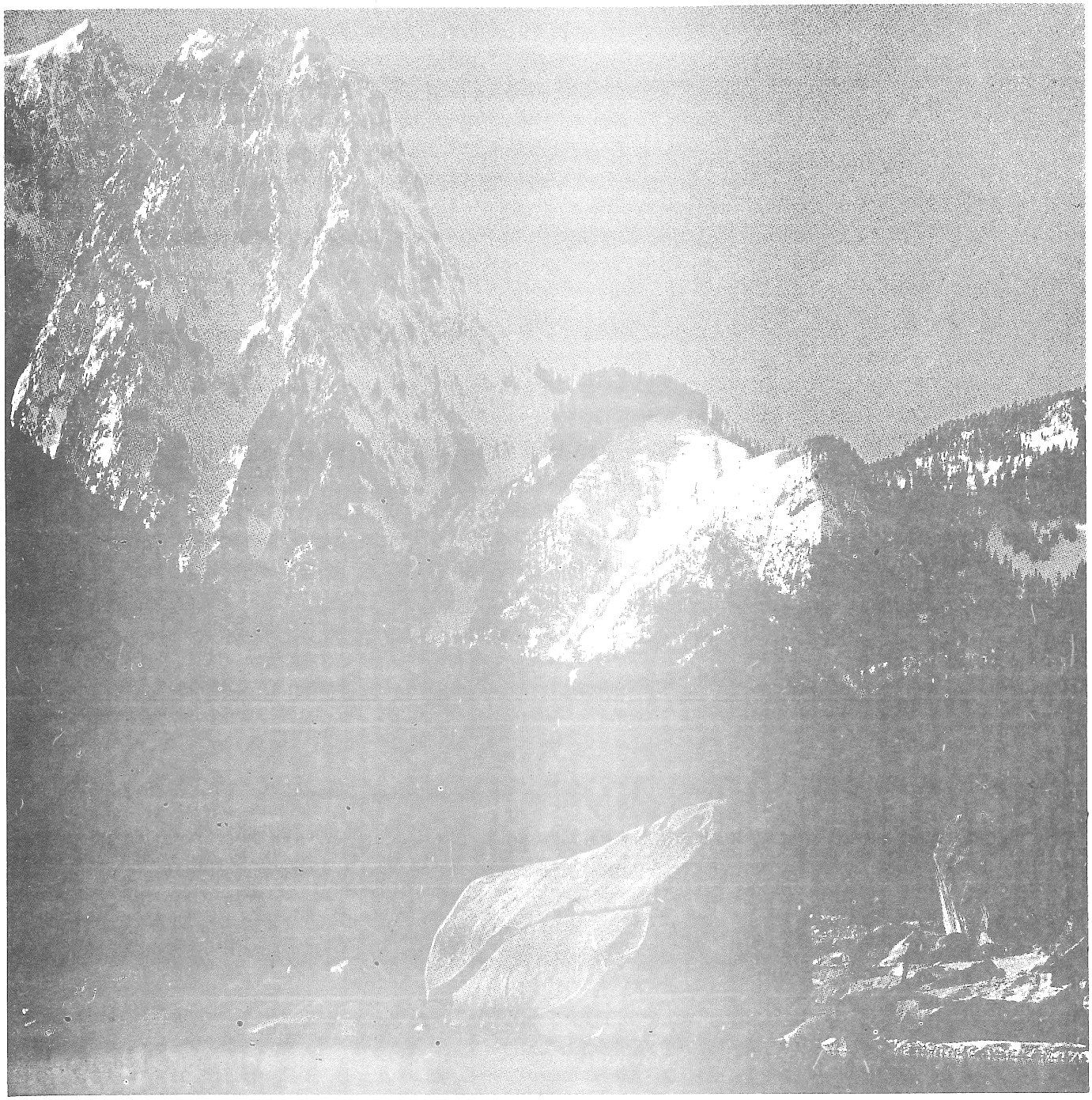
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The National Spiritualist Summit

January 1988

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Editorial

Happy New Year!

The mellow afterglow of the Christmas season remains fresh in our hearts as the last remaining moments of the old year tick away to completion. As we join in singing the familiar words of "Auld Lang Syne" our memories in quick flashes recall some of the events and experiences of greatest import during the past year - some with a tinge of sadness, others with a glow of happiness, well-being and fulfillment.

Of such feelings as these, the emotional and spiritual fabric of our lives is fashioned. The lingering essence of these ethereal qualities, in a lifelong accumulative process, become what we recognize as our spiritual consciousness.

As the New Year approaches, we find this is a good time to take an objective look at this accumulative process. Are we accumulating the things upon which we can build a productive, happy and abundant life? Or do our days contain too great a portion of trivialities and thoughts of a negative nature which add up to frustrations, discontent, tensions, and over a period of time an attitude of cynicism.

Life holds better things for us than negative quibblings, but we must seek for life's positive and constructive attributes in the positive sector. It is also necessary that we each make a conscious effort to be in control of our lives. We must not drift aimlessly with the hope that mere chance will carry us in the right direction.

Our patterns of behavior become deeply ingrained and instilled in our minds and in our very being. At this point many may find little incentive to change. and in a pattern of life which leaves much to be desired, the state of inertia and lack of resistance may become more acceptable than the effort to initiate a change.

Let us take a second look at the previous sentence. This is exactly the thing which we do NOT want to happen to us. We have heard this situation referred to as getting into a rut, and as we know ruts continue to get deeper and deeper making travel ever increasingly more difficult.

It takes considerable effort to get out of a rut, so on this New Year, let us take advantage of the season and endeavor to do something in a positive way about it.

It has become a tradition to make New Year's resolutions on this day, so we know that people throughout the world will engage in a period of introspection in which they will set forth goals and objectives that they hope to attain.

We know that many of these resolutions will be broken in a few weeks, or even a few days. The making and breaking of New Year's resolutions can lead to feelings of guilt and defeat, but in the long run it would seem that an individual is better for having made the effort, as the desired objective will still remain near the foreground - and if the desire to do better is still present, all has not ended in failure.

It is our hope that each will take a short time to examine his or her personal needs and look to an ever widening and ever expanding horizon which will broaden the scope of experiences and awareness. We would suggest that in the way which is most desirable, to affirm or reaffirm the goals or guidelines which will bring you a sense of well-being and fulfillment.

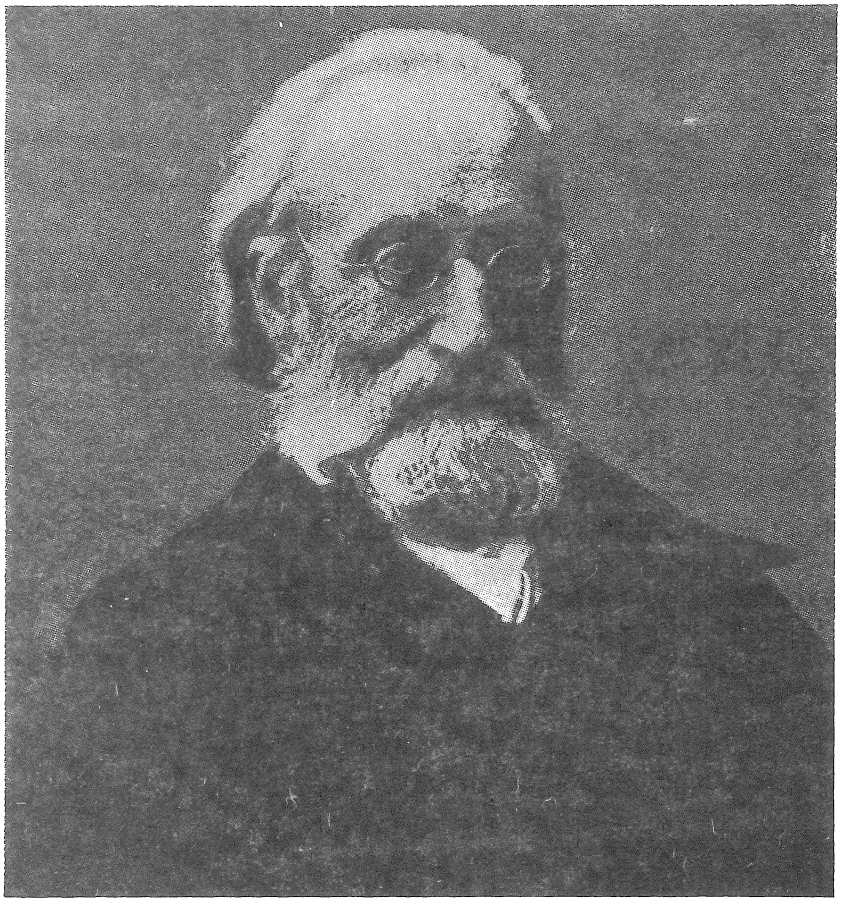
We are offering two resolutions which can be added to any list, and these can bring only beneficial results.

"Under all circumstances keep an even mind."

These are the words of Andrew Jackson Davis. We know that however taxing, whatever the state of emergency may be, someone must remain cool and coherent to do whatever is necessary to be done. We must always act as thinking responsible individuals.

The second resolution is to

Founders Day



Andrew Jackson Davis

Today we honor Andrew Jackson Davis who founded the Spiritualist Progressive Lyceum on January 25, 1863, at Dodsworth Hall, Broadway, New York.

The full genius and the wonderful mediumship of Andrew Jackson Davis is not yet appreciated by the world. It remains for the present day Spiritualist to study his life and seek to emulate the works of this remarkable late day Prophet, that the world may continue to benefit from his revelations. Andrew Jackson Davis is cast in the mold of all the great Prophets and Seers of history. His obscure birth and the circumstances of his early life are in majestic keeping with many of the great religious benefactors before his time. It is fitting that the "Poughkeepsie Seer" should be called the John The Baptist of Spiritualism. His personal experiences and his extraordinary mediumship truly prepared the way - again, for the advent of the ever living Spirit of truth and the reality of spirit manifestation in the Modern World.

The Founders of Spiritualism were drawn from every walk of life and composed an earnest coterie of people educated in liberalism in Religion, in the principles of Democracy, in the emancipation of women, in the shining understanding that God speaks to man through the channels of man's own soul and not through the channel of narrow religious bigotry.

Without a good foundation, no house can stand and the Spiritualists of the World can be justly proud and grateful to the devoted men and women who founded the Movement of Modern Spiritualism, braving the abuse and misunderstanding of their contemporaries.

The list is long and it is composed of the great and the humble, people from every walk and condition of life. The great bond between them was their evangelical interest to spread the truth, that truth which was to release mankind from the bondage of death and in the words of a spirit speaking to Governor Tallmadge "To draw mankind together in harmony and to convince skeptics of the immortality of the soul."

Editorial
(continued)

become a more spiritual individual, to achieve greater spiritual growth and understanding.

And isn't this seeking of spiritual growth and understanding what life is essentially all about. Let us remember that more things are impinged upon our consciousness than we fully realize. It requires spiritual growth for us to come to this greater and fuller realization.

So whatever New Year's resolutions we make, let us be sure to include these two on our list.

Happy New Year to all!

Report Of The Bureau Of Lyceums

To the Officers and Delegates of the 95th Annual Convention of the National Spiritualist Association of Churches

Greetings:

It is indeed a pleasure to bring to you the report of the Bureau of Lyceums.

Progress is being made. Last year we were pleased to report 43 Lycuems, and today we are able to report 47.

We regret the loss during the year of three of our Lyceums and truly hope this loss is only temporary.

We are pleased to report the reactivation of the Royal Oak Lyceum, of the First Spiritualist Temple of Royal Oak, in Michigan, and the forming of six new Lyceums this past year. In September of 1986, the Central Spritualist Church Lyceum, of Oklahoma City, Oklahoma started; in November 1986, the Hollie Lainhart Lyceum, of the Capital District Spiritualist Church, Latham, New York began; in January 1987 we had the forming of the T.S.M.S.T. Lyceum of the Tucker Smith Memorial Spiritualist Temple in Chicago, Illinois; also a Lyceum in the Greater Boston Church of Spiritualism in Boston, Massachusetts; in February 1987 the forming the Lyceum of the Spiritualist Church of Awareness in Orlando, Florida, and in June 1987 the Rev. Theodore Siers Memorial Lyceum of the Church of Truth in Chicago, Illinois.

Only 34 of the 47 individual Lyceum Reports have been returned, so statistics given must be based upon 34 Lyceums. We are very pleased to report that all our State Lyceum Superintendents have made a report of the progress of the Lyceums in their states.

It is most rewarding to see the great increase in the number of children's classes in our Lyceums. Of the 47 Lyceums, 27 have classes for children. Of the 27 Lyceums where children are being taught our religion, 12 also have adult classes. This is great and is certainly recommended by your Bureau of Lyceums. As has been said so many times - if you do not have children attending your churches, then start your Lyceum by holding Adult Classes, and we are happy to report that 20 of our classes are for adults. These classes however, should continue to teach Spiritualism as a science, philosophy and religion, free from development of Mediumship or of Healing, and should remain open to all new people entering the churches.

When Andrew Jackson Davis started the Lyceum System, he grouped the Lyceumists in groups according to ages, starting at age 4 on through to 16 and upwards - thus having 12 groups, this according to the visions he had of the Lyceums in the Summerland. Today, our Lyceum System is divided into 7 groups, starting with the infant and continuing on through adulthood. The grouping is as follows: the infant up to two years of age would be in the Cradle Roll Group, the 2 and 3 year olds the Nursery group, the 4 and 5 year olds the pre-school group, 6 thru 8 years the Primary group, 9 thru 11 years the Junior group, 12 thru 15 years the Senior group, 16 and upwards the Adult group.

We realize that our Lyceums are not at this time large enough to maintain 7 classes but each member should have recognition in the Lyceum according to the age group, though many groupings may have class together. This holds very true if your Lyceum starts with only 1 or 2 families.

According to the 34 reports received by your National Lyceum Superintendent, we have 190 student under the age of 16 and 352 students over the age of 16. We have 9 enrolled in the Cradle Roll group, 14 in the nursery group, 30 in the pre-group, 53 in the junior group, and 33

school group, 51 in the primary in the senior group. We know of the 13 reports outstanding as of this date, that some of these Lyceums reported children in attendance last year.

It is most important that the Annual Lyceum Report sent from the Bureau of Lyceums, be filled out each year by the Lyceum Conductor and returned to the Bureau of Lyceums early, so a full report can be compiled in time for Convention. The Lyceum reports serve a dual purpose: first by letting us know what has been accomplished and secondly by letting us know individually and collectively the needs that must be met to insure future growth of our Lyceum Movement.

A great deal has been accomplished this past year in laying the ground work needed to insure uniformity in our Lyceums. Very soon ideas will be sent to all churches on how to have a Cradle Roll, Nursery and Pre-school group in your church, thus encouraging young parents to be a part of your church.

Plans are underway for the recognition and promotion of our Lyceumists from one group to the next for even the smallest Lyceum.

We have been aware for some time of the great need we have for both new lesson material and the updating of old lesson material for all ages. Many of the "Scope and Sequence Charts" sent to all Lyceum Leaders in March, have been returned. From these charts we will be able to bring to you structured lessons which will start with the youngest group and carry forth with each group gaining a deeper understanding of Spiritualism.

We are so pleased to be able to meet the great need of Adult Lesson Material at this time. We wish to thank Audra Cutlip for her efforts in once again making available to us lessons which have been out of print. These lessons covering history of Andrew Jackson Davis, The Fox Family, an understanding of the Summerland, soul, aura, vibration etc. as they relate to us, are in booklet form consisting of twenty-four lessons plus questions for our adults, will also aid and assist our teachers of younger groups in understanding these very important lessons.

The Bureau of Lyceums will be eternally grateful to Marilyn Awtry Smith for the many many hours she spent editing, searching the files for original copies of articles pertaining to Rev. Brown and rearranging and making ready for publication the Betty Crews Brown Series. This wonderful series was originally presented to our National Spiritualist Association of Churches by the Spiritual Council of Washington State. They have been placed in folder form and will be published by the Bureau of Lyceums. The titles are: Man; Mediumship, Aura and Colors; and Natural Law.

This past year your National Lyceum Superintendent was granted the privilege to address the delegates at the Connecticut State Convention during their session on Lyceum.

On July 25th a three-hour seminar was held at Niantic, Connecticut, and on August 1st an all day seminar at Onset, Massachusetts was conducted by your Superintendent. Both seminars have rekindled the interest in Lyceum in these areas. The sale of literature at the Connecticut Convention and the two seminars spelt out the interest in forming and maintaining Lyceums.

Sales of the Sunflower seals were just under the $100.00 mark this past year.

We have discontinued the Beginner's Lyceum Kit and in its place a Lyceum Packet will be sent out which we feel will be of greater service. These packets will contain information for the starting of a Lyceum, conducting your classes and sample lessons available for the age group you plan to have. As your Lyceum grows, additional samples can be sent on request.

Our Lyceum Conference hosted by Way Memorial Lyceum of Wheeling, W. Virginia and held at Lily Dale, New York was a great success. Again it furnished an opportunity for the Lyceum teachers and leaders to bring forth new ideas and plans for the future. The children's classes and craft sessions were well attended. Profit from the Variety Show, Fair and Pancake Breakfast covered our expenses for the weekend. Though not confirmed as yet, we hope to hold our Annual Lyceum Conference the second weekend in July. We would ask at this time that our State Lyceum Superintendents will plan their State Activities at a different time so as not to confilict with our N.S.A.C. Lyceum Conference, which has been held for many years the first part of July. This is the one opportunity for our teachers and leaders to get together to help bring the much needed uniformity in Lyceum work and certainly should be considered first. We do hope our chuches and State Associations will help and encourage its members to attend the Lyceum Conference.

As we roll into another year, and we anxiously await new lesson material, let us not forget our basic standbys - our Spiritualist Manual, the Lyceum Manual and our Spotlight Magazine.

Each issue of the Spotlight, from cover to cover, carries lessons for all age groups. Our Editor, Audra Cutlip is to be commended for her efforts in putting forth this wonderful paper. This is your magazine, not only to enjoy the articles therein, but to share with others - perhaps a lesson, an activity etc. that has been a help to you in your Lyceum experience.

In closing, we wish to express our sincere appreciation to all who have donated to Founder's Day, to the Bureau of Lyceums and to all who have worked and supported our Lyceum system in any way.

Respectfully submitted,
Maude Spencer, Superintendent
N.S.A.C. Bureau of Lyceums

How To Keep On Keeping On

By Rev. Joan E. Youngblood, N.S.T.

Spirit has impressed me to speak today about the fact that many people have difficulty with the skill "Of Keeping On Keeping On" when the going gets exceptionally tough. There is a period of time between when people have taken an action and when a situation gets resolved. This of course, has an effect on people mentally, spiritually, emotionally and physically, It is in effect a *waiting period.*

I recently heard a person say that people should live in the "now" or "present." Many of us tend to always be living in the future, waiting for some specific event to occur. What many do not realize is that the future is now. We must learn to make the most of "now," this minute. What are you doing with your "now" moments?

Are you making the most of the time you have?

Are you loving those around you and treating people with justice?

Are you striving toward your goals?

Are you learning the lessons that you came here to this earth plane to learn?

Are you as concerned about your spiritual growth as you are about your mental, emotional or material growth?

Do you love yourself enough to do what needs to be done for your own growth?

Have you learned to look up to the heavens and ask frequently, what is the highest good for me in this moment?

It has been said by many that there is a speeding up on this planet in the development of spiritual awareness for people as we move into the "Age Of Aquarius." That there is "no more time" to be wasted if we are going to save this planet.

We need to learn how to integrate our spiritual learnings. We need to understand about this life, what is real and that which is illusion. We, in our daily lives, tend to become too intense about some of the events happening around us. These events are relevant only in how they are affecting our spiritual growth. Our spiritual growth is what is important.

Woven into this is, what are we doing with God's and nature's spiritual laws with our daily thoughts, actions, words and deeds. How interested are we in finding out the spiritual truth about things and then abiding by those spiritual truths. In attempting to grow spiritually and to get closer to God or Infinite Intelligence man, all of us, you, I have to develop a total faith and trust in God.

I recently had an earthly, spiritual friend, Claudia Falbo of Astara, tell me that to have total faith and trust in God is like jumping off a cliff, and no matter how shocking this may be it is true. One has to learn to put total faith and trust in God. A person can't say to God, now I'll trust you to help me with this and turn around and moan, complain and not trust God to help him with other things in his life.

Learning to totally trust God, the soul part of yourself, is not easy but a goal that must be striven for if one is going to learn "How To Keep On Keeping On" during times of trial and tribulation. Like anything else the more often it is done the easier it becomes.

Of course, in this process one has to learn to be totally honest with himself as we all go through periods of denial about ourselves, problems, events, and situations.

Where mankind runs into difficulty with the faith and trust situation, is that man wants to control or be on top of everything. We need to learn that we cannot or are not supposed to control everything.

We need to learn to become more objective, get out of ourselves and take a look at ourselves by ourselves, in the non-personal fashion as if we were someone else. If we could learn this skill, perhaps we could solve many of our problems more quickly and have less of them.

It is definitely a fact that we become so embroiled in the middle of situations, relationships and events in our lives that we literally "cannot see the forest for the trees" or the spiritual lesson that is to be learned.

We have to, at all times, know who we are, what we are striving for in this lifetime, trying to keep a clear idea of what we need to be doing for ourselves and others, and in what direction we are heading.

The suggestion that people ought to make and live each day as if it were one's last has merit. Then people would make sure that is was spent carefully, that it wouldn't be wasted on issues, squabbles or things that were unimportant.

Alfred Armand Montapert in his book, "The Supreme Philosophy Of Man" says this about "Time"; "With a limited amount of time we can't be, or do everything we want to do. A person is constantly faced with a decision as to whom, or to what, he wants to give his time. Everything takes time and our choices determine our destiny. This is one of life's greatest lessons."

"Decide what you want from your time. Plan carefully, on paper each day, or at least each week, how you will use your time. Put time in where it counts the most. Delegate well, concentrate on the job at hand. Respect time. Time is indeed a sacred gift, and each day is a little life.

"To get all there is out of living we must employ our time wisely; never be in too much of a hurry to stop and sip the sweet moments of life, but never to lose our sense of the enormous value of a single moment."

"One must learn to live in the present as this is one of the key points for abundant dynamic living. Most of us spend fifty minutes an hour living in the past with regret for lost jobs, or shame for things badly done; or in a future which we either long for or dread."

"It should be remembered that time is the only sure test of anything and it is how people spend their time that determines how well off they are."

Mr. Montapert is certainly accurate because if we understand the "law of time" and how it fits into the big picture of our lives we will learn how to live in the present and to make the most of the time that we are allotted on this earth plane.

This, of course, naturally ties in with the priorities that we have decided upon at any given time in your lives. Establishing the proper individual priorities and remembering what's most important ties in with the spiritual law of time.

We need to learn how to bring the universal cosmic spiritual light into our heart centers so that we are operating from a high level of love; love of God, love of truth, love of spiritual law, love of people close and distant from us at all times. We need to do this so that we can absorb and become a part of this cosmic light that is working for the brotherhood of mankind, love of peace and harmony for the universe at all times. We need to do this also so that we can learn "How To Keep On Keeping On" when things around us seem to be falling apart, proceeding onward with the inner knowledge that, that which is of the highest and best is truly happening for us in this moment.

Something that I have discovered is that knowledge and understanding of spiritual things bring not only an understanding, but a freedom like no other in this life. Freedom is a big issue in these times when man has allowed himself so many entrapments on so many different levels.

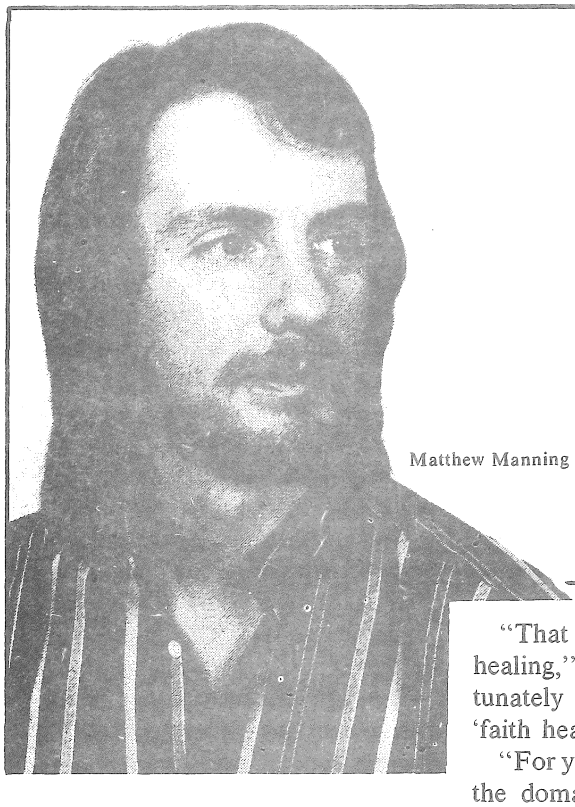
I am certain that one of the spiritual lessons that I am to learn in this lifetime has to do with freedom. I am only beginning to learn an understanding of what is true freedom is on the spiritual level.

When I watched, recently, the mini series "Amerika" on ABC, internally I reaffirmed what America means to me, the importance of governmental freedom, what our flag has stood for and what it still stands for, what democracy and our way of life stands for, the price our forefathers paid for it, how easily it could be taken away if people are apathetic toward our way of life, and the horror of some of the alternatives to democracy and freedom. As liberty and freedom are to a way of living in a society, so spiritual knowledge and understanding are to emotional, spiritual and mental freedom and joy to life. This spiritual freedom offers a way out of the mental, emotional and spiritual prisons that we set up for ourselves.

The key to life and living well through everything is spiritual understanding of how everything works together, the laws, love, trust and faith in God, living in the light, what we do with time, our priorities, seeking after truth and living in the present or now moment. These are the things that enable a person to keep on keeping on.

At the same time we need to develop or to keep in sight the *big picture of life.* This big picture being that man is first and foremost a spiritual being. That he has come to this earth plane to learn spiritual lessons, that each one of us has a specific purpose for being here and that we should try to understand what that is and fulfill it, to understand that we are all a part of God, to go inside ourselves often to the Soul part of us to help us with our living. If we can keep this big picture in mind, it also makes living this life a little easier because we don't allow ourselves to become lost in mundane things that are unimportant. This way we can assess happenstances properly, not wasting precious energy on the trivial.

One of the lessons that I am in the process of learning at the moment is that there is spiritual strength to be gained in facing the difficult things in our lives that we would rather turn tail and run from. I am learning to ask for heavenly help and that it is there when I need it. It is not an easy lesson



Matthew Manning

Spirit Healer Appears On TV

(From Psychic News)

Matthew Manning, one of the country's best known spiritual healers, spoke on TV of his methods of treatment and laboratory experiments he has undertaken with scientists in Britain and the United States.

He was interviewed on the "After Nine" programme as part of a two-week series on "the fascinating world of new alternative therapies," explained programme presenter Jayne Irving.

"Are you a faith healer?" she asked her guest.

"That is how most people know healing," Matthew replied. "Unfortunately people have put the tag of 'faith healing' on it."

"For years healing has been within the domain of the Church. It was always believed if you didn't get better, it was because you didn't have faith."

When asked if he is a faith healer, Matthew replied, "It depends on who you think has the faith - you or me."

Some of his patients "come with very little faith, and they are helped."

Others "come believing I will be able to help them, and nothing happens. It is not as straightforward as simply faith."

"A lot of work has been done with healing by scientists, laboratory work," Matthew explained.

"I have been involved in a lot of that work, for example influencing enzymes, the growth rate of mold samples, and so on."

Jayne mentioned tests "in America and Oxford where they tried to prove under laboratory conditions that simply by concentrating and using what you would call your powers, you could actually have a physiological effect on the cells."

"That is right," the healer agreed. "That kind of thing becomes very difficult to explain away in terms of faith, placebo, psychological factors or whatever."

Asked what were the results of the tests, Matthew spoke of an experiment in which he influenced a chemi-

How To Keep On Keeping On *(continued)*

to learn. Strength is given to those who face their inner doubts and fears.

We need to learn that many things in this life are not as easy to overcome as we think, nor are they as bad as our imagination can portray them to be.

We need to learn that love and fear cannot eat out of the same dish. If we learn how to totally love and to love properly, there will be no room for fear.

We need, also, at all times to remember by our thoughts, words and deeds what we are setting up for ourselves. It cannot be said often enough, that we set our own selves up for some of the problems we have to deal with. It is only in understanding how we set ourselves up for problems that we can stop this process.

For example, if you are in a difficult situation and on the one hand you pray and ask for help, yet in other moments you are considering all the negative aspects you are setting yourself up through the law of attraction for those negatives to come back to you.

It is a long road to spiritual maturity, but a road that must be travelled if we are to learn "How To Keep On Keeping On."

cal substance which has a regulating effect on migraine headaches.

"They found that when somebody suffers from a migraine, their enzyme level in the blood goes down," said Matthew.

"What I was able to do was to increase the enzyme level when it was in a test-tube." "Somebody who claimed no healing abilities wasn't able to do that."

This kind of result "is not easy to explain psychologically or in terms of placebo." Jayne pointed out Matthew employs "the laying-on of hands, which is a classic healing technique.

"But you are also starting to use new healing techniques. One of them you call positive visualization."

"I am not sure they are new," commented Matthew. "I think they have been used by indigenus tribes for a long time."

"Basically I get people to use their imagination, to imagine themselves being healthy, being fit."

"There is a simple old party trick where you get somebody to imagine they are peeling a lemon, and then to imagine they are biting the top off. Their mouth starts watering."

"My argument has always been, if you can activate your saliva glands with the image of a lemon, you are not very far removed from accepting that you can cause changes in other parts of the body by using similar imagery."

Jayne asked what kind of imagery the healer would suggest for his patients.

"It obviously depends on what is wrong with them," said Matthew.

"But essentially I get them to imagine their white blood cells, the body's immune system, defense system, being very powerful and very active..."

"If, for example, I was treating somebody suffering from an arthritic problem I might get them to imagine the deposits of calcium perhaps being like crumbs of bread, and the white blood cells were like cleaners who were vacuuming it."

"Don't you think," asked Jayne, "a lot of people will accuse you of giving false hope to people for whom there is no hope?"

"That is always a problem responded Matthew. "I try to be very honest with people from the start. I say there are four possibilities.

"It may be that I can't do anything at all. It may be that I can get an improvement, but the problem is still there."

"It may be that we freeze it. Occasionally the problem goes away completely. And in the end I stand by my results." "But people come because something happens."

How long, asked the presenter, would Matthew advise people to use the visualization techniques?

Matthew explains he usually advised patients to sit down twice a day for ten or 15 minutes, listen to music and relax.

"I tend to find at that stage I lose a lot of female patients," the healer added. "Women are brought up to believe they have got to look after a husband and bring up children."

"They say, 'I haven't got time to spend 15 minutes twice a day.'

"You have got to make an investment of time. I think that is one reason why there is a resistance to get people actually to do something for themselves."

The presenter pressed her guest. "Do you have any evidence at all from the patients that you have treated that you have been able to help them either to stop their illness progress or making it go away altogether?"

Matthew said he had "a good many records of people who have been helped or where it has gone away completely."

"I would say, if you want me to help you, it is not entirely from my side."

It is a bit like digging a tunnel. You dig from your side, I dig from mine, and we will meet somewhere in the middle. It is a two-way thing."

Before she turned to another guest, Jayne read a statement from the British Medical Association which was repeated each day the alternative therapy series was broadcast. It read:

"The BMA do feel that alternative therapies do have a place, but it is very important that patients receive a proper diagnosis of their illness.

"Doctors must be kept informed of treatments that a patient is receiving as quite often treatments can react with each other, and this could be extremely dangerous for the patients."

This section of "After Nine" ended with the address of the National Federation of Spiritual Healers being given for those wishing to inquire further.

It would also seem worthy of note, that early this year, a doctor's brother - only given six months to live - told BBC2 TV viewers that following spirit healing he feels "marvelous."

Dan Hucheson appeared on a half-hour documentary featuring spirit healer Matthew Manning.

"Doctors said I would require an operation," he explained.

It had a one-in-100 chance of success. Otherwise he was expected to live for another six months. Dan could not walk without a stick.

Matthew gave him intensive treatment. "After the first visit I reached the car, and found I was carrying the stick," said Mr. Hutcheson.

He went out walking with his brother, a doctor. "We walked and we walked," said the patient. "Soon we had done about five miles over the Chiltern Hills." He continues to lead an active life and feels "marvelous, better than I felt for years."

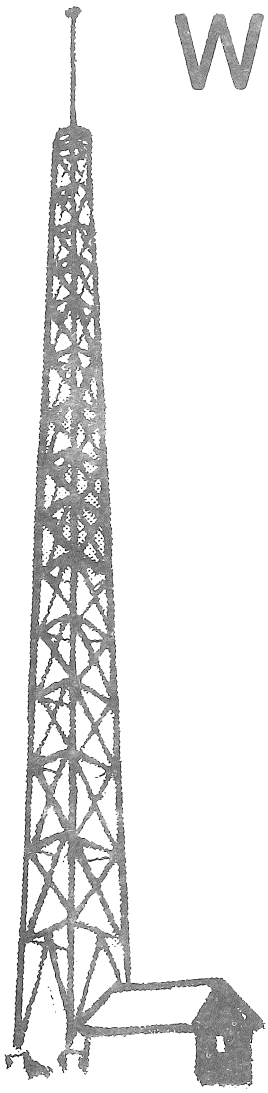
Matthew told viewers he would like to see people concentrating on prevention rather than cure.

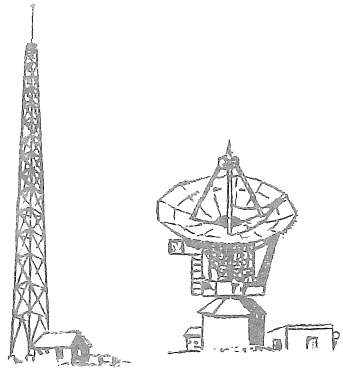
"It is a great pity people can't learn to use relaxation and visualization as a preventive measure," he said.

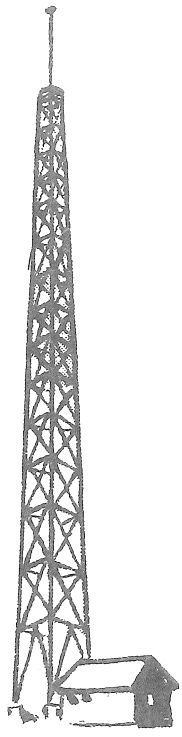
WORLDS BEYOND

The Time Is Now

Two Worlds communication to be universally broadcast.
(Additional information on page 34)







Worlds Beyond Update

What we have been waiting so long for has finally become a reality. The production has been finalized and by the time this article goes to print, should be available to those desiring to order the tapes.

The first two of five tapes covering Mediumship and Healing were shown at the National Convention in San Diego and a rousing ovation was given the production crew that has brought forth what will be five (5) one-half hour tapes.

The quality of the film and the treatment of the subject matter is unsurpassed, and credit goes to Executive Producer Joseph Calloway, Producer Elizabeth Ulm, Technical Adviser, the Reverend Anna Franz and Secretary the Reverend Louise Espinoza.

The professional film crew spent nearly two weeks at Lily Dale which offers a natural setting for the film and being all non-Spiritualists with the exception of James Vancey, Script Writer, a profound impression was left on the crew, relative to the religion Worlds Beyond represents.

Until finances can be built up for a nation-wide presentation of Worlds Beyond, it will remain for churches and church groups - National and non-National to purchase the tapes for local showing. One method for public showing is for local churches to make contact with television stations in their area and obtain time for public showing in their area.

There are five (5) one half hour tapes and will be available from the N.S.A.C. office at $100 for each tape, or $450 for the five tape set.

This must not be the end! Our original aim is to have Worlds Beyond on a national hook-up and for this purpose we must not let up on our appeal for donations. $145,000 went into the production of Worlds Beyond which more than depleted the donations we gratefully received from contributors. We must keep on KEEPING ON to get Worlds Beyond before the public nationally, and to continue making more tapes bringing the scientific, philosophical religion of Spiritualism to the world at large.

With YOUR help and contributions this CAN BE DONE!

Spiritual Healing

PRAYER FOR SPIRITUAL HEALING

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

A heartwarming true life story appeared recently in the Psychic News.

Luke Parker, a twenty-month Derbyshire toddler, has apparently been cured of extensive injuries - thanks to the continous prayers of local villagers. His mother, Linda, says a "miracle" has occurred.

Little Luke sustained terrible injuries after falling from his baby walker into the living room fireplace a year ago, leaving him horrifically burnt and partially blind.

As Luke's burns covered most of his face, doctors advised drastic skin grafts and remained doubtful that he would ever see out of his left eye again. It was then that concerned and sympathetic neighbors began to pray for him. The news spread . . . and now more than 100 villagers kneel and pray every day for him. "The change in his face is staggering," explained Linda. "His little eye was shut tight by the burns, but suddenly it opened again and shone bright blue. " "It is a miracle," she continued. "Some power stronger than just medicine has saved him."

Doctors, who said Luke would be blind and scarred for life, are baffled. Paul Poggitt, the surgeon who treated Luke at hospital in Burton upon Trent, said , "I do not know how these things happen, but little Luke is improving very well, very well."

If it were possible for us to be aware of the numerous healings which involve the intervention of spirit, we would no doubt be both surprised and gratified. This is an area of spiritual knowledge and progression that everyone should endeavor to learn more about. So many of the great blessings of life are ours for the seeking and for the asking.

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

_____

because of the following condition _____

I will pray with NSAC Prayer Groups-Day _____Night _____

I will send a report of prayer results - Weekly _____Monthly _____

Please apply my love offering of _____for needed supplies at Healing Center.

This Spiritual Healing Request made by:

_____

(Your Name)

_____

(Your Address)

_____

(Your City, State, and Zip Code)

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, NY 14211. Attn: Mrs. Sue Desimone. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐

The National Healing Center is in the process of updating their records. For this reason we are asking that if you, your church or organization are currently holding a Healing Prayer Group that you please notify us of its activities. Please include the group leaders name, members names, place, day of the week and time of meeting.

If your group is already listed with us, please forward once more the above requested information as it will help with our update.

If you are not currently involved with a Healing Prayer Group and would like to be a member of one or wish to organize such a group, please write to the above address and information will be sent to you.

Inhibitions Of Progress

By Herbert F. Schneider

Traditional religion claims that if an individual, after having inflicted misery on others, says, "I believe," he is saved. Believe what? Believe that Jesus is his savior? Saved from what? Saved from torture and death by condemnation, possibly by Jesus? It is not the Jesus we would like to think of.

Along with believing, the transgressor is absolved from all the sins he has committed. They do say, "he must mend his ways or he not a true believer."

The laws of nature and life do not operate according to the wishes of traditional religionists. There is no forgiveness except from those you harmed following restitution, except by deep remorse and the constant toil of "good works." If someone harms you, someone else cannot forgive and absolve your antagonist from responsibility. That would be highly presumptive.

Likewise, if you harm another, no one else can assume the responsibility. Only you can balance the scales. The laws of nature, the laws of life surmount anything any man has said or written, anytime or anywhere. There are many forms of harm beyond that of a physical nature and all are involved.

Few of the populace in the days of the ministry of Jesus understood him well, and because of the intervening distance of time and language, perhaps less today.

Jesus was highly advanced in spiritual unfoldment, having spent the greater part of his earth life in association with esoteric institutions of various religious thought with a common aim toward spiritual unfoldment. Among these he learned, observed and taught, because of his marvelous insight into anything of a spiritual nauture. He was endowed by superb spiritual forces from infancy. According to his mother he played as a normal child, but unlike other children he devoted much time to meditation and prayer. He healed playmates and animals.

People attempted to understand his teachings in a literal sense. Because of his background of learning and thought, he expressed himself on a level above and beyond the common mentality.

As an instance the quotation: "The Father and I are one." It is not to be taken literally to mean two different individuals are the same person, as represented by traditional religion. The term father is a symbol of the "Father Principle," the spiritual guiding power, the source of all that is spiritual. Jesus let it be known that he was in the most complete harmony and at-onement with "The Father Principle." It was his very nature to be that way. He could not deny the fact to satisfy his opponents. Jesus did not represent himself as God.

Jesus attempted to impress the populace to follow in his footsteps, to the extent that they could involve themselves in some degree of spiritual self upliftment. It is a question as to whether those who attempted to record what was said about Jesus, understood to the fullest extent what he was teaching. It is surely missed by Bible students today.

Jesus was united with God as a part of "Universal Spirit," as is all life - God being within Jesus and all of mankind. The difference being that Jesus having the spiritual consciousness was aware and acknowledged the fact. Consequently he was enabled to demonstrate powers of that consciousness in healing and in other ways.

People do not raise their vibration or awareness high enough to fully understand the implication of "Universal Spirit," let alone demonstrate its existence.

This is a condition that is wholly within the individual. When the condition is touched by the mind, it is felt by the individual. It can not be inducted into the individual from without - that is to say by another person. Unfortunately this aspect is seldom taught in a way that the average person can understand. People have been brainwashed religiously so as not to understand. Consequently the race of man has been inhibited in making spiritual progress over the centuries.

Humanity must do more on an individual basis to overcome the inhibitions opposed to "Spiritual Progression." In this there is no line of demarcation between any religions. All are necessarily included.

Lies

By Rev. Paul F. Spencer, N.S.T.

Tennyson said that "A iie which is half a truth is ever the blackest of lies." If, then, there are black lies, it follows that there must be white lies. And if there are black lies and white lies, does this not suggest that there must be something in between? And if there is something in between, could we not reasonably suggest that it, too, would have a color? And if we are to maintain our metaphorical train of thought, that color would, of course, be gray.

These, then, are the three great catagories of lies, ranging from the blackest, most deliberate, world-altering kind of lie, through the gray area with it's half-cowardly, half-noble attempts to obfuscate without seeming to cross the line into deliberate falsehood, to the white area into which we all like to catagorize our forays into the land of the untrue.

Probably the most difficult to understand and analyze is the white lie. There are those purists that draw lines of demarcation between absolute truth and anything else, but we shall dismiss them out of hand. Obviously they have, at one time or another, been caught in some clumsy, half-hearted attempt to deceive someone, or, more likely, been deceived themselves by someone they trusted more than they had a right to. Scott said "Ah, what a tangled web we weave, when first we practice to deceive." Those people obviously had no practice, and were therefore caught in the web and didn't like it.

The world of the white lie has broad horizons. It is peopled by an enormous fraction of the world's population, and its byways and crossovers, its mazes and alleys, its crossways and junctions all provide an interesting and intricate journey for those stalwarts who live in it, either permanently or only occasionally. It is not really a dangerous habitat, unless one chooses to live dangerously, because as long as one recognizes the border line marking the gray area, and develops an unerring ability to recognize and avoid at all costs the purist, one can choose his or her own speed of progress, can make sallies and retreats at will, can sidestep or go straight up or down, or perform the most dazzling arabesques, limited only by one's imagination and dexterity. It is the world of the flatterer, the lover, the seeker of excitement, and, closer to the border, the salesman, the pitchman, the politician. Any or all of these denizens of the world of the white lie can, and usually do, wander heedlessly back and forth over the border into the gray area. I say heedlessly, because the gray area, while extremely useful to the neophyte prevaricator, is fraught with pitfalls and blind alleys that trap the unwary and destroy those unable to navigate the shoals and rapids they encounter. The current is swifter there, the snags and rocks more frequent, and less forgiving. More factual knowledge is needed, and the demands on the memory are far greater. Here we encounter the world of the creator, the builder, the professional, able to eloquently clothe his untruths with innuendo, respectability, and desirability. He stacks one deception upon another, erects monuments, sprawling communities of truths, half-truths, and untruths, interspersed with glaring examples of each which lend so much credibility to the whole, that each peak and pinnacle is somehow accepted by the object of his attentions as a straightforward, if not sterling, example of lucidity. This is the world of the supersalesman, the profligate, the serious philanderer, the closet alcoholic, ofttimes the clergy. This is the world of the allegory, a lie tentatively put forth as the truth. This world, too, has its borders, but the transition into the white or black category has far more serious implications.

The gray liar who is foolish enough

to wander over into the white zone is tampering with his credibility. A white lie is usually easily recognized, and while the majority of persons subjected to them feel they are innocent enough, the habitual white liar is saddled with a reputation that precludes the acceptance of anything he says at face value. "Fred says so-and-so, but you know Fred." For the gray liar to acquire even the hint of such a quality is the kiss of death to his more fanciful undertakings. So, too, is any intrusion into the world of the black lie. This boundary is well marked, unmistakable. One tiny step over it commits one to the world of the experts. The world of the black lie is small, concise, unforgiving. Here the current is raging, treacherous, and the pitfalls and traps imbued with such a finality to make even the most proficient quake and quail. This is the world of the destroyer, the cutthroat, the annihilator.

Here the finest and most accomplished of gray liars is like a lamb among lions. For the black liar has made, inadvertently perhaps, a commitment that cannot be expunged. He has, like the sky diver, taken that first step from which there is no retreat. If his sojourn into this world was accidental or inadvertent, he will be destroyed from within, because the black liar can admit to no conscience, no compunction, no retreat. The awfulness of his action will overwhelm him, remorse will permeate his very soul, guilt will cloud his every action and thought, and finally he will crumble and fall amidst the carnage of his actions.

For the deliberate traveler in this world, his life will be a whirlwind of action, if he is not absorbed or destroyed by his fellow blackguards, he will burn himself out with the tremendous brainpower needed to navigate such treacherous waters. He has basically two techniques, the big lie, which is used by propagandists and some political systems, and perjury. The former consists of statements so outrageous, repeated so often, that they are eventually believed; the latter consists of the blackest of black lies. the act of perjury. This is perhaps the final step in a series of steps that strives to hurt or destroy another, it is the deliberate action of a traitor, a person consumed with dreams of revenge, an act with no rational excuse. The black liars often meteorically rise to prominence, blaze for a time in majestic audacity, and then are consumed by the tempest they have created. Sometimes they seemingly escape retribution, but "The mills of the Gods grind slowly, but they grind exceeding fine." Sooner or later, the black liar meets his Armageddon, a bigger and better black liar, or that Nemesis of all liars, "THE TRUTH."

NOTICE

IF YOU ARE CHANGING YOUR ADDRESS

If you are moving or are changing your address, please let us know at once so that our records can be updated. You will then receive your copies of The National Spiritualist or The Spotlight without interruption.

If mailings are made of either magazine to old or incorrect addresses, the post office does not forward second class mail. The label will be torn from the magazine and the correct address (if known) will be returned to the Summit Publications Office. There is a charge of thirty cents (30¢) for each label returned to our office, and the remainder of the magazine is discarded.

Your prompt attention in keeping our office informed of your current address will help us to provide better service to our subscribers and will be saving the additional and unnecessary thirty cent postage charge.

Thank you for your help and cooperation.

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(See N.S.A.C. 1987 Year Book for complete listing.)

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Lafler, Frances, Licentiate Minister, Commisioned Healer, Certified Medium. (602)246-8921, c/o Harmony Chapel, 1522 W. Encanto Blvd., 85007.

Reeves, Rev. Alma, Comm. Healer, Teacher & Medium. Harmony Chapel, 1522 W. Encanto Blvd., 85007 (602) 264-7626.

Tisdale, Janet, Medium, Commissioned Healer. Private consultation. By appointment only. (602) 936-7019.

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Auburn-

Scher, Rev. Frances,Medium, NST. 190 Hoffman Ave. Apt. No. 33, 95603-4238. Classes, Private consultations.

Castro Valley-

Du Bois, Rev. Wayne L., N.S.T., Medium . Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357-2436.

Colfax-

Washburn, Loll, Medium. 22681 Placer Hills Rd. 95713. Private consultations by appointment. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, Classes, Private consultation. By appointment only. 353 West E. St., 92324. (714) 825-6926.

Leverich, Rev. Ivamay, Medium, Speaker, Absent healing. Private consultations. 593 Grand Ave. 92324. (714) 824-1047.

Downey-

Faubel, Rev. Rita, NST, Medium, Comm. Healer, Classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

North Hollywood-

Smith, Rev. Pat, NST. Healer & Classes. 5935 Lemp Ave., #4, 91601. (818) 762-0773.

Lafayette-

Nauratil, Rev's Betty and Don, Comm. Healers. Church of Two Worlds, San Leandro 1048 Via Roble, 94549. (415) 283-1449.

Larkspur-

Thurman, Rev. Barbara W., NST. 200 Marina Vista Rd., 94939. (415)924-1106.

Ontario-

Meyer, Rev. John, NST, Medium, Healer, Classes, Private Consultation. 896 A Redding Way, Upland, CA 91786. (714) 981-9292.

San Carlos-

Woelfl, Rev. Genevieve L., NST, Medium, Consultant. 800 Walnut St., Suite #2, 94070. Appointment only. (415) 595-4706.

San Francisco-

Arnott, Rev. Wilma, NST. 55 Woodhaven Crt. 94131. (415) 731-5660.

San Jose-

Peruch, Louise, Licentiate Minister, N.S.A.C. Certified Medium. Private consultation. By Appt. only. 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST, N.S.A.C. Missionary. 660 Broadmoor Blvd. 94577. (415) 568-3846.

Santa Barbara-

Foard, Rev. Edmund L., NST, Medium. 1028 Garden St. 93101. (805) 965-6745.

FLORIDA

Cassadaga-

Buchanan, James A., Medium. 4 Chauncey St., P.O. Box 4, 32706. (Oct. & May) Lily Dale - June-Sept. (Florida (904) 228-2639; New York June-Sept. (716) 595-3735.)

Hanson, Rev. Helen Casler, NST, Medium, Healer, N.S.A.C. Missionary. 1115 Chauncey St., 32706.

Ward, Mae Graves, Licentiate & Medium. P.O. Box 102, 32706.

Casselberry-

Green, Margaret E., Licentiate, Medium. 843 Winter Park Dr. 32707. (305) 830-5461.

Orlando-

Edgar, Rev. Elizabeth R., Healer. 3320 Clemwood Dr. 32803. (305) 894-5930.

Ward, Rev. Pamela K., Medium. 4520 Southmore Dr. 32812. (305) 857-1573.

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Helen K. Cherry, Certified Medium. 153 lake Susan Dr., West Palm Beach, FL 33411. (305) 684-9072.

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Stewart, Mrs. Gertrude, Licentiate and Medium. 1763 Center Ave. 30344. 768-7596.

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Gross, Anna, Medium. 10930 Ave. M 60617. (312) 734-1979.

Freeport-

Nickel, Leona M., Certified Licentiate Minister, Healer and Medium. Tuesdays, Wednesdays, Thursdays and Fridays. Private readings by appointment. 218 Ave. B, Freeport, IL 61032. (815) 232-1168.

LeRoy-

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 101 E. Vine St. 61752. (309) 962-6841.

Rock Island-

Renz, Clyde, Licentiate. 4520 - 27th Ave. 61201. (309) 788-2848.

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Fisher, Rev. Jay, N.S.T. Medium, Classes, Private consultations by appointment only. 3116 River Forest Dr. 46805 (219) 483-0386.

Frankfort-

Howe, Della C., Medium. 858 Magnolia Ave. 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St. 46407. By appointment only. (219) 885-0091.

Tousana, Mable, Certified Medium. 1421 Pennsylvania 46407. (219)883-1635. By Appointment Only.

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Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave. 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L., Medium, Healer, N.S.A.C. Missionary. 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium. 1249 S. 15th Ave. 52732. (319) 242-0462.

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Davenport-

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, Rev. William E., Jr., Medium and Comm. Healer. 421 E. Tenth 52803. (319) 326-3201.

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Blanchard, Harold James, Licentiate, Medium, Healer Absent and Contact. 5650 N.E. 1st St. 50313. (515) 244-6069.

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Keith, Rev. J.R., 800 Ohio St. Windsor Pl. Apt. 2 04401.

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Worsencroft, Rev. Gladys H., Medium, N.S.A.C. Missionary. 28 Riverside St. 01923. (617) 774-2559.

Methuen-

Henderson, Rev. James H., NST, Medium, N.S.A.C. Missionary. 46 Westland St. 01844. (617) 686-4212.

Onset-

Custance, Rev's. Kenneth D. & Gladys, NST. Mediums, N.S.A.C. Missionaries. 40 Highland Ave. 02558. Winter: 16 Stevens St. Cassadaga, FL 32706.

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Jackson-

McDerment, Rev. Norma, NST. 3731 Sparks Rd. 49203. (517) 782-6840.

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Duluth-

Leskinen, Sheila B., Healer. 327 S. 59th Ave. W. 55807. Winter: 4708 Oakeller Circle Tampa, FL 33611.

Two Harbors-

Johnson, June Marie, Healer. Rt. 1, Box 249 55616.

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Bellevue-

Clark, Rev. William L., NST, B. Sc. Healer. 809 M.M.K. Mem. Dr. 68005. Distant and contact healings by appointment only. (402) 292-3197.

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Smith, Rev. Louise Lang, 133 Third Ave. 07506. (201) 427-2722.

Trombino, Rev. Diane, 793 11th Ave. Apt. 1-C 07514. (201) 345-0755.

Patterson-

Hewitt, Rev. Emily M., Medium. 142 Carroll St. 07501. (210) 345-2691.

Red Bank-

Finnie, Kate, Healer. 19 Dickinson Crt. 07701. By appontment only. 747-7715.

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Spencer, Mrs. Maude, Medium. Box 511, 14042.

Spencer, Rev. Paul, N.S.T. Box 511, 14042.

Lily Dale-

Conner, Barbara J., Licentiate Minister, Medium, Private consultations. 10 - 3rd St., Lily Dale, NY 14752. (716) 595-3901.

Lynch, Andrew I., Certified Medium. 11 Fourth St. 14752. (716) 595-3274.

Lynch, Rev. Sharon, NST, Certified Medium. 11 Fourth St. 14752. (716) 595-3274.

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Westerville-

Griffen, Rev. Neil C., Ph.D., Medium, Healer. 8521 Worthington Rd. 43081. (614) 895-0873.

OKLAHOMA

Tulsa-

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St. 74104.

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Ross, Steven W., NST, B. Sc., Healer, Absent & Contact, Classes & Consultation. P.O. Box 10791 97440. (503) 343-6738.

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Bethlehem-

Frace, Rev. Bertram C., Absent & Contact Healing. 2044 Ridgelawn Ave. 18018. (215) 868-5476.

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Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

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Brown, Mrs. Frances, Licentiate & Medium. 2731 S. Congress, Apt. 3105 78704. (512) 447-2188.

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Bates, Virginia E., Licentiate Minister. 2716 N. Lexington St. 22207. (703) 538-5164.

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Bevans, Virginia, Medium. 322 Broadway 98122. (206) 623-6999. Consultation by appointment.

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Dentici, Rev's., Larry and Pat, Mediums, healers, Consultations & Classes by appointment. 6240 S. 92nd St. 53130. (414) 425-4790.

La Crosse-

Mahan, Kattie E., Licentiate, Medium, Healer, Consultation & Classes by appointment. 425 N. 12th St. La Crosse, WI 54601-3506.

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Freeman, Agnes, International Psychic, Medium, Healer, Animals, Advise and help by private sittings. 22 Callcott Rd. Kilburn NW6 7AE London, England. 624-8542.

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Send your listing to: Jo Ann Greger,
Business Manager
P.O. Box 30172
Indianapolis, IN 46230

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX - Chapel of the Sunflower, N.S.A.C.,
(Spiritual Light Church) 2250 N. 16th St. (corner of Oak) Suite 101; Pastor, Rev. Bernard F. Baker, N.S.T.; Service Wednesday 7:30 p.m.

PHOENIX - Harmony Chapel, N.S.A.C.,
1522 Encanto Blvd.; Pastor, Rev. Alma Reeves; Devotional Serv. Sun. 11:00 a.m. & 7:30 p.m., Healing & Message Serv. Wed. 7:30 p.m., All Message Circle Sat. 7:30 p.m., 1st Sun. - Board Meeting 1:00 p.m., 2nd Sun. - Fellowship Sunday 11:00 a.m., 4th Sun. - Covered Dish Dinner 6:00 p.m., Thurs. Night Classes on the Sci., Phil. & Rel. of Spiritualism taught by Pastor Alma Reeves; Secy., Trina Huerta, 8725 E. McDonald Dr., Scottsdale 85253 (602)991-2160.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No. 220, Van Nuys 91401; Pres., David Haddick, 640 The Alameda, Berkley 94707; Secy., Emma Gilliam, 1022 Pacific, Alameda 94501 (415)865-2035.

ALAMEDA - Brotherhood Spiritualist Church
2203 Central Ave. ; Mailing Address is 2657 Miramar Ave. Castro Valley, 94546 (415) 357-2436; Sun. Serv. 11:00 A.M.; Pres. Emma K. Gilliam; Pastor, Rev. Wayne L. Du Bois, N.S.T., Secy.

ATLADENA - Spiritualist Church of Revelation,
922 E. Mendocino 91001 (818)798-4577; Sun. Serv. 2:00 p.m., Class Thurs.; Pres., Martin Pena; Secy., Harriette Calloway, 225 E. Loma Alta Dr. 91001.

AUBURN - Spiritualist Chapel of the Pines,
457 Grass Valley Hwy. Space #12, 95603; Direct Mail to 22681 Placer Hill Rd., Calfax 95713; Sun. Serv. 11:00 a.m. (Classes); Pastor, Rev. Frances Scher, N.S.T.; Pres., George Brenner; Secy., Pat Woolworth, (916)269-0275.

LOS ANGELES - Spiritualist Society,
6000 W. Pico Blvd. 90035 (213)933-3534; Serv. Sun. 11:00 a.m. and Lyceum 11:00 a.m., Classes, Healing and Books available; Pres., Rev. Rita Faubel, N.S.T., 8150 Gallatin Rd., Downey 90240 (213)927-7079.

ONTARIO - Valley Spiritualist Center of Friendship,
625 Euclid 91762; Sun. Serv. 10:30 a.m., Healing Center, Sun. 6:00 p.m., Wed. 2:00 p.m.; Pres., Rev. John Meyer, 896 A Redding Way, Upland 91786 (714)981-9292.

REDWOOD CITY - Redwood Church of Spiritual Science, N.S.A.C.,
149 Clinton St.; Sun. 11:00 a.m.; Secy., Mrs. Margaret Breneman, 1895 Mountain Creek Court, San Jose 95148 (408)274-9515.

RESEDA - Spiritualist Chapel of the Flowers,
6747 Yarmouth Ave., 1 blk. west of White Oak at Vanowen; Services Sun. 11:00 a.m. & 7:30 p.m.; Pastor, Rev. Pat Smith, N.S.T., 5935 Lemp Ave. #4, N. Hollywood 91601 (818)762-0773; Pres., Donna Scott (818)705-5725.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C.,
732 N. Sierra Way; Sun. Serv. 11:00 a.m.; Pastor, Rev. Ivamay Leverich; Secy., Margaret Haskins; Church Correspondence to P.O. Box 1435, San Bernardino 92405.

SAN BERNARDINO VALLEY - Spiritualist Church,
604 South "H" St. 92410; Sun. Serv. Healing & Dev. 11:00 a.m. & 6:30 p.m.; Pastor, Rev. Anna Franz, 353 West "E" St., Colton 92324; Pres., Suzanne Greggs; Secy., Janice Larcom (174)825-6926 or 825-5817.

SAN DIEGO - Progressive Spiritualist Church,
4144 Campus Ave.; Sun. Serv. 7:00 p.m., Healing 7:30 p.m., Worship Serv.; Pastor, Rev. Daisy Brunner, Rte. No. 5, Box 185, Escondido 92025 (619)741-8250; Secy., Ruth A. Brown, 2609 Root St. 92123.

SAN FRANCISCO - First Spiritualist Temple,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Classes 1st & 3rd Tues. 7:30 p.m.; Pres. Milton W. Monroe; Pastor & Secy., Rev. Alfred A. Conner, 3324 17th St. 94110 (415)621-0491.

SAN FRANCISCO - First Temple of Spiritualism,
3324 17th St. 94110; Serv. Sun. 10:00 a.m., Messages 2nd & 4th Tues. 7:30 p.m.; Pres., Michelle Imburgia; Secy., Barbara Ann Love (415)621-0491.

SAN FRANCISCO Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of) Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m. Service 6:30 p.m., Wed. Healing 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976

SAN LEANDRO - The Church of Two Worlds, N.S.A.C.,
1349 Hayes 94577; Sun. Serv. 10:15 to Noon; Co-Pastors, Rev.'s Betty and Don Nauratil (415)283-1449; Secy., Rev. Betty Nauratil, 1048 Via Roble, Lafayette 94549.

SAN RAFAEL - Serenity Spiritualist Association,
32 Upper Road 94903; Sun. Serv. 10:00 a.m.; Pres., Richard P. Goodwin; Secy., Sandra Johnson (415)472-3633 (Church address for mailing).

SANTA BARBARA - Summerland Church of The Comforter,
1028 Garden St. 93101; Sun. Serv. 11:00 a.m.; Pastor, Rev. Edmond Foard (805)965-6745; Secy., Rosemary DeMarco (805)685-2650; Church Phone (805)965-4474.

SANTA CLARA - The Spiritual Science of Life Church,
1661 Scott Blvd. 95050 (Mailing address: 1252 W. Hedding, San Jose 95126); Sun. Serv. 7:30 p.m.; Pres., Louise Peruch (same as mailing address); Secy., Mrs. Belen Barrera.

COLORADO

DENVER - Temple of Harmony Church,
3375 So. Dahlia St., 80222; 756-3226. Sun. Serv. 10:30 a.m., 7:30 p.m. Tues. Message-Healing 7:30 p.m.; Pres. D.R. Obland, 6750 So. Clermont St., Littleton, 80122, (303) 771-8540; Secy. Lee Motter.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
228 Broad St., Norwich 06360; Pres., Joyce Orcutt, Wales Rd., Andover 06232; Secy., Joann Camby, 228 Broad St., Norwich 06360 (203)889-9670.

NEWINGTON - Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave. 06111; Church phone (203)666-1606; Sun. Serv. 2:00 p.m.; Pastor, Rev. Catherine J. Margiotta, 46 Webb St., Waterbury 06704 (203)754-3559; Pres., Richard S. O'Brien, 92 Vera St., West Hartford 06119 (203)521-2803; Secy., Roberta Howd, 37 Center Rd., Tolland (203)666-1606.

NEW LONDON - The New London Spiritualist Church Inc.,
P.O. Box 1268, New London, 06320, Sun. Serv. 2:30 p.m.; Pastor Rev. Henrietta Cox; Pres. Iris Larson, 53 Phillips St., Waterford 06387, (203) 447-0928; Secy. Kay Smith, 14-16 Park Ave., 06320, (203) 443-9247.

NORWICH - National Spiritualist Church,
P.O. Box 939, 29 Park St. 06360; Sun. Serv. 10:30 a.m., Lyceum 11:15 a.m.; Pastor, Rev. Calista Rita, 15 Cedar St. 06360; Pres., Mrs. Gwendolyn Skinner, 15 Colt St. 06360; Secy., Judith P. Skinner, RFD #3, Box 111, Lot #9 06351.

OLD GREENWICH - Alberton Memorial Church,
293 Sound Beach Ave. 06870; Sun. Serv. 11:00 a.m.; Pastor, Rev. Melvin O. Smith; Secy., George A. Bailey, 5 Parkview Rd., Rowayton 06853 (203)853-0202 or 866-1113.

STRATFORD - The Temple of Divine Truth,Inc.,
N.S.A.C. Boothe Memorial Park; Services 6:00 p.m. on the 2nd & 4th Sat. Sept. thru June; Pres., John J. Paterna, 39 Quintard Ave., Norwalk 06854. (203)866-0663; Secy. Jacqueline Kerney, 21 Bassett St., New Haven 06511. (203) 624-3816.

WILLIMANTIC - First Spiritualist Church of Willimantic
268 High St. 06226; Sun. Serv. 10:30 a.m.; Pres. Lillian S. Cady, 75 Colchester Commons, Colchester 06415 (203)537-4352; Secy., Donna M. Szall, RFD 1, Box 551, Jewett City 06351 (203) 376-3382.

DELAWARE

NEWARK - Spiritualist Church of Fellowship,
420 Willa Rd. 19713; Sun. Serv. 7:30 p.m., Mon. Class 7:30 p.m.; Pastor, Rev. Genevieve L. Alexander, 109 Kingswood Rd. 19713 (302)737-8180.

DISTRICT OF COLUMBIA

WASHINGTON - Church of Two Worlds,
308 "Q" St. N.W., Georgetown 20007; Sun. Healing 2:00 p.m., Service 2:30 p.m.; Pres., Virginia Bates, 2716 N. Lexington St., Arlington, VA 22207 (703)538-5164; Secy., Mayette Murray, 210 Willow Terrace, Sterling, VA 22170 (703)430-1449.

FLORIDA

CASSADAGA - First Spiritualist Church of Cassadaga,
300 South Volusia Ave., Orange County; Sun. Healing Serv. 1:45 p.m., Lecture & Messages 2:00 p.m.; Pres. and Co-Pastor, James A. Buchanan (904)228-2630; Secy./Treas. and Co-Pastor, Rev. Helen C. Hanson, N.S.T. (904)228-2751.

MIAMI - Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave.; Sun. Healing 3:00 p.m., Worship and Message 3:30 p.m., All Message Serv. Wed. 7:30 p.m.; Pastor, Rev. Bernard L. Cusmano (305)382-6592.

ORLANDO - Spiritualist Church of Awareness, N.S.A.C.,
3210 Chickasaw Trail (P.O. Box 571043, 32857); Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, Lecture, Messages all services; Pastors, Rev. Pamela K. Ward (305)857-1573 and Rev. Elizabeth R. Edgar (305)894-5930; Pres., Jean I. Lerch (305)834-5378; Secy., Shirley A. Hoeft (305)677-9640.

GEORGIA

ATLANTA - First Spiritualist Church of Atlanta
1236 Techwood Dr. N.W. 30306; Sun. Serv. 11:00 a.m.; Pres., Gertrude Stewart, 1763 Center Ave., East Point 30344 (404)768-7596; Secy., Kristin Roberto, 611 Twin Brook Way, Marrietta 30067.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Pres., Rev. Bryan McCotter, 313 E. Center St., LeRoy 61752; Secy., Arsenia J. Williams, 10913 S. Parnell, Chicago 60628 (312)995-1911.

AURORA - Christabelle Spiritualist Church of Aurora,
141 N. State St.; Serv. Sun. 7:00 p.m.; Secy., Annabelle B. Saxon, 1312 E. Division St., Lockport 60441 (815)838-6961.

BURNHAM - Puritan Spiritualist Church,
13906 Greenbay Ave. 60633; Serv. Sun. 2:30 p.m. & Wed. 7:00 p.m.; Pastor, Anne Gross, 10930 Ave. "M", Chicago 60617; Secy., Mary Jo Kratochvil, 1015 Devonshire, Hobart, IN 46342.

CHICAGO - The Church of The Spirit,
2651 North Central Park Ave. 60647-1101 (312)489-5422; Chicago's Oldest Spiritualist Church; Sun. Family Worship Hour 10:30 a.m.; Wed. All Message Service 7:30 p.m.; Pastor, Rev. Albert W. Potts, Jr., 1500 Hinman #704, Evanston, IL 60201-4648 (312)869-9050; Secy., Dorothy Wagner, 155 North Harbor Dr. #1102, Chicago 60601-7318 (312)861-0798.

CHICAGO - Spiritualist Church of Truth,
6343 West Cuyler (½ block north of Irving Pk.) 60634; Sun. Serv. 3:00 p.m.;

Pres., Mrs. Helen Lopotowski, 4050 N. Oriole, Norridge 60634 (312)452-8754; Secy., Mrs. Anna Habenicht, 5925 W. Byrn Maur 60646.

CHICAGO - Tucker Smith Memorial Spiritualist Temple,
6146 S. Ashland Ave. 60636; Sun. Serv. 11:00 a.m., First Sun. of each month Communion Serv.; Pastor, Louise Washington, 6146 S. Ashland Ave. 60636; Secy., L.B. Johnson, 8227 S. Marquette 60617.

CICERO - First Spiritualist Church of Cicero,
5033 W. 25th Pl. 60650; Serv. Sun. 2:30 p.m., Lecture, Messages & Healing; Pastor & Pres., Ellen Stopa, 5033 W. 25th Pl. 60650; Secy., Joseph A. Stopa (312)652-6953.

ELGIN - First Spiritualist Church,
77 Villa St. 60120; Sun. Serv. 7:00 p.m. Healing, Lecture & Messages; Pres., David Frost, 1410 Plainview, Carpentersville 60110; Secy., Bruce Smallman, 1944 Edgebrook 1A, Palatine 60074.

LEROY - J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St.; Wed. Lyceum & Serv. 6:30 p.m., Sun. Serv. 2:00 p.m.; Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres., Kattie Mahan, 406 N. Weat St. 61752; Secy., Elsie Philips, 101 E. Vine St., Apt. 20 61752 (309)962-6841.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. William F. Melick, 1806 E. 66th St., Indianapolis 46220; Secy., Doris Copeland, Rt. 6 Box 183, Greenfield 46140 (317)326-2523.

FORT WAYNE - Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station D 46898; Sun. Serv. 6:00 p.m. & 7:45 p.m. Thurs., 7:45 p.m. 1st & 3rd Sun. of month; Sept. thru May 3:00 p.m.; Pastor, Rev. Bernice Brock, 1604 Andrews St. 46808 (219)426-9866; Secy., Beverly Bradley; Lyceum Classes for all ages 10:00 a.m. each Sun.

FRANKFORT - First Spiritualist Church of Frankfort Inc.,
Magnolia & Green Sts.; Serv. Sun. Lyceum 1:00 p.m., Church Serv. 2:30 p.m., 1st and 3rd Sun. each month, Dinner at 5:00 p.m., Message Circle 6:00 p.m.; Pres., Billy Joe Gregory; Secy., Henrietta Reed, 1321 E. Spann Ave., Indianapolis 46203.

GARY - First Spiritualist Church, Inc., N.S.A.C.,
2430 W. 11th Ave.; Serv. Sun. 3:00 p.m., Wed. 8:00 p.m.; Pastor, Rev. Velma Dickson; Pres., Jesse James Jr., 1301 Pennsylvania St.; Secy., Verillia Sharref, 768 King St. 46406; Unfoldment Classes Fri. 7:30 p.m., Dinner every third Sun.

HAMMOND - First Progressive Spiritualist Church, Inc.,
6928 Alabama Ave.; Serv. Wed.; Pastor, William Schaller; Secy., Jean Fleener, 230 Hobart St., Gary 46406.

INDIANAPOLIS - Progressive Spiritualist Church,
6225 N. Carrollton Ave. 46220 (317)255-4902; Serv. Sun., "Psychic Tea" 11:30 a.m. - 2:30 p.m., Reg. Serv. 3:00 p.m.; Pres., Paul E. Keller, 9341 West County Line Rd., Camby 46113 (317)831-2499; Secy., Willie Kersey, 2313 Hermitage Ct., Apt. 1019, 46224.

INDIANAPOLIS - Psychic Science Spiritualist Church, Inc.,
1415 Central Ave.; Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m., Sun. & Thurs., Tues. All Message Serv. 2:00 p.m.; Pres., Janet R. Jackson (317)786-8139; Secy., Victoria L. McIntyre (317)898-5194.

MICHIGAN CITY - Spiritual Science Church, N.S.A.C.,
314 N. Cool Spring Ave.; Correspondence to: P.O. Box 8923 46360 (219)872-6621; Serv. Sun. 2:00 p.m.; Pres., Rev. Ruth Novak; Secy., Irma J. Sawaluk.

MUNCIE - First Church of Spiritual Science, N.S.A.C.,
Corner of Ninth & Mulberry; Sun. Healing Serv. 2:30 p.m., Church Serv. 2:45 p.m., Dinner served last Sun. of the month at 5:00 p.m. followed by Student Serv. 6:00 p.m., Unfoldment Classes Tues. 8:00 p.m., Muncie - Fri. 8:00 p.m. Chesterfield; Pastor, Rev. Virginia L. Falls, 1925 W. Ninth St. 47302, 284-2494; Secy., Doris Copeland, Rt. 6, Box 183, Greenfield 46140.

PERU - First Psychic Science Spiritualist Church,
62 S. Miami St.46970; Serv. Sun. 2:00 p.m.; Pres., Lewis W. Norton, 208 E. Miami Ave., Logansport 46970; Secy., Virgina E. Hoover, 504 Tanguy St., Logansport 46947 (219)732-0270 or 563-6359; Lyceum and General Philosophy Class at 12:30 p.m. Sun. All ages are welcome.

IOWA

CLINTON - First Spiritualist Church,
541 - 6th Ave. So. 52732; Sun. Serv. 2:00 p.m., Classes Wed. 7:30 p.m.; Pastor & Pres., Edward E. Ridyard; Secy., May Ridyard, 1249 - 15th Ave. So. 52732 (319)243-3233.

DAVENPORT - Spiritualist Harmony Church,
1429 W. 7th St. 52802 (319)324-9659; Worship & Message Sun. Serv. 2:00 p.m., Lyceums: Adults Tues. 7:00 p.m., Children's Sun. 2:00 p.m.; Pastor, Rev. William E. Buchholz, Jr, 421 East Tenth St. 52803 (319)326-3201; Secy., Anita Buchholz, 1502 West Seventh St. 52802 (319)326-3453.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION
Pres., Thomas B. Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas., Bernard R. Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence C. Langley, Same address.

AUGUSTA - Augusta Spiritualist Church,
Corner of Perham & Court Streets; Sun. Serv. 2:30 p.m.; Pres. June Conley, 50 Windy St., 04330; Secy. Stanley C. Conley, 48 Middle St., 04330, Treas., Ms. Lyndell Heald, Route # 2, Box 1160 Litchfield, 04350.

DOVER-FOXCROFT - First Piscataquis Spiritualist Church,
Thompson Free Library Clubroom 04426; Services 2nd Sun. each month at 2:00 p.m.; Pres., Mrs. Kathy Herring, RFD No. 1, Box 55, 04426; Secy., Kathryn Weymouth, RFD No. 1, Box 16, Abbott 04406 (207)876-3005.

ETNA - The Harrison D. Barrett Memorial Church,
Sun. Serv. 2:00 p.m., Healing Serv. Wed. 7:00 p.m. May - Sept. only; Pres., Robert Patten, Bangor, ME; Secy., Florence Seavey, 33 Pond St., Etna 04434; Pastor, Rev. Arlene Sikara, Etna 269-3451.

MADISON - Madison Spiritualist Camp,
Meeting Assocation, Inc.; Located on Lakewood; Camp season July 12 through July 26, Pres., Bernard Langley, RFD No. 4, Box 208-L17, Auburn 04210; Secy., Florence Langley (207)998-2276.

NORTHPORT - Temple Heights Spiritualist Corp. (Camp),
RFD 1, Belfast 04915; Summer programs available; Pres., Marjorie R. Maddocks, 67 Waldo Ave., Apt 2-8, Belfast 04915; Secy., Carol Fricke, R.R. 1, Box 1423, Belfast 04915.

PORTLAND - Portland Spiritualist Church,
180 Sawyer St., So. Portland 04106; Pres., Sheila Werner, P.O. Box 14, New Gloucester 04260; Secy., Agnes E. Haldane, R-1, Box 222, W. Buxton 04093 (207)727-3850; Pastor, Thomas Haldane (same address); Serv. Sun. & Wed. at 7:30 p.m.

MARYLAND

BALTIMORE - Sanctuary of Truth, Spiritualist,
Y.W.C.A. Room 108, Park Ave. and Franklin St.; Sun. Serv., Healing 2:15 p.m., Lecture and Messages 3:00 p.m.; Pres., Mrs. Marie Gorsuch, 2302 Penn. Ave. 21217; Secy., Mrs. Roberta Miller, 210 Forest Spring Ln. 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION OF SPIRITUALISTS,
Pres., Rev. Charles D. Harding, Jr., N.S.T., 145 Herring Pond Rd., Buzzards Bay 02532; Secy., Rev. Irene I. Harding, (Same Address) (617)888-6049.

BOSTON - First Spiritualist Ladies Aid Society,
40 West Quincy 02169; Sun. Serv. 11:00 a.m.; Pres., Lawrence T. Hilton, Jr., 253 N. Central Ave., Quincy 02170; Secy., Marie Gaines, 151 Tremont St., Apt. 18J, 02111.

BROCKTON - First Spiritualist Church,
54 Glenwood St., P.O. Box 1424, 02401; Thurs. Serv. Healing 7:00-7:30 p.m., 7:30-9:00 p.m., Sun. Serv. September to May 31, Healing 7:00-7:30 p.m., 7:30-9:00 p.m.; Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402; Pres., To be announced; Secy., To be announced.

METHUEN - The Church of Spiritual Life (Spiritualist),
37 Lowell St. 01844 (In Chapel 1st Methodist Church); Sun. Serv. 2:00 p.m.; Pastor & Pres., Rev. James H. Henderson, N.S.T., 46 Westland St., 01844 (617)686-4212; Secy., Paul E. Butzien, 2 Castle Rd., Salem, NH 03079 (603)893-0418.

ONSET - First Spiritualist Church,
Highland Ave.; Sun. Serv. 7:00 p.m., Wed. Class 7:30 p.m.; Co-Pastors, Rev. Kenneth Custance & Rev. Gladys Custance; Secy., Mrs. Eleanor Creamer, 19 Highland Ave. 02558 (617)295-1441.

PLYMOUTH - Plymouth Spiritualist Church,
131 Standish Ave., P.O. Box 1302, 02360; Sun. Healing & Serv. 2:00 p.m. & 3:30 p.m.; Co-Pastors, Rev. Charles Harding & Rev. Irene Harding, 145 Herring Pond Rd., Buzzards Bay 02360; Secy., Inez M. Vespers, P.O. Box 41, Sagamore 02561 (617)888-7984.

SALEM - First Spiritualist Church, Inc.,
34 Warren St. 01970; Early service 5:30-6 P.M.: lunch break 6-6:30: Healing & Evening service 6:30-8 P.M.. Telephone for weather cancellations: (617) 745-2098. Wednesday Billet service 2 P.M. Church season is Sunday after Labor Day - last Sunday in May. Billet service Oct-May. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers 01923; Pres., Mrs. Muriel Karolides, 9 harbor St., Danvers, Ma., 01923, (617) 774-2753; Secy., Patricia A. Bertucci, 190 Sycamore St., Roslindale 02131 (617) 469-2568.

SPRINGFIELD - First Spiritualist Church, Inc.,
33-37 Bliss St. 01105 (413)732-1234; Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, John F. Sullivan, P.O. Box 392, Worthington 01098 (413)238-5506; Secy.Medium, Mrs. Joanne Yacovone, 114 Conn. Ave., W. Springfield (413)733-4723; Secy., Mrs. Elizabeth Vancour, 904 High Path Dr., Windsor, CT 06095.

SWAMPSCOTT - Swampscott Church of Spiritualism,
61 Burrill St. 01907; Sun. Serv. 6:45 p.m.; Thurs. Evening Healing Sanctuary 8:00 -10:00 p.m.; Secy., Mrs. Peggy Handy, 179 Mill Road, Hampton, NH 03842 (603)926-1432; Pastor, Mrs. Ida J. Donadio, 28 Ninth Street Unit 606, Medford, MA 02155 (617)396-6091.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES,
Pres., Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Marjarie Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0784.

BAY SHORE - Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31; Sun. Serv. 10:30 a.m.; Pres., Mr. Otto Allen, 419 Pearl, Petosky 49770; Secy., Ralph B. Cheney, 07453 Old 31 Rt. 3, Charlevoix 49720 (616)3899.

BAY SHORE - Northern Lake Michigan Spiritualist Camp,
1½ mile west of Bay Shore on Old U.S. 31; Service 10:30 a.m., Wed. 7:30 p.m. une-Sept.; Pres., Ralph B. Cheney, 07453 Old 31, Rt. 3, Charlevoix 49720 (616)347-3899; Secy., Ms. Gail Tibbitts, 07453 Old 31, Rt. 3, Charlevoix 49720.

DETROIT - First Spiritualist Temple,
97 Delaware Ave.; Sun. Serv. & Lyceum 11:00 a.m.; Pres., Frayne Kluzak, 4161 Buckingham 48224 (313)881-5496; Secy., Dianne Whittie; Lyceum Cond., Dawn Hyatt.

JACKSON - Goodfellows Spiritualist Church,
1014 Leroy St.; Serv. Sun. 7:00 p.m., Children's Lyceum Classes every Sun; Pastor, Rev. Norma McDerment, 3137 Sparks Rd.; Secy., Jane Bostedor, 2684 Vineyard Lane 49230 (517)592-5552.

LESLIE - Flower Memorial Spiritualist Church,
West Bellevue at High St.; Sun. Lyceum 10:00 a.m., Church Service 10:30 a.m.; Pres., Donald Weichner, 130 W. Main St., Rives Jct. 49203; Pastor, Rev. Norma McDerment, 3137 Sparks Rd., Jackson 49203; Secy., Mary Ellen Weichner, 913 D, E. Porter, Jackson 49202 (517)787-0422.

MUSKEGON - First National Spiritualist Church,
3320 Thompson St., Bluffton Area; Sun. Serv. 10:30 a.m.; Pres., Marvell Francisco, 14439 Mercury Dr., Grand Haven 49417.

OXFORD - Spirit of Harmony Chapel,
21 Dennison St. 48051 (313)628-2353; Sun. Serv. 7:30 p.m.; Pastor, Catherine Welch; Pres., Michael Dumbrigue.

PONTIAC - First Spiritualist Church, N.S.A.C.,
576 Orchard Lake Rd. 48051; Sun. Serv. 1:30 p.m.; Pres., Owen O'Berry; Secy., Betty McDonald; For Information - 338-6881.

ROYAL OAK - First Spiritual Temple,
3224 Greenfield Rd. 48072; Sun. Church Serv. 11:45 a.m. & 7:00 p.m.; Pres., Marguerite (Peggy) Gutt, 813 E. Evelyn Ave., Hazel Park 48030 (313)548-2240; Secy., Doris Remington, 12812 Fenton, Redford 48239 (313)255-4646.

SOUTH BRANCH - Chain Lake Spiritualist Camp Association,
8000 W. Chain Lake Rd., South Branch 48761; Sun. Serv. 10:30 a.m. & 2:30 p.m. July & August, Annual Retreat Week in July; Lycuem Supt., Daron Hyatt; Pres., Donald Weichner, P.O. Box 237 Leslie 49251; Secy., M. Elaine Kwapich, 2120 Sonoma, Ferndale 48220 (313)542-0785.

MINNESOTA

DULUTH - First Spiritualist Church,
1414 E. 9th St.; Sun. Serv. 11:00 a.m.; Secy., Linda Larson, 301 Osakis St. 55803 (218)728-2881; Send mail to Secretary.

MINNEAPOLIS - Second Spiritualist Church,
2230 Lyndale Ave., N.; Sun. Serv. 3:15 p.m. Pres. Birdi Torgerson; Secy. Chrissy L. Degendorfer; All Mail to be addressed to: Box 6115, 55406.

ST. PAUL - Spiritual Science Church,
Y.W.C.A 65 Kelloge Blvd. 55101; Sun. Awareness Class 10:00 a.m., Serv. 10:30 a.m.; Pres., Mr. E.A. Yankovec, 1535 E. Magnolia Ave. 55106 (612)774-5497; Secy., Menalinn Haberkorn (612)224-0698.

MISSOURI

KANSAS CITY - Ninth Spiritualist Church,
2301 Van Brunt Blvd. 64127; Sun. Serv. 7:30 p.m., Wed. 7:30 p.m.; Pastor, Harry Grisson 9103 James A. Reed Rd. 64138; Secy., Loreen Morgan, 836 W. Gregory 64114, 523-3894.

KANSAS CITY - The Light of The World Spiritualist Chapel, N.S.A.C.,
5112½ E. 27th St. 64127; Sun. Serv. 7:30 p.m., Thurs. 7:30 p.m.; Pastor, Rev. Mollie Foreman, N.S.T., 2825 Denver, 64128; Secy., Joan E. Oberholtz, 3018 York 64128 (816)861-3095.

ST LOUIS - Fifth Spiritualist Church,
6026 S. Kingshighway Blvd. 63109; Sun. Serv. 10:30 a.m.; Pastor, Mrs. Virginia Brehm, 3710 Connecticut St. 63116; Secy., Mrs. Virginia Lee Gummels, 7608 Comfort Ave. 63143, (314)647-5289.

NEBRASKA

OMAHA - Spiritual Science & Philosophy Church, N.S.A.C.,
321 Hascall St. 68108; Sun. Serv. 11:00 a.m.; Pastor & Secy., Alace Fanslau, 321 Hascall St. 68108 (402)345-8042; (Class - Sunday Noon)

NEW JERSEY

CAMDEN - Fourth Spiritualist Church,
28 N. 26th St.; Sun. Serv. 11:00 a.m.; Pastor, Rev. Elizabeth Giberson, 350 W. Graisbury Ave., Audubon 08106; Secy., Irene A. Direnza, 119 D. Haddon Hills Apts., Crystal Lake Ave., Haddonfield 08033.

NEW YORK

ALBANY - The Capital District Spiritualist Church, N.S.A.C.,
1011 Troy-Schenectady Rd. 12110; Sunday Service 6:30 p.m., Children's Lyceum on first Sunday of month, Progressive Development & Philosophy Classes Mon.-Thurs., Open Seance on selected Fri. each month 7:30 p.m.; Bookstore open after all church functions; Church is open all year; President, Hillary Kramer; Pastor, Rev. Stephen C. Robinson, N.S.T. (518)783-1315.

BINGHAMTON - First National Spiritualist Church,
97 Riverside Dr. 13905 (607)723-0695; Sun. 11:00 a.m., Wed. 7:30 p.m.; Pastor, Robert Howell, 97 Riverside.

BROOKLYN - The Temple of Divine Guidance, N.S.A.C.,
493 Clinton Ave. (2R) 11238; Serv. 1st & 3rd Sat. 2:00 p.m.; Pastor, Rev. Benjamin R. Cooper, Jr. (same address); Secy., Willette Law, 10 Argyle Rd. #6C, 11218 (718)282-8542.

BUFFALO - Spiritualist Church of Eternal Brotherhood,
1980 Bailey Ave. 14211 (716)892-5277; Sun. Lyceum Serv. 10:30 a.m. Director, Mrs. Marilyn Shei; Healing Serv. 11:30 a.m., Worship Serv. 12:00 p.m., Mediums Day 2nd Sun. every month, Dinner 1:00 p.m., Message Serv. 2:00 p.m., Every Wed. 7:00 p.m., Message Serv. Thought Exchange every 4th Sun. 2:00 p.m.; Classes, Seminars, Consultations and Special Activities available contact Pastor or President for further information; Pastor, Rev. Sharon L. Lynch, N.S.T., 11 Fourth St., Lily Dale 14752 (716)595-3274; Pres., John Renzo, 90 Gibbons Rd., Lackawana 14218.

EAST AURORA - First Spiritualist Temple,
29 Temple Pl. 14052; Sun. Healing 6:45 p.m. except on Medium's Day (7:00 p.m.), Medium's Day Serv. at 6:00 p.m., Lyceum Sun. 5:30 p.m. Adults & Children; Pastor, Rev. Paul F. Spencer, N.S.T., Box 511 Delevan 14042; Secy., Charlene Kleinschmidt, 1071 Wish Circle 14052 (716)652-4972.

LILY DALE - Lily Dale Spiritualist Church,
14752; Sun. Serv. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept.-June), Fri. evening Development Class 7:30 p.m.; Pres., Sharon Earsing; Secy., Donald G. Raupp; Lyceum Sun. 9:30 a.m. Lois Thies, Director; Address all correspondence to church at P.O. Box 1128, Lily Dale, NY 14752.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C.,
15 Oak St., Patchogue 11772; Service alternate Sundays 11:00 a.m.; Pastor, Rev. Edna C. Claussen 737-4651; Secy., Rev. Virginia Berg, 1280 Claas Ave., Holbrook 11741 (516)588-1442.

ROCHESTER - Plymouth Spiritualist Church,
175 Carter St. 14621 (716)544-0427; Sun. Serv. 10:30 a.m., Wed. 7:30 p.m.; Pastor, Rev. Ronald Skowronski, 1100 Ave. "D" 14621 (716)266-5617.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Pres., Ralph D. Cutlip, Sr., 1235 W. Prospect Rd., Ashtabula 44004; Secy., Caroline Taylor, 850 N. Meridian Rd., Apt. 610, Youngstown 44509 (216)792-8633.

ASHTABULA - First Spiritualist Temple,
4320 Main Ave.; Sun. Serv. 2:30 p.m., Healing and Clairvoyance; Pres., Charles J. Benes, 8513 Creek Rd., Williamsfield 44093 (216)293-7056; Secy., Luella E. Bailey, 3820 State Rd. 4404 (216)993-3934.

COLUMBUS - Spiritualist Church of Spirit Revelation,
1081 E. Weber Rd. 43211; Sun. Serv. 7:00 p.m., Wed. Serv. 7:00 p.m. with Lyceum, All Message Serv. every 4th Fri.; Pastor, Rev. Hattie Delcenia Matrunick (614)267-6508; Pres., John S. Matrunick, 11 Wooly Park, Box 7, Ashley 43003 (614)747-2352.

COLUMBUS - First Spiritualist Church of Linden,
1751 Aberdeen Ave. 43211; Devotional Serv. Sun. 10:30 a.m., Sun. Lyceum 9:30 a.m., Rev. Neil C. Griffen, Conductor, Wed. Serv. 7:30 p.m., Private Readings 1st & 3rd Fri. each month 7:00 p.m.; Pres., David H. Ereira; Pastor, Rev. Neil C. Griffen; Secy., Lois E. Ereira, 280 Triumph Way, Gahanna 43230 (614)475-3250.

DAYTON - The Church of Two Worlds, N.S.A.C.,
848 Clover St. 45410; Sun. Serv. 2:30 p.m., All Message Serv. 4th Sat. 7:30 p.m.; Pres., Ray Moschke, 1468 Ironwood Dr., Fairborn 45324 (513)878-1165; Pastor, Juanita M. Luppeti; Secy., Sharon Owens, 8734 Washington Colony Dr., Centerville 45459 (513)434-4013.

MARION - Memorial Spiritualist Church,
667 Henry St. 43302; Sun. Serv. 2:30 p.m. and Wed. 7:30 p.m.; Pres. Dorothy Beveridge, 249 Uhler Ave. 43302; Secy., Helen Brown, 400 Deleware Ave. 43302 (614)387-5834.

MARENGO - The Spiritualist Temple of Light,
1463 Co. Rd. 24, 43334; Sun. Serv. 10:30 a.m.; Pastor & Secy., Frank Staats, P.O. Box 217, Ashley 43003; Pres., Ardella Staats (419)864-4655.

MASSILLON - Sanctuary of Eternal Light, N.S.A.C.,
224 North Ave. N.E. 44646 (216)832-9764; Sun. Serv. 7:00 p.m.; Pres., Rev. Chrisley Witt, 224 North Ave. N.E.; Secy., Douglas D. Shanklin, 224 North Ave. N.E. 44646 (216)832-9674; Pastor, Rev. Chrisley Witt.

SHERWOOD - Crystal Fountain Spiritualist Church, N.S.A.C.,
Services 1:30 p.m., 2nd, 4th & 5th Sundays March thru December;Pres., Robert D. Comstock; Secy., Hertha L. Comstock, 1629 Franklin Ave.. Ft. Wayne, IN 46808 (219)426-6793.

YOUNGSTOWN - First Spiritualist Church,
323 W. LaClede 44511; Sun. Serv. 11:00 a.m., Wed. 7:00 p.m.; Pastor, Mark S. Fellows, 162 Maywood Dr. 44512; Secy., Mary E. Burkett, 168½ Maywood Dr. 44512 (216)782-9600.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION,
Pres., Orpha V. Neal, P.O. Box 376, Kellyville 74039; Secy., Juanita R. Oyer, 6216 S.E. 10th St., Midwest City 73110 (405)732-7975.

OKLAHOMA CITY - Central Spiritualist Church,
2348 N.W. 36th St.; Sun. Serv. 2:30 p.m., Lyceum Sun. 1:00 p.m.; Pres., Joseph F. Oyer, 6216 S.E. 10th St. 73110; Secy., Juanita R. Oyer, 6216 S.E. 10th St. 73110 (405)732-7975.

TULSA - Tulsa Spiritual Light Church,
123 Xanthus St. 74104; Serv. Sun. & Fri. 7:30 p.m.; Pastor, Margaret C. May, (same address); Secy., Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION,
Pres., John E. Faison, 2118 N. Natrona, Philadelphia 19121 (215)232-9219; Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18014 (215)868-5476.

ALLENTOWN - Getter Memorial Church, N.S.A.C.,
1123 Oak St. 18102; Serv. Sun. 2:30 p.m.; Pres., Sharon Politz, 223½ N. 2nd St. 18102 (215)434-3607; Pastor, Rev. B.C. Frace (215)868-5476.

BENSALEM - Spiritualist Chapel of Peace,
4730 Paisley Place 19020; Sun. Serv. 12:30 p.m.; Pastor, Rev. Florence W. Statkiewicz, N.S.T., 218 Sivia St., N. Cape May, NJ 08204; Pres., Helen Lapp, Earlsville, PA (609)889-1527.

HARRISBURG - First Spiritualist Church,
1221 S. 19th St. (rear) 17104; Sun. Healing 2:15 p.m., Serv. 2:30 p.m.; Secy., Lawrence A. Peterman, 1913 Arlington St., Apt. 1A, Camp Hill 17011 (717)737-1835.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15132; Sun. Serv. 2:00 p.m., Healing, Lecture and Messages; Pres., Ella Bryner, 42 Crawford Village 15132; Secy., Patrick Rebold, 5017 Dearborn St., Pittsburgh 15224 (412)661-0521.

PHILADELPHIA - Second Spiritualist Church,
423 S. Broad St. 19147; Lyceum Sun. 2:00 p.m., Sun. Serv. 3:00 p.m., Wed. 7:30 p.m.; Pastor, Mr. John E. Faison; Secy., Gladys M. Faison, 2118 N. Natrona St. 19121 (215)232-9219.

PHILADELPHIA - Universal Spiritualist Brotherhood Church,
Rising Sun & Park Aves.; Serv. Sun. 2:30 p.m. Healing-Sermon-Messages, Wed. Serv. 7:30 p.m. Healing and Messages; Pres., Robert E. Gee, 4 Forest Hill Dr., Cherry Hill, NJ 08003; Pastor, Elizabeth H. Benetz, 1116 Story Lane, Gladwyne 19035; Secy., Maria E. Whitaker, 1812 Edgewood Pl., Clementon, NJ 08021.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION,
3523 Beauchamp St., Houston 77009 (713)864-0474; Pres., C.D. Jessup, III; Secy., Marie W. Smith,12534 Enchanted Path, Houston 77044 (713)458-7035.

AUSTIN - First Spiritualist Church,
4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. June Brockway; Secy., Pat Miller, 1607 Westmoor 78723 (512)452-9760.

CAMERON - First Spiritualist Church,
802 S. College St. 76520; Sun. Lyceum 2:30 p.m., Serv. 3:00 p.m.; Co-Pastor, Rev. E.L. Actkinson, 5709 Dana Dr., Ft. Worth 76117; Co-Pastor, Frances Brown, 2723 S. Congress #3105, Austin 78704; Pres., Pearlie Krenek, P.O. Box 1152; Secy.-Treas., Regina E. Hairston, P.O. Box 1152 (817)697-3862.

DALLAS - Second Spiritualist Church,
3606 Howell St.; Sun. Serv. 10:45 a.m. (Last Sun. of each month 2:00 p.m.); Pastor, Mr. Arthur E. Hanson; Secy., Rosie Lee Hanson, 4653 Cedar Tone Dr.75211, 331-8236.

EL PASO - Luz Y Verdad Spiritualist Church, N.S.A.C.,
3523 Beauchamp St. 77009 (713)864-0474; Lyceum & Serv. Sun. 2:30 p.m., Wed. 7:45 p.m.; Pastor, Charles D. Jessup, III; Secy., Marie W. Smith. 12634 Enchanted Path 77044 (713)458-7035; (Jovita Garcia, Lyceum Director 2:30 p.m.).

SAN ANTONIO - Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N.; Sun. Serv. 7:30 p.m.; Pastor, Garrett H. Scholtz; Secy., Margie de la Portilla, 8410 Starcrest 78218 (512)653-0646.

TAYLOR - First Church of Psychic Science, N.S.A.C.,
West Fourth St. & Ferguson; Serv. Sun. 3:00 p.m., Social last Sat. each month; Rev. E.L. Actkinson, 5709 Dana Dr.; Secy., Evelyn Cervin, 202-B East 8th 76574 (512)352-6286.

VIRGINIA

NORFOLK - Christian Metaphysical Chapel, N.S.A.C.,
307 W. 37th St. 23508; Devotional Serv. Sun. & Wed. 7:30 p.m.; Pres., Carol Brown, 712 Big Bethel Rd., Hampton 23666 (804)826-9652; Secy., Jim Watson, 3941 Shady Oaks Dr., Virginia Beach 23455 (804)464-0507.

WASHINGTON

WASHINGTON STATE SPIRITUALIST ASSOCIATION,
P.O. Box 786, Milton 98354 (206)927-2050; Pres., Merton B. Boss, 1802 S. Adams, Tacoma 98405 (206)759-7144; Secy., Karen Hicks, P.O. Box 786, Milton 98354.

PUYALLUP - First Spiritualist Church,
341 2nd St. S.E. 98372; Sun. Serv. 11:00 a.m.; Pres., Merton B. Boss; Secy., Theresa G. Boss, 1802 Adams, Tacoma 98405 (206)759-7144.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
2336 15th Ave. S.; Sun. Serv. 11:00 a.m.; Pres., Ruby Smith, Rt. 2, Box 541, Tacoma 98424 (206)952-4281; Secy., Janyce De Canto, 5024 Fountleroy Way S.W. 98136 (206)938-4386.

SEATTLE - Church of Spiritual Truth, N.S.A.C.,
2336 - 15th Ave. So. Sun. Serv. 11:00 a.m.; Pres. Ruby Smith, Rt. 2, Box 541, Tacoma 98424. (206) 952-4281; Secy. Murphy N. McCoy.

TACOMA - Church of Spiritual Unity,
Sunday Service 2:30 p.m.; Pres., Colleen Mohler, Rt. 2, Box 538-A, 98424; Secy., Maureen A. Shaw, P.O. Box 445, Milton 98354.

WEST VIRGINIA

WHEELING - First Spiritualist Association,
(Way Memorial Temple) Broadway & Maryland Sts.: Sun. Lyceum 9:30 a.m., Sun. Serv. 10:45 a.m., Wed. Healing 7:00 p.m., Message Serv. 8:00 p.m.; Pastor, Rev. Velma Gasber, 104 N. Broadway St. 26003; Secy., Annabelle Doty, 68209 Commercial Dr., Apt. 2H, Bridgeport, OH 43912 (614) 635-0911.

WISCONSIN

WEST ALLIS - First Psychic Science Church,
6228 W. Washington St. 53214; Sun. Lyceum 9:00 a.m. Adults & Children, Healing 9:30 a.m., Church Serv. 10:30 a.m.; Pastor & Pres., Rev. Larry J. Dentici, 6240 S. 92nd St., Hales Corner 53130 (414)425-4790; Secy., Pat Shears, 1646 S. 60th St. 53214 (414)545-1528; Church phone (414)257-9889.

WEST ALLIS - Spiritual Science Church,
2103 S. 81st St. 53214; Sun. Healing 9:45 a.m., Service 10:30 a.m.; Pres., Alfred Brazzoni, 2560 N. DeCarlin Dr., Brookfield 53005; Secy., Werner Kalversberg, 3340 S. 63rd St., Milwaukee 53219; Church phone (414)545-9699; Everyone Welcome.

NATIONAL SPIRITUALIST CHURCHES OF CANADA

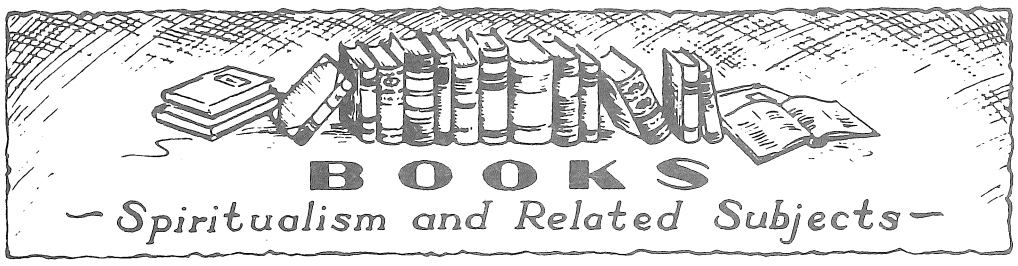
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SPIRITUAL SCIENCE FELLOWSHIP - Montreal, Quebec; Pres., Rev. Marilyn Rossner M.A. PhD (C); Services Sun. 7:30 p.m. on the premises of the Unitarian Church - Sherbrooke St., W. & Simpson St.; Healing 6:30 p.m., Thurs. Serv. 8:00 p.m., 1974 Maisonneuve West, Development Classes/ Workshops - Info. 937-8359.

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N.S.T. Forum

The A B C's In Mediumship

By Rev. Alfred A. Conner, N.S.T.

In that wonderful play about Helen Keller's childhood, "The Miracle Worker" there is a scene where Annie Sullivan, her teacher, is trying to make the breakthrough in communication with this blind, deaf, young girl. After many frustrations on both parts, and physical struggles, born of frustration, they're at the waterpump in the garden, when Annie forcibly holds the child's hand in the water-flow and spells the word "water" on the child's hand. Imperceptibly, the child enunciates a word connected with her baby memories, prior to the illness which caused her physical handicaps, "Wawa." Again, Annie spells the word on the child's hand. Suddenly, the child's face illuminates and she says the word "Wawa," thrusting her hand to Annie to be sure they meant the same thing. The child then grabs Annie and hauls her to various things in the garden, demanding by gesture the spelled word for the object. At that moment, Annie throws back her head and screams exultantly, "Mrs. Keller, she knows, she knows!"

No miracle happened; it was the correct utilization of Natural Law. Fortunately, we teachers don't endure the same extreme behavioral experiences. However, there are many similarities in our experiences.

First, we don't know what we don't know. That's not a cryptic statement; it's a fundamental truth, applicable to both teacher and student. Conversely, we know what we know, and no one can take that from us.

Second, as the teacher, we know what we were taught by our earth-plane teacher, and what we have experienced through our contact with our own spirit-teachers, and that gives us the ability to provide a student with the A B C's in mediumship.

My particular method, which has been dubbed, "The Monroe Method" in honor of my late teacher, The Rev. Mitzie Monroe, is quite simple, and easy to learn. People who have visited Lily Dale when the Rev. Paul Wilson shared this method of mediumship will recognize it, because my teacher taught it to him. In point of fact, I was the first person to whom he was able to demonstrate clairsentience and clairvoyance, under the guidance of the Rev. Mitzie Monroe some twenty-odd years ago.

Let me state that I recommend this method only in conjunction with sitting for unfoldment so that the quality of mediumship is assured, and development of mediumship, so that the aura is expanded and phenomena becomes more apparent, physically. Initially, the demonstration is done by the student standing in the aura of the earth-plane teacher. There are no overnight mediums!!!

Here is the method for obtaining a spirit entity's description:

1. Feel an impression, touch or heaviness on the shoulder or side, left is for a spirit-lady, while right is for a spirit-gentleman. If the sensing is in a lower region, at the hand, hip or knee level, then it is a spirit-child, the gender determined as above.
2. Mentally, ask the manifesting entity to indicate if he/she is a relative, teacher or friend. There should be quickening or warmth in the solar plexus when you touch the right one. If it is a relative, ask if that is on the mother's or father's side of the house, then feel the impression on the left for mother and right for father.
3. Sense the height of the individual, and gauge it by your head (two heads shorter, or one head taller) rather than attempt to give it in feet and inches.
   However, if you do receive it by feet and inches then give it that way.
4. Next, sense the color of the hair, the color of the eyes,

Education Speaks For Itself

Morris Pratt Institute Association - Rev. Joseph Sax, Secretary

Each month The National Spiritualist will feature the writings from a student who is currently taking the Educational Course from the Morris Pratt Institute. Featured this month is Sylvia W. Kincaid, Christian Metaphysical Chapel, Norfolk, Virginia.

This lesson is designed to teach us that man, since time began, has felt intuitively, as well as mentally, that death does not end man's existence. Religions all through history have recognized a life after death. While time, expanded knowledge and science have dispelled many of the ancient beliefs, the belief in a life after death has been gathering more and more evidence to support this belief as a basic truth. Most of this evidence has come to us through the communications between our mediums on this plane, and those who have experienced death and now live in another plane of existence.

We have also learned that death is as natural and important a step in our progression as is birth, life, growth and our learning experiences in the physical. Death is not an end but simply a change much like the other major changes we have experienced in the physical. You could truthfully say that man is more "alive" after the death experience than he ever was while in the physical because he is no longer bound by the limitations of the physical body which he discards. He has an expanded awareness and consciousness. This knowledge tells us that we take with us, into this new existence, our personality, knowledge and mental faculties and the quality of these factors determines the level of existence in which we will find ourselves. Therefore, we must use this time in the physical to improve the quality of those things which will endure and not waste time on those things which are only temporary in nature.

We have learned that life on the spiritual plane is very much like life as we know it in the physical except that it operates on a much higher frequency of vibration. The etheric body we retain is a duplicate of our physical body but is much finer, durable and mobile, yet warm, vital and living. The spirit plane has trees, plants, food, homes and all that we find in the physical but without the imperfections found in the physical. Spirit entities tell us that the next plane of existence is one of the mental rather than the physical but is governed by the same Natural Laws that govern the physical, but again, on a more expanded and unlimited way.

The A B C's In Mediumship *(continued)*

complexion, or any other facial characteristic. You may see it clairvoyantly.

5. Then, determine the build of the individual - large, small, muscular, fat, plump, well built, thin, dainty, athletic. Also, at this juncture obtain any physical trait or conditon peculiar to this individual, which may include the cause of passing to spirit.

From this point the communication may be by symbology, color or any other method of clairsentience, clairaudience, clairvoyance, clairgustience and clairolfience that can be used by our spirit collaborators.

My personal reward in teaching this method is the joy the student feels in having made his or her first spirit contact, and had the message confirmed. In my mind, I'm like Annie Sullivan yelling, "She knows, she knows!"

NOTES from the FIELD

The Dawn Of A New Day

By Rev. Bernard F. Baker, N.S.T.



Pictured above from left to right, the Rev. Bernard F. Baker, pastor of the Chapel of the Sunflower, N.S.A.C. in Phoenix and trustee of the N.S.A.C., the Rev. Joseph H. Merrill, president of the N.S.A.C., Catherine D. (Kit) Stewart, president of the newly chartered Spiritualist Desert Church, N.S.A.C. in Las Vegas and the Rev. Alfred A. Conner, pastor of the First Spiritual Temple, N.S.A.C. in San Francisco and Treasurer-elect of the N.S.A.C.

As Rev. Joseph H. Merrill has so beautifully stated, "The dawn of a new day is here." This was again demonstrated when a charter for the first N.S.A.C. church in Nevada was presented to Mrs. Catherine C. (Kit) Stewart, the president of the new Las Vegas Church.

Mrs. Stewart is a long time Spiritualist and had studied under the late Rev. H. Gordon Burroughs. As the president of this group, Kit has been the driving force for their affiliation with the N.S.A.C. and is certain to continue her most rewarding work in the cause of true Spiritualism.

The dedication ceremony was an experience to remember. The church was filled to overflowing on Saturday evening, the 14th of November. The formal presentation of the charter was made by the Rev. Joseph H. Merrill. The Rev. Alfred A. Conner gave a truly inspired lecture to the group and the Rev. Bernard F. Baker served as chairman.

The clairvoyants for the ceremony were Barbara Love from San Francisco, Sandy and Gene Pfortmiller and Janet Tisdale from Phoenix.

As always, the N.S.A.C. representatives presented the truths of Spiritualism in a manner that is worthy of the name, "The National Spiritualist Association of Churches."

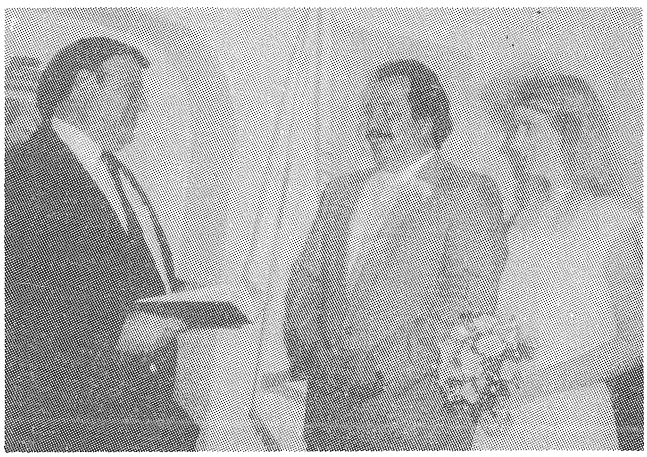
Mrs. Mildred A. Worthen, Of Peru, Indiana Church Celebrates 96th Birthday

Mrs. Mildred A. Worthen, a member of the First Psychic Science Spiritualist Church of Peru, Indiana celebrated her 96th birthday December 3, 1987. A beautifully decorated birthday cake highlighted the occasion and was served with ice cream to Mrs. Worthen, family members including daughters Virginia Hoover, Secretary of the Peru Church, and Frances Worthen, also friends who dropped in to pay their well-wishes.

Mrs. Worthen, a resident of Wabash, Indiana, has been a Spiritualist most of her life. She has demonstrated automatic writing for many years, a phase of mediumship which she says her grandmother in spirit helped her develop.

Congratulations, Mrs. Worthen on your 96th birthday, and our special thanks for all you have done to aid the cause of Spiritualism.

Elizabeth Jackson And Peter Colantoni United In Marriage At Harmony Chapel

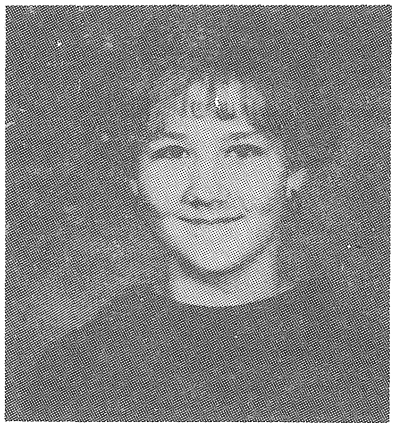


Pictured above: The Rev. Bernard F. Baker officiates at the wedding of Elizabeth and Peter Colantoni

Elizabeth Jackson and Peter Colantoni were united in marriage at Harmony Chapel, N.S.A.C. in Phoenix on December 19, 1987, The wedding service was conducted by the Rev. Bernard F. Baker with organ music played by the Rev. Alma Reeves. A reception at the newly married couple's house followed the ceremony.

Elizabeth is the daughter of Janet Tisdale, Vice-President of the Chapel of the Sunflower, N.S.A.C. in Phoenix.

Chrystal Hairston, One Of 15 Cameron, Texas Students To Qualify For Special Program



Chrystal Hairston

Chrystal Hairston is one of fifteen Camerson, Texas seventh graders of the O.J. Thomas Junior High School to rate in the top three percent of the nation's students who have qualified to become participants in a Talent Search for mathematically and verbally brilliant students.

Chrystal is the daughter of Regina E. Hairston, who is Secretary-Treasurer of the First Spiritualist Church of Cameron, and granddaughter of Pearlie L. Krenek, who is President of the church.

Talent Search is sponsored by Duke University's Talent Identification Program and is designed to identify bright seventh graders from a 16-state region in the south, southwest and midwest.

To be eligible, students must have scored at the 97th percentile or better on an in-school achievement test. The students will be given the opportunity to take the Scholastic Aptitude Test (SAT) in January. This test is for college-bound juniors and seniors and past scores have shown that Talent Search seventh graders often score as well or better than the average college-bound students.

All participants receive Certificates of Merit and some become eligible for state-wide recognition ceremonies or a variety of educational programs.

Duke University's Talent Identification Program was established in 1980 and has provided thousands of students with information about their abilities and resulting educational options.

The purposes of the program are to help academically able students develop their special abilities, to assist schools in working with their brightest students and to assist in research to understand the nature of exceptional mathematical and verbal ability.

Rev. Nellye Maye Taylor Honored At Special 30th Anniversary Service

On December 13, 1987 the N.S.A.C. was well represented at the 30th anniversary services for the Rev. Nellye Maye Taylor, President of the National Colored Spiritualist Association of Churches (N.C.S.A.C.). Rev. Alma Reeves, pastor of Harmony Chapel and Rev. Bernard F. Baker, pastor of the Chapel of the Sunflower and Trustee of the N.S.A.C. were both invited guest speakers.

Both Rev. Reeves and Rev. Baker have known Rev. Taylor for many years and have often served her church. They credit her with being a very positive influence and one of the people directly responsible for the growth of Spiritualism in Arizona. We wish Rev. Nellye Maye Taylor and the N.C.S.A.C. continued success.

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Rev. Joan E. Youngblood
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Letters To The Editor

To The National Spiritualist

Greetings:

Enclosed is my check for $7.00 for renewal of the Summit Magazine.

I enjoy it very much, and it's read from cover to cover, then goes to friends.

Wishing all of you a very Merry and Blessed Christmas.

Christmas Eve the family celebrates my 93rd birthday.

Sincerely,
Mrs. Ruth Poole

Transitions

Denzil Crawford, born February 7, 1907 - passed to Spirit on November 13, 1987. He was a member of the First Spiritualist Church - now known as the Sanctuary of Eternal Light, in Massillon, Ohio - for 35 years and was President of the Board of Directors for 20 years. He was lovingly known as the Patriarch of the Church. His wife Doris Crawford, one son, one daughter, two sisters and five brothers are the survivors.

Nellie B. McLane, 85, of Cameron passed to spirit Sunday, November 8, in a Cameron Nursing home.

Services were at 2 p.m. Tuesday at Marek-Burns-Laywell Funeral Home of Cameron with the Rev. Evelyn Muse officiating.

Burial was in Oak Hill Cemetery in Cameron.

Mrs. McLane was born in Milam County and was a member of the First Spiritualist Church of Cameron. She was preceded in death by her husband, Henry S. McLane, in April 1987.

Survivors are two daughters, Verna Hentz of Cameron and Dorris Worbington of Jacksonville; one brother, Cecil Worcester of Carl, Michigan; one sister, Rev. Evelyn Muse of Edinburg; four grandchildren and 12 great-grandchildren.

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     Out-Patient Clinics
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     Intensive Care Units, etc.
  2. Purpose: Sensitizing the trainee to the experience of the hospitalized person.
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  1. Information and ideas
  2. Expression of feelings
  3. Communication and listening
- C. Long Term Patient and Shut-in
  1. Their fears, (financial, rehabilitation, returning home)
  2. ABC's of nursing home visitation
  3. Communicating with those visually and/or hearing impaired person
  4. Communicating with the aging
  5. Talking to (not about) the person
- D. Person in Crisis
  1. The person and family facing transition
  2. Communicating with the dying
  3. Supporting the bereaved (including stages of grief)
- E. Community Help and Self-help Resources
  1. How to locate
  2. Utilization

II. Funerals and Support of Bereaved
- A. Visit to Funeral Home
  1. Familiarization of experiences of the bereaved with the funeral director
     a. Making funeral arrangements, selecting casket, etc.
  2. Noting design of funeral home chapel
     a. Noting musical resources
- B. Visiting/Counseling the Family
  1. Learning wishes for content of service
- C. Designing the Service
  1. The service at the funeral home, its message and music
  2. Committal service
- D. Follow-up Visits with Bereaved

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- A. Pre-marital Counseling
  1. Planning budgets
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B. Planning the Wedding Service
1. Couples participation in planning
a. Preparing promises/vows
b. Selection of music
c. Message

C. Post-marital Counseling
1. Developing skills
2. Locating resources
3. Making referrals

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A. Visitations & Observations
1. Two different styles of services and churches' activities
2. Style of instructions

B. Design of Worship Service
1. Style of preaching
a. Use of stories & illustrations
b. Music
c. Participation of people

C. Designing Sunday Service
1. Preparing the message
a. Selecting a theme
b. Locating and using illustrations
c. Discerning the purpose of message
1. To instruct or motivate
2. To uplift, etc.
2. Music
3. Participation and response of people
a. How and why to involve them
4. Trainee design and delivery of service and message

V. Occasional Services
A. Special Observances: Thanksgiving, Easter and Christmas, Gratitude Day, Anniversary, Admission Fellowship, Consecration Service, Founders Day, Etc.

B. Design of the Service
1. Its purpose
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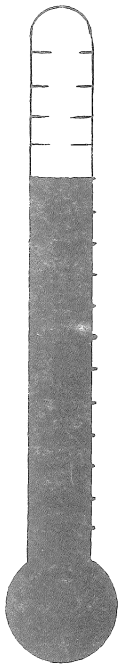
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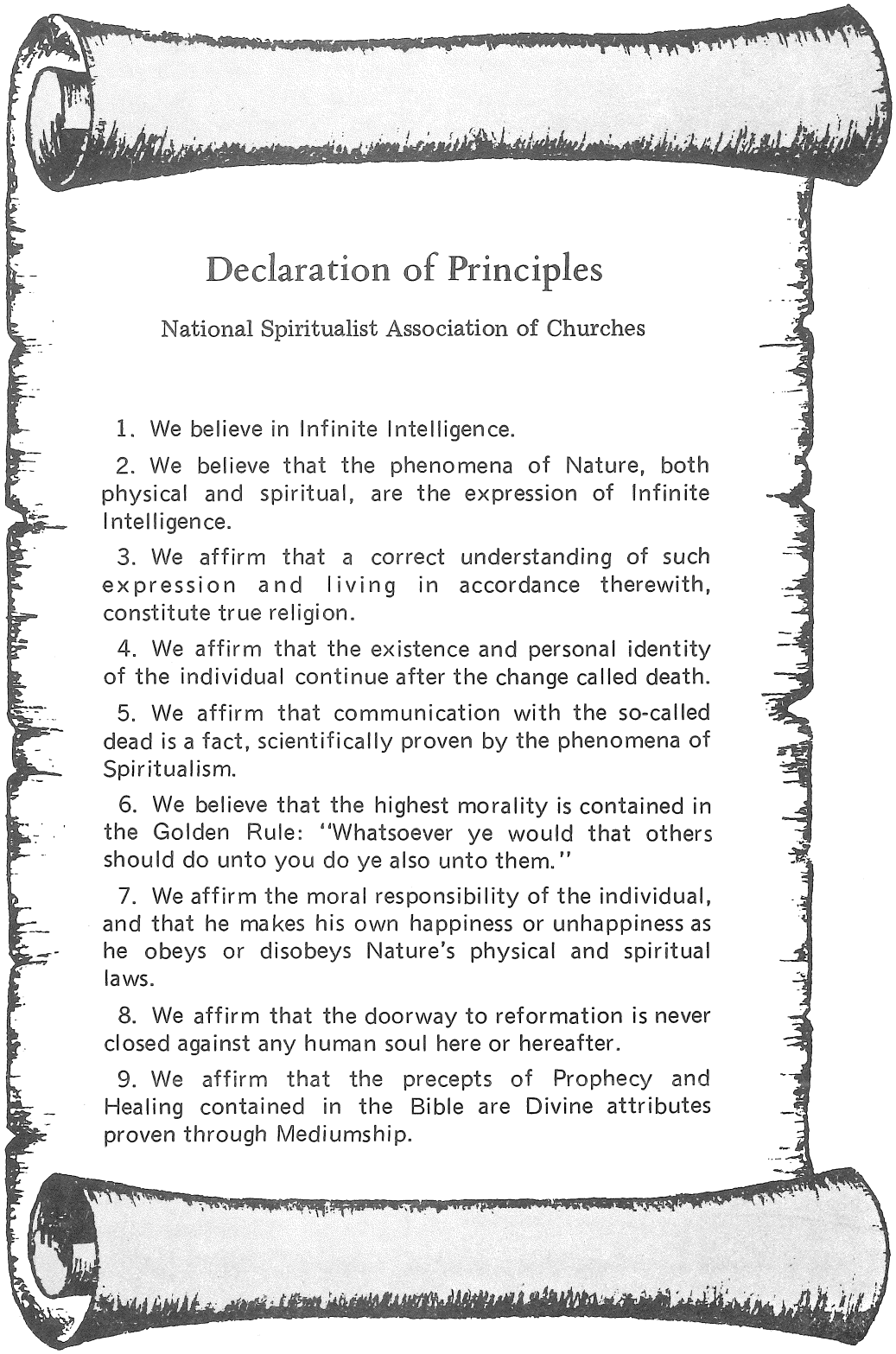
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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.

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