not my idea, yet alone desire, to leave our comfortable home, church, family and friends of a lifetime, but as Spirit would have it, a series of events ensued that brought us here in September of '93. Does anyone out there know what its' like to move an entire household and two reluctant TEENAGERS across country? YECH!!

Since that time however, life has been one adventure after another. I have found opportunities out here that were unavailable to me in upstate New York. I am currently teaching Psychic Development and Parapsychology at the State University, and have been asked to teach a course in Comparative Religion in the fall. I have also been working with some Native Americans from the near-by Crow Reservation. It's one thing to learn about our ancestors from books, but it's a truly wonderful learning experience working with these people in person. It seems the Spirituality that we work our entire lives to attain, is such a natural part of their daily lives.

Now, for as much as all this sounds wonderful, there have been a good share of hardships as well!! The housing shortage was, so far, the most difficult to overcome. (No, we didn't have a new home ready and waiting for us when we got here.) As we quickly found out, rentals are few and far between out here, so we wound up having to purchase a mobile home. While looking for a building to rent for our NEW CHURCH, it has become very apparent that we will have to continue holding services in our home until we can either purchase or build a building of our own. **Any new ideas for fund raisers, folks???**

Although in today's day and age it doesn't seem possible, Modern Spiritualism is a foreign word to the people of this area. As a matter of fact, there are no other N.S.A.C. Churches for a five state area. But, that's not stopping us — we're hoping to be able to charter the Winds of Change Spiritualist Church in May, 1994. And even for the fact that Spiritualism may be an unknown right now, with the help of Spirit, and the support of friends, I know it will flourish.

So folks, when you have a little time to spare, why not drop us a line, or if you're traveling through, stop on in! The door is always open, and the coffee pot is on.

Love and Light,
Rev. Jeanne C. MacVilla, NST

P.S. We're at 2402 Atchison Dr., Laurel, Montana 59044, (406) 628-5711; Winds of Change Spiritualist Church, P.O. Box 156, Laurel, Montana 59044-0156.

IN MEMORY OF ALVERIA GAUVIN

Alveria Gauvin, a member of The National Spiritualist Church of Norwich, Connecticut, passed over in the Fall of 1993. She was a valued member who served the church in many capacities, as well as a friend to all who knew her.

Alveria's quiet strength, as well as her ability to live those ideas she shared with others, inspired this poem that I would like to share with you.

A New Beginning

If you were to tell me that death is where we end,
I would have to tell you that to me it is but a beginning.
If you were to tell me that death would bring great sadness to those that hold me dear,
I would have to tell you to wipe all tears away.
For if you listen very carefully, you'll hear my voice, ever so softly, telling of the joy I've found.
You'll feel my touch, gentle as the softest breeze, when you need reassurance.
And, when these whose lives I've touched say a phrase or make a gesture that reminds you of me,
You'll know that parts of me still live on.
As you live your life, please do so in love and happiness,
Knowing that I will be there to share it with you.
For in passing, I have but shed my earthly cloak and my soul has taken flight.

— Lynn Galovich

 (Continued from previous page.)

SPECIAL PRESENTATION IN SAN FRANCISCO



Sandra List receiving her Mediumship Certificate from Reverend Donald Haddick.

On May 1st, the Reverend Donald Haddick, Pastor of the Golden Gate Spiritualist Church of San Francisco, presented to Sandra List, her Mediumship Certificate during the Sunday evening Student Service. Ms. List has been a member of the church for 13 years, as well as a member of the Ladies Guild. At present she is continuing her studies toward further certification.

BANGOR, MAINE

Harrison D. Barrett Memorial Church, of Bangor, Maine
is currently looking for a pastor.
Please send resumes:

c/o Betty Simpson, Secretary
Harrison D. Barrett Church
R.R. #2, Box 5055
Carmel, Maine 04419

23RD YEAR CELEBRATION

The Spiritualist Harmony Church of Davenport, Iowa ended its 23rd year on June 26, 1994 with Si Baynes of Las Vegas, Nevada, as guest.

It began August 27, 1993, with Carl Davis of St. Louis, Missouri, as guest. In September, Paul Keller, and in October, Vera Bunten, both of Indianapolis, Indiana, were featured.

In January, 1994, one of our church members, Joyce Moffitt, was guest speaker, as was Janet Latchow, a member of the congregation. Joyce Stasser spoke in February, and in March we hosted Rev. Martha Tomson of Middleton, Ohio, as guest medium. April found Pat Peck and Carol Frees lecturing, and the Rev. Edith Myers of Indianapolis, Indiana, as guest medium and message minister.

We had a very special guest speaker on May 22. Mr. Bob Ater of Monmouth, Illinois, a professional dowser for 25 years, told many of his spiritual experiences while dowsing for water, oil, minerals and buried treasure all over the world. He brought along his Camcorder, and taped the church service, then donated the tape to the church to make copies of and sell to our members and congregation. He also made available to us, a tape he made that gives detailed instructions on how to dowse for these various things, and the correct way to use the dowsing rods.

Mable Tousana was guest medium and message minister May 27 through 29. When we have guest mediums, the women host a pot luck dinner in their honor on Friday evening and we hold a circle on Saturday night. The guest speaker and message medium serves at the 2:00 p.m. Sunday worship service. They also provide private consultations for the congregation and the public on Friday and Saturday, plus a few on Sunday morning, if necessary. Any Certified Medium who would be interested in serving during the 1995 season should contact the church by letter or phone, and full details will be furnished to you.

We had a very successful yard sale June 2, 3 and 4, 1994. This is a summary of our 23rd year, and we are looking forward to an even better 24th year.








N.S.A.C. Board of Directors






■ OFFICERS ■

- PRESIDENT -
REV. JOSEPH H. MERRILL
13 Cleveland Avenue • Lily Dale NY 14752

- VICE-PRESIDENT -
REV. BRENDA J. WITTICH
3903 Connecticut St. • St. Louis, MO 63116-3905

- SECRETARY -
REV. SHARON L. SNOWMAN, NST
P.O. Box 217 • Lily Dale, NY 14752
(716) 595-2000 FAX # (716) 595-2020

- TREASURER -
REV. LELIA E. CUTLER
241 Consul Ave. • Virginia Beach, VA 23462

■ TRUSTEES ■

REV. JOSEPH SAX, NST
11811 Watertown Plank Rd. • Milwaukee, WI 53226

REV. B. ANNE GEHMAN
7317 Westmore Dr. • Westhaven, Springfield, VA 22150

REV. NEIL C. GRIFFEN
8521 Old Worthington Rd. • Westerville, OH 43081

REV. BARBARA THURMAN, NST
200 Marina Vista Rd. • Larkspur CA 94939

MORRIS PRATT INSTITUTE

11811 Watertown Plank Road
Milwaukee, Wisconsin 53226

Correspondence Course in
The History, Science,, Philosophy and Religion of MODERN SPIRITUALISM...

■ OFFICERS ■

President - Rev. Evelyn L. Muse
Vice President - Alvin Gasber
Secretary - Rev. Joseph Sax
Treasurer - Fred Eggert

■ TRUSTEES ■

Inge Wiedmann
Rev. Bryan McCotter
Rev. B. Anne Gehman
Rev. Paul Spencer
Rev. Neil Griffen

Subscribe to
The National Spiritualist - Summit

— Please Print or Type —

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

- ☐ Address Change Only
- ☐ Renewal Subscription
- ☐ New Subscription
- ☐ 1 Year - $12.00 United States
- ☐ 1 Year - $18.00 (US Currency) Foreign
- ☐ Sample Copy - $1.50
- ☐ Multiple Subscriptions of Bundle of 5 at $30.00 per year (USA).

For prompt service include the addressed label when writing about your subscription. Use money order or check to remit.

Mail to:
THE NATIONAL SPIRITUALIST
3521 W. Topeka Drive, Glendale, AZ 85308

N.S.A.C. ORGANIZATIONS

MISSIONARIES SOCIETY

PRESIDENT:
Rev. E. Ann Otzelberger, NST ..... 4332 Woodlynne Lane
Orlando, FL 32812

SECRETARY:
Rev. Jean Kerr Lerch, NST ..... 335 Piney Ridge Road
Casselberry, FL 32707

MINISTERIAL ASSOCIATION

PRESIDENT:
Rev. Bryan McCotter ..... 313 E. Center St.
Leroy, IL 61752

SECRETARY:
Rev. Cosie Allen, NST ..... 1418 Hall S.E.
Grand Rapids, MI 49506

NATIONAL SPIRITUALIST TEACHERS CLUB

PRESIDENT:
Rev. Pat Smith, NST ..... 8901 Eton Ave., Sp. 39
Canoga Park, CA 91304

SECRETARY:
Rev. Jean Kerr Lerch, NST ..... 335 Piney Ridge Road
Casselberry, FL 32707

SPIRITUALIST HEALERS LEAGUE

PRESIDENT:
Rev. Gene Pfortmiller, NST ..... 3521 W. Topeka Drive
Glendale, AZ 85308

SECRETARY-TREASURER:
Janet Tisdale ..... 11457 W. Hidalgo
Tolleson, AZ 85353

LICENTIATE MINISTERS AND CERTIFIED MEDIUMS SOCIETY

PRESIDENT:
Juanita Oyer ..... 6216 S.E. 10th St.
Oklahoma City, OK 73110

SECRETARY-TREASURER:
Rev. Sandra Pfortmiller, NST ..... 3521 W. Topeka Drive
Glendale, AZ 85308

Positive Statements To Help Create A Positive Day

Affirmations . . . *by Joyce Ann Freese*



AUGUST 1994

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 My energy is open and flowing.	**2** I know my value and I honor my worth.	**3** As I help others win, I win as well.	**4** My choices and possibilities are expanding everyday.	**5** I have a unique, special contribution to make.	**6** I love and trust my imagination.
7 The Universe works in perfect ways.	**8** As I do what I love, abundance flows freely to me.	**9** My thoughts are loving and positive.	**10** All answers are within me. I follow my inner wisdom.	**11** I flow with the current.	**12** My highest joys are Spiritual.	**13** I value my time and energy.
14 My words uplift and inspire others.	**15** I choose aliveness and growth.	**16** I commit to the higher path.	**17** Good things come to me easily.	**18** The greatest gift I give to others is my example of a loving life.	**19** I know that everything happens for my higher good.	**20** Miracles are love in action.
21 I hear my inner guidance.	**22** Every gift I give serves and empowers other people.	**23** The universe is safe, abundant and friendly.	**24** I expect only the best to happen and it does.	**25** I spend quiet, reflective time.	**26** I appreciate all that I am and all that I have.	**27** My experiences are opportunities to grow.
28 I demonstrate love with action everyday.	**29** Faith and effort combine to create success.	**30** People value and honor my work.	**31** I am a special, unique person.			

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of individual's and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.



The National Spiritualist
3521 W. Topeka Drive
Glendale, Arizona 85308

NON PROFIT ORG.
U.S. POSTAGE
PAID
GLENDALE, AZ
PERMIT NO. 132

COMP-
ASSOC FOR RESEARCH AND
ENLIGHTENMENT
6700 ATLANTIC AVE
VIRGINIA BEACH VA 23451