The National Spiritualist Summit

May 1986

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EDITORIAL OFFICE
P.O. Box 30172
Indianapolis, IN 46230

PUBLISHING OFFICE
Summit Publications by Stow
668 E. 62nd St.
Indianapolis, IN 46220

EDITOR
Herbert Ray Worth

BUSINESS MANAGER
Jo Ann Greger

DESIGN ARTIST
Louanne Worth

STOW MEMORIAL FOUNDATION BOARD OF TRUSTEES

President
Ralph D. Cutlip, Sr.
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Rev. Ronald Skowronski, NST
1100 Avenue "D"
Rochester, NY 14621

Postmaster send address correction to:

The National Spiritualist
P.O. Box 30172
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Editorial

Every Life Needs Spiritual Strength

One quality which is universally necessary for survival in every life is the quality of endurance. Endurance is a twofold composite that requires an ample measure of both physical strength and spiritual strength. Physical strength, while providing an impressive outer appearance is not in itself sufficient to withstand the stress, the buffeting, the long-term heartache which often accompany so many of life's experiences.

The need for great spiritual strength usually comes abruptly and without previous warning. Such a need is immediate, demanding. It must be met by drawing from an already existing supply or reserve of spiritual fortitude necessary to meet the particular demands of the situation, or the results can be greatly disastrous.

Faith can provide a sizeable portion of our spiritual reserve of fortitude, but it must be a special kind of faith.

We all need to have faith and confidence in ourselves.

There is the faith of blind or passive acceptance which can be of little value, as there is no basis or structural framework to support a true conviction.

Although the definition of faith states "a belief which is not based upon proof," we know that faith is activated through our own personal experiences. Through the lessons derived from these experiences, a personal philosophy is formulated. From this basis, the magnitude of our convictions shapes the extent, the depth and quality of our faith. Such faith will stand in a pure clear form, a positive power and inspirational upliftment for the individual who builds his life upon this solid foundation.

Our world is filled with illusions which are so commonplace that we come in contact with them daily. They are so well established that we probably do not give them a second thought, but accept their appearance as reality.

One of the great illusions with which we must ever contend, is the illusion of materiality. The physical world and all that it contains appears to be a world of substance and solidity, but what appears to be the most lasting and durable is constantly subjected to and undergoing change. Although the material elements are never destroyed, they are constantly changing form, constantly being remolded, reshaped and remanifesting into new and different expressions of life.

We know that the sun "rises" in the east and "sets" in the west; at least this is the conclusion which we draw from our observations. Certainly this is the belief which man accepted without question for aeons, until comparatively recent times (a few centuries ago) that science proved that the rising and setting of the sun was due to the movement of our planet earth, and not the movement of the sun.

There are many optical illusions everywhere about us. There is the horizon, where the sky and the earth appear to meet. It would seem to us that the stars disappear in the daylight, yet we know that their tiny lights without the contrasting darkness to give them visibility, cannot penetrate the brightness of the day.

There are also many mental illusions which we must face; the greatest of these is the illusion of death. Spiritualists know beyond a doubt that life is continuous. The so-called death is change but not annihilation. The spirit clothed in its soul body moves on into an environment of greater refinement, a world that exists on a higher vibratory rate than our material world.

With the great amount of emphasis which is placed upon the material world and all our material surroundings, there seems to be a corresponding lack of emphasis placed upon our spiritual world or that which is of the spirit.

(continued page 5)

Religion Needs To Discover And Utilize Its Related Laws Of The Spirit

By Rev. Ruth A. Dyke

(A View Of Spiritualism From Toronto, Canada)

When we look upon the scene of the Western World's approach to religion today, we can see many hybrid philosophies developing. These include some of the blends which may be found among Spiritualists, even as among certain of the followers of the traditional religions. People who have lost confidence in their parents' or friends' religious point of view are searching for one they can believe in. Meanwhile they move from one philosophy to another and carry along within themselves the residue of their training, as gathered at the previous stops along the pathway of their search. Most, if not all, of these are a mixed outpouring of ancient religious teachings, reconstructed into modern terms that are envisioned by a leader who attracts groups of like-minded individuals to his or her cause. Aspects which seem to carry the ring of Truth tend to give credence to those aspects which should be questioned. *Something much more enlightened is urgently required.*

I believe that the world has reached a point in its progression when it needs to think about where it is going, rather than where it has been. For this reason, individual Spiritualists and Spiritualism as a whole should emphasize their unique but proven means of focusing a new form of knowledgeable Spiritual Light on the material and spiritual conditions of all times and places. Their sources of information and guidance should be taken in greater measure from among the most fully proven and fully authenticated spirit communications of the present century, rather from searches made among the various records of religious philosophies of ancient times. The latter, although filled with many spiritual insights and truths, are also interlaced with mystical suppositions, which originated in material minds.

In other areas of mental development, the world has grown beyond these suppositions through the discovery of applicable scientific laws. Religion as a whole also needs to discover and utilize its related laws of the spirit, and to make them known and accepted in the world. Spiritualists have an "in" on this, because they know where and how to refer themselves to higher sources of knowledge. Yet, how many of us are truly making use of that spiritual gift of access to higher knowledge responsibly, i.e., in a way which will contribute to this UNIVERSAL purpose? Or, do we find it to be so much easier to just give the psychic messages which, although they comfort many individuals, do not teach and describe the full picture of what can be and should be known about life as a whole? Do we offer enough of a "Follow Up," to carry the newly convinced Spiritualist toward the expanded horizon which "Personal Responsibility" would call for in knowledge acquisition, and the application of that knowledge while still living on earth?

Religions and philosophies have a tendency to stagnate with the passage of time. In many cases they originally developed or were given as the result of spirit communications whose objective was to guide individuals or groups of people with respect to a specific situation. Because of the tendency among human beings to think that all communications received from the spirit world should be regarded as "The Voice of God," many of these spirit messages were incorporated into religious philosophies. Some did come from high enough spirits to be deserving, while others most likely originated from family or tribal members who sought a means of helping their remaining family members on earth. These latter spirits would not have had time to reach a level of spiritual knowledge and objectivity in order to provide a reliable standard for universal application. Yet all too often their advice was accepted as

such, and passed down through the centuries with that purpose as the accepted one.

To a discerning Spiritualist mind of today, the same happening can be seen as a possibility which could take place in current times as well. One must evaluate carefully the statements and observations of spirits, even as one does those of friends and associates on earth. Find out the background of the communicating spirit. Where did they live while on earth? Are they just repeating the known religious philosophy of that part of the world? What do other spirits say on the same subject? Where did these other spirits live while on earth? The answers to these and other specific questions can uncover a lot of "food for thought," along with providing an opportunity for the medium or mediums involved to acquire a new level of psychic ability to serve spiritually. (The act of searching for knowledge through the questioning of a spirit who is speaking through his entranced medium has a remarkably beneficial effect, toward enhancing the unfoldment of the medium's spiritual gifts.)

In drawing these few thoughts to a close, I would condense their meaning by saying that it should always be recognized that certain basic principles in religion, as in all aspects of life, are universal to all times and places. However, it also needs to be recognized that the understanding and application of these principles requires constant attention and upgrading, according to the factual evidence which comes to light or can be obtained as years and centuries pass. As Spiritualists who have access to sources of this factual evidence, the responsibility falls upon us to do all we can to gather, share and teach it, that others may become prepared to go forth and do the same on an ever-expanding scale.

Every Life Needs Spiritual Strength *(continued from page3)*

We should always remember that our world is both a material and a spiritual world, and that man is always a spiritual entity, even while he inhabits a physical body. For man to rise to his true fullness of stature, he must ever grow in spiritual awareness and understanding. It is man's spiritual being that is the center from which all that is beautiful manifesting in human character, all that is noble, all that is inspiring, all that is an expression of love, all that is creative and expressive of the divine spark within, become a living reality.

How we each need this power and strength of the spirit. Jesus told us that "the kingdom of God is within." It is from this haven that we generate the needed spiritual strength, steadfastness and polarity in the midst of both material and mental illusion. This reserve of spiritual strength and endurance can be one of our most precious and valuable assets.

I recall an experience while enroute to the N.S.A.C. Convention at Daytona Beach, Florida in 1982 which was deeply and spiritually invigorating. I arrived at the airport under an overcast sky, and only occasionally a pale sun shone through the shadowy cloud covering. At our departure we quickly gained altitude, the momentum like a powerful and invisible hand pushing us forcibly back in our seats. As we rose above the clouds a world of whiteness with marvelous formations stretched for miles in every direction, and high in the clear blue sky the sun shone - bright and glorious. An occasional glimpse of the earth revealed an evanescent land enveloped in a pale blue haze, seeming to be of less substance and density than the strangely sculptured mountains rising above the whiteness of the far-reaching cloud plains and valleys. The words of the lovely old song, "Beautiful Isle Of Somewhere" came to my mind. "Somewhere the sun is shining..."

I thought of the thousands of years it had taken man's knowledge, ingenuity, and resourcefulness to make this magnificent view possible. I thought of all the teachings of Spiritualism which have done so much to lift and elevate man's consciousness and spiritual vision above the clouds associated with the heaviness of the material world, its problems, its longings, its aspirations.

The panoramic view from this height provided a dramatic lesson and demonstration in perspective, freeing the mind of the distortions and illusions which are ever about us.

How helpful it would be if we each set aside daily a few precious moments which would allow us to rise to spiritual heights, to gain greater insight and understanding of ourselves and the many laws which govern and stabilize our universe.

We know that spiritual strength cannot be bought - neither can it be given - for it must be acquired through our own initiative. Others can help us by placing spiritual light upon our path, but we must accept the light by making it a part of our thinking and our actions.

It is our duty and moral responsibility to strive to develop our individual potential, so that each day we have taken another positive step along the path of progression.

If we do this we will not only make our own happiness as we obey Nature's physical and spiritual laws, but we will offer an assisting hand to others who are making their ascent along the spiritual path.

to the other guy before he does it to me.

Now I realize that as with most things in this life, dealings with humankind will not all be smooth sailing. We need to analyze so we can better deal with the reasons why problems crop up in human relationships. Some of these reasons are:

1. We don't truly understand our fellow human beings.
2. When we get disappointed by friends and people we know, we forget that we too have disappointed others.
3. We are not for one reason or the other tuned in to where they're coming from their needs, various goals and vice versa.
4. When we try to become too involved in other's business.
5. When we don't accept people for who they are (maybe we even would like to try to change them).
6. When we expect too much from others.
7. Sometimes we don't treat others the way we want to be treated (the golden rule principle #6.)
8. When we try to be close friends with those who are not in our league, or who do not share our vision.
9. When we associate with those who operate with differing kinds of personal philosophies. "Do it to them before they do it to you syndrome."
10. When people are in competition with one another for one reason or another.
11. When we take out our anger or hurt without just cause.
12. When we associate with power hungry people who are not happy unless they are manipulating others under the guise of helping them only later to look down on the individual.
13. When we don't think before we speak. We must consider the effects our words are to have on others.
14. When we don't check to make sure that what we say is what we truly mean.
15. When we forget to be kind, considerate and thoughtful.

If we are going to deal with our fellow humans on a proper level, it would seem we need to recognize several truths about living. Some of these truths are:

1. "No man is an island unto himself" or "man does not live by bread alone."
2. That society starts with the individual.
3. That the individual is part of the family.
4. That the family is the most important unit of society. That we should be doing our utmost to preserve the unity of the family.
5. That a person can have money, power, things, but if he doesn't have the love of family and friends then he is missing the most important ingredient in his life.
6. That we must have respect for others; treat them accordingly.
7. That we must teach a respect for human life.

In one of the last interviews that we have of the famous actor, Yul Brenner, he spoke about friendship. He was philosophizing about life. He said "we are born alone, that we die alone, that we should consider ourselves blessed if we have true friends along the journey of life, and that we should think of our friendships as a gift from God."

I have been lucky. I have had three close girl friends for around twenty years. My observances about close friends are:

1. They accept you for who you are, good and bad all mixed together.
2. They stand by you no matter what.
3. They are happy for your success.
4. They empathize with your troubles.
5. They truly want what's best for you.
6. They don't try to do you in for their own gain.
7. Their word is good.
8. They are someone you can trust, they will not betray you.
9. They are someone you can always feel comfortable with.
10. They grant you a listening ear.
11. They are ready to help when they can.
12. You don't have to pretend to be other than what or who you are.
13. A friend who is one will tell you the truth.

Friendship is something like love which over the years has been written about, sung about, pontificated about, but which people should understand must be nurtured, treated as a treasure, worked on, and preserved.

In a friendship as in a marriage, both parties must give and take. Sometimes one must expect to give more than the other. There also must be a great deal of understanding.

We need also to be aware that sometimes in our lives, events, circumstances change our friendships, but to not be dismayed. We must ever work towards expanding our circle of close friends.

Some guideposts to remember when dealing with people in general, acquaintances and friends are:

1. Remember that human life is a creation of God and that we should respect it.
2. Realize that all people with whom we come in contact are not moving at the same rate, so don't expect them to in their perceptions of life, spiritual growth.
3. That people have the right to be where they are in time in their soul growth.
4. To be kind to all people.
5. Bless those and forgive those who would be unkind or unpleasant with you.
6. Truly treat people the way you would wish to be treated.
7. Do not expect more from others than you yourself are willing to give.
8. Try to avoid misunderstandings with others, but when they occur, try

to work them out in the best way possible.

9. Do not put false trust in people that you do not know well.

10. Sometimes through jealousy, through no fault of your own, people will not treat you correctly. When this happens, bless them and go about your business.

11. Realize that we are all subject to err at times, even with the closest of friends.

12. Be a living example to others of how you wish to be treated.

13. Treasure your friendships. It has been said that when you go through life, you are lucky if you can count the numbers of true friends you have on the fingers of one hand.

14. Live within the guidelines of the Spiritual Laws.

If we as individuals, families, members of society, of our nation, wish to improve human relations, it would seem we need to get beyond the "Rambo mentality" which is if something is not right to turn a machine gun loose. Of course, I realize not all feel this way, but many do.

How can we teach our little ones to be loving, forgiving, to treat others with justice, to have empathy for one another when the emphasis is on violence, and we watch TV shows which contain an average of 38 acts of violence in them per episode.

What we, society, want our children to be then must be modeled by family, friends, TV shows watched, movie heroes.

We must experience a change first in our individual attitudes, then family attitudes. Hopefully, this will move to society, then to the nation, then to world relations.

Some Biblical quotations regarding friendship are:

"To him that is afflicted pity should be shewed from his friend." Job 6:14

A man that hath friends must shew himself friendly: And there is a friend that sticketh closer than a brother." Proverbs 18:24

"Make no friendship with an angry man; and with a furious man thou shalt not go: Lest thou learn his ways, and get a snare to thy soul." Proverbs 22:25

"Faithful are the wounds of a friend; but kisses of an enemy are deceitful." Proverbs 27:6

"Better is a neighbor that is near that a brother far off." Proverbs 27:10

"Two are better than one; because they have a good reward for their labor. For if they fall, the one will lift up his fellow." Ecclesiastes 4:9, 10

"Greater love hath no man than thus, than a man lay down his life for his friends." John 15:13

Personal Harmony

(continued from page 6)

God's creation can be lost from God. With love and in faith we can leave the past in the past. We can use from it those experiences which were for our learning, remember and magnify its joys and respond to each new day as the *new beginning* that it is!

While there may be much we would lament of our mortal natures we can learn and profit from and grow. It is for us to permit events and relationships to contribute to our spiritual storehouse. This is the storehouse we will draw from with each new day. The Easter season teaches us that there is no death, no pain, no heartbreak and no end to the living and the contribution which we each make - every day - in God's world. That which is of God can not be destroyed.

Watch for signs of spirit influence in your lives. Watch for intervention and seemingly impossible occurrences. Know that if an ambition be good or an experience valuable, there are those who will help you to realize it and enjoy its accomplishment. Find in your daily affairs an expression of the true love which is ever present. Recognize and appreciate that you, your life, and your sharing of your life with others is a beautiful addition to God's world. With an attitude of responsibility, love, faith and patience you will find the doors of higher consciousness opening for you. In harmony with yourself - and as a seeker of truth and harmony - you will also find burdens you feel in your material world being removed and falling away.

Hold ever in mind the instructions and ideals of the Infinite Intelligence. Have faith in the Divine Will and yourself as an expression of that will.

Remember that to yourself you attract those who respond to your thoughts, those who harmonize with your ideals, and you will receive what you ask for. Remember that he who hath faith, first in himself and then in Spirit, there is nothing that can be denied. Love is freely and willingly exchanged. *Good* will be the only result of seeking for truth and knowledge.

God's world is precious and His creations are special. They are protected and they are love. According to His purpose, each of us has a unique place in His kingdom. At those times when we find ourselves bumping into our own *humanness,* no matter how hard we try not to, call again on that unfailing inner strength, remember *who you are.*

In asking for Infinite assistance to rise above a temporary hurt, disappointment or concern the answer will come. It may be that much needed sleep. It may be a clearness of thinking. It may be the memory of where a needed paper was placed. It may be that phone call you've waited for, or that smile you hadn't seen for days.

Then you will know that *new beginning* that is for you and say in your own way - thank you. I am learning to walk in Thy ways and I know that:

"Thou, Lord, only makest me to dwell in safety." (Psalm 4:8)

Spiritual Healing

Prayer For Spiritual Healing

I Ask the Great Unseen Healing Force
To Remove All Obstructions
From My Mind and Body
And to Restore Me to Perfect Health
I ask This in All Sincerity and Honesty
And I Will Do My Part

I Ask This Great Unseen Healing Force
To Help Both Present and Absent Ones
Who Are In Need of Help
And to Restore Them to Perfect Health.
I Put My Trust
In the Love and Power of God.

In the Gospel of St. Matthew, Chapter 8, we read the account of the centurion who came to Jesus beseeching him to heal his servant who was "sick of the palsy, grievously tormented."

Jesus replied that he would come and heal him.

The centurion who wielded considerable authority in the ancient Roman army,answered "Lord, I am not worthy that thou shouldest come under my roof: but *speak the word only, and my servant shall be healed.*"

Jesus marveled at the faith of the centurion and said unto him, "Go thy way; and as thou hast believed, so be it done unto thee."

The servant was healed in the selfsame hour.

From this account we know that absentee healing was practiced two thousand years ago. We also know that the same Natural Law which made it possible then, is still in operation today.

Through the use of absentee healing, we can send a great amount of healing energy to those who are ill, whether physically, mentally or spiritually. Visualize the person to whom you are sending such healing, in perfect health, happy and vibrant.

At times when ill, one feels a wave of strength and reassurance pass over the body, and the consciousness is lifted to a vibration of spiritual sunshine. When we experience this type of upliftment, we are the recipient of a healing prayer that someone who cares has directed our way.

By the use of absentee healing we can each be of help to others who are in need of healing, and we can send out these thoughts upon the ether waves from any place, and at any hour of the day or night.

SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

_____

because of the following condition _____

I will pray with NSAC Prayer Groups-Day _____Night _____

I will send a report of prayer results - Weekly _____Monthly _____

Please apply my love offering of _____for needed supplies at Healing Center.

This Spiritual Healing Request made by:

_____
(Your Name)

_____
(Your Address)

_____
(Your City, State, and Zip Code)

Mailing address: Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave., Buffalo, NY 14211. Attn: Mrs. Sue Desimone. You will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" Check here: ☐

The National Healing Center is in the process of updating their records. For this reason we are asking that if you, your church or organization are currently holding a Healing Prayer Group that you please notify us of its activities. Please include the group leaders name, members names, place, day of the week and time of meeting.

If your group is already listed with us, please forward once more the above requested information as it will help with our update.

If you are not currently involved with a Healing Prayer Group and would like to be a member of one or wish to organize such a group, please write to the above address and information will be sent to you.

Education Speaks For Itself

Morris Pratt Institute Association - Rev. Joseph Sax. Secretary

Each month The National Spiritualist will feature the writings of a student who is currently taking the Educational course from the Morris Pratt Institute.

Featured this month is Brenda Wittich, First Church of Spiritual Science, Muncie, Indiana.

Explain Prayer (a) from the scientific angle, (b) from the standpoint of religion.

(a) Science has proven that no void exists in the universe. All space contains life energy. Prayer, from the scientific approach, occurs when vibration of thought force is released into the Cosmic Sea of Consciousness and has enough energy behind it to propel it within the field of spiritual attraction, bringing it eventually into fruition. This occurs through the Natural Laws of Attraction and Vibration.

(b) From the general standpoint of most religions, prayer is the act of petitioning the Supreme Being to act in our favor in one manner or another. Prayer is placed into the ethers without thought of the consequences to others or thought of the laws entailed. From the Spiritualist viewpoint, prayer is attuning oneself with the Infinite within and the spirit world through Natural Laws. Spiritualists know Divine Mind is present every where and by working from the scientific standpoint as well as the religious standpoint, according to the energy sent forth, our needs and desires are fulfilled based upon what we need to experience for our spiritual progression.

What part has Prayer played in the life of Man?

Prayer is an active part of man's life everyday whether he is conscious or unconscious of it. Prayer has brought groups of people together under adverse conditions who are seeking the same just ends. Prayer has strengthened the leaders of nations, brought an end to wars and opened doors of negotiations. On a singular level, prayer has healed many who have been told there was no cure for their illness. Prayer has brought sustenance into a home bare of the necessities of life. On a personal level, prayer has lifted man out of his selfishness and brought him to the stages of love for his fellow man, a deeper understanding of his personal relationship with his Creator, and a greater awareness of those in the Spirit World who care about him. True prayer brings a greater understanding of life and a greater awareness of the power that sustains every day in every way. Working through Natural Law, prayer has wrought seeming miracles. It has opened doors materially and spiritually that until prayer was put forth, man was unaware of their existence.

Why do we ask assistance from the Spirit World when we pray?

Those in the Spirit World have experienced many of the things we in the body are now experiencing. Through their experience, understanding and broader vantage point, they are able to give us guidance to help through the conditions we are in and they present us with a greater understanding of the conditions. The Spirit World can give us greater assistance than those still limited by the physical body. The Spirit World is ever mindful of our needs and just because they left the physical body behind does not mean they are not interested in us. Their love is ever present with us throughout eternity. By asking for their assistance, the burden we carry is lightened because it is shared with them, thus making it easier for us to begin to see the broader purpose of our conditions. By praying with us, the Spirit World adds their energy with ours to make a more potent force in placing our needs, desires and gratitude into the ethers for fruition. The Spirit World helps us to open our spiritual channels so that we may step by step grow to make our attunement with the Infinite and be of greater service to our Creator, the Spirit World, our fellow man, and to ourselves.

Directory of Ministers

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

(See N.S.A.C. 1986 Year Book for complete listing.)

ARIZONA

Phoenix-

Tisdale, Janet, Medium, Commissioned Healer, private consultation. By appointment only. (602) 936-7019.

CALIFORNIA

Castro Valley-

Du Bois, Wayne L., Licentiate. Medium. Brotherhood Spiritualist Church of Alameda, 2657 Milramar Ave., C.V., 94546. (415) 357-2436.

Colfax-

Scher, Rev. Frances, Medium, NST, 22681 Placer Hills Rd. 95713, (916) 346-2636; Classes, private consultations.

Washburn, Loll, Medium,22681 Placer Hills Rd. 95713. Private consultations by appointment. (916) 346-2636.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Downey-

Faubel, Rev. Rita, NST, Medium, Comm. Healer, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Hollywood-

Proulx, Rev. Muriel, NST, Medium, P.O. Box 3561, 90078. Consultations. by appointment only. (818) 881-8073.

Larkspur-

Thurman, Rev. Barbara W. NST, 200 Marina Vista Rd., 94939. (415) 924-1106.

Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium, Consultant, 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

San Bernardino-

Leverich, Rev. Ivamay, Medium, Healer, & absent healing. Private consultations. 593 Grand Ave., 92324. (714) 824-1047. In Harmony Grove, Escondido: 92025. (619) 746-9878.

San Francisco-

Arnott, Rev. Wilma NST., 55 Woodhaven Crt. 94131. (415) 731-5660.

San Jose-

Peruch, Louise , Licentiate Minister, N.S.A.C. Certified Medium. Private consultation. By Appt. only., 1252 West Hedding St. (408) 241-0576.

San Leandro-

Smith, Rev. Connie C., NST, N.S.A.C. Missionary, 660 Broadmoor Blvd., 94577. (415) 568-3846.

Santa Barbara-

Foard, Rev. Edmund L., NST., Medium 1028 Garden St. 93101 (805) 965-6745.

Van Nuys-

Smith, Rev. Pat, NST, Healer & Classes; 14734 Friar St. No. 7, 91411 (213) 786-7976.

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Medium, Healer, 2800 Quebec St. N.W., Washington DC 20008 Apt. #318, (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer. 2800 Quebec St. N.W., Washington DC 20008 Apt.#318, (202) 363-5682.

FLORIDA

Cassadaga-

Smith, Rev. Marilyn J. (Awtry) NST, Medium. Available for Lectures, Seminars and Class in Philosophy & Unfoldment. 447 Lake St., Cassadaga, FL. 32706. (904) 228-3798 or (904) 264-9733.

Buchanan, James A., Medium, 4 Chauncey St. P.O. Box 4, 32706 (Oct. & May) Lily Dale - June-Sept. (Florida (904) 228-2639); (New York - June - Sept. (716) 595-3735).

Hanson, Rev. Helen Casler NST., Medium, Healer, N.S.A.C. Missionary,1115 Chauncey St., 32706.

Ward, Mae Gaves, Licentiate & Medium, P.O. Box 102, 32706.

Casselberry-

Green, Margaret E., Licentiate, Medium, 843 Winter Park Dr. 32707 (305) 830-5461.

Orlando-

Edgar, Rev. Elizabeth R., Healer, 3320 Clemwood Dr. 32803 (305) 894-5930.

Ward, Rev. Pamela K., Medium, 4520 Southmore Dr. 32812 (305) 857-1573.

GEORGIA

East Point-

Stewart, Mrs. Gertrude, Licentiate and Medium, 1763 Center Ave. 30344; 768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

Freeport-

Nickel, Leona M., Licentiate Minister, Healer & Medium, 218 Avenue "B", Lincoln Mobile Park, 61032; (815) 233-9185.

LeRoy-

Mahan, Kattie E., Licentiate, Medium, Healer, Consultation & Classes by appointment. 406 N. West., 61752, (309) 962-9373.

Phillips, Elsie L., Licentiate and Medium. Consultation and classes by appointment. 101 E. Vine St. 61752; (309) 962-6841.

Palatine-

Ross, Steven W., NST, B.Sc., Healer, absent & contact, classes & consultation, 117 Home Ave., 60067; (312) 991-5162.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711; (812) 477-7879 By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 426-9866.

Frankfort-

Howe, Delta C., Medium. 858 Magnolia Ave., 46041; (317) 654-6827.

Gary-

James, Jesse Jr., Medium., 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Rand, Rev. Roena J., Medium, Lecturer, Classes, 2075 Virginia St., No. 230, 46407 (219) 883-2898.

Indianapolis-

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L., Medium, Healer, N.S.A.C. Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium. 1249 S. 15th Ave., 52732 (319) 242-0462.

Ridyard, Edward E., Licentiate, 1249 S 15th Ave., 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, Rev. William E., Jr., Medium, 421 E. Tenth 52803 (319) 326-3201.

Des Moines-

Blanchard, Dorothy Evelyn, Licentiate, Medium and Healer, absent and contact;5650 N.E. 1st St. 50313 (515) 244-6069.

Blanchard, Harold James, Licentiate, Medium and Healer, absent and contact. 5650 N.E. 1st St. 50313 (515) 244-6069.

MAINE

Bangor-

Keith, Rev. J.R., 800 Ohio St., Windsor Pl., Apt. 2, 04401.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Methuen-

Henderson, Rev. James H., NST., Medium, N.S.A.C. Missionary; 46 Westland St., 01844 (617) 686-4212.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL. 32706.

MARYLAND

Frederick-

Schulze, Barbara J., Licentiate Minister, Medium, Private consultation; P.O. Box 1518, 21701 (301) 293-1542.

MICHINGAN

Jackson-

McDermont, Rev. Norma, NST, 3731 Sparks Rd., 49203 (517) 782-6840.

MINNESOTA

Duluth-

Leskinen, Sheila B., Healer, 327 S. 59th Ave., W. 55807. Winter, 4708 Oakeller Circle, Tampa, FL 33611.

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

NEBRASKA

Bellevue-

Clark, Rev. William L., NST, B.Sc. Healer. 809 M.M.K. Mem. Dr., 68005. Distant and contact healings by appointment only. (402) 292-3197.

NEW JERSEY

Hawthorne-

Smith, Rev. Louise Lang, 133 Third Ave.,07506, (201) 427-2722.

Trombino, Rev. Diane, 793 11th Ave.Apt. 1-C, 07514 (201) 345-0755.

Paterson-

Hewitt, Rev. Emily M., Medium, 142 Carroll St. 07501 (201) 345-2691.

Red Bank-

Finnie, Kate, Healer, 19 Dickinson Crt., 07701. By appointment only. 747-7715.

NEW YORK

Delevan-

Spencer, Mrs. Maude, Medium, Box 511, 14042.

Spencer, Rev. Paul, NST., Box 511, 14042.

Lily Dale-

Lynch, Andrew I., Certified Medium, 11 Fourth St., 14752 (716) 595-3274.

Lynch, Rev. Sharon, NST. Certified Medium,11 Fourth St., 14752 (716) 595-3274.

Malba-

McKenney, Rev. Louis D., NST. 60 Malba Dr., 11357.

OHIO

Westerville-

Griffen, Rev. Neil C., Ph.D., Medium, Healer, 8521 Worthington Rd.,43081 (614) 895-0873.

OKLAHOMA

Tulsa-

May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-

Frace, Rev. Bertram C. Absent & Contact Healing. 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Harrisburg-

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

TEXAS

Austin-

Brown, Mrs. Frances. Licentiate & Medium, 2731 S. Congress, Apt. 3105. 78704 (512) 447-2188.

VIRGINIA

Arlington-

Bates, Virginia E., Licentiate Minister, 2716 N. Lexington St., 22207 (703) 538-5164.

WASHINGTON

Seattle-

Bevans, Virginia, Medium, 322 Broadway. 98122 (206) 623-6999, Consultation by appointment.

WISCONSIN

Hales Corners-

Dentici, Larry and Pat, Licentiate Ministers, mediums, healers, consultations & classes by appointment, 6240 S. 92nd St. 53130. (414) 425-4790.

LIST YOUR MINISTER AND CHURCH

Send your listing to Jo Ann Greger,
Business Manager
P.O. Box 30172
Indianapolis, IN 46230

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-Chapel of the Sunflower, N.S.A.C.,
(Spiritual Light Church) 2250 N. 16th St. (corner of Oak) Suite 101, Pastor Bernard F. Baker. Services Wednesday 7:30 p.m.

PHOENIX-Harmony Chapel, N.S.A.C.
1522 W. Encanto Blvd,; Pastor Alma Reeves. Devotional Sev. Sun. 11:00 a.m. & 7:30 p.m.; Healing & Message Serv. Wed. 7:30 p.m.; All Message Circle Sat. 8:00 p.m.; 1st Sun. - Board Meeting 1:00 p.m., 2nd Sun. -Fellowship Sunday 11:00 a.m., 4th Sun. - Covered Dish Dinner 6:00 p.m.; Thurs. night classes on the Sci., Phil., & Rel. of Spiritualism are taught by Pastor Alma Reeves.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
13615 Victory Blvd. No.220, Van Nuys, 91401; Pres. Rev. Frances Scher, N.S.T., 22681 Placer Hills Rd., Colfax, 95713; Secy. Rev. Barbara Thurman, N.S.T., 200 Marina Vista Rd., Larkspur, 94939; (415) 924-1106.

ALAMEDA-Brotherhood Spiritualist Church,
2203 Central Ave.; mailing address is 2657 Miramar Ave., Castro Valley 94546; Sun. Serv. 11:00 a.m. (415) 357-2436; Pres. John Hansford; Acting Pastor Wayne L. Du Bois, L.M. Secy.

ALTADENA-Spiritualist Church of Revelation,
922 E. Mendocino, 91001; Sun. Serv. 2:00 p.m.; Class Thurs. (818) 798-4577; Pres. Dorothy Fisher; Secy. Harriette Calloway 225 E. Loma Alta Dr. 91001.

AUBURN-Spiritualist Chapel of the Pines,
544 Auburn Ravine Rd. 95603; Direct Mail to 22681 Placer Hill Rd., Colfax, 95713; Sun. Serv. 11:00 a.m.; (Classes). Pastor Rev. Francis Scher, N.S.T.; Pres. George Brenner; Secy. Pat Woolworth, (916) 269-0275.

DOWNEY-Spiritualist Society,
8211 Firestone Blvd., (Calif. Federal Bldg.) rear door, Serv. 1st Thursday of each month 7:30 p.m. Rev. Rita Faubel, (213) 927-7079.

LOS ANGELES-Spiritualist Society,
6000 W. Pico Blvd., 90035; (213) 933-3534. Serv. Sun. 11:00 a.m. and Lyceum 11:00 a.m., Classes, Healing and books available. Rev. Rita Faubel, N.S.T., Pres. 8150 Gallatin Rd., Downey, 90240 (213) 927-7079.

ONTARIO-Valley Spiritualist Center of Friendship,
625 N. Euclid 91762; Sun. Serv. 10:30 a.m.; Healing Center, Sun. Wed. 6:00 p.m., Fri., 1:30 p.m.; Pres. John Meyer, 896 A Redding Way, Upland, 91786, (714) 981-9292.

REDWOOD CITY-Redwood Church of Spiritual Science,
N.S.A.C., 149 Clinton St., Sun. 11:00 a.m., Secy. Doris Deising, 1026 Amarillo, Palo Alto, 94303, (415) 856-1763.

RESEDA-Spiritualist Chapel of the Flowers,
6746 Yarmouth Ave., 1 blk. west of White Oak at Vanowen. Serivces Sun. 11:00 a.m. & 7:30 p.m.; Pastor Rev. Pat Smith N.S.T., 14734 Friar St., No. 7

Van Nuys, 91411, (213) 786-7976; Pres. Jeanne Russo; Church phone (213) 705-9617.

SAN BERNARDINO-Temple of Spiritual Truth, N.S.A.C.,
732 N. Sierra Way Sun. Serv. 11:00 a.m., Pastor, Rev. Ivamay Leverich. Secy. Margaret Haskins. Church Corresp. to P.O. Box 1435, San Bernardino, 92405.

SAN BERNARDINO VALLEY-Spiritualist Church,
1140 W. Mills 92402. Sun. Serv. 1:00 p.m. Healing & Dev. Serv. Pres. John Meyer; Pastor Rev. Anna Franz; Secy. Louise Espinosa, 581 E. Citrus, Colton 92324.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave., Sun. 7:00 p.m. Healing; 7:30 p.m. Worship Serv.; Pastor, Rev. Daisy Brunner, Rte. No. 5, Box 185, Escondido, 92025 (619) 741-8250; Secy. Ruth A. Brown, 2609 Root St., 92123.

SAN FRANCISCO-Golden Gate Spiritualist Church,
1901 Franklin St. (Cor. of Clay) Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m. (415) 885-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Serv. Sun. 10:00 a.m. Classes 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Secy. Rev. Alfred A. Conner, 3324 17th St. 94110 (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism
3324 - 17th St., 94110; Sun. Serv. 10:00 a.m., Messages 2nd & 4th Tues. 7:30 p.m.; President Michelle Imburgia. Secry. Barbara Ann Love, (415) 621-0491.

SAN LEANDRO-The Church of Two Worlds, N.S.A.C.
660 Broadmoor Blvd., 94577; Sun. Serv. 10:15 a.m. to Noon; Pastor, Rev. Connie C. Smith, N.S.T.; (415) 568-3846; Secy. Dorothy Meissner, 4047 Sequoyah Rd., Oakland, 94605 (415) 569-2564.

SAN RAFAEL-Serenity Spiritualist Association,
32 Upper Road, 94903; Sun. Serv. 10:00 a.m.; Pres. Richard P. Goodwin; Secy. Sandra Johnson (415) 472-3633; (Church address for mailing).

SANTA BARBARA-Summerland Church of The Comforter,
1028 Garden St. 93101, Sun. Serv. 11:00 a.m.; Pastor, Rev. Edmond Foard (805) 965-6745; Secy. Rosemary De Marco (805) 685-2650; Church Phone (805) 965-4474.

SANTA CLARA-The Spiritual Science of Life Church,
1661 Scott Blvd., 95050 (Mailing address - 1252 W. Hedding, San Jose, 95126); Sun. Serv. 7:30 p.m., Pres. Louise Peruch, (same as mailing address). Secy. Mrs. Belen Barrera.

COLORADO

CENTENNIAL STATE SPIRITUALIST ASSOCIATION,
Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Secy. Sandra Green, 2788 S. Ding, Denver, 80236.

DENVER-The Temple of Harmony Church,
3375 S. Dahila St. 80220; Sun. Lyceum 10:30 a.m.; Service 7:30 p.m.; Thurs. 7:30 p.m.; Pres. D. R. Obland, 6750 S. Clermont St. Littleton (303) 771-8540; Secy. Robert Larsen, 1700 S. Ogden St. 80210.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST ASSOCIATION,
C/O 174 Daley St., Forestville, 06010; Pres. Harold M. Hurlburt, 27 Summer St., Meriden 06450; Secy. Mary Ann Noddin, 174 Daley St., Forestville, 06010, (203) 582-7385.

NEWINGTON-Church of the Infinite Spirit,
Masonic Temple, 80 Walsh Ave., 06111; Sun. Serv. 2:30 p.m.; Pastor Rev. Catherine J. Margiotta; Pres. Frank L. Howd,76 Redcoat Road, Waterbury, 06704; Secy. Rev. Jane Palzere, 9 Lantern Hill, 06111 (203) 666-8354.

NEW LONDON-Spiritualist Temple Inc.,
Union Lodge, 7 Union St.; Sun. Serv. 2:30 p.m.; Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, P.O. Box 271, Ledyard 06339; Secy. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335 (203) 464-6609.

NORWICH-National Spiritualist Church,
P.O. Box 624, 29 Park Street, 06360; Sun. Serv. 10:30 a.m. Lyceum 11:15 a.m., Pastor Rev. Calista Rita, 15 Cedar St. 06360; Pres. Mrs. Gwendloyn Skinner, 15 Colt St., 06360; Secy. Mrs. Letitia S. Lycke, 204 Strickland St., Glastonbury, Ct. 06033.

OLD GREENWICH-Albertson Memorial Church,
293 Sound Beach Ave., 06870; Sun. Serv. 11:00 a.m., Pastor Rev. Melvin O. Smith; Secy. George A. Bailey, 5 Parkview Rd., Rowayton, 06853, (203) 853-0202; 866-1113.

STRATFORD-The Temple of Dive Truth, Inc.,
N.S.A.C. Boothe Memorial Park; Services 6:00 p.m. on the 2nd & 4th Sat. Sept. thru June; Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Secy. Pat Hamel, 36 Spring St., Ansonia, 06401, (203) 735-5872.

WILLIMANTIC-The First Society of Spiritualist,
N.S.A.C. 268 High St., 06226; Sun. Service 10:30 a.m.; Pres. Mrs. Joyce Orcutt, Wales Rd., Andover, 06232, (203) 742-7846; Secy. Lillian Cady, RFD 2, Lebanon 06249, (203) 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Rd., 19713; Sun. Serv. 7:30 p.m., Mon. Class 7:30 p.m., Rev. Genevieve L. Mancuso, Pastor, 109 Kingswood Rd., 19713, (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON-Church of Two Worlds,
3038 "Q" St.,N.W., Georgetown, 20007; Sun. Healing 2:00 p.m.; Service 2:30 p.m.; Pres. Virginia Bates, 2716 N. Lexington St. Arlington, VA. 22207 (703) 538-5164. Secy. Mayette Murray, 210 Willow Terrace, Sterling, VA. 22170 (703) 430-1449.

FLORIDA

CASSADAGA-First Spiritualist Church of Cassadaga,
Serv. at the Cassadaga Spiritual Center of Cassadaga, on 430 A.; Sun. Serv. 2:30 p.m.; Serv. Sept. - June; Pres. & Pastor James A. Buchanan; Secy. Hazel West Burley, P.O. Box 248 Cassadaga, 32706.

MIAMI-Metaphysical Science Church, N.S.A.C.,
7701 S.W. 76th Ave., Sun. Healing 3:00 p.m. Worship and message 3:30 p.m. All message serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor (305) 382-6592.

ORLANDO-Spiritualist Church of Awareness, N.S.A.C.
3210 Chickasaw Trail; Sun. serv. 10:30 a.m. and Wed. 7:30 p.m. Healing, Lecture, messages all services. Pres. Rev. Elizabeth R. Edgar, Secy. Pamela K. Ward, 4520 Southmore Dr., 32812, (305) 857-1573.

GEORGIA

ATLANTA-Center of Awareness, N.S.A.C.
1236 Techwood Dr. N.W. 30306; Sun. Serv. 11:00 a.m.; Pres. Gertrude Stewart, 1763 Center Ave., East Point, 30344, (404) 768-7596; Secy. Kristin Roberto, 611 Twin Brook Way, Marrietta, 30067.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Rev. Bryan McCotter, Pres. 313 E. Center St., Leray, 61752; Secy. Arsenia J. Williams, 10913 S. Parnell, Chicago 60628, (312) 995-1911.

AURORA-Christabelle Spiritualist Church
of Aurora, 142 N. State St., Serv. Sun. 7:00 p.m.; Secy. Annabelle B. Saxon, 1312 E. Division St., Lockport, 60441, (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Serv. Sun. 2:30 p.m. & Wed. 7:00 p.m. Pastor Anne Gross, 10930 Ave. "M", Chicago, 60617; Secry. Mary Jo Kratochivil, 6605 Tanglewood Ct. 1-A Hammond, In. 46323, (219) 845-7815.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Secy. Mrs. Elvira Schoefeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
6343 West Cuyler, (½ block north of Irving Pk.) 60634. Sun. Serv. 3:00 p.m.; Pres. Mrs. Helen Lopotowski, 3727 N. Osceola Ave. 60634. (312) 625-4799. Secy. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646. (312) 625-4799.

CHICAGO-Tucker Smith Memorial
Spiritualist Temple, 6146 S. Ashland Ave. 60636; Sun. Serv. 11:00 a.m., First Sun. of each month, Communion Serv., Pastor, Louise Washington, 6146 S. Ashland Ave., 60636; Secy. Anne Blair Chisolm, 8227 Marquette, 60617.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Secy. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120; Sun. Serv. 7:00 p.m. Healing, lecture and messages; Pres. David Frost, 1410 Plainview, Carpentersville 60110; Secy. Bruce Smallman, 322 N. Carter Apt. 102, Palatine 60067; (312) 359-2874.

GRANITE CITY-United Spiritualist Church,
83 Kaseyburg Pk., 62040. Serv. Sun. 2:30 p.m., Pastor Lucille Roberts, 83 Kaseyburg Pk; Secy. Delores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Spiritualist Church,
102 S. Pearl St., Wed. Lyceum & Service 6:30 p.m.; Sun. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St. 61752; Pres. Kattie Mahan, 406 N. West St., 61752; Secy. Elsie L. Phillips, 101 E. Vine St. Apt. No. 20 61752, (309) 962-6841.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS,
Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Secy. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE-Union Spiritualist Church,
1000 W. Michigan St., (No Services from end of May till October); Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Secy. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of Divine Science,
1615 Wells St., P.O. Box 8151 Station D, 46898. Sun. Serv. 6:00 p.m. and 7:45 p.m., Thurs., 7:45 p.m. 1st and 3rd Sun. of Month; Sept. thru May. 3:00 p.m., Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 426-9866; Beverley Bradley, Secy. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of Frankfort Inc.,
Magnolia & Green Sts. Serv. each Sun. Lyceum 1:00 p.m. Church Serv. 2:30 p.m.; 1st & 3rd Sun. each month, Dinner at 5:00 p.m Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Secy. Henrietta Reed, 1321 E. Spann Ave. Indianapolis, 46203.

GARY-First Spiritualist Church, Inc. N.S.A.C.
2430 W. 11th Ave. Serv. Sun. 3:00 p.m., Wed. 8:00 p.m. Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania St.; Secy. Jeanette Montgomery, 2245 Carver St. 46407; Unfoldment Classes Fri. 7:30 p.m.; Dinner every third Sunday.

HAMMOND-First Progressive Spiritualist Church, Inc.
6928 Alabama Ave. Serv. Wed. Pastor William Schaller; Secy. Jean Fleener, 230 Hobart St., Gary, 46406.

INDIANAPOLIS-Progressive Spiritualist Church,
6225 N. Carrollton Ave., 46220 (255-4902) Serv. Sun. "Psychic Tea" 11:30 a.m. - 2:30 p.m.; Reg. Serv. 3:00 p.m.; Pres. Paul E. Keller, 9341 West County Line Rd., Camby, 46113 (317) 831-2499; Secy. Willie Kersey, 2313 Hermitage Ct. Apt. 1019, 46224.

INDIANAPOLIS-Psychic Science Spiritualist Church,
Inc.1415 Central Ave.; Sun. Youth Group (all ages welcome); Healing Serv. 7:00 p.m., Devotional Serv. 7:30 p.m.; Tues. Message Serv. 2:00 p.m.; Thurs. Eve. Serv. (same as Sun.eve.) Pres. Janet R. Jackson, (317) 786-8139; Secy. Victoria L. McIntyre, (317) 898-5194.

MICHIGAN CITY-First Spiritualist Church,
220 W. 10th St., Serv. Sun. 2:00 p.m.; Pastor, Rev. Ameila Hullinger, 220 W. 10th St., 46360; Secy. Irma J. Sawahik, 143 Stanton St., LaPorte 46350; (219) 362-5281.

MUNCIE-First Church of Spiritual Science, N.S.A.C.
Corner of Ninth & Mulberry. Sun. Healing Serv. 2:30 p.m. Church Serv. 2:45 p.m.; Dinner Served last Sun. of the month at 5:00 p.m., followed by Student Serv. 6:00 p.m.; Unfoldment classes Tues. 8:00 p.m. Muncie - Fri. 8:00 p.m. Chesterfield. Rev. Virginia L. Falls, Pastor. 1925 W. Ninth St., 47302; 284-2494; Secy. Doris J. Copeland, RR 6, Box 183, Greenfield, 46140.

PERU-First Psychic Science Spiritualist Church,
62 S. Miami St. 46970; Serv. Sun. 2:00 p.m.; Pres. Vera E. Bunten, 3520 E. Ohio St., Indpls. 46201 (317) 359-0089; Secy. Virginia E. Hoover, 158 Elm St., Wabash 46992 (219) 563-6359. Philosophy Classes Fri. 7:00 p.m. at the church.

IOWA

CLINTON-First Spiritualist Church,
541 - 6th Ave., So., 52732. Sun. Serv. 2:00 p.m., Classes Wed. 7:30 p.m. Pastor & Pres. Edward E. Ridyard; Secy. May Ridyard, 1249 - 15th Ave., So. 52732 (319) 243-3233.

DAVENPORT-Spiritualist Harmony Church,
1502 W. 7th St., 52802. Worship & Message Serv. Sun. 2:00 p.m. Rev. Wm. E. Buchholz, Jr. Pastor, 421 E. 10th St., 52803; Secy. Anita Buchholz (319) 326-3453. Childrens Lyceum Sun. 10:00 a.m. Adult Lyceum Tues. 7:00 p.m.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111. Sun. Serv. 10:00 a.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Secy. Lillian Grief, P.O. Box 585, Mercer, MO. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOCIATION
OF CHURCHES, Pres. Thomas B, Haldane, Box 222, Rt. 1, W. Buxton 04093; Treas. Bernard R. Langley, RFD No. 4 Box 208 - L17, Auburn, 04210; Secy. Florence C. Langley, Same address.

AUGUSTA-Augusta Spiritualist Church,
Corner of Perham & Court Sts., Sun. Serv. 2:30 p.m. and 7:00 p.m., Pres. Florence C. Langley, RFD, No. 4 Box 208 - L17, Auburn, 04210; Secy. Ms. Charlene Donovan, 29 Winthrop St. 04330; Co-Pastors William R. Ellis & Ms. Abbie Bates Perry.

DOVER-FOXCROFT-First Piscataquis
Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Services every Sun. in Spril & Oct. 2:30 & 7:00 p.m.; Pres. Mrs. Kathy Herring, RFD No. 1 Box 55, 04426; Secy. Mrs. Wanda Adkins, PO. Box 224, Sangerville, 04479. (207) 876-4169.

ETNA-The Harrison D. Barrett Memorial Church,
Lyceum Sun. 1:00 p.m., Service 2:30 p.m., May - Sept. only. Pres. Beverly Elliott, R.F.D. No.1, P.O. Box 2810, Hartland, 04943; Secy. Florence Seavey, Etna Campgrounds, 04434.

MADISON-Madison Spiritualist Camp
Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 208 - L17, Auburn, 04210; Secy. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual
Corp. (Camp) RFD 1 Belfast 04915; Pres. Michael Davis, 26 High St., Oakland, 04913; Secy. Marjorie Maddocks, 67 Waldo Ave. Belfast, 04915, (207) 338-4549.

PORTLAND-Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106., Pres. Elise Rossbach, Lawrence Rd., Pownal; Secy. Agnes Haldane, RFD 1 Box 222, West Buxton, 04093 (207) 727-3850; Pastor Thomas Haldane, same address; Serv. Sun. & Wed. at 7:30 p.m.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv. Healing 2:15 p.m.; Lecture and messages - 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Secy. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION OF
SPIRITUALISTS, Pres. Rev. Charles D. Harding, Jr., N.S.T., 145 Herring Pond Rd., Buzzards Bay, 02532: Secy. Rev. Irene I. Harding, (Same address) (617) 888-6049.

READING-The First Spiritualist Church,
Cedar & Washington St., Zions United Church of Christ; Sun. Serv. 2:00 p.m., Pres. William Boyer, 419 W. Douglas 19602; Secy. Sarah Rancourt, 147 S. 4th St. 19602, 376-1737.

TEXAS

TEXAS STATE SPIRITUALIST ASSOCIATION
3523 Beauchamp St. Houston, 77009. (713) 864-0474; Pres. C. D. Jessup lll; Secy. Marie W. Smith, 12534 Enchanted Path, Houston,77044 (713) 458-7035.

AUSTIN-First Spiritualist Church,
4200 Ave. "D" 78751; Sun. Devotional & Message Serv. 10:00 a.m.; Pastor, Mrs. Frances Brown, 2731 S. Congress, Apt. 3105, 78704; Secy. Pat Miller, 1607 Westmoor, 78723, (512) 452-9760.

CAMERON-First Spiritualist Church,
802 S. College St., 76520; Sun. Lyceum 10:30 a.m., Serv. 11:00 a.m.; Pastor, Rev. E.L. Actkinson, 5709 Dana Dr., Ft. Worth 76117; Pres. Pearlie Krenek, P.O. Box 1152; Secy. - Treas. Regina E. Hairston, P.O. Box 1152, (817) 697-3862.

DALLAS-Second Spiritualist Church,
3606 Howell St., Sun. Serv. 10:45 a.m. (Last Sun. of each month 2:00 p.m.); Pastor, Mr. Arthur E. Hanson; Secy. Rosie Lee Hanson, 4653 Cedar Tone Dr. 75211, 331-8236.

EL PASO-Luz Y Verdad Spiritualist Church,
1014 S. Virginia St. 79901; Sun. Serv. 11:00 a.m., Tues. Studies, Prayer & Healing 7:30 p.m.; Secy. Inez M. Riveria, 3305 Nashville, 79930 (505) 566-2607.

HOUSTON-First Church of Divine Science
N.S.A.C., 3523 Beauchamp St. 77009, (713) 864-0474; Lyceum & Serv. Sun. 2:30 p.m; Wed. 7:45 p.m.; Pastor, Charles D. Jessup,lll; Secy. Marie W. Smith 12634 Enchanted Path, 77044 (713) 458-7035. (Jovita Garcia Lyceum Director - 2:30 p.m.).

SAN ANGELO-The First Spiritualist Church,
Secy. Helen Bolin, Greenwood 76901, (915) 944-2703.

SAN ANTONIO-Louise Scholtz Memorial Chapel,
1627 Pan Am Express Way N. Sun. Serv. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Secy. 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-First Church of Psychic Science,
N.S.A.C. West Fourth St. & Ferguson; Serv. Sun. 3:00 p.m.; Social last Sat. each month.; Rev. E.L. Actkinson, 5709 Dana Dr.; Secy. Evelyn Cervin, 202 - B East 8th, 76574, (512) 352-6286.

VERMONT

SOUTH BURLINGTON-Church of Spiritual Light,
O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Secy. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK-Christian Metaphysical Chapel
N.S.A.C. 307 W. 37th, 23508. Dev. Serv. Sun. & Wed. 7:30 p.m.; Pres. Carol A. Brown; Secy. Janet Watson, 3941 Shady Oaks Drive, Virginia Beach, 23455, (804) 464-0507.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION
of Washington, P.O. Box 786, Milton 98354, (206) 927-2050; Pres. Dave Chapman, 307 S. 34th St., Tacoma 98408 (206) 475-9269; Secy. Edna Purviance, 4431 Aldrich Rd., Bellingham, 98226 (206) 734-4726.

BELLINGHAM-The First Spiritualist Church
of Bellingham, 710 Girard St., 98225, (206) 671-0623. Sun. Serv. 11:00 a.m. Wed. Eve. Study Group 8:00 p.m., Pres. James A. Anderson; Prairie Road, Sedro Woolley; Secy. Edna G. Purviance, 4431 Aldrich Rd., 98226, (206) 734-5726.

PUYALLUP-First Spiritualist Church,
341 - 2nd St., S.E. 98372; Sun. Serv. 11:00 a.m.; Pres. Merton B. Boss; Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE-Church of Spiritual Truth N.S.A.C.
2336 - 15th Ave., So. Sun. Serv. 11:00 a.m.; Pres. Ruby Smith, Rt. 2, Box 541, Tacoma, 98424 (206) 952-4281; Secy. Janyce De Canto, 5024 Fountleroy Way, S.W. 98136, (206) 938-4386.

SEATTLE-Tower Memorial Church, N.S.A.C.
2116 W. Dravus St. 98199; Sun. Serv. 11:00 a.m. & 6:30 p.m.; Pres. Catherine Cowels. Secy. Viola J. Paris.

TACOMA-Church of Spiritual Unity,
Sunday Service 2:30 p.m.; Pres. Colleen Mohler, Rt. 2, Box 538 -A, Tacoma, 98424. Secy. Maureen A. Shaw, P.O. Box 445, Milton, 98354.

WEST VIRGINIA

WHEELING-First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland Sts. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St. 53214, Sun. Lyceum 9:00 a.m. Adults & Children; Healing 9:30 a.m., Church Serv. 10:30 a.m., Pastor & Pres. Larry J. Dentici, 6240 S. 92nd St., Hales Corners, 53130, (414) 425-4790. Secy. Manila Kochanski, West 1317 Highway D, Oconomowoc, 53066. Church phone (414) 257-9889.

WEST ALLIS-Spiritual Science Church,
2103 S. 81st 53214; Sun. Healing 9:45 a.m., Service 10:30 a.m., President Alfred Brazzoni; 2560 N. DeCarlin Dr. Brrokfield, WI. 53005, Secy. Werner Kalversberg, 3340 So. 63rd St. Milwaukee, WI. 53219 Church phone (414) 545-9699; everyone welcome.

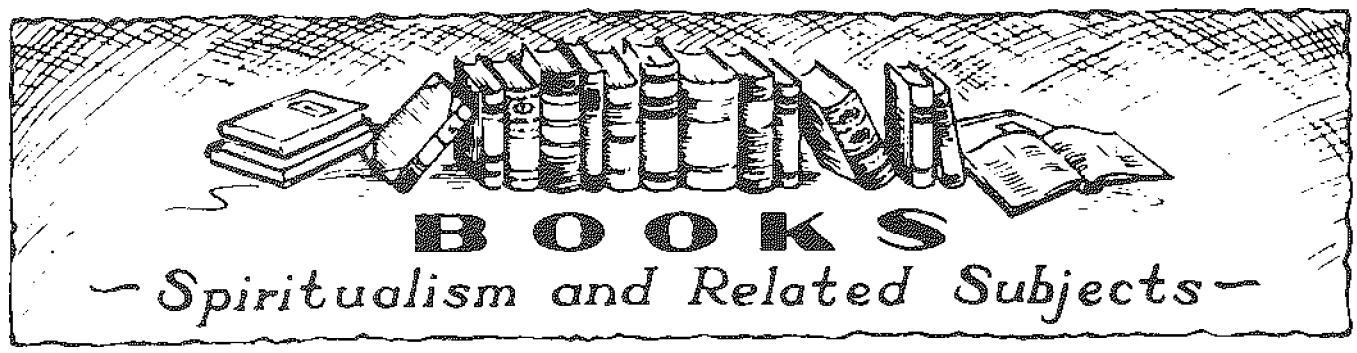
NATIONAL SPIRITUALIST CHURCHES OF CANADA

Springdale Church, 30 Merritt Road, Toronto, Ontario, M4B 3K5

East Hamilton Spiritual Church, 83 Ottawa St. N., Hamilton, Ontario L8H 3Y9.

Britten Memorial Church, 657 Lansdowne Ave., Toronto, Ontario. M6H 3Y2.

SPIRITUAL SCIENCE FELLOWSHIP (Montreal, Quebec); Pres. Rev. Marilyn Rossner M.A. PhD (C); Services Sun. 7:30 p.m. on the premises of the Unitarian Church - Sherbrooke St., W. & Simpson St.; Healing 6:30 p.m.; Thurs. Serv. 8:00 p.m. 1974 Maisonneuve West; Development Classes/Workshops - info. 937-8359.



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NOTES from the FIELD

Michigan State Spiritualist Association of Churches Annual Convention

To Be Held
May 16, 17, 18, - 1986
Holiday Inn - Petoskey, Michigan

Business sessions all day Friday and Saturday 9:00 A.M. and 1:00 P.M. Banquet Saturday at 6:00 P.M. Lyceum Service Sunday at 10:00 A.M.

Religious services will be held on Friday evening at 7:30 P.M, Saturday evening at 8:00 P.M. and Sunday afternoon at 1:30 P.M.

For further information contact:
Mrs. Marguerite I. Gutt, Sec'y
813 E. Evelyn Street
Hazel Park, Michigan 48030
Phone (313) 548-2240

All are welcome to attend and join in good fellowship and worship with this group of dedicated National Spiritualists.

California State Spiritualist Association To Hold "College Of Spiritual Knowledge" May 3rd

The California State Spiritualist Association will hold the "College of Spiritual Knowledge," as presented by the Massachusetts Association of Spiritualist Churches, which will be a daylong experience of spiritual exploration, Saturday May 3, 1986 at Holiday Inn, 1755 N. Highland Ave., Hollywood, California.

The day begins with Registration from 8:00 A.M. to 8:50 A.M. Courses begin at 9:00 A.M. and with the exception of a lunch break from 12:00 noon to 1:00P.M., each speaker is scheduled for a period of 50 minutes.

Speakers are Barbara Garnett Pearse, M.S., MFCC, Mr. Martin Pina, Rev. Ivamay Leverich, Mr. John Meyer, Rev. Pat Smith, Dr. Toni Ervin BA, BS, PHD., Rev. Rita Faubel, Rev. Anna Franz, Rev. Edmond Foard, and Mr. Jim Quis Quis who will speak on Spiritualism in comparative cultures.

A variety of subjects will be presented including healing, mediumship, handling sensitivity, meditation, tolerance, and understanding yourself.

For further information, contact:
John Meyer
896A Redding Way
Upland, California 91786

Chapel of the Sunflower, N.S.A.C. Arizona's Newest Church



Arizona's newest N.S.A.C. Church, the Chapel of the Sunflower, N.S.A.C. is conducting services each Wednesday evening at 7:30 P.M. Pictured above are from left to right, Janet Tisdale, Director of Membership, Bernard F. Baker, Pastor and Founder, Linda Allen, Director of Ways and Means. These three have also been very active in the Phoenix area and have recently served as clairvoyants at the twenty-eighth anniversary service for Rev. Nellie Maye Taylor, President of the N.C.S.A.C. (National Colored Spiritualist Association of Churches).

First Spiritual Temple of Royal Oak, Michigan Moves to New Location

The First Spiritual Temple of Royal Oak, Michigan located at 114 Pingree Blvd. since 1925 moved to the new location at 3224 Greenfield Rd. on April 14. The last services held at the old address on April 13 at 11:45 A.M. and at 7:00 P.M. were the official "Good-Bye Services.

A note in the April Church Bulletin sums up the feelings of the members.

"We have had a full year this year at Royal Oak Church on Pingree. We have had many speakers and have enjoyed all of them. We are feeling a little blue that we are leaving, but things have changed, and we guess it was time that things have worked out to better us. We do hope so, but with all of us working together we should be very happy for the change."

Services were scheduled to be held at the new location on April 20, at 3224 Greenfield Rd, Royal Oak, Michigan.

Rev. Ivamay Leverich Observes 40th Anniversary of Ordination

Although no notice was brought to our attention at the time, Rev. Ivamay Leverich observed the 40th anniversary of her ordination last summer. We feel that others may wish to extend a belated "congratulations" to her and share with her this happy occasion.

Rev. Joseph P. Whitwell officiated at her ordination in the summer of 1945. At that time Mr. Whitwell was Editor of The National Spiritualist and President Emeritus of The Nationsl Spiritualist Association.

Miss Ivamay Dennewill was an outstanding student and highly recommended by Rev. Bessie Woodworth, Pastor of the Psychic Science Church, Chicago, Illinois.

Many childhood experiences preceded tutoring by Mrs. Woodworth.

Mrs. Leverich is Pastor of the Temple of Spiritual Truth, N.S.A.C., San Bernardino, California. She has also been the founder of two churches, and Associate Pastor of another.

She has actively participated in many ways, extending to Spiritualists country-wide, her speaking, healing, mediumship, teaching, missionary, and administrative services.

Nearly every N.S.A.C. Church in California has known her touch. She was Secretary of the California State Spiritualist Association. She was also Secretary of The National Spiritualist Association of Churches in Cassadaga, Florida.

She has served many Spiritualist camps, including the one in Clinton, Iowa; Cherry Valley, Illinois; Harmony Grove, California; Cassadaga, Florida; Lily Dale, New York; and Temple Heights, Maine.

We congratulate Rev. Ivamay Leverich for all her many contributions and her many years of service and dedication to the cause of Spiritualism.

The Universal Spiritualist Brotherhood Church of Philadelphia Celebrates the Anniversary of Modern Spiritualism

The Universal Spiritualist Brotherhood Church of Philadelphia, Pennsylvania, with the Reverend Elizabeth H. Benetz presiding, wishes to acknowledge appreciation in having our National President as guest speaker on March 30th for our celebration of The Anniversary of Modern Spiritualism.

The Reverend Joseph H. Merrill gave an inspiring address during our service. The address was followed by messages demonstrating the phenomena of Spiritualism by relating factual evidence of communication with spirit loved ones. These were presented by our guest mediums, and our own workers.

Excellent music was enjoyed at the service with the following soloist; Wylma Williams, Herman Gammage, and Hank Armstrong.

Those in attendance left with a deep sense of spiritual fulfillment. A pleasant dinner and social time was enjoyed by all who attended at the Union League Club in Philadelphia.

Transitions

Florence Cheney,

Mrs. Cheney passed to the higher life on March 8, 1986 after a long illness.

She was a Member of The First Spiritual Temple of Royal Oak, many years. Then they moved to The Northern Lake Michigan Camp Grounds, and became a member and held offices.

Florence, is survived by her husband Ralph and a son, Arthur, a daughter Gail and a granddaughter Jennifer Lynn.

Florence, when able, was always active, crocheting for the bazaar table and crafts.

Effie Ellis,

Mrs. Ellis passed into higher life in February of 1986. She was at one time Secretary of our First Spiritual Temple in Royal Oak, and her husband was the President at the time the lot was purchased and built on, in 1925.

She and her husband later moved to California and only a card was received about her funeral. They have no family.

Georgia B. Jones,

Mrs. Jones passed to spirit at 4:30 P.M. April 4th. at Community Hospital, Indianapolis, Indiana.

Mrs. Jones was president of The Healers League N.S.A.C., secretary-treasurer of the Licentiate Ministers and Certified Mediums Society.

She was also active in local public speaking groups.

She is survived by a daughter, Jacqueline Reeves, a son Daniel Wilmore, and two granddaughters, Kathleen Reeves and Leslie Wilmore.

There were no services. Interment was at Ashley, Ohio.

The words which she desired for her epitaph: "Do not cry over my body, but remember me as I was."

The Sunflower
The Symbol Of Spiritualism

By Rev. Marilyn Awtry-Smith, N.S.T.

We have often heard the story behind the motto of Spiritualists in regard to the International Symbol of Spiritualism-

The Sunflower "As the Sunflower turns its face to the light of the sun, so let Spiritualism turn the face of humanity to the light of truth."

A new booklet has been made available by the Morris Pratt Institute, primarily for the use in Lyceums, entitled "The Sunflower." However, the booklet provides information useful to every Spiritualist as they project their Religion and Philosophy to others.

At the time of the writing of the History of "The National Spiritualist Association of Churches" as well as the booklet "The Sunflower" a piece of the puzzle was missing and a plea went out asking that anyone having the information forward it to the author.

After much searching, the original song presented at the 36th Annual Convention in 1928, the Sunflower Song written by the widely known musician and composer, Grace Linn Sandy of Indiana, was presented to the delegates as follows:

Verse 1
You have heard the songs of daisies and the roses red,
But about the old Sunflower ne'er a word is said.
But I grew here for a purpose - why, nobody knows
I would like a place to live, as daisies and the rose!



Verse 2
Now, I see more than the daisies, neither do I tell;
Won't you sing a song for me? How my heart would swell!
I'm aware I have not beauty, neither graceful pose,
But I'd like some love, the same as daisies and the rose!

Since for such a long time the words of the above song could not be located, at the 92nd Annual Convention of the N.S.A.C. in 1983, Linda N. Alden of Rochester, New York presented the song, "Like the Sunflowers" as follows:

Verse 1
I have often heard it said that Truth shall lead the way
And in my quietest moments, the darkness fades away.
Chorus:
And I shall try to be like the sunflowers that I see-
Turning my mind to the light that always shines for me.
Verse 2
We are like the tiny mustard seed that grows so strong and tall
And with Spirits Teaching us the Truths our faith will never fall.
Verse 3
Spirit brings to us the truth of love's eternal light
Through 100 years and sweat and tears, they brought daylight to the night.

Perhaps shortly someone will locate the music to the song written by Grace L. Sandy, and Linda will furnish us the music for her composition.

N.S.T. Forum

Nutrition: Your Key To Life

By Rev. Rita Faubel, N.S.T.

Man is a triune being - body, soul, and spirit. This is a basic part of Spiritualist teachings. However, a lot is taught about the soul and the spirit, but not much attention is given to the body. The body, of course, is a vital part of this triune connection, for it is the vital link with the physical plane of vibration. It is the earthplane vehicle for the soul and spirit - all three controlled by the mind. The healthy body forms a protective shield against negative influences which coexist with the positive ones in the etheric diminsion of our earthplane's atmosphere. The weakened or sickly body does not provide the same protection. Hudson Tuttle and Dr. Carl Wickland point this out.

In the practice of mediumship, proper spirit contact is dependent on a strong etheric body, which is assisted by a strong and healthy physical body. And of course spiritual healing, in particular, depends in part on the healthy magnetism of the healer.

I have found that many students neglect the proper care and feeding of the body, not realizing the importance of it to good mediumship and healing - or at the very least, the importance of health to regular attendance of classes and church services. I try to impress upon my students the value of a good diet and nutritional supplements and urge them to take good care of their physical bodies. This is equal in importance to the nourishment of the etheric body with meditation and spiritual work and studies.

Now we have been taught that mediumship is beneficial to the physical health, and we have observed how the spirit healers and chemists can replenish our expended energies after a demonstration, lecture, or healing.

Yet, Spirit can only do so much. We must cooperate and obey the laws of good physical health. We must recognize that mediumship puts a stress on the physical body which has to be compensated for by physical means also.

Current information tells us that the primary stress to the body is placed on the thyroid gland which in turn affects the metabolism and function of a great many systems in the body. I have researched evidence to confirm this. It is explained this way. As we know, mediumship stimulates the pineal gland (which is also stimulated by ordinary light waves). As science has shown, the stimulated pineal gland activates the hypothalamus which in turn signals the pituitary gland to stimulate the thyroid gland. And the frequently stimulated thyroid gland needs good, and often, above average nutritional support to assure proper functioning and avoid disrupted activity.

So what is good nutritional support? A good diet contains sufficient fiber and protein, low fats, and no or low sugars. White flour should be limited and substituted by whole grain products. A good vitamin and mineral supplement should be taken daily (especially by those over the age of 30) in addition to kelp tablets to supply iodine and trace minerals in our food due to new fertilizing techniques, long storage, and over-processing of fruits and vegetables. Plus the earth in all areas does not always supply the full spectrum of minerals to the growing vegetable.

Exercise of the aerobic type is important in keeping the various hormonal systems in balance. The ancient Greeks included exercise in their training program for mediums.

Caffeine should be avoided as it stimulates the thyroid gland to release unneeded and excess hormone into the blood stream and thus depletes the gland with habitual use.

Use of tobacco should be eliminated. Cigarette smoke releases thiocyanate into the blood which inhibits thyroid function. The nicotine in tobacco stimulates a dramatic

A Blooming Theory

By Tony Ortzen
Editor - Psychic News

Can a plant help to give one afterlife conviction? That one survives death? That a divine mind fashioned the universe? That despite the clamor and clangor of daily life we do live in a law-governed world?

Let me explain further. Weekly all manner of stories cross my desk concerning survival after death, clairvoyance, out-of-body experiences and other psychic happenings which give one conviction.

So do details of spiritual healing cures. Now and again some are all but miraculous. Other treatments, of course, sometimes take a while longer but still have a successful result.

The other day I noticed that my neighbor had placed in her window an enormous amaryllis. These, as most well know, grow from a bulb to a height of, I suppose, up to around two feet.

This particular plant - and it is a very fine specimen - has four beautiful white blooms, each with a slight blush of pink.

Looking at it, suddenly the rush hour traffic and the jostling and pushing madding crowds seemed almost to disappear.

For it occurred to me that a most divine, majestic mind must have fashioned such a magnificent specimen.

The amaryllis, of course, dies each year and yet is reborn from the bulb.

The same evening I watched a superb natural history program which related how the myriad forms of life on our planet are all interrelated.

I just cannot believe that all is chance and chaos: someone or something somewhere is responsible.

According to experts, the photographs flashed to earth of Halley's Comet may give a clue to the beginnings of the universe.

At the risk of sounding like an utter Philistine, to my untutored eye the photographs resembled a multicolored blancmange, and I cannot get too excited about them.

How fortunate one is to be able to add to an afterlife certainty merely by looking at a plant.

For I am sure the force that fashioned it and gave it life, shape, form and beauty also decreed that humankind would survive the so-called grave.

And like the joyous amaryllis, blossom and die only to be reborn again.

N.S.T. Forum
(continued)

release of an excess of several hormones from the adrenal glands and also affects the insulin level. Cigarette smoke also deposits cadmium (an extremely toxic trace mineral) in the liver and kidneys, thereby obstructing important metabolic activities carried on by these two organs. Thus, cigarette smoking upsets the hormonal balance and can promote goiter and a stressed thyroidal system. This is something a medium, with an already stressed thyroid, does not need. I do not allow the healers in our church to smoke.

Spiritualism needs good mediums. And our older, more experienced mediums are the most valuable to the cause. We have seen some valued male mediums in our organization pass over in recent years at a premature age. This did not have to happen. With good nutrition and health habits, all our mediums can live longer, more productive lives. So nutritional information should be an important part of the class instruction of the Spiritualist medium, healer, and minister.

Headline News!

By Rev. Marilyn Awtry-Smith, N.S.T.

The Morris Pratt Institute takes great pride in reintroducing *The History Of Spiritualism* By Sir Arthur Conan Doyle. The bright yellow covered book includes both volumes all under one cover. It has a new foreward written by Rev. Ernst Schoenfeld.

This great work, first published in two volumes in 1926, has become a classic in the study of Spiritualism as a Religion, a Science and a Philosophy. It has been reprinted several times by various publishing houses and was included in the Morris Pratt Educational Course of Modern Spiritualism as required reading. As with all things, there is change. The book became unavailable and for a short time the required reading was changed to Modern American Spiritualism by Emma H. Britten. But with this new release, the History of Spiritualism is again required reading for Lesson One.

Prior to this reprint, to cover the material once available caused the seeker to travel many paths and read many books, gleaning bits of the data here and there. But now under one cover, you can commence with the understanding of and part played by Emanual Swedenborg, through the various forerunners of modern Spiritualism up to and including the Hydesville happenings, the part of the Fox sisters in inaugurating the great movement, Spiritualism in England, the career of many of our famous pioneers and scientists, the many phases of the phenomena of Spiritualism including mediumship and concluding with collective investigations of Spiritualism.

The book is available through the Morris Pratt Institute Book Store and the N.S.A.C. Bookstore. Don't let this edition be sold out without a copy in your library - Write or Call now for The History of Spiritualism!

Progress

By Ella Wheeler Wilcox

Let there be many windows to your soul,
That all the glory of the Universe
May beautify it. Not the narrow pane
Of one poor creed can catch the radiant rays
That shine from countless sources. Tear away
The blinds of superstition; let the light
Pour through fair windows broad as Truth itself
And high as God.
Why should the spirit peer
Through some priest-curtained orifice, and grope
Along dim corridors of doubt, when all
The splendor from unfathomed seas of space
Might bathe it with the golden waves of Love?
Sweep up the debris of decaying faiths;
Sweep down the cobwebs of worn-out beliefs,
And throw your soul wide open to the light
Of Reason and of Knowledge. Tune your ear
To all the wordless music of the stars
And to the voice of Nature, and your heart
Shall turn to truth and goodness, as the plant
Turns to the sun. A thousand unseen hands
Reach down to help you to their peace-crowned heights,
And all the forces of the firmament
Shall fortify your strength. Be not afraid
To thrust aside half-truths and grasp the whole.

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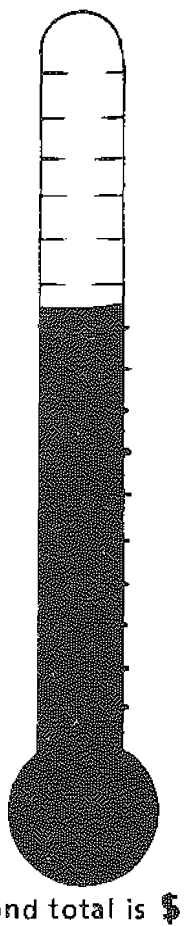
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5014 University, Indianapolis, IN 46201
Patricia Dentici, Secretary
6240 S. 92nd St.
Hales Corner, WI 53130

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Lawrence J. Dentici, President
6240 S. 92nd St., Hales Corner, WI 53130
(414) 425-4790
Georgia Jones, Secretary-Treasurer
5014 University, Indianapolis, IN 46201
(317) 356-9597

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.

2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.

3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

9. We affirm that the precepts of Prophecy and Healing contained in the Bible are Divine attributes proven through Mediumship.