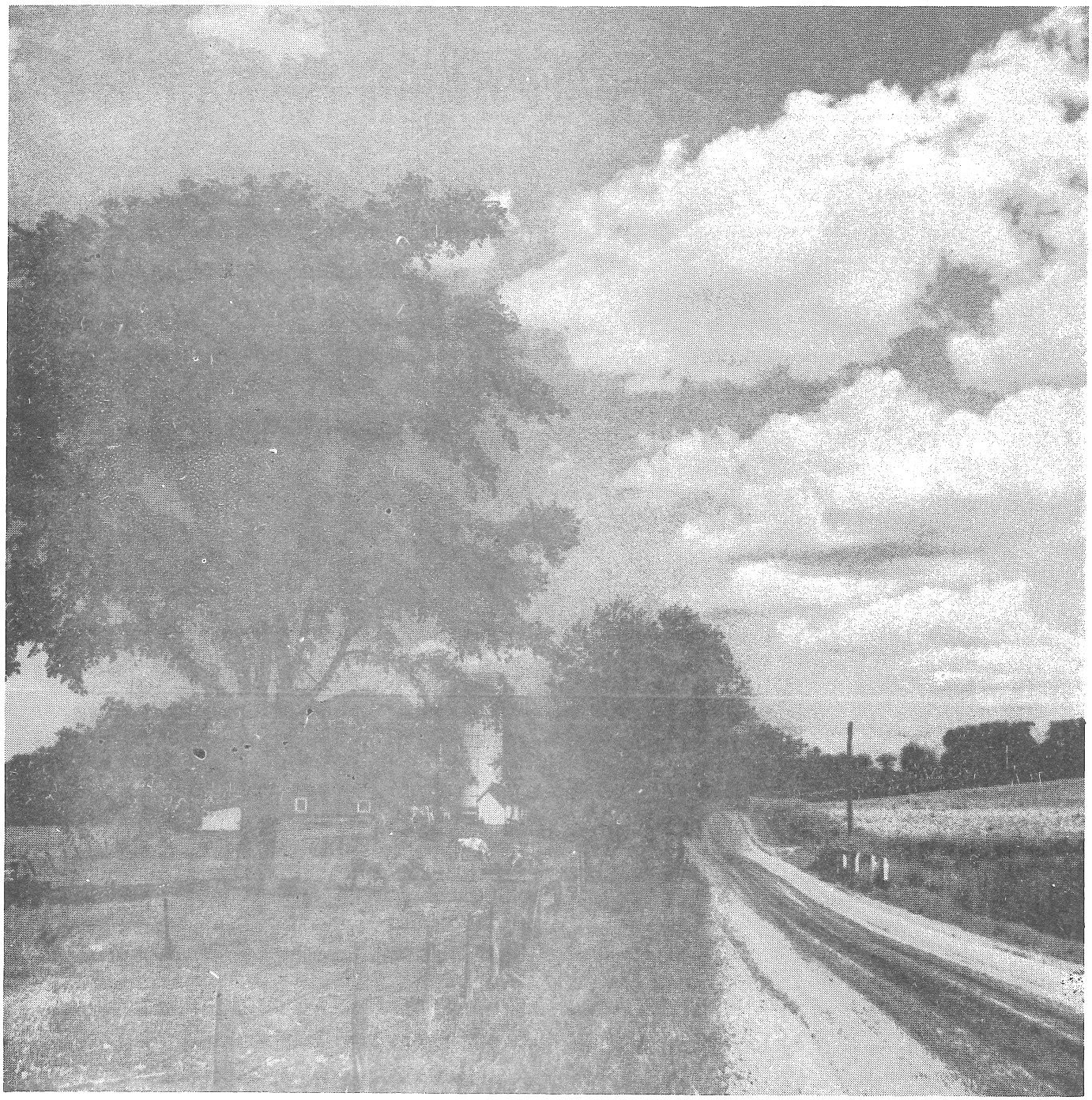
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Editorial

The Power Of The Pure Motivation

Many of us I am sure, sometime in our lives have faced a deeply troubling situation that loomed before us with the magnitude of a formidable mountain, blocking our pathway, and drastically obscurring the light of inspiration and well-being that we would normally find in the experiences of our daily living and our associations.

Perhaps at such a time, we have come to know all too well the feeling of being deserted or ignored by those we had every reason to believe would stand by us through any time of tribulation that we might encounter. We are speaking of persons that we would have conscientiously stood by in any similiar circumstances.

We come to know very quickly those friends whose hearts are of "pure gold," and those acquaintances whose only stock in trade is a shallow and virtually worthless form of lip service which contains scarcely a recognizable shred of verbal support.

It is perhaps at this point that we come to have a greater and more realistic understanding of the Law of Attraction. When we demonstrate courage by our actions and deeds, we attract from the spirit side of life, and also from the material plane, those who respond to these qualities and attributes.

I was impressed by a quotation by the late Lillian Whiting which reads:

"One attracts to himself from the unseen world, companionship of the same order and quality as that of his own spirit, with the exception that in proportion to the purity of his aspiration does this quality of companionship come to him of a still higher order than his own. Thus one creates his own world."

How very important are our thoughts and our thought patterns, for these are the blueprints that we use to create our realities.

If we allow negative thoughts to enter into this creative process, it is like the adding of abrasives to the lubricants of a finely tuned and delicately adjusted motor. They will wear out and cut away at the vital parts of the motor, ever lowering its efficiency and ever contributing to major problems and major breakdowns in the future.

Since our thoughts provide the specifications for building our lives, it is therefore of the utmost importance that our thoughts be of a high order and encompass the spiritual qualities of life.

Even though we find those who shy away from us when our need is greatest – people we believed were staunch friends – we will likewise find others who will rally to assist us in various unexpected ways.

We will also find that life moves onward into other areas, and we find new doors opening to us, new experiences, new acquaintances and new friendships. Our progression moves into a new dimension of soul growth.

Let us refer to the scriptures in which Jesus speaks of mountains being removed. References are found in St. Matthew 17:20 and St. Matthew 21:21, also St. Mark 11:23.

We recall that Jesus used these illustrations in helping people to visualize and recognize the latent power within themselves, along with the God power which they are able to tap into through their own personal efforts.

There is no record that Jesus ever demonstrated the actual moving of a material mountain and casting it into the sea. There is also no mention of

the period of time which would be needed for such a feat of spiritual strength. We are sure that Jesus was referring to situations in peoples' lives which had assumed the dimensions, proportions and character of a literal mountain obstructing their path to progression and personal fulfillment. Jesus also emphasized the need to maintain a positive and affirmative attitude when he said that the one who prays for such strength "shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

To remove a mountain which is obstructing our pathway requires a full commitment on our part so that every fiber of our being, every ounce of our reserve is utilized to work unswervingly for the accomplishment of the thing which we so desire, which is uppermost in our personal priorities.

Through our utilizing the power of the pure motivation, we are utilizing the strength that comes through unselfish devotion, love and caring. By being unselfish, loving and caring individuals, we can focus and channel our strength to accomplish the fulfillment of goals which could not be accomplished in any other manner.

We all recognize that a formidable mountain blocking our pathway is indeed a very real crisis in our personal lives.

Another great crisis is finding one's self in the midst of a tempest that rages both within and without.

The account given in St. Mark 6:36-41 states briefly and effectively the experience of the frightened disciples in the little ship that was tossed wildly about while the Master Jesus slept undisturbed.

"And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

"And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

"And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

"And he said unto them, Why are ye so fearful? how is it that ye have no faith?

"And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?"

We know there is something very frightening about angry waves, and relentless churning waters. A small ship or boat would seem very vulnerable and helpless in such a situation. It would be very natural to respond to these dangerous and threatening conditions by exhibiting both fear and despair.

How often in our daily lives the stress and tensions can mount to become a veritable counterpart of a tempest within our very being.

I have always found the reading of the scripture just quoted to be most comforting for it brings with it a sense of peace and inner serenity and security. We are able to find renewed strength within those words.

Peace be still.

Let us carry these power laden words in our hearts, for there will doubtless be many times in our lives that our faith and steadfastness will be challenged to remove mountains and to quiet the turbulence of raging tempests.

In such times we will find the power of the pure motivation will help us in many wonderous ways to obtain the strength to withstand and to overcome all of these challenges and threatening adversities.

What greater riches can we have than a truly spiritual life and all the blessings that such a life encompasses?

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Man And Scientific Religion

By Rev. Joseph H. Merrill

There are two elements in life that Man should be concerned with – Spirit and Matter. In the present-day controversy of Creation versus Evolution that is taking place in the school system, Spiritualism is on the side of Evolution.

The theory of Creation, whether of Man in the nature of Adam or the creation of the Universe, grave questions are asked, the major one being "Who created the Creator?" That question has never been answered by the Fundamentalist religion, and Theology has led Man down blind alleys for centuries. Orthodox theological teachings were brought over from Mithraism, a paganistic system of worship, and Truth has been suppressed for centuries.

Copernicus and Galileo were ostracized for their statements of the earth rotating around the sun, and Science today is still being suppressed in the area of religion. In any investigation made secretly by the Theologian, it is found that the whole of our physical universe from the sun to our physical bodies, to the air we breathe consists of three basic sub-atomic particles, the proton, the neutron and the electron and a new sub-atomic particle called the neutrino has been discovered. It is because of this neutrino that physicists, mathemeticians and cosmologists have been able to look seriously at a parallel universe that is out of the range of our physical senses. These are the primary substances that make the physical universe. As a result we have two bodies, one we see – the physical body – and one containing the Mind that we are unable to see or feel with our physical senses which is the spiritual body that we know as the I-Am, the spiritual counterpart of the physical body which is activated at the time of conception, for Life was manifested at that time.

Mind, which no scientist yet has been able to explain cannot be defined as a substance, cannot be traced to a beginning but is the activating force of all that has been and is.

The world round and about us which we know as space is the repository of all that goes from the Mind and every thought that Man generates goes into a reservoir of Thought. Is it any wonder that psychics whose organisms are sensitive to the vibrations in the ether bring forth predictions of a material nature which are not always accurate, and once a prediction of a disastrous nature is sent out to the world causing a mass concentration of thought, it is possible to bring about the condition. The world of the atmosphere contains the same electrons, neutrons, protons and neutrinos as is contained in Man and he can never live in a separate world.

Religion is the creation of Man with limited knowledge and understanding. He has labeled the world of Spirit as supernatural and to use the words of the Scientist – the world of the paranormal which are, after all, natural and normal. The invisible world, to Man, is not seen with the physical eye but is a real as the physical world that we can see and as real to the touch with our physical bodies.

Dubious people cannot believe what they cannot feel or touch or see through the eyes, but that does not deny the existence of the"world unseen."

Man's mind is evolving with intelligence to the point of more knowledge and a better understanding. Religions, created by Man, are feeling cracks in their foundation and Truth is knocking at the door.

A Friend To Man

By Rev. Nila G. Bowles

(Mrs. Bowles passed to the higher life in July 1986. This poem was read at her funeral service.)

I want to be a friend to man,
A pal to everyone.
I want to feel
I have been worthwhile
at the setting of the sun.
If I can help some little tot
with the lesson he must learn,
Or if it be a full grown man
with the things he can't discern.

If I can help some fellow man
and show him the light of day,
If I can scatter
smiles and sunshine
all along my way,
If I can lighten someone's load
and share with them their sorrow,
Direct their footsteps on the road
that leads to joy tomorrow,

If I can show them how to live
in accord with Nature's Laws,
If I can look for only good
and think that just because
They are of God's nature,
the same as I,
I must help them all I can,
If I do this with a heart sincere
I will have been a friend to man.

Truth is a force that is unlocking the shackles of Man's understanding and the reality of "Where there is Life it is Communicative" is becoming more and more acceptable.

There are questions being asked as to why Spiritualism is a religion. It came into being because of the phenomena both physical and mental and in the evolvement appears to be moving into a broad metaphysical approach whereby the psychic aspect appears to be overshadowing the real depth and purpose of religion. The New Age concept appears to be attracting those who seek the easy way of life, seeking advice on love, marriage, real estate and how to win millions on the lottery, but by following that approach a weakness in character is evident. When wrong advice is given, Spiritualism is blamed.

To those who question where the religion is in Spiritualism we turn the pages of history to the first convention of delegates gathered in convention in Chicago, Illinois September 27, 28 and 29, 1893 when the first President, Harrison D. Barrett gave an eloquent speech which included these words: "We are asked if Spiritualism is a religion. If not, what excuse have we for existence in an ethical body? We answer that Spiritualism is a religion, and that it includes the all, the phenomena, the science, and philosophy of life which it binds together in a system of thought that transcends everything the world has yet produced, and shall in time supplant every cult now in existence."

When Man introspects himself and spiritualizes his inner being, combines scientific knowledge with his spiritual knowledge there can be but one result – one great stride toward the hardest lesson that Man has ever had to learn – "know thyself."

Any study pertaining to an "ism," whether it be Roman Catholicism or Protestantism, accepts the belief in "life everlasting." The Apostle's Creed, repeated Sunday after Sunday in many churches, attests to a belief in continuous life and communication with the spirit loved ones, yet denied by the theologian in the pulpit.

When the knowledge of spirit activity dawns on more people, they will realize that our short stay on earth is for one purpose only, to learn lessons – develop our character and to realize that we are accountable for our thoughts and actions –as we sow so shall we reap. When we can accomplish this we can truly say "I am the Master of my fate – I am the Captain of my Soul."

Spiritualist Heritage Series

Spiritualism, A Benefactor

(From The National Spiritualist – March 1931)

Trance Lecture Delivered by Rev. Catherine McFarlin at the Convention of the Wisconsin State Spiritualist Association, Held in Milwaukee, March, 1930

As I turn my eyes upward I see smiling through the mists the faces of many of the people whom I knew a number of years ago. Those who love us are not dead, but take as much interest in this wonderful world as we do. There are many windows of the soul. In speaking to a large audience I am always glad to surrender my organism.

My heart is thrilled with joy this afternoon, because I, a spiritual being, have been emancipated from the physical body, or as you might say, resurrected from the dead. It is a joy for me to return to the earth plane today from the realm of Spirit and give you advice that may be of value to you while you are dwelling here. In coming to you I must function through a physical organism that is in tune with the Spiritual vibrations. There are those in the audience who would hear me if I did not take on the physical condition, but there are not many to whom we can speak soul to soul, therefore we are obliged to use the means at hand that we may be understood.

Of the Spiritual side of things there is much to say. Spiritualism is all embracing. One could speak day after day and not exhaust the subject, because it is the science of life, and life has no end. I would compare Spiritualism with the Tree of Life. Because of its versatility, its applicability, its strength and power, Spiritualism supplies the needs of the human soul. Most religions of the past have dealt entirely with the future salvation of the soul of man, and have ignored the soul's needs of the present day. But Spiritualism takes in all that there is of man. Spiritualism recognizes a man as a trinity. He has a physical nature that must be trained, he has a mental nature that needs special attention for the unfolding of his mentality. His intellect must be unfolded like the petals of the rose. For intellectual development man must study and read, for St. Paul said: "I would that you add to your faith knowledge."

Knowledge is but experience and is that which man receives through his physical nature. Man must train his physical body and take care of it in every way. If the body is not well developed the soul has a poor instrument through which to reflect its thoughts of love and wisdom. If there is no mental development and no real understanding of truth – if you can not use reason and judgment, you have no tools with which to labor spiritually because you lack that which enables you to live in the spiritual realms. The unfoldment of the spiritual nature of man is an added force and power because the development of the spirit brings to him spiritual understanding. He loves nature more. He is able to see its beauties. New ideals are formed. He is able to envision the Spirit World. He can develop his clairvoyant vision. He is able to live so that his life is a complement to his Creator and joy to the world if he will take advantage of the privileges which are his.

Spiritualism deals with the physical man and his needs. Through physical mediumship we receive evidence of the continuity of life. Many people could not receive evidence in any other way. They are so constituted that they can accept only that which they can see for

themselves. It is for this reason that we have physical phenomena. It starts man to investigating this subject. It deals with man in his primitive condition and helps him to reach a higher state of unfoldment. Comparing what he knows of the past with the present gives him a larger vision of the future. It is written, " 'In the latter day,' saith the Lord, 'I will pour out my spirit upon all flesh. My young men shall dream dreams and the maidens shall prophecy and see visions.' "

This text has been taken to mean the coming of the end of the world, but that is wrong. There is no ending of human life. The great Voice did not mean to give the idea that in the latter days the end of the world was coming. It was just the end of an age. The prophets and seers of the past could foretell the time when Spiritualism would come to humanity. They knew the law of life. They knew that everything must have a period of fruition and that when that day came all the people would be able to see visions and dream dreams. They knew that through this gift of the Spirit the human family would develop, and all humanity would be able to understand the language of the angels – that they would all become spiritually unfolded because of the divinity within. The physical phenomena startles humanity. It attracts the attention of those who can not hear unless things are presented to their physical ears, or see without having the object before their physical eyes. For this purpose the Spirit World has wisely formulated ways and means whereby man can be given the evidence of the continuity of life and spirit return. The Spirit World is ever striving to bring evidence that man survives after the change called death. Thus man is brought step by step through the various phases of spiritual unfoldment and understanding.

If man needs healing physically there are many ways by which the Spirit People may effect this healing. God in his wisdom has so planned that not only the food that man eats, but everthing in nature has its suitable place. Many times people are just sick in their minds – they have imaginary troubles and need other kind of treatment. Those who understand the mechanism of the body can supply these needs, and thus benefit mankind mentally and physically. We do not claim that one kind of treatment is the proper treatment for all. There are people in this world of yours who can not receive mental treatments. They need something from nature's great storehouse. It is a mistake to say that the same kind of treatment will do for all. We must receive according to our needs. If man is vibrating entirely upon the physical plane and the spiritual faculties are dormant, he can not be so well helped by divine healing. He needs that which will appeal to his physical senses. So we find that every need of man can be supplied from that great source which men call God.

In nature's great laboratory are the spiritual forces at work. As man evolves into higher state of development he begins to understand the chemistry of nature and catches a glimpse of the work which is being done in this laboratory. He begins to realize that he must work with body, mind and soul in this great Department of Life. When he comes to understand that, he takes time to meditate and retire from the sense world. Then he derives greater benefit because he has placed himself in position to tune in with the Higher Forces.

Thus we claim that Spiritualism is the Tree of Life that sustains those who yearn day after day for the "touch of a vanished hand, the sound of a voice that is still." To tell them that it is God's will will not satisfy their grief, but if we are able to bring the message of continuity of life to those who mourn then we have the power to heal broken hearts. Many a poor soul has suffered because it has never been awakened. It has known nothing except the sense world, and when the loved one has gone it does not hear the voice from the great Beyond telling the condition of man after death. It has no knowledge of its life and duty and obligation to the great universal All.

Spiritualism is an all pervading power that supplies the physical, mental and spiritual needs of man. Let us consider the progress that Spiritualism has made in the last eighty-two years. When it first made its entrance into the world through that family of good Methodists, it was considered an omen of something evil. They had been taught that all the things they did not understand were of the devil. But in spite of all their prayers that it be removed, the evidence became stronger and stronger and finally this family recognized that it was a human spirit. They were obliged to pay attention to this fact, and then the outpouring of the spirit began. This power of the spirit has always been in the world, but it has been suppressed by the ministers of religious organizations of the past. They wanted to hold the key, and so they taught that it was only by and through their advice that the heavenly gates could be reached.

But after the advent of Modern Spiritualism the people were told and taught by those who had developed sufficiently to receive spiritual communications, that they must pay for their own sins – that

they were punished by their sins and not for them. "When you learn how to live and obey, " came the message, "then you will have full knowledge of life in the physical world and through the harmonious vibrations of these two planes of existence you will learn of the spiritual plane."

Each one holds within himself the key to open the heavenly gates. Do not look for anyone else to open the gates for you. Live a life that is honest, upright and pure before the world, your fellowmen and the invisible hosts that surround you. If you live such a life you will become refined, you will unlock the door of nature's secrets, the illuminating power of spirit will pour down upon you and you will become spiritually unfolded. I pray you to seek the great power within. Do not bind yourself to any cult in such a way that you can not progress.

Do not be afraid to call yourselves Spiritualists. Some of the new cults that have sprung up have been formed by people who have taken our ideas and called them by another name. They were not brave enough, not heroic enough to fight for their convictions. They could not stand the thought of being called Spiritualists. Every new religion that has ever been given to the world has been condemned. These groups have taken our ideas and inducted into them a great deal of which Spiritualists do not approve. Of course we know that these cults do give help and encouragement to many people. New Thought teaches the philosophy of Spiritualism with the spirit communication left out, and the Unity people have gone off by themselves, but they are teaching the same thing that we are with the exception that communication with your loved ones is left out. Spiritualism has no promises to make because it can stand upon its own foundation – the foundation of fact as demonstrated in its phenomena.

If people understood Spiritualism all the world would receive it gladly because it makes better men and women. If you live up to the principles of Spiritualism you can not cheat your neighbor, you know that there are unseen witnesses to your lawless conduct. Do you think that you would indulge in such conduct if you knew that you mother was standing by you side and could see everything that you were doing? All who believe in spirit communication know that their lives are open books to those who have gone before them.

If you do not understand Spiritualism, I implore you to make a study of it. If you do not feel that you want to join a Spiritualist church I would advise you to try to find the truth by sitting by yourself in the silence. And when you find the truth let me implore you to be courageous enough to admit it. You will gladden your own heart because you will see that you have done right and will hear a voice saying, "Well done, thou good and faithful servant." Many of our friends are Spiritualists at convention time and forget it afterward. To those I want to say that they are hurting their dear ones in Heaven, for they feel that they are not true to the colors. They are not true to the religion that has carried them safely over dangerous places and given them comfort. They owe an obligation not only to the physical world, but to the Spirit World that has brought them consolation. As the years roll by I hope that each will feel that he owes an indebtedness to that spirit power that has taken away the fear of death. The Spirit World is a replica of this world, but it is on a larger scale. May you learn these lessons, and by learning them be emancipated. May you learn by mingling with mankind, of the Fatherhood of God and the Motherhood of humanity.

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N.S.T. Forum

The Wings Of Time And Knowledge

By Rev. Pat Smith, N.S.T.

As I sat to put pen to paper, I glanced out of the window, and in a sky covered with dark rain clouds was a brilliant white area in the shape of a huge Eagle with wings outstretched, gliding patiently and gently, but strongly amid the grayness around. What a feeling of strength and brightness it brought to mind. I thank my teachers for the lesson subject.

Are not these things essential for the beginnings of Spiritual and mediumistic unfoldment? Becoming aware of that brightness no matter what surrounds it, being patient, with self and others, and happenings. Being strong in action, yet with a gentleness, knowing that if we use the Natural Laws, we can glide through the rough weather safely until we see the sunshine again.

Over the years I have witnessed many students who come into classes with lots of enthusiasm to unfold mediumship, but with very little patience. Everything has to happen yesterday as the saying goes. Some have been having experiences and maybe even seeing the impressions from spirit. When they come into class after two or three weeks, they may say what is wrong? I used to see lots of things and now I am not receiving anything! It is necessary to explain that what they had been receiving was negative mediumship, because it was at the will of the spirit and not of the student. Now they had come into a class, it was being put into a positive controlled situation in which the unfoldment will be under the control of the students working with their spirit doorkeeper, and class spirit teachers. That now we must have patience to allow our teachers to work with us to become familiar with our physical makeup and chemistry to find that phase of mediumship best suited for us.

This does not mean that we cannot express a preference for the phase we would like to have, but do not limit the spirit and say this is all you will accept, for your physical being may not be suited for it, so leave the door open for spirit. They will try and fill your request, but allow them the opportunity of bringing a different phase if it is better for you. While we have control and spirit cannot make us receive anything if we do not allow it, once we accept our teachers and feel good in their vibration, we must also trust them.

Remember the law of attraction is always in operation, so be sincere, positive, and spiritual in your thoughts as you sit for unfoldment. Know that the spirit tests you, but we may also test the spirit. Converse with your spirit teachers, let them know what you "see" "feel" "hear" etc., and also how you are interpreting these things. Spirit knows what they are giving to you, but do not know how you are receiving or understanding it until you express your feelings. It is no different than your earth teachers for until you verbalize your answers, they do not know for sure if you have absorbed or understood all they have given you.

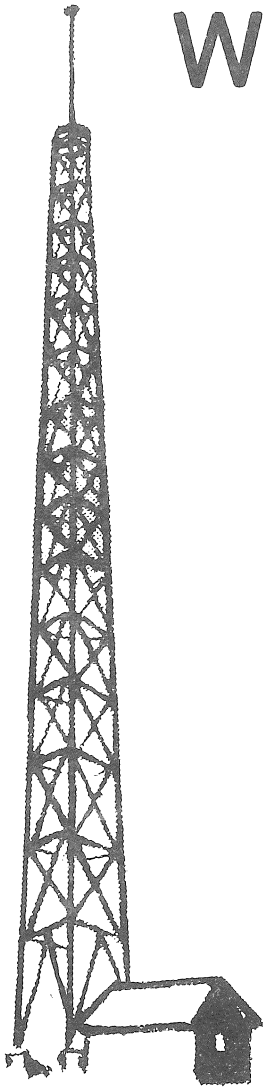
So look for the light of knowledge, spread your wings and patiently glide into the wonderful mediumship.

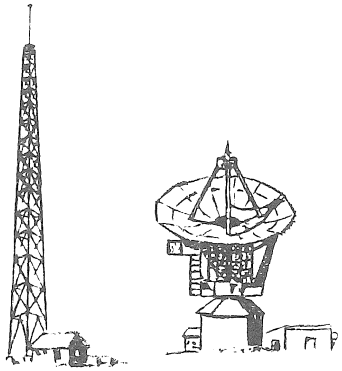


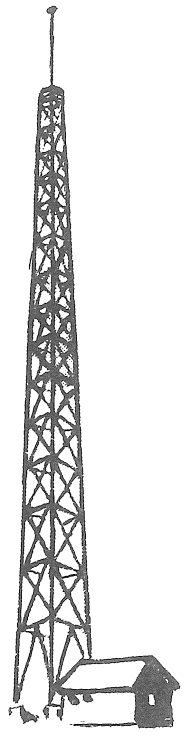
WORLDS BEYOND

The Time Is Now

Two Worlds communication to be universally broadcast.
(Additional information on page 34)







Worlds Beyond Update

What we have been waiting so long for has finally become a reality. The production has been finalized and by the time this article goes to print, should be available to those desiring to order the tapes.

The first two of five tapes covering Mediumship and Healing were shown at the National Convention in San Diego and a rousing ovation was given the production crew that has brought forth what will be five (5) one-half hour tapes.

The quality of the film and the treatment of the subject matter is unsurpassed, and credit goes to Executive Producer Joseph Calloway, Producer Elizabeth Ulm, Technical Adviser, the Reverend Anna Franz and Secretary the Reverend Louise Espinoza.

The professional film crew spent nearly two weeks at Lily Dale which offers a natural setting for the film and being all non-Spiritualists with the exception of James Vancey, Script Writer, a profound impression was left on the crew, relative to the religion Worlds Beyond represents.

Until finances can be built up for a nation-wide presentation of Worlds Beyond, it will remain for churches and church groups - National and non-National to purchase the tapes for local showing. One method for public showing is for local churches to make contact with television stations in their area and obtain time for public showing in their area.

There are five (5) one half hour tapes and will be available from the N.S.A.C. office at $100 for each tape, or $450 for the five tape set.

This must not be the end! Our original aim is to have Worlds Beyond on a national hook-up and for this purpose we must not let up on our appeal for donations. $145,000 went into the production of Worlds Beyond which more than depleted the donations we gratefully received from contributors. We must keep on KEEPING ON to get Worlds Beyond before the public nationally, and to continue making more tapes bringing the scientific, philosophical religion of Spiritualism to the world at large.

With YOUR help and contributions this CAN BE DONE!

Spiritual Healing

PRAYER FOR SPIRITUAL HEALING

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Recently Mr. Tony Ortzen, Editor of Psychic News, in his column "From Here To Beyond" included a few paragraphs under the heading "Healing Hands" which read as follows:

When a great political figure passes on, one of the nicest aspects is that so often those of all parties – even those diametrically opposed – want to pay their tributes.

Such was the case when Lord Brockway passed aged 99. Members from all parts of the Commons sent him off, as it were, with wonderful words.

I see that as long ago as 1968, Lord Brockway – perhaps better remembered as former Labour MP Fenner Brockway – told of the time when he was very ill.

Gandhi visited Britain and called to see him. The Indian leader insisted on holding Lord Brockway's hands.

"Something came through them and made me feel better," said the peer. Ever since he had been puzzled as to what was transmitted to him.

Of course, a simple explanation is that Gandhi had a healing gift.

****

Remembering the deep spirituality of Gandhi's nature, it would seem entirely natural for him to have great healing power with which to reach out to aid and touch his fellowman.

We too, can aid our fellowman by sending out healing prayers for their benefit. Remember those who are going to surgery, or other medical treatment. Picture them well and happy, filled with energy and good health. Such thoughts *do* make a difference.

SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

_____

because of the following condition _____

I will pray with NSAC Prayer Groups-Day _____Night _____

I will send a report of prayer results - Weekly _____Monthly _____

Please apply my love offering of _____for needed supplies at Healing Center.

This Spiritual Healing Request made by:

_____
(Your Name)

_____
(Your Address)

_____
(Your City, State, and Zip Code)

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, NY 14211. Attn: Mrs. Sue Desimone. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐

The National Healing Center is in the process of updating their records. For this reason we are asking that if you, your church or organization are currently holding a Healing Prayer Group that you please notify us of its activities. Please include the group leaders name, members names, place, day of the week and time of meeting.

If your group is already listed with us, please forward once more the above requested information as it will help with our update.

If you are not currently involved with a Healing Prayer Group and would like to be a member of one or wish to organize such a group, please write to the above address and information will be sent to you.

"The Big Picture Of Life"

By Rev. Joan E. Youngblood, N.S.T.

I have been impressed at this time to speak about "The Big Picture Of Life" and what meaning this has for us on a daily basis.

All around me I see people getting upset, uptight and frantic, because of daily trials and tribulations, aggravations, etc.

People, all of us, seem to get lost in this daily muck. We need to remember at all times that it is "The Big Picture Of Life" that counts.

What do I mean by the big picture? This big picture entails the reason why we are here on this earth plane in the first place – "Love Of God," Soul Development," "Learning Our Lessons" earthly, spiritual, moral, etc., learning to become more God-like.

A friend of mine used to say whatever is bothering you now will not be your problem a week from now, one month from now or one year from now. And you know what, he was right!

As human beings many of us tend to make mountains out of molehills, thus expending a lot of precious energy on something that doesn't amount to a hill of beans. We need to preserve our energy so we can use it at the right times and for the right reasons.

We have to stop expecting to live a problem-free, trouble-free existence. It just isn't going to be or isn't in the cards.

If we didn't have challenges to overcome, obstacles to work through, we wouldn't have much opportunity for soul growth. And after all, this is one of the biggest reasons we are here for soul growth.

We talk about it again and again – about how man is a triune being, mind, body, and soul. And yet, when we are in the throes of our daily difficulties, we tend to forget about the soul growth part.

Everything happens for a purpose and a reason. Things do not turn out sometimes the way we would like, not only from our own deficiencies, but because obviously they were not supposed to turn out in a particular fashion. We are not God. We cannot see the total picture. We don't know all the ramifications of any one situation or problem at a given time.

This idea of the big picture is not a new one to me. I've been thinking a lot about it this past year.

When a friend of mine and my attorney were discussing one of my legal situations of the moment, my friend said to me after I had asked a question "you are forgetting the big picture." I thought aha! How right he is. I was becoming lost in the details again.

With another friend of mine, I had gotten into a conversation about if he knew that he just had a short time left to live – what would he do with his time? Would he do things any differently? His answer was a ***resounding*** yes!

What gets me is that people go along their daily lives thinking they have forever and do not try to correct or fix things that they feel are wrong in their lives. This makes me think of our 7th principle quote: "We affirm the moral responsibility of the individual and that he makes his own happiness or unhappiness as he obeys or disobeys nature's physical and spiritual laws."

This friend of mine who owns a market had an older friend who had a brush with death in the preceding months. This individual has a lot of money. Since this individual had had a brush with death – his conscience had started to bother him. He told my friend that even though

he had plenty of money that he had stolen goods from his store ten times and handed my friend a $100 bill, and told him to take what he thought was fair to make up for it.

We as humans are going to have to learn that there is an art to the law of living. That we need to start learning how to live very early on so that we can be more successful at it.

Oscar Wilde said, "To live is the rarest thing in the world. Most people exist that is all."

My friend Alfred Armanel Montapurt says in his book "The Supreme Philosophy" of man "that humanity belongs to a class of life which to a large extent determines its own destinies, establishes its own rules of education and conduct and thus influences every step we are free to take within the structure of our social system. But the power of human beings to determine their own destinies is limited by Natural Law, nature's law. It is the counsel of wisdom to discover the laws of nature, including the laws of human nature, and then to live in accordance with them. The opposite is folly. Nature's Laws are supreme; we cannot change them; we can deviate from them for a while, but the end is evil. That is the lesson we must learn from the history of humanity.

Dr. Calvin Samuel Page, eminent scientist says, "when we come to life, we evidently come to God and the finite may not investigate the infinite."

Herbert Spencer, a noted scientist says in his definition of life that "life is the definite combination of heterogeneous changes both simultaneous and successive, in correspondence with external co-existence and sequence."

The Bible says, "this is life, and life is eternal, that you may know God."

Mr. Montapurt says "to know is to experience, to have fellowship to enjoy, to appreciate. Life is measured by the number of things you are alive to. Life is effectiveness, life is power, correspondence to environment. I must take the power of God and have inside fellowship with him. God is not only spirit, but life itself."

If this is the case then, we are going to have to take the science and art out of living more seriously and try harder to understand it.

One thing is for sure, we will not understand life more if we do not try harder, if we do not try to spiritually grow, if we do not try to understand God's and Nature's Laws and try harder to live by them, if we do not meditate often, if we do not study spiritual things, if we continually put our spiritual learnings on the back burner, thinking we have loads of time to take care of it, if we do not try to understand life's lessons.

We simply must get down to the business of studying life and understanding what we are to do with it while we are here on this earth plane.

The scientist Alexis Carrol wrote, "if we are not to deceive ourselves we must deduct the laws of living from the observation of life itself, just as we have deduced the law of physics and chemistry from observing inanimate matter."

It would seem that one of the biggest factors to learn about the law of living and the big picture of life is to learn that we must be able to distinguish what is truly important and that which is not important at any given time. A friend of mine from the church told me a long time ago when we were discussing another person I was trying to help, but felt stymied so that I needed to ask this person to consider what was or is the most important thing in life to him. Because until he figures this out it would be difficult for him to straighten out the rest of his problems.

This has to do with establishing priorities in our lives, the time element of life and other factors. We as humans have got to recognize that we cannot be all things to all people, that we have just so much time and energy and that we had better be spending it on that which is most important.

I see people working seven days a week, long hours and ignoring other important aspects of life. How can man expect or even hope to understand life if he ignores his spiritual development?

In this life we are all going to experience or have happy vs. unhappy times, good times and bad times.

Omar Bradly writes, "we have grasped the mystery of the atom and rejected the sermon on the mount." The world has achieved brilliance without wisdom, power without conscience. Ours is a world of nuclear giants and ethical infants. We know more about war then we do about peace, more about killing that we do about living."

Man needs to learn the skill of learning how to live. In order to learn this skill he needs to know God, to understand himself and to understand others. The way that man can learn these important understandings is to try to become more God-like.

There used to be a popular song some years back that expresses a feeling about life that some people have. It was called "Is That All There Is?" People subconsciously realize that there is more to life than eating, sleeping, working, and pursuing pleasure.

Man has got to learn that he must answer the cry of this inner being, his soul for growth. That we must heed

this inner need to develop the part of us that connects with the cosmic consciousness. We must not forget that the big picture of life is about learning how to live.

Now I know some will say, but this is hard, sometimes it is nearly impossible to do this. And I being human will argue that this is true that it is difficult, but not impossible.

Some things that will help us in trying to remember our primary purpose for living are:

1. To remember that God's son, Jesus, had it difficult as well. He was nailed to a cross and what could be more physically painful than this?

2. To remember that God says "that he will never put on us more than we can bear."

3. That if we try always to think of how would God handle this situation and then to do the right thing.

4. That we seek help, when we need it through prayer to God, through meditation, through earthly people that can help.

5. To not expect perfection from ourselves, but know that when we have done everything we can do that we must leave the rest up to Infinite Intelligence.

6. To understand and know that as humans we will make mistakes, but that our responsibility is to try to fix them or str ighten them out as best as pos. ble whenever we can.

7. To not expect from others what we cannot give or be ourselves and that is perfect.

8. That we have a responsibility to keep on every day trying to understand God, Nature's Laws, man and ourselves with the knowledge that this may take a life time.

There are a lot of people in this world who sit around waiting for life to bring them something they want or something good. By doing this the world is simply passing them by. If you want certain things in life, you have to do your part in making them happen for you.

It is very interesting to note that sometimes even when we prepare, have the ability to make things happen, that they do not. This has to be for a reason.

I am thinking now of the American skater, Debbie Thomas in the long program in the Olympics. She was prepared, had stopped going to college to prepare for that special moment in the Olympics. Yet what happened, being the last to skate her mind wreaked havoc with her. She just couldn't stay psyched up for the entire event, and she made some tragic mistakes in her performance.

One has to assume that her purpose in life is going to take a different direction or that she needed this particular experience to help her with something in the future. I do believe that everything happens for a reason.

This also brings to mind the idea that some of us want a particular something or event to come about in our lives and for some reason it does not. Later on down the line when we become more aware, we thank our lucky stars that the particular something did not come about.

In looking at the big picture of life, we need to consider that we are all pioneers starting out on an adventure. We need to realize that there will be great and not so great things happen to us, that it is a chance to learn, grow and understand. If a person tries to get the most of every day of life, perhaps he will have fewer regrets at the end.

In learning to keep our eyes on the big picture of life instead of the details of the daily grind, we will be doing ourselves and mankind the largest of favors plus attending to our soul's growth.

I would like to end now with a poem by Ella Wheeler Wilcox called "Solitude."

Laugh, and the world laughs with you;
Weep, and you weep alone.
For the sad old earth must borrow its mirth,
But has trouble enough of its own.
Sing, and the hills will answer;
Sigh, it is lost on the air.
The echoes bound to a joyful sound,
But shrink from voicing care.

Rejoice, and men will seek you;
Grieve, and they turn and go.
They want full measure of all your pleasure,
But they do not need your woe.
Be glad, and your friends are many;
Be sad, and you lose them all.
There are none to decline your nectared wine,
But alone you must drink life's gall.

Feast, and your halls are crowded;
Fast, and the world goes by.
Succeed and give, and it helps you live,
But no man can help you die.
There is room in the halls of pleasure
For a long and lordly train,
But one by one we must all file on
Through the narrow aisles of pain.

Directory of Ministers

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.
(See N.S.A.C. 1987 Year Book for complete listing.)

ARIZONA

Phoenix-

Baker, Rev. Bernard F., N.S.T., 1710 E. Bell De Mar, Tempe 85283. (602) 838-8990.

Lafler, Frances, Licentiate Minister, Commisioned Healer, Certified Medium. (602)246-8921, c/o Harmony Chapel, 1522 W. Encanto Blvd., 85007.

Reeves, Rev. Alma, Comm. Healer, Teacher & Medium. Harmony Chapel, 1522 W. Encanto Blvd., 85007 (602) 264-7626.

Tisdale, Janet, Medium. Commissioned Healer. Private consultation. By appointment only. (602) 936-7019.

CALIFORNIA

Auburn-

Scher, Rev. Frances,Medium, NST. 190 Hoffman Ave. Apt. No. 33, 95603-4238. Classes, Private consultations.

Castro Valley-

Du Bois, Rev. Wayne L., N.S.T., Medium . Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357-2436.

Colfax-

Washburn, Loll, Medium. 22681 Placer Hills Rd. 95713. Private consultations by appointment. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, Classes, Private consultation. By appointment only. 353 West E. St., 92324. (714) 825-6926.

Leverich, Rev. Ivamay, Medium, Speaker, Absent healing. Private consultations. 593 Grand Ave. 92324. (714) 824-1047.

Downey-

Faubel, Rev. Rita, NST, Medium, Comm. Healer, Classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

North Hollywood-

Smith, Rev. Pat, NST. Healer & Classes. 5935 Lemp Ave., #4, 91601. (818) 762-0773.

Lafayette-

Nauratil, Rev's Betty and Don, Comm. Healers. Church of Two Worlds, San Leandro 1048 Via Roble, 94549. (415) 283-1449.

Larkspur-

Thurman, Rev. Barbara W., NST. 200 Marina Vista Rd., 94939. (415)924-1106.

Ontario-

Meyer, Rev. John, NST. Medium. Healer. Classes. Private Consultation. 896 A Redding Way. Upland, CA 91786. (714) 981-9292.

San Carlos-

Woelfl, Rev. Genevieve L., NST. Medium. Consultant. 800 Walnut St., Suite #2. 94070. Appointment only. (415) 595-4706.

San Francisco-

Arnott, Rev. Wilma, NST. 55 Woodhaven Crt. 94131. (415) 731-5660.

San Jose-

Peruch, Rev. Louise, N.S.A.C. Certified Medium. Private consultation. By Appt. only. 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST, N.S.A.C. Missionary. 660 Broadmoor Blvd. 94577. (415) 568-3846.

Santa Barbara-

Foard, Rev. Edmund L., NST. Medium. 1028 Garden St. 93101. (805) 965-6745.

FLORIDA

Cassadaga-

Buchanan, James A., Medium. 4 Chauncey St., P.O. Box 4, 32706. (Oct. & May) Lily Dale - June-Sept. (Florida (904) 228-2639; New York June-Sept. (716) 595-3735.)

Ward, Mae Graves, Licentiate & Medium. P.O. Box 102, 32706.

Casselberry-

Green, Margaret E., Licentiate, Medium. 843 Winter Park Dr. 32707. (305) 830-5461.

Orlando-

Edgar, Rev. Elizabeth R., Healer. 3320 Clemwood Dr. 32803. (305) 894-5930.

Ward, Rev. Pamela K., Medium. 4520 Southmore Dr. 32812. (305) 857-1573.

West Palm Beach-

Helen K. Cherry, Certified Medium. 153 lake Susan Dr., West Palm Beach, FL 33411. (305) 684-9072.

GEORGIA

East Point-

Stewart, Mrs. Gertrude, Licentiate and Medium. 1763 Center Ave. 30344. 768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium. 10930 Ave. M 60617. (312) 734-1979.

Freeport-

Nickel, Leona M., Certified Licentiate Minister, Healer and Medium. Tuesdays, Wednesdays, Thursdays and Fridays. Private readings by appointment. 218 Ave. B, Freeport, IL 61032. (815) 232-1168.

LeRoy-

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 101 E. Vine St. 61752. (309) 962-6841.

Rock Island-

Renz, Clyde, Licentiate. 4520 - 27th Ave. 61201. (309) 788-2848.

INDIANA

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium. 2525 Vista View Dr. 47711. (812) 477-7879. By appointment only.

Fort Wayne-

Cummings, Rev. Edward P., Medium, Classes, Private consultations by appointment only. 1417 Louisedale Dr. 46808 (219) 482-2556.

Fisher, Rev. Jay, N.S.T. Medium, Classes, Private consultations by appointment only. 3116 River Forest Dr. 46805 (219) 483-0386.

Frankfort-

Howe, Della C., Medium. 858 Magnolia Ave. 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St. 46407. By appointment only. (219) 885-0091.

Tousana, Mable, Certified Medium. 1421 Pennsylvania 46407. (219)883-1635. By Appointment Only.

Indianapolis-

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave. 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L., Medium, Healer, N.S.A.C. Missionary. 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium. 1249 S. 15th Ave. 52732. (319) 242-0462.

Ridyard, Edward E., Licentiate. 1249 S. 15th Ave. 52732. (319) 242-0462.

Davenport-

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, Rev. William E., Jr., Medium and Comm. Healer. 421 E. Tenth 52803. (319) 326-3201.

Des Moines-

Blanchard, Dorothy Evelyn, Licentiate, Medium, Healer Absent and Contact. 5650 N.E. 1st St. 50313. (515) 244-6069.

Blanchard, Harold James, Licentiate, Medium, Healer Absent and Contact. 5650 N.E. 1st St. 50313. (515) 244-6069.

MAINE

Bangor-

Keith, Rev. J.R., 800 Ohio St. Windsor Pl. Apt. 2 04401.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, N.S.A.C. Missionary. 28 Riverside St. 01923. (617) 774-2559.

MICHIGAN

Jackson-

McDerment, Rev. Norma, NST. 3731 Sparks Rd. 49203. (517) 782-6840.

MINNESOTA

Duluth-

Leskinen, Sheila B., Healer. 327 S. 59th Ave. W. 55807. Winter: 4708 Oakeller Circle Tampa, FL 33611.

Two Harbors-

Johnson, June Marie, Healer. Rt. 1, Box 249 55616.

NEBRASKA

Bellevue-

Clark, Rev. William L., NST, B. Sc. Healer. 809 M.M.K. Mem. Dr. 68005. Distant and contact healings by appointment only. (402) 292-3197.

NEW JERSEY

Patterson-
Hewitt, Rev. Emily M., Medium. 142 Carroll St. 07501. (210) 345-2691.

NEW YORK

Delevan-
Spencer, Mrs. Maude, Medium. Box 511, 14042.
Spencer, Rev. Paul, N.S.T. Box 511, 14042.

Lily Dale-
Conner, Barbara J., Licentiate Minister, Medium, Private consultations. 10 - 3rd St., Lily Dale, NY 14752. (716) 595-3901.
Lynch, Andrew I., Certified Medium. 11 Fourth St. 14752. (716) 595-3274.
Lynch, Rev. Sharon, NST. Certified Medium. 11 Fourth St. 14752. (716) 595-3274.

OHIO

Westerville-
Griffen, Rev. Neil C., Ph.D., Medium, Healer. 8521 Worthington Rd. 43081. (614) 895-0873.

OKLAHOMA

Tulsa-
May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St. 74104.

OREGON

Eugene-
Ross, Steven W., NST, B. Sc., Healer, Absent & Contact, Classes & Consultation. P.O. Box 10791 97440. (503) 343-6738.

PENNSYLVANIA

Bethlehem-
Frace, Rev. Bertram C., Absent & Contact Healing. 2044 Ridgelawn Ave. 18018. (215) 868-5476.

Harrisburg-
Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

TEXAS

Austin-
Brown, Mrs. Frances, Licentiate & Medium. 2731 S. Congress, Apt. 3105 78704. (512) 447-2188.

VIRGINIA

Arlington-
Bates, Virginia E., Licentiate Minister. 2716 N. Lexington St. 22207. (703) 538-5164.

WASHINGTON

Seattle-
Bevans, Virginia, Medium. 322 Broadway 98122. (206) 623-6999. Consultation by appointment.

WISCONSIN

Hales Corners-
Dentici, Rev's., Larry and Pat, Mediums, healers, Consultations & Classes by appointment. 6240 S. 92nd St. 53130. (414) 425-4790.

La Crosse-
Mahan, Kattie E., Licentiate, Medium, Healer, Consultation & Classes by appointment. 425 N. 12th St. La Crosse, WI 54601-3506.

ENGLAND

London-
Freeman, Agnes, International Psychic, Medium, Healer, Animals, Advise and help by private sittings. 22 Callcott Rd. Kilburn NW6 7AE London, England. 624-8542.

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Send your listing to:

P.O. Box 30172
Indianapolis, IN 46230

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
(Spiritual Light Church) 2250 N. 16th St. (corner of Oak) Suite 101; Pastor, Rev. Bernard F. Baker, N.S.T.; Service Wednesday 7:30 p.m.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Pastor, Rev. Alma Reeves; Devotional Serv. Sun. 11:00 a.m. & 7:30 p.m., Healing & Message Serv. Wed. 7:30 p.m., All Message Circle Sat. 7:30 p.m., 1st Sun. - Board Meeting 1:00 p.m., 2nd Sun. - Fellowship Sunday 11:00 a.m., 4th Sun. - Covered Dish Dinner 6:00 p.m., Thurs. Night Classes on the Sci., Phil. & Rel. of Spiritualism taught by Pastor Alma Reeves; Secy., Trina Huerta, 8725 E. McDonald Dr., Scottsdale 85253 (602)991-2160.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No. 220, Van Nuys 91401; Pres., David Haddick, 640 The Alameda, Berkley 94707; Secy., Emma Gilliam, 1022 Pacific, Alameda 94501 (415)865-2035.

ALAMEDA - Brotherhood Spiritualist Church
2203 Central Ave. ; Mailing Address is 2657 Miramar Ave. Castro Valley, 94546 (415) 357-2436; Sun. Serv. 11:00 A.M.; Pres. Emma K. Gilliam; Pastor, Rev. Wayne L. Du Bois, N.S.T., Secy.

ATLADENA - Spiritualist Church of Revelation,
922 E. Mendocino 91001 (818)798-4577; Sun. Serv. 2:00 p.m., Class Thurs.; Pres., Martin Pena; Secy., Harriette Calloway, 225 E. Loma Alta Dr. 91001.

AUBURN - Spiritualist Chapel of the Pines,
457 Grass Valley Hwy. Space #12, 95603; Direct Mail to 22681 Placer Hill Rd., Calfax 95713; Sun. Serv. 11:00 a.m. (Classes); Pastor, Rev. Frances Scher, N.S.T.; Pres., George Brenner; Secy., Pat Woolworth, (916)269-0275.

LOS ANGELES - Spiritualist Society,
6000 W. Pico Blvd. 90035 (213)933-3534; Serv. Sun. 11:00 a.m. and Lyceum 11:00 a.m., Classes, Healing and Books available; Pres., Rev. Rita Faubel, N.S.T., 8150 Gallatin Rd., Downey 90240 (213)927-7079.

ONTARIO - Valley Spiritualist Center of Friendship,
625 Euclid 91762; Sun. Serv. 10:30 a.m., Healing Center, Sun. 6:00 p.m., Wed. 2:00 p.m.; Pres., Rev. John Meyer, 896 A Redding Way, Upland 91786 (714)981-9292.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St.; Sun. 11:00 a.m.; Secy., Mrs. Margaret Breneman, 1895 Mountain Creek Court, San Jose 95148 (408)274-9515.

RESEDA - Spiritualist Chapel of the Flowers,
6747 Yarmouth Ave., 1 blk. west of White Oak at Vanowen; Services Sun. 11:00 a.m. & 7:30 p.m.; Pastor, Rev. Pat Smith, N.S.T., 5935 Lemp Ave. #4, N. Hollywood 91601 (818)762-0773; Pres., Donna Scott (818)705-5725.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,
732 N. Sierra Way; Sun. Serv. 11:00 a.m.; Pastor, Rev. Ivamay Leverich; Secy., Margaret Haskins; Church Correspondence to P.O. Box 1435, San Bernardino 92405.

SAN BERNARDINO VALLEY - Spiritualist Church,
604 South "H" St. 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pastor, Rev. Anna Franz, 353 West "E" St., Colton 92324; Pres., Suzanne Greggs; Secy., Janice Larcom (174)825-6926 or 825-5817.

SAN DIEGO - Progressive Spiritualist Church,
4144 Campus Ave.; Sun. Serv. 7:00 p.m., Healing 7:30 p.m., Worship Serv.; Pastor, Rev. Daisy Brunner, Rte. No. 5, Box 185, Escondido 92025 (619)741-8250; Secy., Ruth A. Brown, 2609 Root St. 92123.

SAN FRANCISCO - First Spiritualist Temple,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:30 p.m.; Pres. Milton W. Monroe; Pastor & Secy., Rev. Alfred A. Conner, 3324 17th St. 94110 (415)621-0491.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Messages 2nd & 4th Tues. 7:30 p.m.; Pres., Michelle Imburgia; Secy., Barbara Ann Love (415)621-0491.

SAN FRANCISCO Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of) Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m. Service 6:30 p.m., Wed. Healing 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976

SAN LEANDRO - The Church of Two Worlds, N.S.A.C.,
1349 Hayes 94577; Sun. Serv. 10:15 to Noon; Co-Pastors, Rev.'s Betty and Don Nauratil (415)283-1449; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette 94549.

SAN RAFAEL - Serenity Spiritualist Association,
32 Upper Road 94903; Sun. Serv. 10:00 a.m.; Pres., Richard P. Goodwin; Secy., Sandra Johnson (415)472-3633 (Church address for mailing).

SANTA BARBARA - Summerland Church of The Comforter,
1028 Garden St. 93101; Sun. Serv. 11:00 a.m.; Pastor, Rev. Edmond Foard (805)965-6745; Secy., Rosemary DeMarco (805)685-2650; Church Phone (805)965-4474.

SANTA CLARA - The Spiritual Science of Life Church,
1661 Scott Blvd. 95050 (Mailing address: 1252 W. Hedding, San Jose 95126); Sun. Serv. 7:30 p.m.; Pres., Louise Peruch (same as mailing address); Secy., Mrs. Belen Barrera.

COLORADO

DENVER - Temple of Harmony Church,
3375 So. Dahlia St., 80222; 756-3226. Sun. Serv. 10:30 a.m., 7:30 p.m. Tues. Message-Healing 7:30 p.m.; Pres. D.R. Obland, 6750 So. Clermont St., Littleton, 80122, (303) 771-8540; Secy. Lee Motter.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
228 Broad St., Norwich 06360; Pres., Joyce Orcutt, Wales Rd., Andover 06232; Secy., Donna Szall, RFD #1 Geer Rd., Jewett City 06351.

NEWINGTON - Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave. 06111; Church phone (203)666-1606; Sun. Serv. 2:00 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury 06704 (203)754-3559; Pres., Richard S. O'Brien, 92 Vera St., West Hartford 06119 (203)521-2803; Secy., Roberta Howd, 37 Center Rd., Tolland (203)666-1606.

NEW LONDON - The New London Spiritualist Church Inc.,
P.O. Box 1268, New London, 06320, Sun. Serv. 2:30 p.m.; Pastor Rev. Henrietta Cox; Pres. Iris Larson, 53 Phillips St., Waterford 06387, (203) 447-0928; Secy. Kay Smith, 14-16 Park Ave., 06320, (203) 443-9247.

NORWICH - National Spiritualist Church,
P.O. Box 939, 29 Park St. 06360; Sun. Serv. 10:30 a.m., Lyceum 11:15 a.m.; Pastor, Rev. Calista Rita, 15 Cedar St. 06360; Pres., Mrs. Gwendolyn Skinner, 15 Colt St. 06360; Secy., Judith P. Skinner, RFD #3, Box 111, Lot #9 06351.

OLD GREENWICH - Alberton Memorial Church,
293 Sound Beach Ave. 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., George A. Bailey, 5 Parkview Rd., Rowayton 06853 (203)853-0202 or 866-1113.

STRATFORD - The Temple of Divine Truth,Inc.,
N.S.A.C. Boothe Memorial Park; Services 6:00 p.m. on the 2nd & 4th Sat. Sept. thru June; Pres., John J. Paterna, 39 Quintard Ave., Norwalk 06854. (203)866-0663; Secy. Jacqueline Kerney, 21 Bassett St., New Haven 06511. (203) 624-3816.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St. 06226; Sun. Serv. 10:30 a.m.; Pres. Joyce Orcutt, 13 Wales Rd. Andover, CT 06232, (203) 742-7846; Secy., Donna .M. Szall, RFD 1, Box 551, Jewett City 06351 (203) 376-3382.

DELAWARE

NEWARK - Spiritualist Church of Fellowship,
420 Willa Rd. 19713; Sun. Serv. 7:30 p.m., Mon. Class 7:30 p.m.; Pastor, Rev. Genevieve L. Alexander, 109 Kingswood Rd. 19713 (302)737-8180.

DISTRICT OF COLUMBIA

WASHINGTON - Church of Two Worlds,
308 "Q" St. N.W., Georgetown 20007; Sun. Healing 2:00 p.m., Service 2:30 p.m.; Pres., Virginia Bates, 2716 N. Lexington St., Arlington, VA 22207 (703)538-5164; Secy., Mayette Murray, 210 Willow Terrace, Sterling, VA 22170 (703)430-1449.

FLORIDA

CASSADAGA - First Spiritualist Church of Cassadaga,
300 South Volusia Ave., Orange City, Sun. Healing Serv. 1:45 p.m., Lecture & Messages 2:00 p.m.; Pres. and Pastor, James A. Buchanan (904) 228-2630.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave.; Sun. Healing 3:00 p.m., Worship and Message 3:30 p.m., All Message Serv. Wed. 7:30 p.m.; Pastor, Rev. Bernard L. Cusmano (305)382-6592.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. 10:30 a.m. and Wed. 7:30 p.m; Healing, Lecture, Messages all services; Pastor, Rev. Pamela K. Ward (407) 857-1573; Pres., Jean I. Lerch (407) 834-5378; Secy., Cheryl A. Kohler (407) 277-66[illegible]4.

GEORGIA

ATLANTA - First Spiritualist Church of Atlanta
1236 Techwood Dr. N.W. 30306; Sun. Serv. 11:00 a.m.; Pres., Gertrude Stewart, 1763 Center Ave., East Point 30344 (404)768-7596; Secy., Kristin Roberto, 611 Twin Brook Way, Marrietta 30067.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Bryan McCotter, 313 E. Center St., LeRoy 61752; Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago 60628 (312)995-1911.

AURORA - Christabelle Spiritualist Church of Aurora,
141 N. State St.; Serv. Sun. 7:00 p.m.; Secy., Annabelle B. Saxon, 1312 E. Division St., Lockport 60441 (815)838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave. 60633; Serv. Sun. 2:30 p.m. & Wed. 7:00 p.m.; Pastor, Anne Gross, 10930 Ave. "M", Chicago 60617; Secy., Mary Jo Kratochvil, 1015 Devonshire, Hobart, IN 46342.

CHICAGO - The Church of The Spirit,
2651 North Central Park Ave. 60647-1101 (312)489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour 10:30 a.m.; Wed. All Message Service 7:30 p.m.; Pastor, Rev. Albert W. Potts, Jr., 1500 Hinman #704, Evanston, IL 60201-4648 (312)869-9050; Secy., Dorothy Wagner, 155 North Harbor Dr. #1102, Chicago 60601-7318 (312)861-0798.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.;

Pres., Mrs. Helen Lopotowski, 4050 N. Oriole, Norridge 60634 (312)452-8754; Secy., Mrs. Anna Habenicht. 5925 W. Byrn Maur 60646.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave. 60636; Sun. Serv. 11:00 a.m., First Sun. of each month Communion Serv.; Pastor, Louise Washington, 6146 S. Ashland Ave. 60636; Secy., L.B. Johnson, 8227 S. Marquette 60617.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl. 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl. 60650; Secy., Joseph A. Stopa (312)652-6953.

ELGIN - First Spiritualist Church,
77 Villa St. 60120; Sun. Serv. 7:00 p.m. Healing, Lecture & Messages; Pres., David Frost, 1410 Plainview, Carpentersville 60110; Secy., Bruce Smallman, 1944 Edgebrook 1A, Palatine 60074.

LEROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Wed. Lyceum & Serv. 6:30 p.m., Sun. Serv. 2:00 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres., Kattie Mahan, 406 N. Weat St. 61752; Secy., Elsie Philips, 101 E. Vine St., Apt. 20 61752 (309)962-6841.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis 46220; Secy., Doris Copeland, Rt. 6 Box 183, Greenfield 46140 (317)326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station D 46898; Sun. Serv. 6:00 p.m. & 7:45 p.m. Thurs., 7:45 p.m. 1st & 3rd Sun. of month; Sept. thru May 3:00 p.m.; Pastor, Rev. Bernice Brock, 1604 Andrews St. 46808 (219)426-9866; Secy., Beverly Bradley; Lyceum Classes for all ages 10:00 a.m. each Sun.

FRANKFORT - First Spiritualist Church of Frankfort Inc.,
Magnolia & Green Sts.; Serv. Sun. Lyceum 1:00 p.m., Church Serv. 2:30 p.m., 1st and 3rd Sun. each month, Dinner at 5:00 p.m., Message Circle 6:00 p.m.; Pres., Billy Joe Gregory; Secy., Henrietta Reed, 1321 E. Spann Ave., Indianapolis 46203.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor, Rev. Velma Dickson; Pres., Jesse James Jr., 1301 Pennsylvania St.; Secy., Verillia Sharref, 768 King St. 46406; Unfoldment Classes Fri. 7:30 p.m., Dinner every third Sun.

HAMMOND - First Progressive Spiritualist Church, Inc.,
6928 Alabama Ave.; Serv. Wed.; Pastor, William Schaller; Secy., Jean Fleener, 230 Hobart St., Gary 46406.

INDIANAPOLIS - Progressive Spiritualist Church,
6225 N. Carrollton Ave. 46220 (317)255-4902; Serv. Sun., "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby 46113 (317)831-2499; Secy., Willie Kersey, 2313 Hermitage Ct., Apt. 1019, 46224.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave.; Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun. & Thurs., Tues. All Message Serv. 2:00 p.m.; Pres., Janet R. Jackson (317)786-8139.

MICHIGAN CITY -Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave.; Correspondence to: P.O. Box 8923, 46360, (219) 874-6002; Sun. Serv. 2:00 p.m.; Pres., Rev. Ruth Novak, (219) 872-6621; Secy., Carleen Boyle.

MUNCIE - First Church of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed by Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 1925 W. Ninth St. 47302, 284-2494; Secy., Doris Copeland, Rt. 6, Box 183, Greenfield 46140.

PERU - First Psychic Science Spiritualist Church,
62 S. Miami St.46970; Serv. Sun. 2:00 p.m.; Pres., Lewis W. Norton, 208 E. Miami Ave., Logansport 46970; Secy., Virgina E. Hoover, 504 Tanguy St., Logansport 46947 (219)732-0270 or 563-6359; Lyceum and General Philosophy Class at 12:30 p.m. Sun. All ages are welcome.

IOWA

CLINTON - First Spiritualist Church,
541 - 6th Ave. So. 52732; Sun. Serv. 2:00 p.m., Classes Wed. 7:30 p.m.; Pastor & Pres., Edward E. Ridyard; Secy., May Ridyard, 1249 - 15th Ave. So. 52732 (319)243-3233.

DAVENPORT - Spiritualist Harmony Church,
1429 W. 7th St. 52802 (319)324-9659; Worship & Message Sun. Serv. 2:00 p.m., Lyceums: Adults Tues. 7:00 p.m., Children's Sun. 2:00 p.m.; Pastor, Rev. William E. Buchholz, Jr, 421 East Tenth St. 52803 (319)326-3201; Secy., Anita Buchholz, 1502 West Seventh St. 52802 (319)326-3453.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas., Bernard R. Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence C. Langley, Same address.

AUGUSTA - Augusta Spiritualist Church,
Corner of Perham & Court Streets; Sun. Serv. 2:30 p.m.; Pres. June Conley, 50 Windy St., 04330; Secy. Stanley C. Conley, 48 Middle St., 04330, Treas., Ms. Lyndell Heald, Route # 2, Box 1160 Litchfield, 04350.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Mrs. Kathy Herring, RFD No. 1, Box 55, 04426; Secy., Kathryn Weymouth, RFD No. 1, Box 16, Abbott 04406 (207)876-3005.

ETNA - The Harrison D. Barrett Memorial Church,
Sun. Serv. 2:00 p.m., Healing Serv. Wed. 7:00 p.m. May - Sept. only; Pres., Robert Patten, Bangor, ME; Secy., Florence Seavey, 33 Pond St., Etna 04434; Pastor, Rev. Arlene Sikara, Etna 269-3451.

MADISON - Madison Spiritualist Camp,
Meeting Assocation, Inc.; Located on Lakewood; Camp season July 12 through July 26, Pres., Bernard Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence Langley (207)998-2276.

NORTHPORT - Temple Heights Spiritualist Corp. (Camp),
RFD 1, Belfast 04915; Summer programs available; Pres., Marjorie R. Maddocks, 67 Waldo Ave., Apt 2-8, Belfast 04915; Secy., Carol Fricke, R.R. 1, Box 1423, Belfast 04915.

PORTLAND - Portland Spiritualist Church,
180 Sawyer St., So. Portland 04106; Pres., Sheila Werner, P.O. Box 14, New Gloucester 04260; Secy., Agnes E. Haldane, R-1, Box 222, W. Buxton 04093 (207)727-3850; Pastor, Thomas Haldane (same address); Serv. Sun. & Wed. at 7:30 p.m.

MARYLAND

BALTIMORE - Sanctuary of Truth, Spiritualist,
Y.W.C.A. Room 108, Park Ave. and Franklin St.; Sun. Serv., Healing 2:15 p.m., Lecture and Messages 3:00 p.m.; Pres., Mrs. Marie Gorsuch, 2302 Penn. Ave. 21217; Secy., Mrs. Roberta Miller, 210 Forest Spring Ln. 21228.

MASSACHUSETTS

BROCKTON - First Spiritualist Church,
54 Glenwood St., 02401;Thurs. and Sun. Healing Serv.
7:00 p.m., Devotional Serv. 7:30 p.m., Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402, 587-5107; Pres., Gerry Allain, (401) 437-0703; Sec., Mary Lou Lambert, (617) 659-2952; Church Phone: (617) 586-7671.

METHUEN - The Church of Spiritual Life (Spiritualist),
37 Lowell St. 01844 (In Chapel of Methodist Church ;) Sun. Serv. 2:00 p.m. Pastor, Stephanie Frobese. 54 Connolly Rd., Pinehurst, 01866 (617) 677-6437; Secy., Paul E. Butzien, 33 Lynn St,. Lawrence, 01843 (617) 794-1473.

SALEM - First Spiritualist Church, Inc.,
34 Warren St. 01970; Early service 5:30-6 P.M.: lunch break 6-6:30: Healing & Evening service 6:30-8 P.M.. Telephone for weather cancellations: (617) 745-2098. Wednesday Billet service 2 P.M. Church season is Sunday after Labor Day - last Sunday in May. Billet service Oct-May. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers 01923; Pres., Mrs. Muriel Karolides, 9 harbor St., Danvers, Ma., 01923, (617) 774-2753; Secy., Patricia A. Bertucci, 190 Sycamore St., Roslindale 02131 (617) 469-2568.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St. 01105 (413)732-1234; Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, John F. Sullivan, P.O. Box 392, Worthington 01098 (413)238-5506; Secy.Medium, Mrs. Joanne Yacovone, 114 Conn. Ave., W. Springfield (413)733-4723; Secy., Mrs. Elizabeth Vancour, 904 High Path Dr., Windsor, CT 06095.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,
Pres., Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Marjarie Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0784.

BAY SHORE - Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m.; Pres., Mr. Otto Allen, 419 Pearl, Petosky 49770; Secy., Ralph B. Cheney, 07453 Old 31 Rt. 3, Charlevoix 49720.

BAY SHORE - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m. une-Sept.; Pres., Ralph B. Cheney, 07453 Old 31, Rt. 3, Charlevoix 49720 (616)347-3899; Secy., Ms. Gail Tibbitts, 07453 Old 31, Rt. 3, Charlevoix 49720.

DETROIT - First Spiritualist Temple,
97 Delaware Ave.; Sun. Serv. & Lyceum 11:00 a.m.; Pres., Frayne Kluzak, 4161 Buckingham 48224 (313)881-5496; Secy., Dianne Whittie; Lyceum Cond., Dawn Hyatt.

JACKSON - Goodfellows Spiritualist Church,
1014 Leroy St.; Serv. Sun. 7:00 p.m., Children's Lyceum Classes every Sun; Pastor, Rev. Norma McDerment, 3137 Sparks Rd.; Secy., Jane Bostedor, 2684 Vineyard Lane 49230 (517)592-5552.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m.; Pres., Donald Weichner, 130 W. Main St., Rives Jct. 49203; Pastor, Rev. Norma McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Mary Ellen Weichner, 913 D, E. Porter, Jackson 49202 (517)787-0422.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres., Marvell Francisco, 14439 Mercury Dr., Grand Haven 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St. 48051 (313)628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

PONTIAC - First Spiritualist Church, N.S.A.C.,
576 Orchard Lake Rd. 48051; Sun. Serv. 1:30 p.m.; Pres., Owen O'Berry; Secy., Betty McDonald; For Information - 338-6881.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd. 48072; Sun. Church Serv. 11:45 a.m. & 7:00 p.m.; Pres., Marguerite (Peggy) Gutt, 813 E. Evelyn Ave., Hazel Park 48030 (313)548-2240; Secy., Doris Remington, 12812 Fenton, Redford 48239 (313)255-4646.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., South Branch 48761; Sun. Serv. 10:30 a.m. & 2:30 p.m. July & August, Annual Retreat Week in July; Lycuem Supt., Daron Hyatt; Pres., Donald Weichner, P.O. Box 237 Leslie 49251; Secy., M. Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0785.

MINNESOTA

DULUTH - First Spiritualist Church,
1414 E. 9th St.; Sun. Serv. 11:00 a.m.; Secy., Linda Larson, 301 Osakis St. 55803 (218)728-2881; Send mail to Secretary.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:15 p.m. Pres. Birdi Torgerson; Secy. Chrissy L. Degendorfer; All Mail to be addressed to: Box 6115, 55406.

ST. PAUL - Spiritual Science Church,
Y.W.C.A 65 Kelloge Blvd. 55101; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m.; Pres., Mr. E.A. Yankovec, 1535 E. Magnolia Ave. 55106 (612)774-5497; Secy., Menalinn Haberkorn (612)224-0698.

MISSOURI

KANSAS CITY - Ninth Spiritualist Church,
2301 Van Brunt Blvd. 64127; Sun. Serv. 7:30 p.m., Wed. 7:30 p.m.; Pastor, Harry Grisson 9103 James A. Reed Rd. 64138; Secy., Loreen Morgan, 836 W. Gregory 64114, 523-3894.

KANSAS CITY - The Light of The World Spiritualist Chapel, N.S.A.C.,
5112½ E. 27th St. 64127; Sun. Serv. 7:30 p.m., Thurs. 7:30 p.m.; Pastor, Rev. Mollie Foreman, N.S.T., 2825 Denver, 64128; Secy., Joan E. Oberholtz, 3018 York 64128 (816)861-3095.

ST LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd. 63109; Sun. Serv. 10:30 a.m.; Pastor, Mrs. Virginia Brehm, 3710 Connecticut St. 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave. 63143, (314)647-5289.

NEBRASKA

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St. 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St. 68108 (402)345-8042; (Class - Sunday Noon)

NEW JERSEY

CAMDEN - Fourth Spiritualist Church,
28 N. 26th St.; Sun. Serv. 11:00 a.m.; Pastor, Rev. Elizabeth Giberson, 350 W. Graisbury Ave., Audubon 08106; Secy., Irene A. Direnza, 119 D. Haddon Hills Apts., Crystal Lake Ave., Haddonfield 08033.

NEW YORK

ALBANY - The Capital District Spiritualist Church, N.S.A.C.,
1011 Troy-Schenectady Rd. 12110; Sunday Service 6:30 p.m., Children's Lyceum on first Sunday of month, Progressive Development & Philosophy Classes Mon.-Thurs., Open Seance on selected Fri. each month 7:30 p.m.; Bookstore open after all church functions; Church is open all year; President, Hillary Kramer; Pastor, Rev. Stephen C. Robinson, N.S.T. (518)783-1315.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr. 13905 (607)723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R) 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218 (718)282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave. 14211 (716)892-5277; Sun. Lyceum Serv. 10:30 a.m. Director, Mrs. Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. 2:00 p.m., Every Wed. 7:00 p.m., Message Serv. Thought Exchange every 4th Sun. 2:00 p.m.; Classes, Seminars, Consultations and Special Activities available contact Pastor or President for further information; Pastor, Rev. Sharon L. Lynch, N.S.T., 11 Fourth St., Lily Dale 14752 (716)595-3274; Pres., John Renzo, 90 Gibbons Rd., Lackawana 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl. 14052; Sun. Healing 6:45 p.m. except on Medium's Day (7:00 p.m.), Medium's Day Serv. at 6:00 p.m., Lyceum Sun. 5:30 p.m. Adults & Children; Pastor, Rev. Paul F. Spencer, N.S.T., Box 511 Delevan 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle 14052 (716)652-4972.

LILY DALE - Lily Dale Spiritualist Church,
14752; Sun. Serv. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Fri. evening Development Class 7:30 p.m.; Pres., Sharon Earsing; Secy., Donald G. Raupp; Lyceum Sun. 9:30 a.m. Lois Thies, Director; Address all correspondence to church at P.O. Box 1128, Lily Dale, NY 14752.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue 11772; Service alternate Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook 11741 (516)588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St. 14621 (716)544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D" 14621 (716)266-5617.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Ralph D. Cutlip, Sr., 1235 W. Prospect Rd., Ashtabula 44004; Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown 44509 (216)792-8633.

ASHTABULA - First Spiritualist Temple,
4320 Main Ave.; Sun. Serv. 2:30 p.m., Healing and Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield 44093 (216)293-7056; Secy., Luella E. Bailey, 3820 State Rd. 4404 (216)993-3934.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd. 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, Rev. Hattie Delcenia Matrunick (614)267-6508; Pres., John S. Matrunick, 11 Wooly Park, Box 7, Ashley 43003 (614)747-2352.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave. 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Rev. Neil C. Griffen, Conductor, Wed. Serv. 7:30 p.m., Private Readings 1st & 3rd Fri. each month 7:00 p.m.; Pres., David H. Ereira; Pastor, Rev. Neil C. Griffen; Secy., Lois E. Ereira, 280 Triumph Way, Gahanna 43230 (614)475-3250.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St. 45410; Sun. Serv. 2:30 p.m., All message Serv. 4th Sat. 7:30 p.m; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn 45324 (513) 878-1165; Pastor, Juanita M. Luppeti; Secy., Vanita Scholl, 1330 B Black Forrest Dr., West Carrolton, OH 45449.

KENT- First Spiritualist Church,
146 W. Oak St., 44240; Serv. 2:00 p.m. Sun.

MARION - Memorial Spiritualist Church,
667 Henry St. 43302; Sun. Serv. 2:30 p.m. and Wed. 7:30 p.m.; Pres. Dorothy Beveridge, 249 Uhler Ave. 43302; Secy., Helen Brown, 400 Deleware Ave. 43302 (614)387-5834.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats (419)864-4655.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E. 44646 (216) 832-9764; Sun. Serv. 7:00 p.m.; Pres., Rev. Chrisley Witt, 224 North Ave. N.E.; Secy., Douglas D. Shanklin, 224 North Ave. N.E. 44646 ; Pastor, Rev. Chrisley Witt.

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Services 1:30 p.m., 2nd, 4th & 5th Sundays March thru December;Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808 (219)426-6793.

YOUNGSTOWN - First Spiritualist Church,
323 W. LaClede 44511; Sun. Serv. 11:00 a.m., Wed. 7:00 p.m.; Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Secy., Mary E. Burkett, 168½ Maywood Dr. 44512 (216)782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Midwest City 73110 (405)732-7975.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St. 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

TULSA - Tulsa Spiritual Light Church,
123 Xanthus St. 74104; Serv. Sun. & Fri. 7:30 p.m.; Pastor, Margaret C. May, (same address); Secy., Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,
Pres., John E. Faison, 2118 N. Natrona, Philadelphia 19121 (215)232-9219; Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018 (215)868-5476.

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St. 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St. 18102 (215)434-3607; Pastor, Rev. B.C. Frace (215)868-5476.

HARRISBURG - First Spiritualist Church,
1221 S. 19th St. (rear) 17104; Sun. Healing 2:15 p.m., Serv. 2:30 p.m.; Secy., Lawrence A. Peterman, 1913 Arlington St., Apt. 1A, Camp Hill 17011 (717)737-1835.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 42 Crawford Village 15132; Secy., Patrick Rebold, 5017 Dearborn St., Pittsburgh 15224 (412)661-0521.

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St. 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St. 19121 (215)232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Serv. Sun. 2:30 p.m. Healing-Sermon-Messages, Wed. Serv. 7:30 p.m. Healing and Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth H. Benetz, 1116 Story Lane, Gladwyne 19035; Secy., Maria E. Whitaker, 1812 Edgewood Pl., Clementon, NJ 08021.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION,
3523 Beauchamp St., Houston 77009 (713)864-0474; Pres., C.D. Jessup, III; Secy., Marie W. Smith,12534 Enchanted Path, Houston 77044 (713)458-7035.

AUSTIN - First Spiritualist Church,
4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway, (412) 327-2769 after 6:00 p.m..

CAMERON - First Spiritualist Church,
802 S. College St. 76520. Sun. Serv.: 10:30 A.M.; Pastor, Frances Brown, 2731 S. Congress #3105, Austin, TX 78704, (512) 447-2188; Healing Serv.: 11:30 A.M.; John Caporusso, 4902 Wind River Rd., Austin, TX 78759, (512) 345-9389; Pres., Pearlie Krenek, (817) 697-3027; Secy.-Tres., Regina Hairston, P.O. Box 1152, Cameron, TX, (817) 697-3862; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
3606 Howell St.; Sun. Serv. 10:45 a.m. (Last Sun. of each month 2:00 p.m.); Pastor, Mr. Arthur E. Hanson; Secy., Rosie Lee Hanson, 4653 Cedar Tone Dr.75211, 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St. 77009 (713)864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Marie W. Smith, 12634 Enchanted Path 77044 (713)458-7035; (Jovita Garcia. Lyceum Director 2:30 p.m.).

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Margie de la Portilla, 8410 Starcrest 78218 (512)653-0646.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Serv. Sun. 3:00 p.m., Social last Sat. each month; Rev. E.L. Actkinson, 5709 Dana Dr.; Secy., Evelyn Cervin, 202-B East 8th 76574 (512)352-6286.

VIRGINIA

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St. 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Carol Brown, 712 Big Bethel Rd., Hampton 23666 (804)826-9652; Secy., Jim Watson, 3941 Shady Oaks Dr., Virginia Beach 23455 (804)464-0507.

WASHINGTON

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O. Box 786, Milton 98354 (206)927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma 98405 (206)759-7144; Secy., Karen Hicks, P.O. Box 786, Milton 98354.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E. 98372; Sun. Serv. 11:00 a.m.; Pres., Merton B. Boss; Secy., Theresa G. Boss, 1802 Adams, Tacoma 98405 (206)759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 94191, Seattle WA 98124-6491; Pres.,John Diogo, 19004 Lago PL. NE, 98155, (206) 364-6222; Secy., Shirley Barnes, 6221 High Point Dr. SW, 98126, (206) 937-7543.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St. 98199; Sun. Serv. 11:00 a.m. & 6:00 p.m.; Pres., Jean Schwartz, 3104 130 Ave., N.E. Bellevue 98005, (206) 885-0641; Secy., Viola Paris, 5929 32 Ave. S. 98118.

TACOMA - Church of Spiritual Unity,
Sunday Service 2:30 p.m.; Pres., Colleen Mohler, Rt. 2, Box 538-A, 98424; Secy., Maureen A. Shaw, P.O. Box 445, Milton 98354.

WEST VIRGINIA

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St. 26003; Secy., Annabelle Doty, 68209 Commercial Dr., Apt. 2H, Bridgeport, OH 43912 (614) 635-0911.

WISCONSIN

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St. 53214; Sun. Lyceum 9:00 a.m. Adults & Children, Healing 9:30 a.m., Church Serv. 10:30 a.m.; Pastor & Pres., Rev. Larry J. Dentici, 6240 S. 92nd St., Hales Corner 53130 (414)425-4790; Secy., Pat Shears, 1646 S. 60th St. 53214 (414)545-1528; Church phone (414)257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Walter Sasse, W150-N6898, Country Ln. , Menomonee Falls, WI 53051; Secy., Werner Kalversberg, 3340 S. 63rd St., Milwaukee 53219; Church phone (414) 545-9699; Everyone Welcome.

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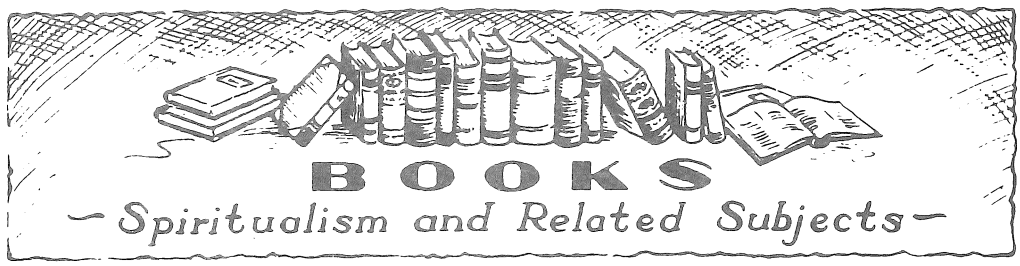
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Reversing Our Retrospect

By Rev. Betty Nauratil

In the beginning – how often it is that we stop and look back, with pride, to the dawning of our religion. We draw forth the ideas and actions that put the pioneers on their path to build something for the future of all. They that worked so hard and steady to bring a proven truth to a world hungry for a better existence while here and the hereafter. What a terrible waste of energy if we of the now, let our heritage be overlooked because we did not have a designed vision to the future. The forerunners did not have a past to draw upon as we do, only a bright dream. We make our own future by the actions we take now. All of us must realize how times have changed since those days in 1848 or even 1893, but we must not stagnate or become lethargic. Our lives are filled to the very brim with hustle and bustle, time seems to be our enemy instead of a friend.

What is the outlook for us? Within the new ideas and plans for this wonderful way of life, there should be a beaconlight for the new generations. To establish a foundation firmer than it has ever been, we must set in motion a challenge to all for constructive thinking, not for a few that may stand out more than others but right thinking and actions for every one of us to follow. We need solid guidelines that will withstand the sidestepping of the teachings put before us. New thoughts are surfacing to improve our education.

A newer course of study has been implemented along with new testing and requirements. The avenues that are being placed before all of us are challenges to better our lives and that of Spiritualism. Every step forward brings even the newest student closer to that goal. Our people will be able to relate with our fellow religions on a more knowledgeable level, handle situations arising with the assurance proper training has given them. We have but to ask any of the students that have taken the pastoral skills seminars. Their new positive awareness and potential will help each one of us seek even deeper into the future of this program.

Progress is the key word in all ventures. Let everyone take an active part in our organizations, National or State level. As it is said "you make the difference." We can not and will not let our everpresent predecessors' efforts be in vain. We are the earthly doorkeepers for that which will be, so draw from, but don't limit it to the past. Be alive and vital for Spiritualism, its effect will be felt by all.

The future is now!

All that is, has been and always will be. The universal mental atmosphere is the great storehouse wherein are preserved all of the happiness and misery, all of the joy and sorrow, all of the blessedness and woe, all of the wisdom and the ignorance, all of the fineness and crudeness of human experiences of all ages.

Each human Soul adds its quota to the whole, and in turn receives from the whole, those things only which he attracts by his desires and vibrations.

Man alone is responsible for his own condition in life and through his own efforts alone may he gain a perception of his divine birthright, as a Son of God.

Spiritualism Is Different

By Herbert F. Schneider

Orthodox Christianity has regarded Spiritualism as something different and therefore worthy of opposition. The nature of this difference has been so little understood that it has often resulted in bigoted antagonism.

The Spiritualists assert that this difference is purely scientific and consequently has a substantial basis. For over one hundred years they have steadfastly asserted that in a nation purporting religious freedom, Spiritualism has a right to a place in the sun. In the past they have many times courageously defended this right in the face of religious persecution by bigoted clergymen or malevolent officials.

The time has come when Spiritualists, like other minority groups, feel that it is no longer necessary to fend for their constitutional rights and are entitled to have them without question or challenge. The rights of entitlement have been legally established but not predjudicially achieved.

Social and religious bigotry has not as of yet been wholly abolished because of ignorance and indifference to the truth by those individuals who are unwilling to inform themselves on what was once a forbidden subject. (Forbidden is an unfortunate connotation which has often been given to any religious concept that challenged or questioned a traditional orthodox idea.)

An individual's conscience plays more of a guiding role in Spiritualism than in any other religion.

A Spiritualist knows that there is no buying away his misdeeds by supplication, sacrament or any other human influence. He then is required to conduct his life in accordance with what is right, not because of decree, but for his own good.

Spiritualism is a different way of life because a Spiritualist's concept of himself is different. In his concept, man is primarily Spirit, first, last and always. He does not change in nature at death, only in vibration. As with water, whether it is in the form of solid, liquid or vapor, the formula remains unchanged. Only the density and appearance undergoes a transformation. Likewise the formula for man is unchanged and remains as Spirit.

Spiritualism is different and unique in that it concerns the individual with the purpose of life and seeks scientific explanations for all of the mysteries of life. Where have we come from? Why are we here? Where are we going? What will happen?

Other religions reply to such questions by stating, "you are not supposed to know that." We were not supposed to know what was on the moon, but man has found out and is none the worse for it.

Spiritualism rejects as unscientific the concept that at death the human ego enters some mysterious existence of suspended animation and unconsciousness until the Hebrew tribal God Jehovah, who probably was an influential spirit, orders Gabriel to blow a horn. Then all of the dissolved hordes of past milleniums are to jump up out of the ground fully assembled to be judged by that one judiciary. Must an intelligent person believe this because it has been inferred from the Bible?

It is scientific to understand that nature decrees that the existence of matter continues regardless of whatever change it may make in appearance or association with other particles of matter.

Spiritualists are aware that the self consciousness of the individual is never lost and that the human ego survives the change called death. It retains form and density even though that density will be of a different degree than when in the physical body.

The physical body is not the spirit. The physical body is animated by the spirit. At death, the body is merely a residue, as are ashes of burned coal. The coal has gone on as invisible carbon dioxide and other gases, which do not return to coal. Neither do the ashes return to coal. Likewise, as with elementary chemistry, corrupted flesh does not reform into a body. The physical body does not resurrect. The spirit goes on, though invisible to the physical eye.

Spiritualism is different because it teaches that the entire cosmos functions under specific laws such as Natural Laws and that there is no force or power which can set aside any of these laws because they are wholly immutable. This concept is scientific.

Spiritualism contends that it is unscientific to imbue legendary individuals with powers to suspend Natural Law. To accept it as factual merely because it is mentioned in the Bible is not intellectual.

Spiritualism does however accept the fact that uncommon events in the art of healing do occur within the limits of Natural Law, even though they may have the impact of miracles. The physical body can respond to the stimulus of spirit within certain limits of Natural Law, even when medication and surgery fail. Beyond these limits the body cannot respond.

Spiritualists know that nature does not reproduce the human organism without the union of the positive and negative principle as represented by male and female. Virgin birth is a myth which has been used to give mystical status to religious leaders since before the time of Jesus.

Spiritualists are different in their evaluation of the Bible. They regard the Bible as a venerable treasure of religion. The Old Testament is a fine religious history of an ancient tribal people. It reveals the primitive life of the times and gives a biography of some of their remarkable leaders. The New Testament is a valuable legacy of a higher morality, as advocated by the divinely inspired man Jesus to advance the race of man spiritually. Spiritualists regard Jesus as having divine attributes but not as being a deity. When Peter called Jesus "The Christ of God," Jesus charged and commanded him to, "tell no man that thing," (Luke 9:20-21). Jesus obviously regarded the statement as untruthful and yet Christians deliberately disregard that command from Jesus.

Spiritualists reject idolatry of any kind including that of an individual or of the Bible. To regard the Bible as literally infallible is a form of idolatry. The Bible is variously inconsistent. It has been fallaciously translated from language to language, contemeliously edited by clergy of past centuries and improperly interpreted today.

Spiritualism is different in affirming that Nature is an ever continuing process and since man is a part of Nature he is governed by the same laws. Spiritualists know that the life of man goes ever onward without cease in the form of Spirit and refer to the process as Continuity of Life. Since man is Spirit to begin with there is no loss of awareness of identity during the transition called death.

Spiritualism rejects the idea that you can be temporarily dead and return to life. It is contrary to every law of nature.

The Continuity of Life is proven through the condition called Mediumship, wherein a person having developed certain sensitivities can establish communication with the spirits of those who have passed through the transition called death. The methods of communication can vary according to a number of specific forms. A particular medium may have developed one or more of them. They are generally classified in a broad sense as either mental or physical types of mediumship. It is possible at times to verify communications in a scientific manner.

The so-called dead have not lost interest in their families and friends. If they did they would not be worthy of being saved by Orthodox Christianity in the first place.

Orthodox Christianity does not accept these prinicples simply because it does not intend to put them to a test for fear of proving its own antiquated theories wrong.

Spiritualism is different because it does not depend wholly upon an ancient book for its existence and teaching. Spiritualism would be just as self contained if the Bible had never existed, even though the Bible supports mediumship and Spiritualism with equally as many incidents and passages as it does Orthodox Christianity, which can not exist without the Bible.

The reason Spiritualism is self contained without the need of man-made books and stories, is that Spiritualism is natural and can be personally experienced by any sincere person devoting both time and patience. There is no need for everyone to develop complete mediumship any more than it is essential to become a musician. Both require aptitude and application. Mediumship is not conferred. It is earned.

Spiritualists assert that anything in the nature of communication between two different dimensions as with spirit communication must be seriously respected, and mediumship should be regarded as sacred. It is not to be flouted before doubters

and assailants for their amusement, as is often demanded.

Spiritualism is different because it teaches that the individual is totally responsible for himself. He is the master of his own destiny according to the degree of his conformance to the Laws of Nature.

Spiritualism rejects the theory of original sin or any form of vindication of sin. Man commits his own sins and must inevitably reform in accord to his own will. He is his own savior. The goodwill of others can only inspire him to understand the necessity of reformation.

Spiritualism rejects the teaching of arbitrary limitations upon reformation. We teach that Natural Law permits reformation by any human soul by the chemistry of change. A change of thinking causes responses which bring about an alteration of conditions. This occurs without special dispensation of any kind specified by clergy.

Spiritualism is different because it gives recognition to Natural Laws as the laws of all existence. All other laws, doctrines, creeds and documents are creations of fallible man. Therefore, they may be heeded only insofar as they do not transgress Natural Law, which is truth itself. Spiritualists do however recognize the need to conform to the guiding rules of society and are among the most law abiding.

Spiritualists are forever seeking further nuances of Natural Law, which become revealed through knowledge, observation and actual experience.

Spiritualism is different in that it demands the ability to reason rather than having faith. It pursues knowledge rather than belief. All aspects of Spiritualism may be examined and the facts weighed. However, too many with intellect take a cursory look at it and find it wanting because a practicing medium is less than perfect. This is an unfortunate mistake. The subtleties of Spiritualism require a deep study. From a scientific standpoint there is chaff to be separated from the actual grain. If the investigator is unwilling to perform the necessary labor he will harvest less nutriment. The result will be riches lost. ***There is nothing more rewarding in all life, than to know about the certainty of continuous life.***

I submit to you a choice: What would you choose? To lie moldering in a grave for thousands of years waiting for the trumpet to be sounded, or to be vibrantly alive with greater awareness, perfect health and unlimited freedom of action.

Orthodox religion does not acknowledge any greater freedom for the quiescent soul than they do to the moldering body. Theoretically it is lingering about the grave. Wouldn't you think the soul would get claustrophobia waiting for resurrection day?

Would you not prefer to move about with speed of thought as spirits are known to do? Spiritualism sets you free in all manner of ways. What about those wasted centuries of waiting. It is not the nature of Divine Providence to be so profligate. All of that time can be used by the individual spirit for progression, gradually gaining untold wisdom in order to rise up higher in the heavenly world.

Spiritualism has far more to offer than any other religion, and, furthermore, it is the only religion that can prove what it has to offer. Spiritualism is not a theory, not a faith, nor a belief. Spiritualism is a proven fact, and, therefore, a living religion of today. It is not based upon ancient history. Spiritualism is based upon the present demonstration of truth.

A closed mind cannot discover Spiritualism, and many are of this inclination. There would have been little progress in the world if it depended upon the many with closed minds. Spiritualism is a religion that requires the application of understanding. It is not a religion for simple minds. On the other hand it is not a religion for cluttered minds. The debris of centuries of wrong teaching must be cleared from the mind so that clear thinking can start anew. External evangelism cannot do it for you, nor can understanding come only from your own wrangled reasoning. Truth must be allowed to flow into your own mind from the World of Spirit with Infinite Intelligence, as the source of all that is good.

Spiritualism is highly rewarding here and now. Reconciliation comes with knowledge of the Law of Cause and Effect. Forewarned is to be forearmed. Amelioration of disease is a fact through spiritual healing. Loneliness is dispelled with the knowledge that we need never be alone when spirit is with us. Grief is controlled by knowledge that our loved ones live on in a better condition.

Since man is inclined toward selfishness against nature, the greatest boon of all may be the abolition of the fear of death. This is a fear that few reveal but that many possess. It is a fear lurking deep in their very being.

Spiritualism alone of all religions is the only one that can purge the fear of death from the mind. It can make you know that death is not an actuality but only a transition into a better condition. It is something to look forward to hopefully by those who have tried to live right. It is also something that must be awaited until your task is done in the physical world.

NOTES from the FIELD

The Temple Of Metaphysical Science Holds Gala To Celebrate Founders' Day Along With Birthday Of Congregation



Pictured above from left to right:
Douglas Conk, Roxanna Saez and Mrs. Ann Conk.

On March 13, 1988 the Temple of Metaphysical Science held a gala celebration for Founders' Day. Our charter is dated March 1st so we decided to combine our congregation's birthday with the birthday of Modern Spiritualism. The original signers of our charter were invited to be honored with a ceremony. Mrs. Ann Conk and her son Douglas Conk were among those who attended. Roxanna Saez read a lively account of how Modern Spiritualism was founded and the events that led up to our beginnings as a science, philosophy and religion. We also welcomed our two new members: Mrs. Carolyn Kagan and Mrs. Garnet Paniccia. The church members brought many delicious delicacies to celebrate the occasion.

Connecticut State Spiritualist Association Holds Convention At Willimantic

Al Ferency of Ledyard, Connecticut was elected President of the Connecticut State Spiritualist Association at their annual meeting held in Willimantic recently.

Other officers elected include Richard O'Brien of East Hartford, Vice President; Margaret Goldbach of Wallingford, Secretary and William Storey of Newington, Treasurer.

Trustees for the organization include Verline Eldridge of Norwich, Iris Larsson of New London, Helen LaPlante of Willimantic, Frank Howd of Tolland and Rev. Jane Palzere of Newington, Connecticut.

The Annual Meeting began with an all-day business meeting held at the Regent Inn in Willimantic, ending with a dinner served at the Willimantic Country Club. Thomas Haldane of Portland, Maine was the Keynote Speaker and he addressed about eighty people gathered together for this annual event.

The Connecticut State Spiritualist Association is a member of the National Spiritualist Association of Churches.

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Education Speaks For Itself

Morris Pratt Institute Association – Rev. Joseph Sax, Secretary

Each Month The National Spiritualist will feature the writings from a student who is currently taking the Educational Course from the Morris Pratt Institute. Featured this month is Virginia Joy-Quinn, Plymouth Spiritualist Church, Plymouth, Massachusetts.

I believe that this lesson is trying to teach that there are many types of psychic phenomena, and that we are but barely scraping the surface in these very well presented and prepared lessons. The fact that there are phenomena within phenomena is intriguing but at the same time a bit confusing. For, we see as it has been presented that many of these phenomena overlap and are sometimes confused with one another.

Each grouping of phenomena presented allows us to watch and see how one aspect of the phenomena may develop into part of another phenomena. Each one plays an important role in the development of another, so it is important to be able to examine, disect, reexamine and finally reassemble or put back together that which we have studied and then to see it in a new light of understanding. Each section of the lesson studied brought about a new understanding of old definitions, and gave a broader perspective and scope to each of them.

Spirit photography has been of considerable interest, because of my personal acquaintance with it. Many pictures taken by friends and family have produced many interesting, and I feel authentic pictures, some of them quite recognizable. And it seems that the atmosphere in and around my home place is well populated with many discarnates.

Spirit is bound to make believers out of the lot of them!!!

Reprint Notice

A second printing of 7,000 copies of The Winchester Mystery House Book, by the Rev. Genevieve Woelfl will be ready this July.

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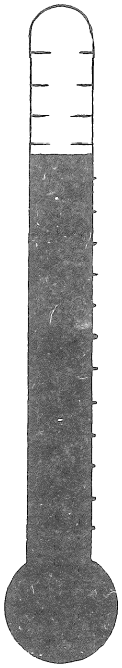
"Mediumship Unfoldment"

Pamela Ward is an Ordained Minister, National Spiritualist Teacher, certified medium and commissioned healer with the N.S.A.C. She is Pastor of The Spiritualist Church of Awareness in Orlando, Florida and has taught classes and conducted workshops on Spiritual Unfoldment for many years. She has served churches and camps throughout Florida, New York and Massachusetts.

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.

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