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The National Spiritualist

Summit

Spiritualism is the science, philosophy, and religion of continuous life.

May 1989

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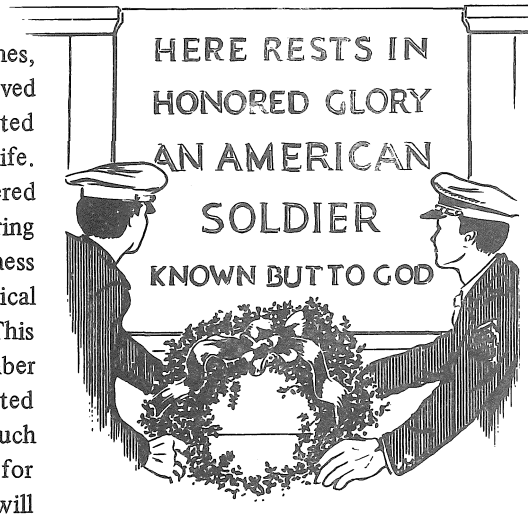
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Editorial

Memorial Day Is A Day Of Remembering



As Memorial Day approaches, many will turn their thoughts to loved ones and friends who have graduated to the higher expression of life. These will be tenderly remembered and some of our memories will bring a feeling of personal loss and sadness as we think of the ones whose physical presence is no longer with us. This will be especially true as we remember those from the ranks of dedicated Spiritualists - those who gave so much of themselves and their energies for the cause of Spiritualism. We will continue to remember them, the same smiling, caring individuals, working tirelessly for the betterment of all humanity.

Being a Spiritualist does not remove the feeling of grief of personal loss from our hearts and being, but Spiritualism does give us a deeper understanding of life and the so-called "death" which enable us to see beyond the immediate circumstances, to see beyond the illusion of "death" and to envision life in its greater reality.

Thus Spiritualism has become the Comforter of mankind. Spiritualism provides proof that we do not have to rely upon faith alone to find hope and reassurance that life continues beyond the physical death. The basic truths which Spiritualists have demonstrated for over one hundred and forty years have proven that the phenomena are neither supernatural nor miraculous, but exist and function within the framework of Natural Law.

Memorial Day is the time when beautiful bouquets and floral arrangements are taken to cemeteries and placed upon the grave sites where the mortal remains of loved ones repose.

This is a gesture of caring, love and respect for those who have passed from our physical sight. Spiritualists know, however, that every individual who has ever lived on the material plane (even the stillborn babies) are very much alive in the higher or spiritual dimension of life.

Perhaps too many see in the so-called death a finality or cessation of life with regards to the person we loved. For too many the immediate crisis is too overwhelming or devastating to look beyond the grief and the pain of separation, and to know that our loved ones do live on.

Yes, they indeed live on, retaining their identity, personality, character, memory, intellectual achievements, and the desire to continue their progression and attainment.

There the young will grow to the peak of maturity, and there the elderly will find the infirmities of old age lifted from their being, and they, too, will return to the state of vigor and vitality of their youthful maturity.

Memorial Day throughout our land will be a day of remembering - a day of thoughtful reflections.

It is our hope that people everywhere will come to know Spiritualism as the Comforter of mankind.

With a greater knowledge and understanding of Spiritualism, they will also come to know that "There is no death! There are no dead!"

The Way We Teach Our Students Of Spiritualism

By Rev. Ruth A. Dyke, Pastor
Springdale Church, Toronto, Canada

Part IX – Identifying Spiritualists and Spiritualism – An On-Going Exercise – As Discussed in the Variable Subject Periods of our Classes.

We must give recognition to the fact that there is a wide interest in many aspects of psychic and spiritual unfoldment in current times. Unfortunately, as in other areas of contemporary life, the "spiritual" part sometimes tends to receive less than a balanced share of the attention. When psychic stimulation is involved, this lapse can result in unexpected spirit activated difficulties for unwary investigators. On the other hand we know that when proper guidance and methods are adhered to, it is most unlikely that negative happenings would take place to mar what can otherwise become one of life's unending experiences of greatest joy and growth.

It is plain for all to see, that there are currently many sources of the sort of information we might find attractively advertised as a "One-Day Intensive Course on Spiritualism," or a "Week-Long All-Inclusive Course on Spiritualism and Psychic Unfoldment." Most of such "courses" are actively promoted to attract new enquirers' enrollment interest. Provided the information given in these resumes is reasonably close to being factual, they likely have a certain value. However, they can in some cases create confusion or errors in the understanding acquired by certain students. We have known of students of these forms of "Workshop" type courses who tend to assume that taking a variety of the mini-courses on a one-by-one basis could supply all the information that is required for a student to become a responsible platform worker for Spirit. This is far from the truth, as serious-minded Spiritualists will confirm. In fact the various ideas and differing forms of approach presented among the courses can create a windstorm of confusion in enquiring minds which, if otherwise provided a properly planned sequential course of greater depth might serve to stimulate some new Spiritualist students into becoming future leaders of note.

Short courses on Spiritualism, however "intensive," should be regarded as introductory forms of information which largely express the ideas and general views of the person who prepares the particular course, together with a condensed version of the commonly known basic facts of Spiritualism. If truthfully objective in philosophy, and not too varied in their style of presentation, these courses can serve to introduce new enquirers to the highlights of Spiritualism. Sometimes they can also provide new information on a specific aspect of Spiritualism which would be of interest to Spiritualists as a whole, as well as to a few non-Spiritualists.

In our Springdale Church development classes we emphasize, as a point of greatest importance, that the process of unfolding the psychic gifts should not be considered as a "do-it-yourself" project. Overly anxious newcomers seeking to develop their psychic abilities without the guidance of a teacher can easily dive headlong into an overpowering condition from which they might find it very difficult to escape unharmed. Whether it be an untutored aspiring student who reads a book or magazine article on the subject, or one who buys a tape of hypnotic "meditation" music, or else a student who attends a development class and meanwhile secretly seeks through engaging in private exercises to hurry the unfoldment along, the risk is still present. The natural gifts can become distorted or seriously damaged by an unguarded or inappropriate spirit use. Instead of becoming the unfolding blessing they should be to the aspiring medium, they then bring a host of trials and problems of

control, instead.

Spiritual teaching and unfoldment courses offered by groups such as we have in Springdale Church are not confined by time limitations per course. Nor do they run out of topics or developmental discoveries to enjoy, discuss and investigate further. There seemingly is no end to what the spirit world can generate for additional interest and involvement. Consequently growth continues among all who participate. We think this is as it should be. Every meeting provides some interesting result in the course of the communications received and the exercises undertaken. We also know that the spirit world is not only pleased with what we are doing, but would dearly appreciate being able to find many more such outlets for expressing their spirit communications and educational philosophy, through the long-term form of spiritual unfoldment circle. Advanced spirits are anxious to convey to earth many helpful forms of knowledge as more mediums become sufficiently qualified to receive them. These circles take time as well as careful organization to establish and maintain, but they could become a real asset to the world, if enough selfless effort would be put into building and gradually extending them. Each church should have at least one. (We have four.)

Looking again at the popular psychic scene, as evident in the Western World today, we see people parading with interest through psychic fairs, and others who have a great enthusiasm for fortune-telling or other inappropriate methods of spirit investigation. They have no prior experience from which to make an intelligent comparison between positive and negative values. These confused people and their actions are just a part of the fact that a major interest in all things relating to the psychic unfoldment of human beings has become a reason for persistent searches by a considerable number of enquiring souls – especially young ones. These gifts have been liberally focused upon by a wide range of writers, also tapes on meditation and psychical unfoldment are available in generous profusion, as well as books on hypnotic methods of inducing the trance or near-trance state. Several of these are supplied with little or no information on how to terminate or handle the altered state induced – or any of the negative spirit results which might develop. These offerings to the public constitute only a portion of the bewildering array of available forms of apparent "help" for the newcomer who has a psychic interest. Any of them can become as a magnet to attract an uninformed searcher who is looking for an understanding of psychic and/or spiritual methods of unfoldment.

In contrast with the foregoing searchers, our students of Spiritualism who develop their gifts within the class atmosphere do so with a peaceful sense of confidence, because of their more knowledgeable background. They are in a safe situation as they experience their weekly feeling of anticipation for what each meeting will bring forth that is new. Differing greatly from the psychic searchers who often do their inexperienced investigating alone or in small inexperienced groups, our students have learned how to join in harmonious attunement in protected conditions. They proceed naturally with their spiritual healing work, then go into the meditation period to receive their inspirational thought for sharing with the group, followed by the clairvoyance period. They have an understanding of their work and its required conditions and control factors. They know that the use of a circular seating arrangement is for the purpose of generating a unity of spiritual, psychic and physical power enhancement, also that it is the best configuration for protection from negative spirit infiltration or disturbance, and for the prevention of an imbalance of any kind. They know that the circle group meets in our church because it is a location that is dedicated to serving spiritual purposes, and that the same reasons motivate our spirit world helpers who inspire and inform us regularly. It is also known to our students that establishing and maintaining a pattern of familiar circumstances and observing regularity in timing is an important aid to the unfoldment processes and to the further enhancement of the spiritual gifts of mediums. They have learned that regularity includes attendance and that assigned seating must be adhered to, for balance and the maintenance of familiar vibrational conditions for the spirit world to work with at successive meetings. Likewise that all distracting aspects which might draw the students' attention away from the spirit helpers' efforts to work with their mediums should be avoided. This includes having drinks of water during circle activities (unless someone slips unexpectedly into a trance condition at an inappropriate time). In this respect, students have to be periodically reminded to have a glass of water before sitting in the circle, to prevent a thirst from developing. Otherwise the cold water will act as a disconnecting agent, if taken during the spirit organized power-build-up required for close contact in spirit communication (as elsewhere noted, concerning spiritual healing).

One of the greatest benefits of unfolding a student's psychic abilities and spiritual gifts in a good developing circle is its potential for overcoming selfishness from among the purposes unconsciously exercised by each student. It is rather like what happens to members of a large family, all of

whom are compelled to learn cooperation as the growth experiences of life take place within the home, as compared with the private teaching situation of a child growing up in a single-child family, who therefore fails to be exposed to the same lessons and subsequently in later life, experiences great difficulty in considering or adapting to the thoughts and wishes of other people. Although the need still exists in the development circle, to overcome the newer students' natural tendency to take all evaluation measurements from an opinionated point within the self, it is found in a much smaller degree than in a self-only development situation, where the service and caring purposes can easily become lost before they have even been found, since only the self is at hand to command the attention. This means that access to the higher spirits and their superior guidance will also become lost – or at least, greatly limited – for theirs is a higher vibration of life, wisdom and thinking. An elevated spirit frequency requires much added power and experience in the handling of its needs before valuable teaching communications can be transmitted to earth – none of which information would be of the sort that a self-centered individual would be looking for in any event. The loss would be to other people of the world whom the self-centered worker might otherwise have helped, had their own unfoldment been different.

Further to the topic of Selfishness, we strive to emphasize in what we say and do on behalf of our students, that we aspire to prepare as many of them as possible for spiritual teaching work. Toward this end we have to keep working in gentle ways toward the elimination of selfishness from their outlook on life, or they will never be able to help the unhappy and discouraged people who need a Spiritualist's ability, knowledge and spiritual understanding in order to brighten their future outlook on life. Students having teaching aspirations need to be shown the importance of forgetting to glorify themselves and, instead, to develop a humble ability to understand other people in a patient and caring way. They should learn how to bring their spiritual help to humanity in a manner that is gentle, friendly and sincere with its kindness, rather than to just apply themselves to telling people what to do in a dictatorial form of message-giving or lecture presentation. The "holding forth" attitude in the transmission of messages or philosophy in "bossy" ways has no rightful place in the passing on of loving spirit world information, suggestions, or caring personal messages of communication. The higher spirits of that Realm of Light who seek our help base their philosophy of life on "Personal Responsibility" being a law to be respected. Therefore THEY do not wish to tell people what they MUST DO. Consequently, something is wrong with the transmission lines when the message or comment arrives in the wrong vein. Also, the methods of presentation should be filled with sincerity – not drama. It is what is in – and for – the heart and soul that needs to be expressed and passed on – not the eye-catching movements of the body or hands, nor the grand verbal expressions of self-appointed ego of the medium who has been entrusted with the conveying of a meaningful message from the spirit world to the earth plane.

Students who wish to become Spiritualist teachers will have to realize that if they are to achieve this objective, they will have to prepare themselves to teach in the many ways and places of daily life. One of the most important is accomplished by the manner in which they live their own life, that it be undertaken in a truthful, kind and caring way that will be respected by the spirit world, and fellow human beings as well. This is an important essential, if the aspiring teacher wishes to enlist helpful support from progressed spirits. In consequence of a personal spiritually-minded form of inner and outer dedication being demonstrated over a period of time by the aspiring student, knowledgeable and caring spirits will then set about working to gather helpful support and added protection as well as to increase the levels of communication entrusted to the carefully selected teacher-medium of the future. Alternatively, non-caring, careless or unreliable mediums will always tend to find themselves struggling with frequent frustrations, resulting from unexplained spirit activities or incorrect messages being given through their mediumship. It is a case of "Like attracting Like" – each receiving according to the same way they have themselves given to others. Honesty vs. dishonesty is particularly open to this form of assessment. Spirit help is attracted according to the nature of the workers whose methods they admire.

Before I close off this installment, I would like to suggest that Spiritualists should get active on ways and means of contacting responsive people who frequent newsstands, libraries and other likely places, looking for information on spiritual and psychic matters. There could be untapped sources of potential workers for Spirit to be found among the searchers who investigate what is available at these locations. Why not ask some of our more capable workers to spend a few hours looking at a few of the books – and meanwhile to chat with a few of the other "lookers" and readers present, in a casual but informative way?

Earlier, at the time Selfishness was

Licentiate Ministers And Certified Mediums Society Forum

The Quiet Within

By Terry Smith, L.M.
Pastor — Spiritualist Church of Merchantville, New Jersey

I live in the country away from the hassle of city life. As I sat here in the quiet - the rain coming down so softly - I began to think of days past, and all that has happened to me since I became a Spiritualist.

My father and I were very close, and when he passed to spirit March 5, 1960, I knew very little about the continuity of life, not really getting into Spiritualism until 1963. I suppose you could say that for over a year after his passing, I carried on very foolishly. Then one morning when I was doing the dishes, I heard a voice say to me, "You must stop this, for I must get on with my life, and so must you." This started me thinking, and I realized that he was right.

I was directed to a Spiritualist class and church, and after many years of hard work and study, I am now pastor of that church.

I know God had and still has His special plans for me. It's like saying if we have the faith, no matter how bad the storm, it will pass and bring forth a beautiful new day.

I thank God for this beautiful renewal and growth in my life through Spiritualism, and how I have learned that when you have need of anything, and you feel that God and our spirit guides can help us, it can be given us through prayer.

God always answers prayer - not always in exactly the way we think He should, but He does hear our prayers and He does answer our call.

Now when my father comes to me through spirit, he is happy and I'm happy, for we have both come a long way since 1960, and I know we still have a long road to travel, but now we are doing it in the right way through faith, love, and peace of mind.

Yes, Spiritualism is the way, and just know that calmness and comfort which you are looking for, you will find in the silence, the quiet within, where God Answers our prayers.

The Way We Teach Our Students of Spiritualism

(continued)

being discussed, the guide who serves with me in our teaching work passed along a few words that I am sure were meant for myself. Still, I think it would serve a useful purpose if I include them as I conclude this installment of our teaching series:

"Forget the self in the giving of service to others and you will progress, while you share in the joy you create."

God's blessings to all National Spiritualist readers.

New Society Is Formed To Honor Sir Arthur Conan Doyle

By Brother John
(From Psychic News)

A new international society honoring outstanding author and pioneering Spiritualist Sir Arthur Conan Doyle is being formed, Psychic News heard last week.

Although officially launched only this month, the society has already drawn an enthusiastic response from America, Canada, Germany, France, Australia and even Japan.

It also boasts the author's daughter, Air Cmdt Dame Jean Conan Doyle, and actor Jeremy Brett - who plays the pipe-smoking sleuth in ITV's popular television series - as honorary members.

In an interview with Psychic News, founding-member Christopher Roden, 40, from Chester, spoke about the society.

"My interest in Doyle goes back many years to when I was about eight years old," he explained.

"Doyle held a great deal of fascination for me. I started with the Sherlock Holmes stories, as many people do, but my interest in the author himself has blossomed considerably over the last five years or so.

"I saw what I considered a need for many Doyle enthusiasts," Christopher continued.

"There is a Sherlock Holmes Society, which is obviously very Holmes-orientated.

"They discuss the plots of the stories and treat the detective as if he were a real character.

"I wanted to break the mold in a way and discuss Doyle, his life and views, in more depth.

"The Arthur Conan Doyle Society will be officially launched on May 2, a date chosen to coincide with Sir Arthur's 130th birthday anniversary."

Continuing, Christopher stressed the growing interest shown in the author, a character every bit as colorful as his fictional creations.

"Interest in Sir Arthur has grown in recent years," he said. "The argument whether he should be discussed within the confines of the various Holmesian societies continues unabated."

The new society "will provide the ideal forum for the discussion and exploration of a life away from Sherlock Holmes.

"Far from competing with any of the existing societies, it is hoped that our activities will complement other work and discussion.

"We aim to bring together people who share a common interest in the life and works of Sir Arthur by providing a forum for discussion.

"New work and investigation will be encouraged."

Christopher was asked how many people he anticipated the society may attract.

"There is no limit," the founder stressed. "I only seriously started work on the project in January – and we already have 50 members from home and abroad."

"Things have moved very quickly. There is quite a grapevine out there."

With an annual subscription of 8 pounds, and a pound reduction for libraries, the society aims to produce literature, newsletters and hold general meetings for its members.

It will also "publish a twice-yearly journal, placing emphasis on formal articles and news," Christopher revealed.

"The journal will be supplemented by regular newsletters, providing an outlet for society gossip and enabling members to advertise 'wants' and 'for sale' items should they so wish."

Once properly established, "a committee will be formed and regular meetings held in various venues, with specialized topics or guest speakers at each meeting.

"I would like to keep the venues for the meetings as fluid as possible," Christopher added,"and move them around the country rather than just one place.

"Our first journal is due out this coming September," the founder announced, "and is being funded by a well-known bank and building society . . . both with Doyelian connections."

Christopher, who himself owns an extensive collection of the author's works, would like to see them made available to a wider audience in the future.

"The promotion of Sir Arthur's works to a wider audience will be a major aim," he stressed, "perhaps by encouraging television or radio adaptations of the lesser known works and short stories.

"We would also like to reissue some of his books in more modern editions, with up to date introductions, although this would obviously have to be carried out over a number of years."

Although not a Spiritualist himself, Christopher believes he is not alone in wishing to get the venture off the ground.

"I strongly feel there has been someone or something pushing me to form this society," he concluded.

"I am not the greatest expert on Doyle, but have felt compelled to get things moving.

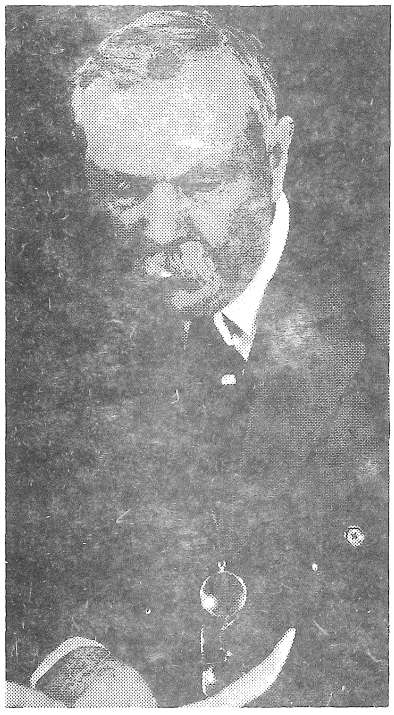
"I feel as though someone is influencing me to do it," he added.

"I feel sure that Doyle would have been a little disappointed that the cause to which he devoted so much of his latter years, Spiritualism, has failed to make the general impact which he foresaw.

"Perhaps, if Doyle were alive now and still crusading on behalf of Spiritualism, he would have found a less skeptical audience.

"Our world is desperately in need of spiritual guidance – and yet that guidance is sadly lacking. This would have been a disappointment to him."

Sir Arthur wrote some of the best ever books on Spiritualism. The first volume of his masterly "History of Spiritualism" has just been republished by Psychic Press. Volume two will be available later this month.



Sir Arthur Conan Doyle

A few years ago Psychic Press also reissued two of his books featuring Spiritualism, "The New Revelation" and "The Vital Message," in one volume.

More recently, a Californian-based company, Ronin Publishing, produced Sir Arthur's "The Wanderings of a Spiritualist" which was first published in 1921.

This book was written soon after Sir Arthur publicly announced his belief in Spiritualism, and tells the fascinating story of Doyle's visits to India, Australia and New Zealand.

Later this year, Psychic Press plans to reissue Sir Arthur's little-known book "The Spiritualists' Reader" in which he presents an anthology of some of his favorite passages from Spiritualist books.

First published in 1923, the subjects Sir Arthur selected cover a wide range, including Christianity, evil, animals, Jesus, life in the Beyond, spirit world work, war and many other topics.

However, several of Doyle's Spiritualist works remain out of print. The little-known "The Land of Mist" is a collection of fictional works based on psychic fact.

In a note to readers Sir Arthur says that "some of the seance room conversations are absolute transcriptions of stenographic reports." Doyle adds:

"The weaker sides of the psychic movement have been depicted as well as its strength. The whole picture represents its present state of development, an inchoate young giant, destined to shake the world."

Sir Arthur dedicated this book to the Rev. George Vale Owen, the cleric who championed Spiritualism, "as a token of sympathy, admiration and friendship."

Another out-of-print book is "The case for spirit photography," not to forget Sir Arthur's "The Coming of the Fairies," in which he investigated the claim that two young girls photographed fairies in a Yorkshire dell.

"Pheneas Speaks" is a rare volume and chronicles the "direct spirit communications" received at Doyle's home circle.

Pheneas, Sir Arthur's spirit guide, first manifested on December 10, 1922, "and from then onwards took chief control."

97th N.S.A.C. ANNUAL CONVENTION

Visit the nation's capital. This is a golden opportunity to visit the seat of our Government and attend the 97th Annual Convention of the N.S.A.C. The 1989 convention will be held at the Holiday Inn in Fairfax–Fair Oaks Mall, Virginia from October 1st through October 7th. Plans are under way for an exciting week on the outskirts of Washington, D.C. The convention is being hosted by The Church of Two Worlds, located in Georgetown in Washington, D.C., and they are being assisted by Rev. Anne Gehman's study group of Fairfax, Virginia, and the Christian Metaphysical Chapel, in Norfolk, Virginia.

If you plan to fly to Washington, the hotel is closer to the Dulles International Airport, which has many direct flights from Florida, California, and most areas of the country. If driving, the hotel is part of the Fair Oaks Mall complex, located at I-66 and U.S. 50, or exit 15 from Interstate 66.

Plan now to send a delegate or delegates to this important function of the National organization, as this is the opportunity to have an input into the decisions made by the organization, and to help elect the officers of your choice to lead the N.S.A.C. If you need further information about the Washington, D.C. area, watch future issues of The Summit, or contact the Church of Two Worlds in Washington, D.C. Tour information and banquet information will be included in the next article.

THREE NEW BOOKS WRITTEN FOR CLASSES AND STUDENTS IN THE STUDY OF SPIRITUALISM

By Rev. Joan E. Youngblood

They contain a collection of lectures, many of which have been published in The National Spiritualist –Summit.

A Guide To Understanding The Nine Principles and The Fourteen Basic Spiritual Laws **$14.95**

Keys To Understanding The Science Of Effective Daily Living **$14.95**

Wisdom From This Earth And Beyond **14.95**

When ordering, send $14.95 per book, plus $2.85 for Parcel Post. (California residents add 6% tax.)

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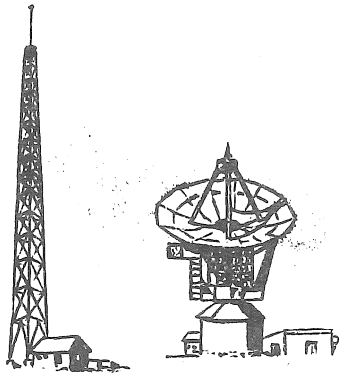
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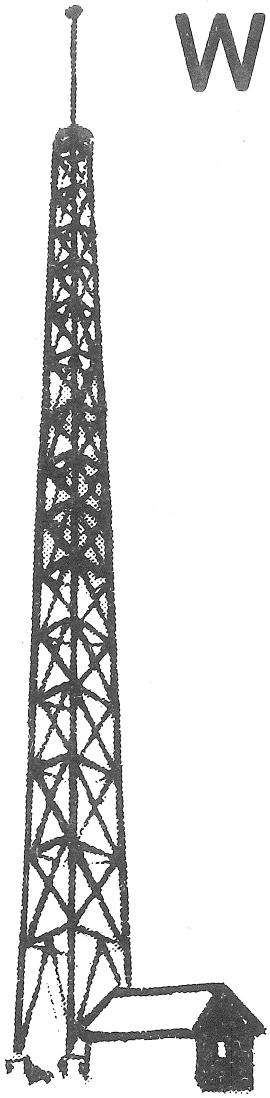
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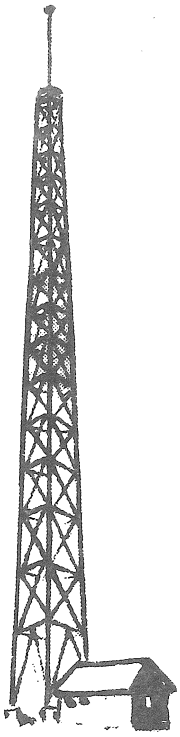
WORLDS BEYOND

The Time Is Now

Two Worlds communication to be universally broadcast.
(Additional information on page 34)







Worlds Beyond Update

What we have been waiting so long for has finally become a reality. The production has been finalized and by the time this article goes to print, should be available to those desiring to order the tapes.

The first two of five tapes covering Mediumship and Healing were shown at the National Convention in San Diego and a rousing ovation was given the production crew that has brought forth what will be five (5) one-half hour tapes.

The quality of the film and the treatment of the subject matter is unsurpassed, and credit goes to Executive Producer Joseph Calloway, Producer Elizabeth Ulm, Technical Adviser, the Reverend Anna Franz and Secretary the Reverend Louise Espinoza.

The professional film crew spent nearly two weeks at Lily Dale which offers a natural setting for the film and being all non-Spiritualists with the exception of James Vancey, Script Writer, a profound impression was left on the crew, relative to the religion Worlds Beyond represents.

Until finances can be built up for a nation-wide presentation of Worlds Beyond, it will remain for churches and church groups - National and non-National to purchase the tapes for local showing. One method for public showing is for local churches to make contact with television stations in their area and obtain time for public showing in their area.

There are five (5) one half hour tapes that are available from the N.S.A.C. office at $25 for each tape, or $125 for the five tape set.

This must not be the end! Our original aim is to have Worlds Beyond on a national hook-up and for this purpose we must not let up on our appeal for donations. $145,000 went into the production of Worlds Beyond which more than depleted the donations we gratefully received from contributors. We must keep on KEEPING ON to get Worlds Beyond before the public nationally, and to continue making more tapes bringing the scientific, philosophical religion of Spiritualism to the world at large.

With YOUR help and contributions this CAN BE DONE!

Spiritual Healing

PRAYER FOR SPIRITUAL HEALING

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Our lives should be as carefully balanced as we can possibly make them, recognizing the great importance of the mental, physical and spiritual components. In years gone by, the majority of occupations encompassed more physical activity than much of our today's work load. Today, many of our occupations are mostly centered about mental activity. Mental activity which is not reasonably and effectively balanced with physical activity can lead to many problems. Among these are becoming overweight, and becoming the victim of stress, burnout, hypertension, heart trouble and ulcers.

Today, many of our physical activities tend to follow a recreational pattern, which is planned and scheduled to fit into our busy workday. Walking provides splendid exercise, also such hobbies as gardening and lawn care which provide the extra benefits of supplying fresh vegetables and beautiful flowers.

We should never overlook the need to cultivate the component of spirituality, for spirituality enhances both our physical and mental attributes, adding a dimension of well-being, purpose and exhilaration to life, along with a deeper meaning and clarity to all of life's experiences. Spirituality gives us the inner motivation to seek the worthwhile and lasting things in life. This along with a serene and optimistic philosophy, help us greatly in attaining and maintaining good health.

There are some of the many effective ways in which we can do our part, and these words from our "Healing Prayer" which we repeat so often are indeed words of wisdom when we put them into practice.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

_____

because of the following condition _____

I will pray with NSAC Prayer Groups-Day _____Night _____

I will send a report of prayer results - Weekly _____Monthly _____

Please apply my love offering of _____for needed supplies at Healing Center.

This Spiritual Healing Request made by:

_____
(Your Name)

_____
(Your Address)

_____
(Your City, State, and Zip Code)

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, NY 14211. Attn: Mrs. Susan Blessing. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐.

The National Healing Center is in the process of updating their records. For this reason we are asking that if you, your church or organization are currently holding a Healing Prayer Group that you please notify us of its activities. Please include the group leaders name, members names, place, day of the week and time of meeting.

If your group is already listed with us, please forward once more the above requested information as it will help with our update.

If you are not currently involved with a Healing Prayer Group and would like to be a member of one or wish to organize such a group, please write to the above address and information will be sent to you.

Another SUMMIT Meeting

by Rev. Joseph H. Merrill

In May of 1974 Mike Massey, Editor of the magazine SUNSHINE called a meeting of the leaders of Spiritualist organizations in the United States. Four organizations out of several that were notified responded and gathered together in Tulsa, Oklahoma. Getting acquainted with the organizational policies, Church problems, effective ways of promoting Spiritualism in the community, the doctrine of the various organizations, the future of Spiritualism were matters discussed over a period of three days.

Another Summit meeting is on the horizon. It has been called by the Federation of Spiritualist Churches and Organizations, Inc., an organization made up of various Spiritualist churches regardless of organization. The Federation does not issue ordination commissions nor certify mediums and healers and is not ecclesiastical in that sense.

Reverend Charles Rueben, Waterbury, Connecticut is the President of the Federation and Reverend Joy Meyer, San Francisco, the Secretary.

The Summit meeting will be held at Motel 6, South Deerfield, Massachusetts on Wednesday, August 16th from 2 p.m. until 6 p.m., with an evening of fellowship to follow. Spiritualist organizations that have signified intention of being represented are the National Spiritualist Association of Churches, Universal Church of the Master, National Colored Spiritualist Association, Independent Spiritualist Association and Spiritualist Churches of Science and Revelation. Others are being notified and may attend.

The Theme of the Summit meeting is "The Brotherhood of Spiritualism" and "Brotherhood" is the key word. For a long time talk has been made about uniting for strength to make better in-roads into society and this can be a great step forward. An invitation has been given to the public to attend this meeting and it is felt that this is one step in the field of our Public Relation program and a report will be made at the coming convention of the N.S.A.C.

SPIRITUALIST SUMMIT

will be held August 16, 1989, 2:00–6:00 p.m. at "Motel 6", South Deerfield, Massachusetts, 40 minutes from Hartford, Connecticut, on Route 91 (by air-Bradley Field Air Port, Hartford, Connecticut)

PANEL FOR SUMMIT:

Rev. Joseph H. Merrill, President, National Spiritualist Association of Churches of USA.

Rev. Fred Jordan, Jr., President, International General Assembly of Spiritualists.

Rev. Birdie Peterson, President or a representative from The Universal Church of the Masters.

Rev. F. Reed Brown, President, The Association of Spiritual Churches of Science & Revelation.

Rev. Harry M. Hilborn, President, Independent Spiritualist Association.

Rev. Marion Young represents the National Interratial Spiritualist Association.

YOU WILL HEAR THESE SPIRITUALIST LEADERS BRING IDEAS, NEWS, POSSIBLE SOLUTIONS AND EVENTS OF INTEREST AND NOTE. YOU MAY SEND IN QUESTIONS TO BE CONSIDERED BY THIS PANEL OF EXPERIENCED LEADERS, WITH THE THEME "THE BROTHERHOOD OF SPIRITUALISM".

This great event is brought together by The Federation of Spiritualist Churches and Association, to be held preceding FSCA Convention, which officially starts Thursday morning, August 17, to continue through August 20. All are invited by FSCA President, Rev. Charles Reuben, to stay over for the activities of the Convention. For more information, write Rev. Joseph Merrill, or FSCA Secretary, Rev. Joy Meyer, 775 Post Street, No. 508, San Francisco, California 94109. Arrangements will be made by FSCA Convention Committee for transportation for Air Port (which Air Port does not furnish).

"To Understand Is To Cast Out Fear"

(From Psychic News)

Glancing through some books last week, I came across a booklet entitled "God's Magic" which investigates Spiritualism. It was written by Air Marshal Lord Dowding and has been out of print for many years.

Reading through it, I came across this section which was communicated by an Egyptian spirit guide named only as "Z."

Though his words were received over 40 years ago, they are still applicable today:

The last enemy – death? Many people think of death thus, but death is not the last enemy to be fought and conquered. Death is in reality a friend who bursts the bonds of physical matter and opens the gateway to the great vistas of life.

What makes death, the great friend, appear an enemy to man? That real *last* enemy which, subtle and strong, hides in every crevice – fear. Fear distorts and destroys. Fear is with man from the beginning, twisting and discoloring, misrepresenting and distorting, until the real is lost in a fog of doubt and bewilderment.

Man fears fire and water and air; he fears the tempest; he fears nature; he fears poverty; he fears disease; he fears his fellows; he fears himself.

Fear is the destroyer – the greatest enemy. How is he to be vanquished?

Knowledge is the weapon. To understand is to cast out fear. You cannot be afraid of that which you truly understand; for understanding leads to love, and love is the strongest thing in the universe. Love conquers fear.

To understand the laws of nature brings awe and wonder to man. When he understands his fellows he has tolerance and sympathy. Knowledge of self brings liberation and love.

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To conquer fear then man must seek diligently. He must not only learn of the laws of nature, he must learn to bring his own life into harmony with these laws. He must learn the laws governing the life of man himself: the various forms the life-energy uses to experience life in the material world.

Man is made of more than physical atoms. A study of his composition will bring wonders undreamed of to his ken. A fascinating adventure opens out before him when he embarks on the study of the being who was created by the Creator of all things in His own image.

Do you think of this Creator as a being of flesh and blood only? Can you circumscribe Him thus? If not, then must you meditate upon His nature, and to understand Him you must first understand yourself.

In the world today men are weary and seek some alleviation from the burden of birth. The task is easier than they know, the way open and clear before them, yet they hesitate, blind and doubting, seeing only distortion of fear.

● ● ● ● ● ●

The remedy for the ills of the world lies with man himself and this truth cannot be spoken too often or too loudly. Man ever seeks to find a scapegoat – the shame in himself for his failure makes him turn outwards in censorious mood. As it is with nations, so with the individual – when you blame, are you certain there is no blame in yourself?

When you condemn are you faultless? Yet you must not condone that which is evil. How then must you act? In your individual and personal relations cultivate understanding and tolerance; search your own heart before you pass judgement.

Gretchen Lazarony Speaks

Interviewed by Charles R. Bailey

On a delightful summer day in August of 1987 I arrived at the Lily Dale, New York, home of charming Gretchen Lazarony.

Q. Would you tell me a little of your background?

A. I was born in Corry, Pennsylvania. Historically my family was Methodist, but became Spiritualist in the early days of the movement. I am a fourth generation Spiritualist. I studied at Allegheny College and Edinboro State University in Pennsylvania.

Q. Were you particularly influenced by any mediums?

A. I am much indebted to my great aunt, Mary Baker Webb, a well-known medium and an early member of Lily Dale.

Q. What phases of mediumship that you experienced have most impressed you?

A. Jack Kelly, a noted Lily Dale medium, once drove blindfolded through the city of Buffalo, New York. He also excelled at reading billets and letters blindfolded. Other outstanding mediums were Billy Hammond and Dr. Austin. Our family cottage was on second Street in Lily Dale. With grandfather Stranahan as the medium, we obtained many interesting and evidential results in our family circle. We had partial materializations and on one occasion a yellow rose appeared. Slate writing took place and apports came through. Minnie O'Hara's trumpet seances were most convincing. Hanna Yoder did notable work as a healer. I was also moved by the mediumships and lectures of Billy Turner.

Q. What phase of mediumships do you mainly demonstrate?

A. I regard myself primarily as a healer, but at Lily Dale I demonstrate mental mediumship. I once received impressions of a boy who fell through a window and who suffered severe arterial bleeding. I even saw and described the attending doctors and the room where he was being treated. On another occasion I was visited by several skeptical psychiatrists. I told one of them that his mother had cut herself badly while slicing chicken and the wound should be attended quickly to prevent infection. He remained skeptical until his father - some 150 miles away - confirmed all the details.

Q. How do you view the state of Spiritualism today?

A. Much that goes on today is too diffused. We should never lose sight of our central truth – providing evidence for continued conscious life after physical death. We must continue to provide that evidence as accurately and specifically as possible. The National Spiritualist Summit, the organ of the National Spiritualist Association of Churches, does a commendable job in this respect.

"To Understand Is To Cast Out Fear" *(continued)*

Here is a very simple and easily understood injunction, familiar to you all; take it from its dusty shelf, burnish it up and hold it continuously before your eyes that you may not forget it:

Do unto others as ye would be done by. Succinct? Clear? Yes. Capable of misrepresentation? No. You cannot evade the truth, turn and twist as you will. Truth confronts you still.

Take this injunction and live by it and it will bring to you knowledge from the fountain of the Most High, for in living the Law of Harmony you will attract the law to yourself. No longer will you fear nature or poverty or hunger; no longer will you fear death for you yourself will be *alive.*

Directory of Ministers

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.
(See N.S.A.C. 1989 Year Book for complete listing.)

ARIZONA

Phoenix -

Baker, Rev. Bernard F., N.S.T., 1710 E. Bell De Mar, Tempe 85283. (602) 838-8990.

Tisdale, Janet, Medium. Commissioned Healer, Private consultation. By appointment only. 11457 Hildago, Tolleson, AZ 85353. (602) 936-7019.

CALIFORNIA

Auburn-

Scher, Rev. Frances, Medium, N.S.T., 190 Hoffman Ave. Apt. No. 33, 95603-4238, (916) 885-6320; Classes, Private consultations.

Castro Valley -

Du Bois, Rev. Wayne L., N.S.T., Certified Medium, Comm. Healer, Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546, (415) 357-2436.

Lafayette -

Nauratil, Rev's Betty and Don, Certified Medium, Comm. Healers. Church of Two Worlds. San Leandro 1048 Via Roble, 94549. (415) 283-1449.

Larkspur -

Thurman, Rev. Barbara W., N.S.T., Medium, Comm. Healer, & Classes. 200 Marina Vista Rd., 94939. (415) 924-1106.

San Carlos-

Woelfl, Rev. Genevieve L., NST. Medium Consultant. 800 Walnut St., Suite #2. 94070. Appointment only. (415) 595-4706.

San Francisco-

Arnott, Rev. Wilma, NST. 55 Woodhaven Crt. 94131. (415) 731-5660.

San Jose-

Peruch, Rev. Louise, NST. Medium. Private consultation. By Appt. only. 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST. N.S.A.C. Missionary. 660 Broadmoor Blvd. 94577. (415) 568-3846.

CONNECTICUT

Stratford -

Paterna, John J., Cert. Healer, 39 Quintaro Ave., So. Norwald, 06854, (203) 866-0663; By Appt. only.

FLORIDA

Casselberry-

Green, Margaret E., Licentiate. Medium. Comm. Healer. 843 Winter Park Dr.. 32707. (407) 699-4421.

Orlando-

Edgar, Rev. Elizabeth R., Healer. 3320 Clemwood Dr. 32803. (407) 894-5930.

West Palm Beach-

Helen K. Cherry, Certified Medium. 153 Lake Susan Dr., West Palm Beach, FL 33411. (305) 684-9072.

ILLINOIS

Chicago-

Gross, Anna, Medium. 10930 S Ave. M 60617. (312) 734-1979.

Pekin-

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 444 Parkway Dr., 314, Pekin, IL 61554. (309) 347-2996.

INDIANA

Fort Wayne-

Cummings, Rev. Edward Paul, Medium, Classes, Private consultations by appointment only. 1417 Louisedale Dr. 46808 (219) 482-2556.

Fisher, Rev. Jay, NST, Medium, Classes Private consultations by appointment only. 3116 River Forest Dr. 46805 (219) 483-0386.

Gary-

James, Rev. Jesse Jr., Medium, 1301 Pennsylvania St. 46407. By appointment only. (219) 885-0091.

Tousana, Mable, Certified Medium. 1421 Pennsylvania 46407. (219) 883-1635. By Appointment Only.

Indianapolis-

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave. 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L., Medium, Healer, N.S.A.C. Missionary. 2221 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, Edward E., Licentiate. 1249 S. 15th Ave. 52732. (319) 242-0462.

Davenport-

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, Rev. William E., Jr., Medium and Comm. Healer. Avail. for guest appearances and camp work.; Consultations by appt.; 806 E. Thirteenth St., 52803. (319) 326-3201.

MAINE

Bangor -

Keith, Rev. J.R., 83 1 St., Bangor Maine 04401.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium. N.S.A.C. Missionary. 28 Riverside St. 01923. (617) 774 2559.

MICHIGAN

Grand Rapids -

Allen, Rev. Cosie; 1418 Hall St., 49506.(616) 241-2761

MINNESOTA

Duluth-

Leskinen, Scheila B., Healer. 2614 West 3rd St., 55806. Winter: 4708 Oakeller St., Tampa, FL 33611.

Two Harbors-

Johnson, June Marie, Healer. Rt. 1, Box 249 55616.

NEVADA

Minden -

Potter, Louis, Licentiate Minister. Certified Medium. P.O. Box 1657, Minden, Nevada 89423. (702) 267-2492

NEW JERSEY

Willingboro-

Smith, Theresa A., Licentiate Minister and Certified Medium. 36 Mayfair Circle, 08046.

NEW YORK

Brooklyn-

Cooper, Rev. Benjamin R.,493 Clinton Ave. (2R), (718) 789-3682.

Delevan-

Spencer, Mrs. Maude, Medium. Box 511, 14042, (716) 496-5418.

Spencer, Rev. Paul, N.S.T., Medium, Box 511, 14042, (716) 496-5418.

Lily Dale-

Conner-Savelli, Barbara J., Licentiate Minister, Medium. Private consultations. 10 - 3rd St., Lily Dale, NY 14752. (716) 595-3901.

OHIO

Westerville-

Griffen, Rev. Neil C., Ph.D., Medium, Healer. 8521 Worthington Rd. 43081. (614) 895-0873.

TEXAS

Austin-

Brown, Mrs. Frances, Licentiate & Medium. 2725 S. Congress, Apt. 2511 78704. (512) 447-2188.

VIRGINIA

Arlington-

Bates, Virginia E., Licentiate Minister. 2716 N. Lexington St. 22207. (703) 538-5164.



WISCONSIN

La Crosse-

Mahan, Kattie E., Licentiate, Medium, Healer, Consultation & Classes by appointment. 425 N. 12th St. La Crosse. WI 54601-3506. (608) 784-7964.

ENGLAND

London-

Freeman, Agnes, International Psychic. Medium, Healer, Animals. Advise and help by private sittings. 22 Callcott Rd. Kilburn NW67AE London, England. 624-8542.

LIST YOUR MINISTER AND CHURCH

Send your listing to: Louanne Worth,

P.O. Box 30172
Indianapolis, In 46230

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
2250 No. 16th Street (corner of Oak) Suites 105-106; Pastor Rev. Bernard F. Baker, N.S.T. (602-838-8990), Sun. Serv. 10:30 a.m. and Wed. 7:30 p.m.; Unfoldment classes and books on the Science, Philosophy and Religion of Spiritualism are available.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Pastor, Rev. Alma Reeves; Devotional Serv. Sun. 11:00 a.m. & 7:30 p.m., Healing & Message Serv. Wed. 7:30 p.m., All Message Circle Sat. 7:30 p.m., 1st Sun. - Board Meeting 1:00 p.m., 2nd Sun. - Fellowship Sunday 11:00 a.m., 4th Sun. - Covered Dish Dinner 6:00 p.m., Thurs. Night Classes on the Sci., Phil. & Rel. of Spiritualism taught by Pastor Alma Reeves; Secy., Trina Huerta, 8725 E. McDonald Dr., Scottsdale 85253 (602)991-2160.

CALIFORNIA

ALMEDA - Brotherhood Spiritualist Church,
1300 Grand St.; Mailing address: 2657 Miramar Ave., Castro Valley, 94546, (415) 357-2436; Sun. Serv. 6:30 p.m.; Classes - Thurs. 7:00 p.m.; Pres., Wally Phillips; Pastor & Secy., Rev. Wayne L. Du Bois, N.S.T., 2657 Miramar Ave., Castro Valley, 94546, (415) 357-2436.

ALTADENA - Spiritualist Church of Revelation,
922 E. Mendocino St., 91001. Sun. Serv. 11:00 a.m.; Pres., Martin Pina; Secy., Harriette Calloway, 255 E. Loma Alta Dr., 91001, (818) 798-4577.

AUBURN – Spiritualist Chapel of the Pines,
457 Grass Valley Hwy., 95603, Direct mail to 22681 Placer Hill Rd., Calfax, 95713; Sun. Serv. 11:00 a.m. (Classes); Pastor, Rev. Frances Scher, N.S.T., (916) 885-6320; Pres., George Brenner; Secy., Pat Woolworth, (916) 269-0275.

LOS ANGELES - Spiritualist Society,
6000 W. Pico Blvd. 90035, (213) 933-3534; Sun. Serv. 11:00 a.m. and Lyceum 11:00 a.m., Classes, Healing and Books available;

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St., 94061; Sun. Serv. 11:00 a.m.; Pres., Louis Miller, 580-35 Ahwanee, Sunnyvale, CA 94086; Secy., Barbara Welge, 50 Horgan Ave., #55, 94061, (415) 364-8476.

RESEDA - Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave., 1 blk. west of White Oak at Vanowen; Services Sun. 11:00 a.m. & 7:30 p.m. - Tues. 7:30 p.m.; Pastor, Rev. Pat Smith, N.S.T., 5935 Lemp Ave. # 4, N. Hollywood 91601, (818) 762-0773; Pres., Donna Scott, (818) 705-5725.

SAN BERNARDINO VALLEY - Spiritualist Church,
604 South "H" St., 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pastor, Rev. Anna Franz, 353 West "E" St., Colton 92324; Pres., Dana Calhoun; Secy., Janice Larcom, 913 Kansas, Colton, 92324, (714) 825-6926 or (714) 825-5817.

SAN DIEGO - Progressive Spiritualist Church
4144 Campus Ave.; Sun. Services 7:00 p.m., Healing & Worship; Pastor & Secy., Rev. Daisy Brunner, Rt. #5, Box 185 Escondido, 92025, (619) 741-8250.

SAN FRANCISCO - First Spiritual Temple,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St. 94110, (415) 621-0491; Secy., Mary Ann Hylander.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. William W. Woodworth; Secy., Joan McDaniel (415) 621-0491

SAN FRANCISCO - Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of), Lyceum, Sun. 11:00 a.m. Sept. - May, Healing 6:00 p.m. Service 6:30 p.m., Wed. Healing 7:30 p.m., Serv. 8:00 p.m., (415) 885-9976; Pres. & Pastor, Rev. Donald Haddick, N.S.T., 870 Junipero Serra Blvd., 94127; Secy., Sonny B. Gee, 679 The Alameda, Berkeley 94707, (415) 524-4082

SAN JOSE - The Spiritual Science of Life Church,
"The Friendly Church", 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, N.S.T., 1252 W. Hedding St., 95126, (408) 241-0576; Secy., Jayne Patterson, 1252 W. Hedding St., 95126, (408) 241-0576

SAN LEANDRO - Church of Two Worlds, N.S.A.C.,
1349 Hays 94577; Sun. Serv. 10:15 to Noon; Co-Pastors, Rev.'s Betty and Don Nauratil, (415) 283-1449; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette 94549.

SAN RAFAEL - Serenity Spiritualist Association,
322 Upper Road, 94903; P.O. Box 4375, 94913; Sun. Serv. 10:00 a.m.; Pres., Richard P. Goodwin; Secy., Sandra Johnson (415) 472-3633.

SANTA BARBARA - Sumerland Church Of The Comforter,
1028 Laguna St. 93101, (805) 965-4474; Sun Serv. 11:00 a.m.; Pastor, Rev. Connie Smith, 660 Broadmoor Blvd., San Leandro 94577; Secy., Beverly Best, 335 E. Victoria 93101, (805) 965-7533.

COLORADO

DENVER - The Chapel Of Spiritual Awareness,
225 Acoma, Denver; Sun Serv. 10:30 a.m., Messages & Healing; Pastor, Rev. Robert Haskins, 2810 S. Cherokee, (303) 781-2144, Englewood, 80110; Pres. Patricia Schott,(303) 972-2654.

DENVER - Temple of Harmony Church,
3375 So. Dahlia St., 80222; 756-3226. Sun. Serv. 10:30 a.m., 7:30 p.m. Tues. Message-Healing 7:30 p.m.; Pres. D.R. Obland, 6750 So. Clermont St., Littleton, 80122, (303) 771-8540; Secy. Lee Motter.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
228 Broad St., Norwich 06360; Pres., Joyce Orcutt, Wales Rd., Andover 06232; Secy., Donna Szall, RFD #1 Geer Rd., Jewett City 06351.

NEWINGTON - Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave., 06111; Church phone (203) 666-1606; Sun. Serv 2:00 p.m. - every 2nd & 4th Wednesday 7:00 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury CT 06704, (203) 754-3559; Pres., Richard O'Brien, 21 Knollwood Rd., East Hartford 06118, (203) 568-0672; Secy., Roberta Howd, 37 Center Rd., Tolland, (203) 875-1891.

NEW LONDON - The New London Spiritualist Church Inc.,
P.O. Box 1268, New London, 06320; Sun. Serv. 2:30 p.m.; Pastor, Rev. Henrietta Cox; Pres., Iris Larson, 53 Phillips St., Waterford, 06387, (203) 447-0928; Secy., Lynn Haluga, 70 Dell Ave. New London, 06320, (203) 442-5810.

NORWICH - National Spiritualist Church,
29 Park St., 06360; P.O. Box 939; Pastor, Rev. Calista Rita, 887-9163 or Asst. Pastor, Michael Fretard, 446-8058, Hope Valley, RI; Secy., Alvera Gauvin, 70 Peck St., 06360, 889-5968.

OLD GREENWICH - Alberton Memorial Church,
293 Sound Beach Ave. 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., William Habekost,c/o Quintile,75 Mason St. Greenwich, 06830, (203) 661-5770.

STRATFORD – The Temple of Divine Truth, Inc. N.S.A.C.,
Boothe Memorial Park; Services 6:00 p.m. on the 2nd. & 4th. Saturday, Sept. thru June; Pres., John J. Paterna, 39 Quintard Ave., So. Norwald, 06854, (203) 866-0663; Secy., Doris G. Wendell, 377 Queen St., Bridgeport, 06606, (203) 374-5174.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St. 06226; Sun. Serv. 10:30 a.m.; Pres. Joyce Orcutt, 13 Wales Rd. Andover, CT 06232, (203) 742-7846; Secy., Donna .M. Szall, RFD 1, Box 551, Jewett City 06351 (203) 376-3382.

DISTRICT OF COLUMBIA

WASHINGTON - Church of Two Worlds,
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m.; Pres., Michael Dyer, 2912 N. 7th St. Arlington, VA 22201; Secy., Judith Snider, 12415 Hickory Tree Way, Germantown, MD 20874, (301) 972-5684.

FLORIDA

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.,
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. 10:30 a.m. and Wed. 7:30 p.m.; Healing, Lecture, Messages all services; Pres., Jean I. Lerch (407) 834-5378; Secy., Sandra M. Thomas (407) 277-3643.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Pres, Rev. Bryan McCotter, 313 E. Center St., LeRoy, 61752; Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago, 60628, (312) 995-1911.

AURORA - Christabelle Spiritualist Church Of Aurora Inc.,
141 N. State St.; Sun. Serv. 7:00 p.m.; Pres., Alma L. Kaes; Secy., Annabelle B. Saxon, 1312 E. Division St. Lockport IL 60441, (815) 838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave., 60633; Sun. Serv. 2:30 p.m. & Wed. 7:00 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Joyce Balducci, 10624 S. Bensley 60617, (312) 375-6530.

CHERRY VALLEY - Cherry Valley Spiritualist Camp Inc.,
8002 Service Rd., 61016, (815) 332-5359; Camp Season: June thru Sept. - Nov. thru May; Services: first Sun of each month at 1:00 p.m.; Pres., Maurice Witt, 624 Walnut Ave., Elgin IL, 60123, (312) 931-4374; Secy., Richard Taylor.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.; Pastor-Pres., Mrs. Helen Lopotowski, 4050 N. Oriole, Norridge IL 60634, (312) 452-8754; Secy., Margaret Altese, 4050 N. Oriole, Norridge, IL 60634, (312) 452-8754; Lyceum every second Sun. after Church Serv., Mr. Fred Detzner, Conductor.

CHICAGO - The Church of The Spirit,
2651 North Central Park Ave., 60647-1101, (312) 489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour 10:30 a.m.; Wed. All Message Serv. 7:30 p.m.; Pastor, Rev. Albert W. Potts, Jr., 1500 Hinman # 704, Evanston, IL 60201-4648, (312) 869-9050; Secy., Dorothy Wagner, 155 North Harbor Dr. # 1102, Chicago 60601-7318 , (312) 861-0798.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave., 60636; Sun. Serv. 11:30 a.m., Lyceum every third Sun.; Pastor, Louise Washington, 6146 S. Ashland Ave., 60636; Secy., L.B. Johnson, 8227 S. Marquette, 60617.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl. 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl. 60650; Secy., Joseph A. Stopa (312)652-6953.

LEROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter; 313 E. Center St. 61752; Pres., Ella Martinovich, 1402 E. College, Normal, 61761, (309) 452-1738; Secy., Terri Baumgartner, 1104 Westview Dr., Normal 61761, (309) 452-2756

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis, 46220; Secy., Doris Copeland, 5096N 300E Greenfield IN 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church Of Divine Science,
1615 Wells St., Mailing Add: P.O. Box 8151, Station D, 46898; Sun. Lyceum Classes 10:00 a.m., Thurs & Sun. Eve. - Healing 7:00 p.m., Serv. 7:45 p.m.; Pastor, Rev. Bernice Brock; Assoc. Pastors, Rev. Jay Fisher & Rev. Edward P. Cummings; Secy., Jeanne Navaro, 1615 Wells St. 46808, (219) 422-8600.

FRANKFORT - First Spiritualist Church of Frankfort Inc.,
Magnolia & Green Sts.; Serv. Sun. Lyceum 1:00 p.m., Church Serv. 2:30 p.m., 1st and 3rd Sun. each month, Dinner at 5:00 p.m., Message Circle 6:00 p.m.; Pres., Billy Joe Gregory; Secy., Henrietta Reed, 1321 E. Spann Ave., Indianapolis 46203.

GARY - First Spiritualist Church, Inc. N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor, Rev. Velma Dickson; Pres., Jesse James Jr., 1301 Pennsylvania St.; Secy., Verillia Sharref, 768 King St. 46406; Unfoldment Classes Fri. 7:30 p.m.,Dinner every third Sun.

INDIANAPOLIS - Progressive Spiritualist Church,
6225 N. Carrollton Ave., 46220, (317) 255-4902; Serv. Sun., "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby 46113, (317) 831-2499; Secy., Willie Wissing, Route 5, Box 137, Rushville 46173, (317) 663-2582.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave., 46202; Philosophy Class 6:00 p.m., Sun.: Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun. & Thurs. ; Healing Prayer Group 7:00 p.m., Mon. ; All Message Serv. 2:00 p.m. Tues.; Classes, Seminars, Consultations & Special Activites available. Pres., Herbert Ray Worth, (317) 251-4889, Secy., Edith Myers, (317) 248-9773, Church phone (317) 634-1430.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave.; Correspondence to: P.O. Box 8923, 46360, (219) 874-6002; Sun. Serv. 2:00 p.m.; Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W. Daphne Park 46360, (219) 872-6621;, Secy., Carleen Boyle, 2878 W. Small Rd. LaPorte, IN 46350.

MUNCIE - First Church Of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 2221 W. Ninth St. 47302, 284-2494; Secy., Doris Copeland, 5096 N. 300 E. Greenfield IN 46140, 326-2523.

PERU - First Psychic Science Spiritualist Church,
62 S. Miami St., 46970; Serv. Sun. 2:00 p.m.; Pres., Anita Wentz, 16509 State Road 120, Bristol, IN 46507; Secy., Virginia E. Hoover, 504 Tanguy St., Logansport 46947, (219) 732-0270 or 563-6359; Lyceum and General Philosophy Class at 12:30 p.m. Sun., All ages are welcome.

IOWA

CLINTON - First Spiritualist Church,
541-6th Ave. So. 52732; Sun. Serv. 2:00 p.m., classes Wed. 7:30 p.m.; Pastor & Pres., Edward E. Ridyard; 1249-15th Ave. So. 52732, (319) 242-0462.

DAVENPORT - Spiritualist Harmony Church,
1429 W. Seventh St. 52802, (319) 324-9659 or 326-3453. Worship & Message Serv. Sun. 2:00 p.m., Adult Lyceum Class Tuesdays 7:00 p.m., Childrens Lyceum avail., Pastor, Rev. William E. Buchholz, Jr., 806 E. Thirteenth St. 52803, (319) 326-3201; Secy., Anita Buchholz, 1502 W. Seventh St., 52802, (319) 326-3453.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas., Bernard R. Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence C. Langley, Same address.

AUGUSTA - Augusta Spiritualist Church,
Corner of Perham & Court Streets; Sun. Serv. 2:30 p.m; Pres., June L. Conley, 50 Windy St., 04330; Secy., Carole Rideout, Birmingham Rd., Chelsea, 04345; Treas., Lyndell Heald, Rt. 2, Box 80, Litchfield, 04350.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Mrs. Kathy Herring, RFD No. 1, Box 55, 04426; Secy., Kathryn Weymouth, RFD No. 1, Box 16, Abbott 04406 (207)876-3005.

ETNA - The Harrison D. Barrett Memorial Church,
Rte. #1 Box 4 Etna, ME 04434, May - Sept. Only; Sun. Serv. 10:00 a.m.; Lyceum Sun. 10:00 a.m.; Healing Serv. Wed. 7:00 p.m.; Pastor, Rev. Arlene Sikora, (207) 269-3451 & (207) 938-2807; Pres., Willadeen Dew, Box 105, 04434; Secy., Florence Seavey, Rte. #1 Box 4, 04434, (207) 269-4334.

PORTLAND - Portland Spiritualist Church,
302 Stevens Ave. 04103; Mailing Address: P.O. Box 6551 P.T.S. , Portland, ME 04102; Sun Serv. 7:30 p.m., Healing Serv. 7:00 p.m.; Class Fri. 7:30 p.m.; Pastor, Thomas Haldane, R-1, Box 222, W. Buxton, 04093, (207) 727-3850; Pres., Sheila Werner, P.O. Box 14 , New Gloucester, ME 04260; Secy., Dale Johnson 75 Forest Ave. 04101.

MASSACHUSETTS

BROCKTON - First Spiritualist Church,
54 Glenwood St., 02401; Services: Sun. & Thurs. - Healing & Devotional, 7:00 p.m.; No Sun. Serv. June, July & Aug.; Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402, 587-5107; Church Phone: (617) 559-2939.

METHUEN - The Church of Spiritual Life (Spiritualist),
37 Lowell St. 01844 (In Chapel of Methodist Church ;) Sun. Serv. 2:00 p.m. Pastor, Stephanie Frobese, 54 Connolly Rd., Pinehurst, 01866 (617) 677-6437; Secy., Paul E. Butzien, 33 Lynn St,. Lawrence, 01843 (617) 794-1473.

SALEM - First Spiritualist Church, Inc.
34 Warren St., 01970; Early Serv. 5:30-6:00 p.m.; lunch break 6:00-6:30, Healing & Evening Serv. 6:30-8:00 p.m.; Telephone for weather cancellations: (508) 745-2098; Wed. Billet Serv. 2:00 p.m.; Church season is Sun. after Labor Day - last Sun. in May; Billet Serv. Oct.-May; Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers, 01923; Pres., Muriel Karolides, 9 Harbor St., Danvers, MA, 01923, (508) 774-2753; Secy., Dorothy R. Crocker, 14 King St., Peabody MA, 01960, (508) 977-9554.

SPRINGFIELD - First Spiritualist Church, Inc.
33-37 Bliss St. 01105, (413) 732-1234; Sun. Serv. 3:00 p.m.; Pres. Bernard Hilton, 133 Upper Rd. Deerfield, MA (413) 774-2354; Medium Secy., Mrs. Alyce Andrews, 53 Burns Ave. Springfield, MA (413) 782-4584; Recording Secy., Mrs. Elaine Avery, Avery Rd., Montgomery, MA (413) 862-3310.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,
Pres., Marcia Hyatt, 4161 Buckingham, Detroit, Michigan 48224; Secy., Marjorie Elaine Weichner, 8022 W. Chain Lake Rd., P.O. Box 89 South Branch 48761-0089, (517) 257-4133.

BAY SHORE - Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m., Lyceum meets Sun. 9:30 a.m.; Pres., Mr. Otto Allen, 419 Pearl, Petosky, 49770; Secy., Ralph B. Cheney, 7453 Old 31 Rt. 3, Charlevoix, 49720, (616) 347-3899.

BAY SHORE - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m. une-Sept.; Pres., Ralph B. Cheney, 07453 Old 31, Rt. 3, Charlevoix 49720 (616)347-3899; Secy., Ms. Gail Tibbitts, 07453 Old 31, Rt. 3, Charlevoix 49720.

LESLIE – Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00, Church Service 10:30 a.m.; Pastor, Rev. Cosie Allen, 1418 Hall S.E., Grand Rapids, 49506, (616) 241-2761; Pres., Timothy Weichner; Secy., Mary Ellen Weichner, 808 State St., Jackson, 49202, (517) 787-0422.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres. & Secy., Marvell Francisco, 14439 Mercury Dr., Grand Haven , MI 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St. 48051 (313)628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd., 48072; Sun. Serv. 11:45 a.m. & 7:00 p.m.; Sun. Lyceum - Sept. till May 10:00 a.m.; Pres., Rev. Stanley Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240; Secy., Marguerite (Peggy) Gutt, 813 E. Evelyn, Hazel Park, 48030, (313) 548-2240.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., 48761; Sun. Serv. 11:00 a.m., July & Aug.; Annual Retreat Week in July; Lyceum Supt., Dawn Hyatt ; Pres., Donald Weichner, 8022 W. Chain Lake Rd., P.O. Box 89, MI 48761-0089; Secy., M. Elaine Weichner 8022 W. Chain Lake Rd., P.O. Box 89, MI 48761-0089, (517) 257-4133.

MINNESOTA

DULUTH - First Spiritualist Church,
1414 E. 9th St.; Mailing Address - P.O. Box 3652, Duluth MN 55803-3652; Sun. Serv. 11:00 a.m.; Pres., Eugene Johnson, 1301 Harrison, Superior WI 54880, Secy., Linda Larson, 301 Osakis St. 55803, (218) 728-2881.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:15 p.m. Pres. Birdi Torgerson; Secy. Chrissy L. Degendorfer; All Mail to be addressed to: Box 6115, 55406.

MISSOURI

KANSAS CITY – The Light of The World Spiritualist Chapel, N.S.A.C.,
5112½ E. 27th St., 64127; Sun. Serv. 7:30 p.m., Wed 7:30 p.m.; Pastor, Rev. Mollie Foreman, N.S.T., 2825 Denver, 64128.

ST. LOUIS - Fifth Spiritualist Chruch,
6026 S. Kingshighway Blvd., 63109; Sùn. Serv. 10:30 a.m.; Pastor, Rev. Brenda Wittich, 3903 Connecticut St., 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave., 63143, (314) 647-5289.

NEBRASKA

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St. 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St. 68108 (402)345-8042; (Class - Sunday Noon)

NEVADA

LAS VEGAS - Spiritualist Desert Church, N.S.A.C.,
Sun. Serv. 8:00 p.m., 867 N. Lamb Blvd. (meeting room); Pres., Catherine C. Nelson, (702) 453-2571; Secy., Helen L. Camp, 867 No. Lamb Blvd., 89100, (702) 438-0602.

NEW JERSEY

MERCHANTVILLE - The Fourth Spiritualist Church of Camden,
Mailing Address: c/o Mrs. Edith Pedrick, 123 E. Oakland Ave., 08107; Sun. Serv. 10:30 a.m.; Pastor, Theresa Smith; Pres., Mrs. Lillian Warwick, 405 Binker Ave., P.O. Box 175, Berlin, 08009, (609) 767-1651; Vice-Pres., Rev. Lillian Warwick; Secy., Irene A. DiRenza, 119-D Haddon Hills Apts., Crystal Lake Ave., Haddonfield, 08033, (609) 858-6535.

NEW YORK

ALBANY - The Capital District Spiritualist Church,
1011 Troy-Schenectady Road 12110; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes Mon. - Thurs., Open Seances Every Friday at 7:30 p.m.; Windows To Your Soul Bookstore open weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen C. Robinson, N.S.T., (518) 783-1315.

ALBANY - Spiritualist Open Center,
79 Central Ave., 12206; Sun Serv. 6:30 p.m.; Spiritual Unfoldment Classes: Mon. - Thurs.; Hands of Light Healing Circle; Silver Cord Bookstore: open Mon. - Fri. & after all church func.; Pres., Hillary Kramer, (518) 371-8975; Secy., Patricia Cizewski, (518) 372-3993.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr. 13905 (607)723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R) 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218 (718)282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave., 14211, (716) 892-5277; Sun. Lyceum Serv. 10:30 a.m., Director, Mrs. Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. Every Wed. 7:00 p.m., Classes, Seminars, Consultations & Special Activities available contact Pastor or President for further information; Pres., John Renzo, 90 Gibbons Rd., Lackawana 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl. 14052; Sun. Healing 6:45 p.m., Lecture & Message Serv. 7:30 p.m., Mediums Day 4th Sun. of month, Lecture & Message Serv. 3:30 & 7:30 p.m., Dinner 5:00 p.m., All Message Serv. 6:00 p.m., Healing Serv. 7:00 p.m., Coffee Hour 9:00 p.m., Adult & Children Lyceum Sun. 5:30 p.m.; Pastor, Rev. Paul F. Spencer, N.S.T., Box 511 Delevan 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle 14052., (716) 652-4972.

LILY DALE - Lily Dale Spiritualist Church,
Sun. Serv. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Fri. evening Development Class 7:30 p.m.; Lyceum Sun. 9:30 a.m. - Lois Theis, Director; Pres., Sharon Earsing; Secy., Louis Wyszynski, 14752, (716) 595 3132; Address all correspondence to church at P.O. Box 1128, Lily Dale, NY 14752.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue 11772; Service alternate Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook 11741 (516)588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St. 14621 (716)544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D" 14621 (716)266-5617.

ROCHESTER - Spiritualist Church Of Light,
315 Gregory St., 14620; Sun. Serv. 10:30 a.m.; Pastor, Rev. Ann Lazerson. 691 Parsells Ave., 14609, (716) 288-5666; Secy., Jean Mac Neill, 8 Beechcraft Dr., 14606, (716) 458-9303.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Neil Griffen, 8521 Worthington Rd., Westerville, 43081, (614) 895-0873; Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown, 44509, (216) 792-8633.

ASHTABULA - First Spiritualist Church,
4320 Main Ave.; Sun. Serv. 2:30 p.m., Healing & Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056; Secy.-Treas., Dorothy A. Benes, 8513 Creek Rd., Williamsfield, 44093, (216) 293-7056.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd., 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, John S. Matrunick, 11 Woolley Park, Box 7, Ashley, 43003, (614) 747-2352.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave. 43211; Devotional Serv. Sun. 10:00 a.m., Sun. Lyceum 9:30 a.m., Wed. Message Serv. 7:30 p.m., Pres., & Lyceum Conductor, David H. Ereira; Pastor, Rev. Neil C. Griffen, 8521 Worthington Rd. Westerville, 43081; Secy., Lois E. Ereira, 280 Triumph Way, Gahanna, 43230, (614) 475-3250

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St. 45410; Sun. Serv. 2:30 p.m., All message Serv. 4th Sat. 7:30 p.m; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn 45324 (513) 878-1165; Pastor, Juanita M. Luppeti; Secy., Vanita Scholl, 1330 B Black Forrest Dr., West Carrolton, OH 45449.

KENT- First Spiritualist Church,
146 W. Oak St., 44240; Serv. 2:00 p.m. Sun.

MARION - Memorial Spiritualist Church,
667 Henry St., 43302; Sun. Serv. 2:30 p.m.; Pres. Dorothy Beveridge, 249 Uhler Ave.43302; Secy., Helen Brown, 400 Deleware Ave. #905, 43302, (614) 387-5834.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats (419)864-4655.

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Services 1:30 p.m., 2nd, 4th & 5th Sundays March thru December; Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808 (219)426-6793.

YOUNGSTOWN - First Spiritualist Church,
323 W. LaClede 44511; Sun. Serv. 11:00 a.m., Wed. 7:00 p.m.; Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Secy., Mary E. Burkett, 168½ Maywood Dr. 44512 (216)782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Midwest City 73110 (405)732-7975.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St. 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

TULSA - Tulsa Spiritual Light Church,
123 South Xanthus St., 74104; Serv. Sun. & Fri. 7:30 p.m.; Pastor, Rev. Margaret C. May, 123 So. Xanthus, Tulsa, 74104, (918) 582-5945; Secy., Anna L. Stiver, 1912 E. 5 St. Tulsa 74104, (918) 584-0659

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,
Pres., John E. Faison, 2118 N. Natrona, Philadelphia 19121 (215)232-9219; Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018 (215)868-5476.

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St. 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St. 18102 (215)434-3607; Pastor, Rev. B.C. Frace (215)868-5476.

McKEESPORT - First Spiritualist Church,
809 Locust St., 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 42-D Crawford Village, 15132; Secy., Carol Perella, 2606 Main St., Munhall, 15120, 673-7880

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St. 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St. 19121 (215)232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Sun. Serv. 2:30 p.m., Healing-Sermon-Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth Lohkemper, 1116 Stony Lane , Gladwyne,19035, Secy., Maria Whitaker Smith, 1812 Edgewood Pl., Clementon, NJ 08021.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION,
3523 Beauchamp St., Houston 77009 (713)864-0474; Pres., C.D. Jessup, III; Secy., Marie W. Smith,12534 Enchanted Path, Houston 77044 (713)458-7035.

AUSTIN - First Spiritualist Church,
4200 Ave. "D", 78751; Sun. Devotional & Message Serv. 10:00 a.m.: Pastor, Mrs. June Brockway, (512) 327-2769 after 6:00 p.m.; Secy., Donald Willis, 1308 Neans Dr., Austin 78758, (512) 837-4304

CAMERON - First Spiritualist Church,
802 S. College St., P.O. Box 1152, 76520; Sun. Serv. 10:30 a.m., Healing Serv. 11:30 a.m., Lyceum 11:00 a.m.; Pastor, Frances Brown, 2725 S. Congress, Apt. #2511, Austin, 78704, (512) 447-2188; Pres, Pearlie Krenek, P.O. Box 1152, Cameron, 76520, (817) 697-3027; Secy.-Treas., Regina Hairston, P.O. Box 1152, Cameron, 76520, (817) 697-3862; Healing, John Caporusso; Lyceum, Patricia Caporusso, Superintendent; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
3606 Howell St.; Sun. Serv. 10:30 a.m. & 7:00 p.m.; Pastor, Arthur E. Hanson, 4653 Cedar Tone Dr., Dallas, 75211, Secy., Rosie Lee Hanson, 4653 Cedar Tone Dr. 75211, (214) 331-8236

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St. 77009 (713)864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Marie W. Smith, 12634 Enchanted Path 77044 (713)458-7035; (Jovita Garcia, Lyceum Director 2:30 p.m.).

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz, ; Secy., Elizabeth L. Dolyak, 3627 S.W. Military #8 78211, 923-8180.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Sun. Serv. 2:00 p.m.; Pres., Mr. Rudolph Lutonsky; Pastor & Secy., Mrs. Frances Brown 2725 So. Congress # 2511, Austin 78704, (512) 447-2188; Pastor Emeritus, Rev. E. L. Actkinson.

VIRGINIA

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St. 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Fred H. Brown, 622 W. Princess Anne Rd. 23517, (804) 627-7015; Secy., Ms. Hazel Bowen, c/o Christian Metaphysical Chapel.

WASHINGTON

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O Box 786, Milton, 98354, (206) 927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144; Secy., Don Easterberg, P.O. Box 786, Milton, 98354, (206) 821-4062.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E. Puyallup 98372; Sun. Serv. 11:00 a.m. Pres., Merton B. Boss, 1802 S. Adams, Tacoma, 98405; Secy., Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 94191, Seattle, WA 98124-6491; Pres., John Diogo, 19004 Lago PL. NE, 98155, (206) 364-9492; Secy., Shirley Barnes, 6221 High Point Dr. SW, 98126, (206) 937-7543.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St., 98199; Sun. Serv. 11:00 a.m. & 6:00 p.m.; Pres., Martina Steffen, 6055 52nd. Ave. N.E., 98115, (206) 524-8572; Secy., Dan Piwonski 4020½ East E. St. Tacoma, 98404, (206) 475-8709.

TACOMA - Church of Spirtual Unity,
Sun. Serv. 2:30 p.m.; Pres., Colleen Mohler, Rt. 2, Box 538-A, Milton, 98424; Secy., Marion Gordon, 2500 S. 370th #247, Federal Way, 98003, (206) 838-8630.

WEST VIRGINIA

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St. 26003, Parsonage: (204) 232-5795; Secy., Lucille Cubbin, 71421 Erin Lane, Martins Ferry OH 43935, (615) 633-0520; Lyceum Conductor Eva Jean Wilson, 57897 Kilgore Rd. Bellaire OH 43906.

WISCONSIN

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St., 53214; Sun. Lyceum Children 10:30 a.m., Healing 9:30 a.m. to 10:30 a.m., Church Serv. 10:30 a.m.; Pastor, Rev. Joseph Sax; Pres., Manilla Kochanski,; Secy., Raeona Black, 2835 N. 47th St., (414) 442-0183, Church phone: (414) 257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Healing 10:00 a.m., Service 10:30 a.m.: Pres., Al Brazzoni, 261 Milington Lane 2, Hartland, 53029, 367-4726; Secy., Werner Kalversberg 3340 S. 63rd St., Milwaukee 53219; 541-4767; Church phone (414) 545-9699; Everyone Welcome.

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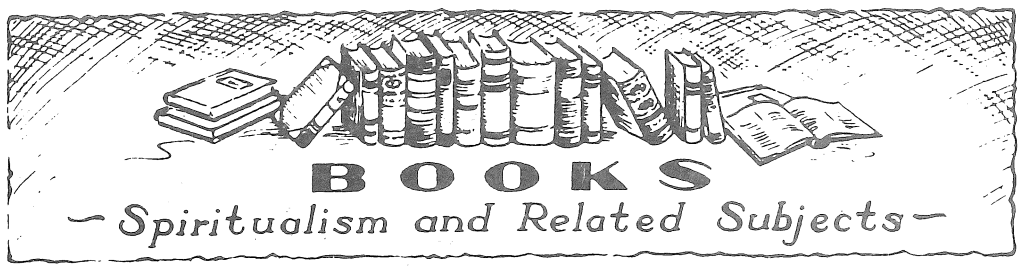
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Each month The National Spiritualist will feature the writings from a student who is currently taking the Educational Course from the Morris Pratt Institute. Featured this month is Wally Phillips.

In this lesson, we find several present day healing methods. In spiritual healing, we find its definition, its cause, its effect and its purpose. We see the similarities and differences between contact healing and absent healing, and the cause for those differences and similarities. The course seems to stress the use of mind for the healing directive and intention and the art of attunement for the channeling of the healing energies and how important both of these are. It's interesting to note also that absent healing is sometimes more effective than contact healing.

The section on magnetic healing is also interesting because again as a misnomer, it probably is a spiritual healing - the spirit part being the healer's spirit as opposed to using outside spirit healers, spirit guides and teachers. So in essence, magnetic healing probably is a spiritual healing, but by definition, it doesn't use external spirit forces. What is not well understood is that if that's true, then how come magnetic healing works well on things like paralysis and not on other ailments?

Later in the chapter, Harry Edwards' healing intelligence is discussed. Here we see the well known fact of how our own mind controls our body and how we can, through our own mind, talk to our bodily intelligence and keep ourselves healthy and rid ourselves of disease.

To finish the lesson, a very interesting portion on color healing is included. This section seems to point out how different colors are used to affect different moods and healing for different diseases. It seems evident that much work needs to further deepen our understanding of color healing.

If you combine all these sources and methods together, we find that there is a divine plan indeed that all forms of healing are intertwined and in many respects take a logical thought flow. With all these different forms of healing, it's pretty evident that there is so much more at work here than we understand. There is more than meets the physical eye and again reaffirms our belief in the immortality of the soul.

Rev. Elaine and Mark Thomas have worked in the counseling field since 1976. Elaine is an Ordained Spiritualist Minister, a Medium, Healer, and has a Masters Degree in Counseling and is a certified hypnotherapist and practitioner of Neurolinguistic Programming (NLP). Mark, a hypnotherapist and certified practitioner and trainer of NLP, has a private practice and has trained professionals throughout the US and Canada in the use of these tools for change.

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Deanna Davis Davino **August 7—11**

of New York City will present a series of Workshop/Seminars which will include:

The Invisible Helpers — Role spirit guides play in our lives.
Healing The Body Through Mind — How to prevent illness.
Freeing The Soul — Learn your soul's connections.
Path To Spiritual Awareness — Get in touch with your feelings and emotions.

Deanna is a Clairvoyant and Psychic capable of Automatic Writing and Out-of-the-Body experiences. Her classes are full, exciting and energetic. Her greatest desire is to help people understand their own psychic and intuitive gifts to reach heightened fulfillment, expanded productivity, increased happiness and greater contentment. These aid us in the removal of pitfalls, insurmountable obstacles, anxiety, uncertainty and help us to open closed doors. Deanna has made presentations to The Black Hills (South Dakota) chapter of Spiritual Frontiers Fellowship; the Women's American O.R.T.; the Philosophy Department, Long Island University and the Attitudinal Healing Center of Long Island.

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N.S.T. Forum

Our Greater Understanding Begins With The Basics

By Rev. Robert J. Haskins, N.S.T.

The New Year brings New Hope, New Ideas, and a renewed vigor to forge ahead in the direction of an endeavor, that well may bring more understanding of life, and what may happen if we seek a new direction to pursue.

Do we accept any new ideas without first weighing this newly acquired idea, that may have a great impact on our present-day life. I am reminded in the Second Definition -"A Spiritualist is one who believes, as the basis of his or her religion, in the communication between this and the Spirit World by means of mediumship and who endeavors to mold his or her character and conduct in accordance with the highest teachings derived from such communication." This is not a matter of reading the definition, but to study it and know what it means, to practice it, and live it.

We must ask the question, have we truly tried to seek communication,as an individual, with those in the Spirit World, or have we listened to others and accepted their explanation without first having some background on which to base our knowledge.

Too many times people hear lectures on Radio, TV, or in auditoriums, and accepted the speaker's views as gospel truth, when they, the listeners do not have the background of knowledge to weigh the lecture and decide what is best for the listener or average person.

I have found that in the study of Spiritualism to arrive at a conclusion one must have a knowledge of a topic to help him to understand before a conclusion can be accepted as truth. Therefore, education is the goal of a true follower of Spiritualism, searching for facts and truths that may well satisfy one's highest being mentally, spiritually and not egotistically.

If we grow and expand our minds we must acquire more and more information, that will allow us to weigh the subjects at hand and come to a more accurate and understandable conclusion.

As one acquires more knowledge about our spiritual capacities, and puts them into practice, life becomes more and more tolerable. Our greater understanding begins with the basics. This is a law unto itself, that no man or science can deny.

What we are and understand comes from our sincere beliefs of truth, and only we as individuals can make a change in our desire to know more, and to weigh all we receive and hear, and to understand before putting any credence of statements into action.

We must first put the knowledge of right and wrong into our memory banks and follow what is considered through truth to be the right way to live our lives. Do we consult our Spirit Friends as to their concept of truth, and have we attracted those Spirit Friends we can trust in making critical judgments?

The Law of "like attracts like" will give us to understand, that an individual attracts those of a like nature, and level of knowledge. We, therefore, find it prudent to acquire more knowledge to help increase our wisdom and become more acceptable to humanity and The Kingdom of Spirit.

If we were to study the many Laws of Nature we would find mankind comes up short of living within the bounds of these Laws. Perhaps one Law that is sorely used is the Law of Compassion for others. It is hard to put aside and extend a hand to others, and find that to give is to receive.

Ridicule is thought without reason.

We hear one must be positive in Nature and ignore the negative, however, can a true judgment be made without reason? Can a true Friendship exist without Love? To have compassion, Truth, and Love is certainly a Gift of God.

Do you have it?

NOTES from the FIELD

Rev. Alice M. Hughes

Celebrates 102nd Birthday,

April 26th.

One of the country's oldest living Spiritualist ministers was honored at her 102nd birthday in New York's Capital District.

The Reverend Alice M. Hughes, a 1922 graduate of the Morris Pratt Institute, founded the Capital District Spiritualist Church ten years ago in Latham, a suburb of Albany, along with the current pastor, Rev. Stephen Robinson.

Hughes has dedicated the vast majority of her 102 years on the earth to Spiritualism. During that time, she's seen the philosophy, and the world's opinion of Spiritualism, evolve. "People aren't laughing as much as they used to, or saying it's of the devil.", Hughes said.

Hughes told those gathered at the Capital District Spiritualist Church about her memories of the past 102 years, including the Spanish-American War, the first car, and an assassination attempt on the president -- President William McKinley, that is.

Because it challenges the mind, Spiritualism is the secret to long life, said Hughes, living proof of her claim.



Rev. Alice M. Hughes



Left to Right: Rev. Juanita Lupetti of Dayton, Ohio who was guest minister; Rev. Velma Gasber, pastor of Way Memorial Temple and who presided at the ritual; Mrs. Sue Beth Warren, Jolyn Marriott, Mrs. Barbara Marriott, Mrs. Beulah Rainbow Ault and Joseph (Red) Marriott sponsor for his family.

Way Memorial Temple
(First Spiritualist Association)

At a recent devotional service held at Way Memorial Temple, Wheeling, West Virginia, a class of four new members received the hand of Fellowship into the Temple. The service was unique in that three generations of a family were represented at this event. Mrs. Beulah Rainbow Ault, her daughter Mrs. Barbara Marriott and her granddaughter Jolyn Marriott affirmed their obligation. Mrs. Sue Beth Warren was the fourth member of the class.

Gutt-Webster Wedding At
The First Spiritual Temple

Ellen Lee Webster and Dale Glenn Gutt were married Saturday, April 8, 1989 at the First Spiritual Temple of Royal Oak, Michigan with the Rev. Stanley Gutt officiating.

Parents of the bride are Eugene and Gloria Webster, of Hazel Park, Michigan. Parents of the groom are Rev. Stanley and Marguerite Gutt also of Hazel Park, Michigan. The Best Man was Michael Fischer of Fowlersville, Michigan, and Maid of Honor was Lisa Webster of Hazel Park, Michigan.

The Bride, a graduate of Michigan State University, is a substitute teacher for the Hazel Park School System.

The Groom, a graduate of Michigan State University, is a Systems Analyst with Texas Instruments of Dallas, Texas.

The couple will reside in Dallas, Texas.

Central New York
Spiritualist Association, Inc.
Freeville, New York 13068

— 94th Annual Session —

June 18 – Sept. 9, 1989

Services . . . . . Area Churches

Sundays - 10:30 a.m. and 1:00 p.m.
6:00 p.m. Circle

Speaker of The Week
Sundays - 3:00 p.m.
Monday through Friday - 7:00 p.m.

Trance Circles
Monday, Wednesday, Friday - 9:00 p.m.

Seminars
Saturday - 2:00 p.m.

Cottages for rent by day or week.

For information write:
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P.O. Box 15
Freeville, New York 13068-0015

Transitions

Three Members of Way Memorial Temple Pass To Higher Life

We have been saddened by the passing to higher life and the missing of their physical presence of three of our members of this church season.

Karen A. Gasber of Lily Dale, New York, wife of Alvin Gasber, who passed in September. Survivors include her husband, daughter Kimberley, her mother, a sister and brother. Memorial services were held in Lily Dale, New York and Wheeling, West Virginia.

Lucy Martin, of Bridgeport, Ohio, niece of Rev. George W. Way founder of the Temple, passed to higher life January 3, 1989. Survivors include four sisters, a niece and nephew. Services were held at Wilson Funeral Home, Bridgeport with Rev. Velma Gasber officiating.

Gail Doty of Bridgeport, Ohio passed to higher life January 12, 1989. Surviving are his wife Annabelle Doty, two sons, two daughters, five grandchildren and one great-grandson. Services were conducted at Wilson Funeral Home, Bridgeport with Rev. Velma Gasber officiating. Interment in Weeks Cemetery, Bridgeport.

Submitted by
Mrs. Annabelle Doty
Church Correspondent

Morris Pratt Institute
Pastoral Skills Residence Course

June 10th through June 23rd

Educational Facilities

Place: Morris Pratt Building
Corner 3rd and Cleveland Avenue
Lily Dale, New York 14752

Orientation: 7:30 p.m., Saturday, June 10th, 1989

Instructor : Rev. Sharon Lynch

In recent years this intensive two week Seminar / Workshop has been well received throughout the country. At that time we were able to offer this course at a cost of $200.00, but due to escalation, we are sorry to announce that we are forced to raise registration to $250.00

MORRIS PRATT INSTITUTE is proud to present this innovative "How To" Training course in Pastoral Skills which is being made available to all Students or Certified Workers to enhance your professional projection.

OUTLINE

I. Visitation of Sick and Shut-ins
- A. Hospital Atmosphere Orientations
  1. On-site visit of processing units at local hospital such as:
     Admitting - Emergency
     Out-Patient Clinics
     Diagnostic & Treatment Center
     Intensive Care Units, etc.
  2. Purpose: Sensitizing the trainee to the experience of the hospitalized person.

- B. Communicating with the Confined
  1. Information and ideas
  2. Expression of feelings
  3. Communication and listening

- C. Long Term Patient and Shut-in
  1. Their fears, (financial, rehabilitation, returning home)
  2. ABC's of nursing home visitation
  3. Communicating with those visually and/or hearing impaired persons
  4. Communicating with the aging
  5. Talking to (not about) the person

- D. Person in Crisis
  1. The person and family facing transition
  2. Communicating with the dying
  3. Supporting the bereaved (including stages of grief)

- E. Community Help and Self-help Resources
  1. How to locate
  2. Utilization

II. Funerals and Support of Bereaved
- A. Visit to Funeral Home
  1. Familiarization of experiences of the bereaved with the funeral director
     a. Making funeral arrangements, selecting casket, etc.
  2. Noting design of funeral home chapel
     a. Noting musical resources

- B. Visiting/Counseling the Family
  1. Learning wishes for content of service

- C. Designing the Service
  1. The service at the funeral home, its message and music
  2. Committal service

- D. Follow-up Visits with Bereaved

III. Marriage and Wedding Service
- A. Pre-marital Counseling
  1. Planning budgets

B. Planning the Wedding Service
1. Couples participation in planning
a. Preparing promises/vows
b. Selection of music
c. Message

C. Post-marital Counseling
1. Developing skills
2. Locating resources
3. Making referrals

IV. Sunday Services
A. Visitations & Observations
1. Two different styles of services and churches' activities
2. Style of instructions

B. Design of Worship Service
1. Style of preaching
a. Use of stories & illustrations
b. Music
c. Participation of people

C. Designing Sunday Service
1. Preparing the message
a. Selecting a theme
b. Locating and using illustrations
c. Discerning the purpose of message
1. To instruct or motivate
2. To uplift, etc.
2. Music
3. Participation and response of people
a. How and why to involve them
4. Trainee design and delivery of service and message

V. Occasional Services
A. Special Observances:
Thanksgiving, Easter and Christmas, Gratitude Day, Anniversary, Admission Fellowship, Consecration Service, Founders Day, Etc.

B. Design of the Service
1. Its purpose
2. Its activity, music and message

VI. Preparation and Design of Teaching Seminars
A. The Prepared and Informed Teacher
1. Teacher's continuous learning
a. Developing research and study skills
b. Using libraries
c. Selecting and using periodicals
d. Building one's own library
e. Watch for in local newspaper
f. Selectively using radio and TV
g. Locating and using tapes
h. Selecting/attending local seminars
i. Designing and keeping material files
2. Designing the seminar
a. Selecting and Researching the topic
b. Styles of Presentation
1. Lecture
2. Question and Answer
3. Discussion
c. Maintaining the topic and diversions
3. Use of materials
a. Developing and using an outline
b. Use of text and quotations
c. Audio and visuals

B. Utilization of Space and Fixtures of Room
1. Noting the lighting, sound limitations, advantages and disadvantages
2. Space limitation and fixtures

For additional information and/or registration, write or call:

Morris Pratt Institute
11811 Watertown Plank Road
Milwaukee, WI 53226
Phone: (414) 774-2994

Recommended books for further study, complementary to the Pastoral Skills Seminar will be available on site or through the Morris Pratt Institute to seminar students.

Registration Form - Pastoral Skills Residence Course
M.P.I. Educational Facility - Lily Dale, New York
(Books which are required for the course will be supplied with registration.)

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Address: _____

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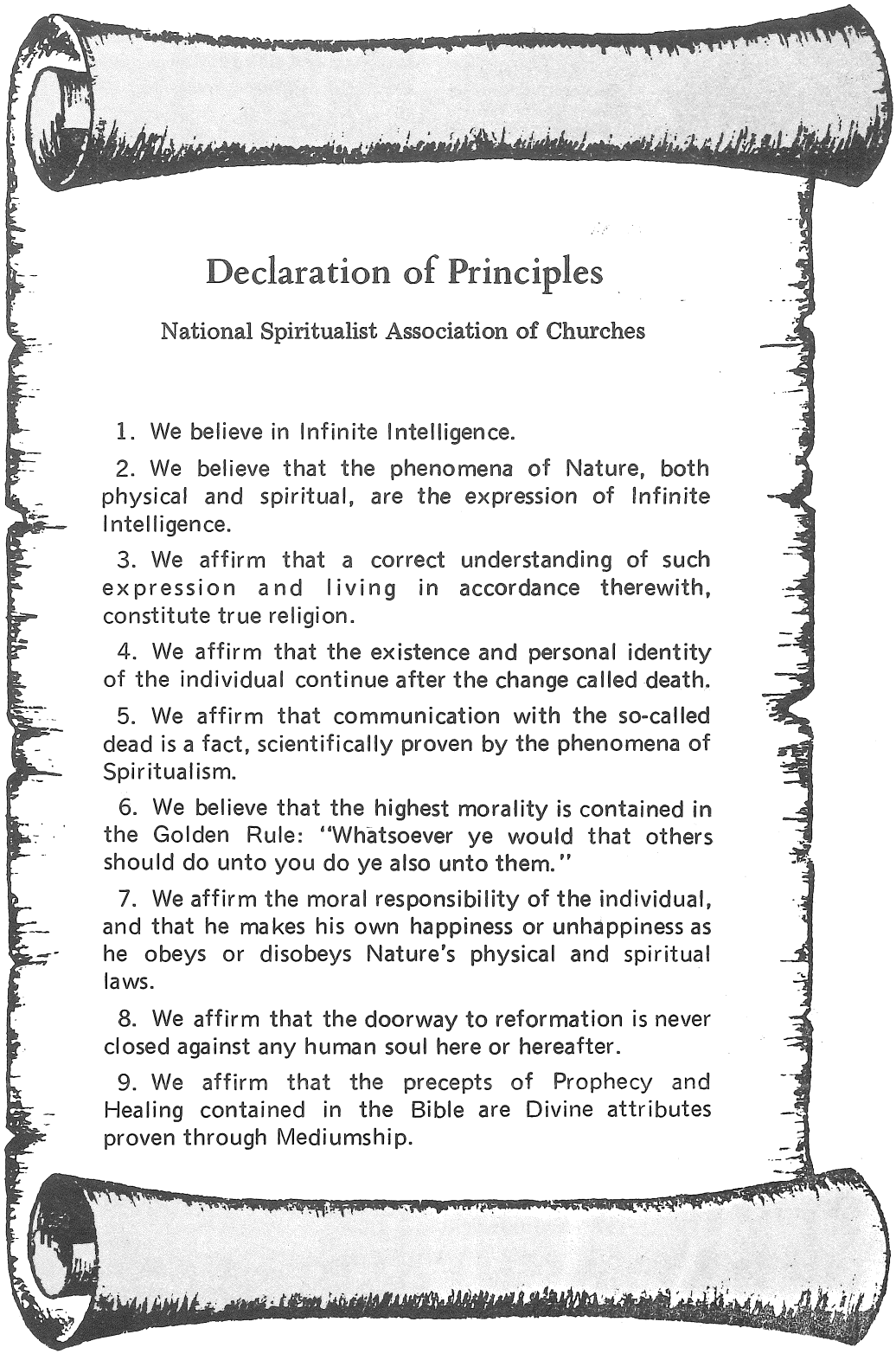
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May 1989



Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.

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