No. 810

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THE NATIONAL SPIRITUALIST SUMMIT

DECEMBER
1992

Spiritualism is the science, philosophy, and religion of continuous life

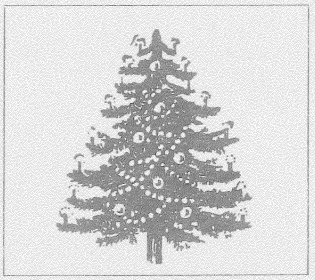


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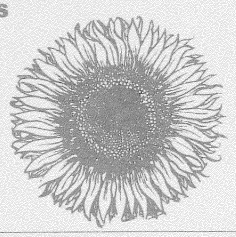
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HOLIDAY SPIRIT ALL YEAR?



By The Rev. Sandra Pfortmiller, NST

EACH DECEMBER as a child, I was transformed by the spell of special sights and sounds of the holiday. The sparkling, colored lights filled me with anticipation and dreams of good things to come. As I purchased gifts for my family and friends it caused me to pause and think about that person, their likes and dislikes and my feelings of caring for them. I always looked forward to the family gatherings and the fun we cousins had together. I felt uplifted Spiritually at Christmas. Those simple joys still touch me and are momentary happiness-makers. I have often wondered how we can bring these special feelings to our lives throughout the year.

I would like to bring a touch of joy wherever I go and to whoever I meet, but maybe this is a PollyAnna hope, a Santa Claus type of a dream in this accelerated human experience. Yet, if thoughts are things, why couldn't it become a reality. Couldn't I make my list, and check it twice (a day) until it could become a reality?

Let's see what I had mentioned: *Lights, Gifts, Gatherings, Music and Color, Family and Friends, Joy, Uplifted Spiritually, Anticipation and Dreams.* Now how can I carry this forward to enjoy each day of the year.

LIGHTS - When I think of light I think of Infinite Light and the energy of the Divine Source within all. The stronger I can make my inner Light, the easier it will be to share it with others. *"Each day in the future will I visualize sparkling, renewing light radiating from the Divine Source to me, then from me to those I meet. I begin this NOW."*

GIFTS - A gift to others of myself is the best thing I can give; a smile and the sharing of the vibrancy of the God within; a sincere compliment on how nice someone looks, speaks, sings, smells, cooks; a love thought or a prayer for their highest and best good. LISTENING to another and showing that I really care is a gift too. *"I accept Natural Law that through the sharing with others it will also return to me, so that my basket of gifts will never be empty, but be replenished, that I might continue to give."*

GATHERINGS - The good feelings experienced in gatherings is often because of life-minded thinking and interests. The church family provides this fellowship for me and often stimulates me to grow and search further in my awareness. When we join together with others we share that which we are, so joining into new groups (such as classes, sports, music groups, etc.) expands that which we are. *"This year I will enlarge my groups."*

MUSIC and COLOR - Music and color are two expressions of vibration and energy, but each can be soothing or jarring. They are a part of the atmosphere that I surround myself with, so to share with others throughout the year, if I make my surroundings peaceful, others will experience this peacefulness when they are around me. I learned a long time ago that peaceful music doesn't have to put you to sleep. *"I flow with God and my environment becomes increasingly harmonious."*

Joy is deeper than happiness for it touches in with the Infinite Joy.

FAMILY AND FRIENDS - There is a partnership with our family and friends that is a privilege we often take for granted. During the holidays we send cards and presents remembering some only once a year. This year I could do a surprise greeting, visit or call to each of them, just because I care. *"I will put forth a special energy for making all I meet friends and then see what I can share with them."*

JOY - Joy is deeper than happiness for it touches in with the Infinite Joy. Each time we know God we feel this Joyous feeling. Unless you have experienced this inner Infinite upliftment it is hard to explain it to another but it is always remembered. To bring a recall of the emotion of joy is a wonderful way to erase fear, sadness and create special energies to share with others. Often, as a minister, people relate circumstances that seem disheartening. I can listen. I can pray. I can direct them to books, agencies,

HOLIDAY SPIRIT ALL YEAR ?



affirmations. *"This year I will try to send out this wonderful joy of the God Energy to all in need."*

UPLIFTED SPIRITUALLY - The Christian narrative of the birth of Jesus, one of the most Spiritual teachers, mediums and healers in recorded history, and the Jewish Festival of Lights, Hanukkah, to commemorate the rededication of faith in God, plus celebrations in other religions, gathers uplifting energy in the ethers at this time of the year. Meditating on the thought of a loving, accepting soul, of eternal life that continues to work toward perfection, practicing Natural Law and a light that never goes out in the darkness can bring upliftment each day. *"I thank Infinite Intelligence for the spiritual examples that uplift me and help me to come into union with God."*

ANTICIPATION - It is beneficial to have something to look forward to, and because life is consciousness, what we anticipate is really of the mind. Therefore, if we plan something special for ourselves each day or for another we will have this goal to move toward. I find that some of my greatest excitements are when I learn a new truth, therefore, if I continue my studies I will anticipate new understandings to come to me. Often I get so enthusiastic that everyone hears what I have discovered and in this way my wonder of life and God can be shared. *"I draw to me new understandings and awareness each day that I may grow to further know God, the universe, myself, my family and friends."*

Each time we know God

we feel this joyous feeling.

I plan to work to keep the special love quality of the holiday season alive all year, to try to become a happiness-maker for others and to bring more Spirituality into each day. The steps are simple, yet if we all work with them I know we could make a wonderful difference. Share your light with others and God's law will bring you so much light you will be amazed. Try it and watch what happens!

I wish you all a "Childlike" Holiday filled with wonder and joy.

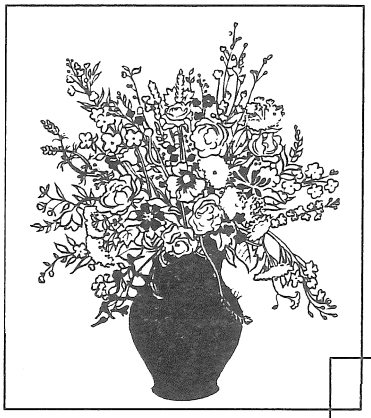
ATTENTION
Churches, State Associations and Camps
TAX FORM INFORMATION

The N.S.A.C. office wishes to remind you of the need for a 1099 tax form for speakers and workers in the churches, state associations and camps.

This form is a basic informational form and is used only for individuals who have received $600.00 or more per year as payment from the organization. If you have not paid any one individual $600.00 or more during the year, you do not have to file these forms. If you have paid someone $600.00 or more during the year you must give that individual a 1099 form before January 31. The duplicate copy of this form and the 1096, a companion form, must be filed with the Federal Government by February 28. Check with an accountant if you have any questions as to whether or not these forms need to be filed.

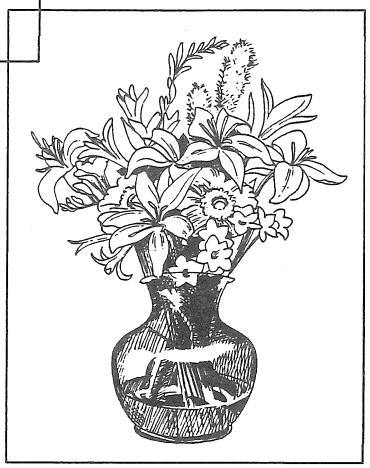
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The Joy of Being a Spiritualist

By The Rev. Rupert Sigurdsson, NST



Spiritualism is a happy religion . . . why do I say that? Because it is not a religion based on fear. We do not fear a vengeful God, we accept a God, or as we prefer to call this supreme creative intelligence, **"Infinite Intelligence,"** a power of love, peace, and creativity that all the universe exists and has it's being in, without which there would be nothing.

Although all miss a loved one that departs from this earth plane and enters the spirit world, it is not the same feeling of loss that one feels when told that it's the end till some future judgement day, way off in some distant future with no communication is possible, further that messages from spirit are the work of the devil. Aren't we lucky we come to our church and in a very pleasant atmosphere receive comforting messages from our friends and relatives on the spirit side of life. We are very fortunate indeed. We accept that life is meant to be full of joy. I don't mean by that, that there will be no rough spots. We are not told that we must be pious. We are not told that it is sinful to dance or to live in a pleasant environment. We are told that the material life is a school of learning, much like kindergarten, and we are to do our best with the conditions we find ourselves in. Whether we are a president of a country or a trash collector, all are of equal importance in the school of life. It's the willingness to give service to others in whatever capacity we are able, to do it well and cheerfully. That is what counts.

When sickness comes we have mediums that are dedicated to attuning in to the healing vibrations so that the spirit doctors and guides may bring relief to many of our problems. And where the material medical help is needed, they are there to help speed the healing process. Help is there from the spirit side if we accept it in all of lifes other difficulties.

I am sure many have experienced spirit help when some conditions look impossible, and then suddenly everything seems to fall easily into place — whether we accept it or not, it is most likely help from the spirit side. Spiritualists have accepted healing since it's rebirth in 1848 and conducted regular healing services in all their churches with wonderful results. Now finally some of the orthodox churches are practicing healing in their services.

Again I say it's great to be a Spiritualist! . . . to see the happy faces in the church congregation and classes, nothing somber, not coming because of fear, attending because of the desire to learn and share spiritual experiences with others of like understanding.

■ ■ ■

WORLD HEALING MEDITATION
DECEMBER 31

Let us practice the interconnectedness of all religions, races, sexes, ages, countries, and philosophies, by praying in harmony for world peace. Begun in 1986 by John Randolph Price, human kind can see how beneficial a collective effort of positive energy has been and will be. It is hoped that all areas of the world will spend the same hour singing, praying, meditating, and visualizing a harmonious world. The New York time is 7:00 a.m. and the California time is 2:00 a.m. Consider these times to adjust the meditation time to your area. If you miss the exact time, spend an hour as close to this hour as possible in quiet reflection of ***Peace on Earth, Good Will to All God's Creations.***

■ ■ ■

Let Go and Let God

BY
AUDREY J. SAABYE

At my mother's funeral in 1966, I was reunited with a cousin. He had been ostracized from the family because of his belief in Spiritualism. I was eager to learn more, not because Mom had passed, but because I was scared of losing my husband. I couldn't bear the thought of ever being widowed.

My cousin introduced me to the Golden Gate Spiritualist Church in San Francisco and Rev. Florence Becker. Bill and I started attending. It was the beginning of our spiritual growth.

Twenty years later our spiritual growth was put to the test. Bill was diagnosed with cancer of the esophagus. The weekend before he started radiation and chemotherapy, we went to the mountains. We stopped for breakfast. It was heart breaking to watch him struggle to get his food down. Nearly in tears, I took a few bites. A wave of peace came over me and a voice said, *"Radiation will heal him."*

We checked into a hotel room, delighted that it faced the sun. We threw open the curtains. Bill stretched out on the bed. I read, wrote, and meditated while he slept. As the sun flooded our room, the healing vibrations were higher than I'd ever felt them. Bill woke and joined me in the sun. We read and meditated together.

At 5:30 p.m. we went to the buffet for dinner. *"Humm,"* he muttered after his first bite. Accustomed to his struggle, I paid no attention. He took another bite, then reached for my hand. I looked up at the strange expresssion on his face.

"It's going down without a hitch," he whispered.

Bill entered the hospital. When I visited him the next day he handed me a book. *"Read what I wrote at the end of the second chapter,"* he said. *"I didn't have a note book."*

I nervously thumbed through the pages until I found his hand written entry:

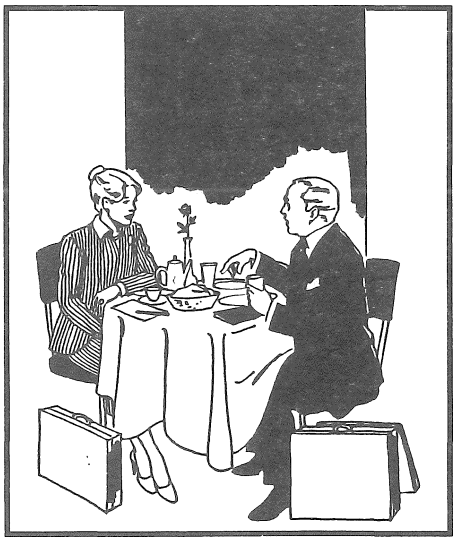
"Soared high from bed. Went past 5th level and saw Mom and Dad holding hands and waving. Went to 6th level and saw beautiful marble building. Wandered through building and entered office where your Dad worked. Visited with him and left to come down to earth."

I stared at him in disbelief, then started crying.

"Why are you crying?" he asked.

"It's beautiful. But you didn't have to come back to your body," I sobbed.

"But I did come back to you, Sweetheart. We still have work to do." He was radiant as he continued. *"My parents were in a beautiful garden behind a hedge. All I could see of them was from the waist up. They smiled and waved to me as I passed them on my way to the sixth realm. There was the most beautiful white marble buildings. I walked up these exquisite marble steps and down a long corridor and opened a door at the end. It was your Dad's office."*



A wave of peace came over me and a voice said, "Radiation will heal him."

"What did you and Daddy talk about?" I asked.

"I can't tell you that." He looked at me with such deep penetrating eyes. *"It was deep, we were communicating on such a deep level I can't put it into words."*

Half way through his radiation and chemotherapy treatments, x-rays showed his esophagus was healed. The doctors were ecstatic and so were we. Through automatic writing I received, *"Audrey, this is your dad . . . Bill is healed and will return to you whole, but you* ***must not waste this gift of life*** *. . . Your loved ones on this side of life send our love and blessings to you many fold. Let that love spill over on everyone you meet. Your prayers are heard and answered according to Divine Law. Be my good girl now, Dad."*

But January 1987 we were told he was terminal. The cancer had gone to his liver. I refused to accept it. I couldn't let go. I knew he could be healed. God knew I couldn't live without him!

We sought alternative remedies, including a medium in Southern California. Bill agreed to see her the last Thursday in May. But the Monday night before his appointment, he said, *"I have something to say."*

"Good, I want to hear it," I replied eagerly.

"I've been doing a lot of thinking and I've made a decision. I want you to call the doctor in the morning and have me checked into the hospital. This is sheer hell sitting here all night and I want to go to the hospital."

"You're giving up!"

"Yes, I'm giving up. I want to go to the hospital."

"But you know I can't give you the therapy there. You know you won't come out of this alive."

"I know, but this is the decision I've made."

So close to finding answers and he wants to quit, I thought angrily. Then I heard a voice say, *"Go to that meeting for yourself."*

"Okay, if you can't wait to go in the hospital until we get back from that appointment, I'd like to take it for myself," I said.

"Do it. Go. Just put me in the hospital and go."

"Everybody has been telling me you're blocking your healing and here you are doing it again." I started crying.

"Audrey please, don't argue with me and don't be angry with me. I've made up my mind. This is what I have to do."

"Getting angry eases the pain a little," I managed to say between sobs. I took a deep breath. *"Bill, I'm sorry. I just want you to know, no matter where you go or what you do I will always love you."*

"I know that, honey," he said. Tears ran down his face. *"You know that no matter where I am I will always love you too, but I just can't go on like this."*

In the hospital the next day, he stretched out on the bed like I had wanted him to do at home. Incredulously I looked at him and said, *"Why can you do this for them, but not for me?"*

"I know," he said calmly, holding my gaze.

"I'm really getting on your nerves, huh?" I asked him plaintively.

"Yes, you are, but it doesn't mean I don't love you."

"You can still turn this around if you want to, can't you?"

Smiling sweetly, he said, *"Yes I can."*

I began to relax as I drove out of town the next morning. A deep peace engulfed me as the miles unfolded. When I reached my destination eight hours later, I called him.

"Do you want me to continue giving you the therapy when I get home?"

"Yes. Yes, I do, Sweetheart. Hurry home."

I called him again the next morning. *"How did your meeting go yesterday?"* he asked.

"I haven't gotten there, Bill. I'm on my way now."

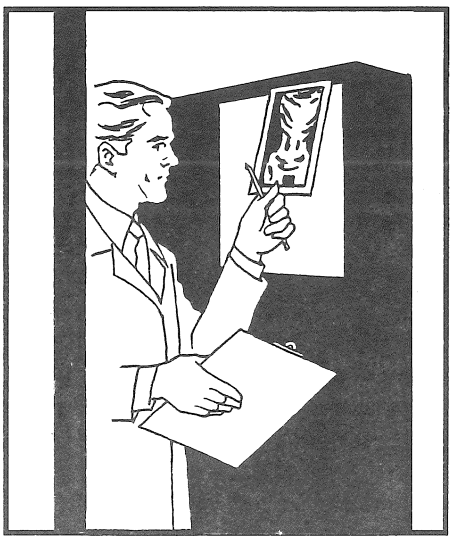
"Isn't today Friday?"

"No, honey, it's only Thursday."

"It seems like Friday. Hurry home."

"I will."

I had a six-hour session with the medium. *"At this point,"* she said, *"his experience out of the body, in which he went to the sixth plane, is a very wonderful memory. Truly deep within him he has not totally been successful in what he wanted to do on this plane. Your husband could have been a very fine minister and could have been involved with his own approach to his sensitivity. But you, in your desire, and I use the word I said before, 'own' him, you have not allowed him to be what he wants to be, but what you want to be. At this point, I'm going to say something very strong. You're going to have to let go and let God take care of it, because if it's his time, he is ready and willing. He already knows what it's like over there. Suffering is so intense he's only part of the man he should or wants to be . . . he has to say, 'I am going to make it. Yes, I can.'"*



But January 1987 we were told he was terminal.

"Now, you have work to do. It is very important that you accept who and what ***you*** *are on this plane of existence . . ."* She hesitated, then added, *"Now I do feel Bill knows he still has work to do . . . and the two of you will be working together . . ."*

I drove all night and dashed into the hospital at 4:20 Friday morning. The miles of corridor seemed longer than ever. I finally reached his room.

His bed was empty. Stunned momentarily I wondered, is this how we're going to be working together, from two different planes? I rushed toward the nearest exit, passing the nurse's station yelling, *"Where is my husband?"*

"Fairfield Mortuary," she replied as the door closed behind me.

I rushed to the mortuary. The mortician let me have a few moments with him, then I went home to try to sleep.

Lying quietly, I felt Bill's precious mishappen face press against mine. We told each other over and over how much we loved each other in a deep language I could just feel. At 6:00 a.m. I got up to dress and could feel his arms around me. I could feel his relief and joy to be free of the pain, lavishing in his loving presence.

Early Tuesday evening before his body was opened to the public I stood beside his casket to see if I could handle giving my eulogy the next day. But he wasn't in that empty shell. He was standing beside me holding me tight.

"Don't look back," I felt him say. *"Look ahead."* His energy was so strong I couldn't remember anything we had shared in the past, even though I tried.

The Sunday after the funeral I went to the mountains. I pulled out my note book for a comforting word from my guides:

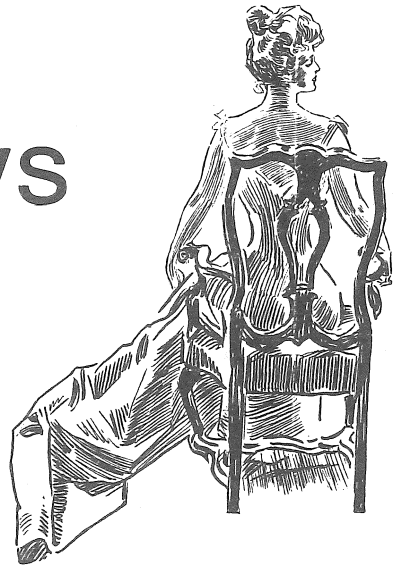
"Dear Audrey, it is with greatest joy that I am able to share with you this way. Your guides and teachers have given me permission to communicate this way. We shared a wonderful life together and it did not end nor will it ever. I shall be at your side to help you do the work I couldn't quite grasp

(Continued on page 22.)



Natural Laws

BY RON & SANDIE MERCER



We have been attending a study group led by Jan Tisdale of the Chapel of the Sunflower in Phoenix, Arizona. Over the last few months we have been studying Natural Laws. One of our assignments was to share what Natural Law means to us.

Our presentation on Natural Law is divided into three parts. The first part is focused on the laws themselves. The second part is a story about the lives of two sisters. And the third part compares the Natural Laws in relation to the sisters lives.

PART I - Natural Law

Natural Laws, Law of Life, or God's Laws are laws that maintain the total universe in an orderly fashion (how it all fits together). These laws are a constant, a given and cannot be changed by us. The closer one understands and applies the positive aspects of these laws, the closer one is to God.

Spiritual and Physical Laws are ways of defining and segmenting Natural Laws. Spiritual Laws are "Laws to live by" they are the laws that govern our higher self. Physical laws control our physical world and our physical existence on this earthly plane.

The Law of Continuity is a law of laws (it applies to all laws). What this means is all laws pertain to both our visible earthly plane and also to the spiritual side.

The Law of Love is the creative source and power of all life. I would like to repeat this statement again, because it is so powerful. The Law of Love is the creative source and power of all life. The realization of this law is the highest goal to be attained. It is the power that lifts the heart and soul to the highest spiritual awareness. The highest levels of consciousness are achieved through this law. To quote Drummond, *"The spectrum of love is patience, kindness, generosity, humility, courtesy, unselfishness, good temper and sincerity."*

The Law of Thought states that our thoughts mold our being and create our vibration. *"I think, therefore I am"* is a popular saying, but it is also what you think that defines who you are and therefore determines your vibration.

The Law of Freedom gives each individual the freedom of choice, here and in the hereafter. It gives you the freedom to choose what you believe, what you think, and how you act. It also means since you have been given the freedom to choose, you are the only one accountable for your choices.

The Law of Vibration states all things in the universe are in a state of motion, or have a given vibration. Positive, loving thoughts and actions create a higher vibration.

The Law of Balance states that all actions must be balanced or mutually beneficial. An example would be a teacher and student. The teacher teaches because it is satisfying to help others grow. A student learns because it is satisfying to grow. This interaction between the student and teacher is mutually beneficial because both are satisfied.

The Law of Attraction. In the physical realm likes repel and opposites attract based on vibration rates and characteristics or properties. In magnetism positive charges and negative charges are attracted because they try to balance or neutralize each other. In the spiritual realm like vibrations attract and opposites repel. Like vibrations attract because they are mutually beneficial, unlike or opposite vibrations do not because they are not mutually beneficial.

The Law of Harmony. Harmony is characterized by agreement or accord. It is the rhythm of motion (vibration), the oneness or rhythm of many vibrations. An example is musical instruments — if they have harmony and rhythm, it is beautiful and pleasing. If they don't, it is just noise. The same can be said of our own personal vibrations, are they in harmony with Natural Laws?

The Law of Cause and Effect. Every thought and action has an appropriate reaction. If the thought or action is positive then the effect is positive; if negative, then the effect is negative. *"What we sow, we shall reap."* Closely related laws that define cause and effect in more detail are: Law of Compensation, Law of Retribution, Law of Sequence and the Law of Moral Consequence.

These are but a few of the Natural Laws. As you can see, they are all interrelated or linked to each other. The

degree to which one lives these laws has an affect on the other laws. We can study and try to understand these laws by investigating them one at a time or in small groups. But, if you take all the Natural Laws together at one time, the task is overwhelming and unfathomable. For this reason God has provided us with a "condensed version" or a rule of thumb on how to live the Natural Laws. The GOLDEN RULE when applied with love is an all encompassing statement on how to live your daily life. I personally like the Persian Golden Rule, "Do as you would be done by."

PART II - The Story

Martha gave birth to a set of twin girls, Gale and Betty. The girls were identical in their looks and the way they were raised. Their lives were parallel in every respect except for the outcome. Let me tell you about it.

When they were five, their mother gave them each a puppy. Gale played with hers for hours and would take it for long walks. While Betty would forget to feed it a lot of the time, until it ran away. Betty was very upset, telling her mother, *"It's just not fair, Gale got the nice puppy."*

At the age of ten they both were given a tree to plant. They were very excited, working together watering and nurturing them. This lasted for about a month when Betty got bored with the task. Of course hers died, while Gale's grew and grew. Again Betty was upset and said to her mother, *"It's not fair, you always give Gale the best."*

Off to college they went with the same goals in mind; a degree, a good job and a nice man. They both enjoyed college life, studying, parties, and meeting people. Gale studied hard and graduated head of her class with many job offers. Betty always found something better to do than study, but did manage to graduate, saying, *"It's not fair, Gale got all the brains and people like her better."*

They both met men and married. They both had a beautiful daughter. Their husbands were successful, but not by the same means. Gale's husband was very honest and hard working. The two of them shared the load, as well as the rewards, enjoying life to the fullest, watching their daughter grow in their loving light. Betty's husband, on the other hand was selfish and corrupt in his business dealings. Love was not there and the marriage ended in divorce. This left Betty very bitter, taking it out on her child.

In their later years, Gale grew old, a happy and loving woman enjoying her family until the end. Betty was alone, saying, *"It's just not fair, Gale got it all."*

PART III - The Comparison

— LAW OF CONTINUITY —

How will this effect Betty and Gale?

Betty will still have to overcome her problems on the other side.

— LAW OF LOVE —

How did this effect Betty and Gale?

Gale positively applied this law in all her actions and thoughts. Betty did not. Examples: Dog, Tree, Husband, and Child.

— LAW OF THOUGHT —

How did this law effect Betty and Gale?

Betty expressed envy, bitterness, and complained about her life. How she felt, is what she thought — Negative. Gale was Positive.

— LAW OF FREEDOM —

Did Betty, or Gale, accept responsibility for their thoughts and actions?

Gale.

— LAW OF VIBRATION —

How did this law effect Betty and Gale?

Dog, Tree, School, Job, Husband, Marriage, and Child.

— LAW OF ATTRACTION —

How did this law effect Betty and Gale?

Husbands.

— LAW OF HARMONY —

Who appeared to have a harmonious life?

Gale.

Disharmonious life?

Betty.

— LAW OF CAUSE AND EFFECT —

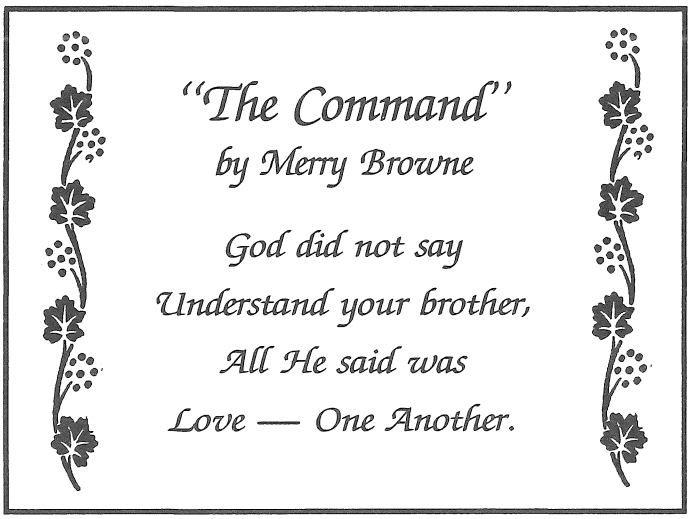
Can you see this law in action?

Gale sowed goodness and love, and received happiness and joy. Betty sowed selfishness and resentment, and received lonliness and bitterness.

— THE GOLDEN RULE —

Who applied love and lived by the Golden Rule?

Gale.



SPIRITUAL HEALING REQUEST

(PLEASE PRINT OR TYPE)

I request Spiritual Healing for:

_____

because of the following conditions:

_____

_____

_____

_____.

I will pray with N.S.A.C. Prayer Groups: DAY ☐ NIGHT ☐

I will send a report of prayer results: WEEKLY ☐ MONTHLY ☐

Please apply my love offering of

_____ for needed supplies at the Healing Center.

This Spiritual Healing Request made by: *(Your name, addr., etc.)*

Name _____

Address _____

_____

City, State _____

Zip Code _____

* * *

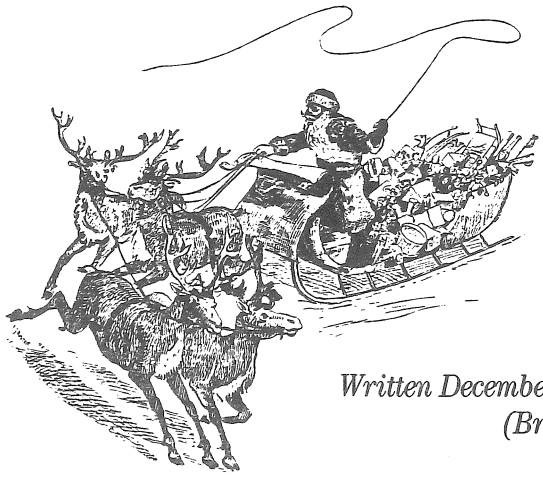
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1980 Bailey Avenue
Buffalo, N.Y. 14211
Attn: Mrs. Susan Blessing

You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" — CHECK HERE ☐

Please **keep in touch** with the National Healing Center if you have an active Healing Prayer Group, or if you desire information to begin one, or to become a member of one. The Center needs to know the group leaders name, members names, place, day of the week and time of your meeting. **This is a wonderful way to practice our Absent Healing, to help others, to share a prayer and something that EVERYONE can participate in.**

— *Prayer for Spiritual Healing* —

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health.
I ask this in all sincerity and honesty and I will do my part.
I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health.
I put my trust in the love and power of God.



When Santa Broke His Leg

Written December 26, 1991 by Anita Buchholz
(Brought by Spirit)

Say, did I tell you about the day that Santa Claus fell and broke his leg? Wellll, it was like this. Things were not going well at the North Pole. The elves were a wee bit late loading the sleigh, the wind was blowing hard, so the elves were having trouble with the bags and necessary tarps it takes to hold all those bags of presents in the sleigh. There had been a big ice storm and that did not make the footing very easy for anyone who had to be out on Christmas Eve.

Santa Claus rushed out to climb into his sleigh. He was in such a hurry, then just as he lifted his foot to climb in, the wind blew his cap off. He turned quickly in an effort to catch it and he slipped on the ice and fell. He heard a loud noise and felt a terrible pain in his leg. You guessed it! Santa had broken his leg. Now what could he do?????? Luckily, the elves were there, so they just slid Santa across the ice on one of the blown-off tarps.

They took him right back into Santa's house where there were some folks there who had been stranded by the big storm and had taken refuge. It was lucky they were there because do you know who they were?????? Well, a group from the National Spiritualist Healing League and one not only Commissioned Healers, but a Doctor, as well. He set Santa's leg, and with healing being channeled by all the rest of the Commissioned Healers assembled there, it was no time at all until Santa was on his way to make his annual run to the homes of all the good little girls and boys to leave their presents.

The load was exceptionally heavy that night. In all that storm, he needed the extra weight. Yep, Santa dropped the Healers off at their respective homes so everyone was home for Christmas and lived happily ever after.

■ ■ ■

I do not treat friendships daintily, but with roughest courage. When they are real, they are not glass threads or frost work, but the solidest thing we know.
— Ralph Waldo Emerson

The Little Match Girl

By Hans Christian Anderson

(Reprinted from The National Spiritualist — Dec. 1977.)



How cold it was! It had been snowing all day — and was still snowing as a little girl made her way along the dark street. Already her hands and her bare feet were blue with cold.

It is true she had been wearing slippers when she left home, but they were her mother's slippers and were much too big for her. She had lost one as she ran across the road between two carriages, and the other had just dropped off and had been snatched by a boy as ragged as herself.

The girl clutched a bundle of matches in her small thin hands and the cruel wind tore at her patched skirt and stung her pale cheeks. Hour after hour she had tramped the snow-covered streets, hoping that some kind passerby would take her matches. But it was the last day of the Old Year and those who found themselves in the street were in too much of a hurry to get home to their big dinners and warm fires to think about buying matches.

"I dare not return," the little girl thought miserably. *"What would my father say if I had to tell him I had not sold a single bundle?"* In her mind's eye she could see the poverty stricken attic she had to call home — with the cracks in the wall stuffed with straw and rags to keep out the biting wind. *"No, far better to stay outside, even when the lights of the shops go out, and the streets are empty of people,"* she decided.

At the end of a row of shops, two gray-stoned houses stood close together. It was here between the houses that the match girl found a place to sit. How she shivered as she crouched low, trying to protect herself from the falling snow.

If only she dared to light one of the matches and warm her frozen fingers! At last, she took out a match and struck it against the wall . . . and, oh, how brightly it glowed in the darkness! The warm, pure flame was like a little candle when she covered it with her hand. For a moment, it seemed to the match girl that she was seated in front of a roaring fire in a beautiful room filled with ornaments. The fire was so cheerful and inviting that she stretched out her feet to warm them as well as her hands. Alas, the match burned itself out, and the vision vanished.

When the girl struck her second match, the light fell on the wall and there — instead of a cold gray wall — was a room in the center of which stood a table covered with a white tablecloth and dainty china. A fat roast goose, stuffed with prunes and apples, sat on a silver serving dish, and oh, how good it smelled! There was so much food on the table that the girl scarcely knew where to begin. Then, all of a sudden, the goose rolled off the dish and fell almost at her feet. But as she stretched out her hand, the match burned itself out, and there was nothing to touch but the solid gray wall.

Presently, the match girl struck a third match against the wall. Immediately, she found herself under a magnificent Christmas tree; it was taller and even more beautiful than the one she had seen last year in a shop window. Hundreds of candles twinkled on the green branches, and the spirit of Christmas itself seemed to shine out from the tree. Smiling in delight, the child reached toward the candles — but they suddenly began to rise. As the match went out, the Christmas tree disappeared, and the little girl saw that the Christmas candles, which were now high above her head, were really stars! One of the stars fell, leaving a bright trail across the heavens. And the little girl remembered how once her grandmother, the only person who had truly loved her, had talked about heaven before she died.

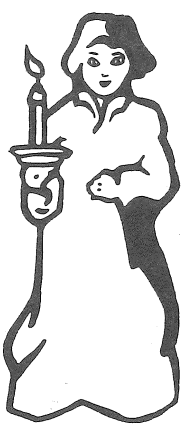
"How wonderful it would be to see my grandmother again," she thought as she struck her fourth match. The match blazed into life and there, caught in its dazzling flame, was her beloved grandmother, as sweet and radiant as she had once been in real life.

"Don't leave me, Grandmother," whispered the little girl. *"I know that you will as soon as this match burns out. Please don't leave me. Stay with me, stay with me!"* And she began to light one match after another in frantic haste. The matches gave off a light so dazzling that it was as if the sun were shining. Never had her grandmother looked so beautiful! Then the little girl struck her last match and her grandmother opened her arms and clasped the child to herself.

The match sputtered and died, dropping from the cold, lifeless hands of the match girl. She was found in the morning — the first day of the New Year.

"Poor child," said one of the women in the small crowd that had gathered. *"She must have frozen to death!"*

"Yet she looks happy," whispered her friend. *"She looks as if she had seen something wonderful before she died!"*



■ ■ ■

HOLIDAY GREETINGS

Join with your friends and family to share the happiness and goodwill of the holidays and may a bright, light, healthy, Spiritual New Year be yours.
Gene and Sandy Pfortmiller,
Phoenix, Arizona

Think positive, pray and believe you are God's greatest miracle. Love and Christmas Blessings.
Reverend Georgia Milton,
Clinton, Iowa

Wishing you a holiday and a new year filled with God's peace and love.
Fred Brown, Memorial Spiritualist Church,
Norfolk, Virginia





May Spirit fill your holidays and the New Year with love and laughter.
Ron and Jeannie Lerch,
Casselberry, Florida

Let Love and Light be born in you today and everyday. The Licentiate Ministers and Certified Mediums Society wishes a very spiritual season to all souls, on all planes of existence.

'Tis the season for reflecting — enjoy.
C.S.S.A.



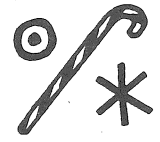


Best wishes to all for a healthy, happy and prosperous new year.
Barbara Ann George,
Berkeley, California

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Wishing our brother and sister Spiritualists a healthy and happy holiday season.
Chapel of the Sunflower,
Phoenix, Arizona

Happy Holidays.
Nancy Lloyd, L.M., C.M.,
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N.S.A.C. Happy Holidays!
Jane M. Klausman







All of us at T.N.S. wish all of you, everywhere, a joyous holiday that is filled with the spirit of peace and goodwill.
Nancy and Betty (printers),
Sharon (typesetter),
Bernard and Sandy.



Seasons Greetings and Blessings for a GREAT New Year!
Rev. Pamla Ashlay-Lehrer and Bruce Lehrer, The Spirit of Life Spiritualist Church,
Minneapolis, Minnesota

HOLIDAY GREETINGS

Greetings from Spirit to All my Spiritualist Friends.
Jan and Wally Tisdale,
Phoenix, Arizona



Love and Blessings of the Christmas Season.
Central Spiritualist Church
of Oklahoma City, Joseph and
Juanita Oyer, Co-Pastors

May the stirring of your soul bring spiritual awakening — Seasons Blessings.
Spiritualist Church of Two Worlds,
San Leandro, California





Peace and Harmony throughout the year.
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May the blessings of the Infinite be yours throughout the year.
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Loves' Blessings in your life... Spiritual Inspirations on your Earth Walk!
Elsie Feather Song

Hope, Faith, Love to All. Merry Christmas and Happy New Year.
Spiritualist Church of Divine
Science, Fort Wayne, Indiana





Merry Christmas Everyone.
Emma Gilliam, California



Much Growth in '93.
Morris Pratt Institute

Connecticut State Spiritualist Association wishes your holidays be filled with much joy and peace.
President Homer Wooster

Blessings, peace and health to all mankind is the prayer of the N.S.A.C. Healers League.

To All, "Joyeau Noel."
Rev. Louise Peruch, NST





Seasons Greetings to one and all.
Joan McDaniel,
First Temple of Spiritualism,
San Francisco, California

Let the childlike joy of this beautiful season shine in your life each day of the New Year.
N.S.A.C. Bureau of Lyceums

APPORTS HELP!

BY THE REV. GENE PFORTMILLER, NST

Most all of us in Spiritualism have heard of apports, which are little gifts from spirit. Apports are really most astounding examples of physical phenomena that seem to penetrate matter and appear often when we need an upliftment or a sign.

According to our spirit guides an object is first "dematerialized" and then reassembled. Apports, or the objects, change their rate of vibration when they materialize from the spirit world, and sometimes can even be warm or soft when we first touch them.

Dr. Enid S. Smith, Ph.D. wrote, *"We understand that all the particles of the 'apport' change and are heightened in their vibration into that of another vibration where the type of space and time that we have in our world does not exist, and the object also at a certain stage has no longer any existence in our world. It is in harmony with another state of being. So, it is not transported, but merely put into the vibration to harmonize with that other world and its laws. When the object is restored to manifestation in our world, the vibration is slowed down and made to harmonize, relatively, with the existence of other things in our world. The object at a certain rate of vibration is always the same object."*

Scientists and educators such as Sir William Crookes, Alfred Russel Wallace, Professors Crawford, Richet, Zollner, Stainton Moses, D. D. Home and Sir Oliver Lodge all worked with this physical phenomena.

When I first got into Spiritualism I thought apports only came from the trumpet, but I have seen objects appear at all times and places. One Sunday morning a dime dropped from the ceiling, or someplace, during the church service, and most of the congregation heard or saw it. My understanding of this phenomena has changed to know that our spirit loved ones communicated with us by using apportation, which helps prove the continuity of life, but also can be so meaningful and uplifting.

Loose change, especially pennys, seem to be something that appears frequently from Spirit and usually if I stop to analyze it, there is a message with them. To me however, it always gives me a smile and lifts me up to find something that I know wasn't in a particular place before, or is unusual, or is reminiscent of a loved one, or is from another place or time and now is found before me. It is a greeting from another dimension and it helps to prove to me that my loved ones and spirit helpers are always with me. The little things in life are indeed very important.

■ ■ ■

Tell Me, Tender Me

by "The Lamb"

Tell me about the Flowers
in Summerland.
The Roses grown
by a loving hand,
One that used to place
beauty on my table.
Tell me about the flowers
in Summerland.
Would I take a deep breath
of surprise as their beauty
sparkled before my eyes.
Tell me about the flowers
in Summerland.
Their fragrance must be soft
and sweet as the loving
hand that tendered them
still tenders me.
The hand that says I love
you still reaches from
beyond.
Bringing me comfort . . .
A mothers love
I did not lose.
I just had to learn again
how to talk with you.
Tell me about the flowers
in Summerland.
I'm sure there's a
bouquet for me.
My heart has missed
you much.
Now once again, I thank
my light you're here.
I feel your loving touch . . .
tell me about the flowers
in Summerland.

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FARMINGVILLE

LLOYD, Nancy, Licentiate Minister, Certified Medium. Readings by appointment only. (516) 736-1058.

LILY DALE

SABOL, Julia A. (Goodworth), N.S.A.C. Licentiate Minister & Certified Medium. Private readings by appt. Public lectures & clairvoyance. 8-4th St., 14752. (716) 595-2462.

ROCHESTER

FEATHERSONG, Elsie, Certified Medium, Certified Teacher of The Wolf Clan Teaching Lodge. Available for Lectures and Workshops. 255D Audino Lane. 14624. (716) 889-4434.

LAZERSON, Rev. Ann, 691 Parsells Ave., 14607. (716) 288-5666.

● OHIO ●

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D., Medium, Healer. 8521 Old Worthington Rd., 43081. (614) 895-0873.

● TEXAS ●

AUSTIN

BROWN, Mrs. Frances, Licentiate & Medium. 2723 S. Congress, Apt. 2311, 78704. (512) 447-2188.

DALLAS

HANSEN, Arthur E., Licentiate Minister and Healer. Rosie Lee, Licentiate Minister. 4653 Cedar Tone Dr. 75211.

● VIRGINIA ●

ARLINGTON

BATES, Virginia E., Licentiate Minister. 2716 N. Lexington St., 22207. (703) 538-5164.

NORFOLK

BROWN, Fred H., Cert. Medium. 622 W. Princess Anne Rd, 23517. (804) 627-7015.

KINCAID, Sylvia, Cert. Medium, Lembla Street, 23503.

SPRINGFIELD

GEHMAN, Rev. B. Anne, Certified Medium, Commissioned Healer. 7317 Westmore Dr., 22150. (703) 451-7705.

VIRGINIA BEACH

CUTLER, Rev. Lelia E., 241 Consul Ave., 23462. (804) 499-5046.

● WASHINGTON ●

MILTON

JOHANSON, Rev. Lillian, Box 132, 2601 Milton Way, 98354. (206) 927-5579. SEATTLE — 4524 2nd Ave. N.E., 98105. (206) 633-3438.

● WEST VIRGINIA ●

WHEELING

GASBER, Rev. Velma, 104 N. Broadway St., 26003. Pastor of Way Memorial Temple. (204) 232-5795.

● WISCONSIN ●

LA CROSSE

MAHAN, Rev. Kattie E., Certified Medium, Comm. Healer. Consultation & classes by appointment. 425 N. 12th St., 54601-3506. (608) 784-7964.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

• ARIZONA •

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
2250 N. 16th St. (S.W. corner of Oak), Suite 105-106, 85006. Pastor Rev. Bernard Baker, NST, (602) 838-8990; Sun. Serv. 10:30 a.m.; Wed. 7:30 p.m.; All Message Serv. Fri. 7:30 p.m.; Unfoldment Classes 2nd & 4th Thursday at 7:30 p.m.; Healing Classes 1st & 3rd Thursday at 7:30 p.m.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Rev. Alma Reeves; (602) 264-7626; Sun. Serv. 7:30 p.m.; Wed. Serv. 7:30 p.m.; Thurs. Classes 7:30 p.m.; Sat. All Message Serv. 7:30 p.m.

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION,
Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
2305 Alameda Ave.; Mailing Address: 2657 Miramar Ave., Castro Valley, 94546, (510) 357-2436; Sun. Serv. 9:30 a.m.; Classes - Thurs. 7:00 p.m.; Pres. Arthur Iman; Pastor & Secy., Rev. Wayne L. DuBois, NST, 2657 Miramar Ave., Castro Valley, 94546.

AUBURN - Spiritualist Chapel of the Pines,
Direct Mail to 457 Grass Valley Hwy., #12, 95603; Sun. Serv. 10:00 a.m.; Fri. All Message Service. Church phone: (916) 823-1816.

DOWNEY - Spiritualist Society,
Serv. Sun. 11:00 a.m. and Fri. 7:30 p.m. Please phone (310) 927-7079 for information.

MONROVIA - Spiritualist Church Revelation,
825 S. Magnolia Ave. Sun. Serv. 2:00 p.m. Pres., Martin Pina; Secy., Winston Leimley. Call Harriette Calloway, 255 E. Loma Alta Dr., Altadena, CA 91001, (213) 681-1677.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres., John Johnston; 155 Elder Ave., Millbrae, 94030. (415) 692-4536; Secy., Barbara Welge, 50 Horgan Ave., #55, 94061, (415) 364-8476

SAN BERNARDINO VALLEY — Spiritualist Church,
7776 Hesperia, 92345.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.
732 N. Sierra Way, Direct Mail To: P.O. Box 1435, 92402; Sun. Serv. 11:00 a.m., Healing 10:30 a.m.; Pres. William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (714) 862-4376.

SAN FRANCISCO - First Spiritual Temple,
3324 17th St., 94110: Sun. Serv. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St., 94110, (415) 621-0491; Secy., Donald W. McFarland.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Classes 1st & 3rd Tues. 7:00 p.m.; Rev. Alfred A. Conner, N.S.T.; Secy., Joan McDaniel (415) 621-0491.

SAN FRANCISCO - Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of Clay) 94109. Sunday: Lyceum 9:30 a.m., Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Services, Healing 6:00 p.m., Devotional Service 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 855-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN JOSE - The Spiritual Science of Life Church,
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232. (209) 293-4795.

SAN LEANDRO - Spiritualist Church of Two Worlds, N.S.A.C.,
1349 Hays, 94577; Sun. Serv. 10:15 a.m. to Noon; Co-Pastors, Rev's. Betty and Don Nauratil, (510) 283-1449; Pres. Jean Kuhl, 816 Cary Dr., 94577. (510) 483-5630; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL - Serenity Spiritualist Association,
322 Upper Road, 94903; Mail to: P.O. Box 4375, 94913; Sun. Serv. 10:00 a.m.; Pres. Ronald C. Cavender; Secy., Beverly J. Houser, (415) 472-3633.

SANTA BARBARA - Summerland Church of The Comforter,
1028 Garden St., 93101; (805) 965-4474; (Correspondence to Secy. Sandy Romer at Church address) Sun. Serv. 11:00 a.m.; Wed. All Message Serv. 7:00 p.m.; Mon. Beg. Unfoldment Class 6:30 p.m.; Thurs. Inter. Unfoldment Class 6:30 p.m.; Rev. Foard Memorial Library, open by appt., in the Social Room; Pastor, Rev. Linda Schneider, 302 E. Figueroa St., 93101; Asst. Pastor, Richard Carlisle, 3996 Maricope Dr., 93111; Co-Pastor, Rev. Connie Smith, 29060 Burkley Rd., Hayward, 94544.

VAN NUYS - Spiritualist Chapel of The Flowers
14411 Vanowen St., Suite 118, 91405. Sunday Services 11:00 a.m. Pastor, Rev. Pat Smith, NST, (818) 785-1871.

• COLORADO •

DENVER - Chapel of Spiritual Awareness,
225 Acoma, 80222; Sun. Healing 9:30 a.m. to 10:30 a.m.; Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Worship Service 10:30 till 11:30. Spirit Greetings 11:30 to 12:00. Pres. Patricia Schott, (303) 794-7093.

DENVER - Spiritualist Chapel of the Rockies, N.S.A.C.,
1545 N. Hooker St., 80204, 280-9015. Sun. Serv. 11:00 a.m.; Messages & Healing, Wed. Serv. 7:30; All Message Service, Fri. 7:30. Pastor Bonnie Winston; Sec.-Treas. Jim Winston.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710. Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - New London Spiritualist Church,
P.O. Box 1268; Sun. Serv. 10:30 a.m., 2 Moore, 06320; Pres., Al Ferency, P.O. Box 271, Ledyard, 06339; 1-800-302-8658; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320.

NEWINGTON - The Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 754-3559; Sun. Serv. 2:00 p.m. - every 4th Wednesday 7:30 p.m. Message Circle; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Homer Wooster, 101 Leffingwell Ave., Waterbury, 06710, (203) 574-2017; Secy., Doris Wendell, 377 Queen St., Bridgeport, 06606, (203) 374-5174.

NIANTIC - Ladies Aid Society Camp,
Secy., Virginia J. Berg, 1280 Claas Ave., Holbrook, N.Y. 11741.

NORWICH - National Spiritualist Church,
29 Park St., 06360; P.O. Box 939; Secy., Alvera Gauvin, 70 Peck St., 06360, 889-5968.

OLD GREENWICH - Albertson Memorial Church of Spiritualism,
293 Sound Beach Ave., 06870; (203) 637-4615; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith.

STRATFORD - The Temple of Divine Truth, Inc., N.S.A.C.,
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June; Pastor John Paterna, 39 Quintard Ave., So. Norwalk, 06854, (203) 866-3885; Secy., Denise Puglia, 30 Edison St., 06487, (203) 377-3912.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St., 06226; Sun. Serv. 10:30 a.m.; Healing Serv., Thurs. 7:00 p.m.; President Ruth E. Moore, 2-C Pleasant St., Plainfield, 06374, (203) 564-8497; Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354. (203) 564-5976.

(Continued on next page . . .)

Directory of Churches, cont'd.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds,
3038 "Q" St., N.W. 20007: Sun. Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres. Pauline Hathaway, 3 Strawberry Court, Bryans Rd., MD, 20616, (301) 283-4244; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

• FLORIDA •

CASADAGA - First Spiritualist Church of Cassadaga,
P.O. Box 185, 32706

FRUITLAND PARK - Spiritual Enrichment Center, N.S.A.C.,
P.O. Box 519, 34731.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave., 33143.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.,
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Jeannie Kerr Lerch, NST, 335 Piney Rd., Casselberry, 32707, (407) 834-5378; Secy., E. Ann Otzelberger, 4332 Woodlynne Ln., 32812, (407) 826-0807.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church Of Aurora Inc.,
141 N. State St.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, IL. 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.,
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept. - Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin, 60123, (708) 931-4374; Secy., Richard Taylor.

CHICAGO - The Church of the Spirit,
2651 N. Central Park Ave., 60647-01101; Chicago's Oldest Spiritualist Church. Sunday Family Worship Hour, 10:30 a.m.; Tues. Dev. Class, 7:00 p.m.; Adult Lyceum, 12:15 p.m. on the second Sun. of each month; All Message Serv., 2:00 p.m., on first Sat. of each month. Pastor, Ms. Marrice Coverson; Secy., Ms. LaVerne DeChristopher.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Serv. 2:45 p.m., healing, lecture, messages every Sunday; Pres. Helen Lopotowski; Secy., Elaine King, 4050 N. Oriole Ave., Norridge IL 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave., 60636; Sun. Serv. 11:30 a.m. to 1:30; Lyceum every third Sun.; Pastor, Louise Washington, 6146 S. Ashland Ave., 60636; Secy., L. Anne Blair, 8227 S. Marquette, 60617, (312) 221-1231. Pres., Trudy Person; Vice-Pres., Yogi Guice; Treas., Betty Frazier.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650, (312) 652-6953.

LE ROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452- 1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Secy., Doris Copeland, 5096 N. 300E Greenfield, IN 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St.,; Mailing Address: 1417 Louisedale Dr.,46808; Sunday Lyceum Classes 10:00 a.m. when scheduled; Thursday Evening Service 7:45 p.m. (Healing before service); Sunday Evening Service 7:00 p.m. (Healing before service); Sunday Philosophy Class when scheduled; Pastor, Rev. Jay Fisher; Co-Pastor, Rev. Edward Cummings; Secy., Delores Espinosa, (219) 422-8600.

FRANKFORT - First Spiritual Science Church of Frankfort Inc., N.S.A.C.,
Magnolia & Green Sts.; Sun Healing Serv. at 2:00 p.m., Worship Message Serv. at 2:30; Reading Days, 3rd Saturday of each month from 10:00 a.m. to 5:00 p.m.; Unfoldment Classes on Sundays at 1:00 p.m.; Pres., Mildred Schlaget, 3232 MacArthur Lane, Indianapolis, 46224, (317) 291-0799; Secy., Bonnie J. Ashmal, R.R. 4, Box 238, Tipton, 46072, (317) 675-8072.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, 636 McKinley St., 46404; Unfoldment Classes Fri. 7:00 p.m., Dinner every third Sun.

INDIANAPOLIS — Progressive Spiritualist Church,
6225 N. Carrollton Ave., 46220, (317) 255-4902; Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby, 46113, (317) 831-2499; Secy., Willie Kersey, 215 Welcome Way Blvd., E Dr., #305A, 46214.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave., (219) 874-6002; Sun. Serv. 2:00 p.m.; Correspondence to: Pastor & Pres. Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Mrs. Lorraine Carley, 6443 W. Bleck Rd., 46360.

MUNCIE - First Church Of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. August Schnyder; 221 W. 9th St., 47302-1635, (317) 284-2494; Secy., Connie Graddy, 2905 Dakota Dr., Anderson, 46012. Open last Sunday in October thru last Sunday in May.

• IOWA •

CLINTON - First Spiritualist Church,
541 6th Ave. So., 52732; (319) 243-3233; Sun. Worship and Message Serv. 10:00 a.m.; Sun. Adult Lyceum 9:00 a.m.; Sun. Dev. Class 7:00 p.m.; Church closed during Month of August, open first Sun. after Labor Day; Pres. & Pastor, Rev. Georgia Milton; (319) 243-9738; Secy., Dorathy Burns, 369 6th Ave. So., Apt. 323, 52732.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp.,
Mt. Pleasant Park, 52732

DAVENPORT - Spiritualist Harmony Church,
1429 W. Seventh St., 52802, (319) 324-9659 or 326-3453. Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Class, Tues. 7:00 p.m.; (Closed during July and August.) Pastor, Rev. William E. Buchholz, Jr., 806 E. Thirteenth St., 52803, (319) 326-3201; Secy., Roma Plagman.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Arlene Sikora, P.O. Box 46, Etna, 04434; Treas., Bernard R. Langley, RFD #4, Box 208-L17, Auburn, 04210; Secy., Carol A. Rickards, RR #1, Box 147, Bradford, 04410.

AUGUSTA — Augusta Spiritualist Church,
Corner of Court and Perham Streets; Sun. Worship & Healing Serv., 2:00 p.m. followed by social hour/buffet at 3:30 p.m.; Awareness Class, Thurs. 7-9 p.m.; Pastor, Rev. Rupert Sigurdsson; Pres., Paul Lovell, Sr.; Treas., Karleen O'Connor; Secy., June Conley, 50 Windy St., Augusta, 04330.

LINCOLNVILLE - Temple Heights Spiritualist Assoc. Camp,
P.O. Box 166, 04849.

(Continued on next page . . .)

Directory of Churches, cont'd.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom, 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Kathy Jablonski, 534 Greely's Landing Rd., 04426; Secy., Wanda Adkins, P.O. Box 224, Sangerville, 04479. (207) 876-4107.

ETNA - The Harrison D. Barrett Memorial Church,
P.O. Box 100, 04434; Sun. Serv. 10:00 a.m.; Healing Serv. Wed., 7:30 p.m.; Pastor, Rev. Arlene Sikora, (207) 269-3451; Secy., Betty Simpson, RFD #2, Box 504, Carmel, 04419, (207) 848-2273.

AUBURN - Madison Campmeeting Spiritualist Assoc.,
R.R. 4, Box 208 L 17, 04210.

SO. WINDHAM — Portland Spiritualist Church,
54 River Road (the Unity Building); Mailing Address: P.O. Box 6551, P.T.S., 04102; Sun. Serv. 7:30 p.m.; Class Fri. 7:30 p.m.; Pastor, Thomas Haldane, R-1, Box 222, W. Buxton, 04093, (207) 727-3850; Pres., Warren Nielsen; Secy., Michael Carter, P.O. Box 6551, Portland, 04102.

• MASSACHUSETTS •

BROCKTON - First Spiritualist Church of Brockton,
Healing and Evening Sunday Service 7:00 p.m. - 8:30 p.m.; Church season is Sunday after Labor Day - Last Sunday in July; Pastor, Mary A. Bouchard, 59 Ripley St., Somerset 02725, (508) 673-5434; Secy., Cathy Rossi, 142 Morton St., Stoughton 02072, (617) 341-2142.

METHUEN - The Church of Spiritual Life, Inc.,
37 Lowell St., 01844 (in the chapel of 1st United Methodist Church); Sunday Service, 6:00 p.m.; Interim Pastor, Mrs. Elva Peters, P.O. Box 309, Haverhill, 01830, (508) 373-2408; Secy., Christine Nagle, 62 Eastern Ave., Woburn, 01801, (617) 935-4397.

ONSET - On-I-Set Wigwam Spiritualist Church Camp,
13th St., 02558.

SALEM - First Spiritualist Church of Salem,
34 Warren St., 019070; Sun. Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:20, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations; (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers, 01923, (508) 777-4268; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St., 01105.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES,
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX — The Golden Rule Spiritualist Church,
1½ miles west of Bay Shore on old U.S. 31, North, 49720; Services: 10:30 a.m., March — May and Sept. — Nov.; Secy., Gail Wrona, 07453 Old 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

CHARLEVOIX — Northern Lake Michigan Spiritualist Camp,
1½ miles west of Bay Shore on Old U.S. 31, North, 49720; Services: 10:30 a.m., June — Aug.; Secy., Gail Wrona, 07453 Old U.S. 31 North, 49720, (616) 347-3899; Treas., Marjorie Stanhope, 07423 Old 31 North, 49720, (616) 347-7598; Pastor, Rev. Cosie Allen, 1418 Hall, S.E., Grand Rapids, 49506-3960, (616) 241-2761.

DETROIT - First Spiritualist Temple,
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00, Church Service 10:45 a.m.; Pres., Timothy Weichner; Secy., Mary Ellen Weichner, 4400 Edgar Rd., Lot 25, 49251, (517) 589-5193. Silver Star - Free Spirit Lyceum, Conductors Rebecca Strauss & Edna Goddard.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area, 49417.

OXFORD - Spirit of Harmony Chapel, N.S.A.C.,
21 Dennison St., 48371; 1-(313)-628-2353; Sun. Serv. 7:30 p.m.; Pres., Michael Dambrique; Secy., Elizabeth Wilson.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd. (1½ blocks So. of 13 Mile), 48073; Sun. Serv. 11:45 a.m. & 7:00 p.m.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., June 20th through Sept. 5th; Annual Retreat Week in July; Lyceum Supt. Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

MINNESOTA STATE SPIRITUALIST ASSOC. OF CHURCHES,
P.O. Box 6115, Mpls., 55406 (Birdi); Secy., Melanie L. Helvig, 3328 Minnehaha Aves. #4, Mpls., 55406, (612) 722-8480.

DULUTH - First Spiritualist Church,
1414 E. Ninth St.; Mailing Address: P.O. Box 3652, 55803-3652.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave. N.; Sun. Serv. 3:15 p.m.; Secy., Chrissy; Pres., Birdi, P.O. Box 6115, 55406, (612) 724-8968.

ROBBINSDALE - Spirit of Life Spiritualist Church,
Secy., Toni Ferdelman - address mail to: P.O. Box 22398. Minneapolis, 55422, (612) 535-8072. Services held at 10:00 a.m., 3829 W. Broadway (left rear suite). Unfoldment class: Tues. Evenings, 8:00 p.m. Pastor Rev. Pamla Ashlay-Lehrer, NST, Medium, Comm. Healer, 3908 Georgia Ave. North, 55427, (612) 535-2746.

ST. PAUL - Spiritual Science Church,
411 Main St., 55102; Sun. Healing 10:00 a.m., Serv. 10:30 a.m.; Pres., Mr. E. A. Yankovec, 1687 Century Circle, #319, Woodbury, 55125, (612) 735-7579; Secy., Menalinn Haberkorn, 1040 Laurel Ave., 55104, (612) 224-0698.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C.
3724 Red Bridge Rd.; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: Secy. Edna Rowland, 601 S. Ward Rd., Apt. D, Lee's Summit, 64081; Pres., Ann Winn.

ST. LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St., 68108-2121; Sun. Serv. 11:00 a.m.; Sunday Philosophy Class Noon when scheduled; Pastor & Secy., Alace Jayne Fanslau, 321 Hascall St., 68108-2121, (402) 345-0101.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, N.S.A.C.,
Pres. Catherine C. Stewart. For information, call (702) 431-2571.

• NEW JERSEY •

N. CAPE MAY - Stow Memorial Foundation,
Florence Statkiewicz, 218 Siva St., N. Cape May, 08204.

WESTVILLE - Church of Eternal Life,
243 W. Olive & Folsom Sts., 08093, (609) 456-2196. Sun. Serv. 11:00 a.m.; Pastor, Lillian Warwick, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres. Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY — Capital District Spiritualist Church,
2245 Central Ave., Schenectady, 12304; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes, Mon.-Thurs., Open Healing Forum every Friday at 7:00 p.m., Open Seances every Friday at 7:30 p.m. and every Sun. at 8:30 p.m.; Psychic Horizons Bookstore is open Weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

(Continued on next page . . .)

Directory of Churches, cont'd.

ALBANY — Spiritualist Open Center,
1471 Rte. 9, Rome Plaza, Clifton Park, 12065; Sunday Serv. 10:30 a.m.; Spiritual Unfoldment Classes: Mon. - Thurs.; Open Circles, Fri. 7:30 p.m.; Silver Cord Books and Gifts, open after all church functions. Pastor, Rev. Hillary Kramer, NST; Pres., Patricia Cizewski, (518) 383-1931.

AMSTERDAM - Circle of Light Spiritualist Center,
419 Chapman Dr. (East Main St.), 12010. Sunday Services, 6:30 p.m., and open seances every Fri. at 7:30 p.m. year-round. Psychic Development Classes, year-round. Spiritual healing offered every Monday evening at 8:30 p.m. Pastor, Jeanne M. MacVilla, (518) 842-0205.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr., 13905, (607) 723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R), 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Benjamin R. Cooper, Jr. (same address); Asst. Pastor, Rev. Michael J. Martino, Jr., NST, 30 Park Ave., Caldwell, N.J. 07006; Secy., Willette Law, 10 Argyle Rd. 6C, 11218, (718) 282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave., 14211, (716) 892-5277; Sun. Lyceum Serv. 10:30 a.m., Pastor Andrew Lynch; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. Every Wed. 7:00 p.m., Classes, Seminars, Consultations & Special Activities available, contact Pastor or President for further information; Pres., Greg Bodekor, 644 7th St., 14213.

EAST AURORA — First Spiritualist Temple,
29 Temple Pl., 14052, (716) 652-5018; Sun. (except Mediums Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Mediums Day 3rd Sun. of month; 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner followed by All Message Service; 6:30 p.m. and Coffee Hour; Pastor, Rev. Paul F. Spencer, NST; Box 511 Delevan, 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle, 14052. (716) 652-4972.

FREEVILLE - Central New York Spiritualist Assoc. Camp,
Box 26, 13068.

LILY DALE - Lily Dale Assembly,
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church,
Sun. Servs. Healing & Development 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Lyceum Sun. 9:30 a.m. - Karen Payne, Director; Pres., Barbara Laughlin; Secy., Carol Johnson. Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - New Horizon Spiritualist Church,
261 Elmont Road, Elmont, 11003; Pastor & Secy., Milagros G. Rivera, (516) 354-1395.

LONG ISLAND - The Temple of Metaphysical Science, N.S.A.C.,
15 Oak Street, Patchogue, 11772; Sun. Serv. 11:00 a.m. Pastor, Rev. Edna C. Claussen, (516) 737-4651. Asst. Pastor, Rev. Virginia Berg, (516) 588-1442. Mailing Address: P.O. Box 18, Holbrook, N.Y. 11741. Secy., Ann C. Collins (516) 422-3279.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ann Lazerson, 691 Parsells Ave., 14607, (716) 288-5666.

ROCHESTER - Spiritualist Church Of Light,
c/o The New Voyage Bookstore, 1712 Monroe Ave., 14618; Sun. Serv. 10:30 a.m. - 12:30; Pastor, Joseph Guarnaree, L.M.; Secy., Carol Orr, P.O. Box 1921, 14603; (716) 334-7434.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres. Rev. Ray J. Moschke, 1468 Ironwood Dr., Fairborn, 45324, (513) 878-1165. Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown, 44509. (216) 792-8633.

ASHLEY - Ashley Spiritualist Camp,
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church,
4230 Main Ave.; Sun. Serv., 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes. Healing & Clairvoyance Services at 2:30 p.m. during the months of Sept., Oct., Mar., Apr. & May. Winter Hours: Services held at 1:30 p.m. during months of Nov., Dec., Jan. & Feb. The Book Shop is open every Sunday.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Wed. Message Serv. 7:30 p.m.; Pastor, Rev. Neil C. Griffen, 8521 Old Worthington Rd., Westerville, 43801; (614) 263-1631.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St., 45410.

MARION - Memorial Spiritualist Church,
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Thurs. Message Serv. 7:30 p.m.; Pres. Robert Hull, 316 Franklin St., 43302, (614) 387-8887; Secy., Dorothy Beveridge, 241 Uhler Ave., 43302, (614) 387-2400.

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Crystal Fountain Park, Services 2:00 p.m., 2nd, 4th & 5th Sundays, March thru Dec.; Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 863 Warren St., P.O. Box 163, Roanoke, IN 46783, (219) 672-2769.

• OKLAHOMA •

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St., 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St., 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon George, 202 N. 8th St., 18102, (215) 434-3607.

McKEESPORT - First Spiritualist Church,
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA — Second Spiritualist Church,
423 S. Broad St., 19147. (215) 735-9630. Lyceum Sun., 3:00 p.m.; Serv., 4:00 p.m., Wed., 7:30 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121. (215) 232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Sun. Serv. 2:30 p.m.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION,
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church,
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway (512) 458-3987; Secy., Donald Willis, 1308 Neans Dr., 78758, (512) 837-4304.

(Continued on next page . . .)

Directory of Churches, cont'd.

CAMERON - First Spiritualist Church,
802 S. College St., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Pastor, Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Pres., Pearlie Krenek, (817) 697-3027; Secy.-Treas., Connie Cannon, (817) 697-2296.

DALLAS - Second Spiritualist Church,
4653 Cedar Tone Dr., 75211; Services the second and last Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St., 77009, (713) 864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Mrs. I. M. Rivera, 3305 Nashville, 79930; Jovita Garcia, Lyceum Director 2:30 p.m.

GALVESTON - Science Of Serenity Church, N.S.A.C.,
2323 Avenue "N", 77551; Secy., Bonney Locke.

HOUSTON - First Church Of Divine Science,
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit,
8010 Wier, #1, 77017.

SAN ANGELO - Church Of Divine Awareness, N.S.A.C.,
2528 Abilene St., 78211.

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 10:30 to 11:30 a.m.; Pastor, Garrett H. Scholtz; Secy., Ruby Robertson, 10506 Kosub Lane, 78223, (512) 635-7751.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Sun. Serv. 2:00 p.m.; Pres., Mr. Rudolph Lutonsky; Pastor & Secy., Mrs. Frances Brown, 2723 So. Congress, #2311, Austin, 78704, (512) 477-2188.

• VIRGINIA •

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St., 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Fred H. Brown, 622 W. Princess Anne Rd., 23517, (804) 627-7015; Secy., Robert L. Oliver, c/o Christian Metaphysical Chapel.

SPRINGFIELD - Center for Spiritual Enlightenment, N.S.A.C,
7317 Westmore Dr., 22150; (703) 451-7705; Pastor, Rev. B. Anne Gehman; Pres., Patricia Stranahan; Secy., Bunny Starr.

• WASHINGTON •

MILTON - CAMP EDGEWOOD, N.S.A.C.,
1228 - 26th Ave. Ct., 98354, (206) 927-2050; Pres., David R. Chapman, Sr., 307 South 34th St., Tacoma, 98408, (206) 472-8558; Secy., Inga Johanson, P.O. Box 45706, Seattle, 98145-0706, (206) 783-3036.

MILTON - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 1257, 1228 - 26th Ave. Ct., 98354; Pres., Ruby Smith, 1220 -26th Ave. Ct., 98345, (206) 927-1266; Secy., Denice L. Chapman, 307 South 34th St., Tacoma, 98408, (206) 472-8558.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St., 98199.

TACOMA - Church of Spiritual Unity,
Sun. Serv. 2:00 p.m.; Pres. Colleen Mohler, 1210 - 25th Ave. Crt., Milton, 98354.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts., (804) 622-5070; Sunday Lyceum 9:30 a.m.; Sunday Service 11:00 a.m.; Wed. Healing 7:00 p.m.; Message Service 7:30 p.m. Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003. Parsonage: (204) 232-5795; Church: (204) 233-5065; Secy., Rev. Lelia Cutler, 241 Consul Ave., Va. Beach, VA 23462; Lyceum Conductor, Eva Jean Wilson, 57897 Kilgore Rd., Bellaire, OH 43906.

• WISCONSIN •

LaCROSSE - Second Spirit of Life Spiritualist Church,
Church Office: 727 State Street, (608) 782-6547. Services held at 2:00 p.m. every Sunday at the Valley View Mall Community Room, Entrance #3, 3600 Hwy. 16. Pastor, Deenah Taylor.

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St., 53214; Sun. Lyceum Children 10:30 a.m., Healing 9:30 a.m. to 10:30 a.m., Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski; Secy., Raeona Black, 2835 N. 47th St., Milwaukee, 53210, (414) 442-0183. Church phone: (414) 257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St., 53219; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Al Brazzoni, 1913 Bonnie Lane, Waukesha, 53188; Secy., Bernice Sasse. Church phone (414) 545-2126.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA,
657 Lansdowne Ave., Toronto, Ontario, M6H 3Y2. Pastor, Rev. June Struthers, (519) 621-6325. Services: Sun. - 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Messages; Mon. & Tues. - 7:30 p.m. SSF Certificate Course; Wed. - 7:30 p.m. Message Evening; Thurs. - 7:30 p.m. Spiritual Healing, Meditation & Development Class.

CHURCH OF UNIVERSAL LOVE,
6016A Yonge St., Willowdale, Ontario, M2M 3V9; Sun. Winter Nov.-April 7:00 p.m.; Summer May-Oct. 2:30 p.m.; Divine Serv., Spiritual Healing, Address, Spirit Messages; Wed. Spiritual Healing Classes 7:00 p.m. - Spiritual Healing and Messages 8:00 p.m.; Fri. Open Circle and Meditation 8:00 p.m.; Mon. & Tues. Evenings, Development classes; Pastor, Rev. Kenneth Jackson, 447-7331; Co-Pastor, Rev. Doreen Bauld.

EAST HAMILTON SPIRITUAL CHURCH,
83 Ottawa St. N., Hamilton, Ontario, L8H 3Y9.

THE FIRST SPIRITUAL CHURCH OF MONTREAL,
2186 St. Catherine St. West, H3H 1M7; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m., 2nd & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP,
Sun. Serv. 7:30 p.m., Ramada Inn, 1005 Guy St.; Rev. Marilyn Rossner, Ph.D., Minister; Dev. Classes, Workshops, Message Circles, Teas, Discussion Groups, Symposiums, Visiting Mediums; All Welcome, (514) 937-8359; Office: 1974 Maisonneuver Blvd. West, Montreal, Quebec.

SPRINGDALE CHURCH,
30 Merritt Road, Toronto, Ontario, M4B 3K5. Sun. Serv. 3:00 p.m., Spiritual Healing & Messages, and 7:00 p.m., Address and Spirit Messages; Tues. 8:00 p.m., Spiritual Healing, Psychometry, Clairvoyant Messages; Thurs. 8:00 p.m., Spiritual Healing and Development Circle; Pres. & Pastor, Rev. Ruth A Dyke (416) 267-4160.

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A Poem for Mankind

by Ann Christine Collins, Temple of Metaphysical Science, Long Island, New York

Sincere and thoughtful wishes come to you today
To bring you a bit of blessing from life so far away
We see you in the day, we see you in the night
We see you in your laughter, we see you in your fright
For all is ever knowing and knowing ever true
Your spirit guides are always with you and keeping you in tune

So won't you let them help you
So won't you give them room
To share their knowledge and increase yours too
Allow your true self to come through

Just arrange the daily sitting
Sit quiet and you'll hear
For we are all around you and will let you know we care
We can guide you and direct you
We can help you along the way
Your lessons you must learn yourself but, we are there to make the way
So let your guides and teachers through and give them room in you
For they are ever knowing and will be there for you

A teacher to guide the blessed and make your dreams come true
A teacher to make you see that you're all that you're meant to be
Just give them permission and let your teachers and guides through

Why

by Helen Allen of Litchfield, Maine

Why do we wait for disaster
Before we contact God in prayer?
Why don't we show our devotion
When our hearts seem so free from care?
Why don't we stop and talk to God,
When we are busy with our chores?
We may even surprise ourselves
When conversation opens doors.



If we should stop to meditate
About the hand that guides our way
on the path of dedication,
We'd see a change in us each day.
We all take too much for granted,
Things that we appreciate are few.
But for all our many blessings
We should simply say, "I thank you."

LET GO AND LET GOD *(Cont'd. from page 7.)*

while in the physical body. We are an inseparable team, we are! Feel my love deep within you one thousand times over. It will sustain you through this so called separation. We really are not separate at all, but are one and one forever more . . . I will be with you always.

After all the years I was so afraid of losing him, it seems so simple now. Now I understand the meaning of **"Let Go and Let God."** God fills that void with our own loved ones, multiplied 1000 times over.

■ ■ ■



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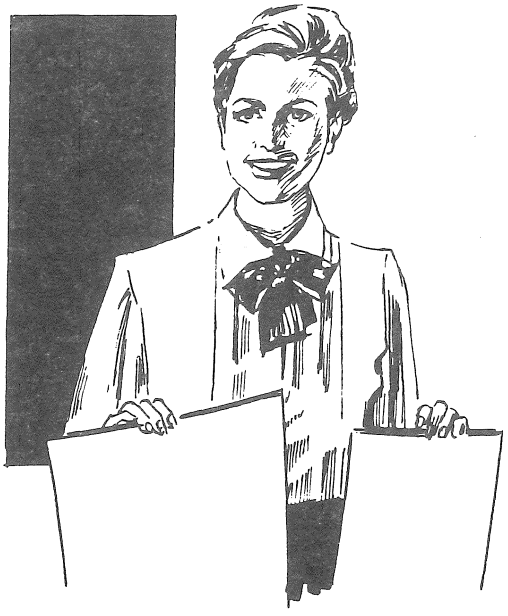
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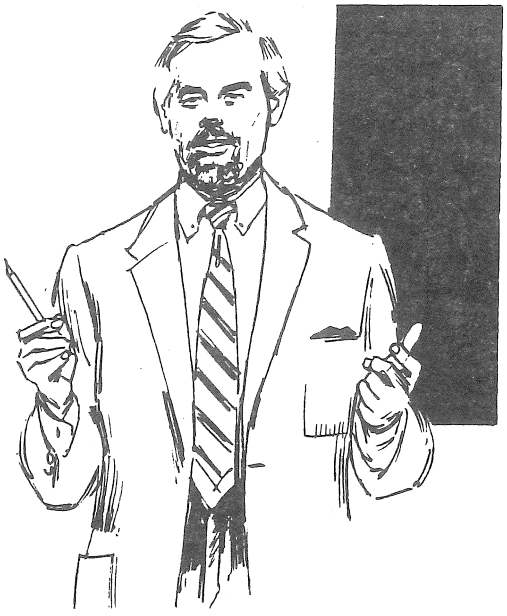
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Qualified N.S.A.C. Workers

By
Barbara Laughlin, NST
Lily Dale, New York



There are obviously different schools of thought when it comes to our religion, and who our qualified workers are. This sentence let's you know right away that I am not referring to the N.S.A.C. and our teachers, mediums and healers. Anyone on the path to obtaining any of our commissions, certifications or teaching degrees, or already has them, can attest to this fact. It takes time, years in fact, money, and dedication. No weekend Mediums do we produce.

It takes time, years in fact, money, and dedication. No weekend Mediums do we produce.

But my heart can't help but go out to those who attest to be **"natural born mediums"** and **"just a natural teacher"** and wonder why this isn't good enough for our N.S.A.C. Churches. They tell us that they have been working for years at this Spiritualist Church and that Church. We know there are such things as natural Mediums and Teachers. We see small children who play teacher while growing up and become great teachers when adult. We all know the small child that has natural mediumistic abilities and goes on to be one of the great Mediums. So why aren't these abilities enough for the N.S.A.C. Why is all this education necessary?

It's necessary for very good reasons. If Spiritualism is going to take its rightful place beside the other religions of the world, we not only want the best natural teachers and natural mediums and healers that there are, but these individuals are required to have the education that all religions are requiring of their leaders.

Would we let a teacher that professed to be a **"natural"** teach our children in school unless they have had the proper education? Of course not. We know the qualities that go into a good teacher, but we also want to know that standardized educational requirements have been met and this person is qualified for this task. This idea carries into all aspects of living. Would we let a plumber put in our new bathroom if he advertised that he used to do this sort of thing as a kid and he's really very good at it? Again, of course not. It takes years to become a master plumber, so we get one that we know is qualified for the job.

This is the reason that N.S.A.C. Churches produce the best qualified Mediums, Healers, and Teachers that Spiritualism has. Not only do we have the natural talent, but the education is there to back it up. Let's encourage our students in our classes to seek the educational path that will lead to the commissions, certifications, and degrees that tell the world that we also have the best educated workers, and they are qualified and ready to assume their place beside the rest.

"Peace will be achieved when the power of love overcomes the love of power."
— VASAA Philosophy (Veterans Association for Service Activities Abroad)

Body, Mind, Spirit and "YOU"

BY LILLIAN KILMER

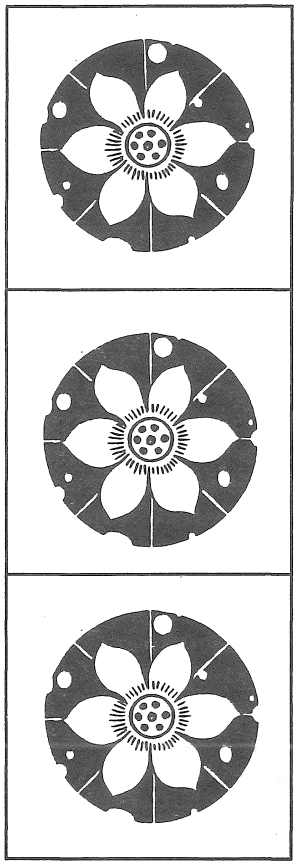
Body, Mind and Spirit (or soul) are bonded and feed on one another. Without **body** the mind would do nothing; without **mind** the body could not activate. Without **Spirit,** the body and mind would be an empty shell.

Infinite Spirit has many ways of showing what the Soul or Spirit does and how important it is to listen to your inner thoughts. To listen to your desires, your ambitions and your dreams, to clarify the "**you**" that Infinite Spirit is molding. You can't sit — do nothing — and wait for Spirit to do it all.

You must work to achieve what the Body, Mind and Spirit are telling you. You must want to mold the better you. The better you does not mean the Superior You. Many think they are superior when they are only ego inflated and are not being the better **'you.'**

The mind tells you to look at yourself. Are you fulfilling your purpose for being here or are you treading water and putting on a facade that many are seeing through? The facade clouds the vision of your true self.

Have you ever heard a speaker talk and talk and leave you with nothing but a voice going on and on? Being like that speaker is not fulfilling to you or your potential.



Now, your Spirit was given to you by the God of your understanding. Your mind and body are also directed by the God of your understanding, for without that direction the human re-creative process could not operate.

I wonder if we contribute to the glory or the sadness of Spirit. I wonder, because we humans think of ourselves as the beginning, the end and the all of the encompassing plan for the universe.

You care for your body by following health procedures, by exercise, by mending and patching as the body requires, but you also do the same for any possession you have. In essence, you treat the body as your rightful possession.

Your Spirit or Soul, whichever you care to call it, is also accepted as your possession. But, are they . . . body, mind and soul . . . loaned by Infinite Spirit to give substance to your Intangible Spirit?

Now, let's talk about the "**YOU,**" the "**You**" who is the end result of the Body, Mind and Spirit bond. Are you aware of your responsibilities to maintain, enjoy and revere the three (3) basic components that are the "**You**" everyone knows and you accept as your right?

The body should be made to look and perform to the best of your ability; for the body is the "Temple" that houses your Spirit.

The mind should be alerted to all phases of your life and especially alerted to the Spiritual side. The spiritual side is fragile and needs strengthening in times of trouble as well as times of joy.

The total "**You**" is your gift to the God of your understanding — the Infinite Spirit. Cherish, replenish and dedicate the "**You**" to become the joy and pride that is given to all who love you, and to Infinite Spirit.

Some day we too will be the invisible guest at the tables of our children, who will revere us for what we are doing today.
— Harlan Eugene Reed



What's Happening and Why

Positive Anarchy: Guerillas of Goodness

Submitted by Merry Browne

This anonymous article was taken from a computer network where it had been mailed out to all subscribers — an act of random kindness itself! Please duplicate it and hand it out, send it out, give it out randomly, frequently. Join the guerrillas of goodness, the underground movememt of senseless acts of beauty! Let's form anonymous kindness groups where we can share our successes and be inspired by others. In the same way many drops of water can become a flood, let's transform the world with a deluge of random kindness and senseless acts of beauty!

It's a crisp winter day in San Francisco. A woman in a red Honda, Christmas presents piled in the back, drives up to the Bay Bridge toll booth. *"I'm paying for myself, and for the six cars behind me,"* she says with a smile, handing over seven commuter tickets. One after another, the next six drivers arrive at the toll booth, dollars in hand, only to be told, *"Some lady up ahead already paid your fare. Have a nice day."*

The woman in the Honda, it turned out, had read something on an index card taped to a friend's refrigerator: ***"Practice random kindness and senseless acts of beauty."*** The phrase seemed to leap out at her and she copied it down.

Judy Foremen spotted the same phase spray-painted on a warehouse wall a hundred miles from her home. When it stayed on her mind for days, she gave up and drove all the way back to copy it down. *"I thought it was incredibly beautiful,"* she said, explaining why she's taken to writing it at the bottom of all her letters, *"like a message from above."*

Her husband, Frank, liked the phrase so much that he put it up on the wall for his seventh graders, one of whom was the daughter of a local columnist. The columnist put it in the paper, admitting that though she liked it, she didn't know where it came from or what it really meant.

Two days later, she heard from Anne Herbert. Tall, blonde and forty, Herbert lives in Marin, one of the country's ten richest counties, where she house-sits, takes odd jobs to get by. It was in a Sausalito restaurant that Herbert jotted the phrase down on a paper mat, after turning it around in her mind for days. *"That's wonderful!"* a man sitting nearby said, and copied it down carefully on his own place mat.

"Here's the idea," Herbert says. *"Anything you think there should be more of, do it randomly."* Her own fantasies include: 1) breaking into depressing-looking schools to paint the classrooms, 2) leaving hot meals on kitchen tables in the poor parts of town, 3) slipping money into a proud old woman's purse. Says Herbert, *"Kindness can build on itself as much as violence can."* Now the phase is spreading, on bumper stickers, on walls, at the bottom of letters and business cards. And as it spreads, so does a vision of guerrilla goodness.

In Portland, Oregon, a man might plunk a coin into a stranger's meter just in time. In Patterson, New Jersey, a dozen people with pails and mops and tulip bulbs might descend on a rundown house and clean it from top to bottom while the frail elderly owners look on, dazed and smiling. In Chicago, a teenage boy may be shoveling off the driveway when the impulse strikes. *"What the heck, nobody's looking,"* he thinks, and shovels the neighbor's driveway, too.

It's positive anarchy, disorder, a sweet disturbance. A woman in Boston writes **"Merry Christmas"** to the tellers on the backs of her checks. A man in St. Louis, whose car has just been rear-ended by a young woman, waves her away, saying, *"It's just a scratch. Don't worry."*

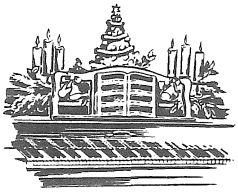
Senseless acts of beauty spread: a man plants daffodils along the roadway, his shirt billowing in the breeze from passing cars. In Seattle, a man appoints himself a one man vigilante sanitation service and roams the concrete hills collecting litter in a supermarket cart. In Atlanta, a man scrubs graffiti from a green park bench.

They say you can't smile without cheering yourself up a little — likewise, you can't commit a random act of kindness without feeling as if your own troubles have been lightened if only because the world has become a slightly better place.

And you can't be a recipient without feeling a shock, a pleasant jolt. If you were one of those rush-hour drivers who found your bridge fare paid, who knows what you might have been inspired to do for someone else later. Wave someone on in the intersection? Smile at a tired clerk? Or something larger, greater? Like all revolutions, guerrilla goodness begins slowly, with a single act. Let it be yours.

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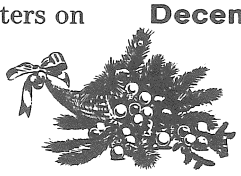
What happened in DECEMBER throughout the years?



December 11, 1814 Birthdate of **Joseph Rhodes Buchanan,** the discoverer of Psychometry.

December 11, 1901 **Morris Pratt Institute** Incorporated in Whitewater, Wisconsin. Morris Pratt passed from the earthly expression shortly before the educational facility opened.

December 15, 1885 **Charles H. Foster** Made his transition to the spirit side of life. A most remarkable and unusual medium he received messages in archaic languages, read through opaque substances, did billet-reading, and displayed messages in blood red letters on his forearm (skin writing). Known as the Salem Seer, he was a fine test medium, convincing many prominent minds of the truths of Spirit Communication.



December 20 The first day of **Hanukkah** this year. This holiday is the eight-day, Jewish Festival of Lights.

December 21 The first day of **Winter.** Winter is a time for reflection and inner growth.

December 25 **CHRISTMAS DAY.** This day has been set aside to remember the birth of the great medium, healer and teacher, Jesus of Nazareth. Let us especially contemplate his message of love, brotherhood and service.

December 31 **New Year's Eve.** A time to review the year, forgive the errors, bless the past, send love to friends, family, church and country. Then prepare for the new year, for 1993, with a prayer, a blessing and a meditation.

MONTHLY

FAVORITE SAYINGS TO LIVE BY

In this column we list ***Favorite Sayings to Live By.*** *Please send in your sayings that have helped you, for they may is turn assist another.*

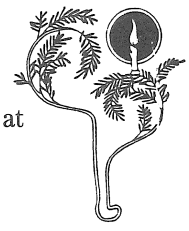
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"It is so much easier to suggest solutions when you don't know too much about the problem."
— Malcolm Forbes

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"About the only thing that comes to us without effort is old age."
— Gloria Pitzer





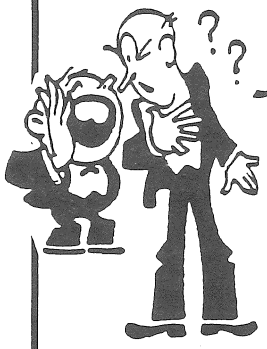
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"To be positive is to be mistaken at the top of one's voice."
— Ambrose Bierce

■

"Even if marriages are made in heaven, man has to be responsible for the maintenance."
— John Graham

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Jest Joking...

One of the Lyceum teachers was talking to the children about living right now. Don't live in the past or the future, but live for the present. One of the children smiled and added, *"The Christmas Present!"*

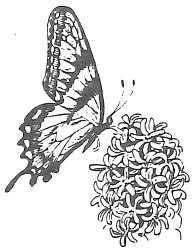
Happy Holidays to our **Deer** readers and may the Spirit of Joy fill your every moment this Loving season with HO-HO-HO's.

On Christmas Eve the children hang up their stockings and that is the last time anything is hung up until next Christmas Eve.

You've all heard of the law of Supply and Demand? When you have children at the Holiday time, it becomes supply and **demand.**

Some signs seen at the Holiday season: ...Semi-Annual after-Christmas Sale. ...A restaurant Christmas Special —Chicken or Turkey — 7.95; Beef —9.95; Children — 4.00.





Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Belinda R. Olin*** *of Spirit Science Church in White Bear, Minnesota.*

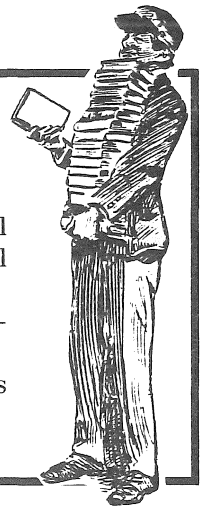
Comparative religion shows that consciousness is a basic basis of religious science. Faith, love and hope are not things we see, but are what are shown in our lives. Man does have a natural inborn faith in supernatural power and a realization that life and earth is not enough to satisfy his soul. The lesson continues with how early classification of religions of the world were established and how, as man's understanding grew, religion was classified as tribal, ethnic and Catholic. We have ten principal religions of the world, five considered ethnic, and five considered Catholic. We realize in the study of comparative religion we must expand our understanding of the various religions of the world.

Early civilization lived close to nature, and they became close to the universe, and understanding of unseen powers surrounding them. They believed in animism, the religious worship of idols, and use of magic and taboos. The Egyptians, Babylonians, and Greeks used magic as a part of their religion, which was preserved for the priests. As time passed, these magical systems were moved into the European arena, and in time generated into witchcraft. As Christianity came onto the scene, Councils of Laodicen, Oxia, Constantinople and Rome prohibited magical practices and punished the practitioners. The lesson continues by telling how in modern magic it continues as a specific art, usually having a leader known as a magician or shaman, shamanism being practiced in various cultures in our present time. From these early forms of religious worship, religion became more defined with festivals, sacrifices and sacraments.

The religions of Babylonia, Egypt, Greece and Rome, the first of these Babylonia, whose magical teachings were never separated from religion. Next we have Egypt; most of its history is enshrined in monuments and tombs. They were most prominently known for their interest in religion and ceremonial worship, and the worship of animals. The Egyptian religion also had its influence on Judaism and Christianity. Following with the Greek religion who practiced their religion with prayer for all occasions. Their gods were human and regarded as companions. Public worship consisted of sacrifices, prayer and public festivals. Greece was also known for its philosophers and classical age. We then follow with the Romans who were extremely religious people, their religion connected with home and state. Their ceremonial worship of prayers, sacrifices, festivals and investigations by augurs and haruspices, who were priests or prophets who practiced divination, or gave predictions. The Romans also had their gods who formed a part of their worship. The Roman religion was stimulated by the Greek civilization, and this led to the pathway for Christianity in Rome. Christianity brought freedom in worship to the Romans, and Rome brought unity into the Church, definite thought in theology and organized law.

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New Book at the N.S.A.C. Book Store



DEALING CREATIVELY WITH DEATH *by Ernest Morgan* - **$11.95**

A small encyclopedia on social, economical, philosphical and practical problems which relate to transition. Considered to be a text for classes and the philosophy and practice of Hospice, home care and relating to the person in transition.

Covers areas of group support, Memorial Societies, the social and emotional needs of survivors.

Lists a directory of Grief Support Groups; State and National Hospice organizations; financial help; Living wills and alternative forms; Memorial Societies in the U.S. and Canada.

Also contains eleven service outlines with a variety of appropriate poems and readings.

For those dealing with the terminally ill, this book can be most helpful.

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THE SUNFLOWER MARRIAGE



A Spiritualist wedding ceremony for Ingrid Leidelmeyer and Richard Chouinard was celebrated September 26, 1992. The couple, using the N.S.A.C. Manual and consulting with the Rev. Bernard F. Baker, NST, wrote the words used in their wedding service and concluded with a Sunflower Exchange.

"Richard and Ingrid, this is the time you have chosen to exchange your first gifts to one another as a married couple. You selected the sunflower. Let this flower be symbolic of your love: The sunflower has a firm root system to nourish and provide a solid foundation. The stem is straight and strong as the faith you have in each other. The leaves are broad, providing shelter and protection for those around; and the face of the sunflower is forever turning towards the light. May your lives and love be like the sunflower."

Ingrid's good friend, Tess Cunningham, from Athens, Georgia, flew in to be the maid of honor, and the best man was Tom McDermott. Ingrid's daughter, Camille, and Richard's daughter, Lisa, lighted the candles to begin the service, including two special candles that were used in the ceremony to light one unity candle as a symbol of two lives joined into one.

A wonderful reception was held at the couples new home in Peoria, Arizona, with about 150 people sharing the bride and grooms' joy. The next day six couples joined the newlyweds on the honeymoon touring of Arizona and Nevada. A great week was had by all, and after leaving a nice contribution in Las Vegas, Nevada, the group arrived back in Phoenix with several catching planes home to Georgia and New York. Many blessings, happiness and light to Mr. and Mrs. Chouinard.

21st ANNIVERSARY IN DAVENPORT, IOWA

The Spiritualist Harmony Church of Davenport, Iowa celebrated its 21st Anniversary the weekend of Friday, August 28 through Sunday, August 30, 1992. The Rev. Juanita Lupetti, Pastor of Church of Two Worlds, N.S.A.C., Dayton, Ohio, was guest.

She provided private consultations each day and conducted a trance circle Saturday night. Church staff certified mediums and some of our student mediums also participated. All in attendance received many evidential messages.

The ladies of the church hosted a pot-luck dinner in Rev. Lupetti's honor Friday evening, and a feast was enjoyed by all attending. The main dish was delicious lasagna prepared by Judy Heckman. Others brought many other foods to pass around, and all had a very enjoyable evening of fellowship.

The anniversary celebration concluded on Sunday afternoon, beginning with the Rev. William E. Buchholz, Jr. and Rev. Lupetti conducting a laying on of hands healing service at 1:30 p.m.

The Rev. Lupetti was guest speaker and message minister at 2:00 p.m. worship service, which opened with the Hymn, **"Open My Eyes That I May See."** Anita J. Buchholz provided organ accompaniment. Rev. Lupetti's sermon was, *"The Real Truths of Spiritualism,"* and was most appropriate, as we had several who were attending a Spiritualist service for the first time.

This brought to a close a very enjoyable weekend for all.

A MESSAGE FROM THE HEART

Dear Sandra,

Just a note to tell you how much I am enjoying the 9/92 issue of The National Spiritualist Summit! I think this is the best issue I've read in ages! I'm especially delighted with *"My Friend,"* by Rev. Bernard F. Baker! That is the kind of article that will attract other people to Spiritualism, I think. Since I am a member of the I.A.N.D.S. Organization, I am pleased by *"Cycles of Change,"* by Rev. Toni Crowder.

This is simply a SUPER issue! I can't praise you enough.

It's really rough being a Spiritualist in Christian territory. When our son was killed August 12, 1985, we asked a Methodist minister to conduct the service. (The choices open to us were ALL Christian except for the Universal Unitarians in a nearby town, but at that time I didn't understand their beliefs and/or philosophies.) Anyway,

our choice of clergymen had disastrous results for our other five children! Needless to say . . . they were NOT comforted by him! I had told him before the service that we did not share his religious belief and asked him if he could handle that. He assured me that he could . . . and then went on with his usual, typical Christian funeral service. After everything was over, our other children came to me one by one and said, *"I wish you'd given the service, Ma."* I wish I had too, but I wasn't thinking too clearly at the time. There aren't ANY Spiritualist churches in this area. I believe the closest one of us is in Rochester, New York, and that's over 400 miles away. I don't know how many people here would be interested in Spiritualism.

Once again, THANK YOU for a terrific issue! This is one that I'll be reading repeatedly.

Sincerely,
Marilyn C. King

AN ORDINATION



The Reverend Steve Hermann with the Reverend Joseph H. Merill, President of the N.S.A.C.

August 27th, 1992 was a red letter day in the life of Steve Hermann, member of the Church of Two Worlds, Washington, D.C. Steve had recently qualified for his NST degree and also the ministerial degree. He had served the Spiritualist Camp at Temple Heights, Maine and was serving the program at Lily Dale Assembly when it was decided to perform the ordination service at Lily Dale.

The Reverend Betty Putnam read the authorization and The Reverend Joseph H. Merrill, President of the N.S.A.C., conferred the ordination and read the charge. Guests included friends from New Jersey, Florida, Canada and Lily Dale. A reception was held immediately after the service and refreshments were served. It was held in the Medium's Building, better known as *"The Octagon Building,"* a unique building because of its shape.

Reverend Steve Hermann is a fine young man of 28 who resides in Belchertown, Massachusetts. We wish him many years of dedicated service to the great religion of Spiritualism.

WEDDING BELLS IN NEW JERSEY



The Church of Eternal Life has new pastor, Mrs. Lillian Joyce? The happy news is the same pastor, but a new name. Lillian Warwich and Russel Joyce were joined in holy matrimony on July 18, 1992 at 2 p.m. Russel and Lillian are both very active in Spiritual work. Lillian as the pastor of the Westville, New Jersey church and Russell as the treasurer.

The Reverend Lelia Cutler, Pastor of Christian Metaphysical Chapel, N.S.A.C., Norfolk, Virginia, officiated at the ceremony with simplicity and beauty. Family, close friends and the church congregation witnessed the ceremony. All were invited to the reception afterwards. It was a beautiful day, enjoyed by 160 people. We all wish Lillian and Russell Joyce a blessed, long and happy marriage.

TRANSITION IN CLINTON, IOWA

Willie F. Rolston, 85, made his transition August 29, 1992 at Samaritan South Hospital, Clinton, Iowa.

He was a member of the First Spiritualist Church of Clinton, and a Life Member and past president of the Mississippi Valley Spiritualist Association, Mt. Pleasant Park, Clinton, Iowa. He first became a member of the camp in 1958, and served as Trustee and Treasurer at various times. He served as President from 1978 through 1987.

During his tenure as President, many improvements were made on the camp grounds. The 100-year-old pavilion was dismantled and a new chapel was constructed. He

used the solid maple flooring and the boards from the platform in the new chapel, thus blending the old with the new.

He is survived by two sisters, a step-daughter, two step-sons, several grandchildren and great grandchildren, and one great-great grandchild. He will be missed by those left behind, but will have a grand reunion with the two wives who preceeded him to the spirit world, and all the great mediums he knew on those grounds.

50th ANNIVERSARY OF MEMORIAL SPIRITUALIST CHURCH

Memorial Spiritualist Church of Marion, Ohio, celebrated its 50th Anniversary August 14, 15 and 16. It was founded in 1942 by Leo and Helen Ruff with the first pastor, Rev. Melvin Smith of Columbus, Ohio.

Festivities started Friday night with a tea served by Doris Randall and Caroline Taylor. Special guest was Mrs. Ethel Somerlot, daughter of the founders.

Saturday morning and afternoon saw a seminar and speakout by three Ohio ministers, Rev. Juanita Lupetti of Dayton, Rev. Dr. Neil Griffen of Columbus and Rev. Carol Rice, pastor of the church. Later in the afternoon the ministers gave minireadings. After a potluck dinner in the evening, five local mediums, Sandy Crist, Miriam Mansour, Caroline Taylor, Bill Beamenderfer and Bob Hull, presented a message service.

Sunday afternoon closed the celebration with a worship service featuring a lecture by Rev. Rice.



Left to Right: Robert Hull, President, Memorial Church; Rev. Juanita Lupetti; Rev. Dr. Neil Griffen; and Rev. Carol Rice, Pastor, Memorial Church.

Good fellowship and good food and positive vibrations for the future were shared by all. Attendance was the largest in over five years. Special thanks go to Mervyn Stafford, son of a former pastor, who repaired and renovated the church for the celebration.

A special commemoration will be held on March 28, 1993, to mark the 50th Anniversary of the first charter.

Until one is committed, there is hesitancy the chance to draw back, always ineffectiveness. Concerning all acts of initiative (and creation), there is one elementary truth the ignorance of which kills countless ideas and splendid plans:

that moment one definitely commits oneself, then Providence moves too.

All sorts of things occur to help one that would never otherwise have occured. A whole stream of events issues from the decision, raising in ones favor all manner of unforseen incidents and meetings and material assistance, which no man could have dreamed would have come his way.

Whatever you can do, or dream you can begin it. Boldness has genius, power and magic in it.

Begin it now.

GOETHE






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Positive Statements To Help Create A Positive Day

Affirmations . . . DECEMBER 1992

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 The Light of Spirit flows freely through all areas of my life.	**2** I draw to me love, health, understanding and joy.	**3** The vital energy within, flows without obstructions.	**4** I listen to Spirit and am guided to my highest good.	**5** Wonderful opportunities fill my life.
6 I am the master of my own destiny.	**7** Valuable ideas inspire the thoughts of our leaders.	**8** I go within to experience the presence of God.	**9** My Higher Power inspires creative actions.	**10** Learn a new truth and change your life.	**11** I tune into my higher consciousness for all decisions.	**12** I express growth in a growing Universe.
13 I accept lifes challenges as opportunities for growth.	**14** A Divine Force is always with me, guiding me.	**15** Universal mind inspires my mind.	**16** My mind is free of judgement.	**17** My souls inner wisdom guides me.	**18** I give to life — life gives to me.	**19** My awareness is awakened to the Light.
20 Any blocks to my awareness melt like a block of ice.	**21** My expanding understanding reaches toward the Infinite.	**22** I accept wholeness and health in my life.	**23** I am surrounded by Infinite Presence and Infinite Principle.	**24** There is a Higher Intelligence in all life's experiences.	**25** All life is sacred.	**26** My divinity is a blessing.
27 The light of God surrounds everything that lives.	**28** I choose positive thoughts and feelings.	**29** My life and ideas are productive.	**30** I release all but the light and love of God.	**31** Let peace begin with me.		

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.



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