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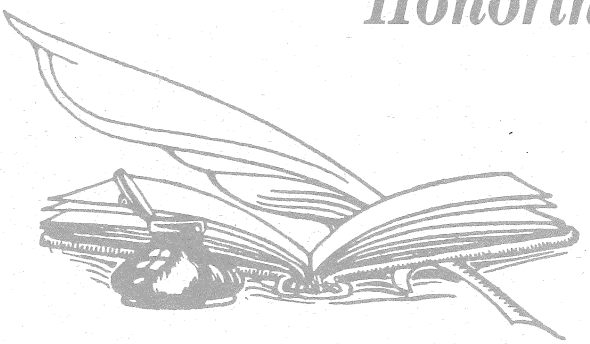
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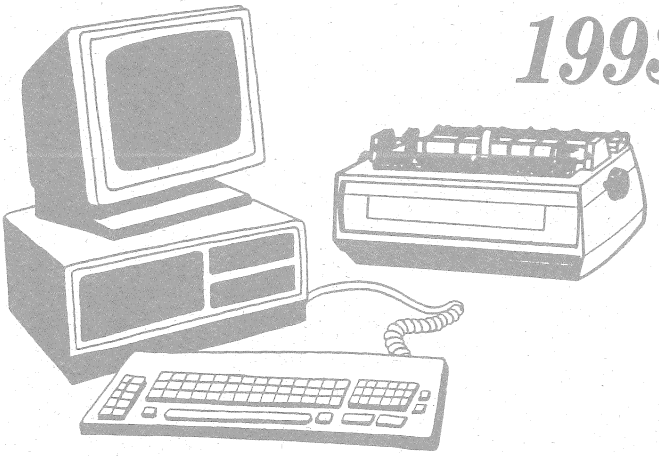
Honoring the Past



National Spiritualist Association of Churches

Progressing Onward and Upward . . .

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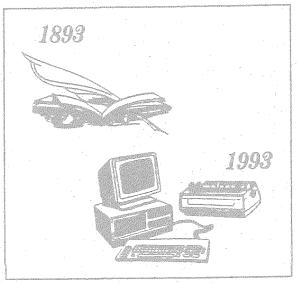


Anticipating the Future . . . 1994

THE NATIONAL SPIRITUALIST SUMMIT

JANUARY 1994 1/94 NUMBER 823

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FEATURES

Editor's Views — New Year, New Life! 3
By The Rev. Sandra Pfortmiller, NST
Use the Law to help your life.

Announcements, Bulletins! 4

How Important Can It Be? 6
By The Rev. Frances Scher, NST
The wonder of Spiritualism.

National Spiritualist Service Clubs 8
Photos of the officers of the clubs.

Mentalism 9
By The Rev. Joseph H. Merrill
What is Mentalism?

Morris Pratt Institute 13
1994 Pastoral Skills Residence Course.

1993 TNS Monthly Index 28
A listing of the articles that appeared last year for easy reference.

The N.S.A.C. Constitution and Bylaws 30
Constitutional Changes

I am a Spiritualist . . . 33
By Harrison D. Barrett

POETRY

Spirit Snow 22
By Barbara Louise Jacques

New Years 31
Author Unknown

SERVICE CLUBS

NST FORUM — Where Do We Go From Here? 5
By The Rev. Pat Smith, NST
Set yourself a special time to study.

LM & CM SOCIETY — Educational Evaluation: Spiritualism 10
By Pauline Hathaway, LM
The old and the new in education.

MONTHLY

Education Speaks For Itself — Morris Pratt Institute 12
By Lynn Haluga

Jest Joking 12

The Book Shelf — The Science, Art and Future of Spirit Healing 26
By Paul Miller
A new monthly book review by Barbara Ferraro.

MINISTERIAL ETHICS — Ethical Guidelines For Spiritualist Ministers 27
By The Rev. Miriam Bostwick

Favorite Sayings To Live By 31

Notes From The Field 32

Affirmations for a Positive Day 35

DEPARTMENTS

Lyceum Books & Information 15

Directory of Ministers 16

Directory of Churches 17

Books 23

Officers 34

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New Year, New Life!

BY THE REV. SANDRA PFORTMILLER, NST

The Holiday planning, hurrying and scurrying is finally over, and you can now relax. It was a good time of sharing and laughter, so it seems strange that many people get the blues after the holidays... that *let down* feeling. Really, when you stop to evaluate why, the holiday process had goals, deadlines and rewards — now that they are accomplished, there is a void in all the activities.

How can we use the planning process to bring rewards into our lives? If you look at yourself and your life, and you are in about the same place you were last year, then you are thinking the same way you were last year. The New Year is a wonderful point to set some new directions to our lives in order to create more happiness and fulfillment. We can do this by using Divine Law.



1. Begin with Desire which is the first requirement. Define what you really want in your life and what you are willing to change to draw it to you. If you are unfocused in your direction, you put no definite energy into attracting your good in life. You will attract to you what you have the desire to experience, so outline your ideal reality.

2. Meditate and **listen within** for direction. When you are quiet, that still small voice within can be heard. Trust what you feel or experience, remembering that the first message is from Spirit, and then the mind starts to change the idea.

3. Pray, acknowledging the Higher Powers, Infinite Intelligence, knowing that God is All, Life is Perfect, and Natural Law brings us our highest good. Look to God.

4. Trust the Universe. It is always amazing how Spirit can bring us our desires in ways that we could not even have imagined. Follow your heart. Believe the objects and goals are manifesting.

5. Work with **affirmations and positive thinking,** accepting the results you desire. Affirmations are an assistance toward positive thinking. These statements of truth help program and reprogram the thought process and the inner consciousness. Practice feeling how you want to feel when this goal is brought to fruition — use the *"ideal day"* exercise daily. Watch your thoughts, for thoughts create things.

6. Be flexible and adaptable. Often the results of your desires come to you in a way you were not quite expecting, or a direction that does not seem familiar. Listen to the voice within and follow where it leads you without fear.

7. Accept your good. Remember that the Higher Energy is everywhere in an equal amount. You can have all that you need to complete your desires by accepting that which is there for you.

8. Practice the Golden Rule, help others and be of service to humanity. If you want good to come for you, you will attract it sooner by wanting good to come to others, so practice loving and caring.

9. Advance your knowledge. Growth must be continuous, and anything that you learn about your desired advancement will speed you in that direction.

10. Naturalize and Simplify your life. Fresh air, exercise, sunshine, and natural foods help you to be healthier so your energy isn't used up trying to maintain your health. When you simplify your life style and release material excess, stresses, worries, you are open to draw into your life new wonderful experiences.

11. Make positive changes. All change is growth, so

(Continued on next page.)

NEW YEAR, NEW LIFE!

(Continued from previous page.)

even small changes in your life help you to move in a growing direction. Accept your **personal responsibilities.** Give yourself credit for the good in your life, and look for the lessons in the tests you may be experiencing.

12. LET GO, LET GOD. Release the past, live now, flowing with or non-resistence, toward the light, toward truth and love. The Point of Power is now. Use it for your highest good. Any experience in your life that is not what you desire, let it go and trust Spirit to fill the open space with new wonderful things.

13. Forgive yourself and others. It has been said that an unforgiving state of mind is the cause of all disease. Forgiveness is the key to freedom and forgiving ourselves is often the hardest part of being human. Remember that the Universe holds nothing against you, and that you were doing the best you could, given the emotions and the understanding of that moment.

14. Be not Judgemental. God is all in all, so how can we judge an action, a situation, another person, or even ourselves, for life is perfect with God. There is no superiority or inferiority, no good or bad. Only by not judging can we remain in balance. Understand that each person feels as intense about their life as we do about ours . . . each person is expressing the Divine in a personalized way as they learn and grow. The Mind of God is the only One that knows the answer.

15. Make a Mindset that LIFE IS PEACEFUL. The cause-effect relationship of your consciousness creates your life's conditions — it is the Law — so know that WITH GOD, LIFE IS PEACE! Peace is power. The belief that life brings only perfection, for it is of the Loving Spirit, creates a special quality that makes even challenges only a commitment to growth. Expand your consciousness of God, your knowing that Divine Principle is in control, since God is the only action, and all the rest is conscious judgement or interpretation.

16. Gratitude to Spirit. Always be grateful for all that you have in your life right now. Remember that you created it and you are creating more situations to be thankful for right now. All life, all gifts, all love, all energy comes from the Infinite . . . we have but to accept it and be thankful. There is no place, no thought, no action where God is not . . . so live, move and have your being in the eternal awareness of the Infinite.

Use your mind, your will and your personal power to make this year to be the best year of your life yet — until next year, which will then be the best year of your life yet — until . . . Each day, each year, moving upward toward more light, and inward toward more understanding. Have a happy, healthy, creative, peaceful, **SPIRITUAL New Year** filled with many, many **BLESSINGS.**

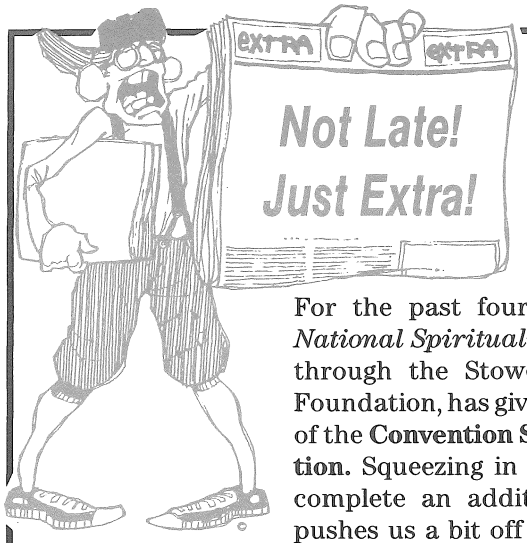
BULLETIN

New Year - New Location

TNS has moved to N.W. Phoenix, but we are serviced by the Glendale Post Office.

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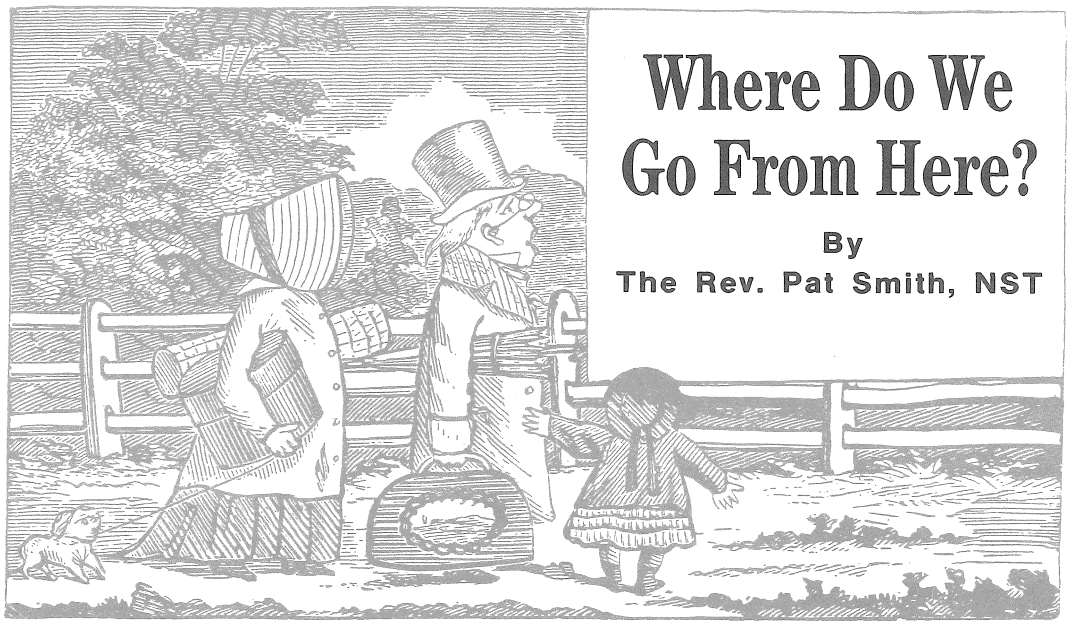


For the past four years *The National Spiritualist-Summit,* through the Stowe Memorial Foundation, has given you a gift of the **Convention Special Edition.** Squeezing in the time to complete an additional issue pushes us a bit off the normal schedule we try to maintain, but within a couple of issues, we are usually back to mailing them mid-month, so you can receive them by the first of the next month.

TNS Cover for this month.

Credit to Jeannie!

The Rev. Jean Kerr Lerch, NST, of Casselberry, Florida, designed the January cover of *The National Spiritualist-Summit.* She had submitted it as part of her ideas for the **Convention Special Edition Cover Contest** (which she won with another design) and we liked it so well that we've featured it here . . . *TNS* added '1994'



Where Do We Go From Here?

By
The Rev. Pat Smith, NST

Here we are at the beginning of another year, the first new year in the second century of National Spiritualism. The phrase *"Where do we go from here?"* comes to mind.

Well we certainly plan on moving forward, don't we. Progression is what we believe in and teach, and if you were not at convention, I know your delegates brought back some exciting written reports. Being an NST, it was wonderful for me to hear the report on the new alternative educational course presented by the Rev. Michael J. Martino, Jr., NST, Superintendent of the N.S.A.C. Educational Bureau. Delegates have been pressing for this for some years now, and finally we are seeing results, and hopefully when you read this, we will have had more information from the N.S.A.C. Let's face it, as we have educated ourselves through life, there has always been choices of schools and courses, it's time our National Association joined the ranks.

Now, whichever course our students decide to take, it is up to us to give positive support, supply study groups, open forums and discussion sessions. I have heard comments from some students that they have not been given encouragement when studying, and that disturbs me. We need more teachers for tomorrow and years to come, this is progression. Failure to train others to take over is the reason why churches have closed in the past. Yes, I know finances have also been a factor, but educated workers are a must for continuity.

We need to teach the students to be alert and prepared at all times. While we go through lessons systematically, it is effective to have a class every so often giving verbal questions on different subjects inter-mixing them well. After all as NST's or L.M.'s, we have to be ready to answer any questions at any time, and anywhere.

I remember some years ago when giving an L.M. examination and it came to the lecture segment, a comment was made that it was not fair to only give 15 minutes notice on which *"Principle"* they were to lecture on. Well, I believe if you are going to be a Licentiate Minister, you should certainly have the ability to give a 15/20 minute talk on any of our Principles at a moments notice, let alone after 15 minutes thought. What is going to happen if a lay person in the congregation or a class member asks you as an NST or a Licentiate Minister to explain one of them? What would they think of you if you said, *"I need time to consider my explanation?"* If you are going to take on these responsibilities, then you have to be prepared, you cannot make excuses, or you are letting yourself and your position down, and certainly your religion.

For those students now training, I am not a believer in New Years resolutions, too many are broken within a very short time. A commitment each morning as to what we will complete in that day is much more likely to be successful. That is how we should study. Rather than go through the day then be too tired, consider necessary activities for the day and decide whether you can take half an hour, one hour or two hours, etc., and set aside that time for study. It can be any time of day that you can fit it in, even while riding on a bus. Reading or writing — as you read make notes in question form. Three or four days later take those questions during another session and write your answers. You will then find out how much you have retained. If you have a 5 or 10 minute wait for whatever, take a pad and pencil and write down as many pioneers names you can think of, or special events and dates of Spiritualism. You will amaze yourself at the way you can retain information in this time which otherwise could be wasted minutes.

I wish success to you all, however you study, and that includes those who are already teachers, for learning never ends. ■

All are but parts of
one stupendous whole,
Whose body nature is,
and God the soul.

- Alexander Pope

How Important Can It Be?

BY THE REV. FRANCES SCHER, NST



How important can it BE? Thinking of my past and all the things I ever wanted to do, the things I wanted to be, things I wanted to put into my life and somehow never could, I found myself wandering from place to place with thoughts going through my mind ever hoping to find something to put into my life that would make me be a better person, to feel better with myself. All these things that I wondered about, always hoping that God would bring me something or put something into my life that would make me feel fulfilled, a whole person.

Then after many years of wondering and wandering, I found myself with a group of people listening to others speak of things being told to them from another realm. I had no way of knowing that here, at this point and with these particular people, would I find that one thing that I had hoped would fill my life with happiness, with peace of mind. For some reason I felt as though I too could be up there where those people were speaking, and speak of the same things, not really knowing where they were coming from. Who were these people who were speaking, who was this individual that was telling me that my father came to visit me? My father, I said to myself, is deceased, and yet she told me what he was saying and I knew that only he would say these things. I didn't know how she found this out, where she was getting this from and why I knew I could do that, could do the same thing, could tell people of these kind of things.

I had never even heard a medium, of the spirit or the Spirit World, or of the religion of Spiritualism and yet somehow I felt that I was a part of it all. I could be that kind of individual, I could do those kind of things, could talk about these things that were being talked about. I found myself asking what is this religion and how do I become a part of it. Not even then realizing how great this religion is, how wonderful to be able to make this contact with those who I knew were deceased persons. I learned of course what spirit was, and then I learned what Spiritualism is and I found myself so involved around this wonderful belief, this wonderful philosophy and religion. Then I learned the science of it all.

I found myself having a romance with this religion because it suddenly took over my thinking, my feelings, the things I wanted to do and accomplish, the person I really was. How could there really be a religion, something, anything, so great as to make you feel as though all your life you had known these things, thought these kind of things, and yet never really consciously lived them or employed them into your life. I found that here was something I really believed in all my life and yet never expressed it as I believed in it.

It never felt right that when one died, this was the end of life. I could never believe there was an end to life. God did not mean it to ever end. But how does it go on? How does it continue? How does one progress? Where does one go, and how does one go? I didn't know, but I studied and learned what does happen after the so-called death.

How wonderful above all things, that I could finally say that there is life hereafter, and that there is a place for this life, or a way for this life to continue on. The place is not as important as the way of life. It's where we go in our thoughts mentally, spiritually — what becomes of us. We need not fear ever again of this so-called death, because that is only the retirement of the physical being. And isn't it wonderful that that physical being can be retired and need no longer be in pain, no longer be in stress and no longer be in fear. How much greater can a religion be in teaching these kind of things and then in proving them. Herein lies the rub, in proving them. So many people will not allow you to prove it to them. How sad. How terrible it must be to go on through your physical life fearing from day to day, wondering and fearing death. These kind of thoughts damper progress.

What have we really learned. Up to this point I know that I have gained much since I became a Spiritualist. I do not know if Spiritualism had gained anything from having me a part of their religion, but I know that I have gained. I know that I have constant love, that I need never fear as to what would become of my mother, my father, my loved ones and friends, or of myself when we left this earth plane. I know that I don't have to wonder any more and I don't even have to wander any more.

I am at the place that I wanted to

(Continued on next page.)

HOW IMPORTANT CAN IT BE ?

(Continued from previous page.)

be, with the kind of people that I needed to be with. I am learning the things that one must learn while we are yet here on this earth plane. Things that we can take with us, that we can share later on even after we have passed from this earth plane. Things that we can bring back in order to assist and to guide those who are left on this earth plane.

How much greater can a religion be? Where is there anything, religion or otherwise, for all the things that Spirit has taught me, for all the ways that Spiritualism has brought me peace of mind, and instilled and then brought out the love from my heart. How else could I have known that I would continue to learn and become even smarter than ever I can be while here on this earth plane.

All these wonderous things, and yet how much the same the life is in that world of spirit. So much like the life here on the earth plane, but again without the physical stress, without the mental anguish, and with great love, with great appreciation and gratitude for those spirit entities that come to teach you and bring to you the information, the inspiration and encouragement one must have in their lives, here on the earth plane and in the spirit realm. Knowing that we can continue on and grow; becoming smarter, becoming lovelier, becoming kinder — all the wonderful attributes God, when God created us, had hoped.

These things will be in our lives. These things we will find and bring into ourselves, employ them, use them, and make them a part of whatever that lifestyle may be. It doesn't matter who you are, what you are, what color you are or how much you have or how much you have not. None of these things in true Spiritualism matter. You are not told you must do this because a book or a person says so, or because God will punish you if



you don't. Such horrible words to grow up with. How meaningless these words have all become to me.

What has become meaningful is that God loves everyone, unconditionally. The most important words I have ever heard, that you will ever hear — God loves everyone unconditionally. Your lifestyle doesn't matter, the color of your skin doesn't matter, and even your beliefs don't matter, for you have your own free will. This is one of the teachings of Spiritualism, that we were given our own free will and we can do with life as we see fit. Does it work for us? Does it bring us happiness? Does it help us to be healthy? What does it do for us? What does it do to us?

We have to make that choice and we are given that opportunity to make it, so what does it matter who you are, or what you do or what you not do? We are not condemned for anything and here again does it not say that doorway to reformation is never closed against any human soul here or hereafter? Have we really learned this? Do we know that this means?

That it doesn't matter what you do, that when you leave this earth plane, when you are in the Spirit World on those Spiritual Planes you will be given the opportunity to reform — if you have not done well, if you have not chosen wisely — you have the opportunity to grow, to make your life better than it was on the earth plane. So many stumbling stones are removed from our ways, from our paths. We need not stumble any more. We need only to listen, and learn, and go on, and progress and grow. We can reform. Anyone and everyone, if you so will it, but it must come from you. It must be your choice, your opportunity. Hopefully you will use it wisely. Not for the sake of anyone else, but just for you and you alone. Do it for yourself and in doing it for yourself, then can you be the example for other people to learn from you. To do what you have learned to do, to be all that you have learned to be.

Why do we not stop and think of all these things? Is there anything greater than this religion of Spiritualism? I say not. It has brought me a new world. It has showed me the opening, the entrance way to learning to progressing, to being better to myself and others. Though it may have come late in my life and to some of you others, however, it is never too late to learn. If we cannot correct everything while we are here we will have that opportunity of doing so in the Spirit World, and it will be easier to do so in the Spirit World. We won't have to worry about diabetic diets. We won't have to worry about pains. We won't have to worry about our hearts not pumping enough blood, giving to us enough life. All of these misfunctions of our organs, we won't have to worry about that any more.

And yet we can make it better while we are still here because the more we do while in the physical the easier it will be for us to take up where we have left off when we arrive in the Spiritual. We can then continue to make things better, to be in that positive thought, in that positive vibration. Oh my friends, I have never found anything greater than this religion of Spiritualism.

■ ■ ■

There is but one race — the human race
There is but one man — Godman
There is but one life — Godlife
There is but one mind — Godmind.

National Spiritualist Service Clubs

Elections for officers are held at the Annual Meetings of the N.S.A.C. Service Clubs which meet each year during the National Spiritualist Association of Churches Convention. The meetings are earrrlieee . . . 7 a.m., but most attendees eat their breakfast as the meeting progresses so they will be ready for the N.S.A.C. Business meetings which start at 9 a.m.

The following are the officers of the various clubs:



MINISTERIAL ASSOCIATION

Rev. Pamla Ashlay-Lehrer, Rev. Ida Donadio, Rev. Brenda Wittich, Rev. Bryan McCotter, President, and Rev. Cosie Allen, Secretary/Treasurer.



HEALERS LEAGUE

(Standing) Rev. Gene Pfortmiller, President, and Rev. William Buchholz, Jr. (Seated) Rev. Jean Kerr Lerch, Janet Tisdale, Secretary/Treasurer, and Rev. E. Ann Otzelberger.



NATIONAL SPIRITUALIST TEACHERS CLUB

(Standing) Rev. Louise Peruch, Rev. Pat Smith, President, and Rev. Arlene Sikora. (Seated) Rev. Jean Kerr Lerch, Secretary/Treasurer, and Rev. E. Ann Otzelberger.



LICENTIATE MINISTERS CERTIFIED MEDIUMS

President, Juanita Oyer, Rev. Pat Smith, Janet Tisdale, Rev. Jean Kerr Lerch, Rev. Sandra Pfortmiller, Secretary/Treasurer, and Rev. E. Ann Otzelberger.



MENTALISM

BY THE

REV. JOSEPH H. MERRILL

In Spiritualism we teach the laws that govern Mediumship and Healing and we study the various laws under Natural Law, but there is one Law that encompasses the various laws that little attention is given to, and that Law is **MENTALISM.**

What is **Mentalism**? You don't often hear it spoken of in Spiritualism. You hear about Natural Law and we teach the many laws, but we never hear about a fundamental Law — the **LAW OF MENTALISM.**

It is the source of all intelligence — physical, spiritual, mental and scientific. It is the cause of happiness or unhappiness, health or disease, and yet we pay so little attention to it.

We teach that **man** is a Triune Being, physical body housing the spiritual body or soul, linking it with the **mind** and activated by Spirit which is said to be a kin to the Mind, but little more is known about it.

In **mentalism** we learn of the three powerful faculties, **THOUGHT, ETHERIC ENERGY** and **WILL.** Etheric Energy is generated in the Brain by the process of thinking. **WILL** is the Director and guides the thoughts to their respective areas.

In mental mediumship, we know that the Mind generates the thought of the spirit identity, but little do we know what **MIND** is. We have come to believe that mediums are the only ones who can receive messages from the departed loved ones, whereas there is no reason why they should possess this power and others be denied it. Every individual by right understanding can be a Medium unto themselves, for the **LAW OF MENTALISM** is the Law upon what Spiritualism is based.

Mentalism proves conclusively the immortality of the **MIND.** A thought precedes every action or change in matter, therefore health or disease must first exist in the form of thoughts before they take shape in matter.

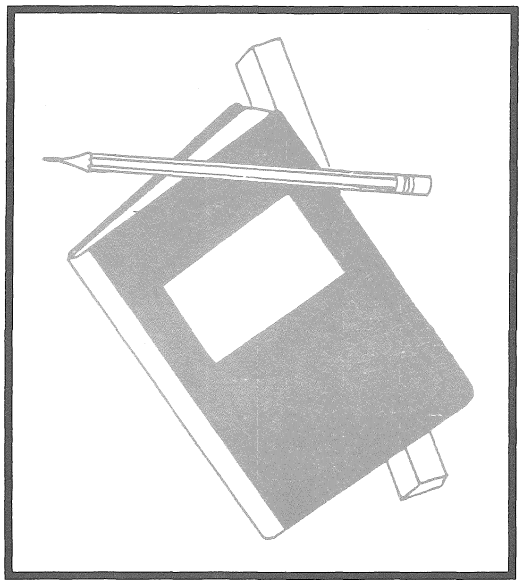
We, in Spiritualism, have moved into the third fifty year cycle, from the physical into the mental stage. We think that the Scientific aspect has lessened and that the manifestation of Spirit forms in a materialization seance is the all of the scientific aspect of Spiritualism. Not so, for the spirits would not manifest without the **Law of MENTALISM** prevailing — Thought precedes Action.

There is much for us to know about our own religion and as we move in the days ahead the words of Buchner, author of *"The Law of Mentalism"* come clear when he says *"The Laws of Thought are the Laws of the Universe."*



EDUCATIONAL EVALUATION: SPIRITUALISM

BY PAULINE R. HATHAWAY, LM



The N.S.A.C. has begun the process of revising and upgrading its educational courses. A new educational department has been formed and we were apprised of the proposed advanced curriculum at the Centennial Convention. The aim, as I understand it, is to seek college accreditation for our courses and to include other courses so that eventually our ministers could receive a recognized college degree upon completion of their studies.

I believe that our pioneers would certainly endorse the idea of more advanced educational courses for our workers and desire that, in this technological age, we keep up with the times. I feel that they would also be concerned about some of the omissions in the curriculum and testing process, as it is now proposed and ... *now practiced! I refer to our development classes, which are pretty much left in local hands, and the failure to test our mediums as we once did.*

In 1965, one passed a written mediumship examination and then performed a *"test service"* in a church where one was not known, with board members of one's state association present. At that time it was felt that most mediums gave lectures, etc. and therefore one was expected to give the invocation, lecture, message work and benediction. Passing this test gave one the confidence to go out and serve! I don't know what was done when one was in an area without a state association but assume something similar was in place.

It may be impractical to try to oversee individual classes, but certainly the testing process should be reinstated. *Since mediumship is what we are best known for, we should be certain that it is being presented in a way that compliments our philosophy!* After all, anyone can tune in to some entity: we are concerned with the spiritual content of the message!

In my classes I have passed on the teachings that I received as a novice. This trio of rules was considered the most important:

1. Never ask the individual questions of any kind, except one ... do you understand? (If the individual doesn't understand, one can rephrase or, failing that, ask that they remember the message for later confirmation.) Later confirmation often is more evidential in nature.

2. You should question your guides for any interpretations needed.

3. You must go to the individual with your message. Never ask *"Does anyone here know a John?"* (We all do!) You were not considered ready for the public if you had to ask such a question!

It was pointed out that asking questions such as *"is your mother in Spirit?"* showed a lack of confidence in one's guides!

The importance of these rules was brought home to me recently in conversation with an individual who, to their regret, signed up with one of the psychic telephone networks. They found that they were expected to ask *"leading"* questions to gain information that they, of course, could feed back to the individual!

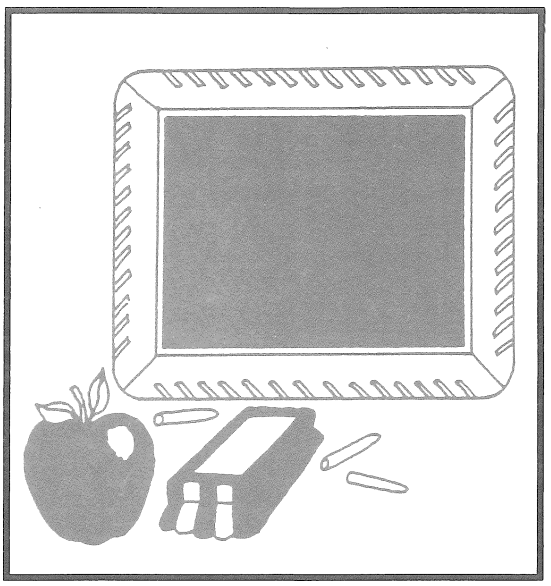
I feel that we can be justly proud of most of our mediums and their work. I am concerned that we do not earn a reputation similar to that of these psychic telephone networks and feel that a testing process should be in place to ensure that this does not happen! We have come a long way in cleaning up our act in the last century. Our pioneers fought for better educated mediums and we must continue the battle, in a little different way: we must ensure that we do not end up with scholarly mediums who cannot present the phenomena in a meaningful way!

There are *"other sides of mediumship"* that I would like to see receive greater accent in our teachings. Not only Spiritualists, but the overall majority of people now recognize that one can meditate and tune in: that is, receive

(Continued on next page.)

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information and inspiration. Some, of course, feel that this is somehow wrong or, to quote them, *Trafficking with some devil!"*



The fact is that one can *"send* as well as receive! One can sense a loved one in peril and mentally shout a warning! I have done this and found that my letter relating the experience crossed in the mail with one describing the avoided peril! There are many ways to use this gift. The most common is probably our absent healing meditations.

Furthermore, there is a need to realize that we program ourselves for future success or failure each day with our attitudes and thinking. This too, was accented in the class that I attended in the sixties, though one seldom finds it promoted today in quite the same way. *For example, we need to understand that programming oneself is not a matter of choice but a very natural ongoing process. We are what we think! We* ***truly do make our own happiness or unhappiness as we obey or disobey nature's laws!*** We are creators of our own destiny! We can visualize ourselves in a particular environment or performing specific activities and make these mental pictures come true. We can use affirmations as tools to help our creative process. The key to the proper use of affirmations is to project what we want! That sounds simple but it is amazing how often people will send out the thought that something (that they see as imminent) does not occur. This puts the accent on the negative aspect. The need is to visualize what one wants to happen!

A word about negation and resentment: Regardless of how justified our resentments may be, they prevent us from moving forward in a positive way. Sending out a thought of love may not change the individual we direct it to, but *it will free us!*

It is best not to use numbers in one's affirmations: numbers are limits! Money is a medium of exchange which we should bypass to picture the desired end result. Always leave the door open by sending out the thought that whatever is best for all concerned may come to pass. Why? Because spirit may have a better solution than you are visualizing! In some events, such as a court case, the situation may keep coming back like a bad penny, through the appeals of one who feels wrongly used.

What I am referring to then, is a whole mental attitude that promotes the individual consciousness and free will to create a *"tomorrow"* that is to their liking.

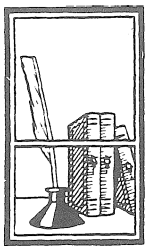
I wonder how my fellow Spiritualists feel about the new educational program? Some of you may prefer to maintain the status quo. Obviously changes are in the works and I think that some of us *"older"* workers need to speak up to preserve the best of the standard teachings from the past. Have any of you had the benefit of training or education that you feel is being overlooked in the new course? I have ignored the classes in healing because I have not been trained as a healer. (Seems reasonable to me!) I wonder if some healer out there has memories of healing class training that they feel are just as viable today and perhaps under used? I hope that *The National Spiritualist* will become a forum for discussion on the content of the new course so that all of us *"free thinking"* Spiritualists may express ourselves! ■

"There is no Death!
What seems so is transition.
This life of mortal breath
Is but a suburb of the life Elysian
Whose portal we call Death."

— Longfellow

EDUCATION SPEAKS FOR ITSELF

Morris Pratt Institute Association ■ The Rev. Joseph Sax, Secretary



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Lynn Haluga,*** *of New London Spiritualist Church in New London, Connecticut.*

The ultimate source for all healing is God. Spiritual healing is defined by the N.S.A.C. as a talent possessed by certain mediums and is by and through the direction and influence of excarnate spiritual beings for the relief and cure and healing mentally and physically. There are several types of spiritual healings. Faith healing is dependent upon faith that one can and will get well. The person needs to believe in himself or God. Another large area of healing is *"modern Christian healing."* This is founded on the healing and teachings of Jesus. This is growing stronger in some of the Christian churches and they are beginning to hold services devoted entirely to healing. A third large area of healing is Christian Science. This belief accepts there is perfection with the Infinite, therefore denial of disease is essential for good health. Psychic-spiritual healing relates to man as a spiritual being and helps to make man aware of his true relationship with God.

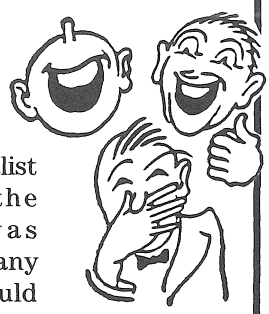
Many people have asked, *"If God is the source of all healing, why not pray directly to Him?"* Harry Edwards answered this way — Spiritual healing is a divine act of love that comes from and goes back to God. The circle consists of God, the healing spirit, the healing channel, the patient, God. He refers to the *"postulates of healing"* that suggest events that are necessary for healing. They are as follows: *"Spiritual healing is the direct result of law governed forces,"* meaning that any change, physical, mental or spiritual brought about by spiritual healing is the result of natural law. *"To make spiritual healing an effective health tool, the healing force (energy) requires direction that has intelligence behind it."* Nothing is by chance. Everything requires effort and direction. *"In order to be successful, the guiding force, the intelligence behind spiritual healing, must be able to successfully diagnose and treat the particular illness in question. The healing guide must be able to diagnose the illness, decide the proper course of healing and proceed to do it. It is a strict rule of healing that the healer does not diagnose. One of the laws of healing is that a state of harmony must exist among the receiver, healer and spirit. Love and compassion between the three is the basis of harmony."*

The aura has been discovered to have a different pattern in health than in sickness. There is a variation on size and shape, a difference in color and texture. Kirlian photography showed that a healer's hands during healing showed a small area of intense brilliant light while the rest of the hand decreased in brightness.

Many people have begun to think that the best approach to healing would be the combination of medical and spiritual healing. Together they could cure where the need is mental, physical or spiritual and emotional. There is still a lot to be done and a long way to go, but truth is important to all — the scientist, healer and Spiritualist.

■ ■ ■

Jest Joking . . .



■ Lyceum teacher: *"I heard your brother is going to graduate from college. What is he going to be?"*

Little Jamie: *"An old man."*

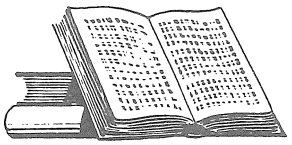
■ Little Johnnie: *"How did Princess Diana know she was going to have a baby?"*

Before the Lyceum teacher could answer, Little Jamie said, *"Well she can read, can't she? It was in all the papers."*

■ The Lyceum teacher asked if any of the class knew anything about Alexander Graham Bell. Little Jamie thought maybe his wife's name was Tinker.

■ The teacher said as she erased the blackboard, *"Now I shall illustrate just what I have in mind."*

■ The Spiritualist minister in the mid-West was asked how many her church could sleep in case the flood waters got any higher. *"Well, on Sunday mornings we sleep about 50,"* she replied.



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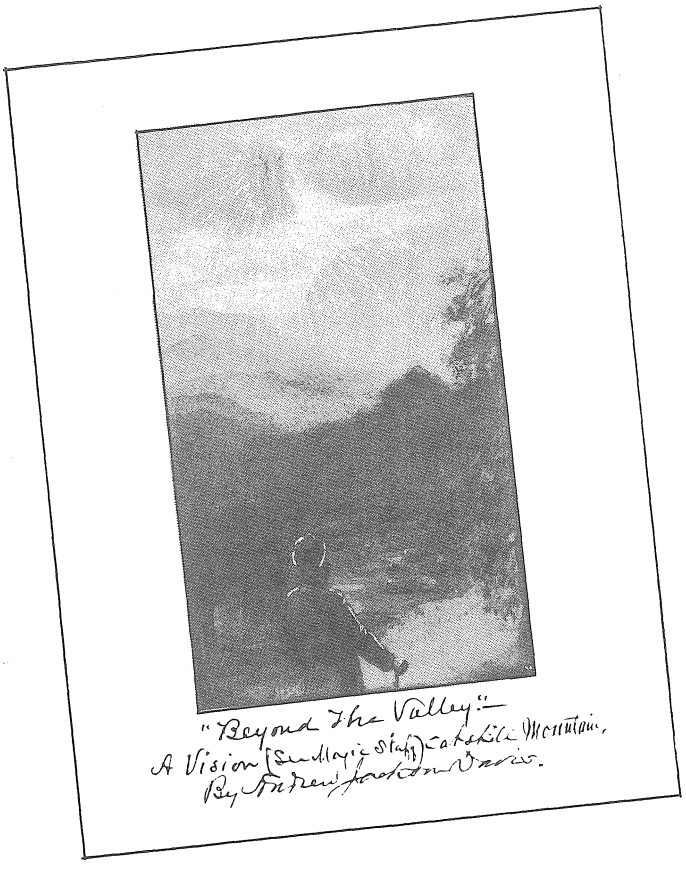
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GASBER, Rev. Velma, 104 N. Broadway St., 26003, Pastor of Way Memorial Temple. (204) 232-5795.

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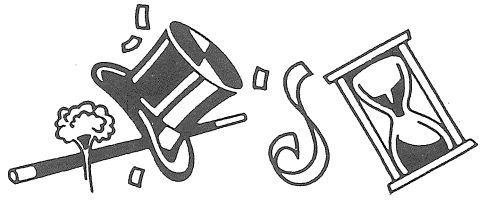
LA CROSSE

MAHAN, Rev. Kattie E., Certified Medium, Comm. Healer, consultation and classes by appt., 425 N. 12th St., 54601-3506. (608) 784-7964.

• CANADA •

MONTREAL, QUEBEC

ROSSNER, Rev. Dr. Marilyn, Ph.D., Founder/Pastor, Spiritual Science Fellowship, 1974 Marsonneuve Blvd. W., (514) 937-8359.



DIRECTORY OF N.S.A.C. CHARTERED CHURCHES & AUXILIARIES

• ARIZONA •

PHOENIX - Chapel of the Sunflower, N.S.A.C.
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006. Pastor Rev. Bernard Baker, NST, (602) 838-8990; Sun. Serv. 10:30 a.m.; Wed. 7:30 p.m.; Unfoldment Classes 2nd & 4th Tuesday at 7:00 p.m.; Healing Classes 1st & 3rd Thursday at 7:30 p.m.

PHOENIX - Harmony Chapel, N.S.A.C.
1522 Encanto Blvd.; Rev. Alma Reeves, (602) 264-7626; Sun. Serv. 7:30 p.m.; Wed. Serv. 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Pres., Rev. Betty Nauratil, (510) 284-8287. Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
2305 Alameda Ave.; Mailing Address: 2657 Miramar Ave., Castro Valley, 94546; (510) 357-2436; Sun. Serv. 10:00 a.m.; Classes - Thurs. 7:00 p.m.; Pres., Emma K. Gilliam; Pastor & Secy., Rev. Wayne L. Du Bois, NST, 2657 Miramar Ave., Castro Valley, 94546.

ARCADIA - Spiritualist Church of Revelation
34 E. Huntington Dr., 91006; Sun. Serv. 11:00 a.m.; Located inside LOOK WITHIN bookstore. Enter from parking lot behind building. Pastor/Pres., Martin Pina; Secy., Winston Lumley. Info call Harriette Calloway, (213) 681-1677.

AUBURN - Spiritualist Chapel of the Pines
Direct Mail to 457 Grass Valley Hwy., #12, 95603; Sun. Serv. 10:00 a.m.; Sun. Class 12:00 p.m.; Fri. All Message Serv. Church phone (916) 823-1816.

DOWNEY — Spiritualist Society
Serv. Sun. 11:00 a.m. and Fri. 7:30 p.m. Please phone (310) 927-7079 for information.

LOOMIS - Central Spiritualist Church
5833 Horseshoe Bar Rd., 95650. Mailing Address: 4800 Auburn Folsom Rd., #63, 95650, (916) 652-4568; Sun. Serv. 10:00 a.m.; Classes Tues. 7:00 p.m., last Tues. of month Healing and All Message Serv. 7:00 p.m.; Pres., Denise E. Bell; Pastor and Secy., Rev. Sandra G. Dawson, NST.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres. John Johnston; 155 Elder Ave., Millbrae, 94030, (415) 692-4536; Secy., Angela DiBerardino, (415) 964-6350.

SAN BERNARDINO VALLEY - Spiritualist Church
7776 Hesperia, 92345.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.
732 N. Sierra Way. Direct Mail To: P.O. Box 1435, 92402; Sun. Serv. 11:00 a.m., Healing 10:30 a.m.; Pres., William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (909) 862-4376.

SAN FRANCISCO - First Spiritual Temple
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m. Pastor, Rev. Alfred A. Conner, NST; Pres., Arthur H. Iman, (415) 333-2014; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism, N.S.A.C.
3324 - 17th St., 94110, (415) 621-0491; Sun. Serv. 10:00 a.m.; Classes 1st & 3rd Tues. 7:00 p.m.; All Message 2nd & 4th Tues. 7:00 p.m. Pastor, Rev. Alfred A. Conner, NST: Pres., Benito Santiago, (415) 861-1801; Secy., Joan A. McDaniel, (415) 321-5626.

SAN FRANCISCO - Golden Gate Spiritualist Church
1901 Franklin St. (Cor. of Clay) 94109; Sunday, Lyceum 9:30 a.m., Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Services, Healing 6:00 p.m., Devotional Service 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 855-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN JOSE - The Spiritual Science of Life Church
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232, (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, N.S.A.C.
1349 Hays, 94577; Sun. Serv. 10:15 a.m. to Noon; Co-Pastors, Rev's Betty and Don Nauratil, (510) 283-1449; Pres., Jean Kuhl, 816 Cary Dr., 94577, (510) 483-5630; All mail to Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL — Serenity Spiritualist Association
322 Upper Road, 94903; Mail to: P.O. Box 4375, 94913; Sun. Serv. 10:00 a.m.; Pres., Ronald C. Cavender; Secy., Beverly J. Houser, (415) 472-3633.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter
1028 Garden St., 93101; (805) 965-4474; (Corres. to Secy., Eliz. Mottl; Sun. Serv. 11:00 a.m. & 6:30/7:00 p.m. Healing/Reg. Serv.; Wed. All Message Serv. 7:00 p.m.; Call for Unfoldment Class schedule and info on Rev. Foard Memorial Library; Pastor, Elizabeth Mottl, 302 E. Figueroa St., 93101; Asst. Pastor, Richard Carlisle, 3996 Maricope Dr., 93111; Co-Pastor, Rev. Linda Schneider, 281 Pebble Hill Dr., 93111; Co-Pastor, Rev. Connie Smith, 29060 Burkley Rd., Hayward, 94544.

VAN NUYS - Spiritualist Chapel of The Flowers
14411 Vanowen St., Suite 118, 91405; Sunday Serv. 11:00 a.m.; Mailing Address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304, (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness
6457 S. Xenon, 80127; Sun. Healing 9:30 a.m. to 10:30 a.m.; Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Worship Service 10:30 till 11:30; Spirit Greetings 11:30 to 12:00; Pres. Patricia Schott, (303) 337-2978.

DENVER - Spiritualist Chapel of the Rockies, N.S.A.C.
1545 N. Hooker St., 80204, 280-9015; Sun. Serv. 11:00 a.m.; Messages & Healing, Wed. Serv. 7:30; All Message Service, Fri. 7:30. Pastor, Bonnie Winston; Secy.-Treas. Jim Winston.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710. Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church
2 Moore Court, (203) 440-3150; Pres., Al Ferency, 2 Moore Court, 06320; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320; Sun. Serv. 10:30 a.m.; Tues. Healing Class open to the public; Wed. Development and Meditation Class; Thurs. All Message service. These are all at 7:30 p.m.

NEWINGTON - The Church of The Infinite Spirit
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 754-3559; Sun. Serv. 2:00 p.m., Sept. thru May; Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017; Secy., Joyce Barlow, 16 Seymour Rd., 5H, East Granby, 06026, (203) 651-0507.

NIANTIC - Ladies Aid Society Camp at Pine Grove
July and August Services, Sundays at 2:30 p.m. For a program listing all Summer activities, call (203) 739-2157 or write to: Secy., Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, NY, 11741.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; Church phone (203) 886-8522; Sunday Serv. 10:30 a.m.; Secy., Alvera Gauvin, 70 Peck St., 06360, 889-5968.

OLD GREENWICH - Albertson Memorial Church of Spiritualism
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith.

STRATFORD - The Temple of Divine Truth, Inc., N.S.A.C.
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June; Pastor, John Paterna, 39 Quintard Ave., So. Norwalk, 06854, (203) 866-3885; Secy., Denise Puglia, 30 Edison St., 06487, (203) 377-3912.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St., 06226; Sun. Serv. 10:30 a.m.; Healing Serv., Thurs. 7:00 p.m.; Pastor & President, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (203) 742-7846; Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354, (203) 564-5976.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres. Pauline Hathaway, 3 Strawberry Court, Bryans Rd., MD, 20616, (301) 283-4244; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

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• FLORIDA •

CASADAGA - First Spiritualist Church of Cassadaga
P.O. Box 185, 32706.

FRUITLAND PARK - Spiritual Enrichment Center, N.S.A.C.
P.O. Box 519, 34731.

MIAMI - Metaphysical Science Church, N.S.A.C.
7701 S.W. 76th Ave., 33143.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Rd., Casselberry, 32707, (407) 834-5378; Secy., Rev. E. Ann Otzelberger, NST, 4332 Woodlynne Ln., 32812, (407) 826-0807.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church of Aurora, Inc.
141 N. State St.

BURNHAM - Puritan Spiritualist Church
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept - Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin, 60123, (708) 931-4374; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit
2651 N. Central Park Ave., 60647-01101; Chicago's Oldest Spiritualist Church; Sunday Family Worship Hour, 10:30 a.m.; Tues. Dev. Class, 7:00 p.m.; Adult Lyceum, 12:15 p.m. on the second Sun. of each month; All Message Serv., 7:00 p.m., on first Wed. of each month. Pastor, Ms. Marrice Coverson; Secy., Ms. LaVerne DeChristopher.

CHICAGO - Spiritualist Church of Truth
6343 West Cuyler (½ block north of Irving Pk.) 60634; Serv. 2:45 p.m., healing, lecture, messages every Sunday; Pres., Helen Lopotowski; Secy., Elaine King, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple
6146 S. Ashland Ave., 60636, (312) 436-0366; Sun. Serv. 11:00 a.m. to 12:30 p.m.; Lyceum every third Sun.; Secy., L. Anne Blair, 8227 S. Marquette, 60617, (312) 221-1231; Pres., Yogi Guice; Vice Pres., Trudy Person; Treas., Betty Frazier.

CICERO - First Spiritualist Church of Cicero
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650, (312) 652-6953.

LE ROY - J. T. & E. J. Crumbaugh Spiritualist Church
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452-1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUALISTS
Secy., Doris Copeland, 5096 N. 300 E. Greenfield, 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church of Divine Science
1615 Wells St.; Mailing address: 1417 Louisedale Dr., 46808; Healing before services; Sun. Evening Serv. 7:00 p.m.; Sun. 3:00 p.m. service when scheduled; Thursday Evening Serv. 7:45 p.m.; Pastor, Rev. Jay Fisher; Co-Pastor, Rev. Edward Cummings; Secy., Delores Cortez; Treas., Beverley Bradley, (219) 422-8600.

FRANKFORT - First Spiritual Science Church of Frankfort Inc., N.S.A.C.
Magnolia & Green Sts.; Sun. Healing Serv. at 2:00 p.m., Worship Message Serv. at 2:30 p.m; Reading Days, 3rd Saturday of each month at 10:00 a.m. to 5:00 p.m.; Unfoldment Classes on Sundays at 1:00 p.m.; Pres. Mildred Schlagel, 3232 MacArthur Lane, Indianapolis, 46224, (317) 291-0799; Secy., Bonnie J. Ashman.

GARY - First Spiritualist Church, Inc., N.S.A.C.
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, P.O. Box 4278, 46404; Unfoldment Classes Fri. 7:00 p.m.; Dinner every third Sun.

INDIANAPOLIS - Progressive Spiritualist Church
6225 N. Carrollton Ave., 46220.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.
314 W. Coolspring Ave., 46360, (219) 874-6002; Sun. Serv. 1:45 p.m.; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Mrs. Lorraine Carley, 6443 W. Bleck Rd., La Porte, 46350.

MUNCIE - First Church Of Spiritual Science, N.S.A.C.
Corner of Ninth & Mulberry.

• IOWA •

CLINTON - First Spiritualist Church
541 6th Ave. So., P.O. Box 123, 52732, (319) 243-3233; Sun. Worship and Message Serv. 10:30 a.m.; Sun. Adult Lyceum 9:30 a.m.; Dev. Class every other Wed. at 7:00 p.m.; Church closed during months of July and August, open first Sun. after Labor Day; Pres. & Pastor, Rev. Georgia Milton, (319) 243-9738; Secy., Dorathy Burns, (319) 243-9260, 329 6th Ave. So., Apt. 323, 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp
Mt. Pleasant Park, 52732.

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006; Sun. Serv. at 2:00 p.m.; Pastor, Bonnie Horstman.

DAVENPORT - Spiritualist Harmony Church
1429 W. Seventh St., 52802, (319) 324-9659 or 326-3453; Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Class, Tues. 7:00 p.m. and Sat. 10:00 a.m. (Closed during July and August.) Pastor, Rev. William E. Buchholz, Jr., 806 E. 13th St., 52803, (319) 326-3201; Secy., Roma Plagman.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Rev. Arlene Sikora, P.O. Box 113, Newport, 04530; Treas., Bernard R. Langley, RFD 1, Box 575-17, Poland, 04273; Secy., Carol A. Rickards, MSSAC, RR #1, Box 147, Bradford, 04410.

AUBURN - Madison Campmeeting Spiritualist Assoc.
R.R. 4, Box 208 L 17, 04210.

AUGUSTA - Augusta Spiritualist Church
Corner of Court and Perham Streets; Sun. Worship & Healing Serv., 2:00 p.m. followed by social hour/buffet at 3:30 p.m.; Awareness Class, Thurs. 7-9 p.m.; Pastor, Rev. Rupert Sigurdsson; Pres., Fred Odione; Treas., Jane Frost; Secy., Victoria Binkley. All correspondence to: P.O. Box 5086, 04330.

BANGOR - The Harrison D. Barrett Memorial Church
120 Park St., 04401; Sun. Serv. 4:00 p.m.; Healing Serv. Wed., 7:30 p.m.; Pastor, Rev. Arlene Sikora, (207) 938-2807; Secy., Betty Simpson, RR #2, Box 5055, Carmel, 04419, (207) 848-2273.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church
Thompson Free Library Clubroom, 04426; Serv. every Sun. in May and Oct. at 2:00 p.m.; Every 2nd Sun. June thru Sept. at 2:00 p.m.; Pres., Wanda W. Adkins, P.O. Box 224, Sangerville, 04479; Secy., Nancy W. Crabtree, RFD #3, Box 115 D, Guilford, 04443, (207) 876-4535.

LINCOLNVILLE - Temple Heights Spiritualist Assoc. Camp.
P.O. Box 166, 04849.

PORTLAND AREA - Portland Spiritualist Church
54 River Rd., (the Unity Bldg.), So. Windham. Mailing address: P.O. Box 6551, P.T.S., 04102; Sun. Serv. 6:30 p.m.; Class 7:30 p.m.; Pres., Warren Nielsen; Secy., Michael Carter, P.O. Box 6551, P.T.S., Portland, 04102.

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• MASSACHUSETTS •

BROCKTON - First Spiritualist Church of Brockton
Healing and Evening Sunday Service 7:00 p.m. - 8:30 p.m.; Church season is Sunday after Labor Day - Last Sunday in July; Pastor, Mary A. Bouchard, 59 Ripley St., Somerset, 02725, (508) 673-5434; Secy., Cathy Rossi, 142 Morton St., Stoughton, 02072, (617) 341-2142.

ONSET - On-I-Set Wigwam Spiritualist Church Camp
13th St., 02558.

SALEM - First Spiritualist Church of Salem
34 Warren St., 01970; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations, (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SPRINGFIELD - First Spiritualist Church, Inc.
33-37 Bliss St., 01105, (413) 743-1234; Winter Serv., 1st Sun. after Labor Day until last Sun. before July 4th at 3:00 p.m.; Summer Serv, at 7:00 p.m.; Pres., Bernard Hilton, 133 Upper Rd., Deerfield; Secy./Treas., Elaine Avery, Avery Rd., Montgomery, 01085, (413) 862-3310.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - The Golden Rule Spiritualist Church
1½ miles west of Bay Shore on old U.S. 31, North, 49720; Services: 10:30 a.m., March-May and Sept.-Nov.; Secy., Gail Wrona, 07453 Old 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp
1½ miles west of Bay Shore on Old U.S. 31, North, 49720; Services: 10:30 a.m., June-Aug.; Secy., Gail Wrona, 07453 Old U.S. 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

DETROIT - First Spiritualist Temple
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church
West Bellevue at High St.; Sun. Lyceum 10:00, Church Serv. 10:45 a.m.; Pres., Timothy Weichner; Secy., Mary Ellen Weichner, 4400 Edgar Rd., Lot 25, 49251, (517) 589-5193. Silver Star - Free Spirit Lyceum, Conductors Rebecca Strauss & Edna Goddard.

MUSKEGON - First National Spiritualist Church
3320 Thompson St., Bluffton Area, 49417.

OXFORD - Spirit of Harmony Chapel, N.S.A.C.
21 Dennison St., 48371; 1-(313)-628-2353; Sun. Serv. 7:30 p.m.; Pres., Michael Dambrique; Secy., Elizabeth Wilson.

ROYAL OAK - First Spiritualist Temple
3224 Greenfield Rd. (1½ blocks So. of 13 Mile), 48073; Sun. Serv. 10:00 a.m. & 7:00 p.m.; Pastor, Rev. Stanley Gutt, (313) 288-4026.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., June 19, 1994 through Sept. 4th; Annual Retreat Week in July; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

MINNESOTA STATE SPIRITUALIST ASSOC. OF CHURCHES
P.O. Box 6115, Mpls., 55406; Secy., Melanie L. Helvig, (612) 529-0781.

DULUTH - First Spiritualist Church
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652.

MINNEAPOLIS - Second Spiritualist Church
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

MINNEAPOLIS - Spirit of Life Spiritualist Church
Secy., Toni Ferdelman - address mail to: P.O. Box 22398, 55422; Services held at 4:00 p.m., 4401 Upton Ave. So. (Lake Harriet Community Church Bldg.); Unfoldment class, Tues. Evenings 8:00 p.m.; Pastor, Rev. Palma Ashlay-Lehrer, NST, Medium, Comm. Healer, 3908 Georgia Ave. North, 55427, (612) 535-2746.

ROCHESTER - Third Spirit of Life Spiritualist Church
Mailing address: P.O. Box 7312, 55903, (507) 775-6358.

ST. PAUL - Spiritual Science Church
411 Main St., 55102; Sun. Healing 10:00 a.m., Serv. 10:00 a.m.; Pres., Mr. E. A. Yankovec, 1687 Century Circle, #319, Woodbury, 55125, (612) 735-7579; Secy., Menalinn Haberkorn, 1040 Laurel Ave., 55104, (612) 224-0698.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C.
3724 Red Bridge Rd.; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: Secy., Edna Rowland, 601 S. Ward Rd., Apt. D, Lee's Summit, 64081; Pres., Ann Winn.

ST. LOUIS - Fifth Spiritualist Church
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116, (314) 773-0106; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, N.S.A.C.
Sun. Serv. 6:30 p.m.; Pastor, Catherine Stewart, Licentiate Minister, (702) 431-2571.

• NEW HAMPSHIRE •

SALEM - The Church of Spiritual Life, Inc.
109 Main St., Rt. 97; Mailing Address: P.O. Box 892, Methuen, MA 01844; Year Round Services: Sunday 2:00 p.m.; Wed, 7:00 p.m.; Pres., Dwight Broadstone, (603) 783-4456.

• NEW JERSEY •

N. CAPE MAY - Stow Memorial Foundation
Florence Statkiewicz, 218 Siva St., N. Cape May, 08204.

WESTVILLE - Church of Eternal Life
243 W. Olive & Folsom Sts., 08093, (609) 456-2196; Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres. Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Capital District Spiritualist Church
2245 Central Ave., Schenectady, 12304; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes, Mon.-Thurs., Open Healing Forum every Friday at 7:00 p.m., Open Seances every Friday at 7:30 p.m. and every Sun. at 8:30 p.m.; Psychic Horizons Bookstore is open weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

ALBANY - Spiritualist Open Center
1471 Rte. 9, Rome Plaza, Clifton Park, 12065; Sunday Serv. 10:30 a.m.; Spiritual Unfoldment Classes, Mon.-Thurs.; Open Circles, Fri. 7:30 p.m.; Silver Cord Books and Gifts, open after all church functions; Pastor, Rev. Hillary Kramer, NST; Pres., Patricia Cizewski, (518) 383-1931.

AMSTERDAM - Circle of Light Spiritualist Center
419 Chapman Dr. (East Main St.), 12010.

(Continued on next page . . .)

DIRECTORY OF CHURCHES *(Continued from previous page.)*

BINGHAMTON - First National Spiritualist Church
97 Riverside Dr., 13905.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.
493 Clinton Ave. (2R), 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Benjamin R. Cooper, Jr. (same address); Asst. Pastor, Rev. Michael J. Martino, Jr., NST, 30 Park Ave., Caldwell, NJ 07006; Secy., Willette Law, 10 Argyle Rd. 6C, 11218, (718) 282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood
1980 Bailey Ave., 14211-2402, (716) 892-5277; Sunday Lyceum Serv. 10:30 a.m., Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m.; Mediums Day 2nd Sunday, Dinner 1:30 p.m., Circles following dinner; Message Service every Friday 7:00 p.m.; Classes, Seminars, Consultations & special activities available; Contact Pastor & Pres., Rev. Andrew Lynch for further information; Secy., Susan Blessing, 7299 Norman Rd., North Tonawanda, 14120.

EAST AURORA - First Spiritualist Temple
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Mediums Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Mediums Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; Pastor, Rev. Paul F. Spencer, NST, Box 511, Delevan, 14042, (716) 492-3608; Secy., Charlene Kleinschmidt, 1071 Wish Circle, 14052, (716) 652-4972.

FREEVILLE - Central New York Spiritualist Assoc. Camp
Box 26, 13068.

LILY DALE - Lily Dale Assembly
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church
Sun. Servs. Healing 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Lyceum 9:30 a.m. - Karen Payne, Director; Church Pres., Rev. Barbara Laughlin, NST; Secy., Lynda Alaimo; Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - New Horizon Spiritualist Church
261 Elmont Rd., Elmont, 11003.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.
15 Oak St., Patchogue, 11772; Sun. Serv. 11:00 a.m.; Pastor, Rev. Edna C. Claussen, (516) 447-2141; Asst. Pastor, Rev. Virginia Berg, (516) 588-1442; Mailing Address, P.O. Box 18, Holbrook, 11741; Secy's., Gail Griffeth, Ed Freidlein.

ROCHESTER - Plymouth Spiritualist Church
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ann Lazerson, 691 Parsells Ave., 14609, (716) 288-5666.

ROCHESTER - Spiritualist Church Of Light
1712 Monroe Ave., 14618.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION
850 N. Meridian Rd., Apt. 610, Youngstown, 44509.

ASHLEY - Ashley Spiritualist Camp
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church
4230 Main Ave.; Sun. Serv., 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes; Healing & Clairvoyance Services at 2:30 p.m. during the months of Sept., Oct., Mar., Apr. & May; Winter Hours, Services held at 1:30 p.m. during months of Nov., Dec., Jan. & Feb; The Book Shop is open every Sunday.

COLUMBUS - First Spiritualist Church of Linden
1751 Aberdeen Ave., 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m.; Pastor, Rev. Neil C. Griffen, 8521 Old Worthington Rd., Westerville, 43801, (614) 263-1631.

COLUMBUS - Spiritualist Church of Spirit Revelation
1081 E. Weber Rd., 43211; Worship Serv. Sun. 2:30 p.m. & Wed. 7:30 p.m.; Message Serv. 4th Friday of each month.

DAYTON - The Church of Two Worlds, N.S.A.C.
848 Clover St., 45410.

MARION - Memorial Spiritualist Church
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Thurs. Message Serv. 7:30 p.m.; Pres. Robert Hull, 316 Franklin St., 43302, (614) 387-8887; Secy., Dorothy Beveridge, 241 Uhler Ave., 43302, (614) 387-2400.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial, N.S.A.C.
1123 Oak St.; Serv. Sun. 10:00 a.m.; Pres., Sharon George, 202 N. 8th St., 18102; Secy., Susan Zernicek, P.O. Box 329, Bloomsbury, NJ 08804-0329, (908) 479-1772; Treas., Myrtle Frace, 2044 Ridgelawn Ave., Bethelehem, PA 18018, (215) 868-5476.

McKEESPORT - First Spiritualist Church
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA - Second Spiritualist Church
423 S. Broad St., 19147, (215) 735-9630; Lyceum Sun., 3:00 p.m.; Serv., 4:00 p.m., Wed., 7:30 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway, (512) 329-0869; Secy., Ricardo Gonzalez, 11441 IH 35N #4201, 78753, (512) 836-5530.

CAMERON - First Spiritualist Church
802 S. College St., P.O. Box 1152, 76520; Sun. Morning Serv. 10:30 a.m.; Lunch 12:00; Afternoon Serv. 1:00 p.m., Third Sun. of each month; Pastors, Rev. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188, and Rev. Evelyn Muse, NST, 1104 Susan Dr., Edinburg, 78539, (512) 383-2510; Secy-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church
4653 Cedar Tone Dr., 75211; Services the second and last Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.
Secy., Mrs. I. M. Rivera, 3305 Nashville, 79930.

GALVESTON - Science Of Serenity Church, N.S.A.C.
2323 Avenue "N", 77551; Secy., Bonney Locke.

HOUSTON - First Church Of Divine Science
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit
8010 Wier, #1, 77093-6138

SAN ANGELO - Church Of Divine Awareness, N.S.A.C.
5914 Glenhurst, 77033.

SAN ANTONIO - Louise Scholtz Memorial Chapel
1627 Pan Am Express Way N.; Sun. Serv. 10:30 to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Robertson, 10506 Kosub Lane, 78223, (512) 635-7751.

TAYLOR - First Church of Psychic Science, N.S.A.C.
1300 W. 4th & Ferguson; Serv. 2:00 p.m., 2nd & 4th Sunday of each month; Pres., Jennye Lou Swanson, 12316 Fay St., Manor, 78653, (512) 251-5425; Pastor & Sec., Mrs. Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Vice Pres., Susan Gates; Musician, Vera Roznavak.

• VIRGINIA •

NORFOLK - The Memorial Spiritualist Church, N.S.A.C.
307 W. 37th St., 23508, (804) 622-5070; Devotional Serv. Sun. & Wed., 11:00 a.m. & 7:30 p.m.; Pres., Fred H. Brown, 622 W. Princess Anne Rd., 23517, (804) 627-7015; Secy., Rev. Lelia Cutler, 7310 Midfield St., 23505, (804) 480-3799.

SPRINGFIELD - Center for Spiritual Enlightenment, N.S.A.C.
7317 Westmore Dr., 22150, (703) 451-7705; Pastor, Rev. B. Anne Gehman; Pres., Dan Holdgreiwe; Secy., Bunny Starr.

(Continued on next page . . .)

• WASHINGTON •

MILTON - Camp Edgewood, N.S.A.C. Assoc.
1228 26th Ave. Ct., 98354, (206) 927-2050; Childrens Lyceum, Wed. 7:00 p.m., Jill Mohler; Adult Lyceum, Fri. 7:30 p.m.; Denice L. Chapman, Certified Lyceum Teacher; Pres., David R. Chapman, Sr.; Secy., Denice L. Chapman, 1200 25th Ave. Ct., 98354, (206) 952-6722.

MILTON - Church of Spiritual Truth
1228 26th Ave. Ct., 98354; Sun. Serv. 11:00 a.m.; Pres., Fred Klontz, 402 E. Wright, Tacoma, 98404, (206) 627-3874; Pastor, Lillian Johanson; Secy., Denice L. Chapman, 1200 25th Ave. Ct., 98354, (206) 952-6722.

MILTON - Church of Spiritual Unity
Sun. Serv. 2:00 p.m.; Pres., Colleen Mohler, 1210 - 25th Ave. Crt., 98354.

SEATTLE - Tower Memorial Church, N.S.A.C.
2116 W. Dravus St., 98199.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association
(Way Memorial Temple) Broadway & Maryland Sts., located on Wheeling Island; Sunday Lyceum 9:30 a.m.; Sunday Serv. 10:45 a.m.; Wed. Healing 7:00 p.m.; Message Serv. 7:30 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003; Parsonage, (304) 232-5795; Church, (304) 233-5065; Secy., Lucille Smith, 71241 Erin Lane, Martins Ferry, OH 43935, (614) 633-0520; Lyceum Conductor, Annabelle Doty, 68209 Commercial Dr., Bridgeport, OH 43912.

• WISCONSIN •

LaCROSSE - Second Spirit of Life Spiritualist Church
Church Office, 727 State St., 54601, (608) 782-6547; Services held at 2:00 p.m. every Sunday at the Valley View Mall Community Room, Entrance #3, 3600 Hwy. 16; Pastor, Deenah Taylor.

WEST ALLIS - First Psychic Science Church
6228 W. Washington St., 53214; Sun. Healing 9:30 a.m. to 10:30 a.m.; Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski, (414) 474-7332; Secy., Elizabeth Tabbert, (414) 327-2361; Church phone, (414) 257-9889.

WEST ALLIS - Spiritual Science Church
2103 S. 81st St., 53219.

WONEWOC - West Wisconsin Spiritualist Camp Association
304 Hill St., 53968, (608) 464-7466; 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells); Please call Walter or Bernice Sasse for pre-season information, (414) 251-3457.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA
657 Lansdowne Ave., Toronto, Ontario, M6H 3Y2; Pastor, Rev. June Struthers, (519) 621-6325; Services, Sun. 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Messages; Mon. & Tues. 7:30 p.m. SSF Certificate Course; Wed. 7:30 p.m. Message Evening; Thurs. 7:30 p.m. Spiritual Healing, Meditation & Development Class.

CHURCH OF UNIVERSAL LOVE
6123 Yonge St., enter on Centre Ave., North York, Ontario, M2M 3W2; Sun. Winter Hours, Oct.-April, 2:30 p.m.; Summer Hours, May-Sept. 7:00 p.m., Divine Service, Spiritual Healing, Address and Messages; Wed. 8:00 p.m., Spiritual Healing and Messages; Fri. 7:30 p.m., Open Circle, Meditation and Messages; Pastor, Rev. Kenneth Jackson, (416) 447-7331.

THE FIRST SPIRITUAL CHURCH OF MONTREAL
2186 St. Catherine St. West, H3H 1M7; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m., 2nd & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP
Sun. Serv. 7:30 p.m., Ramada Inn, 1005 Guy St.; Rev. Marilyn Rossner, Ph.D., Minister; Dev. Classes, Workshops, Message Circles, Teas, Discussion Groups, Symposiums, Visiting Mediums; All Welcome, (514) 937-8359; Office, 1974 Maisonneuver Blvd. West, Montreal, Quebec.

SPRINGDALE CHURCH
30 Merritt Road, Toronto, Ontario M4B 3K5; Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, and 7:00 p.m., Address and Spirit Messages; Tues., 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 8:00 p.m. Spiritual Healing and Development Circle; Fri. 8:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld, (416) 759-3978.

LISTING INFORMATION

ANNUAL FEE for Directory of Ministers and Certified Workers $10.00

All N.S.A.C. Chartered Churches and camps listed with names and addresses.

ANNUAL FEE required for additional information under this listing $12.00

ANY CHANGE during the year for either section is an additional fee of $12.00

ALL PAYMENTS must accompany the request.

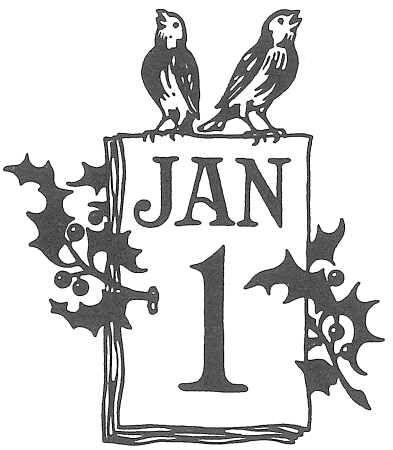
ALLOW 2-3 MAGAZINES for the change to be included.

Annual Fee's due in September each year.

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- ATTENTION -

The directories have been completely retyped, so please check your listing and let us know **immediately** if there are any changes needed.



Spirit Snow



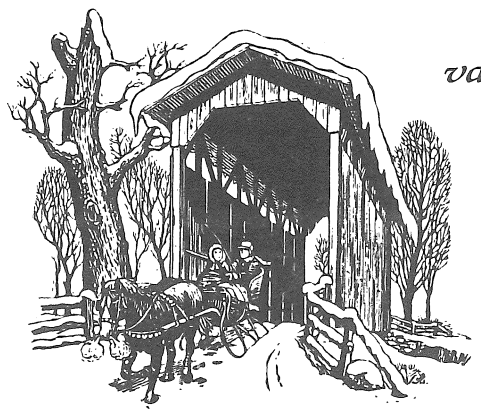
By Barbara Louise St. Jacques, February 1993.
The First Spiritualist Church Inc., Springfield, MA

Drifting snow
like lingerie:
Silken sheets dancing in mid-air
swirling, looping, twisting — arabesque like.
I watch, nearly mesmerized
as the Spirit Snow shapes unfold.

I strain my eyes — imaging these filmy
shapes of white
disappearing as the harsh winds cease,
leaving just clear space to ponder.
Where do these Spirits travel from here, I wonder?

Just a mere glimpse — a short span in time
was I afforded.
A treat to savor — I was rewarded
for paying mind and heeding Nature
playful, funning on this
blustery, cold wintry day.

From inside I sit, grateful for the view and
performance of Spirit Snow —
vanishing into the thin, sharp air.
I consider this fair.



Playful dancers, swiftly spinning
round and round — attention winning.
Dervishes whirling, spiraling — sudden stop.
Flakes adrift, loosening into a sea of silence.
A body of stillness — slow motion — Done.



BOOKS

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THE BOOK SHELF



While accompanying her husband to England on a business trip recently, Mrs. Barbara Ferraro had personally gone around to many of the publishers of Spiritualist materials in England. Her search, at request of the N.S.A.C. office, had been to seek out contacts for any of the English books on Spiritualism which are currently being published. Barbara has found several publishing houses and one in particular, which is specifically targeting the re-publication of Classic Spiritualist literature.

We hope to have in the N.S.A.C. office by January many of the books which have been unavailable to us previously, some of these will include all of Arthur Findlay's books (including *The Curse of Ignorance, Vol. 1 & 2)* and all of Harry Edward's books. We are now tracking the possible accessibility of Emma Hardinge Britten's *Modern American Spiritualism.* Many of these volume's will be able to be purchased at our regular discount, please watch for the notice of discount books on our Book List.

Barbara has also volunteered to write Book Review's on many of these books which will be published monthly in *The National Spiritualist.* We all know that titles can at times be deceiving, so these reviews will be most helpful in making selections. ■

The Science, Art and Future of Spirit Healing

BY PAUL MILLER

In collaboration with Harry Edwards

In this remarkable book, the pioneering work of the great healer, Harry Edwards, is described by his friend Paul Miller. It will become a valuable source of information for all those who seek a better understanding of the natural laws behind the seeming miracle of healing.

The range of subjects covered will both fascinate and inspire your thoughts. They include the life stories of several major modern healers, plus practical insights on how spirit contact begins and develops, how healers become attuned to spirit instructions, why some healings fail, and the fundamental keys that govern healing success.

Edwards bases his own success as a healer on the power of mind. He instructs us that *"all healing is built on thought."* It is the cooperation of those in the physical with the directing intelligence of those in spirit which produces this healing power of thought.

Miller writes, *"As we become more attuned to the source of healing power, we come to know more readily the intent of the spirit healers. Cooperation increases with the increase of awareness."*

In a successful healing, the directing intelligence is able to ascertain the cause of disease and knows how to administer the remedial force. Beneficial changes in health are rarely instantaneous, however. Rather, recovery is usually progressive over a period of time as repeated healings improve the patient's whole self — not just body, but mind and spirit as well.

Fundamental to Harry Edwards healing ministry is his recognition that every cell in the human body has consciousness and that every organ expresses its own distinct intelligence. Thus, through attunement with spirit, the healer learns to transmit healing instruction which either stimulates bodily functions toward self-correction, or temporarily maintains the bodily consciousness until it is well enough to resume its own directives.

Miller points out, *"Healing is not only a remedy for disease conditions, it penetrates the whole consciousness of man since its effects begin to show in the Spirit of the individual seeking relief. In that way spirit healing is a reforming and spiritualising force."*

It is this reforming and spiritualising force which indicates the future goal of healing ministry. Miller, in collaboration with Harry Edwards, expresses his conviction that *"the modern healing mission was planned and is being carried out by our fellows in the spirit world in cooperation with us."*

"The drive was intended, first, to establish survival. Once that concept was rooted strongly in human thought, the next phase was to increase the mission of the healers. The aim of the healing mission is not only to heal the sick of disease manifestations, but to develop thought to the point where these truths cannot ever again be dislodged."

Such a book is clearly worth its weight in gold, both to read yourself and share with a friend. We strongly recommend it to both novice and experienced healers.

— Reviewed by Barbara Ferraro

OTHER BOOKS By Harry Edwards:

Guide to Development of Mediumship **$6.50**

Clear, concise information on all forms of mediumship, both physical and mental. Trance, automatic writing, spirit guides, transfiguration, psychic development and more.

(Continued on next page.)

THE BOOK SHELF

(Continued from previous page.)

Guide to Spirit Healing **$10.00**
Covers the four phases of development and gives in depth informations about the various types of disease, both mental and physical, and how the healer can respond to each.

Guide to Understanding and Practice of Spirit Healing **$ 17.00**
This is a reference book of tremendous scope. It embraces all the concepts of healing knowledge acquired from Spirit over Harry Edwards half century of healing ministry.

Healing Intelligence **$14.00**
Concentrates on the biology of healing through the power of spirit instruction. Explains how the healing processes operate and how one can cooperate with the healing directives of the body.

Life in Spirit **$16.00**
A mystical work which Harry Edwards wrote from the viewpoint of what life is like in the Beyond. It is a unique and absorbing adventure into the realm of Spirit.

Power of Spiritual Healing **$13.00**
Harry Edwards presents the subject of healing in plain terms and then gives case histories to illustrate his point. One of his early books, it is widely acclaimed.

Spirit Healing **$14.00**
Interesting description of how the gift of healing manifests and how it can best be used. Gives a good explanation of what healing is and how to cooperate with Spirit.

The Mediumship of Jack Webber *(no price available)*
Physical mediumship is rare and Jack Webber was one of the best physical mediums England has produced. He was a close friend of Harry Edwards, who here describes Jack's evidence for Spiritual Survival.

■ ■ ■

MINISTERIAL ETHICS



Ethical Guidelines *for* Spiritualist Ministers

- Part XII -



BY THE REV. MIRIAM BOSTWICK

1. When members of your church want to go for certification at any level, do you help them? If so, in what way?

RESPONSE: *It is sad but true, there are ministers who, on a conscious or subconscious level, try to hold back those who are developing simply because they feel threatened. As ministers, teachers, mediums, and healers, we have a responsibility to share with and help others along the path. We retard our own development when we do not willingly extend a hand to those who want to serve. Every opportunity should be given to help students with their studies and to provide practice time.*

2. Your church owns its own building, and on occasions you permit community groups to use the facilities. You are approached by N.A.M.B.L.A. (N. American Man Boy Love Association, advocates of changing law to allow sex with minors). Do you make these decisions unilaterally, or, do you involve your Board?

RESPONSE: *The Board should establish guidelines which are ethical in dealing with minority, religious, social and racial groups or organizations, but which set down firm limits where there is a question of possible impropriety. To knowingly allow the use of the building by any group that would bring in low vibrations and thus give the community cause to identify the church as being associated with that group should be avoided. Also, where the church services are held, the vibration should remain as spiritual as possible. Also, non-profit organizations can jeopardise their tax status by "renting," they can however accept donations.*

3. If you have been asked to serve as an interim minister until a permanent minister takes over, what should be your special relationship to the congregation?

RESPONSE: *You should prepare the congregation for the incoming new minister and not seek loyalty to yourself, but to the office of the pastor, to God and the church.*

4. When the relationship between you as a minister and your congregation is dissolved for reasons of retirement, moving away, etc., what should you tell your congregation?

RESPONSE: *When the relationship between a minister and a congregation is dissolved, the minister must announce publicly what that means, calling attention to the fact that a new minister will be taking over to whom they should give their loyalty and that you should not be called upon for pastoral services or ceremonies to be performed at the church except at the invitation of the current minister.* ■

Like jelly beans, we are all different on outside — same inside.
— Merry Browne

— 1993 TNS MONTHLY INDEX —

JANUARY 1993
Number 811

Then or Now or Tomorrow?
by The Rev. Sandra Pfortmiller, NST
N.S.A.C. Constitution & By-Laws
Do Children Experience Healing Energies?
by Annette Lopez
Dilution and Pollution?
by The Rev. Bernard F. Baker, NST
Leadership Advice
Convention Service Clubs and Societies
Bureau of Public Relations Announcement
by The Rev. Brenda Wittich
Time *Anonymous poetry*
This Year *Anonymous poetry*
Church Service Format
by The Rev. Don Nauratil, NST
Looking Ahead
by The Rev. William E. Buchholz, Jr.
The Search for the Beginning of Healing in Spiritualism
by Kenneth Wingood
My Little Piece of Heaven & Contentment
by Alfred-William Alce
Ministerial Ethics
by The Rev. Miriam Bostwick
Morris Pratt Institute
by Ann Christine Collins

FEBRUARY 1993
Number 812

OOPS!
by The Rev. Sandra Pfortmiller, NST
Anytime You Feel Like Quitting
Anonymous
Just As It Happened
by Muriel M. Saville
Bureau of Public Relations
by The Rev. Brenda J. Wittich
Puzzle
by Barbara Laughlin, NST
Spirituality
by The Rev. Arlene A. Sikora, NST
Rev. Max Hoffman's Remarkable Rescue
by William E. Buchholz, Sr.
Bureau of Phenomenal Evidence
by The Rev. Bernard F. Baker, NST
Is God a Person?
by The Rev. Louis Potter
Pastoral Skills Residence Course
by Morris Pratt Institute
Faith of a Dog
Author Unknown, poetry
When You Sit In The Silence
by Maude Sparks Crawford, poetry
Art of Kindness
by Ella Wheeler Wilcox, poetry
On Your Mark, Get Set and Serve!
by Elsie Feather Song
The Hats and Faces of Spiritualism
by The Rev. Gene Pfortmiller, NST
Healing is Corrective Action
by The Rev. Neil Griffen
The Ministries of N.S.A.C. Spiritualism
by The Rev. Alfred A. Conner, NST

February 1993, continued

Ministerial Ethics
by The Rev. Miriam Bostwick
The Gifts of Spirit
by The Rev. Ruth Dyke
Morris Pratt Institute
by Patricia Diane Chase

MARCH 1993
Number 813

Where Did Spiritualism Come From?
by The Rev. Sandra Pfortmiller, NST
Head Toward The Light!
by Val Nelson
Gratitude Day
Women in Spiritualism
by The Rev. Bernard F. Baker, NST
A Letter of Concern
The Man in The Glass
Author unknown, poetry
We Thank You, Spirit
by The Rev. Brenda Wittich
The Birth of Modern Spiritualism
by Dr. Victoria Barnes
Mind Powers
by The Rev. William E. Buchholz, Jr.
An Attitude of Gratitude
by Juanita R. Oyer
Ministerial Ethics
by The Rev. Miriam Bostwick
New Zealand; The Psychic in Religion
by Harold S. Sell
Morris Pratt Institute
by Gladys M. Faison

APRIL 1993
Number 814

Special Spiritualism!
by The Rev. Sandra Pfortmiller, NST
The Magic Staff Revisited
by Donald McFarland
The Joys of Mediumship
by The Rev. Bernard F. Baker, NST
The Spiritualist Circle
by Robert Baumgartner
What Spiritualism Means To Me
by Ruth E. Moore
Rev. Louise Washington - Memorial
Why Just Some?
by Frank Estes
The Rose Beyond The Wall
by Scott Vincent Richards, poetry
Beyond The Sunset
by Kathryn Beatty, poetry
Stirring Music
by Peggy Handy, poetry
Accenting The Philosophy
by Pauline R. Hathaway, LM
Spiritual Development Through Meditation
by The Rev. Catherine Snell, NST
Is This Your Church?
by The Rev. Rupert Sigurdsson, NST
Healing Is So Much More
by Charlene Robbins

April 1993, continued

Future Responsibility
by The Late Rev. Ruth Dyke
Morris Pratt Institute
by Ann Christine Collins
Ministerial Ethics
by The Rev. Miriam Bostwick

MAY 1993
Number 815

Cora L. V.
by The Rev. Sandra Pfortmiller, NST
Motherhood
by Alice C. Miller
Our New Beginning
by Audrey Saabye
Magnetic
by Merry Browne, poetry
Historical Poetry From The Archives:
Do They Love Us Still?
by Felicia Dorothea Hemans, poetry
The Answer
by an American Quaker Lady, poetry
The Haunted Ground
by Felicia Dorothea Hemans, poetry
Performance
by The Rev. Pat Smith, NST
Teach The Student Well!
by The Rev. Frances Scher, NST
Spirit Reaches Us In Many Ways
by The Rev. Pamla Ashlay-Lehrer, NST
Are We Doing Our Part?
by Jean Kerr Lerch, NST
Ministerial Ethics
by The Rev. Miriam Bostwick
Spiritual Healing In India
by The Rev. Stephen A. Hermann, NST
Morris Pratt Institute
by Barbara George

JUNE 1993
Number 816

Together We Grow!
by The Rev. Sandra Pfortmiller, NST
My Discovery of Spiritualism
by Judith Heimann
Synchronicity
by Merry Browne
Spiritualist N.S.A.C. Camps
The Mantram of Unification
by World Goodwill
Spring Bouquet
by Kathy Beatty, poetry
Unless and Until
by F. Merlon Cole, poetry
Don't Cry For Me
by Patricia Peck, poetry
A Minister . . . A Friend
by The Rev. William E. Buchholz, Jr.
Teaching The Class
by The Rev. Rupert Sigurdsson, NST
Morris Pratt Institute
by Harvey Horstman

(Continued on next page.)

June 1993, continued

Ministerial Ethics
by The Rev. Miriam Bostwick
Spiritualism in New Zealand
by Mrs. Elizabeth Kennedy

JULY 1993
Number 817

Energetic Emma!
by The Rev. Sandra Pfortmiller, NST
Angels
by Frank Estes
Book Review
Manifestive Mind
by Merry Browne
When My Ship Comes In
by William Buchholz, Sr.
Social Policy Statements
The Bureau of Phenomenal Evidence
by The Rev. Bernard F. Baker, NST
An Early Morning Prayer
by A. J. Davis, poetry
To A Violet
by Roma Plagman, poetry
Freedom
by The Rev. Pat Smith, NST
Healing Teams
by The Rev. Ida J. Donadio
NST Willing Workers List
Morris Pratt Institute
by Jean B. Castagno
Creativity
by Elizabeth Harris, D.S.N.U.

AUGUST 1993
Number 818

Briefly Spiritualism
by The Rev. Sandra Pfortmiller, NST
The Majestic Mountain
by Ed Carey
The Guide Book
by The Rev. Rupert Sigurdsson, NST
Let The Law Work!
by The Rev. Bernard F. Baker, NST
Word Search Puzzle
by Ann Collins
Morning Prayer
by The Rev. Sandra Pfortmiller, NST, poetry
My Tribute To My Dad
by Kathryn Beatty, poetry
The Importance of Teaching Healing
by The Rev. Stephen Hermann, NST
Know Your Spiritualism!
by Anita J. Buchholz
Success
by The Rev. E. Ann Otzelberger, NST
The Innocence of Healing
by The Rev. Pamla Ashlay-Lehrer, NST
Spiritualism and New Age
by Joyce Karafilis
Morris Pratt Institute
by Belinda R. Olin
Ministerial Ethics
by The Rev. Miriam Bostwick

SEPTEMBER 1993 CENTENNIAL ISSUE
Number 819

A Salute To The Presidents
by The Rev. Sandra Pfortmiller, NST
Harrison D. Barrett
George B. Warne
Joseph P. Whitwell — Organization and Progress
Charles R. Smith — Aims and Purposes of Spiritualism
Robert J. Macdonald — Man's Faith in Religion
Joseph H. Merrill — Changing Times
Portrait Gallery: Who's Who
Change
by The Rev. Alfred A. Conner, NST
Being a Spiritualist is Quite Respectable
by Alice Miller
Dateline of The National Spiritualist Association — 1893-1993
Modern Spiritualism Is Born — A New Dispensation Is Given
Our Centennial Convention
by The Rev. Bernard F. Baker, NST
The Spiritualists' Memorial To Congress
I Know One Thing
by Merry Browne, poetry
Benedictions
by Andrew Jackson Davis, poetry
Spirit Identification
by The Rev. Jean Kerr Lerch, NST
Quiz Corner — Questions and Answers
by Dr. Victoria Barnes
Healing Trance Message
by The Rev. Gene Pfortmiller, NST
Morris Pratt Institute
by John Ribeiro
The Boy
by Elizabeth Harris, D.S.N.U.

OCTOBER 1993
Number 820

Education — Go For It!
by The Rev. Sandra Pfortmiller, NST
The Adult Lyceum
by June L. Conley
Indian Ghosts?
by Dale Pierce
A Spiritualist Is . . .
by Charlene Kleinschmidt
The Proof Is In The Pictures
by Anita J. Buchholz
Spiritualism — The Religion of Truth
by The Rev. Bernard F. Baker, NST
The Harvest
by Oliver Phinney
The Little Sunflower
by Paul Roney, poetry
The Abundance of Life
by Kathy Beatty, poetry
An Ode To Our Spirit Guardians
by Donald A. Williamson, poetry
The Art of the Teacher
by The Rev. Alfred A. Conner, NST
It's Wonderful to be a Medium!
by The Rev. Gene Pfortmiller, NST
Lighthearted Healing
by Elsie Feather Song
The Good of A Good Education
by The Rev. Michael J. Martino, NST

October 1993, Continued

Morris Pratt Institute
by Esther S. Perantoni
Spiritualism in a Nutshell
by the Spiritualist Alliance, Auckland, New Zealand
Ministerial Ethics
by The Rev. Miriam Bostwick

NOVEMBER 1993
Number 821

Parliament of The World's Religions
by The Rev. Sandra Pfortmiller, NST
Global 2000/Revisited, A review of a presentation
by Gerald O. Barney
What Has Spiritualism Taught You?
by The Rev. Frances Scher, NST
All Is Love
by Audrey Saabye
Harrison D. Barrett Memorial Scholarship
Quiz Corner
by Dr. Victoria Barnes
Spirit Hands
by Mary Sigurdsson, poetry
Thought
by Nancy Lloyd
Mixed Messages!
by The Rev. Gene Pfortmiller, NST
Healing
by Al Ferency
The Triumph of Teaching
by The Rev. Jean Kerr Lerch, NST
Ministerial Ethics
by The Rev. Miriam Bostwick
Morris Pratt Institute
by Mary Bouchard
Yahweh, Spirit
by An English Home Circle of Spiritualists

DECEMBER 1993
Number 822

Wings on Angels?
by The Rev. Sandra Pfortmiller, NST
Let There Be Peace On Earth
Know Thyself
by Elizabeth Harris, D.S.N.U.
Bureau of Public Relations Awards
The Star Flower Garden
by Frank Estes
The Quiet Mediums
by C. M. Handy
I Sought My Soul
by Merry Browne, poetry
Let *by James R. Woodhams, Jr., poetry*
Pioneers
by The Rev. Paul F. Spencer, poetry
The Healer
by Nancy Lloyd
Gold for the New Year
by The Rev. William E. Buchholz, Jr.
Development
by The Rev. Gene Pfortmiller, NST
The Power of the Word!
by The Rev. Lillian Johanson
Morris Pratt Institute
by Barbara George
About A Spiritualist
by Marg Herny
Ministerial Ethics
by The Rev. Miriam Bostwick

Changes to The N.S.A.C. Constitution and By-Laws

(As adopted at the 1993 N.S.A.C. Convention, Chicago, Illinois.)

- CONSTITUTIONAL CHANGES -

ARTICLE II - Sec. 1: (page 4) Declaration of Principles; Principle #7: "We affirm the moral responsibility of individuals and that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws."

ARTICLE II - Sec. 2: (page 5) Definitions; #4: "A Spiritualist Healer is one who either through one's own inherent powers or through Mediumship, is able to impart vital, curative force to pathologic conditions."

- BY-LAW CHANGES -

ARTICLE IV - Sec. 3: (page 23) line 8: After the words: "...it's attorney" add: "or a member at large appointed by Board resolution."

ARTICLE IV - Sec. 3 (d): (page 23): "To place the accused on temporary suspension pending a decision to either enlarge the investigation or proceed to a complete trial. The trial must be scheduled within 240 days limit unless all parties agree to waive the time limit. If time limits are not waived, trial date must be set or charges dismissed with prejudice."

ARTICLE IV - Sec. 10: (page 25): "Within fifteen days of the date announcing the verdict, either side may file notice of appeal with the Secretary of the trial board. Such notice of appeal must contain reference to specific grounds for appeal listed in Section 12, and must cite evidence supporting the specific grounds for appeal. Such notice suspends all action in connection with carrying out the penalty, and upon the filing of which it becomes the duty of the Secretary to transmit a complete copy of his/her records of the trial to the Secretary of the State Association, if the appeal be from the decree of the official board of a society chartered by it, or to the Secretary of this Association, if the appeal be from the decree of the official board of one of it's auxiliaries."

ARTICLE IX - Sec. 25: (page 42): Delete this entire section and in it's place:

"Annual registration Fees:

SECTION A:

Ordained Ministers under the jurisdiction of a State Association, or a Direct Charter Church in a state without a State Association.

An Annual Registration Fee of $50.00 (Fifty Dollars) is payable by August 1st of each year and the Auxiliary collecting the fees will retain $10.00 and forward $40.00 for each Ordained Minister to the N.S.A.C. Secretary by August 31st of each year.

All certificates, degrees and commissions held by an Ordained Minister shall be permanent during the validity of the Ordination with the National Spiritualist Association of Churches.

Ordained Ministers and National Spiritualist Teachers will file a written report of their activities on the N.S.A.C. forms provided by August 31st of each year. A cover letter will accompany their forms indicating when the forms are due and the Annual Registration Fees required.

SECTION B:

Certified workers (Licentiate Minister, Certified Medium or Commissioned Spiritualist Healer) under the jurisdiction of a State Association, or a Direct Charter Church in a state without a State Association:

An Annual Registration fee is to be paid at a common date to be determined by the Auxiliary collecting the fees and the Secretary of N.S.A.C.

The Fee schedule shall be as follows:

	Retained by collecting Auxiliary	Paid to N.S.A.C.
1st Certificate $ 25.00	$ 5.00	$ 20.00
2nd Certificate $ 25.00	$ 5.00	$ 20.00
3rd Certificate $ 25.00	$ 5.00	$ 20.00
4th Certificate $ 25.00	$ 5.00	$ 20.00

SECTION C:

Direct Chartered Churches in a state that DOES have a State Association:

The entire amount of the Annual Registration Fee for Ordained Ministers, Licentiate Ministers, Certified Medium and Commissioned Spiritualist Healer, as stated in Sec. A and Section B, will be forwarded to the Secretary of the N.S.A.C."

ARTICLE IX - Sec. 26: (page 43): "Revise the section to read as follows:

SECTION A:

Any Ordained Minister, National Spiritualist Teacher, Licentiate Minister, Certified Medium or Commissioned Spiritualist Healer will be subject to paying 1/2 (one half) of the Annual Registration Fee if the person has:

(1) Reached the age of sixty (60) years and has held one or more certificates for twenty-five (25) years.

(2) Reached the age of sixty-five (65) years and held at least one certificate for twenty (20) years.

For Fees collected under the jurisdiction of a State Association, or a Direct Charter Church in a state without a State Association, $5.00 (Five Dollars) will be retained by the collecting auxiliary.

SECTION B:

Any Ordained Minister, National Spiritualist Teacher, Licentiate Minister, Certified Medium or Commissioned Spiritualist Healer who has reached the age of seventy (70) will be exempt from the payment of any Annual Registration Fee.

All Ordained Ministers, National Spiritualist Teachers, Licentiate Ministers, Certified Mediums or Commissioned Spiritualist Healers exempt from paying Annual Registration Fees will be required to

(Continued on next page.)

CHANGES TO THE CONSTITUTION AND BY-LAWS *(Continued from previous page.)*

SECTION B: *(Continued)*

make an Annual Report to the N.S.A.C. Secretary or State Secretary, which will include their name, address and Church Affiliation. This report is due in the Office of the N.S.A.C. Secretary no later than August 31st each year.

ARTICLE IX - Sec. 28: (page 43): Delete this section and in it's place:

"The N.S.A.C. Secretary, with the advice and approval of the N.S.A.C. Board, shall publish each year a list of all Ordained Ministers, National Spiritualist Teachers, Certified Mediums, Commissioned Spiritualist Healers who have membership in good standing through a Church Auxiliary, State Association, or the N.S.A.C. Executive Church and a listing of secretaries of Church and State Auxiliaries, as well as other information as the N.S.A.C. Board may deem wise to include."

ARTICLE X, Omnibus - Sec. 15: (page 47): "N.S.A.C. Certified and Commissioned Workers are prohibited from using fortune telling cards, Crystal, Crystal Balls, Ouija Boards, Tea Leaves, Palmistry or other means that may be named by the N.S.A.C. Board while acting in their capacities as Certified or Commissioned Workers."

■ ■ ■

MONTHLY

FAVORITE SAYINGS TO LIVE BY

*In this column we list **Favorite Sayings to Live By.** Please send in your sayings that have helped you, for they may in turn assist another.*

■

"Regret is an appalling waste of energy; you can't build on it; it's only good for wallowing in."
— Katherine Mansfield

■

"Ignorance is a voluntary misfortune."
— Nicholas Ling

■

"Fairness does not mean equal."
— Unknown

■

"There are only two pains — the pain of discipline or the pain of regret.
— Unknown

■

"The best mirror is an old friend.
— George Herbert

■

"One must wait until the evening to see how splendid the day has been."
— Sophocles

■

"Health of the body and mind is happiness of body and mind."
— A. J. Davis

■



New Years

Author Unknown



I saw on the hills of the morning
the form of the New Year arise.
He stood like a statue adorning
the world with a background of skies.
There was courage and grace in
his beautiful face
and hope in his glorious eyes.
"I come from time's boundless forever,"
he said, with a voice like a song,
"I come as a friend to endeavor,
I come as a foe to all wrong.
To the sad and afraid I bring promise of aid,
and the weak I will gird and make strong.
I bring you more blessings than terrors,
I bring you more sunlight than gloom,
I tear out your page of old errors,
and hide them away in time's tomb.
I reach you clean hands, and lead
on to the lands,
where the lillies of peace are in bloom.

FELLOWSHIP SERVICE IN MAINE



Graham Connolly, Rev. Ida Donadio, Missionary Minister, and Beth Carter, President of Church.

On Sunday, October 17, 1993, the Portland Church of Spiritualism in Windham, Maine, held a *"Hand of Fellowship Service"* for Graham Connolly. There were 25 people in attendance to welcome into the church, a new member. Graham is not new to Spiritualism, and has that enthusiasm that is needed to spread the Religion of Spiritualism. We had a circle after the service, singing *"Let There Be Peace,"* and Graham spoke a few words on how he came into this church, and was so welcomed by the Missionary Minister and the members, and he will do his part to work for his church. Rev. Donadio conducted the Service of Fellowship, along with Beth Carter.

ACTIVITIES IN NEW YORK

Sunday, October 31st was a Red Letter Day at the Temple of Metaphyscal Science in Patchogue, Long Island, New York. On that occasion, we had the pleasure of welcoming the Rev. Joseph Merrill, the President of N.S.A.C., as well as Rev. Larry Clark, also from Lily Dale, New York to assist Rev. Edna Claussen, the Pastor, and Rev. Virginia Berg, the Assistant Pastor in ordaining Nancy Lloyd as our third Co-pastor. Rev. Catherine Snell, NST, and Rev. Janet Travis, NST, were also present to assist in the ceremony.

Part of the proceedings included a duet sung by Rev. Janet Travis, NST, and Lisha Klaiber, accompanied by Ed. Freidlein at the organ, as well as a trumpet solo by Rev. Janet Travis, NST, also accompanied by Ed. Freidlein at the console.

Mr. Peter Berg, the President of the Church Board gave the Charge to the Congregation with Rev. Edna Claussen giving the Prayer of Consecration. The service closed with the congregation of almost 80 joining in to sing Hymn #188, *Higher Ground.*

Following the service, a catered buffet was available for all to enjoy, followed by a presentation of gifts from friends to Rev. Nancy Lloyd, NST.

This occasion marked the fifth ordination that Rev. Edna Claussen was responsible for. She also received the *"Teacher of the Year"* award at the recent convention in Chicago. We are all very proud of her 23 years of service to our church.

IN MEMORY OF LILLIAN CADY

On July 20, 1993, Lillian Cady made her transition from this expression of life to the next.

Sincere to her God, herself and her fellow man, Lillian always told you how it was. You never had to wonder what she was thinking because, right or wrong, she'd let you know, yet, at the same time, you would always feel that unconditional spiritual love.

Lillian Cady was a member of the First Spiritualist Church in Willimantic, Connecticut, for 44 years. She was one of the doers, the workers, the backbone of the church and served in many capacities on the Church board, but also on the CSSA board. She never complained, and was never too tired to work, cook or offer to help and be there for whatever.

She often claimed that she wasn't a Medium, yet she was one of the most positive accurate effective Mediums that I ever knew. She never felt she could work the platform other than to narrate or to, once a year, share a testimony, but if I ever wanted or needed advice or had a very important question to ask, of all the mediums I knew, I'd ask Lillian and always got the most helpful accurate answer.

Once she opened her doors to being a healing instrument, she never refused in any way she could help. Many people could, would and did tell of the healing they received through her. She was also a positive absent healing instrument too, helping countless many.

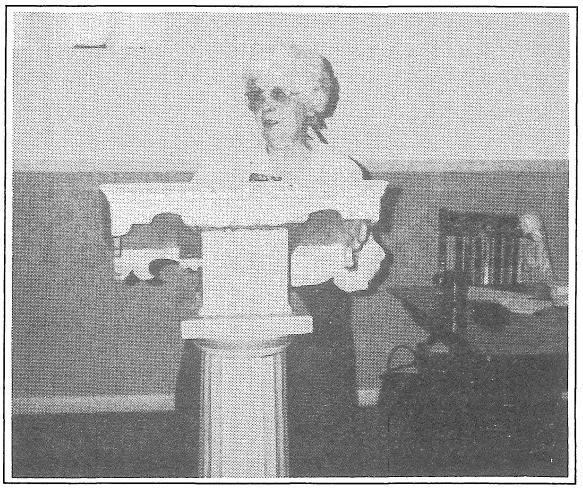
She worked quietly, always humble and when she passed I know how amazed she was at how many true friends she had and how so many people loved and respected her and spoke fondly about the sort of person she had been.

Lillian Cady... a very Special Lady who left a rare sort of caring mark in this world . . . A Spiritualist . . . who truly was.

(Continued on next page.)

 (Continued from previous page.)

SPECIAL SPEAKER IN LILY DALE, NEW YORK



Mrs. Lillian Kilmer

June 21, 1993, in Lily Dale, New York, the class for Pastoral Skills had a speaker from Toastmasters visit our class.

Mrs. Lillian Kilmer, from East Aurora, New York, was our speaker. It was extra special because this wonderful lady is also a member of the First Spiritualist Temple of East Aurora and also a certified Lyceum Teacher.

Mrs. Kilmer opened the class showing us how **not** to dress and after explaining why, she then showed us and gave examples of the proper dress for any public speaker.

Each student was critiqued on their own extemporary speaking. The student wasn't told what their subject would be until they were introduced.

What a fun filled day we had! Thank you Lillian Kilmer!

TEMPLE CELEBRATES 82nd ANNIVERSARY

The First Spiritualist Temple of East Aurora, New York, celebrated the 82nd Anniversary of the building of the Temple the weekend of October 16 and 17, 1993.

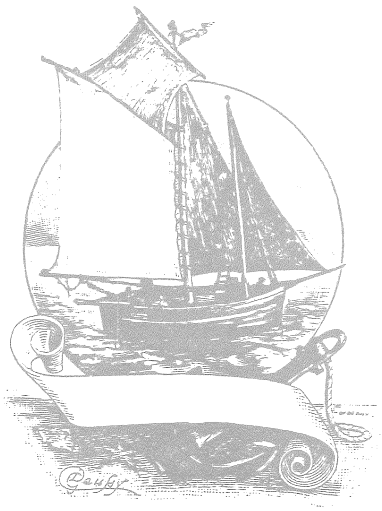
A spaghetti dinner, Chinese Auction and All Message Service was held on Saturday.

On Sunday, a Healing Service began the celebration at 2:15 p.m. Among the honored guests was Rev. Joseph Merrill. President of the N.S.A.C. The afternoon service beginning with a Fellowship Service for Mrs. Susan Hess. Rev. Paul F. Spencer, NST and Pastor of the church, presented the Lyceum with a print of Andrew Jackson Davis' painting.

The Lyceum presented a special program on the history of the Temple. There were four classes with 28 members in the Lyceum, the Adult taught by Gladys Kellerman, 12-16 year-olds taught by Lillian Kilmer, 6-11 year-olds taught by Charlene Kleinschmidt and the primary taught by Zayle Kelly. Edna Mays and Beverly Sobczak represented the adults, Kellie and Ben Kelly the 6-11 year-olds and Summer Spencer represented the 12-16 year-olds. Lisa and Melissa Kelly with help from Ben and Kellie sang *Pumpkin Bells.* Michael Gaught from the 12-16 year-old class and Eden Barber from the Primary class were unable to perform.

Rev. Larry Clark from Lily Dale gave an inspired lecture. The service concluded with a Message Service. At 4:30 p.m. there was a turkey dinner in the dining hall. The lyceum children made candle centerpieces and decorations for the dinner. Following the dinner, the celebration ended with an All Message Service.

■ ■ ■



"I am a Spiritualist because Spiritualism has revealed to me the realities of the Soul-Self, and made known my connection with eternities past and future. I am a Spiritualist because Spiritualism is the soul's medium of expression, and the divine means to the nobel end of eternal progression. I am a Spiritualist because Spiritualism is the open doorway to the realm of the Universal, where God's Fatherhood and Motherhood are known to all, and the Brotherhood of the race exemplified in daily living by all of the children of men. Take from me all things else, earthly honors, fame, wealth, prosperity, and even health; yea, life itself, and I would still be a Spiritualist, for in Spiritualism I find the all of life."

— Harrison D. Barrett






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Positive Statements To Help Create A Positive Day

Affirmations . . . JANUARY 1994

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 I enter into the New Year with a new Spirit.
2 My conviction is for peace.	**3** Sunshine and nature heals me.	**4** I desire to speak to Spirit.	**5** All power comes from a Higher Power.	**6** Gratitude and wonder go to God for all life.	**7** Spirit knows the answers to all my questions.	**8** Harmony begins with me.
9 The power of prayer helps those in need.	**10** I am still and listen to the voice within.	**11** Truth sets me free.	**12** I make changes to draw in more peace.	**13** There is a living presence within me.	**14** I rely on Spirit to inspire me.	**15** Divine Order is always present.
16 I have no limits with Infinite Intelligence.	**17** All humanity is created equal by God.	**18** My words today are words of love.	**19** I am receptive to the energy of Spirit in my life.	**20** Right action flows through each moment.	**21** I pray for greater understanding.	**22** There is nothing to fear, God is here.
23 God's wisdom is inherent within me. **30** The Colors of the Universe bring healing.	**24** I share a healing prayer for those in need. **31** The Harmony of the Universe brings balance.	**25** I honor the Founders and Pioneers today.	**26** Waiting, listening, God communes with me.	**27** I love my neighbor as myself.	**28** God is still creating our world.	**29** The Light of the Universe brings energy.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.



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