The National Spiritualist Summit

January 1991

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The National Spiritualist Summit

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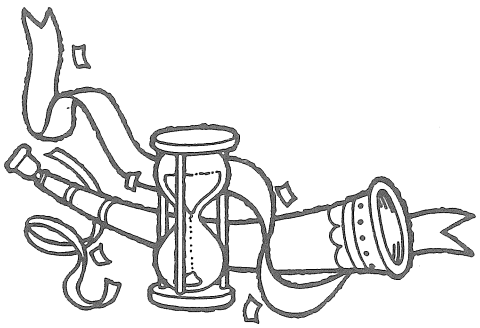
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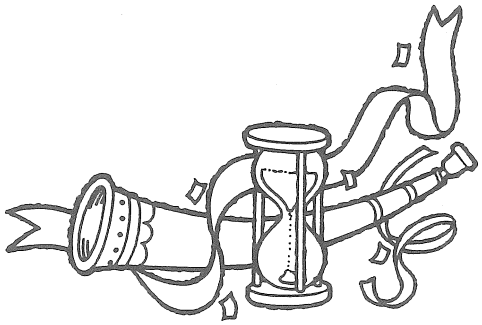
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EDITORIAL



Back To The Future II



by
Sandra Pfortmiller, NST

Where were your thoughts a few minutes ago? Were they on things you need to do or things you should have done? The phrase *"Back to the Future;;* (from the movie of the same name) is expressive of where our thoughts often dwell . . . back in the past or up in the future. The disparity in the title seems appropriate for our discussion, for time may be an impediment. If we allow our thoughts to dwell in the past, in *"should've,"* or *"maybe's,"* fears and hopes for the future, we miss the time that we can really experience which is NOW.

TIME is difficult to understand, but a man called Saint Jerome theorized it in this way. He said time exists only for human beings. It has three sides: the present (perceived by vision), the past (by recollection), and the future (by anticipation). Jerome considered Einstein's premonition of relativity as a possibility that these phases exist wholly at one and the same time.

There was a saying that went something like, God is not "I was," or "I will be," but rather, God is the "I AM." Common sense tells us that the only time we can live and experience is the time we are presently living and experiencing, yet we persist in the guilts of yesterday and the dreams of tomorrow. Releasing them frees us to experience the now.

Spiritualism as a science, philosophy and religion teaches about time: The **science** portion tells us there is no time, that all things happen simultaneously. The **philosophy** discussions talks of the past in terms of learning from what has gone before and relating it with Natural Law. Lessons where the individual, group or country was acting and reacting in the only way they could at that moment. **Religion** guides us to *Be Still* and know that *God is within,* that Infinite Intelligence is in control, that Spirit is guiding and protecting us as we open up and allow the energy within. Spiritualism also teaches there is no time or space in the spirit side of life.

Mankind is spirit housed in the physical body, therefore, the soul can experience the timelessness of the spirit. In our everyday, earthly lives it is important to work with this principle of being here and now.

Each moment is perfect exactly the way it is meant to be for our growth. Everything, every moment in our lives is an opportunity for growth. When we envision each moment as wonderful and abundant, then are we opening up to receive God's blessings. Choose life, no matter what it seems to bring by surrounding each moment with Light and finding the blessings in every opportunity.

God made this day, this moment, this is where the energy is. It is not held back for the tomorrows, nor has it vanished from the yesterdays, rather it is the reality. The eternal Now - complete and perfect. The past cannot hold us unless we ourselves hold onto it. The past or the future has only the power that we extend to it. Leave the upset or fear and live today for all of life's eternal possibilities are right now.

Start anew. Today is a new beginning . . . a new year . . . a new time. Plant a seed. Make a plan, a goal and then begin to implement it. The Law of Mind gives you the power to create right now, for the Source of All, expresses through each of us always, every moment, forever, ageless and timeless.

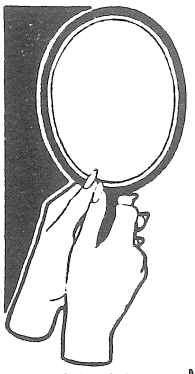
Each moment is an interpretive experience. What happens is not as important as our reaction or response. This interpretation results in our pleasure or pain. Judgement and interpretation are only beneficial when we remember that everything has a purpose and look for the good in the moment. *"Most people are about as happy as they make up in their minds to be."* . . . Abraham Lincoln. *"Nothing is good or bad, but thinking makes it so."* . . . Shakespeare.

As the new year gains strength, let us plan our personal metamorphosis, which we can do when we muster our awareness of Natural Law and work with a single-minded persistence toward the Principles of Right. Don't think of problems as impediments, but rather look to them as perfect, for a reason, put in our path by the mirror principle or reflecting ethers that we might gain understanding and growth. When you greet each new day, affirm *I accept God's perfection in me, in situations, in everyone and everything I encounter.* Before you allow yourself a moment of stress or need to make a decision, etc., repeat the affirmation or simply *I accept God's perfection.*

This understanding that every moment is perfect just the way it is, releases judgement, frees you to experience love. It helps you to live in the moment, for you understand that God is in control, life is a gift from Spirit and it is good, that the Divine Source is in every second, every minute and always available. Infinite Intelligence has given us free choice which is our personal responsibility and the Universe assists and supports us as we accept this responsibility.

The point of power is right now, this moment, and it is for your highest and best good. God has made it perfect (even if it doesn't always seem so) therefore, experience it, bless it, love it, but do not form attachments to the outcome of

(Continued on page 29 . . .)



N.S.T. Forum

REVIEW INTROSPECTION

by The Rev. Dorothy M. Buss, NST

January — Month of awareness, a time to review, to carefully critique ourselves, to look into the "Looking Glass" of achievement, to ask, "Where do I go from here?"

Both the student and the teacher are independent, but dependent, on each other. A teacher is to the student as the sunshine, rain, wind, night and day, hot and cold temperatures, are to all that grow in and on Mother Earth . . . A student is to the teacher the necessary ingredient by which he or she grows — the pulsating beat of life. All of mankind are a part of Mother Earth and Infinite Intelligence — and we must nourish our spirit.

Life is so daily, it becomes habitual. We must stop and think — are we content with the results thus far obtained, was the means worth the time, effort, and concentration.

The following thoughts are for both the student and the teacher. We learn by trial and effort. It's the little things that either trip us up or help us on our way.

An affinity should exist at all times between students and teacher, and each other. Are we a team or is one or two lagging behind, or one far ahead of the others — do we show consideration, patience, kindness and compassion to each other?

Do I fully assimilate, think carefully and closely examine every morsel I take unto myself and make a part of my storehouse, am I in agreement with this thought — do I have questions I need answers to — do I give all to my class work, take it with me for digestion, examination, or forget it when the hour is over?

Do I meditate fully, question myself — am I aware of my spiritual awakening, for which I pray — do I feel that growth?

Am I satisfied with the results I see, could I have been more helpful, more compassionate — do I listen fully to each student — are the students progressing spiritually — is the light I give ample for the need. Do I walk the pathway with each one to enable the spiritual enfoldment for all? Do I make discoveries with my students, or for them?

Each individual is a teacher — each individual gives something to every person he comes in contact with. We all learn from each other.

May we keep our spiritual glasses clean and shining so that we see all the world with true spiritual sight.

Love's Mystic Light

by Debra S. Lynn

Visions within your dreams tonight
Foretell of much greatness
through inner-sight;
Welcome their wisdom,
It's earned by right!
Step out from the darkness
Into love's mystic light.

The Breeze

by Robert Hull

The whispering of the breeze is loud
Beside the still, small voice within.
When Spirit comes in faintest sound,
It may be the touch of closest kin.

— Predictions —

A request went out to many mediums for predictions for the New Year. As the deadline came most said they just did not get any response from their Spirit Guides.

SO I PREDICT:

It is to be a year
of Flow and Know
that God
is in Control!

New Years - 1991



by The Rev. Genevieve Woelfl, NST

New Years Felicitations for fulfillment of happy expectations and dreams in the year ahead greet everyone, but as 1990 blends into history weighty problems engulf our Globe.

What lies ahead for the World shuddering at the prospect of another war?

The joint thinking of The United Nations and the Congress of the United States of America form a cogent Power to sustain a waiting world.

Heavy responsibility prevent hasty decisions.

At this moment a City of Tents spread over the vast desert sands house soldiers of worried countries anticipating the command for action with the moving out of massive tanks with their intrepid manpower.

Only with a melding of minds of world thinkers for a constructive plan to peace can this festering volcano at Arabian Kuwait be quieted before a horrendous sacrifice of human lives. For decades this area has been plagued by nations struggling for a foothold in neighboring countries with an inner wealth of fuel to supply a world economy. An international concern confronts people from many lands today. No more are their citizens expendable. No more will they face the onslaught of approaching guns.

America has passed through many similar crises. This twentieth Century brought World War I "to end all wars"; WW II sparked by the surprise attack on Pearl Harbor in Hawaii entangled the United States in 1941; Korean war let loose for three years in 1950 under the influence of Communism, is still split into North and South Korea. America then plunged into the teeming Vietnam struggle to help a suffering world with seemingly endless negotiations at the Paris Peace Table.

On May 30, 1969, believing it possible to obtain opinions from qualified authorities in the Spirit World, I spoke mentally to my trustworthy Mentor there for many past communications — MOREANDA, my Spirit-Writing Consultant. (See **Psychic Experience,** by Genevieve Woelfl, Pub. 1976 by Redwood Publishers - pp 11-12.) I asked him to please contact the late President John F. Kennedy for any information he could give on the termination of the Vietnam conflict. In response, my pencil wrote speedily and with assurance:

"President Kennedy is in a Spirit-World meeting where great men of America are assembled with other Peacemakers of the World. They are trying to work out a way for Peace to be negotiated. You want to speak with Mr. Kennedy? We will tell him and if it is his wish, when he is ready he will join me here."

On the morning of the second day following, June 1, 1969, the former illustrious American President John F. Kennedy began writing by asking if it would be wise to publicly divulge plans during their formation. Then he continued:

"We sit here in the process of negotiating the best possible plan for the United States to terminate the War. It will be years before all our men are back home. Even then it will not be a lasting peace for Vietnam itself. Cooperation between North and South is not possible with Communism, whose purpose is to sieze all for itself extending Socialism from this area to other Countries. Eventually the South may tire of resisting and join the North. We will do all we can, but it is time to take a stand on getting out and returning our men to home ground. New ideas are needed and the new administration is fresh with plans to make a start at withdrawal of some of our troops. Following more suggestions and discussions sensible conclusions will be reached. In this great effort for peace there is work for everyone to do. Finally, but not as soon as we'd like, our consultations will evolve a solution satisfactory to the majority through Mental Impression. That's the answer to your question. We wish you well with the book. May it help many to understand the reality of Psychic Power for good."

America sprang alive again in 1973 and by springtime many prisoners were back on U.S. soil or were on route home. Moreanda's words offered a promise for peace by 1973 after the long war years were over, a prediction fulfilled for the United States.

Surely Moreanda must have observed the Peace Table become a mecca drawing the World's top Thinkers to consider the current options furthering peace from both material and Spiritual sources.

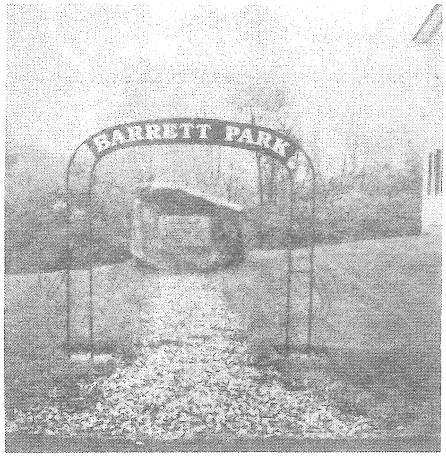
Today another enigma faces America and her Allies. Prayer is the most powerful mental assistance possible and it is within the grasp of all people.

Because man is a spiritual, mental and physical being (Spiritually controlled by his mind) he is able to tune-in to creative Spirit-power and receive from this Cosmic Consciousness. This is Meditation — Constructive Prayer.

Meditation is the connecting link with Spirit-mentors, Spirit-guides, and Guardian Angels. At this critical time prayer for ideas and plans that will unite world Leaders for peaceful agreements is most needed. We do not ask Spirit-mentors to live our lives for us, but we do ask help from those of much experience and wisdom who are best able to help a gravely unsettled world. We are ever grateful for their generous and altruistic assistance for we know our worthy prayers are heard.

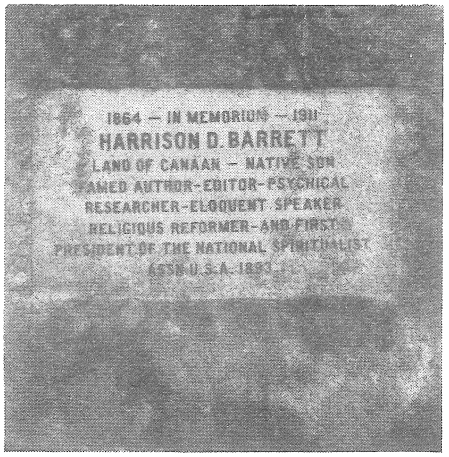
And it may be that great Leaders of a former time are conferring mentally at

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A Glimpse of the Past - Towards the Future

by The Rev. Arlene Sikora, NST



The summer of 1990 was filled with excitement and purpose for the small community of Canaan, Maine. They planned and dedicated the Barrett Park. A memorial to Harrison D. Barrett, one of the founders and first President of the National Spiritualist Association.

The tranquility of the setting is experienced by the babbling brook, one of the boundaries, as it is not only heard, but felt. The maples and the evergreens which provide a background for the park emit a sense of strength and power. The history of the Canaan town hall which abuts the park, lends itself to the charm of Maine.

Harrison was born in Canaan, Maine on April 26, 1864. He was not a healthy child, which made completing his education difficult. He moved to the west for health reasons, however 16 months later was called home as his father was taken seriously ill.

He completed his education, graduating from Unitarian Theological School in Meadville, Pa. and then taught school for a few years.

Although his grandfather, a prominent social and businessman embraced Spiritualism in 1849, Harrison D. remained Orthodox.

In 1880, his 12-year-old sister suffering with tuberculosis made her transition into spirit. He was very close to her and grieved and longed for her. His religion brought him no comfort. Laying in bed thinking about her, he wondered if she still existed. Was there nothing more to her. Immediately he heard raps on his head board. He jumped out of bed as the raps became louder and clearer. Suddenly he remembered his grandfathers' Spiritualism and called out, "Ollie, if it is you, rap loudly three times." The raps followed clearly and strongly 1-2-3- and he knew Ollie lived. Then he wanted to know and to learn everything he could about Spiritualism.

His search led him to Camp Etna some 25 miles away where he sat in a home circle with a group of other young people. He soon became an outstanding platform worker with his previous education and experiences. He had an analytical mind which gave him an excellent foundation upon which to build. He was earnest and dedicated to share this truth with others. When working the platform in Camp Etna, he would walk barefoot from Canaan to Etna with his shoes over his shoulders in order to present himself polished and prepared for his appointment with spirit.

His accomplishments were many in his short life of 47 years, including President of the N.S.A. for 14 years, author of *"Cassadaga; Its History and Teachings," "Life of Cora L. V. Richmond,"* editor of *"Banner of Light"* 1897-1904 and numerous lectures and presentations of his mediumship.

He passed to spirit January 12, 1911. His example and guidance still continue with the dedication of Barrett Park and a pilgrimage of Spiritualists who journey to Canaan, Maine each summer where his body was laid to rest.

In 1957 the Harrison D. Barrett Memorial Spiritualist Church was chartered by the N.S.A.C. in Etna, Maine, meeting only in the spring, summer and fall, having no winter building available. 1988 was a milestone for H. D. Barrett Memorial Spiritualist Church, becoming a "year round" church, meeting at the newly modernized Etna Community Hall. An active program of Sunday Services, Lyceum, Philosophy and Unfoldment Classes, Healing Services and Workshops has networked to a large Spiritualist Community within the State, fostering Spiritualism's growth and teachings.

In Harrison D. Barrett's essay of "What is Spiritualism[1]" he states:

> *"It gives us the phenomena, the science, the philosophy, which when blended into oneness, give to the world at last a religion that is probable both by induction and deduction, by scientific demonstration and spiritual revelation. It is a religious science and a scientific religion, a religious philosophy and a philosophical religion. It gives to the world knowledge of the future, and has no negatives or speculations to offer to those who investigate its sublime teachings. The theologian and Christian say, "I believe;" the agnostic says, "I don't know," while the materialist affirms annihilation of man's consciousness at the change called death. Spiritualism has one answer to all these speculations, and in two words solves the difficult problem of all mankind, saying, "I know."*

[1] *"What is Spiritualism" — from N.S.A.C. Spiritualist Manual.*

Our First National Convention — Part 10 —

(N.S.A.C. Centennial Series)

by The Rev. Bernard F. Baker, NST

Continuing the business session of the First Organizational Convention, a discussion took place on the efforts that had previously been made regarding the Principles. It seems that in the year of 1892, at Lily Dale, New York, there was started an organization of Spiritualists - not of Spiritualism (for that was already organized by higher powers) - on the same principles that were enunciated in the articles set forth by the current committee.

The work done at that time was preliminary to a certain extent. There were committees appointed and, in the following year, the organization that was attempted at that time was completed. It also seemed that the Lily Dale organization had virtually the same elements in it that were now being proposed.

After some further discussion it was agreed that the Lily Dale Society stands related to the delegate body in exactly the same way that all other societies were represented. And as such, the Lily Dale Society could become a branch of it, hence there could be no conflict.

The Secretary then read the preamble to the constitution:

"We, the chosen representatives from many Spiritual associations and delegates in convention assembled, in order to form a more perfect and powerful working organization, establish intelligent co-operation, insure harmonious action and financial success, provide for the protection of our mediums and speakers, promote the general welfare of the cause, and to secure the blessings of liberty, of protection under the law to ourselves and our posterity, do ordain and establish this Constitution for guidance of the National Association of Spiritualists of the United States."

Concerns were then expressed that the preamble just read did not have the support of all, and that there were things in it that were objectionable to some. Arguments pro and con were given by Mercy Cadwallader, Cora Richmond, Dr. Aspinwall, Dr. Cotton and Professor Loveland.

Finally, a vote was called for and the preamble was adopted. Quite a bit of effort to accept the preamble! But now was the time to begin work on the Articles of the Constitution and the first Article, the name, was proposed as the National Spiritualists of the United States.

Mr. Townsend next gave a very moving speech, "Mr. Chairman, we are now reaching what history will prove to be dangerous ground. We have the courts of this country organized, and every other social factor, against anything known as Spiritualism. There has not been a decision made involving or considering a will, but what the courts have universally leaned in the direction that Spiritualists were cranks, and were mentally more or less out of order.

We want a standing in court. We propose to invoke the rights we have under the Constitution of the United States, to wit: that we are an organization, and under the law entitled to all the privileges that are embodied in the statutes of the different States.

When the government of the United States was organized, it was done that order might come out of chaos. New York, perhaps, wanted one thing, a tax on this or that, and Virginia wanted it the other way, and for the purpose of adjusting their differences a call was issued for the different States to assemble in delegate convention for the purpose of enlarging the powers of the then Congress.

Although that convention did not start out to form a new government for the United States, it finally gave us the form we now have, and I hope we are on the same broad stream.

We have started in here, some of us expecting to organize on the basis of Associations, others as Spiritualists. We have come into this great convention and may have some tribulations, but out of it will come what the spirits from the other side have been practicing for years, viz., co-operation; and we as Spiritualists, will hereafter be known by our National Organization.

What does co-operation mean? It means that the set lines and old-fogy notions that prevailed in New England, the jealousies of the States and their petty quarrels, for a long time impeding the progress of the citizens, were not the reflex of the spirit world, but simply the opinions of fallible men.

When the people's representatives did organize, it was done through compromise. Had it not been made, we would probably have been dissevered as a nation, because at that time, the love of Americans for American institutions was not well established.

The Constitution of 1787 had its faults, for slavery was tolerated, but our nation went along under it until the great spirits of the age rose up and declared that all men are free in this land.

(Continued on next page . . .)



A Little Laughter, The Best Medicine

by Charlene Kleinschmidt



It was 3 a.m. on a cold and dreary morning, I had promised my lyceum class that I would find a play and have it ready for distribution at our Halloween party on Sunday, this was only Thursday and no sign of the missing play!

I hunted through folder after folder and thought that perhaps I had submitted it to *Spotlight,* since due to illness, the play had never seen light in our Temple.

In a frantic, out of sorts, "I'm going to give up this whole business of writing," I began to thumb through old *Spotlights.* I wasn't very happy with myself or the world at that point, as I knew how much work had been involved in the original effort and my students had instructed, "If you can't find it, just rewrite it." The play would be fun, for it was all about space aliens coming to earth and discovering love could make things good. Suddenly, I found myself reading several articles on balance, serenity, and keeping an even mind. As I would thumb through, a phrase would jump off the page and I would read a few lines thinking to myself, I've got to get to work, but this makes sense. As I read several paragraphs, I thought to myself, boy, does this author have it together; I wish I was like that; It's so sensible and I know it works, but right now I just don't have the time to center myself!

Suddenly, I happened to notice the name of the author and guess who it was, me! There I sat, 3 in the morning, hair rumpled, sleepy-eyed and roaring with laughter as I thought if all those people who think this author has it all together could only see me now.

So whenever you have one of "those days or nights," remember me, for as the hymn says . . . those who know it best are hungering and thirsting like the rest.

Incidentally, I stopped hunting, wrote a new play (everyone likes better) and still got some sleep before the alarm went off at 5 a.m.

Convention, (Continued)

We have gone on and encouraged co-operation. In Congress, they yet keep up the fiction of republics, the State lines, but with our telegraph and railways no attention is paid to those lines when passing from one State to the other.

Now, what we want, is to approach the center of gravity of America, which is Washington, the capital of this country, and sit down there and say we are entitled to a hearing; to locate our institutions there, as all other great religious institutions have done.

We want a national organization that, when a will is made giving to Spiritualists money, it will be able to sustain such a will. We are Spiritualists sent here by the different societies, and let it be known that out of us has come a constitution, a co-operative body, determined to have its common rights, to see that its mediums are protected.

There is not a Spiritualist here tonight but has received his first knowledge of this subject through a medium. It was the way we all first got our light; hence we must protect our mediums. There is a disposition of every demagogue to sit down on our mediums, and the States are full of organized societies working in that direction.

We want to establish an organization of such a nature that a man may go to it and say, "here is my purse, I want to join you," . . . then we must elect at the head of our organization patriotic Americans, and we will go down to Washington annually, or when ever it is necessary, to see that we do have our rights."

The main question now was whether to organize as Spiritualists or as Spiritual Societies. While this may now seem like a minor point, a great deal of debate took place.

Feelings were very strong, in fact, Professor Loveland stated that if the decision were to organize societies, he would have nothing more to do with it. He felt that they were not sent to the convention to organize societies, but to organize the Spiritualists of the United States. And, that if they organized as Spiritualists, they would be a congress representing all of the people, all of the Spiritualists as a whole and be prepared to act intelligently.

Opposing this line of thought were the delegates that were sent there representing societies. They felt that their societies were anxious to affiliate with other societies already existing and that the Convention, through the delegates, should formulate a plan of action for the societies of the United States **only.**

Professor Lockwood stated that, "we are here to protect all of those in this grand truth irrespective of the special formulating of any individual's belief."

Mr. Edson made the same point when he stated, "as Spiritualists, we are Spiritualists in a State organization or out. That does not affect the status at all. Therefore the question seems entirely immaterial."

Remember, the question under debate was whether the organization should be named "The National Association of Spiritualist" or "The National Association of Spiritualist Societies."

An amendment by Mr. Ormsby to add the word 'Societies' was rejected and finally, the name "The National Association of Spiritualists of the United States" was adopted by the convention delegates.

Convention Particulars

NST Club Annual Meeting

The National Spiritualist Teachers Club met at the Holidome Holiday Inn in Phoenix, Arizona on October 3, 1990 for a breakfast meeting. The annual meeting was opened by Pres. Dorothy M. Buss and an invocation was given by Cosie Allen. Secy./Treas. Donald H. Haddick's reports were read and the $5.00 dues were collected. Two new members were welcomed, Sandra and Gene Pfortmiller. It was briefly explained for their benefit that the main purpose of the NST Club was to keep its members in touch with each other and to share in education ideas. Another project is to assist worthy students to obtain an education with the Morris Pratt Association by offering a scholarship. This year there were no applicants, but a lovely thank you letter from last years recipient, Annette Lopez, was read.

The Newsletter edited by Barbara Thurman was discussed and it was decided to continue with this project. A current Willing Workers list will be solicited in order to update that file. It was decided that the fund raiser from the cookbooks had reached saturation and if any of the 25 cookbooks were left after the convention to donate them to the Ways and Means. The Workshops on Monday were well attended, successful and the sale of the folders was a good money raiser for future scholarships.

No record of By-Laws have been reported so Barbara Thurman presented a set which were discussed, adjusted and will be presented to the membership in final form for approval at the next annual meeting. Members of the NST Club signed up and committed to write articles for the magazine *Forum.*

The elections resulted with these Officers for 1990-1991: Pres. -Rev. Dorothy Buss, NST; Vice-Pres. - Rev. Barbara Thurman, NST; Secy./Treas. - Rev. Donald Haddick, NST; Trustees - Rev. Cosie Allen, NST, and Rev. Pat Smith, NST.

Healer's League

The healer's league conducted their annual meeting with a breakfast held on Thursday morning during the convention. Pres. Al Ferency called the meeting to order. The guidebook was discussed under old business and it was decided to redistribute the outline to see if interest again could be generated by the members to compile a book on healing. The Introduction Pack was discussed with a report by Neil Griffin. Al Ferency distributed some work that he had compiled to the attendees for their consideration.

It was discussed and decided to combine the offices of Secretary and Treasurer for the distance between the two officers makes progress at times slow. It was pointed out that most of the N.S.A.C. clubs have this arrangement.

A one-hour healing workshop/seminar for the next convention was discussed and agreed to. A committee was appointed to prepare an outline to present to the N.S.A.C. Board at their Spring meeting. Gene Pfortmiller is the chairman of this committee and any suggestions should be directed to him.

It was agreed to contribute an article each month from the Healers League to the *National Spiritualist - Summit* and a sign up sheet was circulated.

The Healer's League schedules the workers at the healing services during the convention and it was suggested that a schedule be set up so that workers can better prepare themselves to give the mental and physical healings on the evenings they are to work.

It was noted that the League did not have a Constitution and By-Laws and Bernard Baker agreed to bring a prototype for consideration at next years convention. Discussion of the necessity for a seven member board resulted in the decision to reduce the board to 5 members.

Elections were held and the new board of the Healers League is as follows: Pres. - Gene Pfortmiller; Vice-Pres. - Al Ferency; Secy./Treas. - Janet Tisdale; Trustees - Neil Griffen, and Emma Gilliam.

The meeting was adjourned and dues for members were collected ($5.00/$2.50 associates).

Licentiate Ministers and Certified Mediums Society

Each year at the N.S.A.C. Convention, the LM & CM Society conducts their annual meeting. Last year we voted not to have a breakfast meeting as there is always so much to try to accomplish in such a short time, so the members met in the main meeting hall on October 5. The President Brenda Wittich opened the meeting with a prayer.

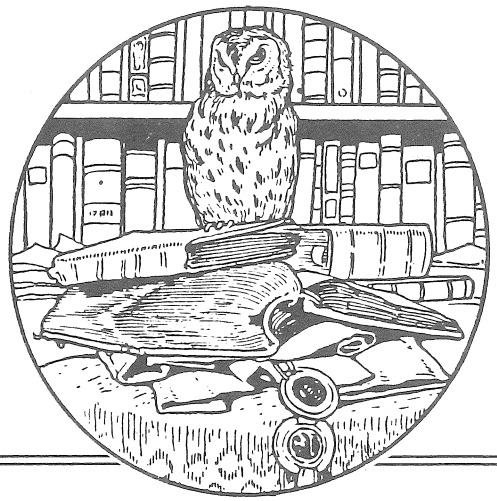
The main topics of discussion were:

- The approval of the revised Constitution and By-Laws which was accepted.
- The first draft (following the basic format used by the other clubs) for a scholarship to be offered in the amount of $100.00 to a needy student after they have completed the first three lessons. Discussion brought about several changes. Pres. Wittich agreed to make these changes and the new form will be presented at the next annual meeting.
- A unified membership card was discussed and decided upon that will say that the individual is a member, eliminating the need for an associate card, a LM card and a CM card.
- A sign up sheet was circulated for members to commit to writing an article for TNS magazine each month.
- The Society agreed to present 10 Hymnals and a manual to the first Chartered Church for 1991.
- The members voted to contribute $25.00 to the Ways and Means Committee and $25.00 to the Mediums Relief Fund. It was agreed to do this each year as a way that we can support our organizations.
- It was decided to request the N.S.A.C. secretary to inform us of each newly certified medium and Licentiate Minister as they qualify so that the Society can congratulate them and extend an invitation to join our group.
- A written resignation was received from board member Loll Washburn due to changes in her life at this time.
- The newsletter was discussed and it was decided not to send one this year but to have the secretary put something into the TNS magazine so that all can read it and may desire to join.
- Elections were held in keeping with the revised Constitution and By-Laws for staggered terms in order to bring the dates in accordance.

President ..... Rev. Brenda Wittich ..... Term: 3 years
Vice-Pres. ..... Juanita Oyer ..... Term: 2 years
Secy./Treas. ..... Sandra Pfortmiller ..... Term: 1 year
Trustee ..... Janet Tisdale ..... Term: 3 years
Trustee ..... Ann Otzelberger ..... Term: 2 years
Trustee ..... Nancy Lloyd ..... Term: 2 years
Trustee ..... Louise Peruch ..... Term: 1 year

The meeting was adjourned and the $5.00 dues ($2.50 associate member) were collected.

(Continued on next page . . .)



The Natural Law Library

The Law of Jealousy

by The Rev. Frances Scher, NST

Our lives are governed by many Laws. Some of you may not think all the Laws apply to you, but it is erroneous to think this. No one is excused or exempted from any of the Laws. Each of us must and will be affected by the consequences, and the end result.

It is time we recognize and begin to appreciate the abilities and talents we have been endowed with. But it seems there are those who always think they should have more, or what their colleagues have. The other side is, they often think they are better than most, if indeed they are performing the same work.

The Immortal Spirit helps us to develop what is proven to be our greatest potential. While some may not wish to believe this, Spirit knows us better than we know ourselves. They will direct us into channels where we can do our best work. We seem always to want what someone else has. If we develop good Message Mediumship, we want to be Healers. We than begin to unfold Jealousy rather than Spirituality. It seems most often we want to be or to do, the kind of work we are not equipped to do, and all because Jealousy has taken over our better senses, the end result will be disappointment and even calamity. We mis-judge ourselves more often than we realize. This is why Spirit tries to guide and assist us.

When we become jealous of anyone it is the start of a mental, negative growth that begins gnawing away in our brain and opens up a flood of chemicals that have become diseased by all the negative thoughts we have allowed to manifest within us. A bad, mental thought can do all this. As time continues on, and if we continue to allow this Jealousy to remain with us, it will indeed make the physical infection to grow and become more and more filled with the bad chemicals we have made secrete through our entire internal system. It begins it's attack on a certain part of our body and the disease and illness may even bring us to the end of our journey on the Earth Plane. So, this is not something we can take lightly, and yes, it can all begin with just being jealous. There is no doubt that Jealousy is of a negative vibration, and if harbored long enough, we will shorten our walk on this Earth Plane.

Unfortunately, Mediums, (who surely should know better) seem to be some of the most jealous people in any walk of life. Don't we care about our own "space" . . . our own abilities? Spirit works so hard, and so diligently in helping us to bring out the very best in us, our individual development, that no one else can have. Yours is yours. No one else can have yours, and you can not have anyone elses. Stop being Jealous, and start being yourself.

■ ■

Convention Particulars, *(Continued)*

Postscript Update . . . New Board Members

Our President, the Rev. Brenda Wittich was elected to the N.S.A.C. Board as a Trustee later at the convention. Because of this, she has tendered her resignation as President but plans to continue to be active in the club. We all wish her many blessings and inspiration as she proceeds with her new position.

The position of President was offered to the Vice-President Juanita Oyer and she has graciously agreed to accept the challenge.

Ann Otzelberger has agreed to be our new Vice-President.

Each will complete this years term until the elections at our next years convention.

Education Speaks For Itself

MORRIS PRATT INSTITUTE ASSOCIATION
The Rev. Joseph Sax, Secretary

Each month *The National Spiritualist* will feature the writing from a student who is currently taking the Education Course from the Morris Pratt Institute. Featured this month is an essay written by Catherine Snell of the Temple of Metaphysical Science in Long Island, New York.

Lesson 20 considers the topics of ethics, responsibility and the results of it in mediumship and its related phenomena.

Ethics, which is a measure of right and wrong, deals with duty, moral conduct and judgement. Responsibility involves being trustworthy and reliable. Together they form a sound base for the proper conduct of both mediums and sitters alike.

Mediumship should not be taken lightly, and sincerity of purpose and honesty in approach are the keystones that form the responsibilities of mediumship.

However, sitters have responsibilities too. Whenever one visit's a medium, one's common sense should be in good working order. A sitter should intelligently investigate, but should not be a hide bound skeptic.

There are three factors concerned in mediumship: the spirit controlling, the mental atmosphere of the medium controlled, and the mental atmosphere of the people constituting the company surrounding the medium.

Some general considerations about mediumship apply to both the medium and the sitter. First, one should remember that mediumship is both a gift and a development. That is, even though one may be born with the natural psychic tendencies that would make one a fine medium, study, practice and development are essential for its ultimate expression. Remember, research and study help improve both the demonstration of and the appreciation of mediumship.

One must also remember the difference between psychism and spirituality. A spiritually advanced medium will more than likely combine psychic ability with a kind of spiritual mediumship that is a tremendous service to mankind. But not all mediums have a beauty of spirit, and some display psychic ability but no spirituality. So, psychic-mediumistic ability is not dependent on spirituality.

Finally, there must be open-mindedness in the medium-sitter relationship.

Some of the essential responsibilities of mediumship include HONESTY - both conscious and unconscious. Honesty, or the lack of it makes an impression on the communication. Unconscious dishonesty, though, or "coloring" is difficult to detect. While not meaning to, the medium unconsciously influences a message with thoughts, concepts, and words that are his own and may not have anything to do with the actual message. To rid oneself of coloring requires hard work and the conscious cooperation of both the medium and the spirit entities working with him.

Honesty also applies to the sitter. The sitter who brings a dishonest mental attitude to the seance room is likely to be disappointed. The sitter must also prepare himself for communication with spirit entities, both mentally and spiritually.

No discussion of mediumship would be complete without discussing ability. Perhaps the most basic advice a medium can remember is to stick to his ability and not to be afraid to say I don't know. Theatrics, embellishments and ego have no place in true mediumship, and all mediums are cautioned to "keep a level head."

Some things that slow down or stop mediumship are an attitude of intense anxiety and a strong desire for success. This negative attitude creates a self-conscious attitude in which the medium tries to impress and please the observer. When a medium wants to succeed too much he can lose contact with spirit entities. Then when that happens his mind offers too much input and what results is usually confusion for everyone.

The lesson then went on to talk about the ethic of sharing responsibility. First, we should remember that we are responsible for our own actions and we must recognize that we cannot hold someone else accountable for them. Second, any effort to blame others for our own faults only hurts our own credibility.

Each medium is responsible for his own words and actions. He cannot blame what he says on spirit entities.

Since there is so much to mediumship, it sometimes happens that a medium feels the burden is too great and gets discouraged or downhearted. This especially happens when public opinion gets adverse. But when it does occur it sometimes helps to remember the spiritual exultation of true mediumship and the source of inner triumph and upliftment experienced with an hours communication with the so-called dead.

There is a crucial point to be made here in that even if the would-be medium possesses all the natural ability and talent in the world, he must still be totally committed to the task of long hours of earnest study and development combined with a steady devotion to the job at hand.

The lesson then talked about reasons why people visit

(Continued on next page . . .)

ATTENTION

Churches, State Associations and Camps

— Tax Form Information —

The N.S.A.C. office has received several inquiries during the past month as to the need for a 1099 tax form for speakers and workers in the churches, state associations and camps.

This form is a basic informational form and is used only for individuals who have received $600.00 or more per year as payment from the organization. If you are paying no one individual $600.00 or more during the year, you do not have to file these forms. If you have paid someone $600.00 or more during the year you must give that individual a 1099 form before January 31. The duplicate copy of this form and the 1096, a companion form must be filed with the Federal Government by February 28. Check with an accountant if you have any questions as to whether or not these forms need to be filed.

Education Speaks For Itself, *(Continued)*

mediums. First, people go because they have a sincere desire for knowledge. But even this desire must be coupled with a blend of sympathetic spirituality and sincere, honest investigation to bring about the best results. Another reason people visit a medium is to renew contact with beloved friends, family and children who have passed on. Another group goes because they are curious. This in itself isn't bad, but most curiosity seekers never progress beyond a basic and elementary interest in the phenomena itself and thus lose the best that mediumship has to offer.

A last kind of person who visits a medium has developed an unfortunate dependency on the kind of advice he receives. This can be harmful to the sitter and the medium alike because a person who becomes so dependent on another's advice, (whether that advice giver is from the earth plane or the spirit plane) soon loses his own problem solving ability.

Over-dependency occurs perhaps because the sitter truly does not understand the workings of spirit. First, spirit entities are neither infallible nor are they necessarily qualified to give the advice some sitters ask of them. They are simply people who have made their transition and can give no more help with some problems than they could have given while on the earth plane.

Some general rules a sitter should keep in mind are: An attitude of impatience and anxiety or any attempt to hurry results will reduce the quality of mediumship. Also strong feelings of distrust, suspicion or doubt will interfere with or break the flow of psychic energy between spirit, medium and sitter. Finally, the sitter should not put words into the medium's mouth. When a sitter wants to hear something so badly that he reads into the medium's message what he thinks was said or what he wants in the first place, it is very difficult for spirit entities to correct the mistake.

Mediums also carry a share of the responsibility for a good sitting. The medium who has personal objections to the phenomena, hesitation in receiving or giving the results of the phenomena which has been experienced, an opposition or the attempt to stop phenomena from occuring — all can result in failure.

The following are the attitudes that are helpful to a good sitting. When both the sitter and the medium learn to be themselves, remain calm and cheerful and maintain an easy sociability, results are best. And most important of all are the feelings of harmony and peace that should exist between the medium and the sitter.

The benefits of mediumship include: Spiritual aid, comfort to the bereaved, encouragement to the sad and dejected, relief to the doubter, and a supplement to our own spiritual hopes and intuitions are all benefits to be gained through mediumship. There is a sense of accomplishment and well-being that goes along with all worthwhile mediumship. A sense of physical, mental and spiritual well-being is experienced. A sense of joy and progression and pleasure come also, along with a certain delight in doing good and lifting the load of care for others.

Finally, mediumship has taken away the sting of death by establishing a firm knowledge about life after death.

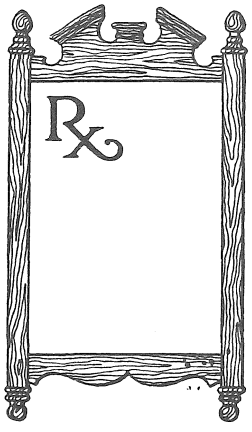
Some unsatisfactory results of mediumship are: Over-dependence upon mediumship. Remember, spirit entities are not at the beck and call of the medium. Mediums would do well to remember this too. It is just not fair for the medium to expect his spirit helpers to know everything about everything. He also runs the risk of ego involvement. (This may especially be true if his spirit guides are all consistently well known historical personalities.)

Spiritual Healing

— Prayer for Spiritual Healing —

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.



Healing Update

by Sandra Pfortmiller, NST

The first part of October, 1990, the World Research Foundation sponsored a Congress entitled *"New Direction For Medicine . . . Focusing On Solution."* Eighteen speakers each from a different country presented lectures, demonstrations and results that they have been working with in their country.

In reading a summary of the reports it was interesting to note how many of the health experts are incorporating natural healing procedures or working with light and energy.

For example: An African plant used in Europe to eliminate the necessity for heart bypass surgery; a Microwave Resonance Therapy presented by the USSR team which works at levels of energy which are used in the body to maintain balanced healthy conditions (these are projected to the acupuncture points); the London Hale Clinic coordinates a large number of complimentary and different healing techniques to assist the body towards better health (correct breathing, postures, oriental and martial arts, allopathic medical doctors). Subjects from the use of magnets and acupuncture, to the importance of diet, vitamins and minerals and detoxification, to the premise the body has a

(Continued on page 32 . . .)

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: _____ because of the following conditions:

_____

I will pray with N.S.A.C. Prayer Groups: DAY ☐ NIGHT ☐. I will send a report of prayer results: WEEKLY ☐ MONTHLY ☐.

Please apply my love offering of _____ for needed supplies at the Healing Center.

This Spiritual Healing Request made by: Your Name _____

Your Address _____ Your City, State, and Zip Code) _____

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, N.Y. 14211. Attn: Mrs. Susan Blessing. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐

Please **keep in touch** with the National Healing Center if you have an active Healing Prayer Group, or if you desire information to begin one, or to become a member of one. The Center needs to know the group leaders name, members names, place, day of the week and time of your meeting. **This is a wonderful way to practice our Absent Healing, to help others, to share a prayer and something that EVERYONE can participate in.**



SPIRITUALISM . . .

"The Do-It-Yourself Religion"

- Versus -

The So-Called Orthodox Religions

by Pauline R. Hathaway

Webster's New World Dictionary states that: "To be orthodox is to conform to the usual beliefs or established doctrines, as in religion or politics." Since the majority of the early Spiritualists had their roots in Christianity we are usually compared to those doctrines, as I do here.

Orthodox Christianity generally endorses such beliefs as the virgin birth, vicarious atonement, original sin, a heaven and hell, and a deification of the master teacher, Jesus the Christ, with an anti-hero in the form of a devil or satan. At least one of the Christian faiths feels that they need a go-between to contact God and all endorse a kind of crime and punishment system. Once we add the story of creation, we have an outline of the elements usually included in both primitive and modern faiths of all kinds. It must be recognized that religion has been a key element in the civilization of the world. Religion has led men to build great temples to their concept of God and to live lives of sacrifice to better their fellow men. It has been the glue that has held societies together. Negatively: it has led men to war and the torture of others in order to force adherence to one society's concepts of 'right thinking' on anothers. It has, in fact, been used to control populations; at times to bring an order to the populace that was positive in nature, but far too often to bring a greater power and profit to the various priesthoods. Most commonly, God has been represented as a human-like figure of vengeance descending upon man wielding a sword of fire.

By the 19th century, the various 'splinter religions' of Christianity had, in turn, become as rigid and unyielding as the parent organizations they left behind in their search for freedom of worship. Despite the retention of the early teachings of an afterlife by the so-called orthodox religions, at least for a select few who somehow passed muster, or made a last gasp conversion to secure the "appropriate entrance" into heaven through vicarious atonement: most feared the "unknown" called death. Until this time, any who offered proof of an afterlife were effectively silenced, usually by the simple expedience of murdering them. The 19th Century climate for "deviant" behavior was not a welcoming one for our pioneers.

Spiritualism did not spring full blown from the events that began on March 31, 1848 at Hydesville, N.Y.: but certainly the contact with the murdered peddler, Charles Rosna, and subsequent documented proof of his robbery and murder, as described by Charles Rosna to the Fox family, can be seen to be an opening event. This contact was preceded by the writings of Andrew J. Davis and the prophecies of Mother Ann and the Shakers. The events at Hydesville proved that "There there is no death and there are no dead." The details of these events are well-known to us all so I will not address them in any more detail here.

Perhaps less well-known are the ordeals of the early workers and the punishments meted out by those who would discredit them. The Fox family was put through an exorcism of sorts and, when that was unsuccessful, was asked to leave their church body. The young sisters were strip-searched before working, a terrible ordeal in any time, but particularly so in those times.

In the book *"In Search of White Crows"* the author speaks of the debt psychiatry owes the 19th Century Spiritualists. In those days psychiatry was a relatively new field and believed that all mental illness had a base in a physical cause. Many of our ealy pioneer mediums were women, whose husbands demanded that they be cured of "this insanity." The drug of choice was strychnine, in small doses. Since "the cure" was not forthcoming, i.e. the phenomena continued, they began to explore other causes for this and other kinds of behavior that they considered deviant in nature. The predominance of physcial mediumship in our early days has given way to a greater concentration of mental mediumship, to the regret of some. I personally feel that physical phenomena tends to draw those individuals who are seeking thrills, rather than increased spirituality. The inspirational messages which have been brought through various workers since 1848 has led to some new teachings, expressed by our Spiritualist Principles, so that today's Spiritualist has rejected such concepts as the virgin birth and a seven day story of creation in favor of natural law. The orthodox concept of a "God of Vengeance" is replaced with a recognition that God is an all encompassing

(Continued on page 32 . . .)

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NAURATIL, Rev's. Betty and Don, Comm. Healers. Church of Two Worlds, San Leandro, 1048 Via Roble, 94549. (415) 283-1449.

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● ILLINOIS ●

CHICAGO

GROSS, Anna, Medium. 10930 Ave. M, 60617. (312) 734-1979.

PEKIN

PHILLIPS, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 444 Park Way Dr., Apt. 314, 61554. (309) 962-6841.

● INDIANA ●

FORT WAYNE

CUMMINGS, Rev. Edward P., Medium. Classes, private consultations by appointment only. 1417 Louisedale Dr., 46808. (219) 482-2556.

FISHER, Rev. Jay, N.S.T. Medium. Classes, private consultations by appointment only. 3116 River Forest Dr., 46805. (219) 483-0386.

GARY

JAMES, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appt. only. (219) 885-0091.

TOUSANA, Mable, Certified Medium. By appointment only. 1421 Pennsylvania, 46407. (219) 883-1635.

● IOWA ●

CLINTON

MILTON, Rev. Georgia. 6521- 2nd Ave. So., 52732. (319) 243-9738.

DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

BUCHHOLZ, William E., Sr., Licentiate. 1502 W. 7th St., 52802. (319) 326-3453.

BUCHHOLZ, Rev. William E., Jr., Medium and Comm. Healer. 806 E. Thirteenth St., 52803. (319) 326-3201.

● MAINE ●

BANGOR

KEITH, Rev. J. R., 83 First St., 04401.

CANTON

SIGURDSSON, Rupert, Licentiate Minister. Rt. 1, Box 91, 04221. (207) 597-2600.

ETNA

SIKORA, Rev. Arlene, N.S.T., Certified Medium, Commissioned Healer, P.O. Box 46, 04434. (203) 269-3451 or summers (203) 938-2807.

WEST BUXTON

HALDANE, Rev. Thomas B., Medium, Licentiate Minister, Rt. 1, Box 222, 04093. (207) 727-3850.

● MARYLAND ●

LA PLATA

HATHAWAY, Pauline R., Medium, Licentiate. Consultations by appt. Classes at Church of Two Worlds, Washington, D.C. (202) 333-5114. Home - P.O. Box 699, 20646. (301) 934-2454.

● MICHIGAN ●

GRAND RAPIDS

ALLEN, Rev. Cosie, N.S.T. 1418 Hall St., 49506. (616) 241-2761.

TROY

BEESLEY, Patricia J., Certified Medium. Consultation by appt. only. 345 Burtman, 48083. (616) 241-2761.

● MINNESOTA ●

CRYSTAL

ASHLAY, Rev. Pamla, Medium, Comm. Healer. 3908 Georgia Ave. N., 55427. (612) 535-2746.

DULUTH

LESKINEN, Sheila B., Healer. 2624 W. 3rd St., 55806. 723-0026. Winter: 4708 Oakeller Circle, Tampa, FL 33611. 831-3071.

TWO HARBORS

JOHNSON, June Marie, Healer. Rt. 1, Box 249, 55616.

● MISSOURI ●

ST. LOUIS

WITTICH, Rev. Brenda J., Medium. Classes, private consultations by appointment only. 3903 Connecticut St., 63116. (314) 773-0106.

● NEBRASKA ●

BELLEVUE

CLARK, Rev. William L., N.S.T., B. Sc. Healer. 809 M.M.K. Mem. Dr., 68005. Distant and contact healings by appt. only. (402) 292-3197.

● NEVADA ●

MINDEN

POTTER, Rev. Louis, Certified Medium. P.O. Box 1657, 89423. (702) 267-2492.

● NEW JERSEY ●

PENNSAUKEN

SMITH, Theresa A., Licentiate, Certified Medium. Consultation by appointment only. 4803 Forrest Ave., 08110. (609) 768-5751.

● NEW YORK ●

AMSTERDAM

MacVILLA, Jeanne M., Licentiate Minister, N.S.A.C. Certified Medium. Rd. #1, Langley Rd., Box 1114-A, 12010. (518) 842-0205.

CLIFTON PARK

KRAMER, Rev. Hillary, NST, Certified Medium. 15 Hunt Wood Dr., 12065. (518) 371-8975.

DELEVAN

SPENCER, Mrs. Maude, Medium. Box 511, 14042. (716) 496-5418.

SPENCER, Rev. Paul, N.S.T., Box 511, 14042. (716) 496-5418.

EAST AURORA

KLEINSCHMIDT, Albert C., Medium, Comm. Healer. 1071 Wish Circle, 14052. (716) 652-4972.

KLEINSCHMIDT, Charlene, Medium. 1071 Wish Circle, 14052. (716) 652-4972.

LILY DALE

CONNER, Barbara J., Licentiate Minister, Medium. Private consultations. 10 - 3rd St., 14752. (716) 595-3901.

● OHIO ●

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D., Medium, Healer. 8521 Worthington Rd., 43081. (614) 895-0873.

● PENNSYLVANIA ●

HARRISBURG

NEUBOLD, Rev. Mary Frances, 5808 Locust Ln., 17109. 545-9267.

● TEXAS ●

AUSTIN

BROWN, Mrs. Frances, Licentiate & Medium. 2725 S. Congress, Apt. 2511, 78704. (512) 447-2188.

● VIRGINIA ●

ALEXANDRIA

HERMANN, Stephen A., Cert. Medium, Private Consult., healings and classes by appt. only. Will travel. Available for lectures and public demonstrations of clairvoyance. 6 Leadbeater Street, Apt. 203, Alexandria, 22305. (703) 548-8346.

ARLINGTON

BATES, Virginia E., Licentiate Minister. 2716 N. Lexington St., 22207. (703) 538-5164.

NORFOLK

BROWN, Fred H., Medium. 622 W. Princess Anne Rd., 23517. (804) 627-7015.

CUTLER, Rev. Lelia E., 241 Consul Ave., 23462. (804) 499-5046.

KINCAID, Sylvia W., Medium. 7759 Tucker Ave., 23505. (804) 440-8417.

● WISCONSIN ●

LA CROSSE

MAHAN, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 425 N. 12th St., 54601-3506.



Directory of N.S.A.C. Chartered Churches and Auxiliaries

• ARIZONA •

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
2250 N. 16th St. (S.W. corner of Oak); Pastor Rev. Bernard Baker, N.S.T., (602) 838-8990; Sun. Serv. 10:30 a.m.; Wed. 7:30 p.m.; All Message Serv. last Fri. of each month 7:30 p.m.; Unfoldment Classes Mon. 7:00 p.m. on the Science Philosophy and Religion of Spiritualism.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Rev. Alma Reeves; Sun. Serv. 7:30 p.m.; Healing Serv. Wed. 7:30 p.m.; All Message Serv. Sat. 7:30 p.m.; Thurs. Classes 7:30 p.m. Secy., Shirley Bassani, c/o Alma Reeves, 1815 E. Fairmont, 85016

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALIST ASSOCIATION,
Pres., D. Haddick; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
2305 Alameda Ave.; Mailing Address: 2657 Miramar Ave., Castro Valley, 94546, (415) 357-2436; Sun. Serv. 10:00 a.m.; Classes - Thurs. 7:00 p.m.; Pres. Emma K. Gilliam; Pastor & Secy., Rev. Wayne L. Du Bois, N.S.T., 2657 Miramar Ave., Castro Valley, 94546.

ALTADENA - Spiritualist Church of Revelation,
Sun. Serv. 11:00 a.m.; Pres., Martin Pina; Secy., Harriette Calloway, 225 E. Loma Alta Dr., 91001, (213) 681-1677.

AUBURN - Spiritualist Chapel of the Pines,
Direct mail to 457 Grass Valley Hwy., #12, 95603; Sun. Serv. 11:00 a.m. (Classes). Church phone: (916) 823-1816.

LOS ANGELES - Spiritualist Society,
Serv. Sun. 11:00 a.m. and Fri. 7:30 p.m. Please phone (213) 927-7079 for information.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St., 94062; Sun. Serv. 11:00 a.m.; Pres., John Johnston; 155 Elder Ave., Millbrae, 94030. (415) 692-4536; Secy., Barbara Welge, 50 Horgan Ave., #55, 94061, (415) 364-8476

SAN BERNARDINO VALLEY — Spiritualist Church,
604 South "H" St., 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pres., Dana Calhoun; Secy., Janice Larcom, 913 Kansas, Colton, 92324, (714) 825-6926 or 825-5817.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.
732 N. Sierra Way, 92402; Sun. Serv. 11:00 a.m., Healing 10:30 a.m.; Pres., William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (714) 862-4376.

SAN DIEGO - Progressive Spiritualist Church,
Mailing: 2949 Live Oak Pl., Escondido, 92029. Services: 4144 Campus Ave., 92103; ; Pastor, Rev. Daisy Brunner, (619) 741-8250.

SAN FRANCISCO - First Spiritual Temple,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St., 94110, (415) 621-0491; Secy., Mary Ann Hylander.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Classes 1st & 3rd Tues. 7:00 p.m.; Rev. Alfred A. Conner, N.S.T.; Secy., Joan McDaniel (415) 621-0491.

SAN FRANCISCO - Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of) Lyceum, Sun. 11:00 a.m. Sept.-May, Healing 6:00 p.m., Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, N.S.T., 870 Junipero Serra Blvd., 94127; Pres., Sonny B. Gee, 679 The Alameda, Berkley, 94707, (415) 524-4082; Secy., Frances Richardson.

SAN JOSE - The Spiritual Science of Life Church,
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, N.S.T., 1252 W. Hedding St., 95126, (408) 241-0576; Secy., Jayne Patterson, 1252 W. Hedding St., 95126, (408) 241-0576.

SAN LEANDRO - Spiritualist Church of Two Worlds, N.S.A.C.,
1349 Hays, 94577; Sun. Serv. 10:15 a.m. to Noon; Co-Pastors, Rev's. Betty and Don Nauratil, (415) 283- 1449; Asst. Pastor, Mary Nichols, 25275 S. Lammers Rd., Tracy, 95376; Pres. Jean Kuhl, 816 Cary Dr., 94577. (415) 483-5630; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL - Serenity Spiritualist Association,
322 Upper Road, 94903; P.O. Box 4375, 94913; Sun. Serv. 10:00 a.m.; Pres., Ronald C. Cavender; Secy., Beverly J. Houser, (415) 472-3633. (Church address for mailing).

SANTA BARBARA - Summerland Church of the Comforter,
1028 Garden St., 93101, (805) 965-4474; (Correspondence to Secy. Marysue Lewter at Church address) Sun. Serv. 11:00 a.m.; Wed. All Message Serv. 7:00 p.m.; Mon. Beg. Unfoldment Class 6:30 p.m.; Thur. Inter. Unfoldment Class 6:30 p.m.; Fri. Nite Live: Meditation Circle & Lecture 7:30 p.m.; Rev. Foard Memorial Lib. Open by Appt. at the back of the Church; Pastor, Rev. Linda Schneider, 302 E. Figueroa St., 93101; Asst. Lic. Min., Mary P. Wadsworth, 7430 Canby Ave., #4, Reseda, 91335.

VAN NUYS - Spiritualist Chapel of The Flowers
14411 Vanowen St., Suite 118, 91405. Sunday Services 11:00 a.m. and 7:30 p.m. Pastor, Rev. Pat Smith, N.S.T., (818) 785-1871.

• COLORADO •

DENVER - Chapel of Spiritual Awareness,
225 Acoma, 80222; Sun. Healing 9:30 a.m. to 10:30 a.m.; Beginning Spiritual Awareness Classes & Advanced Unfoldment are offered. Worship Service 10:30 till 11:30. Spirit Greetings 11:30 to 12:00. Pres. Patricia Schott, (303) 794-7093.

WESTMINSTER - Spiritualist Chapel of the Rockies, N.S.A.C.
8020 N. Federal Blvd., Suite 8, 80030. 280-9015. Sun. Serv. 10:30 a.m.; Messages & Healing; Unfoldment Classes Mon. 7:30 p.m. on the Science, Philosophy and Religion of Spiritualism; Pastor Bonnie Winston; Sec.-Treas. Jim Winston.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
P.O. Box 271, Ledyard, 06339; Pres., Al Ferency; Secy., Verline Eldridge, 34 Starr St., Norwich, 06360.

NEW LONDON - The New London Spiritualist Church, Inc.,
P.O. Box 1268, 06320; Sun. Ser. 2:30 p.m.; Pres., Iris Larson, 53 Phillips St., Waterford, 06385, (203) 447-0928; Secy., Lynn Haluga, 23 Triton Pl., Groton, 06340.

NEWINGTON - The Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 666-1606; Sun. Serv. 2:00 p.m. - every 2nd & 4th Wednesday 7:30 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Christa Dixon, 25 Woodland Park, Windsor, 06095, (203) 688-7581; Secy., Helen K. Salg, 739 Forest Rd., (Rear), Northford, 06472.

NIANTIC - Ladies Aid Society Camp,
1280 Claas Ave., Holbrook, N.Y. 11741; Secy., Virginia J. Berg.

NORWICH - National Spiritualist Church,
29 Park St., 06360; P.O. Box 939; Hope Valley, R.I.; Secy., Alvera Gauvin, 70 Peck St., 06360, 889-5968.

OLD GREENWICH - Albertson Memorial Church,
293 Sound Beach Ave., P.O. Box No. 143, 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., Irmgard LaForge, 223 W. Ave., Darien, , 06820.

STRATFORD - The Temple of Divine Truth, Inc., N.S.A.C.,
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June; Pres., John Paterna, 39 Quintard Ave., So. Norwalk, 06854, (203) 866-3885; Secy., Doris G. Wendell, 377 Queen St., Bridgeport, 06606, (203) 374-5174.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St., 06226; Sun. Serv. 10:30 a.m.; Pres., Ruth E. Moore, 208 Gooseneck Hill Rd., Canterbury, 06331. (203) 546-9748; Secy., Doris E. Gillooly, 180 Kimball Rd., Lisbon, 06351. (203) 376-2234.

(Continued on next page . . .)

Directory of Churches, cont'd.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds,
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m.; Pres., Pauline Hathaway, P.O. Box 699, La Plata, MD 20646, (301) 934-2454; Secy., Mayette Murray, 513 Lindsay Ct., Sterling, VA 22170, (703) 430-1449.

• FLORIDA •

CASADAGA - First Spiritualist Church of Cassadaga,
P.O. Box 185, 32706

FRUITLAND PARK - Spiritual Enrichment Center, N.S.A.C.,
P.O. Box 519, 34731.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave., 33143.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.,
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Jean I. Lerch, 335 Piney Ridge Rd., Casselberry, 32707, (407) 834-5378; Secy., E. Ann Otzelberger, 4332 Woodlynne Ln., 32812.

• GEORGIA •

ATLANTA - First Spiritualist Church of Atlanta,
3120 Maple St., 30309.

BRUNSWICK - Golden Isles Spiritual Chapel, N.S.A.C.,
2916 Springdale Rd., 31520

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Bryan McCotter, 313 E. Center St., Leroy, 61752; Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church Of Aurora Inc.,
141 N. State St.; Sun. Serv. 7:00 p.m.; Pres., Alma L. Kaes; Secy., Annabelle B. Saxon, 1312 E. Division St., Lockport, IL 60441, (815) 838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, IL. 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.,
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept. - Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin, 60123, (708) 931-4373; Secy., Richard Taylor.

CHICAGO - The Church of The Spirit,
2651 N. Central Park Ave., 60647-1101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour, 10:30 a.m.; Wed., Development Class, 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Ms. LaVerne DeChristopher.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.; Secy., Margaret Altese, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave., 60636; Sun. Serv. 11:30 a.m. to 1:30; Lyceum every third Sun.; Pastor, Rev. Louise Washington, 6146 S. Ashland Ave., 60636; Secy., Lorraine Blair, 8227 S. Marquette, 60617. Pres., Trudy Person; Vice-Pres., Yogi Guice; Treas., Betty Frazier.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650; Secy., Joseph A. Stopa, (312) 652-6953.

LE ROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452- 1738; Secy., Donna K. O'Crowly, 34 Chiswick Cir., Bloomington, 61704, (309) 662-3845.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis, 46220; Secy., Doris Copeland, 5096 N. 300E Greenfield, IN 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St.; Mailing Address: P.O. Box 8151, Station D, Fort Wayne, Indiana, 46898; Sunday Lyceum Classes 10:00 a.m. when scheduled; Thursday Evening Service 7:45 p.m. (Healing before service); Sunday Evening Service 7:00 p.m. (Healing before service); Sunday Philosophy Class when scheduled; Pastor, Rev. Jay Fisher; Co-Pastor, Rev. Edward Cummings; Secy., Delores Espinosa, (219) 422-8600.

FRANKFORT - First Spiritualist Church of Frankfort Inc., N.S.A.C.
Magnolia & Green Sts.; Sun. Healing Serv. at 2:30 p.m, Worship & Message Serv. at 2:45; Reading Days 3rd Saturday of each month. Pres., Mildred Schlogel, 3232 Mac Arther Lane, Indianapolis, 46224, (317) 291-0799; Secy. Mary E. Galloway, 6709 Southeastern Ave., Indianapolis, 46203, (317) 359-7229.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor, Rev. Velma Dickson; Pres., Jesse James Jr., 1301 Pennsylvania St.; Secy., Verillia Sharref, 768 King St., 46406; Unfoldment Classes Fri. 7:30 p.m., Dinner every third Sun.

HAMMOND - First Progressive Spiritualist Church of Hammond
230 Hobart St., 46406.

INDIANAPOLIS — Progressive Spiritualist Church,
6225 N. Carrollton Ave., 46220, (317) 255-4902; Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby, 46113, (317) 831-2499; Secy., Willie Wissing, Route 5, Box 137, Rushville, 46173, (317) 663-2582.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave., 46202; Philosophy Class 6:00 p.m., Sun.; Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun. & Thurs.; Healing Prayer Group 7:00 p.m., Mon.; All Message Serv. 2:00 p.m., Tues.; Classes, Seminars, Consultations & Special Activities available. Pres., Herbert Ray Worth, (317) 251-4889; Secy., Edith Myers, (317) 248-9773, Church phone (317) 634-1430.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave.; Correspondence to: P.O. Box 8923, 46360, (219) 874-6002; Sun. Serv. 2:00 p.m.; Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W. Daphne Park, 46360, (219) 872-6621; Secy., Carleen Boyle, 2878 W. Small Rd., LaPorte, IN 46350.

MUNCIE - First Church Of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 2221 W. Ninth St., 47302, 284-2494; Secy., Doris Copeland, 5096 N. 300 E. Greenfield, 46140, 326-2523.

• IOWA •

CLINTON - First Spiritualist Church,
541 - 6th Ave. So., 52732; Sun. Serv. 2:00 p.m., classes Wed. 7:30 p.m.; Pastor & Pres., Rev. Georgia Milton, 651 - 2nd Ave. So., 52732. (319) 243-9738.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp.,
Mt. Pleasant Park, 52732

DAVENPORT - Spiritualist Harmony Church,
1429 W. Seventh St., 52802, (319) 324-9659 or 326-3453. Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Class, Tues. 7:00 p.m.; Pastor, Rev. William E. Buchholz, Jr., 806 E. Thirteenth St., 52803, (319) 326-3201; Secy., Roma Plagman.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION,
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton, 04093; Treas., Bernard R. Langley, RFD #4, Box 208-L17, Auburn, 04210; Secy., Florence C. Langley, Same address.

AUGUSTA — Augusta Spiritualist Church,
Corner of Court and Perham Streets; Sun. Worship & Healing Serv., 2:30 p.m., Buffet following service at 4:00 p.m.; Awareness Class, Thurs., 7-9 p.m.; Pastor, Rupert Sigurdsson; Pres., Paul J. Lovell; Treas., Lyndell Heald; Secy., Jane Frost, P.O. Box 5178, 04330.

LINCOLNVILLE - Temple Heights Spiritualist Assoc. Camp,
P.O. Box 166, 04849.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom, 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Kathy Jablonski, 534 Greely's Landing Rd., 04426; Secy., Wanda Adkins, P.O. Box 224, Sangerville, 04479. (207) 876-4107.

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Directory of Churches, cont'd.

ETNA - The Harrison D. Barrett Memorial Church,
P.O. Box 100, 04434; Sun. Serv. 10:00 a.m.; Healing Serv. Wed., 7:30 p.m.; Pastor Rev. Arlene Sikora, (207) 938-2807; Secy., Carol Rickards, P.O. Box 100, 04434, (207) 327-1458.

AUBURN - Madison Campmeeting Spiritualist Assoc.,
R.R. 4, Box 208 L 17, 04210.

PORTLAND - Portland Spiritualist Church,
302 Stevens Ave., 04103; Mailing Address: P.O. Box 6551, P.T.S., 04102; Sun. Serv. 7:30 p.m.; Class Fri. 7:30 p.m.; Pastor, Thomas Haldane, R-1, Box 222, W. Buxton, 04093, (207) 727-3850; Pres., Warren Nielsen; Secy., Agnes Haldane, R-1, Box 222, W. Buxton, 04093.

• MARYLAND •

BALTIMORE - Sanctuary Of Truth Spiritualist,
YWCA Bldg., Room 108, 21201.

• MASSACHUSETTS •

BROCKTON - First Spiritualist Church of Brockton,
54 Glenwood, 02401.

METHUEN - The Church of Spiritual Life, Inc.,
37 Lowell St., 01844 (in Chapel of 1st Methodist Church); Sun. Serv. 6:00 p.m.; Acting Pastor, Constance Evans, 21 Hind Lane, Pelham, NH 03076, (603) 635-8876; Secy., Mary F. Gibeau, Concord Garden Apts., Bldg. 16, Apt. 2, Concord, NH 03301.

ONSET - On-I-Set Wigwam Spiritualist Church Camp,
13th St., 02558.

SALEM - First Spiritualist Church of Salem,
34 Warren St., 01970; Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations: (508) 745-2098; Wed. Billet Serv. 2:00 p.m.; Church season is Sun. after Labor Day - last Sun. in May; Billet Serv. Oct.-May; Pastor Emeritus, Rev. Gladys Worsencroft, 28 Riverside St., Danvers, 01923; Pres., Muriel Karolides, 9 Harbor St., Danvers, 01923, (508) 774-2753; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St., 01105, (413) 732-1234; Sun. Serv. 3:00 p.m.; Pres. Bernard Hilton, 133 Upper Rd., Deerfield, (413) 774-2354; Medium Secy., Mrs. Alyce Andrews, 53 Burns Ave., (413) 782-4584; Recording Secy., Mrs. Elaine Avery, Avery Rd., Montgomery, (413) 862-3310.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES,
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - Golden Rule Spiritualist Church,
1½ miles west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m., Lyceum meets Sun. 9:30 a.m.; Pres., Mr. Otto Allen, 419 Pearl, Petrosky, 49770; Secy., Ralph B. Cheney, 7453 Old 31, Rt. 3, 49720, (616) 347-3899.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m., June-Sept.; Pres. Ralph B. Cheney, 7453 Old 31, Rt . 3, 49720.

DETROIT - First Spiritualist Temple,
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00, Church Service 10:45 a.m.; Pastor, Rev. Cosie Allen, 1418 Hall S.E., Grand Rapids, 49506, (616) 241-2761; Pres.. Timothy Weichner; Secv., Mary Ellen Weichner, 4400 Edgar Rd., Lot 25, 49251, (517) 589-5193. Silver Star - Free Spirit Lyceum, Conductors Rebecca Strauss & Elda Goddard.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres. & Secy., Marvell Francisco, 14439 Mercury Dr., Grand Haven, 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St., 48501, (313) 628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd., 48073; Sun. Serv. 11:45 a.m. & 7:00 p.m.; Sun. Lyceum - Sept. till May 10:00 a.m.; Pres., Rev. Stanley Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240; Secy., Marguerite (Peggy) Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., July & Aug.; Annual Retreat Week in July; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

MINNESOTA STATE SPIRITUALIST ASSOC. OF CHURCHES,
P.O. Box 6115, Mpls., 55406 (Birdi); Secy., Melanie L. Helvig, 3028 Minnehaha Ave., #4, Mpls., 55406, (612) 722-8480.

CRYSTAL - Spirit of Life Spiritualist Church,
Sec. Anne Maalis - address mail to: P.O. Box 22722, 55422, (612) 535-8072. Services held at Knights of Columbus Hall, 10:00 a.m., 4947 West Broadway. Unfoldment class: Wed. Evenings, 8:00 p.m. Pastor Rev. Pamla Ashlay, NST, Medium, Comm. Healer, 3908 Georgia Ave., No. (612) 535-2746.

DULUTH - First Spiritualist Church,
1414 E. Ninth St., 55805. Mailing Address: P.O. Box 3652, 55803-3652.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave. N.; Sun. Serv. 3:15 p.m.; Secy., Chrissy; Pres., Birdi, P.O. Box 6115, 55406, (612) 724-8968.

ST. PAUL - Spiritual Science Church,
411 Main St., 55101; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m., Pres., Mr. E. A. Yankovec, 1535 E. Magnolia Ave., 55106, (612) 774-5497; Secy., Menalinn Haberkorn, 1040 Laurel Ave., (612) 224-0698.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C.,
5112½ E. 27th St., 64127; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Pastor, Rev. Mollie Foreman, N.S.T., 403 Cambridge Rd., #101, Belton, 64102; Secy., Edna Rowland, 601 South West Ward, Apt. B, Lee Summit, 64081.

ST. LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St., 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St., 68108, (402) 345-8042; Class - Sunday Noon.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, N.S.A.C.,
Sun. Serv. 7:00 p.m.; Pres., Catherine C. Stewart. For information, call (702) 431-2571.

• NEW JERSEY •

N. CAPE MAY - Stow Memorial Foundation,
Florence Statkiewicz, 218 Siva St., N. Cape May, 08204.

WESTVILLE - Church of Eternal Life,
243 W. Olive & Folsom Sts., 08093, (609) 456-2196. Sun. Serv. 11:00 a.m.; Pastor, David H. Edwards, 25 Lippincott Ave., Gibbsboro, 08026, (609) 784-2340; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08017, (609) 854-4317; Secy., Irene A. DiRenza, 119D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Spiritualist Open Center,
Mailing address: 1471 Rte. 9, Clifton Park, N.Y. 12065. Sunday Serv. 6:30 p.m. held at The Ramada Inn, 1228 Western Ave. Spiritual Unfoldment Classes. Mon.-Thurs.; Open Circles, Fri. 7:30 p.m. Pastor: Rev. Hillary Kramer, NST. Pres: Patricia Cizewski (518) 383-1931 or (518) 371-8975.

(Continued on next page . . .)

Directory of Churches, cont'd.

AMSTERDAM - Circle of Light Spiritualist Center,
419 Chapman Dr. (East Main St.), 12010. Lecture & message service, Sunday, 11:30 a.m., and open seances every Fri. at 7:30 p.m. year round. Development Classes, Tues.-Sat., October 'til May. Pastor, Jeanne M. MacVilla, (518) 842-0205.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr., 13905, (607) 723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R), 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218, (718) 282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave., 14211, (716) 892-5277; Sun. Lyceum Serv. 10:30 a.m., Director, Mrs. Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. Every Wed. 7:00 p.m., Classes, Seminars, Consultations & Special Activities available, contact Pastor or President for further information; Pres., John Renzo, 90 Gibbons Rd., Lackawana, 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl., 14052; Sun. (except Mediums Day) 1:00 p.m. Lyceum Classes adult & children; 2:15 p.m. Healing Service; 3:00 p.m. Lecture & Message Service; 4:30 p.m. Coffee Hour; Mediums Day 3rd Sun. of month: 2:15 p.m. Healing Service; 3:00 p.m. Lecture and Message Service; 4:30 p.m. Dinner; 5:30 p.m. All Message Service; 6:30 p.m. Coffee Hour; Pastor, Rev. Paul F. Spencer, NST; Box 511 Delevan, 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle, 14052. (716) 652-4972.

FREEVILLE - Central New York Spiritualist Assoc. Camp,
Box 26, 13068.

LILY DALE - Lily Dale Assembly,
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church,
Sun. Servs. Healing & Development 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Lyceum Sun. 9:30 a.m. - Lois Theis, Director; Pres., Ron Robertson; Secy., Bonnie Woods. Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - New Horizon Spiritualist Church,
261 Elmont Road, Elmont, 11003; Pastor & Secy., Milagros G. Rivera, (516) 354-1395.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue, 11772; Service Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen, 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook, 11741, (515) 588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D", 14621, (716) 266-5617.

ROCHESTER - Spiritualist Church Of Light,
c/o The New Voyage Bookstore, 1712 Monroe Ave., 14618; Sun. Serv. 10:30 a.m. - 12:30; Pastor, Rev. Ann Lazerson, 691 Parsells Ave., 14609, (716) 288-5666; Secy., Carol Orr, 117 Strawberry Hill Rd., 14623, (716) 334-7434.

SCHENECTADY - The Capital District Spiritualist Church,
2245 Central Ave., 12304; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes, Mon.-Thurs., Open Seances every Friday at 7:30 p.m. and every Sun. at 8:30 p.m.; Psychic Horizons Bookstore is open Weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen Robinson, N.S.T., (518) 783-1315.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Ray Moschke, 1468 Ironwood Dr., Fairborn, 45324. (513) 878-1165. Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown, 44509. (216) 792-8633.

ASHLEY - Ashley Spiritualist Camp,
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church,
4320 Main Ave.; Sun. Serv., 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43212; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Wed. Message Serv. 7:30 p.m.; Pastor, Rev. Neil C. Griffen, 8521 Worthington Rd., Westerville, 43081; Secy., Miriam Mansour, (614) 231-0213.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd., 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, John S. Matrunick, 11 Woolley Park, Box 7, Ashley, 43003, (614) 747-2352.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St., 45410; Sun. Serv. 2:30 p.m., All message Serv. 4th Sat. 7:30 p.m.; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn, 45324, (513) 878-1165; Pastor, Juanita M. Luppeti; Secy., Vanita Scholl, 1330-B Black Forrest Dr., West Carrolton, OH 45449.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats, (419) 864-4655.

MARION - Memorial Spiritualist Church,
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Pres., Robert Hull, 316 Franklin St., 43302, (614) 387-8887; Secy., Helen Brown, 400 Delaware Ave., #905, 43002, (614) 387-5834.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E., 44646, (216) 832-9764; Sun. Serv. 7:30 p.m.; Pres., Nettie North Ave. N.E., 44646, (216) 832-9674.

SHERWOOD - Crystal Foundation Spiritualist Church, N.S.A.C.,
Services 2:00 p.m., 2nd, 4th & 5th Sundays, March thru Dec.; Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808, (219) 426-6793.

• OKLAHOMA •

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville, 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Oklahoma City, 73110, (405) 732-7975.

BLACKWELL - First Spiritualist Church of Blackwell,
1202 W. Oklahoma St., 73701.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St., 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St., 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St., 18102, (215) 434-3607; Pastor, Rev. B.C. Frace (215) 868-5476.

McKEESPORT - First Spiritualist Church,
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4M, 15132; Secy., Carol Perella, 2606 Main St., #1, Munhall, 15120-2645, 673-7880.

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St., 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Sun. Serv. 2:30 p.m., Healing-Sermon-Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth Lohkemper, 1116 Stony Lane, Gladwyne, 19035; Secy., Maria E. Smith, 1812 Edgewood Pl., Clementon, NJ 08021.

• TEXAS •

TEXAS SPIRITUALIST ASSOCIATION,
Executive Offices: 5213 Chestnut Lane, Bellaire, 77401; Pres., C.D. Jessup, III; Secy., Rev. Marie W. Smith, 1423 Bertha's Lane, Houston, 77015, (713) 451-8658 after 6:00 p.m.

AUSTIN - First Spiritualist Church,
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway (512) 327-2769 after 6:00 p.m.; Secy., Donald Willis, 1308 Neans Dr., 78758, (512) 837-4304.

(Continued on next page . . .)

Directory of Churches, cont'd.

CAMERON - First Spiritualist Church,
802 S. College St., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m., Healing Serv. 11:30 a.m.; Pastor, Frances Brown, 2725 S. Congress, Apt. #2511, Austin, 78704, (512) 447-2188; Pres., Pearlie Krenek, P.O. Box 1152, Cameron, 76520, (817) 697-3027; Secy.-Treas., Connie Cannon, P.O. Box 1152, Cameron, 76520, (817) 697-2296; Healing, John Caporusso; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
4653 Cedar Tone Dr., 75211; Services the second and last Sunday each month at 10:45 a.m.; Pastor, Arthur E. Hanson; Secy., Rosie Lee Hanson, (214) 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St., 77009, (713) 864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Mrs. I. M. Rivera, 3305 Nashville, 79930; Jovita Garcia, Lyceum Director 2:30 p.m.

GALVESTON - Science Of Serenity Church, N.S.A.C.,
2323 Avenue "N", 77551; Secy., Bonney Locke.

HOUSTON - First Church Of Divine Science,
2115 Turner St., 77009.

HOUSTON - Church Of Divine Spirit,
8010 Wier, #1, 77017.

SAN ANGELO - Church Of Divine Awareness, N.S.A.C.,
2528 Abilene St., 78211.

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Elizabeth L. Dolyak, 3627 S.W. Military, #8, 78211, 923-8180.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Sun. Serv. 2:00 p.m.; Pres., Mr. Rudolph Lutonsky; Pastor & Secy., Mrs. Frances Brown 2725 So. Congress, #2511, Austin, 78704, (512) 447-2188; Pastor Emeritus, Rev. E. L. Actkinson.

• VIRGINIA •

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St., 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Fred H. Brown, 622 W. Princess Anne Rd., 23517, (804) 627-7015; Secy., Ms. Hazel Brown, c/o Christian Metaphysical Chapel.

• WASHINGTON •

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O. Box 786, Milton, 98354, (206) 927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144; Secy., Shirley Piwonski; 2935 S.W. 199th Pl., Aloha, OR 97006.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E., 98372; Sun. Serv. 11:00 a.m.; Pres., Merton B. Boss, 1802 S. Adams, Tacoma, 98405; Secy., Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 94191, 98124-6491; Pres., John Diogo, 19004 Lago Pl. N.E., 98155, (206) 364-9492; Secy., Shirley Barnes, P.O. Box 2521, Kirkland, 98033, (206) 937-7543.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St., 98199; Sun. Serv. 11:00 a.m. & 6:00 p.m.; Pres., Martina Steffen, 6055 52nd Ave. N.E., 98115, (206) 524-8572; Secy., Mrs. Viola J. Paris, 5929 - 32nd Ave. So., 98115, (206) 723-2684.

TACOMA - Church of Spiritual Unity,
Sun. Serv. 2:00 p.m.; Pres. Coleen Mohler, 1210 - 25th Ave. Crt., Milton, 98354; Secy., Louis Mezen, 510 - 10th St. S.E., Puyallaup, 98372. (206) 848-6933.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003, Parsonage: (204) 232-5795; Secy., Lucille Cubbin, 71421 Erin Lane, Martins Ferry, OH 43935. (615) 633-0520; Lyceum Conductor Beverly Goff, 74121 Mt. Pleasant Pike, Martins Ferry, OH 43935.

• WISCONSIN •

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St., 53214; Sun. Lyceum Children 10:30 a.m., Healing 9:30 a.m. to 10:30 a.m., Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski; Secy., Raeona Black, 2835 N. 47th St., (414) 442-0183, Church phone: (414) 257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St., 53219; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Al Brazzoni, 1913 Bonnie Lane, Waukesha, 53188; Secy., Mary Ann Myer, 8540 W. Waterford Ave., Greenfield, 53228. Church Phone (414) 254-2126.

• CANADA •

BRITTEN MEMORIAL CHURCH,
657 Lansdowne Ave., Toronto, Ontario, M6H 3Y2.

EAST HAMILTON SPIRITUAL CHURCH,
83 Ottawa St. N., Hamilton, Ontario, L8H 3Y9.

THE FIRST SPIRITUAL CHURCH OF MONTREAL,
2186 St. Catherine St. West; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m. & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP,
Pres. and Pastor, Rev. Dr. Marilyn Rossner, PhD.; Services Sun. 7:30 p.m. at The Ramada Inn, Guy Street and Rene Levesque; French Services held on Sunday at 2:30 p.m.; Development Classes, Message Circles, 1974 Maisonneuve Blvd. W., Montreal, PQ H3H 1K5, (514) 937-8359.

SPRINGDALE CHURCH,
30 Merritt Road, Toronto, Ontario, M4B 3K5. Sun. Serv. 3:00 p.m., Spiritual Healing & Messages, and 7:00 p.m., Address and Spirit Messages; Tues. 8:00 p.m., Spiritual Healing, Psychometry, Clairvoyant Messages; Thurs. 8:00 p.m., Spiritual Healing and Development Circle; Pastor, Rev. Ruth A. Dyke (416) 267-4160. Secy., Mr. Ronald Bolognini.

LISTING INFORMATION

ANNUAL FEE for
Directory of Ministers
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All NSAC Chartered Churches and camps listed with names and addresses.

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Shoot The Messenger . . .

by The Rev. Paul F. Spencer, NST



It is said that when a King received a message that he didn't like, he would blame the bad news on the messenger, and shoot him. As Chairman of the Constitutional and By-Laws Committee, I have the feeling that somehow that procedure is not as dead as it should be. I refer, of course, to the recently approved raises in the fees for Certificates, and it seems that the only people that were in favor of them were at the Convention.

Let's be realistic . . . these fees have been practically stationary, and too low, for a long time. Our National Office has been operating at a deficit for many years, time after time requiring an infusion of capital from the Stow Foundation, thereby taking away from that source the ability to finance needed reforms in our ability to help Auxiliaries with loans, institute badly needed Public Relations campaigns, finance needed reforms in other areas, search for a new Headquarters site, our floundering, unacceptable Missionary program, or should I say non-program, new lessons and books, every place you cast your eye, we need funds. Okay, so we need funds. Where shall we get them? From Founder's Day donations? When was the last time your Church sent a Founder's Day donation, and how large was it? Maybe we can get our needed funds from the Special Offering to be taken on the last Sunday in March. I repeat my last question. Perhaps we can get it from the money we make at Conventions. Out of the last ten Conventions, the N.S.A.C. has had to get a grant from Stow to pay the bills seven times.

If you compare these "outrageous" increases to other organizations, our Certificates are lower than almost all of the other Spiritualist Organizations. They are lower than the price of two cartons of cigarettes. They are about the same as the average private reading around the country. They are lower than most seminars I have seen advertised in our line of work.

If approximately seven cents a day is going to bankrupt some of our Certificate holders, and they are desirable additions to the Church, let the Church help pay their fees. Our Church pays all healer's fees, on the theory that the Healers bring people into the Church, and they have little opportunity to make money with their work, unlike the Mediums and licentiates. One private reading, or one speaking engagement is sufficient to defray their cost.

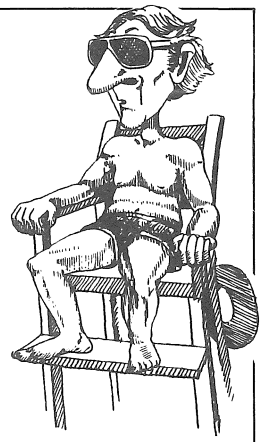
To repeat, no one offered any amendments to the raises in fees. And let me also say, as Chairman of the Committee, I cannot refuse to consider any amendment put in my hands by noon of the first day of Convention . . . all the Committee can do is simple revision to make it grammatically correct and Constitutional, and we are allowed to recommend it's approval or disapproval, but beyond that, it is up to the Delegates, and at Convention they delivered their verdict.

. . . **DON'T SHOOT!!!!!**

JEST JOKING . . .



On a beautiful winter day in Phoenix we shake our heads when we hear the wind chill factors in other parts of the country. Of course the couple of 122 degree days of last summer is **not** mentioned at all.



"The person who has had a bull by the tail once has learned 60 or 70 times as much as a person who hasn't."

— Mark Twain

Where else but a Savings & Loan would they chain down pens that don't write?



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— Book Review —

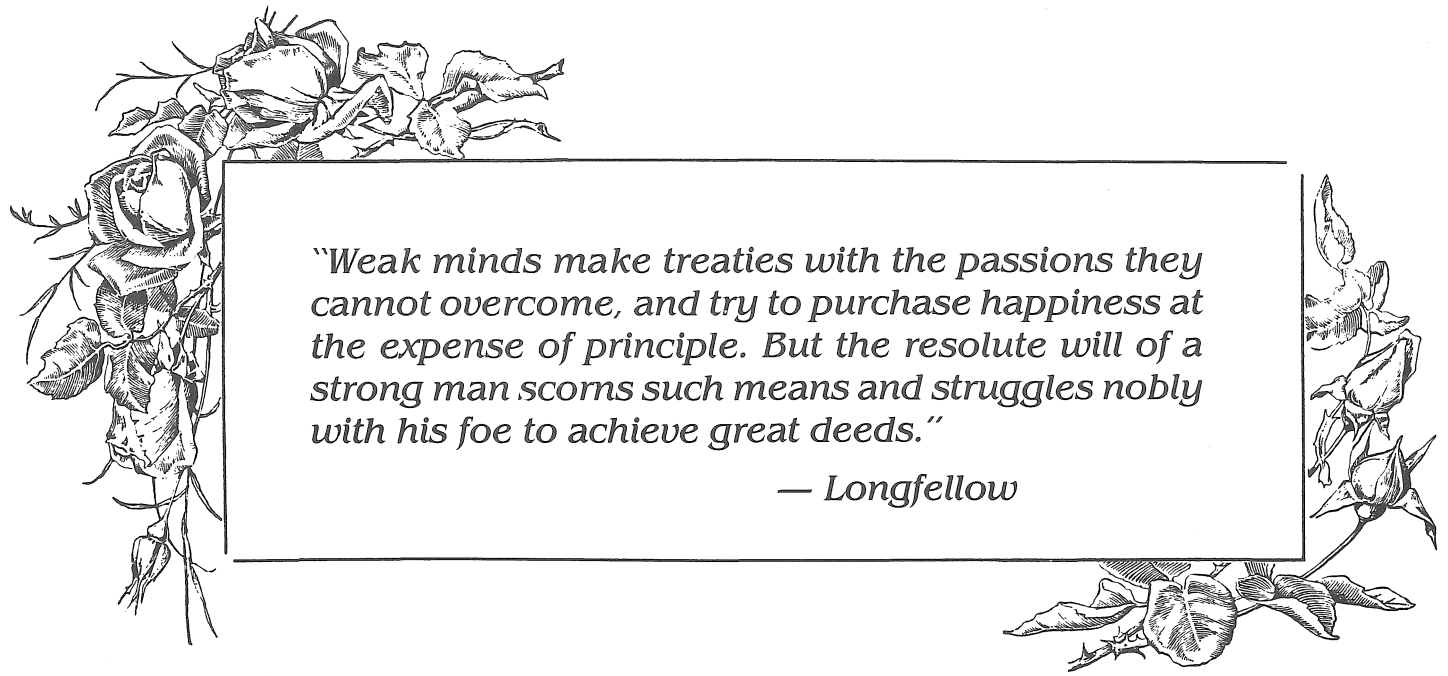
by The Rev. Sharon Lynch, NST

SOUND HEALTH

by Steven Halpern with Louis Savary

A pioneering study of the effects of music and sound on the body, mind, spirit and soul. This book draws on extensive scientific and medical research and correlates it with well-being, with historical, psychological and artistic considerations. It provides the tools for achieving individual wholeness, peace, harmony and physical wellness.

"There are two primary expressions of the human soul that are clearly manifested through sound vibrations in the human body. These two very ordinary and usually very healing human sounds are crying and laughter." Crying opens many emotional and spiritual energy channels. "Laughter is soul food. It brings balance and harmony to the body, mind and spirit." Ancient and some modern cultures utilize music, dance, chants, singing, drumming and toning to promote physical, emotional and especially spiritual health. Participation in such music releases tension in the mind and body and promotes enjoyment and ecstasy as well as transpersonal and interpersonal communications. "For people in these cultures, sound and spirit are one. To make sound is to release spirit and energy." Remember that you don't need to play an instrument to enjoy music or to partake of the health giving stimulating effect it can have on you mentally, physically or spiritually.



"Weak minds make treaties with the passions they cannot overcome, and try to purchase happiness at the expense of principle. But the resolute will of a strong man scorns such means and struggles nobly with his foe to achieve great deeds."

— Longfellow

Rev. Joseph H. Merrill's Address at the Chapel Of The Sunflower — October 1990

There may be many of you who are new to Spiritualism and we are living in a time when we are hearing about a new age and actually there is nothing new about it. I know that in giving experiences, many times doesn't mean very much, but once in a while there will come an experience whereby we can gain something and I just want to bring a personal experience that came to me in my early days in Spiritualism when I was in high school.

I was sitting in an unfoldment class and I found myself leaving the chair that I was sitting in. I was propelled in space very much the same as the space shuttles are shunted and propelled in outer space as you see today. And I found myself moving in the atmosphere and I passed through fleasey clouds. I looked back and I saw my body in the chair but I was propelled onward and upward. To me it was all space. We hear the scientists today saying that we look at space and we find that it is given to us in levels. We have the atmosphere that is all around and about us, but we move from the atmosphere to the sesmosphere, to the troposphere, to the ionosphere, yet it is all the same thing. I found myself moving and before me was a large white marble building which resembled the Jefferson Memorial in Washington, D.C. There it was suspended in space and I found myself walking up the steps and going into the rotunda. I was all alone, I could look up and see the sky. The sides were transparent and the floor that I was standing on was transparent. Before me there were three doors. Over one there was carved the word LOVE, over the second door, KNOWLEDGE, over the third door WISDOM. As I stood there wondering what I was there for, I heard a voice out of everywhere and yet it was nowhere. The voice said to me, "Would you enter the doorway of LOVE?" And I meekly said, "I would."

Then the voice boomed again out of nowhere yet out of everywhere, came the words, "Unless you can love every creature on the earth, be it reptile that crawls on its belly, fish that swims the sea, be it beast that roams the jungle or be it man that walks on two legs, unless you can love everyone of these, you cannot go through the doorway of love. And it was denied me. I'm human.

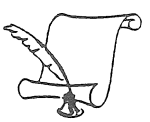
The doorway to knowledge was opened just a crack. As I approached and looked through the crack, the panorama of the world spread before me. I saw this stream that was floating, flowing down through every country in the world. It was the psychic stream, nurturing the banks of every country in the world. This psychic stream touched the ancient aborigines who we would say have few brains, but they were living, and they were reacting to nature. They worshipped what they feared. We have the knowledge of the early people . . . so many gods. The god of the sun, the god of the rain, the god of the thunder . . . because they worshipped what they feared.

But man moves on and that psychic stream moved on. And it touched the country that we know as India. And we have sacred writings based on the words from Spirit. We have the Rega Vita, we have the natural laws that were given to us. This psychic stream touched the country of Greece. The ancient Greece in the ancient religion gave what we today are teaching and studying in Spiritualism as natural law. The psychic stream touched the great Socrates and Plato, Paracelcus who gave to us natural law. It touched the other countries. It touched the countries in the Mid-East and we saw recorded the religion of Mithra. Mithraism was the pagan religion prior to Christianity that was given to us. We saw the council of Nicea, where the Emporer Constantine gathered the hundreds and hundreds of the bishops and out of that, claimed what he termed - what he termed, Christianity (brought from a pagan religion.)

We have that sacred stream that touched a woman sitting under the oak tree and we have the knowledge of the very first medium that is recorded in which Voluspa, sitting under an oak tree was meditating.

We saw the psychic stream touching Rama. Rama who was sitting meditating and while he was meditating there was a plague existing in his country. A spirit manifested to him and told him, and directed him. "Go to the mistletoe bush. Pick the berries from the mistletoe, beat the berries and give to those who are ailing." Rama did and eventually the plague was cured. Spirit directing Rama who is known to us in Spiritualism as the first healer.

The psychic stream has gone down through these ages and has touched George Fox, John Calvin, Westly. It has gone through all the religious minds of the Christian era. It even touched Mother Ann Lee who brought her followers from England to this country. They settled in the Eastern part of New York State. The Shakers had the manifestations of spirit as part of their life. If you could go to the town of Harvard in Massachusetts, not Harvard University, but the town, there is a cluster of buildings there as a little tourist spot. There's one building that is a museum for the native Americans. There is another building that is the original home of Louisa Alcott. There is another home that was the original home occupied by the Shakers and in that home occupied by the Shakers was one corner of a room built for a cabinet, for physical phenomena to be made manifest



And the predictions that the Shakers gave the world that in many years to come there would be mines of treasure from the earth that would be found and

(Continued on next page . . .)

there would be a spirit revolution come to the world. In 1848 rapping in Hydesville were given to the world. (Spirit lives and communicates.)

This psychic stream has flown endless down. It is still nurturing the hearts and the minds of man.

Now I am going to ask you something. Do you know, do you know and understand, what causes you to move and have your being? Oh we say, "Oh yeah." How many of you receive Plain Truth Magazine? Plain Truth Magazine is put out by the fundamentalist religion and it's all sent free, anyone can have it that wants it, but it is sent to me and once in a while you find something that is quite startling. I found in a magazine put out by the fundamentalist religion **The MIND, What Is It?** And I am going to quote and bring to you, because we in Spiritualism have not started to know what Spiritualism really is. We have our mediums tell us. They recieve from spirit. You who are unfolding mediumship, you receive from spirit. You hear a voice. What do you hear? Was it audible? Was it a thought? What was it that touched you mind to go and say you heard something? This is what a fundamentalist religionist says. What is mind? When we speak of the mind we think of oh, that's the element of an individual that feels, sees, thinks, wills and reasons. What is perception? What is thought?

It goes on and it tells here, "Science has no way to prove or disprove whether some non-material mind essence or energy exists. How can a thought which has no mass, no electrical charge, no velocity, no material properties at all, act upon this human brain? You have tried to lift your arm, but you have a thought to do it before you did it. A scientist by the name of Wilda Penfield, says, "Let us ask ourselves again . . . is it our mind, just our physical brain or is it brain, some form of mind essence or energy?"

Here's a very interesting story. "There is the story of the epileptic train motorman who blacked out while driving a train. While unconscious, he faithfully took his train from the 125th Street Station right into Grand Central Station in New York City. He followed all of the red and green lights on the way. He was unconscious. How did he do it?

What happens when the mind as we say, leaves us? If the mind is the real essence then we are left with the question, what happens to the mind at death? What happens to us? Does our mind die? Where does the mind, call it spirit if you like, where does the mind come from? Who can say? There's a lot in life yet to be discovered. And there is a science foundation (and I happen to be a member of it) that is working with a famous scientist, Dr. George Mueller, who is in spirit and is working with the Metascience Foundation to bring the knowledge that the day will come when spirit will manifest, through the individual, through electronic means."

At Lily Dale this summer, Mrs. Sara Ester who is the founder of the Electronic Voice Association, Saverna, Maryland, gave a workshop and her workshop was on teaching how to receive spirit through tape recorders. She took her class outdoors to the woods, there at Lily Dale. There was one lady in the group, who had her tape recorder and walked along as directed and then they all congregated back at a certain time to evaluate what they received. This lady who had a blank tape when she started on her way, when she came back and played her tape, on the tape were the words of a mans voice saying, "I love you." Where did it come from?

Dr. Mueller who was in spirit said working, does God's needs. I'm going to give you something from a newsletter that is published periodically, because to me, it is time that we realize that there is something more to spirit than what you or I have any thought of. The possibilities in the days ahead while we are young in this new age business. Too many of you soon living on planet earth think we scooted out of our bodies and traveled a great distance. Not so. We reach to a different frequency. Now is our only reality. We can shape a thing with color waves, we take energy from the cosmos and merge it with energy in our higher selves. It shall involve rates of cosmic energy that you all are not yet familiar with. It is going to take a lot of work in the experimentation.

I'm going close in a minute but I want to pass this on because we have a lot yet to learn in Spiritualism. Dr. Mueller in spirit said, "Only frequencies separate us and not distance. We must think our thoughts into a small box that is electronic and sound impinges on our thought waves so we have what may be likened to an electronic organ. Here we have no larynx . . . we must use an electronic thought, but this is just experimentation as a better method by which to reach you in your life. In earths future we are told that mind to mind contact, shall take the place of words for when man speaks he talks too much and therfore loses much energy needed elsewhere. I am bringing to you something that will bring you something to think about in the days ahead and I'm going to close and I'm going to give to you a poem which is my bible of the philosophy of Spiritualism. As I give it to you, individually as I say the word **I**, apply it to yourself.

— *The Law* —

I ask no good where e'er I go
That I have not by service won;
Nor ask that any joy shall flow
Into my life—if it be none
Have given joy. I cannot draw
From empty store. It is the Law.

I hold this true—it is my creed—
Within me lies my heaven or hell;
It is by my own thought or deed
I build the home where I must dwell.
A marble mansion—tent of straw—
I am the builder. It is the Law.

(Continued on next page . . .)

Calendar Corner



What happened in January throughout the years?

- JANUARY 13, 1910 -
Andrew Jackson Davis passed to Spirit.

- JANUARY 15, 1863 -
First Children's Progressive Lyceum - A. J. Davis began at Dodsworth Hall, Broadway, N.Y.

- JANUARY 18, 1919 -
The National Spiritualist became the voice of the N.S.A.C.

- JANUARY, 1947 -
The Spotlight became the official voice of the Lyceum.

- JANUARY, 1906 -
Moses Hull passed to Spirit.

- JANUARY 21 -
National Hugging Day

- JANUARY 29, 1737 -
Thomas Paine's Birthdate — Wrote for freedom of man, hated cruelty (war, oppression, slavery) — Great Humanitarian Author of *The Age of Reason.*

— The Law —, *(Continued)*

My harvest is the yet to be—
Is that which here and now I sow;
I am uplifted and made free
By that of wrong which I outgrow.
If life lines I distorted draw
I must erase them. It is the Law.

I wear the garments I must wear,
If beggar's rags—or robe of king.
'Tis I the warp and woof prepare,
'Tis I alone the shuttle fling.
No one for me can thead withdraw.
Myself alone. It is the Law.

My Savior is the good I've done
For this alone my heaven is grown.
My crown, the Love that I have won
And deep within is God enthroned.
I to myself will surely draw
That which is mine. It is the Law.

None questions, but the voice within
And my accuse is the soul;
My judge is that stern discipline
That ever seeks to make me whole.
I cannot from this court withdraw.
I must bear witness. It is the Law.

—Mary March Baker

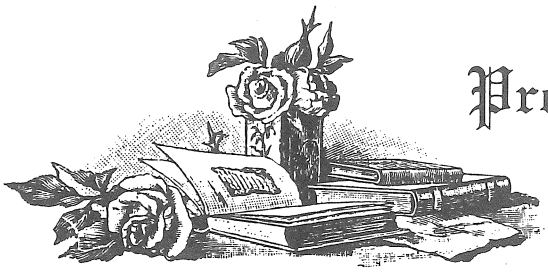
(Taken from the N.S.A.C. Spiritualist Manual.)

Back To The Future II, *(Continued from page 3 . . .)*

this moment or the next. *"Whatsoever you can do or dream you can, begin it. Boldness has genius, power and magic in it. Begin it now."* . . . Goethe. Make your commitment to yourself to live each moment with trust, love and understanding and the Law will respond to you.

It is a great time to be alive. This affirmative thought is what I seek for this New Year for All of You. We really can count our blessings and be truly thankful to be Spiritualists, to be Americans, to be free, to have free will, to know that life is continuous and our loved ones are as near to us as our thoughts. May each moment of this new year be one of growth and love. Happy Days for 1991, from all of us at the *National Spiritualist - Summit.*

★ ★ ★ ★ ★



Proposed Hymns for the New Supplemental Hymnal

A first draft of a new Supplemental Hymnal was submitted at the 98th National Convention of the N.S.A.C. A further resolution requested the committee to carry forward, continuing to check copyrights and prepare for eventual publication. The Committee Chairman is Hillary Kramer of the Spiritualist Open Center, Albany, New York. Forward any additional hymns or song suggestions to her at 15 Huntwood Drive, Clifton Park, New York 12065.

— Traditional Hymns —

Amazing Grace
The Beautiful Garden Of Prayer
Flow Spirit Flow
God Will Take Care Of You
In The Garden
Joyful, Joyful, We Adore Thee
Only Believe
Open My Eyes That I May See
Perfection
#279 - The Red, White & Blue
Simple Gifts
Sunshine In The Heart
Song Of God's Presence
This Is My Father's World
Whispering Hope

— Contemporary Songs —

Beware What You Tell Yourself
Be Exalted, O God
The Bond Of Love
The Circle Song
Common Ground
The Greatest Love Of All
The Greatest Thing
Heart
I Am Loved
If We But Dare
I Have A Dream
I Take Responsibility
Imagine
Let It Be
Let There Be Peace On Earth
Living Your Life In Love
May The Good Lord
Bless and Keep You
Morning Has Broken
My God and I
Nothing's More Important
Than The Oneness Space
On A Clear Day
On Eagle's Wing
Open Up Your Vision
Over The Rainbow
Pass It On
Put A Little Love In Your Heart
Remembering and Forgetting
The Rose
Song Of God's Presence
Song Of The Soul
Somewhere Out There
Spirit Of The Living God
Sweet, Sweet Spirit
That's The Way It Is, By Golly
This Little Light Of Mine
Turn, Turn, Turn
We Are One In The Bond Of Love
What The World Needs Now
You Can Never Go Home
You've Got A Friend

— Old Spiritualist Hymnal —

(Copyright 1911)

#80 - Evening Meditation
#68 - From The Other Side
#21 - Gentle Angels, Pilot Me
#118 - Rays Of Light
#7 - Voices Come
#55 - Where The Roses Never Fade

(Continued on page 32 . . .)



— Thoughts Are Things —

From Hawkeye - Received by The Rev. Ronald Skowronski, NST

What is this faculty,
that permits some to see;
The aspects of nature's,
omnipresent divinity?

Why do some know,
that all is well;
While others think,
that life is hell?

Positive thinking,
is what it's all about.
You receive in abundance,
that which you send out.

Entertain thoughts,
of pure unconditional love;
And you'll be guided always,
by the higher forces above.

— Immortality —

by The Rev. Georgia W. Milton, Clinton, Iowa.

Life is immortal and love is immortal —
Thus; neither one ever can die —
Then, death is only the closing link —
That enjoins the earth and the sky —
It is only the last of life's journey's we take —
To enter realms of Celestial light —
A short walk, down that pathway to Heaven —
That God's wisdom has hid from our sight —
Then in my sorrow, a great comfort, I know —
That somewhere, life still continues on —
Far, from the endless struggles of earth —
In a glorious, unending dawn —
For God only lends us, His children —
To help fashion our lives, just a loan —
Then way up there, when He gets lonesome —
He just calls His loved one back home —
Then open wide the portals of my heart —
As glad tidings, Spirit loved ones, bring to me —
From clear past that far horizon —
That is eternity —

— Evenings of Meditation —

by Nancy L. Williams, Spiritualist Church of Awareness, N.S.A.C., Orlando, Fla.

My evenings are filled
With friendly ghosts,
None are gauze
Or gray with dark shadows
Or red with black shadows
Or even white-wrapped
lacy shadows,
No, none of them are evil
Floating spectres of fog
With haunting voices,
People are not going
To scream and drop their food,
No.
Only here and there, a soft and
Gentle medium, like me,
Meditating alone in my room
Visits friendly ghosts
On gossamer nights
And unlocks portals
To another world.

❀ ❀ ❀ ❀

New Years - 1991, (Continued from page 5 . . .)

a Spirit-World table with Abraham Lincoln, Eleanor Roosevelt, Dag Hammarskjold, Winston Churchill, John Kennedy, and perhaps Susan B. Anthony and Franklin D. Roosevelt.

We do know that nothing is impossible for the good of many. We can pray for and expect a meeting of the minds of All Nations for world understanding and Peace.

May New Years 1991 encircle the Globe with new Hope for a lasting
Peace and Blessings
of
Love for All!

SPIRITUALISM . . . The Do-It-Yourself Religion, (Continued from page 14 . . .)

Infinite Intelligence, which is not limited to a physical-type body, and bars no one from reformation, either here or hereafter. Man is seen as essentially a spirit, a spark from the divine; temporarily housed in a body, which he will discard when his term on this plane has been completed.

I have called Spiritualism the "Do-It-Yourself" religion. For each of us knows that the concept of vicarious atonement is a false doctrine. We, and we alone, bear the responsibility for our own actions. Heaven and hell are not geographical locations: they are states of mind. It is up to us, as individuals, to determine how much time we spend in either state. We do not have "the devil" to blame for our less admirable acts, for we do not recognize such a figure. We can only recognize that we, as individuals, have not behaved in a way that is spiritual and that, whatever we may have done, it was a free will act and our own personal responsibility. Therefore, no human can stand between a Spiritualist and his/her God.

Our religion recognizes that more inspirational truths may yet be forthcoming and has not closed the door on this possibility. The N.S.A.C. By-Laws and Constitution allow us to add to, delete, or change our Principles at any time the majority feel that a new truth has been discovered. Surely in this we are unique. It takes great personal strength to be a Spiritualist, for by accepting our acts as free will actions and acknowledging that the responsibility for them cannot be transferred to another, we say in effect that "the buck stops here." If every human recognized this truth the world would be a better place in which to live.

Proposed Hymns...Supplemental Hymnal, (Continued from page 30 . . .)

— Original Songs —

Atmosphere Of Love
Gods Love
I Am The Joy Of Giving
My Cup Runneth Over
Purpose
Come On My Friends
The Eagle
The Peaceful Valley
The Spirit Of Life
You and I

SONGS OF THE SOUL:
Are You Listening?
Do You Need A Healing?
From Heaven Sent
God Can Do It Again?
The Joyous Time Of Springtime
Love Yourself Every Day
Open Your Heart To Love
Our Inner Self
Our Master Plan
The Pine Tree
Our Strength Is Made Perfect In Weakness
Rejoice! Rejoice! There Is No Death
Share A Prayer
Sing A Song! It's Christmas Time
To Dad With Love
Who Are You?
You Are A Spark Of God

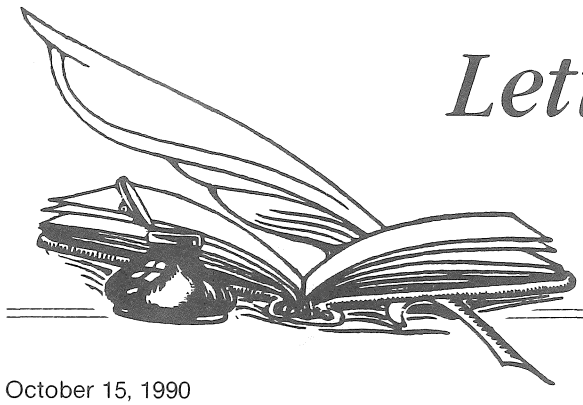
Healing Update, (Continued from page 13 . . .)

system or treatment to heal itself, to sick houses, buildings and offices that cause health problems (electric and magnetic pollution).

A couple of proposed projects that resulted from the conference will have international impact. The Foundation hopes to establish a computer retrieval system to gather and index information of healing techniques from around the world. The second project will translate on computer, important health and medical information into four additional languages.

Conferences and projects like these bring the world closer together. The spirit doctors, spirit chemist and researchers inspire mankind worldwide, so the sharing of knowledge and proceedures will assist many individuals but it will also help our world grow in brotherhood and oneness. Let us send a blessing forth for continued success, development and cooperation. We know that we are each a part of the whole so each healing of our universe is a healing for one and all.

It is wonderful that mankind is opening their minds to inspired healing truths found round the world. This information should encourage us, as Spiritualists, to be thankful and to realize that mankind is becoming more aware and accepting of the natural healing processes.



Letters of Appreciation . . .

by The Rev. Joseph Sax, NST

October 15, 1990

TO THE EDITOR OF THE SUMMIT:

In the length of time that I have been Secretary of the Morris Pratt Institute, it has really been quite an education in many ways. I would get phone calls or letters and some were quite serious, some would get me so upset that I often wonder what is going on with people.

I would receive letters form teenagers and all they wanted to know is where could they find a witch. I would write to them and tell them that we are a National Spiritualist group and would send some fliers to them and then no response.

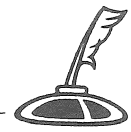
People would inquire about mediums and could I recommend a good medium. I would tell them that I could not recommend anyone. I felt all mediums are good in their own way or I would send them a list of mediums in their area.

But the best letter that I ever received was from a little old lady in her 80's who wanted to take the course . . . not to become a medium or healer or to be ordained, NO! . . . she wanted to take the course so that she would know how to talk to people about Spiritualism.

About a year ago I received a letter from a lady who wanted to know if we had a book by Mattie Hull. Could not find any in our library so I had her write to Lily Dale, N.Y. Perhaps they might help her. Had not heard from her for some time so last May I received a call from a lady from Illinois. She wanted to know if we had a book in our library by Daniel Hull who had written a biography on Moses Hull. She asked if she could come over. I told her she could but I would be leaving by 3:30. She said she would be here by 2:00. She finally came and I gave her the book. We visited for a while and then she and her husband left for home.

I received two letters from her thanking me for the help that I gave her. She also told me that now she found out that the Hull lineage goes back to 1533. So, I am also enclosing the two letters that she sent to me.

Joseph Sax, Secretary



July 15, 1990

DEAR JOE,

My family and I will forever be grateful to you for entertaining Ron and me a few weeks ago in your office. I have read the precious book on the life of Moses Hull you gave us and really enjoyed it. Since then I have shared many portions with my Uncle who is Moses' grand nephew and have rectified some of the misconceptions he has held for many years about the Hull family.

You really don't know how much receiving this book means to our family. It has made it possible for us to positively identify the connection we have always heard existed in the Hull genealogy that can take our line back to 1533. More important, it opens a door to my personal research into the lives and times of my ancestors which I enjoy so much. I feel that we were guided to you by what so many in the world call "coincidence" and is not at all a coincidence.

We have happy memories of a very warm man and a happy afternoon in his office. Thanks again, Joe, just for being you.

Sincerely,
Ann Galster — Belvidere, Illinois



August 5, 1990

DEAR JOE,

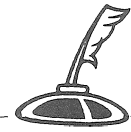
I can't imagine what you can do with my letter, but if you want to print it, go ahead as long as you don't chop it up to change the intent or meaning. You have been so helpful to me, I'll be happy to help you.

The past two evenings, I've spent poring over the **Moses Hull** book extracting family history information and putting it on genealogical charts and correllating it with what I have already. I can see there is a lot more research ahead. Many interesting side lights have come up, such as the propensity for twinning in our family. Moses Hull's mother had 4 sets, her daughter had 1 and her granddaughter had 3 and then, no more in succeeding generations. It is stuff like that that makes all this snooping around interesting to me.

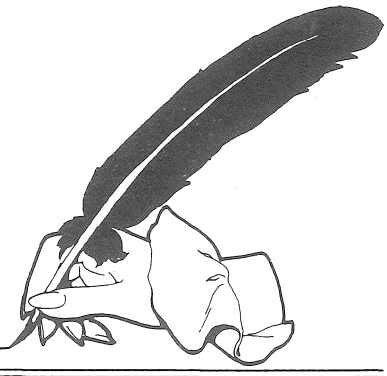
I took my 7-year-old granddaughter to a cemetery one day to read gravestones just to get her interested in what I'm doing. She was shocked and awed to find out that **teenagers died!** The look of disbelief on her face was worth the time spent. I guess she idolizes them and thought they were invincible. We also worked on her subtraction (finding out the ages of the deceased).

I hope you are feeling better and better.

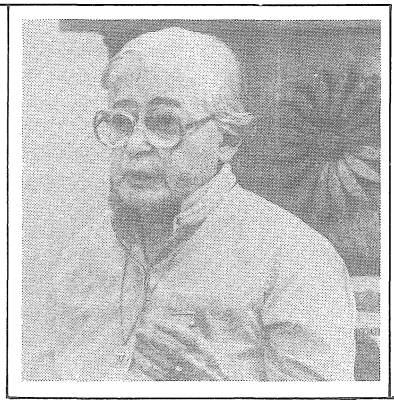
Sincerely,
Ann Galster — Belvidere, Illinois



Notes from the Field



— Making a Difference —



REV. FRANCES SCHER

Name: Rev. Frances Scher, NST, Spiritualist Chapel of the Pines
Give us a brief background — where were you born, raised, what brought you to Auburn, what brought you to your church, etc.

I was born in Chicago, Ill., in 1922. Attended school in Chicago, was a music major and spent 28 years singing professionally. I found my present religion late in life, to which I have become completely attached. I studied and went to classes for seven years before I became an ordained minister and pastor of a church in the San Fernando Valley.

When I moved up north some people discovered my whereabouts and talked me into starting classes and then a church which I pastor now in our eighth year.

What do you do in the church?

I am a national spiritualist teacher and teach class in our church. In our religion, the pastor is responsible for all the services and for our workers. The Pastor selects the music and the entire scheduling of our platform workers, such as our speakers, and all guest workers, including mediums and healers. All business matters are taken care of by our church Board.

Why?

I believe the above paragraph is self-explanatory. However, I must say I believe I had a very special calling, and when I found myself in a Spiritualist church, I found all of their teachings were and are in complete accordance with my feelings and beliefs. This religion became most of my life, with the exception of my son, I am completely given to my religion.

Where, how, or from whom do you get your inspiration?

I receive my inspiration from God, and all my Immortal Spirit entities, all who bring the intelligence that helps me to progress, mentally, physically, and spiritually. The key to life is knowledge, and so learning is of utmost importance. Our learning and inspiration, as well as our encouragement comes to us from a higher plan all of which God rules over.

What are your goals?

My goals are to help people to learn about life here and life hereafter. To eradicate the fear of the so-called death. I wish to make people see how important they are and how much more they could accomplish if they learned why they are here, and where they will be when their physical life is ended. This is not the end, but rather the beginning of life.

(The above article was taken from an editorial in the Auburn Journal, 9-21-90.)

Great Thanks and Appreciation

Dear Friends;

It is with the greatest appreciation that we write to thank you and all of the delegates to the convention for your concern and your prayers for us after the recent accident. It is very heart warming to know that we too are a part of this beautiful religion which shows such great love and concern for its members.

We have received so very many cards and even phone calls from concerned members and friends that it is impossible to answer them individually. We are, therefore taking this means to thank all for your concern and for your healing prayers.

Agnes is slowly progressing in her healing and she sends to all, her prayers of thanks and healing for all others in need of them.

Are not we all fortunate to be a part of this very beautiful and sharing religion?

May our Infinite Spirit Intelligence bless and care for you all, each and every one.

— In Spiritual Love, Agnes and Tom Haldane

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National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.



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