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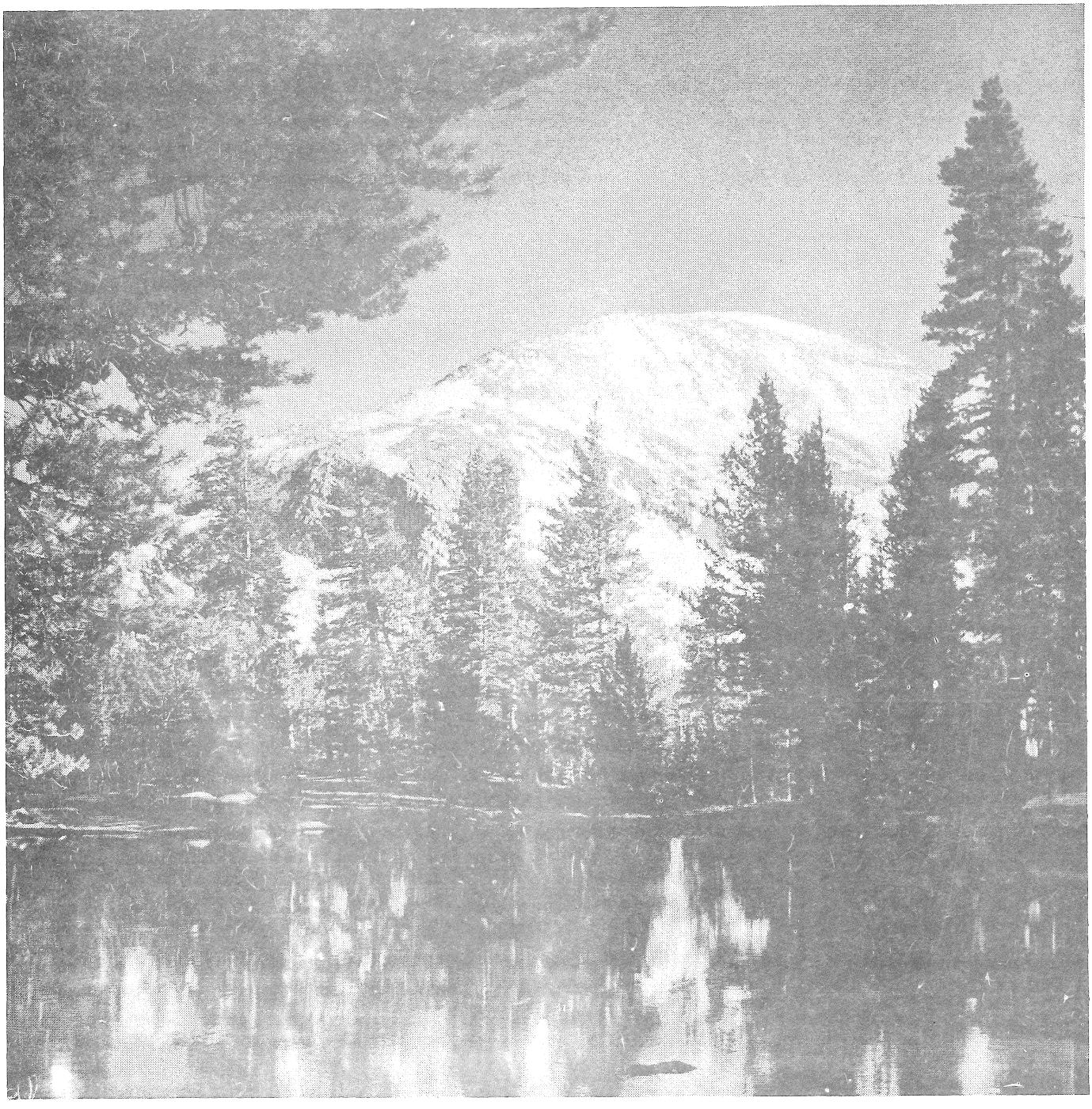
No. 765

The National Spiritualist Summit

August 1988

Spiritualism is the science, philosophy, and religion of continuous life.

75 cents



The National Spiritualist

Official Publication of
The National Spiritualist Assn.
of Churches, U.S.A.
Published continuously since 1919.

August 1988 Number 765

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EDITORIAL OFFICE
P.O. Box 30172
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The National Spiritualist
P.O. Box 30172
Indianapolis, IN 46230

The National Spiritualist USPS 374-340, published and printed monthly by SUMMIT PUBLICATIONS, a subsidiary of Stow Memorial Foundation, Inc., The Bureau of Public Relations for The National Spiritualist Association of Churches, Inc. Second class postage paid at Indianapolis, Indiana 46206.

Materials submitted are subject to editing. Articles and news items must reach this office at least 10 weeks prior to month of issue publication. Material will not be returned. Pictures will be returned if self-addressed stamped envelope is enclosed. We are not responsible for any claim made by, for, or against contributors or the National Spiritualist. Remuneration is by copies of the magazine. Any similarity to fictioned places or people is purely coincidental.

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Editorial

A Still Small Voice

One of the things which I find most absorbing and fascinating about the Bible, is the numerous instances in which various psychic phenomena are demonstrated, and we become aware that people in those far off days experienced the same manifestations that we experience today. Sometimes it is necessary for us to read between the lines for the words, terminology and manner of expression are different than we would find in modern day usage. But it is not too difficult for us to see that the same great Natural Laws which we recognize and utilize in our present-day activities are the very same laws that were known and utilized by the ancients. This in itself is a confirmation and verification of the great truths and principles which form the basis of Modern Spiritualism.

If you will refer to the 19th Chapter of I Kings, we find there a very interesting account concerning the prophet Elijah who is fleeing for his life from the wrath of Jezebel, wife of Ahab, the King of Israel for slaying the prophets of Baal, all four hundred and fifty of them at the brook Kishon.

After Elijah had traveled a day's-journey into the wilderness he stopped to rest.

Elijah was in a very depressed state of mind, so much so that he requested for himself that he might die; and said, "It is enough: now, O Lord, take away my life; for I am not better than my fathers."

"And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.

"And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.

"And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.

"And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

"And he came thither unto a cave, and lodged there; and, behold the word of the Lord came to him, and said unto him, What doest thou here, Elijah?"

Elijah answered, speaking of the things which were deeply troubling him.

He was then told, "Go forth, and stand upon the mount before the Lord."

"And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

"And after the earthquake a fire; but the Lord was not in the fire; and after the fire a still small voice."

Let us examine those last words a bit more closely.

". . . and after the fire a still small voice."

In searching the scriptures, I find no other reference made to "a still small voice," yet I am sure that all of us at some time or another have listened to and communed with the still small voice, and perhaps at a time when problems and troubles seemed to be devastating and overwhelming.

I can recall so many years ago as a teenager when I once attended a small town church of another denomination that we sang an old song about the "still small voice," and how those words rang out through that rather stark and plain little

sanctuary:

"But if by a still small voice he calls

To paths that I do not know . . ."

Yes, I have heard and listened to the still small voice on numerous occasions.

It has changed the course of my life, and by my response to this voice, not only was my own life saved from physical death, but also on another occasion the life of a precious loved one.

Once in meditation, I heard the words, "Allow the still small voice within to be the final arbiter."

I have used this statement in a previous editorial, enclosing it within quotation marks, as the words came from another entity. They were spoken to me from out of the silence and I wrote them down in order that they might be shared.

It seems that in our daily lives there are so many stress related harsh sounds about us, so much loudness – sounds that seem to be in competition with one another and vying for our attention.

We have become so accustomed to this obtrusion of noise, this interference that at least to a point there is a certain amount of unconscious acceptance, although there must also be some type of spontaneous effort or attempt to neutralize it, to minimize it, or to partly block out its intrusion. Yet our responses are geared to adjust to the harshness and loudness of the discordant sounds and conditions which we encounter, rather than to the peace, serenity and quietness which we must learn to cultivate within. It seems to be increasingly more difficult to attune ourselves to the quietness and to the silence because of our environment which is becoming ever less conducive to such attunement. It is very necessary for us to be able to raise our vibrations to a higher level of being in order for us to be receptive to the voice of spirit, and for the messsages of spirit to be impinged upon our consciousness.

We know that the kingdom of God is within. When we seek to understand and to commune with this kingdom, we must remove ourselves from the outer turmoil which is ever about us in the material world. We must ever seek and strive to attain this higher plain of reality.

As the psalmist wrote in Psalm 46:10 - "Be still my soul and know that I am God."

We remember that Elijah who lived in those far off ancient times, did not find God in the wind, or in the earthquake, or in the fire, but after the fire he was able to hear, understand and converse with a still small voice.

We, too, will be buffeted by material and mental conditions which we can compare to the winds and to the earthquakes; our faith, steadfastness and integrity will be subjected to the fire - but after the fire we will have grown spiritually.

We, too, will then be able to discern and commune with that still small voice.

TWO NEW BOOKS WRITTEN FOR CLASSES AND STUDENTS IN THE STUDY OF SPIRITUALISM

By Rev. Joan E. Youngblood

Many of the Lectures have been published in The National Spiritualist.

A Guide To Understanding The Nine Principles And The Fourteen Basic Spiritual Laws. $12.95

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Will You Do Your Part?

By Rev. Bernard F. Baker, N.S.T.

Most of us enjoy being recognized for different things. We enjoy the fact that others see in us something worth taking notice of. We are content that we may have achieved something that we were striving for. And the fact that others recognize this achievement, adds much to our contentment and self satisfaction.

Sometimes we are motivated simply by our own egos. Other times our reasons are not self-serving, but are pure and benevolent. This is true in all aspects of our lives. From our early childhood to old age, for we are after all, simply human.

When our efforts are successful and our motivation is not egotistical, the satisfaction is much more than you could possibly hope for. You are rewarded with the knowledge of having achieved for the higher good of all, rather than the limited good of only yourself.

Look at the beauty of Spiritualism. Look at the opportunities we all have to advance ourselves by helping others to share the truths that we have.

We teach continuous life, personal responsibility and eternal progression for all. Wouldn't it be wonderful if others could also understand and accept these facts?

Think of what would happen. You would be accomplishing something that not only would benefit Spiritualism, but would also be helping others to see for themselves what we are all about.

You would be recognized for a giving and loving person, who is willing to help those around you. Now I don't mean that you should evangelize. Nor do I mean that you should try to impose your religion on others.

What I do mean is that you should openly and honestly share the truths of Spiritualism with those who are seeking. And you and I constantly meet those people.

Another, perhaps obvious way to be recognized is by example. You, as a Spiritualist, have an obligation to live in a manner that should serve as an example to other people. Obligation, because YOU are aware of Natural Law and you KNOW that your acts cause an effect that can be either positive or negative.

As others see you so they view Spiritualism. Surely you would want that view to be one that reflects the truth and beauty of our teachings. You would want that view to cause others to think, "What does Spiritualism have that leads people to demonstrate love and understanding in this manner?"

Now, while we certainly do need leaders we also need those who do not choose to accept and/or assume a leadership position. We need every effort by every Spiritualist to do their part in helping Spiritualism.

Will you do your part?

Perhaps that part is in the giving of your time. Perhaps it is financial support for your church. Or perhaps it is in some other manner.

Give some thought to just what your part may be. Every act, no matter how insignificant you may think it is, adds to the whole.

You and only you know what you can do. But no matter what these things are, they are all important. And most important is that YOU act and make those efforts that you know are needed.

The N.S.A.C. is growing now as never before. It is growing in a positive direction that is certain to continue. And you, as a part of this wonderful growth, can be proud of all of your efforts. You can be proud that you are doing your share and that others will recognize you for what you proudly are, A SPIRITUALIST.



Rosemary Brown

Leading Pianist To Play "Dead" Composer's Works

From Psychic News

Leading pianist Leslie Howard is to play 14 works dictated through musical medium Rosemary Brown. They include scores from several composers, including Brahms and Beethoven.

The concert is to be held at the prestigious St. John's, Smith Square in London. Rosemary will make a rare guest appearance and play a couple of pieces.

All told, Australian-born Mr. Howard – awarded the Ferenc Liszt Medal of Honor by the Hungarian government two years ago – will play four new works from Brahms, Beethoven, Chopin and Liszt.

Schubert and Schumann are also on the programme.

Rosemary told PN last week it is five years since her spirit-inspired compositions were played at the Royal Festival Hall.

"The reason concerts are so few and far between," she said, "is because I have to arrange and pay for them myself. I am by no means rich.

"People often say to me, 'You must be making a lot of money out of your gift.' This is far from the truth."

"In my case it is the other way round. I actually put all my money into my work."

Rosemary added: "There would not be a concert *this* year but for a few people who are interested in my work and felt it was time for another concert."

"They would be willing to sponsor the performance."

Three individuals – who wish to remain anonymous – contributed to the costs.

Rosemary termed Leslie Howard "an extraordinarily brilliant pianist, who is undoubtedly one of the best in the world.

His technique is absolutely amazing. He manages to play pieces of music many would consider impossible. I just sit there dumbfounded."

Rosemary admitted that one piece of music "did present a problem. I was taking dictation from Liszt and transcribing it on to paper. I noticed he was laughing."

"When Leslie began to play the piece he turned to me, saying it was too difficult to learn for the performance. Might we simplify it? I think Liszt was trying to prove a point."

In the programme of the concert – to be held next month – readers are told that Rosemary" was born into a family which was too poverty-stricken to indulge in musical pursuits. As a result, she received only a few piano lessons.

"In spite of these limitations, later in her life she began to receive inspiration from certain composers of the past."

How did Rosemary react to those who ridicule both her music and her gift?

"It just makes me sorry for them," she said. "I know one day they will understand and regret it."

"Liszt has told me there is already a queue of people on the Other Side waiting to apologize because they were so rude and hostile to me on earth.

"There have been times when I have found my gift very tough, taxing and quite distressing. But I have never regretted it:

"Anything you can do to shed a little light in this world and give people comfort is worth while.

Spiritualist Heritage Series

Spiritualism Answers Intelligent Questions

By Dr.Riblet B. Hout
(From The National Spiritualist – December 1934)

I have been hurt, and deeply hurt, by orthodox religious teachings. I wanted to accept their ideas, but I could not bring myself to do it. I wanted some surety, some intelligence, some truth that did not tax my credulity about the activity of life after death. And I did not want to have to believe something merely because someone in a voice of self-sufficient authority said it was true. I wanted to believe in a future life all along, but had not done so because of my inability to piece together the different opinions into an intelligent pattern.

And so I have waited, wanted and longed for something that would give me peace within and satisfaction without. So I have gone searching into the field of Spiritualism.

And what have I found? Oh, lots of things.

For instance, there was the time when I was sure that I had found a real truth in the mental schools of thought. I was sure that a correct searching of the mind and intellect would show me the way out. I was sure that Jesus was more real to me as a thinking personage who spoke in hidden parables than He had been pictured to me formerly as stating fundamental facts, such as eternal damnation and Hell where eternal punishment was meted out by a God who wanted to favor all of His children who accepted Him.

So I spent some time in this class work. I thoroughly enjoyed brother Coue as long as he lasted. I loved to go about mumbling under my breath various affirmations that were supposed to make me perfect on the inside no matter what the outside looked like. I was partially contented for awhile.

And then my reason reasserted itself. It has an uncomfortable habit of doing that occasionally. And so again I was upon the broad highway of the Street of Despair. I still longed to link up my native intelligence with a substantial outlook on life that really could satisfy me deep within. I wanted so much to believe and understand and know.

But suddenly, without warning, I lost my mother through death.

Then it was that I lost sight of the affirmations and queries and wonderings. I was now facing a fact and reality from which there could seemingly come no answer.

For I wanted to know what had become of my beloved mother. And whether she was still alive, and if she was, what was she doing and how was she filling in her time? I wanted to know if the dissolution of the body had circumvented forever her activity, or whether she was still the same sweet gentle soul that I had the extreme good privilege of calling my mother. Where was she, and how was she, and was there any chance at all of my ever reaching her and finding her again?

Her passing on took place eight years ago. Since that momentous event I have learned so many things.

I have learned that all life, for instance, is not as it really seems. And that there is much in life that we are missing simply because we are gazing at facts through a preconceived placid idea that we already know just about everything there is to learn. And I am convinced, now, that we really know nothing about the final reality of life, for we see it all so falsely when we accept everything from the view point of our physical senses, only.

Life is more than the senses percieve. Life is gigantic, it is an experience, it is a testing ground for us to learn true values, and it can

either aid us in our evolutionary cycles, or it can set us back immeasurably.

We must not take our own little selves as the final judges. We must not become so egotistical as to see or think about nothing but our own opinions. For there is so much outside ourselves and our finite comprehensions that I wonder that we have the egotism to think that since we have seen the earth and stars we know it all. Or since we have used the microscope all is in view for us.

I am beginning to realize that we as a race of people here upon this earth are laboring under "present limitations." And I am beginning to feel some true humility when I can concede the fact that my mother perhaps knows more now than I can ever know as long as I am encumbered with this fleshly body. I am beginning to understand some of the deeper underlying meanings of the words "evolution" and "cycle" and "etheric."

Life is now presenting me with some facts hitherto not even guessed at, and these facts are playing havoc with the pet idea of mine that my intelligence will carry me through without much more ado about anything else. For I am beginning to know that I do not know.

But I want to tell you more about my mother and how I have had some of my many questions answered. I know that even though my mother does not possess a physical body, nevertheless she is more alive now than she was when she was suffering here on earth utilizing a physical envelope that we called Her.

And how do I know that she is alive? Because I have proved it to the satisfaction of my own soul and intellect. I know it because I have witnessed, seen, heard, touched and talked to her – since her physical death!

Experiments with Spiritualism have done much for me. They have convinced me that life has more to offer than a few impermanent experiences while here on earth. I now know that I can continue my ideals and ambitions after this change called death. My mother has spoken to me, directly, in her own individual voice, telling certain intimate secrets that no one but she and I could possibly know. And she has convinced me that she knows even now of the things I do while I still function through my physical body and she is freed from hers.

But you may say, "Phooey, just mental telepathy or thought transference or ventriloquism."

And I say, "it matters not what you think – It is what you know that counts."

I really investigated thoroughly and I do know what I am talking about.

My mother has given me proofs of facts of which I was entirely ignorant when she spoke. But later I was careful to verify the things she had mentioned.

She told me of a certain picture containing her likeness along with two sisters, and where this picture was and when it was taken. I did not know of these things until later when I had time to look them up. Then I found them to be facts!

I feel that I am actually gaining a goal and that I have discovered something that will assist me in answering intelligent questions – when I ask them.

It hasn't been easy to arrive at my present conclusions. I have fought all over the ground as to the ethics of this new idea, and was it wise to "disturb the dead" and should I go contrary to my preconceived ideas. For I had been reared in a strict orthodox faith, and I was blessed with honest church abiding parents. Never did my mother ever dream that after she had completed this life here that she would be privileged to come back after she had passed through that change called death, and continue to keep in touch with her son and her husband, and to continue in her unquenchable love for those she had left behind. No, these were absolutely foreign ideas to my mother before her transition.

But as she has told me, just recently, she is now dealing with facts as they really are and not with her orthodox conception of life. She is at last face to face with reality, stripped of its formalisms and doctrines, and she is communicating with me through the processes of Natural Law.

I say I am ready to face life again with new spirit and new vigor. For I know, now, of fundamental laws which would have eluded me if I had not been face to face with reality.

And I want, now, to continue with that course in the study of life as it really is and not as it is understood by the majority of folks. Life now means more to me than just a period of time to be tolerated and be gotten through somehow, for I have a mission to perform that I now comprehend. I have a plan to go by wherein I may make my days count for something so that I will not retard my progress later on. Now I want to do and dare, for my worries about dying are past. I know that I do not die, I merely have the privilege of undergoing transition!

And so I have something joyous to which to look forward for years to come. I can continue my investigations into the land of the invisible. I want to know more of the rules to go by, and how I may become more efficient so that I can play the game of life more and more correc-

N.S.A.C. CONVENTION UPDATE

A telephone call from Marylou Lambert, Chairperson of the Banquet Committee relayed some additional information concerning the banquet.

Banquet will be held Monday evening at 7:00 p.m. at the Westin Hotel, 1701 Summer Street, Stamford, Connecticut.

The menu will include a choice of these dinners: *Price – $30.00*

Chicken Parmesan
Top Sirloin – Teriyaki
Filet of Sole with lemon butter

Salad course
Fresh seasonal vegetables
Rolls, coffee, tea

Thursday afternoon there will be a convention sponsored tour of New York City. For those who do not wish to go on the tour, Workshops will be offered.

Remember Hotel Reservations must be made by September 1st.

"Day Of Discovery"

College Of Spiritual Knowledge

Saturday, October 1, 1988

The N.S.A.C. will offer a "Day Of Discovery" which will be most enlightening and beneficial to both Spiritualists and non-Spiritualists. Scheduled the day before the official opening of the N.S.A.C. 96th Annual Convention at the Westin Hotel, 2701 Summer St., Stamford, Connecticut – will be a "College Of Spiritual Knowledge" comprising a series of ten lectures with two lectures being presented simultaneously.

Time: 9:30 a.m. to 5:00 p.m. From 4:00 p.m. to 5:00 p.m. there will be an open Public Healing Service.

It will be possible for those attending this very special event to attend a total of five lectures.

Lecturers will not only be representatives of the N.S.A.C., but will include a Doctor of Chiropractic who is also a Spiritualist, a Jewish Rabbi who will discuss spirit communication as recorded in the Old Testament, and a Professor of Psychology from Boston College.

N.S.A.C. lecturers will include the following N.S.A.C. Ordained Ministers:

Don and Betty Nauratil, Neil C. Griffen, Sharon Lynch, and Melvin and Dorothy Smith.

Also inlcuded is Healer Bob Miller.

The total price for the entire day of activities is $75.00.

We wholeheartedly recommend that you take advantage of this opportunity to attend this series of very informative and enlightening presentations by these outstanding lecturers.

Spiritualism Answers Intelligent Questions
(continued)

tly, for there is so much to learn about this fascinating new field.

There are certain Natural Laws to know about and understand. There are preconceived ideas to overcome. There are researches in physics into which to delve. In fact, there is so much to try to comprehend that I fear this short life time while here will scarcely be enough time to introduce me into the veriest superficialities of what I want to know before I pass over. For I am so anxious to know more about it all.

These few facts that I have been fortunate enough to grasp are as child's blocks compare to the structure of the science of life as it really is. And what can be half so fascinating as the idea that we can continue to learn and live and love and remember after our term of probation here on earth?

I am happy to know that I will not be a self-sufficient angel as soon as I get over there. For I can conceive of nothing more wearisome than simply fluttering about on gauzy wings for the eternity of one day. No, I am glad to know that I still shall have something to strive for. I want to revel in the knowledge that I can continue to work for humanity.

And I shall continue to want to evolve higher for I am constantly striving to get beyond guesswork into permanent fundamental facts.

And life isn't at all the dull place I thought it was.

Spiritualism has done much for me.

National Spiritualist Association of Churches
96th Annual Convention
October 2nd — 7th, 1988

(Jointly hosted by the Connecticut and Massachusetts State Spiritualist Associations.)

Convention Will Be Held At:

WESTIN HOTEL
2701 Summer Street
Stamford, Connecticut 06905
(203) 359-1300

Sleeping accomodations are made through the Westin Hotel.

Please indicate that your reservations are for the N.S.A.C. Convention.

RESERVATIONS MUST BE MADE BY SEPTEMBER 1ST.

The rate is $60.00 a day up to four persons in a room.

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Reservations for the Banquet may be made to:

Marylou Lambert, Chairperson
Banquet Committee
18 Congress Street
Weymouth, Massachusetts 02188
(617) 335-8845

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Sunday, October 2:	Hospitality Hour 2:00 p.m. – 4:00 p.m. 7:00 p.m. Religious Service (Healing 7:00 p.m. to 7:20 p.m.)
Monday, October 3:	Registration: 12:00 noon to 2:00 p.m. Seminar: 10:00 a.m. to 12:00 Workshop: 2:00 to 4:00 p.m. Banquet: 7:00 p.m. price $30.00
Business Sessions:	Tuesday – Friday Tuesday morning session opens at 10:00 a.m. All other business sessions open at 9:00 a.m.
Religious Services:	Sunday, Tuesday, Wednesday, Thursday and Friday evenings at 7:00 p.m. Healing Service from 7:00 p.m. to 7:20 p.m. followed by address and spirit greetings.

Thursday Afternoon: Tour of New York City.
Workshop provided for those not going on tour.

For further information please contact:

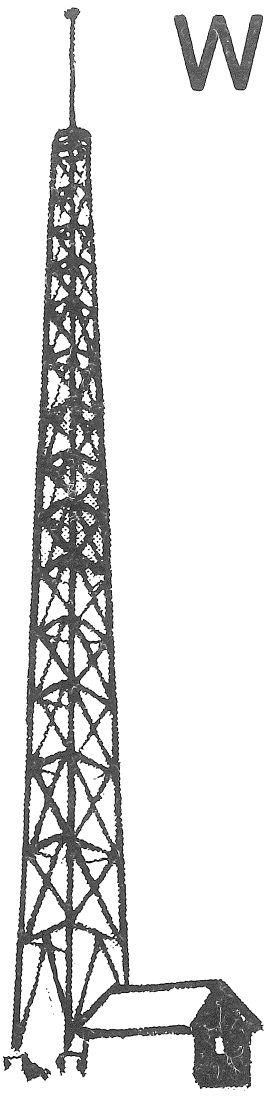
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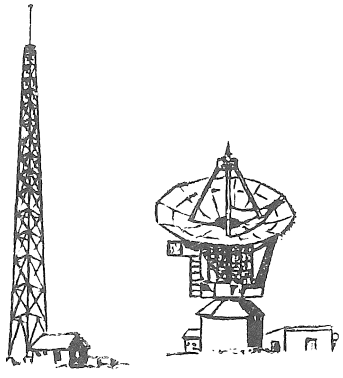
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Ledyard, Connecticut 06335

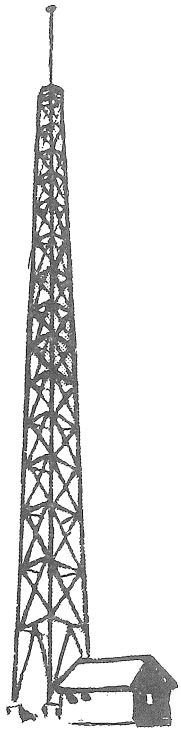
WORLDS BEYOND

The Time Is Now

Two Worlds communication to be universally broadcast.
(Additional information on page 34)







Worlds Beyond Update

What we have been waiting so long for has finally become a reality. The production has been finalized and by the time this article goes to print, should be available to those desiring to order the tapes.

The first two of five tapes covering Mediumship and Healing were shown at the National Convention in San Diego and a rousing ovation was given the production crew that has brought forth what will be five (5) one-half hour tapes.

The quality of the film and the treatment of the subject matter is unsurpassed, and credit goes to Executive Producer Joseph Calloway, Producer Elizabeth Ulm, Technical Adviser, the Reverend Anna Franz and Secretary the Reverend Louise Espinoza.

The professional film crew spent nearly two weeks at Lily Dale which offers a natural setting for the film and being all non-Spiritualists with the exception of James Vancey, Script Writer, a profound impression was left on the crew, relative to the religion Worlds Beyond represents.

Until finances can be built up for a nation-wide presentation of Worlds Beyond, it will remain for churches and church groups - National and non-National to purchase the tapes for local showing. One method for public showing is for local churches to make contact with television stations in their area and obtain time for public showing in their area.

There are five (5) one half hour tapes and will be available from the N.S.A.C. office at $100 for each tape, or $450 for the five tape set.

This must not be the end! Our original aim is to have Worlds Beyond on a national hook-up and for this purpose we must not let up on our appeal for donations. $145,000 went into the production of Worlds Beyond which more than depleted the donations we gratefully received from contributors. We must keep on KEEPING ON to get Worlds Beyond before the public nationally, and to continue making more tapes bringing the scientific, philosophical religion of Spiritualism to the world at large.

With YOUR help and contributions this CAN BE DONE!

Spiritual Healing

PRAYER FOR SPIRITUAL HEALING

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Most of us realize the value of laughter in our lives, for there is certainly therapeutic value in a laugh, especially one which literally takes over our entire body and leaves us with tears streaming down our cheeks.

For many years I have been a Red Skelton fan, and I was especially pleased to find an article about the famous comedian in the "Senior Beacon" for July 1988 written by Joe Curreri entitled "Red Skelton: Still Clowning Around at 74."

Red Skelton was quoted as follows:

"I honestly believe that laughter is a great healer, no matter what your particular heartache might be. Our purpose here on earth is to build, not to destroy. And so, if I have been able to brighten your lives just a little bit by the gift of laughter, then my purpose in life has been fulfilled.

"That's what keeps me young," he says. "As long as I've got a breath in my body, I'm going out and try to make people laugh."

Red has no kind words about retirement at any age. "A full schedule of activities is the answer to growing old," says Skelton.

I am in complete agreement.

I am thoroughly convinced that man – the human mechanism – was not created ever to cease constructive and productive activity. We can change the type of our activity, we can adjust its pace, but we must never stop, for if we do the physical body along with the mental faculties, begin a rapid plunge of deterioration.

Another great asset to all of us is the way we handle stress – not to let stressful situations close in on us and dominate our lives.

We should hold a deep love and reverence for God and for all nature – the earth, the waters, all birds and all wildlife, the sky, the clouds and the sunshine. We need to treat all living creatures with compassion. All of these help to raise our vibrations and elevate us to a higher level or plane of being.

We need to get involved in

SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

_____

because of the following condition _____

I will pray with NSAC Prayer Groups-Day _____Night _____

I will send a report of prayer results - Weekly _____Monthly _____

Please apply my love offering of _____for needed supplies at Healing Center.

This Spiritual Healing Request made by:

_____
(Your Name)

_____
(Your Address)

_____
(Your City, State, and Zip Code)

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, NY 14211. Attn: Mrs. Sue Desimone. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐

The National Healing Center is in the process of updating their records. For this reason we are asking that if you, your church or organization are currently holding a Healing Prayer Group that you please notify us of its activities. Please include the group leaders name, members names, place, day of the week and time of meeting.

If your group is already listed with us, please forward once more the above requested information as it will help with our update.

If you are not currently involved with a Healing Prayer Group and would like to be a member of one or wish to organize such a group, please write to the above address and information will be sent to you.

What A Real Spiritualist Should Know

By Rev. Nellie C. Brown

Editor's Note: The following article is written by one of our longtime Spiritualist workers. Rev. Brown is ninety-nine years old and will celebrate her one hundredth birthday anniversary in August of 1988. (See letter from her daughter on Page 28.)

1. A Spiritualist should know his or her relationship to God. Then they should know just how much benefit and help can come to them from having that knowledge. You have heard it said, "Knowledge is power."
2. A Spiritualist should ***know*** that communication between this and the spirit world is a fact, and not allow anyone to influence him or her against this fact. You have heard it said, "Once a Catholic, always a Catholic." Likewise, "Once a Spiritualist, always a Spiritualist."
3. A Spiritualist should be willing to support a church, not only with his or her presence, but also financially. You have heard it said, "The Lord loves a cheerful giver."
4. A Spiritualist should know that good can come to him or her by doing good. You have heard it said, "One good turn deserves another."
5. A Spiritualist should always be ready to be of service at all times, and to be willing to help every one. You have heard it said, "Lend a helping hand."
6. A Spiritualist should know his religion and be ready to answer questions pertaining to its science. You have heard it said, "To be a good salesman, you must know your goods."
7. A Spiritualist should be a student of the Bible so that he may know something of the many spirit manifestations herein. You have heard it said, "Spiritualists do not believe in the Bible."
8. A Spiritualist should never grow tired of giving the great truths of Spiritualism, or become discouraged because he thinks it is not growing fast enough, or that more people are not coming into its ranks, You have heard it said, "It is a long lane that has no turning."
9. A Spiritualist should have no fear of death, for the teachings of Spiritualism have taken away the fear of death. You have heard it said, "Fear is man's worst enemy."
10. A Spiritualist should know that no preacher or priest can save him, that his salvation depends entirely on himself. You have heard it said, "God helps those who help themselves."
11. A Spiritualist, above all, should practice the Golden Rule: Whatsoever ye would have others do unto you, do ye also unto them.

Healing *(continued)*

church, community and neighborhood activities.

We need always to maintain our enthusiasm, a deep interest in life and a sincere caring for others. We need to "lose" ourselves in our work and do likewise when we play or relax.

Others have come to understand and use these very practical and very workable guidelines until they come naturally – a way of life we might say.

They can also become a way of life for us – the basis for a truly abundant and dynamic life.

A Hundred Years On

(Continuing our occasional look at the past we reprint an item that appeared in "The Unseen Universe", Vol. 1, No. 1, in April, 1892)
From "Yours Fraternally," – July 1988
International Spiritualist Federation

At half past ten o'clock on the morning of 9th of October 1861, the great bell in the cathedral of Barcelona was tolling, and the crowd that had collected on the Esplanada was waiting expectantly the consummation of the act that had brought them to this place. On that day the ecclesiastical authorities were to perform, with all the pomp and ceremony of the Church, the solemn auto-da-fe. The spot chosen for the deed which was to be done, was that in which criminals convicted of capital offences suffered at the hands of the public executioner the penalty of their crimes.

The Archbishop of Barcelona had already cursed, with bell, book and candle, the adherents of the new and dangerous heresy of Spiritualism; and now, to set the seal of the church's condemnation more plainly upon this damnable error, as it was called, he had ordered that the books relating to the subject should be burned in this place of infamy, by the public hangman. So it came about that on that October morning the multitude had gathered to see the sentence executed upon three copies of the writings of Allan Kardec.

The great bell tolled the signal. Around the funeral pile the priestly dignataries stood with banners flying and crucifix uplifted, and in the midst of the *anathema maranatha*, the torch was applied; the last act of the Spanish Inquisition was done.

But He who sitteth in the Heavens maketh the wrath and folly of men to praise Him. He turneth all their counsels to naught. In this moment, neither did He forsake His own. As the curling flames from the burning books leaped upwards towards the heavens their light shone all over Spain, and awoke to new life in every part of the kingdom minds that had long lain dormant under the chilling influence of priestcraft and ecclesiastical tyranny. The demand for the condemned books enormously increased.

Societies were formed for the investigation of the phenomena and the study of the philosophy of Spiritualism; and, lastly – here is food for the thinker – just twenty-seven years after the auto-da-fe, which was to put an end to the heresy, and on the very spot where the hated volumes had been burned, there was held the first International Congress of Spiritualism. Can the guiding hand of the Spirit of Truth be seen in any result if not in this? Could retribution be more pointed?

Thirty-one years have passed since that day. From the ashes of the conflagration sprang a phoenix which has covered, in her triumphant flight, the four quarters of the globe. Over whatever place her wings have spread, comfort has come to the mourning, strength to the weak, assured conviction to the doubting. Under the fostering care of the invisibles and by the heroic and noble cooperation of those mortals upon whom the light of Truth has shined, the small one has become great, and official lists of adhesions at the Second International Congress of Spiritualists held in Paris in September, 1889, indicate that there were delegates from societies in all parts of the world, representing more than 15,000,000 avowed Spiritualists.

The fires at Barcelona in 1861 made the Congress of Barcelona in 1888 possible. They warmed the chilly hearts to vigorous life, and the progress of this inspiring doctrine has since been steady and triumphant. Neither the sneers of the press, the frowns of the law, nor the curses of the church have stayed its

NST Forum

Teaching Spiritualism

By Rev. Dorothy M. Buss, N.S.T.

The first unfoldment class I attended, the teacher requested each student to obtain his/her own copy of The Spiritualist Manual. The purpose was for everyone to study and memorize, our Principles, Interpretations, and Definitions, also to study and memorize our Healing Prayer.

My gratitude to her is unending.

The first step in becoming a Spiritualist, is to know, and to accept, the religion, philosophy, and science of Spiritualism.

Repeating the Principles, the Healing Prayer during each service, does not unfold the truth of these statements, or the beauty of our Healing Prayer. The 7th, 8th, and 9th Principles and their definitions are very important, and extremely helpful in individual realization and awareness of life.

The study of Natural Law is also important. Knowing its operation, abiding by it, living within the loving compasses of each law, is truly living in accord with the highest spiritual aspiration of which we are capable.

The pamphlet, "The Healing Prayer & Explanation" written by the late Reverend Robert. J. Macdonald, the Fifth President of the National Spiritualist Association of Churches, together with The Spiritualist Manual, are excellent textbooks for the classroom. I have found them to be all inclusive and invaluable.

The chapter, "Spirit Manifestations of the Bible," deserves intense study and discussion in the classroom.

A discussion period in which students are encouraged to express their thoughts, and to ask questions, is also most helpful.

The teacher plants the seed, the student gives it nourishment, to bring to life the soul growth we all seek.

A Hundred Years On
(continued)

march, and today, Spiritualism, recognized and unrecognized, is mightily working upon the minds and hearts of men, bringing them to nobler conceptions of God and creation; juster ideas of man and his relations to his Maker and to his fellows, and more rational and inspiring views of life both here and hereafter.

(Some of you may have seen this article before. Even if you have, please think about it very carefully – it gives rise to many issues relating to the way in which Spiritualism has "developed" in the period of almost one hundred years since those words were written.

Can we really say that we have advanced when that 1889 Congress had delegates representing 15,000,000 Spiritualists? Where will the international movement be in 2089? Can we celebrate next year? Will we have cause for celebration? YOU TELL ME!

(Editor of "Yours Fraternally."
International Spiritualist
Federation)

Directory of Ministers

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.
(See N.S.A.C. 1988 Year Book for complete listing.)

ARIZONA

Phoenix -

Baker, Rev. Bernard F., N.S.T., 1710 E. Bell De Mar. Tempe 85283. (602) 838-8990.

Tisdale, Janet, Medium. Commissioned Healer, Private consultation. By appointment only. 11457 Hildago. Tolleson, AZ 85353. (602) 936-7019.

CALIFORNIA

Auburn-

Scher, Rev. Frances, Medium, N.S.T., 190 Hoffman Ave. Apt. No. 33, 95603-4238, (916) 885-6320; Classes, Private consultations.

Lafayette -

Nauratil, Rev's Betty and Don, Certified Medium, Comm. Healers. Church of Two Worlds. San Leandro 1048 Via Roble, 94549. (415) 283-1449.

Larkspur -

Thurman, Rev. Barbara W., N.S.T., Medium, Comm. Healer, & Classes. 200 Marina Vista Rd., 94939. (415) 924-1106.

San Carlos-

Woelfl, Rev. Genevieve L., NST, Medium Consultant. 800 Walnut St., Suite #2. 94070. Appointment only. (415) 595-4706.

San Francisco-

Arnott, Rev. Wilma, NST. 55 Woodhaven Crt. 94131. (415) 731-5660.

San Jose-

Peruch, Rev. Louise, NST, Medium, Private consultation. By Appt. only. 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST, N.S.A.C. Missionary. 660 Broadmoor Blvd. 94577. (415) 568-3846.

Santa Barbara-

Foard, Rev. Edmund L., Medium. 1028 Garden St. 93101. (805) 965-6745.

FLORIDA

Cassadaga-

Ward, Mae Graves, Licentiate & Medium. P.O. Box 102, 32706.

Casselberry-

Green, Margaret E., Licentiate. Medium, Comm. Healer. 843 Winter Park Dr., 32707. (407) 699-4421.

Orlando-

Edgar, Rev. Elizabeth R., Healer. 3320 Clemwood Dr. 32803. (407) 894-5930.

Ward, Rev. Pamela K., N.S.T., Medium, Healer. 4520 Southmore Dr., 32812. (407) 857-1573.

West Palm Beach-

Helen D. Cherry, Medium. 153 Lake Susan Dr., West Palm Beach, FL 33411. (407) 684-9072.

ILLINOIS

Chicago-

Gross, Anna, Medium. 10930 S Ave. M 60617. (312) 734-1979.

Pekin-

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 444 Parkway Dr., Pekin, IL 61554. (309) 347-2996.

INDIANA

Fort Wayne-

Cummings, Rev. Edward Paul, Medium, Classes, Private consultations by appointment only. 1417 Louisedale Dr. 46808 (219) 482-2556.

Fisher, Rev. Jay, NST, Medium, Classes Private consultations by appointment only. 3116 River Forest Dr. 46805 (219) 483-0386.

Gary-

James, Jesse Jr., Licentiate & Medium. 1301 Pennsylvania St. 46407. By appointment only. (219) 885-0091.

Tousana, Mable, Certified Medium. 1421 Pennsylvania 46407. (219) 883-1635. By Appointment Only.

Indianapolis-

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave. 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L., Medium, Healer. N.S.A.C. Missionary. 1925 W. 9th St. (317) 285-2494.

IOWA

Clinton-

Ridyard, May, Licentiate & Medium. 1249 S. 15th Ave. 52732. (319) 242-0462.

Ridyard, Edward E., Licentiate. 1249 S. 15th Ave. 52732. (319) 242-0462.

Davenport-

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, Rev. William E., Jr., Medium and Comm. Healer. 421 E. Tenth 52803. (319) 326-3201.

MAINE

Bangor -

Keith, Rev. J.R., 83 1 St., Bangor Maine 04401.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, N.S.A.C. Missionary. 28 Riverside St. 01923. (617) 774 2559.

MICHIGAN

Grand Rapids -

Allen, Rev. Cosie; 1418 Hall St., 49506.(616) 241-2761.

MINNESOTA

Duluth-

Leskinen, Sheila B., Healer. 327 S. 59th Ave. W. 55807. Winter: 4708 Oakeller Circle Tampa, FL 33611.

Two Harbors-

Johnson, June Marie, Healer. Rt. 1, Box 249 55616.

NEVADA

Minden -

Potter, Louis, Licentiate Minister. Certified Medium. P.O. Box 1657, Minden, Nevada 89423. (702) 267-2492.

NEW JERSEY

Willingboro-

Smith, Theresa A., Licentiate Minister and Certified Medium. 36 Mayfair Circle, 08046.

NEW YORK

Delevan-

Spencer, Mrs. Maude, Medium. Box 511, 14042.

Spencer, Rev. Paul, N.S.T., Box 511, 14042.

Lily Dale-

Conner-Savelli, Barbara J., Licentiate Minister, Medium. Private consultations. 10 - 3rd St., Lily Dale, NY 14752. (716) 595-3901.

OHIO

Westerville-

Griffen, Rev. Neil C., Ph.D., Medium, Healer. 8521 Worthington Rd. 43081. (614) 895-0873.

PENNSYLVANIA

Bethelehem-

Frace, Rev. Bertram C., Absent & Contact Healing 2044 Ridgelawn Ave. 18018. (215) 868-5476.

TEXAS

Austin-

Brown, Mrs. Frances, Licentiate & Medium. 2731 S. Congress. Apt. 3105 78704. (512) 447-2188.

VIRGINIA

Arlington-

Bates, Virginia E., Licentiate Minister. 2716 N. Lexington St. 22207. (703) 538-5164.

WISCONSIN

La Crosse-

Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & Classes by appointment. 425 N. 12th St. La Crosse, WI 54601-3506. (608) 784-7964.

ENGLAND

London-

Freeman, Agnes, International Psychic. Medium. Healer. Animals. Advise and help by private sittings. 22 Callcott Rd. Kilburn NW67AE London, England. 624-8542.

LIST YOUR MINISTER AND CHURCH

Send your listing to: Louanne Worth,

P.O. Box 30172
Indianapolis, In 46230

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
(Spiritual Light Church) 2250 N. 16th St. (corner of Oak) Suite 101; Pastor, Rev. Bernard F. Baker, N.S.T.; Service Wednesday 7:30 p.m.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Pastor, Rev. Alma Reeves; Devotional Serv. Sun. 11:00 a.m. & 7:30 p.m., Healing & Message Serv. Wed. 7:30 p.m., All Message Circle Sat. 7:30 p.m., 1st Sun. - Board Meeting 1:00 p.m., 2nd Sun. - Fellowship Sunday 11:00 a.m., 4th Sun. - Covered Dish Dinner 6:00 p.m., Thurs. Night Classes on the Sci., Phil. & Rel. of Spiritualism taught by Pastor Alma Reeves; Secy., Trina Huerta, 8725 E. McDonald Dr., Scottsdale 85253 (602)991-2160.

CALIFORNIA

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St.; Sun. Serv. 11:00 a.m.; Pres., Sondra Dibble, 1260 Drake Ave., Burlingame, CA 94010; Secy., Barbara Welge, 50 Horgan Ave., #55, Redwood City, CA 94061, (415) 364-8476.

RESEDA - Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave., 1 blk. west of White Oak at Vanowen; Services Sun. 11:00 a.m. & 7:30 p.m. - Tues. 7:30 p.m.; Pastor, Rev. Pat Smith, N.S.T., 5935 Lemp Ave. # 4, N. Hollywood 91601, (818) 762-0773; Pres., Donna Scott, (818) 705-5725.

SAN BERNARDINO VALLEY - Spiritualist Church,
604 South "H" St., 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pastor, Rev. Anna Franz, 353 West "E" St., Colton 92324; Pres., Dana Calhoun; Secy., Janice Larcom, 913 Kansas, Colton, 92324, (714) 825-6926 or (714) 825-5817.

SAN DIEGO - Progressive Spiritualist Church
4144 Campus Ave.; Sun. Services 7:00 p.m., Healing & Worship; Pastor & Secy., Rev. Daisy Brunner, Rt. #5, Box 185 Escondido, 92025, (619) 741-8250.

SAN FRANCISCO - First Spiritual Temple,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pres. & Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St. 94110, (415) 621-0491; Secy., Mary Ann Hylander.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:00 p.m.; Messages 2nd, 4th & 5th Tues. 7:00 p.m.; Pastor, Rev. Alfred A. Conner, N.S.T., 3324 17th St. 94110, (415) 621-0491; Pres. Linda McClenahan; Secy. Barbara Ann Love.

SAN FRANCISCO Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of) Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m. Service 6:30 p.m., Wed. Healing 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976

SAN JOSE - The Spiritual Science of Life Church
"The Friendly Church", 729 Morse Street, (Corner of Morse St. & Naglee), 95126; Sun. Serv. 6:30 p.m.; Pastor, Rev. Louise Peruch, N.S.T., 1252 W. Hedding St., 95126, (408) 241-0576; Secy., Mrs. Belen Barrera; Mailing Address: 1252 W. Hedding Street, San Jose, CA 95126.

SAN LEANDRO - Church of Two Worlds, N.S.A.C.,
1349 Hays 94577; Sun. Serv. 10:15 to Noon; Co-Pastors, Rev.'s Betty and Don Nauratil, (415) 283-1449; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette 94549.

SAN RAFAEL - Serenity Spiritualist Association,
322 Upper Road 94903; Sun. Serv. 10:00 a.m.; Pres., Richard P. Goodwin; Secy., Sandra Johnson, (415) 472-3633. (Church address for mailing).

SANTA BARBARA - Summerland Church of The Comforter,
1028 Garden St. 93101; Sun. Serv. 11:00 a.m.; Pastor, Rev. Edmond Foard (805)965-6745; Secy., Rosemary DeMarco (805)685-2650; Church Phone (805)965-4474.

COLORADO

DENVER - Temple of Harmony Church,
3375 So. Dahlia St., 80222; 756-3226. Sun. Serv. 10:30 a.m., 7:30 p.m. Tues. Message-Healing 7:30 p.m.; Pres. D.R. Obland, 6750 So. Clermont St., Littleton, 80122, (303) 771-8540; Secy. Lee Motter.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
228 Broad St., Norwich 06360; Pres., Joyce Orcutt, Wales Rd., Andover 06232; Secy., Donna Szall, RFD #1 Geer Rd., Jewett City 06351.

NEWINGTON - Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave. 06111; Church phone (203)666-1606; Sun. Serv. 2:00 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury 06704 (203)754-3559; Pres., Richard S. O'Brien, 92 Vera St., West Hartford 06119 (203)521-2803; Secy., Roberta Howd, 37 Center Rd., Tolland (203)666-1606.

NEW LONDON - The New London Spiritualist Church Inc.,
P.O. Box 1268, New London, 06320; Sun. Serv. 2:30 p.m.; Pastor, Rev. Henrietta Cox; Pres., Iris Larson, 53 Phillips St., Waterford, 06387, (203) 447-0928; Secy., Lynn Haluga, 70 Dell Ave. New London, 06320, (203) 442-5810.

OLD GREENWICH - Alberton Memorial Church,
293 Sound Beach Ave. 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., George A. Bailey, 5 Parkview Rd., Rowayton 06853 (203)853-0202 or 866-1113.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St. 06226; Sun. Serv. 10:30 a.m.; Pres. Joyce Orcutt, 13 Wales Rd. Andover, CT 06232, (203) 742-7846; Secy., Donna .M. Szall, RFD 1, Box 551, Jewett City 06351 (203) 376-3382.

DISTRICT OF COLUMBIA

WASHINGTON - Church of Two Worlds,
3038 "Q" St., N.W., 20007; Sun. Healing 2:00 p.m., Serv. 2:30 p.m.; Pres., Michael Dyer, 2912 N. 7th St. Arlington, VA 22201; Secy., Judith Snider, 12415 Hickory Tree Way, Germantown, MD 20874, (301) 972-5684.

FLORIDA

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. 10:30 a.m. and Wed. 7:30 p.m; Healing, Lecture, Messages all services; Pastor, Rev. Pamela K. Ward (407) 857-1573; Pres., Jean I. Lerch (407) 834-5378; Secy., Cheryl A. Kohler (407) 277-6634.

ILLINOIS

AURORA - Christabelle Spiritualist Church of Aurora, Inc.,
141 N. State St.; Serv. Sun. 7:00 p.m.; Secy., Annabelle B. Saxon, 1312 E. Division St., Lockport 60441, (815) 838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave., 60633; Serv. Sun. 2:30 p.m. & Wed. 7:00 p.m.; Pastor, Anna Gross, 10930 Ave. "M", Chicago, 60617; Secy., Diane L. Cizunas, 251 Park Lane, Chicago Heights, IL 60411.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.; Pres., Mrs. Helen Lopotowski, 4050 N. Oriole, Norridge 60634, (312) 452-8754; Secy., Mrs. Anna Habenicht, 5925 W. Byrn Maur 60646; Mr. Fred Detzner, Conductor every second Sunday after Church Service.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave., 60636; Sun. Serv. 11:30 a.m., Lyceum every third Sun.; Pastor, Louise Washington, 6146 S. Ashland Ave., 60636; Secy., L.B. Johnson, 8227 S. Marquette, 60617

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl. 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl. 60650; Secy., Joseph A. Stopa (312)652-6953.

LEROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Sun. Serv. 2:00 p.m.; Lyceum Sun. 12:30 p.m., Tues. 6:30 p.m.; Pastor, Rev. Bryan McCotter; 313 E. Center St. 61752; Pres., Ella Martinovich, 1402 E. College, Normal, IL 61761, (309) 452-1738; Secy., Terri Baumgartner, 404 W. Oakland, Apt.1, Bloomington, IL 61701, (309) 828- 0872.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis, 46220; Secy., Doris Copeland, 5096N 300E Greenfield IN 46140, (317) 326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151, 46898; Sun. Lyceum Classes for all ages 10:00 a.m.; Sun. Philosophy class 6:00 p.m. (Sept. - May, 1st & 3rd Sun.); Sun. & Thurs. Services 7:00 p.m.; Pastor, Rev. Bernice Brock; Assoc. Pastors, Rev. Jay Fisher & Rev. Ed Cummings; Secy., Jeanne Navarro.

FRANKFORT - First Spiritualist Church of Frankfort Inc.,
Magnolia & Green Sts.; Serv. Sun. Lyceum 1:00 p.m., Church Serv. 2:30 p.m., 1st and 3rd Sun. each month, Dinner at 5:00 p.m., Message Circle 6:00 p.m.; Pres., Billy Joe Gregory; Secy., Henrietta Reed, 1321 E. Spann Ave., Indianapolis 46203.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave.; Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun & Thurs., Tues. All Message Serv. 2:00 p.m.; Pres., Herbert Ray Worth, (317) 251-4889, Secy., Edith Myers, (317) 248-9773.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave.; Correspondence to: P.O. Box 8923, 46360, (219) 874-6002; Sun. Serv. 2:00 p.m.; Pastor & Pres., Rev. Ruth Novak, 7008 W. U.S. 20 W. Daphne Park 46360, (219) 872-6621; Secy., Carleen Boyle, 2878 W. Small Rd. LaPorte, IN 46350.

MUNCIE - First Church of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed by Student Serv. 6:00 pm., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 1925 W. Ninth St. 47302, 284-2494; Secy., Doris Copeland, 5096 N. 300 E. Greenfield IN 46140, 326-2523.

PERU - First Psychic Science Spiritualist Church,
62 S. Miami St., 46970; Serv. Sun. 2:00 p.m.; Pres., Anita Wentz, 16509 State Road 120, Bristol, IN 46507; Secy., Virginia E. Hoover, 504 Tanguy St., Logansport 46947, (219) 732-0270 or 563-6359; Lyceum and General Philosophy Class at 12:30 p.m. Sun., All ages are welcome.

IOWA

CLINTON - First Spiritualist Church,
541 - 6th Ave. So. 52732; Sun. Serv. 2:00 p.m., Classes Wed. 7:30 p.m.; Pastor & Pres., Edward E. Ridyard; Secy., May Ridyard, 1249 - 15th Ave. So. 52732 (319)243-3233.

DAVENPORT - Spiritualist Harmony Church,
1429 W. 7th St. 52802, (319) 324-9659; Worship & Message Sun. Serv. 2:00 p.m., Lyceums: Adults - Tues. 7:00 p.m., Children's - Sat. 9:00 a.m.; Pastor, Rev. William E. Buchholz, Jr., 421 East Tenth St., 52803, (319) 326-3201; Secy., Anita Buchholz, 1502 West Seventh St., 52802, (319) 326-3453.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas., Bernard R. Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence C. Langley, Same address.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Mrs. Kathy Herring, RFD No. 1, Box 55, 04426; Secy., Kathryn Weymouth, RFD No. 1, Box 16, Abbott 04406 (207)876-3005.

ETNA - The Harrison D. Barrett Memorial Church,
Rte. #1 Box 4 Etna, ME 04434, May - Sept. Only; Sun. Serv. 10:00 a.m.; Lyceum Sun. 10:00 a.m.; Healing Serv. Wed. 7:00 p.m.; Pastor, Rev. Arlene Sikora, (207) 269-3451 & (207) 938-2807; Pres., Willadeen Dew, Box 105, 04434; Secy., Florence Seavey, Rte. #1 Box 4, 04434, (207) 269-4334.

PORTLAND - Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106; Servs. Sun. & Wed. at 7:30 p.m.; Pastor, Thomas Haldane, R-1, Box 222, W. Buxton, 04093, (207) 767-3611; Pres., Sheila Werner, P.O. Box 14, New Gloucester, 04260; Secy. Agnes E. Haldane, R-1, Box 222, W. Buxton, 04093, (207) 767-3611.

MASSACHUSETTS

BROCKTON - First Spiritualist Church,
54 Glenwood St., 02401; Services - Sun. & Thurs. Healing & Devotional 7:00 p.m.; No Sun. Serv. June, July, & Aug.; Pastor, Rev. Gertrude Stevens, 68 Perkins St., 02402, 587-5107; Pres., Gerry Allain, (401) 437-0703; Secy., Mary Lou Lambert, (617) 659-2952; Church Phone: (617) 586-7671.

METHUEN - The Church of Spiritual Life (Spiritualist),
37 Lowell St. 01844 (In Chapel of Methodist Church ;) Sun. Serv. 2:00 p.m. Pastor, Stephanie Frobese, 54 Connolly Rd., Pinehurst, 01866 (617) 677-6437; Secy., Paul E. Butzien, 33 Lynn St,. Lawrence, 01843 (617) 794-1473.

SALEM - First Spiritualist Church, Inc.,
34 Warren St. 01970; Early service 5:30-6 P.M.: lunch break 6-6:30: Healing & Evening service 6:30-8 P.M.. Telephone for weather cancellations: (617) 745-2098. Wednesday Billet service 2 P.M. Church season is Sunday after Labor Day - last Sunday in May. Billet service Oct-May. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers 01923; Pres., Mrs. Muriel Karolides, 9 harbor St., Danvers, Ma., 01923, (617) 774-2753; Secy., Patricia A. Bertucci, 190 Sycamore St., Roslindale 02131 (617) 469-2568.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St., 01105, (413) 732-1234; Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, John F. Sullivan, P.O. Box 392, Worthington 01098, (413) 238-5506; Pres., Mr. George Christman, 32 Flynt St., Palmer MA 01069, (413) 283-7496; Secy., Mrs. Elizabeth Vancour, 904 High Path Dr., Windsor, CT 06095, (203) 688-3259.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,
Pres., Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Marjarie Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0784.

BAY SHORE - Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m., Lyceum meets Sun. 9:30 a.m.; Pres., Mr. Otto Allen, 41[illegible] Pearl, Petosky, 49770; Secy., Ralph B. Cheney, 7453 Old 31 Rt. 3, Charlevoix, 49720, (616) 347-3899.

BAY SHORE - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m. une-Sept.; Pres., Ralph B. Cheney, 07453 Old 31, Rt. 3, Charlevoix 49720 (616)347-3899; Secy., Ms. Gail Tibbitts, 07453 Old 31, Rt. 3, Charlevoix 49720.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres. & Secy., Marvell Francisco, 14439 Mercury Dr., Grand Haven , MI 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St. 48051 (313)628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., South Branch 48761; Sun. Serv. 10:30 a.m. & 2:30 p.m., July & August, Annual Retreat Week in July; Lyceum Supt., Dawn Hyatt; Pres., Donald Weichner, 714 Mill St. #69 Leslie, 49251; Secy., M. Elaine Kwapich, 2120 Sonoma, Ferndale 48220, (313) 542-0785.

MINNESOTA

DULUTH - First Spiritualist Church,
1414 E. 9th St.; Mailing Address - P.O. Box 3652, Duluth MN 55803-3652; Sun. Serv. 11:00 a.m.; Pres., Eugene Johnson, 1301 Harrison, Superior WI 54880, Secy., Linda Larson, 301 Osakis St. 55803, (218) 728-2881.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:15 p.m. Pres. Birdi Torgerson: Secy. Chrissy L. Degendorfer; All Mail to be addressed to: Box 6115, 55406.

MISSOURI

KANSAS CITY - Ninth Spiritualist Church,
2301 Van Brunt Blvd., 64127; Sun. Serv. 7:30 p.m., Wed. 7:30 p.m.; Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Secy., Marcella Grissom, 9103 James A. Reed Rd., 64138, (816) 761-9365.

ST LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd. 63109; Sun. Serv. 10:30 a.m.; Pastor, Mrs. Virginia Brehm, 3710 Connecticut St. 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave. 63143, (314)647-5289.

NEBRASKA

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St. 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St. 68108 (402)345-8042; (Class - Sunday Noon)

NEW JERSEY

CAMDEN - Fourth Spiritualist Church,
(609) 854-4317; Sun. Serv. 10:30 a.m.; Pastor, Rev. Elizabeth Giberson, 123 E. Oakland Ave., Oaklyn, NJ 08107; Secy., Irene A. DiRenza, 119-D Haddon Hills Apts., Crystal Lake Ave., Haddonfield, NJ 08033.

NEW YORK

ALBANY - The Capital District Spiritualist Church,
1011 Troy-Schenectady Road 12110; Sun. Serv. 6:30 p.m., Progressive Development & Philosophy classes Mon. - Thurs., Open Seances Every Friday at 7:30 p.m.; Windows To Your Soul Bookstore open weekdays and after all church functions; Church is open all year; Pres., James Jamieson; Pastor, Rev. Stephen C. Robinson, N.S.T., (518) 783-1315.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr. 13905 (607)723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R) 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle [illegible]. #6C, 11218 (718)282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave. 14211, (716) 892-5277; Sun. Lyceum Serv. 10:30 a.m., Director, Mrs, Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. Every Wed. 7:00 p.m., Classes, Seminars, Consultations & Special Activities available contact Pastor or President for further information; Pastor, Rev. Sharon L. Lynch, N.S.T., 11 Fourth St., Lily Dale 14752, (716) 595-3274; Pres., John Renzo, 90 Gibbons Rd., Lackawana 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl. 14052; Sun. Healing 6:45 p.m., Lecture & Message Serv. 7:30 p.m., Mediums Day 4th Sun. of month, Lecture & Message Serv. 3:30 & 7:30 p.m., Dinner 5:00 p.m., All Message Serv. 6:00 p.m., Healing Serv. 7:00 p.m., Coffee Hour 9:00 p.m., Adult & Children Lyceum Sun. 5:30 p.m.; Pastor, Rev. Paul F. Spencer, N.S.T., Box 511 Delevan 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle 14052., (716) 652-4972.

LILY DALE - Lily Dale Spiritualist Church,
Sun. Serv. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Fri. evening Development Class 7:30 p.m.; Lyceum Sun. 9:30 a.m. - Lois Theis, Director; Pres., Sharon Earsing; Secy., Louis Wyszynski, 14752, (716) 595 3132; Address all correspondence to church at P.O. Box 1128, Lily Dale, NY 14752.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue 11772; Service alternate Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook 11741 (516)588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St. 14621 (716)544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D" 14621 (716)266-5617.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Ralph D. Cutlip, Sr., 1235 W. Prospect Rd., Ashtabula 44004; Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown 44509 (216)792-8633.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd., 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, John S. Matrunick, 11 Woolley Park, Box 7, Ashley, 43003, (614) 747-2352.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave. 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Rev. Neil C. Griffen, Conductor, Wed. Serv. 7:30 p.m., Private Readings 1st & 3rd Fri. each month 7:00 p.m.; Pres., David H. Ereira; Pastor, Rev. Neil C. Griffen; Secy., Lois E. Ereira, 280 Triumph Way, Gahanna 43230 (614)475-3250.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St. 45410; Sun. Serv. 2:30 p.m., All message Serv. 4th Sat. 7:30 p.m; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn 45324 (513) 878-1165; Pastor, Juanita M. Luppeti; Secy., Vanita Scholl, 1330 B Black Forrest Dr., West Carrolton, OH 45449.

KENT- First Spiritualist Church,
146 W. Oak St., 44240; Serv. 2:00 p.m. Sun.

MARION - Memorial Spiritualist Church,
667 Henry St. 43302; Sun. Serv. 2:30 p.m. and Wed. 7:30 p.m.; Pres. Dorothy Beveridge, 249 Uhler Ave. 43302; Secy., Helen Brown, 400 Deleware Ave. 43302 (614)387-5834.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats (419)864-4655.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E. 44646 (216) 832-9764; Sun. Serv. 7:00 p.m.; Secy., Douglas D. Shanklin, 224 North Ave. N.E. 44646 ;

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Services 1:30 p.m., 2nd, 4th & 5th Sundays March thru December;Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808 (219)426-6793.

YOUNGSTOWN - First Spiritualist Church,
323 W. LaClede 44511; Sun. Serv. 11:00 a.m., Wed. 7:00 p.m.; Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Secy., Mary E. Burkett, 168½ Maywood Dr. 44512 (216)782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Midwest City 73110 (405)732-7975.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St. 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

TULSA - Tulsa Spiritual Light Church,
123 Xanthus St. 74104; Serv. Sun. & Fri. 7:30 p.m.; Pastor, Margaret C. May, (same address); Secy., Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,
Pres., John E. Faison, 2118 N. Natrona, Philadelphia 19121 (215)232-9219; Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018 (215)868-5476.

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St. 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St. 18102 (215)434-3607; Pastor, Rev. B.C. Frace (215)868-5476.

HARRISBURG - First Spiritualist Church,
1221 S. 19th St. (rear) 17104; Sun. Healing 2:15 p.m., Serv. 2:30 p.m.; Secy., Lawrence A. Peterman, 1913 Arlington St., Apt. 1A, Camp Hill 17011 (717)737-1835.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 42 Crawford Village 15132; Secy., Patrick Rebold, 5017 Dearborn St., Pittsburgh 15224 (412)661-0521.

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St. 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St. 19121 (215)232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Serv. Sun. 2:30 p.m. Healing-Sermon-Messages, Wed. Serv. 7:30 p.m. Healing and Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth H. Benetz, 1116 Story Lane, Gladwyne 19035; Secy., Maria E. Whitaker, 1812 Edgewood Pl., Clementon, NJ 08021.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION,
3523 Beauchamp St., Houston 77009 (713)864-0474; Pres., C.D. Jessup, III; Secy., Marie W. Smith,12534 Enchanted Path, Houston 77044 (713)458-7035.

AUSTIN - First Spiritualist Church,
4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway, (412) 327-2769 after 6:00 p.m..

CAMERON - First Spiritualist Church,
802 S. College St. 76520. Sun. Serv.: 10:30 A.M.; Pastor, Frances Brown, 2731 S. Congress #3105, Austin, TX 78704, (512) 447-2188; Healing Serv.: 11:30 A.M.; John Caporusso, 4902 Wind River Rd., Austin, TX 78759, (512) 345-9389; Pres., Pearlie Krenek, (817) 697-3027; Secy.-Tres., Regina Hairston, P.O. Box 1152, Cameron, TX, (817) 697-3862; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
3606 Howell St.; Sun. Serv. 10:45 a.m. (Last Sun. of each month 2:00 p.m.); Pastor, Mr. Arthur E. Hanson; Secy., Rosie Lee Hanson, 4653 Cedar Tone Dr.75211, 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St. 77009 (713)864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Marie W. Smith, 12634 Enchanted Path 77044 (713)458-7035; (Jovita Garcia. Lyceum Director 2:30 p.m.).

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Margie de la Portilla, 8410 Starcrest 78218 (512)653-0646.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Serv. Sun. 3:00 p.m., Social last Sat. each month; Rev. E.L. Actkinson, 5709 Dana Dr.; Secy., Evelyn Cervin, 202-B East 8th 76574 (512)352-6286.

VIRGINIA

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St. 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Carol Brown, 712 Big Bethel Rd., Hampton 23666 (804)826-9652; Secy., Jim Watson, 3941 Shady Oaks Dr., Virginia Beach 23455 (804)464-0507.

WASHINGTON

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O. Box 786, Milton 98354 (206)927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma 98405 (206)759-7144; Secy., Karen Hicks, P.O. Box 786, Milton 98354.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E. 98372; Sun. Serv. 11:00 a.m.; Pres., Merton B. Boss; Secy., Theresa G. Boss, 1802 Adams, Tacoma 98405 (206)759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 94191, Seattle WA 98124-6491; Pres.,John Diogo, 19004 Lago PL. NE, 98155, (206) 364-6222; Secy., Shirley Barnes, 6221 High Point Dr. SW, 98126, (206) 937-7543.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St. 98199; Sun. Serv. 11:00 a.m. & 6:00 p.m.; Pres., Jean Schwartz, 3104 130 Ave., N.E. Bellevue 98005, (206) 885-0641; Secy., Viola Paris, 5929 32 Ave. S. 98118.

TACOMA - Church of Spiritual Unity,
Sunday Service 2:30 p.m.; Pres., Colleen Mohler, Rt. 2, Box 538-A, 98424; Secy., Maureen A. Shaw, P.O. Box 445, Milton 98354.

WEST VIRGINIA

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St. 26003; Secy., Annabelle Doty, 68209 Commercial Dr., Apt. 2H, Bridgeport, OH 43912 (614) 635-0911.

WISCONSIN

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St. 53214; Sun. Lyceum 9:00 a.m. Adults & Children, Healing 9:30 a.m., Church Serv. 10:30 a.m.; Pastor & Pres., Rev. Larry J. Dentici, 6240 S. 92nd St., Hales Corner 53130 (414)425-4790; Secy., Pat Shears, 1646 S. 60th St. 53214 (414)545-1528; Church phone (414)257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Walter Sasse, W150-N6898, Country Ln. , Menomonee Falls, WI 53051; Secy., Werner Kalversberg, 3340 S. 63rd St., Milwaukee 53219; Church phone (414) 545-9699; Everyone Welcome.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

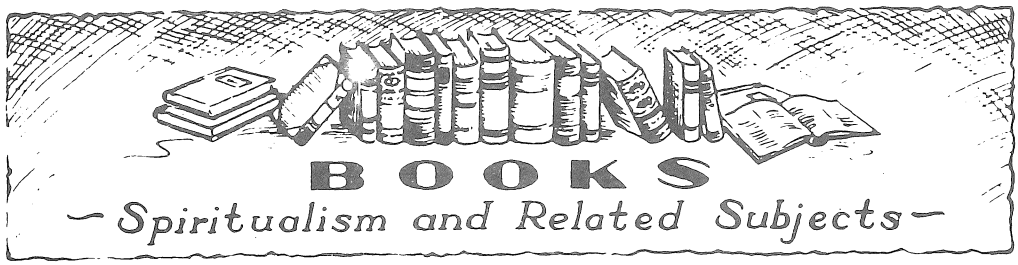
BRITTEN MEMORIAL CHURCH - 657 Lansdowne Ave., Toronto, Ontario M6H 3Y2.

EAST HAMILTON SPIRITUAL CHURCH - 83 Ottawa St. N., Hamilton, Ontario L8H 3Y9.

THE FIRST SPIRITUAL CHURCH OF MONTREAL,
2186 St. Catherine St. West, Montreal; English Serv. - Sun. 2:15 p.m. & Wed. 7:30 p.m.; French Serv. - Sun. 4:30 p.m. & 4th Wed. 7:30 p.m.

SPIRITUAL SCIENCE FELLOWSHIP - Montreal, Quebec; Pres., Rev. Marilyn Rossner M.A. PhD (C); Services Sun. 7:30 p.m. on the premises of the Unitarian Church - Sherbrooke St., W. & Simpson St.; Healing 6:30 p.m., Thurs. Serv. 8:00 p.m., 1974 Maisonneuve West, Development Classes/ Workshops - Info. 937-8359.

SPRINGDALE CHURCH - 30 Merritt Road, Toronto, Ontario, M4B 3K5.



LITERATURE & SUPPLIES FOR MODERN SPIRITUALISTS

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NSAC:	Spiritualist Manual	7.00
NSAC:	Lyceum Manual	6.00
NSAC:	Spiritualist Hymnal	5.00
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Concerning Messages In Church

By Edwin Carey

I had a minor operation a short time ago and was told that I should avoid milk products for the recovery period at least.

Among the other things I did to keep away from milk products was buying special dietary ice cream made with skim milk.

After a few helpings of this ice cream and about a month after the operation, I decided to buy regular ice cream and to get rid of the dietary ice cream. Putting the ice cream container in the sink, I turned the hot water faucet on it and melted it.

Of course this is the only time I ever had reason to destroy ice cream.

About three days later I was in a Spiritualist Church, and the young lady who was giving me a message asked, "Why do I see you pouring ice cream into a sink?"

I said, "Because I did pour ice cream into the sink a few days ago."

After the service I told the message giver why I had decided the ice cream had to go.

Another young lady in the church has given me two messages that are worth relating.

One night during the message service the medium giving messages said to me, "Ed, your wife is here and she seems to be in a jolly mood. She told me to ask if you remembered something that happened concerning a bed." I told her I remembered a bed collapsing during the night when we were newly married, and had moved into a second floor apartment.

The bed's mattress was supported by some wooden boards and boards at the front end of the bed worked off the bed frame and we ended up heads down and feet up.

Something else that happened that night was the couple who lived on the lower floor were intoxicated and having a fight. They were both big people – two hundred pounds plus. The wife would start calling her husband bad names. He would take it for a short while. Then he would go into the room where she was and "pow" – we could hear her hit the floor, jarring the whole apartment. He would leave the room and in a few minutes she would start in again calling him names. After a few minutes she would get louder and again he would go to her and, "pow" the scene would be reenacted.

We rearranged our bed and after a while the neighbors quieted down.

The same medium gave me a message a few nights ago. She said, "I am seeing flying squirrels. Do you have any idea why I would see them?"

I told her I did. I joined the army when I was about thirty years old. I hoped to travel to faraway places. I would have liked to have been sent to Asia, Africa, or the South Sea Islands, but the Army sent me to Alaska. While there I was in Special Services and worked in the library at Fort Richardson, Anchorage, Alaska.

During our training in the army, I spent some time at Richmond, Virginia. When our basic training was over at Camp Lee, we went on maneuvers to A. P. Hill. Since I was the oldest fellow in the group, and the other fellows called me "Pop," the officers decided to give me duty as a night road guard.

About six of us would spend our time in a trench along the road where it entered the military area.

When not on duty we would sleep in little one-man pup tents.

Overhead were huge trees where we were in the trenches. Before we were there very long, we were



NOTES from the FIELD

Letter To The Editor

Dear Mr. Worth,

I'm enclosing my renewal of The National Spiritualist, plus a $3.00 donation to the paper. (I know you can always use extra money for expenses.)

I've wanted to write you several times concerning articles in *The National Spiritualist*, but have put if off as I'm so busy all the time. One editorial that I found particularly timely and thought-provoking was in the October, 1987 issue, on our needing only Spiritualism. This is something I feel very strongly about. We have always had people in our churches who continue to belong to the orthodox churches (who are still "clinging to the cross" as my mother says), but who take from our religion what they want - namely communication with their loved ones.

But now we are in danger of losing our religion to cults and other "isms," which are only sensational fads of the moment. We have a philosophy and a way of life with our Spiritualist teachings, which these other "mind-expanders" lack. We need to *educate* the public to the difference.

I'm also submitting an article written by my mother, Rev. Nellie C. Brown, for your consideration for publication. *(See page 13.)* Rev. Brown was ordained by the National Spiritualist Association in August, 1939. She was also a National Missionary for several years. She is now 99 years old, and will be 100 in August of this year.

Thank you for continuing to further the cause of Spiritualism by such a fine publication as The National Spiritualist.

Sincerely Yours,

Helen Brown Casey

Priscilla Clough Honored At 80th Birthday Party

Priscilla Clough, member of the West Quincy Spiritual Church, Massachusetts, and correspondent of The National Spiritualist – Summit was given a party on her 80th birthday on Saturday, May 21, at 1 Cliffmont St., Roslindale, Massachusetts, in the Paul Abott Recreation Hall by her friend, Patricia Bertucci, secretary of the Spiritual Salem Church, Massachusetts.

Priscilla has served in various capacities in the church since 1971 and was a pianist in Boston and West Quincy from 1973 to 1985. She is secretary at the Roslyn Senior Citizens Club, Roslindale at her residence and was publicity director for six years.

Concerning Messages In Church *(continued)*

startled by hearing something in the tree limbs, "swish" with such force that the branches would swing down perhaps two or three feet.

Since it was pitch dark when this would happen, we never saw what caused the tree limbs' movements. Since the limbs would be disturbed a few feet above our heads on a dark night, you can imagine how startling it could be.

We found out later that all this commotion was caused by flying squirrels which stay quiet during the day, and are active at night.

There is one medium who gives messages in our churches that I would like to comment about. Perhaps there are many others around the country who do the same things.

Occasionally this medium will tell someone that their great-grandparents are there with them. There's not much doubt that these relatives would be in spirit, but since this is the only person I've heard bringing in great-grandparents, it makes me wonder if these messages are legitimate or something imagined.

Something else this medium tells people in the congregation the number of children they have and what their sexes are. What difference does it make?

These things the parents already know, and why should the other people have to listen to all this?

Is this medium trying to impress the audience with the psychic ability that is present? The messages are right most of the time – not always. I would for this individual to be concerned more with spiritual messages and to quit all these unnecessary material subjects, which take up our time.

Miss Conchita Agcanas And Peter Gruning Wed At Springdale Church March 13th

On March 13th, 1988 Springdale Church was the scene of much joyfulness as Mr. Peter Gruning and Miss Conchita Agcanas were joined in marriage, in a simple but meaningful Spiritualist ceremony.

Mr. Gruning emigrated to Canada from Germany in 1954. His bride came from the Philippines two years ago. Over several years, Mr. Gruning has become well known as a dedicated spiritual healer in Springdale Church. Now, Mr. and Mrs. Gruning will be welcomed as one of several happy couples who have taken their marriage vows in this church.

Chapel of the Sunflower, N.S.A.C. Expands

Recently, the Chapel of the Sunflower, N.S.A.C. in Phoenix, Arizona signed a lease for a building that will approximately double their space. While we all must give careful consideration to assuming additional expense, the Rev. Bernard F. Baker, pastor, stated that because of their continued growth in both membership and attendance, it was the right time for expansion.

The Chapel of the Sunflower, N.S.A.C. was chartered two and one half years ago and had been sharing a building with another group – The Spiritual Light Church. While this was very convenient and gave us a wonderful opportunity to carefully move ahead, it also presented some (tolerable) constraints. With our larger quarters we will now be able to provide other opportunities to further our beautiful religion.

Karyn Wright – Sikora And Scott Sikora Wed At Springdale Church April 9th

By Scott Sikora

Karyn Wright – Sikora and Scott Sikora were wed at Springdale Spiritualist Church on April 9, 1988.

We met at Columbus Centre Health Club and the first night we went out together was March 12, 1987. The first night we went out, we talked a little about our Spiritualist beliefs – not usually first date material but it seemed very natural that it came up in the conversation. Since then, we tried various Spiritualist meeting places but were most comfortable at Springdale. Both of our moms have attended church services with us and both believe in the Seven Principles as we do. We plan to continue to practice our beliefs to the best of our ability for the rest of our lives. We were very happy that Reverend Ruth Dyke married us and took the time to come to our wedding reception after the service.

Transitions

Reverend Ivamay Leverich passed to the higher expression of life, June 26, 1988 at Burbank, California.

She was born at Indianola, Iowa, July 12, 1914.

At one time Mrs. Leverich had worked in The National Spiritualist office, when the late Rev. Joseph P. Whitwell was Editor. She also served as N.S.A.C. Secretary in 1975 and 1976. She was Pastor of the Temple of Spiritual Truth, San Bernardino, California.

Memorial services were held at the Temple of Spiritual Truth, N.S.A.C

Toni Ervin, L.M. officiated.

Interment was at Indianaola, Iowa.

The Reverend Elsie Beesley, 93, of Southfield, formerly of Royal Oak and Charlevoix, died Tuesday, April 26, 1988, in Grace Hospital Northwest, Detroit. She was born March 16, 1895, in Boulton, England.

Her husband, Edward, died in 1984.

The Reverend Beesley, who with her husband organized the First Spiritualist Temple in Royal Oak in 1925, retired in 1948 after serving as a minister for many years. She moved to Charlevoix and organized the Northern Lake Spiritualist Camp, which she operated for 30 years, before returning to Royal Oak in 1980.

Surviving are her sons, Eugene W. and Edward T., both of Southfield; and 11 grandchildren, 13 great-grandchildren and two great-great-grandchildren.

Services were held at the Kinsey — Garrett Funeral home at Royal Oak, with the Reverend Norma McDerment, Good Fellows Spiritualist Church of Jackson, officiating.

Education Speaks For Itself

Morris Pratt Institute Association — Rev. Joseph Sax, Secretary

Each month The National Spiritualist will feature the writings from a student who is currently taking the Educational Course from the Morris Pratt Institute. Featured this month is Roberta Kanefsky.

The religion of Spiritualism is a natural religion, in that it takes in the great basic truths of most of the ancient religions and includes in its teachings all modern religions – those which give demonstrable and logical proof. But Spiritualism does not adhere to rigid creeds and ritual.

Spiritualism defines religion as "attunement with God." Because God is spirit and spirit is everywhere, it is also within us. We use meditation to communicate with spirit within and without. Our realization of the divine within promotes aspiration and desire for spiritual advancement and growth. And we understand God not as a man on a throne but as an unseen law, intelligently manifesting.

Spiritualism is the only purported religion that creates a strong foundation for all religion by demonstrating the continuity of life after death through mediumship. Spiritualism is based, not upon blind faith, but upon knowing.

Because mediumship proves the continuity of life, Spiritualism offers a message of happiness and hope to all people. And because Spiritualism is not bound by dark and pessimistic archaic creeds, in its philosophy, science and religion – Spiritualism frees millions from fear and doubt.

Spiritualism utilizes Natural Law, the law of Infinite Intelligence, in healing and mediumship. These phenomena are not miracles but show that the medium or healer, like Jesus, was or is in attunement with Natural Law.

Spiritualism, as a religion, is a way of life we can partake in daily, in our thoughts, words, and actions. Because we make our own happinss or unhappiness according to how we regard or disregard Natural Law, we accept personal responsibility for ourselves. We are our own rescuers. Our salvation is knowledge, not dogma or creed, nor sacrifice, superstition and fear.

Spiritualism, is an ethical religion, which follows the Golden Rule.

The National Spiritualist Association of Churches was organized to promote Spiritualism in a democratic, organized manner. Objectives of the organizational arm of Spiritualism, the national Spiritualist Association of Chruches, are; to expound the science, philosophy and religion of Spiritualism; to inspire all people to accept newly revealed truths into their belief system according to the imposition of reason, not dogma and creed; to defend and protect spiritual mediums and teachers as they demonstrate the continuity of life after death; and to promote lecturers on matter applying to the spiritual and temporal well-being of mankind.

These objectives are offshoots of the basic philosophy of the religion of Spiritualism, In Spiritualism, demonstrable proof of life after death, the understanding and following of Natural Law which always allows for reformation in the here and the hereafter, provoke a way of living which provides for the health, happiness and prosperity of all of mankind. And the National Spiritualist Association of Churches declares ways to implement that philosophy.

In order to implement these objectives, through the work of the N.S.A.C., the Declaration of Principles were drafted, the definitions of Spiritualism were created, the sunflower as the symbol of Spiritualism was accepted, the Lyceum was formed, texts and hymnals were brought into existence, educational and training courses were constructed, and criteria for certification for Mediums, Healers, Ministers, and Missionaries were formulated.

The Role Of The Sensitive In World Religions

By Elizabeth Harris

(A retired Canadian school teacher, Mrs. Harris, prepared this article in connection with the S.N.U. (Spiritualist National Union) course which she is taking.)

From time immemorial the role of the sensitive in world religions has been a vital factor, both as an originator and instigator as well as a perpetrator of religious concepts. In all ages there have been individuals with psychic gifts, who were aware of "other world" conditions and of discarnate spirits. These seers, prophets, shamans, oracles or mediums have profoundly influenced human thought and all the great religions of the world owe their beginnnings to the work of these sensitives. There are accounts of psychic dreams, spirit communications and appearances in the mythology and folklore of practically all nations, and psychic awareness appears to be found in all races of mankind.

Although archaeological evidence about the beliefs of prehistoric man is slight, and the anthropologists have at times resorted to guesswork or theories, it would appear that the belief in spirits and gods developed at an early stage in the evolutionary development of man and would appear to be based on weakness, fear and anxiety. Those who were gifted with clairvoyance were consulted for help on all matters of importance, to know whether the spirits approved or disapproved, on one's manner of life or of any proposed course of action.

In early times as far back as neolithic times and possibly earlier men believed in the survival of the individual after death. Archaeologists have found that early man buried food, weapons, cooking utensils with the dead to equip him for the after-life. The belief that ancestors survived death and that they took an active interest in the affairs of the living, was one of the earliest forms of religion. It became apparent that it was essential to please them at all times and win their good will and help. Another common and very early belief is that the spirits of the dead have knowledge of the future and may be called by certain rituals to forewarn the living. There is little evidence to support the theory that those with psychic gifts influenced human thought or instigated great religious movements, so we can deduct that their role was one of "psychological healer" – relieving fear and anxiety and suggesting courses of action in everyday affairs.

In ancient times the person with the gift of looking into the future was often an old and respected man, possibly the chief or king of his tribe, or, in the case of a woman, an experienced grandmother or matriarch. Then there was the child who, from birth, was unusual – the strange one, the dreamer, the one set apart. Or the tribe might set someone apart, someone who was "possessed" who had the touch of God upon him.

Divination is the prediction of future events or the discovery of secret matters by a great variety of means, signs and techniques. It was practiced in ancient times by many nations of the Near East and by the Greeks and Romans, and no matter of any consequence was undertaken unless all the omens and manifestations were favourable. Divination was considered a gift from the Divine, and the diviner or sensitive knew things that are hidden to the normal senses. The motives for consulting a diviner were fear, desire and hope – fear of hunger, of enemies, of illness and accident, of natural disasters, of what may happen after death, desires for gain, love, children, conquest, happiness and immortality. The role of the seer was to read and interpret all signs

and portents, to awaken in himself an intuition as to what course should be followed, and reveal it to the people concerned, whether individuals or a group. In his hands lay the fate of his people.

In those ancient times, the role of the seer was considered a role of serious matter, and the seer was one of the most repeated and revered member of the community. Not only did he have to perform his duties, but he had to find and train "budding" seers for initiation who would succeed him when he died. Training would include not only divining, but the arts of music, of reciting poems as well as knowledge relating to planning cities, building temples, the laying out of fields and the rotation of crops, the breeding of cattle and the practice of herbal and surgical medicine. In such a master, the vocations of priest, scientist and philosopher were combined.

Divination is still practiced seriously in many parts of the world, particularly in Africa, among the North American Indians, the Inuit of Canada, and peoples of the Far East. In the West, it reached its highest peak of popularity in Greece and Rome but was already in decline before the advent of Christianity.

The shamans of the Ural Altaic peoples of Siberia and the Inuit of Canada are priest-doctors and prophets and act as intermediaries between the community and the spirit world. A Siberian shaman by beating his drum and dancing, induces a state of ecstasy in which he becomes "possessed" by spirits, whom he then seeks to control so as to heal the sick or to receive visions. The North American Indians also turned to shamans to deal with their problems. Since dreams were regarded as the language of the soul, shamans paid particular attention to them when treating sickness. And although the shamans belief is polytheistic and religion was a highly personal affair, individuals such as "shamans" were thought to have special powers to commune with the spirit world. They were, for the most part, sincere, dedicated professional – set apart from others – respected and revered – mystics – counselors – teachers – doctors and friends.

In times long past the magic of water was closely allied with the religious and spiritual life of man. Temples and shrines were often built beside streams and the water was believed to be a god or spirit. The famous Oracles of Delphi in Ancient Greece, prior to giving clairvoyance, freely used water, bathing in it for purification and drinking it for inspiration. Pilgrims seeking prophecy, trudged up Delphi's Sacred Way to consult the oracle. They revered the words that came from the Oracle – the seeress through whom the god Appolo spoke. In a trance, she prophesied, and priests translated her messages into verse.

The art of healing was practiced in Ancient Greece before the Christian Era. Healing centers were important in those days where oracles, priests and doctors worked together. The oracle or "sensitive" might give spiritual healing, transmitting healing forces to the patient by the "laying on of hands." The cures were recorded on "tablets" and if the remedies recommended by the Oracle proved effective, they were used in later medical practice. Throughout the ages, spiritual healing has been practiced in almost all parts of the world and in all cases the methods have been similar – application of healing forces – the laying on of hands – with mental suggestion. Healing by the Ancient Celts has been described as "highly skilled." Not only were the Druids "seers" but were highly skilled in "medical lore" especially in the use of plants and herbs for the treatment of disease.

The Hebrew Prophets claimed inspiration by the divine will, but while their main object was to teach, warn and encourage, they might also predict future events. Both men and women could prophesy, but membership to the "Prophet's Guilds" was confined to men. The Old Testament Prophet was a man whom God inspired and he would keep himself in readiness to receive God's messages, but did not attempt to obtain it by any art of divination. Elijah, considered the greatest of the Prophets, left no writings apart from a fragment in 2 Chronicles. About 760 B.C. however, literary prophets began to be active, that went on for centuries. They harangued crowds, recited verses and told stories, in public. Some of their doings and utterances were set down on papyrus sheets which were glued together to form a roll. These rolls are the books of the Prophets as we have them in the Bible after many transcriptions.

The theme of divine revelation permeates the whole of Hebrew religion as is stated in Amos 3:7 "Surely the Lord God does nothing without revealing his secret to his servants the Prophets." Many were clairvoyants and subject to trance, who prophesied in that state. The Hebrew Prophets were essentially men who felt themselves inspired by Yahweh (God) to proclaim publicly His will concerning matters of political and social concern, foreshadow future events and to prophecy. Some prophecies have been fulfilled (the promise of Israel's return to Palestine) however the Golden Age with the "Messiah" has not come to the Jewish people.

Here Christians and Jews part company. Christians believe that the Messiah appeared in the form of

Jesus of Nazareth.

Jesus, the carpenter's son from Nazareth is considered to be the greatest medium in recorded history. Deriving attention through obvious and practical "marvels and miracles" by his psychic gifts, adding to them by his teachings and his example, he made a most profound effect on the world's religions. It is clear that Jesus had much in common with the Prophets and Teachers of his peoples' past, however his story is impressive because of his "supernormal powers." After his death his followers gathered together in little groups in many parts of the Roman Empire, on the fringes of it and perhaps as far away as India, nurturing their beliefs, until Christianity dominated the nations and became in its age a mighty engine of spiritual truth. No other life lived on this planet has so widely and deeply affected mankind. His influence on Islam, Judaism and Hinduism is evidence of one aspect of Jesus' effect on History and World Religions.

It is evident that various kinds of mediumship played an important part in the life of the early Christian Church, and mediums were being used for clairvoyance, clairaudience, inspired and trance messages and for healing. It was not until the Papal Bull of 1484 which sanctioned the "discovering and putting to death all mediums" that mediums were persecuted and tortured and priests took their place in the Church.

Islam is the religion of which Mohammed was the prophet. Mohammed having been imbued with the religious ideas of Christianity and Judaism by proximity, naturally accepted the great Teachers and Prophets from these religions. Islam is one of the most widespread religions in the world today. The sacred book, the "Koran" is the most influential book in the world next to the Christian Bible and it is said that the Angel Gabriel revealed the words to Mohammed at intervals over a period of 20 years.

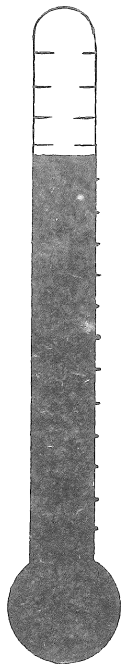
There have been many sacred books, many revelations, many "Bibles." From the papyrus scrolls and the clay tablets of the Ancient peoples, we have been handed down recorded religious history by many inspired men and women who have caught glimpses of the inner life, and each in his or her own way has interpreted what was seen and heard, consequently, profoundly influencing human thought, literature, art and music. Indian authorities designate Hindu scriptures, such as the "Vedas" and the "Upanishads" as divine truth which has been revealed to certain sages. The doctrines of Buddhism, likewise are revelations, as are the "Gathas" which record the revelations of Zoroaster. These inspired revelations combined with the teachings of the leaders, gained followers and perpetrated the religious beliefs of their era.

All the great Protestant religious leaders – Calvin, Luther, Knox and Wesley had their visions, voices, rapt conditions, guiding impressions and "openings." St. Paul had his visions, his ecstasies, his gift of tongues and in fact it would be difficult to find a religious leader of any kind in whose life there is no record of psychic phenomena, such as clairvoyance and trance utterances.

However at no time can we say revelation is complete – it tends to be affected by the age, and the state of civilization and the religious beliefs of the people involved. Modern Spiritualism is the most recent revelation, arriving in 1848 in Hydesville, N.Y. It was discovered that children are naturally mediumistic, that communication with the spirit world is possible, and that communication can be carried on by means of "raps." The young Fox Sisters were the mediums involved and played a leading role in ushering in Modern Spiritualism. Mediums play an active role in the Spiritualist Churches today. These modern men and women have psychic experiences, are clairvoyant and clairaudient, have trance under spirit control, have body transportations and prophesy, similar to the sensitives throughout the ages. The intentions of these Spiritualists are also similar to the Prophets of old – and in fact are similar to all the great religious leaders of the past – to proclaim the 'Will of God' and pass these messages on to the people.

It is clearly evident that the sensitive plays a vital role in the religious life of mankind and enters many facets of his existence. From the polytheistic beliefs of primitive man, to the Ancient Hebrews' monotheistic belief in "Yahwah," to the present conception of God, these wonderfully gifted men and women have played their part in the spiritual evolution of man. Revelation has always been given in proportion to capabilities, desires and needs and as man's ideas of God increase and purify, so there will be sensitives to interpret God's immutable laws. Physically man may be near the end of his evolutionary scale, but spiritually he has a long way to go. One can look back and see the thread of God's wisdom, love and caring, revealing itself through the sensitives, weaving its way through the ages, knowing no boundaries of race, color or creed, instigating and perpetrating great religious movements, always moving forward and upward for the betterment of mankind.

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National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.

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