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Editorial

Inadequate Answers

Every aspirant on a spiritual path is seeking answers that are clear-cut, straightforward, to the point, reliable and satisfying in substance. The questions that we put forth which are most relevant to our soul growth stem from our own life experiences. Likewise the answers which evolve from this continuous learning process, are the essence and refinement gleaned from our accumulative experiences. Life has its own subtle but very convincing ways of opening and expanding our centers of consciousness and assimilating the wisdom and understanding that filter into this marvelous storehouse that is inherent in every individual.

Such a process seems orderly and plausible enough, yet it is subjected to what is virtually a constant interference which would willfully obstruct and intercept this natural outreaching in our quest for truth.

Every day and everywhere about us we meet conveyors of persuasion organized in every conceivable form that range from the relatively harmless, to those that are deceptive, misleading and potentially dangerous.

All of these intrude, to a greater or lesser degree, upon our personal time and privacy, coming to us through the mails, by the telephone, door-to-door canvassing, through newspapers, magazines, television, telethons, radio, billboards, posters and promotional handout leaflets. We are besieged by every type of promotionals, personal testimonials, contests, (you may already be the winner of a million dollars – but do not delay – you must act now) money saving coupons, discounts and numerous campaigns and emotional appeals.

We are bombarded with persuasion on how to spend our money, budget our money, invest our money, save our money, donate our money, even enjoy our money. We are invited with all the subtle (and not so subtle) means of suggestion to purchase, rent, lease, use, subscribe to or support all the things which are in the gamut of fertile human ingenuity and imagination.

Each vie for our recognition, acceptance, and in most every instance our financial support.

We recognize that many of the causes are worthy and undoubtedly aimed for the improvement of various conditions which will benefit our society, or upgrade the quality of our natural environment.

Others are little more than a pretentious facade for promoters of the so-called "fast buck."

Some can be dismissed at a glance, with a quick toss to the wastebasket. Others require more careful examination and scrutiny. Yet how often we feel the answers we seek are inadequate or reveal only one side of the picture.

We must continually examine, weigh and reweigh the evidence which we find available, if we are to practice a sincere and conscientious level of personal stewardship.

A look at the number of cases which reach our bankruptcy courts should give fair indication of the results where "easy credit" and living beyond one's means have become out of hand.

However important all of these issues may be to our personal comfort and well-being, they are largely of a material nature.

Day by day, from our personal observations, we become aware that there is an element of illusion that is everywhere about us which affects both the material and spiritual areas of our lives. Well over a century ago, the poet, Henry Wadsworth Longfellow wrote in his beautiful poem,

"A Psalm Of Life" that "Things are not what they seem."

Life ever emphasizes and re-emphasizes this great truth to us.

The path of spiritual growth is not a particularly easy one, for this path like the material path is beset with many obstacles.

The human mind, intellect and soul should ever be free and unfettered and we each should always stand firm in claiming and asserting this freedom.

We will meet those who will endeavor to load us down with a "guilt trip" even attempt to harrass and threaten us with a "self-destructing time bomb" if we do not accept or adhere to a particular creed, tenet or formality, which would require us to give our lives, our energies and financial support to something which we find repugnant and reprehensible to our personal freedom and our own spiritual values.

We should never hesitate to question or challenge the credentials or authority of these purveyors of doom. How often such authority is found to rest on biblical passages quoted out of time-frame and context, or upon personal assumption and conjecture, that are void of any scriptural basis.

Unbridled ranting along with threats of hell and eternal damnation do not constitute a truth.

In less threatening and more rational appearing circumstances, the statement that one is impeding progress often seems to exert a powerful leverage of persuasion. We must learn to distinguish between mere movement and bona fide progress. Going over the edge of a cliff constitutes movement, but only if we survive to make an important discovery at the bottom, can it be called progress.

How often we hear discussed the importance of faith in our lives, yet seldom is the distinction made that faith can be of an active or a passive nature.

The word "faith" would seem to us to embody all that is synonomous with serenity, with spiritual strength, all that is stalwart, steadfast and enduring within the human soul. This is true so long as we are viewing the bright side or the positive side of that subtle yet extremely powerful force which we cultivate within our very nature and being.

Yet all about us we can see faith in false idols and in false virtues, in men who make dramatic and high-sounding pronouncements in ignorance and in error. We find erroneous conclusions which are mistaken for truth – in results which are unproven and ideals which are unfounded.

Blind faith is not a virtue, and misguided faith can become a dangerous and destructive force when it moves with unbridled momentum.

Let us recall the Jim Jones cult and the awful tragedy of the mass suicide entered into by his devoted although brainwashed followers. This is a sobering example of the dangerous and destructive influence that individual charisma can accomplish.

In a very different area we find an example of misguided faith or trust in a product – a medication which was believed to be the finest and most perfect sedative ever developed – one with the least side effects of any ever placed on the market.

We all remember the drug thalidomide and the horrible results to the offspring of the mothers who used it during pregnancy. The thousands of malformed infants born to those mothers constitute a regrettable and heartrending tragedy.

Too late it was learned that grossly insufficient research had been done on this drug for the disastrous results were so completely unsuspected.

As we each progress along a personal spiritual path it will ever be increasingly apparent that we need to cultivate an inner equilibrium, also to strengthen and further develop our innate intuitive powers. The knowledge, understanding and awareness must come in response to our own initiative and as a result of our own thinking and doing. Wherever an answer is given to us that we feel is inadequate, we must continue the search. We must continue to seek and to progress in a direction that is ever onward and upward. Such are the requirements for soul growth.

One precious and pure direction or guideline to each one, is in all things – ***"allow the still small voice within to be the final arbiter"*** as we seek the acceptable and satisfying answer to every question whether it be spiritual, material or intellectual.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. St. Matthew 7:7.

— 1988 N.S.A.C. Year Books —

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will be available at the
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The Way We Teach Our Students Of Spiritualism

By Rev. Ruth A. Dyke, Pastor,
Springdale Church – Toronto, Canada

Part V — Student Message Work and A Portion of The Variable Subject Teaching Period.

Each of our students, at the conclusion of their 20 or 25-minute prayer and meditation period (Part IV of this teaching series), is expected upon request to give inspirational thoughts for the group members to appreciate and receive benefit from. When all have contributed what they have received – either from their spirit guides or from their own spiritual consciousness (depending upon each individual's unfoldment level) – a few comments and a brief discussion takes place concerning what was received. The focus then turns to the personal messages received by the more advanced students. These are directed to one another of their fellow students. If the circle members number seven or more in total, a limit of three possible messages can be given per class member, because of time considerations. The students are also reminded that quality and accuracy are of more importance than quantity – both as to the length of each message and the number of messages given.

Occasionally, I remind them of a comment that Rev. Wm. Partridge, the Founding Pastor of Springdale Church, used to make, i.e., that "Mediums should be taught the difference between giving a 'Message' and a 'Private Reading' at a public meeting." Even as lengthy and often repetitively worded messages – usually lacking much real content – bothered him in his day, so we strive to eliminate this annoying error currently when found among our developing workers. We also watch that guessing is not represented as "hearing" or "seeing." If no message comes from their spirit source, or if only a feeling comes forth, then the student must say so – rather than to make up something elaborate out of a mere sensation. Only that which is actually heard clairaudiently or seen clairvoyantly should be stated as being received in either of these ways. Impressions should also be given but stated as being such. Personal comments should be plainly described as being the medium's observations (if there is any need for them), rather than as a message from the spirit world. ***Honesty*** and care about ***accuracy*** must be kept at the top of the objective list in our work. Mediumship is an ***extremely important*** endeavor, having much influence on people to whom we seek to impart what the spirit world would wish to convey in the form of love, upliftment and knowledge. We must keep our lines straight and true, without the static of error, careless speech or thoughtless or untrue actions.

The time to establish this pattern is at the beginning of the student's unfoldment process, for that is when the habits of mediums and their spirit partners are formed. Careless delivery at the beginning will become even more careless message bearing later on. Blaming message recipients for not recognizing the messages given them will only produce still more non-understandable or non-factual messages later on. If the message is not clear to the recipient, the spirit giving it should be asked by the medium to explain the meaning more fully. If no clarifying explanation is forthcoming, the message should be discarded. We do

not permit "hold it" suggestions, nor refusals which state "I can't take it back." The responsibility for making a message clear to the recipient is entirely that of the medium and the spirit who provided the message. The recipient should not be left with any form of unidentified or misunderstood spirit communication to try to unravel – likely in an inappropriate way. Such negative acts provide no useful help and meanwhile tend to create a climate of ridicule, which drives people away from our field of spiritual service.

If we as mediums cannot obtain enough evidence from our spirit helpers to trip the bell of remembrance in the mind of any message recipient, we should not be too small in spiritual stature to admit that we may have misinterpreted the signals and symbols we received from our spirit helpers and have therefore made an error. Everyone knows – or should know – that we are working in a very sensitive and rather nebulous area of communication. Mistakes can result and can be understood, but not the stubborn act of sticking to them as if they would be facts.

The newer students usually – but not always – give their spirit evidence as soon as the more experienced class members have completed their turns. These must include progressive results concerning the viewing of their rose or other symbol, as presented to them by their guide. They are taught to work on getting the symbol shown to them before any other personal messages are accepted. To begin with, it might not be perfect in shape, even though having good color. The effort to receive an improved version must then continue to be made, week after week. New students are taught that the act of learning how to present pictures through their chosen medium's consciousness is as important to the spirit's progress as it is to the medium's. Also that the projection of the rose or other selected flower is the starting point of their spirit partnership in visual spirit expression, as well as being a means of confirming the spirit partner's presence to his or her medium on earth. Since this initial developmental undertaking would have already been worked upon to some extent while each student was in the Open Circle class, they should on entering Closed class be receiving a degree of enhancement to their own visualization of the flower – as to shape, color or mode of presentation, etc, or on all of these aspects. When called upon, to give what they have received during the Meditation period, each form of improvement should be acknowledged and described in detail to the class by each new student, that all present may hear, including the spirit worker who would be listening. In this way the spirit can determine the right or wrong aspects of their projection efforts, and therefore become aware of any future corrections which might be needed. A new student's visual 'breakthrough' may come quickly or it may take more time. Patience and practice will however lead to its unfoldment and increased degree of perfection, if the objective be a strong one in the soul of the developing medium. Meanwhile the newer circle members apply themselves to most of the exercises which the more advanced students are given, as per the inspirational thoughts already mentioned.

From the very beginning, students are asked to study printed material supplied, outlining the meaning of the colors which are seen flowing and blending around the circle and surrounding the students in a variety of ways. They learn that in these spirit contact situations colors give visual evidence of a vibrational condition which has been generated either by persons in their earthly bodies or by spirit entities who are present, or through a combination of both sources issuing forth in a build-up of energy emissions in a spiritually dedicated location. They become visual spiritual proof of the mental interests and purposeful soul qualities of all persons present. To determine the interpretation of their individual meanings, student mediums must study the printed material and notes given them and so become accustomed to using the information provided in these references when imparting their spirit messages. For general reference we point to the value of itemized listings in S.G.J. Ouseley's handy booklet, "The Science of the Aura." To those given in the booklet we add subsidiary meanings that have been received from my spirit helpers.

We insist that this ONE system of color interpretation be adhered to in our classes, along with logical meanings for the blended hues, giving attention to the proportional strengths involved. This ruling is definte, regardless of whatever alternative books have been read by students, which might extol the merits of some other system of evaluation. We want all our students to understand one another, and therefore to speak with one voice. Also that when holding our discussions the spirit world will likewise find us consistent and therefore easier to communicate with and through, as opportunities are presented.

When determining auric color meanings, we emphasize that it is important to understand the ***elevating effect*** of White, which is of the Spirit, as well as the ***negative effect*** of Black – whether shown in their completely natural state, or in

blends with other colors. (Black is not a true color, although it is a product of the earthly environment which is widely used as a color. It is mentally projected as well by persons who serve low purposes that are extremely selfish or negative in nature.) To whatever extent any color witnessed is modified by either White or Black, so it will mean that either the color's spiritual meaning has become elevated in the soul that is radiating the White-shaded color, or else if some natural quality of the particular color's shade will have become dulled or streaked with Black, the owner of the auric radiation will have in the course of time allowed their thoughts and actions to become selfish, earthbound and/or negative. An individual who shows streaks of Black in conjunction with a Deep Crimson or other Dark Red shade in their aura is particularly prone to be extremely selfish and sensual – and could be violent if in a state of anger. There are cases where Black indicates a connotation of death but, since we do not believe in providing messages of this type, I will omit such details.

Since most readers of this article series should be able to order "The Science of the Aura" from The National Spiritualist's book list, or that of the The Morris Pratt Institute, I will curtail somewhat the use of space for fully detailing the meanings of the auric colors while outlining our spiritual teaching methods. However, for those reader-students who may benefit from having a few points mentioned about each color, I feel I should provide enough guideline hints to start them off with some of the major meanings. Initially – as an important basic thought to always carry in one's mind – we teach our students to remember that Yellow relates to the Mind, Blue to the sense of Spiritual Purpose, and Red to the Physical Body of the human species. Also,the cleaner the hues appear which are radiated, the more spiritually exemplary will be the character, health and outlook of the person from whom the radiation is projected. Further meanings become apparent through the assessment of color blends which unite in varying proportions of their natural shades.

Some spiritual meanings for the natural color shades of auric radiations (and a few of their blends) are listed below:

YELLOW – The Mental Color – When this color is clear and bright, it denotes above average intellectual and soul qualities, also cheerfulness of outlook. If shaded to a GOLDEN hue, wisdom and spirituality will be significant attributes. DINGY shades indicate negative attitudes and ways of thinking.

ORANGE – The Energy Color – In clear tones this color bespeaks a vitality of mind and spirit. When it predominates, the individual who projects it will be found to be constantly active and very capable in their chosen fields of endeavor. In most cases it carries the best qualities of its YELLOW and RED components. The more dingy RED-TONED shades denote pride and self-interest.

RED – The Physical Color of Strong Passions – This is the lowest – and strongest – color on the scale of auric listings. For balance, its tremendous physical strength and often passionate tendencies need blending with the YELLOW of the mental aspect or the BLUE of the spiritual aspect of the auric family of colors, in order to control materialistic, sensual and aggressive tendencies, which often predominate with persons having an aura which is excessively suffused with RED (especially the darker shades). RED could in fact be termed "The Aggressive Color," for its owners tend to exhibit so many of these characteristics, when not mentally or spiritually modified.

ROSE – The True Love Color – RED, when blended with the PURE WHITE LIGHT OF SPIRIT (a highly developed condition of the God Force within the individual) produces the message of Spirit-inspired love having suffused and shaped the thoughts and actions of the owner of an aura which projects this color toward humanity. It is a very well balanced and caring person who generates these beautiful vibrations of the Spirit. They exhibit only the best qualities of the strong physical life force living and serving in harmony with the God Force.

PINK – The Gentle Soul Color – auras are further examples of RED blended with the purity of the WHITE LIGHT OF SPIRIT. They tell of their faithful owner's kind and loving thoughts toward life and their pure motives for serving and relating with their fellow beings in quiet, unselfish and truly dedicated ways.

GREEN – The Growth Color – its positive evidence is of people who are continually seeking new and better ways of living through an active mental outlook, i.e., a blend of the YELLOW of the mind and the BLUE of the spiritual qualities of the soul. Its vibrations are harmonious and peaceful and in consequence, this color makes a significant contribution to the BLUE of spiritual healing when

evident in conjunction with that very effective color. As with several other colors, the darker shades of GREEN have negative aspects, i.e., envy and jealousy which also prompt associated negative reactions, otherwise.

BLUE – The Spiritual Color – This color brings evidence of an inspired person, having many qualities of spiritual significance. It has become known for its strength of shade in spiritual healing circles, radiating profusely from the auras of the participants. Individually, the bright BLUE shades are also seen with spiritual leaders who have high ideals and who work in peacefully spiritual ways in order to attain them. Whichever shade of BLUE may become evident, its meaning will carry the sense of Spiritual Purpose as its basic indicator.

VIOLET – The Highest Spiritual Color – Being a blend of the BLUE spiritual color and the RED physical color, it gives evidence of a balance of the strongest of the spiritual and physical qualities of the human soul having been well developed in unison within the soul of the generator of this auric vibration. It is only found with exceptionally dedicated spiritual people who are actively striving to fulfill life's spiritual purposes in a loving and caring way.

GREY – The "Different" Color – A blend of BLACK and WHITE which is usually evidenced with people who choose what might be termed a narrow pathway of their own which they prefer, rather than having to become involved with the give-and-take experience of working with fellow human beings. In their own way they are very particular and hold fast to the pattern of life which they choose.

SILVER – The-On-The-Go Color – People possessing this color in their aura tend to be restless and active, also mentally attracted to new activities and involvements. They tire quickly of old interests and tend to be inconsistent.

BROWN – The Business Person's Color – It denotes the ability to organize and manage in industrial and commercial ways. Ambition and a desire for power through determination and perseverance develop rather quickly with people having this color predominant in their aura. When mixed with GREEN it indicates selfishness. Light shades indicate a tendency to avarice.

BLACK – The Completely Negative Color – As stated previously, this so-called "Color" is not a color at all but, when seen in an aura, registers an entire lack of color and the absence of all the spiritual qualities associated with auric colors. Such an aura's owner – if the medium viewing the radiation is indeed truly seeing it correctly as being BLACK – could be capable of many extremely negative thoughts and acts. For the most part, BLACK tends to be seen with RED – a very volatile and negative combination. Other auric colors which lack clarity and brightness, as if being rather muddied by tones of BLACK, indicate a degree of character tarnish in respect to the auric color represented – meaning that the negative aspects rather than the positive aspects of the color have been strengthened.

Further, in respect to the meanings of the various auric colors and their combinations, we teach that even apart from the class work, it is very important to consider their significance when choosing the colors for our home environment, as well as for our wearing apparel. They not only have a psychological value for us as conveyed to our consciousness through our eyes, but they will also attract spirits to ourselves whose attributes and interests will correspond with the good or negative vibrations of our resulting thought patterns and attitudes, toward living our lives in spiritual vs. not-so-good ways. The right colors can do much to enhance our general state of well-being. We should make better and more use of them, and teach our students the same.

Part VI: More About The Variable Subject Teaching Period.

As Spiritualists, we have a great responsibility. Let us keep our religion sacred. Spiritualism is a religion based on knowledge, on facts and evidence. Those who are consciously seeking spiritual truth and knowledge of the continuity of life will turn to us for guidance. Let us be worthy of their trust and of our responsibility.

Annie Carter

Buster, My Precognitive Cat

By Dorothea Wagner
Autoharpist and Music Director,
The Church of the Spirit, Chicago
(As told to the Rev. Albert W. Potts, Jr.)

I know from my experience that animals live by instinct and precognition. My husband, George, and I live on the 11th floor of a Chicago high-rise. It has 754 apartments and 1,700 to 1,800 residents milling about at all hours of the day and night. The building is next to Lake Shore Drive and only a few blocks from the Loop, so that thousands of cars, busses, and pedestrians pass by every minute. We have a cat named Buster. George does not always come home at the same time in the evening. But Buster sure knows when he is coming home. Buster goes and sits by the door to wait. This is maybe five minutes ahead of when George walks in, when George is on the bus and before he has reached the building. He cannot be in the elevator or walking down the hall.

When I was young my family had an old cat that had grown up with me and my older brother. Eventually my brother went to college out of state, but he was very casual about his schooling. He didn't give any credence to vacations and schedules. He would arbitrarily come home – just show up. The only time that cat would sit by the door was when my brother came home. The cat never sat by the door for anyone else. But he would sit a full twenty-four hours before my brother arrived. That was our signal that my brother was coming home.

As to Buster, in the evening George might ask, "Where's the cat?" We're both tired and I reply "Do you want me to *think* him in?" George will say, "Yes," and I can do it. I tune in to Buster, locate him, wake him up (he is usually asleep), and then little by little by little stand him up, let him stretch, and then walk him in to me one step at a time.

I have done this with other pets than Buster. Once I'm tuned into a pet, if I don't feel like getting up and physically finding him, I will mentally find him. It's a little tussle initially in training them. It can take an hour or two to move them in my direction. But once they're broken in, once they get used to the idea, it doesn't take long. Sometimes there is a little resistance from the cat. Animals do have their own wills, their own priorities. Sometimes they don't like to be awakened.

You tell me how a cat knows that someone is blind. A little girl, Toby, came upstairs to my apartment one day. She didn't have her cane or anything. Buster likes to get underfoot and rub against a person's leg. He meowed to announce himself. Toby said, "Oh, your cat is here." Buster jumped up on the sofa at a distance from her, not next to her or in her lap, so as not to startle her. Then he announced himself again and meowed his way little by little into her lap, behavior far different from the way he treats sighted persons.

When I'm upset, Buster perceives it. One time I was very angry at a fellow musician. I did not want to subject George to my anger. So I cooled myself down. But Buster got very nervous and edgy. He picked up my anger and didn't know what to do with it. The poor cat was a wreck. After about three weeks the cat had two days of throwing up. Finally I said to myself, "You're killing your cat. He's picking up on this. Take yourself away from this poor cat." I left the apartment for two hours, sorted myself out, resolved my anger. I came back and he was cheerful, he was fine, he was eating, he was purring.

I have never known an animal that didn't sense when it was going to die, then go off by itself on its own to die quietly and graciously. Unlike most human beings they yield, they accept. Once we had two cats. They were close to each other. One was sick, not eating. I saw them say good-bye to each other. There was something about their demeanor that was different, warm and accepting, but sad. The sick one removed itself, went off, and died.

Why I Want To Be A Commissioned Healer

By Shirley A. Hoeft

To receive the commission of Spiritual Healer will be a most gratifying accomplishment, in that it will afford me the opportunity to be a certified worker for the Religion of Spiritualism. I am convinced that the process of Spiritual Healing is one of the best avenues to man's awareness of his relationship with his Creator and his fellowman. Through it, the existence of Spirit entities and the Spirit realm is proven, exemplifying ***There is no death, there are no dead.***

Serving as a student healer for several years has been rewarding, and it has provided the inspiration needed to study for my commission. Working in the capacity of a student healer has left no doubt that Spiritual Healing is a powerful tool in helping man to discover his soul. As the transmitter of the healing energies, the healer is not only instrumental in the alleviation and/or cure of mental and physical imbalance, but also is privileged to play a part in the healing process that stimulates the spiritual awakening of its recipients.

It is my sincere hope that my credentials as a Commissioned Healer will help to create the confidence needed by the ones-in-need, to effect the higher quality of attunement necessary for successful healings.

I believe that earning my commission will help toward the fulfillment of my purpose in life, for as I serve I am enlightened. The importance of the mundane becomes dimmer and dimmer as those-in-need become cognizant that healing is for everyone, just for the acceptance. The material values of this world fade into oblivion as the everlasting essence of Spirit illuminates my inner being, stimulating me to reach for higher vistas of wisdom.

Strong within my soul is the conviction that those who choose to serve as clear, loving channels for healing have indeed answered a high calling of service for the good of mankind through Spiritualism. The brotherhood and sisterhood of man is emphasized through Spiritual Healing, for in the healing sanctuary there is no room for the recognition of race, color, creed, status or appearance. Also, many recipients of healing are raised to the level of awareness that they are immortal – for man is a soul with a body, not a body with a soul.

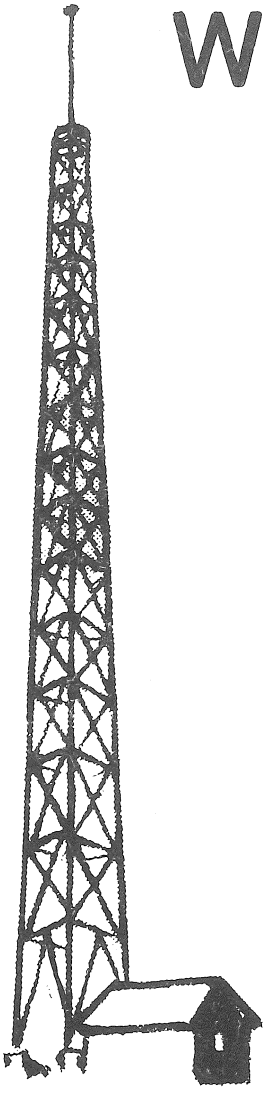
On my pathway to fulfill my mission as a Commissioned Healer, I am confident that Spirit Guides will continue to lead me to become a stronger, clearer, more dedicated channel for the Eternal Healing Love of God. If my service to Spiritual Healing can dissipate anguish with hope, and can ease the pain with comfort, I will feel rewarded. My sincere goal is to bring love and harmony to those with whom I touch every day of my life; for if I can help but one soul to awaken to his spiritual potential, I will not have served my fellowman in vain.

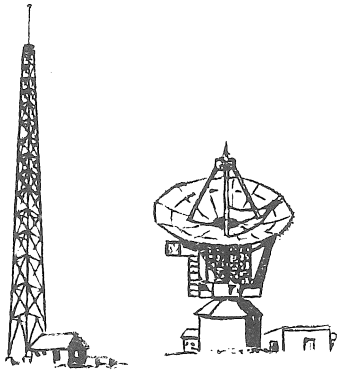


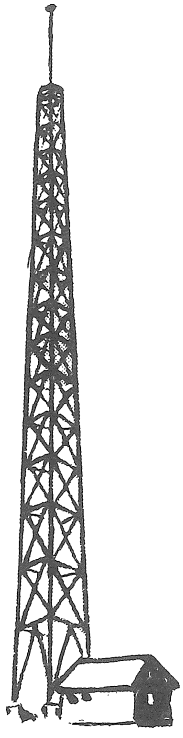
WORLDS BEYOND

The Time Is Now

Two Worlds communication to be universally broadcast.
(Additional information on page 34)







Worlds Beyond Update

What we have been waiting so long for has finally become a reality. The production has been finalized and by the time this article goes to print, should be available to those desiring to order the tapes.

The first two of five tapes covering Mediumship and Healing were shown at the National Convention in San Diego and a rousing ovation was given the production crew that has brought forth what will be five (5) one-half hour tapes.

The quality of the film and the treatment of the subject matter is unsurpassed, and credit goes to Executive Producer Joseph Calloway, Producer Elizabeth Ulm, Technical Adviser, the Reverend Anna Franz and Secretary the Reverend Louise Espinoza.

The professional film crew spent nearly two weeks at Lily Dale which offers a natural setting for the film and being all non-Spiritualists with the exception of James Vancey, Script Writer, a profound impression was left on the crew, relative to the religion Worlds Beyond represents.

Until finances can be built up for a nation-wide presentation of Worlds Beyond, it will remain for churches and church groups - National and non-National to purchase the tapes for local showing. One method for public showing is for local churches to make contact with television stations in their area and obtain time for public showing in their area.

There are five (5) one half hour tapes and will be available from the N.S.A.C. office at $100 for each tape, or $450 for the five tape set.

This must not be the end! Our original aim is to have Worlds Beyond on a national hook-up and for this purpose we must not let up on our appeal for donations. $145,000 went into the production of Worlds Beyond which more than depleted the donations we gratefully received from contributors. We must keep on KEEPING ON to get Worlds Beyond before the public nationally, and to continue making more tapes bringing the scientific, philosophical religion of Spiritualism to the world at large.

With YOUR help and contributions this CAN BE DONE!

Spiritual Healing

PRAYER FOR SPIRITUAL HEALING

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

As I hurriedly scanned the names in the daily newspaper's obituary column, I noticed the name of a gentleman with whom I had worked some thirty-five years ago. That evening I called at the mortuary and while talking to members of his family, I mentioned that I would have come to visit him had I known he was ill.

During the conversation that followed, I learned that there had been no period of illness prior to his passing. In fact he had had a routine physical checkup by his physician only two days before his passing, and by all indications he was in good health. He had worked several hours during the last day of his life on the physical plane. Apparently there had been no noticeable or telltale signs of warning that foretold the massive heart attack that had taken him to spirit.

I have since thought about the fine spiritual attitude and the great amount of spiritual health and stamina that he maintained and enjoyed throughout the years I was acquainted with him. An accidental injury to the larynx, while still a young man, had altered his normal speaking voice to a voice that resembled a rather hoarse raspy whisper. This was a handicap that he had accepted in his stride. I never heard him complain about his lot.

How very important is our spiritual attitude and how much it effects both our spiritual and physical health. How often our spiritual strength can compensate for a physical handicap or malfunctioning.

It is very important that we be well and strong physically, but it is even more important for us to cultivate and utilize our spiritual strength and well-being.

SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

_____

because of the following condition _____

I will pray with NSAC Prayer Groups-Day _____Night _____

I will send a report of prayer results - Weekly _____Monthly _____

Please apply my love offering of _____for needed supplies at Healing Center.

This Spiritual Healing Request made by:

_____
(Your Name)

_____
(Your Address)

_____
(Your City, State, and Zip Code)

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, NY 14211. Attn: Mrs. Sue Desimone. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐

The National Healing Center is in the process of updating their records. For this reason we are asking that if you, your church or organization are currently holding a Healing Prayer Group that you please notify us of its activities. Please include the group leaders name, members names, place, day of the week and time of meeting.

If your group is already listed with us, please forward once more the above requested information as it will help with our update.

If you are not currently involved with a Healing Prayer Group and would like to be a member of one or wish to organize such a group, please write to the above address and information will be sent to you.

Spiritualist Heritage Series

Resurrection

By (the late) Rev. Ollah Toph
(Former Pastor of Progressive Spiritualist Church, Indianapolis, Indiana.
From The National Spiritualist –May 1931)

Greater love hath no man than this, that a man lay down his life for his friends.

All over Christendom today, April 5, 1931, the festival commemorative of the Resurrection of Jesus Christ, is being held. With sermon, song, pageantry, ceremonial, and flowers, the world of the Christian has come away from the meditation of the cross and the tomb to the joy of the opening of the tomb, when Jesus, having burst the bonds of death, walked and talked with his disciples and friends, as a living, thinking man. Showing for proof that it was indeed He, the nail prints in His hands and feet, the sword thrust in His side.

In some instances His friends knew him at once; sometimes their eyes were holden and until the spirit of discernment was come upon them – the clairvoyant vision – they saw Him as a form but not as their friend in reality. Their eyes had first to be opened.

Of the words spoken in those interviews between Jesus the Arisen and those whom He met upon the way: On the road to Emmaus; the words which we can best understand were – "Be not afraid." The words of the angels or of the young man at the tomb; the words of Jesus Himself: "Be not affrighted."

There was comfort in that – the first human thought of Him toward his Followers. – We have that word of comfort for a natural fear, spoken to us today when, for the first time, we see the form of one who has risen; when we listen to the voice speaking from out the eternal silence. Don't we understand? "It's mother, dear; don't be afraid. I wouldn't hurt you." Haven't you heard that?

Reading the account of the Resurrection in the light of the revelation of Spiritualism we wonder how our eyes were holden in the old days when it was to us a marvel and nothing more; something to be accepted because it was in the Bible but not meant for us ever to understand or to question.

But now – we know!

We have not seen Jesus of Nazareth but "we have seen the 'angel faces' of those we have loved long since and lost a while." We have seen friends "in the old likeness that we knew"; they have given to us the proof of their identity; as Jesus gave proof to his friends; they have talked with us, adverting to things we understood; as Jesus talked with his friends. They have communed with us as Jesus communed with his friends. They have said to us: Be not afraid; as Jesus said to his friends. They have come at unexpected times so that, if the clear vision were upon us we saw them plainly; the walls were no hindrance; they have time upon time surmounted matter by the will of the spirit which is the actual and living and indestructible force of creation.

In the time immediately after the Resurrection those who beheld their arisen friend were just as we are in the matter of spirit appearance today. At first, they were affrighted; they must be comforted. Then they had to have the sign and proof. They had to acknowledge their friend's identity on the more material plane, on their plane, before they were ready to listen to what he had to say from his plane; before they were lifted to His plane so that they could understand.

That is the way it is today. First, we must have proof that it is our friend who appears to us; who speaks to us; and by the semblance of himself, by the events, the scenes, the persons to whom he refers, do we

know that his identity is preserved; that death has wrought no appreciable change in him.

If our friend was heavenly-minded here, he will speak to us of heaven as he has found it; he will tell us more of the heaven which is within; he will help us to understand ourselves as spirits here and now.

These things we know. Elsewhere there is praise and adoration for that Christ is risen, he is risen indeed. Formerly in Russia that was the Easter salutation when two met each other; Christ is risen. He is risen indeed. And they went their way.

We, who read the past seeming miracle in the light of present-day happenings, know that we can say not only that Christ is risen but that our beloved who have gone through the valley of death, also are arisen. We can say that we know. We walk with them and talk with them.

We no not believe that during all the years when men's eyes were holden, that angels and arisen men were secluded in some dim recess of life, meditating on the celestial glories. They were still men. They sometimes were seen and heard in the ancient Hebrew days; and manifested through the voice and lips of prophets, even as they do through the voice of Mediums of today.

The appearance of Jesus was dear and familiar, to those He loved; with warning, however, to Mary Magdalene that He must not be touched. We are familiar with that warning today in materialization: Do not touch. And we find the law the same today as then.

Easter, the festival of the church, the feast day following after the fast days of Lent, corresponds with the Jewish Passover, and with a Mohammedan observance.

The world on the Friday preceding Easter, is entreated by religious leaders, to meditate on the life and death of Jesus, as preparation for spiritual realization of eternal life; of triumph over death and the grave.

A world's constructive and spiritual thought for even one hour – Good Friday or any other appointed day – might make over much. But an hour's exultation can not redeem other hours of dwelling on a low and sordid plane.

We believe in the redemptory force of good thought as we do in the redemptory power of action as the result of that thought.

But we believe that while Jesus of Nazareth, as a teacher and leader of a regenerative system, lived and died for that which He taught, that His dying on the cross does not redeem us. If we accept the principle which He taught and demonstrated – brotherly love, meekness, "in honor preferring one another" – then, by that acceptance and living the principle, we redeem ourselves.

Our code is that of the ministry teaching in spirituality as well as morality, as voiced in the Golden Rule, in the forgiveness of sins, not by a blood atonement, but by the forgiveness of ourselves through expiation by restitution; by facing about and beginning again.

The continuity of life was proven 2,000 years ago by the Resurrection of Jesus of Nazareth. If one man, the man Jesus, survived death and proved it, then all men survive death and under right conditions, can prove it.

Comparatively few men do come back to prove that they still live. Most of humanity has gone out, firmly convinced that Jesus returned after death but as equally convinced that no other man ever has returned. Others gone forth have no reason to return; all who were dear to them in the earth are with them in heaven; they are making a new home in the summerland.

And, too, there are comparatively few on the earth whose eyes are not holden to the mysteries of death and everlasting life; so when the men who have died to earth step into the misty borderland between earth and the spirit world, there is none to know, to see or to hear. They are as Jesus who walked with those who could not perceive Him.

And because most of us who do see and hear are as yet doubters like Thomas and are not ready to become disciples of truth, we are poor in spiritual communion which is very different from communication.

Jesus said: (St. John 3; 12) If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? [Speaking to Nicodemus.]

And it is now as it was then –

If we are told of earthly things by one who has surmounted death and the grave; if we believe because the things are proved, then, if we are to learn the full meaning of Resurrection, we must listen to words concerning heavenly things.

Most of us understand the life of Jesus in some if not in all of the particulars. Lowly birth and humble home; love in that home we may be sure else could not He who was the incarnation of love, have remained long in it.

Tenderness of Mary his mother; wise direction and sympathy of Joseph the carpenter; loving association with his brethren; happy friendships with the passing neighbors as they went by on the days of tax gathering or on remembrance days to the synagogue.

Tired days when the multitudes followed after Him on the highway or byway, eager for the touch of his blessing in healing, or for the words of comfort or expounding of the

beauties of the kindom of heaven near at hand. We who weary of life's work can understand.

Lonely hours – in a mountain fastness. By Himself in a field where sleep overtook him, He having no place to call His own. Loneliness in a garden with his disciples, the watchers in the night, fallen on sleep. None to watch with him. We can understand that. Every soul has its own Gethsemane, the weary garden of sorrow perhaps in a dim secluded spot, perhaps in the midst of the jostling crowd.

Desertion, betrayal; we can understand that. Denial; we can understand that.

We understand a little of the relation of Jesus to earth because he was man, "tempted like in all things as we are."

We understand the simplicity of his message, with the picture of trees and waters, of birds and fish, of silver nets and fields of grain, of water pitchers filled at wells, of little children sitting in the midst of the multitude, of a storm at sea and "Peace be still!" spoken to the troubled waters. These things we can understand, for they make a picture that we know.

Pain we can understand, too; not in the way of pain which he suffered; but in life's own meting of pain to us.

Anguish at seeing our beloved suffer and being powerless to avert that suffering – as the disciples and the women "who watched from afar off" were anguished, beholding his pain and being powerless to mitigate it.

We understand that.

So, this simplicity and naturalness of one man's life make him seem kindred to us; make him, indeed, our Elder Brother. Nothing strange in that. The strongest link in the chain of love which will not let us go.

Nineteen hundred years have not dimmed the truth and radiance of His message. Though since the forty days of His appearance after death when He transcended material laws and came and went at spiritual will, He has dwelt in invisible realms.

And of all revelation which, through the centuries have come to throw interpretation on the ministry and death, the greatest is that which shows the stone forever rolled away from the tomb and men who have died to the earth returning in the white raiment of heaven, to tell the triumph of eternal life. To tell the unforgetfulness of memory; the undying tenderness of love; the blessedness of little hours of remembrance between earth and heaven.

And the little hours of remembrance we call – Communication.

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(See N.S.A.C. 1987 Year Book for complete listing.)

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Reeves, Rev. Alma, Comm. Healer, Teacher & Medium. Harmony Chapel, 1522 W. Encanto Blvd., 85007 (602) 264-7626.

Tisdale, Janet, Medium. Commissioned Healer. Private consultation. By appointment only. (602) 936-7019.

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Leverich, Rev. Ivamay, Medium, Speaker, Absent healing. Private consultations. 593 Grand Ave. 92324. (714) 824-1047.

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Smith, Rev. Pat, NST. Healer & Classes. 5935 Lemp Ave., #4, 91601. (818) 762-0773.

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Woelfl, Rev. Genevieve L., NST. Medium. Consultant. 800 Walnut St., Suite #2. 94070. Appointment only. (415) 595-4706.

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Ward, Mae Graves, Licentiate & Medium. P.O. Box 102, 32706.

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LeRoy-

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 101 E. Vine St. 61752. (309) 962-6841.

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Tousana, Mable, Certified Medium. 1421 Pennsylvania 46407. (219)883-1635. By Appointment Only.

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Buchholz, William E., Sr., Licentiate. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, Rev. William E., Jr., Medium and Comm. Healer. 421 E. Tenth 52803. (319) 326-3201.

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Blanchard, Harold James, Licentiate, Medium, Healer Absent and Contact. 5650 N.E. 1st St. 50313. (515) 244-6069.

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Johnson, June Marie, Healer. Rt. 1, Box 249 55616.

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2203 Central Ave. ; Mailing Address is 2657 Miramar Ave. Castro Valley, 94546 (415) 357-2436; Sun. Serv. 11:00 A.M.; Pres. Emma K. Gilliam; Pastor, Rev. Wayne L. Du Bois, N.S.T., Secy.

ATLADENA - Spiritualist Church of Revelation,
922 E. Mendocino 91001 (818)798-4577; Sun. Serv. 2:00 p.m., Class Thurs.; Pres., Martin Pena; Secy., Harriette Calloway, 225 E. Loma Alta Dr. 91001.

AUBURN - Spiritualist Chapel of the Pines,
457 Grass Valley Hwy. Space #12, 95603; Direct Mail to 22681 Placer Hill Rd., Calfax 95713; Sun. Serv. 11:00 a.m. (Classes); Pastor, Rev. Frances Scher, N.S.T.; Pres., George Brenner; Secy., Pat Woolworth, (916)269-0275.

LOS ANGELES - Spiritualist Society,
6000 W. Pico Blvd. 90035 (213)933-3534; Serv. Sun. 11:00 a.m. and Lyceum 11:00 a.m., Classes, Healing and Books available; Pres., Rev. Rita Faubel, N.S.T., 8150 Gallatin Rd., Downey 90240 (213)927-7079.

ONTARIO - Valley Spiritualist Center of Friendship,
625 Euclid 91762; Sun. Serv. 10:30 a.m., Healing Center, Sun. 6:00 p.m., Wed. 2:00 p.m.; Pres., Rev. John Meyer, 896 A Redding Way, Upland 91786 (714)981-9292.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St.; Sun. 11:00 a.m.; Secy., Mrs. Margaret Breneman, 1895 Mountain Creek Court, San Jose 95148 (408)274-9515.

RESEDA - Spiritualist Chapel of the Flowers,
6747 Yarmouth Ave., 1 blk. west of White Oak at Vanowen; Services Sun. 11:00 a.m. & 7:30 p.m.; Pastor, Rev. Pat Smith, N.S.T., 5935 Lemp Ave. #4, N. Hollywood 91601 (818)762-0773; Pres., Donna Scott (818)705-5725.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,
732 N. Sierra Way; Sun. Serv. 11:00 a.m.; Pastor, Rev. Ivamay Leverich; Secy., Margaret Haskins; Church Correspondence to P.O. Box 1435, San Bernardino 92405.

SAN BERNARDINO VALLEY - Spiritualist Church,
604 South "H" St. 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pastor, Rev. Anna Franz, 353 West "E" St., Colton 92324; Pres., Suzanne Greggs; Secy., Janice Larcom (174)825-6926 or 825-5817.

SAN DIEGO - Progressive Spiritualist Church,
4144 Campus Ave.; Sun. Serv. 7:00 p.m., Healing 7:30 p.m., Worship Serv.; Pastor, Rev. Daisy Brunner, Rte. No. 5, Box 185, Escondido 92025 (619)741-8250; Secy., Ruth A. Brown, 2609 Root St. 92123.

SAN FRANCISCO - First Spiritualist Temple,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:30 p.m.; Pres. Milton W. Monroe; Pastor & Secy., Rev. Alfred A. Conner, 3324 17th St. 94110 (415)621-0491.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Messages 2nd & 4th Tues. 7:30 p.m.; Pres., Michelle Imburgia; Secy., Barbara Ann Love (415)621-0491.

SAN FRANCISCO Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of) Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m. Service 6:30 p.m.. Wed. Healing 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976

SAN LEANDRO - The Church of Two Worlds, N.S.A.C.,
1349 Hayes 94577; Sun. Serv. 10:15 to Noon; Co-Pastors, Rev.'s Betty and Don Nauratil (415)283-1449; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette 94549.

SAN RAFAEL - Serenity Spiritualist Association,
32 Upper Road 94903; Sun. Serv. 10:00 a.m.; Pres., Richard P. Goodwin; Secy., Sandra Johnson (415)472-3633 (Church address for mailing).

SANTA BARBARA - Summerland Church of The Comforter,
1028 Garden St. 93101; Sun. Serv. 11:00 a.m.; Pastor, Rev. Edmond Foard (805)965-6745; Secy., Rosemary DeMarco (805)685-2650; Church Phone (805)965-4474.

SANTA CLARA - The Spiritual Science of Life Church,
1661 Scott Blvd. 95050 (Mailing address: 1252 W. Hedding, San Jose 95126); Sun. Serv. 7:30 p.m.; Pres., Louise Peruch (same as mailing address); Secy., Mrs. Belen Barrera.

COLORADO

DENVER - Temple of Harmony Church,
3375 So. Dahlia St., 80222; 756-3226. Sun. Serv. 10:30 a.m., 7:30 p.m. Tues. Message-Healing 7:30 p.m.; Pres. D.R. Obland, 6750 So. Clermont St., Littleton, 80122, (303) 771-8540; Secy. Lee Motter.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
228 Broad St., Norwich 06360; Pres., Joyce Orcutt, Wales Rd., Andover 06232; Secy., Donna Szall, RFD #1 Geer Rd., Jewett City 06351.

NEWINGTON - Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave. 06111; Church phone (203)666-1606; Sun. Serv. 2:00 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury 06704 (203)754-3559; Pres., Richard S. O'Brien, 92 Vera St., West Hartford 06119 (203)521-2803; Secy., Roberta Howd, 37 Center Rd., Tolland (203)666-1606.

NEW LONDON - The New London Spiritualist Church Inc.,
P.O. Box 1268, New London, 06320, Sun. Serv. 2:30 p.m.; Pastor Rev. Henrietta Cox; Pres. Iris Larson, 53 Phillips St., Waterford 06387, (203) 447-0928; Secy. Kay Smith, 14-16 Park Ave., 06320, (203) 443-9247.

NORWICH - National Spiritualist Church,
P.O. Box 939, 29 Park St. 06360; Sun. Serv. 10:30 a.m., Lyceum 11:15 a.m.; Pastor, Rev. Calista Rita, 15 Cedar St. 06360; Pres., Mrs. Gwendolyn Skinner, 15 Colt St. 06360; Secy., Judith P. Skinner, RFD #3, Box 111, Lot #9 06351.

OLD GREENWICH - Alberton Memorial Church,
293 Sound Beach Ave. 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., George A. Bailey, 5 Parkview Rd., Rowayton 06853 (203)853-0202 or 866-1113.

STRATFORD - The Temple of Divine Truth,Inc.,
N.S.A.C. Boothe Memorial Park; Services 6:00 p.m. on the 2nd & 4th Sat. Sept. thru June; Pres., John J. Paterna, 39 Quintard Ave., Norwalk 06854. (203)866-0663; Secy. Jacqueline Kerney, 21 Bassett St., New Haven 06511. (203) 624-3816.

WILLIMANTIC - First Spiritualist Church of Willimantic,
268 High St. 06226; Sun. Serv. 10:30 a.m.; Pres. Joyce Orcutt, 13 Wales Rd. Andover, CT 06232, (203) 742-7846; Secy., Donna .M. Szall, RFD 1, Box 551, Jewett City 06351 (203) 376-3382.

DELAWARE

NEWARK - Spiritualist Church of Fellowship,
420 Willa Rd. 19713; Sun. Serv. 7:30 p.m., Mon. Class 7:30 p.m.; Pastor, Rev. Genevieve L. Alexander, 109 Kingswood Rd. 19713 (302)737-8180.

DISTRICT OF COLUMBIA

WASHINGTON - Church of Two Worlds,
308 "Q" St. N.W., Georgetown 20007; Sun. Healing 2:00 p.m., Service 2:30 p.m.; Pres., Virginia Bates, 2716 N. Lexington St., Arlington, VA 22207 (703)538-5164; Secy., Mayette Murray, 210 Willow Terrace, Sterling, VA 22170 (703)430-1449.

FLORIDA

CASSADAGA - First Spiritualist Church of Cassadaga,
300 South Volusia Ave., Orange City, Sun. Healing Serv. 1:45 p.m., Lecture & Messages 2:00 p.m.; Pres. and Pastor, James A. Buchanan (904) 228-2630.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave.; Sun. Healing 3:00 p.m., Worship and Message 3:30 p.m., All Message Serv. Wed. 7:30 p.m.; Pastor, Rev. Bernard L. Cusmano (305)382-6592.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. 10:30 a.m. and Wed. 7:30 p.m; Healing, Lecture, Messages all services; Pastor, Rev. Pamela K. Ward (407) 857-1573; Pres., Jean I. Lerch (407) 834-5378; Secy., Cheryl A. Kohler (407) 277-6634.

GEORGIA

ATLANTA - First Spiritualist Church of Atlanta
1236 Techwood Dr. N.W. 30306; Sun. Serv. 11:00 a.m.; Pres., Gertrude Stewart, 1763 Center Ave., East Point 30344 (404)768-7596; Secy., Kristin Roberto, 611 Twin Brook Way, Marrietta 30067.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Bryan McCotter, 313 E. Center St., LeRoy 61752; Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago 60628 (312)995-1911.

AURORA - Christabelle Spiritualist Church of Aurora,
141 N. State St.; Serv. Sun. 7:00 p.m.; Secy., Annabelle B. Saxon, 1312 E. Division St., Lockport 60441 (815)838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave. 60633; Serv. Sun. 2:30 p.m. & Wed. 7:00 p.m.; Pastor, Anne Gross, 10930 Ave. "M", Chicago 60617; Secy., Mary Jo Kratochvil, 1015 Devonshire, Hobart, IN 46342.

CHICAGO - The Church of The Spirit,
2651 North Central Park Ave. 60647-1101 (312)489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour 10:30 a.m.; Wed. All Message Service 7:30 p.m.; Pastor, Rev. Albert W. Potts, Jr., 1500 Hinman #704, Evanston, IL 60201-4648 (312)869-9050; Secy., Dorothy Wagner, 155 North Harbor Dr. #1102, Chicago 60601-7318 (312)861-0798.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.;

Pres., Mrs. Helen Lopotowski, 4050 N. Oriole, Norridge 60634 (312)452-8754; Secy., Mrs. Anna Habenicht, 5925 W. Byrn Maur 60646.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave. 60636; Sun. Serv. 11:00 a.m., First Sun. of each month Communion Serv.; Pastor, Louise Washington, 6146 S. Ashland Ave. 60636; Secy., L.B. Johnson, 8227 S. Marquette 60617.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl. 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl. 60650; Secy., Joseph A. Stopa (312)652-6953.

ELGIN - First Spiritualist Church,
77 Villa St. 60120; Sun. Serv. 7:00 p.m. Healing, Lecture & Messages; Pres., David Frost, 1410 Plainview, Carpentersville 60110; Secy., Bruce Smallman, 1944 Edgebrook 1A, Palatine 60074.

LEROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Wed. Lyceum & Serv. 6:30 p.m., Sun. Serv. 2:00 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres., Kattie Mahan, 406 N. Weat St. 61752; Secy., Elsie Philips, 101 E. Vine St., Apt. 20 61752 (309)962-6841.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis 46220; Secy., Doris Copeland, Rt. 6 Box 183, Greenfield 46140 (317)326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station D 46898; Sun. Serv. 6:00 p.m. & 7:45 p.m. Thurs., 7:45 p.m. 1st & 3rd Sun. of month; Sept. thru May 3:00 p.m.; Pastor, Rev. Bernice Brock, 1604 Andrews St. 46808 (219)426-9866; Secy., Beverly Bradley; Lyceum Classes for all ages 10:00 a.m. each Sun.

FRANKFORT - First Spiritualist Church of Frankfort Inc.,
Magnolia & Green Sts.; Serv. Sun. Lyceum 1:00 p.m., Church Serv. 2:30 p.m., 1st and 3rd Sun. each month, Dinner at 5:00 p.m., Message Circle 6:00 p.m.; Pres., Billy Joe Gregory; Secy., Henrietta Reed, 1321 E. Spann Ave., Indianapolis 46203.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor, Rev. Velma Dickson; Pres., Jesse James Jr., 1301 Pennsylvania St.; Secy., Verillia Sharref, 768 King St. 46406; Unfoldment Classes Fri. 7:30 p.m., Dinner every third Sun.

HAMMOND - First Progressive Spiritualist Church, Inc.,
6928 Alabama Ave.; Serv. Wed.; Pastor, William Schaller; Secy., Jean Fleener, 230 Hobart St., Gary 46406.

INDIANAPOLIS - Progressive Spiritualist Church,
6225 N. Carrollton Ave. 46220 (317)255-4902; Serv. Sun., "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby 46113 (317)831-2499; Secy., Willie Kersey, 2313 Hermitage Ct., Apt. 1019, 46224.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave.; Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun. & Thurs., Tues. All Message Serv. 2:00 p.m.; Pres., Janet R. Jackson (317)786-8139.

MICHIGAN CITY -Spiritual Science Church, N.S.A.C.,
314 W. Coolspring Ave.; Correspondence to: P.O. Box 8923, 46360, (219) 874-6002; Sun. Serv. 2:00 p.m.; Pres., Rev. Ruth Novak, (219) 872-6621; Secy., Carleen Boyle.

MUNCIE - First Church of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed by Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 1925 W. Ninth St. 47302, 284-2494; Secy., Doris Copeland, Rt. 6, Box 183, Greenfield 46140.

PERU - First Psychic Science Spiritualist Church,
62 S. Miami St.46970; Serv. Sun. 2:00 p.m.; Pres., Lewis W. Norton, 208 E. Miami Ave., Logansport 46970; Secy., Virgina E. Hoover, 504 Tanguy St., Logansport 46947 (219)732-0270 or 563-6359; Lyceum and General Philosophy Class at 12:30 p.m. Sun. All ages are welcome.

IOWA

CLINTON - First Spiritualist Church,
541 - 6th Ave. So. 52732; Sun. Serv. 2:00 p.m., Classes Wed. 7:30 p.m.; Pastor & Pres., Edward E. Ridyard; Secy., May Ridyard, 1249 - 15th Ave. So. 52732 (319)243-3233.

DAVENPORT - Spiritualist Harmony Church,
1429 W. 7th St. 52802 (319)324-9659; Worship & Message Sun. Serv. 2:00 p.m., Lyceums: Adults Tues. 7:00 p.m., Children's Sun. 2:00 p.m.; Pastor, Rev. William E. Buchholz, Jr, 421 East Tenth St. 52803 (319)326-3201; Secy., Anita Buchholz, 1502 West Seventh St. 52802 (319)326-3453.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas., Bernard R. Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence C. Langley, Same address.

AUGUSTA - Augusta Spiritualist Church,
Corner of Perham & Court Streets; Sun. Serv. 2:30 p.m.; Pres. June Conley, 50 Windy St., 04330; Secy. Stanley C. Conley, 48 Middle St., 04330, Treas., Ms. Lyndell Heald, Route # 2, Box 1160 Litchfield, 04350.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Mrs. Kathy Herring, RFD No. 1, Box 55, 04426; Secy., Kathryn Weymouth, RFD No. 1, Box 16, Abbott 04406 (207)876-3005.

ETNA - The Harrison D. Barrett Memorial Church,
Sun. Serv. 2:00 p.m., Healing Serv. Wed. 7:00 p.m. May - Sept. only; Pres., Robert Patten, Bangor, ME; Secy., Florence Seavey, 33 Pond St., Etna 04434; Pastor, Rev. Arlene Sikara, Etna 269-3451.

MADISON - Madison Spiritualist Camp,
Meeting Assocation, Inc.; Located on Lakewood; Camp season July 12 through July 26, Pres., Bernard Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence Langley (207)998-2276.

NORTHPORT - Temple Heights Spiritualist Corp. (Camp),
RFD 1, Belfast 04915; Summer programs available; Pres., Marjorie R. Maddocks, 67 Waldo Ave., Apt 2-8, Belfast 04915; Secy., Carol Fricke, R.R. 1, Box 1423, Belfast 04915.

PORTLAND - Portland Spiritualist Church,
180 Sawyer St., So. Portland 04106; Pres., Sheila Werner, P.O. Box 14, New Gloucester 04260; Secy., Agnes E. Haldane, R-1, Box 222, W. Buxton 04093 (207)727-3850; Pastor, Thomas Haldane (same address); Serv. Sun. & Wed. at 7:30 p.m.

MARYLAND

BALTIMORE - Sanctuary of Truth, Spiritualist,
Y.W.C.A. Room 108, Park Ave. and Franklin St.; Sun. Serv., Healing 2:15 p.m., Lecture and Messages 3:00 p.m.; Pres., Mrs. Marie Gorsuch, 2302 Penn. Ave. 21217; Secy., Mrs. Roberta Miller, 210 Forest Spring Ln. 21228.

MASSACHUSETTS

BROCKTON - First Spiritualist Church,
54 Glenwood St., 02401;Thurs. and Sun. Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402, 587-5107; Pres., Gerry Allain, (401) 437-0703; Sec., Mary Lou Lambert, (617) 659-2952; Church Phone: (617) 586-7671.

METHUEN - The Church of Spiritual Life (Spiritualist),
37 Lowell St. 01844 (In Chapel of Methodist Church ;) Sun. Serv. 2:00 p.m. Pastor, Stephanie Frobese. 54 Connolly Rd., Pinehurst, 01866 (617) 677-6437; Secy., Paul E. Butzien, 33 Lynn St,. Lawrence, 01843 (617) 794-1473.

SALEM - First Spiritualist Church, Inc.,
34 Warren St. 01970; Early service 5:30-6 P.M.: lunch break 6-6:30: Healing & Evening service 6:30-8 P.M.. Telephone for weather cancellations: (617) 745-2098. Wednesday Billet service 2 P.M. Church season is Sunday after Labor Day - last Sunday in May. Billet service Oct-May. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers 01923; Pres., Mrs. Muriel Karolides, 9 harbor St., Danvers, Ma., 01923, (617) 774-2753; Secy., Patricia A. Bertucci, 190 Sycamore St., Roslindale 02131 (617) 469-2568.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St. 01105 (413)732-1234; Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, John F. Sullivan, P.O. Box 392, Worthington 01098 (413)238-5506; Secy.Medium, Mrs. Joanne Yacovone, 114 Conn. Ave., W. Springfield (413)733-4723; Secy., Mrs. Elizabeth Vancour, 904 High Path Dr., Windsor, CT 06095.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,
Pres., Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Marjarie Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0784.

BAY SHORE - Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m.; Pres., Mr. Otto Allen, 419 Pearl, Petosky 49770; Secy., Ralph B. Cheney, 07453 Old 31 Rt. 3, Charlevoix 49720.

BAY SHORE - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m. une-Sept.; Pres., Ralph B. Cheney, 07453 Old 31, Rt. 3, Charlevoix 49720 (616)347-3899; Secy., Ms. Gail Tibbitts, 07453 Old 31, Rt. 3, Charlevoix 49720.

DETROIT - First Spiritualist Temple,
97 Delaware Ave.; Sun. Serv. & Lyceum 11:00 a.m.; Pres., Frayne Kluzak, 4161 Buckingham 48224 (313)881-5496; Secy., Dianne Whittie; Lyceum Cond., Dawn Hyatt.

JACKSON - Goodfellows Spiritualist Church,
1014 Leroy St.; Serv. Sun. 7:00 p.m., Children's Lyceum Classes every Sun; Pastor, Rev. Norma McDerment, 3137 Sparks Rd.; Secy., Jane Bostedor, 2684 Vineyard Lane 49230 (517)592-5552.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m.; Pres., Donald Weichner, 130 W. Main St., Rives Jct. 49203; Pastor, Rev. Norma McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Mary Ellen Weichner, 913 D, E. Porter, Jackson 49202 (517)787-0422.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres., Marvell Francisco, 14439 Mercury Dr., Grand Haven 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St. 48051 (313)628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

PONTIAC - First Spiritualist Church, N.S.A.C.,
576 Orchard Lake Rd. 48051; Sun. Serv. 1:30 p.m.; Pres., Owen O'Berry; Secy., Betty McDonald; For Information - 338-6881.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd. 48072; Sun. Church Serv. 11:45 a.m. & 7:00 p.m.; Pres., Marguerite (Peggy) Gutt, 813 E. Evelyn Ave., Hazel Park 48030 (313)548-2240; Secy., Doris Remington, 12812 Fenton, Redford 48239 (313)255-4646.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., South Branch 48761; Sun. Serv. 10:30 a.m. & 2:30 p.m. July & August, Annual Retreat Week in July; Lycuem Supt., Daron Hyatt; Pres., Donald Weichner, P.O. Box 237 Leslie 49251; Secy., M. Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0785.

MINNESOTA

DULUTH - First Spiritualist Church,
1414 E. 9th St.; Sun. Serv. 11:00 a.m.; Secy., Linda Larson, 301 Osakis St. 55803 (218)728-2881; Send mail to Secretary.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:15 p.m. Pres. Birdi Torgerson; Secy. Chrissy L. Degendorfer; All Mail to be addressed to: Box 6115, 55406.

ST. PAUL - Spiritual Science Church,
Y.W.C.A 65 Kelloge Blvd. 55101; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m.; Pres., Mr. E.A. Yankovec, 1535 E. Magnolia Ave. 55106 (612)774-5497; Secy., Menalinn Haberkorn (612)224-0698.

MISSOURI

KANSAS CITY - Ninth Spiritualist Church,
2301 Van Brunt Blvd. 64127; Sun. Serv. 7:30 p.m., Wed. 7:30 p.m.; Pastor, Harry Grisson 9103 James A. Reed Rd. 64138; Secy., Loreen Morgan, 836 W. Gregory 64114, 523-3894.

KANSAS CITY - The Light of The World Spiritualist Chapel, N.S.A.C.,
5112½ E. 27th St. 64127; Sun. Serv. 7:30 p.m., Thurs. 7:30 p.m.; Pastor, Rev. Mollie Foreman, N.S.T., 2825 Denver, 64128; Secy., Joan E. Oberholtz, 3018 York 64128 (816)861-3095.

ST LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd. 63109; Sun. Serv. 10:30 a.m.; Pastor, Mrs. Virginia Brehm, 3710 Connecticut St. 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave. 63143, (314)647-5289.

NEBRASKA

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St. 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St. 68108 (402)345-8042; (Class - Sunday Noon)

NEW JERSEY

CAMDEN - Fourth Spiritualist Church,
28 N. 26th St.; Sun. Serv. 11:00 a.m.; Pastor, Rev. Elizabeth Giberson, 350 W. Graisbury Ave., Audubon 08106; Secy., Irene A. Direnza, 119 D. Haddon Hills Apts., Crystal Lake Ave., Haddonfield 08033.

NEW YORK

ALBANY - The Capital District Spiritualist Church, N.S.A.C.,
1011 Troy-Schenectady Rd. 12110; Sunday Service 6:30 p.m., Children's Lyceum on first Sunday of month, Progressive Development & Philosophy Classes Mon.-Thurs., Open Seance on selected Fri. each month 7:30 p.m.; Bookstore open after all church functions; Church is open all year; President, Hillary Kramer; Pastor, Rev. Stephen C. Robinson, N.S.T. (518)783-1315.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr. 13905 (607)723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R) 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218 (718)282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave. 14211 (716)892-5277; Sun. Lyceum Serv. 10:30 a.m. Director, Mrs. Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. 2:00 p.m., Every Wed. 7:00 p.m., Message Serv. Thought Exchange every 4th Sun. 2:00 p.m.; Classes, Seminars, Consultations and Special Activities available contact Pastor or President for further information; Pastor, Rev. Sharon L. Lynch, N.S.T., 11 Fourth St., Lily Dale 14752 (716)595-3274; Pres., John Renzo, 90 Gibbons Rd., Lackawana 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl. 14052; Sun. Healing 6:45 p.m. except on Medium's Day (7:00 p.m.), Medium's Day Serv. at 6:00 p.m., Lyceum Sun. 5:30 p.m. Adults & Children; Pastor, Rev. Paul F. Spencer, N.S.T., Box 511 Delevan 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle 14052 (716)652-4972.

LILY DALE - Lily Dale Spiritualist Church,
14752; Sun. Serv. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Fri. evening Development Class 7:30 p.m.; Pres., Sharon Earsing; Secy., Donald G. Raupp; Lyceum Sun. 9:30 a.m. Lois Thies, Director; Address all correspondence to church at P.O. Box 1128, Lily Dale, NY 14752.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue 11772; Service alternate Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook 11741 (516)588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St. 14621 (716)544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D" 14621 (716)266-5617.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Ralph D. Cutlip, Sr., 1235 W. Prospect Rd., Ashtabula 44004; Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown 44509 (216)792-8633.

ASHTABULA - First Spiritualist Temple,
4320 Main Ave.; Sun. Serv. 2:30 p.m., Healing and Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield 44093 (216)293-7056; Secy., Luella E. Bailey, 3820 State Rd. 4404 (216)993-3934.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd. 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, Rev. Hattie Delcenia Matrunick (614)267-6508; Pres., John S. Matrunick, 11 Wooly Park, Box 7, Ashley 43003 (614)747-2352.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave. 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Rev. Neil C. Griffen, Conductor, Wed. Serv. 7:30 p.m., Private Readings 1st & 3rd Fri. each month 7:00 p.m.; Pres., David H. Ereira; Pastor, Rev. Neil C. Griffen; Secy., Lois E. Ereira, 280 Triumph Way, Gahanna 43230 (614)475-3250.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St. 45410; Sun. Serv. 2:30 p.m., All message Serv. 4th Sat. 7:30 p.m; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn 45324 (513) 878-1165; Pastor, Juanita M. Luppeti; Secy., Vanita Scholl, 1330 B Black Forrest Dr., West Carrolton, OH 45449.

KENT- First Spiritualist Church,
146 W. Oak St., 44240; Serv. 2:00 p.m. Sun.

MARION - Memorial Spiritualist Church,
667 Henry St. 43302; Sun. Serv. 2:30 p.m. and Wed. 7:30 p.m.; Pres. Dorothy Beveridge, 249 Uhler Ave. 43302; Secy., Helen Brown, 400 Deleware Ave. 43302 (614)387-5834.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats (419)864-4655.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E. 44646 (216) 832-9764; Sun. Serv. 7:00 p.m.; Pres., Rev. Chrisley Witt, 224 North Ave. N.E.; Secy., Douglas D. Shanklin, 224 North Ave. N.E. 44646 ; Pastor, Rev. Chrisley Witt.

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Services 1:30 p.m., 2nd, 4th & 5th Sundays March thru December;Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave., Ft. Wayne, IN 46808 (219)426-6793.

YOUNGSTOWN - First Spiritualist Church,
323 W. LaClede 44511; Sun. Serv. 11:00 a.m., Wed. 7:00 p.m.; Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Secy., Mary E. Burkett, 168½ Maywood Dr. 44512 (216)782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Midwest City 73110 (405)732-7975.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St. 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

TULSA - Tulsa Spiritual Light Church,
123 Xanthus St. 74104; Serv. Sun. & Fri. 7:30 p.m.; Pastor, Margaret C. May, (same address); Secy., Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,
Pres., John E. Faison, 2118 N. Natrona, Philadelphia 19121 (215)232-9219; Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018 (215)868-5476.

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St. 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St. 18102 (215)434-3607; Pastor, Rev. B.C. Frace (215)868-5476.

HARRISBURG - First Spiritualist Church,
1221 S. 19th St. (rear) 17104; Sun. Healing 2:15 p.m., Serv. 2:30 p.m.; Secy., Lawrence A. Peterman, 1913 Arlington St., Apt. 1A, Camp Hill 17011 (717)737-1835.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 42 Crawford Village 15132; Secy., Patrick Rebold, 5017 Dearborn St., Pittsburgh 15224 (412)661-0521.

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St. 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St. 19121 (215)232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Serv. Sun. 2:30 p.m. Healing-Sermon-Messages, Wed. Serv. 7:30 p.m. Healing and Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth H. Benetz, 1116 Story Lane, Gladwyne 19035; Secy., Maria E. Whitaker, 1812 Edgewood Pl., Clementon, NJ 08021.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION,
3523 Beauchamp St., Houston 77009 (713)864-0474; Pres., C.D. Jessup, III; Secy., Marie W. Smith,12534 Enchanted Path, Houston 77044 (713)458-7035.

AUSTIN - First Spiritualist Church,
4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway, (412) 327-2769 after 6:00 p.m..

CAMERON - First Spiritualist Church,
802 S. College St. 76520. Sun. Serv.: 10:30 A.M.; Pastor, Frances Brown, 2731 S. Congress #3105, Austin, TX 78704, (512) 447-2188; Healing Serv.: 11:30 A.M.; John Caporusso, 4902 Wind River Rd., Austin, TX 78759, (512) 345-9389; Pres., Pearlie Krenek, (817) 697-3027; Secy.-Tres., Regina Hairston, P.O. Box 1152, Cameron, TX, (817) 697-3862; Organist, Zelma King.

DALLAS - Second Spiritualist Church,
3606 Howell St.; Sun. Serv. 10:45 a.m. (Last Sun. of each month 2:00 p.m.); Pastor, Mr. Arthur E. Hanson; Secy., Rosie Lee Hanson, 4653 Cedar Tone Dr.75211, 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St. 77009 (713)864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Marie W. Smith, 12634 Enchanted Path 77044 (713)458-7035; (Jovita Garcia. Lyceum Director 2:30 p.m.).

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Margie de la Portilla, 8410 Starcrest 78218 (512)653-0646.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Serv. Sun. 3:00 p.m., Social last Sat. each month; Rev. E.L. Actkinson, 5709 Dana Dr.; Secy., Evelyn Cervin, 202-B East 8th 76574 (512)352-6286.

VIRGINIA

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St. 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Carol Brown, 712 Big Bethel Rd., Hampton 23666 (804)826-9652; Secy., Jim Watson, 3941 Shady Oaks Dr., Virginia Beach 23455 (804)464-0507.

WASHINGTON

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O. Box 786, Milton 98354 (206)927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma 98405 (206)759-7144; Secy., Karen Hicks, P.O. Box 786, Milton 98354.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E. 98372; Sun. Serv. 11:00 a.m.; Pres., Merton B. Boss; Secy., Theresa G. Boss, 1802 Adams, Tacoma 98405 (206)759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
P.O. Box 94191, Seattle WA 98124-6491; Pres.,John Diogo, 19004 Lago PL. NE, 98155, (206) 364-6222; Secy., Shirley Barnes, 6221 High Point Dr. SW, 98126, (206) 937-7543.

SEATTLE - Tower Memorial Church, N.S.A.C.,
2116 W. Dravus St. 98199; Sun. Serv. 11:00 a.m. & 6:00 p.m.; Pres., Jean Schwartz, 3104 130 Ave., N.E. Bellevue 98005, (206) 885-0641; Secy., Viola Paris, 5929 32 Ave. S. 98118.

TACOMA - Church of Spiritual Unity,
Sunday Service 2:30 p.m.; Pres., Colleen Mohler, Rt. 2, Box 538-A, 98424; Secy., Maureen A. Shaw, P.O. Box 445, Milton 98354.

WEST VIRGINIA

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.; Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St. 26003; Secy., Annabelle Doty, 68209 Commercial Dr., Apt. 2H, Bridgeport, OH 43912 (614) 635-0911.

WISCONSIN

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St. 53214; Sun. Lyceum 9:00 a.m. Adults & Children, Healing 9:30 a.m., Church Serv. 10:30 a.m.; Pastor & Pres., Rev. Larry J. Dentici, 6240 S. 92nd St., Hales Corner 53130 (414)425-4790; Secy., Pat Shears, 1646 S. 60th St. 53214 (414)545-1528; Church phone (414)257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Healing 10:00 a.m., Service 10:30 a.m.; Pres., Walter Sasse, W150-N6898, Country Ln. , Menomonee Falls, WI 53051; Secy., Werner Kalversberg, 3340 S. 63rd St., Milwaukee 53219; Church phone (414) 545-9699; Everyone Welcome.

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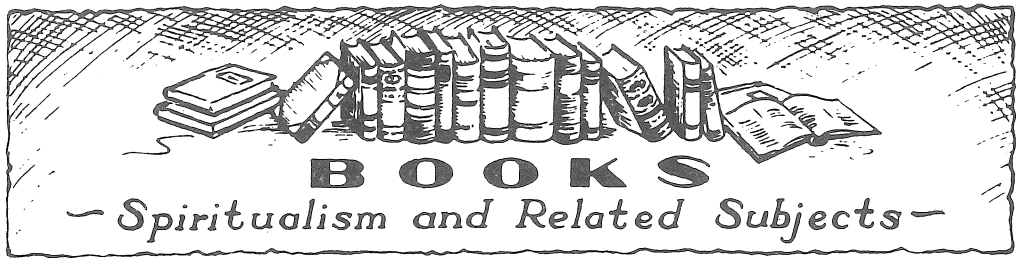
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I Love To Tell The Story

By Rev. Frances Scher, N.S.T.

I have listened intently to all of my dear Spirit Teachers and Guides. I have reveled in their great intelligence, and the interest in which they have brought me their lessons, and their stories of their personal lives. One of the most poignant truths I have received from Spirit, was the story brought through me, by the grand White Owl.

"Many years ago, when I was just a small boy, I loved to sing. I sang as I went about my chores. I was known as "Boy Of Song" until I reached the stage of manhood. However, I was only one of our tribe that had talent. We were a happy tribe. There were numerous others with great talents. We often found time to sing, and dance. Our dances portrayed many stories.

"From the forest, and fields that lay spread out around our tribal grounds, were many plants, and varied flowers, and grasses, from which we extracted different colors. We used these colors, which the white man called "war paint" but that we used for our dances, that were played out for our entertainment. Our singing was called "war chants" when indeed we were showing our happiness, and giving thanks to the great Spirit. From the roots we took from our plants, medicine was made, that is still being used on your Earth Plane today. They too, gave us colors to use for our pleasure.

"It shall never be known, who was the first white man who mistook our singing and dancing, for war preparation. Who was it that saw our painted faces, and who took for granted, it was war paint? All we ever wanted, was to live according to the laws of the great, Divine Spirit — to be allowed to live on our ground that our fathers, and grandfathers founded. I was still only a boy when the death bullets were fired at us. The wars were started between the white man, and the American Indians."

I believe that story. I can see by the treatment today, of our American Indians, that even yet, has the white man not repaid a debt they have long owed these people. Even though we can never make up for the losses of families and friends, certainly we can give back something. We can give them back their dignity, and their right, that all other Americans receive. A right way for earning their living, is certainly owed them.

White Owl has long been teaching from the Spirit side, bringing to many, other than myself, a high, intellectual learning process, along with many beautiful, and instructional discourses. I have in my keeping some of these lessons, and discourses on tape. They have not only informed me, they have encouraged me, and have delighted me. I am sure, as many others who have long been in the Spirit World, White Owl feels the hurt, and disappointment we have put upon them. The sadness brought on by the white man's ignorance, and unwillingness to think of the American Indians as our sisters and brothers, that they truly are.

We are so happy when our Spirit Indian Teachers and Guides come into our Spirit Bands. We use their intelligence, we take up their time, with our needs, and wants, yet, we do not feel obligated to help their loved ones on our Earth Plane. We have not yet felt the need to see that they are not afflicted with poverty, and illnesses they receive hardly any assistance with. Spiritualists, we of all people, should feel more than a responsibility. We must help our people, the American Indian, if we wish to continue to receive their guidance, and assistance from the Spirit World, these great, unselfish Spirit Teachers.

"The Law Of Thought"

By Rev. Joan E. Youngblood, N.S.T.

In 1975, when I started my study of "Spiritualism" in the lessons from the Morris Pratt Institute there were fourteen basic Spiritual Laws talked about. The course since that time in being revised has come to include the spiritual "Law of Thought." I was very happy to see this as while studying under the Rev. Anna Franz, she gave many lectures about the Law of Thought and what effect it has in our lives. I decided that even though I have made reference to this great law many times, that I should take an even closer look. There are so many sides and ramifications to this law that the study of it is very complicated.

It says this in the 4th lesson from the Morris Pratt Institute about the Law of Thought:

"Encompassing both the Law of Contradiction and the Law of Identity,the Law of Thought is the incalculable energy force of the universe. It pervades all that there is since thought is also a process of communication, this law encompasses the world of creative thought. Positive creative thoughts create higher vibrations than negative thoughts; thought serves three functions: determination of the kind of thought destructive or constructive, the direction the thought is to take, the intensity of the thought. As a man thinketh, so is he. And by our thoughts we mold our being, solve our problems, and create a better way for all mankind."

In relation to thought as to being "the incalcuable energy force of the universe. "We all know the power behind having many like minds to concentrate on one thing to accomplish a task. In the Bible it states "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in Heaven." (Matt: 18:19). What if many minds all over the world were to constantly concentrate on peace? Man must learn how to harness and to use this energy from the Law of Thought for good.

It states that "thought is a process of communication." Working in conjunction with the spiritual Law of Vibration the Law of Thought works as a silent communicator. Again, consider the thought if many like-minded souls over the world are praying, meditating, working on raising the consciousness of the planet Earth, then the consciousness will be raised. We as human beings need to understand and to comply, so that we can help with our responsibility of helping the world at large.

I would like to discuss for a moment constructive vs. destructive kinds of thought. We know now, or many of us do, that through the Law of Attraction the type of thought we send out comes right back to us. This is why in what we think on any level about any situation in our lives is so important. I know how hard this is, particularly when things sometimes go sour. It is so easy to fall into the negative thought syndrome. But when we do this we are being self-destructive because we are bringing to ourselves, just exactly what we didn't want.

It would seem that nothing in this life is ever simple, that there are always two sides or ways of looking at anything or any situation. We as humans must be careful that we are at all times using the constructive and positive way instead of the destructive and negative way of looking at something. This takes mental training, having personal power over one's thoughts and truly being

captain over your own mind. One can't just let his or her thoughts sail along. We have to learn to self-discipline ourselves to be mostly positive, because this determines whether our outcomes will be positive or negative or not. I am learning if there is something important coming up for me to visualize the outcome that I want, to pray over it, bless it and then to ask God or Infinite Intelligence that whatever is highest and best for all, for that to be the outcome. The interesting part of this is that this does in fact work. Amazingly enough, if one can truly turn things over to God after they have done all that they do, things will work out right.

Our attitude and the way we think has so much to do with whether we are successful or not. If the fish is not biting on your hook, then you must change the bait. Sometimes we need to change the attitude and approach so we can be successful and constructive. It is a truism that when one reaches his hand out, he must know what he wants, and then must visualize this to help bring it into fruition.

It further states in the lessons "That as a man thinketh so is he. By our thoughts we mold our being, solve our problems and create a better world for mankind." This means that man is the sum total of his thoughts. If a person can discipline his thought processes, keep mainly on a positive level, then solutions for the problems that he does have will come more readily and more often. By each person working on his own problems, and helping to solve other's problems, a better world can be made for mankind, for then each is working in conjunction with the positive sides of the Natural Laws.

While working with this Law of Thought it is imperative that one keep in mind the big view of life or the big picture. In other words, we have the macro-perspective versus the micro-perspective.

The macro perspective is involved with how our thoughts affect our soul growth, mental and psychological growth as well.

The micro perspective of thought deals with thought on the daily level, how we deal with the problems, troubles, aggravations, that come up, how we sometimes let things get out of control, instead of remembering that it is we ourselves through the control and manipulation of our thoughts that determine the outcomes to our daily problems and aggravations, etc., as to whether the results will be positive or negative.

In working with the Spiritual Law of Thought, some of the factors that we need to be most concerned with are:

(1) What we do with our thoughts on a daily basis? Are we making the most of our power of thought? Are we or do we keep our thoughts on a high level so that we can, through God's and Nature's Law, bring back to ourselves the highest and best in life through the Law of Vibration.

(2) We need to be concerned about looking within our thoughts if we are trusting Infinite Intelligence, and if we look within the soul part of ourselves to help us with the solutions to our problems. This is "our part" – the looking within for higher guidance, and looking up to the heavens instead of ranting and wailing when we have problems that we have created for ourselves.

(3) We need to recognize that by understanding, working with the positive aspects of the Law of Thought that we are helping to improve mankind, helping mankind to become more civilized because what we send out combines with many others and tends to vibrate back in kind. This world needs help from many of us all at the same time pooling our efforts to make this world a more peaceful and civilized place to live.

(4) We need also to remember that we affect outcomes for ourselves and others with what we do in our daily thoughts as to how we handle our daily frustrations. Are we keeping positive visions and outcomes more often than negative ones? Are we remembering that problems are necessary for soul growth?

(5) Are we remembering that everything in this life is connected with the working of these spiritual laws where a person has been, where he is now, where he needs to go and what he needs to do as far as his spiritual growth is concerned.

We can all see most readily what happens when a person's thoughts are out of control, the negativity that results, crime, drugs, overweight, drunkenness, unhappiness, etc.

Alfred Armand Montapert in his book *"The Supreme Philosophy of Man"* says this about thought:

"What sets a man apart from other forms of animal life? It is the ability to think, reason, to improve his lot. The greatest undeveloped asset in the world today is man's thinking. Surely it is up to us to get our own thinking on the right basis. No one else can do it for us."

The way you think determines how you live. Every good thought contributes its share to the ultimate result of your life. A single thought in the morning may fill the whole day with joy and sunshine, or with gloom and depression. Many a day has been dampened by a careless or unkind thought. You will never be any better or higher than your best thoughts.

State of mind is also a very important factor in success. You can con-

dition your mind to a point where it enables or prevents you from going forward and doing things. You can poison your own mind and limit your own capacity. The mind is the supreme, originating constructive force in all of human endeavor. Right mental culture is a direct means to refinement and nobility of life. Your mental powers are comprehension, feeling, reflection, conscience, method, observation, comparison, will, intuition, memory, judgment, concentration, imagination, reason, perception and analysis. The happiness of your life depends upon the quality of your thoughts.

The more we contemplate and study thought, the more we realize what a terrific force it is, and how unlimited are its powers. Ralph Waldo Emerson declared that the ancestor of every action is thought. When we understand that, we begin to comprehend that our world is governed by thought, and that everything without had its counterpart originally within the mind. It is just as Buddha said many centuries ago: "All that we are is the result of what we have thought."

I am positively overwhelmed with the realization of the power that lies within this Law of Thought. Since Infinite Intelligence has chosen man over the rest of the Animal Kingdom to have all of these powers of the mind, then we have a responsibility to use these powers of mind in a constructive and appropriate way.

From *"The Voice of Isis"* by Harriette Augusta Antiss and F. Homer Curtiss. "Mind or intellect should not be confused with the power of thought. The human mind is the reflection in man of the great Universal mind, the Divine Ideation or what some call Cosmic Consciousness. It is the vehicle through which thought operates."

Thought is the power by which man creates images or molds within which Divine Ideation manifests, while imagination is the power by which he comprehends the subjective ideal, the outer semblance of which may come into objective manifestation through thought. For instance, a painter may in imagination comprehend ideal love, but he must use thought to mold the details in his effort to represent it on canvas. Psychology says that "Every thought tends to express itself in terms of muscular activity unless counteracted by a more powerful thought of opposite character." Thus through the powers of thought man creates his world, or, as the Bible expresses it "As he thinketh in his heart, so is he." And because of this mold-making power, that which is repeatedly thought of will ultimately manifest. If we think continually of ourselves as poor or sick or unhappy, we are making it more possible for poverty, sickness and unhappiness to manifest. In fact, we are creating a mold into which they must flow. Conversely, if we think of peace, plenty, health, and happiness they are just as certain to manifest.

Thought manifests in a dual way. It is the middle principle, and together with mind and breath, can be used to draw inspiration from the Divine, or it can be dragged down and made to waste its force on trivialities, self-pity. When you recognize its power to make images or molds into which the life-forces naturally flow and shape themselves and become objective, it is not to be wondered at that if wasted on every ache and pain or poverty, troubles or petty worries, they grow apace and become objective.

It is simply mind boggling to me to realize the power, the dimensions, the effects of what we do with our minds and with thought and how it effects our lives. I realize that I am only beginning to scratch the surface of this great law.

As I was thinking about this great Law of Thought, the aspect of unconditional love in our thoughts and how it works in our lives come to mind. When people have unconditional love for others in their thoughts and actions, "miracles" can happen.

There is this French nun who the television program "Sixty Minutes" did a story on recently that lives with the "Garbage People" outside of Cairo, Egypt. The nun (Sister Immanuel) for the past 30 years has lived amongst these people who live in garbage. She has built schools for them, taught them about cleaner homes, many things – and is doing much by being a living example to all others that by living a life of self-sacrifice you can help to change things.

I know that living a life of self-sacrifice is not for everyone, but it does show what can be done when total, unconditional love for others does occur.

Today many want to put price tags, conditions and other things on love, when what needs to happen is that we need to perfect our ability to love others unconditionally, even the unlovely of the world.

I would now like to conclude with a poem by Edgar Guest called:

"The Effort"

When man has done his level best,
I fancy God is satisfied.
He need not be in splendor dressed,
Known north and south and
east and west,

Nor tread the paths of pride;
If he is earnest in the test,
God knows how hard he tried.

Not all the good men rise to fame,

Education Speaks For Itself

Morris Pratt Institute Association – Rev. Joseph Sax, Secretary

Each month The National Spiritualist will feature the writings from a student who is currently taking the Educational Course from the Morris Pratt Institute. Featured this month is Elizabeth Wilson, Spirit of Harmony Chapel, Oxford, Michigan.

This lesson has been of great interest to me, since we so badly need physical mediums to compensate for the damage rendered to our movement by fraudulent imitators and con-artists out to bilk sincere and searching individuals who, though not gullible, but are unsuspecting since they do not expect others and their complicity.

When you explained the reasoning about the need for a cabinet, it became plausible. For I remember my own hesitation and doubt about the necessity for a cabinet. Much adverse information has been fed to the public about fraudulent gimmicks used by the imitators that I had a queasiness about such tools. The explanation given us in this lesson was satisfying and concrete.

Much ridicule has been uttered about apports. This has been a confusing issue with me anyway, since I kept confusing apports with asports. Having sat with several mediums who have much activity with apports, I was able to observe to satisfy all my doubts, but could not give a reasonable explanation nor a descriptive one as to what had occurred. It also clarified teleportation to me, so I may differentiate between these phenomena.

As I have stated in the past, all the background you are sharing with us about science, parapsychology and research has removed the animosity I previously carried toward metaphysical research, now understanding how they are substantiating our demonstrations and experiments. As they grow so should we have a clear understanding of their terminology such as psychokinesis and PK.

Nor all the kings are crowned.
Full many a long forgotten name
Has borne life's battle but to claim
An unremembered mound,
And men from men have
suffered blame
When God no fault has found.

'Tis fine to do the splendid deed,
'Tis sweet to reach the goal.
But oft the dreams of man may lead
Them past their strength,
to fall and bleed,
And failure signs the scroll.
But 'Tis not said we must succeed
To make the perfect soul.

When man has done his level best,
I fancy God is satisfied.
Though night shall find him
sore distressed,
Beset by cares, by men oppressed,
His victory denied,
God knows how cruel was the test
And just how hard he tried!

NOTES from the FIELD

Certification Ceremony



Pictured above from left to right: Rev. Rita Faubel, Rachel Isaacs, Sondra Steger, Earl Faubel, and Toni Ervin.

On April 12, 1987, four new Licentiate Ministers and one new National Spiritualist Teacher proudly received their certificates in a presentation ceremony conducted by the Reverend Rita Faubel, Pastor of the Spiritualist Society, Los Angeles, California. Rev. Faubel delivered an uplifting lecture and spoke a few words of encouragement and congratulations to each candidate.

Following the service and ceremony, cake and coffee were served to the approximately 40 friends and members of the Spiritualist Society in attendance to celebrate the occasion. We are proud of our new workers, all of whom show a great deal off devotion to the cause of Modern Spiritualism.

Receiving Licentiate Minister certificates were Toni Ervin, Earl Faubel, Rachel Isaacs, and Sondra Steger. Receiving the National Spiritualist Teacher's degree was Rachel Isaacs.

Transitions

Two Toronto Spiritualists made their transitions to spirit life during February of this year.

Rev. Bernice Kerr, The Pastor of Britten Memorial Church, left our earth condition on February 4, 1988, as the result of a lengthy illness with which she struggled in a positive-minded way, even while being continually active in her varied spiritual and material interests.

Rev. Kerr had served as Pastor of Britten Memorial Church for a number of years. She had also served as President on the Board of Governors of the Spiritualist Church of Canada for a portion of that time, until a decline in her state of health prompted her to resign the S.C.C. responsibility.

Rev. Kerr became well known in Lily Dale, as a consequence of working on the Auditorium platform during Canadian Weekend and many other occasions as well. She is survived by her husband Robert and many family members who greatly miss her physical presence, even while being aware of the spiritual concept she taught, of Life After Death.

Mrs. Betty Gerry (nee Harlick) passed to spirit life on February 20, 1988, two days after having had a heart operation. Mrs. Gerry had spent most of her life being restricted to some degree as a result of the heart problem and the faulty organ was at the time of her passing being tended following the By-Pass surgery which was supposed to correct her worsening state of health.

Mrs. Gerry's parents, Reverends Benjamin and Edith Harlick, may have been known to some National Spiritualist readers, since they were among the pioneer Spiritualists who worked with Rev. William Partridge in the founding of The Springdale Park Spiritual Association near Bracebridge, Ontario in 1938 (as inspired by Lily Dale) and Springdale Church, Toronto in the following year.

Mrs. Gerry had been unable to actively contribute to the carrying on of her parents' work, because of having to cope with her own family responsibilities, as well as her constant health restriction. Still, she cared deeply about their objectives. Even though her life was not an easy one, she always managed to have a genuine smile ready for her many friends in Springdale Church. They will not forget her.

ANNUAL SUMMER RETREAT PROGRAM

Pamela Ward — July 18 - July 23

"Mediumship Unfoldment"

Pamela Ward is an Ordained Minister, National Spiritualist Teacher, certified medium and commissioned healer with the N.S.A.C. She is Pastor of The Spiritualist Church of Awareness in Orlando, Florida and has taught classes and conducted workshops on Spiritual Unfoldment for many years. She has served churches and camps throughout Florida, New York and Massachusetts.

Lesson Outline: 1) Vibration, Attraction, Cause & Effect; 2) Aura – Colors, Lights, Music; 3) Physical Mediumship – Mental, Psychometry, Clairvoyance, Clairaudience: How to recognize and use these last three; 4) Inspiration – Affirmation, Prayer, Attunement, continuity of Attunement; 5) Plateaus – How to climb above them.

★★★

Rev. Ronald R. Skowronski, N.S.T. — July 25 - July 29

The Force is with you . . . Always
A comprehensive study of our relationship with God Through Natural Law

Rev. Ronald Skowronski is an Ordained Minister of the Spiritualist Church affiliated with the N.S.A.C. He holds the degree of National Spiritualist Teacher and is a Certified Mental Medium with the same organization. For the past 8 years he has been the Pastor of the Plymouth Spiritualist Church of Rochester, New York (The Mother Church of Modern Spiritualism).

Lesson Outline: Presentation on how we as individuals can change our lives through a closer personal relationship with Infinite Intelligence (God). This course will help you develop more serenity, health, prosperity and harmony in spite of the so-called "reality" of the outside world. You will gain new insight into the Infinite through gaining a better understanding of the Natural Law that regulates the Universe, that regulates you.

★★★

Rev. Ruth A. Dyke — Aug 1 - Aug 5

Rev. Ruth A. Dyke is a well-known teacher and lecturer on Spiritualism. She also is Pastor of her church in Canada. She has come highly recommended to us.

Lesson Outline: 1) Importance of Spiritually Interrelating; 2) Discovering and working with Spirit Guides; 3) Spiritual Healing; 4) Intercommunication and Communion with Spirit Teachers and Helpers.

★★★

Rev. Chrisley Witt — Aug 8 - Aug 12

Transformation and Breaking up of the Psychological Self

Rev. Chrisley Witt is an Ordained Minister of the National Spiritualist Association of Churches. He is Pastor of the Sanctuary of Eternal Light Church in Massillon, Ohio. He is a well-known teacher and comes to us highly recommended.

Lesson Outline: The conditioning of human brain – social, religious, racial and national prejudice – the inward revolution and the pure rhythm of the human psyche.

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.

Assoc-Research/Enlightenment
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