The National Spiritualist Summit

October 1990
No. 784

Spiritualism is the science, philosophy, and religion of continuous life.

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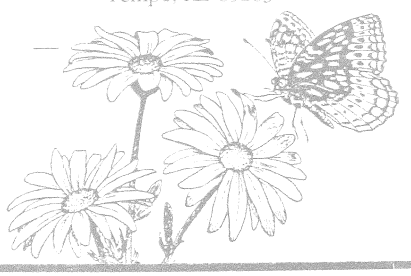
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EDITORIAL

Truth and Courage

My research into life 100 years ago gave me even greater respect for the pioneers and their accomplishments at the beginning of the Spiritualist movement. What they attained during those initial years is incredible given the circumstances, temper or mood of the times, conditions of travel, etc. It is evident that God and Spirit were assisting for the pioneers of Spiritualism to have had such growth and success.

...Consider 100 years ago, 1890, that the West was still wild. Arizona did not become the 48th state for 22 more years in 1912.

...100 years ago the world was riddled by wars and revolutions.

...When flying first came into popularity there were not a lot of airports, so pilots would land wherever they could. State fairgrounds were popular landing fields.

...Many cities had cable cars and electric street cars but few paved streets, so they could occasionally ride to an Opera House. (No movies, TV or VCR's?)

...Geronimo had surrendered 3 years earlier, so for the most part, the "Indian Conflicts" were calmed.

...The voters were still all male. Women were not considered competent mentally to decide on the vote or encouraged to higher education.

...Other colors were being introduced to occasionally replace the traditional black frocks the women wore out in public.

...There was a strong faith and conviction in science.

...The existence of the unconscious mind was doubted.

The above sketch of the times relates to about 100 years ago, but even before that, 152 years ago, the Modern Spiritualist movement began with the rappings of Charles B. Rosna at the Fox home in Hydesville, N.Y. Can you imagine the excitement and the courage it must have taken Mr. and Mrs. Fox to call in the neighbors to witness the phenomena. The Fox's were devout Methodists and prayed to have the manifestations removed. While many were interested, the majority, including the ministers, persecuted the family. The persecution was bitter, strong and relentless. Mrs. Fox's hair turned white in one week.

The further step of the public meeting on November 15, 1849 at Corinthian Hall in Rochester, N.Y. shows their faith in the spirit guides that were working with them. The citizens arrived determined to find the young mediums guilty of fraud. When they could not, a police escort was required to get the girls out of the hall safely and further protection was needed. The first meeting concluded when the mob adopted a resolution warning the mediums to leave the city within 24 hours. Would you or I have continued?

Each night the girls demonstrated the raps. Several committees were appointed, but their reports were all the same — no observable, material, obvious explanation could be determined for the raps. The Spiritualist movement grew rapidly with the public press reporting on the seances and circles as new news.

Let us look more into what was taking place in the world at this time. The eighteenth-century was the beginning of the Industrial Revolution which changed old ways of living and thinking. Society searched for new thoughts and tried new things. Mesmerism (an early form of hypnotism) became very popular and mysticism was explored. Science advanced assaulting the established religions, further changing man's spiritual life. The understanding of natures laws and processes were contradictory to the churches teaching. Darwin's "Origin of Species" and Spencer's "First Principles" were widely discussed with churchology views completely in opposition. The once iron hand of the church lost its dominating influence over the masses. By the middle of the century the time and attitudes of the people were open for the advent of modern Spiritualism. One of the ideas of that time was that if a new thought seemed sensible, even if it did not fall within the traditional framework, it should not be dismissed as nonsense.

Some of the authors of the 18th century, such as Voltaire and Thomas Paine were labeled the "apostles of reason." The intellectuals of the time spoke against Catholicism, the Protestant "Bible-thumpers" and the circuit-riders or shouting revivalists.

However, some of the exploration and seances began as parlor games. The planchette (similar to the Ouija board) and table tipping was a means to occupy an afternoon or evening. The results grip the imagination, first the curiosity, and with evidential messages, finally the mind was interested to further investigate.

(Continued on next page . . .)

Education Speaks For Itself

MORRIS PRATT INSTITUTE ASSOCIATION
The Rev. Joseph Sax, Secretary

Each month *The National Spiritualist* will feature the writing from a student who is currently taking the Education Course from the Morris Pratt Institute. Featured this month is an essay written by James R. Woodhams, Jr. of Plymouth Spiritualist Church in Plymouth, New York.

There are three factors that influence mediumship... the mental atmosphere of the communicating intelligence and the mental atmospheres of the medium and sitters. The responsibility for a successful sitting falls upon the sitters as well as the medium and we get just what we make conditions for. A congenial sense of harmony between medium and sitters makes conditions for successful mediumship, whereas distrust, anxiety and suspicion make negative conditions and ensure failure.

There are many reasons why people seek advice from mediums that range from the ridiculous to the sublime. It is possible to become overdependent upon mediumship by mediums as well as investigators. When this happens, the individual loses the ability to think for himself. This can also lead to spiritual retrogression. Some people expect spirit to know-all and tell-all, but it is possible that those in the spirit world know less about our business than we do... after all, spirit life is just an extension of this life.

It is important for all investigators to become familiar with the laws that govern mediumship. The medium should be as much of a student as the non-medium. Education is always a continuing endeavor that carries over into spirit life. Even the angels go to school because learning is never complete.

There are many benefits of successful mediumship including knowledge of the after-life and a spiritual sense of well being and upliftment on all levels. Some unsatisfactory results are obsession and overdependence. Both the sitters and the mediums must work to eradicate unsatisfactory mediumship. It is an effort well worth making and the rewards will more than compensate whatever work is involved.

It is said that the true purpose of mediumship is to serve God and mankind. Let mediumship inspire us and deepen our religious convictions, sweeten and enoble our characters, broaden our sympathies and kindle a deathless light in the inner sanctuary of our consciousness which will enable us to do better work and live more wisely and lovingly.

Truth and Courage, *(Continued)*

Spiritualism was food for the thinkers, being a religious philosophy based on scientific research. It thus found followers such as Horace Greeley (editor of N.Y. Tribune), John Murray Spear (Universalist Minister), John Edmunds (a Supreme Court Judge and former governor of N.Y.), N. P. Tallmadge (Governor of Wisconsin), Elizabeth Barrett Browning, Victor Hugo, Elizabeth, Empress of Austria, Emperor Maximilian and Empress Carlota of Mexico, Napeleon III and Empress Eugenie, Hereward Carrington (Publicist), Sir Oliver Lodge, Sir Arthur Conan Doyle, Sir William Crookes, Dr. Hodgson, Mr. & Mrs. Henry Sidgwich, Mr. & Mrs. E. W. Wallis, Frederic W. H. Myers (scientists), Chief Justice Williams, Judge Fowler, Judge Spaulding, General Bullard, Rev. John Pierpont, Rev. Allen Pulman, Rev. Adin Ballow, Prof. Robert Hare, Arthur Findlay, Dr. G. T. Dexter, to name just a few.

Most citizens of the day were untraveled, partially educated and had read little. Talk may have been about womans suffrage, or women's rights, Darwinian theory, slavery, the movements in the West, Indian problems, adding new states to the union and the new religion of Spiritualism that was demonstrating through mediumship that life was continuous with the personality surviving the change called death. Science was interested and the mediums were willing subjects for their research.

The basic philosophy originated from the combined works of Emmanuel Swedenborg (a Swedish scientist in the 1700's) and Andrew Jackson Davis. Science explored the Natural Laws which began to be "regarded as the mode of existence of an indwelling Supreme Spirit."

During the 1893 Worlds' Fair in Chicago, IL. the National Spiritualist Association was formed. On September 27, at 77 Thirty-first Street, Chicago, the first convention organization claimed Spiritualism as a Science, Philosophy and Religion. This organization worked to protect and give guidelines to the sincere investigator and medium. It is interesting that at this time, when women had so few rights, that Spiritualism had women ministers and Board members, something that other religions were most surprised at.

As we prepare for the 98th Annual Convention, just two years shy of the Centennial of our organization, let us give honor to the Spiritualists of the past for their service and contributions that have made our religion strong and filled with truth and beauty.



THE NATURAL LAW LIBRARY

The Law of Vibration

By The Rev. Frances Scher, NST

There are many, many people who walk upon this Earth Plane who never take into consideration that all of the Laws that govern our lives, apply to all of us, to each and every one, man, woman, and child. Some people may feel that they will be excused from some of these Laws and that they indeed do not have to worry about them. It has been proven to me many times over that the most important thing for all of us, or any of us to be concerned with, are the Laws that govern our lives.

I know that you have heard about many of our Natural Laws, at least certainly, you who have been or who are now students of our religion, and in development classes. Surely you have heard of the Law of Cause and Affect, the Law of Retribution, the Law of Compensation, and the Law of Attraction. When I was writing my first book, *"Spiritualism And Mediumship Studies,"* I wondered which Law I was going to point out as the most important Law. I really couldn't select any one Law. They are all so important, and really one without the other is of no consequence. Each Law has it's important part to play in our lives. However, as I have gone on studying and teaching, I found a truth to be known with regard to the Law of Vibration.

Without Vibration we would not even be here. We would not even be motivated. We could not do anything. It is the Law of Vibration that activates us mentally, physically and spiritually. What is most important for you to understand is, all people have a rate of Vibration. It is the same as all people being born with some psychic ability. Some vibrations are higher than others, but we all have a rate of Vibration. And not only does every human being have a rate of Vibration, but all things, and all animals, every thing animate and inaminate. It doesn't matter what the material may be. We can not see Vibration, the same as we can not see the wind, or electrical current, yet we know it is there. We have felt the wind, and even some of us have felt electrical current, and yes, we have also felt Vibration.

We have felt vibrations that come from other people, from objects and materials that surround us, and we wonder sometimes why we feel a certain way about some people, and not the same about all people. That of course is due to the fact that everyone's Vibration is different. Some are vibrations we feel good with, others we feel perhaps negatively. Some vibrations overwhelm us. We do not see Vibration, we see the results of Vibration.

I teach in my class that we select people to sit in our circle who we feel a good balance with. So, while we each have our own rate of Vibration, all those who are in the class are under the same umbrella, where each one can learn and develop in this rate of Vibration. As long as the Vibration in our circle is compatible with each and every one, it would then uplift the rate of Vibration of that particular group of people. The most important thing is to be in Harmony with people you sit with, or people you visit or see socially. If you do not get along with certain people, it simply means that you and they are not within the same realm of Vibration. This does not mean that you can never be friends, or that you can not get to like that person or persons. Our Vibrations change. As we learn, as we progress, our rate of Vibration becomes higher or stronger if you will.

We do change, as the vibrancy flows through us. It is the vibrancy we feel from the music we hear, from the flowers that we see, the beautiful colors that people wear, or have in their homes. Most people do not realize how important it is to have the proper colors in their homes. That is where you live and that is where you sleep. Children's rooms especially. The colors in the children's rooms should be especially considered and not be overly vibrant in color, or they may never get to sleep, or their sleep could be a restless sleep. Some bright colors are needed, or a certain amount at least, so that there is enough energy to keep the child, or adult as well, with enough strength to balance out any negative vibrations that may be in that person's Vibration.

Now you hear us talk about raising your vibrations. Why are we saying that, what does this have to do with anything?

(Continued on next page . . .)

The Law of Vibration, *(Continued)*

Well it has to do with our spiritual growth. If we can raise our rate of Vibration to a particular Plane, or level, and the Immortal Spirit can lower theirs to that same level, then we can come in contact with that Spirit Entity. This is how we receive our messages, our lessons, or whatever the Immortal Spirit wishes to bring to us — by coming into onement with those who come to teach us and guide and assist us from the Spirit World.

We are taught over and over again how important it is to consider the Law of Cause and Effect and the Law of Attraction. The Law of Attraction is the Law I would take up secondly, however, we must know more about the Law of Vibration if we are to understand any of the other Laws. If you think about these Laws, the very titles of these Laws, such as the Law of Attraction, what does this mean? It means just what it says. We are going to attract people, or things, or conditions to us, not just from the Spirit side of Life, but from our very own Earth Plane. How do we receive better positions, better wages? How do we receive good and honest friendships, how do we receive anything, or anyone? We are attracted to them, as they are attracted to us. But it is through our rate of Vibration that we do attract all things and all people to us.

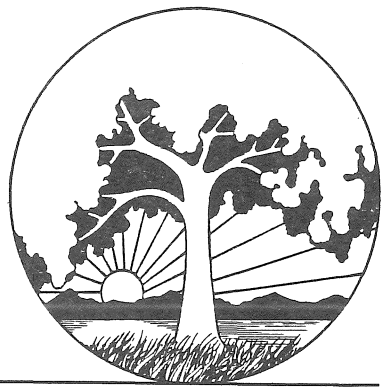
Scientists are coming closer to believing and proving that the Law of Vibration is indeed the foundation, the reason for all things to move, to change, to progress. They are now looking into and building all kinds of instruments by which they hope to measure the vibratory rates of all objects, perhaps even of people. Well, I hope one day they do find some way of doing this because I am sure it will help everyone to realize the importance of this Law of Vibration. Even if we were put on this Plane without a Rate of Vibration, the best we could do, if we could do anything, would be to stagnate. Now, who wants to stagnate? Spiritualism teaches us the importance of progression. We want to do more, we want to do better with whatever we are doing. Vibration is very important, and again I ask, how do we raise our Rate of Vibration? Those of us who sit in our classes, in our circles, receive from each one. As we receive from the others we also give to the others. Vibration operates in a circular manner, which is why we sit in a circle in class. Wherever you go, and you are sitting among people, and you feel a good energy, you are among people with whom you can be in good balance and harmony.

In the various sciences such as physics and chemistry, Vibration is explained a bit differently. There is the position of equilibrium or the center neutral position, and when a motion from one extreme to the other passes through the neutral position twice, it is called a cycle. The number of cycles per second is known as the frequency of the Vibration. We can not see the energy of the motion, we only see the motion, what the Vibration caused to take place. As the strings on a piano or violin vibrate, the Vibration has caused the strings to stretch to attain a certain sound. So it is the result of the Vibration that we see or hear, not the Vibration. It is Vibration that activates our minds as well as our bodies, and even our spiritual bodies. What else can be more important than Vibration?

The Silent Domain . . .

The House of God

By The Rev. William E. Buchholz, Jr.



Doors are op'ning unto us,
God gives us all a choice.
We speak to God with outstretched arms,
But with a silent voice.

Our Father often answers us,
On this bold plane of living,
By helping us to help ourselves,
While help to others giving.

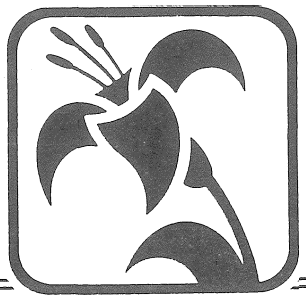
We share with others that which we
Can only partly give ourselves.
That is, the thoughts within our minds,
We leave stored upon a shelf.

Deep within the mind of man
Lies a labyrinth of caves.
A honeycomb of passageways,
As varied as the waves . . .

The waves that come and go at will,
And which man cannot control.
He seeks his mind for clues to find
And unlock his very soul.

Deep, and deeper still he delves,
Into that which makes him real.
From God and Spirit he doth try,
If only but to steal . . .

A bit of understanding
Upon which his life depends.
His part of bold eternity
That never, ever ends!



A Historical Dedication To One Of Our Contemporary Pioneers

By The Rev. Stephen C. Robinson, NST

Alice M. Hughes was born on April 26, 1887 on a large farm in Harrisville, New York - a small community in upstate New York. She was the fourth oldest in a family of seven children.

At the tender age of 12 years old, her mother passed away from complications from strep throat. She was then raised by a loving father and both of her grandparents. Commenting on her mother's death she has said, "For a mother to be taken from a family of growing children is like taking the hub out of a wheel. But through the efforts of our father, who was naturally kind, patient, slow to anger, and fortunately a non-drinker, the necessary adjustments were made and the family was held together. Even now I sometimes wonder how he did it."

Miss Hughes had a wonderful memory. She could remember events from an early age and tell her anecdotes in the most charming manner.

She frequently told us of how her grandfather fought in the Civil War. She would often remember the war stories her grandfather would tell her when she was a little girl while sitting on his knee. She was with her grandfather when she saw the first automobile. She often jokingly told us of how upon seeing the car, he cried out, "It's the Devil."

Miss Hughes often told of her memory of the U.S. fighting the (1898), Spanish American War. At the time she was 11 years old.

She remembered the year the president was shot. The year was 1901. The president was William McKinley and Miss Hughes was 14 years old.

At the age of 16, Miss Hughes read in the newspaper that the first airplane had flown in the U.S.

Miss Hughes never married, but as she reports in her book, "A young man came into my life and proposed marriage. I liked him and respected him, but I didn't love him."

In 1920 Miss Hughes was 33 years old. That same year the 19th Amendment was added to the U.S. Constitution, extending the right to vote to women. For the first time in her life Miss Hughes was allowed to vote.

This was an exciting time in Miss Hughes life. The year before, World War I had ended and her brothers and brothers-in-law came home from overseas. And in 1920 the U.S. had its first Radio Broadcasting Station.

It was also the year of a major turning point in her own life. She writes of this in her book by saying, "In search of that mystic something which seemed to dominate my life, I learned of Spiritualism and began to attend the services. The literature was fascinating and eagerly read. One evening I bought a paper through which I learned about the Morris Pratt Institute."

Miss Hughes enrolled in that special school, which was located in Milwaukee, Wisconsin. At the time it was the only school and seminary in the world for the training of Spiritualist Ministers and Mediums. The School, as she said in her book, "... Was of special interest to me, for here was a school with educational advantages that encouraged the expression, the study, and the unfoldment of psychic and spiritual gifts."

Not having much money, Miss Hughes worked as a Nanny for a family of five children during the summer, and while school was in session she worked part-time in a milk condensary to pay for her tuition. She also worked in a funeral home as a receptionist.

In May of 1922, Miss Hughes was graduated from Morris Pratt Institute. She then went on to post-graduate studies. After her education was complete she was chosen to teach at MPI by the Board of Directors. The year was 1923. Miss Hughes was 36 years old. Her chosen life's work had begun. She taught English and Bible Spiritualism for 9 years. Many times she has told us of how these years were so special and meaningful to her. Her book says, "By teaching, we keep on learning. The work was a joy and the students were cooperative. Those years enriched my life through study and teaching."

During the Depression, in 1932, the Morris Pratt Institute closed. Miss Hughes left Milwaukee and returned to her home in upstate New York. There she worked for a while. Some time later she moved to Albany to continue with her career as a teacher in the Spiritualist Movement.

The years of World War II came into Miss Hughes life. During this period she gave private mediumistic readings to many of the soldier's families. She took care of a number of sick people in their homes and worked for the local Red Cross. She also worked in various Spiritualist churches in Albany and held many classes and circles in her home.

At the close of the war, on August 5, 1945 — the day just before the atomic bomb was dropped on Hiroshima — Miss Hughes was ordained as a Spiritualist Minister in a special ceremony held at the DeWitt Clinton Hotel in Albany. Miss Hughes became the Rev. Alice M. Hughes at the age of **58.** On the following day a number of articles appeared in Newspapers in Albany, her home town, and as far away as New York City, which made mention of the fact that she was a woman minister.

Miss Hughes was truly a feminist and in her day she was a real pioneer for women. She was successful — not because of her militancy, but because she persevered in her belief that her gender did not limit her role in life. Miss Hughes was vigilant in standing up for her beliefs in the Teachings of Spiritualism. At a time when women were held back from pursuing a career, especially in a traditionally all-male profession as the ministry, Miss

(Continued on next page . . .)

Hughes stood as a shining example and inspiration to many other women who would seek a similar calling.

In 1944, Miss Hughes became pastor of the First Spiritualist Church of Albany, New York, and served that position for six years. A few years later she moved to Springfield, Massachusetts, and served as assistant pastor of the First Spiritualist Church for two more years. Moving on to Schenectady, New York, Miss Hughes pastored the Temple of Truth Church for ten more years.

While serving in these pastoral positions, and during subsequent years, Miss Hughes worked for thirty summers at the Lake Pleasant Camp in Massachusetts. It was in 1945, that Ted Russell, President of the camp, (and later to be Miss Hughes life-long best friend), came to Albany to invite her to work at the camp.

Miss Hughes always spoke very highly of the camp, its people and her work there. She says, "My work at the camp included classes, some lectures, and at times assisting in the public services. I also helped in a general way as there was much to do. It was a privilege to work at Lake Pleasant. It gave me the opportunity to present many classes to many fine people. Through their friendship, attendance, and keen interest in the subjects submitted, they gave in return some rich and useful lessons that I could not have learned in any other way."

Miss Hughes also spoke of her students and friends during those years. She said, "I have met and associated with many fine people, too numerous to include in my story of Spiritualistic activity. I would, however, make special note of Ann Fisher, Arthur Ford, Wiliam Turner, Ted Russell, Sue Peek, friends and members of the Bliss Street Church in Springfield, and the many friends that were loyal and true who attended the classes and church services at Lake Pleasant."

In the early 1970's, while continuing to work at Lake Pleasant Camp during the summer, Miss Hughes held services at various locations in upstate New York in an effort to start a National Spiritualist Church. She continued to hold services, but soon realized that the time was not right, and being nearly 85 years old, that she could not do it without a younger person's help. By 1974 she retired from public work, but continued to give private readings and occasional classes in her home.

In 1975, Miss Hughes was 88 years old. She continued her hope for a National Spiritualist Church in the area. In her book she says, "For years there had been the need of a Spiritualist Church, under the jurisdiction of the National Association of Churches, in the Albany area. A young man, Stephen Robinson, who also realized that need, called on me (in 1975), and a discussion to that effect took place. As a result, under said Association, a church was established. Stephen and I became the co-founders. On the first Friday in November of 1977 we held our first meeting. The church is now thriving . . . Stephen is now an ordained minister and our pastor. I am happy to be a member of the Capital District Spiritualist Church of Albany."

Miss Hughes continued to serve this church which she founded, teaching classes in the bible, serving the church as a medium, minister and frequently lecturing at services. She did this right up to the time of her passing.

In 1982, her friends and co-workers requested that she compile a biography of her life. On March 15, of that year, Miss Hughes wrote of her life experiences in a book entitled, *Light On The Pathway.* The book is filled with stories of personal experiences, her years in Spiritualism, mediumistic and psychic phenomena as well as personally authored, sensitive poetry.

More recently, Miss Hughes has had numerous surgical procedures, has been frequently hospitalized, and has been forced to move her residence a number of times in the last 6 years. Every step of the way her church has been with her to help her in her advancing years.

Miss Hughes wanted for nothing. Her family, friends, and fellow church members were always at her side to help her physically, materially, spiritually and financially. Prayers, cards, gifts, letters and frequent visits were received by Miss Hughes. Her advancing years were happy and filled with love.

She made friends easily and many people found it very easy to love her, for Miss Hughes was a lovable person. She was also a kind, loving and generous person. She always found time to listen to someone's problems and offer gentle guidance. Her life was dedicated to the service of her fellow men and women. She was dedicated to her religion of Spiritualism and believed strongly that she was guided in her physical life by what she called her Spirit Forces.

Miss Hughes had a long, eventful and rewarding life in the service to others. Now as she crosses over to her eternal home we bid her farewell. We all realize that our lives have been touched in a special way and that we have been privileged to know her. We will miss her physical presence. However, we look forward to visiting with her in our circles and in meditation. Her lovely and gentle spirit will continue to touch our hearts and guide us as we all continue on our physical journeys.

* * * * *

Descent and Return

A spark potential with life
Clothed with thought divine
Blessed with the breath of omnipotence
Descended to finiteness, subject to time;
An essence, a pattern, a spirit, enfolded in one,
Pausing at life's first round.

The miracle of birth, body and form,
That the soul may be acted upon;
Thus, mortal man, an embryonic god,
Opens his wondering eyes.
Held for a moment in the arms of love,
He steps forward on earth's roadway of life.

Through trials, sorrow, happiness, and success
Returns, individualized and "clothed upon,"
to a self-made home above.

by Alice M. Hughes



How To Act As A Spiritualist

By The Rev. Bernard F. Baker, NST

One of your responsibilities as a Spiritualist, is to act in a manner that demonstrates to others what a Spiritualist is. Remember, your actions represent to others what our religion stands for, and I'm certain that you want that impression to be a very high one.

So, to begin with, let's look at what Spiritualism is. We are taught that it is a science, a philosophy and a religion. And we have the text book definitions for each of these.

"Spiritualism is a Science" because it investigates, analyzes and classifies facts and manifestations demonstrated from the spirit side of life.

"Spiritualism is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism is a Religion" because it strives to understand and comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

Well, that's a good start.

We also know that Spiritualism is **the** science, philosophy and religion of continuous life.

This is quite easy to understand and accept and our mediums prove this at each one of our services. They bring us proof of continuous life as they establish communication with those on the higher side of life. And of course, this also proves the continuation of the individual personality.

Our concept of God must be fully understood by each one of us. H. Gordon Burroughs, in his booklet titled, *"Meditations, Reflections, and Spiritual Philosophy"* states, "Spiritualism, like all other religions, begins with the God idea. Spiritualism, however, does repudiate the belief in the idea of a personal God dwelling someplace in the heavens, looking down upon His children below, and waiting for them to end their earthly existence in order that they may receive their rewards and punishments."

Spiritualism does not think of God as a spirit, but as INFINITE SPIRIT. God is not an overriding personality, but an indwelling animation of all life, manifesting in illuminatable ways, reached from within, rather than brought to us from external sources.

God cannot be confined within bibles, peoples or worlds. In Nature, God is revealed to us as Power, Order and Beauty. In the history of man, God is revealed as Incentive, Inspiration and Unity. In man's intellectual and spiritual life, God is revealed as Wisdom and Truth.

God, or Infinite Intelligence, is formative, constructive, and creative — a Guiding Force evident in everything, everywhere, even though below, above, or beyond our finite knowledge or perception. God is not a deified personality, but a limitless, formative principle — the creative cause of all life. God lives through all life, extends through all extent, operates unspent."

We are also taught that Spiritualism is a way of life. Something that must be lived at all times in order to realize it's fullest benefits. This does not mean only on Sunday mornings. It means all of the time.

Have you ever met people that are "part time" Spiritualists? Of course you have, and I'll bet that they would never admit it. These people might, on a regular basis, attend services at a non-Spiritualist church. Or they might come to a Spiritualist church only when they feel the need for a message. Or they might do any number of other such things.

Of course, this is NOT how to act as a Spiritualist.

So far so good, and still not very difficult to understand.

How about when another Spiritualist is in need? Wouldn't it be wonderful if we would help our own? Other religious groups do this and they build a bond between them that is impossible to break. Of course the most important part of this would be the helping of another Spiritualist, one of our own.

Now I certainly don't mean that we should support those who may not want to try themselves. But what about the people in our midst that may be down on their luck, that may have had health or other uncontrollable problems? Don't you think that we, at the local level, could and should get together to help? Just imagine what the results would be!

I recently had the experience where I received benefit from another Spiritualist church. My daughter Linda lives in League City, Texas, near Houston. Finding herself in a situation where she needed someone to provide direction and support, she also had no immediate family, and very few friends available, so she felt quite alone. But, being a Spiritualist, she was not alone.

(Continued on next page . . .)

The local NSAC church, The First Church of Divine Science, welcomed her into their midst as one of their own. They made her feel welcome and provided the love and friendship that is certainly most important whenever we have a need. This support, given when her need was the greatest, was, is, and will continue to be greatly appreciated.

This is surely a fine way for Spiritualists to act.

What about petty jealousies? Are they really necessary and do they do anything to help present our religion in a proper manner? We must all be happy and proud of the progress that each one makes. We should all encourage each other in all of our efforts. If we do this, we will not only help each other, but the entire world will see us as loving and helpful people that are devoted to the religion that we have accepted.

How about cooperation between our churches, especially those that are in the same area? We are doing very well on this now, but there is also room for improvement.

The next area I would like to discuss is certification of our workers. While this might surprise some of you, it is a fact that some people obtain non-NSAC certification and then, astonishingly, are offended when it is pointed out to them that this is in violation of our constitution.

Perhaps these people should ask themselves two very simple questions:

1. *Why didn't they pursue certification from the NSAC in the first place?*
2. *And why did they knowingly violate the NSAC constitution by receiving certification from another group?*

This is especially confusing if they have been long time members of an NSAC church. If that is the case, then they surely should have been aware of the NSAC rules. Should we sympathize with them because THEY choose to stray and violate our rules? And, certainly just as significant, don't these people realize that no other legitimate religious group would allow people to hold certification in another religious group?

Yet they demand that the NSAC do so, and then they take offense when they realize that they cannot arbitrarily make their own rules!

Quite amazing.

The act of non-compliance with the established rules of the NSAC is not the way for a member to act, and this approach to Spiritualism is most certainly negative. If any member of the NSAC disagrees with any of our rules, they have the option of working to change those rules for the good of the entire NSAC.

The simple fact that a person may disagree with a rule does not give that person the authority to violate the rule. Of course, some people find it easier to simply get angry and give up their affiliation. But they soon find that wherever they go, there are rules established for the good of the whole that must be followed.

I have often stated that NSAC credentials are respected throughout the entire world. Of course, as a consequence, they are not the easiest to obtain. It takes dedication, effort and study to be granted any of our certificates. And having obtained any and all NSAC certification, you should be very proud of those credentials.

So if you are a member of one of our churches, and you desire certification, get your certification from the NSAC, not from somewhere else. THAT is how an NSAC Spiritualist would act.

Recently, we welcomed into the membership of our church, a lady who had never been a member of any church before. She could never seem to find a place where she felt she belonged, until she found NSAC Spiritualism. Upon completion of the admission to membership, this lady started to cry tears of happiness. This touching and very sincere display of emotion actually lifted the feelings of all of those people in church. And of course, the bond between our church family became greater.

Perhaps a little thing, but the point is that her honest and open display of sincere happiness at being welcomed into a Spiritualist church caused the rest of us to share in her joy. And, it also made each of us again realize that we ARE lucky to be Spiritualists. Again, a very good way for a Spiritualist to act.

Another very important area is decorum. There have been numerous articles written on this subject, but it still does merit mention in this article. Here are SOME basic guidelines, and of course, this is not all of the things you should practice.

First, a person's clothing, particularly when they are in or serving one of our churches. Simply put, DRESS PROPERLY, remember that you are going to your church and will represent your religion.

That's pretty easy to follow. We do not require that our platform workers wear robes, but a dress shirt and tie for a man and a dress of a reasonable length for a woman is appropriate. Of course, the colors should also be selected with consideration.

Next, the messages to be given at our services are to be positive and uplifting and prove the continuity of life. They should also be spirit greetings of a reasonable length. There is no need for a mini-reading or for messages that cannot possibly be of any benefit to the one receiving the message. We have all seen people given messages that were in fact, negative and harmful. What purpose could possibly be served by this?

Coming to church on time and not leaving in the middle of a service would be appreciated in any church. And, it would not disrupt the service and message work.

And of course, support your church both financially and with your presence.

All of the above can be summarized and perhaps expressed by stating that we should exercise simple common sense, courtesy and respect in everything that has to do with our religion. It's not really difficult. Each situation that we face may require unique handling, but by following the simple rules explained above, you CANNOT act in the wrong manner.

Preparing For Your Future Journey

By The Rev. Juanita Lupetti

Today I am going to speak on a subject which many people may not like to discuss. That subject is *death.* But being raised in Spiritualism, it is part of living. It is an understanding we should have and carry with us. I was raised in a lyceum, and at that time I was taught all about death — through the flowers, through the birds, our pets, and maybe Grandma or Grandpa would pass away. I had no fear of death, and I talked about it the same as I talk about anything else.

One day I was in a group of people —"Oh, don't talk about death in front of me, I don't want to hear it!" Why not? Everybody is going the road, sooner or later. Everybody is going to experience it in some way or another.

I'm talking today on preparing for your future journey. One of the doctrines of Spiritualism is the belief that when the spirit departs the human body at death, it enters the spirit world. It is morally and intellectually no better or no worse than it was immediately prior to the transition. We were taught if we went into the other room and I changed this dress and put on another dress and came back out, I would be no different. In other words, when we lose this physical body, the only thing that is left is the pure you, the spirit, the soul. And this is what goes to the spirit side. This is all; we take nothing with us.

Instructions have been received from spirit in regard to the laws, structure and character of the spirit world, just as we would try to learn of these things in regard to any country on this earth to which we expect to travel. So, here we learn what it's going to take and what we are going to have on the other side of life. We learn that our deeds, our actions and our thoughts are what go ahead of us. This is our bank account, so to speak, in spirit. Some people, right at this point, if they were to stop to think, would say, "I don't think I have much over there." So, maybe you're going to have to change your thinking. Maybe you're going to have to change your ways, in order to remember you're going to have to face yourself one day.

We do not believe in a saviour. We are responsible for what we do, our actions, our words and our deeds. We must have right thinking, and once we have that, and have the understanding of knowing that we are responsible, then we have learned as a child has learned at a young age to accept our responsibility. You learn it and it stays with you; you take it with you all through your life. I am responsible for what I do. If I am a medium and I am giving private readings, I am responsible for what is given. If I falsify, or if I do something wrong, I have that to pay, you don't. That's an understanding I was taught. So, you see, it all falls back on our own shoulders.

Now, self-reliance coupled with right thinking will develop man's morals to the highest point. Self-reliance. To be reasonable; do not expect to know it all in one day. And do not expect miracles in your favor. Such a thing would be contrary to natural law. Nature does not work that way. I have been in this work quite a few years, and I want to say that people have said, "O, I think I know what I am doing, I think I have got it." What have you got? Do you know what you've got? Do you know what you're working with? What do you really know about spiritual work? My dear people, spiritual work does not come to anybody in one day. It takes time. Years ago, it took weeks, months, sometimes years for a medium to develop. Today we're having mediums put on our platforms after a week or ten days in a class. It's wrong. First of all, if they have the potential to be a medium, you ruin them. Why do I say this? If the student medium starts too soon, the student may not yet have learned to understand and practice all the laws of mediumship and vibration. This can cause problems which could interrupt their mediumship.

(Continued on next page . . .)

These are things they used to teach in Spiritualism; These are things which need to be brought back. Then we will see a different type of Spiritualism.

Do not complain that the world does not understand you; You don't understand yourself. Use your energy in getting yourself together. Find out who you are and what you can do and **then** do it.

COURAGE. Each day is a day of growth, and a great development is the sum total of the steps taken in the days that have been. Meet the world with a smile and unafraid. Do the best you can.

Now comes one that is hard to take — **TOLERANCE.** Practice it. Make it a part of your philosophy, of life. Embrace the sense of fairness and an understanding towards the act, beliefs and views of your fellowman. We're not all on the same path, and probably never will be. But if we set the example, they may want to follow us. You must cultivate a deep appreciation of the actions, the opinions of others. Through this realization alone, you can hope to discover the secrets which make life more interesting, more complete and more enjoyabale.

COOPERATE. Oh my, we don't get it in our families, we don't get it in our children, and we don't have it in our churches, we don't have it in organizations. What is wrong? Cultivate an interest, a consideration toward others, in every act and deed. We have free will, free choice, and we all are entitled to our own beliefs. But sometimes we can change if we just listen a little bit.

MERCY is to be kind and it reveals the tension between man and the divine. Realize your responsibility of aid and protection of those who may need our help. Through the practice of this act of kindness there is brought to the surface the finest qualities of man and womanhood. That builds for a higher and more perfect civilization.

INDIVIDUALITY. Do not try to be someone else. Cultivate your own individuality. You can only express YOURSELF. You cannot imitate someone else. Only YOU can let your light shine. You've got to have a system, and you must establish order in your life in an effort to show order and to grow. Order turns failures into success.

Death is the laying down of an instrument which is no longer fitted for our use. In other words, the physical body had deteriorated just like an automobile after so many years rusts and you've got to get rid of it. Well, you can buy another automobile, but you can't put life into it. The life is the one who sits behind the wheel. So, we cannot pick up a physical body that we have let go down hill.

To be dead is good if it be death in the right direction. It is leaving behind that which is no longer useful. Death brings its stores of knowledge, its planes of activity to every human being, and it rests with the individual whether or not he progresses.

Alright, now we know about death, let us go to the travel agency and see what is required of us. What about the **accommodations?** Arrangements for first class accommodations have been made for you in advance. You have already made them for yourself.

What about a **passport?** Persons seeking entry will not be permitted past the gates without having proper credentials and having their names registered with the ruling authority. You had better know Spirit, God, whatever you wish, real well. Your credentials, without a doubt, will be the record of your deeds while here on earth.

What about departure time? That date of departure has not been announced. Travelers are advised to be prepared to leave at a short notice. One never knows, does one? If you don't have your passport ready yet, you had better get it ready.

TICKETS: The ticket you will receive is a written pledge that guarantees your journey. It should be claimed and its promise kept firmly in hand. You have written your own ticket which will determine your particular destination, which part of the spirit world you will be going to.

CUSTOMS: Only one declaration is required while going through customs: Only the spiritual quality you have achieved on Earth. You will have understanding, you will have knowledge, you will know where you are going.

IMMIGRATION: All passengers are classified as immigrants. And since they are taking up permanent residence in a new country, the quota is unlimited. A new experience in the spirit world is limitless.

What about luggage? No luggage whatsoever, can be taken. You can't take a thing with you. You came empty handed and you will go empty handed.

What about the air passage? Travelers going directly by air are advised to watch daily for indications for imminent departure. Be prepared at all times.

What about currency? Supplies of currency may be forwarded ahead to await the passenger's arrival. Deposits should be as large as possible. Your deeds, their results, are awaiting you. You are depositing their results now. Make them good.

Vaccination? Innoculations? Injections are not needed, as diseases are unknown at the destination. These are all things which belong here on the Earth plane.

What about clothing? A complete and appropriate new robe is provided for each passenger. YOU WILL BE SEEN AS YOU REALLY ARE.

TIME CHANGE. Resetting of watches will not be necessary, nor will the watches; There is no such thing as time in the spirit world.

RECEPTION. Who is going to meet you? The highlight of the journey will be the welcoming reception which awaits each new arrival. Loved ones, teachers and guides.

(Continued on next page . . .)

Quote from

The Advanced Course in the History, Science, Philosophy and Religion of Modern Spiritualism

By Dr. Victoria Barnes

"The religion of Spiritualism is positive; it is not based upon creed, or mere belief, or hypothesis, but upon actual knowledge; upon the evidence of our senses.

Why do we try to make such a comprehensive study of it? Because our proof lies in psychic manifestations and spirit communications. The phenomena of Spiritualism if not supported by an analysis of underlying principle could be gravely doubted and misconstrued . . . but, when supported by scientific proof and embraced by a logical philosophy, Spiritualism is then seen as the divine edict of the universe . . . the beacon light of Truth to the world. We have investigated the processes and sequences of psychic power and found them to be natural and normal . . .

Spiritualism is religion reinforced and informed by science. It is the philosophy of spiritual law, and as such, rests on invincible truth. It is hope, it is faith, it is the joyous and triumphant attitude toward life. To come into the realization we must educate ourselves in all that is basic to such and understanding, principally in a knowledge of *matter - energy -* and *intelligence.*

Science has proven matter creates nothing, it is only the mould which spirit uses to externalize its ideas for the sake of external uses. Nevertheless,

matter is indestructible and is measured by weight,

energy is indestructible and is measured by work,

intelligence is indestructible and is measured by its adaptations.

We know matter and energy are convertible adaptations, and all our knowledge is based upon phenomena, which may be regarded as simply a transfer of energy.

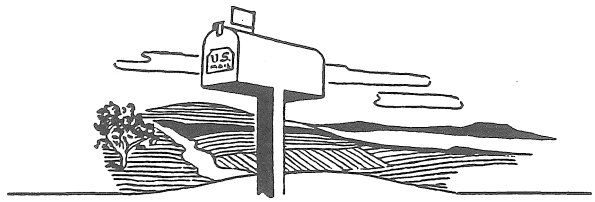
It is an accepted fact that the physical form mediates in two ways between matter and mind (energy); first, by carrying inward impressions made by matter and secondly, by bearing outward impulses due to mind. We gain knowledge in these two ways — *from within and from without."*

Preparing For Your Future Journey, *(Continued)*

What about your **RESERVATION**? Booking is open now. Apply at once. Look ahead and prepare yourself spiritually now. It seems to me people don't understand life. Some don't even know why they are here, they don't know what they're doing, they're just fumbling, following around. When we get into our middle years, some say, "I'm so lonely." You don't have to be lonely. You know that you're never alone. You can always get interested in things, in people. You can share, you can do things to help somebody. These are the little things that count. All the vast monetary things you can gain in this life you are going to leave behind. How many of you know Percy Ross — the man who writes in the paper — the millionaire who gives away money? Did you read what he wrote when somebody wrote to him and said, "I applaud your good deeds, but question your motives. You evidently worked hard during you lifetime to acquire your wealth. And why, after all the toil, are you so committed to giving it away? Are you trying to buy yourself a front-row seat in the after-world? The old adage, 'You can't take it with you', certainly applies, but why give up your wealth while you're still alive?" You will want to hear his answer: "Material wealth is transitory, and when I pass from this Earth, the things I own will become someone else's, so in essence I actually own nothing, but the personal satisfaction of sharing of what I have is something no one can take from me, and that, my good man, is something I will take to my grave." A man with a lot of money talking in this vein!

In closing, just to give you a little something to laugh about: In a paper I found this and thought it was cute: A widow went to a medium to communicate with her dead husband. The lights dimmed and a cold breeze blew in. "Is that you, Henry?" The widow asked. "Are you happy now?" "I'm very happy," replied Henry's spirit. "Are you happier than when you were with me?," she asked again. "Yes, far happier," the spirit intoned. "Please tell me, Henry, what heaven is like," the widow implored. "Heaven?," exclaimed Henry. "Who said anything about being in Heaven?"

MAILING COMMENTS



A few of you have written to us asking if we could send the magazines in envelopes or a tight plastic wrap or by UPS. You have commented that people do not like the label with the Church name or the Secretary name on their copies. You have even asked if you could use our permit to send the magazine out from your churches. You have said some of the issues are occasionally dog-eared.

When the magazine moved from Indianapolis to Phoenix we had to re-apply for postal permits. The subscriptions had fallen too low to send the magazine out second class as had previously been done. We also found that sending it out bulk mail, once we had the non-profit status, was less expensive. There are several rules for bulk mail that **must** be followed.

1. Each item must have a label on it.
2. Each item must be the same size and same weight (this allows us to send past months magazines at the same time because they are always the same size, and number of pages).
3. At least 200 pieces or 50 pounds must be mailed at one time to get the rate.
4. The mail must originate at the Glendale, Arizona Post Office where the permit was issued.
5. The permit is not transferable and must be used only for the magazine.
6. Bulk mail is a domestic service only, so out of the country mail must be sent at the regular rates.
7. In bulk mail, it costs us $.30 for each returned magazine, so we will update our records with an Address Correction Requested only two or three times a year.
8. Let us know of any change of address, for in bulk mail, the Post Office will not forward the magazine or return it to us.
9. Addresses must be typed in upper case characters, with punctuation omitted, with the data line placed above the address block.

We checked out UPS, as someone suggested, but they have no non-profit rate, so their fees were much, much higher. We appreciate your interest and try to get the magazines to you as perfect and timely as possible.

One further comment about the labels. We have tried to get your expiration dates correct and your addresses. Please let us know of any changes. However, if the next magazine comes and the change is not reflected, give us a month to get the update registered. I am writing this in July for the October magazine, so often the magazine is already in print or sent out before the change could be made.

The first line on the mailing label gives your expiration date. For those of you who have written asking when your magazine expires, please check the date. For example 3-91 means the subscription will expire in March of 1991. If this seems like too much time, this is how I figured the extension: Credit for seven months of not receiving the magazine and three free months for your trouble. Please check for typo's. If it says your magazine will expire in 1999 or some other such nonsense, I probably hit the wrong key.

UPDATE: The magazine contents go to the typesetter at the end of the month for the issue month, three months in the future. For example, the end of July, the typesetter received the October issue — at the end of August, the November issue. While there have been times we have been able to work an article into the magazine, it is wise to send something you are submitting to us at least three to four months prior to the month you hope it to be published. Corrections in a listing also probably may not be reflected for three months.

After the typesetter does her magic, the copy goes to the printer who also requires time for the printing, folding, etc. Next the labels must be affixed and the magazines sorted and bagged. Then to the post office. Some areas take two to three weeks for the mail to be received and we are attempting to have the magazine to the readers before the month begins.

Some confusion has been registered with the office about the charges for the minister/certified worker listings and the church listings. There is a yearly charge of $10.00 for the minister page, and $12.00 for church listings (if the church desires more than a name and street address). At the time the yearly fee is paid, any changes of updates should be indicated, as this is included in the charge. If however, during the year, there is a change rquired, there is an additional $12.00 fee because the typesetter must redo the page. The year runs to August 1st, and the moneys are due and payable before that date each year.

Many of you have sent in corrections but no money, so please check to see that your treasurer has made this payment. Because of the confusion some of you experienced, feeling that there was no charge for this listing, we have extended the date to October 15, 1990. We will consider those we have not received payment from, by this date, as **not** desiring to be listed and will remove their names from the list or give them a simple name listing if a church. No invoice will be sent.

Our thanks to those of you who have sent in your corrections and payments. Please notify us immediately if there are any typos in your listing. We try to proofread them, but mistakes do happen, so help us get it right once and for all.

We need articles. Our request is: that articles be uplifting, Spiritual in content, not about controversial subjects, and not an attack on anothers article. If there is something you read in the magazine that you do not agree with, write a positive aticle with your viewpoints. All articles are subject to review, modification and changes as we deem appropriate.

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SMITH, Rev. Connie C., N.S.T., N.S.A.C. Missionary. 660 Broadmoor Blvd., 94577. (415) 568-3846.

VAN NUYS

SMITH, Rev. Pat, N.S.T., Medium, Healer - Classes. 14833 Friar St., Apt. "I", 91411. (818) 785-1871.

● FLORIDA ●

CASSELBERRY

GREEN, Margaret E., Licentiate, Medium. 843 Winter Park Dr., 32707. (305) 830-5461.

ORLANDO

EDGAR, Rev. Elizabeth R., Healer. 3320 Clemwood Dr., 32803. (305) 894-5930.

WEST PALM BEACH

CHERRY, Helen K., Certified Medium. 153 Lake Susan Dr., 33411. (407) 684-9072.

● ILLINOIS ●

CHICAGO

GROSS, Anna, Medium. 10930 Ave. M, 60617. (312) 734-1979.

PEKIN

PHILLIPS, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 444 Park Way Dr., Apt. 314, Pekin 61554. (309) 962-6841.

● INDIANA ●

FORT WAYNE

CUMMINGS, Rev. Edward P., Medium. Classes, private consultations by appointment only. 1417 Louisedale Dr., 46808. (219) 482-2556.

FISHER, Rev. Jay, N.S.T. Medium. Classes, private consultations by appointment only. 3116 River Forest Dr., 46805. (219) 483-0386.

GARY

JAMES, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appt. only. (219) 885-0091.

TOUSANA, Mable, Certified Medium. By appointment only. 1421 Pennsylvania, 46407. (219) 883-1635.

● IOWA ●

CLINTON

RIDYARD, Edward E., Licentiate. 1249 S. 15th Ave., 52732. (319) 242-0462.

DAVENPORT

BUCHHOLZ, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

BUCHHOLZ, William E., Sr., Licentiate. 1502 W. 7th St., 52802. (319) 326-3453.

BUCHHOLZ, Rev. William E., Jr., Medium and Comm. Healer. 806 E. Thirteenth St., 52803. (319) 326-3201.

● MAINE ●

BANGOR

KEITH, Rev. J. R., 83 First St., 04401.

CANTON

SIGURDSSON, Rupert, Licentiate Minister. Rt. 1, Box 91, 04221. (207) 597-2600.

ETNA

SIKORA, Rev. Arlene, N.S.T., Certified Medium, Commissioned Healer, P.O. Box 46, 04434. (203) 269-3451 or summers (203) 938-2807.

● MARYLAND ●

LA PLATA

HATHAWAY, Pauline R., Medium, Licentiate. Consultations by appt. Classes at Church of Two Worlds, Washington, D.C. (202) 333-5114. Home - P.O. Box 699, 20646. (301) 934-2454.

● MICHIGAN ●

GRAND RAPIDS

ALLEN, Rev. Cosie, N.S.T. 1418 Hall St., 49506. (616) 241-2761.

TROY

BEESLEY, Patricia J., Certified Medium. Consultation by appt. only. 345 Burtman, 48083. (616) 241-2761.

● MINNESOTA ●

CRYSTAL

ASHLAY, Rev. Pamela, Medium, Comm. Healer. 3908 Georgia Ave. N., 55427. (612) 535-2746.

DULUTH

LESKINEN, Sheila B., Healer. 327 S. 59th Ave. W., 55807. Winter: 4708 Oakeller Circle, Tampa, FL 33611.

TWO HARBORS

JOHNSON, June Marie, Healer. Rt. 1, Box 249, 55616.

● MISSOURI ●

ST. LOUIS

WITTICH, Rev. Brenda J., Medium. Classes, private consultations by appointment only. 3903 Connecticut St., 63116. (314) 773-0106.

● NEBRASKA ●

BELLEVUE

CLARK, Rev. William L., N.S.T., B. Sc. Healer. 809 M.M.K. Mem. Dr., 68005. Distant and contact healings by appt. only. (402) 292-3197.

● NEVADA ●

MINDEN

POTTER, Rev. Louis, Certified Medium. P.O. Box 1657, 89423. (702) 267-2492.

● NEW JERSEY ●

PENNSAUKEN

SMITH, Theresa A., Licentiate, Certified Medium. Consultation by appointment only. 4803 Forrest Ave., 08110. (609) 768-5751.

● NEW YORK ●

AMSTERDAM

MacVILLA, Jeanne M., Licentiate Minister, N.S.A.C. Certified Medium. Rd. #1, Langley Rd., Box 1114-A, 12010. (518) 842-0205.

DELEVAN

SPENCER, Mrs. Maude, Medium. Box 511, 14042. SPENCER, Rev. Paul, N.S.T., Box 511, 14042.

LILY DALE

CONNER, Barbara J., Licentiate Minister, Medium. Private consultations. 10 - 3rd St., 14752. (716) 595-3901.

KLEINSCHMIDT, Albert C., Medium, Comm. Healer. 1071 Wish Circle, 14052. (716) 652-4972.

KLEINSCHMIDT, Charlene, Medium. 1071 Wish Circle, 14052. (716) 652-4972.

● OHIO ●

WESTERVILLE

GRIFFEN, Rev. Neil C., Ph.D., Medium, Healer. 8521 Worthington Rd., 43081. (614) 895-0873.

● PENNSYLVANIA ●

HARRISBURG

NEUBOLD, Rev. Mary Frances, 5808 Locust Ln., 17109. 545-9267.

● TEXAS ●

AUSTIN

BROWN, Mrs. Frances, Licentiate & Medium. 2725 S. Congress, Apt. 2511, 78704. (512) 447-2188.

● VIRGINIA ●

ALEXANDRIA

HERMANN, Stephen A., Cert. Medium, Private Consult., healings and classes by appt. only. Will travel. Available for lectures and public demonstrations of clairvoyance. 6 Leadbeater Street, Apt. 203, Alexandria, 22305. (703) 548-8346.

ARLINGTON

BATES, Virginia E., Licentiate Minister. 2716 N. Lexington St., 22207. (703) 538-5164.

NORFOLK

BROWN, Fred H., Medium. 622 W. Princess Anne Rd., 23517. (804) 627-7015.

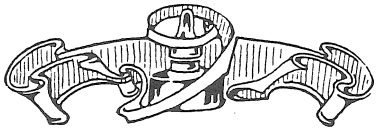
CUTLER, Rev. Lelia E., 241 Consul Ave., 23462. (804) 499-5046.

KINCAID, Sylvia W., Medium. 7759 Tucker Ave., 23505. (804) 440-8417.

● WISCONSIN ●

LA CROSSE

MAHAN, Kattie E., Licentiate, Medium, Healer. Consultation & classes by appointment. 425 N. 12th St., 54601-3506.



Directory of N.S.A.C. Chartered Churches and Auxiliaries

• ARIZONA •

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
2250 N. 16th St. (S.W. corner of Oak); Pastor Rev. Bernard Baker, N.S.T., (602) 838-8990; Sun. Serv. 10:30 a.m.; Wed. 7:30 p.m.; All Message Serv. last Fri. of each month 7:30 p.m.; Unfoldment Classes Mon. 7:00 p.m. on the Science Philosophy and Religion of Spiritualism.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Rev. Alma Reeves; Sun. Serv. 7:30 p.m.; Healing Serv. Wed. 7:30 p.m.; All Message Serv. Sat. 7:30 p.m.; Thurs. Classes 7:30 p.m. Secy., Shirley Bassani, c/o Alma Reeves, 1815 E. Fairmont, 85016

• CALIFORNIA •

CALIFORNIA STATE SPIRITUALIST ASSOCIATION,
Pres., D. Haddick; Secy., Evadell Sordelet, 5537 Whitney Ave., Carmichael, 95608, (916) 481-8729.

ALAMEDA - Brotherhood Spiritualist Church
1300 Grand St.; Mailing Address: 2657 Miramar Ave., Castro Valley, 94546, (415) 357-2436; Sun. Serv. 5:00 p.m.; Classes - Thurs. 7:00 p.m.; Pres. Emma K. Gilliam; Pastor & Secy., Rev. Wayne L. Du Bois, N.S.T., 2657 Miramar Ave., Castro Valley, 94546.

ALTADENA - Spiritualist Church of Revelation,
922 E. Mendocino St., 91001. Sun. Serv. 11:00 a.m.; Pres., Martin Pina; Secy., Harriette Calloway, 225 E. Loma Alta Dr., 91001, (818) 798-4577.

AUBURN - Spiritualist Chapel of the Pines,
457 Grass Valley Hwy., 95603; Direct Mail to 22681 Placer Hill Rd., Colfax 95713; Sun. Serv. 11:00 a.m. (Classes); Pastor, Rev. Frances Scher, N.S.T., (916) 346-2892.

LOS ANGELES - Spiritualist Society,
Serv. Sun. 11:00 a.m. and Fri. 7:30 p.m. Please phone (213) 927-7079 for information.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
155 Elder Ave., Millbrae, 94030. (415) 692-4536; Sun. 11:00 a.m., John Johnston; Pres., Louis Miller, 580-35 Ahwanee, Sunnyvale, 94086; Secy., Barbara Welge, 50 Horgan Ave., #55, 94061, (415) 364-8476.

SAN BERNARDINO VALLEY — Spiritualist Church,
604 South "H" St., 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pres., Dana Calhoun; Secy., Janice Larcom, 913 Kansas, Colton, 92324, (714) 825-6926 or 825-5817.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.
732 N. Sierra Way, 92402; Sun. Serv. 11:00 a.m., Healing 10:30 a.m.; Pres., William Sanabria, (714) 825-6809; Secy., Margaret Haskins, (714) 862-4376.

SAN DIEGO - Progressive Spiritualist Church,
4144 Campus Ave.; Sun. Serv. 7:00 p.m., Healing and Worship; Pastor and Secy., Rev. Daisy Brunner, Rte. #5, Box 185, Escondido, 92025, (619) 741-8250

SAN FRANCISCO - First Spiritual Temple,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St., 94110, (415) 621-0491; Secy., Mary Ann Hylander.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St., 94110; Sun. Serv. 10:00 a.m., Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Classes 1st & 3rd Tues. 7:00 p.m.; Rev. Alfred A. Conner, N.S.T.; Secy., Joan McDaniel (415) 621-0491.

SAN FRANCISCO - Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of) Lyceum, Sun. 11:00 a.m. Sept.-May, Healing 6:00 p.m., Serv. 6:30 p.m.; Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pastor, Rev. Donald Haddick, N.S.T., 870 Junipero Serra Blvd., 94127; Pres., Sonny B. Gee, 679 The Alameda, Berkley, 94707, (415) 524-4082; Secy., Frances Richardson.

SAN JOSE - The Spiritual Science of Life Church,
"The Friendly Church," 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, N.S.T., 1252 W. Hedding St., 95126, (408) 241-0576; Secy., Jayne Patterson, 1252 W. Hedding St., 95126, (408) 241-0576.

SAN LEANDRO - The Church of Two Worlds, N.S.A.C.,
1349 Hayes, 94577; Sun. Serv. 10:15 a.m. to Noon; Co-Pastors, Rev's. Betty and Don Nauratil, (415) 283- 1449; Asst. Pastor, Mary Nichols, 25275 S. Lammers Rd., Tracy, 95376; Pres. Jean Kuhl, 816 Cary Dr., 94577. (415) 483-5630; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette, 94549.

SAN RAFAEL - Serenity Spiritualist Association,
322 Upper Road, 94903; P.O. Box 4375, 94913; Sun. Serv. 10:00 a.m.; Pres., Ronald C. Cavender; Secy., Beverly J. Houser, (415) 472-3633. (Church address for mailing).

SANTA BARBARA - Summerland Church of the Comforter,
1028 Garden St., 93101, (805) 965-4474; (Correspondence to Secy. Marysue Lewter at Church address) Sun. Serv. 11:00 a.m.; Wed. All Message Serv. 7:00 p.m.; Mon. Beg. Unfoldment Class 7:00 p.m.; Thur. Inter. Unfoldment Class 7:00 p.m.; Fri. Nite Live: Special Seminars & Activities 7:00 p.m.; Rev. Foard Memorial Lib. Open by Appt. at 302 E. Figueroa St.; Pastor, Rev. Connie Smith, 660 Broadmoor Blvd., San Leandro, 94577; Asst. Lic. Min., Mary P. Wadsworth, 7430 Canby Ave., #3, Reseda, 91335.

VAN NUYS - Spiritualist Chapel of The Flowers
14411 Vanowen St., Suite 118, 91405. Sunday Services 11:00 a.m. and 7:30 p.m. Pastor, Rev. Pat Smith, N.S.T., (818) 785-1871.

• COLORADO •

DENVER - Chapel of Spiritual Awareness,
225 Acoma, Denver; Sun. Serv. 10:30 a.m., Messages & Healing; Pres. Patricia Schott, (303) 972-2654.

WESTMINSTER - Spiritualist Chapel of the Rockies, N.S.A.C.
8020 N. Federal Blvd., Suite 8, 80030. 280-9015. Sun. Serv. 10:30 a.m.; Messages & Healing; Unfoldment Classes Mon. 7:30 p.m. on the Science, Philosophy and Religion of Spiritualism; Pastor Bonnie Winston; Sec.-Treas. Jim Winston.

• CONNECTICUT •

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
P.O. Box 271, Ledyard, 06339; Pres., Al Ferency; Secy., Lori Burger, 7 Ashford Dr., Stafford Springs, 06076.

NEW LONDON - The New London Spiritualist Church, Inc.,
P.O. Box 1268, 06320; Sun. Ser. 2:30 p.m.; Pastor, Rev. Henrietta Cox; Pres., Iris Larson, 53 Phillips St., Waterford, 06385, (203) 447-0928; Secy., Lynn Haluga, 23 Triton Pl., Groton, 06340.

NEWINGTON - The Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 666-1606; Sun. Serv. 2:00 p.m. - every 2nd & 4th Wednesday 7:30 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury, 06704, (203) 754-3559; Pres., Christa Dixon, 25 Woodland Park, Windsor, 06095, (203) 688-7581; Secy., Roberta Howd, 37 Center Rd., Tolland, (203) 875-1891.

NIANTIC - Ladies Aid Society Camp,
1280 Claas Ave., Holbrook, N.Y. 11741; Secy., Virginia J. Berg.

NORWITH - National Spiritualist Church,
29 Park St., 06360; P.O. Box 939; Asst. Pastor, Michael Fretard, 446-8058, Hope Valley, R.I.; Secy., Alvera Gauvin, 70 Peck St., 06360, 889-5968.

OLD GREENWICH - Albertson Memorial Church,
293 Sound Beach Ave., 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., William Habekost, c/o Quintile, 75 Mason St., 06830, (203) 661-5770.

STRATFORD - The Temple of Divine Truth, Inc., N.S.A.C.,
Boothe Memorial Park; Serv. 6:00 p.m. on the 2nd & 4th Sat., Sept.-June; Pres., John Paterna, 39 Quintard Ave., So. Norwalk, 06854, (203) 866-3885; Secy., Doris G. Wendell, 377 Queen St., Bridgeport, 06606, (203) 374-5174.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St., 06226; Sun. Serv. 10:30 a.m.; Pres., Ruth E. Moore, 208 Gooseneck Hill Rd., Canterbury, 06331. (203) 546-9748; Secy., Doris E. Gillooly, 180 Kimball Rd., Lisbon, 06351. (203) 376-2234.

(Continued on next page . . .)

Directory of Churches, cont'd.

• DISTRICT OF COLUMBIA •

WASHINGTON - The Church of Two Worlds,
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m.; Pres., Pauline Hathaway, P.O. Box 699, La Plata, MD 20646, (301) 934-2454; Secy., Mayette Murray, 513 Lindsay Ct., Sterling, VA 22170, (703) 430-1449.

• FLORIDA •

CASADAGA - First Spiritualist Church of Cassadaga,
P.O. Box 185, 32706

FRUITLAND PARK - Spiritual Enlightenment Center, N.S.A.C.,
P.O. Box 519, 34731.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave., 33143.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.,
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Jean I. Lerch, 335 Piney Ridge Rd., Casselberry, 32707, (407) 834-5378; Secy., E. Ann Otzelberger, 4332 Woodlynne Ln., 32818.

• GEORGIA •

ATLANTA - First Spiritualist Church of Atlanta,
3120 Maple St., 30309.

BRUNSWICK - Golden Isles Spiritual Chapel, N.S.A.C.,
2916 Springdale Rd., 31520

• ILLINOIS •

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Bryan McCotter, 313 E. Center St., Leroy, 61752; Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church Of Aurora Inc.,
141 N. State St.; Sun. Serv. 7:00 p.m.; Pres., Alma L. Kaes; Secy., Annabelle B. Saxon, 1312 E. Division St., Lockport, IL 60441, (815) 838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:30 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Maude E. Mazzacavallo, 14235 Oak St., Dolton, IL. 60419, (708) 841-1792.

CHERRY VALLEY - Cherry Valley Spiritualist Camp, Inc.,
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept. - Nov. thru May; Serv.: First Sun. of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin, 60123, (708) 931-4373; Secy., Richard Taylor.

CHICAGO - The Church of The Spirit,
2651 N. Central Park Ave., 60647-1101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour, 10:30 a.m.; Wed., Development Class, 7:00 p.m.; Pastor, Ms. Marrice Coverson; Secy., Ms. LaVerne DeChristopher.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.; Secy., Margaret Altese, 4050 N. Oriole Ave., Norridge, 60634, (708) 452-8754.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave., 60636; Sun. Serv. 11:30 a.m., Lyceum every third Sun.; Pastor, Louise Washington, 6146 S. Ashland Ave., 60636; Secy., L.B. Johnson, 8227 S. Marquette, 60617.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl., 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl., 60650; Secy., Joseph A. Stopa, (312) 652-6953.

LE ROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452- 1738; Secy., Donna K. O'Crowly, 34 Chiswick Cir., Bloomington, 61704, (309) 662-3845.

• INDIANA •

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis, 46220; Secy., Doris Copeland, 5096 N. 300E Greenfield, IN 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church Of Divine Science,
1615 Wells St., Mailing Add: P.O. Box 8151, Station D, 46898; Sun. Lyceum Classes 10:00 a.m., Thurs. & Sun. Eve. - Healing 7:00 p.m., Serv. 7:45 p.m.; Pastor, Rev. Bernice Brock; Assoc. Pastors, Rev. Jay Fisher & Rev. Edward P. Cummings; Secy., Jeanne Navaro, 1615 Wells St., 46808, (219) 422-8600.

FRANKFORT - First Spiritualist Church of Frankfort Inc., N.S.A.C.
Magnolia & Green Sts.; Sun. Healing Serv. at 2:30 p.m, Worship & Message Serv. at 2:45; Reading Days 3rd Saturday of each month. Pres., Mildred Schlogel, 3232 Mac Arther Lane, Indianapolis, 46224, (317) 291-0799; Secy. Mary E. Galloway, 6709 Southeastern Ave., Indianapolis, 46203, (317) 359-7229.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor, Rev. Velma Dickson; Pres., Jesse James Jr., 1301 Pennsylvania St.; Secy., Verillia Sharref, 768 King St., 46406; Unfoldment Classes Fri. 7:30 p.m., Dinner every third Sun.

HAMMOND - First Progressive Spiritualist Church of Hammond
230 Hobart St., 46406.

INDIANAPOLIS — Progressive Spiritualist Church,
6225 N. Carrollton Ave., 46220, (317) 255-4902; Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby, 46113, (317) 831-2499; Secy., Willie Wissing, Route 5, Box 137, Rushville, 46173, (317) 663-2582.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave., 46202; Philosophy Class 6:00 p.m., Sun.; Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun. & Thurs.; Healing Prayer Group 7:00 p.m., Mon.; All Message Serv. 2:00 p.m., Tues.; Classes, Seminars, Consultations & Special Activities available. Pres., Herbert Ray Worth, (317) 251-4889; Secy., Edith Myers, (317) 248-9773, Church phone (317) 634-1430.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave.; Correspondence to: P.O. Box 8923, 46360, (219) 874-6002; Sun. Serv. 2:00 p.m.; Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W. Daphne Park, 46360, (219) 872-6621; Secy., Carleen Boyle, 2878 W. Small Rd., LaPorte, IN 46350.

MUNCIE - First Church Of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 2221 W. Ninth St., 47302, 284-2494; Secy., Doris Copeland, 5096 N. 300 E. Greenfield, 46140, 326-2523.

• IOWA •

CLINTON - First Spiritualist Church,
541 - 6th Ave. So., 52732; Sun. Serv. 2:00 p.m., classes Wed. 7:30 p.m.; Pastor & Pres., Edward E. Ridyard; 1249 - 15th Ave. So., 52732, (319) 242-0462.

CLINTON - Mississippi Valley Spiritualist Assoc. Camp.,
Mt. Pleasant Park, 52732

DAVENPORT - Spiritualist Harmony Church,
1429 W. Seventh St., 52802, (319) 324-9659 or 326-3453. Worship & Message Serv. Sun. 2:00 p.m.; Adult Lyceum Class, Tues. 7:00 p.m.; Pastor, Rev. William E. Buchholz, Jr., 806 E. Thirteenth St., 52803, (319) 326-3201; Secy., Roma Plagman.

• MAINE •

MAINE STATE SPIRITUALIST ASSOCIATION,
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton, 04093; Treas., Bernard R. Langley, RFD #4, Box 208-L17, Auburn, 04210; Secy., Florence C. Langley, Same address.

AUGUSTA - Augusta Spiritualist Church,
Corner of Perham & Court Streets; Sun. Serv. 2:30 p.m.; Pres., June L. Conley, 50 Windy St., 04330; Secy., Carole Rideout, Birmingham Rd., Chelsea, 04345; Treas., Lyndell Heald, Rt. 2, Box 80, Litchfield, 04350.

LINCOLNVILLE - Temple Heights Spiritualist Assoc. Camp,
P.O. Box 166, 04849.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom, 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Mrs. Kathy Herring, RFD #1, Box 55, 04426; Secy., Kathryn Weymouth, RFD #1, Box 16, Abbott, 04406, (207) 876-3005.

(Continued on next page . . .)

Directory of Churches, cont'd.

ETNA - The Harrison D. Barrett Memorial Church,
P.O. Box 100, 04434; Sun. Serv. 10:00 a.m.; Healing Serv. Wed., 7:30 p.m.; Pastor Rev. Arlene Sikora, (207) 938-2807; Secy., Carol Rickards, P.O. Box 100, 04434, (207) 327-1458.

AUBURN - Madison Campmeeting Spiritualist Assoc.,
R.R. 4, Box 208 L 17, 04210.

PORTLAND — Portland Spiritualist Church,
302 Stevens Ave., 04103; Mailing Address: P.O. Box 6551, P.T.S., 04102; Sun. Serv. 7:30 p.m., Healing Serv. 7:00 p.m.; Class Fri. 7:30 p.m.; Pastor, Thomas Haldane, R-1, Box 222, W. Buxton, 04093, (207) 727-3850; Pres., Warren Nielsen; Secy., Dale Johnson, 75 Forest Ave., 04101.

• MARYLAND •

BALTIMORE - Sanctuary Of Truth Spiritualist,
YWCA Bldg., Room 108, 21201.

• MASSACHUSETTS •

BROCKTON - First Spiritualist Church of Brockton,
54 Glenwood, 02401.

METHUEN - The Church of Spiritual Life, Inc.,
37 Lowell St., 01844 (in Chapel of 1st Methodist Church); Sun. Serv. 6:00 p.m.; Acting Pastor, Constance Evans, 21 Hind Lane, Pelham, NH 03076, (603) 635-8876; Secy., Mary F. Gibeau, Concord Garden Apts., Bldg. 16, Apt. 2, Concord, NH 03301.

ONSET - On-I-Set Wigwam Spiritualist Church Camp,
13th St., 02558.

SALEM - First Spiritualist Church, Inc.,
34 Warren St., 01970; Early Serv. 5:30-6:00 p.m.; Lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations: (508) 745-2098; Wed. Billet Serv. 2:00 p.m.; Church season is Sun. after Labor Day - last Sun. in May; Billet Serv. Oct.-May; Pres., Muriel Karolides, 9 Harbor St., Danvers, 01923, (508) 774-2753; Secy., Dorothy R. Crocker, 14 King St., Peabody, 01960, (508) 977-9554.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St., 01105, (413) 732-1234; Sun. Serv. 3:00 p.m.; Pres. Bernard Hilton, 133 Upper Rd., Deerfield, (413) 774-2354; Medium Secy., Mrs. Alyce Andrews, 53 Burns Ave., (413) 782-4584; Recording Secy., Mrs. Elaine Avery, Avery Rd., Montgomery, (413) 862-3310.

• MICHIGAN •

MICHIGAN STATE SPIRITUALIST ASSOC. OF CHURCHES,
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, South Branch, 48761-0089, (517) 257-4133.

CHARLEVOIX - Golden Rule Spiritualist Church,
1½ miles west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m., Lyceum meets Sun. 9:30 a.m.; Pres., Mr. Otto Allen, 419 Pearl, Petrosky, 49770; Secy., Ralph B. Cheney, 7453 Old 31, Rt. 3, 49720, (616) 347-3899.

CHARLEVOIX - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m., June-Sept.; Pres. Ralph B. Cheney, 7453 Old 31, Rt . 3, 49720.

DETROIT - First Spiritualist Temple,
97 Delaware Ave., 48202.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00, Church Service 10:45 a.m.; Pastor, Rev. Cosie Allen, 1418 Hall S.E., Grand Rapids, 49506, (616) 241-2761; Pres., Timothy Weichner; Secy., Mary Ellen Weichner, 808 State St., Jackson, 49202, (517) 787-0422. Silver Star - Free Spirit Lyceum, Conductors Rebecca Strauss & Elda Goddard.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres. & Secy., Marvell Francisco, 14439 Mercury Dr., Grand Haven, 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St., 48501, (313) 628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd., 48073; Sun. Serv. 11:45 a.m. & 7:00 p.m.; Sun. Lyceum - Sept. till May 10:00 a.m.; Pres., Rev. Stanley Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240; Secy., Marguerite (Peggy) Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., July & Aug.; Annual Retreat Week in July; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089; Secy., M. Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, 48761-0089, (517) 257-4133.

• MINNESOTA •

MINNESOTA STATE SPIRITUALIST ASSOC. OF CHURCHES,
P.O. Box 6115, Mpls., 55406 (Birdi); Secy., Melanie L. Helvig, 3028 Minnehaha Ave., #4, Mpls., 55406, (612) 722-8480.

CRYSTAL - Spirit of Life Spiritualist Church,
Sec. Anne Maalis - address mail to: P.O. Box 22722, 55422, (612) 535-8072. Services held at Knights of Columbus Hall, 10:00 a.m., 4947 West Broadway. Unfoldment class: Wed. Evenings, 8:00 p.m. Pastor Rev. Pamla Ashlay, Medium, Comm. Healer, 3908 Georgia Ave., No. (612) 535-2746.

DULUTH - First Spiritualist Church,
1414 E. Ninth St., 55805. Mailing Address: P.O. Box 3652, 55803-3652.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave. N.; Sun. Serv. 3:15 p.m.; Secy., Chrissy; Pres., Birdi, P.O. Box 6115, 55406, (612) 724-8968.

ST. PAUL - Spiritual Science Church,
411 Main St., 55101; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m., Pres., Mr. E. A. Yankovec, 1535 E. Magnolia Ave., 55106, (612) 774-5497; Secy., Menalinn Haberkorn, 1040 Laurel Ave., (612) 224-0698.

• MISSOURI •

KANSAS CITY - The Light of the World Spiritualist Chapel, N.S.A.C.,
5112½ E. 27th St., 64127; Sun. Serv. 7:30 p.m.; Wed. 7:30 p.m.; Pastor, Rev. Mollie Foreman, N.S.T., 403 Cambridge Rd., #101, Belton, 64102; Secy., Edna Rowland, 601 South West Ward, Apt. B, Lee Summit, 64081.

ST. LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd., 63109; Sun. Serv. 10:30 a.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

• NEBRASKA •

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St., 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St., 68108, (402) 345-8042; Class - Sunday Noon.

• NEVADA •

LAS VEGAS - Spiritualist Desert Church, N.S.A.C.,
867 N. Lamb Blvd. (meeting room); Sun. Serv. 7:00 p.m.; Pres., Catherine C. Stewart, (702) 453-2571; Secy., Helen L. Camp, 867 N. Lamb Blvd., 89100, (702) 438-0602.

• NEW JERSEY •

N. CAPE MAY - Stow Memorial Foundation,
Florence Statkiewicz, 218 Siva St., N. Cape May, 08204.

WESTVILLE - Church of Eternal Life,
243 W. Olive & Folsom Sts., 08093, (609) 456-2196. Sun. Serv. 11:00 a.m.; Pastor, David H. Edwards, 25 Lippincott Ave., Gibbsboro, 08026, (609) 784-2340; Pres., Edith Pedrick, 123 E. Oakland Ave., Oaklyn, 08017, (609) 854-4317; Secy., Irene A. DiRenza, 119D Haddon Hills Apts., Haddonfield, 08033, (609) 858-6535.

• NEW YORK •

ALBANY - Spiritualist Open Center,
79 Central Ave., 12206; Sun. Serv. 6:30 p.m.; Spiritual Unfoldment Classes: Mon.-Thurs.; Hands of Light Healing Circle; Silver Cord Bookstore; open Mon.-Fri. & after all church func.; Pres., Hillary Kramer, (518) 371-8975; Secy., Helen Scheer, (518) 372-3993.

(Continued on next page . . .)

Directory of Churches, cont'd.

AMSTERDAM - Circle of Light Spiritualist Center,
419 Chapman Dr. (East Main St.), 12010. Lecture & message service, Sunday, 11:30 a.m., and open seances every Fri. at 7:30 p.m. year round. Development Classes, Tues.-Sat., October 'til May. Pastor, Jeanne M. MacVilla, (518) 842-0205.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr., 13905, (607) 723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R), 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218, (718) 282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave., 14211, (716) 892-5277; Sun. Lyceum Serv. 10:30 a.m., Director, Mrs. Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. Every Wed. 7:00 p.m., Classes, Seminars, Consultations & Special Activities available, contact Pastor or President for further information; Pres., John Renzo, 90 Gibbons Rd., Lackawana, 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl., 14052; Sun. Healing 6:45 p.m., Lecture & Message Serv. 7:30 p.m., Lyceum classes for all ages, 5:30 p.m. Mediums Day 3rd Sun. of month, Lecture & Message Serv. 3:30 & 7:30 p.m., Dinner 5:00 p.m., All Message Serv. 6:00 p.m., Healing Serv. 7:00 p.m., Coffee Hour 9:00 p.m.; Pastor, Rev. Paul F. Spencer, N.S.T., Box 511, Delevan, 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle, 14052, (716) 652-4972.

ELMONT - New Horizon Spiritualist Church,
261 Elmont Road, 11003; Pastor & Secy., Milagros G. Rivera, (516) 354-1395.

FREEVILLE - Central New York Spiritualist Assoc. Camp,
Box 26, 13068.

LILY DALE - Lily Dale Assembly,
5 Melrose Park, 14752.

LILY DALE - Lily Dale Spiritualist Church,
Sun. Servs. Healing & Development 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Fri. eve. Development Class 7:30 p.m.; Lyceum Sun. 9:30 a.m. - Lois Theis, Director; Pres., Ron Robertson; Secy., Dr. William B. Hartley, 250 Central Ave., Fredonia, 14063. Address all correspondence to church at P.O. Box 1128, 14752.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue, 11772; Service alternate Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen , 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook, 11741, (516) 588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St., 14621, (716) 544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D", 14621, (716) 266-5617.

ROCHESTER - Spiritualist Church Of Light,
315 Gregory St., 14620; Sun. Serv. 10:30 a.m.; Pastor, Rev. Ann Lazerson, 691 Parsells Ave., 14609, (716) 288-5666; Secy., Jean MacNeill, 8 Beechcraft Dr., 14606, (716) 458-9303.

SCHENECTADY - The Capital District Spiritualist Church,
2245 Central Ave., 12304; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes, Mon.-Thurs., Open Seances every Friday at 7:30 p.m. and every Sun. at 8:30 p.m.; Psychic Horizons Bookstore is open Weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen Robinson, N.S.T., (518) 783-1315.

• OHIO •

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Neil Griffen, 8521 Worthington Rd., Westerville, 43081, (614) 895-0873; Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown, 44509, (216) 792-8633.

ASHLEY - Ashley Spiritualist Camp,
P.O. Box 24, 43003.

ASHTABULA - First Spiritualist Church,
4320 Main Ave.; Sun. Serv., 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43212; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Wed. Message Serv. 7:30 p.m.; Pastor, Rev. Neil C. Griffen, 8521 Worthington Rd., Westerville, 43081; Secy., Mrs. Miriam Mansour, (614) 231-0213.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd., 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, John S. Matrunick, 11 Woolley Park, Box 7, Ashley, 43003, (614) 747-2352.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St., 45410; Sun. Serv. 2:30 p.m., All message Serv. 4th Sat. 7:30 p.m.; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn, 45324, (513) 878-1165; Pastor, Juanita M. Luppeti; Secy., Vanita Scholl, 1330-B Black Forrest Dr., West Carrolton, OH 45449.

KENT - First Spiritualist Church,
146 W. Oak St., 44240; Serv. 2:00 p.m. Sun.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats, (419) 864-4655.

MARION - Memorial Spiritualist Church,
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Pres., Robert Hull, 316 Franklin St., 43302, (614) 387-8887; Secy., Helen Brown, 400 Delaware Ave., #905, 43002, (614) 387-5834.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E., 44646, (216) 832-9764; Sun. Serv. 7:30 p.m.; Pres., Nettie North Ave. N.E., 44646, (216) 832-9674.

SHERWOOD - Crystal Foundation Spiritualist Church, N.S.A.C.,
Services 2:00 p.m., 2nd, 4th & 5th Sundays, March thru Dec.; Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808, (219) 426-6793.

YOUNGSTOWN - First Spiritualist Church,
323 W. Le Clede Ave., 44509.

• OKLAHOMA •

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville, 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Oklahoma City, 73110, (405) 732-7975.

BLACKWELL - First Spiritualist Church of Blackwell,
1202 W. Oklahoma St., 73701.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St., 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St., 73110, (405) 732-7975.

• PENNSYLVANIA •

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St., 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St., 18102, (215) 434-3607; Pastor, Rev. B.C. Frace (215) 868-5476.

McKEESPORT - First Spiritualist Church,
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 501 Pirl St., Apt. 4M, 15132; Secy., Carol Perella, 2606 Main St., #1, Munhall, 15120-2645, 673-7880.

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St., 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Sun. Serv. 2:30 p.m., Healing-Sermon-Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth Lohkemper, 1116 Stony Lane, Gladwyne, 19035; Secy., Maria E. Smith, 1812 Edgewood Pl., Clementon, NJ 08021.

• TEXAS •

TEXAS STATE SPIRITUALIST ASSOCIATION,
3523 Beauchamp St., Houston, 77009, (713) 864-0474; Pres., C.D. Jessup, III; Secy., Marie W. Smith, 12534 Enchanted Path, Houston, 77044, (713) 458-7035.

AUSTIN - First Spiritualist Church,
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway (512) 327-2769 after 6:00 p.m.; Secy., Donald Willis, 1308 Neans Dr., 78758, (512) 837-4304.

(Continued on next page . . .)

Directory of Churches, cont'd.

CAMERON - First Spiritualist Church,
802 S. College St., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m., Healing Serv. 11:30 a.m.; Pastor, Frances Brown, 2725 S. Congress, Apt. #2511, Austin, 78704, (512) 447-2188; Pres., Pearlie Krenek, P.O. Box 1152, Cameron, 76520, (817) 697-3027; Secy.-Treas., Connie Cannon, P.O. Box 1152, Cameron, 76520, (817) 697-2296; Healing, John Caporusso; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
3606 Howell St.; Sun. Serv. 10:30 a.m. & 7:00 p.m.; Pastor, Arthur E. Hanson, 4653 Cedar Tone Dr., 75211; Secy., Rosie Lee Hanson, 4653 Cedar Tone Dr., 75211, (214) 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St., 77009, (713) 864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Mrs. I. M. Rivera, 3305 Nashville, 79930; Jovita Garcia, Lyceum Director 2:30 p.m.

GALVESTON - Science Of Serenity Church, N.S.A.C.,
2323 Avenue "N", 77551; Secy., Bonney Locke.

HOUSTON - First Church Of Divine Science,
3523 Beauchamp St., 77009.

HOUSTON - Church Of Divine Spirit,
8010 Wier, #1, 77017.

SAN ANGELO - Church Of Divine Awareness, N.S.A.C.,
2528 Abilene St., 78211.

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Elizabeth L. Dolyak, 3627 S.W. Military, #8, 78211, 923-8180.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Sun. Serv. 2:00 p.m.; Pres., Mr. Rudolph Lutonsky; Pastor & Secy., Mrs. Frances Brown 2725 So. Congress, #2511, Austin, 78704, (512) 447-2188; Pastor Emeritus, Rev. E. L. Actkinson.

• VIRGINIA •

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St., 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Fred H. Brown, 622 W. Princess Anne Rd., 23517, (804) 627-7015; Secy., Ms. Hazel Brown, c/o Christian Metaphysical Chapel.

• WASHINGTON •

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O. Box 786, Milton, 98354, (206) 927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144; Secy., Shirley Piwonski; 2935 S.W. 199th Pl., Aloha, OR 97006.

MILTON - Church Of Spiritual Unity,
1210 25th Ave. Ct., 98354.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E., 98372; Sun. Serv. 11:00 a.m.; Pres., Merton B. Boss, 1802 S. Adams, Tacoma, 98405; Secy., Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 94191, 98124-6491; Pres., John Diogo, 19004 Lago Pl. N.E., 98155, (206) 364-9492; Secy., Shirley Barnes, P.O. Box 2521, Kirkland, 98033, (206) 937-7543.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St., 98199; Sun. Serv. 11:00 a.m. & 6:00 p.m.; Pres., Martina Steffen, 6055 52nd Ave. N.E., 98115, (206) 524-8572; Secy., Mrs. Viola J. Paris, 5929 - 32nd Ave. So., 98115, (206) 723-2684.

TACOMA - Church of Spiritual Unity,
Sun. Serv. 2:30 p.m.; Pres., Coleen Mohler, Rt. 2, Box 538-A, Milton, 98424; Secy., Marion Gordon, 2500 S. 370th, #247, Federal Way, 98003, (206) 838-8630.

• WEST VIRGINIA •

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St., 26003, Parsonage: (204) 232-5795; Secy., Lucille Cubbin, 71421 Erin Lane, Martins Ferry, OH 43935. (615) 633-0520; Lyceum Conductor Beverly Goff, 74121 Mt. Pleasant Pike, Martins Ferry, OH 43935.

• WISCONSIN •

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St., 53214; Sun. Lyceum Children 10:30 a.m., Healing 9:30 a.m. to 10:30 a.m., Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski; Secy., Raeona Black, 2835 N. 47th St., (414) 442-0183, Church phone: (414) 257-9889.

WEST ALLIS - Spiritual Science Church,
Pastor, Ruth Gross.
2103 S. 81st St., 53214; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Al Brazzoni, 261 Milington Lane 2, Hartland, 53029, 367-4726; Secy., Mary Ann Myer, 8540 W. Waterford Ave., Greenfield, 53228.

• CANADA •

BRITTEN MEMORIAL CHURCH,
657 Lansdowne Ave., Toronto, Ontario, M6H 3Y2.

EAST HAMILTON SPIRITUAL CHURCH,
83 Ottawa St. N., Hamilton, Ontario, L8H 3Y9.

THE FIRST SPIRITUAL CHURCH OF MONTREAL,
2186 St. Catherine St. West; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m. & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP,
Montreal, Quebec; Pres., Rev. Marilyn Rossner, M.A. PhD. (C); Services Sun. 7:30 p.m. on the premises of the Unitarian Church, Sherbrooke St., W. & Simpson St.; Healing 6:30 p.m., Thurs. Serv. 8:00 p.m., 1974 Maisonneuve West, Development Classes/Workshops - Info. 937-8359.

SPRINGDALE CHURCH,
30 Merritt Road, Toronto, Ontario, M4B 3K5. Sun. Serv. 3:00 p.m., Spiritual Healing & Messages, and 7:00 p.m., Address and Spirit Messages; Tues. 8:00 p.m., Spiritual Healing, Psychometry, Clairvoyant Messages; Thurs. 8:00 p.m., Spiritual Healing and Development Circle; Pastor, Rev. Ruth A. Dyke (416) 267-4160. Secy., Mr. Ronald Bolognini.

LISTING INFORMATION

ANNUAL FEE for
Director of Ministers
and Certified Workers $10.00

All NSAC Chartered Churches and camps listed with names and addresses.

ANNUAL FEE required for
additional information under
this listing $12.00

ANY CHANGE during the
year for either section
is an additional fee of..... $12.00

ALL PAYMENTS must accompany the request.

ALLOW 2 - 3 MAGAZINES for the change to be included.

"Who Is A Medium?" "You Can't Mean Me?"

By Annette Lopez, Chapel of The Sunflower, NSAC

"Who is a Medium? You can't mean me!"

My husband Abe, said that to me recently. I am still laughing as I remember him standing in the doorway to our bathroom, his head tipped as if listening to an invisible houseguest.

He stood there looking at the bathroom shower stall. He went on to say that we needed to replace the shower stall and he knew exactly what features it should have.

He embellished upon the idea. It was to have a shelf to sit down on to scrub your feet. It would have to have a safety bar attached. No shower curtains though, a door . . . a sliding glass door. It had to be larger than the present shower though. One that would fit from wall to wall . . . even if it is a short distance.

I just looked at him with amusement. A couple of days later while I was showering water ran out from under the shower stall all over the bathroom floor. I grabbed the mop and all the towels I could find to soak up the water.

The plumber poured goop down the drain . . . the plumber rooted and routed . . . water still poured out from under the shower stall.

The final conclusion was reached. We needed a new shower stall! I'm not surprised! After all Spirit had shared this with Abe just a few days earlier. August is our anniversary month and we are taking time off from the house. So my handyman is going to grout it or caulk it or do something to hold it together until September.

Personally I have no doubt that we will find a shower stall at a SUPER-SHOWER-STALL-SALE for very little money. We may even find one at a YARD SALE! Who knows? I trust our household guides will provide exactly what my handy hubby is requesting.

Spiritualism is fun! I have one more story to share. The Chapel of the Sunflower in Phoenix, Arizona is filled with talented people. As we prepare for the upcoming 98th Annual NSAC Convention, it is more and more evident how Spirit continues to guide our congregation as we work dilligently away on our Convention plans.

Marietta Stevens is a lovely woman to look at, a dear friend when you need one, a devoted Spiritualist, and an extremely talented artist. I am very proud to be called her friend.

Marietta and I were given the assignment of purchasing easels for our banquet table. I won't reveal anymore surprises. But everyone attending the banquet on Monday, October 1, 1990 at the Holidome Holiday Inn in Phoenix, Arizona will find a delightful souvenir beside their placemat.

Spirit volunteered us for the job of having the banquet tickets printed too. Marietta must have mentioned a dozen times that the tickets should be colorful! They should be simple. Most importantly, they should have a sticker attached!

This seems like an easy assignment, right? Wrong! We took one day and traveled all over Phoenix on the Westside. When you consider that Phoenix is the nations ninth largest city and probably ranks really high on the temperature scale, running all over town in July and surviving the recent 122° July weather was no easy chore!

I was navigating our vehicle and Marietta was becoming attuned to Spirit, following directions very nicely I might add. Spirit led us in the direction of the famous Metro Shopping Center, which incidentally is one of the world's largest shopping malls, and just happens to be located across the freeway from the HOLIDOME HOLIDAY INN —where you will be staying for the 98th NSAC Convention.

METRO CENTER is a wonderful place to go shopping. Spirit directed Marietta to Michaels . . . which is a wonderful craft shop. If you like doing crafts, don't miss Michaels. We almost forgot what we were looking for as we became intrigued with the many packages of craft supplies . . . Oh yes!

I remember now! Easels and Stickers! Marietta was still attuned to Spirit! Spirit loves to shop too you know! We were led to a very nice clerk who was anxious to please . . . he told us to return the following week and the easels we wanted would be on sale for a reduced price and since we needed so many, we might receive an additional discount!

But sadly, we could not locate the sticker that Marietta's Convention-minded Spirit desired. So two very warm shoppers returned to my home.

Now it was my turn to become involved. I did the layout for the tickets. As I was typing, Spirit touched in and I knew exactly what stickers Marietta's Spirit wanted! Our very own . . . Sunflower Sticker with the Motto; Spiritualism lights the way imprinted around the sticker!

I commented on the fact that Marietta had been attuned all day. She answered, "Well, Annette, I am not a Medium. I do admit that Spirit is assisting me in my artwork. You know the painting that I finished of the Fox Cottage for the Chapel has so many Spirit faces painted into the total picture. My mediumship may be displayed in my artwork." She went on to say . . . "I'm not a Medium like the rest of you are."

I just laughed . . . because I saw my dear friend

(Continued on page 29)



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SPIRITUAL HERITAGE SERIES

Protect Our Mediums

By Rev. Elvina Colburn



Rev. Elvina Colburn

In the December 1961 issue of *The National Spiritualist* there is an article on page 10 entitled "Thoughts on Spiritualism, the Past and Present."

I was impressed by the following paragraph which I quote, "We have often seen the genuine medium give forth that which was unreliable because of the falsity of the sitter."

As mediums we are often defenseless against people who wilfully try to discredit us. On one occasion a woman came to see me with what she called a "serious problem." She gave me her name and some details about herself which was not at all necessary. For the first few minutes I was able to reach her, then suddenly everything was completely cut off and I became absolutely blank. No words would come. I felt sick and lost and told her that for some reason I was unable to talk to her. I said, "Will you please tell me what is wrong? There seems to be some obstacle and I really cannot help you." With a very sneering smile she got up and left.

A few weeks later I met her again under different circumstances and then she told me she had given me a fictitious name and told several deliberate lies in order to "catch me." I asked her how she could expect to get the truth when she told deliberate lies.

Later on she was in great trouble and came to see me and I was able to help her not only with spiritual advice but in other ways as well.

Genuine mediums frequently get the blame for the dreadful things done by charlatans who using the name of Spiritualism sell their "messages" for high prices.

We had a very fine materializing medium visit our church on many occasions but only once did we have a poor seance of this kind. This was caused by an individual who came under an assumed name with the intention to discredit the medium. The medium's guide must have known this because she came out of the cabinet and asked everyone to go home and return the next night. They all came back except the one man and then we were told it had been his intention to turn a light on the materializations. He was carrying a very powerful flashlight in his pocket.

Now we come to the part so necessary in our work.

The public should be taught from our rostrums the laws that govern the various phases of mediumship. The years of study, patience, and sacrifice necessary to unfold the various phases of mediumship.

Many people attending message services and circles are not aware that Spiritualism is a science, a religion, and a philosophy. They think that messages are all our great truth has to offer.

Before every message service those present should be instructed about mediumship, what it is, the reason for it and why it should never be abused. Above all it should be explained that our message services were not meant to be used for material gain or to foretell love affairs.

For some time now there has been a movement to do away entirely with the message service. This might be a mistake for we know that many people have become interested in Spiritualism because they have received some message from a loved one in spirit giving them proof of the continuity of life. However, if some instruction is given before every message service a greater understanding is established between the medium and those attending these services.

Unfortunately many circles are held where the medium enters the room, no explanation of any kind is given, a collection is taken up, the messages are given and that is the end.

Concerning the Sunday service. A few GOOD messages help the service, but to give messages to everyone present is often detrimental because at these services the address or lecture should be the outstanding feature.

Some years ago we had one evening a week given over entirely to answering questions concerning Spiritualism. A box was placed just inside the door, also pencils and paper pads. Any question could be written provided it had to do with Spiritualism. From the rostrum two of us replied to each question in turn. These gatherings were well attended and we found people intensely interested in obtaining information, especially about the phenomena.

The ignorance on this subject was astounding even from people who had attended many seances.

(Continued on next page . . .)

Protect Our Mediums, *(Continued)*

Another thing that should be given consideration are the hymns sung during our services. If no Spiritualist hymnals can be obtained then the hymns should be chosen carefully, eliminating certain verses that would not be suitable. For instance, we attended one of our churches during our travels where this hymn was sung, "Sing, O sing of My Redeemer, with his blood he purchased me. On the cross He sealed my pardon, paid the debt and set me free." In the face of this we read the Declaration of Principles where we affirm the moral responsibility of the individual.

It was somewhat frustrating when after one of these services a man asked me this question, "Why are you using hymns that do not coincide with your teachings?"

The cure for these mistakes is of course education. Every Spiritualist minister should have to pass examinations to prove they are capable of teaching the religion, science and philosophy of Spiritualism. How can we attract people when they hear poor English spoken from our church platforms? Another very necessary thing we should observe is the way to dress. Clothes do not have to be expensive to be elegant, but a well groomed minister, man or woman, can do much to further our cause. There has been a great deal of carelessness in this direction, especially I think of late when the general trend seems to be untidiness.

The quiet harmonious vibrations preceding a service are helpful to both the speaker and the message bearers. After all, we have seven days a week to talk so why gossip in church? Is it too much to give a little over one hour a week to constructive thinking, prayer and meditation? There have been many complaints about the lack of reverence or respect in some of our churches. Many people who are in trouble need a place where they can find solace and comfort and this is impossible when sitting amid idle chatter and gossip. After service is over then is the time to welcome one another and meet old friends and make new ones. Before service starts "Silence is Golden."

Ministers need training in church work and there is a lot to learn.

Unfortunately there are organizations using the name of Spiritualism and giving church charters, minister's certificates, and healer's certificates to people who are not in the least qualified to do our work, but they pay a fee and are "in".

This is one of the abuses that is making life difficult for genuine mediums who have given their all for the great Truth of Spiritualism.

We have many well conducted churches, many splendid mediums and ministers and our future depends on them.

In these troubled times people are seeking spiritual help as never before. They are looking for spiritual security and proof that "there is no death and there are no dead." And who can give this assurance and prove indeed that we live on after the physical body dies, but the genuine medium.

The above editorial was taken from the April 1962 issue of ***The National Spiritualist*** *publication.*

Calendar Corner

What happened in October throughout the years? Of course, with it being the time of our conventions, we have a lot of things to remember. Here are just a few...



-1897-
Lyceum Organized

-1897-
First Six Principles Adopted

-1909-
Seventh & Eighth Principles Adopted

-1944-
Ninth Principle Adopted

-1944-
Spiritual Lyceum Manual

-1911-
Spiritual Song Book, Hymnal

-1972-
Spiritual Hymnal Revised

N.S.A.C. Centennial Calendar

The preparations for the Centennial Calendar are looking great and we will all want to be included in this keepsake. The calendar will go to the printer in January 1991 so that it will be available to the churches and individuals for spring of 1991. The calendars will be a 1993 calendar, but the early publication is necessary to allow churches plenty of time to sell them.

There are many ways that you can be included in the calendar.
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SUBLIMINAL LEARNING

by Sandra Pfortmiller

Frequently in the mail, catalogs arrive offering a selection of audio and visual tapes that claim to tap the powers of your subconscious mind with no effort on your part. They state the "subliminal" tapes can change your life as you listen to sounds of the ocean, new age or classical music, or see nature or graphics. The tapes are supposed to by-pass our ears and eyes, going straight to the subconscious, thus in an effortless manner influence and change our behavior.

There is an assortment of hundreds of titles from self-healing, creative thinking, growing spiritually, becoming more loving, imagining, to stopping smoking or overeating. We all want a shortcut to grow, to solve our problems or to break undesired habits. Last year over $50 million of self-help tapes were sold.

The premise of the industry is that the mind can recognize information below the threshold of awareness, even if the words have been speeded up. Studies are just beginning to test subliminals. Dr. Timothy Moore, Ph.D. questions the results claimed by manufacturers. Using the law of physics, he states that if you speed up the message, you change the sound waves, which changes the message and the stimulus. Dr. Moore feels the tapes are an example of a little truth carried to extremes.

People do have subliminal perception where outside signals register on the consciousness and are responded to, however, the studies are showing that human ears do not distinguish subliminal words in a manner strong enough to effect a positive change. Various studies conducted in the U.S.A. and Canada (Timothy Moore, Ph.D., Anthony Greenwald, Ph.D, Phillip Merikle, Ph.D., Dr. Howard Shevrin) have called the tapes a health fraud. Some tapes have been tested and dissected with no subliminal message discovered on the tape at all.

Dr. Merikle tested several subliminals by a sonic spectograph which indicates sound frequencies by making lines on paper. This equipment has the capability to register sounds within the range of the human ear, regardless of speed, pitch or volume. In a report in *Psychology & Marketing,* Dr. Merikle wrote that **nothing** registered on the spectograph suggesting the cassettes do not have embedded messages. A double fraud.

We as Spiritualists recognize our personal responsibility, yet in our busy lives, we want things to happen and change, so some of us have tried subliminals and believed the promises. We know that the law of desire or internal motivation plays a major part in results of any change. Spiritualists probably have better results than average, yet most who report still say any change was minimal, possibly in large part because they wanted it to work.

Another disturbing side of subliminals is that you give up your personal control for you really do not know what is being said on the cassette. If indeed the tapes did work, who are you willing to allow to program your mind. Supposedly stores, theaters and businesses are using the tapes to improve businesses, production or cut shoplifting. This has raised some ethical questions.

The visual subliminals have had slightly better results from the studies conducted but endorsement still was not given. Tapes made for the general public must be just that — extremely general. Research has shown that the tapes do not create new values or desires, however, they can strengthen or reinforce what is already there.

Often people want tapes to work "miracles." We, as Spiritualists know that all life works in accord with Natural Law — not miracles, rather cause and effect. If we truly desire changes, then we should make our own tape. Our problems are personal, so who better to trust, who better knows you, than you. Making a personal tape helps you keep and use your power, consciously guiding the God given creativeness and responsibility to shape your life. Put relaxing suggestions, self-esteem statements, positive affirmations on your tape. Include thoughts that work toward the goal you desire. This audible tape helps change your attitudes and perceptions, aids you to consciously focus, visualize and concentrate on your desires. But tapes alone will not accomplish the change you want without a program of dedicated commitment to the total solution.

People desire to improve or change themselves as the sale of millions of dollars in self health products each year indicates. The evidence for or against subliminals is not conclusive, yet the fantastic promises, that just one, very general tape is supposed to perform, are difficult to believe. Common sense tells us that to accomplish a positive change we need to work and reinforce our goals on many different levels.

Spiritualists are taught the importance of growth and progression. Their growth program includes meditation, physical and mental healing, relaxation procedures, spirit helpers and guides, church with its positive energies, messages and friendships, visualizations, study, art, mental and physical exercise, along with prayer, as valuable tools to assist their changes. We change our subconscious in a spiritual way.

N.S.T. Forum

Keeping The Lesson On Target

By The Rev. Jane Palzere, N.S.T.



One of the biggest problems I face in teaching is dealing with the student who attends a class not to learn but to use the group as a therapy session. This becomes in fact a place for him/her to tell us all he knows rather than how much he should learn.

We tend to draw people to us who have exhausted other avenues of relief, and many times they are searching for spiritual guidance because of some change or crisis in their lives. A divorce, loss of a loved one, change of venue, loss of career — and they suddenly find themselves alone and lonely. They join one group after another to keep busy, hoping to find in that group a reason for being — embracing one philosophy after another, according to the social reception they receive at each. Our churches are tolerant, loving churches and strangers find welcome there and continue to attend for social reasons but are not ready to make the commitment to our religion.

The problem this poses is a difficult one. The person obviously is searching and perhaps our classes or services are the steps for his progression. Perhaps we are the avenue in which he finds his salvation, his reason for being — and for that reason we do not have the right to refuse him/her entry. He has much to learn from us and perhaps someday he will make the commitment and be quite a loyal member. On the other hand, if we are trying to transmit information to members and committed students who are eager to learn so that they can serve on our platforms, it takes the time away from them.

I personally have difficulty with a class that gets away from me. If someone in the group begins to take over with his personal life history or his own personal experiences, I find myself helpless before his need to express and the blatant pain that needs to be healed. At the same time, I squirm and fidget because I know the others are impatient to get on with the lesson and look to me to keep the lesson on target with their learning of Spiritualist history, philosophy, and proof of communication. This year, I found a solution to my problem. At the beginning of the class, I told them: The class will run from 7:30 until 9:00 at which time we will officially end the class. Anyone wishing to stay for open discussion is welcome to do so. This now gives me the power at any time to say, "Please hold that thought until our discussion hour," and move ahead with the lesson.

I find this gives me more of a sense of control, more of a feeling of comfort, and more ease with the thought that I am doing what I am meant to do — impart the knowledge of the course and allowing the discussion hour to take care of the "therapy" and "ego building." In this way, everyone is being served and I feel better about my teaching.

"Who Is A Medium?", *(Continued from page 22)*

"tuned-in" all afternoon. Just like my husband, Marietta didn't recognize the fact that the language of Spirit is thought.

Incidentally, our Convention-Shopping Spirit followed me to the local Office Supply Shop around the corner on Monday. The owner-operator donated the thirty sheets of colored stock for the tickets. I did the layout so that we were able to get 10 tickets on each 8" x 10" piece of colored stock.

This wonderful man spent 30 minutes printing 30 pages, cutting each page 5 times . . . most printers charge $1.00 a cut in the Phoenix area. He only charged $2.67 for the total job.

So far 300 tickets which are colored Yellow for the CHICKEN TERIYAKI . . . Red for the BEEF STROGANOFF . . . and Green, of course, for the VEGETARIAN PLATE . . . have cost less than $12.00.

Marietta was happy with the stickers and easels. Spirit was happy because both of us happy shoppers "stayed attuned". I was happy because I donated the price of the tickets to the Convention fund.

Everyone from the Chapel of the Sunflower is looking forward to meeting all the wonderful Spiritualists that our very own Reverend Bernard Baker has spoken so highly of all year long.

Don't forget to order your Banquet Tickets for Monday, October 1, 1990, 6:00 p.m. Make checks payable to Marietta Stevens, and don't forget to mention the stickers and easel shopping trip!

OH NO!!! Don't be alarmed . . . our temperatures will drop and you will enjoy the truly comfortable Convention weather which has been ordered by Marietta or was it Abe . . . it may have been Bob Armbruster . . .

Thank You . . . for your letters, phone calls, new and increased orders!

"I must tell you how much I like the new look. It is very nice. People like the print, easier reading, etc."

— Donald Haddick

"I enjoy the new look of *The National Spiritualist.* Both the graphics and the articles are much better than previous issues. I appreciate the article in the healing section on the environment, as Spiritualists we should be concerned about such issues. Anyway, keep up the excellent work. I am sure that future issues will get better and better. Thank you very much and may Spirit bless you."

— Stephen A. Hermann

"The Magazine Looks Great! Keep it up!"

— Pauline Hathaway

"Just a line to let you know that I think you're doing a great job with T.N.S. Keep up the good work for it is needed in every niche and corner of our organization. I'm looking forward to the convention and I know it shall be a great one."

— Rev. Evelyn Muse, NST

"I wish to add my praise for the wonderful new look of our National Spiritualist, it is something to be proud of. Keep up the good work all of you."

— Rev. Pat Smith

"When I received the first issue of the Summit which you edited I was overjoyed with the visual appearance of it — and even more proud of the set up, the articles, and the information you presented.

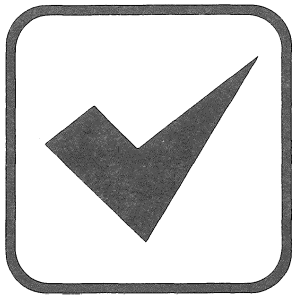
It is quite obvious that you and your staff are aware of typesetting, graphics, visual appeal and editorial expertise. Having been a typesetter and editor myself I can appreciate what your ability can create and evolve in the months ahead. I like your use of color and I most sincerely appreciate the artist's work and the new and updated depictions of the sunflower. For too long we have been confined to outdated and overdone graphics. Your approach is fresh and energetic and I welcome and anticipate more and better magazines in the future. Congratulations!"

— Jane Palzere

"As a Spiritualist for many, many years. This new magazine is well done. I enjoy all the features and announcements. I am looking forward to the Phoenix Convention and hopefully seeing some of my old friends again."

— Cora E. Johnson

"Please increase our monthly subscription. The magazine has been so well received that we have run short." This has been the essence of several letters from churches and we thank you for the vote of confidence.



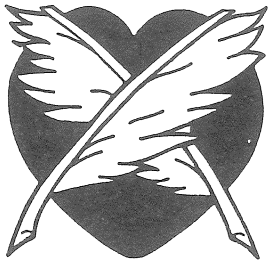
L.M. & C.M. Society . . .

Calling all members, calling all dues.

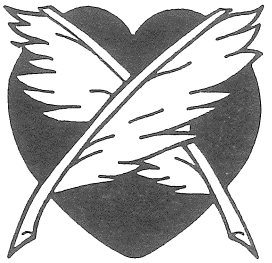
Our president, The Rev. Brenda J. Wittich announces that it is time to pay the dues for the Licentiate Ministers and the Certified Mediums Society for 1990-1991. It is $5.00 for full members and $2.50 for associate members.

Our annual meeting has been arranged by The Rev. Wittich for all the Society members attending the N.S.A.C. Convention in Phoenix. The scheduled time is Friday morning at 7:30 a.m. in the convention meeting room. Hope to see you all there!

Mail dues to: Sandra Pfortmiller
2020 W. Turney Avenue
Phoenix, Arizona 85015



L·O·V·E



by Bonnie Winston, Spiritualist Chapel of The Rockies

What is love? To thoroughly understand what love is in a human being, we must first understand the meaning of love. There are many erroneous definitions of love in the modern world. To many people, love is synonymous with lust; to others it is merely dependent upon human emotion; and there are some who think that love only aims at possession. All of these conceptions of love seem oblivious of the fact that such "love" is in reality selfishness — the desire to have, to possess, to satisfy SELF. It is true that love also ultimately seeks possession, but primarily it seeks to give.

Selfishness says, "I want; give me." True love says, "I want to give." Hence the quality of our love can always be tested by its willingness to give, to serve, to do for the object of our love. If we wish to know whether we really love God, we need not bother to consider our emotional reaction to his service; we need only to ask ourselves, "How willing are we to serve God, to give ourselves for him, to do His will?" Likewise, if we wish to know whether we truly love our neighbor we need only to ask, "How willing are we to give of our talents, time, etc., for the sake of our neighbor . . . regardless of whether there is human attraction?

Love, although often cloaked in human emotion, is basically a product of the will of God. God's love for man was perfect. Furthermore, the basis of the fatherhood of God and the brotherhood of man, of which we so often speak, is love. That is why difficult things in human relationship become not only easy, but desirable to him or her who loves.

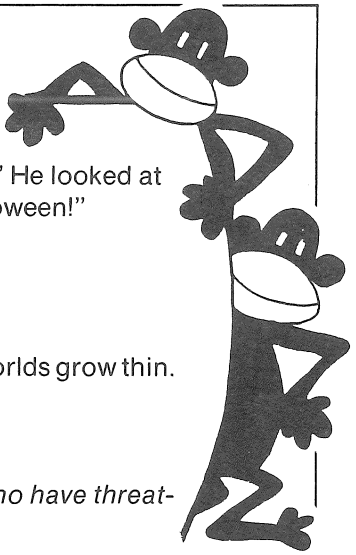
For an example: One time a very rich man was visiting the leper colony in Louisiana. Seeing the nuns caring for the lepers, binding their wounds and cleaning their disease — and all of this with a smile — he was so amazed that he told one of the nuns later on that he would not do that for a million dollars. He was stunned when the good nun replied, "Neither would I." This same factor comes into play in our work, when we make a call on a new prospect who is no "tender rose". We would not do it for a million dollars but we do it because we want to give. We are cultivating love.

The necessity of love in life is indicated to us in the scriptures. There we are told, "Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy strength, and thy neighbor as thyself."

If we carry this point a bit further and if we really and fully acknowledge that all men are our brothers under our common Father, who is God, it will not make any difference whether they are black, or white, red, yellow; whether they are Spiritualist, Christian, pagan or jew; whether they are rich or poor; whether they are learned or ignorant; whether they are a success in life or a failure. No longer would there be unjust criticism, intolerance, bigotry, prejudice, rash judgment . . . love would cause all friction to vanish! For if we loved our neighbors as ourselves, we certainly would harbor no attitude nor take any action against any of our fellowmen that we would not take against ourselves. Yes, the basis of a spiritual way of life we find in the word and meaning of love, which is God! God bless us all.



Jest Joking...



I asked my pre-school grandson, "What do you want to be when you grow up?" He looked at me so strange. "When I grow up? I don't even know what I want to be for Halloween!"

★ ★ ★

Sign on the college bulletin board:
'FREE KNOWLEDGE. BRING YOUR OWN CONTAINER!"

★ ★ ★

It has been said that Halloween is a special night when the walls between the worlds grow thin. Why not plan a little party for the spirit visitors. You might serve:
Ghost-burgers, De-coffinated Cola, Lite Bier

★ ★ ★

Some of the greatest contributions to literature have been made by people who have threatened to write a book, but never got around to doing it.



Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Suggestive Healing

Suggestive healing or Mental Therapeutics is causing a great deal of interest, books and discussions. Some lecturers and authors claim that all sickness has its origin in the mind, and that all we have to do is to keep our thoughts filled with health, love and positive thinking and we shall be healthy. The powerful influence of the mind over the body has been demonstrated and the law suggests that we are in control.

Andrew Jackson Davis in the *Spiritual Telegraph* in 1854 wrote, "The mind can by its own action, both cause and cure disease. Even as prominent an organism as cancer can be psychologized into being, and cured by the action of the same law." The doctors are now finding that certain types of thinking seem to go along with certain types of diseases.

What is the law that applies to this suggestive action? The law of cause and effect and the law of thought. Our mind will bring to us that which we concentrate on. If a person fears a certain disease and dwells on it, they are sending out the energy of a fear-thought. Repetition of this suggestion gradually creates a condition in the body that is favorable for the development of such a condition.

The reverse is also true. If a person dwells on feeling healthy, happy and whole, their mind will work to promote that positive condition. Spiritualism's seventh principle in the Declaration of Principles is "We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws." It is wonderful to know that if something is not working in our lives that we can use the power of our minds and the power of Natural Law to do something about it.

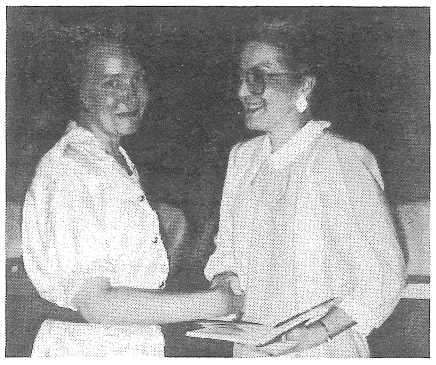
Good health is a blessing but also something that we must work toward achieving. Exercise, eating right, yearly check ups with your doctor are necessary in addition to the right mental attitude. Let us not overlook the physical healing at our church services for this helps keep you balanced and sends positive energy to the weak areas within your physical body.

Think and visualize a healthy body and mind, prosperity, loving relationships, enjoyable employment, happy times, growing times and helping times. Infinite Intelligence has given us the power to help ourselves, and we have the free choice to use it. Of course the best healing is to be in tune with Perfection or God. There is no disharmony when we are with the Infinite Loving Energy.

Notes from the Field

— A Special Day —

April 29, 1990 was a very special day for the Fifth Spiritualist Church of St. Louis. The right hand of fellowship was extended to Toye E. Stinson by our Pastor, The Rev. Brenda J. Wittich. The Rev. Wittich also conducted a Consecration Service for Jacqueline Patricia O'Neil. Jacqueline is the daughter of Mr. and Mrs. Scott O'Neil. She was sponsored by her grandmother, Midge O'Neil and her great grandmother, Geraldine Dublebeis. Cake and coffee were served immediately following the services by Ginny Gummels and Ann Magner, our Refreshment Committee.



The Rev. Brenda Wittich

—Charter Service in Florida—

A beautiful Charter service was held at the First Spiritualist Church of Cassadaga in Cassadaga, Florida, James Buchanan, pastor. The Charter was presented to the new Spiritual Enrichment Church of Fruitland Park, Florida. The pastor of our latest church is Barbara Smith Simmons. The secretary of the N.S.A.C., The Rev. Sharon L. Lynch, NST, introduced N.S.A.C. Trustee Rev. Ronald Skowronski, NST, who presented the charter to Barbara.

The new church was given thirty Spiritualist Hymnals by the First Spiritualist Church of Cassadaga. The lovely flowers for the service were provided by James Buchanan. Church of Spiritual Enrichment is temporarily holding services at the Cassadaga Hotel until September. The new church is looking for a permanent home in Fruitland Park or Leesburg, Florida.



The Rev. Sharon Lynch, NST

The day had multiple purposes. It was Mother's Day and each lady in the congregation was presented a carnation by James Buchanan as a commemoration of Mother's both on the seen and unseen sides of life. It was also the closing service for the Cassadaga church for the summer months. A special sermon was given by The Rev. Sharon Lynch, NST. Services will resume in September.

— A New Church Home in Westville, New Jersey —

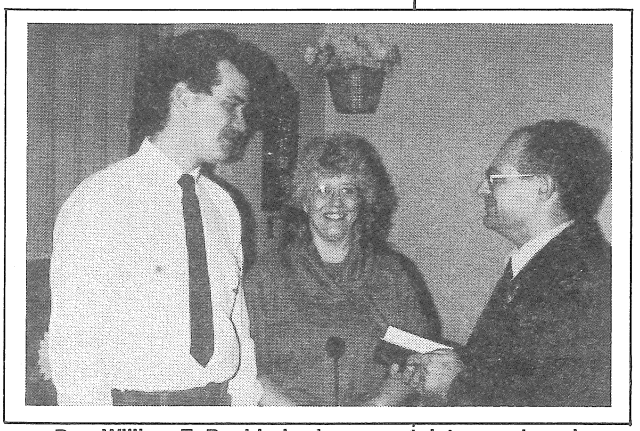
At the end of last year the Church of Eternal Life, in Westville, New Jersey moved to their new home. We are now in the process of making significant improvements to our Spiritual temple. As the church is growing, so is the congregation growing. We share in lots of fun such as bus trips, guest speakers (recently The Rev. Joseph E. Riley and The Rev. Bruce C. Baumer), a picnic planned for September and a Halloween party scheduled for October. The church services include Spiritual Healing, "Laying on of Hands", a worship service and message bearing. Three classes for spiritual development are also provided. The pastor is David H. Edwards. Come see us.

— A Special Day in June! —

A beautiful summer evening wedding was held at the Spiritualist Harmony Church in Davenport, Iowa on Saturday, June 23, 1990. The Rev. William E. Buchholz, Jr., pastor, officiated as Rodney Alan Franks and Stacy Lea Franks were united in Holy Matrimony in a beautiful double ring ceremony at 7:00 p.m.

The bride wore a rose street length dress, and was attended by her sister, Kim Kennedy, matron of honor. Sonny Hildreth served as best man.

Following the ceremony, refreshments were served to the small wedding party by associate pastors Anita Buchholz and William E. Buchholz, Sr.

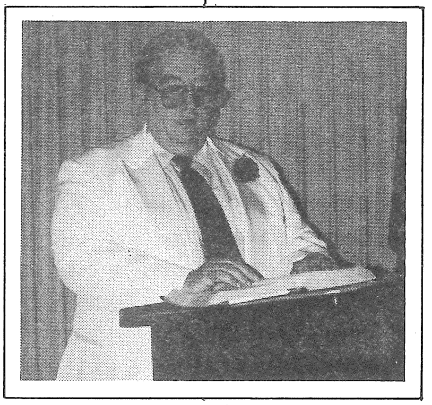


Rev. William E. Buchholz, Jr. congratulates newlyweds.

— Special Guest Speaker —

The Rev. John W. Serena, D.D., of Joliet, Illinois was guest of Spiritualist Harmony Church, Davenport, Iowa, Friday, May 25 through Sunday, May 27. Members of the congregation and the public obtained private consultations on Friday and Saturday, and Rev. Serena served as guest speaker and message minister at the 2 p.m. worship service Sunday, May 27. He delivered an inspiring trance lecture, and a healing service was conducted. Refreshments were served by the ladies of the church, and a social hour followed.

On Friday evening a delicious pot-luck dinner was enjoyed by the congregation. Rev. Serena and the church staff mediums participated in a circle Saturday evening, with Rev. Serena providing trance messages. All in attendance were uplifted by the communion with spirit that occured in the circle.



Rev. John W. Serena, D.D.

— Transitions —

Known to her family as Maude and her friends as Miss Hughes, the Rev. Alice Maude Hughes was the oldest Spiritualist Minister in the U.S. She made her transition into Spirit on May 3, one week after her 103rd Birthday.

On May 18, Rev. Ronald Skowronski, NSAC Board Member and Rev. Stephen C. Robinson, pastor of the Capital District Spiritualist Church of Albany, New York conducted a deeply meaningful memorial service for her.

The well attended service included numerous speakers who spoke of how well Miss Hughes was loved and admired. The church was handsomely lit by candlelight, beautifully decorated with her favorite white roses, and a large poster-size photograph of Miss Hughes was tastefully displayed on an easel. A very moving video of Miss Hughes' giving a lecture on her 99th birthday was shown on a large screen television. During the service Miss Hughes' favorite hymns were sung by her friends in attendance.



Rev. Alice Hughes - 1887-1990

• • • •

Raymond F. Zak of the First Church of Psychic Science passed to the spirit world on the 19th of June, at John's Community Hospital in Taylor, Texas. He served his country, was a member of the S.P.J.S.T. Fraternal Lodge Order and a retired farmer.

Mr. Zak was 74 years old at the time of his transition and is survived by a sister, Mrs. Ella Evans, an uncle Rudolph Lutonsky and several cousins, nieces and nephews.

The services were conducted by Mrs. Frances Brown and Allan Covey, ministers. Mrs. Sidney O'Keefe was the soloist. His friends and family bless him on his spiritual journey.

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.



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