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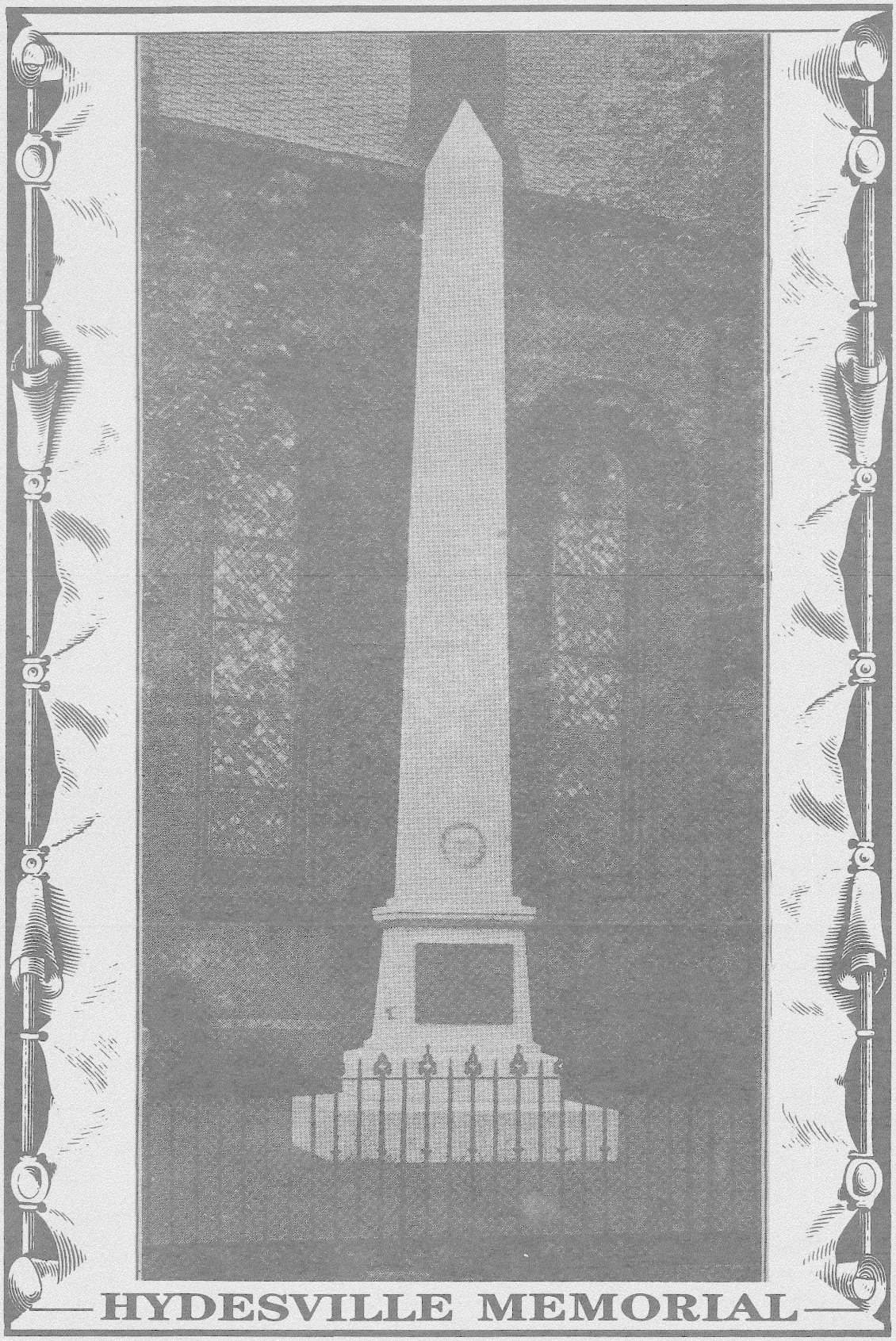
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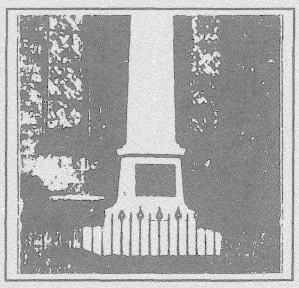


HYDESVILLE MEMORIAL

THE NATIONAL SPIRITUALIST SUMMIT

AUGUST 1993 8/93 NUMBER 818

OFFICIAL PUBLICATION OF N.S.A.C. - USA



PUBLISHED SINCE 1919

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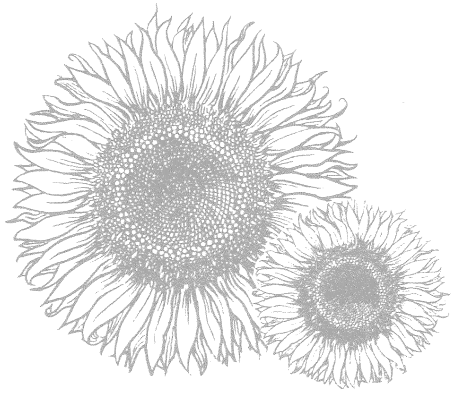
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Briefly Spiritualism

BY REV. SANDRA PFORTMILLER, NST

★ **WE BELIEVE** in Infinite Intelligence, God, the Living Spirit, the Creator of all, the undefinable, indestructible, absolute Cause of Infinite Love and Light and Law.

★ **WE BELIEVE** that the body of God, the energy of Spirit, the creativeness of the One Source is within all people and expresses through each individual with a Divine plan, for all are children of God.

★ **THIS INFINITE SOURCE** manifests itself in and through all of It's creations, continuing to create, yet It is not absorbed by It's creations.

★ **WE BELIEVE** that Infinite Intelligence expresses through nature, for all forms of life are manifestations of Spirit.

★ **WE UNDERSTAND** that the universe is ordered according to God's Laws and that awareness of these Laws on the physical, mental and spiritual planes of life, give us guidelines to unfold.

★ **WE UNDERSTAND** that these Divine Laws are constant, immutable, just, impartial, non-judgemental, automatic, and the underlying control of the universe.

★ **WE AFFIRM** Universal Laws affect all, insuring progressive evolution and order and are always constructive even when it may appear otherwise.

★ **WE BELIEVE** all life and law is interrelated.

★ **WE AFFIRM** living in accordance with Natural Law is how we make our happiness or unhappiness.

★ **WE BELIEVE** that we are each responsible for our lives, our thoughts, our actions, and the results that develop are a mirror for us to benefit from.

★ **WE AFFIRM** that the personal identity of the individual continues eternally, existing in another dimension, forever expanding.

★ **WE BELIEVE** that the immortal soul not only continues to live, but also is able to communicate with the physical dimension through mediumship.

★ **WE UNDERSTAND** that souls in the other dimension act as guides, guardian angels or helpers for each individual on the earth plane, inspiring them to correct right action.

★ **WE DEMONSTRATE** that life is eternal through evidential messages from loved ones residing in the Spirit World, from benefits of Spiritual healings, from spirit manifestations and materializations.

★ **WE BELIEVE** that the Kingdom of Heaven is a state of mind, within us, and we experience this Kingdom to the degree that we are conscious of and accepting of it.

★ **WE DO NOT BELIEVE** in a hell, in damnation, in a devil or satan for we affirm that Infinite Intelligence is All Good, All Light, All Nature, All Humanity, so to create a destructive force would be to divide Itself.

★ **LIFE IN THE PHYSICAL** is guided by the "Golden Rule" of non-judgemental acceptance, love and service for all humankind.

★ **WE BELIEVE** that peace and happiness begins within and each individual is the one that draws it to themselves.

★ **WE TEACH** that life is surrounded by God's Creative Principle which receives each and every thought, then acts upon it.

★ **WE BELIEVE** that Infinite Spirit responds to our requests and that we just need to ask, believing we will receive, and we shall.

★ **WE BELIEVE** that life mirrors for us that which the soul is striving to learn.

★ **WE BELIEVE** that we can send energy to others that can assist in their healing process, whether physical, mental or spiritual.

★ **WE HAVE EXPERIENCED** the beneficial healing energy that is shared from the Spirit World, through our Spiritual Healers and affirm that all Energy comes from God.

★ **WE BELIEVE** in the Power of the Mind and that we can use this Power to direct the Healing Energy.

(Continued on next page . . .)

BRIEFLY SPIRITUALISM *(Continued from previous page.)*

★ WE TEACH that man is spirit now, a soul with a physical body, residing on the earth plane to attain knowledge and understanding.

★ WE AFFIRM that life is natural, progressive and that an entity is always given the opportunity to grow and advance.

★ WE BELIEVE that the life we live today affects the life we will experience tomorrow, both in the physical world and in the Spiritual World.

★ WE FEEL the soul arriving in the Spirit Dimension will discover like conditions, the same mental, moral status as they had just before leaving the physical plane.

★ WE TEACH that each individual is the only judge, for God and spirit are non-judgemental and accepting of our growth.

★ WE UNDERSTAND that Prophecy and Mediumship are not unique and have been experienced and recorded since the beginning of history.

★ WE BELIEVE that there are truths and light in all religions and we strive to keep an open mind for new understandings and knowledge.

★ WE ARE A SCIENCE, because as individuals and as a group, we continue to investigate, analyze and classify spirit demonstrations.

★ WE ARE A PHILOSOPHY because we study the Laws of Nature, the findings of past ages and present times, and we endeavor to gleen God's truths from the conclusions.

★ WE ARE A RELIGION for we strive to understand and comply with God's Laws and to commune with the Higher Force, Infinite Intelligence.

CALENDAR CORNER

What happened in AUGUST throughout the years?

AUGUST 9, 1864 A National Convention of Spiritualists was first organized in Chicago, Illinois with 662 members attending. It functioned for nine years until 1873 when it folded. However, the state and local camps, churches and associations continued, most joining the National Spiritualist Association when it began in 1893.

AUGUST 11, 1826 Andrew Jackson Davis, was born and went on to greatness as the Founder of the Spiritual Lyceum, the promoter of the Harmonial Philosophy, a physician, a profound author and a great trance medium.

AUGUST 16, 1895 Rev. Converse E. Nickerson arrived in the physical on this date. He was an expert on Bible interpretations, applying them to Spiritualism. A great speaker and medium he did much to further the cause of Spiritualism.

AUGUST 23 Rev. Paul Spencer's Birthday, N.S.A.C. Board Member. We hope it's a happy one!



AUGUST 25 Rev. Neil Griffen's Birthday, N.S.A.C. Board Member. Many wishes for a Special Day!

AUGUST 26, 1920 Woman's Suffrage: Many of our Pioneer Spiritualists fought long and hard for women's rights.

AUGUST 27, 1993 Parliament of the World's Religions in Chicago, Illinois. 100 years ago, at the first Parliament of World Religions, Cora L. V. Richmond delivered a paper on the Science, Philosophy and Religion of Spiritualism.

AUGUST 29, 1797 Henry C. Wright announced his arrival with a loud cry and continued in his oration throughout his life. He traveled the country teaching and preaching about Spiritualism. Summers he focused on the Cape Cod Camp and served as its president for ten years.

Morning Prayer

Spirit God,
help me to be
Constantly in touch
with Thee.

Let my thoughts
forever be
Filled with truth
and purity.

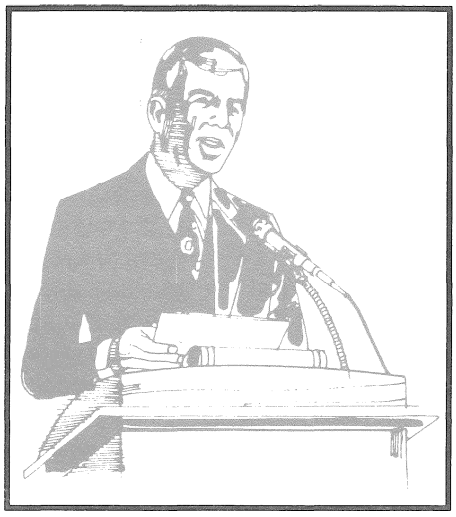
Throughout this day
be at my side
To light and guard,
to rule and guide.

You're Law and Light
show me the way
I live with joy,
Your love display.

— S.P.

The Importance Of TEACHING HEALING

BY THE REV. STEPHEN A. HERMANN, NST



Teachers of mediumistic unfoldment classes should actively encourage their students to develop their abilities as channels for spiritual healing. The highest expression of spirit has always involved the element of divine love or healing, thus it is clear that spiritual healing is a prominent aspect of Spiritualism and the phase of mediumship most needed in this modern age. If spiritual healing were emphasized more in mediumistic development classes as well as in our churches, I am convinced that the quality of mediumship would improve on both individual and collective levels. There are several reasons for this, which I will elaborate upon in detail.

First, the desire to reach out to those in turmoil and in pain is the most important motivation for individuals wanting to serve as instruments for spiritual healing. This desire of wanting to help others in need should rightly be the motivation behind message giving as well. A good clairvoyant message, whether delivered from the church platform or in a private reading, should also be healing and leave the recipient feeling uplifted and touched by spirit. The motivations for developing mediumship should have nothing to do with satisfying the ego, controlling others or making a profit. The true purpose of mediumship is to minister to others by connecting them with the unconditional love and healing power of the spirit.

When working with healing, selfishness must be put aside as love and concern are directed to the individual in need. If the student of mediumship from the very beginning is encouraged to cultivate spiritual attitudes in regards to working with spirit, then he or she will undoubtedly attract the highest and best teachers from the world of spirit. Since the quality of mental mediumship is greatly affected by the character, spiritual purity and motivations of the medium, it is crucial for teachers of Spiritualism to emphasize these same intentions for healers to their students.

Spiritual healing is a dynamic process. The student healer must be directly involved with and sensitive to subtle energies and vibrations. These energies include the student's own etheric body, the etheric body of the patient, as well as the healing forces administered by spirit intelligences around and about the healer and patient. Healing enables the student to feel vibrations in his or her hands and other parts of the body. While channeling healing energies, the mind of the student healer is in a calm, meditative state receptive to the energies of the patient as well as vibrations from spirit. During the process of contact healing or the laying on of the hands, the energy fields of the patient and student healer merge, thus it is not uncommon for student healers to receive psychic impressions concerning the physical and emotional conditions of the patient.

In this way spiritual healing may serve as a stepping stone for the development of clairvoyance, clairaudience and clairsentience, which are directly related to the student's sensitivity and receptivity to etheric energies and vibrations.

The development of the healing gift of the spirit provides a strong foundation for further exploration and growth. Students who involve themselves with spiritual healing will learn to cultivate the highest motivation for practicing mediumship and ministering to others. In addition, spiritual healing enhances considerably the student's sensitivity to etheric energy and may lead to the unfoldment of other phases of mediumship.

■ ■ ■

The Majestic

BY ED CAREY

The biblical passage quoted often preyed on my mind. *"As ye have done to the least of these thy brethern so also have ye done unto me."*

As I lay in bed thinking about these words, the material world and its problems faded away. I found myself at the foot of a majestic mountain looking upwards, toward the drifting white clouds which seemed only a few hundred yards away.

I felt a compulsion to climb higher, wondering what lay about the clouds which soared with majestic grandeur almost obscuring the deep azure sky.

The mountain was not steep. The gradual assent upwards presented no problem. I started climbing and in just a little while found myself above the bank of clouds which had been floating over me.

Suddenly I sensed that I was not alone. Turning, I saw a white robed elderly gentleman standing close by surveying me.

He spoke to me in a soft gentle voice: *"My son, you are troubled and confused and I feel it my duty to help you. I shall be your guide for the next few hours. "I will show and explain many things to you so you can pass the word along to your fellow voyagers."*

As we spoke we continued following the trail higher and higher.

Presently I heard a voice calling, *"Help me, help me."* A young man in his early twenties stood before us with head bowed in remorse and hands together in silent prayer.

I looked at my guide and asked, *"Isn't there anything we can do to help him?"* My guide shook his head and answered, *"No, this boy took his own life and must remain on this lower plane of consciousness until he learns to correct his errors.*

"We are accountable for our earthly behavior. The scales of justice must be balanced and there is no escape from the heaven or hell we create by the way we live."

We passed a group of people using much foul language, laughing over obscene jokes, quarreling about politics and cursing the cruel world which refused to recognize their importance.

We next passed a group of well dressed gentlemen who were discussing stocks and bonds, the rise and fall of the market and other financial matters, as though those things are all in life which mattered to them.

My guide spoke. *"Do you recall when Jesus criticized the money changers for using God's temple for their own financial gain. So long as men's interests are involved with such earthly things as drunken gluttony or how they best relieve their neighbors of their worldly riches through any method, legal or illegal, these people must remain on this plane and cannot gain spiritual ascension into higher realms."*

We approached and passed through another bank of clouds. There seemed to be more light, distant music, and a calm, peaceful vibration one could sense. We started passing huge cathedrals where we could hear preaching, praying, and singing. It seemed as though all the religious groups on earth had their area of dominance on this plane.

These churches seemed to be such a peaceful representation of God's many followers that I asked my guide if we couldn't stop and visit some of them.

He answered, *"No, although these are truly good people, they are still segregated in their own individual church groups and have not yet gained the spiritual knowledge which could help them rise to a higher plane. They have not yet realized God is supreme. God for all mankind. The father of all who has no favorites among his children.*

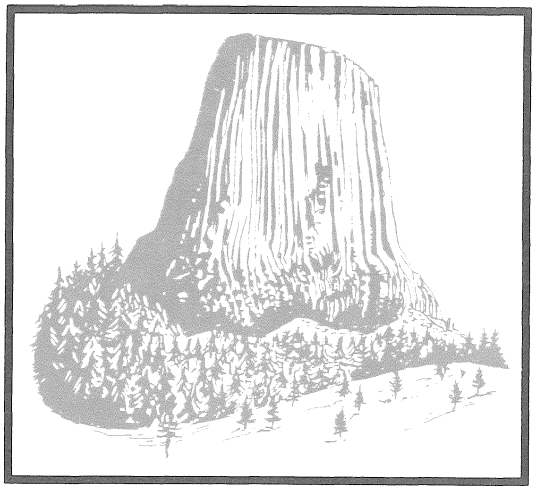
"Haven't you heard of preachers of religious groups in different countries, during time of war, who ask God to help them defeat their enemies. We are all children of God and it is foolish to ask God to be partial to us and our desires, and ignore the prayers of His other children.

"We must leave here and climb higher." Passing through another blanket of clouds we found ourselves on a plane that my vocabulary is inadequate to describe.

(Continued on next page . . .)

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Mountain



(Reprinted from The Nationalist Spiritualist, January 1978.)

Flowers grew in profusion everywhere, the breeze blew warm, gentle and refreshing. The sound of singing birds came from everywhere; beautiful music came from all directions at once, as though channeled through thousands of surrounding amplifiers. Huge trees were all around. I looked at their branches pointing upward and I felt as though they were hands raised aloft in silent prayer to the creator of all living things.

As we wandered along watching all the lovely sites bordering our path, I saw ahead of us the spires of a huge cathedral and heard the sound of more beautiful music and a multitude of voices, in many languages.

My guide said, *"This is our destination, the Cathedral of the Most High. Only those who have advanced to the peak of spiritual perfection are qualified to enter here."*

I asked, *"May I see inside?"* I was led around the building to a huge clear glass window where one had an unobstructed view of the interior.

Within I could see untold thousands of people of all races and religions. East Indian holy men garbed only in a loin cloth, African natives chanting and beating drums, dignitaries representing the Buddhist faith, Catholic, Protestant, Lutheran and all others were mingling together each giving prayers and worshiping God in their own way, the infinite God of all.

"You see, my son, there is more to life than being a good person in accordance with earthly standards."

"Before you can become one of God's children you must learn to accept all other humans as your brothers and sisters. All are children of Infinite Intelligence. Not only must you accept all human life as a part of God's family, but you must know that all living things on earth are of God. Did not the same father who created man also create all living things, plants and animals alike?

"He who picks the blooms from flowers maliciously, only to discard them or chops down a young tree to test the keenness of his axe's blade, has much to learn.

"He who willfully abuses or destroys the animal life around him is as much at fault as one who causes his neighbor pain or torment.

Not only must you accept all human life as a part of God's family, but you must know that all living things on earth are of God.

"We must treat all of God's creation with respect.

"So you see, my boy, when Jesus referred to 'thy brethren,' he didn't mean your family, your church groups or any other fraternal group.

"You must accept all mankind as your personal family and try to help others to see the light."

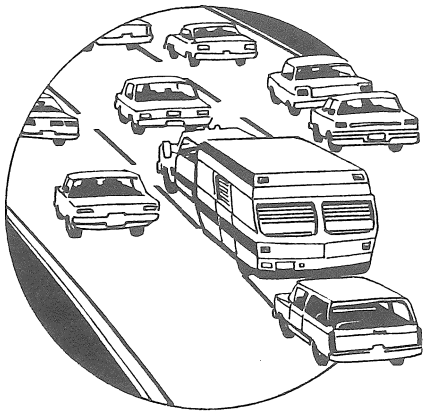
As we left the temple I looked upward expecting to see more cloud cover but to my surprise, there was none. Instead I was confronted with a blinding white light so intense I was forced to look away.

My guide watched me and went on. *"Above us, higher on the mountain is what is referred to as the abode of God. Mortal man cannot enter it. Only the spirits of the highest order can see in to the dazzling glare of light.*

"How long it takes a person to reach this plane depends on how much effort he or she is willing to put into it. Since all mankind has eternal life, whether he is a saint or sinner is a temporary condition and not of great importance in the overall plan.

"The doorway to reformation is never closed to any human soul, here or hereafter." "My boy you must return to your worldly existence and bear in mind what you have seen and what I have told you.

"Follow the dictates of your conscience, adhere to God's laws so far as you are able and help others to follow the trail, forever higher and higher. If you have the will and desire, you will be shown the way."



The Guide Book

BY THE REV. RUPERT SIGURDSSON, NST

My parents were ones that always thought that the grass was greener on the other side of the fence, so in my early years we traveled quite a bit. I remember they would always send for a travel guide about the country or city they were thinking of moving to.

When we were planning to visit the Worlds Fair in New York City in 1964, we sent for their guide book and by studying it carefully, we were able to go to the most important exhibits as soon as they opened and missed the long lines that developed later in the day. Having advance information in this life is always an advantage.

But why do the majority of the earth's population ignore advance knowledge about the one trip we have no choice about? We can't even plan when, except for suicide. We live in a country that denies that death can take place, the body is quickly moved to a funeral home, prepared and buried as quickly as possible, then life goes on. There are some countries where the family has a much larger part in the preparation of the body and burial. Most of us live a very materialistic life and death is taken as an interruption that we do not wish to acknowledge nor give thought to.

Communication with the Spirit World is the only way to get a guide to your future destination, there is no other way! It can be from a medium, sometimes by electronic means, or other means of communication with the spirit side of life.

So what do those that are already in the Spirit World say through mediums about their way of life?

For many years I have sat in home circles with my wife as a trance medium, also other mediums that have visited our circle. The one thing that seems to be foremost, is that we are still the same as we were on earth, when we first arrive, no smarter, the same old personality, same appearance to start with, in other words about the same as we are here. Only of a finer vibration that is not visible with normal earthly vision.

We are told that on first arriving in their realm we are met by old friends and relatives. Sometimes after a sudden accident or a long illness we are taken to a rest home for recuperation and adjustment to our new surroundings. The Spirit World is one of bright color, although the buildings are of restful shades, with beautiful gardens full of a great variety of colorful flowers. As time goes on there is a choice of activities that one can take part in, many want to work in what is called missionary work, they meet the new arrivals and assist them in their adjustment to the new life they have before them. They often have to council them and help them with problems carried over from their earth life.

There is an unlimited choice of other activities that the newly arrived spirit can choose, there are many halls of learning, music, all the arts and sciences, plus any interest the person may have had on earth, even if they had never had the opportunity to practice them. In the spirit side there is no limitation, nothing to stop them expressing their free will.

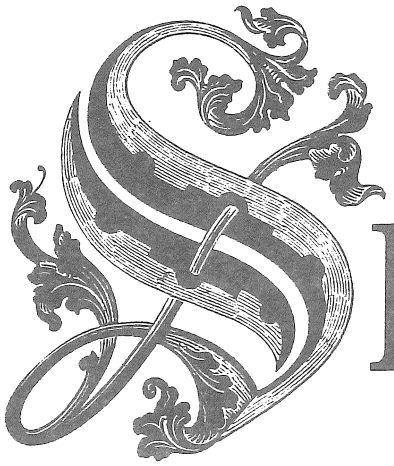
The spirit appears to have freedom of movement or travel by the process of thought, instead of the need of physical means of transportation. Also thought seems to be the means of communication between spirit entities.

From what we have been told from the spirit side over the years, they live in a radiance of light without glare, a pure soft white light without night or need for sleep as we know it, more like periods of relaxation to renew ones energies.

There is also a warning from those that are teaching, that where we find ourselves after death depends to a large degree on how we have lived this life. Not all go to the area we have been presenting, those that have chosen to take their own life, or that have lived a life that has been harmful to others in one way or another, would find themselves in a duller area of a lower vibration but with the opportunity to advance.

This understanding encourages us to grow in selfless love, in acceptance of others, in caring service, in Spiritual Enlightenment, for we know that our life now and our life in the Spirit World will correspond accordingly. Let the Golden Rule be our earthly Guide Book so when we journey to the other side we'll be bathed in the beautiful Golden Light of Love.

■ ■ ■



KNOW YOUR Spiritualism!

By Anita J. Buchholz,
Licentiate Minister and Certified Medium,
Spiritualist Harmony Church, Davenport, Iowa

How many times have you urged a person to be sure to avail themselves of our free literature? How many times have you urged them not to just take it home and lay it down, never to really read and understand it? Did you not tell them of our N.S.A.C. and Lyceum Manuals? Did you not invite them to class?

Yes, I am sure you, like myself, wonder if people are listening sometimes, then an incident comes back to you where someone has listened. For instance, I had to laugh to myself as one of our members explained, *"They thought they could put MY religion down. I picked up some literature and shoved it in their face as I talked and gave them the old what for."* This lady had been ill, and I did not realize the seriousness she had put into our words.

To hear others speak like this is blessings in our ears, as we know our work is not in vain. However, it hit home with me a few months ago.

When I was carried from our home by the 911 crew and firemen, and taken to Mercy Hospital's Emergency Room. I don't remember anything about it except being so weak I couldn't raise my left hand off the bed, and then someone yelling, *"Open your eyes."*

I have several reasons for telling you this. First, to let you know how bad I was. Secondly, to let you know that the Angel Doctors were on hand and working diligently. Thirdly, as I lay in the hospital coming and going, and slowly getting better, I managed to ask a nurse why I was hallucinating.

I explained that what I was getting was not spirit visions or messages, because I knew the difference. Now, even though I was that bad, I added the last part, which shows, again, that the angel forces were working overtime. The angels were speaking through me.

The response from the Nurse was to jump back about a foot, and she screamed at me, *"How do you know?"* I answered, *"Because I am a Certified Medium."* (Again the spirits speaking.) She again jumped back and screamed, *"What is a Certified Medium?"*

Again the spirit forces took over and from out of nowhere, it seemed, a young girl appeared at the door. She said, *"Hi,"* and my nurse screamed at her. *"Did you ever hear of a Certified Medium?"* The girl calmly answered, *"Oh, yes. They are very fine people."* Then looking past the nurse, the girl said, *"Oh, hi Mrs. Buchholz. I haven't seen you since I cared for your mother at the nursing home last year."*

I relaxed and again was glad I had spread Spiritualism whenever and wherever I could so that night the Spirit Forces could bring one of those who had heard the word; that I might have that ever needed assistance. The girl was indeed a blessing, an angel sent to my aid to help when I was too weak to defend myself.

So, from this episode I learned many things, (brief as it was). Among them, tell your members, *"Know what you can about your religion because you never know when you are going to need it."*

Why was the nurse in white so scared of me that she jumped back on two separate occasions about a foot each time? Why was she just as glad to see the girl at the door as I was? Who did she think I was, or what did she think I could do to her?

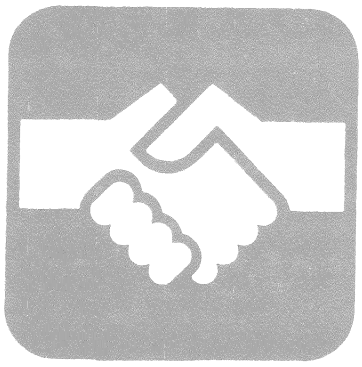
Well, that's your question. I don't know the answer. I just say a million thanks for all the spiritual help during my nine day stay in the hospital, and thanks for Spiritualist literature, books, magazines, etc., and those who urged me on.

■ ■ ■

"Darkness cannot drive out darkness; only light can do that. Hatred cannot drive out hate; only love can do that."
— *Martin Luther King, Jr.*

Let The

BY THE REVEREND



How's that for our future **'Battle Cry?'**

Many years ago I worked in a large company and had to deal with a multitude of people. One man in particular had a nasty attitude to everyone he came in contact with. I quickly realized that his attitude was not simply directed at me. No, he seemed to delight in making people feel uncomfortable. What was especially difficult about this was the fact that this man was in a position of responsibility and authority.

Most of my co-workers tried to avoid him, but usually with little success. They also took every opportunity to say disparaging, albeit deserved, things about him. I decided to try a different tact. Instead of trying to avoid him, I performed my job in an open manner, being available as needed. And when he directed his venomous attitude towards me, I simply acted as if he were speaking and acting in a normal manner, and I did not fill myself with anger and negativity. Now this wasn't easy. In fact, it was quite difficult. But I knew that I had to work there, and my alternative would have been to leave the company.

Well this went on for less than a few weeks! Finally, when he realized that his actions were having no effect on me, he decided to stop. But more importantly than that, he began to examine *HIS* motivation! Yes, and he began treating me like an equal and ceased his hostility, much to the benefit of both of us.

Of course I could easily have responded in kind, but I had allowed the law to work! And the law did work in a positive and most marvelous way, benefitting not only me, but my co-workers and this man as well. I guess that it really was worth the effort on my part. What do you think?

At another time, I had a series of very unpleasant experiences with a certain group of people. It seemed that on an individual basis, each member of this group were constantly trying to do things strictly for their own benefit. In fact, at times they would be at each other's throats, but when it was to their benefit, they would ignore past differences and join together. Once that issue was settled they would again be at each other's throats, and once again, strictly for their own personal egos or goals.

Unfortunately for me, I had no choice except to deal with them on a very frequent basis. I'm sure that each one of you can relate to situations where you have had to deal with people you'd much rather have kept away from.

After one extremely deceitful and unethical happening, I was particularly annoyed. Now I know that anger never helps anything. But I guess that I'm still human, and I didn't even try to control this anger. Lying in bed that night I started to experience some very negative thoughts towards that group. These thoughts started to satisfy my anger, since they reflected the most negative of happenings to specific individuals in the group.

Suddenly, a strong yet friendly voice said to me, *"No negative thoughts. **Let The Law Work!**"* This was not just a response to my prior training. NO, it was a powerful friend from the Spirit World that was speaking!

WOW!

Well, there was no decision necessary for me. I then very consciously decided that I would indeed, *"Let the Law work"* and control any possible hostile and negative thoughts. My anger immediately subsided and I slept very well that night!

The next day I discussed this with a good friend of mine, who also happens to be a fine medium. She chuckled and said that I was very lucky to have my guides working so closely. Yes, I was indeed lucky! Perhaps I was lucky to be a Spiritualist! Anyway, my friend went on and said that she was experiencing the most pleasant feelings because of this beautiful example of spirit guidance. She also said that I should certainly take this advice and wait and see how right *"they"* were. Of course I really didn't need any encouragement, since I had already begun to *"Let the Law Work"* in this matter!

What is it that *"they"* were talking about? What law is this that works better (for you) when you have no negative thoughts? Could this be Natural Law? If so, exactly what is Natural Law? Well, there are a few good definitions and explanations. Let's look at some of them.

Peggy Barnes says that Natural Law is that law that God set in motion to govern all that was created. It is immutable and unchangeable. We know of no instance where God has set aside that law in response to human appeal or for any other reason.

Law Work!

BERNARD F. BAKER, NST

Some other (textbook) definitions are:

- **Natural Law** is an ascertained working sequence or constant order among the phenomena of nature.
- **Natural Law** is simply stated, is the law by which the universe operates and is both the physical and spiritual laws.
- **Natural Law** is consistent and always operates in the same manner under the same conditions.

Some examples of the Law are:

- **The Law of Compensation** metes out to man just payment for his own acts. For be they bad or good, the Law of Compensation automatically exacts its punishment or reward.
- **The Law of Truth** constitutes right thinking, right acting, and right living. Truth will always rise triumphantly over evil and wrong doing, and is ever leading us onward toward a better and higher understanding of life.
- **The Law of Attraction** states that like attracts like, so if you create an environment of negativity, you should expect just that same condition to be created for you.
- **The Law of Cause and Effect** means that for each action there is a reaction. This is always the case whether those actions are positive or negative. The type does however, determine what the reaction will be.
- **The Law of Retribution** causes you to reap what you sow. Just like the farmer who takes the time and effort to plant good and valuable crops, reaping in return the benefits of the labor. If that same farmer planted poor crops that were not good for the area lived in, he would receive in return just what was sown.

Now if you believe in Natural Law, how could you not accept that these laws function better for us without negativity? And you must at least accept the fact that you will receive that which you create for yourself!

I thought about the term, *"Double Edged Sword"* as it must relate to these laws, because they can have both positive and negative consequences! Could it be that if we send out positive thoughts, we receive positivity in return? And likewise, could it be that if we send out negative thoughts we receive negativity in return? And isn't it the same for our actions?

Why not try it for yourself? Now I don't mean to try the negativity, I mean try the positive thoughts as the *"Cause"* and see what the *"Effect"* is.



I gave some more thought to the words *"they"* spoke to me, ***"Let The Law Work."*** Even now, when I think about that voice, I remember it very clearly. But those words have been deeply impressed into my mind, causing me to reject negative thoughts about myself and others. And this is becoming easier because I know that the **LAW** will continue to work and will do so in the most amazing and often subtle ways.

Give some thought to healing. Isn't that the way that healing works? And how could there be any healing without positive and loving thoughts?

Give some thought to the poison that hostile and negative thoughts and actions leave in your body. We often hear that it is not the act, but the reason or motivation that is important, and this is true. Take a close look at the faces of those you know that have dishonest or vicious motives for their actions. Don't you see the sourness and bitterness there? Well, just imagine what is happening to the rest of them (their physical and etheric body, and spirit) if you see **THAT** in their faces! Don't be one of them!

I'd like to discuss one other aspect of the LAWS. It's not only our thoughts that affect the laws and their actions. No, it is also our actions!

Sometimes people will say things like, *"Before I give anything I have to get mine."* So they're blocking anything good for themselves because they have set up a qualification for good acts. Well how can anything good be returned to them? The answer is really simple, it can't!

So, must we wait for something good for ourself before we can do good for another? Of course not! **NO,** we must move forward and do the right and proper things in all cases. And in all cases, we must remember the Laws and how they do work.

I began this article by stating, *"How's that for our future Battle Cry?"*

"LET THE LAW WORK!" I can't think of a better one.

■ ■ ■

SPIRITUALISM AND NEW AGE

BY JOYCE KARAFILIS

CANADA

The term *"New Age"* is being used a lot today, considering it was a phrase coined by the media. It has been made to encompass anything that is different or separate from the familiar traditional pattern of philosophy that is characteristic of this period of time in history, which society has lived in since the last millenium.

New Age has gathered to itself a wide spectrum, which can range from tarot cards, ouija boards, palm, crystal and teacup reading; to astrology, numerology, automatic writing, reincarnation and spiritualism (with a small "s"). Yes, Spiritualism is lumped into this category, too. I guess *"under this umbrella"* would be a better way of putting it. Walk into any library or book store and you will see a section under the category of New Age or Occult and it is getting larger and larger at an alarming rate. Spiritualism is listed there too, because the word *"Occult"* is said to mean *"Beyond the range of normal perception or a philosophical teaching or practice, with a meaning that is understood only by those who have received the necessary instruction or training."* In this case, then, I guess you could say in a sense we are of the New Age or Occult, because our mediums must receive proper training to deal with spirits from the *"higher"* planes in the spirit world.

The basic concept of Spiritualism is proving the survival of the human soul after death. This is done through a medium, who communicates with spirits in the Spirit World and is able to tell us not only what life is like in *"their"* world, but can explain as to how and why we should live our lives while here on earth in *"our"* world. The irony of this is that Spiritualism is not new or new age. It has been around since the beginning of time, when primitive people roamed the earth in tribes. All religions are based on some form of psychic phenomena, and always as given through a medium such as Confucius, Mohammed, Buddha, Calvin and Jesus of Nazareth.

Everything on earth, and even our solar system is in constant motion, vibrating at a different rate of frequency, creating massive energy. Spiritualism teaches us that there are many planes or realms in the spirit world, and that each one is on a different vibration or frequency. Which plane we arrive in, when we leave our earthly body, depends on how we lived our earthly lives and evolved spiritually. A successful, ruthless business tycoon could arrive in a lower plane than the kind and gentle cleaning lady who worked in the building he owned.

Spirits in the higher realms can travel to the lower frequencies, but not vice versa. That sort of graduation must be earned. This is in keeping with the law of Evolution, because we are constantly progressing. The etheric body has many layers, much like the skin on an onion. As the spirit evolves, these layers are shed until there is nothing left but a bright light. This is how a medium can tell if a spirit is from a higher plane or not, and from whom we receive our teachings. Many mediums have received inspiring revelations of various ethical and spiritual philosophy, embodying important principles or counsel, advice and guidance, for people to live by.

When I glance through the various books in the New Age section, I am appalled by what I see. People who are reading information about tarot cards, crystals, ouija boards or anything that involves attempting to contact a spirit (or ghosts, as some people call them) are doing just that!! Contacting! But WHO are they contacting? It has to be a spirit from the lower plane in order to get through to them by using these methods. This is because the lower plane is next to ours in frequency, and the easiest to tune into (similar to a radio).

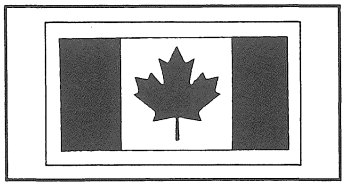
Spirits from the lower plane can be suicidal cases, war, murder, or accident victims who went suddenly, or religious zealots who expected to arrive somewhere different, or conversely, people who didn't believe at all, and many others for various reasons. They are depressed, confused, lost, angry, and seeking or needing help themselves! How could you possibly get any kind of a proper message from them? For that matter, why would you even want to?!

At Springdale Church, we train our mediums in the protection of a circle and all students work with their individual guides, who are also mediums in the Spirit World, working with *"their"* guides in the higher planes. There are also unseen helpers who are protecting our church. In fact, they also bring in spirit students to watch our activities. That is why our mediums do not tune in with their guides, after they have said the closing prayer. Otherwise, they would not be able to lead a normal life. Same time, same place is the most sensible format.

In the last 70 years, we have seen automobiles, telephones, electricity, medical lasers and such invented and then evolve at an incredible rate. Just in the last 70 years! Humanity has developed so much in such a short time in history. Our whole philosophy and way of thinking spiritually is also evolving and changing, or else the New Age section of books would not be so popular and growing.

As Spiritualists, let us always strive for high standards and set a good example.

■ ■ ■





SUCCESS

BY THE REV. E. ANN OTZELBERGER, NST

EDITOR'S NOTE: *This month we feature two NST articles. Rev. E. Ann Otzelberger's article was scheduled for the July issue, but unfortunately we ran out of room.*

Success: What does this word mean? According to the dictionary success means completion of something satisfactory, gaining of wealth and fame, one that succeeds.

I recently read a book by Anthony Robbins titled, *"Awaken the Giant Within,"* here is some of what I learned.

There are many ways to be successful. We each have our choice in what we want to accomplish. We must each of us set our goals, as we set our goals we can measure our success . . . We measure our success according to the fulfillment of our goals. The same goals are not always right for everyone. We also change our goals as we grow, as we get older and more mature. As we gain in wisdom what is important to us changes. Usually, as we grow spiritually, the goals dealing with self and self centeredness changes, we are more aware of the things dealing with nature, with Natural Laws, with our fellowman.

To be successful we need to constantly strive to improve, this is the true definition of success. When we start to make goals for ourselves, we need to begin with goals that will be attainable, something that is within our vision. We will be able to attain this goal, and in turn this will give us more confidence in ourselves and our ability to reach the goals we set. It makes us feel successful.

We have been taught in our religion of Spiritualism, ***"Thoughts are things,"*** and that we can bring to us the things we need. ***"Thoughts are things,"*** with this in mind we can see that if we set a goal that is almost, or very close to being within our reach we can attain our goal.

I do not mean to imply for you to just sit at home and think about the things you want to come about for yourself. Common sense tells us we must act on the opportunity or we can not cause things to happen for ourselves. If you are out of work, you will not find a job at home, you will not find work just by using the telephone to call about want ads. Would you hire someone from a telephone call? You must go all the way, you must act on your thoughts, picture yourself working in a certain area, look for that place, get out and make yourself known in the business world. If you have an illness, you will not get rid of that illness unless you do your part. You may need to see a physician, you will need to let the people around you know of your illness so they may send healing to you. You should open yourself to the healing, picture yourself well and accept the healing that is sent to you. In any instance, we must do our part. ***"Thoughts are things,"*** does help to bring things to us, but remember we must act on the opportunities as they come for us, we must actively look for what we need.

We should realize we are always creating our world. We sit in meditation and we think of the things we want to bring to us. But this is not enough, we must learn that all of our thoughts have power. We are continually making our world with our thoughts. When we allow our thoughts to run in many directions throughout the days, we are still creating, we are putting these thoughts into the ether and bringing them about.

As we go into our meditation it helps us to learn and know ourselves. It gives us strength that is necessary and it helps us to keep ourselves in balance. However, remember that our every thought creates. Our thoughts come in everyday affairs, some of which are very trivial, but these too will be demonstrated. We are putting into the ether what will come about for us.

We have within us a power greater than anything we will ever contact in the outer life. A power that can overcome every obstacle in our life and make us safe, satisfied and at peace, healed and prosperous. Mind, all mind is right here within us. It is Divine mind, Divine creative power, Divine creative life. We have this power, we have as much as we can believe we have. It is difficult for us to comprehend the fact that there is power which makes things directly out of itself, simply becoming the thing that it makes, and that it does this by self knowing. We all have feelings of limitatons, but we must remember, we put this limit on ourselves, this limit is within our own minds, our own thoughts and ideas. Do not limit yourself. You have the Divine power in you to do whatever you want to bring about.

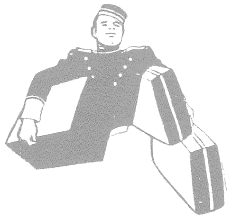
(Continued on page 27.)

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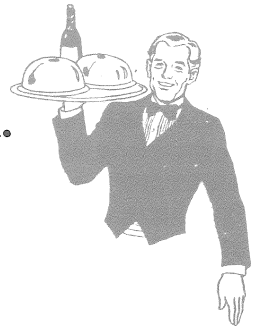
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LEHRER, Rev. Pamla Ashlay-, NST, Medium, Comm. Healer. 3908 Georgia Ave. N., 55427. (612) 535-2746.

DULUTH

LESKINEN, Sheila B., Healer. 2624 W. 3rd St., 55806. 723-0026. Winter: 4708 Oakeller Circle, Tampa, FL 33611. 831-3071.

● MISSOURI ●

ST. LOUIS

WITTICH, Rev. Brenda J., Medium. Classes, private consultations by appointment only. 3903 Connecticut St., 63116-3905. (314) 773-0106.

● NEBRASKA ●

OMAHA

FANSLAU, Alace J., Licentiate Minister & Medium. Consultations by appt. Classes at Spiritual Science & Philosophy Church: N.S.A.C., 321 Hascall Street (on So. 4), 68108-2121. (402) 345-0101.

● NEVADA ●

MINDEN

POTTER, Rev. Louis, Certified Medium. P.O. Box 1657, 89423. (702) 267-2492.

● NEW HAMPSHIRE ●

HAMPTON

HANDY, Cecelia M., Certified Medium. 179 Mill Rd. 03842. (603) 926-1451.

● NEW YORK ●

CLIFTON PARK

KRAMER, Rev. Hillary, NST., Certified Medium. 15 Huntwood Dr., 12065. (518) 371-8975.

DELEVAN

SPENCER, Mrs. Maude, Certified Medium. Box 511, 14042. (716) 492-3608.

SPENCER, Rev. Paul, NST, Box 511, 14042. (716) 492-3608.

EAST AURORA

KLEINSCHMIDT, Charlene, Certified Medium. 1071 Wish Circle, 14052. (716) 652-4972.

KLEINSCHMIDT, Albert C., Certified Medium. Comm. Healer. 1071 Wish Circle, i4052. (716) 652-4972.

FARMINGVILLE

LLOYD, Nancy, Licentiate Minister, Certified Medium. Readings by appointment only. (516) 736-1058.

LILY DALE

SABOL, Julia A. (Goodworth), N.S.A.C. Licentiate Minister & Certified Medium. Private readings by appt. Public lectures & clairvoyance. 8-4th St., 14752. (716) 595-2462.

ROCHESTER

FEATHERSONG, Elsie, Certified Medium, Certified Teacher of The Wolf Clan Teaching Lodge. Available for Lectures and Workshops. 255D Audino Lane. 14624. (716) 889-4434.

LAZERSON, Rev. Ann, 691 Parsells Ave., 14607. (716) 288-5666.

● OHIO ●

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D., Medium, Healer. 8521 Old Worthington Rd., 43081. (614) 895-0873.

● TEXAS ●

AUSTIN

BROWN, Mrs. Frances, Licentiate & Medium. 2723 S. Congress, Apt. 2311, 78704. (512) 447-2188.

DALLAS

HANSEN, Arthur E., Licentiate Minister and Healer. Rosie Lee, Licentiate Minister. 4653 Cedar Tone Dr. 75211.

● VIRGINIA ●

ARLINGTON

BATES, Virginia E., Licentiate Minister. 2716 N. Lexington St., 22207. (703) 538-5164.

NORFOLK

BROWN, Fred H., Cert. Medium. 622 W. Princess Anne Rd, 23517. (804) 627-7015.

KINCAID, Sylvia, Cert. Medium, Lembla Street, 23503.

SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Commissioned Healer. 7317 Westmore Dr., 22150. (703) 451-7705.

VIRGINIA BEACH

CUTLER, Rev. Lelia E., 241 Consul Ave., 23462. (804) 499-5046.

● WASHINGTON ●

MILTON

JOHANSON, Rev. Lillian, Box 132, 2601 Milton Way, 98354. (206) 927-5579. SEATTLE — 4524 2nd Ave. N.E., 98105. (206) 633-3438.

● WEST VIRGINIA ●

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003. Pastor of Way Memorial Temple. (204) 232-5795.

● WISCONSIN ●

LA CROSSE

MAHAN, Rev. Kattie E., Certified Medium, Comm. Healer. Consultation & classes by appointment. 425 N. 12th St., 54601-3506. (608) 784-7964.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

• ARIZONA •

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006. Pastor Rev. Bernard Baker, NST, (602) 838-8990; Sun. Serv. 10:30 a.m.; Wed. 7:30 p.m.; All Message Serv. Fri. 7:30 p.m.; Unfoldment Classes 2nd & 4th Tuesday at 7:00 p.m.; Healing Classes 1st & 3rd Thursday at 7:30 p.m.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Rev. Alma Reeves; (602) 264-7626; Sun. Serv. 7:30 p.m.; Wed. Serv. 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION,
Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
2305 Alameda Ave.; Mailing Address: 2657 Miramar Ave., Castro Valley, 94546, (510) 357-2436; Sun. Serv. 9:30 a.m.; Classes - Thurs. 7:00 p.m.; Pres. Arthur Iman; Pastor & Secy., Rev. Wayne L. DuBois, NST, 2657 Miramar Ave., Castro Valley, 94546.

AUBURN - Spiritualist Chapel of the Pines,
Direct Mail to 457 Grass Valley Hwy., #12, 95603; Sun. Serv. 10:00 a.m.; Fri. All Message Service. Church phone: (916) 823-1816.

DOWNEY - Spiritualist Society,
Serv. Sun. 11:00 a.m. and Fri. 7:30 p.m. Please phone (310) 927-7079 for information.

MONROVIA - Spiritualist Church of Revelation,
34 E. Huntington Dr., Arcadia, CA 91006; Sun. Serv. 11:00 a.m.; Located inside LOOK WITHIN Bookstore. Enter from parking lot behind building. Pastor/Pres., Martin Pina; Secy., Winston Lumley. Info call Harriette Calloway, (213) 681-1677.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres., John Johnston; 155 Elder Ave., Millbrae, 94030, (415) 692-4536; Secy., Angela DiBerardino, (415) 964-6350.

ROSEVILLE - Central Spiritualist Church
1550 Maidu Dr., 95678. Mailing Address: 4800 Auburn Folsom Rd., #63, Loomis, 95650, (916) 652-4568. Sun. Serv. 6-8 p.m.; Classes 1st & 3rd Thurs. 7-9 p.m.; Healing & All Message 2nd & 4th Thurs. 7-9 p.m.; Pres. Denise E. Bell; Pastor & Secy. Rev. Sandra G. Dawson, NST.

SAN BERNARDINO VALLEY — Spiritualist Church,
7776 Hesperia, 92345.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.
732 N. Sierra Way, Direct Mail To: P.O. Box 1435, 92402; Sun. Serv. 11:00 a.m., Healing 10:30 a.m.; Pres. William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (714) 862-4376.

SAN FRANCISCO - First Spiritual Temple,
3324 17th St., 94110: Sun. Serv. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St., 94110, (415) 621-0491; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Classes 1st & 3rd Tues. 7:00 p.m.; Rev. Alfred A. Conner, N.S.T.; Secy., Joan McDaniel (415) 621-0491.

SAN FRANCISCO - Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of Clay) 94109. Sunday: Lyceum 9:30 a.m., Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Services, Healing 6:00 p.m., Devotional Service 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 855-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN JOSE - The Spiritual Science of Life Church,
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232. (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, N.S.A.C.,
1349 Hays, 94577; Sun. Serv. 10:15 a.m. to Noon; Co-Pastors, Rev's. Betty and Don Nauratil, (510) 283-1449; Pres. Jean Kuhl, 816 Cary Dr., 94577. (510) 483-5630; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL - Serenity Spiritualist Association,
322 Upper Road, 94903; Mail to: P.O. Box 4375, 94913; Sun. Serv. 10:00 a.m.; Pres. Ronald C. Cavender; Secy., Beverly J. Houser, (415) 472-3633.

SANTA BARBARA - Summerland Spiritualist Church of The Comforter,
1028 Garden St., 93101; (805) 965-4474; (Correspondence to Secy. Sandy Romer at Church address) Sun. Serv. 11:00 a.m.; Wed. All Message Serv. 7:00 p.m.; Mon. Beg. Unfoldment Class 6:30 p.m.; Thurs. Inter. Unfoldment Class 6:30 p.m.; Rev. Foard Memorial Library, open by appt., in the Social Room; Pastor, Rev. Linda Schneider, 302 E. Figueroa St., 93101; Asst. Pastor, Richard Carlisle, 3996 Maricope Dr., 93111; Co-Pastor, Rev. Connie Smith, 29060 Burkley Rd., Hayward, 94544.

VAN NUYS - Spiritualist Chapel of The Flowers
14411 Vanowen St., Suite 118, 91405. Sunday Services 11:00 a.m. Mailing Address for church and Rev. Pat Smith, NST, 8901 Eton Ave., Sp. 39, Canoga Park, 91304. (818) 701-7633.

• COLORADO •

DENVER - Chapel of Spiritual Awareness,
6457 S. Xenon, 80127; Sun. Healing 9:30 a.m. to 10:30 a.m.; Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Worship Service 10:30 till 11:30. Spirit Greetings 11:30 to 12:00. Pres. Patricia Schott, (303) 973-9993.

DENVER - Spiritualist Chapel of the Rockies, N.S.A.C.,
1545 N. Hooker St., 80204, 280-9015. Sun. Serv. 11:00 a.m.; Messages & Healing, Wed. Serv. 7:30; All Message Service, Fri. 7:30. Pastor Bonnie Winston; Sec.-Treas. Jim Winston.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710. Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church,
P.O. Box 1268; Sun. Serv. 10:30 a.m., 2 Moore, 06320; Pres., Al Ferency, P.O. Box 271, Ledyard, 06339; 1-800-302-8658; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320.

NEWINGTON - The Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 754-3559; Sun. Serv. 2:00 p.m. - every 4th Wednesday 7:30 p.m. Message Circle; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017; Secy., Doris Wendell, 377 Queen St., Bridgeport, 06606, (203) 374-5174.

NINANTIC - Ladies Aid Society Camp at Pine Grove,
July and August Services, Sundays at 2:30 p.m. For a program listing all Summer activities, call (203) 739-2157 or write to: Secy. Rev. Virginia J. Berg, 1280 Class Ave., Holbrook, N.Y. 11741.

NORWICH - National Spiritualist Church of Norwich, Inc.
P.O. Box 939, 06360; Church Phone (203) 886-8522; Sunday Service 10:30 a.m.; Secy., Alvera Gauvin, 70 Peck St., 06360, 889-5968.

OLD GREENWICH - Albertson Memorial Church of Spiritualism,
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith.

STRATFORD - The Temple of Divine Truth, Inc., N.S.A.C.,
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June; Pastor John Paterna, 39 Quintard Ave., So. Norwalk, 06854, (203) 866-3885; Secy., Denise Puglia, 30 Edison St., 06487, (203) 377-3912.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St., 06226; Sun. Serv. 10:30 a.m.; Healing Serv., Thurs. 7:00 p.m.; Pastor & President, Joyce Orcutt, 133 Wales Rd., Andover, 06232, (203) 742-7846; Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354, (203) 564-5976.

(Continued on next page . . .)

Directory of Churches, cont'd.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds,
3038 "Q" St., N.W. 20007: Sun. Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres. Pauline Hathaway, 3 Strawberry Court, Bryans Rd., MD, 20616, (301) 283-4244; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

• FLORIDA •

CASADAGA - First Spiritualist Church of Cassadaga,
P.O. Box 185, 32706

FRUITLAND PARK - Spiritual Enrichment Center, N.S.A.C.,
P.O. Box 519, 34731.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave., 33143.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.,
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Rev. Jeannie Kerr Lerch, NST, 335 Piney Rd., Casselberry, 32707, (407) 834-5378; Secy., Rev. E. Ann Otzelberger, NST. 4332 Woodlynne Ln., 32812, (407) 826-0807.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church Of Aurora Inc.,
141 N. State St.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, IL. 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.,
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept. - Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin, 60123, (708) 931-4374; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit,
2651 N. Central Park Ave., 60647-01101; Chicago's Oldest Spiritualist Church. Sunday Family Worship Hour, 10:30 a.m.; Tues. Dev. Class, 7:00 p.m.; Adult Lyceum, 12:15 p.m. on the second Sun. of each month; All Message Serv., 7:00 p.m., on first Wed. of each month. Pastor, Ms. Marrice Coverson; Secy., Ms. LaVerne DeChristopher.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Serv. 2:45 p.m., healing, lecture, messages every Sunday; Pres. Helen Lopotowski; Secy., Elaine King, 4050 N. Oriole Ave., Norridge IL 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave., 60636; Sun. Serv. 11:00 a.m. to 12:30 p.m.; Lyceum every third Sun.; Secy., L. Anne Blair, 8227 S. Marquette, 60617, (312) 221-1231; Pres., Yogi Guice; Vice-Pres., Trudy Person; Treas., Betty Frazier.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650, (312) 652-6953.

LE ROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452- 1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Secy., Doris Copeland, 5096 N. 300E Greenfield, IN 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St.,; Mailing Address: 1417 Louisedale Dr.,46808; Sunday Lyceum Classes 10:00 a.m. when scheduled; Thursday Evening Service 7:45 p.m. (Healing before service); Sunday Evening Service 7:00 p.m. (Healing before service); Sunday Philosophy Class when scheduled; Pastor, Rev. Jay Fisher; Co-Pastor, Rev. Edward Cummings; Secy., Delores Espinosa, (219) 422-8600.

FRANKFORT - First Spiritual Science Church of Frankfort Inc., N.S.A.C.
Magnolia & Green Sts.; Sun. Healing Serv. at 2:00 p.m., Worship Message Serv. at 2:30 p.m.; Reading Days, 3rd Saturday of each month at 10:00 a.m. to 5:00 p.m.; Unfoldment Classes on Sundays at 1:00 p.m.; Pres., Mildred Schlagel, 3232 MacArthur Lane, Indianapolis, 46224, (317) 291-0799; Secy., Bonnie J. Ashman.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, 636 McKinley St., 46404; Unfoldment Classes Fri. 7:00 p.m., Dinner every third Sun.

INDIANAPOLIS — Progressive Spiritualist Church,
6225 N. Carrollton Ave., 46220, (317) 255-4902; Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby, 46113, (317) 831-2499; Secy., Willie Kersey, 215 Welcome Way Blvd., E Dr., #305A, 46214.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave., (219) 874-6002; Sun. Serv. 2:00 p.m.; Correspondence to: Pastor & Pres. Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Mrs. Lorraine Carley, 6443 W. Bleck Rd., 46360.

MUNCIE - First Church Of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. August Schnyder; 221 W. 9th St., 47302-1635, (317) 284-2494; Secy., Connie Graddy, 2905 Dakota Dr., Anderson, 46012. Open last Sunday in October thru last Sunday in May.

• IOWA •

CLINTON - First Spiritualist Church,
541 6th Ave. So., 52732; (319) 243-3233; Sun. Worship and Message Serv. 10:00 a.m.; Sun. Adult Lyceum 9:00 a.m.; Sun. Dev. Class 7:00 p.m.; Church closed during Month of August, open first Sun. after Labor Day; Pres. & Pastor, Rev. Georgia Milton; (319) 243-9738; Secy., Dorathy Burns, 369 6th Ave. So., Apt. 323, 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp.,
Mt. Pleasant Park, 52732

CLINTON - Sunflower Spiritualist Church
10 Mt. Pleasant Park; Mail to: P.O. Box 6, 52733-0006. Sunday Serv. at 2:00 p.m.; Pastor, Bonnie Horstman.

DAVENPORT - Spiritualist Harmony Church,
1429 W. Seventh St., 52802, (319) 324-9659 or 326-3453. Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Class, Tues. 7:00 p.m.; (Closed during July and August.) Pastor, Rev. William E. Buchholz, Jr., 806 E. Thirteenth St., 52803, (319) 326-3201; Secy., Roma Plagman.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Arlene Sikora, P.O. Box 46, Etna, 04434; Treas., Bernard R. Langley, RFD #4, Box 208-L17, Auburn, 04210; Secy., Carol A. Rickards, RR #1, Box 147, Bradford, 04410.

AUGUSTA — Augusta Spiritualist Church,
Corner of Court and Perham Streets; Sun. Worship & Healing Serv., 2:00 p.m. followed by social hour/buffet at 3:30 p.m.; Awareness Class, Thurs. 7-9 p.m.; Pastor, Rev. Rupert Sigurdsson; Pres., Paul Lovell, Sr.; Treas., Karleen O'Connor; Secy., June Conley, 50 Windy St., Augusta, 04330.

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Directory of Churches, cont'd.

LINCOLNVILLE - Temple Heights Spiritualist Assoc. Camp,
P.O. Box 166, 04849.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom, 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Kathy Jablonski, 534 Greely's Landing Rd., 04426; Secy., Wanda Adkins, P.O. Box 224, Sangerville, 04479. (207) 876-4107.

ETNA - The Harrison D. Barrett Memorial Church,
P.O. Box 100, 04434; Sun. Serv. 10:00 a.m.; Healing Serv. Wed., 7:30 p.m.; Pastor, Rev. Arlene Sikora, (207) 269-3451; Secy., Betty Simpson, RFD #2, Box 504, Carmel, 04419, (207) 848-2273.

AUBURN - Madison Campmeeting Spiritualist Assoc.,
R.R. 4, Box 208 L 17, 04210.

SO. WINDHAM — Portland Spiritualist Church,
54 River Road (the Unity Building); Mailing Address: P.O. Box 6551, P.T.S., 04102; Sun. Serv. 7:30 p.m.; Class Fri. 7:30 p.m.; Pres., Warren Nielsen; Secy., Michael Carter, P.O. Box 6551, Portland, 04102.

• MASSACHUSETTS •

BROCKTON - First Spiritualist Church of Brockton,
Healing and Evening Sunday Service 7:00 p.m. - 8:30 p.m.; Church season is Sunday after Labor Day - Last Sunday in July; Pastor, Mary A. Bouchard, 59 Ripley St., Somerset 02725, (508) 673-5434; Secy., Cathy Rossi, 142 Morton St., Stoughton 02072, (617) 341-2142.

ONSET - On-I-Set Wigwam Spiritualist Church Camp,
13th St., 02558.

SALEM - First Spiritualist Church of Salem,
34 Warren St., 019070; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:20, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations; (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St., 01105.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES,
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX — The Golden Rule Spiritualist Church,
1½ miles west of Bay Shore on old U.S. 31, North, 49720; Services: 10:30 a.m., March — May and Sept. — Nov.; Secy., Gail Wrona, 07453 Old 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

CHARLEVOIX — Northern Lake Michigan Spiritualist Camp,
1½ miles west of Bay Shore on Old U.S. 31, North, 49720; Services: 10:30 a.m., June — Aug.; Secy., Gail Wrona, 07453 Old U.S. 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

DETROIT - First Spiritualist Temple,
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00, Church Service 10:45 a.m.; Pres., Timothy Weichner; Secy., Mary Ellen Weichner, 4400 Edgar Rd., Lot 25, 49251, (517) 589-5193. Silver Star - Free Spirit Lyceum, Conductors Rebecca Strauss & Edna Goddard.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area, 49417.

OXFORD - Spirit of Harmony Chapel, N.S.A.C.,
21 Dennison St., 48371; 1-(313)-628-2353; Sun. Serv. 7:30 p.m.; Pres., Michael Dambrique; Secy., Elizabeth Wilson.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd. (1½ blocks So. of 13 Mile), 48073; Sun. Serv. 11:45 a.m. & 7:00 p.m.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., June 20th through Sept. 5th; Annual Retreat Week in July; Lyceum Supt. Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

MINNESOTA STATE SPIRITUALIST ASSOC. OF CHURCHES,
P.O. Box 6115, Mpls., 55406 (Birdi); Secy., Melanie L. Helvig, 3328 Minnehaha Aves. #4, Mpls., 55406, (612) 722-8480.

DULUTH - First Spiritualist Church,
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave. N.; Sun. Serv. 10:15 a.m.; Secy., Chrissy; Pres., Warren, P.O. Box 6115, 55406, (612) 529-0781.

ROBBINSDALE - Spirit of Life Spiritualist Church,
Secy., Toni Ferdelman - address mail to: P.O. Box 22398. Minneapolis, 55422, (612) 535-8072. Services held at 10:00 a.m., 3829 W. Broadway (left rear suite). Unfoldment class: Tues. Evenings, 8:00 p.m. Pastor Rev. Pamla Ashlay-Lehrer, NST, Medium, Comm. Healer, 3908 Georgia Ave. North, 55427, (612) 535-2746.

ST. PAUL - Spiritual Science Church,
411 Main St., 55102; Sun. Healing 10:00 a.m., Serv. 10:30 a.m.; Pres., Mr. E. A. Yankovec, 1687 Century Circle, #319, Woodbury, 55125, (612) 735-7579; Secy., Menalinn Haberkorn, 1040 Laurel Ave., 55104, (612) 224-0698.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C.
3724 Red Bridge Rd.; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: Secy. Edna Rowland, 601 S. Ward Rd., Apt. D, Lee's Summit, 64081; Pres., Ann Winn.

ST. LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, N.S.A.C.,
Pres. Catherine C. Stewart. For information, call (702) 431-2571.

• NEW HAMPSHIRE •

SALEM - Church of Spiritual Life, Inc.
109 Main St., Rt. 97; Mailing Address: P.O. Box 892, Methuen, 01844; Year Round Services: Sunday 6:00 p.m.; Wed., 7:00 p.m.; Pres., Dwight Broadstone, (603) 783-4456.

• NEW JERSEY •

N. CAPE MAY - Stow Memorial Foundation,
Florence Statkiewicz, 218 Siva St., N. Cape May, 08204.

WESTVILLE - Church of Eternal Life,
243 W. Olive & Folsom Sts., 08093, (609) 456-2196. Sun. Serv. 11:00 a.m.; Pastor, Lillian Joyce, 405 Binker Ave., Berlin, 08009. (602) 767-1651; Pres. Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY — Capital District Spiritualist Church,
2245 Central Ave., Schenectady, 12304; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes, Mon.-Thurs., Open Healing Forum every Friday at 7:00 p.m., Open Seances every Friday at 7:30 p.m. and every Sun. at 8:30 p.m.; Psychic Horizons Bookstore is open Weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

(Continued on next page . . .)

Directory of Churches, cont'd.

ALBANY — Spiritualist Open Center,
1471 Rte. 9, Rome Plaza, Clifton Park, 12065; Sunday Serv. 10:30 a.m.; Spiritual Unfoldment Classes: Mon. - Thurs.; Open Circles, Fri. 7:30 p.m.; Silver Cord Books and Gifts, open after all church functions. Pastor, Rev. Hillary Kramer, NST; Pres., Patricia Cizewski, (518) 383-1931.

AMSTERDAM - Circle of Light Spiritualist Center,
419 Chapman Dr. (East Main St.), 12010. Sunday Services, 6:30 p.m., and open seances every Fri. at 7:30 p.m. year-round. Psychic Development Classes, year-round. Spiritual healing offered every Monday evening at 8:30 p.m. Pastor, Jeanne M. MacVilla, (518) 842-0205.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr., 13905, (607) 723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R), 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Benjamin R. Cooper, Jr. (same address); Asst. Pastor, Rev. Michael J. Martino, Jr., NST, 30 Park Ave., Caldwell, N.J. 07006; Secy., Willette Law, 10 Argyle Rd. 6C, 11218, (718) 282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave., 14211, (716) 892-5277; Sun. Lyceum Serv. 10:30 a.m., Pastor Andrew Lynch; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. Every Wed. 7:00 p.m., Classes, Seminars, Consultations & Special Activities available, contact Pastor or President for further information; Pres., Greg Bodekor, 644 7th St., 14213.

EAST AURORA — First Spiritualist Temple,
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Mediums Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Mediums Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; 6:30 p.m. and Coffee Hour; Pastor, Rev. Paul F. Spencer, NST; Box 511 Delevan, 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle, 14052. (716) 652-4972.

FREEVILLE - Central New York Spiritualist Assoc. Camp,
Box 26, 13068.

LILY DALE - Lily Dale Assembly,
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church,
Sun. Servs. Healing & Development 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Lyceum Sun. 9:30 a.m. - Karen Payne, Director; Pres., Barbara Laughlin; Secy., Carol Johnson. Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - New Horizon Spiritualist Church,
261 Elmont Road, Elmont, 11003; Pastor & Secy., Milagros G. Rivera, (516) 354-1395.

LONG ISLAND - The Temple of Metaphysical Science, N.S.A.C.,
15 Oak Street, Patchogue, 11772; Sun. Serv. 11:00 a.m. Pastor, Rev. Edna C. Claussen, (516) 737-4651. Asst. Pastor, Rev. Virginia Berg, (516) 588-1442. Mailing Address: P.O. Box 18, Holbrook, N.Y. 11741. Secy., Edward H. Freidlein (516) 271-2268.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ann Lazerson, 691 Parsells Ave., 14607, (716) 288-5666.

ROCHESTER - Spiritualist Church Of Light,
c/o The New Voyage Bookstore, 1712 Monroe Ave., 14618; Sun. Serv. 10:30 a.m. - 12:30; Pastor, Joseph Guarnaree, L.M.; Secy., Carol Orr, P.O. Box 1921, 14603; (716) 334-7434.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres. Rev. Ray J. Moschke, 1468 Ironwood Dr., Fairborn, 45324, (513) 878-1165. Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown, 44509. (216) 792-8633.

ASHLEY - Ashley Spiritualist Camp,
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church,
4230 Main Ave.; Sun. Serv., 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes. Healing & Clairvoyance Services at 2:30 p.m. during the months of Sept., Oct., Mar., Apr. & May. Winter Hours: Services held at 1:30 p.m. during months of Nov., Dec., Jan. & Feb. The Book Shop is open every Sunday.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Wed. Message Serv. 7:30 p.m.; Pastor, Rev. Neil C. Griffen, 8521 Old Worthington Rd., Westerville, 43801; (614) 263-1631.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St., 45410.

MARION - Memorial Spiritualist Church,
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Thurs. Message Serv. 7:30 p.m.; Pres. Robert Hull, 316 Franklin St., 43302, (614) 387-8887; Secy., Dorothy Beveridge, 241 Uhler Ave., 43302, (614) 387-2400.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St., 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St., 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon George, 202 N. 8th St., 18102, (215) 434-3607.

McKEESPORT - First Spiritualist Church,
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA — Second Spiritualist Church,
423 S. Broad St., 19147. (215) 735-9630. Lyceum Sun., 3:00 p.m.; Serv., 4:00 p.m., Wed., 7:30 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121. (215) 232-9219.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION,
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church,
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway (512) 458-3987; Secy., Donald Willis, 1308 Neans Dr., 78758, (512) 837-4304.

(Continued on next page . . .)

Directory of Churches, cont'd.

CAMERON - First Spiritualist Church,
802 S. College St., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Pastor, Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Pres., Pearlie Krenek, (817) 697-3027; Secy.-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church,
4653 Cedar Tone Dr., 75211; Services the second and last Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St., 77009, (713) 864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Secy., Mrs. I. M. Rivera, 3305 Nashville, 79930.

GALVESTON - Science Of Serenity Church, N.S.A.C.,
2323 Avenue "N", 77551; Secy., Bonney Locke.

HOUSTON - First Church Of Divine Science,
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit,
8010 Wier, #1, 77017.

SAN ANGELO - Church Of Divine Awareness, N.S.A.C.,
2528 Abilene St., 78211.

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 10:30 to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Robertson, 10506 Kosub Lane, 78223, (512) 635-7751.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Sun. Serv. 2:00 p.m.; Pres., Mr. Rudolph Lutonsky; Pastor & Secy., Mrs. Frances Brown, 2723 So. Congress, #2311, Austin, 78704, (512) 477-2188.

• VIRGINIA •

NORFOLK - The Memorial Spiritualist Church, N.S.A.C.,
307 W. 37th St., 23508; (804) 622-5070; Devotional Serv. Sun. & Wed., 11:00 a.m. & 7:30 p.m.; Pres. Fred H. Brown, 622 W. Princess Anne Rd., 23517, (804) 627-7015; Secy., Rev. Lelia Cutler, 241 Consul Ave., Va. Beach, VA 23462.

SPRINGFIELD - Center for Spiritual Enlightenment, N.S.A.C,
7317 Westmore Dr., 22150; (703) 451-7705; Pastor, Rev. B. Anne Gehman; Pres., Patricia Stranahan; Secy., Bunny Starr.

• WASHINGTON •

MILTON - Camp Edgewood, N.S.A.C. Assoc.,
1228 26th Ave. Ct., 98354, (206) 927-2050; Childrens Lyceum, Wed. 7:00 p.m., Jill Mohler; Adult Lyceum, Fri. 7:30 p.m.; Denice L. Chapman, Certified Lyceum Teacher; Pres., David R. Chapman, Sr.; Secy., Denice L. Chapman, 1200 25th Ave. Ct., 98354, (206) 952-6722; and 307 S. 34th, Tacoma, (206) 472-8558.

MILTON - Church of Spiritual Truth,
1228 26th Ave. Ct., 98354; Sun. Serv. 11:00 a.m.; Pres., Fred Klontz, 402 E. Wright, Tacoma, 98404, (206) 627-3874; Pastor, Lillian Johanson; Secy., Denice L. Chapman, 1200 25th Ave. Ct., 98354, (206) 952-6722; and 307 S. 34th, Tacoma, (206) 472-8558.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St., 98199.

TACOMA - Church of Spiritual Unity,
Sun. Serv. 2:00 p.m.; Pres. Colleen Mohler, 1210 - 25th Ave. Crt., Milton, 98354.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sunday Lyceum 9:30 a.m.; Sunday Service 10:45 a.m.; Wed. Healing 7:00 p.m.; Message Service 7:30 p.m. Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003. Parsonage: (204) 232-5795; Church: (204) 233-5065; Secy. Lucille Cubbin-Smith, 71241 Erin Lane, Martins Ferry, OH 43935, (614) 633-0520; Lyceum Conductor, Eva Jean Wilson, 57897 Kilgore Rd., Bellaire, OH 43906.

• WISCONSIN •

LaCROSSE - Second Spirit of Life Spiritualist Church,
Church Office: 727 State Street, (608) 782-6547. Services held at 2:00 p.m. every Sunday at the Valley View Mall Community Room, Entrance #3, 3600 Hwy. 16. Pastor, Deenah Taylor.

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St., 53214; Sun. Lyceum Children 10:30 a.m., Healing 9:30 a.m. to 10:30 a.m., Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski; Secy., Raeona Black, 2835 N. 47th St., Milwaukee, 53210, (414) 442-0183. Church phone: (414) 257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St., 53219; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Al Brazzoni, 1913 Bonnie Lane, Waukesha, 53188; Secy., Bernice Sasse. Church phone (414) 545-2126.

WONEWOC - West Wisconsin Spiritualist Camp Association,
304 Hill St., 53968, (608) 464-7466. 94th season opening, June 19 through Sept. 17, 1993 (Near WI Dells). Please call Walter or Bernice Sasse for pre-season information, (414) 251-3457.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA,
657 Lansdowne Ave., Toronto, Ontario, M6H 3Y2. Pastor, Rev. June Struthers, (519) 621-6325. Services: Sun. - 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Messages; Mon. & Tues. - 7:30 p.m. SSF Certificate Course; Wed. - 7:30 p.m. Message Evening; Thurs. - 7:30 p.m. Spiritual Healing, Meditation & Development Class.

CHURCH OF UNIVERSAL LOVE,
6016A Yonge St., Willowdale, Ontario, M2N 3V9. Sun. Winter, Nov.-April, 2:30 p.m., and May-Oct., 7:00 p.m., Divine Service, Spiritual Healing, Address, Spirit Messages; Wed., 7:00 p.m. Spiritual Healing Classes; 8:00 p.m. Spiritual Healing and Messages; Fri., 8:00 p.m., Open Circle and Meditation; Mon. & Tues. Evenings, Development Classes; Pastor, Rev. Kenneth Jackson, 447-7331; Co-Pastor, Rev. Doreen Bauld.

THE FIRST SPIRITUAL CHURCH OF MONTREAL,
2186 St. Catherine St. West, H3H 1M7; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m., 2nd & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP,
Sun. Serv. 7:30 p.m., Ramada Inn, 1005 Guy St.; Rev. Marilyn Rossner, Ph.D., Minister; Dev. Classes, Workshops, Message Circles, Teas, Discussion Groups, Symposiums, Visiting Mediums; All Welcome, (514) 937-8359; Office: 1974 Maisonneuver Blvd. West, Montreal, Quebec.

SPRINGDALE CHURCH,
30 Merritt Road, Toronto, Ontario M4B 3K5. Sun. Serv. 3:00 p.m. Spiritual Healing & Messages, and 7:00 p.m., Address and Spirit Messages; Tues. 8:00 p.m. Spiritual Healing, Clairvoyant Messages; Thurs. 8:00 p.m. Spiritual Healing and Development Circle; Fri. 8:00 p.m. Meditation and Open Circle; Pastor, Rev. Doreen Bauld (416) 759-3978.

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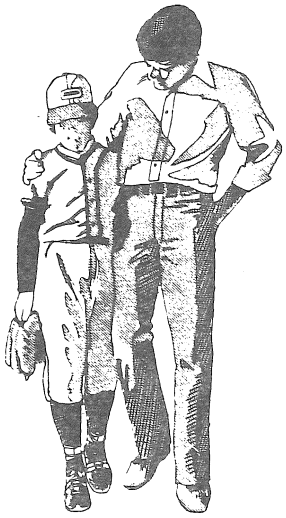


My Tribute To My Dad

By Kathryn Beatty

My father was a proud man
Who held his head up high
He was a rather shy man
Of this we do not deny.

Through hard work, he persevered
Along life's toil-some road,
But God knew he could handle it
And never shortened his load.



My father is so happy now,
To be with mom again,
And all the other loved ones
Where "Life" just really begins.

For dad can "See" his new world,
Now that he's regained his "Sight",
And know all the beauty of the days
For there's no dark of night.



So we are happy for you, dad, now that
You have reached the shore,
Of that beautiful, great Summerland
Where you will open the door
To a new and wonderful life forever
And pain, and heartache are no more.



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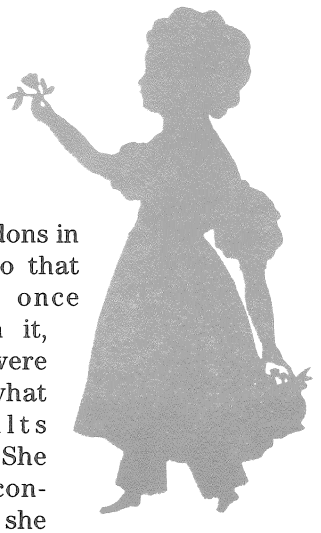
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— *Prayer for Spiritual Healing* —

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.

The Innocence of Healing

By The Rev. Pamla Ashlay-Lehrer, NST



This is a true story of healing involving a six-year-old child. A child with a strong belief in God. You could say, an awesome belief in God and that her God can do miracles. Now, we in Spiritualism know that there are no such things as miracles. That a miracle is nature's way of reveling itself to us, but let's take a look at this through the eyes of this six-year-old child. I have changed the child's name, for the family chooses to thank God for their *"miracle"* and keep it private, but have given me permission to share the story with you.

It was July 4, 1984, the day we attended a gathering of friends to celebrate our independence. The family with the child came in and the children, they have three, ran immediately to the back room to find the other children. They did not even take time to say hello to the adults. The parents joined the rest of us and we began having a conversation, catching up with one another about our lives. Suddenly, I got a message that there was something wrong with Jennifer. The parents had not mentioned anything in conversation, so I asked them if there was something going on with the child.

The mother broke into tears and told us that Jennifer had infantile arthritis and that her hand was frozen in a *"claw like"* position. That her daughter would be going into the hospital the following Monday for surgery. The doctors would have to cut the tendons in her hand so that she could once again open it, but they were not sure what the results would be. She was also concerned, as she further explained that the disease is a progressive one and they did not know what would happen next.

I asked the mother, who knew that I was a healer, if I could work with her daughter for awhile. She gave me permission and I went down the hallway to find her. The adults, in the meantime, went to the kitchen to play cards.

I found Jennifer and asked her if I could talk with her for a minute. We went into the hallway to talk. Knowing her religious background, I began by asking her if she believed in God. She replied, *"Oh, Yes!"* I then asked her if she believed in miracles, to which she also replied she did. I then said, *"What do you think about you and I asking God to do a miracle and heal your hand?"* She was wide-eyed and said, *"Okay."*

We went into the bathroom, so I could access some water. I rinsed my hands and placed them around her hand, which she held up into the air. I said, *"Now, all we have to do is pray and ask God to heal your hand."* We

(Continued on next page . . .)

THE INNOCENCE OF HEALING, *(Continued from previous page.)*

closed our eyes and began to pray. A short time later, perspiration was running down both of our faces.

I suddenly felt as though we were being watched. I opened my eyes and turned to look out of the open door. To my delight, I saw all of the other children, seven of them, lined up against the wall, eyes closed, fists clenched, whispering, *"Come On God!"*

As I delighted in the scene, Jennifer ran past me out into the hallway, heading for the kitchen. I immediately ran after her. She stopped in the middle of the kitchen and said, *"Mom, Dad,"* everyone turned to look at her, as I came into the room behind her. At that moment, she held her hand high into the air and very slowly, SHE OPENED HER HAND!!

We all began to cry. Just then her four-year-old sister came up to me and said to me, *"Do you believe in God?"* I said, *"Oh, yes, I do."* She then asked me, *"Did God do that miracle and heal my sister's hand?"* I told her, *"Yes, he did."* She turned and looked at the whole room then and shouted, *"Well, then, THANK GOD!"*

Yes, Thank God!

Innocence, awesome wonder, a child's miracle and God together can heal anything.

■ ■ ■

SUCCESS *(Continued from page 13.)*

There is nothing selfish with wanting to be successful in all that we do. It would be selfish only if we had to hurt someone else to attain our goal. We will be of value to the world, or to ourselves, only to the degree as we make our lives happier and more fulfilled.

We should always expect the best to happen. Learn to trust in the universe, and in yourself. We should expect everything to come our way, and be willing to use what comes to us. We should open our whole consciousness to the greater possibilities of life and accept our greater good.

Everyone of us personally has back of us the potential of the universe. There is an irresistible potential pressing against everyone for self expression. If we listen, we will hear it not as a voice, but as a feeling, as a Divine urge to express. If we believe in it, it shall manifest through us, and if we keep our consciousness active and alive to it, the volume that flows through us, by our consent, will increase.

We know our ideas of success may differ greatly from our friends, but we know for us, SUCCESS is satisfaction in doing our best in all we do, in loving our fellowman and in working in accordance to the Laws of God, Natural Laws.

We just have to believe.

Jest Joking . . .

■ Have you heard how to fix an elephants squeak?
— *Give him some peanut oil.*

■ **Little girl:** What happened to your doggie's tail? Did it get cut off?
Owner: Well, no, the dog was born that way.
Little girl: Maybe you could go to a **retail** store and get the doggie a new one.

■ **Lyceum Teacher:** Jamie, if you had a little apple and a big apple, and you had to share it with your brother or sister, how would you do it?
Jamie: It depends on if it was my big brother or my little sister?



■ The Lyceum Teacher instructor had taken her class on a summer camping trip. Her eyes watered as she sliced an onion for their dinner campfire stew. She told the youngsters that if she cut the onions under water her eyes wouldn't tear. One child asked, *"But how would you breathe?"*

The teacher went on to ask, *"Does anyone know the four food groups?"* Another child answered, *"Canned, Frozen, Instant, and Lite.*

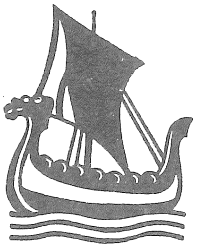
■ One day my doorbell rang and there was a young boy of about 12 standing there. He quickly gave a memorized speech in a monotone about some candy he was selling. I said, *"No thank you."*

"Oh, please, buy at least one, cause I have to get home and I have two left to sell. My mom will worry if I'm out much longer," he claimed.

So I bought one. As he was walking down the walk I called after him, *"What youth group did you say was sponsoring this?"*

"Future Salesmen of America," he replied.

■ ■ ■



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Belinda R. Olin,*** *of Spirit Science Church in St. Paul, Minnesota.*

ESSAY

The truth has been continuous through every century, and has also been recorded in the lifestyle of the primitives. God's truth has not been confined to the church. The basic truths taught by God's torch bearers in all countries and throughout all ages has been obtained by revelation from the true source. **The World of Spirit.** Every teacher, seer, prophet, sage, saint, and philosopher have attempted to tell the truth to enable mankind to understand and unfold the God within and to recognize his psychic ability.

There have been many torch bearers of Spiritualism as follows:

1 **APPOLONIUS OF TYANA** — Approximately 20 A.D. He was a holy man, a miracle worker and an exorcist. He also had a gift of clairvoyance.

2 **ARISTOTLE** — Approximately 384-322 B.C. He was one of the pioneers in the theory of *"evolution"* and scientific in his ethics, and broadly democratic in his politics. His idea of theology was that God and nature are one.

3 **BUDDHA** — Approximately 563-483 B.C. Gautama Siddhartha was his real name. He was given the name of Buddha after his enlightenment. Buddha taught how to reach the ultimate goal of life, which is Nirvana. His psychic gifts included telepathy, clairvoyance, clairaudience, thought reading, insight into past history, psychometry and remembrance of previous existences.

4 **CONFUCIUS** — 551-479 B.C. After many centuries his teachings remain steadfast.

5 **HERMES** — Attributed forty books on occult, science, and taught a three-fold nature of man — body, soul and spirit.

6 **KRISHNA** — Approximately 4,000 B.C. His life parallels the life of Jesus. He taught his disciples immortality of the soul, rebirth, mystic union with God, the triple nature of man which is body, soul and spirit and that the **Kingdom of God is within.**

7 **LAO-TZU** — 604 B.C.? His teachings were based upon wisdom, which originated from a spiritual source. He named Inner Life — Everlasting Tao.

8 **MOSES** — Approximately 1300 B.C. He was commissioned to bring the world the knowledge given by God, of divine truth.

9 **ORPHEUS** — Approximately 1300 B.C. He was known for his psychic gifts, and after many years he became a spirit guide to help mankind.

10 **PLATO** — 427 B.C. to 347 B.C. He was noted as a great idealistic philosopher, because he had a deep influence on both religion and philosophical thoughts of both the Jewish and Christian sects. His mystic and divine qualities were felt direct from God.

11 **PLONTINUS** — Born approximately 204 A.D. He was named the *"Great Philosopher of Mysticism."* His teachings included Divine Principle, the Absolute - Spirit -Soul. Divinity of man - the Spirit - Soul - Body.

12 **PYTHAGORAS** — Born 469 B.C. at Samos, Greek Island. He was believed to be a divine incarnation of God. He was the World Student of Religion, Ethics, Philosophy and also a great moral reformer and cosmic philosopher.

13 **RAMA** — Approximately 6700 B.C. He taught that God was a supreme and universal intelligence, immortality of the soul, reincarnation, the cult of the ancestors, doctrine of eternal feminine in conjunction with eternal masculine.

14 **SOCRATES** — 470 B.C. to 399 B.C. He believed his gift to mankind was to try to bring forth what was within oneself.

The lesson teaches that the torch bearers through the centuries had the same gifts and beliefs as we Spiritualists today. We as Spiritualists must endeavor to seek and gain more truth and knowledge and attune with the Spirit World through our meditation and prayers.

He does good to himself,
who does good to his friend.
— Erasmus

Ethical Guidelines *for* Spiritualist Ministers

- Part VIII -

BY THE REV. MIRIAM BOSTWICK

The following questions were posed to a class and might be entitled, *"How would you handle this situation?"* There is a moral duty and obligation as Spiritualist Ministers to assist others to the best of our abilities. Hopefully these suggested ways of responding to various situations might assist us in our practices as ministers, mediums and healers.

1. You have worked extremely hard to give your students a thorough grounding in the philosophy of Spiritualism. You are *"there for them"* when problems arise, etc. But you see that one by one they are slipping away to check out or attend what other mediums and teachers are offering. Since your income is dependent upon your spiritual work, this poses a threat to you financially. What are the factors you must take into consideration in the best interests of all concerned?

RESPONSE: *People have a right to go wherever they wish to go. You have nothing to say about that. And if you lose them to somebody else, then you just have to accept it. You cannot control people. If you let them go freely, others will freely come to you. That is the law. Pray for divine right action to take place. Apply the laws of prosperity.*

2. You hold Development Classes in which several of the students have great potential. Are you threatened by the possibility that their skills may exceed you own? If so, are you guilty of withholding helpful suggestions, encouragement, or in subtle ways do you attempt to sabotage their efforts?

RESPONSE: *You should not hold a Development Class unless you are willing to help the students. And no matter how far they go, you should continue to help them and not be threatened by their progress. You retard your own spiritual progression when you are unwilling to sincerely help another when you are qualified to do so.*

3. By virtue of the confidence and respect you command in your position as minister, do you find yourself taking advantage of this position? Are you rather enjoying the feeling of power and control over the lives of others?

RESPONSE: *It can and does happen but should not. Check on yourself frequently because it is an easy temptation to fall into. In time, if you do not honestly check, you may be unaware you are doing it.*

4. Do you find yourself a bit snobbish about which groups of people attend your church? Would you prefer not having people of certain races such as hippie types, Aids patients, etc., attend?

RESPONSE: *You have no right to discourage or stop attendance. Pray for Divine Right Action to bring to your church those who are spiritually in harmony and who can benefit from the services offered, regardless of race, lifestyle, etc.*

5. A member of your church refers one of her friends to you for healing and tells you that you can feel free to tell the patient anything the Spirit shares with you regarding condition and prescriptions. The member assures you that this person can be *"trusted"* not to report you for giving medical advice. You give the healing. The Spirit does give you a diagnosis and a recommendation. What can you share and in what way can you share it?

RESPONSE: *You cannot just give the prescription and you cannot just tell her what is the matter. But you can say, "If I had this condition, I would take thus and so." or, "I would feel I had thus and so because you are telling me you have it." Be careful not to say anything that could be construed as giving medical advice. Say only what* **YOU** would do and not what you think the other person should do. Refer to a doctor.



6. In your church there is a medium who creates a great deal of friction in the church. Do you confront him/her? Do you simply not schedule him/her in hopes he/she will leave the church? Do you ignore him/her?

RESPONSE: *Confront the medium, tell him/her that he/she is dividing the church and if he/she is not happy working for the church, it probably would be better if he/she would go somewhere else.*

!!!! Time To Sit and Have Some Fun !!!!

Forwards . . . Backwards . . . or Diagonally

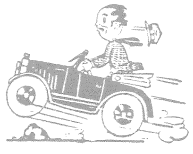
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(Answers to puzzle on page 33.)







COVER PARTICULARS

HYDESVILLE MEMORIAL OBELISK

A majestic 25 foot tall, granite Obelisk is a monument to the Fox family and to other pioneers of Spiritualism. The monument was suggested by Sir Arthur Conan Doyle, and was accomplished by donations given by Spiritualists from all over the world. Originally it was located at the Plymouth Spiritualist Church in Rochester, New York, and dedicated in 1927 by Sir Arthur Conan Doyle. Both the church and the obelisk had to be moved as the city modernized. It was rededicated by the Rev. Joseph H. Merrill, president of the N.S.A.C. in 1978. The obelisk now stands proudly in Spiritualist Memorial Park only a few blocks away from the site of the former Corinthian Hall. The inscription reads:

ERECTED DECEMBER 4, 1927
BY THE
SPIRITUALISTS OF THE WORLD
In Commemoration of the
ADVENT OF MODERN SPIRITUALISM
at Hydesville, New York, March 31, 1848, and in Tribute to Mediumship the Rock Upon Which Demonstrable Spiritualism Forever Stands.
THERE IS NO DEATH
THERE ARE NO DEAD

OUT-OF-BODY EXPERIENCE SEMINAR

Submitted by The Rev. E. Ann Otzelberger, NST



The Reverend Bernard F. Baker, NST, was in Orlando, Florida, at the Spiritualist Church of Awareness, N.S.A.C., on February 27, 1993. Rev. Baker presented an outstanding Out-of-Body Experience (OOBE) Seminar for the church.

The profit for the church proved to be well worth the time for all of us involved. Perhaps even more important was the fact that several new people attended the Seminar after our newspaper and radio advertising brought it to their attention, and they have returned to the church for service! In addition, Rev. Baker served our church on Sunday morning and his inspiring message resulted in one of our largest ever offerings for a Sunday service.

It is always a pleasure to have Rev. Bernard Baker visit our church. We look forward to seeing him again soon.

GRATITUDE DAY IN NEW JERSEY

The Church of Eternal Life, Westville, New Jersey, observed Gratitude Day on March 28, 1993 by presenting awards to the two retiring members of the Board of Trustees, Mrs. Sandra Zullo and Mr. Herbert Schneider.

Mr. Schneider has been an active member of the Church since 1947 . . . 46 years. He attended classes under the direction of Rev. Elizabeth Giberson. He studied for his Licentiate Minister Papers with Dr. Victoria Barnes. He achieved this goal, receiving his Licentiate Papers in 1974. He was elected to the Board of Trustees, of the Church, in 1974. He became the Treasurer of the Church in 1978. This office he filled diligently until 1989. He continued on the Board of Trustees as Member-At-Large, giving generously of his time and energies until his resignation in January 1993.

Herbert is a man of exceptional talents. He has published a book on Andrew Jackson Davis, which is on the book list of the N.S.A.C. He has numerous articles published in the *National Spiritualist Summit Magazine.*

He has served the N.S.A.C. as Chairman of the Committee which established the guidelines for the Endowment Fund N.S.A.C. He received a plaque in recognition of his work, from the N.S.A.C. Board at the 1991 Convention. He has been a delegate to uncounted conventions, including the one just past.

He is currently the Registered Agent of the N.S.A.C. for the State of New Jersey. He also served on the Board of Trustees of The New Jersey Association of Spiritualist Churches, for many years.

We are very happy to count Herbert as an honored member of our congregation, where he now serves our Board of Trustees with his experience and wisdom as Senior Advisor to the Board.

During the Gratitude Service, Herbert was presented with a plaque to note, for posterity, his dedication and service to the cause of Spiritualism. We expect him to be able to assist us in furthering the cause for many years in the future.

Mrs. Zullo served for three years on the Board of Trustees. She was presented with a Certificate of Appreciation for her untiring work in the establishment of our Children's Lyceum.

A delicious luncheon was prepared and served under the direction of Muriel and Titus DeYoung. It was enjoyed by 60 members and friends of the congregation, in the Hospitality Room of the Church.

NEWS FROM DAVENPORT, IOWA

The first four months of 1993 were again most eventful at the Spiritualist Harmony Church of Davenport, Iowa, with many guest speakers.

In January Harvey Horstman, President of Mississippi Valley Spiritualist Camp in Clinton, Iowa and John Heckman of Rock Island, Illinois were the guest speakers.

In February we had two speakers from Muscatine, Iowa, David Hutton on the 14th and Sandra Gordon on the 28th. Rev. Buchholz also conducted a seminar on *"The Secrets of Healing"* and Out of Body Experiences.

On March 19, Rev. Buchholz officiated at an early

(Continued on next page . . .)

afternoon wedding of Paul Anthony Riordan and Jeanne Ann Daly. The last weekend of the month the anniversary of Modern Spiritualism was celebrated with the Reverend Martha Gilmour of Huntsville, Arkansas and a student of hers, Lue Anne Vail. We were busy from Friday to Sunday with a pot luck dinner, a clairvoyance circle, laying on of hands healing service, the Sunday worship service and a social hour following that service.

April brought David Hutton of Muscatine, Iowa back as a guest speaker and Rev. Edith Myers of Indianapolis, Indiana as speaker and message minister. At a Board of Trustees meeting Anna Nagel was appointed a Trustee pro-tem to fill a vacancy on the Board. The church also purchased a newer organ which was dedicated, as well as a portrait of the Buchholz family, the founders of the church.

TRANSITION OF FRAYNE P. KLUZAK

Submitted by M. Elaine Weichner, MSSAC, Sec'y.



Frayne P. Kluzak

Mrs. Frayne P. Kluzak passed to a well earned higher life on February 17, 1993. She was born Frayne Allen on December 29, 1898. She married her first husband, Louis A. Pansera, who preceeded her to the spirit life. This marriage bore them one daughter, Ann-Ette Hyatt. Ann-Ette presented her mother with four grandchildren, Sue Tatroes, Dawn, Marcia and Wayne Hyatt. Sue Tatroes presented Frayne with two great-grandchildren, Kayla and Ashleigh.

Frayne married Walter Kluzak and was married twenty-seven years before Walter's passing to a higher life.

Frayne was born into Spiritualism and joined The First Spiritualist Temple of Detroit at the age of eighteen, which she remained a member until her passing. She was secretary of her church for many years as well as president at the time of her passing. Frayne was also a trustee on the Michigan State Spiritualist Association of Churches Board for as many years as most of us were born. She was secretary of Chain Lake Spiritualist Camp Association for almost fifty years, then she moved on to vice-president of the camp.

Frayne P. Kluzak is the daughter of past president, O. Perry Allen, as well as the grandmother of the present MSSAC President, Marcia Hyatt. She is also the grandmother of the present MSSAC Lyceum Superintendent, Dawn Hyatt. Her daughter, as well her grandchildren, was born into Spiritualism and all are supporters of the Lyceum Movement.

Frayne attended the first service of the Chain Lake Spiritualist Camp of which her father was president. She has told many stories of how they held their services in different towns, as they had to pack up chairs, books etc. to take with them, until the church at Chain Lake was built. She also helped when the building was being built.

At First Spiritualist Temple of Detroit, Frayne never graced the platform, as she was much too busy running the kitchen for all the meals they put on. Also taking care to see the church ran smoothly. She and her family did all the ground work that makes a church what it is.

The MSSAC presented Frayne with a plaque of *"Spiritualist Of The Year,"* at our 1989 MSSAC Convention and we were given her history.

Frayne was also honored at the fifth anniversary of Chain Lake Camp Association at a special service in June of 1978. O. Perry Allen's picture has hung in the church for many years and at this special service, the camp was presented with a picture of Frayne that now is hung opposite her father. Frayne cooked and sponsored the pancake breakfast at Chain Lake and as she grew older, she still sponsored the pancake breakfast, but put the younger people to work as cooks.

Frayne lost her mother and sister to spirit at a young age, so there was she and her father, very close and hard workers for the cause of Spiritualism.

Frayne donated a piano at the camp as well as provided the music for the services and for retreat. She also provided the music for her church.

Frayne was a fifth generation Spiritualist. She was 94 years young at her passing and being a Spiritualist all those years, there are many stories to be told about her and her devoted work for Spiritualism. Frayne has done so much for the cause of Spiritualism right up to her passing, but I don't think the *Summit* could hold all the information.

She is sadly missed by her family and all her friends, as she left a lot of empty spots with her transition, on all the different church boards and especially in all our hearts. Remember Frayne, we all love you and know you will continue to love and help each and everyone of us as you did while you were here on earth. We know God will bless you really good.

The camp membership decided to name our Camp grounds at Chain Lake after Frayne . . . *Frayne's Memorial Camp Grounds."*

(NOTES, continued on next page . . .)

NOTES FROM THE FIELD,

(Continued from previous page . . .)

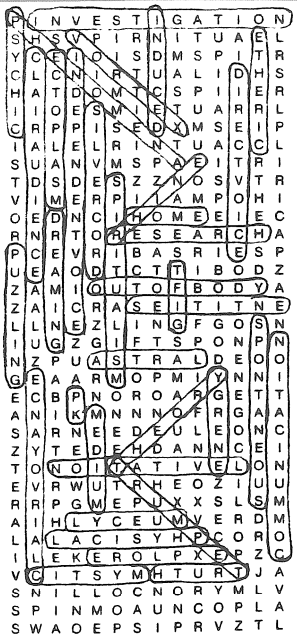
GOLDEN GATE CALIFORNIA



Rev. Donald Haddick, Sandi Deckinger, and Rev. Barbara Thurman.

On Sunday morning, March 21st, Rev. Donald Haddick, Pastor of the Golden Gate Spiritualist Church of San Francisco, presented a Mediumship Certificate to Sandi Deckinger, assisted by the Rev. Barbara Thurman, church member and First Vice President of the California State Spiritualists' Association. Mrs. Deckinger, a church member since 1974, also has served many years as Secretary for the Ladies Guild.

Following the service, the congregation adjourned to the social hall for a light lunch to additionally celebrate the 50th Anniversary of the Golden Ray Progressive Lyceum as well as the Spirit World birthday of Alexandra, mother of Valerie Sand, a member of the congregation.



Solution to Puzzle on page 30.

ASTRAL
CLAIRAUDIENCE
CLAIRVOYANCE
COMMUNICATION
DIRECT VOICE
DREAMING
ECTOPLASM
ENERGY
ENTITIES
ETHERIC
EXPLORE
GIFT
HOME (For D. D. Home)
INDEPENDENT VOICE
INDUCED
INVESTIGATION
LEVITATION
LYCEUM
MEDIUM
MYSTIC
OUT OF BODY
PHENOMENA
PHYSICAL
PK
PSYCHIC
PUZZLING
RESEARCH
RHINE
SILVER CORD
SPIRITUALISM
SPONTANEOUS
THEORY
TRUMPET
TRUTH
VORTEX



MONTHLY

FAVORITE SAYINGS TO LIVE BY

In this column we list Favorite Sayings to Live By. Please send in your sayings that have helped you, for they may in turn assist another.

■

"Every man should have a fair sized cemetery in which to bury the faults of his friends."
— Henry Ward Beecher

■

"An affectionate disposition is the soil in which friendship roots itself most quickly and most deeply."
— Frances F. Graves

■

"If you have a vice and would rid yourself of it, take for your friends those who have it not."
— George C. Johnston

■

"Treat your friends as you do your pictures and place them in their best light."
— Jennie Churchill

■

"My friend is not perfect . . . no more am I . . . and so we suit each other admirably."
— Alexander Pope

■

"Short accounts make long friends."
— Honor'e de Balzac

■

"He who looks into the face of a friend beholds, as it were, a copy of himself."
— Cicero

■






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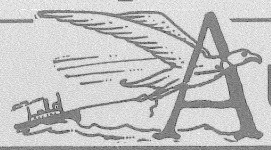
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Positive Statements To Help Create A Positive Day

Affirmations . . .



AUGUST 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 "Laugh and the world laughs with you..."	**2** I am attuned to my spirit helpers.	**3** Divine Law is engraved on my mind.	**4** Balance is my focus today.	**5** The vitality of Spirit flows through all I do.	**6** I am centered in the Light.	**7** Thank you God, for my understanding.
8 Discipline in my life is important.	**9** My inner vision understands my total being.	**10** Prayer is speaking to the Divine Source of All.	**11** My universe is ordered.	**12** My soul longs for spiritual understanding.	**13** The oneness of the Universe is evident in all things.	**14** A special illumination reaches me today.
15 The healing energy restores my harmony.	**16** I am aligned and integrated with Spirit.	**17** My inner teacher is my consciousness.	**18** I greet life with a sense of joy.	**19** Success is mine today and everyday.	**20** I concentrate on good.	**21** Nature's glory fills this day.
22 I am honest and truthful in all ways.	**23** All life is God.	**24** I bless all those that I meet and greet.	**25** My thoughts are clear.	**26** Harmony sings in my soul.	**27** My emotions and feelings express love.	**28** My spirit is part of the Divine Source of all that is.
29 I am amused by life's experiences.	**30** Life gives abundantly to me so I share with others.	**31** My inner perception of love grows daily.				

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.



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