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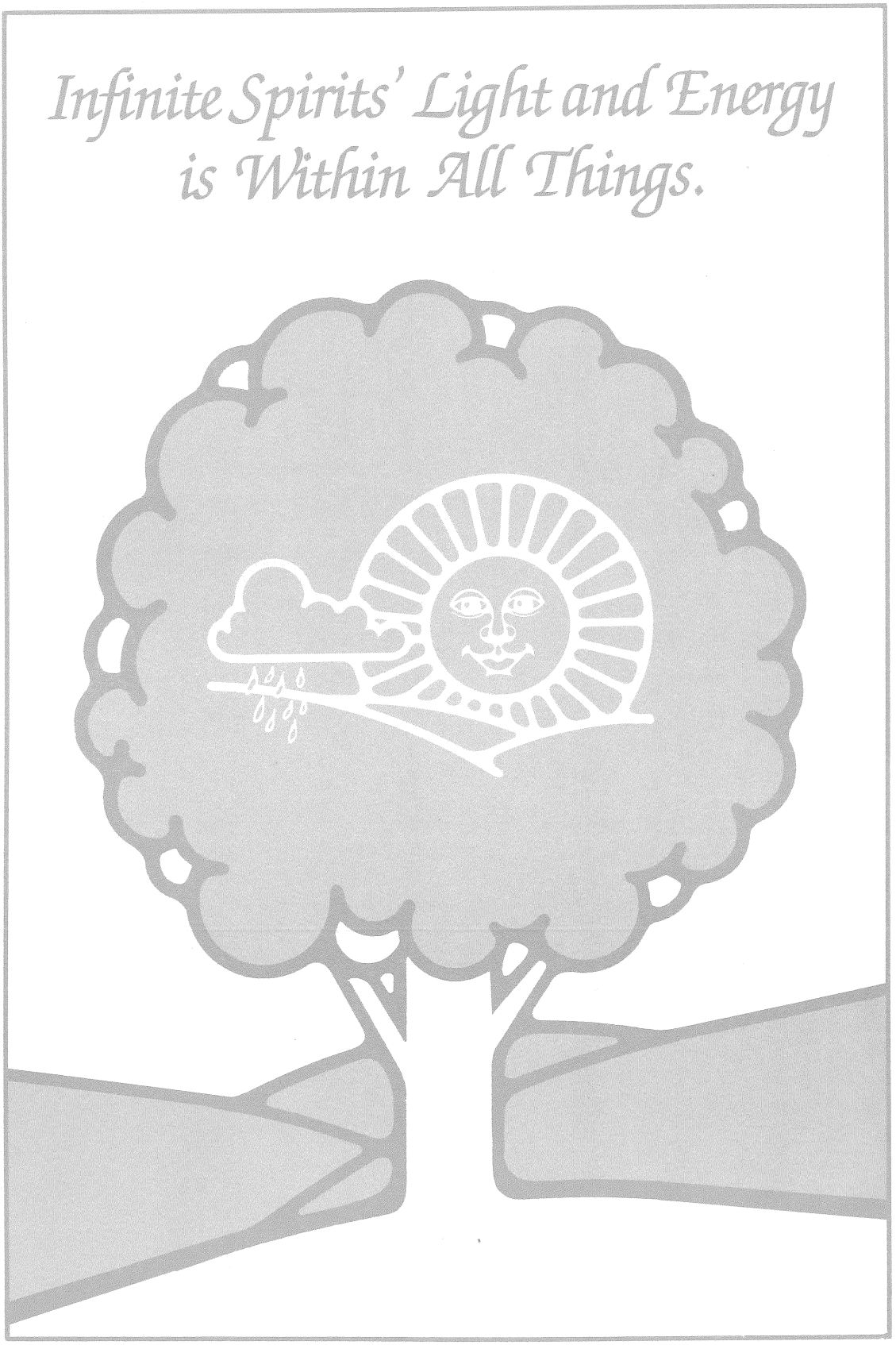
TNS

The National Spiritualist Summit

No. 806

AUGUST
1992

Infinite Spirits' Light and Energy is Within All Things.



Spiritualism is the science, philosophy, and religion of continuous life

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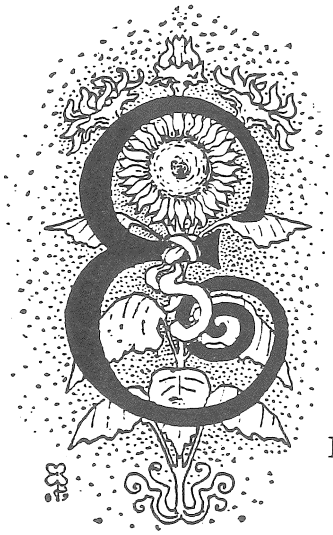
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It's Not Easy!

By Sandra Pfortmiller, NST

Recently ***TNS Magazine*** has received a few letters and comments that Spiritualists have become closed in their thinking and critical of other religions. If this is happening, we, as Spiritualists, must examine our thinking and make a correction. Other members caution about *"diluting and polluting"* our religion with *"New Age"* ideas and the beliefs of other faiths. It's not easy to always know what to do, yet we have God's Law and our Principles to show us the way.

A Chinese Proverb says, *"The broad-minded see the truth in different religions. The narrow-minded see only the differences."* Spiritualism is based on Natural Law that teaches us cause and effect — what goes around comes around. Remember, if we deprecate another's creed, that our beliefs will then be downgraded by others. When we judge, we are judged.

All religions draw people to them to experience a deeper meaning of existence. What works for one person does not always work for another, so it is really necessary to have a variety of religious persuasions. We know with God all things are perfect. Therefore, each religion has a reason for being in the grand scheme of life.

As individuals search for a deeper understanding of their existence they often explore a variety of theologies, experiencing the thread of truth that weaves through each faith. Most seekers arrive in our churches with their past beliefs questioned, but far from released. Some are very much involved in another religion but enjoy experiencing Spirit's touch, so attend our services. Whatever a person believes takes form. As a person attends our services much of the joy and energy of Spiritualism will touch them and affect their lives in some manner. We must keep our welcome mat out.

We all know that true change comes gradually. When a person has been raised to think one way all their lives, you cannot convince them of other truths, no matter how logical. They must discover them for themselves.

It takes time to sift out the old and the new, to gain a real direction of what works for each individual. We cannot close the doors to newcomers or condemn their beliefs or our religion will never grow. New inquirers often can be turned off if they are not gently guided. In the same breath we must guard our beliefs against pollution, while being open to investigate new truths. It's not easy.

We are also not *"new age,"* yet many of us found Spiritualism as an outgrowth of the new age movement. The metaphysical teachings follow many of our Principles stressing the God within, personal responsibility, selfless love, service to others, continuous life, spiritual healing and Natural Law. *"New agers"* also explore avenues that Spiritualism believes have not been proven. Spiritualism may be the next step for many of the metaphysical people, for it is the Spirit Energy that most of them are seeking. We must leave our doors open for all to feel this energy, love and joy.

The great forerunner of Spiritualism, Andrew Jackson Davis, cautioned, *"Above all things keep an even mind."* This has become our motto — hasn't it? In order to keep an even/open mind, we must be informed and educated, and continue to investigate and learn. It is important to teach our religion, but we also must live our beliefs, demonstrating that they work. Maybe it is easier than we think, if we just practice God's Laws, and the Golden Rule.

We are Spiritual beings who look outwardly for what we know intuitively is within. Spiritual services often activate that inner wonder giving us energy to continue our growth quest. The wonderful laws of God, tell us that Like Attracts Like. This teaches us that if we each work to keep our own thoughts, actions and church loving and Spiritual, this is the type of people we will attract. Beliefs are creative — let us all put our energy into creating a Spiritualist religion that is the most loving and accepting religion of all times. Then we will grow and attract to us loving, like-minded souls.

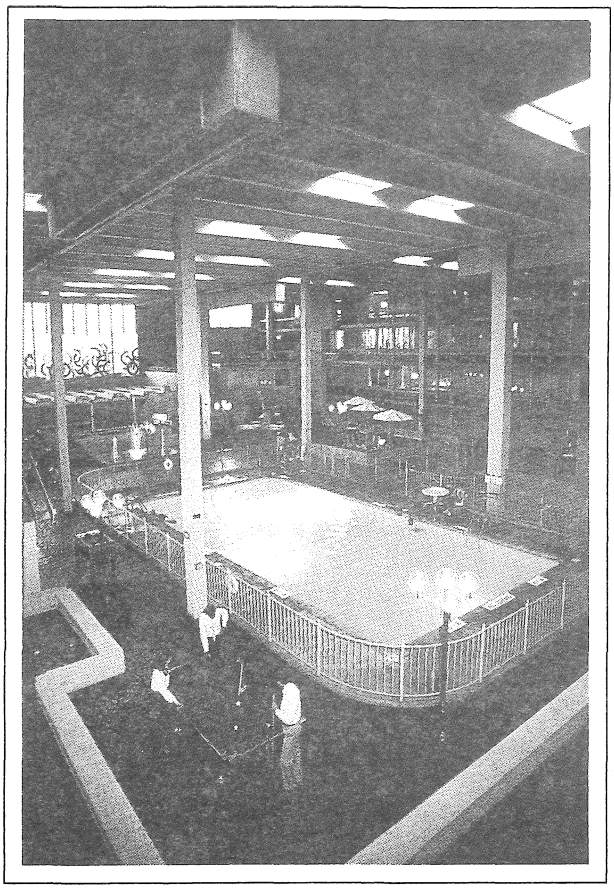
"Universal"
by Merry Browne

In whatever concept it's founded.
Whether here or above,
Let it be clearly resounded,
The only religion is Love.

100th Annual N.S.A.C. Convention

to be held in

St. Louis, Missouri • Oct. 4, 1992 — Oct. 9, 1992



Convention Reminders

- HOTEL -

Holiday Inn Airport West

- Interstate 270 & St. Charles Rock Road
- Bridgeton, MO 63044
- (314) 291-5100
- Single or Double - $59.00; Triple or Quad - $64.00
- Reservations must be made by **August 7, 1992**

- TRANSPORTATION -

Brentwood Travel

- 1-800-737-0024, Marla Reeder or Dorothy Schneider
- American Airlines discounted rate for N.S.A.C. CONVENTION
- 40% OFF regular coach and 5% OFF all advanced tickets
- The rates are available from Oct. 2, 1992 through Oct. 13, 1992
- Discounted rates are available for car rental services also.
- Be sure to state you are part of the N.S.A.C. CONVENTION when you make either reservation.

- ARCH TOUR -

Thursday, October 8, 1992

- The tour features the Arch, Museum of Westward Expansion and view of the city of St. Louis, the Mississippi and more.
- The transportation will leave the Holiday Inn Airport West at 1:00 p.m. and return by 5:30 p.m.
- The cost of $19.50 per person — must be paid by **August 28, 1992.**
- Mail checks made payable to, **"Fifth Spiritualist Church Convention Fund/Tour"** and send to: **Ann Magner,** 7608 Comfort Ave., St. Louis, Mo. 63143

- BANQUET INFORMATION -

October 5, 1992 Annual N.S.A.C. Banquet

- Banquet Dinner Reservation and Entree Selection must be received no later than **September 28, 1992!** No tickets will be mailed, they will be given out on Monday Evening.
- Choose from Chicken Breast Teriyaki - $18.00; Orange Roughy - $19.00; Roasted Prime Rib of Beef - $25.00.
- Send check and choice of entree made payable to **"Fifth Spiritualist Church"** to: Fifth Spiritualist Church, c/o Toye Stinson, 3329 Dix, Overland, Mo. 63114.

THE SOURCE

BY THE REV. BETTY NAURATIL, NST

The inspiration for this article was Michner's *"The Source."* There are many sources we have in our lives; our parents, the earth, the sun, the moon, each other. The source that we must rely most on is God. Without God we have nothing. Everything we do in our life, we draw from the **Source** — our intelligence, our ambitions, our aspirations.

We have to rely more on the Source and a little less on ourselves. We are not quite as competent as most of us think we are. There are many avenues in this religion that if we rely more on God,we will be much happier. If we rely more on the spirit friends, our teachers and guides, we can't go astray. They have more knowledge, they are closer to the Source than we are, even though we are all a part of that expression. They have inside information that we don't have unless we listen. If we meditate and learn to go within we will be able to hear what's there for us. I use a saying that I am sure you have heard . . . *"To be conscious of the fact we are ignorant is the first step to knowledge."* You have to be aware of how little you really know before your growth can truly begin to happen. What you get out of this life is how much you apply yourself . . . how much time you devote to listening, to learning, to interacting with other people.

Relating to other people is a marvelous source of happiness for yourself. In trying to make them happy you know it will rub off on you. You get back what you put out. Negativity gets more negativity. Begin to be positive, watch your mental and physical well-being take shape.

In healing, the same is true, for as you are giving healing, you are receiving, even if you don't feel like it. It works every time, even if it is just a simple thought. Rely on the source within you. You have been given the ability, it's up to you to unfold it. There are many good books to read, lectures to hear, classes to attend. The more in-depth you go, the closer you will become involved with the source. There is no denying that you have a part in the scheme of life, but you have to realize what that potential is within you. You have to share with other people. There are no boundaries as to how far you can go.

What do we live for if not to make life less difficult for each other. We are a source of happiness, contentment, agitation and dislike to other people. The choice is ours to make. God gave us the brain to make these choices with wisdom, or without.

★ ★ ★

Remember . . . WISDOM is knowledge in action.

Is This The Mediumship Of The Future?

BY THE REV. RUPERT SIGURDSSON, NST

Not too many years ago a great inventor had the idea that maybe the spirit world could be contacted by a very sensitive mechanical or electrical device. This was before the days of advanced electronics as we accept them in our every day lives. This inventor apparently believed in the spirit side of life and as we believe, that spirit contact is possible, his name was Thomas A. Edison. In the October, 1920 issue of *The Scientific American*, he revealed this in an article. Whether he succeeded or not, only he knew, for he died before he finished his research.



THE YOUNG EDISON is shown with the phonograph he invented in 1877. The machine used a tinfoil record.

Years went by but to the best of my knowledge the first actual voices received on an audio tape recorder were in 1956 by Attila Von Szaly of California who received unexplained voices that should not have been there.

Other early investigators that worked to understand the phenomena of unknown voices received on tape were, Scott Rogo, Raymond Bayless, A.P. Hale (a physicist and electronics engineer), Professor Walter Uphoff and his wife (who were authors and psychic researchers), Olga Worrall (internationally known healer), Harold Sherman (who wrote some of my favorite books) and many others, investigated the idea that spirit voices could be received on an audio tape recorder and there seemed to be a general agreement that the voices were from the spirit side of life.

Several years later Friedrich Jurgenson, a Baltic painter and film maker, was, according to history, recording bird songs and when checking his tape discovered he was getting unknown voices and recognized one of them as his deceased mother. He wrote two books about his work published in Swedish, *"Voices From The Universe,"* and *"Radio Contact With The Dead."* Another researcher, Dr. Raudive, asked permission to work with him and together they recorded thousands of paranormal messages, both in Sweden and Germany. Jurgenson spent the rest of his life in paranormal research and died in 1987. He accepted the voices as spirits desiring to establish contact with us, Dr. Raudive wrote the book *"Breakthrough"* in 1971.

This is just to give a little history of what to me is another and more recent form of mediumship . . . and now to come up to the present as to my experience and how to experience this form of mediumship yourself.

What else could cause these voices? Some have claimed that they could be stray radio signals! There are thousands of radio, television and other communication signals circling the earth at all times, but the chance of getting your name on tape as I have had happen, or an answer to a question as many have experienced is not very likely . . . and what about those that have received longer messages? I don't think radio signals are the answer. Some have suggested that it is from our own mind, maybe some could be from that source just as some coloring of messages happens with a medium, but messages have been received where the person doing the taping didn't know the answer. Maybe there is another answer, but at the present time the only good one is that Spirit has learned how to impress their voice on audio tape, and as Spiritualists, that is not hard to accept.

The equipment needed to try your hand at this method of spirit communication is fairly simple and inexpensive, a tape recorder is first, either a reel to reel or cassette. It should have a counter on it and a speed control also helps, as some spirits talk so fast it is easier to understand if the tape can be slowed down . . . but a speed control on a tape recorder is sometimes hard to find. Next on the list is a good microphone, one that has a small battery amplifier built in seems best. Finally, a good pair of ear phones, ones that fit well to the head so as to avoid outside noise. To begin with, the voices are often very faint and hard to separate from the background noise.

When taping, a background noise seems to be needed. Some use an FM

(Continued on page 31.)



A Letter To Spirit

BY LOLL WASHBURN

I FELT THESE WERE SPECIAL PRIVILEGES IN MY LIFE . . .

Dear Spirit,

I want to thank you.

You have let me know how close you are since I became aware of your presence. I know you have always been there and always will be with me.

You have helped me to grow in understanding, not only of self, but of mankind, through assisting others with my mediumship.

You have given me light when conditions seemed dismal, and your courage and encouragement led me on daily.

I remember when my loved ones passed to the higher life and I asked to be strong, you comforted me with the knowledge that there is no death, that life is continuous.

I recall the first time I *"saw"* in class, and although it made no sense to me, it *"fit"* one of the students. What excitement that caused, helping me to want to continue to grow in this religion of Spiritualism.

When I was asked to do a healing service in front of the congregation, you gave me words to say and filled me full of beauty that I might give to others. We all enjoyed the special vibrations!

Then when I was asked to serve our California State Spiritualist Convention for the first time . . . what a thrill! As time moved on I was asked to serve the National Convention and then Lily Dale. It was overwhelming to me, yet you always remained close. I felt these were special privileges in my life that I received because of my mediumship.

The Rev. Frances Scher, NST, and I started a church in my mother's home in Colfax and when the funds grew we moved to a public building in Auburn, CA. We began with a class and a Sunday service. There was a crowd of six or eight, but the house was filled with a power and energy from you, dear Spirit. Now the church has grown and is serving many.

What can I say, except that your love and devotion is always near and that you worked very hard to allow me to become your instrument. I am truly grateful. Thank you for these wonderful, growing, fulfilling years.

— Loll Washburn

"In a world where there is so much to be done, I felt strongly impressed that there must be something for me to do."

— Letters from New York, Vol. II, Dorothea Dix (1802-1887)



Each month ***The National Spiritualist*** *will feature the writing from a student who is currently taking the education course from the Morris Pratt Institute. Featured this month is an essay written by* ***Diane Van Wormer*** *of Capital District Spiritualist Church in Albany, New York.*

This lesson teaches that Spiritualism embraces the qualities of tolerance, open-mindedness, compassion and understanding. Tolerance is the unbiased acceptance of others, regardless of their level of understanding. This tolerance is extended even to those who denounce Spiritualism and allows people to worship as they choose and make their own moral decisions. Open-mindedness is a willingness to consider new ideas, and seek truth wherever it is found. Spiritualism accepts that truth is found in the teachings of all religions, not just in the Christian Bible. As new (to us) truths are uncovered Spiritualism changes its own teachings to reflect new knowledge and awareness. This is evidenced by the changes in the Declaration of Principles of which the first six were first adopted in 1899. After ten years, in 1909, two more Principles were added, and a ninth adopted in 1944.

Understanding is the ability to put oneself in another's place . . . to truly comprehend another's feelings. Man's growth is measured by his capacity for understanding. Compassion goes hand-in-hand with understanding. Once one understands another's situation, compassion is demonstrated by a positive act to help improve the situation. Many instances of compassion are found in the Bible, including the passages telling of the healings performed by Jesus and the stories of The Prodigal Son and The Good Samaritan.

This lesson also teaches that Man is a spiritual being . . . a soul manifesting through a physical organism; not a physical being who has a soul. As his life continues many changes will take place, but the innate being survives forever. Man has a duty to himself to nurture himself on all three levels, i.e., physical, mental and spiritual. On the physical level we should keep in a healthy state, for the body is the residence of the spirit. Mentally we should always take a positive attitude and expect good things to happen because today's thoughts are tomorrow's realities. We are creating our own worlds. Spiritually we should reach out to others, and help them whenever we can as we seek the highest possible level in the spirit world. We must live within the laws of nature to promote balance on all three levels. As A. J. Davis expressed with *The Magic Staff*, *"Under all circumstances keep an even mind."* We must seek and use knowledge of the world around us. All these things will help us to continue our progression which is our main duty to ourselves.

The Golden Rule is the best way to express our duty to our fellow man. If we can follow this rule we won't need any others. The Golden Rule is found in all religions. The terminology differs somewhat, but the underlying idea is the same . . . service to others. Jesus said, *"Love thy neighbor as thyself."* A neighbor is anyone who lives in the world. We must realize that we are all children of God, and accept the worth of every man . . . no matter how he differs from us, or how undeveloped he may seem.

Spiritualism expresses specific views of life and life's purpose. Life is the property of living things to utilize the energy they receive in order to grow and reproduce. It is also the time span of an existence. Life does not end with physical death. Life is a manifestation of Infinite Intelligence. We experience many different conditions during our lifetimes, but still have only one life. The Law of Life is the controlling factor in our harmony with nature . . . or lack of it. This law gives expression to everything that lives.

As Spiritualism sees it, the purpose of life is growth on all levels . . . spiritual, mental, moral and physical. We experience this growth in several ways. As our knowledge increases we change our views and beliefs and consider things differently. We strive to attune ourselves to Natural Law, seeking the result of complete harmony. We realize that life is eternal, and there is but one source of life . . . God/Infinite Intelligence. We take responsibility for ourselves, and in so doing become responsible for the world around us. We develop ourselves so that we deal compassionately with our fellow man. As Jesus said in Matthew 25:40, *"Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me."*

We shall one day forget all about duty, and do everything from the love of the loveliness of it, the satisfaction of the rightness of it.



Amanda meets her Great Nana!

Have you heard from Grandmother lately?

BY ANNETTE LOPEZ
Chapel Of The Sunflower, Phoenix, Arizona

It is really exciting when a child born in 1980 meets her great-grandmother who was born in 1890! The most wonderful part of this story is that the great-grandmother went to spirit in 1955!

Once again Mandy and I were seated in Thursday nights' Healing Club Circle. It is not unusual to have a medium trance and all kinds of wonderful things have happened in our circle. I would like to tell about the night Mandy was introduced to her great-grandmother!

We were seated with our Church family in a circle. The room was dimly lit. Mama decided to trance through her daughter, the student medium.

Inviting each member of the circle to step forward, Mama introduced herself to each participant. Mrs. Reynolds held the mediums hands, palms upward. She then asked each person to join their hands with her, palms downward. Each received a personal healing and a personal message.

Finally it was Mandy's turn! The medium was told later that the child appeared to be excited with anticipation. After all, not every modern day child has the opportunity to meet with her deceased great-grandmother.

Mandy stepped forward. Words of love and affection were exchanged. Great-Nana told this brown-eyed child how very much she loved her. Mandy whispered, *"I love you too Great-Nana."* What a wonderful treat! Great-Nana administered a healing, telling this child how loved and blessed she was. The wonderous moment ended.

As we were driving home, Mandy snuggled up close to me and confided, *"Nana, I KNOW that was really my Great-Nana!"* I said, *"How can you be sure, Mandy?"* After all, aren't we a scientific religion. Isn't everything that happens supposed to be scientifically proven by the phenomena of Spiritualism?

This little girl had been paying attention on Sunday morning church service! She had asked for proof. She had received it! *"Because, Nana. I whispered to her, 'I love you Great-Nana.'" "I knew that if it had been you, you couldn't have heard me. You would have said, 'Mandy, you know I can't hear you when you whisper! What are you saying?'"*

Sometime later I related this story to the Rev. Bernard Baker. He was as impressed at the fact that a child was clever enough to ASK for proof. Evidently Mandy had the wisdom to question the identity of the personality who called herself Great-Nana. As she said, *"I wanted to be certain it was not you faking it, Nana."*

Great-Nana administered a healing, telling this child how loved and blessed she was.

She has read the Declaration of Principles at each Church Service for about three years. Knowing that the personal identity continues after the change called death, she knew that Great-Nana had better hearing than Nana!

It is important that our children and grandchildren attend Church. They are the Spiritualists of the future! Our children must be exposed to Spiritualism while they are young enough to accept the fact that life continues after the change called death.

Recently our family lost a very good friend. Sonny Gallegos went to Spirit at the age of 42. He had suffered from cancer. He was a good friend of the children who knew him better than I did. Just before his transition, at home with his wife present, he was aware that the spirit was leaving his body. They had previously spent many hours discussing his transition so it was a rewarding experience.

Bea, his wife, called my oldest son-in-law at home, *"David, Sonny died last night. I would like you to be a*

pall-bearer." This phone call led to others and soon we all knew our friend had gone to Spirit. There was much controversy over the children attending the service. It was finally decided that I would watch them while their parents attended the Memorial Service.

The day arrived and it didn't take long to see that the children weren't happy with their parents decision. They wanted to talk about their friend and what he meant to them. They conducted their own Memorial Service.

"Remember Renee's birthday party last year when Sonny chased us all over the back yard with water balloons? He was my friend."

"Sonny made me feel good when I didn't feel so good."

"Hey guys, remember the cookout we had at Renee's and Sonny played basketball with us and he kept losing?"

"I loved Sonny."

"I am going to say good-bye to him!"

They shed a few tears as the conversation flowed. I admit I did too. Into the next week, Renee decided it was time to keep her promise of saying good-bye to him. She asked Mom to take her to see Sonny.

Mom didn't know what her daughters reaction would be, but fixing cold drinks for them, they drove to the cemetery. *"Where is Sonny, Mom?"* asked his friend. *"He is right here,"* said Mom.

Renee walked up to the grave, knelt down to place her bouquet of flowers on his grave, and said, a little teary-eyed, *"Hi Sonny! I kept my promise. I came to say good-bye and here are some flowers for you. I know I will see you again. I'll be expecting you to be at my birthday party this year. All the kids miss you and they told me to tell you that they all love you too. Mom is ready to go now,"* she continued, *"and I want to say Hi to Mom's Uncle Vic. We will expect to hear from you in August."*

Standing up, she wiped a tear away. It is difficult to say good-bye to a friend. As the great-granddaughter of Mrs. Reynolds, she knew without a doubt that spirit continues to live on the other side of life. She knows that we will continue to miss the physical Sonny. Renee also knows that the spirit of Sonny will be chasing around the back yard with water balloons and getting the kids wet and himself too this summer for her 10th birthday party.

Kimberly, our 7-year-old granddaughter summed it up nicely, *"I know Great-Nana will be there to meet Sonny. I have no doubt that she will be there. I think that Spirit cooks great feasts when there is a new arrival."*

Recently, our youngest son, Kenny walked into his bedroom greeting his wife Delores with, *"Your Nana is here!"* Delores is our daughter. We have no in-law's . . . we are a family. He said with a twinkle in his eye, *"She is going to tell us what YOUR Mom was really like as a child."*

Like all Mom's, I was a good child, never giving my parents a lick of trouble.

"She is telling me about the time Mom took Aunt Chris' toothbrush outside and brushed her dog's teeth with it." Kenny is laughing delightfully with this wonderful news. *"Boy, was Aunt Chris angry when she found out what Mom did with her toothbrush!"*

Crazy kids! Together they laughed about Mom's escapades as a child. It was so funny that it wasn't until later that the realization came that our daughters husband, Kenny, was a VERY orthodox Christian, in a church that DID NOT communicate with spirit. Kenny received a valid communication from his wife's grandmother. He was able to listen and to relay the message word for word. I wonder if he understands that he is a medium?

It is important that our children and grandchildren attend Church.

When I heard the story, I had to confirm the story. It certainly wasn't one I would have admitted to otherwise. Spiritualists have so much fun communicating with Spirit. I no longer use my sister's toothbrush on my dog, for my Irish Terrier has gone to spirit.

Joyce Freese, our talented musician, recently brought her grandson Zane to Chapel. Zane declared, *"Granma, I don't want any old message unless it's from my spirit guide."*

Zane has attended services too. He knows that he has an Indian Guide that is a little boy about 8-years-old and together they always seem to be able to concoct mischief keeping Granma on her toes.

Running Waters is his name, and I just bet he teased his Mom and Granma much like he and Zane do now. His personality continues to survive the change called death.

I suppose it is quite evident that I love children. I love Spiritualism. I am a fourth generation student medium studying the Morris Pratt Course for my certification papers. I know that my education will continue forever, thanks to my guides.

Infinite Intelligence — The Source of all wisdom — Thank you for the joyful religion of Spiritualism . . . May this joy continue bringing our families together for all eternity . . . Thank you.

□ □ □



Not what has happened to myself today, but what has happened to others through me — that should be my thought.

— F. D. Blake



What happened in AUGUST throughout the years?



August 2 has been designated **Friendship Day.** Friends are very important to each of us, so send a special blessing to all your friends today.

August 11, 1828 The birthday of **Andrew Jackson Davis,** founder of the Children's Lyceum, remarkable spirit seer, doctor, author of 30 volumes of profound literature.

August 14, 1874 **Lake Pleasant Camp** of Massachusetts was permanently organized and Spiritual meetings were held with large crowds in attendance.

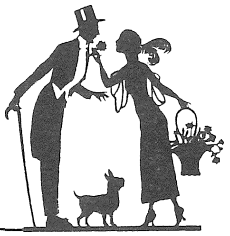
August 16, 1895 The birth date of **Rev. Converse E. Nickerson.** He had a keen understanding of the Bible applying it to Spiritualism. His lectures on Spiritualism were delivered in nearly every city of our country and Canada. He represented Spiritualism at the N.Y. World's Fair in 1939-40 delivering two lectures (the second one by the request of the fair officials). Rev. Nickerson had a unique form of mediumship and his striking messages were delivered through inspirational piano music while blindfolded.

August 18, 1854 **Professor J. H. Hyslop's** birthday. A well known professor of ethics, logic and psychology, his endorsement and experiments in Spiritualism were very beneficial to the movement. Secretary and director of the American Psychical Research Society, he wrote several serious volumes where he tried to build a structure that could not be torn down.

August 18, 1843 was the birthdate of **James Wesley Riley** better known as *"Farmer Riley."* He was a remarkable physical medium with trumpet and materialization. His mediumship convinced the most confirmed skeptic.

August 25, 1938 ***The Psychic Observer,*** a semi-monthly publication was begun by Ralph G. and Juliette Ewing Pressing at Lily Dale, N.Y.

August 26, 1892 **Michican State Spiritualist Association** was founded and officially received its charter from the N.S.A. in August of 1894.





Jest Joking...

■ The successful dairy farmer claimed, *"I owe everything to udders!"*

■ One ear talking to the other ear: *"It's strange that we haven't met before—we live on the same block."*

■ **Question:** Why does a red-headed guy always marry a quiet gal?
Answer: He doesn't. She just defensively gets that way.

■ Golf is a good walk spoiled. — *Mark Twain*

■ The lyceum teacher was telling the children that Thomas Edison averaged one patent every two weeks of his adult life. Little Susan looked down at her feet and said, *"I wear my patent shoes every Sunday."*

■ The parents took their young son out to dinner at a popular restaurant one evening. It was very busy and their son look around and said, *"No wonder nobody comes here — it's too crowded."*

This is the beginning of a new day.
God has given me this day
to use as I will.
I can waste it . . . or use it for good.
But what I do today is important
because I am exchanging a day
of my life for it.
When tomorrow comes,
This day will be gone forever.
Leaving in its place
Something that I have traded for it.
I want it to be gain and not loss,
Good and not evil,
Success and not failure,
In order that I shall not regret
The price that I have paid for it.

Professor William Denton, 1823-1883

BY NANCY CLARK
Center for Spiritual Enlightenment, N.S.A.C., Fairfax, Virginia

William Denton was born January 1823 in Darlington, England. He was a lover of books from a very early age, learning to read when he was just three years old. At four he could read the Bible to his mother. He became interested in geology very early in his life when this field was introduced to him through a teacher. He read magazines and began taking lessons on the subject.

His school life was continually interrupted because of the family's poor financial situation and he was needed to help bear the burdens of the family. He worked at many different jobs throughout his childhood to contribute financially to the family. His love of books and quest for knowledge were his greatest assets and kept him going, even under these very difficult circumstances.



Denton became an apprentice to a machinist when he was fourteen. Earning a little money enabled him to join a literary society, which allowed him to borrow books to read. Unlike other boys his age, he spent his spare time reading or in the company of geologists.

At sixteen, he became a member of the Methodist Church and began lecturing soon thereafter. During this time he became acquainted with many of the church reformers of his time. It wasn't long before his radical tendencies began to show in his talks.

When he was nineteen, he was extremely ardent in the temperance cause. This enthusiasm became somewhat of a problem for him. At one point he refused to repair some machinery in a brewery and his employer dismissed him. He soon obtained a position as a school teacher and did his lecturing in the evenings and on Sunday. He fought so hard for the temperance cause that it often put him in personal danger.

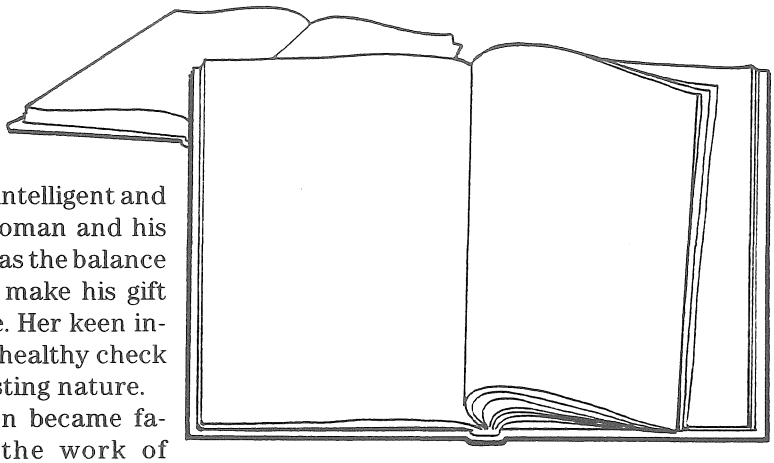
During this same period financial difficulties overtook his family once again, and while he was using all his income to help, he again lost his job. This time he was discharged for heresy, which was devastating to his career since no one would hire a heretic. His ability as a teacher was fully recognized, but his radical views were keeping him from this profession.

Denton finally took a position as a clerk in a railway station in London; this led to a transfer to a job in Ashford in Kent. He did not have the money to pay rent on a hall for his lectures, so he gave them in open air. On one occasion a large group attending his lecture on *"A Hireling Ministry"* pulled him from the platform and he was forced to finish the lecture from the window of a friend's apartment. Because of this incident he again lost his job. At this point he was so discouraged that he decided to go to America, and landed in Philadelphia in 1848.

He was so broke that he pawned his watch to support himself until he found a job, which he finally did as a teacher in Jenkinton. After he saved enough money, he sent for his family and fiance (whom he married shortly after her arrival).

Things were looking up for Prof. Denton. He had a steady job, he was happily married, and he was able to write and lecture in the evenings. But it was not to last. His wife passed to the spirit world, and this proved to be the largest obstacle he had yet faced. He left Pennsylvania, wandered in the woods of Virginia, and seemed to be a lost soul. He finally realized that other lives depended on him, so he accepted a teaching position in Dayton, Ohio. It was here that he met Elizabeth Foote, a woman who offered him much encouragement in his work and whom he later married. Elizabeth was

PROFESSOR WILLIAM DENTON...



an extremely intelligent and intellectual woman and his life with her was the balance he needed to make his gift more effective. Her keen intuition was a healthy check to his too trusting nature.

Prof. Denton became familiar with the work of Joseph Buchanan, which led to his interest in psychometry, a field with which his name is inseparably connected. His research into psychometry led him to the discovery that his sister Anne Denton and his wife Elizabeth were excellent psychometrists. Through the combination of geology and psychometry, and with the help of his sister and wife, Prof. Denton was able to make many provable statements concerning the history of geological specimens. Another psychic investigation involved the construction of casts taken from the forms of materialized spirit forms. He worked with the medium Mary M. Hardy in Boston. In 1875 he actually demonstrated this in public when he obtained an impression of paraffin of a spirit face.

Denton was a prolific writer as well as a much travelled lecturer and debater. Some of his books include: *The Soul of Things; Nature's Secrets - Psychometric Research;* and probably his best known, *Common Sense Thought.* This work paved the way for the works of Ingersoll, a famous orator, who expressed the views that Denton had first put to paper 25 years earlier.

With his health failing and no longer being able to teach in a classroom, he settled down to the most important work of his life. He wrote poems and travelled the world delivering radical lectures. This gained him acknowledgement as a great public debater, albeit a very controversial one. Denton believed that plants, animals, and man came into existence through progressive development. His theory of evolution was again ahead of its time, and later Darwin published these same theories, except that Darwin only addressed the order of life, but did not solve the origin of life.

On February 22, 1881 Denton embarked upon a five year tour of the Sandwich Islands, New Zealand, Tasmania, Australia, China, Japan, India, and Palestine with two of his sons. On this tour he delivered hundreds of lectures. In July 1883 his quest for knowledge of the geology and the natives' habits and lifestyles in New Guinea led him on his final voyage. He set out on a journey through mountainous regions where no other European had ever set foot. He ignored warnings about jungle fever, which eventually overtook him. He never recovered and was buried in the small village of Berigabadi.

Denton had once stated, *"I am a Spiritualist, and Spiritualism is a belief in the communication of intelligence from the spirits of the departed, commonly obtained through a person of susceptibility, called a medium."*

"Everything in creation exists within you, and everything in you exists in creation."
— Kahlil Gibran



Reflections

by Rev. William E. Buchholz, Jr.

What matches the music that flows from the heart of a man?

Nothing can.

What gives to this music a melody softer than rain?

A man's brain.

What makes a man more than simply a shell . . . fully whole?

A man's soul.

What gives to this soul a direction and power . . . what source?

Divine Force.

What gives this Divine Force a reason to dwell and relate?

To create.

What provides Divine Force with direction so urgently sought?

Heartfelt thought.

From where spring these thoughts like celestial fountains sublime?

A man's mind.

What, then, provides mind with vibrations of love, joy and hopes?

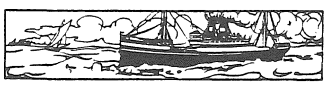
Musical notes.

Traversing the circle, just what can we say we have found?

Common ground.

For, when thought-force and music find directions in mind's fertile sod,

We've found God!



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— Prayer for Spiritual Healing —

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

HEALING IS A GIFT OF GOD



BY ARTHUR E. HANSON

Healing is a gift of God, which is very important in our daily life and helps us on the paths we walk. It is indeed an honor to be a healer, but a responsibility too.

During a healing, the healer must concentrate on sharing the Spiritual energy with the patient. Both the healer and the individual seeking the healing process, should have faith in God and in spirit loved ones that assist us with the healing. The healer needs to dismiss all of the material thoughts and attune to the Spiritual energy, that is God given, to perform the healing. It is also beneficial and necessary for the person that is to receive the healing to clear their mind of material things, lifting their thoughts to the Loving Infinite Power.

We know that all good comes from God, so the healer must have **faith in the healing proceedure,** understanding that harmony can be restored by Divine Spirit — otherwise the healing act will be to no avail. There is a lot of wonderful work that Spiritual Healers can accomplish as they attune and have faith in God and spirit friends. When both the healer and the patient do their part, the results are quickly evident.

Yes, healing is a gift given to us from God, but it is up to us to use it. Like any talent, if we do not practice, our proficiency will not grow; in fact it will diminish. The more a healer shares God's power to relieve pain and suffering for their fellow human beings, the more strength and ability the healer will be able to impart. As we pass through this world, through each day, let us share the blessings of the healing energy and of Infinite Intelligence's Perfect Light with others. Thank you, Great Spirit, for the healing energy and for Spiritual Healers.

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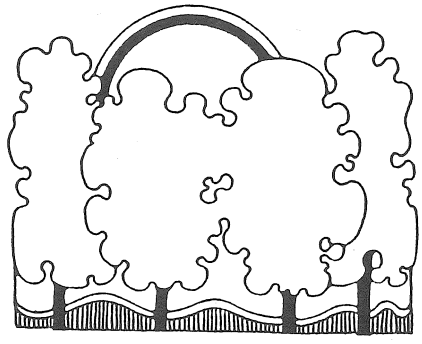
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Serv. Sun. 11:00 a.m. and Fri. 7:30 p.m. Please phone (213) 927-7079 for information.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres., John Johnston; 155 Elder Ave., Millbrae, 94030. (415) 692-4536; Secy., Barbara Welge, 50 Horgan Ave., #55, 94061, (415) 364-8476

SAN BERNARDINO VALLEY — Spiritualist Church,
604 South "H" St., 92410.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.
732 N. Sierra Way, Direct Mail To: P.O. Box 1435, 92402; Sun. Serv. 11:00 a.m., Healing 10:30 a.m.; Pres. William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (714) 862-4376.

SAN FRANCISCO - First Spiritual Temple,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St., 94110, (415) 621-0491; Secy., Mary Ann Hylander.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Classes 1st & 3rd Tues. 7:00 p.m.; Rev. Alfred A. Conner, N.S.T.; Secy., Joan McDaniel (415) 621-0491.

SAN FRANCISCO - Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. or Clay) 94109. Sunday: Lyceum 9:30 a.m., Healing 10:30 a.m., Devotional Serv. 11:00 a.m.; Student Services, Healing 6:00 p.m., Devotional Service 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 855-9976; Pastor, Rev. Donald Haddick, NST; Pres., Sonny B. Gee; Secy., Frances Richardson.

SAN JOSE - The Spiritual Science of Life Church,
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, NST; 4504 Independence Rd., Glencoe, 95232.

SAN LEANDRO - Spiritualist Church of Two Worlds, N.S.A.C.,
1349 Hays, 94577; Sun. Serv. 10:15 a.m. to Noon; Co-Pastors, Rev's. Betty and Don Nauratil, (510) 283-1449; Pres. Jean Kuhl, 816 Cary Dr., 94577. (415) 483-5630; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL - Serenity Spiritualist Association,
322 Upper Road, 94903; Mail to: P.O. Box 4375, 94913; Sun. Serv. 10:00 a.m.; Pres. Ronald C. Cavender; Secy., Beverly J. Houser, (415) 472-3633.

SANTA BARBARA - Summerland Church of the Comforter,
1028 Garden St., 93101, (805) 965-4474; (Correspondence to Secy. Marysue Lewter at Church address) Sun. Serv. 11:00 a.m.; Wed. All Message Serv. 7:00 p.m.; Mon. Beg. Unfoldment Class 6:30 p.m.; Thur. Inter. Unfoldment Class 6:30 p.m.; Fri. Nite Live: Meditation Circle & Lecture 7:30 p.m.; Rev. Foard Memorial Lib. Open by Appt. at the back of the Church; Pastor, Rev. Linda Schneider, 302 E. Figueroa St., 93101; Asst. Lic. Min., Mary P. Wadsworth, 7430 Canby Ave., #4, Reseda, 91335.

VAN NUYS - Spiritualist Chapel of The Flowers
14411 Vanowen St., Suite 118, 91405. Sunday Services 11:00 a.m. and 7:30 p.m. Pastor, Rev. Pat Smith, N.S.T., (818) 785-1871.

• COLORADO •

DENVER - Chapel of Spiritual Awareness,
225 Acoma, 80222; Sun. Healing 9:30 a.m. to 10:30 a.m.; Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Worship Service 10:30 till 11:30. Spirit Greetings 11:30 to 12:00. Pres. Patricia Schott, (303) 794-7093.

DENVER - Spiritualist Chapel of the Rockies, N.S.A.C.,
1545 N. Hooker St., 80204, 280-9015. Sun. Serv. 11:00 a.m.; Messages & Healing, Wed. Serv. 7:30; All Message Service, Fri. 7:30. Pastor Bonnie Winston; Sec.-Treas. Jim Winston.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
Pres., Ruth Moore, 2C Pleasant St., Plainfield, 06374; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - The New London Spiritualist Church, Inc.,
P.O. Box 1268, 06320; Sun. Ser. 2:30 p.m.; Pres., Iris Larson, 53 Phillips St., Waterford, 06385, (203) 447-0928; Secy., Lynn Haluga, 70 Dell Ave., Apt. B5, 06320.

NEWINGTON - The Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 666-1606; Sun. Serv. 2:00 p.m. - every 2nd & 4th Wednesday 7:30 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Christa Dixon, 25 Woodland Park, Windsor, 06095, (203) 688-7581; Secy., Helen K. Salg, 739 Forest Rd., (Rear) Northford, 06472.

NIANTIC - Ladies Aid Society Camp,
Secy., Virginia J. Berg, 1280 Claas Ave., Holbrook, N.Y. 11741.

NORWICH - National Spiritualist Church,
29 Park St., 06360; P.O. Box 939; Secy., Alvera Gauvin, 70 Peck St., 06360, 889-5968.

OLD GREENWICH - Albertson Memorial Church,
293 Sound Beach Ave., P.O. Box No. 143, 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., Irmgard LaForge, 223 W. Ave., Darien, , 06820.

STRATFORD - The Temple of Divine Truth, Inc., N.S.A.C.,
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June; Pastor John Paterna, 39 Quintard Ave., So. Norwalk, 06854, (203) 866-3885; Secy., Denise Puglia, 30 Edison St., 06487, (203) 377-3912.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St., 06226; Sun. Serv. 10:30 a.m.; Healing Serv., Thurs. 7:00 p.m.; President Ruth E. Moore, 2-C Pleasant St., Plainfield, 06374, (203) 564-8497; Secy., Cynthia M. Snyder, 16 Sterling Rd., Moosup, 06354. (203) 564-5976.

(Continued on next page . . .)

Directory of Churches, cont'd.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds,
3038 "Q" St., N.W. 20007: Sun. Healing 2:00 p.m., Serv. 2:30 p.m., (202) 333-5114; Pres. Pauline Hathaway, 3 Strawberry Court, Bryans Rd., 20616, (301) 283-4244; Secy., John Meerschaert, 1600 16th St., #806, N.W., Washington, DC 20009, (202) 483-6084.

• FLORIDA •

CASADAGA - First Spiritualist Church of Cassadaga,
P.O. Box 185, 32706

FRUITLAND PARK - Spiritual Enrichment Center, N.S.A.C.,
P.O. Box 519, 34731.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave., 33143.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.,
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Jean I. Lerch, 335 Piney Ridge Rd., Casselberry, 32707, (407) 834-5378; Secy., E. Ann Otzelberger, 4332 Woodlynne Ln., 32812.

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church Of Aurora Inc.,
141 N. State St.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, IL. 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.,
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept. - Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin, 60123, (708) 931-4374; Secy., Richard Taylor.

CHICAGO - The Church of The Spirit,
2651 N. Central Park Ave., 60647-1101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour, 10:30 a.m.; Wed., Development Class, 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Ms. LaVerne DeChristopher.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m. Pres., Helen Lopotowski; Secy., Elaine King, 4050 N. Oriole Ave., Norridge, IL 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave., 60636; Sun. Serv. 11:30 a.m. to 1:30; Lyceum every third Sun.; Pastor, Louise Washington, 6146 S. Ashland Ave., 60636; Secy., L. Anne Blair, 8227 S. Marquette, 60617, (312) 221-1231. Pres., Trudy Person; Vice-Pres., Yogi Guice; Treas., Betty Frazier.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650, (312) 652-6953.

LE ROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452- 1738.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Secy., Doris Copeland, 5096 N. 300E Greenfield, IN 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St.,; Mailing Address: 1417 Louisedale Dr.,46808; Sunday Lyceum Classes 10:00 a.m. when scheduled; Thursday Evening Service 7:45 p.m. (Healing before service); Sunday Evening Service 7:00 p.m. (Healing before service); Sunday Philosophy Class when scheduled; Pastor, Rev. Jay Fisher; Co-Pastor, Rev. Edward Cummings; Secy., Delores Espinosa, (219) 422-8600.

FRANKFORT - First Spiritual Science Church of Frankfort Inc., N.S.A.C.,
Magnolia & Green Sts.; Sun Healing Serv. at 2:00 p.m., Worship Message Serv. at 2:30; Reading Days, 3rd Saturday of each month from 10:00 a.m. to 5:00 p.m.; Unfoldment Classes on Sundays at 1:00 p.m.; Pres., Mildred Schlagel, 3232 MacArthur Lane, Indianapolis, 46224, (317) 291-0799; Secy., Mary E. Galloway, 6709 Southeastern Ave., Indianapolis, 46203, (317) 359-7229.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor & Pres., Rev. Jesse James, Jr., 1301 Pennsylvania St., 46407; Secy., Verillia Shaffer, 636 McKinley St., 46404; Unfoldment Classes Fri. 7:00 p.m., Dinner every third Sun.

INDIANAPOLIS — Progressive Spiritualist Church,
6225 N. Carrollton Ave., 46220, (317) 255-4902; Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby, 46113, (317) 831-2499; Secy., Willie Kersey, 215 Welcome Way Blvd., E Dr., #305A, 46214.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave., (219) 874-6002; Correspondence to: Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W., #77, Daphne Park, 46360, (219) 872-6621; Secy., Carleen Boyle, 3455 W. 400 N., LaPorte, 46350.

MUNCIE - First Church Of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. August Schnyder; 221 W. 9th St., 47302-1635, (317) 284-2494; Secy., Connie Graddy, 2905 Dakota Dr., Anderson, 46012. Open last Sunday in October thru last Sunday in May.

• IOWA •

CLINTON - First Spiritualist Church,
541 - 6th Ave. So., 52732; Sun. Serv. 10:00 a.m. Pastor & Pres., Rev. Georgia Milton, 651 - 2nd Ave. So., 52732. (319) 243-9738.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp.,
Mt. Pleasant Park, 52732

DAVENPORT - Spiritualist Harmony Church,
1429 W. Seventh St., 52802, (319) 324-9659 or 326-3453. Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Class, Tues. 7:00 p.m.; (Closed during July and August.) Pastor, Rev. William E. Buchholz, Jr., 806 E. Thirteenth St., 52803, (319) 326-3201; Secy., Roma Plagman.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Arlene Sikora, P.O. Box 46, Etna, 04434; Treas., Bernard R. Langley, RFD #4, Box 208-L17, Auburn, 04210; Secy., Carol A. Rickards, RR #1, Box 147, Bradford, 04410.

AUGUSTA — Augusta Spiritualist Church,
Corner of Court and Perham Streets; Sun. Worship & Healing Serv., 2:30 p.m., Buffet following service at 4:00 p.m.; Awareness Class, Thurs., 7-9 p.m.; Pastor, Rev. Rupert Sigurdsson; Pres., Nancy Parry; Treas., June Conley; Secy., Jane Frost, P.O. Box 5178, 04330.

LINCOLNVILLE - Temple Heights Spiritualist Assoc. Camp,
P.O. Box 166, 04849.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom, 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Kathy Jablonski, 534 Greely's Landing Rd., 04426; Secy., Wanda Adkins, P.O. Box 224, Sangerville, 04479. (207) 876-4107.

(Continued on next page . . .)

Directory of Churches, cont'd.

ETNA - The Harrison D. Barrett Memorial Church,
P.O. Box 100, 04434; Sun. Serv. 10:00 a.m.; Healing Serv. Wed., 7:30 p.m.; Pastor, Rev. Arlene Sikora, (207) 269-3451; Secy., Betty Simpson, RFD #3, Box 504, Carmel, 04419, (207) 848-2273.

AUBURN - Madison Campmeeting Spiritualist Assoc.,
R.R. 4, Box 208 L 17, 04210.

SO. WINDHAM - Portland Spiritualist Church,
River Road (the Unity Building); Mailing Address: P.O. Box 6551, P.T.S., 04102; Sun. Serv. 7:30 p.m.; Class Fri. 7:30 p.m.; Pastor, Thomas Haldane, R-1, Box 222, W. Buxton, 04093, (207) 727-3850; Pres., Warren Nielsen; Secy., Michael Carter, 55 Bay St., 04103.

• MASSACHUSETTS •

BROCTON - First Spiritualist Church of Brocton,
Healing and Evening Sunday Service 7:00 p.m. - 8:30 p.m.; Church season is Sunday after Labor Day - Last Sunday in July; Pastor, Mary A. Bouchard, 59 Ripley St., Somerset 02725, (508) 673-5434; Secy., Cathy Rossi, 142 Morton St., Stoughton 02072, (617) 341-2142.

METHUEN - The Church of Spiritual Life, Inc.,
37 Lowell St., 01844 (in Chapel of 1st Methodist Church); Sun. Serv. 6:00 p.m.; Acting Pastor, Elva Peters, 830 Broadway, Haverhill, MA 01830, (508) 373-2408; Pres., Stanley Kotce, 19 Union St., North Andover, MA 01845; Acting Secy., Penelope Demers, 8 Wedgewood Dr., Andover, MA 01810.

ONSET - On-I-Set Wigwam Spiritualist Church Camp,
13th St., 02558.

SALEM - First Spiritualist Church of Salem,
34 Warren St., 01970; Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations: (508) 745-2098; Church season is Sun. after Labor Day - last Sun. in May; Pres., Priscilla Herrick, 9 Harbor St., Danvers 01923, (508) 777-4268; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St., 01105.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES,
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - Golden Rule Spiritualist Church,
1½ miles west of Bay Shore on Old U.S. 31, 49720,

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31, 49720.

DETROIT - First Spiritualist Temple,
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00, Church Service 10:45 a.m.; Pres., Timothy Weichner; Secy., Mary Ellen Weichner, 4400 Edgar Rd., Lot 25, 49251, (517) 589-5193. Silver Star - Free Spirit Lyceum, Conductors Rebecca Strauss & Edna Goddard.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area, 49417.

OXFORD - Spirit of Harmony Chapel, N.S.A.C.,
21 Dennison St., 48371; 1-(313)-628-2353; Sun. Serv. 7:30 p.m.; Pres., Michael Dambrique; Secy., Elizabeth Wilson.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd., 48073; Sun. Serv. 11:45 a.m. & 7:00 p.m.; Sun. Lyceum - Sept. till May 10:00 a.m.; Pres., Rev. Stanley Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240; Secy., Marguerite (Peggy) Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., July & Aug.; Annual Retreat Week in July; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

MINNESOTA STATE SPIRITUALIST ASSOC. OF CHURCHES,
P.O. Box 6115, Mpls., 55406 (Birdi); Secy., Melanie L. Helvig, 3028 Minnehaha Ave., #4, Mpls., 55406, (612) 722-8480.

DULUTH - First Spiritualist Church,
1414 E. Ninth St., 55805. Mailing Address: P.O. Box 3652, 55803-3652.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave. N.; Sun. Serv. 3:15 p.m.; Secy., Chrissy; Pres., Birdi, P.O. Box 6115, 55406, (612) 724-8968.

ROBBINSDALE - Spirit of Life Spiritualist Church,
Secy., Toni Ferdelman - address mail to: P.O. Box 22398. Minneapolis, 55422, (612) 535-8072. Services held at 10:00 a.m., 3829 W. Broadway (left rear suite). Unfoldment class: Tues. Evenings, 8:00 p.m. Pastor Rev. Pamla Ashlay-Lehrer, NST, Medium, Comm. Healer, 3908 Georgia Ave. North, 55427, (612) 535-2746.

ST. PAUL - Spiritual Science Church,
411 Main St., 55102; Sun. Healing 10:00 a.m., Serv. 10:30 a.m.; Pres., Mr. E. A. Yankovec, 1687 Century Circle, #319, Woodbury, 55125, (612) 735-7579; Secy., Menalinn Haberkorn, 1040 Laurel Ave., 55104, (612) 224-0698.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C.
3724 Red Bridge Rd.; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Mailing address: Secy. Edna Rowland, 601 S. Ward Rd., Apt. D, Lee's Summit, 64081, (816) 525-0902; Pres., Ann Wynn.

ST. LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Healing, Meditation & All Message Service, 1st Wed. of the month at 7:00 p.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St., 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St., 68108, (402) 345-8042; Class - Sunday Noon.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, N.S.A.C.,
Sun. Serv. 7:00 p.m.; Pres., Catherine C. Stewart. For information, call (702) 431-2571.

• NEW JERSEY •

N. CAPE MAY - Stow Memorial Foundation,
Florence Statkiewicz, 218 Siva St., N. Cape May, 08204.

WESTVILLE - Church of Eternal Life,
243 W. Olive & Folsom Sts., 08093, (609) 456-2196. Sun. Serv. 11:00 a.m.; Pastor, Lillian Warwick, 405 Binker Ave., Berlin, 08009, (609) 767-1651; Pres. Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08107, (609) 854-4317; Secy., Irene A. DiRenza, 119D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Spiritualist Open Center,
Mailing address: 1471 Rte. 9, Rome Plaza, Clifton Park, N.Y. 12065. Sunday Serv 10:30 a.m.; Spiritual Unfoldment Classes. Mon.-Thurs.; Open Circles, Fri. 7:30 p.m. Pastor, Rev. Hillary Kramer NST; Pres., Patricia Cizewski, (518) 383-1931.

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Directory of Churches, cont'd.

ALBANY - The Capital District Spiritualist Church,
2245 Central Ave., Schenectady, 12304; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes, Mon.-Thurs., Open Seances every Friday at 7:30 p.m. and every Sun. at 8:30 p.m.; Psychic Horizons Bookstore is open Weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen Robinson, NST, (518) 374-7558.

AMSTERDAM - Circle of Light Spiritualist Center,
419 Chapman Dr. (East Main St.), 12010. Sunday Services, 6:30 p.m., and open seances every Fri. at 7:30 p.m. year-round. Psychic Development Classes, year-round. Spiritual healing offered every Monday evening at 8:30 p.m. Pastor, Jeanne M. MacVilla, (518) 842-0205.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr., 13905, (607) 723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R), 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218, (718) 282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave., 14211, (716) 892-5277; Sun. Lyceum Serv. 10:30 a.m., Pastor Andrew Lynch; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. Every Wed. 7:00 p.m., Classes, Seminars, Consultations & Special Activities available, contact Pastor or President for further information; Pres., Greg Bodekor, 644 7th St., 14213.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl., 14052; Sun. (except Mediums Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Mediums Day 3rd Sun. of month: 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner; 5:30 p.m. All Message Service; 6:30 p.m. Coffee Hour; Pastor, Rev. Paul F. Spencer, NST; Box 511 Delevan, 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle, 14052. (716) 652-4972.

FREEVILLE - Central New York Spiritualist Assoc. Camp,
Box 26, 13068.

LILY DALE - Lily Dale Assembly,
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church,
Sun. Servs. Healing & Development 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Lyceum Sun. 9:30 a.m. - Lois Theis, Director; Pres., Ron Robertson; Secy., Bonnie Woods. Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - New Horizon Spiritualist Church,
261 Elmont Road, Elmont, 11003; Pastor & Secy., Milagros G. Rivera, (516) 354-1395.

LONG ISLAND - The Temple of Metaphysical Science, N.S.A.C.,
15 Oak Street, Patchogue, 11772; Sun. Serv. 11:00 a.m. Pastor, Rev. Edna C. Claussen, (516) 737-4651. Asst. Pastor, Rev. Virginia Berg, (516) 588-1442. Mailing Address: P.O. Box 18, Holbrook, N.Y. 11741. Secy., Ann C. Collins (516) 422-3279.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ann Lazerson, 691 Parsells Ave., 14607, (716) 288-5666.

ROCHESTER - Spiritualist Church Of Light,
c/o The New Voyage Bookstore, 1712 Monroe Ave., 14618; Sun. Serv. 10:30 a.m. - 12:30; Pastor, Joseph Guarnaree, L.M.; Secy., Carol Orr, P.O. Box 1921, 14603; (716) 334-7434.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres. Rev. Ray J. Moschke, 1468 Ironwood Dr., Fairborn, 45324, (513) 878-1165. Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown, 44509. (216) 792-8633.

ASHLEY - Ashley Spiritualist Camp,
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church,
4320 Main Ave.; Sun. Serv., 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes. Healing & Clairvoyance Services at 2:30 p.m. during the months of Sept., Oct., Mar., Apr. & May. Winter Hours: Services held at 1:30 p.m. during months of Nov., Dec., Jan. & Feb. The Book Shop is open every Sunday.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Wed. Message Serv. 7:30 p.m.; Pastor, Rev. Neil C. Griffen, 8521 Old Worthington Rd., Westerville, 43801; (614) 263-1631.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd., 43211.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St., 45410.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334.

MARION - Memorial Spiritualist Church,
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Pres., Robert Hull, 316 Franklin St., 43302, (614) 387-8887; Secy., Helen Brown, 400 Delaware Ave., #905, 43002, (614) 387-5834.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E., 44646, (216) 832-9764; Sun. Serv. 7:30 p.m.; Pres., Nettie North Ave. N.E., 44646, (216) 832-9674.

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Crystal Fountain Park, Services 2:00 p.m., end, 4th & 5th Sundays, March thru Dec.; Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 863 Warren St., P.O. Box 163, Roanoke, IN 46783, (219) 672-2769.

• OKLAHOMA •

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Joseph Oyer, 6216 S.E. 10th St., Oklahoma City, 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Oklahoma City, 73110, (405) 732-7975.

BLACKWELL - First Spiritualist Church of Blackwell,
1202 W. Oklahoma St., 73701.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St., 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St., 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon George, 202 N. 8th St., 18102, (215) 434-3607.

McKEESPORT - First Spiritualist Church,
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4M, 15132; Secy., Carol Perella, P.O. Box 1981, Pittsburgh, 15230.

PHILADELPHIA — Second Spiritualist Church,
423 S. Broad St., 19147. (215) 735-9630. Lyceum Sun., 3:00 p.m.; Serv., 4:00 p.m., Wed., 7:30 p.m.; Pastor, John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121. (215) 232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Sun. Serv. 2:30 p.m.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION,
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401.

AUSTIN - First Spiritualist Church,
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway (512) 327-2769 after 6:00 p.m.; Secy., Donald Willis, 1308 Neans Dr., 78758, (512) 837-4304.

(Continued on next page . . .)

Directory of Churches, cont'd.

CAMERON — First Spiritualist Church,
802 S. College St., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m.; Pastor, Frances Brown, 2723 S. Congress, Apt. #2311, Austin, 78704, (512) 447-2188; Pres., Pearlie Krenek, P.O. Box 1152, 76520, (817) 697-3027; Secy.-Treas., Connie Cannon, P.O. Box 1152, 76520, (817) 697-2296; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
4653 Cedar Tone Dr., 75211; Services the second and last Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St., 77009, (713) 864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Mrs. I. M. Rivera, 3305 Nashville, 79930; Jovita Garcia, Lyceum Director 2:30 p.m.

GALVESTON - Science Of Serenity Church, N.S.A.C.,
2323 Avenue "N", 77551; Secy., Bonney Locke.

HOUSTON - First Church Of Divine Science,
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit,
8010 Wier, #1, 77017.

SAN ANGELO - Church Of Divine Awareness, N.S.A.C.,
2528 Abilene St., 78211.

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Enedena Mauricio, 7615 Tippit Tr., 78240, (516) 681-6393.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Sun. Serv. 2:00 p.m.; Pres., Mr. Rudolph Lutonsky; Pastor & Secy., Mrs. Frances Brown, 2723 So. Congress, #2311, Austin, 78704, (512) 477-2188.

• VIRGINIA •

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St., 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Fred H. Brown, 622 W. Princess Anne Rd., 23517, (804) 627-7015; Secy., Robert L. Oliver, c/o Christian Metaphysical Chapel.

• WASHINGTON •

MILTON - CAMP EDGEWOOD, N.S.A.C.,
1228 - 26th Ave. Ct., 98354, (206) 927-2050; Pres., David R. Chapman, Sr., 307 South 34th St., Tacoma, 98408, (206) 472-8558; Secy., Inga Johanson, P.O. Box 45706, Seattle, 98145-0706, (206) 783-3036.

MILTON - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 1257, 1228 - 26th Ave. Ct., 98354; Pres., Ruby Smith, 1220 -26th Ave. Ct., 98354, (206) 927-1266; Secy., Denice L. Chapman, 307 South 34th St., Tacoma, 98408, (206) 472-8558.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St., 98199.

TACOMA - Church of Spiritual Unity,
Sun. Serv. 2:00 p.m.; Pres. Colleen Mohler, 1210 - 25th Ave. Crt., Milton, 98354.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003, Parsonage: (204) 232-5795; Secy., Lucille Cubbin, 71421 Erin Lane, Martins Ferry, OH 43935. (615) 633-0520; Lyceum Conductor Beverly Goff, 74121 Mt. Pleasant Pike, Martins Ferry, OH 43935.

• WISCONSIN •

LaCROSSE - Second Spirit of Life Spiritualist Church,
Church Office: 727 State Street, (608) 782-6547. Services held at 2:00 p.m. every Sunday at the Valley View Mall Community Room, Entrance #3, 3600 Hwy. 16. Pastor, Deenah Taylor.

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St., 53214; Sun. Lyceum Children 10:30 a.m., Healing 9:30 a.m. to 10:30 a.m., Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski; Secy., Raeona Black, 2835 N. 47th St., Milwaukee, 53210, (414) 442-0183. Church phone: (414) 257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St., 53219; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Al Brazzoni, 1913 Bonnie Lane, Waukesha, 53188; Secy., Bernice Sasse. Church phone (414) 545-2126.

• CANADA •

BRITTEN MEMORIAL CHURCH OF CANADA,
657 Lansdowne Ave., Toronto, Ontario, M6H 3Y2. Pastor, Rev. June Struthers, (519) 621-6325. Services: Sun. - 3:00 p.m. Spiritual Healing & Messages, 7:00 p.m. Address and Messages; Tues. - 7:30 p.m. SSF Certificate Course; Wed. - 7:30 p.m. Healing & Development Class; Thurs. -7:30 p.m. Open Meditation & Development Class.

EAST HAMILTON SPIRITUAL CHURCH,
83 Ottawa St. N., Hamilton, Ontario, L8H 3Y9.

THE FIRST SPIRITUAL CHURCH OF MONTREAL,
2186 St. Catherine St. West, H3H 1M7; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m. & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP,
Pres. and Pastor, Rev. Dr. Marilyn Rossner, PhD.; Services Sun. 7:30 p.m. at The Ramada Inn, Guy Street and Rene Levesque; French Services held on Sunday at 2:30 p.m.; Development Classes, Message Circles, 1974 Maisonneuve Blvd. W., Montreal, PQ H3H 1K5, (514) 937-8359.

SPRINGDALE CHURCH,
30 Merritt Road, Toronto, Ontario, M4B 3K5. Sun. Serv. 3:00 p.m., Spiritual Healing & Messages, and 7:00 p.m., Address and Spirit Messages; Tues. 8:00 p.m., Spiritual Healing, Psychometry, Clairvoyant Messages; Thurs. 8:00 p.m., Spiritual Healing and Development Circle; Pastor, Rev. Ruth A Dyke (416) 267-4160. Secy., Ms. Tamara Zahorchak.

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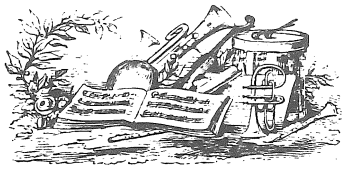
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Heaven's Not That Far Away

by James R. Woodhams, Jr.

Heaven's not that far away,
some say it lies within;
God so hid Himself that way,
so that we'd begin.

To realize we are divine,
and not just potters clay;
It has been this way for all time,
and places lost to yesterday.

But with each step, we grow a bit,
closer to the Source;
Little by little, the path is lit,
and God is on the course.



Divine Publisher

by Mildred Wrightman

If my life were an open book
it would sport the well-read look.
Frayed at the edges and finger soiled pages
that comes with use as everything ages.
Better to look toil worn and old
than brand new and spotless like shining gold
the former body worked — always for others.
The latter saves self, and for no one else bothers.
The story inside is a truth to behold
a love so deep that words never told.
From cover to cover of this book I'll call me
are life's joys and sorrows for all who would see.
But a page so revealing it had to be torn,
and I left it with God the day I was born.
"It's our secret," He said, as long as I chose,
'til this life is over and this book He will close.



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Foundation Facts Concerning Spiritualism as a Religion	N/C
The Inner Light — Rev. Sadie Temme	N/C
Keep An Even Mind — Mrs. Alice Miller	N/C
Modern Spiritualism	N/C
Objects of Spiritualism	N/C
Power of Patience — Joan Youngblood	N/C
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Spiritual Healing

BY THE REV. RUTH DYKE

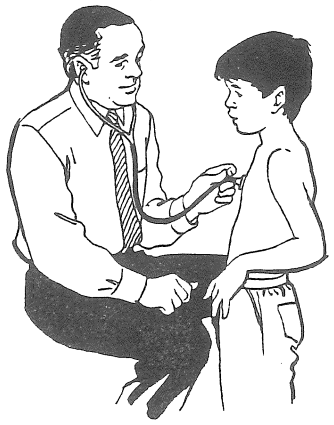
Our spirit world helpers tell us that Spiritual Healing is now being given their priority of attention as a means of directly serving mankind upon earth. Its benefits are being spread and are increasing in number. While the spirit directed healings are conveying the healing benefits to a patient, with well focused and easily detected energies, they are also physically proving the reality of the obviously alive in-spirit human beings who are projecting them from the spirit world. Also that these human in-spirit beings have advanced themselves in order to have become conveyors of spiritual benefits through the healers living on earth. For patients who have had little or no knowledge of spirit life, this is a very important place of personal evidence. They cannot discard the feelings experienced while receiving a purposeful spirit directed healing that was given to them under group circumstances of great intensity.

This life-in-spirit evidence, plus the greater spiritual healing effectiveness, are reasons for our adoption of the method of fulfilling our spiritual healing work immediately in front of, or surrounded by, a congregation of interested people. While its members await their turns to sit on any of the four, up to seven *"healing stools"* and for the message service which follows, they listen to soft hymn music being played from a tape, or by one of our organists. Meanwhile, all persons present take a quiet interest in what is going on in front of themselves. The unity of interest and focus of attention builds a high degree of *"power"* in the central area, where the spiritual healers are working. Frequently, this becomes so obvious the sitters on the stools will become strongly convinced of two or more pairs of hands working on them, instead of the one earthly healer, under the direction of their spirit helper.

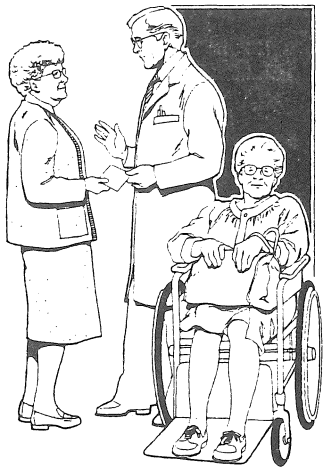
This heightened condition of the spiritual energies results from the caring interest and group unity present, on behalf of a beneficial purpose that is being expressed and served with dedication. Each healer and his or her spirit helper are therefore not *"on their own"* for the generation of energy supplies while treating their patients. Having a caring contribution gathered all around themselves, in support of their efforts to bring a maximum of benefit to their patients, the healers and their spirit helpers can give more of their attention toward detecting and applying added treatment to the deeper needs of the sitters on their stools.

The public service form of spiritual healing mentioned above requires the preparatory training of spiritual healers in a development circle, to build their abilities to attune themselves with a spirit helper. Learning to keep their minds free of wandering thoughts is important. Filling their minds, hearts and souls with an unbiased love of people and all other forms of life is likewise essential for success in this work. Love is the active agent of God in healing, without which little progress can be made. when it is present in strength and in a state of unity, it can become the means of accomplishing almost any worthwhile purpose that falls within the harmony of God's Laws of Life. Spiritual Healing is certainly one of those purposes.

There are other very important forms of Spiritual Healing, which are the day-to-day abilities that people can develop, through caring about humanity as a whole, and unfortunate parts of it in particular.







A mother who holds her child lovingly to herself and kisses his skinned knee gives spiritual healing. Her love and deep desire to help gives forth its strength to her young one. It also brings added assistance from unseen spirit helpers who likewise care about children. A spiritual healing frequency unifies all for a few moments. There will be a release from pain in the child.

Sensitive and understanding individuals, who care about sad and depressed people who have difficult circumstances to contend with, are also spiritual healers. They give strength and upliftment, that is generated in their souls whenever they see a need for it. They turn the minds of the depressed ones away from dwelling on the *"woes of the world,"* whether they be their own or those in the far-off places. Loving and caring thoughts and suggestions are substituted, which are inspired by unseen and often unknown spirit helpers.

Prayer is a very important means of bringing spiritual healing or other forms of spirit world help to people who have needs of almost any kind. As in other aspects of spiritual healing, the prayer should be directed to God, even though it will be acted upon by those spirits whose knowledge and interests are comparable in purpose to their own. Prayers should not be selfish in their intent. Where help is requested for the self, the purpose should be clearly expressed and be sincere, that the requested assistance is needed for the gaining of an increased ability to give service to other people in a named beneficial way.

Absent Healing (sometimes called *"Distant Healing"*) refers to a form of prayer healing, through which trained spiritual healers, mostly working through churches or other groups, perform a regular enlisting-of-spirit-help service on behalf of people who are ill or in other difficulties. The mediums or spiritual healers collect and read out under thought power, the names of persons in need and the type of help required. They are assisted by their own spirit helpers' energies and wisdom of appraisal, concerning the healing direction to be taken. After the center for the absent healing work becomes established, many spirits who specialize in the work will also join together there at the appointed times of the services of prayer and petition. With their help and that of the mental sense of purpose of whomever reads the names out, the information is broadcast to the spirits whose specialty is in the healing of the spirit. The mental call goes to those who can give help where it is needed. This sometimes includes earthly human beings, who have a needed gift or ability.

o o o o o o o o o o o o o

Prayers should not be selfish in their intent.

o o o o o o o o o o o o o

The most important thing to always remember is the need to enlist the help of God (Spirit) at the beginning and ending of each form of spiritual healing (a prayer for help, and one of appreciation for having received it). This applies to any spirit activity. Also, it is to be borne in mind that in asking for God's help, the prayer is intercepted by worthy and qualified spirits who serve His purposes. Inexperienced intruders have no right to intrude or interfere, as they are sometimes inclined to do when we fail to be specific.

A very strongly to be emphasized aspect of spiritual healing work is the fact that it concerns itself deeply with doing good for others, instead of thinking excessively about the self. When working with such a caring purpose lodged strongly within the consciousness, and a firm belief in finding God's goodness expressed through spirit workers who fulfill the earthly healing prayers and petitions, it is far less likely that low or interfering spirits could draw near to the praying or petitioning person who seeks to bring benefit to someone with a need. The vibrations of spiritual goodness and love would be too strong. On the other hand, if the prayers would involve a desire for material gain or personal recognition for the self, an unreliable note could however be struck in the spirit connection. Self-centered interests attract less than spiritual spirits.

The contact form of spiritual healing, as already mentioned, must have all of the universal caring characteristics of spiritual love strongly represented in its healing personnel, plus an added spirit-sensitized ability, gained through the study and practice of proven methods of generating a close attunement with spirit helpers. Extensive exercising of the *"gift"* as it is being opened in a development group, under controlled conditions that are supervised, can bring about astonishingly beneficial results as time passes.

When learning and developing this spirit guided type of spiritual healing, methods of spirit control must become established. A well qualified teacher should always be present to enforce them during the development period. This is VERY important.

"Nature is no respector of persons. Her laws are eternally just but never merciful. An evil act brings its evil consequence inevitably. The law of cause and effect governs."

Elizabeth Harlow Goetz
in a 1903 lecture.



Electronic Voice Phenomena (EVP)

BY THE REV. BERNARD F. BAKER, NST

NOTE: *Information contained in the following article is being published with the permission of the MetaScience Foundation of Minneapolis, Minnesota, the original publishers. Our thanks to them for this permission and the valuable information provided.*

There have been many attempts to contact our departed friends and relatives in the spirit world, some successful and some not successful. We, as members of the National Spiritualist Association of Churches, are quite familiar with many of these methods and we daily practice clairvoyance in our church services. We may have experienced direct voice, independent writing, witnessed materialization, or any number of other methods. I would like to relate a couple of my own personal experiences in this area.

I had been experimenting with a tape recorder, attempting to capture spirit voices. To assure that there could be no margin for error, or at least minimize that margin, I started with new, sealed tapes. With two other Spiritualists present, I opened a tape and inserted it in the recorder. We all had the same desire, that being to capture electronically a voice or voices, from the world of spirit. Sitting in complete silence I started the recorder and we all sat in the silence for approximately 15 minutes. I then turned off the recorder and rewound it. For the first few minutes there was complete silence, only the sound of the tape player turning the tape. And then suddenly, we had voices! Unfortunately, they were so low that we would not make out the words, we even thought that they might be in a foreign tongue. We repeated this experiment again but failed the second time. Since that time I have had limited success, and none that are YET intelligible, but I am optimistic and I will continue.

The next experience I would like to relate regarding EVP had a very personal meaning to me. I had returned to my office one morning, after a business meeting in another one of our buildings. As I walked in, my (temporary) secretary said to me, *"Oh, by the way, your mother called and said that she just wanted to know how you were and that things were fine with her!"* Since this was a temporary secretary, I thought that perhaps she meant my mother-in-law, so I corrected her. *"No,"* she persisted, *"it was your mother and another thing, she called you by a strange nickname,"* and then she repeated the pet name that my mother always (in privacy) called me by, and which my secretary had no knowledge of. Now this might not seem strange except for the fact that my mother had made her transition two years earlier!

Right now I have been experimenting with spirit communication on computers, so the timing of this article fits right in with current happenings. Also at this time new efforts are being made by the scientific community to establish this communication. This same type of investigation is also being carried on by the Psychical Research Society, both in the United States and abroad. This method is called Electronic Voice Phenomena, or sometimes by the acronym EVP. While this title may seem to restrict these efforts to merely voice communication, that is only part of it. These investigations include almost all types of electronic media, for example the computer. Much work has been completed in this area and in some cases with remarkable results.

About eleven years ago the MetaScience Foundation scored the first breakthrough in transcommunication with the invention of a device that made contact with the spirit world resulting in 212 pieces of verified information. And the research has continued around the world with

computers, radios, television sets, laser optical devices, tape recorders, and many other devices.

Several of the world's greatest researchers have been involved in this work. They include Dr. Raymond Moody, author of *'Life After Life,'* Jules and Maggie Harsch-Fischbach from Luxembourg, renowned laboratory researchers, Professor Dr. Ernst Senkowski from Germany, Professor of physics and electrical engineering at the technical university of Bingen. Also included in this list are Father Francois Brune from France, a Catholic priest with degrees in Latin, Greek and Philosophy who has done extensive research into the paranormal. There are several other renowned researchers into this work and they are too numerous to name here.

Our National Secretary, the Rev. Sharon L. Snowman, has been in touch with the MetaScience Foundation and has obtained permission for the National Spiritualist Association of Churches to use and reprint their published article in *The National Spiritualist* and also for use in our church classes. This information is a valuable addition of our studies of the scientific aspect of Spiritualism and should be used for that purpose.

After carefully reviewing the article, I felt that it could best be presented exactly as originally written. The original article was written by Professor Walter and Mary Jo Uphoff, Dr. Ernst Senkowski and George W. Meek and was titled, *"HISTORICAL OVERVIEW on the Development of INSTRUMENTAL CONTACT WITH THE DEAD."*

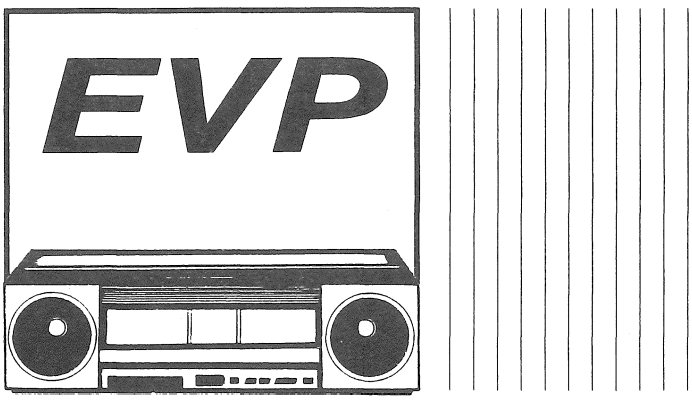
1. Early Efforts to Contact the Dead

1928: Thomas Edison works on equipment he hopes will permit communication with the dead, using a chemical apparatus with potassium permanganate.

1936: Attila von Szalay starts to experiment with a Packard-Bell record-cutter and player, trying to capture paranormal voices on phonograph records. He gets some voices, but the quality is poor.

1947: von Szalay buys a Sears Roebuck wire recorder and gets somewhat better quality voices, but the wire is too thin and often gets so tangled that this method is also abandoned.

Early 50s: von Szalay starts experimenting with magnetic tape recorder and gets voices, some of which are quite clear.



2. The "Electronic Voice Phenomenon"(the "tape recorder" and microphone state)

1956: Raymond Bayless joins von Szalay in experiments and writes an article for the *Journal of the American Society for Psychical Research* (1958) (published in 1959).

1959: Friedrich Juergenson, a Swedish artist and film producer, goes into the woods to record bird songs. On playback he discovers paranormal voices. After four years (1963) of experimental recording, he calls an international press conference to announce to the world what he has discovered.

1964: Juergenson's first book on this subject appears in Stockholm as *Roesterna draen Rymden (Voices from the Universe).*

1965: Dr. Kostantin Raudive, a Latvian psychologist and philosopher, visits Juergenson, concludes the phenomena is genuine and starts his own experiments in Bad Krozingen, Germany.

1967: Thomas A. Edison speaks through West German clairvoyant Sigrun Suetemann in trance about his earlier efforts in 1928 to develop equipment for recording *"voices from the beyond."* Edison also makes suggestions as to how to modify TV sets and tune them to 740 megahertz to get paranormal effects. (Session recorded on tape by Paul Affolter, Liestal, Switzerland.)

Franz Siedl, Vienna, develops the *"psychophone."*

Theodor Rudolph develops a goniometer for Raudive's experiments.

1968: Father Leo Schmid, Oeschgen, Switzerland, is assigned a small parish to give him time to experiment with taping voices. His book, *Wenn die Toten Reden (When the Dead Speak)* was published in 1976 shortly after his death.

Raudive publishes his book, *Unhoerbares wird Hoerbar (The Inaudible Becomes Audible)*, based on 72,000 voices he has recorded.

1971: Colin Smythe, Ltd., England, publishes expanded translation of Raudive's book, *BREAKTHROUGH: An Amazing Experiment in Electronic Communication with the Dead.*

Marcello Bacci and co-workers in Grosseto, Italy make weekly contact with spirit communicators, **which still continues in 1988.**

1972: Peter Bander, England, writes book on the voices, *Carry on Talking.*

During the 1970s and 1980s, two membership organizations in Europe and one in the U.S. are formed to experiment with and study the implications of EVP — the VTF (Verein fuer Tonbandstimmenforschung) and FGT (Forschungsgemeinschaft fuer Tonbanstimmen) in Germany and the AA-EVP (American Association: Electronic Voice Phenomena) in the U.S. founded by **Sarah Estep.** Hannah

Buschbeck founded the VTF (1975) — later headed by Fidello Koeberle. The FGT was headed by Hans Otto Koenig when it began in 1984 and Dr. Rolf Dietermeyer edited its publication, *"Die Parastimme."*

1973: Joseph and Michale Lamoreax, Washington State, have success with recording paranormal voices after reading Raudive's book, *BREAK-THROUGH.*

1975: William Addams Welch, a Hollywood script-writer and playwright, authors *Talks with the Dead.*

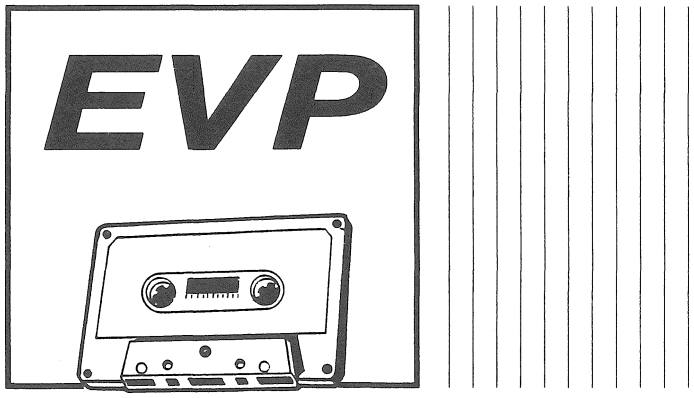
NOTE: *Space does not permit details of work by many other researchers, some of whom are Paul and Edith Affolter; David Lothamer; A. J. Loriaux; Harry and Gerry Loudenslager; Ray Patterson; Andrija Puharich, M.D.; Theodor Rudolph; Mary Sharpe; Cyril Tucker; Paul Bannister; Raymond Cass; H. V. Bearman; Carlo Corbetta; Virginia Ursi; Bill Weisensale; David Ellis; Richard, Fred and Joseph Veilleux; Davis Peck; Gilbert Bonner; Richard Sheargold; Alex Schneider; Robert Crookall; Hans Heckmann; and Burkhard Heim.*

3. The SPIRICOM Research

1971: Paul Jones, G. W. Meek and Hans Heckmann, Americans, open laboratory. First serious research to create a two-way voice communication system far more sophisticated than the equipment used in the EVP approach.

1978: William J. O'Neil, using a modified side-band radio, has brief, but evidential contact with an American medical doctor said to have died five years earlier.

1982: George W. Meek makes a trip around the world to distribute taped recordings of 16 excerpts of communication between William J. O'Neill and an American scientist who died 14 years earlier. He also distributes 100-page technical report giving wiring diagrams, photos, technical data and guidelines for research by others. Upon return, he holds a press conference in Washington, D.C. and distributes (free) the tape cassettes and technical manuals to the representatives of the press, radio and TV.



4. Sophisticated Instrumental Systems (Voice only)

1982-88: Hans-Otto Koenig, West Germany, develops sophisticated electronic equipment using extremely low beat frequency oscillators, ultraviolet and infrared lights, etc.

1985-88: Jules and Maggie Harsch-Fischbach, Luxembourg, with spirit help, develop and operate two electronic systems superior to any of the EVP equipment up to this time. This communication becomes significantly more dependable and repeatable than the systems developed earlier.

5. Photographs of Deceased Persons on TV Picture Tube

1980s: Research in several countries have pictures of the *"dead"* appear sporadically on their TVs. There is no control over the appearances of these images.

1985: Klaus Schreiber, West Germany, with technical assistance from Martin Wenzel, begins to get images of dead persons on TV picture tubes, using opto-electronic feedback systems. There is positive identification in many cases by accompanying audio communications, including audio-video contact with Schreiber's two deceased wives. This work is the subject of a documentary TV film and a book by Rainer Holbe of Radio Luxembourg.

1987: Jules and Maggie Harsch-Fischbach, with assistance from earthside colleague and from the spirit world, get TV picture **sequences** of good quality.

6. Use of a Computer System for Two-way Communication

1980-81: Manfred Boden, West Germany, obtains unsolicited computer printout from spirit communicators.

1984-85: Kenneth Webster, England, receives (via several different computers) 250 communications from a person who lived in the 16th century. Most print-outs are in English text consistent with speech at that point in history and personal details fully supported by library research.

1987-88: Jules and Maggie Harsch-Fischbach establish sustained computer contact with superb guidance and assistance from other-world collaborators. This allows submission of technical questions with high speed computer print-out of the carefully considered replies.

7. Use of the Telephone System for Two-way Communication

1960s through 1970s: Scott Rogo and Raymond Bayless, Americans, conduct extensive literature research and publish a book, *Phone Calls from the Dead* (1979). They report many well documented cases of the newly-dead endeavoring to

communicate with their bereaved survivors on *"unfinished business."*

1981-83: Manfred Boden has **unsolicited** contact with communicators of non-human evolution. (Gets massive phone bills for unsolicited calls!)

1988: Jules and Maggie Harsch-Fischbach with superb guidance and cooperation from the high planes, utilize a standard telephone answering device to receive unsolicited incoming telephone calls from a scientist collaborator in the spirit world. The voice is clear, easily understood and substantially free of static. This activity continues.

I again wish to thank the MetaScience Foundation of Minneapolis, Minnesota for permission to republish this information.

IS THIS THE MEDIUMSHIP OF THE FUTURE?

(Continued from page 6.)

radio set between stations to give a low volume hiss, one person used running water. A low sound is what the spirit seems to need to form the words that are impressed on tape, each person has to experiment to find what works best for them, I reveived best results using an unused scanner band.

When all is set up, turn recorder on, ask a simple question like (what is your name?). Let it record for a couple of minutes then ask another. Only record about five minutes then listen to tape very carefully with earphones. It may take half an hour to examine the tape. To begin with, only one or two words will be received.

Some that tape receive messages from the start, others have taken months to receive their first word, it took me about a week. One message I received convinced me it was Spirit. It stated, *"I am Richard."* My sister-in-law was present and it was her half brothers' name who had recently died.

Sitting at the same time each day I feel is important, so the spirit side can prepare for their visit. Just as in all other dealings with the spirit side of life, it is important to keep our appointments with them.

In closing, is this mediumship? Yes, I feel it is. Does a person need a psychic ability for this form of communication? There are opinions on both sides of that, but I feel that it is another form of physical mediumship that will go far in the future.

■ ■ ■

MONTHLY



FAVORITE SAYINGS TO LIVE BY



*In this column we list **Favorite Sayings to Live By.** Please send in your sayings that have helped you, for they may in turn assist another.*

□

"As for accomplishments, I just did what I had to do as things came along."
— *Eleanor Roosevelt*

□

"Religion and Science walk hand in hand, and any religion contrary to science is not the truth."
— *From the Baha'i teachings*

□

"Keep your fears to yourself; share your courage with others."
— *Robert Louis Stevenson*

□

"Let it become a habit to regard the all-engrossing fullness of the universe with an inward eye."
— *Rabindranath Tagore*

□

"The truth that needs proof is only half true."
— *Kahlil Gibran*

□

"Fear of the devil is one way of doubting God."
— *Kahlil Gibran*

□

"Two roads diverged in a wood, and I . . . I took the one less traveled by, and that has made all the difference."
— *Robert Frost*

□

"The reward of a thing well done is to have done it."
— *R. W. Emerson*

□

"Friendship is a single soul dwelling in two bodies."
— *Aristotle*

CERTIFICATES PRESENTED IN ORLANDO, FLORIDA

On Sunday, May 17, 1992, the Rev. Bernard F. Baker served the Spiritualist Church of Awareness in Orlando, Florida. Besides serving as speaker and message minister, Rev. Baker had the honor of presenting Mediumship and Healer's certificates to Jean Kerr Lerch and a National Spiritualist Teacher's degree to E. Ann Otzelberger, both members of the Orlando church. This was a special pleasure for Rev. Baker since he had been the examiner for both of these dedicated Spiritualists as they studied and passed the Morris Pratt course.



The Rev. Bernard F. Baker presenting both the Mediumship and Healer's certificates to Jean Kerr Lerch.



The Rev. Baker presenting the National Spiritualist Teacher's degree to E. Ann Otzelberger.

DONATION TO N.S.A.C. LIBRARY

The Rev. Genevieve L. Woelfl, NST, has donated her Spiritualist Library of some 200 books and pamphlets to the N.S.A.C. Library at the Headquarters on Cottage Row in Lily Dale, New York.

The Rev. Woelfl has moved to Southern California to live with her daughter, Mary Ann McQuire, a realtor in the Newport Beach area. Rev. Genevieve Woelfl's new address is listed in ***TNS* Directory of Ministers.**

MEETING OF THE MINDS

As we draw close to our 100th Anniversary I ask myself, *"Why and what is happening to the N.S.A.C.? What can I do as a member to help the growth of Spiritualism?"*

School teachers and college instructors meet once or twice a year to discuss all activities going on in their schools and/or colleges. Why couldn't we as ministers, mediums, healers, teachers and members of the N.S.A.C. do this too? Yes, you're right, we do have clubs, but remember the clubs only have a chance to meet for a couple of hours once a year. I'm suggesting a weekend! A weekend of *"Brain Storming."* Oh yeah, you might be thinking, *"What about the Lyceum Conferences or the camps that have Lyceum Retreats?"*

What I'm suggesting is for those of you who have ideas for the growth of Spiritualism, to spend a weekend together to share those ideas with one another and when we are at Chicago, Illinois in 1993, we can say, "Yes, we are doing this or we have these plans!"

Are you interested? Thought so! No, we can't solve all the problems in a weekend, but we can start. We can't leave everything up to the other person any more. Each one of us has to do their part in uniting. Together WE CAN!!! We can put all the words into action.

If you're interested, please contact me and together we will work to organize a weekend for the **"Meeting Of The Minds"** together!!!

My address is:

Rev. Cosie L. Allen, NST
1418 Hall, S.E.
Grand Rapids, MI 49506-3960

EASTER SERVICE IN GRAND RAPIDS

Sunday, April 19th, many were in attendance for the Easter service at the Flower Memorial Spiritualist Church of Leslie, Michigan. Included in the service was the



(LtoR) Godparents: Wendell Weichner, LeeAnn Snyder, The Rev. Cosie L. Allen, NST, Baby Aaron Robert Galligos, and parents, Sue and Robert Galligos.

naming of Aaron Robert Galligos. The Rev. Cosie L. Allen of Grand Rapids was the speaker.

Following the service the men of the church cooked breakfast for everyone who was there. The men have been cooking Easter breakfast for several years. Let me tell you, it ain't half bad!! Oh yeah, they clean up and do the dishes too!

TRACING YOUR SPIRITUALIST FAMILY

As Historian of the Mississippi Valley Spiritualist Association Camp in Clinton, Iowa, I have approximately 3 to 4,000 cards on the members, officers, mediums and guests, showing the years they lived on, served or visited the Camp.

For those involved in tracing their family tree, I would be glad to look up any names they would care to send me. I would relay any information I had on them.

They should send a **self-addressed stamped envelope** to:

W. E. Buchholz, Sr., Historian
1502 West 7th Street
Davenport, Iowa 52802

100th Annual N.S.A.C. Convention SEMINARS

MONDAY, OCTOBER 5, 1992

■ Spiritual Healers League

Time: 8:30 a.m. - 9:30 a.m.
Subject: Color Healing and Color Meditation
Presenters: E. Ann Otzelberger, NST; The Rev. Neil Griffen; The Rev. Arlene Sikora, NST; Sandra Pfortmiller, NST

■ National Spiritualist Teachers Club

Time: 10:00 a.m. to 11:00 a.m.
Subject: How to Charter a Church
Presenter: The Rev. Pamla Ashlay-Lehrer, NST

Time: 11:00 a.m. to Noon
Subject: Open Question and Answer Forum
Presenters: The National Spiritualist Teachers Club Board of Directors

■ Ministerial Association

Time: 2:00 p.m. to 4:00 p.m.
Subject: Physical Mediumship
Presenter: The Rev. Edward Cummings

THURSDAY, OCTOBER 8, 1992

■ Out of Body Experiences

Time: 1:30 p.m. (approximately 2½ to 3 hours)
Subject: OOBE's Practical Instructions with exercises throughout the seminar
Presenter: The Rev. Bernard F. Baker, NST

EDITORS NOTE: This year an alternative option to the Thursday afternoon trip is being offered for delegates and guests to enjoy. All of the seminars are educational and very beneficial for those who desire to continue their growth process. There is a love offering or a set fee for each of the seminars. The program is subject to change.






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Positive Statements To Help Create A Positive Day

Affirmations . . .



AUGUST 1992

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Only wholeness and health enters my life.
2 The invisible course inspires my mind with love and truth.	**3** My family is healthy and happy.	**4** I am Spirit. Spirit knows no obstruction.	**5** My higher spirit guides me to my best action and reaction.	**6** Divine Light floods my every activity.	**7** I am abundantly supplied with all I need and more.	**8** New attitudes and truths bring position changes.
9 Love surrounds me at all times.	**10** I make wise choices.	**11** There is wholeness of my mind and body with God.	**12** At the center of my being I find peace.	**13** I am unified with all life.	**14** I prosper when I am attuned to Infinite Intelligence.	**15** All challenges I face with God.
16 There is no separation from Divine Spirit.	**17** I forgive myself and all others. I let go and let God.	**18** I am unified with all life.	**19** I have trust and confidence in Spirit.	**20** My security is in God.	**21** There is no limit with God.	**22** I love today, this moment.
23 Serenity is natural with God. **30** Love is without limits.	**24** My spiritual understanding grows daily. **31** Life enhances me and I am grateful.	**25** My work is lighted by intellect.	**26** I keep an open, even mind.	**27** Thoughts of faith and love flow from me.	**28** I am productive and prosperous.	**29** With God there is a solution to all concerns.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.



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