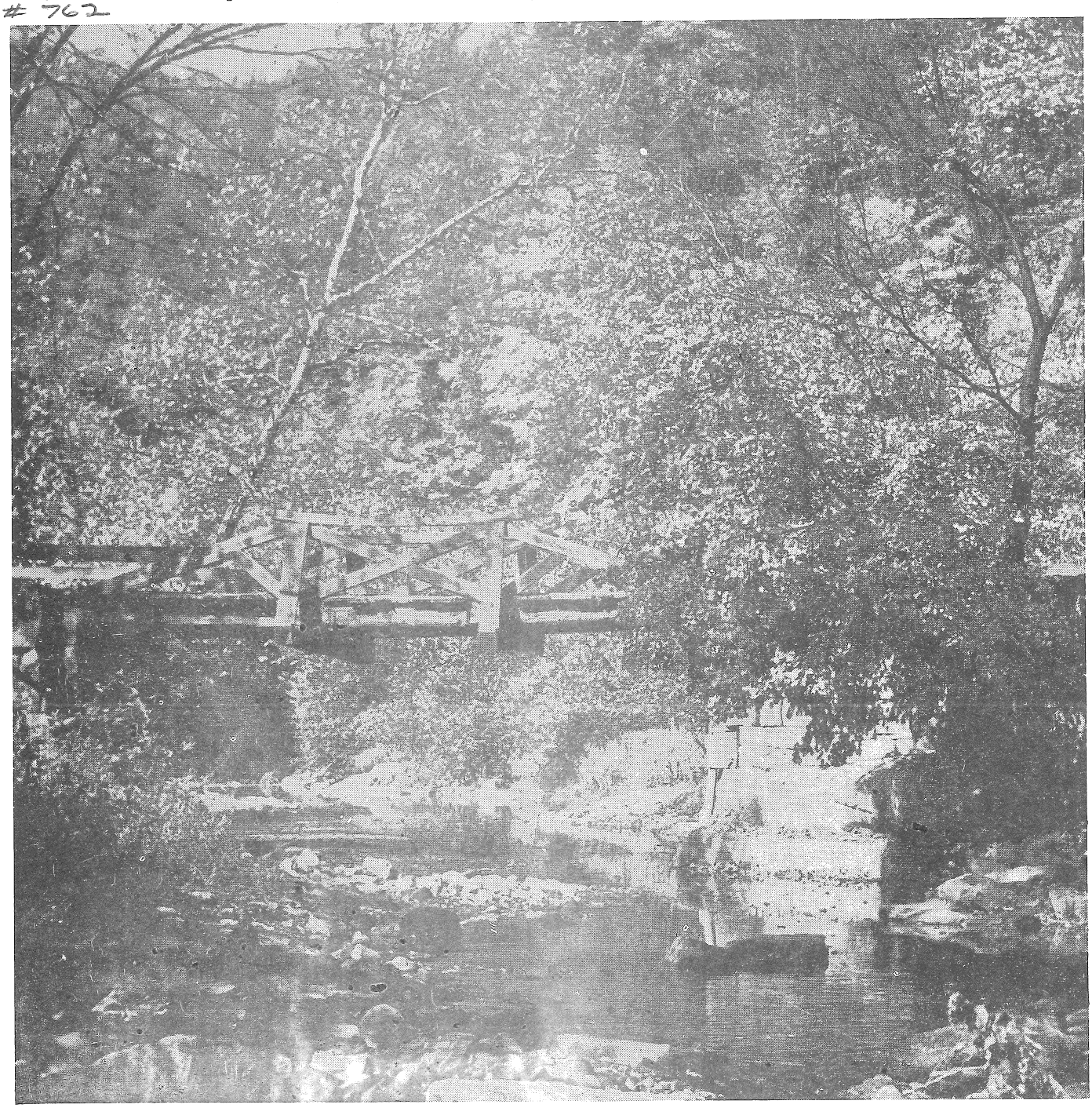
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The National Spiritualist Summit

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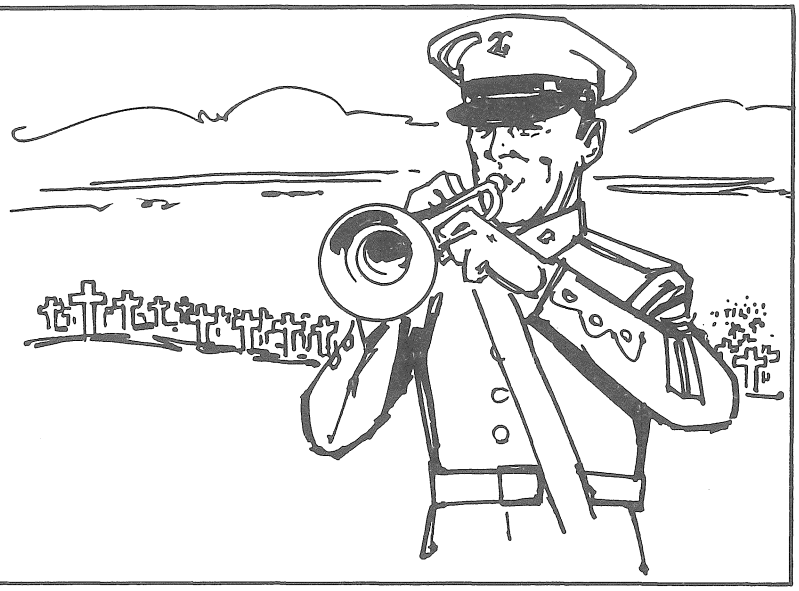
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Editorial

Memorial Day



Memorial Day is a day of solemn reflection, a day which elicits both feelings of sadness, along with the treasured memories of loved ones and friends whose physical presence is no longer with us.

On this day throughout our nation, individuals and families will visit cemeteries and mausoleums, bearing tributes of flowers to be placed in remembrance of loved ones and friends who have passed from our physical sight.

These colorful and fragrant floral pieces are examples of some of the most beautiful manifestations which nature and human artistic expression have wrought.

How long the practice of placing flowers on graves and tombs in love and remembrance is not known. A few years ago, an Egyptian tomb was discovered which had remained untouched and undefiled since the day it was closed several thousand years ago. When the tomb was opened, the footprints of those who had last looked upon the tomb's interior, were clearly visible on the polished surface of the floor. On the top of the casket, which was that of a young boy, was a bunch of flowers – dried and preserved in the sealed room by the passing of centuries – but still completely intact. This little token could well have been the final gesture of a grieving mother's love.

By such an illustration, we realize how little human emotions have changed, along with the inner desire to express the burden of one's heartache and grief at the time of a loved one's passing.

Memorial Day is a day of patriotic origin to honor those servicemen who died in the Civil War, but now includes all those who gave their lives in the line of duty in all the wars which have followed. In recent years the custom has grown in most families to decorate the graves of all loved ones on Memorial Day.

Tradition tells us that the observance originated during the Civil War, when groups of Southern women chose May 30th to decorate the graves of soldiers, honoring the dead of both the Union Army and the Confederate Army.

Major General John A. Logan, the commander in chief of the Grand Army of the Republic, in his famous General Orders No. 11, named May 30, 1868 as a special day for honoring the graves of the Union soldiers. May 30th was chosen as an appropriate date, as this was the date of discharge of the last volunteers, General Logan's General Orders No. 11 is often read at patriotic services held in cemeteries throughout our Nation on Memorial Day.

Members of the Grand Army of the Rebublic (G.A.R.) were in charge of Memorial Day services in the Northern States for many years. After World War I, the American Legion took over these duties.

A great amount of history has been recorded and preserved by the monuments and tombs erected to the memory of the illustrious "dead."

The Taj Mahal, a white marble mausoleum, was constructed at Agra, India by the Mogul emperor Shah Jahan in the mid 1600's, in memory of his beautiful young wife. It remains today one of the most exquisitely beautiful examples of architecture in the world.

Beautiful contributions to our art and literature have been motivated by a loved one's transition. Alfred Tennyson's "In Memoriam," the beautiful poetic tribute to his young friend Arthur Henry Hallam, is certainly one of the finest in the English language.

No doubt many of us can recall

the touching Memorial Day services in small country cemeteries or village churchyards. It is certain that many of us became acquainted with some of our family history by the names of our ancestors on the tombstones, which were pointed out to us on the occasion of these visits to the cemetery.

Reflections on Memorial Day elicit a tender response to those solemn moments when a loved one's physical presence was taken from our midst.

Certainly the age-old question that was long ago voiced by Job is voiced anew by those who hear not the voices of loved ones speaking from out the silence.

"If a man dies, shall he live again?" Job 14:14.

Spiritualism has been the great comforter to all mankind who will listen and attune themselves to receive the messages of love and endearment which are brought to us from the spirit dimension of life.

How comforting are those messages to all who are bereaved and heavy laden. How inspiring and sustaining is that proof that our loved ones live on in the spirit side of life, where they retain their identity, memory, and personality.

On Memorial Day when so many will visit the cemeteries and mausoleums to place beautiful flowers and floral pieces in memory of loved ones, we believe those on the spirit side will be aware of these sincere and well-meaning gestures. Yet their message of response will surely be of one accord as voiced so long ago by the risen Jesus, "Why seekest ye me here?"

We can express our thoughts and sentiments equally well, by sharing with those who dwell on the spirit side, a beautiful flower in our church, in our home – or by planting a flower, bush, or shrub in our yards which they will also joyfully share.

Let Memorial Day be a day of remembrance to the memory of those who have graduated to the higher expression of life, a day of rededication to the living demonstrable truth – "There is no death – there are no dead!"

The Way We Teach Our Students of Spiritualism

By Rev. Ruth A. Dyke, Pastor,
Springdale Church – Toronto, Canada

Part VI – More About the Variable Subject Teaching Period.

In Part V of this resume of our teaching methods, we discussed Auric Colors, as their meanings are recognized in our development circle. In this installment, information about Our Spirit World Relationships, also Some Aspects of The Spiritualist Philosophy We Teach will be shared with National Spiritualist readers.

Following the opening Meditation and Message Exchange periods of each class, the subjects and exercises often change from week to week. Many spiritual topics are taught and discussed during the Variable Subject Period. This does not mean however, that the same subjects are never brought forth again, for they certainly need to be reemphasized and extended from time to time.

A topic that needs a lot of emphasizing is the fact that mediumship of any kind is a partnership between the medium on earth, the guiding spirit or spirits who work through the medium, and the person or persons who will receive the results of the mediumship. In order for this partnership to become an effective one, an understandable method of communication between the medium and each of his/her guides must become established. This means that two-way mental discussion or question-and-answer forms of evaluation of any situation are not only occasionally possible, but can be resorted to at any time that doubt might exist concerning the interpretation of a message. Too often, the tendency is for mediums to regard themselves as a "telephone," operating on behalf of communicants in the spirit world, and so to feel obliged to parrot off whatever comes through the psychic senses. While in some respects the comparison with a telephone has certain validity, in others it does not. Where human beings are concerned, there is always a need for responsibility to be exercised. In mediumship, this means that the details of negative background information which

might be given by a spirit to the medium in order to help his/her understanding of a person's situation, should not be spilled out to the message recipient while giving an otherwise constructive and very helpful form of guidance from the spirit source.

Needless to say, there are many other occasions when mediums must be able to discuss situations and spirit information with their guide or guides, in order not to find themselves in a position of passing on misunderstood meanings.

We stress that, as much as possible, the spirit world should be regarded in as natural a way as we regard our own, in order to relate effectively with it. Many of the same principles apply and should be remembered and made use of. Courtesy and understanding are essential requirements between earthly and spirit world participants in the partnerships we are seeking to establish. It should be given on both sides. Then the required love and trust will develop as a bonding link that will draw them closer and closer to one another as they continue to work together. The earth plane individuals must feel free to speak about conditions relating to themselves and the spirit communicants should do what they can to give information concerning their spirit plane situation, so that mutually understandable give-and-take arrangements can be brought into being that will further the spiritual work at hand. Likewise, to minimize risks and dangers to mediums who place trust in their spirit helpers. In this respect and as a noteworthy point of fact, the higher spirits (teacher types) are caring souls and are therefore naturally very considerate of any medium with whom they work. They will not impose upon their medium's strength potential, nor be rude or demanding. Nor will they be egotistical in any way, throughout the entire length of the partnership. Similarly, higher spirits will often avoid bonding with anyone on earth who exhibits a harshly selfish ego. Spirits who obviously show themselves as "The Great I Am" in attitude cannot impress anyone of spiritual stature in the spirit world. Instead, they will try to attach themselves to uninformed mediums and, if accepted, will wrongly influence enquirers who imagine that everyone in the spirit world has reached perfection. Therefore a need always exists, to be sure of the purposes of each communicator, as well as the worth of their message in a general sense, that it will serve a greater purpose than to just flatter the ego of the recipient.

Students are cautioned to avoid accepting any sort of advice from a clown or jester – or from any other source which shows an indication of being associated with ridicule. Nothing mischievous or sarcastic is ever received from spiritually worthy sources, even though during unpremeditated situations the spirit world and students will at times share many spontaneous incidents of innocent humor which exemplify through unintentional errors the imperfections of human beings in general, or even one person in particular. These experiences differ from the former examples in that they are not part of an ingrained attitude of ridicule, focused on down-grading fellow human beings while puffing up the ego of self. In respect to the advancement of spirits we teach that, even as we should strive while here on earth, so spirits will likewise climb most rapidly who give most generously of themselves and care most deeply about others. These – and only these – are the spirits we can and should depend upon to help and guide us as we strive to make our own upward steps.

Further to this, we teach that we should also urge the emulation of these spirits, that their beautiful qualities of unselfish goodness will lead all who admire them toward thinking and acting in more spiritual ways. We know that if more mediums who wish to unfold their sensitive gifts should do so, they would have far less chance of being bothered by interfering spirits. All too often there is a tendency to forget that "like" has strongly magnetic ability to "attract like" in spirit operations and activities. If people allow themselves to tell untruths (whether shaded to the white or black end of the spectrum), say unkind things about their fellow beings; or to lose their tempers and take out their frustrations of the day on other people, or to permit themselves any other uncontrolled act which fails to be in harmony with a desire to fulfill their life in a caring way – such a condition can readily become an open opportunity of attraction for what might be termed "underworld spirits" who are ever anxious to amplify such a person's own negative thoughts with a greater force of the negativity they specialize in. If he or she is sitting as a developing medium in a circle, such an affected individual will in turn pass on to his/her fellow sitters a variety of negative thoughts which could end up as negative actions if put to use. Or, if the unfolding medium is giving an address it might in consequence express a negative thought approach, that would be interwoven with the philosophy presented. This is not helpful to listeners, nor is it an objective of Spiritualism.

Therefore our workers who are – or will be – our future represen-

tatives, must learn how to elevate themselves above the common weaknesses of mankind. There are times when it is not an easy undertaking in today's world, but it can be done if everyone makes an effort. This applies to those of us who are teachers, as well as to the students we strive to guide toward the right methods of giving spiritual service. We are not exempt from giving way to the ingrained negative reactions of human beings, especially when we are tired or over-stressed. On the other hand, as Spiritualists we have learned about their consequences, also that if we call within ourselves for God's help and that of our spirit guiding forces – before we allow ourselves to do anything negative, the negative impulses will be turned away from us and replaced by constructive answers, instead.

In the course of teaching Spiritualism at Springdale Church, we have learned that it is important to always remember that at least some of the students will in time become Spiritualist teachers or leaders themselves. All will likely do some form of teaching when they reach the point of being able to give addresses and/or clairvoyant messages for the benefit of the public. Consequently discussions of our Spiritualist philosophy are frequently used in time permitting ways, to reinforce the reality of its concepts within the consciousness of each student. Current church or local happenings, world events, as remembered in our opening prayers, or else through student questions – any or all of these can bring about such discussions in the Variable Subject Period. To give National Spiritualist readers at least a partial idea of the philosophical concepts given and discussed, I will list a few of both those concepts which are brought forward and discussed as being a part of our philosophy and also those which are not considered as appropriate or belonging in our spirit-guided development program.

Spiritualist Philosophy
– Section one –
A Few Highlights of the Basic Concepts As Being Taught in Springdale Church

1. We believe in God – also known as Infinite Intelligence – The Great Spirit – Creator – The Spirit of Life – of Love – of All Goodness in existence.
2. We accept inspiring philosophy from the high spirit teachers and its evidential forms of expression, as received through many spiritually elevated human beings, Jesus being the most advanced of all spiritual teachers and prophets, according to presently known information.
3. We also want to constantly learn more about God and His Laws of Life from the spirits who have progressed further than ourselves, so we may help bring knowledgeably, the attitude improvements into being on earth which will better prepare human beings for what awaits them in the spirit condition of life.
4. We should signify that Spiritualism as we teach it is based on provable information which has been received from the spirit world in modern times, and which continues to be received through mediumship.
5. Also that this same mediumship, in conjunction with the personal as well as spiritual information it provides, proves in a loving way to interested and/or grief-stricken persons, that earth-life is only the initial segment of eternal life. It realistically confirms that we will never lose our loved ones, even though we may not see them for awhile over the differing time periods when we make our separate transitions to spirit life.
6. To teach our philosophy, we should acquaint the people we seek to help with a full understanding of the spirit-inspired Principles. We should read them in unison at services and discuss them freely and frequently – especially the Personal Responsibility Principle, which is our way of saying that we cannot hand over our errors or sins to a "Savior," or to anyone else. We must correct our shortcomings ourselves – either while still on earth, or later when in the spirit world, where we will find that their unanticipated results can cause us much regret and sorrow until corrected.
7. We should acquaint ourselves with Spiritualist Philosophy through reading approved books and taking courses. However, all reading material should still be evaluated carefully, so that the difference between that which has been proven true and that which is merely opinion can be clearly established.
8. We should teach only provable knowledge as being Truth of a sort for which the spirit world can provide us continuing evidence as to its factual nature.
9. Always make a theory or supposition clearly defined as being only a possibliity to be thought about, if any such information has a need to be included.

10. As Spiritualist teachers and leaders, it will always be our responsibility to be exceedingly careful about evaluating what we receive from spirit or other sources, such as books, tapes, and our own thoughts and experiences. Truth must obviously be present in the content, if we are to accept any statement as being factual – and we must be equally careful about passing such a statement on to others, that it be passed correctly.
11. We should recognize that all religions contain aspects of Truth and form various pathways to God for their believing followers. We should also remember however, that untrue beliefs which become ingrained within the consciousness create a serious delay in a soul's progress upon arrival in the spirit world. Much corrective education and service experience are then needed before advancement is possible.
12. We consider that it is very important for Springdale Church workers to acquire a thorough knowledge of our philosophy, so they can present it effectively to persons whom they seek to inform. Correct knowledge and truth are two prime essentials to progress in all stages of life. Their supervising Power – GOD – is their Source. Their wise fulfillment is achieved through His love and the responsive love of all caring human beings who serve His purposes. This supremely creative God-Love is expressed in myriad ways and varying degrees through and within humanity on earth and in the spirit world, as well as through countless other contributing life forms.
13. The expandible blessings of God's love are available to all caring souls who offer selfless service and their own God-endowed love to their fellow beings, and to the Life Force as a whole.
14. Caring souls develop at their own pace, as they take note of the blessings of life, and the responsibilities of human beings in respect to those blessings. Even as God freely gives to humanity and all life, so do they learn to grow as they give and serve while never making selfish demands. Such souls take care to not destroy or cause harm. They seek an understanding of God's love and His laws so they can comply with them, instead of challenging them for negative or arbitrary stimulation. They care for the proper nourishment and growth requirements of their body, mind and spirit unity, according to the most factual spirit-inspired and up-to-date earthly information available. They strive to live in honest and completely moral ways. They think before they act, so their undertakings will prove constructive. Most importantly of all, they give spiritual love to all life with a truly understanding heart.

– Section Two –
Non-Harmonizing Teaching
Which Are Not Taught as
Spiritualist Philosophy
in Springdale Church,
Also Human Failing
Which Should Be
Avoided.

1. Any act which makes or appears to make a business out of our spiritual work.
2. The mimicking of fortune-tellers in any way.
3. Any involvement with psychic fairs or other fortune-telling methods of prediction.
4. We avoid being drawn into accepting ancient or modern mystical subjects or practices into our provable spirit communication work, for they are neither relevant nor provable. We should never be rude nor unkind toward those persons who do place their faith in these things, however.
5. We should not teach as a part of our philosophy, any subject that does not directly relate to provable current spiritual knowledge.
6. We should not force our point of view on any non-believer – just explain it and then let him/her see the benefit of its meaning in our actions.
7. We should not destroy nor harm our resources of body, mind or spirit, and especially so by ways which are already known to cause mental, spiritual or bodily harm. Nor should we be careless or neglectful of that which God has given us personal jurisdiction over. Nor should we fail to teach the same.
8. We should never destroy nor bring harm to other human beings' God-given resources.
9. We should not be callous about the taking of life, nor wasteful or destructive of any natural resources. Nor should our students, if truly taught with persuasive spiritual dedication.

Part VII - More Topics of Circle Teaching Periods.

Judge Not That Ye Be Not Judged

By Joan E. Youngblood, N.S.T.

It has been impressed upon me at this time that I need to speak about establishing priorities in our lives, how important this is on the many levels regardless of what, and how, others have to say about it.

There is an Indian expression that espouses the idea that one should walk a mile in another man's moccasins before judging him. Oh how true this is! We can never truly know what another person is going through unless we have put on his or her shoes and walked with them on their daily rounds.

Since this is impossible for most of us, we need to be very careful before we criticize, complain, cast aspersions or judge another person for things we think he should or should not have done.

This does not mean that people do not have to be accountable, or to take responsibility for their actions. It just means that most of the time we do not have the right to be critical of others.

One of my teaching compadres for the school where I teach is constantly saying the world is full of incompetence. And, indeed so it seems from the many mistakes we encounter during our daily existence. Computers, ironically which are supposed to be so much more efficient, make mistakes upon monthly bills. I don't know how many times I've had to call, and have been put on hold trying to straighten out a mistake that a computer made. We must remember that there are human counterparts behind the computers.

One has only to think back a few years ago when Aldous Huxley in "Brave New World," "Brave New World Revisited," Alvin Tofler in "Future Shock," Vance Packard in "Status Seekers Hidden Persuaders," talked about how man would become just a number, the dehumanization of mankind, how man would scramble to become at the top of the heap materially, etc.

Some organizations have become so large that they cannot keep track, nor do they even know what is going on in another part of the organization.

I'll give you a for instance; I have a friend who had something extremely unfortunate happen to her while working on her job. A workman's comp case was the result. It has been going on for eight years. One of the bad effects of her unfortunate circumstance were seizures, for which she has been hospitalized innumerable times.

Well, the lawyer in her case stated that he needed the video tape that shows her having a seizure for the judge.

The hospital in its various departments could not locate the tape. It took my friend and I talking to eight hospital personnel, plus the vice-president in charge of the hospital, and those same personnel making 20 telephone calls during a two hour period, before the tape was finally located. This sort of thing should never have had to happen, nor should have taken so long.

Another example that shows organizations have become so large that they can't keep track, was the woman on television, now incarcerated, who signed up at different welfare offices that she had all these kids and had a yearly income of $200,000.

We have to keep in mind where a person is coming from at any given point in time, when we feel that they should volunteer, do more or do something differently.

Sometimes, when I've had negative feelings about a situation, or person I've turned around and ended

up with the same lesson.

It is so easy to be judgmental about others because we are not living their lives.

Today there is simply not enough time to do all that one wants or needs to do in a twenty-four hour period.

This is the reason that establishing priorities in one's life is so important.

If we spent too much time in any one area of our lives, such as the job or work, we get out of balance in the other areas – family, church, friends, duties around the home and to ourselves.

Others are always going to think we can do things better, differently, that one should do more, but I tell you unless they have lived your life hour by hour they do not have that right.It is like the expression Jesus told the crowd about to stone the woman taken in adultery. " He that is without sin among you, let him first cast a stone at her."

One of my former prinicpals was a real gung ho guy about his job. Consequently, he tried to force the rest of the teachers to be just as much of a workaholic as he was. The result was that some rebelled. In fact, one time he jumped on me individually saying that I should volunteer for after school activities. Having a growing youngster as I do who has various activities she is involved with, plus our various doctor's appointments, it has been impossible for me to do a lot of volunteering. He was being judgmental of me without walking in my shoes.

We as humans must do our best to balance our various committments to our jobs, family, church, community friends. Sometimes that means we will be criticized by others.

One friend that I have lets others take advantage of her because she doesn't want to rock the boat, can't say no, and doesn't want others to criticize her. Consequently, she gets taken advantage of.

We have to be careful about how we advise others telling them they should do this or that because we are not they. Advice is so cheap. It's the living correctly that is difficult.

The saintly consciousness must develop in a person, for all human beings – no matter how crude – are an integral part of the cosmic whole. If your heart vibrates with God, everyone around you becomes a part of your personality. This awareness becomes a basis for sustaining a lasting attitude of non-violence.

It is so important when someone does you an injustice that you do not react and create a second wrong thus creating negative Karma for yourself.

It really takes a person with his head on straight to recognize how others can sometimes draw him into mental programming which is negative and destructive to his peace of mind. Rising above the various problems, challenges, that confront one daily calls for a continual high degree of spiritual development.

We cannot control others all the time or the various vibrations they put out.

Alfred Armand Montapert in his book "The Supreme Philosophy of Man" says this about mental health. "There is one thing over which each person has absolute inherent control and that is his mental attitude. No one can hurt you but yourself. Please do not keep on blaming other persons. It is a good day when we awaken to this fact. Mind is the master power that molds and makes man. The power of the mind is tremendous. Every act of man springs from the hidden seed of thought. Life is made or marred by our habitual thinking. Man in the final analysis is but the incarnation of his thoughts."

To change the world one must start with himself. Since we cannot always control what others do and think about us, we must learn to control what we think about these happenstances.

One of the things that I have been concerned about in recent years is injustice and proper compensation. Perhaps it has been of such concern because of what I have experienced in the work place. Also, because of the detailed and many evaluations that teachers must go through, the idea of fairness, justice and proper compensation have been on my mind.

Securing justice is not the result of dealing solely with things or words. It depends on your dealings with people and how well you manage such dealings. If you handle or create things well, you succeed in handling or creating things, but you may fail to secure just compensation if you do not know how to handle those with whom you deal, the people who work with you, the general public to whom you render service. Handling people is the last lap of the journey to justice.

Sins of omission bring failure just as certainly as sins of commission.

If, in your effort to succeed, you fail to develop the ability and capability of handling people efficiently, then you omit the last step which determines justice. If you fail for this reason, do not blame others. Instead, begin preparing yourself to become a leader in handling things and using words. Then just compensation will reward you.

There is justice in the world – for God rules it!

If it were ever not so, all things would disintegrate overnight. Evil separates, disrupts, and destroys. God unifies, and binds and holds

things together. Do not misjudge, as did the blind Hindu who felt only the elephants trunk and decided the elephant was like a tree. Judge not the whole by a part, not a part by the whole. Every effort in life brings its own just and full reward, but no more.

Each kind of service is paid in its own kind.

God is a just God.

The nature of compensation you receive depends upon the kind of service you render. If you demand money for a service of friendship, you will be denied the money or the friendship. That is just. 'Render unto Caesar that which is Ceasar's and unto God that which is God's.' To obtain material compensation, render service which materially aids in meeting human needs.

To secure justice be just. If you are doing only a part of the work, either in producing service, or in rendering service, determine what part of the service you render, and then imagine yourself in the shoes of the other man, to determine justly for him, the proportion of the service which he renders. Since justice is a balance of action between man and man, action is the means to be used to secure justice.

The success of your demand for just compensation depends on your capacity to persuade and convince others of your value. If you have failed to secure just compensation, you have failed because you have not used the right means of securing that which is justly due you. The remedy is not fault – finding – not even fault finding with yourself. The remedy is the right use of the right means – using action instead of talk to secure justice.

Hence, justice is secured by action, for the first law of God is this," each reproduces after its own kind!" (Like attracts like).

It is amazing to me how everything comes back to the person. In this life, if a person does not get just compensation it is his/her own fault, because we have not rendered service properly, have not dealt with people properly and have not taken appropriate actions when we should have. Oh what a stunning spiritual insight this is.

It makes me begin to understand where I have gone amiss, missed the boat, and caused some of my own difficulties along the way.

There are so many places and times in this life where we have to learn to take responsibility for that which happens to us.

When things go wrong, it is so easy to want to judge others, blame others, when we in fact by not doing things when we should have, or have over-reacted at a crucial point in time have in fact caused our own difficulties.

More and more I am beginning to understand the phrase "to look within."

If one believes that everything happens as it should in this life, then the stumbling blocks that seemed to be placed in our way are put there for our soul's growth.

In this age where so many are scrambling to make big bucks so they can live the good life, and where in 1986 the U.S. Bureau of Justice Statistics Reports that one in every four U.S. households experienced theft, a rape, a robbery, or a burglary – one has to question personal priorities, what we are doing to ourselves, what we are doing with our spiritual development and God's laws.

We need to look at the decisions we make and to consider their effect on others as well as ourselves.

The development of the soul is a long and tedious process. It requires trying to understand the lessons of life as one goes along. It requires trying to understand God's laws, and how they relate to our daily lives. It requires perseverance to try to make your way through the mirage of stumbling blocks that are presented along the way. It further requires that an individual assumes the responsibility for his own soul's growth.

Soul growth further requires the knowledge that as humans we and others are going to make mistakes. That it is what we do with our mistakes or errors that counts. We must always try to learn from them. We must recognize that it is not so bad that we make mistakes (some of which are due to ignorance on our part), but it is what we do with them afterwards. In other words, how we try to learn from them or to rectify them is what is important.

I need to mention here that if one knowingly does wrong. Then he will have to pay the consequences.

When we are angry, tired, frustrated with the happenstances around us, we must remember not to sink in the pits of self-pity and the programming that says others are at fault, and that life treats us cruelly.

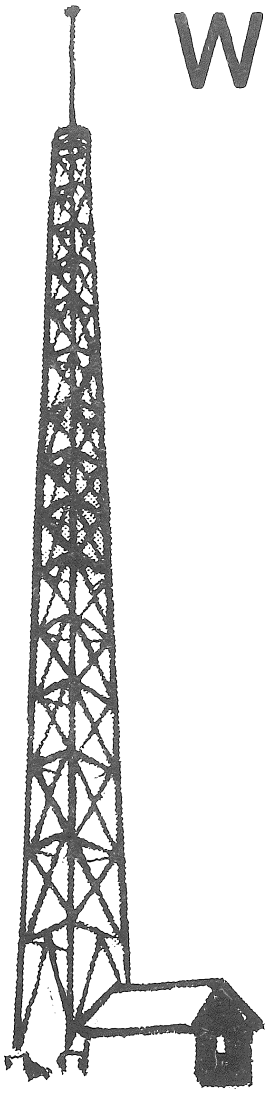
This is precisely the time one should pray harder, meditate more, seek spiritual comfort from like-minded souls, and even do something nice for someone less fortunate.

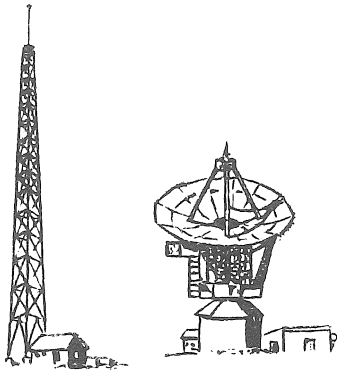


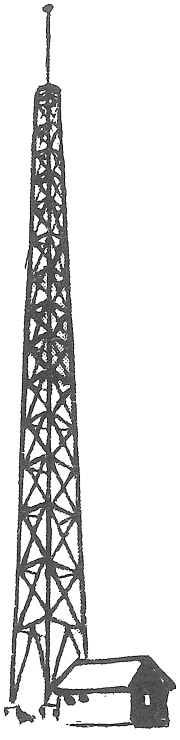
WORLDS BEYOND

The Time Is Now

Two Worlds communication to be universally broadcast.
(Additional information on page 34)







Worlds Beyond Update

What we have been waiting so long for has finally become a reality. The production has been finalized and by the time this article goes to print, should be available to those desiring to order the tapes.

The first two of five tapes covering Mediumship and Healing were shown at the National Convention in San Diego and a rousing ovation was given the production crew that has brought forth what will be five (5) one-half hour tapes.

The quality of the film and the treatment of the subject matter is unsurpassed, and credit goes to Executive Producer Joseph Calloway, Producer Elizabeth Ulm, Technical Adviser, the Reverend Anna Franz and Secretary the Reverend Louise Espinoza.

The professional film crew spent nearly two weeks at Lily Dale which offers a natural setting for the film and being all non-Spiritualists with the exception of James Vancey, Script Writer, a profound impression was left on the crew, relative to the religion Worlds Beyond represents.

Until finances can be built up for a nation-wide presentation of Worlds Beyond, it will remain for churches and church groups - National and non-National to purchase the tapes for local showing. One method for public showing is for local churches to make contact with television stations in their area and obtain time for public showing in their area.

There are five (5) one half hour tapes and will be available from the N.S.A.C. office at $100 for each tape, or $450 for the five tape set.

This must not be the end! Our original aim is to have Worlds Beyond on a national hook-up and for this purpose we must not let up on our appeal for donations. $145,000 went into the production of Worlds Beyond which more than depleted the donations we gratefully received from contributors. We must keep on KEEPING ON to get Worlds Beyond before the public nationally, and to continue making more tapes bringing the scientific, philosophical religion of Spiritualism to the world at large.

With YOUR help and contributions this CAN BE DONE!

Spiritual Healing

PRAYER FOR SPIRITUAL HEALING

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

A large portion of Jesus' earth ministry was devoted to healing. Healing is still needed throughout our world today, and it remains one of our foremost needs. The more we are able to learn about the physical man, the more we realize that man is a spiritual being. Since so many of man's ills stem from his spiritual nature, we know that we need to seek and to cultivate greater knowledge of the spiritual man. The spiritual man is the real man, so when the spiritual man is beset with problems and imbalances, the physical man is soon responding with illnesses and malfunctioning of the physical body.

Seek ye first the kingdom of God (Spirit) and all of these things shall be added unto you.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

_____

because of the following condition _____

I will pray with NSAC Prayer Groups-Day _____Night _____

I will send a report of prayer results - Weekly _____Monthly _____

Please apply my love offering of _____for needed supplies at Healing Center.

This Spiritual Healing Request made by:

_____

(Your Name)

_____

(Your Address)

_____

(Your City, State, and Zip Code)

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, NY 14211. Attn: Mrs. Sue Desimone. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐

The National Healing Center is in the process of updating their records. For this reason we are asking that if you, your church or organization are currently holding a Healing Prayer Group that you please notify us of its activities. Please include the group leaders name, members names, place, day of the week and time of meeting.

If your group is already listed with us, please forward once more the above requested information as it will help with our update.

If you are not currently involved with a Healing Prayer Group and would like to be a member of one or wish to organize such a group, please write to the above address and information will be sent to you.

N.S.T. Forum

Some Great Books

By Rev. Julia E. Burr, N.S.T.

It is always a joy to walk into a bookstore or library and find a "gem" or two which could enhance much that Spiritualism encompasses, in today's idiom. All kinds of information is available for teaching purposes, as well as lessons for *self awareness* written by people outside the movement. Their thoughts are relevant and to the point.

Maclean, Dorothy, - 1980. "To Hear The Angels Sing." Lorian Press, P.O. Box 663, Issaquah, WA 98027, (206) 392-1982.

This would be a great book for class study, page by page. Nature spirits, called Devas, here, have their say in various matters relating to man and the totality of Earth. The following excerpts illustrate this:

"It is said that the radiations put out by every gardener contribute to the growth of the garden and that these emotional and mental forces are transmuted by the nature forces and can add to plant growth. Certain people stimulate plant growth, others depress it and even draw from the plant." (Pg. 55)

"You humans cling to the known. You even expect one another to always be the same, instead of realizing that you are creatures different from what you were in the last second of time, and that you have infinite possibilities to be still more different." (Before Pg. 147)

Fiore, Dr. Edith, - 1987. "The Unquiet Dead", a Dolphin Book, Doubleday & Company, Inc. Garden City, New York.

Dr. Fiore is a psychologist who treats persons who have been harboring spirits in their universe unbeknownst to them. She has used a process of trying to "reason with the spirit(s)" which is often an effective device to help them move out of the Earth level to the next. The case histories are fascinating to read.

"There are several basic explanations why certain entities remain tied to the material plane, rather than completing their transitions to the spiritual world. The most usual are ignorance, confusion, fear (especially of going to hell), obsessive attachments to drugs, alcohol, smoking, food or sex. Also a misguided sense of unfinished business often compels spirits to stay in the physical world. Some remain to get revenge." (Pg.31)

Siegal, Dr. Bernie S. - 1986. "Love, Medicine & Miracles." Harper & Row Publishers, New York.

"This book is about lessons learned about self-healing from a surgeon's experience with exceptional patients." He knows that if a person can be helped to change his attitude from one of deep despair to one of hope, the chance of recovery is increased.

"The way we react to stress appears to be more important than the stress, itself . . . Stresses that we choose evoke a response totally different from those we'd like to avoid but cannot. Helplessness is worse than the stress itself." (Pg. 70 -71)

"Sickness gives people "permission" to do things they would otherwise be inhibited from doing. It can make it easier to say "no" to unwelcome burdens, jobs, or the demands of other people. It can serve as permission to do what one has always wanted but has always been"too busy" to start. It can allow a person to take time off to reflect, meditate, and chart a new course. It can serve as an excuse for failure. It can make it easier to request and accept love, speak your feelings, or, otherwise, be more honest. Even a cold has a meaning. Often, its

Education Speaks For Itself

Morris Pratt Institute Association – Rev. Joseph Sax, Secretary

Each month The National Spiritualist will feature the writings from a student who is currently taking the Educational Course from the Morris Pratt Institute. Featured this month is Terri DeMarco, Spiritualist Society of Los Angeles, California.

The phenomenon written about in this lesson has been swept under the rug of mysticism for as long as it has been experienced and talked about. It has either been thought to be real or fake, good or evil, but understandable? – Never. That is until Spiritualism came along. The reason for this relatively new vantage point ultimately belongs to the legitimate mediums who dared bring this phenomenon to the fore despite the opposition from skeptics and traditional religionists, and despite the discredit that was blanketed on them as a result of the fraud perpetrated by those charlatans who sought to profit by climbing aboard the same bandwagon. But even the frauds could not sufficiently discredit the phenomenon to totally discourage scientific investigation. Hand in hand with mediums go the scientists who dared to research the phenomenon and print their findings in the face of their mocking brothers.

And the data continues to accumulate in flows and ebbs and flows again. Yet still, the scientific community refuses to accept what information they have as conclusive, because the results are not one hundred percent repeatable everytime. However, as physics redefines itself, so is science slowly learning new ways to measure what they thought could not be measured before. Eventually, this will lead them to the inevitable conclusion.

N.S.T. Forum
(continued)

message is "You've been working too hard. Go home and nurture yourself." Remember, we are brought up on "sick days . . ." not "healthy days . . ." Take days to meet your need and you won't need an illness." (Pg. 108)

Shephard, Leslie A., editor. - 1984. The Second Edition of "The Encyclopedia Of Occultism & Parapsychology," Gale Research Company, Book Tower, Detroit, Michigan, 28226. (313) 961-2242.

This is a large three-volume encyclopedia. From the Introduction on pg. vii, the following information explains:

"The first edition of this encyclopedia was the merging of Lew Spence's "Encyclopedia Of Occultism" (1920) and Nandor Fodor's "Encyclopedia Of Psychic Science" (1934). These works were edited to eliminate inaccurate matter, updated by additional comments and augmented by over 1,000 new entries dealing with modern developments in occultism and parapsychology. Old and new entries were merged in one alphabet and entry headings."

"Additional data on recent events, trends, organizations, personalities, and discoveries in the field, are incorporated in these volumes."

To Widen Our Horizon

By Brother John
(From Psychic News)

Switching on the radio, I settled down to listen to the news. Normally I would not have reacted as I did, but something the newscaster said suddenly struck me as being not only unacceptable, but quite ridiculous.

The news item he was giving out concerned the present dispute about the NHS and the nurses, and, in referring to some development which had just taken place, he remarked that "it would make Florence Nightingale turn in her grave." Involuntarily I thought, "What a silly thing to say."

Florence Nightingale was a philanthropist and hospital reformer, chiefly remembered for her errand of mercy to the sick and wounded soldiers in the Crimea. She passed in 1910 at the the age of 90.

Of course, the newscaster was just using a cliche – a well-worn and hackneyed phrase – but its content does raise the question of how many people are there who really believe the so-called dead are "asleep" in their graves, waiting to one day be resurrected.

I believe there are more who believe this than we imagine. For there is still a widespread ignorance of what death really is, and what might lie beyond it. This ignorance is a veritable handicap in life, for there is nothing some more dread than a bereavement, or indeed their own demise.

Why this should be so is really a puzzle. In these days of advanced knowledge on numerous subjects, it would be thought that the "mystery" of death would no longer exist, and its facts applied to take out the sting and regard its incidence as both natural and acceptable.

But perhaps this ignorance is not after all such a puzzle. There exists with many people the fear that it is wrong to investigate death, a fear to which so-called religion has contributed a great deal. And some just do not *want* to know. To them the subject is taboo, and they avoid discussing it.

And doubtless there are many who *would* like to know more, but do not know where to turn for enlightenment. Perhaps their church has failed to give them what they seek. Perhaps they would readily accept the aid of those who do possess knowledge and truly are authorities on the matter.

Yes, the Spiritualists. Yet it seems that at times we are the very last people they contact, if at all. Just lately this was forcibly brought home to me as I watched the TV feature "Q.E.D." in the last week of January.

It claimed to give us a "Glimpse of Death." We were shown, by means of clever photography, how an individual can detach himself from his physical body and witness what was happening to that body from another part of the room.

People were interviewed who described in some detail out-of-body and near death experiences. These will be familiar to Spiritualists, who can furnish facts of just what does happen in these circumstances. We have long known all about them.

Yet, because these experiences "appear to defy scientific explanation," to quote the "Radio Times," the expert on brain function who was conducting the investigation could only ask if they were simply hallucinations; glimpses of an afterlife; or a hint at a new dimension of human consciousness.

No mention of spirit. No mention of soul. No suggestion that human beings might be more than just bodies of physical matter. Why were the Spiritualists not consulted? I am sure the questions asked have been answered. Instead, no satisfactory conclusions were reached.

The Spiritualist Movement should be the most impressive and most consulted body in the world on the subject of death and its relevant matters. That it is not so is perhaps due to ourselves. We need to make a far greater impact than we have so far done.

I believe we need to widen our horizon. It is not sufficient to deal only with Survival and the obtaining of messages from the spirit world. We need to become more involved in mankind's social problems. We need to stop squabbling and allow the high standards that contact with the spirit world should create.

Then and only then, will countless eager hands reach out for what we have to offer.

Directory of Ministers

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.
(See N.S.A.C. 1987 Year Book for complete listing.)

ARIZONA

Phoenix-

Baker, Rev. Bernard F., N.S.T., 1710 E. Bell De Mar, Tempe 85283. (602) 838-8990.

Lafler, Frances, Licentiate Minister, Commisioned Healer, Certified Medium. (602)246-8921, c/o Harmony Chapel, 1522 W. Encanto Blvd., 85007.

Reeves, Rev. Alma, Comm. Healer, Teacher & Medium. Harmony Chapel, 1522 W. Encanto Blvd., 85007 (602) 264-7626.

Tisdale, Janet, Medium. Commissioned Healer. Private consultation. By appointment only. (602) 936-7019.

CALIFORNIA

Auburn-

Scher, Rev. Frances,Medium, NST. 190 Hoffman Ave. Apt. No. 33, 95603-4238. Classes, Private consultations.

Castro Valley-

Du Bois, Rev. Wayne L., N.S.T., Medium . Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357-2436.

Colfax-

Washburn, Loll, Medium. 22681 Placer Hills Rd. 95713. Private consultations by appointment. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, Classes, Private consultation. By appointment only. 353 West E. St., 92324. (714) 825-6926.

Leverich, Rev. Ivamay, Medium, Speaker, Absent healing. Private consultations. 593 Grand Ave. 92324. (714) 824-1047.

Downey-

Faubel, Rev. Rita, NST, Medium, Comm. Healer, Classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

North Hollywood-

Smith, Rev. Pat, NST. Healer & Classes. 5935 Lemp Ave., #4, 91601. (818) 762-0773.

Lafayette-

Nauratil, Rev's Betty and Don, Comm. Healers. Church of Two Worlds. San Leandro 1048 Via Roble, 94549. (415) 283-1449.

Larkspur-

Thurman, Rev. Barbara W., NST. 200 Marina Vista Rd., 94939. (415)924-1106.

Ontario-

Meyer, Rev. John, NST. Medium. Healer. Classes. Private Consultation. 896 A Redding Way. Upland, CA 91786. (714) 981-9292.

San Carlos-

Woelfl, Rev. Genevieve L., NST. Medium. Consultant. 800 Walnut St., Suite #2. 94070. Appointment only. (415) 595-4706.

San Francisco-

Arnott, Rev. Wilma, NST. 55 Woodhaven Crt. 94131. (415) 731-5660.

San Jose-

Peruch, Rev. Louise, N.S.A.C. Certified Medium. Private consultation. By Appt. only. 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST. N.S.A.C. Missionary. 660 Broadmoor Blvd. 94577. (415) 568-3846.

Santa Barbara-

Foard, Rev. Edmund L., NST. Medium. 1028 Garden St. 93101. (805) 965-6745.

FLORIDA

Cassadaga-

Buchanan, James A., Medium. 4 Chauncey St., P.O. Box 4, 32706. (Oct. & May) Lily Dale - June-Sept. (Florida (904) 228-2639; New York June-Sept. (716) 595-3735.)

Ward, Mae Graves, Licentiate & Medium. P.O. Box 102, 32706.

Casselberry-

Green, Margaret E., Licentiate, Medium. 843 Winter Park Dr. 32707. (305) 830-5461.

Orlando-

Edgar, Rev. Elizabeth R., Healer. 3320 Clemwood Dr. 32803. (305) 894-5930.

Ward, Rev. Pamela K., Medium. 4520 Southmore Dr. 32812. (305) 857-1573.

West Palm Beach-

Helen K. Cherry, Certified Medium. 153 lake Susan Dr., West Palm Beach, FL 33411. (305) 684-9072.

GEORGIA

East Point-

Stewart, Mrs. Gertrude, Licentiate and Medium. 1763 Center Ave. 30344. 768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium. 10930 Ave. M 60617. (312) 734-1979.

Freeport-

Nickel, Leona M., Certified Licentiate Minister, Healer and Medium. Tuesdays, Wednesdays, Thursdays and Fridays. Private readings by appointment. 218 Ave. B, Freeport, IL 61032. (815) 232-1168.

LeRoy-

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 101 E. Vine St. 61752. (309) 962-6841.

Rock Island-

Renz, Clyde, Licentiate. 4520 - 27th Ave. 61201. (309) 788-2848.

INDIANA

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium. 2525 Vista View Dr. 47711. (812) 477-7879. By appointment only.

Fort Wayne-

Cummings, Rev. Edward P., Medium, Classes, Private consultations by appointment only. 1417 Louisedale Dr. 46808 (219) 482-2556.

Fisher, Rev. Jay, N.S.T. Medium, Classes, Private consultations by appointment only. 3116 River Forest Dr. 46805 (219) 483-0386.

Frankfort-

Howe, Della C., Medium. 858 Magnolia Ave. 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St. 46407. By appointment only. (219) 885-0091.

Tousana, Mable, Certified Medium. 1421 Pennsylvania 46407. (219)883-1635. By Appointment Only.

Indianapolis-

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave. 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L., Medium, Healer, N.S.A.C. Missionary. 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium. 1249 S. 15th Ave. 52732. (319) 242-0462.

Ridyard, Edward E., Licentiate. 1249 S. 15th Ave. 52732. (319) 242-0462.

Davenport-

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, Rev. William E., Jr., Medium and Comm. Healer. 421 E. Tenth 52803. (319) 326-3201.

Des Moines-

Blanchard, Dorothy Evelyn, Licentiate, Medium, Healer Absent and Contact. 5650 N.E. 1st St. 50313. (515) 244-6069.

Blanchard, Harold James, Licentiate, Medium, Healer Absent and Contact. 5650 N.E. 1st St. 50313. (515) 244-6069.

MAINE

Bangor-

Keith, Rev. J.R., 800 Ohio St. Windsor Pl. Apt. 2 04401.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, N.S.A.C. Missionary. 28 Riverside St. 01923. (617) 774-2559.

MICHIGAN

Jackson-

McDerment, Rev. Norma, NST. 3731 Sparks Rd. 49203. (517) 782-6840.

MINNESOTA

Duluth-

Leskinen, Sheila B., Healer. 327 S. 59th Ave. W. 55807. Winter: 4708 Oakeller Circle Tampa, FL 33611.

Two Harbors-

Johnson, June Marie, Healer. Rt. 1, Box 249 55616.

NEBRASKA

Bellevue-

Clark, Rev. William L., NST, B. Sc. Healer. 809 M.M.K. Mem. Dr. 68005. Distant and contact healings by appointment only. (402) 292-3197.

NEW JERSEY

Patterson-

Hewitt, Rev. Emily M., Medium. 142 Carroll St. 07501. (210) 345-2691.

NEW YORK

Delevan-

Spencer, Mrs. Maude, Medium. Box 511, 14042.
Spencer, Rev. Paul, N.S.T. Box 511, 14042.

Lily Dale-

Conner, Barbara J., Licentiate Minister, Medium, Private consultations. 10 - 3rd St., Lily Dale, NY 14752. (716) 595-3901.
Lynch, Andrew I., Certified Medium. 11 Fourth St. 14752. (716) 595-3274.
Lynch, Rev. Sharon, NST. Certified Medium. 11 Fourth St. 14752. (716) 595-3274.

OHIO

Westerville-

Griffen, Rev. Neil C., Ph.D., Medium, Healer. 8521 Worthington Rd. 43081. (614) 895-0873.

OKLAHOMA

Tulsa-

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St. 74104.

OREGON

Eugene-

Ross, Steven W., NST, B. Sc., Healer, Absent & Contact, Classes & Consultation. P.O. Box 10791 97440. (503) 343-6738.

PENNSYLVANIA

Bethlehem-

Frace, Rev. Bertram C., Absent & Contact Healing. 2044 Ridgelawn Ave. 18018. (215) 868-5476.

Harrisburg-

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

TEXAS

Austin-

Brown, Mrs. Frances, Licentiate & Medium. 2731 S. Congress, Apt. 3105 78704. (512) 447-2188.

VIRGINIA

Arlington-

Bates, Virginia E., Licentiate Minister. 2716 N. Lexington St. 22207. (703) 538-5164.

WASHINGTON

Seattle-

Bevans, Virginia, Medium. 322 Broadway 98122. (206) 623-6999. Consultation by appointment.

WISCONSIN

Hales Corners-

Dentici, Rev's., Larry and Pat, Mediums, healers. Consultations & Classes by appointment. 6240 S. 92nd St. 53130. (414) 425-4790.

La Crosse-

Mahan, Kattie E., Licentiate, Medium, Healer. Consultation & Classes by appointment. 425 N. 12th St. La Crosse, WI 54601-3506.

ENGLAND

London-

Freeman, Agnes, International Psychic, Medium, Healer, Animals. Advise and help by private sittings. 22 Callcott Rd. Kilburn NW6 7AE London, England. 624-8542.

LIST YOUR MINISTER AND CHURCH

Send your listing to:

P.O. Box 30172
Indianapolis, IN 46230

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
(Spiritual Light Church) 2250 N. 16th St. (corner of Oak) Suite 101; Pastor, Rev. Bernard F. Baker, N.S.T.; Service Wednesday 7:30 p.m.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Pastor, Rev. Alma Reeves; Devotional Serv. Sun. 11:00 a.m. & 7:30 p.m., Healing & Message Serv. Wed. 7:30 p.m., All Message Circle Sat. 7:30 p.m., 1st Sun. - Board Meeting 1:00 p.m., 2nd Sun. - Fellowship Sunday 11:00 a.m., 4th Sun. - Covered Dish Dinner 6:00 p.m., Thurs. Night Classes on the Sci., Phil. & Rel. of Spiritualism taught by Pastor Alma Reeves; Secy., Trina Huerta, 8725 E. McDonald Dr., Scottsdale 85253 (602)991-2160.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No. 220, Van Nuys 91401; Pres., David Haddick, 640 The Alameda, Berkley 94707; Secy., Emma Gilliam, 1022 Pacific, Alameda 94501 (415)865-2035.

ALAMEDA - Brotherhood Spiritualist Church
2203 Central Ave. ; Mailing Address is 2657 Miramar Ave. Castro Valley, 94546 (415) 357-2436; Sun. Serv. 11:00 A.M.; Pres. Emma K. Gilliam; Pastor, Rev. Wayne L. Du Bois, N.S.T., Secy.

ATLADENA - Spiritualist Church of Revelation,
922 E. Mendocino 91001 (818)798-4577; Sun. Serv. 2:00 p.m., Class Thurs.; Pres., Martin Pena; Secy., Harriette Calloway, 225 E. Loma Alta Dr. 91001.

AUBURN - Spiritualist Chapel of the Pines,
457 Grass Valley Hwy. Space #12, 95603; Direct Mail to 22681 Placer Hill Rd., Calfax 95713; Sun. Serv. 11:00 a.m. (Classes); Pastor, Rev. Frances Scher, N.S.T.; Pres., George Brenner; Secy., Pat Woolworth, (916)269-0275.

LOS ANGELES - Spiritualist Society,
6000 W. Pico Blvd. 90035 (213)933-3534; Serv. Sun. 11:00 a.m. and Lyceum 11:00 a.m., Classes, Healing and Books available; Pres., Rev. Rita Faubel, N.S.T., 8150 Gallatin Rd., Downey 90240 (213)927-7079.

ONTARIO - Valley Spiritualist Center of Friendship,
625 Euclid 91762; Sun. Serv. 10:30 a.m., Healing Center, Sun. 6:00 p.m., Wed. 2:00 p.m.; Pres., Rev. John Meyer, 896 A Redding Way, Upland 91786 (714)981-9292.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St.; Sun. 11:00 a.m.; Secy., Mrs. Margaret Breneman, 1895 Mountain Creek Court, San Jose 95148 (408)274-9515.

RESEDA - Spiritualist Chapel of the Flowers,
6747 Yarmouth Ave., 1 blk. west of White Oak at Vanowen; Services Sun. 11:00 a.m. & 7:30 p.m.; Pastor, Rev. Pat Smith, N.S.T., 5935 Lemp Ave. #4, N. Hollywood 91601 (818)762-0773; Pres., Donna Scott (818)705-5725.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,
732 N. Sierra Way; Sun. Serv. 11:00 a.m.; Pastor, Rev. Ivamay Leverich; Secy., Margaret Haskins; Church Correspondence to P.O. Box 1435, San Bernardino 92405.

SAN BERNARDINO VALLEY - Spiritualist Church,
604 South "H" St. 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pastor, Rev. Anna Franz, 353 West "E" St., Colton 92324; Pres., Suzanne Greggs; Secy., Janice Larcom (174)825-6926 or 825-5817.

SAN DIEGO - Progressive Spiritualist Church,
4144 Campus Ave.; Sun. Serv. 7:00 p.m., Healing 7:30 p.m., Worship Serv.; Pastor, Rev. Daisy Brunner, Rte. No. 5, Box 185, Escondido 92025 (619)741-8250; Secy., Ruth A. Brown, 2609 Root St. 92123.

SAN FRANCISCO - First Spiritualist Temple,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:30 p.m.; Pres. Milton W. Monroe; Pastor & Secy., Rev. Alfred A. Conner, 3324 17th St. 94110 (415)621-0491.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Messages 2nd & 4th Tues. 7:30 p.m.; Pres., Michelle Imburgia; Secy., Barbara Ann Love (415)621-0491.

SAN FRANCISCO Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of) Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m. Service 6:30 p.m., Wed. Healing 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976

SAN LEANDRO - The Church of Two Worlds, N.S.A.C.,
1349 Hayes 94577; Sun. Serv. 10:15 to Noon; Co-Pastors, Rev.'s Betty and Don Nauratil (415)283-1449; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette 94549.

SAN RAFAEL - Serenity Spiritualist Association,
32 Upper Road 94903; Sun. Serv. 10:00 a.m.; Pres., Richard P. Goodwin; Secy., Sandra Johnson (415)472-3633 (Church address for mailing).

SANTA BARBARA - Summerland Church of The Comforter,
1028 Garden St. 93101; Sun. Serv. 11:00 a.m.; Pastor, Rev. Edmond Foard (805)965-6745; Secy., Rosemary DeMarco (805)685-2650; Church Phone (805)965-4474.

SANTA CLARA - The Spiritual Science of Life Church,
1661 Scott Blvd. 95050 (Mailing address: 1252 W. Hedding, San Jose 95126); Sun. Serv. 7:30 p.m.; Pres., Louise Peruch (same as mailing address); Secy., Mrs. Belen Barrera.

COLORADO

DENVER - Temple of Harmony Church,
3375 So. Dahlia St., 80222; 756-3226. Sun. Serv. 10:30 a.m., 7:30 p.m. Tues. Message-Healing 7:30 p.m.; Pres. D.R. Obland, 6750 So. Clermont St., Littleton, 80122, (303) 771-8540; Secy. Lee Motter.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
228 Broad St., Norwich 06360; Pres., Joyce Orcutt, Wales Rd., Andover 06232; Secy., Donna Szall, RFD #1 Geer Rd., Jewett City 06351.

NEWINGTON - Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave. 06111; Church phone (203)666-1606; Sun. Serv. 2:00 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury 06704 (203)754-3559; Pres., Richard S. O'Brien, 92 Vera St., West Hartford 06119 (203)521-2803; Secy., Roberta Howd, 37 Center Rd., Tolland (203)666-1606.

NEW LONDON - The New London Spiritualist Church Inc.,
P.O. Box 1268, New London, 06320, Sun. Serv. 2:30 p.m.; Pastor Rev. Henrietta Cox; Pres. Iris Larson, 53 Phillips St., Waterford 06387, (203) 447-0928; Secy. Kay Smith, 14-16 Park Ave., 06320, (203) 443-9247.

NORWICH - National Spiritualist Church,
P.O. Box 939, 29 Park St. 06360; Sun. Serv. 10:30 a.m., Lyceum 11:15 a.m.; Pastor, Rev. Calista Rita, 15 Cedar St. 06360; Pres., Mrs. Gwendolyn Skinner, 15 Colt St. 06360; Secy., Judith P. Skinner, RFD #3, Box 111, Lot #9 06351.

OLD GREENWICH - Alberton Memorial Church,
293 Sound Beach Ave. 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., George A. Bailey, 5 Parkview Rd., Rowayton 06853 (203)853-0202 or 866-1113.

STRATFORD - The Temple of Divine Truth,Inc.,
N.S.A.C. Boothe Memorial Park; Services 6:00 p.m. on the 2nd & 4th Sat. Sept. thru June; Pres., John J. Paterna, 39 Quintard Ave., Norwalk 06854. (203)866-0663; Secy. Jacqueline Kerney, 21 Bassett St., New Haven 06511. (203) 624-3816.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St. 06226; Sun. Serv. 10:30 a.m.; Pres. Joyce Orcutt, 13 Wales Rd. Andover, CT 06232, (203) 742-7846; Secy., Donna .M. Szall, RFD 1, Box 551, Jewett City 06351 (203) 376-3382.

DELAWARE

NEWARK - Spiritualist Church of Fellowship,
420 Willa Rd. 19713; Sun. Serv. 7:30 p.m., Mon. Class 7:30 p.m.; Pastor, Rev. Genevieve L. Alexander, 109 Kingswood Rd. 19713 (302)737-8180.

DISTRICT OF COLUMBIA

WASHINGTON - Church of Two Worlds,
308 "Q" St. N.W., Georgetown 20007; Sun. Healing 2:00 p.m., Service 2:30 p.m.; Pres., Virginia Bates, 2716 N. Lexington St., Arlington, VA 22207 (703)538-5164; Secy., Mayette Murray, 210 Willow Terrace, Sterling, VA 22170 (703)430-1449.

FLORIDA

CASSADAGA - First Spiritualist Church of Cassadaga,
300 South Volusia Ave., Orange City, Sun. Healing Serv. 1:45 p.m., Lecture & Messages 2:00 p.m.; Pres. and Pastor, James A. Buchanan (904) 228-2630.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave.; Sun. Healing 3:00 p.m., Worship and Message 3:30 p.m., All Message Serv. Wed. 7:30 p.m.; Pastor, Rev. Bernard L. Cusmano (305)382-6592.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. 10:30 a.m. and Wed. 7:30 p.m; Healing, Lecture, Messages all services; Pastor, Rev. Pamela K. Ward (407) 857-1573; Pres., Jean I. Lerch (407) 834-5378; Secy., Cheryl A. Kohler (407) 277-6634.

GEORGIA

ATLANTA - First Spiritualist Church of Atlanta
1236 Techwood Dr. N.W. 30306; Sun. Serv. 11:00 a.m.; Pres., Gertrude Stewart, 1763 Center Ave., East Point 30344 (404)768-7596; Secy., Kristin Roberto, 611 Twin Brook Way, Marrietta 30067.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Bryan McCotter, 313 E. Center St., LeRoy 61752; Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago 60628 (312)995-1911.

AURORA - Christabelle Spiritualist Church of Aurora,
141 N. State St.; Serv. Sun. 7:00 p.m.; Secy., Annabelle B. Saxon, 1312 E. Division St., Lockport 60441 (815)838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave. 60633; Serv. Sun. 2:30 p.m. & Wed. 7:00 p.m.; Pastor, Anne Gross, 10930 Ave. "M", Chicago 60617; Secy., Mary Jo Kratochvil, 1015 Devonshire, Hobart, IN 46342.

CHICAGO - The Church of The Spirit,
2651 North Central Park Ave. 60647-1101 (312)489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour 10:30 a.m.; Wed. All Message Service 7:30 p.m.; Pastor, Rev. Albert W. Potts, Jr., 1500 Hinman #704, Evanston, IL 60201-4648 (312)869-9050; Secy., Dorothy Wagner, 155 North Harbor Dr. #1102, Chicago 60601-7318 (312)861-0798.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.;

Pres., Mrs. Helen Lopotowski, 4050 N. Oriole, Norridge 60634 (312)452-8754; Secy., Mrs. Anna Habenicht, 5925 W. Byrn Maur 60646.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave. 60636; Sun. Serv. 11:00 a.m., First Sun. of each month Communion Serv.; Pastor, Louise Washington, 6146 S. Ashland Ave. 60636; Secy., L.B. Johnson, 8227 S. Marquette 60617.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl. 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl. 60650; Secy., Joseph A. Stopa (312)652-6953.

ELGIN - First Spiritualist Church,
77 Villa St. 60120; Sun. Serv. 7:00 p.m. Healing, Lecture & Messages; Pres., David Frost, 1410 Plainview, Carpentersville 60110; Secy., Bruce Smallman, 1944 Edgebrook 1A, Palatine 60074.

LEROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Wed. Lyceum & Serv. 6:30 p.m., Sun. Serv. 2:00 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres., Kattie Mahan, 406 N. Weat St. 61752; Secy., Elsie Philips, 101 E. Vine St., Apt. 20 61752 (309)962-6841.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis 46220; Secy., Doris Copeland, Rt. 6 Box 183, Greenfield 46140 (317)326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station D 46898; Sun. Serv. 6:00 p.m. & 7:45 p.m. Thurs., 7:45 p.m. 1st & 3rd Sun. of month; Sept. thru May 3:00 p.m.; Pastor, Rev. Bernice Brock, 1604 Andrews St. 46808 (219)426-9866; Secy., Beverly Bradley; Lyceum Classes for all ages 10:00 a.m. each Sun.

FRANKFORT - First Spiritualist Church of Frankfort Inc.,
Magnolia & Green Sts.; Serv. Sun. Lyceum 1:00 p.m., Church Serv. 2:30 p.m., 1st and 3rd Sun. each month, Dinner at 5:00 p.m., Message Circle 6:00 p.m.; Pres., Billy Joe Gregory; Secy., Henrietta Reed, 1321 E. Spann Ave., Indianapolis 46203.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor, Rev. Velma Dickson; Pres., Jesse James Jr., 1301 Pennsylvania St.; Secy., Verillia Sharref, 768 King St. 46406; Unfoldment Classes Fri. 7:30 p.m., Dinner every third Sun.

HAMMOND - First Progressive Spiritualist Church, Inc.,
6928 Alabama Ave.; Serv. Wed.; Pastor, William Schaller; Secy., Jean Fleener, 230 Hobart St., Gary 46406.

INDIANAPOLIS - Progressive Spiritualist Church,
6225 N. Carrollton Ave. 46220 (317)255-4902; Serv. Sun., "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby 46113 (317)831-2499; Secy., Willie Kersey, 2313 Hermitage Ct., Apt. 1019, 46224.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave.; Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun. & Thurs., Tues. All Message Serv. 2:00 p.m.; Pres., Janet R. Jackson (317)786-8139.

MICHIGAN CITY -Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave.; Correspondence to: P.O. Box 8923, 46360, (219) 874-6002; Sun. Serv. 2:00 p.m.; Pres., Rev. Ruth Novak, (219) 872-6621; Secy., Carleen Boyle.

MUNCIE - First Church of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed by Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 1925 W. Ninth St. 47302, 284-2494; Secy., Doris Copeland, Rt. 6, Box 183, Greenfield 46140.

PERU - First Psychic Science Spiritualist Church,
62 S. Miami St.46970; Serv. Sun. 2:00 p.m.; Pres., Lewis W. Norton, 208 E. Miami Ave., Logansport 46970; Secy., Virgina E. Hoover, 504 Tanguy St., Logansport 46947 (219)732-0270 or 563-6359; Lyceum and General Philosophy Class at 12:30 p.m. Sun. All ages are welcome.

IOWA

CLINTON - First Spiritualist Church,
541 - 6th Ave. So. 52732; Sun. Serv. 2:00 p.m., Classes Wed. 7:30 p.m.; Pastor & Pres., Edward E. Ridyard; Secy., May Ridyard, 1249 - 15th Ave. So. 52732 (319)243-3233.

DAVENPORT - Spiritualist Harmony Church,
1429 W. 7th St. 52802 (319)324-9659; Worship & Message Sun. Serv. 2:00 p.m., Lyceums: Adults Tues. 7:00 p.m., Children's Sun. 2:00 p.m.; Pastor, Rev. William E. Buchholz, Jr, 421 East Tenth St. 52803 (319)326-3201; Secy., Anita Buchholz, 1502 West Seventh St. 52802 (319)326-3453.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas., Bernard R. Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence C. Langley, Same address.

AUGUSTA - Augusta Spiritualist Church,
Corner of Perham & Court Streets; Sun. Serv. 2:30 p.m.; Pres. June Conley, 50 Windy St., 04330; Secy. Stanley C. Conley, 48 Middle St., 04330, Treas., Ms. Lyndell Heald, Route # 2, Box 1160 Litchfield, 04350.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Mrs. Kathy Herring, RFD No. 1, Box 55, 04426; Secy., Kathryn Weymouth, RFD No. 1, Box 16, Abbott 04406 (207)876-3005.

ETNA - The Harrison D. Barrett Memorial Church,
Sun. Serv. 2:00 p.m., Healing Serv. Wed. 7:00 p.m. May - Sept. only; Pres., Robert Patten, Bangor, ME; Secy., Florence Seavey, 33 Pond St., Etna 04434; Pastor, Rev. Arlene Sikara, Etna 269-3451.

MADISON - Madison Spiritualist Camp,
Meeting Assocation, Inc.; Located on Lakewood; Camp season July 12 through July 26, Pres., Bernard Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence Langley (207)998-2276.

NORTHPORT - Temple Heights Spiritualist Corp. (Camp),
RFD 1, Belfast 04915; Summer programs available; Pres., Marjorie R. Maddocks, 67 Waldo Ave., Apt 2-8, Belfast 04915; Secy., Carol Fricke, R.R. 1, Box 1423, Belfast 04915.

PORTLAND - Portland Spiritualist Church,
180 Sawyer St., So. Portland 04106; Pres., Sheila Werner, P.O. Box 14, New Gloucester 04260; Secy., Agnes E. Haldane, R-1, Box 222, W. Buxton 04093 (207)727-3850; Pastor, Thomas Haldane (same address); Serv. Sun. & Wed. at 7:30 p.m.

MARYLAND

BALTIMORE - Sanctuary of Truth, Spiritualist,
Y.W.C.A. Room 108, Park Ave. and Franklin St.; Sun. Serv., Healing 2:15 p.m., Lecture and Messages 3:00 p.m.; Pres., Mrs. Marie Gorsuch, 2302 Penn. Ave. 21217; Secy., Mrs. Roberta Miller, 210 Forest Spring Ln. 21228.

MASSACHUSETTS

BROCKTON - First Spiritualist Church,
54 Glenwood St., 02401;Thurs. and Sun. Healing Serv.
7:00 p.m., Devotional Serv. 7:30 p.m., Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402, 587-5107; Pres., Gerry Allain, (401) 437-0703; Sec., Mary Lou Lambert, (617) 659-2952; Church Phone: (617) 586-7671.

METHUEN - The Church of Spiritual Life (Spiritualist),
37 Lowell St. 01844 (In Chapel of Methodist Church ;) Sun. Serv. 2:00 p.m. Pastor, Stephanie Frobese. 54 Connolly Rd., Pinehurst, 01866 (617) 677-6437; Secy., Paul E. Butzien, 33 Lynn St,. Lawrence, 01843 (617) 794-1473.

SALEM - First Spiritualist Church, Inc.,
34 Warren St. 01970; Early service 5:30-6 P.M.: lunch break 6-6:30: Healing & Evening service 6:30-8 P.M.. Telephone for weather cancellations: (617) 745-2098. Wednesday Billet service 2 P.M. Church season is Sunday after Labor Day - last Sunday in May. Billet service Oct-May. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers 01923; Pres., Mrs. Muriel Karolides, 9 harbor St., Danvers, Ma., 01923, (617) 774-2753; Secy., Patricia A. Bertucci, 190 Sycamore St., Roslindale 02131 (617) 469-2568.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St. 01105 (413)732-1234; Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, John F. Sullivan, P.O. Box 392, Worthington 01098 (413)238-5506; Secy.Medium, Mrs. Joanne Yacovone, 114 Conn. Ave., W. Springfield (413)733-4723; Secy., Mrs. Elizabeth Vancour, 904 High Path Dr., Windsor, CT 06095.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,
Pres., Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Marjarie Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0784.

BAY SHORE - Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m.; Pres., Mr. Otto Allen, 419 Pearl, Petosky 49770; Secy., Ralph B. Cheney, 07453 Old 31 Rt. 3, Charlevoix 49720.

BAY SHORE - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m. une-Sept.; Pres., Ralph B. Cheney, 07453 Old 31, Rt. 3, Charlevoix 49720 (616)347-3899; Secy., Ms. Gail Tibbitts, 07453 Old 31, Rt. 3, Charlevoix 49720.

DETROIT - First Spiritualist Temple,
97 Delaware Ave.; Sun. Serv. & Lyceum 11:00 a.m.; Pres., Frayne Kluzak, 4161 Buckingham 48224 (313)881-5496; Secy., Dianne Whittie; Lyceum Cond., Dawn Hyatt.

JACKSON - Goodfellows Spiritualist Church,
1014 Leroy St.; Serv. Sun. 7:00 p.m., Children's Lyceum Classes every Sun; Pastor, Rev. Norma McDerment, 3137 Sparks Rd.; Secy., Jane Bostedor, 2684 Vineyard Lane 49230 (517)592-5552.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m.; Pres., Donald Weichner, 130 W. Main St., Rives Jct. 49203; Pastor, Rev. Norma McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Mary Ellen Weichner, 913 D, E. Porter, Jackson 49202 (517)787-0422.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres., Marvell Francisco, 14439 Mercury Dr., Grand Haven 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St. 48051 (313)628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

PONTIAC - First Spiritualist Church, N.S.A.C.,
576 Orchard Lake Rd. 48051; Sun. Serv. 1:30 p.m.; Pres., Owen O'Berry; Secy., Betty McDonald; For Information - 338-6881.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd. 48072; Sun. Church Serv. 11:45 a.m. & 7:00 p.m.; Pres., Marguerite (Peggy) Gutt, 813 E. Evelyn Ave., Hazel Park 48030 (313)548-2240; Secy., Doris Remington, 12812 Fenton, Redford 48239 (313)255-4646.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., South Branch 48761; Sun. Serv. 10:30 a.m. & 2:30 p.m. July & August, Annual Retreat Week in July; Lycuem Supt., Daron Hyatt; Pres., Donald Weichner, P.O. Box 237 Leslie 49251; Secy., M. Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0785.

MINNESOTA

DULUTH - First Spiritualist Church,
1414 E. 9th St.; Sun. Serv. 11:00 a.m.; Secy., Linda Larson, 301 Osakis St. 55803 (218)728-2881; Send mail to Secretary.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:15 p.m. Pres. Birdi Torgerson; Secy. Chrissy L. Degendorfer; All Mail to be addressed to: Box 6115, 55406.

ST. PAUL - Spiritual Science Church,
Y.W.C.A 65 Kelloge Blvd. 55101; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m.; Pres., Mr. E.A. Yankovec, 1535 E. Magnolia Ave. 55106 (612)774-5497; Secy., Menalinn Haberkorn (612)224-0698.

MISSOURI

KANSAS CITY - Ninth Spiritualist Church,
2301 Van Brunt Blvd. 64127; Sun. Serv. 7:30 p.m., Wed. 7:30 p.m.; Pastor, Harry Grisson 9103 James A. Reed Rd. 64138; Secy., Loreen Morgan, 836 W. Gregory 64114, 523-3894.

KANSAS CITY - The Light of The World Spiritualist Chapel, N.S.A.C.,
5112½ E. 27th St. 64127; Sun. Serv. 7:30 p.m., Thurs. 7:30 p.m.; Pastor, Rev. Mollie Foreman, N.S.T., 2825 Denver, 64128; Secy., Joan E. Oberholtz, 3018 York 64128 (816)861-3095.

ST LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd. 63109; Sun. Serv. 10:30 a.m.; Pastor, Mrs. Virginia Brehm, 3710 Connecticut St. 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave. 63143, (314)647-5289.

NEBRASKA

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St. 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St. 68108 (402)345-8042; (Class - Sunday Noon)

NEW JERSEY

CAMDEN - Fourth Spiritualist Church,
28 N. 26th St.; Sun. Serv. 11:00 a.m.; Pastor, Rev. Elizabeth Giberson, 350 W. Graisbury Ave., Audubon 08106; Secy., Irene A. Direnza, 119 D. Haddon Hills Apts., Crystal Lake Ave., Haddonfield 08033.

NEW YORK

ALBANY - The Capital District Spiritualist Church, N.S.A.C.,
1011 Troy-Schenectady Rd. 12110; Sunday Service 6:30 p.m., Children's Lyceum on first Sunday of month, Progressive Development & Philosophy Classes Mon.-Thurs., Open Seance on selected Fri. each month 7:30 p.m.; Bookstore open after all church functions; Church is open all year; President, Hillary Kramer; Pastor, Rev. Stephen C. Robinson, N.S.T. (518)783-1315.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr. 13905 (607)723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R) 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218 (718)282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave. 14211 (716)892-5277; Sun. Lyceum Serv. 10:30 a.m. Director, Mrs. Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. 2:00 p.m., Every Wed. 7:00 p.m., Message Serv. Thought Exchange every 4th Sun. 2:00 p.m.; Classes, Seminars, Consultations and Special Activities available contact Pastor or President for further information; Pastor, Rev. Sharon L. Lynch, N.S.T., 11 Fourth St., Lily Dale 14752 (716)595-3274; Pres., John Renzo, 90 Gibbons Rd., Lackawana 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl. 14052; Sun. Healing 6:45 p.m. except on Medium's Day (7:00 p.m.), Medium's Day Serv. at 6:00 p.m., Lyceum Sun. 5:30 p.m. Adults & Children; Pastor, Rev. Paul F. Spencer, N.S.T., Box 511 Delevan 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle 14052 (716)652-4972.

LILY DALE - Lily Dale Spiritualist Church,
14752; Sun. Serv. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Fri. evening Development Class 7:30 p.m.; Pres., Sharon Earsing; Secy., Donald G. Raupp; Lyceum Sun. 9:30 a.m. Lois Thies, Director; Address all correspondence to church at P.O. Box 1128, Lily Dale, NY 14752.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue 11772; Service alternate Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook 11741 (516)588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St. 14621 (716)544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D" 14621 (716)266-5617.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Ralph D. Cutlip, Sr., 1235 W. Prospect Rd., Ashtabula 44004; Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown 44509 (216)792-8633.

ASHTABULA - First Spiritualist Temple,
4320 Main Ave.; Sun. Serv. 2:30 p.m., Healing and Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield 44093 (216)293-7056; Secy., Luella E. Bailey, 3820 State Rd. 4404 (216)993-3934.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd. 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, Rev. Hattie Delcenia Matrunick (614)267-6508; Pres., John S. Matrunick, 11 Wooly Park, Box 7, Ashley 43003 (614)747-2352.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave. 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Rev. Neil C. Griffen, Conductor, Wed. Serv. 7:30 p.m., Private Readings 1st & 3rd Fri. each month 7:00 p.m.; Pres., David H. Ereira; Pastor, Rev. Neil C. Griffen; Secy., Lois E. Ereira, 280 Triumph Way, Gahanna 43230 (614)475-3250.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St. 45410; Sun. Serv. 2:30 p.m., All message Serv. 4th Sat. 7:30 p.m; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn 45324 (513) 878-1165; Pastor, Juanita M. Luppeti; Secy., Vanita Scholl, 1330 B Black Forrest Dr., West Carrolton, OH 45449.

KENT- First Spiritualist Church,
146 W. Oak St., 44240; Serv. 2:00 p.m. Sun.

MARION - Memorial Spiritualist Church,
667 Henry St. 43302; Sun. Serv. 2:30 p.m. and Wed. 7:30 p.m.; Pres. Dorothy Beveridge, 249 Uhler Ave. 43302; Secy., Helen Brown, 400 Deleware Ave. 43302 (614)387-5834.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats (419)864-4655.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E. 44646 (216) 832-9764; Sun. Serv. 7:00 p.m.; Pres., Rev. Chrisley Witt, 224 North Ave. N.E.; Secy., Douglas D. Shanklin, 224 North Ave. N.E. 44646 ; Pastor, Rev. Chrisley Witt.

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Services 1:30 p.m., 2nd, 4th & 5th Sundays March thru December;Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808 (219)426-6793.

YOUNGSTOWN - First Spiritualist Church,
323 W. LaClede 44511; Sun. Serv. 11:00 a.m., Wed. 7:00 p.m.; Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Secy., Mary E. Burkett, 168½ Maywood Dr. 44512 (216)782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Midwest City 73110 (405)732-7975.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St. 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

TULSA - Tulsa Spiritual Light Church,
123 Xanthus St. 74104; Serv. Sun. & Fri. 7:30 p.m.; Pastor, Margaret C. May, (same address); Secy., Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,
Pres., John E. Faison, 2118 N. Natrona, Philadelphia 19121 (215)232-9219; Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018 (215)868-5476.

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St. 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St. 18102 (215)434-3607; Pastor, Rev. B.C. Frace (215)868-5476.

HARRISBURG - First Spiritualist Church,
1221 S. 19th St. (rear) 17104; Sun. Healing 2:15 p.m., Serv. 2:30 p.m.; Secy., Lawrence A. Peterman, 1913 Arlington St., Apt. 1A, Camp Hill 17011 (717)737-1835.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 42 Crawford Village 15132; Secy., Patrick Rebold, 5017 Dearborn St., Pittsburgh 15224 (412)661-0521.

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St. 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St. 19121 (215)232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Serv. Sun. 2:30 p.m. Healing-Sermon-Messages, Wed. Serv. 7:30 p.m. Healing and Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth H. Benetz, 1116 Story Lane, Gladwyne 19035; Secy., Maria E. Whitaker, 1812 Edgewood Pl., Clementon, NJ 08021.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION,
3523 Beauchamp St., Houston 77009 (713)864-0474; Pres., C.D. Jessup, III; Secy., Marie W. Smith,12534 Enchanted Path, Houston 77044 (713)458-7035.

AUSTIN - First Spiritualist Church,
4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway, (412) 327-2769 after 6:00 p.m..

CAMERON - First Spiritualist Church,
802 S. College St. 76520. Sun. Serv.: 10:30 A.M.; Pastor, Frances Brown, 2731 S. Congress #3105, Austin, TX 78704, (512) 447-2188; Healing Serv.: 11:30 A.M.; John Caporusso, 4902 Wind River Rd., Austin, TX 78759, (512) 345-9389; Pres., Pearlie Krenek, (817) 697-3027; Secy.-Tres., Regina Hairston, P.O. Box 1152, Cameron, TX, (817) 697-3862; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
3606 Howell St.; Sun. Serv. 10:45 a.m. (Last Sun. of each month 2:00 p.m.); Pastor, Mr. Arthur E. Hanson; Secy., Rosie Lee Hanson, 4653 Cedar Tone Dr.75211, 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St. 77009 (713)864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Marie W. Smith, 12634 Enchanted Path 77044 (713)458-7035; (Jovita Garcia, Lyceum Director 2:30 p.m.).

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Margie de la Portilla, 8410 Starcrest 78218 (512)653-0646.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Serv. Sun. 3:00 p.m., Social last Sat. each month; Rev. E.L. Actkinson, 5709 Dana Dr.; Secy., Evelyn Cervin, 202-B East 8th 76574 (512)352-6286.

VIRGINIA

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St. 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Carol Brown, 712 Big Bethel Rd., Hampton 23666 (804)826-9652; Secy., Jim Watson, 3941 Shady Oaks Dr., Virginia Beach 23455 (804)464-0507.

WASHINGTON

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O. Box 786, Milton 98354 (206)927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma 98405 (206)759-7144; Secy., Karen Hicks, P.O. Box 786, Milton 98354.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E. 98372; Sun. Serv. 11:00 a.m.; Pres., Merton B. Boss; Secy., Theresa G. Boss, 1802 Adams, Tacoma 98405 (206)759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 94191, Seattle WA 98124-6491; Pres.,John Diogo, 19004 Lago PL. NE, 98155, (206) 364-6222; Secy., Shirley Barnes, 6221 High Point Dr. SW, 98126, (206) 937-7543.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St. 98199; Sun. Serv. 11:00 a.m. & 6:00 p.m.; Pres., Jean Schwartz, 3104 130 Ave., N.E. Bellevue 98005, (206) 885-0641; Secy., Viola Paris, 5929 32 Ave. S. 98118.

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WEST VIRGINIA

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St. 26003; Secy., Annabelle Doty, 68209 Commercial Dr., Apt. 2H, Bridgeport, OH 43912 (614) 635-0911.

WISCONSIN

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St. 53214; Sun. Lyceum 9:00 a.m. Adults & Children, Healing 9:30 a.m., Church Serv. 10:30 a.m.; Pastor & Pres., Rev. Larry J. Dentici, 6240 S. 92nd St., Hales Corner 53130 (414)425-4790; Secy., Pat Shears, 1646 S. 60th St. 53214 (414)545-1528; Church phone (414)257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Walter Sasse, W150-N6898, Country Ln. , Menomonee Falls, WI 53051; Secy., Werner Kalversberg, 3340 S. 63rd St., Milwaukee 53219; Church phone (414) 545-9699; Everyone Welcome.

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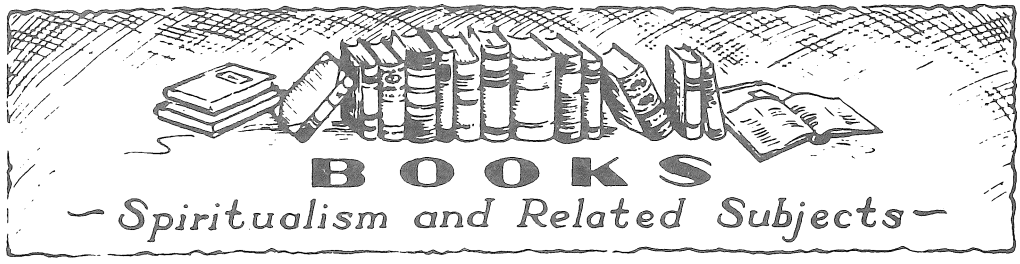
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Spiritualist Heritage Series

Aims And Purposes Of Spiritualism

By Rev. Charles R. Smith (1872 - 1955)
Former President of the N.S.A.C..
(From the National Spiritualist, May 1938.)

No matter what we pursue, be it business, pleasure, politics, economics or religion, we must have, and usually do have, some purpose in doing so. In business, it is our aim and purpose to please those with whom we deal, and add to our material wealth. If pleasure, we aim to get as much out of that pursuit as we possibly can. If it be politics, our purpose may be to serve our city or country to the best of our ability. If economics, we may aim to promote a more even distribution of production or propound some method for better living conditions in our community. But if it be religion, then we face one of the greatest problems man has to contend with.

The aims and purposes of the earlier religions were not always from a philanthropic or even a spiritual standpoint, but too often did they lean towards political power with the resultant selfishness such power generated. Some of this thought has found its way into the minds of a few today, but not propounded in the same degree as formerly. When the Pilgrim fathers came to this country to escape religious persecution, was it their aim to allow freedom of worship, or, tasting power after they settled here, did they forget the lesson of freedom and become domineering as many religions did that were man-made and not in acccordance with nature's laws? The answer, whether they did or not, is contained in the records of the burning at the stake at Salem, Massachusetts of so-called witches, people who heard spirit voices.

Our forefathers who wrote the Declaration of Independence, and those who wrote the Constitution, contributed a piece of real untrammeled literature that has spelled religious liberty for all, and it has been vouchsafed to us through the sacrifice of many brave souls, who through their previsional faculties have been ahead of the times in thought, many of whom were the pioneers of the movement and religion of Modern Spiritualism. Outside of guarding our religious liberties, guaranteed by the Constitution, Spiritualism aims entirely towards the elevation of the soul and the glorification of the best that is in man. In order to do this, it has for its purpose, only such principles as will make of man in this life a fitting temple that will endure through the ages and grow in beauty and spiritual strength as life endures.

First and foremost, our aim is to impress on mankind that he is an everlasting entity, not just for this span of life, but that he always was and ever will be, always was because the great creative power "Infinite Intelligence" has always been and we are a part of that great creative power, and being part of this Creative Intelligence, we cannot be destroyed, but live on in some form of life's expression, most commonly known as Spirit, the soul of Man. It does not take a resurrection morn to awaken that soul, such an entity is always awake. So we tell you that you are and always will be alive, alive as the air you breathe, and that you never die.

I can well remember my own first experience of having proof of the life beyond, the first message that came over the ethereal wire. A soft tap on a violin string, placed some distance from the sitters. All my materialistic sensibilities I had held for years were jarred, for I wondered that within my very eyesight and within my hearing, who had touched that string. And the first verbal message, how that made me slip from my materialistic pedestal. There was

something out of that great "Creative Force" I had not understood before, that awakened me.

Our purpose in trying to have man understand the existence of Life after death is to have him also understand the necessity of preparing in this life for that on the other plane of existence. We are going to meet those that preceded us, and it will be fine to go with the knowledge of what is required here to make our souls fit to vibrate on the same sphere of life in which they live. Those who have preceded us, after living spiritual lives, naturally come into the company of their kind and are in a sphere that an impractical and unaccustomed eye cannot penetrate. We must become accustomed to the spiritualizing influence of that higher sphere, before we can enter the home of kindred souls.

Spiritualism has faith in every human soul, and tells you that you are capable of mastering yourself. In other words, you have the job to do here, and isn't it fine to know there is one job that only you can do? It gives one the air of independence and doesn't it feel good to be independent, to stand out in God's good sunshine and look out into this Great Universe and say: "I have arrived; I am an independent self-building spiritual entity." That is our aim as a religious movement, to make you feel your own importance, to get in touch with the Great Souls who have gone before, who tell us of their experience and who try to help us to live so that we may not have the difficulty they may have encountered. Is that not a real privilege?

Our aim is to amalgamate the great human family regardless of creed. We do not expect they will all enroll under the banner of Spiritualism, but we hope the great law of love will so touch their hearts that they will recognize it was and is God's plan, there should be no breaking of the family ties in the journey to the next plane of life.

Our purpose is not to force our religious thoughts onto others, but having received living and evidential messages from those who have departed this life, we want our brothers and sisters of other denominations to know that the great natural love impulse has given them the desire to tell us they are still with us, only finer spiritual beings, but with the same longing to help those they were interested in while on earth. It is the aim of Spiritualism to show and teach that there are not and never have been "No Trespass" signs to the entrance of "Nature's" beauties. Man is part of that great scheme of Nature. It is his privilege to explore these beauties, and, exploring, he finds his faculties responding to the Natural Laws and then living in accordance therewith, will find true religion. There are battlefields in human life today. They become part of us and bear us down, and unless we become warriors in the field of life, we shall soon lose. But man can and will win when he understands Nature's laws which are God's laws. Nature has provided life, because Nature is life. We are a part of this life, therefore you will always be life. Cultivate it. It is the Great "I am." Rise in all your majesty and adore life. For Life is God and God is Life.

To make humanity understand the importance of these tenets, so finely set forth in our declaration of principles and definitions is the Aim and Purpose of Modern Spiritualism, its science, its philosophy and its religion.

Cameron Author

Geo. Z. King, author of "Life Is Forever," welcomed friends and fans Wednesday afternoon during a book-autographing session at directors room of Cameron Chamber of Commerce. The book is being warmly received by its early readers. Says the writer: "Now is the time for new thoughts, new dreams, new directions for your life." Proceeds from books sales will go for a new annex roof and remodeled kitchen for the Spiritualist Church, Cameron.





NOTES from the FIELD

Cameron Spiritualist Church Sets Seminar On Mediumship

The First Spiritualist Church of Cameron at 802 S. College St. will sponsor a seminar and workshop April 23-24 to be conducted by the Rev. Evelyn Muse.

Mrs. Muse was church pastor seven years and still is a member, although she lives in Edinburg.

Mrs. Muse has lectured and taught Spiritualism worldwide, and is the National Spiritualist Association of Churches Vice President and the Morris Pratt Institute Vice President.

The seminar will start at 10:00 a.m. April 23 with a program titled "Science of the Soul" offering subjects on "Mediumship: Unfold Your Inner Potentials", "Personal Awareness and Tools for Development," and "A Step-By-Step Plan to Develop Your Spiritual Understanding and Increased Awareness."

The seminar will break at noon for lunch and fellowship. Participants should furnish their own lunch. The church will furnish coffee and tea.

A 2:00 p.m. workshop will focus on :"Facts and Fallacies of Mediumship."

This session will outline the following subjects: "Of What Value is Mediumship," "Reasons for Negative Results of Spirit Messages," and "Spiritual Evolution of Humanity."

The speaker will attempt to clarify the mystique of mediumship by answering questions.

A coffee break will follow the 2:00 p.m. session. From 4:00 p.m. to 6:00 p.m. private counseling and instructions will be offered by Mrs. Muse, Zelma King and Frances Brown.

April 24 events include regular 10:30 a.m. church services and a 12:30 p.m. social gathering and covered dish luncheon in the annex.

Persons wanting to contribute to the meal should contact Connie Cannon.

From 2:00 p.m. to 4:00 p.m. counseling will be offered by Mrs. Muse, Mrs. Brown and Mrs. King, and spiritual healing by John Caporusso.

For more information contact Pearlie L. Krenek in Cameron.

California State Spiritualists' Convention

The Officers and Trustees of the California State Spiritualists' Association cordially invite members and friends of the Association to attend their 93rd Annual Convention at the Hyatt Hotel at Oakland International, June 23rd through June 26th.

A workshop titled, Quality Mediumship, will be offered Thursday, June 23rd at 2:00 p.m. A Dinner Dance Buffet will be held at 7:00 p.m. Tickets for the banquet are available from the Association Secretary, Evie Sordelet, 5537 Whitney Ave., Carmichael, CA 95608.

Delegates will attend business sessions June 24, 25, and 26. The Rev. Evelyn Muse, N.S.T., N.S.A.C. Vice President, will be the keynote speaker for the convention and also will present a workshop. Friday through Sunday evenings at 7:30 p.m. spiritual healing will be offered, followed by devotional services featuring certified workers of the Association and are open to the public. To receive a program of events, please contact the Association Secretary at the address above.

Church Has Missionary

Mrs. Frances Brown of Austin is missionary of the First Spiritualist Church, 802 South College, Cameron, and also pastor of the Psychic Science Church, West 4th at Ferguson Streets, Taylor.

Mrs. Brown was born in Dallas and came to the Cameron area with her parents, Rev. and Mrs. August Cervin, both ordained Spiritualist Ministers, to help organize the First Spiritualist Chruch in Cameron, Taylor and Austin about 60 years ago.

As a young girl Mrs. Brown played piano and organ in the churches where her father and mother ministered. She graduated from Taylor High School and continued her education to become a musician and ordained minister in 1969.

Mrs. Brown is mother of five children, 14 grandchildren and 11 great-grandchildren.

Pastor Continues To Mourn



The Rev. Ronald R. Skowronski places a wreath at the site of the Fox cottage, – the birthplace of Modern Spiritualism.

On March 31, 1988, the 140th anniversary of the birth of Modern Spiritualism, the Rev. Ronald R. Skowronski placed a wreath at the site of the Fox cottage – the birth place of Modern Spiritualism. The cottage was burned beyond repair on November 18, 1983. Since that time Mr. Skowronski has tried to raise funds to rebuild the International Shrine of Modern Spiritualism. "I have run into an amazing amount of red tape trying to realize this dream of mine," says Mr. Skowronski. "Not only are there legal problems, but the response to the call for donations has been very luke warm." Mr. Skowronski plans to place a wreath at the site each year to try to remember the Fox Family, Charles B. Rosna, and all those who for the past 140 years have tried to spread the good news of our gospel. He will also continue to mourn the fact that few Spiritualists care to remember their heritage and even fewer care to preserve it.

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Mother Church Honors Superintendent of Education



The Rev. Ronald R. Skowronski presents a Certificate of Appreciation to the Rev. Joseph Sax , Secretary of the Morris Pratt Institute.

The Plymouth Spiritualist Church of Rochester, New York, which has long been noted as The Mother Church of Modern Spiritualism, honored the Superintendent of Education of The Morris Pratt Institute with a Certificate of Appreciation. The Reverend Ronald R. Skowronski had the honor of presenting the award to the Reverend Joseph Sax honoring him for all the outstanding and dedicated service he has put forth for the cause of education in Spiritualism as well as functioning as Missionary At Large for the National Spiritualist Association of Churches. The ceremony took place at the church on November 29, 1987. Mr. Sax. (who will be 83 years young on June 6th) travels extensively throughout the country doing everything he can to further education and spread the Gospel of Spiritualism. This was just the church's way of showing its appreciation and love.

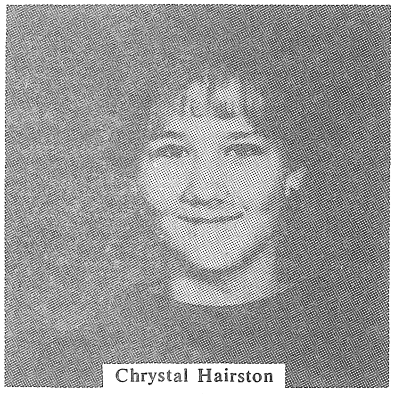
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National Award Winner Scholastic All-American



Chrystal Hairston

The National Secondary Education Council announced today that Chrystal D. Hairston has been named a Scholastic All-American.

The NSEC has established the Scholastic All-American Scholar Award Program in order to offer deserved recognition to superior students who excell in the Academic disciplines. The Scholastic All-American Scholars must earn a 3.3 or better grade point average. Only Scholars selected by a secondary school instructor, counselor, or other qualified sponsor are accepted. These scholars are also eligible for other awards given by the NSEC. These are awards few students can ever hope to attain.

Chrystal who attends O.J. Thomas Junior High was nominated for this National Award by Coach Dianne Lueckmeyer. Chrystal Hairston will appear in the Scholastic All-American Scholar Directory, which is published nationally.

"Recognizing and supporting our youth is more important than ever before in American history. Certainly, winners of the Scholastic All-American Awards should be congratulated and appreciated for their dedication to excellence and achievement," said Dr. George Stevens, Executive Director of the National Secondary Education Council.

The Council selects Scholastic All-American Scholars upon the exclusive recommendations of teachers, coaches, counselors, and other qualified sponsors. Once awarded, the students may be recognized by the NSEC for other honors.

Chrystal D. Hairston is the daughter of Mr. & Mrs. John W. Hairston. The grandparents are Mr. & Mrs. A.B. Hairston of Cameron, Texas, and Mrs. & Mrs. James Krenek of Cameron, Texas. Chrystal's mother is Secretary/Treasurer of the First Spiritualist Church in Cameron Texas. Her grandmother, Pearlie Krenek is President of the same church.

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Pamela Ward — July 18 - July 23

"Mediumship Unfoldment"

Pamela Ward is an Ordained Minister, National Spiritualist Teacher, certified medium and commissioned healer with the N.S.A.C. She is Pastor of The Spiritualist Church of Awareness in Orlando, Florida and has taught classes and conducted workshops on Spiritual Unfoldment for many years. She has served churches and camps throughout Florida, New York and Massachusetts.

Lesson Outline: 1) Vibration, Attraction, Cause & Effect; 2) Aura – Colors, Lights, Music; 3) Physical Mediumship – Mental, Psychometry, Clairvoyance, Clairaudience: How to recognize and use these last three; 4) Inspiration – Affirmation, Prayer, Attunement, continuity of Attunement; 5) Plateaus – How to climb above them.

★★★

Rev. Ronald R. Skowronski, N.S.T. — July 25 - July 29

The Force is with you . . . Always
A comprehensive study of our relationship with God Through Natural Law

Rev. Ronald Skowronski is an Ordained Minister of the Spiritualist Church affiliated with the N.S.A.C. He holds the degree of National Spiritualist Teacher and is a Certified Mental Medium with the same organization. For the past 8 years he has been the Pastor of the Plymouth Spiritualist Church of Rochester, New York (The Mother Church of Modern Spiritualism).

Lesson Outline: Presentation on how we as individuals can change our lives through a closer personal relationship with Infinite Intelligence (God). This course will help you develop more serenity, health, prosperity and harmony in spite of the so-called "reality" of the outside world. You will gain new insight into the Infinite through gaining a better understanding of the Natural Law that regulates the Universe, that regulates you.

★★★

Rev. Ruth A. Dyke — Aug 1 - Aug 5

Rev. Ruth A. Dyke is a well-known teacher and lecturer on Spiritualism. She also is Pastor of her church in Canada. She has come highly recommended to us.

Lesson Outline: 1) Importance of Spiritually Interrelating; 2) Discovering and working with Spirit Guides; 3) Spiritual Healing; 4) Intercommunication and Communion with Spirit Teachers and Helpers.

★★★

Rev. Chrisley Witt — Aug 8 - Aug 12

Transformation and Breaking up of the Psychological Self

Rev. Chrisley Witt is an Ordained Minister of the National Spiritualist Association of Churches. He is Pastor of the Sanctuary of Eternal Light Church in Massillon, Ohio. He is a well-known teacher and comes to us highly recommended.

Lesson Outline: The conditioning of human brain – social, religious, racial and national prejudice – the inward revolution and the pure rhythm of the human psyche.

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.

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